

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

Tishri 7th, 5683

Issued every Friday at No. 87 Nassau street, New York, by William J. Solomon. Subscription price, \$4.00 per annum. Entered as second-class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

VOL. LXXX. NO. 13.

NEW YORK, FRIDAY, SEPTEMBER 29TH, 1922.

10 CENTS PER COPY



## The Atonement of Sascha Greenbaum

A Yom Kippur Story

By ELBERT AIDLINE-TROMMER



(Editor's Note: In his poignant sketch, "Ten Per Cent," published in a recent issue of The Nation, Mr. Trommer told of the trials and tribulations of an eight-year-old Jewish boy who had made an attempt to enter high school in old-time Russia. In "The Atonement of Sascha Greenbaum," written for The Hebrew Standard, he relates what a certain Jewish father resorted to in order to have his son admitted to the Gymnasium, and depicts the boy's reaction to his father's treachery.)

Our city in South Russia had a population of about one hundred thousand, and of this number more than a half were Jews. Nevertheless, when it came to Jewish boys, not more than ten per cent of the total number of pupils would be admitted to the one and only high school, or *Gymnasium*, in the city. And Jews have always been fond of giving their children an education, particularly so in the old-time Russia, where only a Jew who was a professional could obtain a few exemptions from the restrictive laws. It had, therefore, happened time and again that over a hundred Jewish boys would take the entrance examination every year and only five or six would be admitted—one to each ten Gentiles.

There were sixty-seven pupils in my class, and only six Jewish boys among them, and each had a story of hardships and tribulations to tell. I, for one, had taken the entrance examination for four successive years until finally, having passed with flying colors, I was admitted to the second year, while one hundred and twelve Jewish boys were left on the outside, and only five more were admitted with me.

The Greenbaums lived in the next house to ours. Their oldest boy, Alexander or Sascha, a year my senior, had been taking the entrance examination since he was seven, but either because he was not exceptionally bright or perhaps on account of his shyness which enabled the examiners to trip him easily, all his attempts remained fruitless.

Imagine, therefore, my surprise when one morning I found Sascha Greenbaum on the bench next to mine. Impatiently I waited for the recess, to congratulate him, although it seemed rather queer to me that he had appeared two weeks after school started and that his name had not been posted on the bulletin board together with ours.

"Welcome, Sascha. Glad to have you with us," the six of us surrounded our new comrade, seeking to shake



International News Reel Photo

### RUTENBERG PLANS TO MODERNIZE PALESTINE

Pinchas Rutenberg, whose vast scheme for modernizing Palestine has the sanction of the British government. The British government has given Mr. Rutenberg a seventy-year concession to utilize the rivers Jordan and Auja for irrigation purposes and the generation of electric light and power. Large subscriptions have already been recorded for the project. The Joint Distribution Committee has promised \$200,000 toward the financing of the plan provided, among other things, that the total raised be not less than \$3,000,000, at least one-half of which shall have been raised in countries other than America.

Mr. Rutenberg was, during the reign of Kerensky, a lieutenant in the Russian Revolutionary Government.

hands with him, but he put his hand into his pocket as though looking for a handkerchief, and turned away.

"What's the matter? Aren't you happy?" I insisted, but Sascha kept silent and apparently was relieved when the bell rang for the next period. It did not take long, however, and the mystery was explained. The next day, when the entire school gathered in the assembly hall for the morning prayer, we noticed that Sascha was making the sign of the cross, together with the Gentile boys. We were astonished, but ascribed this to the fact that he was "new."

"Why did you do it?" we asked him on the way to the classroom. "Jewish boys need not make the sign of the cross. We never do." For a while Sascha made no answer. Finally he blurted out in despair:

"Let me alone! I'm no longer a Jew. I was baptized last week. Let me alone!"

We were taken aback, and, needless to say, this shocking news spread from class to class that very day and soon became the talk of the town. Instinctively, without any prearranged plan, we all ceased talking to Greenbaum. The Gentile boys did not seem to be very fond of him either, and so he came to school every day and went home always alone. The look in his eyes betrayed that he was suffering, but our glances responded only with contempt and disdain.

It turned out that the Greenbaums, having made up their mind to have Sascha enter high school at all costs, had had him baptized so as to circumvent the ten per cent. restriction. Thus, while the rest of the family nominally remained Jews, the boy became a "Christian." The Greenbaums were not ostracized openly by the other Jews in our city, but imperceptibly a sort of estrangement ensued and, as I heard father tell at home, Mr. Greenbaum's business—he was a lumber dealer—began to grow from bad to worse. The case of Sascha continued to be discussed for a few weeks, but soon a pogrom in a nearby town absorbed the attention of our Jewish population, and only we, the Jewish high school boys, who saw Greenbaum daily, had a constant reminder of his—or was it his parents'—apostasy before our eyes.

