

# THE HEBREW STANDARD

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## AFTERMATHS

An Armistice Day Story

By MOLLIE GOLDBERGER



Dr. Julius Rinehart hung up the receiver of the telephone on his desk and wheeled his chair about to face Al Kahn.

"Apropos of our talk, Al," he explained the call that had just interrupted their conversation. "Here is another afterglow of the great conflagration."

"It's no use, Doc." His friend seemed too lost in his own reflections to heed the doctor's last remark. "It is Armistice Day with all the glamour worn off. It was easy enough to stir up enthusiasm and hold fiery orations with the cannons booming in the distance and the tramp of marching men keeping time to the fife and drum. But what's left now? Only dying embers. The fray is all forgotten; the heroic deeds are forgotten."

"No, Al, it is not all forgotten," interposed the doctor. "Men are just too occupied to talk of it all. Peace is now uppermost in our minds. But there is many a spark of reminiscence that needs no Armistice Day to fan it into flame."

"But, doc, what are you going to talk about, anyway?" Al Kahn's mind went back to the theme of the Armistice Day address Doctor Rinehart had been asked to deliver at a local celebration. "I cannot picture you gesticulating wildly and engaging in other Fourth of July oration tricks."

"Al, I am going to talk of 'Aftermath,' those we do not see, or are too busy to notice. Yet these aftermaths do not require a memorial day to recall them to the people concerned. They are with them all the time." He opened the lowest drawer of his desk and took out a leather bound notebook. "In this book, Al, I keep a record of all the cases concerned in some way with the war that have come under my charge." He turned the leaves and pointed out an entry marked, "Armistice Day, 1921." "This story is one of the most interesting of all and one of the people concerned just called me up while we were talking. Listen, Al," he consulted his watch, "I just have enough time to tell you this story. When I have finished, see if you think that there is nothing to talk about on Armistice Day."

Al Kahn drew his chair up closer

to Dr. Rinehart's desk and was all attention. He had known the doctor merely as a medical man and had

whom I have known for several years. I have watched the gradual rise of their fortunes from a three-

Louis, and a daughter, Judith.

"When the war broke out Louis was just about twenty-two, complet-

joined the colors with the rest of his class at college.

"Now, Mrs. Frank had never been very well. The blow of Louis' going completely crushed her, and for many months she was confined to her room. Her sight was gradually failing, too, and the incessant weeping for her son did not improve it.

"Then one day Louis was reported among the missing. The blow fell worst upon Mrs. Frank, who had improved somewhat under my care. She now hovered between life and death for several weeks, but we managed to pull her through.

"The report that the family had received was not very definite and we never ceased to hope that Louis would return. With the signing of the armistice and the return of our men we waited and hoped. Mrs. Frank, although she was too weak to stand up unaided and her sight was growing dimmer, insisted upon viewing every parade of our returning heroes in the hope of recognizing her Louis.

"Her pleas were so pathetic, Al. You know I am quite hardened to human suffering, but I could not resist them. She begged me to investigate at all the hospitals that received veterans for treatment. You remember that I was visiting physician for a while at one of these. Well, one day I came to the cot of a man swathed in bandages and unable to talk. Yet in that wreck of a man I recognized Louis Frank. Inquiries at the office proved my surmise. I immediately communicated with the family and soon saw Mrs. Frank's tearful, pathetic reunion with Louis. I learned, however, from the authorities that Louis had about a month more of life in his shattered body. Mrs. Frank had collapsed after that first meeting. It was merciful that in her almost total blindness she had been spared the sight of Louis' wrecked self.

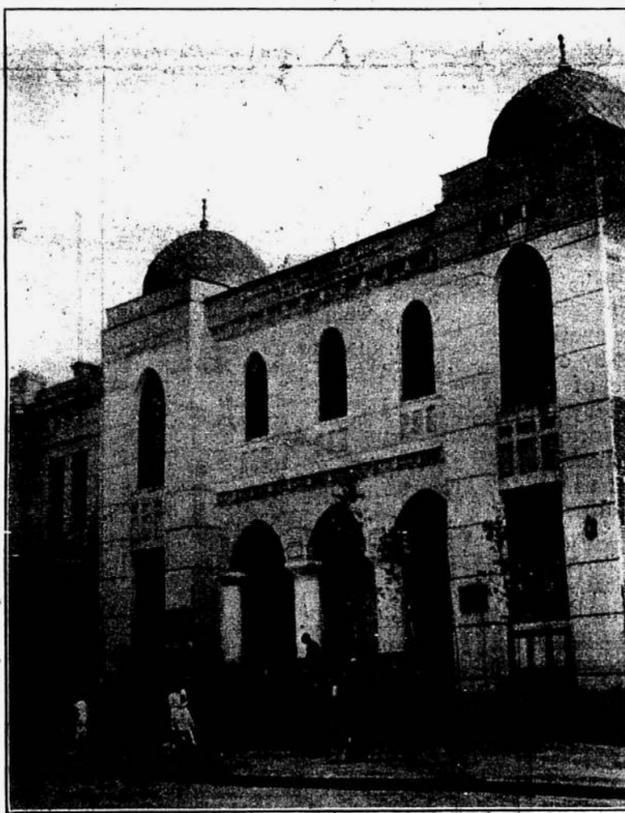
Well, in a few weeks poor Louis died. We dared not tell Mrs. Frank as she was failing fast now and the shock would surely have killed her. So we made her believe that Louis was getting better and would come home soon. We could not put her off indefinitely, so Judith told her that Louis would come home on Armistice Day, hoping, of course, that she would never find out exactly when Armistice Day actually came.

never suspected that he had any but a professional interest in his patients.

"There is a family named Frank

room flat to a splendid West Side house, a car and all that goes with it. There were two children—a son,

ing his education preparatory to relieving his father of some of the business responsibilities. Of course, he



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### WAYFARER'S HOME AT HARBIN

Harbin, Manchuria, which now has a permanent Jewish population of over 25,000 souls, has been the distributing port for many Jewish emigrants from Russia and Siberia. To meet the problems of the community, Mr. N. Robinowitz has presented a Jewish Old Peoples' Home. The home has two hundred rooms and is equipped with sufficient facilities to feed hundreds of poor people of Harbin, without distinction of color or creed. A complete hospital corps is included in the home with Dr. Kaufman as chief physician.

"One day, however, she caught her nurse unawares and learned that it was November 11. You can imagine our predicament. She was failing fast. Another shock would have killed her. How could we tell her the truth? What else was there to do? Medicinal skill could avail nothing now. If she could have clasped her Louis to her once more, I felt that it would avail her more than any of my remedies. We all dreaded the passing hours that brought November 11 nearer. I could hardly concentrate on my other patients. I feared the morrow.

"Suddenly an idea struck me that did not seem wholly within professional ethics, but wholly within the bounds of possibility. I had nothing to lose by broaching the subject to Mr. Frank. So I tried. I remembered that there was a young Jewish chap named Sam Harrison who had belonged to Louis' own company. Sam had suffered some minor wounds and been discharged from the hospital a few days after Louis' death. He had gone home expecting to be clasped to his anxious little mother's breast again, only to find that she had died a week or two ago, and the tragic news had been kept from him."

"I begin to see your idea, Doc," interposed Al Kahn. "Since Mrs. Frank was almost blind and the only hope for her lay in Louis, you proposed to bring Sam home on Armistice Day and—"

"Exactly, Al," replied Dr. Rinehart, turning a page in his notebook. "Well, Mr. Frank agreed to my plan and in an effort to make the poor old woman's last hours easier we brought Sam Harrison to her. Sam was wonderful, Al. He told me he felt just as if it were his own mother at whose bedside he knelt and who embraced him so tenderly and tearfully. The illusion worked to perfection, Al. Mrs. Frank did not recognize the deception. She passed away a few days later with her hand clasping Sam's and with the firm assurance that her Louis sat at her bedside. She met death with a placid smile.

"Al, you would have been surprised to see Sam's genuine grief at her death. He mourned as he had done for his own mother. His 'buddy's' mother was as sacred to him, he said. He even went as far as volunteering to recite the 'Kaddish' prayer for the dead every day, and faithfully kept his promise.

"Mr. Frank had grown so attached to the boy that he took him into his business to fill the gap Louis had left. Now, you remember, I spoke of a sister Judith."

"Ah," interrupted Al, smilingly, "the plot thickens."

"Yes," replied the doctor. "They are going to be married on Armistice

Day—the anniversary of their first meeting."

"With Doc. Julius Rinehart in the role of Cupid," jocularly inserted Al. "Yes," continued the Doctor; "that was Sam who first called up a while ago. You see I am to be best man and he wants to see me tonight.

"Now, Al, this case is one of the aftermaths. It did not end so badly. But they are not all so fortunate. In this book," he indicated the notebook he still held in his hand, "I have many tales that have all the heartbreak of this without the happy ending."

"Well, what of your speech on Armistice Day?" Al returned to the original theme of their conversation.

"I shall speak on 'Aftermaths,' Al," Dr. Rinehart reiterated. "This period of our lives is like the calm after a storm. The surface looks clear enough to the casual observer, but beneath the surface lies the wreckage the storm left in its wake. It looks as though everyone has forgotten, Al, but the pain is too deep to forget. I am going to plead that we remember the pathos and the suffering of it all, for all its glory and all its victory. That is the only way we can prevent a repetition of it. Let us not lose sight of the pain in the pagantry and the tears in the triumph."

"And they say doctors are so wrapt in their profession that they exclude all other interests." Al shook his head unbelievably at his friend's burst of oratory.

"By the way, Al, I'll have to rush from that meeting to the wedding," the doctor said as he parted from Al at the door. "The best man daren't be late."

"Leave it to me, Doc. I'll have my little runabout on the job. If ever a best man earned his job"—He shook his head smilingly at Dr. Rinehart.

Dr. Rinehart sat reading the accounts of his Armistice Day address with visible satisfaction. He was a well-known figure in the community, and the local paper contained a report of the celebration held in the large school auditorium under the auspices of a political club of the neighborhood.

"Dr. Julius Rinehart Speaks on 'Aftermaths'."

"The only way to prevent another war," said Dr. Rinehart, "is by ever keeping before us a picture of the sorrow and suffering caused by the last one. The victory was glorious; but the price was a too tremendous one for us to pay again. Let us find a more amicable way of adjusting our difficulties. Let those who fell in the sacred cause be consecrated in our minds and hearts to the cause of everlasting peace and brotherhood."

Let the message of Armistice Day be Peace!"

"Dr. Rinehart tells some interesting stories connected with the war with which he was brought in contact," stated another extract.

Dr. Rinehart read them all with a certain degree of satisfaction. Yet through all these lines of print there glimmered before him the vague outline of another picture.

The beautiful, spacious, illuminated interior of an impressive synagogue building; a large throng of people seated in the long pews; a cantor and a choir chanting the marriage ceremony of old, and the low voice of the officiating Rabbi; a serious, almost silent bridal couple marching arm in arm up the long, carpeted aisle when it was all over. In their eyes was mingled a sad, mournful expression together with the roseate glow of that glorious moment. And just as they marched up the aisle Dr. Rinehart saw them both turn their heads toward the two beautiful stained glass windows of the synagogue, one bearing a gold star and an accompanying inscription; the other in memory of the faithful little mother whose life had been sapped by the agonies of suspense—both aftermaths of the same struggle; both sacrifices on the same altar. Then they passed on.

**To Bring City Life to Farms**

The National Council of Jewish Women will develop plans for a broader rural program when its Board of Managers meets on November 13 to 16 at Atlantic City at the Breakers Hotel. The isolated farm women are united in local organizations, with headquarters at the county seat or neighboring village. Circulating libraries have been established by these Council Leagues of Farm Women, and extensive educational work has been promoted.

Miss Rose Brenner of Brooklyn, national president of the Council, who will preside at the Atlantic City meeting, directed the first rural efforts of her organization. Mrs. Estelle M. Sternberger of New York city, executive secretary, states that the board's agenda includes a discussion of the Council's European reconstruction work at Riga, Latvia, where an immigrant aid center with classes in English and recreational facilities has just been established. An open meeting has been arranged for the discussion of European work and the Council's organization work throughout the world. In view of the recent immigration legislation a great deal of attention is being centered upon the report of the Council's Department of Immigrant Aid. The Committee on Religion will report on the publication of its very thorough course of study in "Jewish Music."

The formulation of a new curriculum for Council religious schools; the progress of the School Friend system in cooperation with the public schools; the development of an oral hygiene program in the Council's health work; the educational work in combatting misrepresentation of the Jew; the growth of the Junior Auxiliary movement; the Section's achievements in the field of social welfare work, including work for the blind, deaf and the tuberculous, and the achievements of community centers; the achievement of the Sections in civic and communal work; legislative efforts and the growth of the Council—these represent the additional achievements to be considered by the Council's Board of Managers.

The Atlantic City Section, which had invited the Board to meet in its city, has arranged an interesting program for the week of these sessions. The following officers of the Council will attend:

- Mrs. Miriam K. Arnold, Philadelphia, Pa.; Mrs. Nathan E. Harris, Bradford, Pa.; Mrs. Alexander Kohut, New York city; Miss Rose Brenner, Brooklyn, N. Y.; Mrs. Israel Cowen, Chicago, Ill.; Mrs. S. M. Blumauer, Portland, Ore.; Mrs. Alvin L. Bauman, St. Louis, Mo.; Mrs. Leonard A. Hecht, Baltimore, Md.; Mrs. Harry Sternberger, New York city; Mrs. Leo H. Herz, New Haven, Conn.; Mrs. Charles Long, Wilkes-Barre, Pa.; Mrs. Clarence E. Mack, New York city; Mrs. Leo Schwartz, Nashville, Tenn.; Mrs. William D. Sporborg, Port Chester, N. Y.; Mrs. Elmer Eckhouse, Newark, N. J.; Miss Hannah Hirshberg, San Antonio, Tex.; Mrs. Max L. Margolis, Philadelphia, Pa.; Mrs. I. K. E. Prager, Boston, Mass.; Mrs. H. J. Sporborg, Albany, N. Y.; Mrs. H. E. Ottenheimer, Louisville, Ky.; Mrs. Alexander Wolf, Washington, D. C.; Miss G. Feibleman, Indianapolis, Ind.; Dr. Luba R. Goldsmith, Pittsburgh, Pa.; Mrs. William Loeb, Providence, R. I.; Mrs. Bert H. Printz, Youngstown, O.; Miss F. Lasker, New York city; Mrs. Isaac Halpern, St. Louis, Mo.; Mrs. Felix A. Levy, Chicago, Ill.; Mrs. Ed L. Heinsheimer, Cincinnati, O.; Mrs. Joshua Piza, New York city; Mrs. Moses Ruslander, Pittsburgh, Pa.; Mrs. Sidney M. Stern, Philadelphia, Pa.; Mrs. Ernest Morris, Denver, Colo.

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**Says Jews Do Not Want Palestine**

London, Nov. 3.—The "Daily Express" repudiates the accusation that it is organizing an anti-Semitic movement. The paper says they never attack Jews. Its demand for Britain's withdrawal from Palestine is supported by a majority of Jews, the paper writes, and quotes Samuel Samuel, concluding with: "Let us leave Palestine in order to save the Jews from the perils of anti-Semitic rancor." The "Daily Express" prints today the history of the Jewish Correspondence Bureau, describes its activities, quotes its capital and names its directors, in connection with the statement of Arthur Henderson which was published by that bureau.

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**Urges Lutheran Effort to Christianize Jew**

Buffalo, N. Y., Oct. 25. — Paul I. Morentz, pastor of the Jewish Mission to the United Lutheran Church in Philadelphia, told the United Lutheran Church's biennial convention that there are 4,000,000 Jews in America, of whom 1,500,000 are in New York city, and that "these must be Christianized."  
"We must enter New York city," Mr. Morentz said, "and establish there the best equipped station of its kind in America."

**Arab Mourning on November 2**

Jerusalem (J. C. B.).—November 2 has passed without casualties while Jews celebrated the fifth anniversary of the Balfour Declaration in a quiet and dignified way. The Moslems closed their shops as a token of their mourning and protest against the Balfour Declaration. The Arab Executive dispatches cables to the government in London reiterating their unwavering resolution to fight against the Balfour Declaration and repeating their demands for its abolition.

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# SHIPS THAT PASS OUT OF ODESSA

By A. GORIN  
Special Constantinople Correspondent of the Jewish Telegraphic Agency  
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Each new ship which comes from Odessa to Constantinople is a world of its own, a world cut off and distinct from all around it. And we are as a curious unreality in its eyes, as if we had been part of another planet. It feels lost among us, unable to accustom itself to all that we represent. For years the people on board have been away from life in the outer world, knowing nothing of all that has been going on among us—people from another world.

The tales that its passengers have to tell, their exclamations of surprise—it is indeed as if they had all come into this world for the first time. Their experiences in the Federated Soviet Republic appear incongruous, incomprehensible. It is hard to believe that all these things actually happened to them.

The passengers who come to Constantinople direct by sea from Odessa are the fortunate ones, the few privileged ones who have had courage enough to surmount all obstacles—the bureaucratic formalities and the financial difficulties—and have managed to gain their right to depart from Russia in legal manner. Under the decrees of the Soviet government aged persons, women, children and invalids only are permitted to obtain a transit passport and to travel out of the Soviet Republic into the larger world outside.

The ships which come from Odessa to Constantinople bring with them these few lucky individuals who are not called upon to go through all the perils of the "black frontier," of having to smuggle themselves across the Roumanian-Ukrainian Dniester or find their way illegally into Poland. They need not know the dangers of falling into the hands of merciless contrabandists and holding their very lives in their hands. They are the fortunate ones, persons to be looked up to with awe.

They have their feet firmly now on the soil of Stamboul. Physically they are in Europe, far from the nightmare of what was previously their everyday life. Odessa—Odessa is as distant as yesterday, a legend of peril, famine and disease. It is like a story from the distant past which they would like to forget. And it is difficult to induce any of the passengers to speak of what they went through on the other side.

If once, however, you get one of them started on the subject you will find that his ever-recurring phrase is one of execration against a certain Lubtchenko.

This man appears to be the devil incarnate, the guardian of the portals leading out of the red republic. He is the man in charge of the department in Odessa which has to deal with foreign passports. In Odessa he passes as a Christian. His whole appearance, his manner of speech, everything about him, confirms him to be a Russian of the Russians. But on the ship there are not wanting those who feel themselves competent to testify beyond the shadow of a doubt that Lubtchenko is a Jew. The Jews do not deny it. It is likely.

Lubtchenko was the bane of everyone's life. He plagued them like a taskmaster of old. The things they had to endure before they managed to get the magic permit from him! Thousands of inquiry sheets, daily investigations, months of pleading, details regarding family and ancestors back to the tenth generation

and fees up to their last penny. One passenger relates: "I was the victim of an ill chance. I am a man of about seventy and I was fortunate enough to get a permit to leave the country as long ago as last year. Obstacles, however, intervened, and I was unable to move until my visa had expired. So I went to Lubtchenko. Of course it was hopeless to think of getting him to do anything at the first time of asking. I walked my feet off before at last I was able to get his consent to have my visa prolonged. For doing me that favor he wanted twenty-five million. It was useless to plead. I had to pay up. By the time the ship arrived my eyes had almost crept out of my head looking forward to its coming. And then when it had at last arrived I suddenly discovered that my permit was missing. Without it there was no hope of my being allowed to leave the country. So I went off to Lubtchenko again and asked him to give me a copy of the permit. Only the other day I had paid him twenty-five million for the extension. But he answered that he had no time to search among ancient documents. Suppose I started all over again and made a fresh application for a permit?"

"Everything grew black around me. I'm done for, I thought to myself. No use hoping any more. You're destined to rot here.

"To begin all over again, with all those countless formalities! Impossible for a man of my age! And here my ship was standing waiting any day to depart. True, the 'any day' might stretch for a matter of weeks, but who knew how long it would take before I could get a new permit?"

"I began running about. I pressed all my acquaintances into service; I found a guardian angel in the person of a real Communist, one of those beyond every suspicion, and Lubtchenko unbended. If I brought him another ten million, he said, he would give me a fresh permit. And just as I was about to start off collecting among my friends the necessary ten million I found my lost permit and I was saved.

"A miracle? Everything connected with the journey out of Russia today is a miracle."

