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THE COLLEGE REUNION

By ETHEL TAUROG



"I'm going to depend upon you for all the news," declared Laurette. "It upset me terribly not to be able to attend the reunion this year. Since my marriage I haven't seen any of the old crew, except you, dear. This year I was so determined—and then Baby had to get whooping cough. You always were lucky, Shirley."

"Poking fun at me? Nevertheless, honey love, I do think I am fortunate in having secured the kind of work I'm doing. And when I can find some kind Croesus who will furnish some of the filthy lucre with which to establish a permanent children's theatre where the poor art-hungry children will— Why don't you stop me, honey love? You have heard my line of talk before this, and you know how long I can run on."

"You dear thing, I just adore the flash that kindles your eyes, so to speak, when you start on your favorite subject, and play the part of noble philanthropist, and so forth. But, please, Shirley, please digress this once. You hinted of much newsy news about the alumnae. Come on, now, like the good old scout you are, and on with the play," coaxed Laurette.

"Where shall I start?" queried Shirley, with a good-natured smile. "Would you be more interested in Mania, that scrawny little Russian socialist who married the millionaire manufacturer, or that queer duck who was in our English class, and opened his mouth only once during the semester. You know whom I mean. I've forgotten his name."

"Chalmers," supplied Laurette. "I've heard about him. Who hasn't? Why, his name is in the newspapers at least every other day."

"Then I saw Rosalind Pinder; remember her?"

"Do I! She believed that the only way to cure the ills of the world was through race suicide."

Shirley smiled pensively. "Those glorious, foolish, inexperienced utterances of youth! Rosalind was there, and she's quite stout and matronly looking; you wouldn't recognize her, and—prick up your ears, dear—she has two little sons, dear, a twin!"

Laurette leaned back in her chair and laughed gleefully. "That is a rare one. How about our owniest own friends, dear? Did you by any chance see Noah Zlatkin? Queer how

one loses contact with one's dearest friends. It always seemed to me that he had a crush on you, dear."

Norse, you remember him, of course, and I went to a play together. After the play, they took me home, and the

able!" Shirley moved up closer to her friend. "Can you imagine that Francis, Francis Norse, has become

tell me another."

"Perhaps you think you're being facetious. Why, Francis is private secretary to one of the big leaders of the Zionist movement. I've joined. I just wish he could talk to you. You'd become a member in a minute."

"But, dear, aren't you confusing the two? You probably mean Noah. Noah always was so pious. Remember how we used to laugh at him because he would go off to say the afternoon prayers, no matter where we were? That time we were invited to the musicale at the dean's home, and he excused himself to go out on the lawn and pray, and somebody said—why, it was Francis who said it—that that was why there was anti-Semitism, because we paraded our religion so much."

"Yes," said Shirley reminiscently. "Francis always contended that there would be no anti-Semitic feeling if the Jew would be up to date in every way. He even hinted that he could pose as a model of what a modern Jew should be like. Remember, nothing pleased him more than when he was taken for a Swede. Remember how his particular abomination at college was Noah Zlatkin because he was so strictly religious and because he organized the Menorah Society at school, and because he obtained a written permit from Prex excusing him from chapel attendance because of religious scruples?"

"Do I remember!" exclaimed Laurette warmly. "I even remember that hot argument they had out on the campus one evening when Francis said that if the Jews weren't liked it was their own fault because they made themselves obnoxious."

"Since you remember so well, you will be interested to hear of the experiences Francis enjoyed. Here he was, a fine appearing young man with a Phi Beta Kappa, a doctor's degree, with polished manners and a thoroughly anglicized name. The first position he applied for was at an endowed institution of learning. Very casually he was asked about his religion. Of course, Francis said he was Jewish. He was politely informed that the board of trustees would not accept him. Then he succeeded in securing an instructorship at a small college. Somehow or other they did not ask him about his



Photo by Mishkin.

IRMA MAY CANTOR

Mrs. Cantor was the fiancée of Rabbi Bernard Cantor, who, with Prof. Israel Friedlander, was murdered by Ukrainian bandits while making investigations for the Joint Distribution Committee. Later on she married her fiancé's brother and toured this country during the \$14,000,000 campaign for Jewish war-sufferers, telling of the horrors she had witnessed in her native country, Poland. She is now back there after an absence of two years and reports that the land is beginning to prosper again. Many communities are beginning to adopt war-orphan, but this terrible problem, she says, is still unsolved and will require even more money than has already been appropriated for child-care.

"Yes, he was at the reunion. He's teaching in a small state college some place down South. Noah and Francis

three of us sat up talking until sunrise. The experiences they had to relate! It sounds almost unbeliev-

a Zionist?"

"That's a good one, Shirley, and I suppose if I believe that one, you'll

religion. His father came to visit him during the school year. Francis noticed that after his father left there was a certain chilliness in the air wherever he went. His friends were courteous, but not effusive. Then he learned that because he was a Jew he was not considered their social equal. At the end of the school year he left.

"Again he sought a position. Again he found one, and again he was 'impeached.' He learned that there was a vacancy at one of the country's leading universities. He applied and was accepted. When he was about to sign the contract his religion was questioned. He was told that it was too bad he was Jewish, as there were already two Jews in the department and the board of trustees would not consent to having another Jew in that particular department.

"Gradually it began to dawn upon Francis Norse that he was classed with the ill-mannered, uncouth, foreign Jews who spoke English with an accent, who went to the synagogue three times a day, who ate with their hats on, who retained their strange names with the peculiar foreign endings. It was then that he learned that partial assimilation did not solve the problem of the Jew. He left the scholastic field and entered the rank of the Zionists."

"Well, then, how does it come that Noah Zlatkin is teaching at a college?" questioned Laurette.

"Noah is teaching at a State university," Shirley informed her. "He says that he must bear the burden of a cursed heritage. Generations of rabbis and students in the Yeshibas have imbued him with a fervor and love of matters learned. He says he doesn't feel happy away from academic surroundings. During the war he worked for the government. Since then several openings have offered themselves in the business field where he could treble his salary. He has refused them all because he cannot give up what he terms his chosen career. And yet they say that the Jews are a commercial people."

"What do we care what is said about us," said Laurette proudly. "We are a great deal like all the other peoples, plus a very generous seasoning of idealism, and that, I suppose, makes us a queer people."

Mr. M. L. Jacobs to Speak at Harlem Jewish Forum

This evening Mr. Morris L. Jacobs of the Stuyvesant High School will address the Harlem Jewish Forum at the Harlem Zionist Center, 226 Lenox avenue. His subject will be "Christian Science and the Jew." Mr. Jacobs will analyze the philosophies of both Christian Science and Judaism, and will discuss the reasons why Jews turn to Christian Science. The public is cordially invited.

DR. DRACHMAN'S VIEWS ON EUROPEAN CONDITIONS

Quite a number of the most prominent members of the American rabbinate spent their summer vacations this year in Europe. Among them was our good friend, the dean of American born Orthodox rabbis, Rev. Dr. Bernard Drachman. Knowing that Dr. Drachman is both a sagacious and sympathetic observer of the things by which he is confronted, we felt that his views on present conditions on the other side of the Atlantic would be of interest and value alike to the readers of The Hebrew Standard and the general public. Accordingly we took the liberty of sending a reporter to him for the purpose of ascertaining those views. Dr. Drachman readily consented to give the desired information and we hereby present these questions submitted to him and his answers thereto.

Question—What was your general impression of European conditions?

Answer—I regret to say that from all that I saw and was able to learn conditions in Europe are very bad. Of course, I did not visit all the countries of Europe and have no personal knowledge of any countries except those which I visited, but those in which I was—England, France, Switzerland and Germany—represent the three types of countries as the war left them—victorious, defeated and neutral—and from all I was able to learn the same conditions are more or less characteristic of them all. There is no real prosperity anywhere. The belligerent countries have all been deeply injured by the war. Germany was not invaded and, with the exception of aerial attacks and the brief Russian incursion in the East, there were no hostilities within its borders, but its present condition is deplorable. Even Switzerland, although a very rich country and not participating in the war, is at present in a very poor state. The hotels were very poorly patronized during the past season, except by Americans, and most of its export trade is stagnant. Both of these conditions are due to the fact that the nations which were formerly its chief customers, the Germans, Austrians, Poles, Hungarians and Russians, owing to the frightful depreciation of their currencies, are unable either to patronize its summer resorts or to purchase its goods. It is impossible in an interview to give anything like an adequate description of the retrogression which has taken place in Europe, but it is evident on every side, most markedly so, of course, in the Central and Eastern countries. There can be no doubt that the war struck European prosperity a staggering blow, from which it will be a long, long time in recovering.

Q. What was your general impression of European Jewish conditions?

A. European Jewish conditions seem to be fully as bad as and in some ways worse than conditions in general. Our people abroad have been grievously stricken both materially and spiritually. Hundreds of thousands of Jews who were wealthy or at least well to do before the war have been reduced to poverty or destitution. As a consequence the institutions devoted to spiritual and benevolent work are almost or entirely unable to continue unless aided from outside sources. I made it my duty to visit the Jewish institutions as far as my time permitted wherever I went, and everywhere I beheld the same deplorable sight. In Switzerland I visited the tuberculosis sanitarium Etania at Davos, an institution which corresponds to our sanatoria at Denver or Los Angeles. It is a model institution, not as large as our American institutions of the same kind, but excellently adapted for its purpose and very efficiently managed and scrupulously clean. But it had when I was there a deficit of 80,000 francs, which was rapidly growing because the income is not sufficient to cover necessary expenses. The reason for this is very simple. The Davos Sanitarium, although situated in Switzerland, is not

really a Swiss institution, although many Swiss Jews are members and supporters, but international. Davos is climatically an ideal place for this purpose and the patients come from all over. Formerly the support was derived mainly from German Jews and to some extent those of Central and Eastern Europe. This support has now almost entirely ceased and the results are disastrous. The institutions of Frankfurt-on-the-Main are just about as unfortunately situated. I visited the orphan asylum and the Gumpertz'sche Siechenheim (Home for Aged and Infirm Hebrews). In both places I observed the same conditions of hopeless poverty. In the orphan asylum the children receive an excellent religious and secular training, but their physical needs are very inadequately provided for. The institution is simply unable to purchase sufficient food or clothing. The Gumpertz'sche Home for the Aged has a fine building, erected of course, before the war. It has, I believe, four stories, but only one is in use. The others are closed because the means do not suffice to keep them in operation and hardly to maintain the one floor which is open. The conditions in these institutions are, I was told, typical of those prevailing everywhere in Germany and, of course, in the other Central and Eastern countries. The Jewish communities, too, are largely demoralized. The community of Berlin, the greatest in Germany, is, I was informed, hardly able to meet its expenses. The



REV. DR. BERNARD DRACHMAN

rabbis and other officials are hardly able or entirely unable to make both ends meet. Their salaries have been greatly increased, but the increase in the prices of everything is so enormous that they can hardly purchase the necessities of life. These conditions exist in an even worse and intensified degree in Central and Eastern Europe. In a word, the war and its after effects have dealt a staggering blow to the communal and social life of European Jewry, from which, under the most favorable circumstances, it will take decades or generations to recover.

Q. How did you find Jewish religious conditions in Europe?

A. As regards religious conditions my impression was a mixed one. In England, judging from London, while traditional, organized orthodoxy is well maintained, there seems to be much apathy and the synagogues are but poorly attended. In Paris, too, very little Judaism is in evidence. On the other hand, I was much impressed by the evident strength of traditional Judaism in Switzerland. The Jewish population of Switzerland is not large, but the stream of Jewish life seems to flow there with a strong and steady current. In Zurich and Lucerne there are splendid congregations with able rabbis, and practically all Jewish movements find there enthusiastic participants and upholders. In St. Moritz there is a very well conducted and strictly kosher hotel. There was a very pleasant and interesting gathering of guests there during our stay, nearly all of them Swiss Jews, as the German and Eastern European Jews are for obvious reasons unable to come.

Nearly all of these people are warmly attached to Judaism and quite a number of them are well acquainted with Hebrew and Jewish lore. From other parts of Switzerland I heard of similar favorable conditions. In South Germany, too, the citadel of Orthodox Judaism stands apparently as strong and firm as in former years. Frankfurt-on-the-Main is a wonderful center of Jewish life and may well be called the Jerusalem of South Germany. A large number of our Russian and Polish co-religionists have recently settled in Frankfurt, as in many other German towns, and have begun to build up their own cultural life. I visited there a Yeshiva established by a Lithuanian rabbi named Schneider, and it seemed to reproduce a typical Eastern Jewish institute of Talmudic learning. In the district of Schweinfurt, Bavaria, too, of which my cousin, Dr. Solomon Stein, is rabbi, Orthodox Judaism prevails everywhere. Even in Munich, undeniably the center of art and reputed to be the home of anti-Semitism, Orthodox Judaism is strong and vigorous. In North Germany, too, I noticed little, if any, signs of decadence. Berlin contains today one of the greatest Jewish communities on the continent, of which East European Jews form a very considerable part, and Jewish life and culture are vigorously maintained. The other countries of Europe form such a vast conglomerate of varying conditions that I shall not enter into a detailed description, especially as I did not visit them personally. But my general judgment, formed after conversations with residents of these lands, whom I met in various places, is that the old edifice of Judaism stands firm and sound as ever. It has been sorely tried. Vast numbers of individuals have perished, whole communities have been destroyed in many places, but Judaism has not

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perished from any land in which it hitherto existed. Even in Ukraina, that "dark and bloody ground" where Jewish recent history recalls the most tragic periods of the Middle Ages, a considerable Jewish population remains and, despite misery and poverty and terror, is faithful to the God of Israel. There is, of course, much irreligion and radicalism everywhere. That is characteristic of the present age. But the great heart of the Jewish people still beats true and faithful to the heritage of the fathers.

Q. Do you think there has been an increase of anti-Semitism?

A. That question, I am sorry to say, must, in my opinion, be answered in the affirmative. All the countries of Europe are today almost without exception infected with the virus of senseless hatred and suspicion of the Jew. The manifestations of this hatred vary according to the degree of civilization of the various countries, from the literary attacks and calumnies of the West to the brutal murders and massacres of the East, but it is only a difference in degree. It is a tremendous disappointment to every Jew who would gladly believe in progress, but, unfortunately, it cannot be denied. However, I believe it is only a temporary phenomenon brought on by the tremendous shocks and sufferings caused by the war and due to the apparently natural tendency of non-Jewish humanity to blame all its evils on the Jews. When conditions become normal again in Europe, I am convinced, anti-Semitism will greatly diminish, although, I suppose, it would be too much to expect that it will ever entirely pass away.

Q. Did you find anti-Semitism particularly strong in Germany?

A. I cannot say that I did. In this regard Germany is like the Western countries. Its anti-Semitism is mainly literary, the theory of crackbrained fanatics or designing knaves. At present anti-Semitism is being largely exploited by the monarchists, who hope to bring back the monarchy on a wave of Jew hatred. The trouble with this idea seems to be that the people, especially the working classes, do not hate the Jews sufficiently to desire to restore the monarchy on their account. The Rathenau murder, while a most deplorable event, seems in this regard to have been a blessing in disguise. The people as a whole considered Rathenau a most able statesman and an exemplary German patriot, and looked to him to extricate Germany from its present calamitous condition. They feel that his murder was inspired largely by anti-Semitic motives and they consider that the anti-Semites have thereby inflicted a grave injury on the Fatherland. This has filled them with utter detestation of anti-Semitism and all connected therewith. Needless to say that German law recognizes the Jews as full and equal citizens, and the government protects them vigorously in their civic

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rights. During our stay in Bavaria the government sent a notice to all local authorities ordering them to suppress all meetings at which addresses were delivered tending to incite one class of citizens against another. In Schweinfurt I delivered, by request, an address on America in one of the largest halls in the town, which was listened to by a gathering of both Jews and Gentiles. I took occasion to attack anti-Semitism quite vigorously, and my sentiments met with approval on the part of the Gentiles present. Of course, there are plenty of instances of individual discrimination against Jews, but that is something with which we are not unfamiliar even in America.

Q. What, in view of these conditions, do you consider the duty of American Jewry?

A. The duty of American Jews and, indeed, of all true Americans and all humane persons is expressed by the one word "Help." It is not a mere question of charity, but of maintaining the culture and civilization, indeed the very life, of vast portions of the Caucasian race. For the Jew it means maintaining the physical and spiritual existence of the largest and most important section of his people. Therefore, although we American Jews have already contributed immense sums for the relief and rebuilding of European Jewry, we should not grow weary but should continue to give generously and even lavishly until the need has passed away, which will not be soon. And included in our bounty should be the Holy Land, where today there is taking place the most important reconstruction work of the past twenty centuries.

This concluded the interview, and with a friendly handshake our reporter took leave of Dr. Drachman, promising him that The Hebrew Standard would gladly publish his sentiments, which it hereby does.

Dr. Rupin, Palestine Authority, Coming Here

Dr. Arthur Rupin, noted author and authority on Palestine colonization, has arrived at Warsaw, where he is conferring with industrial leaders regarding the Palestine market. From Warsaw Dr. Rupin will proceed to other European capitals, later visiting America.

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

Dr. Hertz Celebrates His Fiftieth Year. Discovery of a Lost Picture—Treasures of Palestine—British and French Protect Jews—Restricted Immigration Into Palestine—Unsettled Conditions in Jaffa—Colonel Wedgwood's Visit to America—Note on Atonement Robes. Distress of Jews in Eastern Europe.
London, Sept. 30, 1922.

On Monday last the Chief Rabbi, Dr. Hertz, celebrated his fiftieth year. It appears that he has received congratulations from both far and near. It is some ten years ago since Dr. Hertz became the occupant of the high office he now fills. The post was rendered vacant by the death of Dr. Hermann Adler. He has in many ways fully justified the choice that was made when the post was rendered vacant. But out of these ten years unfortunately we have to account for years of war when the sterile influence of a country under arms was over everything and the Chief Rabbinate suffered not the least. The "Jewish World" says: "Indeed, out of the decade during which Dr. Hertz has been spiritual chief of this country, seven years at least have to be deducted in estimating the effect of his activities as Chief Rabbi. For during those seven years the soil was terribly barren, and even the richest spiritual seed proved deplorably infertile. Mazal tobi!"

Some interesting specimens of art are always coming to hand amongst the job lots which are sold at country auctions in this country every day. The latest item of this description is a picture called "Kol Nidre Night," by a non-Jewish Polish painter called Stryesky. The picture had been lost sight of for nearly fifty years and was discovered by Mr. R. Katz of Hampstead at a sale in Sussex of a clergyman's effects. The artist, besides this, had painted two other pictures, one entitled "The Converted Jewess" and the other "The Jewish Wedding."

Two articles of great interest appear in the London "Times," sent by a special correspondent, entitled "Treasures of Palestine" and describing excavations by the Americans at Beisan and by our own Palestine Exploration Fund at Ascalon, where the work has had to be interrupted for want of funds. The project for opening up the site of the ancient city of Jerusalem known as the City of David is of peculiar interest, surpassing that of similar operations at Troy, etc. The area to be investigated lies just outside the existing walls of Jerusalem, immediately to the south but within the compass of the older walls, including practically the whole of the stronghold of the Jebusites, who were there before David; and the Palace of David, for the construction of which Hiram King of Tyre sent cedar trees with skilled workmen, and including probably also tombs of later date. The journal quoted says the entire civilized world will watch these excavations with attention and the discoveries will be carefully safeguarded, the uncovered site being retained as a historical feature of Jerusalem; and it records the satisfaction that must be enjoyed by the citizens of Great Britain that such work should now be engaged in in the Holy Land, as this country has had a long and honorable connection with Palestine exploration.

Interesting correspondence from Constantinople shows that British warships in the Sea of Marmora are undertaking the protection of the Jews from hostile action by the Greeks, and the services of French soldiers are also appreciated in preventing the destruction of the Jewish quarter of Broussa by the retiring Greek army.

The problem of peopling Palestine with Jews and the difficulties put in the way form the subject of a complaint by the "Zionist Review," which says that "it is idle to ignore the fact that under the present regulations and their administration there is practically a ban on Jewish immigration into Palestine. When we find that in the month of July the grand total of immigrants was 349, of whom 219 were wives, children and other persons wholly dependent on residents in Palestine, we cannot but admit that under such conditions the worst that is said about the desire in certain quarters to exclude Jews from the Jewish national home is not without substantial justification. Admitting the need for some control, the journal holds that the limitations in force can apparently be turned into a system whereby one of the most difficult things for a Jew may be to enter Erez Israel. We have hitherto consistently refrained from criticizing a procedure which will turn the whole idea of a Jewish national home into a mockery among the many thousands of capable men and women who passionately long to enter their ancestral land and earn their living by the sweat of the brow, indifferent to the necessarily inherent difficulties of the situation. We had hoped better things from a visit of the High Commissioner to London."

On the other hand, quotations from the letter of an American lady residing in Jaffa, published in the "Daily Telegraph," on the unsettled condition of the land of Israel call the situation very alarming, and there is a great outcry because the English police do not try to capture the murderers of a number of Jews. The Jews are dreading further attacks and, owing to the apathy of the government, have been forced to take measures for their own protection.

Considerable interest attaches to the visit of Colonel Wedgwood, M. P., to the United States. He has been entertained by the Keren Hayesod at a luncheon on the eve of his departure, when in the presence of many eminent guests a message from Dr. Weizmann in Paris was read wishing Colonel and Mrs. Wedgwood a cordial godspeed as the foremost among English statesmen advocating publicly and in the House of Commons Lord Balfour's policy for the re-establishment of the Jewish national home in Palestine. Colonel Wedgwood replied that he was going out at the invitation of the Jewish labor party in America and was acting conformably with the resolutions repeated at congress after congress of the British Labor Party. The British Labor Party was in this movement because it had seen the results of centuries of oppression of the Jews throughout the world, which had created a spirit of intolerance and caste barriers which made the whole work of labor more difficult. It hoped to see the

status of the Jew in the world changed when the race had an address on the map. They had to create racial pride in order to generate that international spirit which they hoped to see submerging all narrow racial prejudices. Mr. C. J. L. Malone, M. P., in support of Colonel Wedgwood, said he regarded the Jewish national home as one of the very few ideals which had survived the peace treaty of Versailles. He gladly added his voice to those who expressed their good wishes for the succession of his mission.

A very striking note appears in the "Jewish Guardian" by "Himjel" on "Atonement Robes." We read, he says, in Yoma III that in the morning the High Priest was clad in Pelusian (Egyptian) linen. In the afternoon he changed his robes and put on Hinduin, or Indian, linen. Indian linen is remarkable for the delicacy of its texture. Indian muslins and linens were called "wind woven." No doubt it was because of the fineness of their weaving and the softness of their fabric that they were chosen for the canonicals of the High Priest, for he had a heavy physical task to perform, and in view of the crowds and the heat and the fact that he was fasting, no doubt it was essential to choose the most delicate material that could be obtained.