The passengers are by now on the quay and about to proceed into the city—free persons. One, however, is still on board. No one knows what is going to happen to him.

What is his story? He is a Christian who risked his life by smuggling himself on board the ship. Any moment and he might have been caught. Only a miracle intervened to save him.

This is his story: Once and for all he determined to get out of Odessa. He had no money with which to undertake the journey, so he resolved to smuggle himself on board a ship as a stowaway and get out of Odessa that way. But these things are not easy nowadays. Soviet officials make a close scrutiny of every part of the ship before they allow it to depart. Foreign ships especially are subjected to a careful examination from masthead to keel. The Soviet officials even accompany the ship out to sea as far as the limits of the territorial waters. They say that it is in order to see the ship safely out of the danger zone, for even up to the present day the Black Sea is mined for some distance along the coast. It is therefore well nigh an impossibility for anyone successfully to smuggle himself out of the country on board ship.

This man, however, had an idea. He managed to get himself a white cap and a white coat similar to those worn by the Soviet port inspectors. He took his stand near the gangway and resigned

himself to God. Life or death! He would see what would come of it. And he was prepared for either. When the six port inspectors came along and went on board ship to conduct their examination he followed them—a seventh. If they turned their heads he was lost. But if he were lucky enough and they did not turn round, chance might favor him further. For the captains and crews of the foreign ships are reputed in Odessa to be saints in this respect. It has never been heard of that they gave anyone up to the authorities. And this time the miracle happened. The Soviet inspectors did not turn round. A wink to the sailors and in a matter of moments the daring fellow was hidden safely away under the stacks of coal. If sailors put their mind to it on board their own ship they can hide a man where the devil himself can't find him. The port inspectors searched high and low, but they found nothing. And not till hours afterwards, when the ship was already far out at sea, did our coal black passenger clamber out into the world and lift his eyes full of gratitude to heaven and thank his deliverers profusely to their aid.

There was no permit for him to be able to land in Constantinople, but he was confident that this was only a temporary difficulty. His chief obstacle had been overcome and he was out of the land of the Soviets. For the rest, God would help.

The captains of the foreign ships in Odessa are looked up to as veritable saints. Their very names are worshipped. For, were it not for them, how would it be possible for people to carry things with them out of the country? As it is, one becomes acquainted with the captain or with a friend of his and one entrusts to him one's small possessions, and is certain of getting them back once Odessa has been left behind on the horizon.

And then the subterfuges which people have been able to devise during all these years! Under conditions of constant apprehension of searches and confiscations the mind is simply compelled to be continually thinking out new methods of evading the searchers and hiding one's valuables from them. Gold coins are camouflaged as buttons and sewn on to one's clothes, and sometimes the ruse works.

My informant had managed it. He had smuggled gold coins out of the country hidden in boiled eggs. Impossible, you say? He is ready to take his oath on it, and his comrades back him up. He made a small crack in a raw egg, inserted the coin, boiled the egg carefully so that the crack was covered over and the trick was done.

But not everybody is as lucky as that. Here is a living proof of it: The widow of a well known medical man in Odessa—he had died only a short time before—hid her jewels in a bouquet of flowers, paper flowers camouflaged with real ones. Unfortunately she was a nervous little creature and could not keep quiet. While the Bolshevik inspectors were still on board the ship she kept on whispering to her companion that she should hide the flowers. She could not restrain herself and eventually the inspectors tumbled to the fact that something was wrong. The bouquet was carefully examined and the jewels were found. They did nothing to her; they simply took the jewels away from her. They ransacked her other belongings more severely than even before and they removed certain other goods. She herself was not touched. She was allowed to continue her journey in peace—only practically penniless.

No, the Soviets are not altogether barbarians.

What news of Odessa? you ask. They shrug their shoulders. They don't know where to begin. Start with the Stock Exchange, the introduction of freedom of Valuta? The sudden unexpected searches and confiscations, after which things are declared again to be free—until the next requisition. The incessant, the almost daily persecutions, under which the shopkeeper, the trader, the manufacturer can hardly ever manage to keep up his head? The famine, the epidemics which rage unmercifully. The cholera, which cuts down as if with the scythe. The graves, those huge trenches into which hundreds of bodies of those who have died paupers are flung? Of human life which has become as nothing, of the uncountable corpses of those who have died of the plague and are carted out in heaps for burial?

None of them is anxious to talk of these things. All are eager to turn to other matters. Besides, where are they to stop? Imagine it! In Odessa there used to be thirty Jewish deaths a day and now there are over 1,600.

Each new ship which comes from Odessa into Constantinople is a world of its own, an eloquent witness testifying to a life which is falling to pieces, submerged in its own blood. Every ship is a storehouse of wondrous tales, half tragic, half comic, the whole forming a veritable nightmare—the life of a people which does not appear yet to have sounded the bottom of its miseries.

## Polish Rabbis Appeal to Polish Government

Warsaw (J. T. A.).—The Praesidium of the Rabbis' Association has called on the Minister of Education, Mr. Kamieniecki, and discussed with him the situation of the rabbis and the chedorim question.

The Minister promised to consider the requests outlined in the memorandum offered by the delegation and to settle them according to the rules of the constitution.

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## Building Activity in Palestine

According to the Commercial Bulletin of the Palestine government and to the communications of the Trade and Industry Department of the Palestine Zionist Executive, Palestine towns continue to show signs of development and building on a large scale is proceeding everywhere.

In Jerusalem thirty-five permits were issued by the municipality during August for the construction of new buildings in Boneh Bayit quarter.

In Tel-Aviv a new commercial center is going to be built opposite the main entrance of Tel-Aviv. It is proposed to build a number of blocks with about thirty shops in each. The commencement of work was made possible by a loan of £70,000 granted by the Anglo-Egyptian Bank, Ltd., to the township of Tel-Aviv, and it is expected that four or five blocks will be finished by the end of 1922.

Other building activities in Tel-Aviv include the Mehousarey Diroth, the Nachlath Kedem and Hatikvah groups, as well as the Palestine Enterprise Company. In the Mehousarey Diroth quarter ninety-six houses have already been built and fifty-four will be completed next year. The other two groups will shortly commence work on the building of 240 houses on the northwest of Tel-Aviv.

Building activities are also proceeding in a new suburb of Haifa.

A number of semi-urban settlements are being built or prepared for building in the vicinity of Jaffa. The Society Ir Ganim (Garden City) has purchased some 1,800 dunams about four kilometers

from Tel-Aviv. Of this land 300 dunams have been sold to the Jewish National Fund, which in turn has provided loans to enable a group of workers and others to build up a small garden city, which will take the name of Borochov. On this site some twenty-three houses have already been built. On the Ir Ganim site, which will occupy the remaining 1,500 dunams, only five houses have so far been built. The society hopes to secure a loan in order to be able to start building in earnest next year. The majority of the members, who number at present 240, will go in for dairy farming and intensive vegetable cultivation. About twenty families have already settled on the land and will bring their supplies of milk and butter to Tel-Aviv, where they will find a ready sale.

The Bait Wa-Gan Society has acquired from the Palestine Land Development Company, Ltd., about 1,500 dunams, on which it is proposed eventually to erect 500 houses. Up to the present only fifty building sites have been sold, and it is unlikely that actual building will commence before next year.

Jews constitute less than two per cent. of the enlistment in the Soviet army, official figures regarding the proportional representations of the various nationalities show. Jewish enlistments are 1.9 per cent., as against 3 per cent. Tartar and 9.1 per cent. Ukrainian. Small as is the number of soldiers of the Jewish nationality, it represents an increase over the preceding year, when the Jews constituted but .8 per cent.

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## ITEMS OF INTEREST IN THE JEWISH WORLD

The Bundist Sejm Deputy, Dr. Fernsterblau, has been arrested at Cracow in connection with the trial which has been started against him for his membership in the Bundist party.

The members of the Neilson Street Congregation, New Brunswick, N. J., have voted to raze their present building and build a modern edifice on the site at a cost of \$100,000.

Congregation Shaare Torah of Flatbush has called Rabbi Joseph Miller, a graduate of the Jewish Theological Seminary, class of 1922, to become its permanent rabbi.

The Brooklyn Hebrew Maternity Hospital plans the erection of an additional four story building and a campaign will soon be launched to raise the \$100,000 necessary for the purpose.

Work on the scheme of Engineer Ruttenberg for electrification and irrigation of Palestine will be started next spring. Preparations have been made to insure the beginning of the work.

A whirlwind campaign to raise 3,000 new members in three days for the Y. M. H. A. of Philadelphia, Pa., last week resulted in the goal being doubled and 6,051 new members being enrolled.

A new Jewish congregation is being organized along conservative lines at Weehawken, N. J. The congregation will be known as Beth-El and 50 members enrolled at the initial gathering.

Mrs. S. A. Haroon of Shanghai has been awarded by the President of China with a First Class medal of the first grade in recognition of her services in educational and philanthropic fields.

Rev. Joseph Corcas, for some years one of the ministers of the Shearith Israel Congregation of this city, has been elected minister by the Spanish and Portuguese Congregation of Montreal, Canada.

Congregation Tifereth Israel of St. Louis, Mo., announces the erection of a Jacob H. Schiff memorial. It is to be a synagogue with community center features and will involve an expenditure of about \$500,000.

The Jewish Hospital of Philadelphia, Pa., is in receipt of a check for \$5,000 from the executors of the estate of Amelia Rice for the endowment of a free bed as a memorial to Moses Rice from his sisters.

Dr. S. Margoshes, formerly of New York city, has been installed as head of the Kingston (N. Y.) Hebrew Free School. Dr. Margoshes will also have charge of the Young Men's Hebrew Association activities.

The cornerstone for the new Hebrew School to be erected by Congregation Sons of Jacob, Woodhaven, L. I., was laid last Sunday. The school will be ready for occupancy next spring and will accommodate 500 pupils.

The Chinese government has conferred upon Mr. Ferno J. Schuhl, former Commissioner of the United States Court for China, the fifth class of the order of the Chiaho for distinguished services rendered to the government. Mr. Schuhl sat on the Shanghai bench at the United States Court for three years, retiring in June last.

Rabbi David Levene was installed as rabbi of the Congregation Emanu-El of Yonkers, N. Y., last week. Mayor Tausig and clergymen of local Christian churches participated in the exercises.

Alexander Reitman, superintendent of the United Hebrew Charity Organization at Elizabeth, N. J., has resigned from his post and has been succeeded by Jacob C. Badesch, for the past seven years identified with social service work in this city and Chicago.

The congregation of the Murray Street synagogue, Ottawa, Can., have purchased two lots on the corner of Murray street and King Edward avenue for the purpose of erecting thereon a new synagogue. A building committee has been appointed to arrange for plans.

The only Jew elected to the new Swiss Parliament is the lawyer David Farbstein, member of the Social Democratic party. He is the president of the Keren Hayesod Committee in Switzerland and a brother of the Polish Sejm Deputy Dr. Farbstein, leader of the Mizrahi.

Yetta Kay Stoddard, well known poetess of San Diego, has been appointed editor of the American Poetry Magazine of Milwaukee, to bring out a special California edition in the spring of 1923. It will contain the work of present day California poets as well as poet pioneers of the past.

S. Roland Goldstein of Rochester, N. Y., just out of high school, is the recipient of many congratulatory messages for having won three scholarships in succession, permitting him a choice to enter either Cornell University, the University of Rochester or the College of the City of New York.

Morris Wolf of Philadelphia, Pa., who was a member of the recent commission sent to Europe by the Joint Distribution Committee, was tendered a dinner last Wednesday by the Executive Committee of the American Jewish Relief Committee in recognition of his services to American Jewry.

The Commissar for the Affairs of Nationalities in Russia has drafted a law which will facilitate the issuance of passports for those who suffered from pogroms or the revolution. This law is considered here as an indication of a new turn of the emigration policy of the Russian government.

Mr. J. E. Joseph of Hongkong has bought the Peak hospital with its contents from the present proprietors for \$100,000. Mr. Joseph is prepared to lease it to the government at a nominal rent on condition that the hospital is maintained and carried on as hitherto. The offer has been accepted.

The company from the Jewish Theatre at Wilna has just concluded a successful engagement at the Theatre des Champs Elysees, Paris, where they presented "Der Dibbuk" and other plays in Yiddish. The company is now duplicating its success in London and will be over here early next year.

Baron Edmond de Rothschild is subscribing £2,000 annually for the next five years to the scheme for opening the Faculty of Arts of the Hebrew University in Jerusalem. An additional £1,000 annually was subscribed at a meeting in Paris last week, at which the chief rabbi of France presided.

Rabbi M. M. Mazure, formerly of the Tree of Life Synagogue, Pittsburgh, Pa., is now in charge of a conservative congregation recently organized at Brockton, Mass., which will be known as the Congregation of Israel. Services are at present being held in a hall and eventually a building will be erected.

Hyman Kaufman, founder and principal supporter of the White Plains (N. Y.) Hebrew Institute, passed away last week. Born in real poverty in Wilna 49 years ago, he came here at the age of 19 and proved a good business man, his estate being conservatively estimated at well over \$1,000,000.

Rabbi Benjamin Goldstein, formerly of Stockton Cal., has entered upon his duties as assistant rabbi of the Free Synagogue of Newark, N. J. Rabbi Goldstein is a graduate of the University of California and is at present taking a post graduate course at the Jewish Institute of Religion in New York.

A committee of the board of directors of the Associated Jewish Charities of Minneapolis, Minn., named to consider the question of the disposition of the Emanuel Cohen trust fund, decided to use the fund, which will approximate \$35,000, as a nucleus for the construction of an Emanuel Cohen Social Service Center.

The Board of Trustees of the Mt. Sinai Hospital of Philadelphia, Pa., has accepted the proffer of a memorial operating room pavilion from Mr. Jacob Biberman of Germantown. The building will be known as the Fanny Biberman Memorial Operating Pavilion and will be fully equipped with all modern operating devices.

Plans for the erection of a synagogue in Mamaroneck, N. Y., are taking shape. A plot has been purchased and the erection of a synagogue will be begun very soon. It is also planned to include a community center in the building.

The teachers of the Hebrew school in Munkacs are threatened with expulsion as foreigners by the authorities. The Jewish National Council has been asked by the teachers to intervene with the government and prevent their expulsion.

Masses of Jewish and Armenian refugees from the sphere of operations between the Greeks and Turks and from Constantinople are concentrating on the southern frontier of Bulgaria. The condition of the refugees gives rise to great apprehension. The Bulgarian government has prohibited the refugees from crossing the frontier into Bulgaria.

Amendment to the election law so as to provide for the recognition of the equality of the Jews has been promised a deputation representing different Jewish parties in Czechoslovakia which waited on Mr. Kallay, the new Minister of Interior. Mr. Kallay had nothing but praise for the "independent national policy" pursued by the Jewish section of the population.

Among the candidates running for election in England are twenty-two Jews, eight belonging to the Liberal party, four are Liberals who allied themselves with Lloyd George, nine Conservatives, one Laborite. One of the candidates is the Zionist Secretary, Leonard Stein, who is a candidate in Dover. A number of the local papers are attacking him for his Zionist connections.

In order to promote a better understanding between the various denominations of Springfield, Mass., Trinity Methodist Church has invited Catholics, Jews, Scientists, Baptists and other denominations to participate in a series of lectures. Rabbi Samuel Price of Beth-El Congregation accepted the invitation and last week spoke on "What the Jews and the Methodists Have in Common."

The cornerstone of the Administration Building of the new home of the Jewish Children's Society at Baltimore, Md., was privately laid in the presence of the Board of Directors and the donors, Moses, Julius and Morton Goldenberg, on Tuesday, October 17, 1922. It is expected that a public ceremony will be held at the dedication of the institution, which will probably be in May.

Frau Matilde Rathenau, mother of the assassinated Foreign Minister, has entered legal proceedings against the publishers of the "Elders of Zion," the book containing forged documents alleging world wide Jewish conspiracy, charging the firm with publishing another anonymous volume comprising gross libels concerning her husband, the late Emil Rathenau.

Mr. Noven, a Palestinian Jew, residing in Paris, has offered to the Vaad Leumi a site, to the value of £5,000, for the erection of colleges of the Jerusalem University. The site of the university on Mount Scopus is not large enough to hold all the buildings which will be required, so that the new site will undoubtedly be utilized for certain faculties of the university.

The cornerstone for the new dispensary building presented to the Mt. Sinai Hospital of Philadelphia, Pa., by Mr. William Lipkin in honor of his parents was laid last week with impressive ceremonies. It is estimated that the dispensary will be able to take care of from 110,000 to 125,000 patients yearly and will allow a much more extensive study for the cases coming to the various clinics.

The anti-Semitic section of the Lemberg University student body declared a twenty-four hour strike by way of expressing their indignation at the abolishing of the percentum limit act regarding Jewish admissions. A mass meeting of the students was held, at which the Polish Minister of Instruction was roundly denounced for his liberal stand on the question of Jewish enrollment.

Members of the faculty and alumni of the University of Chicago recently contributed a fund for a portrait of Prof. A. A. Michelson, the famous physicist, who for thirty years has been head of the department of physics in the university. The portrait, which has just been completed by Ralph Clarkson, the widely known Chicago painter, is regarded as one of his most striking and successful pieces of work.

The president of the Cracow University felt himself obliged to yield to the persistent demands of anti-Semitic students, permitting them to stage a protest meeting on the campus against abolishing the per cent. norm in Jewish admissions. Having previously refused permission for the meeting on the campus, the students stormed the president's residence, compelling him to permit them to hold the meeting the next day.

A further step toward the amalgamation of the Jewish charities of Chicago into one organization was taken last Monday evening when the directorate of the Federated Orthodox Jewish Charities unanimously voted in favor of the merger. Approval had been likewise unanimously given by the board of directors of the Associated Jewish Charities last week, and now only formal ratification by the membership of both organizations is awaited.

Dr. Morris Herzstein, widely known San Francisco physician, is the donor of a statue of General Pershing in heroic size which is to be unveiled in Golden Gate Park on Armistice Day, November 11. The statue will be Dr. Herzstein's gift to San Francisco. It was designed by Haig Patigian. Elaborate ceremonies in which the army and navy will participate are to mark the formal unveiling of the statue and its presentation to the city.

At the second annual meeting of the Isaiah Woman's Club on Wednesday, November 1, at the Community House, corner of Hyde Park and Greenwood avenue, Chicago, Ill., Father Frank Gavin of Nashota Theological Seminary, Nashota, Wis., spoke on "The Present Day Problems in Religious Education." Father Gavin is an Episcopalian priest who attended the Hebrew Union College for four years and was graduated from the preparatory department there.

Direct help in the form of loans at nominal interest is to be extended to Jewish agriculturists in California in the near future through the Abraham Haas Memorial Fund Committee, which was organized recently to distribute the \$25,000 gift made by the widow and children of the late Abraham Haas of San Francisco for that purpose. The committee already has set to work on a survey of the situation. Visits have been made to localities inhabited by Jewish farmers.

Replying to an interpellation by Deputy Fredrich, well known anti-Semite and founder of the Hungarian Fascist, Count Bethlen, the Prime Minister, declared that the government would adopt suitable measures against the anti-Jewish policy of the Fascists. "I, too, will conduct the Christian policy," the Prime Minister announced, "but this policy is not anti-Jewish. The government will not permit anti-Jewish excesses or agitation in the press which may lead to excesses."

The Municipal Council of Wilmersdorf, a suburb of Berlin, has rejected a motion to rename Koenigsallee, where Rathenau was murdered, to Rathenausallee. This refusal is considered by the liberal press as an indication of the reactionary spirit which soon followed the general public indignation which the Rathenau murder has caused. Reactionary propaganda has now reawakened and a violent anti-Jewish agitation is carried on throughout Germany on a much larger scale than before Rathenau's murder.

The majority of the members of the newly formed Fascist government are anti-Zionistic, their anti-Zionism being not so much a matter of opposition to the Jews as opposition to the British policy. Their Cabinet includes one pro-Zionist, Colonna Dicesaro, Minister of Posts, who is the former chairman of the Pro-Israel, an organization consisting of non-Jewish members whose purpose is to aid the Zionists in their attempt to establish a Jewish National Home in Palestine.

Because he found his position under the anti-Jewish government untenable, Herr Oppenheimer, director of the Political Department in the Austrian ministry for foreign affairs, has tendered his resignation. He was the only Jew in Austria occupying an important post. In the days of the Austro-Hungarian monarchy, Herr Oppenheimer was engaged in the consular service in the orient. After the revolution, Dr. Renner, then minister for foreign affairs, appointed him director of his political department.

The Petrograd Institute for Advanced Jewish Culture recommenced its regular sessions several days ago. The institute, which began to function last year, is of collegiate grade and provides tuition free of charge to students from all parts of the Soviet Republic. A considerable number of young men and women from Minsk and Homel have registered and a group of students who have been granted scholarships by various Jewish communities in Siberia have already arrived to take up their studies. The faculty of the institute counts among its members most of the prominent Jewish scholars of Russia, among them Rabbi Eisenstadt, Chief Rabbi of Petrograd.

Mrs. Clarissa Bischoffsheim of London, widow of the noted banker, the late Henry L. Bischoffsheim, passed away last month at the age of 85. Like her late husband, she was interested in philanthropic work, and with him founded the Daneswood Sanatorium for Jewish Consumptives at Woburn Sands. Mrs. Bischoffsheim also founded the Jewish Convalescent Home at Tudor House, Hampstead, employing for the purpose a legacy of some £40,000 left to her to apply as she thought fit by her cousin, the Baroness de Hirsch. Mrs. Bischoffsheim served on several committees of communal institutions—the Jews' Free School, the Anglo-Jewish Association, the Ladies' West End Charity, as also several non-Jewish charities and institutions, such as the Victoria Consumptive and Eastern Hospital for Children and the council of the Primrose League.

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### ENGAGEMENTS

**EDELHEIT—ROSENBERG.**—Mrs. S. Rosenberg of 952 Trinity avenue announces the engagement of her daughter Jeannette to Max Edelheit, son of Mr. and Mrs. A. Edelheit of 138 West 116th street.

**FEIN—EISSNER.**—Mr. and Mrs. Isidor Eissner of 702 West 156th street announce the engagement of their daughter Sari to Mr. Paul Fein of New York.

**GOLDNER—ISRAEL.**—Mr. and Mrs. B. Israel of 500 West 175th street announce the engagement of their daughter Helen to Mr. Lou Goldner of Newark, N. J.

**GOODMAN—BARON.**—Mr. and Mrs. Max Baron of 1 West 94th street announce the engagement of their daughter Jeannette to Mr. Arthur H. Goodman of this city. Reception at the Hotel St. Regis on Saturday evening, Nov. 11, after 8.

**GOODMAN—BROWN.**—Mr. and Mrs. H. Brown of 168 Lenox avenue announce the engagement of their daughter Tillie to Mr. Al Goodman of Richmond Hill, L. I.

**KRAUSS—FLIEGELMAN.**—Mr. and Mrs. Victor Fliegelman of 66 East 120th street announce the betrothal of their daughter Lilyan to Mr. Eugene Krauss.

**LITTEMBERG—GARFINKEL.**—Mr. Morris Garfinkel of 1855 Seventh avenue announces the engagement of his daughter Rowie to Mr. Moe H. Littenberg, son of Mr. and Mrs. Sol Littenberg of 657 West 161st street.

**PRENSKY—MEYERS.**—Mr. and Mrs. Nathan Meyers, Plainfield, N. J., announce the engagement of their daughter Reba to Mr. David Prensky of New York.

**SHELDON—HERSKOVITS.**—Mr. and Mrs. Albert Herskovits of No. 590 West End avenue announce the betrothal of their daughter, Miss Dorothy, to Mr. Benjamin I. Sheldon.

### MARRIAGES

**BERMAN—HOPKOWITZ.**—Miss Theresa Hopkowitz to Mr. Nathan R. Berman on October 12 by Rev. Dr. Adolph Spiegel.

**BLATE—JACOBSON.**—Mrs. Morris Oppenheimer of 530 West 157th street announces the marriage of her niece, Sonia Jacobson, to Nat Blate of Long Island on Sunday, November 5, 1922, at Mt. Nebo Temple, 150th street and Broadway. Rabbi Aaron Eiseman performed the ceremony, assisted by Cantor Isidore Frank.

**BODARKY—POLLAK.**—Mrs. Elsa Pollak of 1902 Seventh avenue announces the marriage of her daughter Mae to Mr. Saul Bodarky Sunday, October 29, 1922, by Rabbi M. Krauskopf.

**DANZIGER—JUDSON.**—At the Ganadeen, Far Rockaway, on October 29, Miss Anne Judson to Mr. Milton A. Danziger by Rev. Dr. Adolph Spiegel.

**DRUCKER—SICKLE.**—Mr. and Mrs. Isaac Sickle announce the marriage of their daughter Ziporah to Mr. Herbert Drucker at their residence, 562 West 113th street, on Sunday, October 29, Rabbi Marcus Krauskopf officiating.

**NEWMAN—MANN.**—On October 28, Miss Bessie Mann to Mr. Max Newman, at the residence of the bride, 305 West 116th street, Rev. Dr. Adolph Spiegel officiating.

**ORNSTEIN—FINK.**—Mr. and Mrs. Jacob Fink of 3604 Broadway announce the marriage of their daughter Frieda to Leo Ornstein on Saturday, November 4, 1922, at the home of the officiating minister, Rabbi Aaron Eiseman.

**POTALSCHEK—FLEISCHER.**—Mr. and Mrs. Abraham Fleischer, 2001 University avenue, announce the marriage of their daughter Minnie to Solomon Potalscheck on Thursday, November 2, 1922, at the home of the officiating minister, Rabbi Aaron Eiseman.

**RHODES—SOLOMON.**—Mr. and Mrs. Julius Solomon of 375 Edgecombe avenue, announce the marriage of their daughter Elsie to Mr. Irving Rhodes, October 31, 1922, at the residence of the officiating rabbi, Marcus Krauskopf.

**ROTH—LANDAU.**—Miss Estelle Landau to Mr. Max Roth at Hopkinson Mansion, Brooklyn, on October 29 by Rev. Dr. Adolph Spiegel.

**REUBOLD—MARKS.**—Mr. and Mrs. Mandel Marks of 530 West 112th street announce the marriage of their daughter, Anna Hilda, to Henry Reubold of Astoria, L. I., on Saturday, November 4, 1922, at the home of the officiating minister, Rabbi Aaron Eiseman.

**SCHLICHTER—LEVINE.**—Mr. Jesse Schlichter and Miss Rose Levine were united in marriage October 31, 1922, at the residence of the officiating rabbi, Marcus Krauskopf.

### BAR MITZVAH

**BARUCH.**—Mr. and Mrs. Harry Baruch of 790 Riverside Drive announce the Bar Mitzvah of their son Joseph on Sabbath morning, November 11, at 10 o'clock, at the Mt. Nebo Temple, 150th street and Broadway.

### SOCIAL NOTES

Mr. and Mrs. S. Herbert Golden, of 255 Fort Washington avenue, entertained their friends last Sunday at the Ritz-Carlton in honor of the bar mitzvah of their son William.

The Institutional Synagogue is preparing for a monster bazaar to be held at its building during the week of Chanukah. Mrs. Samuel Silver is chairlady of the Bazaar Committee, and is being aided by the women of the Sisterhood and the Young Folks' League.

Ex-Fire Chief Edward F. Croker gave a dinner party to Miss Hazel Halpern, daughter of Mr. and Mrs. Irving J. Halpern, Saturday night, October 28, at the Hotel Nassau, Long Beach, L. I., in honor of her eighteenth birthday. Miss Halpern's father recently purchased the beautiful Croker residence at Long Beach.

New Yorkers registered at the Breakers, Atlantic City, include Mr. and Mrs. Philip Barith, Mr. and Mrs. H. Neuman, Mr. and Mrs. M. E. Schwartz, Mr. and Mrs. B. M. Klar, Mr. and Mrs. C. T. Gessler, Mr. and Mrs. H. Klein, Mr. and Mrs. M. Wolf, Mr. and Mrs. Geo. Kaplan, L. Levin, Arthur Green, Dr. and Mrs. H. L. Gedwig, Ralph Harris, Morris Harris, Mr. and Mrs. Bert Goldman, Mr. and Mrs. S. J. Ludwig, Mrs. B. Auerback, Miss A. Auerback, Dottie Butchin, Mr. and Mrs. S. Lubo, Harry P. Bieber, Mr. and Mrs. Ben Sands, Mr. and Mrs. John F. Stern, Alfred Gordon, Mrs. A. Finkelstein, Joseph Friedman, Mr. and Mrs. Charles Lavine, Samuel Goldstein, H. Garlock, M. Wattenberg, Sol Braverman, Phil Rosenberg, Jack Abrams, I. Feitelbaum, Mr. and Mrs. Max Austin, Elias Walter, Mrs. J. Straus, Miss L. Straus, Miss B. Straus, Mrs. Claire Wiener and son, Blanche Marks, H. Stearns, Mr. and Mrs. L. G. Berk, D. L. Sable, Mr. and Mrs. Samuel Leopold, Mr. and Mrs. M. B. Kaufman, Mr. and Mrs. P. Aronson and Mr. and Mrs. Nat Gilbert.

### THOUSAND JEWISH PHYSICIANS HEAR REPORT OF MEDICAL COLLEGE ESTABLISHED IN PALESTINE

Among the many brilliant functions in connection with Jewish communal activities of which the Astor Hotel in New York city has recently been the scene one of the most interesting took place on November 1, when a gathering of Jewish physicians which included some of the most eminent members of the profession in the country sat down to dinner in honor of the commission which had just returned from Palestine, where it laid the foundations for a medical college which is to be the medical department of the Hebrew University in Jerusalem.

The grand ballroom of the Astor Hotel was crowded and on the platform were some of the most prominent figures connected with the Palestine restoration movement. The toastmaster was Dr. Israel Strauss of Mt. Sinai Hospital and the speakers' list included Norman Hapgood, editor of Hearst's International; Judge Julian W. Mack, Morris Rothenberg, who spoke on behalf of the Zionist Organization of America, and the well known writer, Miss Sophie Irene Loeb. A message of greetings was read from Samuel Untermyer, chairman of the Board of Trustees of the Keren Hayesod, who was unable to be present.

A report of what was accomplished in Palestine by the special Physicians' Committee was rendered by the members of this committee, which included Dr. David J. Kaliski, Dr. Samuel J. Kopetzky and the chairman, Dr. Nathan Ratnof.

WEINBERGER—EMPLER.—Mr. and Mrs. Selig Emler of Bangor, Me., announce the marriage of their daughter, Dorothy Violet, to Mr. Joseph Weinberger of this city Sunday, October 29, at the Harlem Palace by Rabbi M. Krauskopf.

### BIRTHS

**FINKELSTEIN.**—Mr. and Mrs. Seymour Finkelstein (nee Henrietta Feder), 2094 Creston avenue, Bronx, announce the birth of a son October 31 at Bruno's Sanitarium.

**KLEIN.**—Mr. and Mrs. Samuel E. Klein (nee Jennie Weintraub) of Hotel Hamilton announce the birth of a son Friday, November 3, at Woman's Hospital, New York city.

**MICHAELSON.**—Mr. and Mrs. Adrian Michaelson (nee Theresa Roth), of 838 Riverside Drive, New York City, announce the birth of a daughter at Flower Hospital on Tuesday, November 7.

**NEWMAN.**—Mr. and Mrs. Morris H. Newman, 23 Wellington Court, Brooklyn, announce the birth of a son October 29 at the Jewish Hospital.

**SOLOMON.**—Mr. and Mrs. Joseph L. Solomon (nee Dreda Lewis), 120 West 123d street, announce the birth of a son, October 30, 1922.

**WEISS.**—Mr. and Mrs. Alexander Weiss (nee Regina Zipser) announce the birth of a son October 31 at their home, 206 Edgecombe avenue.

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## MAURICE SWARTZ AND THE YIDDISH ART THEATRE

By ELBERT AIDLINE-TROMMER

I recall how the very idea of going to the Yiddish theatre was repulsive to me in the not at all remote past. Not that I despised Yiddish, not that I did not want to be with an East Side throng—no, far from it. As a matter of fact, I had been brought up on Frug, Sholem Aleichem, Morris Rosenfeld and other pillars of Yiddish literature, but I had heard so much of the low artistic standard of the Yiddish theatre, of the noisy audiences and of apples and oranges sold between acts and sometimes also during the performance.

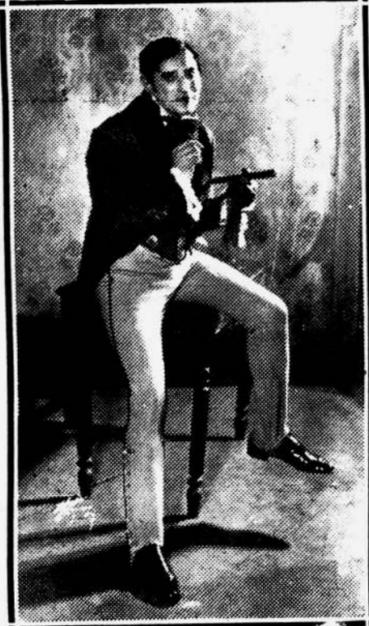
And yet it was then—some seventeen years ago—that the plays of the late Jacob Gordin, the great reformer of the Jewish theatre, were seen on the boards quite frequently; it was in the days of Adler, Kessler, Thornberg, Moskowitz in their prime, of Kennie Liptzin and Bertha Kalich in their youth. In spite of this, sustained good productions were seldom given and the same theatre that one night played a piece by Gordin would the next evening produce a cheap operetta or, even worse, a melodrama. In other words, there was no permanent home for the better Yiddish drama; there was no Yiddish playhouse where the theatregoer thirsting for a realistic play was sure of seeing one.

To sum up, while play writing had its Jacob Gordin, the Jacob Gordin of the producers had not yet made his appearance until, five seasons ago, Maurice Swartz came along, and as a result of his efforts we now have the Yiddish Art Theatre, catering to an ever growing audience of lovers of genuine art and attracting to the Yiddish theatre elements which had been away from it for years past and, more than that, creating new audiences out of American born and bred people, both Jewish and Gentile.

It was a week ago, as I was watching the immortal comedy "Revizor" ("Inspector General") at the Yiddish Art Theatre, with its exquisite individual and ensemble playing of each actor and actress, that it occurred to me how impossible the very thought would have been, say, fifteen years ago, of such a wonderful performance of a typical Russian play in a Yiddish theatre, in any American theatre for that matter.

And yet there they were—Maurice Swartz himself as the light minded, good natured Khlestakoff; Leonid Snigov,

the inimitable "Gorodnitchi" (police chief); Madam Appel, his spouse; Bertha Gerstin, their coquettishly naive daughter; Mark Schweid and Jechiel Goldsmith, as the gossiping landed proprietors and idlers, Dobchinsky and Bonchinsky; Isaac Honigman, Gershon Rubin, Mischa Gehrman, as the corrupt of-



Maurice Swartz as Khlestakoff in Gogol's "Revizor"

ficials of a small Russian town, and, last but not least, the truly wonderful Munie Weisenfreund, that young American born lad, who played with such splendid adherence to reality the difficult part of an old Russian serf and Sgnarelle of his barin, Ivan Alexandrovich Khlestakoff.

I saw the entire ensemble before me and so perfect was the illusion, so entrancing every gesture made, every word spoken that I could not help forgetting that the play was being acted in Yiddish. In fact, it was not any language whatsoever I was conscious of, but it was the tongue of humanity that spoke out

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through the performance. Involuntarily my mind went back to the seasons a few years back when such productions were unthinkable on the Yiddish stage, when no such ensemble of Jewish actors and actresses within the walls of one theatre was possible, and my heart and soul rejoiced at the thought of this breeding house of talent that Maurice Swartz with his initiative and iron will established. I thought of the actors and actresses whose names I have mentioned and of Madam Binah Abramowitz, for whom there is no part in "Revizor," but who has been pronounced by all the critics as the one and only "mother" on the Yiddish stage, and, what is more, I did not know whom to give most credit—to Swartz, the initiator of the Art Theatre; to Swartz the director, Swartz the actor or, last but not least, Swartz the producer.

I had had a brief talk with Swartz about a year ago, but this time I made up my mind to draw him out more completely than I had ever done before. I was anxious to hear what he had to say about his theatre, about himself, and here are a few of the things he told me:

"The first of our four seasons was the season of the actor, of the new Jewish movement. Before any other thing could be accomplished for improving the Yiddish stage some of us players had to break resolutely with the traditions—or lack of them—of the older players. So in that first year was accomplished the grouping of the younger forces. To me that initial chapter is still very thrilling in retrospect. As by a miracle a half score of young men and young women with some vision and a great desire to play according to a new ideal were arranged in solid ranks at the Irving Place Theatre. It was my good fortune to be at the head of that company and to direct its destiny from that very first day in September, 1918.

"We found ourselves for the first time realistically in Hirschbein's 'Farvorfen Vinkel.' The play cast its mood upon us—its realistic poetic wistfulness—and we suddenly discovered that all the vulgar flare and noise of the old Yiddish theatre was not only inartistic but unnecessary to create an effect on an audience.

"In the second year and in the season after that we battled for an audience. We felt that these were not a regular clientele who understood us and wanted to go along the same path with us. So that it was not before the middle of the third season that we began to see victory ahead in the matter of audiences. By this time we were at least becoming an institution.

"And now that player and playgoer had found themselves and each other there came an embarrassing problem. We had nourished ourselves on casual and occasional works of dramatic art by playwrights who did not know of the existence of an Art Theatre and wrote at random. The dramatists of the first three seasons came from library shelves and from the rejected lists of the old Yiddish theatre, where 'literary' plays were taboo.

"For the fourth season, which coincided with our moving into the old Garden Theatre, we set about to gather all the active dramaturgical forces which might create new material for our theatre. Last year (the fourth season) was chapter three of our development and was by all odds the playwright's year. Sholom Asch created especially for the new Yiddish theatre his great work, 'Der Toiter Mensch.' H. Leivick, a new dramatist, wrote for us 'Rags,' a drama of Jewish life in America. Jonah Rosenfeld wrote his first dramatic work, 'Rivals,' for this company. Binke and Berkowitz aimed successfully and with directness at our special audience.

"And now you ask, What of the next season? Don't for a moment imagine that the battle is over. Neither financially nor artistically are we able to sit back and feel satisfied. We are still running under a deficit which is covered by our own hard work. We simply expect less for our effort, but are glad to be doing the kind of work we do. Artistically I feel satisfied that chapter four, which is coming with the present season,

will be the most interesting of all that have gone by. If I were allowed to prophesy I should say this will be the chapter of Adventure.

"Our theatre has in the past been inclined to the dramas of the realistic. While attempting the finest plays of this division in our repertoire, I want this year to try plays of new ideas and new forms. Within bounds we will make productions of expressionist plays and of dramas entirely removed from the conventional idea and in structure.

"We are all approaching our fifth season in a spirit of joyful artistic adventure. Not even the heavy financial responsibility which rests on those who would maintain an Art Theatre and walk the straight path burdens us. We feel at home with our audience and with the creative forces writing for our audience. In this spirit we are going to ring up the curtain."

### CORRESPONDENCE

An Appeal for Jewish Students in Switzerland

Editor Hebrew Standard:

The Jewish Students' Mutual Aid Society, Zurich, was founded in July, 1915, at the time when the World War was converging towards its highest point and the events then taking place suddenly cut off many Jewish students from their home and country without any means and without being able to continue their studies. Thanks to the generous assistance of the Jewish community of Zurich and the kindness of foreign institutions, we were able to oppose this calamity with all our strength, so that 112 Jewish students were able to complete their studies. Among them were 57 medical men, 33 engineers and chemists and 23 teachers and writers, who were able to begin a useful career.

Then came the years immediately following the war, bringing fresh poverty and misery, especially to those classes from which our students are recruited. Once again there are numbers of Jewish students penniless just before the close of their studies, with no prospects for the future and without knowing what the morrow may bring. Owing to the disastrous economic crisis which has now extended to Switzerland our organization has become involved in difficulties and is no longer in a position to meet the new perils that await it.

Hence we call upon you, our people and fellow students both at home and abroad, to come to our help. Help us to continue with our noble task. We do not refer to distressed cases who are begging for a pittance in order to keep the wolf from the door, but young and capable people who on attaining to maturity will render valuable services to the world at large and the Jewish population in particular.