Lionel de Rothschild and L. de Yong Waedens of the Great Synagogue, St. James Place, London, make a special appeal on behalf of the Jews in East Europe, "whose only hope of life depends on any assistance that can be sent them. Famine and disease have overtaken whole Jewish communities in Eastern Europe and in some towns 85 out of every 100 have died. . . . All ought to help in this great cause. . . . We are confident that on the occasion of these high festivals every one of our members will give something further to the fund. Thousands of homeless and helpless widows and orphans are crying out to us. Soon it may be too late to save them."

Colonel Wedgwood Begins National Tour

Boston, Oct. 17.—Starting a tour of the United States which includes visits to the principal Jewish centers of the East and Middle West of the country, Colonel Josiah C. Wedgwood, M. P., D. S. O., who has come to this country in the interests of the Palestine Foundation Fund, was the chief figure at a series of functions in the city of Boston which inaugurated a drive for a quarter of a million dollars for the Keren Hayesod, with it is reported, prospects of a large oversubscription of this quota. The principal function was a monster mass meeting where the Jews of Boston celebrated the ratification of the Palestine Mandate in the historic Faneuil Hall on Sunday, October 15. It was one of the biggest events in the history of Boston Jewry and it lured large numbers from the surrounding Jewish communities. The principal speaker was Colonel Wedgwood, who stated that the basis of the contract into which the Jewish people and Great Britain had entered in Palestine was the mutual need of the one for the other.

On Monday evening a banquet took place at which the speakers included Colonel Wedgwood, Dr. Joseph Silverman, rabbi emeritus of Temple Emanuel of New York; Governor Channing Cox of Massachusetts, Morris Rothenberg of the Zionist Organization, Mrs. Richard Gottheil, chairman of the Women's Division of the Keren Hayesod, and Judge David Lourie.

Prior to his visit to Boston, Colonel Wedgwood was a guest at the convention of the Poale Zion in Toronto. His itinerary covers visits in rapid succession to the following cities: New York, Newark, Philadelphia, Camden, New Haven, Paterson, Chicago and St. Louis. It is reported that all of the cities on the schedule are completing preparations for a campaign for the Keren Hayesod to take place in conjunction with the visit of Colonel Wedgwood.

Prosperity Boom in Progress in Palestine

A number of Jewish immigrants from Palestine who arrived last week on the President Arthur from Bremen stated that Palestine was becoming a land of large business opportunities and that the economic situation was improving in every respect. A commercial school in Jerusalem had a large number of pupils and was being supported by the merchants and bankers and subsidized by the Palestine government.

"The sound of Jewish labor is now to be heard in all parts of the country," reported Hirsh Bergotsky. "In Mahlul, near Nazareth, a hundred Jewish families are being colonized. Plowing, sowing and road building are in full progress. The settlers are all enthusiastic. They are mostly young people, and although they lack many things which are considered necessary, they are all cheerful and encourage the new arrivals. This colony, like a considerable number, over thirty in all, of other Jewish farm colonies, is being supported by the Keren Hayesod. In Jaffa a number of new business enterprises, including bakeries and restaurants, have been established and they are all doing well."

One of the new streets which are being opened in Brisk, Poland, will be known as "Felix Warburg Street." This street, the cornerstone of which was laid a few days ago, will be lined with new residences erected for returning refugees with the aid of loans from the Joint Distribution Committee.

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N. Y. Auxiliary of J. C. R. Society

The first regular meeting this season of the New York Ladies' Auxiliary of the Jewish Consumption Relief Society of Denver, Colo., took place on Monday, October 9, at the Young Women's Hebrew Association, Mrs. L. Bloch, president, presiding. Mrs. D. F. Bloch submitted a report of the convention which was held in Denver last June.

The following donations were handed in by the ladies as a result of summer activities:

Mrs. B. Miller, theatre party, Far Rockway, \$530; Mrs. D. Duesen, card party, Long Beach, \$150; Mrs. H. Cohen, bridge party, Asbury Park, \$105; Mrs. P. Wineberg, theatre party, \$75; Mrs. S. Kanner, assisted by Mrs. Spicehandler, card party at Rockaway Park, \$196.80; Mrs. R. Fineberg, raffle, \$25; Mrs. N. Davidson, a collection at Bethlehem, N. H., \$763; Mrs. L. Bloch, assisted by Mrs. Lidz Goldstein, a ball at the Fairmount Hotel, Tannerville, N. Y., \$2,000. Many personal donations were also received.

The ladies are working enthusiastically for the success of a ball to be held at the Hotel Plaza on December 9. Mrs. Greenberg is chairman, assisted by Mrs. A. J. Davidson, Mrs. D. F. Bloch, Mrs. A. Levinsky, Mrs. H. Krulreich and Mrs. P. H. Krulreich.

Pledges to War Relief Fund Paid

A check for \$33,255 was received last week by the American Jewish Relief Committee from R. Brinkley Snowden of Memphis, who was treasurer of the 1920 campaign in Tennessee.

Mr. Snowden, a non-Jew, is vice-president of the Bank of Commerce and Trust Company of Memphis. He has worked as valiantly for the cause of Jewish war victims as if he were directly interested. The sum of \$103,255.37 was collected in Tennessee in the 1920 campaign, and the last check, which closes this account, includes \$1,892 as interest for the balance that has been on deposit in the Bank of Commerce and Trust Company during Mr. Brinkley's trusteeship.

Credit Loans by Joint Distribution Committee in Palestine

Loans to the amount of £103,530 were made during 1921 in Palestine by the Joint Distribution Committee through the Kupat-Milveh, or Central Loan Fund. This organization, created by the Reconstruction Committee of the Joint Distribution Committee during the war, has branches in Jerusalem, Jaffa, Haifa, Safed and Hebron, with agencies in Rishon-le-Zion, Zichron Jacob, Nes Ziona and Rosh Pinah.

The loans are given for commercial or industrial purposes, to be repaid in twelve monthly installments.

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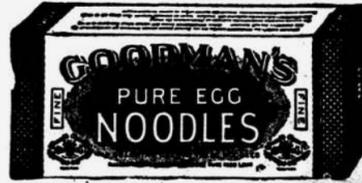
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ITEMS OF INTEREST IN THE JEWISH WORLD

A movement is on foot to establish a Kehillah in Montreal (Quebec), Canada.

The authorities at Tchenstochaw have refused to allow the Jews to open a people's university.

The Polish Government has closed the office of the American Joint Distribution Committee in Baranowitchi.

Contracts were awarded last week for a ninety-two room addition to be built to the Brooklyn Jewish Hospital.

The property known as the Blair mansion in Belvidere, N. J., has been acquired for use as a Jewish orphanage.

A woman's auxiliary was organized in Philadelphia, Pa., last week in connection with Har Sinai Lodge No. 8, I. O. B. B.

Prof. Albert Einstein will visit Palestine in the spring of 1923 on his return from Japan, where his theory will be tested.

The cornerstone of the B'nai Israel synagogue, the first to be erected in Long Island City, will be laid next Sunday afternoon.

Two Jews have been elected to the Latvian Diet in the Riga district. One of the successful candidates is M. Dubin of the Agudas Israel.

The Moses Montefiore Congregation of Marshall, Texas, is the latest to affiliate with the Union of American Hebrew Congregations.

Dr. H. L. Gordon of New York city has been appointed to head the Washington (D. C.) Hebrew Institute, succeeding Rabbi I. T. Loeb.

Soviet officials have renewed their repression of Zionist activities in Russia, according to advices from Minsk, Moscow and other centers.

The municipality of Dwinsk has rejected the motion of the Jewish members that it should take charge of and subsidize the Jewish schools.

Rabbi David Phillipson of Cincinnati, Ohio, was the principal orator at the Columbus Day celebration of the Newport (Ky.) Knights of Columbus.

The Palestine naturalization law will not become operative until it is approved by the other interested powers, particularly France and Italy, it is learned.

Subscriptions amounting to over \$50,000 were recorded on Yom Kippur for the new Keneseth Israel Synagogue now under construction at Kansas City, Mo.

Three Jewish law students passed their examinations at Bagdad this year. Two of them, Joseph Elkebir and Solomon S. Shina, headed their respective classes.

A loan of 120,000,000 Polish marks to the Jewish People's Bank of Wilna, which furnishes funds for the operations of the credit organizations under its supervision, and one of 50,000,000 Polish marks to the Wilna Loan and Savings Organization have been agreed upon by the Joint Distribution Committee and the I. C. A.

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The will of the late Levy Mayer of Chicago, Ill., has been filed. It disposes of an estate estimated at \$8,000,000, and charities will benefit to the extent of \$100,000.

Next Sunday afternoon the cornerstone will be laid for the new Lipkin Memorial Dispensary, to be erected as an adjunct to Mt. Sinai Hospital of Philadelphia, Pa.

Congregation Bethel of Indianapolis, Ind., has decided to build a new synagogue and community center. Over \$50,000 has been pledged, the Goodman family leading with \$5,000.

The formal dedication of the new Cleveland (Ohio) Jewish Center has been set down for next Sunday afternoon. A series of exercises lasting an entire week has been planned.

A total of 1,847,000,000 Polish marks was the amount of loans granted by the Reconstruction Committee of the Joint Distribution Committee through 185 "Kassas" already established in Poland.

An appeal for subscriptions to help lift the mortgage of \$13,000 on Congregation Anshe Emes of Chicago, Ill., was made on Kol Nidre by Rabbi Phillip Langh. The entire amount was subscribed.

A mandate by the President of the Chinese Republic has conferred the second class Wenfu decoration upon Mr. S. A. Haroon of Shanghai in recognition of his philanthropic and educational activities.

Abraham A. Finkelstein, who since 1919 has been connected with the Institutional Synagogue of New York city, has been named as director of the Hebrew Educational Society of Providence, R. I.

The Italian government, through T. F. Bernardi, general counsel in New York, announces it has awarded the decoration of Cavalier of the Order of the Crown to Louis Wiley, business manager of the New York "Times."

At a conference of the twenty-three Jewish charitable organizations of Newark, N. J., last week it was decided to join in the Community Chest if the present and future needs of the organizations will be taken care of.

The Sejm adjourned on October 13 at Kovno without considering the bills recognizing the ministry for Jewish affairs, thus involving the Lithuanian Government in a breach of promise to the committee of Jewish delegations.

Israel Weiman, formerly member of the Hoboken (N. J.) Board of Health and the first Jew to hold public office in that city, is dead at the age of sixty-three. He was born in Russia and lived in Hoboken for the past thirty-four years.

Counselor Sam Goldstein has been returned unopposed as representative of the Cape Town (South Africa) Ward No. 6 for a second term of three years. Mr. Goldstein was born in London, Eng., where he was graduated from the Jews' Free School.

A gift of \$50,000 has been made to the Keren Hayesod by a Russian Jew in Berlin who insists on having his identity withheld from the public. The anonymous donor is said to regard this sum as an initial gift, in part payment of his maaser.

Next Sunday the United Jewish Charities of Hartford, Conn., will hold a celebration in commemoration of their tenth anniversary. Rabbi Harry W. Ettelson of Philadelphia, Pa., formerly rabbi in Hartford, will be the principal speaker.

The twenty-fifth annual pilgrimage to the National Farm School near Doylestown, Pa., took place on October 15. During the afternoon the new Rebecca Louchim Auditorium was dedicated. The building was erected by her children in her memory.

The King of Italy has conferred a royal order upon Mr. Charles Weinberger of New Orleans in recognition of his kindly interest in the cause of the poor and needy Italians in Louisiana. Mr. Weinberger is a prominent Mason and active in all Jewish movements.

Zionists applying for permission to arrange a public meeting at Irkutsk in celebration of the twenty-fifth anniversary of the first Zionist Congress were arrested, despite the fact that Zionist activities had been legalized by the municipality of that place.

Palestine immigration figures for September show a slight increase over previous months in the number of Jewish admissions, 691 persons having entered. The increase is due to the 180 orphans from the Ukraine who were brought over during the preceding month.

In the latest list of officers' promotions of the Royal Australian Naval Forces (retired list) appears the name of Captain Victor Cohen. Captain Cohen is a well known member of the Jewish community and is one of the secretaries of the N. S. W. Jewish War Memorial.

Isidore Sobeloff of Baltimore, Md., a graduate of the Jewish Welfare Board Training Course for Center Workers, has assumed his duties as executive director of the Y. M. H. A. Community Center of Jersey City (N. J.), succeeding Dr. Robert L. Howard, resigned.

What is believed to be a new record for the number of scholarships to the University of Pennsylvania won by members of one family was established last week when Henry Goldstein of Camden was announced as the successful contestant in recent competitive examinations for a free faculty scholarship in medicine. To Mr. Goldstein's two brothers, both physicians, were awarded similar scholarships in previous years. Dr. Hyman Goldstein won the scholarship in 1905 and Dr. Leopold Goldstein in 1918. The scholarship is worth \$1,200.

The Danish Landmanns Bank, the center of Jewish finance in Denmark, which recently sustained heavy losses, is to be reorganized. The State, together with the East Asiatic and Northern Telegraphic Companies, is taking up 100,000,000 crowns of the new capital.

Joseph Menhas, president of the Jewish Council of Jerusalem, has been named a member of the Zionist Executive to Palestine. Mr. Menhas will represent the Sephardic community in accordance with the decision to include Palestine Jews in the Zionist administrative organs.

Chief Rabbi Aaron Rodrigues Pereira of Amsterdam passed away last week in his sixty-third year after a prolonged and severe illness. He was Chief Rabbi of the Sephardic Jews in The Hague Dayan of the Sephardic Jews of Amsterdam and lecturer at the Sephardic Jewish Seminary in that city. The deceased occupied his position at The Hague for upwards of twenty years, having been appointed in 1900. A son of the deceased is a minister of the Spanish and Portuguese congregation in Manchester, England.

Plans have been completed for the opening next winter of the philological department of the projected Hebrew University at Jerusalem, it is authentically stated. The necessary funds have been obtained, as well as the consent of a number of noted scholars to come to Jerusalem to lecture.

It is announced that the Palestine government will soon open its land bank, the preliminaries having been arranged by a commission appointed by Sir Herbert Samuel immediately after his assumption of office in 1920. The bank is calculated to facilitate credit at low interest for the farmer.

Isaac Guggenheim, head of the family famous in the mining and smelting world, died suddenly in London, Eng., last Wednesday. He was born in Philadelphia in 1854. He was a director in many copper and mining companies and was a member of the Lawyers and Lotus clubs of this city. Mr. Guggenheim was not prominently identified with any of our Jewish institutions, although it was said he was a liberal contributor to Jewish causes.

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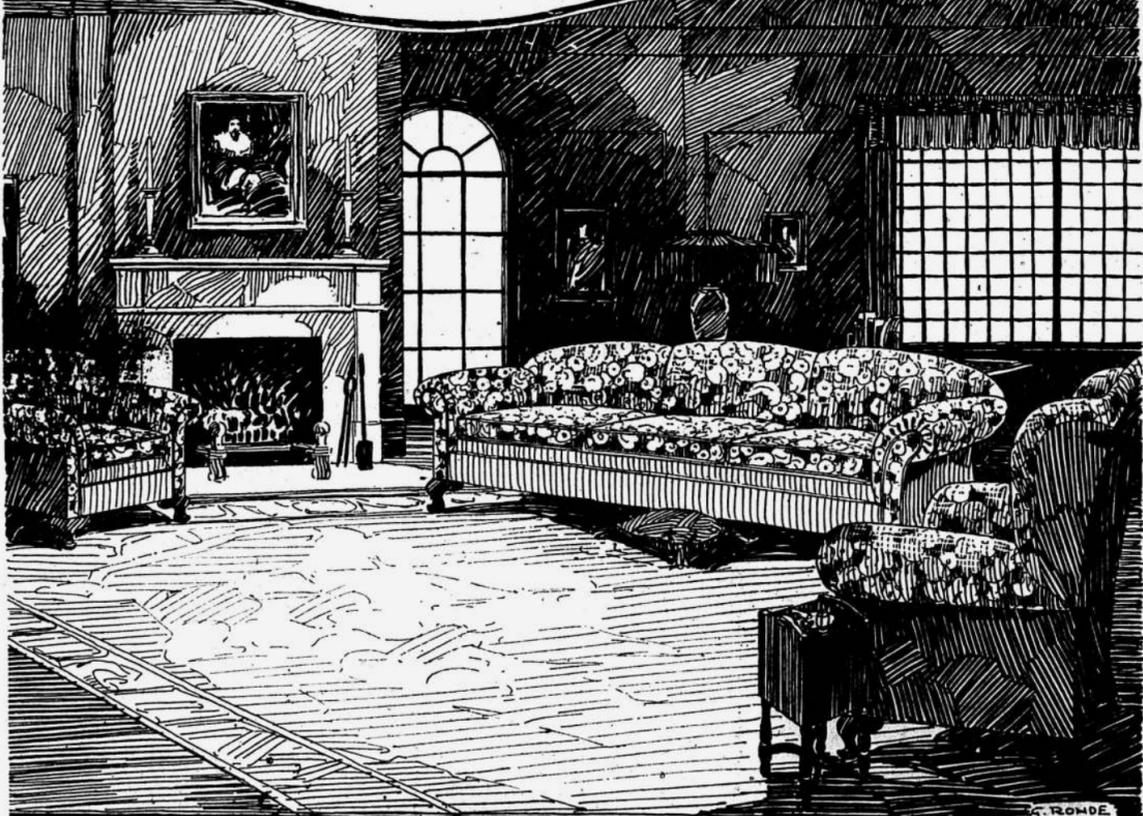
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ENGAGEMENTS

EDELSON-RAFF.—Mrs. Berman Raff announces the engagement of her daughter Margaret to Mr. Samuel Edelson. Reception, Ritz-Carlton Hotel, Sunday, October 29, 1922, at 8.30 o'clock.

EPSTEIN-SHEAMAN.—Mr. and Mrs. Joseph Sheaman, 436 Fort Washington avenue, New York, announce the engagement of their daughter Pearl to Mr. Isidor Epstein, son of Mrs. R. Epstein of Philadelphia. Reception, November 5, at 8.30 p. m., Hotel Hamilton.

GOODMAN-BARON.—Mr. and Mrs. Max Baron of 1 West Ninety-fourth street announce the engagement of their daughter Jeanette to Arthur H. Goodman. Reception at the Hotel St. Regis on Saturday evening, November 11, after 8.

HONIG-BERKOWITZ — SIEGEL-BERKOWITZ.—Mr. and Mrs. Joseph B. Berkowitz of No. 627 Bedford avenue, Brooklyn, announce the engagement of their daughter Esther to Mr. Alexander Honig, and of their daughter Bertha to Mr. Louis Siegel. At home Sunday, October 29, from 3 to 6 p. m. No cards.

KOBRE-SAMETH.—Mr. and Mrs. N. N. Sameth of 374 Wadsworth avenue announce the betrothal of their daughter Gladys to Dr. George Kobre of New York city.

KUTZ-JACOBY.—Mr. and Mrs. Leo Jacoby of 522 West 147th street announce the engagement of their daughter, Vera Lucille, to Mr. Abe R. Kutz of Cleveland, O.

NOVICK-KREMER.—Mr. and Mrs. B. M. Kremer of 605 West 151st street announce the engagement of their daughter, Edna G., to Mr. Joseph Novick, son of Mr. and Mrs. S. Novick of 878 Macy place, New York.

RICE-FUERST.—Mr. and Mrs. Irvin Fuerst of 375 Riverside Drive announce the engagement of their daughter, Miriam Mendes, to Mr. George Hill Rice. At home on Sunday, October 22, after 6 p. m.

SARNER-MOROWITZ.—Mr. and Mrs. Joseph Morowitz of 133 West 112th street announce the betrothal of their daughter Jeanne to Mr. Jules Sarnier.

SCOBEL-GRAHAM.—Mr. and Mrs. Emanuel Graham of 719 West 180th street announce the engagement of their daughter Miriam to Mr. Jack Scobel.

SPIEGELGLASS-SAMETH.—Mr. and Mrs. N. N. Sameth of 374 Wadsworth avenue announce the betrothal of their daughter Virginia to Dr. A. L. Spiegelglass of Dumont, N. J.

MARRIAGES

BENDON-STICH.—Mr. and Mrs. Meyer Stich of 3850 Park avenue announce the marriage of their daughter, Estelle Gertrude, to Isaac Bendon on Thursday, October 12, 1922, at their home by Rabbi Aaron Eiseman.

KAHN-GRUNWALD.—On Sunday, October 15, 1922, at the home of Mr. and Mrs. H. Printz, 850 East 161st street, Miss Esther Grunwald to Bernard Kahn by Rabbi Aaron Eiseman.

PEARLMAN-JACOBS.—Mr. and Mrs. Joseph Jacobs of 854 West 181st street announce the marriage of their

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daughter, Ada Reva, to Julius Pearlman on Thursday, October 12, 1922, at the home of the officiating minister, Rabbi Aaron Eiseman.

SINGER-ROSENBERG.—Mr. and Mrs. Reuben Rosenberg of 548 West 164th street announce the marriage of their daughter, Anna Leah, to Milton Singer on Thursday, October 12, 1922, at their home. Rabbi Aaron Eiseman performed the ceremony.

WELSCH-SCHWABACHER.—Mr. Max Welsch to Julia Schwabacher of Newark, N. J., on Sunday, October 15, at the Belvidere. Rev. Isidore Frank performed the ceremony.

BIRTHS

FISCHLER.—Born to Mr. and Mrs. H. S. Fischer (nee Rose Levinson), October 11, 1922, at Nursery and Child's Hospital, a son.

KIBEL.—Mr. and Mrs. I. H. Kibel (nee Lillian Cohn) of 1401 Grand Concourse announce the birth of a son at Sloan Maternity Hospital, October 12, 1922.

PERLBERG.—Mr. and Mrs. David Perlberg, 639 Seventy-ninth street, Brooklyn, announce birth of a son at Bruner's Sanitarium, Saturday, October 14, 1922.

WEINGARTIN.—Mr. and Mrs. Jack Weingarten (nee Sara Feldstein) of 517 West 184th street announce the birth of a son at Woman's Hospital on October 12, 1922.

BAR MITZVAH

FREIDIN.—Mrs. S. J. Freidin announces the Bar Mitzvah of her son Jesse on Saturday, October 21, at 9 a. m., at Temple Anshe Chesed, 114th street and Seventh avenue. Reception the same day from 3 to 5 and 7 to 10 p. m., at the residence of S. Silberblatt, No. 120 West 119th street.

FRIED.—Dr. and Mrs. Herman Fried of 20 West 120th street announce the Bar Mitzvah of their son, Julian J., at the Synagogue Ohab Zedek, 18 West 116th street, Saturday, October 21, 1922.

HOCHLAND.—Mr. and Mrs. William Hochland of 2114 Daly avenue announce the Bar Mitzvah of their son Robert on Saturday, October 21, at Mt. Neboh Temple, 150th street, near Broadway.

LEVINE.—Mr. and Mrs. Morris Levine of 2064 Daly avenue announce the Bar Mitzvah of their son Sheldon, Saturday, October 21, at Mt. Neboh Temple, 150th street, near Broadway.

RUBIN.—Mr. and Mrs. Seelig Rubin of 1118 Forest avenue, Bronx, wish to announce the Bar Mitzvah of their son Milton Saturday, October 21, 1922, at Sinai Temple, Stebbins avenue, at 163d street, Bronx.