But time presses; many youthful talents are in danger of destruction. May your help come soon, and may it be a thorough and radical one! Gegenseitige Unterstützungskasse Judischer Studierender Zurich. Postcheckkonto VIII 2336, Zurich, Switzerland, Oct. 20, 1922.

### Jerusalem Bishop Says Zionism Divides Jews

The Rt. Rev. Rennie MacInnes, Anglican Bishop of Jerusalem, who came to this country to attend the triennial general convention of the Episcopal Church, made a fierce attack on Zionism in the sermon he preached Sunday in the Cathedral of St. John the Divine.

"Palestine is a country of many divisions, not only racial and religious, but Moslem against Moslem, Jew against Jew, and, alas, Christian against Christian," said Bishop MacInnes.

"Zionism has as its aim the establishment of Jewry, dispersed throughout the world, as a nation located in Palestine. There are many religious Jews who are Zionists, but as a movement it has not yet shown that it has any use for religion at all.

"This has caused a great division of mind, which now separates the Jewish world. Many of the most prominent Jews in this country have definitely stated that they are opposed to Zionism as now presented and explained by its exponents. As a very prominent man said to me the other day, himself a rabbi, 'Zionism cuts at the roots of our philosophy. We are not a nation. We are a religion.'"

Leading Jews of Youngstown, Ohio, are forming a country club.

On October 26 Rabbi and Mrs. Samuel Marks, of San Antonio, Texas, celebrated their golden wedding, the day also marking the twenty-fifth anniversary of Rabbi Marks' service with Temple Beth-El, of which he has been rabbi emeritus for the past three months.

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### Hoover and Miller at New Beth Israel Cornerstone Laying

Representatives of the Federal, State and municipal governments joined in the laying of the cornerstone of the new Beth Israel Hospital, a sixteen-story building now in construction at Livingston place, between Sixteenth and Seventeenth streets, last Sunday afternoon. The speakers included Herbert C. Hoover, Secretary of Commerce; Gov. Nathan L. Miller, Corporation Counsel John P. O'Brien, who spoke in the absence of Mayor Hylan; Bird S. Coler, Commissioner of Public Welfare; Arthur Lehman, president of the Federation of Jewish Philanthropic Societies; Col. H. A. Guinzburg, chairman of the United Hospital Fund; Isaac L. Phillips, chairman of Building Committee, and Joseph H. Cohen, president of the hospital. The chairman was Dr. Louis J. Ladin.

Governor Miller said that the development of Beth Israel Hospital from lowly beginnings was an evidence "of the contribution that the immigrant has made to America."

Colonel Guinzburg said that a recent deficit of \$100,000 was made up by the directors out of their own pockets.

### AMUSEMENTS.

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CHILDREN'S PAGE

WAGES

Dear Children:  
The Holy Torah is very insistent that the wages of the hired man be paid promptly, and tells us as follows: "Thou shalt not withhold the wages of a hired man, of the poor and needy (whether he be) of thy brethren, or of thy strangers that are in thy land within thy gates."

Rashi remarks that this commandment has already been written, but that it is repeated here in order to make it a double transgression in case the hired man is poor and needy, for concerning one who is rich, we were warned, "Thou shalt not withhold anything from thy neighbor" (Leviticus 19). "Needy" is called in Hebrew "Ebyon," and signifies "taeh," "longing," one who longs for anything—"of thy stranger" that refers to a proselyte of righteousness.

"Within thy gates," that is a sojourning stranger who eats forbidden food. On the same day shalt thou give him his wages, that the sun may not go down upon it; for he is poor, and his soul longeth for it. "Nosei eth nafsha," "he risks his life" to get his wage, climbs up dangerous heights and hangs on to the branches of a tree.

So that he may not cry against thee unto the Lord, and it be sin in thee. Under any circumstances it is a sin in thee, but retribution is more quickly visited on the guilty one through the cry of the one who is wronged (Sifri). Fathers shall not be put to death for the children through the testimony of

the children. For we cannot say, "For the sins of the children," as we are told, "for his own sin shall every man be put to death"; "ish," "every man," but Heaven takes infants because of the sins of the parents.

Thou shalt not pervert the cause of the stranger, or of the fatherless, concerning the rich man the warning was already given. "Thou shalt not wrest judgment" (Deuteronomy 16), and it is repeated here in order to make it a double transgression in case of the poor man, because it is easier to pervert the judgment of the poor than of the rich. And thou shalt not take in pledge the raiment of a widow at a time that no loan is made. But thou shalt remember that thou wast a bondsman in Egypt, and that the Lord, thy Eternal, redeemed thee hence. I redeemed you on condition that you observe my statute even if there is a loss of money involved.

When thou cuttest down thy harvest in thy field, and forgettest a sheaf in the field, an "omer," but not a stack. Hence the Sages have said: "If one forgot an 'omer' containing two 'seahs,' it is not 'shikchah,' 'forgotten,' but he may go back and fetch it." "In the field" this includes standing corn, some of which he may have forgotten to cut. "Thou shalt not go back to fetch it," hence the Sages have declared that which was behind him is "shikchah," but that which is in front of him is not "shikchah," as it cannot be classed under the command, "Thou shalt not go back!"

In order that the Lord thy Eternal may bless thee, although it came to the hands of the poor man without the intention of the owner of the field, how much more so shall be blessed he who intentionally gives to the poor. From the foregoing we infer that if one lost a coin and a poor man found it and obtained food with it, the one who lost it is blessed. When thou beatest thy olive tree, thou shalt not go over the boughs again. Hence we learn that "peah," "the portion for the poor," should be left on the tree; "achrechah," "behind thee." This refers to "Shikchah." When thou gathereest the grapes of thy vineyard, thou shalt not glean the small fruit afterwards, for the stranger for the fatherless and for the widow shall it be. If there be a controversy between men, and they come nigh unto a court of justice, I am the end they are bound to bring their dispute in court, for there is no peace as a result of a controversy.

Who caused Lot to separate from that righteous man (Abraham)? it is said, "on account of the controversy." And they shall condemn the wicked. Lest you suppose that everyone (who is condemned) in court should be beaten, it is said. Then it shall be if the guilty man deserve to be beaten. Sometimes he is beaten and sometimes he is not beaten. And who shall be beaten? That you can learn from the subject the judge shall cause him to lie down. This teaches us that he is not beaten whilst standing or sitting, but in a leaning posture, and to be beaten before his face according to the degree of his fault, two parts on his back and one part before his face by a certain number. Forty stripes up to forty, but not the entire forty, that is forty less one, not more. Hence it is a warning to the one who beats his neighbor, so that he shall not exceed and have him beaten with too many stripes, and thy brother be thus rendered vile before thy eyes. All day he called him wicked, but as soon as he was beaten he called him brother.

Thou shalt not muzzle the ox when he thresheth out the corn. Scripture spoke of that which is usual, but the same law applies to every animal, beast and fowl, who are engaged in work that applies to food. Why then does it say, "the ox"? to except man. "When he threshes, lest we suppose he may muzzle it before it threshes, it is said thou shalt not muzzle the ox, under any circumstances, and why does it say, "When he threshes," to apply to that which is not yet ready for tithing or separating of the dough cake and is a product of the soil excepting these which are not products of the soil?"

Jewish artists in Warsaw have celebrated the thirtieth anniversary of the stage activities of the famous actress, Rachel Kaminsky.

The Danish atom investigator, Prof. Niels Bohr, now lecturing at the University of Manchester, is a candidate for the Nobel prize for physics.

IN THE SYNAGOGUES

ADATH ISRAEL (551 East 169th street, Bronx).—This evening Rabbi Norman Salt will speak on "Religion and Politics."

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BETH-EL (Fifth Ave. and Seventy-sixth St.).—Rabbi Milton Ellis will preach on Sabbath morning. Sunday morning at 11 Dr. Schulman will give a popular discourse on "Hutchinson's 'This Freedom' on the Problems of Motherhood."

B'NAI JESHURUN (257 West Eighty-eighth St.).—Rabbi Israel Goldstein will speak this evening. Sabbath morning on the weekly portion.

BROOKLYN JEWISH CENTER (667 Eastern Parkway).—This evening Rabbi Israel Herbert Levinthal will speak on "Are Women in Need of a New Decalogue?" Sabbath morning Rabbi Levinthal will preach on the weekly portion of the Law.

CENTRAL SYNAGOGUE (Lexington Ave. and Fifty-fifth St.).—Dr. Nathan Krass will speak Sabbath morning on the portion of the Law.

EMANU-EL BROTHERHOOD.—Services this evening at 8:30 at the Hebrew Technical School for Girls, Second avenue and Fifteenth street. Dr. Maurice Eisenberg will speak on "Armistice Day."

FREE SYNAGOGUE (Carnegie Hall, West Fifty-seventh St.).—Sunday morning at 10:45 Dr. Stephen S. Wise will speak on "What Men Are Needed for Our Time."

HEBREW TABERNACLE (Broadway and 158th St.).—Rabbi I. Mortimer Bloom speaks this evening on "Four Years After the War." Sabbath morning, Bar Mitzvah sermon.

INSTITUTIONAL SYNAGOGUE (37 W. 116th St.).—This evening Mr. George M. Hyman will speak on "My Palestine Experiences." Sabbath morning Rabbi Herman S. Goldstein on "Armistice."

JEWISH INSTITUTE OF RELIGION (36 W. 68th St.).—At the Sabbath afternoon services at 4 o'clock the sermon will be preached by Rev. Harry E. Lewis.

MONTIFORE CONGREGATION (Hewitt and Macy Pl., Bronx).—Mr. Joseph E. Eron will speak this evening on "The Jewish Element in Shakespeare." Sabbath morning Rabbi Jacob Katz will preach on the weekly portion.

MT. NEBOH (150th St. and Broadway).—Rabbi Aaron Eisenman preaches this evening on "Galsworthy's 'Loyalties.'" Sabbath morning, "Jewish Womanhood."

MT. SINAI (305 State St., Brooklyn).—Special Armistice Day service this evening. Rabbi Alexander Basel will speak on Sabbath morning on the weekly portion.

MT. ZION (37 W. 119th St.).—Rabbi B. A. Tintner speaks this evening and on Sabbath morning.

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson will preach Sabbath morning.

PENI-EL (147th St. and Broadway).—Rabbi Joel Blau speaks this evening on "The Latest Industry—Manufacturing Freak Religions." Sabbath morning, "Bargaining With God."

PETACH TIKVAH (Rochester Ave. and Lincoln Pl., Brooklyn).—Rabbi B. Reuben Weilerstein speaks this evening on "Who Is Right—Colleges or the Jews?" Sabbath morning on the weekly portion.

SHAARE ZEDEK (212 W. 93d St.).—Sabbath morning Dr. E. L. Solomon will speak on "The Arch Patriarch."

SHAARE ZEDEK OF BROOKLYN (Temporary home at former Brooklyn Synagogue, No. 933 Eastern Parkway).—Rabbi Harry Weiss speaks this evening on "Ways and Peace." Sabbath morning, "Spiritual Blindness."

SHEARITH ISRAEL (70th St. and Central Park West).—Rabbi D. de Sola Pool preaches Sabbath morning on "Lay Down Your Arms."

SINAI OF BROOKLYN (Arlington Ave. and Bradford St.).—This evening Rabbi Maxwell M. Sacks speaks on "Can We Democratize Industry." Sabbath morning on the portion of the Law.

SINAI OF THE BRONX (Stebbins Ave. and 163d St.).—Rabbi Julius J. Price speaks this evening on "Is There Any Real Chance of Universal Peace?" Sabbath morning, "Educational Problems—New and Old."

SOCIETY OF JEWISH SCIENCE.—Services Sunday morning at 11 at the Hotel McAlpin (Blue Room). Subject, "The Sin of Unhappiness." Wednesday evening, lecture, 8:30, at Young Women's Hebrew Association, 31 West 110th street. Dr. Morris Lichtenstein speaks.

TEMPLE EMANU-EL (5th Ave. and 43d St.).—Sunday at 11:45 a. m. Dr. Joseph Silverman will speak on "Armistice Day and America's Duty to the World."

TEMPLE ISRAEL (91st St. near Broadway).—This evening Rabbi Louis I. Newman speaks on "Christian and Jew; How Can They Attain Brotherhood?" Sabbath morning Rabbi M. H. Harris on "Armistice Day."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (560 W. 185th St.).—Rabbi Morris Silverman speaks this evening on "What Would You Do if You Had a Million Dollars?" Sabbath morning on the portion of the Law.

WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning on the portion of the week.

YOUNG MEN'S HEBREW ASSOCIATION 92nd St. and Lexington Ave.).—Address this evening by Mr. Israel Chipkin.

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YOUNG WOMEN'S HEBREW ASSOCIATION (31 West 110th St.).—Rabbi William S. Maley will speak this evening on "To Those Who Sacrifice." Sabbath morning, "A Lesson in Justice."

Want Column

BRADFORD, PA., wants a Chazan and an English lecturer. No others need apply but first-class men. Must be a communal worker, modern and Orthodox. No use for others than first-class to apply. Communicate with J. M. Ertz, Bradford, Pa.

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\$200,000 for Reconstruction Work in Czecho-Slovakia

A new section of Europe will benefit from the funds raised in this country for Jewish war relief by a resolution adopted by the Joint Distribution Committee to appropriate \$200,000 for reconstruction in East Slovakia, including credit organization, house building and opening of trade schools.

Of this sum \$90,000 will go to Sub-Carpathia, the poorest and most unenlightened section of Central European Jewry. The Jews of Sub-Carpathia, mainly peasants and resembling in many ways the "poor whites" of Kentucky and Tennessee, were "discovered" about a year and a half ago by a Joint Distribution Committee's official in a terribly destitute condition. For a long time they had to be given palliative relief in the form of feeding stations, clothing and medicaments. It is now possible to begin the second phase of relief reconstruction. There has been set aside \$50,000 for loans, \$20,000 for building purposes and \$20,000 for trade schools.

Of the balance, \$50,000 goes to East Slovakia for loans, \$30,000 for building purposes and \$30,000 for trade schools.

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Edited by J. P. Solomon, 1882-1909  
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Friday, November 10th, 1922 : : Cheshvan 19th, 5683

Jewish organizations exist for religious, educational, philanthropic or social ends. Where they do not subserve such objects they should be regarded with suspicion. That hybrid miscegenation, the Jewish political club, exists for none of these purposes, regardless of the fact that, usually, it masquerades under the "social" cloak.

The late Lord Northcliffe was not a thoroughgoing friend of the Jews, although he was, on the whole, quite sympathetic to Zionism. His brother, Lord Rothermere, and the latter's son, Esmond Harmsworth, are cast in quite a different mold and they have not hesitated to align themselves with the Arab claims in respect of Palestine. Ordinarily this were a negligible consideration, but, as newspaper proprietors, these Zionist adversaries may wield an unfavorable influence.

The new Bonar Law cabinet, now responsible for the government of Great Britain, does not include a single Jew. In this respect it is totally unlike the late Lloyd George or the former Asquith government. The circumstance, however, does not signify that the British Conservatives are not the friends of our people; it simply means that the present state of the political parties of Great Britain finds the Jews almost exclusively enrolled with the advocates of liberalism and progress.

The Russian Soviet Republic through its official agent in Great Britain has indignantly repudiated the charge brought against it by the joint foreign committee of the Jewish Board of Deputies and the Anglo-Jewish Association that it has enacted and enforced anti-religious legislation which bears particularly heavily on the Jews subject to its jurisdiction. An "indignant repudiation" does not constitute a refutation, and therefore the Russian Soviet Republic stands convicted of the charge of persecuting religion and religious teaching within its borders.

We presume we should ask leave of *The Jewish World* to comment on the following scandalous incident, for our knowledge of it is derived from information vouchsafed to the world through its columns. In no less than three London synagogues, one of them none other than the Duke's Place congregation, the "cathedral" synagogue of Anglo-Jewry, cinematographic films were taken during the recent high holy days, for base commercialized uses, of course. Our contemporary, as well it should, waxes indignant over this disgraceful exhibition and roundly castigates those therein concerned for their participation in such a prostitution of the sacred name and cause of Judaism. No palliation of any kind can be offered for such a performance. We are heartily ashamed of the London Jews who, by omission or commission, permitted such a dastardly chillul ha-Shem.

Can nothing be done to stop the ravings of this man Ford? His latest "contribution" to recent historiography is that the Jews caused the Great War! Ford, despite his protestations, hates Jews to such an extent, that he is willing to have them bear the burden of causing what Albert Ballin called the most idiotic of all wars. Ford sees red, like the ex-Kaiser. Both have diseased minds. The ex-Kaiser may be charitably disregarded because such a fall as he suffered was enough to turn any mind. But Ford, controlling an international organization, possessing untold millions, is a terrible menace to the peace and safety of the world. Thinking men know what to believe of him, how to deal with one of his kidney. But the mob does not think; it is impressionable; and those who compose it are deliberately influenced for evil by the ravings of an ignoramus like Ford.

Sabbath begins at 4.47 p. m. Vayera. Gen. 18:1—22:24. Haphtarah, II Kings, 4:1-37.

JEWISH CALENDAR

Table with 2 columns: Date and Day. Rows include Rosh Chodesh Kislev (Tuesday, Nov 14), First Day Chanukah (Friday, Dec 15), Rosh Chodesh Tebeth (Wednesday, Dec 20), and Fast of Tebeth (Friday, Dec 29).

\* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

VAIN AND USELESS

A MILLIONAIRE member of the community recently passed away, far from his home. He was the child of Jewish parents; he was married to a daughter of his people; two of his three daughters married Jews, and it is fair to assume that their children will maintain a connection of a sort with their community.

After the mortal remains of the deceased millionaire were interred in consecrated ground his last will and testament was opened. It was found to provide wisely and farsightedly for his next-of-kin. Elaborate safeguards were meticulously set up in this document, whereby the vast fortune which the dead man had, under God's providence, succeeded in accumulating during his lifetime, should be preserved intact to his posterity. But of public bequests, of gifts to communal and philanthropic institutions pursuing worthy objects there was none. So far as this deceased millionaire was concerned the Biblical precept commanding us to remember the poor, the afflicted and the unfortunate, to the extent even of a tithe of our possessions, was the veriest dead letter.

When a man has passed into his eternal home he is remembered by that which he has done for the good of his fellowmen. If he, as happens to the vast majority of us, barely succeed in making both ends meet, he leaves his family the crown of all blessings: the memory of a good name. He can do no more. But when a man dies, possessed of untold wealth, it is his bounden duty, especially if he preserved his fellowship with the House of Israel, to remember his brethren-in-faith, his fellowmen. He need not neglect his family. The Bible wisely ordains that a tithe of one's wealth, for communal good works, suffices. Our sages recognized that human wealth is God-given, that its earthly possessors are merely the trustees thereof. Hence, they pointed out man's duty in such contingencies, and all of us should realize their precepts so far as we are able.

And when a possessor of a gigantic fortune fail in his duty as man and as Jew, what shall one say of him? That his life was, indeed, utterly vain and useless, and that his name will be speedily blotted from the recollection of humankind.

Last Wednesday was the twenty-fifth anniversary of the death of Sabato Morais, great leader and organizer of Orthodoxy in America. A good man went to his reward, but he is remembered by his outstanding works. Yet is it not strange that neither the Mickveh Israel Congregation of Philadelphia, which he served so faithfully and untiringly for forty-seven years, nor the Jewish Theological Seminary here, to which he gave his life-blood, commemorated the day?

In spite of the feeling of *The American Israelite* that David Warfield will not appear as Shylock in "The Merchant of Venice," it is now reported from the offices of David Belasco that the famous star will portray the part here in December. It is idle to speculate whether Warfield is or is not fitted for the role; his representation of the famous stage-Jew will decide the question. Warfield is, of course, sufficiently experienced as an actor of emotional parts to bring out in his Shylock all the delicate nuances of the character. What, above all, we await with much interest is to see if he invests the part with Jewish sympathy.

The late Hermann L. Strack, of Berlin, who passed away in the first part of October, was a distinguished Oriental scholar. He devoted much of his research to the subjects of Biblical and Talmudic literature and, in this field, published many treatises which won for him the unqualified respect of competent Jewish scholars. Two activities of Strack's life seem to us to present contrary inclinations. On the one hand, as a profound and diligent student of Jewish literature, and thus of the Jews, he defended the latter on all appropriate occasions from the venomous onslaughts of the anti-Semites. In fact, he was one of the greatest non-Jewish witnesses to our worth. On the other hand; he was a zealous adherent of the movement which had for its object the evangelization of Jewry. He published for many years a magazine devoted to missionary work among the Jews and sought by all legitimate means at his command to convert them to Christianity.