IN MEMORIAM

GARLICK.—The members of the First Hungarian Congregation Ohab Zedek, as well as the Ohab Zedek Sisterhood, having learned with deep sorrow of the untimely death of Mrs. Eva Garlick, beloved daughter of their esteemed vice-president, Mr. Morris Solomon, take this means of conveying to Mr. Solomon expressions of their deepest sympathy and profound sorrow in his recent bereavement.

JACOBSON.—Unveiling of monument to the memory of the Rev. Simon Jacobson, beloved husband of Bessie and devoted father of Samuel, Joseph, Abraham, Goldie, Rebecca, Mollie Margolis, Sarah Siegel, Pearl Robinson and Rose Polk, will take place Sunday, October 22, at 2.30 p. m. at Washington Cemetery.

SOCIAL NOTES

Arrangements have been completed for the annual dancet to be given by the Y. M. and Y. W. H. A. of the East Side on Saturday evening, November 4, at Webster Hall, Eleventh street and Third avenue.

Miss Louise K. Straus, daughter of Mr. and Mrs. S. W. Straus, will be married to Mr. Seward William Ehrich on October 31 at 7 o'clock in the Italian Garden of the Hotel Ambassador. A reception with dancing will follow. Miss Straus will be attended by her sister, Mrs. Herbert Spencer Martin, as matron of honor, and another sister, Miss Harriet Straus, and Miss Mildred Stern as bridesmaids. Mr. Howard Ehrich will be his brother's best man and the ushers will be the Messrs. Harold Ehrich, his cousin; Herbert Spencer Martin, Arthur Seligman, Adam Gimbel, Robert Blumenthal, Robert Blum, Theodore Lillenthal and Stanley Brown. Miss Straus's father is president of the investment banking firm of S. W. Straus & Co.

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Y. M. H. A. News

On Friday evening, October 13, the Y. M. H. A. held its annual Succoth festival, at which Rabbi Samuel Schulman of Temple Beth-El was the speaker. The auditorium was filled to capacity and many were turned away because of lack of room. Mr. A. W. Binder, the musical director, furnished an excellent musical program of Jewish content. After the services the congregation visited the Succah, where Rabbi Schulman made Kiddush and where refreshments were served.

On Sunday evening, October 15, a Simchath Torah entertainment and dance was held at which several hundred members and their friends were present.

The Y. M. H. A. extension courses which constitute a large part of the educational department, have commenced to function and a large number of students have registered. There is still room for a number of young men who are interested in courses of a cultural, academic or commercial nature and will be admitted to the classes.

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"When I saw this play" ("The Merchant of Venice") "at Drury Lane, there stood in the box behind me a pale British lady who, at the end of the fourth act exclaimed, weeping bitterly, 'The poor man is wronged.' Her's was a noble Greek face, and the eyes were large and dark. I could never forget those large and dark eyes weeping for Shylock."

I could not help recalling this passage from Heine's "Shakespeare's Women and Girls" on a recent afternoon at the Gaiety Theatre, where John Galsworthy's "Loyalties" is being performed by an excellent British company.

To be sure, there were no lovely English blondes sitting in the box beside me. On the contrary, dark-haired Jewesses with bistro eyes, and if any of them wept I saw no signs of it on their lovely faces. But they applauded lustily

at young de Levis' occasional outbursts.

I also applauded, but my approval went to Mr. James Dale, the actor, admirably impersonating the young Hebrew who, as a guest—the only Jewish guest—at a country house, objects to being robbed of a thousand pounds, and who, in spite of the entreaties and remonstrances of his Christian hosts, is determined to bring to justice the aristocratic black-leg of an officer whom he rightly suspects of having taken the money.

In very truth I could not greatly sympathize with him. Admitting, as he does rather emphatically, that he is tolerated only because of his money, one asks: Why, then, did he accept the hospitality and seek the society of people regarding themselves his social superiors?

But this ethical, or perhaps ethnical consideration, which, I think, is bound to occur to the Jewish spectator, does

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not detract in any way from the just, sympathetic and eminently truthful study of social prejudice, which John Galsworthy has put into dramatic form with greater skill than any English-writing dramatist with whose works I am acquainted, Pinero, perhaps, excepted.

"Loyalties" is a fascinating drama. One need not advise all Jews to see it, for they will do so anyway. It was a happy thought to have it performed by an English troupe, which presents the atmosphere of an English country house and a London law office with quite uncommon fidelity. Better all-around team work I have not recently enjoyed either here or abroad.

JACQUES MAYER.

The story of a ten-year-old Jewish violinist, a recent arrival from Russia, whose genius was recognized by a millionaire art lover, is told touchingly by the Los Angeles (Cal.) "Examiner" in relating the incident of Max Epstein, who appeared at Graumen's Theatre there.

W. A. Clark, who happened to be in the audience, became interested in the boy's playing, later presenting him with an Anding violin and undertaking to have Epstein educated. Meanwhile, Mr. Clark forbade the boy to play in public, promising to send him to Europe to study under well known professors.

George Blumenthal, who was associated with the late Oscar Hammerstein in the management of the Manhattan Opera House, announces a series of Wagnerian performances at that house for two weeks, beginning February 12, 1923. The company will be brought over by Mr. George Hartman, for ten years director of Das Deutschen Opernhaus of Berlin. A special feature of the season will be a revival of "Der Niebelungen Ring" in four performances without cuts. Other operas in the repertoire will be "Die Meistersinger," "Tristan und Isolde," "Lohengrin," "Der Fliegende Hollaender" and "Tannhauser." There will also be some special performances of "Fledermaus," "Salome" and "Fidelio."

The company will include some of the most notable singers of German opera and there will be a galaxy of conductors, headed by Leo Blech of the Staatsoper of Berlin.

"Rose Bernd," now at the Longacre Theatre, with Miss Barrymore in the title role, is the first play by Gerhart Hauptmann, the poet-dramatist, to be seen here since "The Weavers" was produced several years ago. Its appeal, however, is much wider than that of "The Weavers," for, although its author has himself called "Rose Bernd" a social play, it is essentially a story of the relations between a few human beings, rather than the revolutionary picture of society such as "The Weavers" offers.

"Rose Bernd" is a play in which nothing is wasted. In ordinary, everyday conversation, and in casual events, the dramatist finds material with which he builds an intense and inevitable fate for his heroine. In the course of his work he draws unforgettable character-

izations of Rose's father and fiancé; of the peasant who is the nearest approach to a villain in the piece, and of Rose's lover, and his gentle wife.

Ludwig Lewisohn, who edited the authorized American edition of Hauptmann's dramatic works, did the adaptation which is being used. Robert Edmones Jones designed both the scenery and costumes. In the cast, supporting Miss Barrymore, are to be found Dudley Digges, McKay Morris, William B. Mack, Charles Francis, Doris Rankin, Anna Zwillinoff, Edmund Bowen, Alice Ward, Virginia Langton, Irene Shirley, Gregory Robins, Edward LeHay, Wilson Dat, Anita Rothe and John Burkell.

"Just Married," familiarly known as the honeymoon farce comedy, will begin an engagement of one week at the Bronx Opera House Monday, October 23, with the usual matinees Wednesday and Saturday. This laugh hit was one of the Broadway successes last year for 65 weeks at the Nora Bayes Theatre. Its engagement here continued until last April, since when "Just Married" has been in Chicago at the La Salle Theatre for the past six months. The show will stop off here to play the Subway circuit. It is on its way to Boston to finish the season. The play is by Adelaide Matthews and Anna Nichols. The cast is headed by Vivian Martin and Lynne Overman. Miss Martin, before going into pictures four years ago, made distinct successes in the original productions of "Officer 666," "Stop Thief" and "The Only Son." Mr. Overman has the leading comedy role, which is that of Robert Adams. Other members of the cast include Jess Dandy, Isabel O'Madigan, John Butler, Fred Irving Lewis, Marcelle D'Arville, Roy Foster, Anton Ascher, Harry Schaefer and Harry Shutan.

The attraction at the Bronx Opera House for the week of October 30 will be "The Goldfish," with Marjorie Rambeau.

Gogol's "Revizor" ("Inspector General"), the famous Russian comedy classic, which was produced in every part of the world and given for the first time last week at the Jewish Art Theatre, is crowding this play house to the doors. It has, therefore, been given the place of honor on the week's repertory, and will be played continuously each Friday, Saturday and Sunday nights and Saturday and Sunday matinee. The stage direction of V. Viskovsky, regisseur of Moscow Theatre Korsch, has received glowing tribute in the American and English press, and, together with the fine acting of Maurice Schwartz and his company of repertory players, is receiving plaudits at each performance.

On Monday, October 23, the Jewish Art Theatre will add a new dramatic masterpiece to its repertory. Next Monday evening will be premiere of Sholom Asch's "Motke Ganef" (Motke the Vagabond). This play, first written as a novel in Yiddish, has been translated into English, German and French and been received very cordially by the leading European countries. "Motke Ganef" will be given from Monday to Thursday night inclusive, while Gogol's "Revizor" continues as a hit play on Friday to Sunday nights, inclusive.

For its concerts in Carnegie Hall and Town Hall (twelve each) the City Symphony Orchestra has engaged only soloists who will not appear with any other important symphony society in New York this season. No soloist has been engaged for the opening concert in Carnegie Hall on November 18, but Elena Gerhardt will sing on the second program, which will be played in Carnegie Hall November 27 and at Town Hall two days later.

Conspicuous among the new artists of the Metropolitan Opera Company this year is Paul Bender, who will make his first concert appearance in New York with the City Symphony. Mr. Bender has for a decade been the most popular bass baritone in all Germany. In 1915 he was engaged by the Metropolitan, but the war prevented him from coming to this country at that time. He has sung in practically every important opera house in Europe. Before the war he was popular in both Paris and London in Wagnerian roles.

Rudolph Ganz, now conductor of the St. Louis Symphony Orchestra, has been engaged by Arthur J. Gaines, the City Symphony's manager, for his only appearance in New York this season. Among the other soloists will be Marguerite Namara, Erika Morini, Darius Milhaud, Sophie Braslau and Emilio de Gogorza.

Walter Damrosch, conductor of the New York Symphony Orchestra, will play the first piano part in Saint-Saens' "Le Carnaval des Animaux," which will be given its New York premiere at the first concert of the Symphony Society in Aeolian Hall, Sunday afternoon, October 29. Mr. Damrosch will direct the first two numbers on the program, Brahms' Symphony No. 2 in D and the Concerto in A Minor for String Orchestra by Vivaldi, arranged by Sam Franko, and Rene Pollain will conduct the Saint-Saens work, the second piano part being played by Mr. Damrosch's nephew, Leopold Damrosch Mannes.

Albert Spalding, the violinist, will be the soloist of the first pair of concerts of the New York Symphony Orchestra which Walter Damrosch will direct in Carnegie Hall, Thursday afternoon and Friday evening, November 2 and 3. Mr. Spalding will play the Brahms Concerto in D for Violin with Orchestra, and the purely orchestral numbers will be Symphony No. 5 in B Flat by Glazounov and Respighi's symphonic poem, Fontane di Roma.

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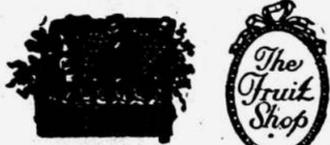
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CHILDREN'S PAGE

SAFETY FIRST

Dear Children:
The Holy Torah impresses upon us here our responsibility for the safety of human life as follows:

"When thou buildest a new house, thou shalt make a battlement for thy roof; that thou bring not blood upon thy house, if any one were to fall from there."

Rashi says, "The proximity of this section to the preceding, which commands us to let the mother of the birds go before taking the young, is significant of the Divine assurance that, if you fulfill that commandment, in the end you will build a new house and fulfill the commandment of making a battlement for its roof, as the fulfillment of one commandment leads to the performance of another, and then you will attain to the possession of a vineyard, a field and fine clothes. Therefore, these sections follow each other." "Ki yipol hanofel," if the fallen will fall, he deserves to fall; nevertheless, do not cause his death to come through your hands, for one who is worthy of a reward is paid by the righteous, and one who deserves punishment finds retribution at the hands of the wicked.

Thou shalt not sow thy vineyard with divers seeds, such as wheat, barley and the kernels of grapes thrown in one handful. Thou shalt not plough with an ox and an ass together. This also applies to any other two animals, each of a different species. It also forbids one to lead them, tied together, as a team to carry any burden. Thou shalt not wear a garment of divers sorts—"shatnez," a mixture of woolen and linen. Thou shalt make thyself fringes upon the four corners of thy vesture, even from "shatnez." For this reason do these commandments follow each other. If any man take a wife and go in to her and hate her, and he lay an accusation against her, and spread abroad an evil name upon her, one sin leads to another, he transgressed the commandment. "Thou shalt not hate,"

(Leviticus 19) in the end he will come to slander her and say: "This woman I took for wife, etc." Hence we infer that he is not allowed to accuse except in the presence of the defendant. Then shall the father of the damsel and her mother, etc. They who brought her up in an evil way should be disgraced on account of her. And the father of the damsel shall say unto the elders, etc., this teaches us that the woman is not permitted to speak before the man. And they shall spread the cloth before the elders; this is figurative, and it means they shall wash this matter as white as a cloth (sift the testimony thoroughly). And the elders of the city shall take that man and chastise him; they shall whip him.

But if this thing was true, through witnesses who warned her, and yet she committed incest after her betrothal, then shall they lead out the damsel to the door of her father's house. "Behold how you have brought her up, and the men of her city shall stone her with stones." That means, she shall be stoned in the presence of all the men of her city. If a man be found lying with a woman married to a husband, then shall both of them die. "Gam," "also," (in the Hebrew it is written "also both of them"), this signifies, also, the child, for if she was pregnant they do not wait until she gives birth. "And a man find her in the city," therefore, he lied with her. "The breach in the wall calls to the thief"; had she been in her house it would not have happened to her (Talmud, Erkin.) But if in the field, etc., then shalt the man alone die. For as when a man riseth against his neighbor, she was forced, with violence, he attacked her, as a man who rises against his neighbor to kill him. A man shall not take his father's wife. Such a marriage is invalid. One born from prohibited connections shall not enter into the congregation of the Lord. He shall not marry a Jewess, an Ammonite shall not enter, etc. He shall not marry a Jewess. For the reason, etc., for the advice they gave to cause you to sin, on the way, when ye were harassed by the journey. Thou shalt not seek their peace. Inasmuch as it is said: "With thee shall he dwell in the midst of these." Lest you suppose this applies to them also. It is, therefore, said: "Thou shalt not seek their peace."

THE PASSING SHOW

By HAROLD BERMAN
(Copyright by the Author)
The Bubble Bursts

No one has as yet plumbed the mind or the inner consciousness of the drowning man. But it is being commonly asserted—by those who have not as yet experienced that exquisite ecstasy—that it is blissfully happy and full of enchanting visions and premonitions.

Mirages of things seen as well as of all the beauties told the race from the days of its cradling in the rock caves cleft in the stony bowels of the earth down to the fantasies conceived by the fertile brains of the creators of the various sagas, the Niebelungen Ring and the lore of any and all modern as well as ancient masters of fancy.

This symphonic mellowness, this Nirvanic obliviousness and wellbeing, however, embraces one only when mundane existence is ready to abdicate and to sing its swan song, but not while there is yet hope in struggle and illusion, soon also become delusion, still beckons in the distance. Then it is not sweet music nor roseate dreams, but rather excruciating pains and a Samsonic last effort to escape the inevitable doom that is being experienced by the unfortunate sufferers.

Nature, like her ally in destruction, Man, paves the way for the knife of destruction by the cynically benevolent mallet of oblivion. And we call her generous, bend a worshipful knee to her and call her "good!"

The Jewish race in Europe and Asia has been plunged in the swirls of misery these past eight years. It was and still largely is in the throes of a fate often thought to be more cruel than mere merciful death, which was ever lurking around the corner and as ever refusing to come except in the slow manner and on occasion suitable to the whim of his own grim majesty. The Jewish people were battling against death and sundry assorted calamities in the rushing seas of war, pestilence, racial hatred and barbarism. If they could but master the treacherous tides and reach some safe and calm and dry shore, how fortunate they would be! Many such shores loomed in view from time to time only to prove a mirage or a figment of the avid imagination. Palestine immigration proved one. American immigration another. Someone looking through the powerful magnifying glass of his vision, thought he discovered the shores of Mexico, and presto! the paean of praise and thanksgiving was heard throughout the land. "Saved again!" rang in everyone's ear.

But it proved to be the mirage of some distant city that was seen, the reflection of a dream city and not an actual haven that was discovered! And now the drowning man is fighting the rapids once again, breasting the treacherous tides as he did yesterday and yesteryear!

The Peace Time Battlefield

Two thousand one hundred and forty-three children were killed in the streets of the city of New York during the past year. Add this to the thousands of the hopelessly maimed and the disfigured to whom life will forever remain but a shadow and a languishing remembrance, and you have a very alluring image of the pleasantries of our complex modern life.

But American ingenuity has not, as usual, failed of an efficacious remedy. The American is fond of slogans and fancy, if meaningless, epigrams. Give us but a slogan and all evil is cured regardless of causes, sources and bases. From the cry of "the full dinner pail" down to "food will win the war" (some editions had it "the pig will win the war"), "the clean dinner plate," "don't get hurt" and thousands of others, the country was chockful of good, efficacious battle cries, nostrums that made the welkin ring with their reverberation, provided good exercise for the brains of the "smart Alecks," and things continued on their usual, time hallowed course!

Verily, one good protective law passed and put on the statute books, or one equally good old one enforced, would be more efficacious in checking the hand of the Grim Reaper than an entire hullabaloo of shouts and screeches. But, then, the dear people would be deprived of much exhilarating joy, the joy of slogan parroting and bandstand demonstrations.

A Scoop in Yiddish Journalism

Victory comes not always to the strong nor are sensational "scoops" the exclusive prerogative of the Hearst—"yellows." A Yiddish daily, boasting perhaps more enterprise than tact, is now announcing in scarehead type the addition to its staff of contributors of no less personages than Moses, Isaiah and Ezekiel of Bible fame.

Verily, a good and worth while addition to any newspaper staff! Whether they are to contribute regularly or only temporarily has not as yet been announced. That, no doubt, depends on the degree of favor—or the lack of it—with which these "writers" will be received by the worthy readers of the named daily, for it is presumed that the greatest number of these worthies have never heard of them before.

Life's Romance

By the sudden death of Isaac Guggenheim a few days ago a romantic chapter, written by the hand of Life itself, was abruptly closed. It is just that kind of romances that life only could write, with the American continent as the page in the great book.

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IN THE SYNAGOGUES

ADATH ISRAEL (551 E. 169th St., Bronx).—This evening Mr. Alexander U. Zinke will speak on "The United Synagogue—Its Aims and Ideals."

BAY PARKWAY TEMPLE (Bay Parkway and Benson Ave., Brooklyn).—This evening Rabbi Max Reichler will speak on "God's Partner—Man." Sabbath morning, "Optimism."

CENTRAL SYNAGOGUE (Lexington Ave. and Fifty-fifth St.).—Dr. Nathan Krass will speak Sabbath morning on the portion of the Law.

EMANU-EL BROTHERHOOD.—Services this evening at 8:30 at the Hebrew Technical School for Girls, Second avenue and Fifteenth street. Mr. Emil Weitzner will speak.

EMUNAH ISRAEL (23d St., W. of Eighth Ave.).—Rabbi H. Benmosche will preach Sabbath morning on the portion of the week.

FREE SYNAGOGUE (Carnegie Hall, West Fifty-seventh St.).—Sunday morning at 10:45 Dr. Nathan Krass will speak on "Loyalties," with special reference to Galsworthy's play.

HEBREW TABERNACLE (Broadway and 158th St.).—Rabbi I. Mortimer Bloom speaks this evening on "The Jew—Past, Present, Future." Sabbath morning, "The Book of Beginnings."

MT. NEBOH (150th St. and Broadway).—Rabbi Aaron Elsemann preaches this evening on "What Is Wrong With Our Democracy." Sabbath morning, "In the Beginning."

MT. SINAI (305 State St., Brooklyn).—Rabbi Alexander Basel will speak this evening and on Sabbath morning.

MT. ZION (37 W. 119th St.).—Rabbi B. A. Tintner will speak this evening on "Reawakening." Sabbath morning, "Beginnings."

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson will preach Sabbath morning.

PENI-EL (147th St. and Broadway).—First late Friday night service of the season at 8 o'clock this evening. Address by Rabbi Joel Blau, "What Was Your Father's Name?—An Answer to Harvard University." Sabbath morning, "By the Sweat of Thy Brow."

SHAARE ZEDEK (212 W. 93d St.).—Sabbath morning Dr. E. L. Solomon will speak on "Beginnings."

SHEARITH ISRAEL (70th St. and Central Park West).—Rabbi D. de Sola Pool preaches Sabbath morning on "The Reading of the Law." (First sermon in series on "The Synagogue Service.")

SINAI OF BROOKLYN (Arlington Ave. and Bradford St.).—This evening Dr. Henry Hurwitz, chancellor of the Intercollegiate Menorah Association, will speak on "College Students and Judaism." Saturday morning Rabbi Maxwell L. Sacks will preach on the Portion of the Law.

SINAI OF THE BRONX (951 Stebbins Ave.).—Dr. Julius J. Price speaks this evening on "The Why of Life." Sabbath morning on "The Portion of the Law."

SOCIETY OF JEWISH SCIENCE.—Services Sunday morning at 11 at the Hotel McAlpin (Blue Room). Subject, "The Unity of the Universe." Wednesday evening, lecture, 8:30, at Young Women's Hebrew Association, 31 West 110th street. Dr. Morris Lichtenstein speaks.

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ROZINSKI, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rozinski, late of the County of New York, deceased, to present the same with vouchers hereof, to the subscriber, at her place of transacting business at the office of Spiro & Abrams, her attorneys, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922.

Dated, New York, the 17th day of June, 1922.
ANNE G. M. ROZINSKI, Administratrix.
SPIRO & ABRAMS, Attorneys for Administratrix Office and P. O. Address, 347 Fifth Avenue Borough of Manhattan, New York City.

TEMPLE ISRAEL (91st St., near Broadway).—This evening Rabbi Maurice H. Harris speaks on "The Jewish Home." Sabbath morning Rabbi Louis I. Newman on "Is a Jewish University Inevitable?"

Y. M. H. A. (Lexington Ave. and 92nd St.).—Rabbi Moses Baroway will speak at the services this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION (31 West 110th St.).—Rabbi William S. Malev will speak this evening at 8:30 on "Does Our Bible Err?" Sabbath morning, "Man the Ruler."

Want Column

Congregation Anshe Emeth of Youngstown, O., wants a cantor to conduct the services of a conservative synagogue, traditional yet modern, and to take charge of all the musical activities of the congregation. Salary \$2,500. Railroad expenses will be paid to the successful candidate. Apply by letter on in person to I. Schwartz, 342 Fairgreen avenue, Youngstown, O.

Congregation Anshe Emeth of Youngstown, O., seeks the services of a teacher, male or female, for its Daily Hebrew School. Must know Hebrew and English well. State experience, age and other qualifications, also salary desired. Immediate reply requested. Dr. B. H. Birnbaum, 808 Fifth Ave., Youngstown, O.

RABBI WANTED by Temple Emanuel, Roanoke, Va. Hebrew Union Prayer Book used. Apply to S. Simon, Secretary, 601 First National Bank Building, Roanoke, Va.

A reliable couple with institutional experience wanted by the Independent Ladies' Aid and Temporary Shelter Home for Children, 30 West 120th street. A good salary offered to the right party. References wanted.

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Dr. Rosen Goes to Ukraine to Carry Out Plan for Settling 55,000 Families on Soil

Dr. Joseph Rosen sailed for the Ukraine Saturday on the "Olympic" to set into early operation the plan for settling 55,000 Jewish families on the soil of that country. The Joint Distribution Committee has appropriated \$1,240,000 for his first year's operations.

The main feature of Dr. Rosen's plan is the revitalizing of the old agricultural colonies in the Ukraine and aiding new settlers to root themselves on the soil. Machinery, tools, cattle and about 100 American tractors, at a cost of \$790,000, are being transported to Russia. A group of American scientific agriculturists and tractor operators are accompanying Dr. Rosen. They will travel throughout the entire section included in Dr. Rosen's operations and teach in the field the use of these implements and advanced agricultural methods. The farmers will be expected to pay a slight charge in the form of farm products, which will be turned over to the agricultural co-operatives, to enable them to buy more implements. The tractors will ultimately be turned over to these co-operatives.

Besides his agricultural work, Dr. Rosen will on his arrival in Russia undertake the equipment and repair of existing vocational schools and open a number of new institutions. The Joint Distribution Committee has appropriated \$200,000 for this purpose. Credit institutions will be opened up by Dr. Rosen in Ukrainian cities for the benefit of small merchants and artisans. Dr. Rosen has the sanction of the Ukrainian government for these undertakings.

Dr. Rosen will confer in London and Paris with representatives of the I. C. A. regarding its participation in this reconstructive effort, and it is anticipated that the means provided by the Joint Distribution Committee will be greatly amplified by the former organization and the work carried out on the broadest scale.

Besides the \$1,240,000 appropriation for the agricultural program, Dr. Rosen will, in association with Dr. Bogen, participate in child welfare work in conjunction with the "Idgezkom" and other Jewish organizations. For this purpose \$200,000 has been appropriated. Finally, he will set into operation a plan for supplying fuel to the Jews of Southern Ukraine, who otherwise may perish of cold this winter.



Edited by J. P. Solomon, 1882-1909

נייטו כניים והשיטתו ושא נב

"Declare Ye Among the Nations and Publish and Set Up a Standard, Publish and Conceal Not."—Jeremiah L:2.

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Friday, October 20th, 1922 : : Tishri 28th, 5683

We do not know that the Christians of Palestine took sides with the Arabs of that country and the lands contiguous to it against the Jews. What we do know, however, is that Christians in certain parts of the world other than Palestine, and notably in England, took sides with the Arabs against the Jews.

What made a pogrom unlike any other criminal excess? The circumstance that the chief participants therein were quite wholly immune from punishment. They carried out their dastardly intentions under the noses and with the connivance of the officials, sworn to deal out justice even-handedly between man and man. Legalized, unpunishable murder and the other crimes on the calendar: a pogrom.

Ex-Ambassador Henry Morgenthau, the "great" Jewish leader, warns the world against suffering the Turks to re-enter Europe, on the ground that, in consequence of such action, another war will inevitably result. And now it looks as if the Turks will be suffered to re-enter Europe for the very reason that thereby another holocaust will be happily averted. Was the ex-Ambassador "incorrectly quoted?"

Next Sunday evening at Carnegie Hall the celebration to mark the sixtieth birthday anniversary of Reuben Brainin takes place. Every lover of Hebrew letters knows and esteems Reuben Brainin. Every Jew who sets store by the history and deathless traditions of his people appreciates the value of the literary work of this outstanding Hebraist. As a result a tremendous outpouring of the community should be present at Carnegie Hall next Sunday evening.

We cannot understand why the editor of *The East and West*, of Chicago, should compare the members of the *Agudas Yisroel*, an organization for the maintenance and furtherance of traditional Judaism, with the Fascisti of Italy or, even much worse, with the Black Hundreds of the Russia of the Czars. Such intemperance and irresponsibility of language constitutes a grave danger to Israel at the present time, when our enemies are preternaturally active in marshaling illusory delinquencies to our despoil. Soon a new Henry Ford may arise and denounce Orthodox Judaism on the "ground" that its supporters are like organized robber bands!

Some of our contemporaries, whose attachment to Zionism colors all their utterances, have expressed themselves pessimistically about the result on Palestine of recent events in the Near East. These editors are either such perfervid Zionists or such strong Anglophils as to behold all Jewish life through British glasses. The victory of the Turks over the Greeks led them to sound the doom of Jewry in the Holy Land, although no attempt was made to appraise the Turks, *vis-a-vis* of the Jews, in the light of Turkish-Jewish history. These editorial brethren of ours having thus rushed in where angels fear to tread, we have neither the wish nor the inclination to keep them company. Palestine may be close geographically to the rest of Asia Minor; otherwise, especially since 1918, its position has been secured.

Sabbath begins at 5.13 p. m. Beresheeth. Gen. 1:1-6:8. Rosh Chodesh Cheshvan Lenschen. Prophetic reading, Is. 42:5-43:10.

JEWISH CALENDAR

5683

1922

*ROSH CHODESH CHESHVAN.....MONDAY, OCTOBER 23
ROSH CHODESH KISLEV.....TUESDAY, NOVEMBER 21
FIRST DAY CHANUKAH.....FRIDAY, DECEMBER 15
ROSH CHODESH TEBETH.....WEDNESDAY, DECEMBER 20
FAST OF TEBETH.....FRIDAY, DECEMBER 29

* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

JOHN P. COHALAN

SURROGATE COHALAN, who is completing a service of fourteen years as a Surrogate of New York county, is an independent candidate for re-election on November 7. This journal cordially and whole-heartedly supports him in his appeal for the suffrage of the electorate, and asks its readers to give him the fullest measure of their support.

John P. Cohalan has made a brilliant record in the important office he is now acceptably filling, and has brought to the discharge of his judicial duties abilities of a high order of usefulness. He is careful and painstaking in his written opinions and accurate and sound in his learning, as therein exhibited, as well. He is honest, impartial and efficient in rendering his decisions on controverted questions of probate law, on will contests involving oftentimes vast amounts, and on all the numerous other vital problems which come before a surrogate for solution. Thus it is plain, and as a matter of fact it is true, that John P. Cohalan deserves re-election on his record alone. "One good term deserves another."

As a subsidiary argument which strengthens our case we cite Surrogate Cohalan's well-known, frequently documented and consistently sympathetic attitude toward our people. In fact, he, a friendly man by nature, feels the call of the heart whenever a good man, be he high or low of station, regardless of his race or creed, comes within the orbit of his activity. John P. Cohalan is, of course, a loyal and devoted follower of the faith into which he was born and according to the tenets of which he was reared. This circumstance makes him evince a high regard for our people, their institutions and their traditions whenever an occasion for such an expression or action on his part presents itself.

But we need not elaborate at inordinate length on the just and powerful claims which Surrogate Cohalan presents in support of his candidacy. As we have already pointed out, all his virtues (and they are numerous) as a public official and man pale besides his record of fourteen years' conspicuously able and honorable judicial service, and it is this service which should commend him to every voter, regardless of political affiliations, on November 7.

THE NEW LITURGY

On *Yom Kippur* this year our Reform friends, for the first time, used at their services the revision of the Union Prayer Book for our high holy days, on which task a committee of the Central Conference of American Rabbis was devotedly laboring for ever so many countless years. That the liturgy of Reform for the high holy days was in need of revision is admitted by these facts; but, of course, the heroic, almost transcendental, revision which is needed to conform it to the true Jewish standard was not, cannot, be made by the Reformers.

So one must accept the little the Reformers have to offer along these lines with the necessary gratitude that even so little cause for rejoicing is presented. To judge by the space in the public prints of all kinds accorded the Reformers' wondrous revision, the chief feature of this centers about the prayers for social, industrial and universal justice, a new part of the Reform service for the Day of Atonement. So far as the prayer for social justice is concerned, the Reformers give their own case away by harking back, in their own words, to the great social legislation of the Bible, thus a part of the Orthodox, the true Jewish, liturgy. And as much may be said of the prayer for universal justice, for the realization of the millennial age here on earth. If this aspiration is not incessantly and prayerfully intoned by the Orthodox synagogue, then that liturgy was, indeed, in desperate need of the attentions of the Reformers.

There remains, then, only the prayer for industrial justice in the new liturgy of Reform. This, too, belongs to the Orthodox synagogue, not in so many words, perhaps, but in its intention and significance. Of course, the liturgy-makers of the Reform synagogue, who are nothing if not up to date, have vocalized the Orthodox aspiration in accordance with the newest tendencies, manifestations, vagaries of our own time. They thus are building for the moment, for should a new industrial order be conceived and established some later Central Conference of American Rabbis may well see fit to "amend" the new liturgy.

We, for our part, prefer to cleave to the old, sanctified, consecrated service, transmitted to us intact and unsullied by our ancestors, which it behooves us similarly to transmit to our posterity.

We have known for a considerable time that the International Ladies' Garment Workers' Union of this city is a strong and influential organization in its field and that the sphere of its influence promises to be limitless. Not only have the union and its efficient president, Benjamin Schlesinger, become a force in our industrial and political life, but it now looks as if their example will be copied overseas. Whether this force will be for good or the reverse eventually is on the lap of the gods.

No better evidence of the existence in England of a new, mean and petty spirit of anti-Semitism lies to hand than the statements, repeated from time to time, to the effect that the Anglo-Jewish community includes several "fraudulent Jewish bankrupts." During the last three years the country passed through a financial and industrial depression which drove to the wall some of the oldest, most conservative and presumably wealthiest firms. Only the small traders, recently established, limited in the amounts of their credit and thus the first to feel the effects of a stringent period, are legitimate victims of irresponsible attack. And of these only the Jews are singled out for criticism. It looks very much as though there are Belloes and Chestertons among the officials of the British bankruptcy administration.

PARADISE REGAINED

"Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken." (Gen. iii, 23-24.)

WAS it a sadder but wiser Adam, a sadder but calmer Eve, who on that memorable morning stepped out of the gates of Paradise, hand in hand, as sharers of a common degradation? Were they still accusing one another of being the prime mover in the fatal step that cost them Paradise? They had eaten of the fruit of Knowledge: by so much they were the gainers in the sorry business. But is even the boon of knowledge worth a Paradise Lost? Did they not feel the whole burden of this terrible loss crushing them with its weight of memories and despairs? Gone was the blithe, gay freedom beneath the shady trees of the Garden; gone the bird-song and the rippling brooks; and with these things gone was the happy primal innocence of mankind's youth. They had looked into the abyss of sin, into the dark depth of it, and what they saw there gave them a sense of terrible keen life: but what they saw there was not good to behold. They looked upon the underweave of creation's mystic texture; upon the dark side of that which on the surface had shown them its bright unclouded countenance. They knew passion and shame; they knew the ecstatic moment in which all is blurred and the heart's desire ascends to incredible heights in a vision of transfigured death. But was this rapture of borderland experience, this riving and rendering away of life's moorings to within an hairbreadth of utter annihilation, worth the calm joys of Eden, the serenity and peace of that happy landscape?

Had they but known it, they might have realized that the moment of Paradise Lost was the moment of Paradise Regained. For such is man: he cannot leave one paradise without immediately re-entering another. The flaming sword which turns every way can but bar the way back: it cannot bar the road forward. So, what is lost in the past is ever found anew in the future. Man is ever to be blest. Adam and Eve lost the paradise of the past but in the moment of their loss they gained the paradise of the future. And the paradise of the future is one into which no serpent can enter: where hope is unmarred and vision never fails, where flowers are unfading and eternal spring stirs the trees to ever new burgeoning, and where mystic birds sing the carol of unborn dawns beneath skies of incredible purity—such was the Paradise Regained which called to Adam and Eve.

What had they lost? The paradise into which they had been placed. What have they gained? The paradise into which they could place themselves. They had lost the given, the made, the already-accomplished; they won the ungiven and not fatally fixed, the freedom of a large promise, the unachieved which it was for them to achieve. Happiness? They had lost the happiness of mere sloth, unblest with the zest and reek of the struggle, unenobled by the strength that aspires and would conquer even in the midst of defeat through that unassailable something which lodges in the heart of courage. But in the room of this colorless happiness fit perhaps for children, they won the precious prize of manhood and womanhood conscious of itself; they won something more than happiness: the power to face its loss, which is the power of daring and venturing. Primal innocence? They had lost the innocence which is but the euphemism for ignorance; the bliss of those who know not the heights and depths life is capable of. But they had looked into the unfathomable deep: and they won for themselves something more precious than innocence—virtue! Innocence is given, unachieved; but virtue is the prize of struggle, it is the badge of accomplishment. The purity that precedes struggle, like the happiness which goes before achievement, has no moral value; only the purity that is the fruit of intense inner combat has moral worth. Children and saints may be innocent, they are not necessarily moral; men and women who stand in the murk and muck of life may not be innocent, they can be moral. Only they who stand at the borderland of blurred visions, where strange exaltations lure the passionate seeker after truth and life, can know the meaning of goodness; only they can celebrate the triumphs that are bought with heart-blood and agony of tears. But here, at this borderland, saint and sinner oft change places; and here is the spot where the triumphant soul learns that Paradise Lost is ever the price God's best children must pay for Paradise Regained.

Did Adam and Eve know that? Did they know that what they had lost was only the Paradise of this earth, but what they gained instead was an heavenly Eden—an heavenly Eden lodged right in their own heart? What was the Eden they lost but a bit of shrubbery, after all; while in their heart there bloomed an Eden no winter could blight, no storm could destroy. Indeed, did they not gain more than they had lost?

For one thing, they gained the glories of parenthood. Is it not strange that their children were born unto them outside of Eden; that while in the garden they could not be blessed with the prattle of little babes? But what kind of Eden is this where brooks babble, birds chirp, but where the mirthful laughter of little children is never heard? It was only after they had been driven from this so-called Eden, after they had learned the finest lesson of life, which is that love and suffering are twinned in ceaseless self-sacrifice, that children were born unto them. And with the children there came to them the fairest hope yet: for the Paradise that is lost in the parent is ever regained in the child, as the good that is lost in the past is found again in the future!

Thus, man loses one paradise after another, each loss marking a new gain. Thus the race goes forward to ever new conquests, and no one can stay its onward march. In work, in achievement, in failure even and disappointment, above all, in creative effort his salvation lies. But ever, the Hand that drives him forth from Paradise Lost is the Hand that sends him to a Paradise Regained.

JOEL BLAU.

PERSONALITIES

YOU may have noticed that our Friendly Informer has been missing from this page for some time. And we hope you have missed him as we have; first, because his retentive memory has furnished you with many an interesting episode and, secondly, because he has helped us to fill out this page, for which we trust you share in our gratitude.

We are pleased, therefore, to present our Friendly Informer again. And he has told us a piquantly amusing story. The timeliness of it concerns the fact that the Republican candidate for Secretary of State of New York is Samuel Joseph, a nephew of Judge Herman Joseph of this city. To quote from our Friendly Informer:

"Judge Joseph's widowed sister," he began with a chuckle, "was Mrs. Carrie Koplowitz. Some years ago she married Judge John Henry McCarthy, who, you may remember, was famous in New York City as 'The Little Judge.' When Mrs. McCarthy's son by her first husband was *bar mitzvah* invitations were sent out to the effect that 'Mr. and Mrs. John Henry McCarthy announce the Bar Mitzvah of their son, etc.'

"McCarthy lived on the lower East Side of New York about twenty-five years ago and was at one time a candidate for Municipal Court Judge. The district was then comprised of Jewish and Irish communities, and McCarthy established dual campaign headquarters to accommodate each section. But his plan was disappointing in results. In front of his Jewish headquarters on East Broadway he erected a large sign reading:

'STIMUHT FUR JOHN HENRY MCCARTHY, DER FREUND VON DER YUDEN'

with a translation, of course, in English. Irishmen passing by and reading this sign were piqued at this show of favoritism on the part of a compatriot, and went right off to vote for McCarthy's opponent—Henry M. Goldfogle.

"Incidentally it was commonly reported during that campaign that Judge Goldfogle was of Irish origin, descended from the original Guilfoyles. But, of course, don't give any credit to this report, for it would spoil the story."

The Yiddish daily, *Der Tag*, has come out with the interesting announcement that it will shortly begin to publish a Yiddish rendering of the Bible, done by the poet Solomon Bloomgarten, known as "Yehoash." This will be the first time that the Bible, the book that has been translated in every living language of the globe, can be read in Yiddish. Whatever the merits of the language, there is no doubt that Yehoash has done an art work, and for that alone the translation is valuable.

Yehoash has had an interesting career. Of late years he has been active in Jewish communal work and shared in the organization and functioning of the Jewish Congress. His literary work really began late in life, when he was thirty-one. Actually Yehoash's first poems were written in Hebrew in his early boyhood; later he came under the influence of Peretz, and he himself dates the beginning of his career from then. After the young Bloomgarten had worked for some time on *Dos Yiddish Bibliothecque* he came to America, where shortly after he gave up writing and became a workman. He had made his way to America with the hopes and dreams of enthusiastic youth; but when he came to match the fabric of his dreams against the realities of

New York life the result persuaded him that it would not be a great loss to literature if Yehoash ceased writing.

For the next ten years there was hardly a profession or trade that Yehoash did not work at. Then he listened to the advice of one of his numerous bosses to "make himself useful" in life, and engaged in business. And he became almost prosperous. He was then in Denver, and accidentally he happened to meet Jacob Marrinoff, now the editor and publisher of *Der Kundes*, the Yiddish humorous weekly. Marrinoff was a man of literary instincts and hopes, but circumstances had made of him at that time a blacksmith. He remembered Yehoash through some poems which the latter had published in *Dos Yiddische Bibliothecque*. He had remembered the poems because they were strikingly different from the works of men like Rosenfeld and Edelman, whose poems were characteristic of the Jewish poesy of the day. The pen-name, "Yehoash," was also different and sounded heroic and dignified, and caught the reader's eye and imagination. Yehoash, by the way, is the poet's real name; it is a name that has been attached to the Bloomgarten family for generations, but is not used in everyday intercourse.

When Marrinoff found that Yehoash was no more Yehoash, but Solomon Bloomgarten, business man, he was keenly disappointed, and urged with all the force of his strong character to establish kinship with Yehoash once more. For a long time Bloomgarten's muse refused to be revived. He resisted on various pretexts, but at length Marrinoff's persistent persuasions broke down his resistance, and at the age of thirty Yehoash began writing again.

His success since then has been in accordance with the development of his genius. He has lived mostly in New York, but his inspiration has been sharpened by a visit to Palestine, where he lived in the colony Rochoboth.

Now his highly important work, the Bible translation, may be a thing of imperishable value or become an antiquated work of reference. Unfortunately it does not depend upon Yehoash, but upon the future of Yiddish as a language. That is the tragedy of Yiddish writers. They put their all into their work and consign it to uncertainty.

We might introduce you here to one of our artists whose greatest success has been in his portraiture of Jewish types. This is William Auerbach-Levy, the etcher. He is really a remarkable artist, somewhat put in the shade by a personality not the equal of the artist. And what should put him in disfavor with you is the fact that he married out of the fold.

Auerbach-Levy was born in Brest-Litovsk around thirty-two years ago and came to New York in his youth. His early days he spent in the vicinity of Henry street, which today is a very dilapidated neighborhood, but was not so bad in those days. William's or Willie's—he is better known by the latter monicker—parents desired him to be a lawyer or a physician, but Willie had thoughts of drawing and indulged in them. His teachers at school seemed to encourage him, and so when he became of age and could assert himself more or less he entered the National Academy of Design in New York. He was accepted, and in a remarkably short time passed through the preliminary copying class. He was at this time barely fourteen years of age, and when he came for his first lesson in

the life class the professors glanced at his knee pants and thought of the nude model within. A consultation ensued and resulted in the dispatch of Willie to his home, with a request to the parents that he be clothed in a pair of mannish trousers and thus save the model and others embarrassment. The next day the youth came back in trousers and starched collar and began the serious part of his studies.

For six years he studied art at the Academy and scholastic knowledge at the College of the City of New York. His drawings steadily improved and he began to find himself more at home, artistically, in the portrayal of his own people. When at twenty-two he entered the competition for a scholarship at the Academy his entry was a portrait of a rabbi. It won him the prize.

The scholarship won him two years' tuition and expenses in any European capital art centre. Auerbach-Levy chose Paris. He passed safely through the fires of artistic Parisian life, and came back a full-fledged artist. The Academy where he studied entrusted him with the teaching of advanced classes, and he has had fine success in the world at large. He has specialized in etchings, and his productions are widely known and enjoy a wide sale, which is something that does not enter into the schedule of every art worker.

In one of our literary searches we came across a letter written by Martin Luther, the reformer, that is interesting enough to reprint here. We are aware that even by the widest stretch of imagination and facts Luther cannot be accepted by us, but this letter has intimate reference, as you can see:

"To my dearly beloved housewife, Katherine Luther . . . Dear Kathie, I became extremely weak when I was close to Eisleben, but it was my own fault. However, hadst thou been there thou wouldst have said that either the Jews or their God were at the bottom of it. For we had to pass through a village close to Eisleben, where many Jews lived, and perhaps they blew upon me, for there is no doubt that at the village a strong wind blew in at the back of the carriage, penetrating through my doctor's hat, threatening to turn my brain into ice.

"When the principal matters are arranged I must endeavor to banish the Jews. Count Albrecht does not like them and has tried to expose them, but as yet no one has meddled with them. If God will, I shall help Count Albrecht, and speak about them from the pulpit. I drink Naumberg beer, which you praised so highly at Mansfeld, and it agrees with me excellently."

To give Luther the benefit of charitable thought, it must be said that he was of the peasantry and never quite recovered from the superstitions inculcated in him in his youth.

With the coming of the Moscow Art Theatre to America it is worth while mentioning that Alla Nazimova, the pride of the stage and the movies—particularly the movies—was a member of that company, said to be the most perfect organization of actors in the world.

Before Nazimova procured so much space in the "fan" magazines she was really a great actress. In fact, she was one of the greatest in Russia and played leading roles in world-famous productions of the Moscow Art Theatre, creating many of these roles, notably *Regina* in Ibsen's "Ghosts."

Nazimova was born in Odessa and educated in a Catholic school. Her debut was made at nineteen in Moscow, and she achieved her greatest fame while playing with Paul Orleaneff, with the Moscow Art Theatre and on tour in the provinces.

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At present Nazimova is preparing for the presentation of the first picture made under her own management. That is "Salome," which, we have no doubt, will be a revelation in seven veils. JOSEPH KAYE.