"We have no fault to find with the Sabbath standard." We are extremely grateful that Rabbi Gerson B. Levi, writing editorially in a recent issue of *The Reform Advocate*, admits as much. From the experience of the latest high holy days he has reached the terrifying conclusion that the death knell of Orthodox Judaism in this country has been sounded. Do not the younger generation of the Orthodox community attend Reform places of worship? They cannot comprehend the significance of prayers intoned in a language and manner quite meaningless to them! Reform, to Rabbi Levi, comprises the essence of Judaism because, forsooth, it leads its followers to observe after a fashion the two greatest holy days of the Jewish year. The connection between the Reform perversion and hallowed Jewish traditions is, necessarily and admittedly, attenuated; what of it? The Sabbath is no longer the central ideal of our faith. It may have been this, once upon a time, but now *Rosh Hashanah* and *Yom Kippur*, one's funeral ceremonies conducted by a rabbi and ultimate burial in consecrated ground are all that is needed and essential. Despite Rabbi Levi Orthodox Judaism in the United States is not dead. On the contrary, it is vital. It lives because it has the power to attract men, women and children through the force of tradition to behold traditional ideals, and it lives and will live because there still are Jews content to be naught else.

THE JUNGLE

"And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns." (Gen. xxii, 13.)

In rabbinic allegory this ram locked with his horns in the tangled underbrush or jungle near the altar of sacrifice is symbolic of the far-off messianic redemption to be announced with the ringing notes of the horn. The allegory may be carried just a little farther. The thicket or jungle is not a fact in botany so much as it is a fact in morality. What is this jungle in whose matted growth the heralding horns are locked fast? It is the jungle of the heart, the primeval wild of the soul. The mystic ram has been straining at the disorderly twinings of our passions and dark impulses for ages and ages, waiting to be freed in order to accomplish the foreordained mission, but it is still, to this very day, being held in leash. From creation's dawn, so the rabbis say, has Messiah's ram been waiting there: how long will it yet have to wait?

Who can doubt that the jungle is a sinister fact of our moral nature? The mighty growth of so-called civilization has been unable to destroy the noisome weeds that persisted in growing beneath the finest outflowerings of culture. At times it was the undergrowth that well-nigh threatened to choke the nobler plants. On the whole, but for a few isolated trees here and there, the jungle prevailed. Life is still an unredeemed wild. Man is essentially a jungle being, ruled by the instincts and ill-contained impulses of the jungle. Beneath the smoothest, suavest exterior of the most cultured person wild beasts have their hidden lair; and it takes but a moment of anger or lust for the jungle creatures to awaken in him—those creatures that he lodges, that he is, whose past life the race cannot efface from its unconscious memory. The red tooth and claw every man carries about invisibly in his private, personal jungle flash up in a moment, and their menacing gleams are lifted up like naked swords above all existence. Who has not known these unpleasantly revelatory moments, when to his own mortification, the underside of his character showed up so glaringly as to gravely affect respect for self and for the species that fathered him? It is in the jungle of such personal passions that Messiah's ram is locked fast.

The morality of the jungle is based upon suspicion. Every rustle of leaf may mean an approaching enemy. Every encounter may mean a death-grapple. The winds that sweep through the branches are freighted with dark forebodings and nameless terrors. Life stalks through the jungle on wary feet: cunning is the only wisdom. And the wisdom of the jungle deprives life of all glory, of all beauty. The very riot of living wherewith the jungle teems appears a sheer wastage flung lavishly by a careless hand into every nook and corner to endure or perish as best it may. Meaningless wastage of human life, out of which no glory of better things arises! One can observe it in every place where men seek to crowd each other out; where they approach each other with envy, jealousy and hatred-breeding suspicion. Everybody is stalking for prey. Everybody is distrustful of everybody else. An atmosphere of rage is created, tense with suppressed hostilities scarcely concealed behind polite phrases and other civilized devices. Such is the human jungle: not one whit better than the natural jungle of tropic regions. Nay, in one respect the former is worse than the latter: for nature's jungle knows no cruelty. There is no malice aforesought, and no wilfully protracted agony, in the real jungle. Here appetites are satisfied with the inevitableness of instinct, but never unnecessarily; and the pains of the jungle are swift. It has remained for the human jungle to invent cruelty, to prolong pain, to add every wilful refinement of the wanton mind to the sufferings of fellow creatures. What wonder that the reign of lust and greed continues? What wonder that the mystic ram has its heralding horns locked fast in this jungle?

And the tangle of personal passions and mutually exclusive selfishnesses appear still more involved when viewed on the stage of history. History presents a jungle as vast as this earth. There are those who have an unreasoned belief in the mass which they cannot justify in the individuals composing it. The bad, they aver, is somehow (heaven knows how!) absorbed in the sheer vastness of human society. The modern superstition (called Democracy) is faith in numbers. Religion has become a matter of mathematics. A wrong is wrong when held by one person only; but when this one person grows into a majority it becomes by virtue of that fact—right. One needs only multiply a misconception by the number of men and women who support it in order to baptise it into hallowed purity. But does history justify such an arithmetically contrived salvation, such a mathematically determined sacrament? Scarcely. History presents a vast jungle in which nations and creeds struggle for power and place, with little or no regard to justice and merit. The primeval passions let loose by men, their racial hatreds and creedal animosities, far from being softened in the mass, show up more luridly in the general life than in the private life. How else can it be? How is it to be hoped that the group can be redeemed while its members stay unregenerate? Can the arithmetical God perform such a miracle? Is Messiah a mere mathematician? All social devices must fail, which do not look for a remedy in the individual heart. In the meantime the horns of the mystic ram are locked fast in the unrelieved jungle of human history.

Will they ever be freed from the tangled mass? Will human passions ever be softened, and the heart purified? Faith can only wait, and watch, and, above all,—sacrifice.

JOEL BLAU.

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### PERSONALITIES

The outstanding artistic personage at this moment in our circle here is Isa Kremer, the singer of folk songs and ballads. She gave a concert at Carnegie Hall last week and revealed her art to Americans.

An artist, especially a singer, is severely handicapped if her manager be of an exuberantly enthusiastic nature. Thus, after being informed that Isa Kremer's career read like a tale from the Arabian Nights, that there is not another living like her, that her concerts are sold out instantaneously upon announcement of the date and place, that Isa Kremer, like Sarah Bernhardt, became famous overnight, that the luster of her fame spread throughout Russia in an illuminated, glittering and sparkling train, and many other things like that—are aroused certain expectations in the hearts of the listeners which eventually react ungratefully upon the recipient of the manager's literary talents.

Heard under ordinary circumstances Isa Kremer would have been called a very fine artist and predictions for a successful tour in America made for her. The critics would have been inclined to devote extra paragraphs and care to her, under the flattering impression that they had discovered a new singer of ability. As it was the impressions of Isa Kremer the day after were generally reserved. Taken by her manager's measure Mme. Kremer had fallen considerably short.

Isa Kremer's art is that made famous by Mme. Yvette Guilbert. She takes folksongs and such elementary ballads as can also be considered folksongs and interprets them, or rather, lives through them histrionically.

Such art is always an intimate one. It is best understood and appreciated in a small auditorium where the singer and listener can be close in presence as well as in sympathy. Then such homely tales as that of a china doll who had no heart because she was hollow and of the dangers that confront a little boy who will not go to sleep when his mother tells him to, are enjoyed. In a vast auditorium like Carnegie Hall most of the delicacy of the folksong is lost; what remains is a wearisome repetition of strophic ditties, sung in many languages—not understood by three parts of the audience—and a series of posturings and mimics by the singer, that become in time inane as well as monotonous.

There is only one way to offset the loss in a folksong occasioned by a too large auditorium and that is ex-

treme tunefulness in the songs rendered. Everyone loves a good melody, and in spite of our teachers you may safely believe that an agreeable melody atones for a multitude of musical sins. We have seen enormous crowds moved to furious applause by the singing of "Comin' Through the Rye" and "Swing Low, Sweet Charlot," because of the melodies of these simple songs. In the program that Isa Kremer offered at her first concert there was hardly a tuneful song in the lot, except for a Yiddish marriage ditty given as an encore and which was the best liked song of the afternoon. Therefore the audience was left lukewarm, a most deadly condition for an audience at folksong recital to be in.

Here we believe are the two reasons why Isa Kremer did not achieve success expected. But there is a second concert scheduled for this week. The experience of the first may have been valuable to Mme. Kremer.

As a singer Isa Kremer has an expressive soprano that is spoiled at times by a nasal tinge. Her interpretations are instinctive and carry much power. The listener is more-over struck by the grace of her movements. She is a handsome woman and in song "Platocki"—a song of handkerchiefs—her physical illustrations blended with her beauty in a most charming effect.

A fact which will be of especial interest to us is her perfect pronunciation of Yiddish. It takes some courage to sing "Masseltoff" in Carnegie Hall with as dashing and strongly flavored Yiddish as Mme. Kremer gave us. We may look forward to *The Forward* featuring her under five column heads. She is just the type to delight the heart of Abe Cahan.

What we liked Mme. Kremer best in was the Italian street songs, which she sang with an uncouth vivacity that was striking and characteristic. In an old French Lullaby she achieved the unusual by bringing forward a chair and singing while seated, impersonating the rocking of the cradle by the mother. That was a most effective piece of work and showed one other way of overcoming the size of the hall. Unfortunately, however, not every song can be supplemented by furniture.

We herewith present to you a new sculptor who is to make his debut in New York shortly and who is the bearer of an unforgettable name. It is Numa Patlegean. We say unforgettable because, if you know any-

thing about memory courses, you will know that by associating this name with Patagonia Numa will remain forever in your memory no matter what happens.

Mr. Patlegean arrived in this country a week ago. He brings with him a Parisian reputation—but we will let the gentleman who sent us the data about the sculptor tell you his story himself. This is one of the rare occasions when we do not redress the information thus provided for your benefit and we do so, first, because it is a very respectfully written story, and, secondly, because its author is an old friend of Anglo-Jewish journalism, namely, Meyer W. Weisgal, one of the editors of the now extinct *Maccabean* and of *The New Palestine*. Perhaps you may remember Mr. Weisgal also as the brave and proud young man who astounded his company by saluting, metaphorically, the flag of the Jewish Nation. We are rather hazy on details, but remember distinctly Mr. Weisgal basked in printer's ink for a long time following that episode.

"An event which will be classed among the most important in the American artistic world," says Mr. Weisgal, "is the exhibition of the works of Numa Patlegean which is to take place in New York at the Sterner Galleries from November 20 to December 5, and in various other cities later on.

"Numa Patlegean is a name not new among those who follow intently the movements of the art world on the other side of the Atlantic. Even at this distance his name has slowly filtered through. Allusions to his name, at first brief, have gradually given way to increasing attention, until the art world has suddenly come to realize that there is a new figure in its midst for serious consideration.

"To the Jews Patlegean is of particular interest, for he is one of us. The Jew has generally been held to be deficient in the world of art. Whether through lack of native ability or through long prohibition, in accordance with the Second Commandment, the Jew has certainly not held in the world of plastic art a position commensurate with that which he has held in literature, in music, philosophy, etc. Patlegean is one of the men who are helping us to redeem our reputation in that respect. Like the Russian Jew Antokolsky, he is destined to make a permanent place among modern sculptors of note.

"On this last fact the critics of the French capital seem to agree unanimously. Whatever the interpretations placed upon his work, there is only one opinion as to its importance—and that is that it stands in the first rank both as a portrait sculptor and as a delineator of general themes.

"Patlegean is not of the type of Jew whose vague connections with his people must reach three or four generations for definition. He is a Jew of the Ghetto, a Kisheneff Jew who lived through the pogrom of 1903 and still bears in his soul the scars of that murderous episode. It was this event, in fact, which first inspired the boy (such he was then) with his first theme, "Massacre," and first unleashed in him the restless passion for self-expression which led him to art.

"Helped by Baron Guinzberg, whose attention had been called to the boy's talent, he went to study in Switzerland, where, at the end of a year, he carried off the first prize awarded by his school, and then he went to Paris, where he worked for seven years in private ateliers and in the Ecole des Beaux Arts. He was as hard a worker as an inspired one. He gave himself up to the mastery of every detail of his art. He wanted no rough and ready productions but work polished and complete.

"Since 1908 Patlegean has been exhibiting in Paris to an ever growing circle of admirers. His success was not won overnight, but by honest and studious achievement, which makes it all the more certain that his reputation is an enduring one, and not a passing fancy soon to be forgotten.

"Patlegean has been given the distinguishing name of 'the sculptor of the soul.' This definition is a strictly relevant and descriptive one. Patlegean has the particular faculty of bringing out in the individual the characteristics of his soul. His portrait will be a faithful likeness—and something more. It will be a revelation of the man.

"The same characteristic runs through his general work. Take for instance his group 'Clowns and Pierrots' which aroused discussion in French art circles. You see there not only the individual clown, the man, the jester. You see also a type, and a soul, a division of mankind, an eternal classification.

"Patlegean has had numerous and distinguished subjects for models. Kerensky sat for him and of him Patlegean produced a bust which drew much attention at the Salon of 1921. Miliukoff has sat for him. Mahler, the famous German composer and conductor, and Reginald de Koven also sat for him. Of his bust of Antoine, the director of the Paris Odeon Theatre, Tristan Bernard, the famous art critic, said: 'Patlegean has made him more immortal than any academy could make him.'

"Patlegean today is thirty-two and in the prime of his power. He has not yet reached his zenith. In the years to come he, without doubt, will surpass himself and enrich the world with such work as will lift the Jew-

ish name to an honorable place in the world of plastic arts."

\* \* \*

Maurice Schwartz is undertaking a novelty. He is about to produce "Don Juan," a feat which the Yiddish stage has not yet known. What inspired him? Perhaps he looked into a full length mirror and saw himself in the gallant costume he wears in his present success, Gogol's "The Inspector General," and began to dream of fanciful things.

JOSEPH KAYE.

### TEST OF A MAN By GEORGE LESTER

The test of a man is the fight he makes,  
The grit that he daily shows;  
The way he stands on his feet and takes  
Fate's numerous bumps and blows.  
A coward can smile when there's naught  
to fear,  
When nothing his progress bars,  
But it takes a man to stand up and  
cheer  
While some other fellow stars.

It isn't the victory after all,  
But the fight that a brother makes;  
The man who, driven against the wall,  
Still stands erect and takes  
The blows of fate with his head held  
high,  
Bleeding and bruised and pale,  
Is the man who'll win in the by and by,  
For he isn't afraid to fail.

It's the bumps you get, and the jolts  
you get,  
And the shocks that your courage  
stands,  
The hours of sorrow and vain regret,  
The prize that escapes your hands,  
That test your mettle and prove your  
worth.  
It isn't the blows you deal,  
But the blows you take on the good  
old earth,  
That show if your stuff is real.

### Ask \$35,000 for Falashas

With the indorsement of the Central Conference of American Rabbis, the Council of Jewish Women and the United Synagogue of America, an appeal is being made by the American Pro-Falasha Committee in behalf of the Falashas of Abyssinia.

The program of the Pro-Falasha Committee is not a work of relief, but one of educational and religious rehabilitation of the Falashas. Schools are to be erected for the children and normal schools for the training of teachers and leaders. This educational work will include instruction in hygiene and sanitation.

It is proposed to raise \$35,000 throughout the United States through an organized appeal under the direction of Rabbis Ephraim Frisch and J. Max Weis. Synagogues, sisterhoods, lodges, fraternal societies, women's organizations, young people's societies and religious schools will devote the week of Sunday, December 3, to Sunday, December 10, to the campaign for the Falashas.

Dr. Jacques Faitlovitch has just returned from Abyssinia with a message from these 50,000 Falashas, who until sixty years ago had thought they were the only group of Jews in the world. He declares that Christian missionaries have made great inroads on their numbers and that the Falashas eagerly await the educational assistance that American Jewry alone is prepared to render. The work of Dr. Faitlovitch, that had progressed so successfully only to be interrupted by the recent world war, will now be placed upon a firmer basis.

Hon. Mayer Sulzberger is honorary chairman of the American Pro-Falasha Committee, whose executive committee includes Dr. George Alexander Kohut, Professor Alexander Marx, Dr. J. Z. Lauterbach, Mrs. Harry Sternberger, Rabbi Elias L. Solomon, Arthur Lampport and Harry Schneiderman.

### How One Man Solved his Problem

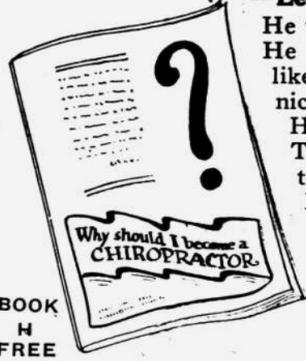
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### THE PASSING SHOW

By HAROLD BERMAN  
(Copyright by the Author)  
The Vandal's Successor

One does scarcely know whether to cry or laugh at our blundering race these days. Shall one say "vale," run off to the desert, cry "Anathema" and utter imprecations upon the head of the stupid and pig headed human animal ("the crowning glory of creation," as it loves to style itself), or shall one give way to that full mouthed laugh which is so eloquent of hopelessness, of "love's labor lost" and the abandonment of all effort to aid as utterly useless.

We open our history books and turn to that period of man's wandering dominated usually as the Dark Ages. A tale of woe, a page besmeared with blood and shame unfolds itself before our eyes. The Vandals and the Goths have emerged from the depth of their mysterious and spirit pervaded forests of Germany and Central Europe and have made a concerted descent upon the mistress of the world of that day. "The glory that was Rome" soon lay at the feet of these strong barbarians, who trampled upon her, plundered her splendors, destroyed her creations and ultimately usurped her kingly throne. The price that the race was called on to pay for this inner urge and resistless drive in the blood of the awakened barbarian, in darkness, ignorance, intolerance and persecution, all students of history, alas, well know. Centuries of effort and strife on the part of the few brave spirits have scarcely sufficed to undo the mischief and restore the equilibrium. And the end is not yet.

Now we are witnessing a repetition of the exploits of the Vandal and the Gothic horde. A bandit chief, endowed with a genius for organization as well as being favored by the resurgence of barbarism in the days following the great war that was to free the world, has succeeded in extending his organization till it has assumed a national scope and by the aid of the ever ready club, the musket and the incendiary torch has made himself the master of a befuddled nation!

Today a king, ruling by divine right but afraid of losing his job nevertheless (God, as ever, seems to be on the side of the best armed!), embraces this robber

chief and shares with him the plaudits of the nation, while the rascal's well armed Sansculottes are preparing to make their triumphal entry into the Eternal City!

In sooth it is not a subject for mirth to the one who has put his faith in democracy and the believer in the race's progress and advancement.

#### Who Let You Out?

In the bedlam that is Europe today there is no end of lunatics, learned and unlearned. The process adopted is simplicity itself. For eight years, more or less, people were busy cracking each other's heads, and when the heads have been properly cracked and the brains within them softened they easily become fit receptacles for all sorts and conditions of madmen's theories and sophistries.

To recount now and here all the old women's tales that have been current in Europe since the resurgence of the new barbarism epitomized by a bloated Poland, a sprawling Jugoslavia (where, they say, they are almost ready to have a mutual introduction between the King's Council and the "three r's") and a submerged civilization would indeed be a feat requiring the span of a Methuselah. One can only say that, even as in our dreams, the conscious mind has retired from the stage, leaving it all to the unconscious cerebellum with its crazy quilt of jumbled impressions and reactions.

To the considerable if not distinguished list of addled pated philosophers we now have the honor of adding one more name. This latest arrival in Bedlam bears the name of Hans Blucher and his theory is the acme of lucidity itself and can be summarized in a few words. The Jews have been put into this world in order to bring forth the Messiah whose name was Jesus. Now that Jesus has come and gone and the Jews have realized their mission upon this earth, why do they persist in staying on like unbidden guests? If they weren't Jews and consequently stiff necked they would have departed this earth long ago! But being Jews, and hence stupid, it is our duty to drop a gentle hint to them, i. e., by means of the assassin's club and the machine gun!