EDMUND ABOUT ON THE JEWS IN ROME

Deploring the condition of the Jews in Rome, Edmund About many years ago said he glanced backward at the time when every evening at the hour Christians went to the theatre the gates of the Jews' quarters were locked for the night; when on days of high festivals Jews were made to run races for the amusement of Christians; when every year a city official gave them a representative kick, an honor for which they had to pay 4,000 francs; when they were compelled to present publicly to every new Pope a Bible; when they were obliged to pay the salary of a Christian priest employed to preach a sermon to them every Saturday, and they could only avoid attending this service by paying a fine; when their ghetto bred such deadly pestilence that some of them almost lost the semblance of humanity, and "they might have been mistaken for beasts if one had not known them to be intelligent beings, apt for business,

resigned to their lot, simple in their requirements, kind hearted, devoted to their families and irreproachable in their conduct." About learned, he says, that at that time the most humble employment in the most humble office would as soon be given to a beast as to a Jew; that for a child of Israel to ask in Rome to be employed as a commissary would be more absurd than for the giraffe of the Jardin des Plantes to ask for an underprefectship in Paris.

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AN INTERVIEW WITH SAMUEL ROSENBLATT

By LUTHER EMANUEL WIDEN, M. A.

My greatest desire is to do as much for the Jews as possible, to try to make the Jews see the good things in their own traditions and to make others regard the Jews in a more sympathetic light. The trouble today is that those who judge the Jews harshly and unmoderately forget their history and traditions or perhaps are not even familiar with them. When I became a full-time rabbi in three years I shall specialize in sermons to those of the young Jews who are a disgrace to their wonderful heritage who are a way of putting themselves forward who denigrate their forefathers' food and believe they make them modern who speak atrocious and vulgar English and worse Yiddish and who feel ashamed because they are of pure Jewish stock.

This is the promise of the pledge of young Samuel Rosenblatt, eldest son of Cantor and Mrs. Joseph Rosenblatt, who has just returned on the Olympic after four months of traveling in Europe. Samuel, who is only twenty years old, graduated from the City College of New York City in June, 1921, with highest honors in a class of three hundred and thirty graduates. He captured first prize in Spanish, German and history and was the first on the list of recommendations for election to the honorary fraternity Phi Beta Kappa. His degree came with it the highly coveted and prized "Magna cum laude."



SAMUEL ROSENBLATT

Young Mr. Rosenblatt is mature for his age, serious in thought, high in his aspirations and ideals and quite different from most young men of his age and ability. He was well prepared to go abroad and gained much in worldly experience by his tour in Europe. Seven languages he speaks fluently, English, German, French, Spanish, Italian, Hebrew and Yiddish, and several other languages he reads well and speaks sufficiently to make himself understood. Since graduating at the City College he has been preparing to take his degree of doctor of philosophy at Columbia University and has attended the Jewish Theological Seminary of America, where he will study the coming year. He is already looked upon by his scholarly peers as an authority on Hebrew literature and Jewish learning. By his absolute sincerity and genuine scholarship Samuel Rosenblatt has won the confidence of many individuals prominent in education as well as in religious circles, and he will continue the good work of his well and favorably known father, the world's greatest living cantor-tenor.

The trip abroad covered a period of four months, June, July, August and September and eight countries were visited: Holland, Germany, Poland, Czechoslovakia, Austria, Switzerland, France and England. A library of five hundred books was purchased, Jewish scientific works mostly, some critical works in German and other philosophical and religious volumes that are rare and out of print and not obtainable in America. He considers his best buy a French translation of the Jewish philosopher, Maimonides', "The Guide to the Perplexed," in four volumes. This magnificent work was written originally in the Arabic by the master thinker of the middle ages. For the complete set Rosenblatt paid twenty-three dollars, which is quite a sum of money in almost any part of Europe today.

In carrying out his intention to study what the Jews of Europe are doing Samuel visited over fifty synagogues; five in Vienna, two in Switzerland, ten in Czechoslovakia, twenty in Germany, two in France, two in England and fifteen or twenty in Poland. He also visited many stores and got the prices paid for commodities and necessities and saw how the people lived. He heard the best music, saw many plays in several different languages, and went to many performances of the opera. He went to the top of the Eiffel Tower and climbed to the summits of the beautiful and gigantic mountains of Switzerland to see the sun rise and set and throw snowballs in July.

Traveling accommodations were unexpectedly good almost everywhere excepting only Poland, where it was atrocious, and Austria, where it was congested. Not only is Poland forever destined to receive the maledictions of this potential rabbi on account of the terrible accommodations for traveling, but Poles themselves are inferior to all other groups in devastated, hungry and struggling Europe. The Poles treat foreign visitors without honor, hospitality or kindness. They mismanage

their country and know nothing about political economy. However, the Polish Jew is vastly superior to the Pole himself, and this is an opinion that is given by other travelers from the United States, Christians as well as Jews.

Czechoslovakia is cultured and orderly and the Jews there are warm hearted and modern, not as old-fashioned and fanatical as the Polish Jews. Europe is in a great economic plight. The fight for daily bread interferes with the struggle to maintain the highest ideals. And yet the Jews of Poland and Czechoslovakia where the struggle for a bare existence is hardest hold tenaciously to the ideals they and their ancestors have struggled for for centuries. It is unfortunately true that some of the younger generation are going astray. But others keep up their old traditions and many are ardent Zionists.

Mr. Rosenblatt regrets the fact that we Americans do not know how to live. Our homes are bare and boxes without architectural beauty and furnished for convenience and not in artistic taste. The State Opera of Vienna is a hundred times as beautiful as our New York Metropolitan Opera House building. The structures of Vienna and Berlin are the most beautiful in the world. Vienna even exceeds Paris in architecture. The average living quarters of the Parisians are not well made. In London the streets are mostly of asphalt while in Paris there is very little of this comfortable pavement. Under San Lander, in Berlin, is still the most beautiful street of the world. But one sees everywhere in Germany the tragedy of the war. No more protruding bellies, stooped shoulders and broken eyes. A Major General of the army looked as though he had not had a decent meal for more than a year. And he probably has not eaten properly for several years.

Europe is still the art center of the world. The Louvre of Paris has the most wonderful paintings, and the British Museum unequalled scientific records, manuscripts, thousands of years old, archaeological records and sculpture. The several large art galleries of Munich are still intact and are collectively the greatest collection of paintings on earth.

We do not know how to live in America. Here cafes and coffee houses, where people live and talk for hours, are the exception, as they are the rule abroad. All is get-rich-quick in America, and we shorten our lives from twenty to forty years by this method of living. Compared to Europe, even as she is today, all is disorder in the United States. The people here enter a business without knowing anything about it. In Europe even the taxi drivers serve an apprenticeship and are familiar with all the details of their calling. A driver in London, or Paris, or Vienna, or Berlin never asks you where the street is you want to go to, nor does he ask any one else. He knows. At least two years' training is required of a person who enters any kind of business in Europe. In America all you need is nerve and a little money.

But America has freedom, the summum bonum of humanity. And America is vastly superior morally, in the opinion of Mr. Rosenblatt, due to the fact that she has not been so near the war area. The young men and women abroad cannot afford to get married. In Germany, for example, there is no unemployment problem, and yet the big business men who sell their wares to foreigners are the only ones who are successful economically. Business is worse where money is high. When the crown of Czechoslovakia rises the people suffer because they must pay their bills, and in Switzerland business is at a standstill. Americans have saved the Swiss by their liberal spending, even as they have ruined Germany by the same method. Nearly three hundred thousands of Americans have lived this summer in Germany. Their willingness to pay any price at all for commodities has forced the price up for the native population, as well as the spendthrift foreigner, whose little money buys so much that he does not care to be economical or penurious.

America may have made money out of the war and England may have saved her soul. But no one ever saw so many beggars in his life as in London, Vienna, too, has many of these unfortunates, but there is a better reason for its existence there. A cantor in a Jewish synagogue in Vienna receives 37,000 crowns a month, which is equivalent to 50 cents in our money. In Vienna a twenty-dollar bill is exchanged for a brief case full of crowns. Mr. Rosenblatt paid 5,000 crowns to a young man who carried his bag for five blocks in Vienna. The chap almost expired. It was only 10 cents in American money, but the usual tip is 200 crowns, less than one-half a cent.

All workingmen are shabbily dressed, and fate is not much kinder to professional men. College professors, however, still have presentable clothes that they wore before the war came to upset the order of things. But public servants, postmen and street car employees are in great need of clothes that are decent enough to wear. The reckless way that Americans spend their money for clothes is largely responsible for this. They force the prices up and the poor workingman cannot earn enough to meet his necessities.

No matter how small a tip you give German service men they are satisfied. They not only thank you profusely, but also advise you if you are spending or giving more than you should. In Germany and Austria the telegraph clerks will tell you to cut out unnecessary words and save money. But in Paris or London that could never hap-

pen. The French try to swindle you out of your money in any way they can. And no matter how large a tip you give, they do not act surprised, but tell you frankly that they are ready to accept more.

The most beautiful women of Europe today are in Paris and in Krakow, Poland. And the most beautiful scenery and the cleanest and sweetest country of all is Switzerland. Her mountain-like lakes, snow-covered peaks, and peasant houses on the mountain sides and immaculate cities are a joy to remember. In Vienna on the other hand the streets are often found to be filthy for the government cannot afford to keep them in the condition they were in before the war. The Swiss are healthy, modern and up to date. It is easy to understand why there are so many Americans there the year round. And this has been the salvation of Switzerland, economically. In Lucerne nothing but English is spoken. It is the cleanest and purest spot in all the world.

The English are the biggest feeders. They eat meat three times a day, several courses being served with meat at a single meal. They literally stuff themselves with food, as though they were afraid that they would have nothing to eat for a week. The French eat very little and incline to more delicate food and small portions. And the Germans and Austrians have not enough.

All over Europe saving is a vice and spending a virtue. This is particularly true in Vienna, where tomorrow their money may be worth only one-tenth of what it is worth today. The Viennese love to take long hikes and trips into the mountains. On leaving Vienna Mr. Rosenblatt had to wait three days to get a standing room only in a train and then he had to stand for twenty-four hours and change trains eight times to cover a distance of less than six hundred miles. In Poland the traveling accommodations are even worse. The third class coaches are as filthy as a pig's sty and there are no soft seats worthy of the name in the second class carriages. The speed of the trains is about fifteen miles an hour.

Henry Ford's Dearborn Independent has been spread all over Europe and is swallowed wholesale as truth. Even Morgan, because of the fact that he is a wealthy American, is thought to be a Jew. Munich is a hotbed of royalism, and the monarchists and royalists are great anti-Semites. No fair minded person blames the Jews of Germany for the losses and tragedies caused by the war. But the royalists give them all the blame, for the war itself and the hard times that have followed. The Jews, in fact, lost more heavily than the Germans themselves because they had the wealth to lose. These royalists should have been forehanded enough to have exchanged marks for foreign money when the mark was worth something, instead of waiting until now, when it is almost worthless. Mr. Rosenblatt would like to see the whole bunch of royalists hung up on one string. They drove Bruno Walter away from Germany, that great conductor in Berlin, and the only reason is that he is a Jew. Einstein had to give up his post for the same reason. They killed Rathenau and are trying to assassinate Max Warburg, the greatest philanthropist in Germany today.

Warburg is head of the general relief committee, but because he is a Jew the royalists are trying their best to put him away, or at least out of their way. He has sent thousands of starving German children to Switzerland for support. These royalists, who would interfere with this philanthropic work by exiling the man who does it, stand for pure German blood in their vigorous anti-Semitic propaganda. As a matter of fact, they are themselves a mixture of the Celt, Slav, Latin and Teuton. The most patriotic German today is the German Jew. And yet these left-overs of the old regime paste up their torn marks with paper on which is printed: "Kill the Jews; they are responsible for Germany's misfortune."

Mr. Rosenblatt found that the Jews of Germany are a fine type. He visited Hamburg, where he lived ten years, and recalled not only many of the buildings but friends of the family and relatives. The Eastern European Jew, despite his uncouth dress and manners and gibberish is not looked down upon by the German Jew of today, but rather admired and looked up to as the saviour of the Jewish race and Judaism. There is much greater concord between the European Jews of all classes than ever before. This cannot be said of American Jewry. Would that it could!

As an ardent Zionist young Rosenblatt enjoyed receiving reports from several people who have been in Palestine recently. From them he learned that the average or ordinary Arab is well contented to live under the Jews and with the Jews. There are several reasons for this. In the first place, they are of the same race. Secondly, the poor Arab workingman gets much better pay from the Jew than ever before, and he does not need to live in the squalor of former years. Moreover, the Jews pay fabulous prices for the land that they occupy. They brave the dangers of climate and everything and are risking their lives to build up the country, in spite of the fact that they are not natural agriculturists. It is true, however, that the large land owners hate to see the Jews coming, taking their uncultivated lands and giving the poor Arabs a good chance to live decently. And even some Christian missionaries object to the invasion of the Jew into Palestine, his homeland, but this is on account of religious prejudices. The aim of the Jew is to make this country a place of refuge fit for him and his own to live in.

This is in brief, Samuel Rosenblatt's message to all Americans and lovers of

what is true and right from the Europe whose pulse he has felt for four months the past summer. It is merely the heart of his story. He is not only a keen observer and rarely gifted with linguistic talent and ability but he is also the inheritor of his father's fine and pure spiritual character and his mother's delicacy and supreme sense of honor and justice. Then, too, as the eldest brother of four others and three sisters he has a responsibility of leadership and example that he does not shirk. Would that he might in a broader sense, be a big brother to all of us young Americans who are seeking the truth and eager to find it.

Dr. Ira S. Wile Would Spread Health Epidemic Among Children

Inoculation of New York children against diseases by making health contagious is being attempted in a new movement to which every juvenile in the city is invited as a spectator participant. Dr. Ira S. Wile, former Commissioner of Education and associate editor of American Medicine, feels that many of the ill prevalent in childhood are preventable and that children ought to take pride in being and keeping healthy. This health spreading movement among children of which Dr. Wile is the founder is being tried out at the Children's Health Class maintained by the Federation of Jewish Philanthropies at the Mount Sinai Hospital and is the only one of its kind in the United States and, as far as Dr. Wile knows, in the world.

"Our work, which aims for an uncontrollable epidemic of health, is mainly preventive," Dr. Wile stated. "The Children's Health Class differs from the ordinary clinic in that it gets the child before it is actually ill. The child may be only run down or weak. Since it has nothing organic the matter with it, the ordinary clinic, because of the very nature of its work, can do very little for the child. Yet without the proper care and attention it will not be long before the child does really become ill. It is right here that the health class steps in, and without prescribing any medicines at all it takes the weak child and puts it on the road to health. Not only the physical side of the child is taken into consideration, but its mental and moral habits are also looked into. Thus all the problems of childhood are being here unified. The child is studied as a human being in its own realm of life where no two children are alike. For each child there is an individualized treatment. After all, it is the child that is being treated and not the disease."

The visitor to the Children's Health Class is particularly struck by the fact that the health class possesses an atmosphere peculiarly its own and unlike that found in an ordinary clinic. The waiting room is not a place of rigid discipline and formality, but abounds in cheerfulness and activity. Adults and children are free to move about as they please and are encouraged to interest themselves in the work going on, to study the educational material available, to compare gains in weight, to note the progress of other children, and to acquire the point of view that health is an asset worth achieving. A sense of beauty and joy fostered through an ample provision of books, games, toys, rocking horses, a blackboard and the like, for the use of children. The tears are avoided or banished and the tone of a house predominates.

Shall We Bury the Indifferent Jew?

From time to time a voice of protest makes itself heard against granting a Jewish burial to one who did not show in life any regard for the Jewish faith and the Jewish people. It is even insisted that a rabbi who is called upon to officiate at the funeral of one who had been callous and indifferent to Jewish obligation should refuse his services.

Such an attitude is undoubtedly inspired and prompted by a desire to see "Catholic Judaism" established, but the position is far from Jewish. A rabbi could not do many worse things than to refuse his services at a funeral because the deceased had not been active in Jewish affairs. Aside from the practical effect such a procedure would have in estranging many families from Judaism, it would be wholly un-Jewish. Both the Talmud and Codes make it obligatory non-Jewish dead even as we do for that of our own dead. And no one, surely, wants modern and liberal Judaism to be less liberal than ancient and medieval rabbinic Judaism was.

We are not at all in sympathy with the mistaken attitude of those who all their life are indifferent to their faith and their fold or even ignore these, but try to "square" themselves before their God and their people by providing for a Jewish burial, or by leaving charity to Jewish institutions. But we are not willing to go to the opposite extreme of denying the value of one's desire to die as a Jew and to be remembered as a Jew. The synagogue is certainly the gainer by the fact that the custom of attending divine services during the year of mourning, even though it be merely for the sake of the Kaddish, is universally observed. The good work of our charitable institutions is certainly furthered by the fact that even those of our people who live an indifferent Jewish life remember those institutions in their wills. Our moral strength and standing is certainly enhanced by the fact that men who live only passively as Jews count themselves and are counted as members of the Household of Israel.—Rabbi Mendel Silver in Jewish Ledger.

REFUGEE PROBLEM IN ROUMANIA DISAPPEARING

Indications of Returning Prosperity in Bucharest, With Building Operations on a Large Scale.

(From notes taken by David M. Broderick and Samuel A. Gombath of the American Commission during its recent investigation of European Jewish conditions.)

Outside of Kischineff, Balti and one or two other places, there is no refugee problem in Roumania, and as I have stated in my Kischineff report, even there the problem is getting smaller and smaller and in the course of a few months should be almost entirely dissolved—provided no new refugees cross the Danester. Of this, however, there is small likelihood. I am informed because the Roumanian government has sealed the Roumanian frontier and is guarding the borders closely that no new people straggle in.

The one city that people spoke about as being poverty stricken is Jassy, and there they have no refugee problem. Galatz has no refugee problem—possibly 300 or so who are "Chaluzim," for whom we can do nothing, and, as a matter of fact, Galatz is one of the richest communities in Old Roumania and well able to take care of the wayfarers.

Bucharest we found to be a prosperous Jewish community of some 70,000 souls. Business is excellent here and, judging from the large building operations going on here, money is very plentiful. However, a loan would be very useful for the farming co-operative societies in such cities as Tirgu-Ocna and Ponein, which were almost entirely destroyed during the war.

There are about 4,000 refugees in Bucharest. They are practically all emigrants waiting for their papers or visas to enable them to proceed to their destination, generally the United States or Argentina. At this time about 330 persons are housed in what is known as the local barracks, which were built by the Ukrainian Committee, assisted by HIAS, and almost all of these have at one time or another been aided anywhere from three weeks to a year in Kischineff by our Refugee Committee. Usually they leave Bessarabia only after they have received their steamship tickets and come on to Bucharest for the purposes of obtaining their visas. The remaining number of so-called refugees is no problem to the local committee because they come here apparently supplied with sufficient funds to take care of themselves, since even no registry is made of them.

We visited the so-called Jewish quarter of Bucharest, which is very small but miserable in the extreme. So long as the Joint was doing relief work these people were being cared for in a fairly decent way, but since the liquidation of the relief activities they were struggling terribly to keep body and soul together. They live in the most miserable sort of hovels and look tuberculous. In fact, we were informed that there is a good deal of tuberculosis among them. (It should be noted that the emigrants are receiving medical treatment provided by funds of the Joint Distribution Committee amounting to about 35,000 lei a month.)

We also visited one of the orphan asylums here—there are two—which maintains 180 children, boys and girls. One-third of them are war orphans. This asylum was maintained very largely by Joint Distribution Committee funds up to the time of relief liquidation. Good building, but the children are terribly crowded in the dormitories. The other orphanage has about 160 children. They also have a home for the aged with thirty to sixty persons.

Marshall Asks Aid for Smyrna Jews

Declaring that Smyrna and Constantinople have now been added to the ranks of the stricken Jew, Louis Marshall, chairman of the American Jewish Relief Committee, urged in a Yom Kippur message that Jewish aid be extended to the destitute in the Near East, as well as "our stricken brethren in the Ukraine, in Poland, in Lithuania, Austria and Roumania."

"The sacking of Smyrna has added to the already overbrimming cup of Jewish tragedy," Mr. Marshall's appeal stated. "Twenty thousand Jews have been rendered homeless, shelterless and are crying across the seas to their brethren in this country for aid. This cry for aid, which has been coming to us from every country in Europe, from millions of our unfortunate brethren since 1914, has, so far, always been answered with unparalleled generosity."

"I am confident that the Jews of America, who last fall and winter pledged the unprecedented sum of over \$14,000,000 for war relief, will not relinquish their efforts on behalf of their unfortunate brethren across the seas until their tragic plight has been fully relieved. Our terribly afflicted brethren in Smyrna are suffering just as the Jews are suffering in all the war-stricken lands, through no fault of their own. They are not only the victims of the war, but also of that monstrous wave of religious and race prejudice which is its cruellest aftermath."

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Leading Hebrews Endorse Surrogate John P. Cohalan for Re-election

**REV. DR. MAURICE H. HARRIS,
PAST PRESIDENT OF THE
NEW YORK BOARD OF JEWISH
MINISTERS, RABBI OF TEM-
PLE ISRAEL**

It gives me great pleasure to indorse the candidacy of the Hon. John P. Cohalan for re-election as a Surrogate of New York county. His record shows him to have been a judge upright, efficient and conscientious.

Not all realize the tremendous power placed in the hands of a judge that largely decides the happiness and destiny of many men and women. Entirely indifferent to political affiliation, we should seek men most proved in ability and integrity to fill these posts of trust.

But there is an additional reason why I take this occasion to indorse the renomination of Judge Cohalan. It has become an unwritten law of all parties in this city to unite in renominating any judge who during his years of service has shown a worthy record. Yet, for reasons partisan and scandalous, into which I will not enter, the leaders of both factions have agreed to discredit Judge Cohalan and to fall back upon the unfortunate method of judicial nomination entirely in the interests of political exigency. It is outrageous that, to satisfy a private grudge of an individual, the higher interests of the citizens should be brutally thrust aside.

I hope that all citizens will cast their suffrage this fall so as to condemn such base political tactics and retain on the bench an able judge to safeguard the welfare of the city of New York.

**DR. STEPHEN S. WISE, RABBI
FREE SYNAGOGUE**

Ever since my return from Europe about a month ago I have given very careful consideration to the matter of your candidacy and I have come to think of it as a private duty on your part and a public opportunity on the part of the rest of us.

That either political party should refuse a renomination to a man who made an honorable record on the bench is intolerable. That both political parties, through their bosses, unite to deny a renomination to a man who has deserved it calls for such a rebuke as may exercise a deterrent influence in the future.

I mean to support you for the office of Surrogate because of your record, which is good, and because of the record of those who denied you the renomination, which is bad. From one point of view it is honoring to have been denied a renomination by those responsible for the denial.

I think you will find that the citizens of New York appraise you and your record at their true value and that the voters on Election Day will again make clear, as they have on former occasions, that however tolerant the citizenship may seem of government by and for the politicians, it will not long endure the insolence and infamy of trifling with the bench and all that the bench means in the exercise of justice in a democracy.

**HON. EDWARD LAUTERBACH,
NOTED LAWYER**

Immediately upon its organization I became a member of the committee of which you are chairman, organized to aid in the nomination and re-election of the Hon. John P. Cohalan as Surrogate to succeed himself.

The approval of his candidacy by the two bar associations and by lawyers generally, his ability, freedom from bias and partisanship, justified

**MR. I. MAURICE WORMSER,
EDITOR OF THE NEW YORK
LAW JOURNAL**

As early as April 25 and 26, 1922, the *New York Law Journal* took occasion to support editorially the cause of Mr. Surrogate Cohalan and Mr. Justice Lehman, pursuant to what we had hoped was the well-established principle that "One good term deserves another."

Judges who have served a full

necessary qualifications for his office, his retention on the bench is a matter of fundamental importance to the people in general and to the bench in particular. Otherwise the experience, the disciplined power and the accumulated learning of the judge are lost to the community. We pointed out all these considerations in our editorials of April 25 and 26. We pointed out that, irrespective of petty partisanship and of political chicanery

dependence in the performance of his judicial duties, but he has also displayed a high degree of efficiency in performing the varied administrative duties of the office of Surrogate." Then the Bar Association made the point, with which we emphatically agree, namely, that it is in the interest of the community that such a judge should not fail of renomination and re-election.

Despite the support and indorsement of the Bar Association, of the County Lawyers' Association and of every other civic organization which acted on the subject, both of the great political parties saw fit last Wednesday to shelve Mr. Surrogate Cohalan. No reason was given for this deliberate abandonment by both political parties. It is not suggested that he neglected the duties of his high office. It is not suggested that he has been guilty of any misfeasance or malfeasance in office.

The only explanation of his rejection, in view of his indorsement by the Bar Association and by the County Lawyers' Association, must necessarily be found in the meandering and devious ways of partisan politics.

It is earnestly to be hoped that the Non-Partisan Committee of Lawyers of the County of New York, organized to secure the renomination and re-election of Mr. Surrogate Cohalan, will not abandon its efforts, but will make this a test case. This committee numbers among its members the foremost leaders of the bar in both political parties. The committee should function vigorously, promptly and fearlessly. Its efforts, if it so functions, will deserve and should command the support of every decent, self-respecting member of the bar of New York county.

"One good term deserves another."

Nearly a thousand letters have been received from jurors who have served in the Surrogates' Court under Surrogate John P. Cohalan, pledging him their support. These jurors, who are for the most part prominent business men, write in terms of deepest condemnation of the turning down of the Surrogate by Bosses Charles F. Murphy and Samuel S. Koenig.

The following extracts from letters received are typical of the sentiments of all:

Emil Tausig, Past President of the Independent Order of Free Sons of Israel

"I have often spoken to my friends how much satisfaction I derived from my services as juror in your court, as compared with several others. I also mentioned your fairness in all your proceedings, and the very gentlemanly, courteous treatment which everybody enjoyed at your hands. I was glad to learn that you ignored the 'command' of the political leaders and entered on an independent campaign. Without repeating any of the flattering remarks I hear so often about your ability and fairness nobody can change my intention to vote for you, and I also can assure you of eight more votes in my own family."

Benjamin Frankel, Importer

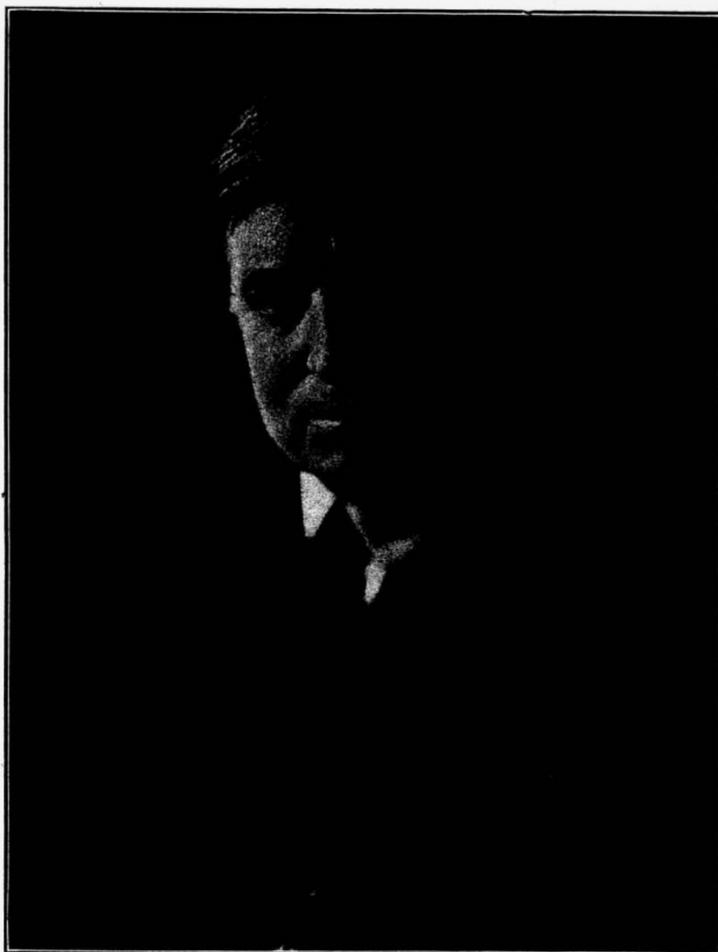
"You can rest assured that I am a thorough worker for your re-election and that I am using every effort to obtain as many votes as possible for you."

R. O. Bleier

"Serving as a juror in your honorable court was sufficient to convince me of your principles and you may rest assured that every means and effort will be used on Election Day for your benefit and all my friends and acquaintances will unquestionably follow my selection."

J. H. Scheuer

"I shall not alone be pleased to cast my vote for you in the coming election but shall use, in your behalf, what influence I may have."



HON. JOHN P. COHALAN

me in believing that the Republican organization would follow the precedent which it had maintained of nominating to succeed himself the incumbent of any judicial office who had distinguished himself by ability and fairness while in office. The fact that I was mistaken in that belief and that the Republican organization has placed in nomination a candidate of its own selection came as an unwelcome surprise to many lawyers and laymen affiliated with that party, and will not in any manner detract from whatever service I can render as a member of your committee nor from aiding in securing the re-election of Judge Cohalan to the office which he has so well adorned during the period of his incumbency.

elective term and have rendered faithful, efficient and satisfactory services and have upheld the dignity of the bench and the majesty of the law should be supported for renomination and re-election, irrespective of consideration of party and of politics. The bench should and must be kept as remote as possible from petty political considerations.

Nominations for judicial office should be dictated by considerations of professional and judicial fitness. They should not be determined by the ability of a candidate to prostrate himself on his belly in the mire before petty partisan puppets.

Above all else, when a judge has demonstrated the possession of the

or manipulation, the ermine should and must be kept undefiled as far as possible.

Mr. Surrogate Cohalan throughout his long term has fulfilled the onerous duties of his difficult and important position with faithfulness, distinction, integrity and ability. His candidacy was indorsed by the Association of the Bar of the City of New York, by the New York County Lawyers' Association and by the Women Lawyers' Association. The Association of the Bar stated specifically that "in the office of Surrogate, Judge Cohalan has shown himself to be an able, efficient and just judge." It added in its resolution, "He has not only shown marked capacity and in-

APPLIED JUDAISM

By JESS PERLMAN

Whoso loves a child loves not himself but God; whoso delights a child labors with God in His workshop of the world of hearts; whoso helps a child brings the Kingdom of God; whoso saves a child from the fingers of evil sits in the seat with the builders of cities and the procurers of peace.—Norman Duncan.

I wish my father had spoken to me like this. I wish—I wish my father had spoken to me like this—One Hundred Boys and Girls.

No man can be an employer of labor for many years and remain unaware of the effect of a kind word or a sign of friendly interest in the life of a growing boy or girl.

That is a paraphrase of a part of an address recently delivered by President Harding. The President was conscious when he spoke as he did of the interesting fact that no human being, no matter how humble his position, but is in some way a beacon and a guiding star to someone else.

Every once in a while those of us who are not too modest about ourselves and can dare occasionally to think with pride of a virtue or two that we may possess, are brought with a pleasant shock to the realization that we have accomplished something nobler, something Jewish and yet something very real in this workaday world of ours. We have been a magnet drawing a smile from a tear stained face; or we have done an act of practical charity, or we have

spoken a good word distinterestedly in someone's behalf. You know how these little things repay themselves in our own hearts.

Occasionally there comes to us an opportunity to show that our religion is confined neither to prayers alone, nor to one day a week alone, nor to the world of good intentions alone; but that our religion is rather a matter of voluntary application, and that we are Jewish in practice as well as in observance. Sadly enough such an opportunity does not come too often. We are not too concerned with the application of our Judaism. Indeed, making a living does not permit of it too often.

So that when an opportunity does offer itself it should not be shelved for want of a purchaser.

In 1908 the Jewish Big Brother Association was organized and in 1913 the Jewish Big Sister Association. Today they are both important departments of the Committee on Outside Activities of the Jewish Board of Guardians. The work of the Big Brothers, of the Big Sisters, to quote a recent editorial in the New York "Sun," is "one of the best bits of practical religion which modern conditions—crying for amelioration—have developed."

Any observer can see the need and every good citizen, man or woman, should try to realize that in this work of misguided boys and girls lies a significant part of their instant, constant, daily duty.

To reconstruct and readjust a boy's

or a girl's personality without resorting to punitive methods; to provide the means of promoting and improving the physical, mental and moral welfare of unfortunate boys and girls; to mold fresh young characters; to adjust heart breaking differences between parents and children; to be a source of inspiration and to illumine the darkened lives of misguided and unhappy children—what more vital expression of practical Judaism is discoverable—what greater personal satisfaction can come to a young man or young woman who has volunteered his services and his soul as a Big Brother or Big Sister?

Joe's father has died and his home is broken up. Joe, who is thirteen, and the other young members of his family must be supported by the mother, who is employed during the day. Joe has forgotten his father's guiding hand and his mother's supervision is no longer possible. Is it any wonder that Joe has succumbed to temptation and to evil ways? And here the Big Brother comes in, supervising Joe after school hours, interesting him in the neighboring settlement and library and playground and religious school, inducing Joe to join the Boy Scouts. But here comes Joe, who says his mother cannot afford to pay for his scout uniform. That's perfectly all right—the Big Brother Association will take care of that.

Or here are Sadie and her father and mother. Sadie has ideas of her own, and ideals, too. She has very quickly become a full fledged American, and her parents,

born in Europe, are still Europeans. There is a conflict, the result of which is incompatibility, misunderstanding and unhappiness in the hearts of the parents and in Sadie's heart. Here comes the Big Sister, who is a timely and helpful mediator. Very often a few words of explanation, tactful, kindly, interested, and any serious difficulties may be forever eliminated.

Sometimes it is the condition of the boy's or the girl's unhappy environment, its uncleanness, its lack of understanding, its ignorance, its coarseness, and sometimes worse, that constitute the attendant causes of a boy's or a girl's spasmodic delinquencies, which, in fact, become in time more or less habitual delinquencies. The appalling ignorance displayed by so many parents in the care of their children is the subject for deep and sad reflection. Very few of the young people referred to the Big Brothers or Big Sisters are vicious. Anyone viewing the constant procession of children brought before the courts and other agencies must instantly realize what could be accomplished by an interested outsider who might have befriended the child during his early years and enlightened the parents at the same time.

What is expected of the Big Brother or Big Sister? There are no dues or contributions of any kind on the part of the Big Brother. The work is one of personal service and entails a sacrifice of an average of four hours per month. Some volunteers devote more, it is true.

The Big Brother or Big Sister is the boy's and girl's friends. They co-operate with the school, if necessary, and in general act as a real Big Brother and Big Sister, not only to the boy or girl, but to the family. The Big Brother or Big Sister brings out the good in the boy or girl and attempts to suppress and eliminate any delinquent tendencies. In other words, the Big Brother or Sister aims to adjust the boy or girl to a better life. He gives him the benefit of his friendship and experience. He attempts in every possible way to eliminate the causative factors which brought the boy or girl to our attention. We believe that intelligent patience is the outstanding characteristic of the successful Big Brother or Big Sister. A boy or girl who at twelve shows the result of unfortunate home conditions, of weak parents, of an utter lack of the rudiments of disciplinary and ethical training cannot be changed forthwith. Guidance, patience, intelligent but unconscious counsel, a certain comradeship and persistent patience again, must result in a changed viewpoint and attitude. Our experience, covering thousands of boys, leads us to know implicitly that usually, at the end of six months to one year, a Big Brother has definitely accomplished and brought about a change not only in the boy's attitude and general conduct, but frequently in the attitude of the parents and other members of the family.

Does Big Brother or Big Sister work pay? Take to heart what one boy recently told the writer:

"If I had not received the splendid help, friendship and guidance from my Big Brother, Mr. A—, I might today be one of the corner loafers so frequently seen in New York. Who knows but I might today be spending my days in prison instead of being a happy young man, a credit (I hope) to my friends and family."

The Jewish Big Brother Association and the Jewish Big Sister Association will be very glad to hear from any man or woman interested in this sort of service, and we can only "guarantee" that anyone undertaking the work will become a better person for having volunteered his services, for having given of himself to a fascinating and a noble work.

Rabbi Basel Praises Bronx Principal at Opening of P. S. 60

At the formal opening recently of P. S. 60, Stebbins avenue and Dawson street, Bronx, the borough's new "Million Dollar School," Rabbi Alexander Basel of Congregation Mt. Sinai highly commended the efficient work of Miss Anna V. McCarthy, the principal. Rabbi Basel has known Miss McCarthy for several years and has followed with interest the phenomenal progress of P. S. 39, of which she was formally the head.

"I congratulate this neighborhood," said Rabbi Basel to the large audience that had gathered in the spacious auditorium for the exercises, "on the acquisition of this beautiful temple of learning, but even more so on the appointment of Miss McCarthy as its administrator. The massive grandeur of these walls would be of no avail without the dignified and capable guidance of the most efficient principal of the Bronx."

"I had the pleasure of speaking at the installation of Miss McCarthy at P. S. 39 several years ago and as she then succeeded beyond the fondest hopes of her friends in maintaining the highest standards of scholarship in her school, I feel sure she will make P. S. 60 the model school of the borough."

Rabbi Basel felt obliged to commend also the broad-mindedness and geniality of Miss McCarthy in her dealings with the children entrusted to her charge. By nature of the neighborhood the vast majority of the pupils are Jewish children, and Miss McCarthy's liberal spirit of true Americanism makes the school an ideal training field for loyal citizenship regardless of nationality or belief.

"Let me remind this audience," Rabbi Basel said in conclusion, "that every school erected means fewer cases in the penitentiary and the poorhouse, so that, although schools may seem an expense, they are, in reality, a saving to the community."

Public School 60, which was opened for registration on September 11, is the last word in modern construction, and contains every facility for the maximum mental and physical development of its pupils. It is said to be the best school in the Bronx and was erected at a cost of almost \$1,000,000.

Welfare Board Director Making Tour

Executive Director Harry L. Glucksman of the Jewish Welfare Board and Dr. Charles S. Bernheimer of its field secretarial staff are making a tour including Rochester, Cincinnati and St. Louis, where Mr. Glucksman will meet with the leaders of the communities in order to present to them the results of surveys recently made in their cities bearing on problems relating to Jewish centers. In each of these communities committees have been appointed to receive the findings of the Jewish Welfare Board, based on the surveys, and consider its recommendations.

These surveys are intended to furnish communities with basic information regarding the status of Jewish center work and the need for expansion. They go into every aspect of Jewish social and religious life in the community investigated.

In addition to the places named, Mr. Glucksman and Dr. Bernheimer will visit Buffalo and several other cities in the Middle West, where Jewish center problems have become acute.

Federation for the Support of Jewish Philanthropic Societies of New York City

- Amelia Relief Society
- Beth El Sisterhood
- Beth Israel Hospital
- Beth Israel Hospital Social Service Com.
- Blythedale Home
- B'nai Jeshurun Sisterhood
- Brightside Day Nursery and Kindergarten
- Brightside Day Nursery Country Home
- Bronx House
- Camp Josephine
- Central Jewish Institute
- Central Synagogue Sisterhood
- Ceres Sewing Circle
- Children's Haven, Far Rockaway
- Columbia Religious and Industrial School for Jewish Girls
- Committee Care of Jewish Tuberculous
- Convalescent Home for Hebrew Children
- Crippled Children's East Side Free School
- Summer Home
- Deborah Benevolent Sewing Society
- Downtown Talmud Torah
- East Side Day Nursery
- Educational Alliance
- Educational Alliance Camp Edalia for Girls
- Emanu-El Brotherhood
- Emanuel Sisterhood of Personal Service
- Emanuel Sisterhood Summer Home
- Federated Employment Bureau for Jewish Girls
- Federation Settlement
- Fellowship House

- Free Synagogue Social Service
- Hebrew Free Loan Society
- Hebrew Orphan Asylum
- Hebrew Orphan Asylum Ladies' Sewing Society
- Hebrew Orphan Asylum Friendly Home
- Hebrew Orphan Asylum Junior League
- Hebrew Sheltering
- Guardian Society
- Hebrew Sheltering
- Guardian Society
- Boarding-out Department
- Hebrew Technical Institute
- Hebrew Technical School for Girls
- Home for Aged and Infirm Hebrews
- Home for Hebrew Infants, Ladies Sewing Circle
- Hospital for Joint Dis.
- Hospital for Joint Dis.
- Ladies' Auxiliary
- Institution for Improved Instruct. of Deaf Mutes
- Jewish Board of Guard.
- Cedar Knolls School
- Hawthorne School
- Lakeview Home
- Outside Activities

- Jewish Maternity Hospital
- Jewish Maternity Hospital, Ladies' Aux.
- Jewish Sabbath Alliance of America
- Jewish Working Girls' Vacation Society: Home at Bellport, L. I.
- Home at Big Indian, N. Y.
- Ladies' Benevolent Society
- Ladies' Euclid Aid Soc.
- Lebanon Hospital
- Lebanon Hos., Ladies' Auxiliary
- Machzikei Talmud Torah
- Maternal Aid and After Care Circle
- Montefiore Hospital for Chronic Diseases
- Montefiore Sanitarium for Consumptives, Bedford Hills
- Montefiore Hospital, Ladies' Auxiliary
- Mount Sinai Hospital
- Mount Sinai Hospital, Ladies' Auxiliary
- Mount Sinai Hospital, Social Service Aux.
- Mount Sinai Hospital, Training School for Nurses
- National Desertion Bur.
- National Hebrew School
- National Jewish Hospital for Consumptives

- Recreation Rooms and Settlement 13a
- Straus Home for Mothers and Babies, Central Valley, N. Y.
- Camp for Girls, Interstate Park
- Rodeph Shalom Sisterhood
- Salanter Talmud Torah
- Schools and Extension Activities of Bureau of Jewish Education
- Shaaray Tefila Sisterhood
- Sisterhood of the Spanish and Portuguese Synagogue
- Society for the Welfare of Jewish Deaf
- Stony W. Id Sanatorium Auxiliary No. 12
- Stony W. Id Sanatorium Auxiliary No. 11
- Stuyvesant Neighborhood House
- Surprise Lake Camp
- Temple Israel Sisterhood
- United Hebrew Charities—8 district headquarters
- Uptown Talmud Torah
- Widowed Mother's Fund Association
- Young Men's Hebrew Association; 92d St.
- Young Men's Hebrew Association; Bronx
- Young Men's Hebrew Association; Washington Heights
- Young Women's Hebrew Association; Ray Hill Camp



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Editor Hebrew Standard:
The New York Section, Council of Jewish Women, is badly in need of Bibles, stories or sayings from the Talmud and a set of Jewish Encyclopedia. Will any of your readers be good enough to supply us with these books or money to purchase them? Checks and books may be sent to Mrs. Ephraim Frisch, Chairman on Religious Schools, No. 74 St. Mark's place, New York city.

SARA X. SCHOTTENFELS, Secretary.

The "Beavers" Seek Additional Members

Beth David Hospital, located at Lexington avenue and 114th street, in the heart of Harlem's Ghetto, is ministering to the needs of the residents of the most congested section of the city. Within the past few months the main building of the hospital has been opened. Chief among the factors that have been responsible for the erection of the new hospital building, together with its equipment, which represents the last word in medical institutions, have been the Beavers of Beth David Hospital, an organization composed of Jewish young men and women who have pledged themselves to render financial and moral support to the hospital. Through our hospital and welfare committees we have been able to take care of patients not alone while they are in the institution, but have been able to render invaluable aid to them during the period of their convalescence, rendering not alone material aid, but such hope and encouragement as a cheerful word spoken at the opportune moment is often able to accomplish.

While at all times the support of the hospital and the care and treatment of its patients is the goal of our ambitions, nevertheless, in reaching that goal we

have been able to develop a fine social spirit among the members. At our meetings, monthly dances and other functions planned for the encouragement of the social end of our work, we have been equally successful in our results.

We invite to our membership young men and women to whom our work appeals. The undersigned will be glad to communicate with prospective members.

HERMAN MORRIS.

No. 305 Broadway, New York city.
October 14, 1922.

God Hardens the Hearts of Our Enemies

Editor Hebrew Standard:
When our God wished to punish the Egyptians He hardened their hearts against the children of Israel. When our God wished to punish the Samaritans He also hardened their hearts against our forefathers. Now our God wishes to punish the Arabs, so He has hardened their hearts against the Zionists. The boycott which the Arabs have declared against the Jews in Palestine is caused by our God, for it will speedily cause their downfall. We must remember that it is the Arab who lives from the Jew, not the Jew from the Arab.

Our God, who has seen how we are oppressed by the nations, in all His wisdom has given the Jewish people the power of wealth, and with our wealth we will overcome all our enemies and open the doors of Palestine for all oppressed Jews to enter. So let us give freely to the Keren Hayesod, for it will save us and our children from all oppressors. By giving freely of our wealth for the rebuilding of Palestine we can assure a home for our children where traditional Judaism will live forever. "They shall not labor in vain nor bring forth for terror. For they are the seed blessed of the Lord, and their offspring with them."—Issa. 65:23.

HARRY GREENBERG.

New Haven, Conn.

GOLDEN JUBILEE OF OHAB ZEDEK CONGREGATION

Saturday, October 14, marked the fiftieth anniversary of the First Hungarian Congregation, Ohab Zedek, located at 18 West 116th street. The congregation was founded on Shemini Azereth in the year of 1872 in a small building at Avenue C and Third street, from which building the congregation moved to Columbia street and later to Norfolk street. In 1906 the present building was erected, and the cornerstone was laid by the late Mr. Jacob H. Schiff.

During the morning services Rev. Dr.



REV. DR. PHILIP KLEIN

Philip Klein preached a sermon and Cantor Josef Rosenblatt chanted an El Mole Rachamim in memory of the ex-presidents and members who have passed away.