If current reports are to be trusted (and you can trust anything these days) this religious monomaniac enjoys a con-

siderable following in his native land, which is Germany.

#### Have Women Souls?

A representative of America at a European court has recently raised the question as to whether women have any souls. Diving into a veritable ocean—according to the telegraphed report—of Biblical, Talmudic chapter and verse (did he, we wonder, use Uncle Henry's translation of the Talmud?) and quoting liberally from the writings of the early church fathers, our perspiring investigator brought up with him to the surface the pearl of great price which always is the reward of the diver into the great depths. The distinguished savant came to the conclusion that women have no souls, though they have very alluring bodies; that they boast no spirit that survives, though they possess the vote necessary to elect his peers to office.

Seriously speaking, however, it would seem to us that the problem to be discussed now is not whether women have any souls, but rather whether ambassadors have any brains. It looks as if they haven't any.

#### A Good Czar

The heir presumptive to the Empire of Oil has declared himself (now and not before) against the seven day week, the twelve hour shift and the indiscriminate cracking of the skulls of those who want two cents more for an hour of work.

That is good news indeed and we would be inclined to see in it a happy augury, a sign of the times. But our newspapers, in their exuberance and sense of bliss, have literally jumped off their base and have named this utterance "The New Magna Charta of Labor" and what not.

We are somehow puzzled by all this. It is true that the crown prince has said it, but it also is true that it is not yet written on paper, nor have the actual directors of industry hurried forward to put it into effect. I also recall that the Russian people for many a year were praying fervently for "a good Czar—a better one than we now have." They did this for quite a number of years, until someone told them that if they are to pray at all, and have confidence in their God or Saint, they may as well pray for no Czar at all.

And the prayer came true in the end!

### JEWISH SCHOLARSHIP IN EUROPE NOT DEAD

Prof. Elbogen and Dr. Perles Discourse on Jewish Scholarship and Its By-Products  
By GERSHON AGRONSKY

(Copyrighted, 1922, by Jewish Correspondence Bureau)

One valuable lesson I carried away after the unusually stimulating experience of interviewing simultaneously the two Jewish scholars, Prof. Ismar Elbogen of Berlin and Dr. Felix Perles of Koenigsberg, who have come at Dr. Stephen S. Wise's invitation to the Jewish Institute of Religion for a series of lectures. I learned that Jewish scholarship in Europe is not dead; that the war has not killed it; that the pools of blood have not washed away its foundations; that present day persecutions have not stilled the desire among large numbers of Jewish youth to follow the thorny path of "Torah ve Avodah."

This I gathered indirectly out of the maze of questions that were induced by the presence of the two men who were competent, none better, to give the answers regarding the status of Jewish scholarship abroad.

The two professors, being German born and bred, could speak most authoritatively about Germany. But it appears there is a new Germany where Jewish scholarship and Hebrew authorship flourish. It is the Germany of the tens of thousands of Jewish emigrants from Russia and from Eastern Europe. To this Germany, according to Prof. Elbogen, European Jewish culture has been transplanted. Here the old branch has been grafted on to a new tree. The world famed Yeshiva of Lithuania is destroyed. Slobodka, Lyda, Lomza and other centers of traditional Jewish genius may never be restored. But there has arisen a vast interpretive literature which is cloaking the old teaching in modern garments, making it more pleasing to the eye and more palatable to the modern consumer.

Jews who have been able to shake the Russian dust from their feet and find comparative peace in Germany are voracious readers of Jewish books, Prof. Elbogen said. They are more than that. They are reckless buyers of books. Their reading and buying are explained by the same fact that for perhaps seven or eight years they have not known the feel of a well printed page and not been in the mood probably for reading the cataclysm that had been spared out of the cataclysm.

So, according to Prof. Elbogen, Hebrew bookmaking and bookselling have become a paying business in Germany. The books that are sold are not all fiction and poetry. They are to a very large degree scholarly works. They are purchased by Jewish students generally and more particularly by the future rabbi, who, my German guides informed me, are more fundamental than some of their predecessors.

As teachers and scholars Prof. Elbogen and Dr. Perles show little interest in Hebrew belles lettres, in the making of which, judging from the few samples reaching this country, the height of the bookmakers and printers' craft has been

reached. The effort represented by the "Rimon," for example. But it is at least indicative of the high regard in which the printed Hebrew word is held that its devotees have invested it with such rare sacrifice. The "Dvir," that other great enterprise promoted by the Jewish millionaire Paenson and guided by the poet Bialik, is considered by both these men as significant and, it is interesting to note, profitable. Of the "Rimon" again Prof. Elbogen smilingly remarked that if Mme. Vishnitzer had more to do there would be less ado about this magazine of art and letters. It should be remembered, however, that Prof. Elbogen is of the "Hochschule fuer die Wissenschaft des Judentums" and that his magnum opus is "Der Judisch Gottesdienst in seiner Geschichtlichen Entwicklung."

Dr. Perles, who speaks a Hebrew with a purely and strictly Sephardic pronunciation, believes that German anti-Semitism will not affect adversely the progress of Jewish scholarship. He thinks that the old adage about the oppressor of the Jew becoming a leader has been reversed in the case of the German anti-Semite, the latter day oppressors usually ending up rather ignominiously. Prof. Elbogen thinks the anti-Semitic wave will produce a volume of apologetic literature, the value of which it is hard to appraise in advance.

Although neither would speak with any definiteness about the prospects of Jewish scholarship in this country, Dr. Perles hazarded the prophecy that the Torah will yet come forth from New York. Prof. Elbogen, who sees plenty of dents in the assimilationist's armor—and he very apparently had his own "Hochschule" in mind—is persuaded that Jewish scholarship would prosper if those who know and love Hebrew enough to speak it could be made to take a greater interest in scholarship, "Chochmath Israel."

After Prof. Elbogen, that personification of grace and courtesy, had escorted me to the elevator of the hotel and I found myself alone on upper Broadway I wondered if professors from any of our "Hochschulen" on this side could, on being interviewed over there, speak as cheerily as did these two men about the prospects of Jewish learning in the New World.

#### Political Conditions in England

Mr. I. L. Brill recently addressed the students of journalism of New York University on "The Present Political Conditions in England," emphasizing the role played by British newspapers in the moulding of political measures. The development of the party system in England was also traced. Following the lecture there was a general discussion.

### British Premier Defends His Views Regarding Palestine

Bonar Law in his election address deals with Palestine in one sentence, declaring that Britain accepted the mandate from the League of Nations and can only renounce it by giving due notice to the League.

The "Pall Mall Gazette" states that Prime Minister Bonar Law's position with regard to the Palestine problem is not simple. No solution to the problem at this moment is possible. If Britain should renounce the Mandate, France would be very glad to accept it, and the millions which Britain expended in Palestine would all go to benefit France. Britain, the "Pall Mall Gazette" says, cannot go back on her word. She must proceed in a legal way. If the mandates are too burdensome, Britain must inform the League of Nations. The new government can do nothing which would lower the British prestige.

The "Evening News" declares that the statement that Arthur Henderson, leader of the British Labor party, gave to the Jewish Correspondence Bureau should be a warning to the British workmen not to vote for Labor candidates. The levy on capital proposed by labor is a levy in behalf of Palestine.

### Cantors' Association Raising Fund for Superannuated Cantors

The Cantors' Association of America is about to raise a fund of \$100,000 to assist those cantors who either through old age or the loss of voice are unable to follow their calling. They have appealed to the general Jewish public for assistance. In the course of their appeal they say:

"Unfortunately, though, the materialistic condition of many cantors is a very sad one, and most of them are not paid and provided for materially as they deserve to be. Especially is the condition of the old cantors a very sad one. Those who had once been shining stars and were known all over the world, and who had stirred enthusiasm in the hearts of thousands of Jews, are now, at old age, being bereft of their voice, and, having lost their physical strength, allowed to remain helpless and forgotten.

"Spiritually the condition of the cantors is also not at so high and exalted a stage as we would like it to be.

"We think that it is our holy duty to provide for these cantors upon their reaching old age, and we have, therefore, decided to begin a drive for a fund of \$100,000 for this very purpose."

The Bronx Y. M. H. A., 1261 Franklin Avenue, has acquired the building of the Bronx Jewish Institute, 1511 Fulton Avenue, and will at once begin to occupy its new quarters.

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### Jews Fear Aggression in Roumania

Vienna (Jewish Telegraphic Agency).—Wholesale assaults on Jews are reported by dispatches from old Roumania and Bukowina to the "Osjudische Zeitung" of Czernowitz. The attacks are said to have assumed proportions of or-

ganized pogroms, the agitation being carried on under the eyes and the alleged connivance of the police. Wholesale dismissals of Jewish office-holders in all government departments are also reported. Particularly hard hit are Jewish employees of the Ministries for Agriculture and Justice.

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### Can Jews Find Refuge in Lower California?

Any project for the settlement of Jews in Mexico has latterly seemed more practicable because of better relations between that country and this appearing to be near. Only the other day it was reported that recognition was at hand. But since then the old obstacles have re-appeared. Recognition of American property rights was requisite, and this, under a peculiar provision of the Mexican law, required five successive decisions of the Supreme Court of that country agreeing upon such recognition. Now it is said that these decisions, though obtained, are not explicit enough to be satisfactory. If it had been otherwise, Mexico, recognized by the United States, would have been a good land for settlement by Jews and others, and the only element of friction would be the likelihood of watchfulness lest the newcomers be smuggled across the border into this country. But if we have read aright the account of the project, there is still another difficulty. It appears that the re- Lower California. Now that peninsula, as everybody knows, has been the graveyard of colonization schemes. Should, however, this report prove to be erroneous, the accounts given of the region selected are sufficiently attractive. It is said that there are deposits of gold, silver and copper, as well as salt beds, plenty of fine timber, abundance of fish, a big rainfall and practically no snow or frost. We are even told that oranges, lemons, figs, dates, some bananas and English walnuts grow faster than in California, and that fruits and vegetables mature two months earlier than in California. The sponsors of the movement, who bring these glowing reports, have not, however, escaped criticism. The head of the investigating committee, Paul Rothenberg, is charged with being a politician who was mainly responsible for a resolution passed by the Illinois Legislature urging the recognition of Mexico. Then, again, the fact has also been brought out that this region was rejected by Zangwill when, in pursuance of his territorial plan, he was casting about for some likely resting place for weary Israel. But such schemes are not easily given up when Jewish people are in such dire need of a refuge from their troubles in Poland, the Ukraine and that White Russia which ought to be called Black Russia.—Emanuel.

### Rabbi Morais Resigns from Arverne Pulpit

Rev. Henry S. Morais, who has long been minister of the Arverne (Long Island) Congregation Derech Emuno, has just resigned his office there. The gentleman in question is widely known in New York city and elsewhere, both as a clergyman and as a writer. He is a son of the venerated Rev. Dr. Sabato Morais of Philadelphia, the illustrious pastor of Mickveh Israel Congregation of Philadelphia and founder of the Jewish Theological Seminary. Mr. Morais has been in the pulpit nearly twenty-five years; in fact, that anniversary will occur on the Sabbath of next week.

### Roumanian Jews Threaten to Boycott Liberal Party

Vienna (J. T. A.).—All Jewish deputies belonging to the Liberal party have handed a memorandum to the government asking for satisfaction for the anti-Jewish excesses committed in a number of towns in Moldavia by immediate punishment of all who were responsible for the outrages committed on Jews, according to a dispatch received here from Bucharest.

The deputies declared in their memorandum that the Jews throughout Roumania will boycott the Liberal party unless action is taken and a recurrence of the excesses prevented.

### Balfour Pleased With Ormsby-Gore's Appointment

London (Jewish Telegraphic Agency).—Lord Balfour, speaking today at an election meeting in Edinburgh, was interviewed by Rabbi S. Daiches. Lord Balfour declared he was pleased with the appointment of Mr. Ormsby-Gore as Undersecretary of Colonies because Mr. Ormsby-Gore was known to him to be an enthusiastic supporter of the Zionist policy. He was sure that he would see things in the right light. Lord Derby also publicly expressed his adherence to the Palestine policy, i. e., that of Britain remaining faithful to her pledges to Palestine.

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### Refugees Given 24 Hour's Notice to Quit Vilna

Vilna (Jewish Telegraphic Agency).—Refugees returning as repatriates from Russia were given twenty-four hours' notice to quit Vilna in an order issued by the Chief of Police. Persons disregarding

the order to leave the Vilna territory voluntarily will be forcibly deported, it is announced.

The Jewish refugees are panicstricken by this order, coming on the eve of the high holidays beginning Friday evening. They have nowhere to go when ejected from here.

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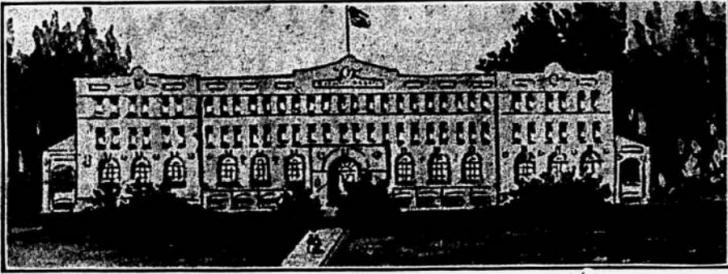
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### Weizmann Says Zionism Will Survive British Withdrawal

London (J. C. B.).—Dr. Chaim Weizmann at last took note of the persistent attacks leveled at the Zionist movement and at himself by replying to the severest critic of all, the "Daily Express." The Zionist leader chose to send his reply to the paper by which he had been called the "man of mystery and obscure origin responsible for dragging England into the Palestine morass." His statement briefly is that if the British were about to clear out of Palestine tomorrow the Zionist movement would still go forward. "The Zionist settlement in Palestine is costing the British taxpayer nothing," Dr. Weizmann asserts. "The military garrison in Palestine is, as the former Colonial Secretary Churchill stated, being reduced considerably this year and will continue to be decreased." The "Express," however, persists in its indictment of the "foreign adventures," and prints a list of the candidates for Parliament favoring British withdrawal from Palestine and Mesopotamia. Included among those in favor of abandoning the British responsibilities in the Middle East is Samuel Samuel, M. P., who declares he has always opposed the entry into Palestine and favors coming out of it as early as possible.

Lord Eustace Percy, while in favor of leaving Palestine, refuses to indorse a policy involving Britain as going back on obligations assumed by the last government. He proposes that the new government fulfill "everything necessary in a year or two, perhaps longer, and then go."

### "Worse Than Poland"—Accuses Jerusalem Town Council of Anti-Semitic Policy

Jerusalem, Nov. 2 (J. C. B.).—The daily paper "Doar Hayom" publishes today an alarming article drawing the attention of the public to the anti-Jewish policy conducted by the Jerusalem municipality. Of the officials employed by the Town Council only nine are Jews, while 164 are Arabs. Among approximately 1,000 laborers there is not a single Jew. In spite of the mandate which made Hebrew one of the official languages of the country, it is not being used in any official communication issued by the Town Council. All contractors who work for the Town Council are exclusively Arabs. The papers say that these conditions are becoming scandalous. The vast Jewish population in Jerusalem is treated worse, the paper says, than in any anti-Semite towns in Poland.

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### The American Jewish Year Book

The new issue of the American Jewish Year Book has just appeared. Practically all the important features of previous issues have been retained and improved to a great extent. Two features deserve special attention: A survey of the year 1932, prepared by Dr. H. S. Linfield, director of the Department of Information and Statistics of the Bureau of Jewish Social Research. It is a highly interesting and readable narrative of conditions prevailing in Jewries throughout the world. It thus enables the reader to know at a glance all the events that took place during the last year. Some of the matters that are treated in this article are: Sabbath Observance; Prohibition and "Ritual Wine"; Campaign Against Jewish Religion; Jewish Labor Parties and the Third Internationale; Campaign Against the Heder in Soviet Russia; "Back to the Soil" Movement; Emigration; Minority Rights; Jewish Communal Life; Anti-Semitic Organizations; Pogroms; Punishment of Agitators; Colonization; Commerce and Industry; Restoration of Palestine. The mandate, as it forms an important document in Jewish history, is given in full.

The other special features in this volume is a list of Jews in the United States who are prominent in the various professions, in the arts, sciences, or in other walks in the public life of the United States. This list, which has been compiled by Mr. I. George Dobse, secretary of the Jewish Publication Society of America, is a fairly exhaustive roster of Jews who are in one way or another contributing constructively to life and thought in the American Jewry or the general community of the United States. The list includes approximately 150 physicians and surgeons, eighty-three chemists, 125 scientists, covering such specialties as anthropology, zoology, bacteriology, horticulture, hygiene, philology, etc.; thirty-seven engineers, forty educators and teachers, 150 members of the legal profession, nineteen members of either the present or past Congresses, half a dozen in the diplomatic service, eight chess masters, two recipients of the Congressional Medal of Honor. The army and navy list is very meager. It contains one rear admiral and a few army officers above the rank of captain. There are over a hundred rabbis listed, representative of all shades of Jewish religious views. Those who may be grouped as civic, communal, social and war relief workers number about 150. The motion picture field, including directors, producers and photographers, numbers about thirty. Artists, including painters, etchers, illustrators, sculptors, number about 180, while thirty-three architects are listed. The stage is represented by sixty actors and twenty-seven directors, producers and managers. There are twenty-seven dramatists and playwrights. The world of music is represented by 105 names, including musicians, composers, song writers, conductors and teachers of music. Commerce is represented by sixty merchants and manufacturers and thirty bankers and financiers. Journalism is represented by seventy-three editors, fifty-eight journalists, and about twenty-five newspaper publishers, while there are at least a dozen book publishers. This list contains 275 names of men who are writers, authors, novelists or critics. There are nine librarians and four bibliographers.

Seven hundred and seventy-eight, that is to say, about half of the entire list, are natives of the United States; 222 give no information on this point. About 400, or nearly one-quarter of the list, were born in Slavic countries; 160 in Germany, Austria and Hungary; twenty-three in England, fifteen in Roumania, seven in France, two in Palestine, and one each in Australia, China and Siberia.

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Ocean front. Open all year. Equipped with every improvement. Steam heat. Rooms single or en suite with or without bath. Dietary laws. Also room without board.

Mr. Dobse succeeded in gathering information from all possible sources, and thus for the first time a list of the most notable American Jews has been placed before the public. The standard of inclusion has been high and compares favorably with the usual "Who's Who." The Year Book was edited by Mr. Harry Schneiderman for the American Jewish Committee, and is issued by the Jewish Publication Society.

### BROOKLYN NOTES

#### Site for Union Temple Collected

Details of the plans of Union Temple to erect a new synagogue at Eastern parkway and Plaza street have been announced. Union Temple is a consolidation of the Temple Beth Elohim, which worshipped on Keap street, and Temple Israel of Bedford and Lafayette avenues. Work will begin, it was said, in the spring, and bids for architects are now out. The property is composed of a plot on the northeast corner of Eastern parkway and Plaza street, measuring 58 by 125 feet, and a piece of land on the north side of Eastern parkway, 84 feet east of Plaza street, measuring 130.5 by 55 feet irregular. When completed the building will cost between \$300,000 and \$500,000.

#### Temple Petach Tikvah

The season's activities of Temple Petach Tikvah are now in full swing. The late Friday evening services were resumed on the first Friday in November. At the services Rabbi Wellerstien talked on topics of vital Jewish and general interests.

The social activities of the temple have been greatly increased owing to the uses to which the new auditorium is being put. On Saturday evening, November 4, a reception and dance was held in the temple auditorium. The hostesses of the evening were the Mrs. Halperins. A beautiful musical program was rendered by Cantor Jassen, Miss Jean, soloist of the temple choir, and Mr. Weinstein of the Metropolitan. One of the most interesting reminders of a very brilliant evening was the unheralded arrival of Mayor John F. Hylan, accompanied by the Hon. J. B. Carswell, who came as the guests of Mr. and Mrs. Morris I. Halperin.

#### Council of Jewish Women

The Committee on Religion and Religious Schools of Brooklyn Section, Council of Jewish Women, held a meeting at the Capitol Club in Flatbush Tuesday afternoon, October 31, when a report of the work accomplished during the summer was submitted by Mrs. A. L. Cassen, secretary of the committee.

Mrs. Max Kohn, chairman of the committee, gave a talk on "Delinquency," which led to discussion of its causes and the possible remedy. It was agreed that religion, which means the appeal to and development of the higher instincts, is the most effective remedy. After the meeting the committee members were the guests of the chairman at tea.

Among those present were Mrs. Emma Lewis, Mrs. S. J. Cutler, Mrs. Grover M. Moscovitz, Mrs. N. Grunberg, Mrs. A. Freed, Miss Frances Taylor, Mrs. Samuel Kohn, Mrs. H. Van Wye, Mrs. Van Blerkom, Mrs. L. Lillienstern, Mrs. H.

Margarretten, Mrs. S. Harby Plough, Mrs. A. L. Cassen and Miss Jeanette Weil and her mother.

#### Bay Parkway Temple Notes

At a meeting called by Rabbi Max Reichler on Tuesday evening, October 31, in the vestry rooms of the Bay Parkway Temple, a Men's Club was organized for the purpose of developing a finer social spirit among the Jews of Bensonhurst and promoting cultural activities among its members. Membership will not be confined to those affiliated with the Temple, but will be open to all. The following officers were elected: Isadore Frankenstein, president; Dr. B. H. Goldbach, vice-president; Solomon Schilling, treasurer; Charles Stark, secretary.

The newly organized high school department of the religious school will meet every Thursday evening. The officers are: Milton Kovner, president; Frances Bober, vice-president; Ben Gladstone, treasurer; Martha Mazer, secretary.

#### Sinai Congregation of the Bronx

The Women's Bible class conducted by Rabbi Julius J. Price met last Tuesday. It was decided that each woman buy a Bible.

The Boy Scouts are planning a big night at Sinai within the next week, when they will present a check to the building fund. Mrs. Benjamin, of the Benjamin Girls' School, will speak at the first open meeting of the Sisterhood, to be held at Sinai on Monday evening, November 13.

The Brotherhood has planned a pleasant surprise to its members in the near future.

The Young Folks' League will have an open meeting some time next month. Dr. Price will announce the speaker at some future time.

A memorial service in memory of the four boys from Sinai who paid the supreme sacrifice will be held at the Temple on November 27.

Great preparations are being made at Sinai for the bazaar. The committee meets every evening in the Temple to formulate the work.

Mr. Harry Kramer has been officially appointed a trustee of Sinai Congregation for the period of one year.

#### Jewish Welfare Board Will Hold Biennial Convention in New York

The first biennial convention of the Jewish Welfare Board since its merger with the Council of Y. M. H. and Kindred Associations will be held in New York city on December 3.

Constituent organizations of the Welfare Board to the number of 362 are entitled to representation at this convention. They are entitled also to one additional delegate for every 500 members and an additional delegate for any fraction over the first five hundred. It is expected that this will be a large and enthusiastic convention.

The sessions will be held at the Y. M. H. A. building, Ninety-second street and Lexington avenue, beginning at 10 o'clock and ending with a dinner in the evening, which will be addressed by speakers of national repute. Judge Irving Lehman, president of the Jewish Welfare Board, will preside.

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### Prussian Jewish Communities Union Embraces 400,000

Berlin (J. T. A.)—The Board of the Jewish Community in Berlin reports that the preparations for establishing a united organization of the Jewish communities in Prussia, for which purpose a conference of all Jewish congregations throughout Prussia was held in Berlin on June 25, have progressed so far that the union embraces at the present moment about 400,000 souls. Since the total Jewish population of Prussia is estimated at about 425,000 souls, the union embraces practically the whole of the Jewish population. Of the larger communities (totaling over 1,000 souls) the following belong to the union: Berlin, Frankfurt-on-the-Main, Breslau, Hanover, Cologne, Duesseldorf, Koenigsberg in Prussia, Essen, Beuthen, Dorthmund, Stettin, Wiesbaden, Magdeburg, Aix-la-Chapelle, Gleivitz, Halle, Duisberg, Trier, Kiel, Gelsenkirchen, Bochum, Bonn, Erfurt and Liegnitz. Cassel and Crefeld have also signified their intention to adhere to the union.

With regard to a state subsidy, a complete report has been submitted to the Ministry for Education dealing exhaustively with the whole position.

There are eleven Jewish boys entered in the 1926 class at Dartmouth College this year, the college authorities limiting the number to 2 per cent. of the total.

### The Jews in Slovakia

Prague (J. C. B. Cable Service).—The executive of the Jewish People's Union and the representatives of the United Jewish parties called on Mr. Kallay, the new Minister for Slovakia, to ask him to introduce certain changes in the election law which would give the Jewish population an opportunity of representation in Parliament.

It was pointed out that at the last elections the Jews had polled over 84,000 votes, 45,000 of them in Slovakia, yet they had not obtained a single seat in Parliament. It was urged on the Minister that in future a party obtaining 50,000 votes throughout the Republic of Czechoslovakia should obtain one seat in Parliament. The members of the deputation emphasized the complete loyalty of the Jewish citizens to the republic and controverted the idea that by taking up a distinctive Jewish attitude they were less loyal to the state.

The Minister, who was extremely friendly, agreed with the policy of a national Jewish attitude on Jewish matters. He pointed out that the difficulty of representation was due to the fact that the Jewish population was not living in compact masses. He assured the deputation, however, that he would see that the anomaly of their non-representation would not recur.

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### Y. M. H. A. NOTES

The first rally of associate members was held in the building on Sunday evening, November 5, and met with a response of over 300 of our members. The program consisted of short talks by the executives of the association and by Mr. Henry Hofheimer of the Board of Trustees and Mr. Hershfield of the Junior Council of Federation.

On Tuesday evening, November 7, an entertainment was held, the feature of which were the election returns, which were direct and announced upon receipt.

On Saturday evening, November 11, the association will take cognizance of Armistice Day and hold appropriate meetings in different parts of the association. Club programs will contain talks on Armistice Day and for one minute there will be silence throughout the house in memory of those who have departed.

On Sunday night, November 12, the Wayne Club will present an original comedy written by one of the boys and entitled "A Tale of Three Cities." Dancing will follow the play.

### Galician Jews Leaving Vienna

Vienna (J. T. A. Correspondence).—This week the last group of Galician and Bukowinian Jewish refugees will be leaving Vienna for their homes. About 7,000 persons have been repatriated in this way during the last four months. There are still several thousand such refugees in Vienna desirous of returning to their pre-war homes, but the Joint Distribution Committee has decided that this is to be the final draft and no further sums are available for transportation purposes. The repatriation of 7,000 refugees has cost the "Joint" about \$70,000. The Vienna delegation of the East Galician Jewish National Council is at present negotiating with the East European Department of the "Joint" with a view to obtaining a further allocation for the purpose of transferring more of the refugees to their homes.

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**COLORED, NON-JEWISH, BUT STAR IN HEBREW**

Is Joseph Wright, Ten-Year-Old Negro, Student of Ancient Tongue, Who Prefers Cheder to School.  
By PHILIP SLOMOVITZ

Here's one pebble claiming the distinction of being the only one of the kind on the beach.

Joseph Wright, colored and non-Jewish, ten years old, is one of the star pupils at the Wilkins Street Talmud Torah. He ranks in scholarship above the average.

Student in the third year class in modern Hebrew under Joseph Chaggi, instructor, the young non-Jewish Hebrew scholar finds himself as much at home as if he were among his own, while the difference in the color of his skin seems to be entirely unnoticed in and out of class among the youngsters. Joseph is just one of the boys, in play as well as study.

The eye of the visitor, however, soon notices the presence of Joseph Wright, and it was with the intention of learning more about this peculiar instance of a non-Jewish boy giving up the best hours of his day to the study of Hebrew that we visited Mr. Chaggi's class.

**Why He Studies Hebrew**  
We didn't have to wait long for an opportunity to have exhibited Joseph's knowledge of Hebrew. The young negro's hand was the first to rise at an offered chance to answer a question put to the class by the teacher. His Hebrew was almost perfect and the pride with which he used the Hebrew speech was unreserved.

More anxious than ever to learn the reason for his attendance at a Hebrew school, we put the question to Joseph when class was dismissed.

"Mother wants me to know more languages," was the only reason he advanced.

But whatever else may be the cause of his presence at the Hebrew school, this much is certain, that there is some force attracting the boy to the school which no power on earth can counteract.

**Parents' Determination**  
This is the fourth year of Joseph's studies in Hebrew. Born in Owensound, Ont., he studied in the Winnipeg Hebrew school prior to his coming to Detroit. His parents, who reside at 1904 Antietam, upon bringing Joseph to the Wilkins Street Talmud Torah, insisted on paying the full tuition fee and refused to accept any reduction offered them.

Joseph's father is a poor decorator who struggles for a livelihood and when Bernard Isaacs, superintendent of the local Hebrew schools, once offered that the tuition fee for Joseph be reduced, the boy's mother, on rejecting the offer, remarked:

"I don't know how you feel about having Joseph at your school. But I want to assure you that if you don't want him I'll spend the last penny we possess and will secure for our boy the best available teacher that he may get the best Hebrew education."

**Liked by Boys**  
Of course, Joseph is welcome at the school. We asked his fellow pupils, and they said it never occurred to them to even entertain the thought that Joseph was not Jewish. He was one of them, and that was all there was to it. Arthur Weintraub, also of Mr. Chaggi's class, indorsed this sentiment. "Joseph is one of us," he said. "He is a good student and the boys like him."

Joseph was rather bold and frank about his liking for Hebrew. On all Jewish holidays, he told us, he attended synagogue and prayed with "the rest of the Jews." Only occasionally does he attend the little Sunday school, "somewhere on Russel street," that serves as his people's church.

"Which do you prefer, Cheder or public school?" we asked Joseph, and his

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shy but sincere answer was "Cheder." There was reproach in his answer, as if there could be no question about it. The preference for Cheder was to be taken for granted. The boy attends the Capron school, at Maple and Rivard streets.

Joseph has three sisters, one older and two younger, and all, with their parents, are able to read Hebrew, speak and understand it. The little scholar of the house teaches the language to the rest of the family when he comes home from Cheder.

**Interesting Incidents**  
Two incidents about Joseph are worthy of notation. Mr. Chaggi tells of an incident that occurred during an outing given for the pupils of the United Hebrew Schools. He offered Joseph a sandwich and when the boy finally consented to accept it he did so with the condition: "But what is it made of? I ate meat, and it is only three hours since."

On the eve of Yom Kippur Mr. Chaggi was relating to his class the story of the ten Jewish martyrs who sacrificed their lives for their people, and the children of the class wept. Loudest among them was the weeping of Joseph Wright, the non-Jew.

Listening to Joseph Wright, we thought of the Talmudic adages, "The Lord who proclaimed the Law of Sinai is the God of all nations," and "The virtuous of all nations participate in eternal bliss." We felt that the gulf of race hatred, discrimination and intolerance can be

bridged by the application of the one word, summoning peace, with which the young Hebrew scholar took leave of us when our conversation ended:

"Shalom."—Detroit "Jewish Chronicle."

**Fear Expulsion of 15,000 Hungarian Jews**

Budapest (J. T. A.).—Misgivings over the fate of 15,000 Jewish residents of Hungary are becoming increasingly pronounced following Minister Rakowsky's ordinance requiring all foreigners to register. The local press is frankly worried over the prospects of the expulsion of these Jews. It is claimed police had made all preparations for the wholesale ejection. The intervention of Wilhelm Vaszonyi, the former Jewish minister, is declared to have proven futile.

**Report Abdullah Wants Jewish Cooperation**

London (J. T. A.).—Emir Abdullah, the Transjordan ruler, is sympathetic to the Jewish aspirations in Palestine and is prepared to co-operate with the Jews, provided the latter recognize "the legitimate Arab claims in the territories which the Jews are planning to develop," says a Reuter report today. The report adds that the Emir is discussing with Brigadier General Clayton, the newly appointed Civil Secretary for Palestine, questions affecting the boundaries between Transjordan and Palestine.

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**JEWISH SONG AND JEWISH LIFE**

What Leo Low, Eminent Composer-Conductor, Has to Say About Hebrew Choral Societies in America

Interview by DR. L. B. LAZARUS

"Jewish folk songs are music in the raw. They are the expression of the people's soul, but they are not the refined expression of it. It is therefore the problem and, I am happy to say, the congenial task of the Alliance of Hebrew Choral Societies to transform all these fragments and snatches of melody into Jewish national music composition which will rank in the world's repertoire as high as that of any other nation."

This statement was made to me by Leo Low, president of the Alliance of Hebrew Choral Societies, which is now conducting its drive for a \$10,000 fund to be able to continue its activities on a greater scale than ever before.



Leo Low

Leo Low is a musician with a reputation, and it was due to that very reputation that I interviewed him as soon as I learned that he was connected with the Alliance of Hebrew Choral Societies. Mr. Low has been in this country only two and a half years and hails from Warsaw, Poland, where he had spent twelve years as a composer, conductor, choir director and musician par excellence. It was indeed interesting to see his book of clippings full of citations awarded him for his splendid work by the imperial government of the late Czar and by many other institutions, governmental and private.

Since his arrival in this country Mr. Low has been engaged in similar activities. And not only this, but he made up his mind to introduce here what our brethren have been doing abroad for the last few years—he resolved to popularize Jewish folk music, which he believes has a great educational value, making our American Jewish children appreciate the soul of the Jewish people and acquainting them with all that is good and beautiful in the Jewish tradition, thus making them better Americans because they are enabled to contribute so much more to the spiritual welfare of their country.

Mr. Low received me in the music room of his comfortable residence in Borough Park on a sunny morning a few days ago and as we conversed I found out that I had a great deal to learn about Hebrew choral societies as well as about himself.

"On the other side until a decade or so ago," Mr. Low told me, "there was no organized Jewish singing except that of the synagogue, which had been the only spiritual center of Jewry, and naturally all Jewish music was concentrated and found expression there. This, of course, did not include Jewish folk songs. But when conditions in Russia and Poland began to change, when secular education became more common than it was in the olden days, a tendency arose to separate Jewish music from religious singing and the outcome was the first singing societies that were organized in Poland, to which I dare say I contributed to the best of my ability. I conducted the Hazomir and the Workmen's Choirs in Warsaw, and when I came here and saw the chaos that existed among our Jews here as to Jewish music I made up my mind to get together with other people who are interested in the uplift of Jewish song and see what could be done to advance Jewish music in general and Jewish singing in particular.

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"It is the object of the Alliance of Hebrew Choral Societies to introduce community singing on a larger scale—not alone to have organized choirs but to help find expression of the Jew's better soul through the medium of song.

"When I came to America I found that concerts would be given here and there at which Yiddish folk songs or perhaps other pieces would be sung, but the whole activity was disorganized. As soon, however, as I voiced my sentiments on the subject I found considerable response in practically all the Jewish circles in this country. A few choruses were started in a rather amateurish way, but finally the Paterson Singing Society, over twelve years in existence, called a conference of all the existing choral societies and of all the prominent Jewish musicians and finally, a year and a half ago, the Alliance of Hebrew Choral Societies was formed.

"Now, I want you to be clear on this. I want you to realize that the alliance strives to organize as many Hebrew Choral Societies as possible all over the United States and Canada for the purpose of developing to the highest degree possible Jewish choral singing of songs selected from the world's repertoire. The present drive is being conducted in order to raise the necessary funds with which to continue our activities. We also support all the existing choral societies and render them financial assistance whenever necessary.

"The Alliance arranges, free of charge, community singing in the various sections of the large cities as well as in the different parts of the country and at the same time conducts a series of lectures on music, publishes the best Jewish compositions and other music material of educational value, in order to develop the taste for better music among the Jewish people; supports in every way possible Jewish composers by assisting them to bring out the products of their creative genius. What is more, we are now starting the publication of a monthly magazine, "Der Gesangs-Verein," which will embrace not alone all the important events in the Jewish musical art but also everything that is of interest in music events the world over. And not only this, but we are organizing at present children's choruses in the various people's schools in order to get the young generation accustomed to choir singing. I feel confident that our youth in a few years from now will be the living nerve of the flourishing choral societies in America.

"I suppose I need not tell you that besides myself such persons as Cantor Josef Rosenblatt, Jacob Beigel, Philip Fischelowitz, Solomon Golub, Samuel Kanter and others well known in the musical and social world are actively engaged in our movement."

The morning was still young and as I was walking along the country-like streets of Borough Park and passed by an apparently just completed large Talmud Torah with a crowd of Jewish children about it, I felt that Leo Low was justified in his enthusiastic and bright outlook on the future of things cultural and near the Jewish heart in America, and I felt certain that the present drive of the Alliance of Hebrew Choral Societies will bring results and bring them soon.

After an illness of several months Dr. Louis Bernstein, rabbi of Har Sinai Temple, one of the best-known clergymen of Baltimore, Md., died at his home on October 30. Rabbi Bernstein was born in New Albany, Ind., in 1882. He was graduated from the Hebrew Union College and ordained as rabbi in 1906. His first charge was with Adath Joseph Congregation of St. Joseph, Mo., where he remained until he accepted the call to Har Sinai in the fall of 1920.

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November 18, with a concert in Carnegie Hall, under the leadership of Dirk Foch, distinguished Dutch composer and conductor, to build up an entirely new musical public in New York city. The purpose of the new orchestra is not to compete with the other established orchestras which appear regularly here, but rather to make an appeal to the vast public which as yet has not come under the influence of any musical organization. Senator Coleman du Pont, who is president of the City Symphony, believes that there are thousands of young men and women in New York who are in need of some sort of clean, fine entertainment which can be had at a small cost. To meet this need the City Symphony Orchestra proposes to give a series of popular concerts in the Manhattan Opera House on Sunday afternoons, which will supplement its regular Carnegie Hall and Town Hall concerts. The best orchestra seats for this series will not cost over \$1.

The dates of these Manhattan concerts will be November 19 and 26, December 3, 10, 17 and 31, January 14, 21 and 28, February 4 and 25 and March 4 and 11.

On Sunday evening, October 29, Carnegie Hall was filled to its utmost capacity by the attraction of a concert given by the New York College of Music and the American Conservatory of Music. These institutions have been affiliated for many years under the directors, Carl Hein and August Fraemcke, and are the only music schools in New York which have ventured to give a faculty concert with a brilliant orchestra of sixty pieces at Carnegie Hall. The orchestra was composed of students selected from both schools and assisted by a few members of the American Orchestral Society.

The opening number, overture from "Rosamunde" (Schubert), by the orchestra, was conducted by Carl Hein, a director of several choral societies throughout Greater New York, in addition to his management with August Fraemcke of the above-named institutions. Dirk Holland played a violin concerto by Bruch, a very difficult but still delightful work, which he handled with the ease and grace of a master. He was rewarded by a round of applause that compelled him to return to the stage at least three times. The next number, concerto for piano, by Schytte, accompanied by the orchestra, was rendered by August Fraemcke, able artist, with a record of appearances with the New York Philharmonic and other organizations as soloist. His entrance on the platform was a signal for a round of applause. Genial man, his interpretation of the brilliant music contained in Schytte's concerto was heightened by his absolute mastery of every detail and with his ease of playing. William Ebann played a concerto for 'cello by Saint-Saens, a very popular composition. Mr. Ebann is head of the 'cello department at the conservatory, and is an artist of great ability, as was attested by his playing. The final number was well chosen. Victor Herbert's American Fantasia was a fitting close to a program, which appealed to the serious student of music or those merely musically inclined. Under Mr. Hein's watchful and sympathetic guidance the orchestra also played accompaniments to the soloists, and much of the credit for this unique affair naturally belongs to him.

The continued popularity of "The Bat" demonstrates several things to theatre-goers and producers. Wagenhals & Kemper are holding this play over at the Bronx Opera House for a second week, beginning Monday evening, and even this prolongation of the engagement, according to present indications, is not going to suffice to meet the tremendous demand for seats.

One of the strangest angles of the success of "The Bat" has been that not a single player has been closely enough identified with its triumph to elicit comment. During the two years' run in New York not a member of the company got more than passing attention. This in the face of the fact that many of the players are stars of the first caliber. And odd enough some of the lesser companies played to larger business than the more important organization. Thus proving absolutely in this instance, at least, that "the play's the thing," as Shakespeare said several hundreds of years ago. The attraction next week will be "The Rubicon."