In the afternoon Dr. Klein urged that in commemoration of the fiftieth anniversary steps be taken to erect a building for the spreading of the Torah that will be second to none of its importance. Rev. Dr. Bernard Drachman, the associate rabbi, concurred in the remarks of Dr. Klein. He also said: "It is of special



MORITZ NEUMAN, President

significance in view of the changing standards through the many years the congregation has been established that it has yet been possible for us to maintain the traditions of our faith so beautifully illustrated at our services."

Mr. Moritz Neuman, president of the congregation, at the Simchath Torah banquet told how the congregation was formed by a small group of men, of

whom only two, Leopold Engel, chairman of the Chevra Kadisha, and Adolph Newman, ex-president, are now alive. Mr. Newman further declared, "The synagogue has now the largest attendance of any in America. Many of our older members will recall the time when the congregation was under a heavy debt and its members in great distress of mind. It seemed as though the efforts of more than a third of a century must go for naught, but I am glad to be able to state today, on this, the occasion of our fiftieth anniversary, that not alone are we out of debt, but that we have a substantial surplus in the treasury, a greatly increased membership and have made our influence nationally and internationally felt. In December of this year the fiftieth anniversary will be formally celebrated."



IGNATZ ROTH, Treasurer

Rev. Dr. Philip Klein, Rev. Dr. Bernard Drachman and Rev. Josef Rosenblatt, respectively, were Chasan Torah, Chasan Maftir and Chasan Beresheeth. The officers of the congregation are: Moritz Neuman, president; Morris Solomon, vice-president; Ignatz Roth, treasurer; Harry Reis, recording secretary, and David Berliner, financial secretary.

Weizmann to Parley with Abdullah

London, Oct. 16 (J. T. A.).—Dr. Weizmann will make use of the visit here of Emir Abdullah, the Trans-Jordanian ruler, to attempt to arrive at an understanding between the Palestine Arabs and Jews, it is learned.

The policy of the Emir is described as "moderate." He is understood to be favoring Sir Herbert Samuel's administration in Palestine, provided the Jewish Homeland policy is not extended east of the Jordan.

League Union to Consider Jewish Question

Vienna (J. T. A.).—The General Council of the International League of Nations Union will meet in Budapest the early part of this week. Consideration will be given to proposals it is intended to submit to the League of Nations regarding the minorities in various newly created states. The Jewish question in these and other countries constitutes a separate point on the agenda of the approaching meeting, it is learned.

14,836 Jewish Students Attend American Colleges

The Friedlaender Educational Conference, under whose auspices "Join Week" campaign is being held throughout Greater New York to stimulate Jewish education among Jewish young men and women, has issued a Jewish Youth Handbook which contains a statistical review of the distribution of Jewish students in the colleges, universities and professional schools of the country. According to its figures there is a total enrollment of Jewish students in the one hundred and six colleges throughout the United States, amounting to 14,836, which represents 9.7 per cent. of the total student body. The arts and sciences have the largest classes, 6,694 students being enrolled; in the law schools, 1,194; in medical institutions, 1,496; engineering, 1,325, and commerce and finance, 1,185; in the dentistry courses 981 Jewish students, and in agriculture and forestry 127. The college which has the largest Jewish enrollment, according to these figures, is the New York University, with a registration of 2,532, and the college having the largest percentage of Jewish students is the College of Dental and Oral Surgery of New York City, whose Jewish registration is 80.9. The College of the City of New York comes next with a percentage of 78.7; Harvard University has only 10 per cent, and Columbia 21.2. Fordham University, which is a Catholic institution, has a Jewish enrollment of 23.2.

It was also announced that fifty-two colleges throughout the country include Hebrew in their curriculums, while the Universities of Chicago and Yale have courses in Yiddish.

The Jewish Youth Handbook is the first publication of its kind which contains complete information regarding the Jew, his religion, festivities, ceremonies and organization. It has a catalogue of one hundred and eighty-five institutions in Greater New York which cater to the Jewish youth.

The Jewish Youth Handbook was prepared by a committee of representatives of the Jewish youth organizations. The editorial committee is composed of Miss Lotta Levensohn, chairman; Miss Esther Itzkowitz, secretary; Solomon Blum, Israel S. Chipkin, Samuel Ginzberg, Harry Karp, Leon S. Lang, Dr. David de Sola Pool, Manuel Prenner and Jesse Schwartz.

District Physicians for Denver Sanatorium

The Denver Sanatorium of the Jewish Consumptives' Relief Society has decided to install district physicians for New York and vicinity in order to do away with the hardship of going to a New York city doctor of the institution, which was a great handicap for those patients who came from surrounding towns. The district physicians will be established in Brooklyn, Bronx, Harlem and the East Side, also in nearby towns, and their names will be made known shortly.

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SOME INTERESTING LOCAL EVENTS

The Swallow That Heralds the Spring Campaign—Something Is Rotten in Mexico.

By GERSHON AGRONSKY

(Copyrighted, 1922, by Jewish Correspondence Bureau)
Colonel Wedgwood, British parliamentarian and labor leader, has come over from England in the interests of the Keren Hayesod generally and more particularly to rouse the Jewish workmen in this country to a sense of responsibility towards what he unblushingly calls the "national re-establishment" of their people. Colonel Wedgwood does not mince words. He has the extremely happy faculty of putting things just right.

"Do they (the Jewish workmen) regard the national re-establishment of their people contrary to the ideals of internationalism?" he asked at the reception in his honor at the Hotel Astor. "That is a profound error. Only after securing justice for yourself can you go out and secure justice for others."

Like all careful speakers, the Colonel had his speech written out, and, like most good ones, he improvised as he went along. But he did not depart from the manuscript before him when he got to this point. He was evidently very anxious that this should sink in, if nothing else remained of all he had to say. Well, it did sink in! It did more than that. It served as an answer to Morris Hillquit, who, having made his bow to Zionism as an emancipating movement and the rest, hastened to explain that he was too busy to serve this cause, engrossed and dedicated as he is to socialism, which, according to his lights, "encompasses everything, including the Jewish nationalist cause."

The Wedgwood reception was on the whole the most interesting and successful of gatherings. Interesting it was for the array of speakers, which included Norman Hapgood, de Hunt of the American Labor Party, besides Morris Rothenberg, who was spokesman for the Zionist Organization, and Samuel Untermyer, who presided by virtue of his office as honorary chairman of the Keren Hayesod in this country. Rev. Dr. Joseph Silverman felt called upon to explain his presence at this unique gathering. He was there, he said, because, being a Jew, nothing that is Jewish is foreign to him, an explanation that struck one as being rather gratuitous and indiscriminating. The audience was in a generous mood. Having gathered to welcome a "Goyish" Zionist, they were eager enough to embrace all and sundry who would commit themselves. But neither Rabbi Silverman nor Mr. Hillquit—and the latter was all but heckled—could be induced to cross the danger line. Rabbi Silverman, it is true, pleaded for the discarding of theories and urged the Zionists to unite on a common platform. Mr. Hillquit left with his benevolent neutrality only slightly impaired.

Wedge is rather a large sized swallow to herald the spring campaign of the Keren Hayesod, which will in time bring over a number of the Zionist leaders, including, probably, Dr. Weizmann. The continuance of delegations seems to show that the appeal in this country for Palestine reconstruction still stands in need of bolstering from the outside. Whether this is entirely due to the manner in which the Keren Hayesod work was inaugurated with the coming of the Weizmann delegation in 1921 is not at all certain. Certain it is that in the last eighteen months of unequalled Zionist opportunities there have not appeared new or striking domestic personalities. The Keren Hayesod has now been incorporated by the same persons who stepped forward when the Zionist ship in this country was foundering. And, to continue the nautical simile, they who were presumed to constitute the emergency crew have been officially designated to remain at the helm. The ship has not been making as many knots per hour as was hoped, but what has been achieved was in either the stormy weather brought on by the "split" or in calm weather by shallow waters, when the Zionist ship struck one snag after another, with abysmal indifference proving always the most serious, the most exasperating impediment.

The Keren Hayesod administration in this country has a large bill to file. Upon it devolves the responsibility of raising among American Jews the greatest part of the more than \$3,000,000 budget for Palestine. The need is urgent enough for the British Labor Party, in the person of Colonel Wedgwood, to recognize and endeavor to meet it. Is it impelling enough for American Jews to respond to it? Peter J. Schweitzer, whose personal contribution excels any other, is convinced it is. The approaching campaign will prove whether he is right.

There is something wrong, if not rotten, in that offer of President Obregon's to throw open a suitable tract of land for the colonization of Jews from Eastern Europe.

The offer, originally made to a Chicago Jew, Paul W. Rothenberg, must have come in response to an inquiry from quarters which Mr. Rothenberg represents. The wide publicity given the Obregon letter and the subsequent public-

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licity attending the investigation committee's activities in Lower California could not have escaped any department of the Mexican government. It surely could not have been overlooked by the Agricultural Ministry. And yet, when confronted point blank by the United Jewish Emigration Committee of Berlin, the Minister of Agriculture appeared to know nothing of the offer, declaring the reported agreement between Mexico and the Chicago committee "non-existent." The "Jewish Chronicle" of London, not content with "no" for an answer, then cabled President Obregon, and is informed the offer "stands good."

These are the facts of the case. Now, what are its implications? Possibilities for settlement of Jews in any part of the globe are pathetically alluring just now. The Mexican offer, if it should prove to have instilled false hopes in the breast of the Jewish wanderer, buffeted about between the Russo-Ukrainian-Polish and Baltic frontiers, will turn out to be the cruelest jest.

Somebody should be made to pay for this costly joke, if it is a joke. The Mexican government can be made to adhere to its chief executive's promise. The ministers might, by right, be taught a lesson in inter-government communication, so that in the future they will learn by means less devious than an inquiry from Berlin whether agreements do or do not exist. Mexican consular officers abroad might be shown how not to characterize their own government's reports as "exaggerated and inspired," as was done by the Mexican consul in Warsaw. And, finally, that group of Chicago Jews might be asked to look before they print.

All in Readiness for Brainin Celebration

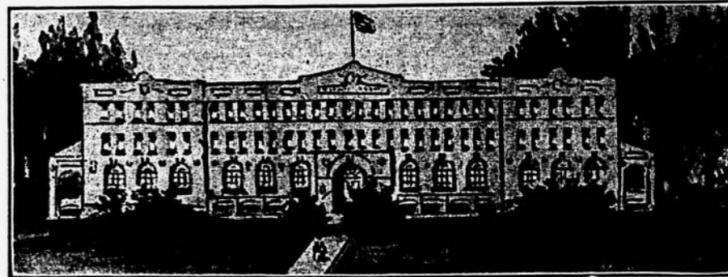
The Brainin Jubilee Committee, headed by Joseph Baroness, chairman; Solomon Lamport, treasurer, and Bernard Shelvin, honorary secretary, announces that all preparations have been made for the celebration of the sixtieth birthday of Reuben Brainin, to be held at Carnegie Hall next Sunday evening, October 22.

Reuben Brainin has with his upward of forty years of literary activity earned for himself the title of dean of Hebrew letters, and ranks in Jewish literature as high as Georg Brandes in European letters or Anatole France in French literature. And not only has Brainin been a litterateur, but there is not a Jewish movement looking toward the national and cultural rehabilitation in which Brainin has not participated, because he is not only a writer but also a man of deeds, a dreamer but a fighter as well.

A number of the most prominent speakers will participate in the celebration and the musical program will include the four world famous cantors, Mordecai Herschman, Zavill Kwartin, David Roitman and Yosele Rosenblatt; also Sacha Jacobson, the virtuoso violinist; Harry Kaufman, Efrim Zimbalist's accompanist, at the piano, and Louis Rosza, Metropolitan Opera Company baritone. Besides this, the children of the Hebrew schools will sing vocal selections appropriate for the occasion and on the whole the celebration will be one long to be remembered.

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Mr. Unterberg Resigns Presidency of Arverne Congregation

The annual meeting of the Congregation Derech Emonoh of Arverne was held on Thursday evening, October 12, in the newly erected auditorium of the synagogue. Mr. Israel Unterberg, who has been president of the organization since its inception announced with regret that he was compelled to withdraw from that office because he expects to devote himself entirely to the task of aiding in the solution of the problem of the Jewish education of the younger generation, in his capacity as president of the Jewish Education Association. He also brought a message of regret from Mr. Bernard Semel, who because of ill health is compelled to withdraw from active participation in the work of the Arverne Jewish Community.

The following officers and trustees were elected: Israel Unterberg, honorary president; Jacob Rosenberg, president; Samuel Brandler, first vice-president; P. Leizerkowitz, second vice-president; Harry Weiss, third vice-president; V. Friedman, honorary secretary; L. E. Schapiro, financial secretary; Jacob Margolis, treasurer. Board of trustees—Nathan Miller, Aaron Rosenbaum, Bernard Semel, Mordecai Semel, old trustees; Moe Friedman, I. Klein, re-elected; Samuel Katz, Oscar Mandel, S. Markowitz, Harry Semel, M. Scheinberg, H. G. Robbins.

The newly elected officers and trustees pledged their whole-hearted co-operation to the president, Mr. Jacob Rosenberg, in the furthering of the interests of the Talmud Torah and the congregation. The meeting ended with the singing of the Hatikvah and "America."

Institutional Synagogue

Cantor Lauer and Mr. Jacob Levov, Chasan Torah and Chasan Bereshith, respectively, tendered a party to the members of the Institutional Synagogue last Sunday afternoon, at which addresses were delivered by Rabbi Herbert S. Goldstein and Rabbi Isadore Goodman, Dr. W. Addeleston, Dr. Z. Kapner, Mr. S. Hofstadter and Mr. Dvorkin, and musical selections were rendered by Cantor Lauer, Mr. J. Stillman, Mr. I. Rosengarten, Mr. Louis Simon and Mr. H. Masliansky.

Mrs. J. M. Isaacs, the mother of the Earl of Reading, Viceroy of India, passed away at her residence in Dulwich, Eng., last month in the eighty-eighth year of her age. She had for many years been the widow of Mr. Joseph Michael Isaacs, whose brother, Sir Henry Isaacs, was Lord Mayor of London.

Shearith Israel Notes

The holy day services at Congregation Shearith Israel, Seventieth street and Central Park West, were distinguished by record attendances. On both days of Rosh Hashanah and on Yom Kippur the large assembly hall of the synagogue was crowded with an overflow service. This overflow service, which has been held now for many years, is an entirely free synagogue, for which no cards of admission are required and no charges whatsoever are made.

On the first day of Rosh Hashanah Dr. D. de Sola Pool occupied the pulpit again for the first time after an absence of nearly four years. He was given a warm and enthusiastic welcome by the congregation.

The Succah, which is justly famed for its beauty and dignity, continues to draw large crowds even in threatening or wet weather. It has been in daily use during the week of Succoth for meetings and receptions. Children from the Talmud Torah conducted by the Sisterhood of the congregation on Eldridge street and the house members of the Sisterhood's Neighborhood House were given a reception in the Succah.

On Wednesday evening an interesting lecture was given by Mr. Leon Huhner on "Columbus and the Jews." This lecture was held under the auspices of the Shearith Israel League, which has arranged for an active year of educational work within the congregation.

On the eve of Hoshana Rabba the old custom of the midnight service was kept up. A reception was given by the congregation in honor of Mr. Joseph L. Andrews and Dr. Henry Kendall, the Hatan Torah and Hatan Bereshith of the year.

Sabbath morning Dr. Pool will inaugurate a series of sermons on "The Synagogue Service." The initial sermon will be on "The Reading of the Law."

Sabbath afternoon, at 4:45 o'clock, Dr. Pool will deliver the initial lecture on "Jewish History From Original Documents."

The religious school will open for the season on Sunday morning at 9:30.

On Wednesday, October 25, at 8:15, Dr. Pool will deliver the opening lecture of a series on "Tendencies in Jewish Life."

Thursday, October 26, at 8:15, Hebrew classes for adults will be instituted.

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Praise Gottheil as Teacher, American and Jew

Prof. Richard Gottheil, head of the Oriental department of Columbia University, was dined by friends at Delmonico's last Thursday evening in honor of his sixtieth birthday and of his thirty-five years with Columbia.
Dr. Stephen S. Wise used the occasion to pay tribute to Professor Gottheil, who espoused the Zionist cause a quarter of a century ago, when Zionism was not as popular as it is now. (Dr. Gottheil was one of the first presidents of the Federation of American Zionists.) Dr. Wise praised the guest of honor as "a teacher, an American and a great Jew."
Tributes to the work of Dr. Gottheil at Columbia were paid by Dr. Talcott Williams, Oscar S. Straus, Prof. James C. Egbert, a fellow member of the class of '81 at Columbia, and Justice Samuel Greenbaum. Dr. Nicholas Murray Butler, president of Columbia University, was toastmaster.
In response to the greetings of his friends Dr. Gottheil spoke of his arrival here in 1873 from England and of attending the Fifty-seventh Street School, where he was a pupil of Justice Greenbaum. He dwelt especially on his life at Columbia and said that when a position with the university was offered to him he made but one request and that was that he would not be asked to take classes on Saturday morning.

At the Yom Kippur services of Congregation Emanu-El of Mt. Vernon, N. Y., \$25,000 was pledged for the support of the Hebrew National Orphan House at Tuckahoe. In addition \$1,000 was donated with which to purchase band instruments, and other donations, including a complete printing outfit, were made, totaling \$10,000.

Obregon Confirms Offer to Jews

London, Oct. 13 (Jewish Telegraphic Agency).—The offer to colonize Jews from Eastern Europe on Mexican territory holds good, according to a cable received by the "Jewish Chronicle" here from President Obregon.
The "Jewish Chronicle" had cabled to Mexico's chief executive asking whether the offer made to Paul W. Rothenberg of Chicago had been withdrawn. The "Chronicle" based this inquiry on the statement the United Jewish emigration committee of Berlin had received from the Mexican secretary of agriculture denying that an agreement had been entered to facilitate the settlement of Jews in Mexico.
President Obregon's reply states: "My proposal to Mr. Rothenberg stands good. The secretary for agriculture only desired to point out that it would be more convenient if a few Jewish representatives came to Mexico to study and formulate the general basis of the contemplated Jewish colonization."

Alternate Between Studying and Begging

Moscow (Jewish Telegraphic Agency).—Studying part of the day and begging the rest of the time has become the practice of most of the students in Russia, whose sufferings are probably unequalled in the history of civilization. Unsuccessful in their efforts to find employment and loath to give up their studies, ever increasing numbers of students have taken to street begging.
To relieve the situation the Joint Distribution Committee has assigned \$50,000 for the feeding of students at Kieff and Odessa, while the American Relief Administration is feeding 2,000 at Odessa and providing food and garments for 1,500 in Kieff.

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INTERESTING FACTS TO OUR READERS

It is a fact of record, appearing in our leading English newspapers, that the prices of all classes of merchandise are going down. Statistics tell us that the year 1922 will be a record year for agricultural products, such as wheat, cotton, corn, fruits, cereals, etc. To move these tremendous crops there is not a sufficient number of railway cars. Conferences are held daily by the presidents of the large railroads and their traffic managers, together with the United States Interstate Commerce Commission, to find means so that they can move these crops and prevent the products from becoming bad.

During the past six months there has been a general reduction in all food necessities. Likewise, in a smaller way, the cost of shoes, wearing apparel and other commodities has gone down. Manufacturers realize that the prices which existed during the war times and following years cannot exist now.

On one hand we have manufacturers who make high grade products and demand a high price; who state that if we desire to buy good merchandise we must pay for it.

On the other hand we have manufacturers who manufacture good merchandise and realize they must reduce the prices of their products in accordance with the present condition of prices.

There, too, are manufacturers who produce merchandise of quality but cannot lower their prices without having to give inferior quality. These manufacturers give to the consumer the lowest possible price for such quality.

However, sometimes you find a manufacturer of good merchandise who when he is able gives his consumers the benefit of the same quality at a lower price. This manufacturer gives this lower price to the consumer.

Such a manufacturer is the Liggett & Myers Tobacco Company, which produces the well known FATIMA CIGARETTES.

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When the Liggett & Myers Tobacco Company was able to give the benefit of a lower price to its consumers it reduced the price of Fatima to 20 cents. Smokers previously paid 25 cents, then 22 cents a package. Now Fatima is 20 cents.

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Services at Bedford Reformatory

On October 18, for the first time in the history of the New York State Reformatory for Women at Bedford Hills (21 years), a room set apart for Jewish services was dedicated. Heretofore services were conducted in the assembly hall.

Fifty Jewish inmates took part in the services, which were led by Dr. Jacob Tarlau, the rabbi who has conducted weekly services at the reformatory for seven years. A representative of the New York Section, Council of Jewish Women, extended greetings, and addresses were made by Dr. Maurice H. Harris, chaplain of the Jewish Board of Guardians; Mr. Daniel P. Hays and Mrs. Mortimer M. Menken, who is secretary of the Board of Managers and religious services as a means of reclamation for the woman offender.

Four Thousand Volumes for the Jewish National Library

London (J. C. B.).—The Zionist Organization, London, has forwarded to the Jewish National Library of Jerusalem a consignment of 4,000 books collected by the Zionist Organization and by the Inter-University Jewish Students' Association. The consignment includes a bequest of the late Dr. Jacob Beneshohn, valuable chemical books and a large collection of modern German belles lettres, numerous volumes on theatrical art and music, five volumes of Aristotle, a series of the 'Everyman's Library,' 62 volumes of the 'Jewish Chronicle,' presented by Mr. Hymanson; 'Mir Kereth Hamishna,' by Isaac Abarbanol of the year 1551, and some valuable and old Arabic dictionaries.

See Ludendorff's Hand in Rathenau Plot

Berlin (Jewish Telegraphic Agency).—Following the dramatic confession of Ernst Technow, the driver of the murder car from which the fatal shots were fired at Dr. Walter Rathenau, the democratic press of Berlin confirms the lingering suspicion that the murder was a direct outgrowth of the unbounded anti-Semitic agitation of the Deutsch-volkische party, of which General Ludendorff is the guiding, albeit invisible, power.

The influence of the pamphlets containing the elders of Zion hoax, as well as those published and broadcasted by Ludendorff's party, also came in for a share of the blame for the crime.

Documents have come to light, revealing open demands for the massacre of Jews, whose complete extermination in Germany and Bavaria is urged. It transpires also that black lists have been prepared of Jews in every German town.

Accuse Poland of Chicanery in Jewish Schools

Warsaw, Oct. 12.—Polish authorities of Wolhynia are accused of "chicanery" in their relation to Jewish schools. Of forty Hebrew schools to apply for recognition as elementary schools only one was legalized.

This and the vacillating attitude of the Polish educational officials in general have rendered the conducting of Hebrew schools precarious. The Pruzani branch of the "Tarbut" was closed by authorities, notwithstanding the previous government recognition.

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Mortality on Decrease in Odessa

Moscow, Oct. 10.—Four thousand nine hundred fifteen deaths are reported from Odessa for August, against 5,815 deaths in July. In the Mariinsky district, too, the number of deaths by starvation fell to half that for July.

The cholera epidemic is rapidly waning. As against 1,563 cases admitted to Odessa hospitals in July, only 117 cases are reported for August. It is hoped the epidemic will be exterminated soon.