It is the intention of the founders of the new City Symphony Orchestra, which opens its first season on Saturday night,

### Polish Students Terrorize Jewish Public in Lemberg

Lemberg (Jewish Telegraphic Agency).—Three hundred anti-Semitic students, members of the "Rozwoj" organization, besieged today the Cafe Renaissance and terrorized the Jewish guests there. In spite of repeated urgent requests from Jews, the police did not attempt to stop the outrageous acts of the students. The Polish students are today the center of anti-Semitic propaganda in Galicia. As was reported only recently, Polish students had even organized a strike to protest against the abolition of per cent. norm against Jewish students.

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### Beth Abraham Home for Incurables, to Lay Cornerstone

The Beth Abraham Home for Incurables, at 612 Allerton avenue, will lay the cornerstone for its new building on Sunday, December 3, 1922. This home, although comparatively new, has achieved the highest degree of public esteem and has become a very important factor in the philanthropic field of Greater New York. It is not quite three years since the first seventy Jewish inmates were transferred from Blackwell's Island to this home. The State Board of Charities recognized this institution as essential because of its relieving the burden of the Jewish community and the community of New York at large and granted a charter which gives this institution a legal right to support and maintain the Jewish incurables.

The Beth Abraham Home for Incurables has outgrown its facilities and at present there are 300 applications from unfortunates who are clamoring at the doors of this institution for admission and cannot be accommodated. It is because of this large number of applications that the Beth Abraham Home is going to erect a new building in addition to its present one.

The directors and members of the Beth Abraham Home for Incurables are in full hopes that the Jewish people, irrespective of borough or section in Greater New York, will encourage work they are doing to relieve the misery of their unfortunate, helplessly helpless co-religionists.

### Polish Border

Lemberg (Jewish Press Association).—Two thousand Russian converts to the Jewish faith, formerly Sabbatarians, are now in the village of Skofa-on-Brudz, near the Polish frontier, seeking permission to pass through Poland on their way to Palestine. For the present the Polish government has denied them permission to do so, and their plight is desperate.

### New York Prepares for Extensive Zionist Membership Campaign

An important conference of representatives of the Zionist districts of New York and vicinity was held on Thursday evening, October 26, at the Central Jewish Institute, New York, for the purpose of inaugurating a membership campaign to extend for a period of three months, beginning November 1. Mr. Louis Lipsky, who presided, delivered an address in the course of which he outlined the plan of work to be pursued by the Zionists of the country for the coming year.

A general discussion followed, which was concluded with an address by Mr. Goldberg, who also spoke on the program of Zionist work. Great enthusiasm was aroused when Mr. Goldberg announced, in the course of his address, that the Zionist Organization contemplated the purchase of a building where all Zionist activities would be concentrated. The chairman then submitted the plan of the membership campaign as prepared by the organization department.

### Free of Debt and Burns Mortgage

The annual meeting of the West End Synagogue (Congregation Shaaray Tefila), 160 West Eighty-second street, took place on Saturday evening, October 28, in the assembly hall of the synagogue. Preceding the meeting the members and their family sat down to a catered supper. At the meeting the following were elected: Mr. Morris A. Magner, president; Mr. William C. Popper, vice-president; Messrs. Simon Gottschall, Fred D. Grotta, Lewis M. Isaacs, Morris A. Magner, and Hugo Oppenheim, trustees.

The feature of the evening was the burning of the mortgage to the amount of \$76,500, and the president in his annual message called attention of the members to the great progress the synagogue had made in recent years.

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Agricultural Work of Chalutzim in Palestine

Reporting on its activities for the past year, the Department of Agricultural Colonization in the Palestine Zionist Executive gives very valuable information concerning the work of transference of Chalutzim to agricultural occupations.

According to the report it has been possible to transfer a number of Chalutzim to the lands of the Jewish National Fund and at the same time to solve the problem of occupying new lands and to make preparations for settlements on them.

The "Gdud Avodah" (Labor Battalion) was one of the first workers' units in Eretz Israel to be used for the occupation of newly purchased land. Owing to the large number of its members and its excellent organization it proved very suitable for the colonization of a large portion of the extensive area of Nuris on the newly purchased lands.

Another group of twenty workmen has been settled near the Spring of Ain-Tabun, close to Ain-Hared (the Givva group). This will in the future develop into a settlement of about twenty families. This group has already prepared land for the next year and sown this year's crop.

Women's groups have been established in Nahlat Yehuda, Petach Tikvah and in Jerusalem.

Special attention has been given to workmen's groups in the colonies. Loans have been made them for the purchase of cows, poultry and vegetable growing so that they can maintain themselves by their work in the colonies and make preparations for permanent settlements.

Helpful Household Hints

Unexpected guests! What a disquieting affair this used to be for housewives! The modern mode of living, however, has greatly reduced the anxiety caused by same. It is so easy nowadays to just send around to the delicatessen store, and obtain enough fine food to supplement the ordinary dinner, or even order a complete meal "from soup to nuts."

The "Jennil" cube has strengthening qualities, too, rendering a broth of value to convalescent persons.

And so quickly it is prepared; thus making them ideal for "out-of-doors" at all seasons. For traveling people they are almost indispensable. And for the bachelor, particularly the feminine kind, they come handy. How deliciously it tastes to have a cup of invigorating broth coming home from theatre, dances, etc.

You may keep "Jennil" cubes fresh a long time in their tin containers, in which they are obtainable, each individual cube wrapped in moist proof paper, sanitary for handling. A small box of ten, or a larger can of 100 for the household, is no great investment, being very reasonably priced, and what a pleasure you will derive from your investment.

Shortly, nobody should be without this new practical addition to our "stores of treasures."

Broths made of "Jennil" cubes are also strongly recommended to persons troubled with digestive disorders.

BAUM, JEANETTE K.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeanette K. Baum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Milton Dammann, their attorney, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, on or before the fourth day of December, 1922.

CHARLES STERN, MORTON H. MEINERD, Executors. MILTON DAMMANN, Attorney for Executors, No. 61 Broadway, Borough of Manhattan, New York City.

SCHWARTZ, MORRIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of December, next.

Dated, New York, the 15th day of May, 1922. WOLF WOLKENBERG, Executor. KANTROWITZ, ESBERG and BEHR, Attorneys for Executor, No. 320 Broadway, Borough of Manhattan, City of New York.

GOLDSMITH, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Samuel Fleischman, their attorney, at No. 149 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of November, 1922.

ABRAHAM LANG, ALBERT H. BLOOM, Executors. SAMUEL FLEISCHMAN, Attorney for Executors, Office and P. O. Address, 149 Broadway, Borough of Manhattan, New York City.

AMBERG, GUSTAV.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Amberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of B. Lewinson, his attorney, at No. 119 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of November, 1922.

Dated, New York, the 12th day of May, 1922. BENNO LEWINSON, Attorney for Executor, Office and P. O. Address, 119 Nassau Street, Borough of Manhattan, New York City.

KRAUS, ALBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Spitz & Bromberger, her attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of November, 1922.

Dated, New York, the 25th day of May, 1922. STELLA KRAUS, Executrix. SPITZ & BROMBERGER, Attorneys for Executrix, Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.

MARGULIES, LAZAR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazar Margulies, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Miller, Bretzfelder & Rusky, their attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of November, 1922.

Dated, New York, the 2d day of May, 1922. LIBBIE SEIF, LEWIS M. GOLDSTEIN, BERNARD MILLER, BRETFELDER & RUSKAY, Attorneys for Executors, Office and P. O. Address, 302 Broadway, Borough of Manhattan, New York City.

KOLSKY, OSCAR.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Kolsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Bertram Levy, her attorney, at No. 1133 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923.

Dated, New York, the 27th day of June, 1922. BERTHA KOLSKY, Administratrix. BERTRAM LEVY, Attorney for Administratrix, Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

BLOOMBERG, SARAH G.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah G. Bloomberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kaufmann & Kaufmann, their attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923.

Dated, New York, the 14th day of July, 1922. SAMUEL D. BLOOMBERG, PESHA D. KLEINBERGER, Surviving Executors. KAUFMANN & KAUFMANN, Attorneys for Executors, Office and Post Office Address, No. 115 Broadway, Borough of Manhattan, New York City.

SIEGEL, HARRY (Also known as Harry Siegle).—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Siegle, also known as Harry Siegle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel L. Chess, his attorney, at No. 38 Park Row, in the City of New York, on or before the 10th day of January, 1923.

Dated, New York, the 20th day of July, 1922. LEO SIEGEL, Administrator. SAMUEL L. CHESS, Attorney for Administrator, No. 38 Park Row, Borough of Manhattan, New York City.

LEOPOLD, CLARA T.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara T. Leopold, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Riegelman, Carns & Goetz, their attorneys, No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 17th day of November, next.

Dated, New York, the 8th day of May, 1922. HENRY X. STRAUSS, JEROME S. LEOPOLD, Executors. LEVENTRITT, RIEGELMAN, CARNS & GOETZ, Attorneys for Executors, 128 Broadway, Borough of Manhattan, City of New York.

FRANKENFELDER, BERNHARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Frankenfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacobson & Pollock, their attorneys, at No. 29 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24 day of January, 1923.

Dated, New York, the 19th day of June, 1922. RICHARD FRANKENFELDER, SIDNEY SELIGMAN, BELLA FRANKENFELDER, Executors. JACOBSON & POLLOCK, Attorneys for Executors, Office and P. O. Address, 29 Broadway, Borough of Manhattan, New York City.

LURIE, MAX.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lurie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of December, next.

Dated, New York, the 15th day of May, 1922. MICHAEL LUNYITZ, YOSHUA KANTROWITZ, SIMON AGRESS, RACHEL LURIE, Executors. KANTROWITZ, ESBERG and BEHR, Attorneys for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

TOBIAS, RAPHAEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Raphael Tobias, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of David L. Weil, their attorney, at No. 51 Chambers Street, in the City of New York, on or before the 31st day of December, 1922.

Dated, New York, the 19th day of June, 1922. HATTIE CALO, SADIE TOBIAS KATZENBERG, Administratrices. DAVID L. WEIL, Attorney for Administratrices, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

COHEN, MAURICE H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice H. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Adam Wiener, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1923.

Dated, New York, the 12th day of July, 1922. HERBERT BAUM, Administrator With the Will Annexed. ADAM WIENER, Attorney for Administrator With the Will Annexed, Office and P. O. Address, No. 51 Chambers Street, Borough of Manhattan, New York City.

STRAUSS, ALBERT H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert H. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Feiner & Maass, his attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of January, 1923.

Dated, New York, the 23d day of June, 1922. BENJAMIN F. FEINER, Executor. FEINER & MAASS, Attorneys for Executor, Office and P. O. Address, 66 Pine Street, Borough of Manhattan, New York City.

HAMMERSLOUGH, EDWARD.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Hammerslough, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Fleischman, their attorney, at No. 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 9th day of April, 1923.

Dated, October 6, 1922. SAMUEL FLEISCHMAN, JEROME ALEXANDER, Executors. SAMUEL FLEISCHMAN, Attorney for Executors, Office and P. O. Address, 149 Broadway, Borough of Manhattan, New York City.

WASSERMAN, BENOIT.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benoit Wasserman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal & Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of January, 1923.

Dated, New York, the 30th day of July, 1922. SIDNEY LOWENTHAL, SAMUEL WASSERMAN, Executors. LOWENTHAL & HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

LAHM, ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Lahm, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel L. Chess, their attorney, at No. 358 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1923.

Dated, New York, the 12th day of July, 1922. PAULINE B. (LINA) LAHM, MORTIMER LAHM, DAVID ELI LAHM, Attorneys for Executors, Office and P. O. Address, 358 Fifth Avenue, Borough of Manhattan, New York City.

SIERADZKI, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Sieradzki, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 22d day of January, 1923.

Dated, New York, the 28th day of June, 1922. EDWARD BARCINSKI, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, 52 William Street, Borough of Manhattan, New York City.

ROZINSKI, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rozinski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Spiro & Abrams, her attorneys, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922.

Dated, New York, the 17th day of June, 1922. ANNE G. M. ROZINSKI, Administratrix. SPIRO & ABRAMS, Attorneys for Administratrix, Office and P. O. Address, 347 Fifth Avenue, Borough of Manhattan, New York City.

FRIEDMAN, LEWIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Friedman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry Meyers, Esq., their attorney, at No. 115 Broadway, in the Borough of Manhattan, City of New York, State of New York, on or before the 22d day of November, 1922.

Dated, New York, the 9th day of May, 1922. SOLOMON FRIEDMAN, ARTHUR L. FRIEDMAN, Executors. HARRY MEYERS, Esq., Attorney for Executors, Office and P. O. Address, No. 115 Broadway, in the Borough of Manhattan, New York City.

SCHWENK, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Schwenk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lewis Schuldenfrei, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of November, 1922.

Dated, New York, the 3d day of May, 1922. LEWIS SCHULDENFREI, HENRY SILBERFELD, NATHAN SCHULDENFREI, Attorneys for Executors, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

HYMES, FANNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Hymes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, of the executor of said estate, at No. 140 Broadway, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 12th day of December, 1921. GUARANTY TRUST COMPANY OF NEW YORK, Executor.

MEIERHOF, BETTIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Meierhof, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guaranty Trust Co. of New York, No. 140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of November, 1922.

Dated, New York, the 2d day of May, 1922. EDWARD L. MEIERHOF, GUARANTY TRUST CO. OF NEW YORK, Executors. HERBERT A. CONE, Attorney for Executors, Office and P. O. Address, 25 Chambers Street, Borough of Manhattan, New York City.

LIEBENSTEIN, VIOLA R.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Viola R. Liebenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Engelhard, Pollak, Pitcher & Stern, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923.

Dated, New York, the 3d day of June, 1922. FRANK E. RAPEL, WILLIAM RAPEL, GLADYS L. GROSSMAN, FRANK I. GROSSMAN, Executors. ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

COHN, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Esther Cohn and George Cohn, Executors, Office and Post Office Address, 277 Broadway, New York City, Borough of Manhattan.

ARNOLD LICHTIG, Attorney for Joseph S. Weiner and David Weiner, Executors, Office and Post Office Address, 141 Broadway, New York City, Borough of Manhattan.

JACOBSON, EMANUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Beni F. Kraft, No. 59 Wall Street, Borough of Manhattan, in the City of New York, on or before the 9th day of February, 1923.

Dated, New York, the 1st day of August, 1922. STELLA JACOBSON, SAMUEL JACOBSON, Executors. BENJ. F. KRAFT, Attorney for Executors, 59 Wall Street, Borough of Manhattan, City of New York.

BERMAN, NATHAN A.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan A. Berman, late of the County of Essex, State of N. J., deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bondy & Schloss, their attorneys, at No. 276 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of March, 1923.

Dated, New York, the 16th day of August, 1922. HARRIS B. GREENBERG, CHARLES FISHELMAN, Executors. BONDY & SCHLOSS, Attorneys for Executors, Office and P. O. Address, 276 Fifth Avenue, Borough of Manhattan, New York City.

GERBER, DAVID.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Gerber, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Irving M. Dittenhoefer, his attorney, at No. 1482 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of January, 1923.

Dated, New York, the 26th day of June, 1922. MORTIMER FISHEL, Executor. IRVING M. DITTENHOEFER, Attorney for Executor, Office and P. O. Address, 1482 Broadway, Borough of Manhattan, New York City.

KATZ, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Katz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Strassburger & Schallek, his attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 9th day of August, 1922.

Dated, New York, the 29th day of August, 1922. LOUIS HEMMERDINGER, Executor. STRASSBOURGER & SCHALLEK, Attorneys for Executor, Office and P. O. Address, 74 Broadway, Borough of Manhattan, New York City.

BAER, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Baer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Strassburger & Schallek, his attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 9th day of August, 1922.

Dated, New York, the 18th day of October, 1922. HENRIETTA BRENNER, Executrix. J. S. ROSENTHAL, Attorney for Executrix, Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

TOFF, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Toff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of J. S. Rosenthal, her attorney, at No. 1133 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of May, 1923.

Dated, New York, the 18th day of October, 1922. HENRIETTA BRENNER, Executrix. J. S. ROSENTHAL, Attorney for Executrix, Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

STEINBERG, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Steinberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of E. Knight Harris, his attorney, at No. 1 Liberty Street, Manhattan, City of New York, on or before the 27th day of December, 1922.

Dated, New York, the 13th day of June, 1922. JACOB ADLER, Executor. E. KNIGHT HARRIS, Attorney for Executor, No. 1 Liberty Street, Manhattan, New York City.

GORDON, SAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sam Gordon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joseph N. Schultz, Esq., her attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of November, 1922.

Dated, New York, the 7th day of August, 1922. LENA GORDON, Administratrix. JOSEPH N. SCHULTZ, Attorney for Administratrix, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

GUTMAN, LEO B.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo B. Gutman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohen, Gutman & Richter, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1923.

Dated, New York, the 8th day of September, 1922. ARTHUR S. GUTMAN, MONROE C. GUTMAN, EDNA S. GUTMAN, Executors. COHEN, GUTMAN & RICHTER, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

GUTMAN, PAULINE S.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline S. Gutman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohen, Gutman & Richter, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1923.

Dated, New York, the 8th day of September, 1922. ARTHUR S. GUTMAN, MONROE C. GUTMAN, Executors. COHEN, GUTMAN & RICHTER, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

COHEN, BYRON A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Byron A. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Cohen & Cohen, No. 17 East 42d St., in the Borough of Manhattan, City of New York, on or before the 22d day of April, next.

Dated, New York, the 7th day of October, 1922. HARRY S. HOLZMAN, Executor. COHEN & COHEN, Attorneys for Executor, Office and P. O. Address, 17 East 42d St., New York City.

GOLDSTEIN, BERNARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hirsch, Newman & Reass, his attorneys, No. 100 Broadway, in the City of New York, on or before the 17th day of April, next.

Dated, New York, the 6th day of October, 1922. HIRSH, NEWMAN & REASS, Attorneys for Executor, 100 Broadway, New York City. LOUIS GOLDSTEIN, Executor.

SCHECHTER, DANIEL M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel M. Schechter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Gold- man & Novick, her attorneys, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22 day of March, 1923.

Dated, New York, the 16th day of August, 1922. WILLIAM SCHECHTER, Administrator. GOLDMAN & NOVICK, Attorneys for Administratrix, Office and P. O. Address, 41 Park Row, Borough of Manhattan, New York City.

STERN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hoadly, Lauterbach & Johnson, his attorneys, at No. 22 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of February, 1923.

Dated, New York, the 4th day of August, 1922. JULIUS G. KUTERMAN, Temporary Administrator. HOADLY, LAUTERBACH & JOHNSON, Attorneys for Temporary Administrator, Office and P. O. Address, 22 William Street, Borough of Manhattan, New York City.

SAMUELSON, HARRY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Samuelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Stein & Salant, her attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1923.

Dated, New York, the 14th day of September, 1922. BEATRICE SAMUELSON, Executrix. STEIN & SALANT, Attorneys for Executrix, Office and P. O. Address, 1328 Broadway, Borough of Manhattan, New York City.

SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF NEW YORK. HERMAN SCHEBER, Plaintiff, against MALY SCHEBER, Defendant. PROCEEDING FOR DISSOLUTION OF MARRIAGE. TO MALY SCHEBER, Defendant: YOU ARE HEREBY NOTIFIED that a duly verified petition has been presented to this Court by your husband HERMAN SCHEBER stating that you have absented yourself for more than five years now last past, without being known to your husband to be living during that time and that your husband believes you to be dead, and that a diligent search has been made to discover evidence showing that you are living and that no such evidence has been found, and asking for a dissolution of the marriage between your husband and yourself, and that a hearing upon said petition will be held at 10 A. M., on January 5th, 1923, at Special Term Part 3 of this Court, held at the County Court House, Broadway and Chambers Street, Borough of Manhattan, City of New York, State of New York. In case of your failure to appear or answer, an order will be made for the relief demanded in said petition.

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BUDWIG, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Budwig, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business at the office of Edgar Hirschberg, his attorney, at No. 3210 Third Avenue, in the Borough of Bronx, in the City of New York, State of New York, on or before the 15th day of February, 1923. Dated, New York, the 7th day of August, 1922. MOSES R. ELLIASSOF, Executor. EDGAR HIRSCHBERG, Attorney for Executor, Office and P. O. Address, 3210 Third Avenue, Borough of Bronx, New York City.

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