Sanitation in Odessa, Nikolaieff and Elizabetgrad is improving, the inhabitants being compelled to look after their premises.

Parliamentarians Defend Rights in Hungary

Budapest (J. C. B.).—Leaders of the Liberal, Democratic, Socialist and other opposition parties have formed a parliamentary union to wage a campaign against infractions of the rights of Hungarian citizens, regardless of creed or nationality. An appeal published by the new union deplors violations perpetrated by the Horthy regime, particularly against the Jews. M. Vaszonyi, former Minister of Interior, is among the signatories of this appeal.

Arab Boycott of Census Begins

Jerusalem (J. T. A.).—A proclamation has been published by the Arab leaders calling on their followers to boycott the census of the population the government is inaugurating on October 18.

Other appeals against the census, as well as registration of voters for members of the Legislative Council, have been issued from time to time, but this last proclamation is issued to coincide with the actual taking of the census.

Three Thousand Jewish Refugees From Anatolia in Smyrna

The Joint Distribution Committee has received the following cable from its Vienna office:

"Our special representative who was commissioned to ascertain the condition of the Jews in Smyrna and Constantinople reports that while the Jews of Smyrna have not suffered much, 3,000 Jews have fled thither from Anatolia, who are in need of aid. Food, clothing and other relief has been supplied them by us through the American Committee."

Poles Terrorize Minority Bloc

Warsaw (J. T. A.).—Attempts of Polish officials to intimidate the minority bloc are revealed in statements by Jewish and German Sejm deputies. They charge that newspapers supporting the candidates of the minority bloc are either confiscated or suppressed entirely and that government officials are guilty of intrigue against the fusion by setting up new blocs.

Leaders of the minority bloc demand that the government instruct its officials to keep out of politics.

Dr. Krass to Address Free Synagogue

Dr. Nathan Krass, rabbi of the Central Synagogue, will deliver the address Sunday morning at the Free Synagogue, Carnegie Hall, at 10:45 in the absence of Dr. Wise, who is lecturing in the Middle West. Dr. Krass' subject will be "Loyalties," with special reference to Galsworthy's play.

Rabbi Isaac L. Rypins of St. Paul, Minn., has accepted a call from the Reform congregation of Joplin, Mo. Rabbi Rypins retired from the ministry about two years ago to enter the banking business, which venture proved unsuccessful.

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The Polish town of Rowno, near the Russian border, is vividly described by Mrs. Cantor.

"It is a typical Russian town, with old Russian culture, and nothing but Russian is spoken there. Only a few miles from the border, it has become a great refugee center. The Refugee Department of the Joint Distribution Committee has done a remarkable piece of work here. It has built huge barracks for the wanderers, and is helping the natives to build homes on the wreck of the old. It has established a greatly needed legal aid department for the refugees, who usually arrive without legal documents and are in peril of being sent back along the road whence they came in misery and suffering.

Notwithstanding the upward tendency of Jewish life in Poland, Mrs. Cantor says, the housing problem is so acute that it works extra hardships on the returning refugees. She visited innumerable homes in Dubno, Krzemieniec and Ostrog. "You, over in America cannot even begin to imagine how they live in those towns. In Krzemieniec, for instance, so many houses were destroyed that there was no shelter for the repatriates. The best the town could do was to let them use ruins, veritable dug-outs and such places. Having no choice, they must live there in mud, in cold, in disease—and in constant danger of being buried under collapsing walls.

"But there is another side to this picture: I visited many homes where our orphans have been placed, either with their mothers or other relatives. The contrast between 'our' children and those who have not been made 'ours' yet is remarkable. They are well dressed, are being educated, and, will you believe it, are actual factors in the spread of better taste and culture. The attempts to make the homes cheerful are apparent—they are clean, attractive. I saw some children just back from a fresh air camp, rosy, happy.

"When they first come under our care the greatest task is to make them smile. The woman in charge of our child-care work here told me that when first the children come under our care their eyes are tragic—and they look out upon the world with dull indifference.

"Schools—lots of schools, and trade schools—these are the greatest need. The government has closed all the Jewish schools, but has set up no others. Our children attend some evening courses. We have engaged teachers to teach them how to read and write. Some are taken to the larger towns and apprenticed to artisans so they may learn a trade. But that is not enough. We must do things on a much larger scale or our children here will become utterly demoralized. And they are all so ambitious, so bright, so willing and eager to learn. I have seen children sitting alone in a cellar, their faces prematurely wrinkled from hunger, trying to learn Hebrew or something else all by themselves.

"Imagine the whole district of Wolhyn, with Rowno as the center, and only 2,100 children taken care of, though 19,000 are registered. No children's hospital. Only one small room for them in the Jewish hospital. And here they handle trachoma cases. Several of them have completely lost the sight of one eye—and could have been saved if only we could have reached them in time. How that hurts. But the problem can be solved—with more money.

"Still, it is a joy to see how much we have done," she concluded. "Our child-care work is becoming a strong, national organization recognized and loved by all. It has become an incentive to the local people who have begun to 'adopt' children on their own account. In some places, like Eastern Galicia, 75 per cent. of the orphans are now being provided for by the local communities. In some places the percentage is less, but everywhere the interest is growing. These little lives saved and cared for are the finest recognition of recompense that the American Jews can have for what they have done and are doing."

Zionists Rap Dual Allegiance Claim

Rome (J. T. A.).—Replying to a recent statement of the Fascisti, which referred Zionism as confronting Italian Jews with the choice between "two fatherlands," the Zionist Organization of Italy in a statement today scores the implication of dual allegiance.

They also repudiate the assertion that Palestine, as a Jewish homeland, is the affair of the British government, which has been classed by the Fascisti as a power whose interests were not always in accord with those of Italy.

The Zionists insist that the Jewish homeland is the concern of all powers, including Italy, which had given many expressions of support to the Zionist movement.

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Shaaray Tefila Congregation of Far Rockaway to Build Center

Pledges amounting to \$35,000 were made to the Synagogue Center and Talmud Torah Building Fund, at the Kol Nidre services held at the Synagogue Shaaray Tefila of Far Rockaway on Sunday evening, October 1. These pledges were given in response to the stirring appeals made by the rabbi, Rev. Dr. Raphael H. Melamed; Cecil B. Ruskay, honorary secretary of the congregation, and Leo J. Goldberger, the president.

The activities of the congregation have expanded so rapidly in the last two years that they have greatly outgrown the quarters provided for them in the present building. The Board of Directors have long felt the need for providing adequate facilities and equipment to care for these, but they did not believe that the time was ripe or conditions favorable at present. However, the need was so imperative that an appeal was made for funds on Kol Nidre evening to erect a new building adjoining the synagogue, which shall house properly the Talmud Torah, the Sunday School, the Kindergarten, the Sisterhood activities and the Young Folks' organizations, and make provision for all the other social and educational activities of the congregation.

An appeal was made also at the Masonic Hall services by Rev. Goldberger, J. H. Denenholz and S. Feinberg. A splendid response was shown, and a considerable sum collected. Encouraged by the response, the Building Committee is already considering plans for the new structure, which, it is expected, will be begun in April, 1923.

Congregation Shaaray Tefila will inaugurate this season one of the most important educational activities ever attempted by a congregation. A series of popular University Extension lectures will be given under its auspices by prominent college professors on topics of cultural and Jewish interest on selected Tuesday evenings throughout the winter.

The introductory lecture was held on Tuesday evening, October 17, when Dr. Isaac Husic, Professor of Philosophy at the University of Pennsylvania, discussed "The meaning of Philosophy; Dr. Husic will deliver six additional lectures, taking as his subjects: Philosophy in the Bible and Talmud; the Philosophy of the Greek period; Philo, the great Jewish thinker of Alexandria; Hebraism and Hellenism; Arabic influence on Jewish thought; the meaning of God, Angels, the soul, immortality."

Sinai Congregation of The Bronx

The Sisterhood of Sinai Congregation will hold an open meeting in the synagogue on November 13 at 8 p. m. Miss Carolyn Benjamin of the Benjamin school for girls will be the principal speaker. An appropriate musical program is being arranged for the occasion. Registration for the class in Jewish philosophy, which Dr. Price will lead this year at Sinai, will continue for another week.

The Bazaar Committee is working very assiduously in preparation for the bazaar at Hunts Point Palace in December. A special committee has been appointed to get donations.

Sunday school will start this year at Sinai on October 22. Dr. Price has arranged for a first confirmation class which will be conducted every Wednesday night.

The Masonic night to be held at Sinai in the near future will have as its principal speaker Judge James W. McCarthy of the Supreme Court of New Jersey, a noted Mason and orator.

In the recent Arkansas primaries Mr. Gustave Strauss of Hot Springs was named by the Republican party for Secretary of State. Mr. Strauss has been elected a number of times to the City Council of Hot Springs and is now a member of the Board of Public Affairs.

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graduate of the Hebrew Union College and the University of Cincinnati. He came to New York city eleven years ago to organize Sinai Congregation of the Bronx, under the auspices of the Union of American Hebrew Congregations, and succeeded in establishing one of the most active congregations in this city and in erecting the largest temple in the Bronx. Rabbi Reichler's Hebrew text books are used in practically all Reform congregations of the land.

Bath Beach Y. M. H. A. to Erect \$350,000 Community Center

At a meeting last Wednesday night of the executive directors of the Young Men's Hebrew Association of Bath Beach, of which Mr. Herman Neaderland is the chairman, public announcement was made that immediate steps will be taken for the building of a community center building which will house twenty-six distinct associations and organizations under a common roof. The cost will amount to over \$350,000.

Mr. Neaderland, who is one of the most successful business men in the Borough of Brooklyn and who is second vice-president of A. I. Namm & Son, has recently returned from California and, together with his associates in social work in Bath Beach and Bensonhurst, is fully determined this fall to realize his ambition for a number of years, namely, to erect a creditable monument in the nature of a Jewish center wherein generous provision will be made for Jewish education and culture, for the training of the Jewish youth and to afford accommodation to the adult population for the discussion of problems affecting the welfare of the people of the section below Borough Park and including Coney Island, Bensonhurst, Bath Beach and outlying districts.

Mr. Samuel Kramer, who returned recently from Europe and who visited every country there and who has brought back from Palestine splendid ideas relating to the establishment of a Jewish center, has been chosen executive secretary, and his duties will be to bring together the various officials representing the twenty-six organizations within the district.

The next meeting for the purpose of merging activities of the associations which are to conduct the activities at this center will meet at the Y. M. H. A. building, Cropsey and Twentieth avenues, next Tuesday, October 17, at 8.30 o'clock.

Bensonhurst Jews Make Liberal Donation

During the recent holidays a record for charitable endeavor was achieved by the Sons of Israel Synagogue of Bensonhurst, Brooklyn. On Kol Nidre eve this congregation raised a sum of \$10,786. Two-thirds of this amount will fall to the share of the Hebrew Sheltering and Immigrant Aid Society, while the remaining third will go to various lesser charities.

Supplementing the amounts already pledged, Mr. Albert Rosenblatt, a prominent manufacturer, agreed to donate to the same causes 5 per cent. of all the moneys collected during the month of October. His lead in generosity was followed by similar offers from Mr. Leo Ritter, a retired banker, and by the members of the firm of Levy & Baird.

Rabbi N. Ebin made an eloquent appeal to the members of his flock and his efforts were ably seconded by Mr. Rosenblatt, who is vice-president of the Hebrew Sheltering and Immigrant Aid Society. Mr. Rosenblatt, in addition to his conditional contribution to the synagogue fund, has likewise donated \$1,000 directly to the Immigrant Aid Society, or "Hias," as it is more generally, and even affectionately, known.

Irish Regiment to Unveil Monument to Hebrew Veterans

A tablet erected by the Veteran Corps of the Sixty-ninth Regiment in memory of the soldiers of the Jewish faith who served with the 165th Regiment (old Sixty-ninth) in France will be unveiled on Sunday, October 22, at 2.30 p. m. at Salem Fields Cemetery. Colonel Charles Healy and others will deliver addresses.

BROOKLYN NOTES

Coney Island Now a Section of the Brooklyn Federation of Jewish Charities

Coney Island, the summer haven for thousands of Brooklynites and New Yorkers, has all the aspects of a playground, but behind all its gaiety there runs a serious strain. Its permanent residents are people who do things and do them well. Especially is this true when speaking of charity. The response received by the Brooklyn Federation of Jewish Charities to organize Coney Island into a branch section speaks well for Coney Island Jewry. The inaugural meeting of the Coney Island section of Federation was held in the Blue Room of Stauch's, foot of Stratton Walk, on Wednesday evening, October 11. Many prominent speakers addressed the meeting, among whom were Aaron William Levy, president of Federation; Judge Alexander H. Geismar, Judge Mitchell May, Dr. Oswald Scholokhow and Max Abelman, executive director of Federation. Mr. William A. Black acted as host and temporary chairman.

Beth Shalom-People's Temple to Be Dedicated

The dedication of the new Bay Parkway Temple, Bay Parkway at Benson avenue, and the installation of its new spiritual leader, Rabbi Max Reichler, will take place on Sunday afternoon, October 22, at 3 o'clock. Rabbi William Rosenau of Baltimore, Md.; Rabbi Joseph Silverman of Temple Emanu-El, Rabbi Alexander Lyons, Rabbi Clifton H. Levy, Rabbi Solomon Foster of Newark, Rabbi Ephraim Frisch and Rabbi Nathan Stern will participate in the service.



RABBI MAX REICHLER

The new synagogue is simple in design but very artistically executed. It is located on one of the most desirable corners in Bensonhurst and in the center of a large Jewish population. The outside walls are of fine gray tapestry brick, ornamented with pilasters, cornices and bands of selected Indiana limestone. On either side of the building are five leaded glass memorial windows, the centers of which have heroic life-size figures of Moses and Elijah.

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Social Service Head Demands Trained Volunteers

One of the prominent women in the world of Jewish affairs today is Miss Frances Taussig, president of the National Conference of Jewish Social Service. In a recent issue of "The Jewish Woman," the national publication of the Council of Jewish Women, Miss Taussig contributes a very thoughtful article on "The Volunteer in Social Service." She gives the following estimate of the volunteer's role:

"The rise of the paid worker and the beginning of the Federation movement by no means meant the end of the influence of volunteers in social work. Leadership was assumed but slowly by the paid worker. Within the movement itself volunteer leaders developed without whom the progress in social work of the last twenty years would have been impossible. In protest, often justified, against the new 'scientific' methods of this new organized charity arose myriads of small societies, each representing an expression of the desire of some small group to serve and to fill some need to which the professional workers closed their eyes.

"Undoubtedly, stimulated by the vision of the volunteer and aided by their protest, there was gradually established a new conception of what professional social work should be. Training for social work had its birth and its whole development in this period. Social workers slowly began, through personality, training and the nature of their conviction for their work, to be a truly professional group, expressing a new influence in community affairs and formulating standards which the volunteer leaders who stood by them helped to put into effect.

"Until the beginning of the war certain well defined fields for the activity of the volunteer existed. Membership on boards might mean much or little activity. The work of friendly visitors varied between a well meant interference in the affairs of a family and the sort of

participation of their problems which was possible only to a real friend. A few devoted spirits gave themselves without limit to a chosen cause, with no compensation except the satisfaction of accomplishment.

"With the war, however, opportunities for service were multiplied with the armies abroad and in behalf of their families at home, and in all of the fields from which workers had been taken for war service. New capabilities were discovered, and everyone found a way to give service, if only in knitting.

"It was soon found, though, that the work of war time volunteers had to be standardized; that soldiers could not march in improperly knitted stockings; that the families of soldiers had a right to the skilled, efficient and sympathetic service of the best people who could be drawn into the field, and it was soon decided that volunteers must be trained, whether to knit or to help families. No one refused training, and men and women who for years had not seen the inside of a text book went to school, listened to lectures and anxiously awaited the results of the examinations which would prove them ready to serve.

"Volunteers no longer are trained for social work. The fault lies not entirely with them, but with the social agencies which fail to bring to this large group of potential workers in the community the worthiness of the service which they can give and the need which exists for it. Social workers themselves have a definite responsibility toward these volunteers. They must be able to offer to volunteers the opportunities for training and for experience which will be worthy and dignified in the eyes of those who are willing to give themselves to the community's service. The volunteer must be ready to accept the smallest or the largest service, demanding only that it shall make of the need which it is intended to fill no less than a contribution which they themselves in a similar relation are sincerely attempting to make."

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FRANKENFELDER, BERNHARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Frankender, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacobson & Pollock, their attorneys, at No. 29 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1923.

HARRIS, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Harris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Podell, Ansorge & Podell, No. 233 Broadway, Borough of Manhattan, City of New York, on or before the 13th day of January, 1923.

MAIENSCHN, CATHERINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catherine Maienschne, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Robert C. Birkhahn, their attorney, at No. 206 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of December, 1922.

SCHWENK, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Schwenk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lewis Schudlenfrel, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of November, 1922.

FRIEDMAN, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Friedman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry Meyers, Esq., their attorney, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22nd day of November, 1922.

LEOPOLD, CLARA T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara T. Leopold, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Riegelman, Carns & Goetz, their attorneys, No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 17th day of November, next.

BLOCH, BERT K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bert K. Bloch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of S. John Block, their attorney, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

BLOOMBERG, SARAH G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah G. Bloomberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kaufmann & Kaufmann, their attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923.

LAHM, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Lahm, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Otto A. Samuels, their attorney, at No. 358 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1923.

SIERADZKI, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Sieradzki, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 23rd day of January, 1923.

SIEGEL, HARRY (Also known as Harry Siegle).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Siegel, also known as Harry Siegle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal & Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of February, next.

BAUM, JEANETTE K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeanette K. Baum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Milton Dammann, their attorney, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of December, 1922.

SCHWARTZ, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis A. Solomon, his attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922.

GOLDSMITH, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Fleischman, their attorney, at No. 149 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of November, 1922.

AMBERG, GUSTAV.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Amberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Spitz & Bromberger, their attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of November, 1922.

KRAUS, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Spitz & Bromberger, their attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of November, 1922.

CANTOR, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Cantor, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hartman, Sheridan & Tekulsky, their attorneys, at No. 152 West 42d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1922.

MARGULIES, LAZAR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazar Margulies, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Miller, Bretzfelder & Ruskey, their attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of November, 1922.

KOLSKY, OSCAR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Kolsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bertram Levy, her attorney, at No. 1133 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923.

SELIGSON, FRANKLIN L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Franklin L. Seligson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligson, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

HAMMERSLOUGH, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Hammerslough, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Fleischman, their attorney, at No. 149 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 9th day of April, 1923.

WASSERMAN, BENJAMIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wasserman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal & Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of January, 1923.

HEIDELBACH, ALFRED S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred S. Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligson, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

POLLAK, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Pollak, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis A. Solomon, his attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922.

LURIE, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lurie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Michael Luntz, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of May, 1922.

VOGEL, CECILIA (also known as Cella Vogel, also known as Cella Vogel).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cecilia Vogel, also known as Cella Vogel, also known as Cella Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Spitz & Bromberger, their attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22nd day of November, 1922.

HYMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Levitt, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of November, 1922.

TOBIAS, RAPHAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Raphael Tobias, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of David L. Well, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of December, 1922.

COHEN, MAURICE H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice H. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Adam Wiener, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1923.

STRAUSS, ALBERT H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert H. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Feiner & Maass, their attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of January, 1923.

SCHUCHTER, DANIEL M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel M. Schuchter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldmann & Novick, their attorneys, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of March, 1923.

STERN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hoadly, Lauterbach & Johnson, his attorneys, at No. 22 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 14th day of August, 1922.

SAMUELSON, HARRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Samuelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1923.

HYMES, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hymes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of the executor of said estate, at No. 140 Broadway, in the City of New York, on or before the 1st day of July, next.

MEIERHOF, BETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Meierhof, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guaranty Trust Co. of New York, at No. 522 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of November, 1922.

ENGLHARD, POLLAK, PITCHER & STERN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pollak, Pitcher & Stern, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923.

COHN, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph S. Weiner, their attorney, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923.

JACOBSON, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Benj. F. Mortimer, their attorney, at No. 59 Wall Street, in the City of New York, on or before the 9th day of February, 1923.

BERMAN, NATHAN A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan A. Berman, late of the County of Essex, State of N. J., deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bondy & Schloss, their attorneys, at No. 276 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of August, 1922.

GERBER, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Gerber, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Irving M. Dittenhofer, his attorney, at No. 1482 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of January, 1923.

KATZ, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Katz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Central Union Trust Company of New York, No. 80 Broadway, in the Borough of Manhattan, City of New York, on or before the 5th day of April, next.

BAER, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Baer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Strassburger & Schallek, his attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of March, 1922.

LOUIS HEMMERDINGER, EXECUTOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Hemmerdinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Strassburger & Schallek, their attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of March, 1922.

JACOB, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Jacob, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorney, Solomon Ullman, No. 51 Chambers Street, Borough of Manhattan, City of New York, on or before the first day of March, 1923.

RAMBERGER, LEON J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon J. Ramberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, their attorneys, at No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of October, next.

SAMUELS, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Samuels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Alexander, Cohn & Sondheim, their attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 6th day of November, 1922.

SAUL, PHILIP C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip C. Saul, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of George Frankenthaler, his attorney, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

STERNBERG, CHARLES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Sternberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of E. Knight Harris, his attorney, at No. 1 Liberty Street, Manhattan, City of New York, on or before the 27th day of December, 1922.

GORDON, SAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sam Gordon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph N. Schultz, Esq., her attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of February, 1923.

GUTMAN, LEO B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo B. Gutman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohen, Gutman & Richter, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1923.

COHEN, BYRON A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Byron A. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Cohen & Cohen, No. 17 East 42d St., in the Borough of Manhattan, City of New York, on or before the 22d day of April, next.

GOLDSTEIN, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hirsch, Newman & Reass, his attorneys, No. 100 Broadway, in the City of New York, on or before the 17th day of April, next.

SUPREME COURT, NEW YORK COUNTY.—HERMAN RANZOW, Plaintiff against MARTHA OTTO RANZOW, Defendant. Proceedings for the dissolution of marriage to Martha Otto Ranzow, wife of Herman Ranzow.

You are hereby notified that a duly verified petition has been presented to this Court by your decedent, Herman Ranzow, asking for an order dissolving the marriage between himself and herself, pursuant to Article II, Section 7-A, of Domestic Relations Law, and that the proof of the facts stated in said petition will be presented at a hearing to be held before one of the Justices of the Supreme Court, New York County, Special Term, Part III, thereof, in the forenoon of that day, or as soon thereafter, as counsel can be heard, and that in case of your failure to appear or answer, an order will be made for the relief demanded in said petition.

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BUDWIG, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Budwig, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Edgar Hirschberg, his attorney, at No. 3210 Third Avenue, in the Borough of Bronx, in the City of New York, State of New York, on or before the 15th day of February, 1923. Dated, New York, the 7th day of August, 1922. MOSES R. ELIASSOFF, Executor. EDGAR HIRSCHBERG, Attorney for Executor, Office and P. O. Address, 3210 Third Avenue, Borough of Bronx, New York City.

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