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Meanwhile the high holidays came. On the day before Yom Kippur the inspector made a round of the classes, announcing that the Jewish boys could go home after one o'clock and were allowed to stay away from school on the Day of Atonement. Accompanied by the envious glances of our Gentile classmates, we gathered our books and left the classroom. I do not know what it was that made me look back, but I shall never forget the expression in Greenbaum's eyes that seemed to haunt us, as if saying:

"Why can't I come along with you?"

On Yom Kippur morning on my

way to the synagogue—it was well after ten o'clock—I noticed, to my astonishment, Sascha Greenbaum standing at the door of his house. I turned my head away in order to avoid greeting him, but he came over to me and said with eyes cast down: "Just wait a minute, I want to ask you something. You must do it for me," he added, seeing that I was about to continue on my way. I slackened my pace.

"Just hear me out, hear me out," he pleaded, this time turning his face toward me, pale with anguish and suffering, with eyes in which deep pain seemed to be lurking. "Hear me out. It was not my fault. My

folks compelled me to do it. I had cried, I had implored them, but they would not listen to me. They said it was for my own good. But I cannot stand it any longer. It is Yom Kippur today, and I want to pray to our God. I must. Take me along to the synagogue with you.

"Come with me," I said to Sascha, and hurriedly we passed the short distance separating our house from theirs. I took him to my room, pointing to a suit of civilian clothes which I kept in my wardrobe, together with other paraphernalia in readiness for an amateur performance, to'd him to take off his high school uniform and put them on. He did not say a word, but changed his dress with feverish haste, and with a soft felt hat over his forehead and a high collar reaching up to his chin one could hardly recognize him.

The synagogue was jam-full when we got there. I hastily explained to the beadle that I had picked up a young man—Sascha was tall enough to pass for one—who was a stranger in town and who wanted to spend the day in praying. The beadle gave Sascha a prayer book and assigned him to a seat at the entrance, while I went to our family pew.

All day long I could not dismiss the thought of the praying apostate from my mind, and at the same time a fear penetrated me, a fear of God's wrath for having brought Sascha to His House of Worship, and also a more earthly fear of punishment, perhaps expulsion, on the part of the high school authorities.

I do not remember what excuse I mumbled to father for leaving the synagogue right after the ram's horn was blown for the last time. I had made my way to Sascha, who sat bending over his prayer book, all in tears, and literally dragged him out of the synagogue. We ran to our home, where he once more put on his uniform and left, saying:

"Thank you. You don't realize how much you have done for me today. I shall never forget it."

The morning after Yom Kippur Sascha Greenbaum was asked to account for his absence from school the day before. But neither threats nor promises to let him off with an hour or two of "after classes" could draw a word out of him. As he had brought no note from his parents, the director decided that he must have been playing hockey, or, who knows, perhaps he suspected the truth, and, in view of his stubbornness, Greenbaum was incarcerated for eight hours in the dark room under the staircase.

The next morning it was my turn to stay away from school, and for a very weighty reason, too. The excitement caused by Sascha Greenbaum's Yom Kippur adventure was too much for me. I took sick, a high fever set in, and it was only two weeks later that I returned to school. I did not find Sascha there any more. I was told that the Greenbaums had moved to another city, where his father hoped to improve his business. A year later a rumor reached us that the entire family had adopted Christianity, and this was the last we heard of them. Soon afterward we left for America, and in the turmoil of acclimatization and the struggle for existence in the new country I all but forgot about that Yom Kippur experience of my boyhood days.

A few weeks ago I received from Europe an illustrated album dedicated to the sainted memory of the martyrs of the Jewish self-defense in

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South Russia. Among them was also mentioned the name of Alexander Greenbaum, and, what is more, the picture accompanying it, although it showed the face of a man about thirty, left no doubt that the Greenbaum in question was none other than my former classmate Sascha.

By a strange coincidence it was on Yom Kippur that he fell defending the lives and honor of his fellow-Jews, thus atoning for his involuntary apostasy.

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**SIERADZKI, JULIUS.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Sieradzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 22d day of January, 1923. Dated, New York, the 28th day of June, 1922. EDWARD BARGINSKI, Executor.

**LAHM, ISAAC.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Lahm, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Otto A. Samuels, their attorney, at No. 358 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1923. Dated, New York, the 12th day of July, 1922. PAULINE B. (LINA) LAHM, MORTIMER LAHM, DAVID ELI LAHM, Executors.

**BLOOMBERG, SARAH G.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah G. Bloomberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Kaufmann & Kaufmann, their attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923. Dated, New York, the 14th day of July, 1922. SAMUEL D. BLOOMBERG, PESHIA D. KLEIN-BIRGER, Surviving Executors.

**KAUFMANN & KAUFMANN,** Attorneys for Executors. Office and Post Office Address, No. 115 Broadway, Borough of Manhattan, New York City.

**WASSERMAN, BENJOT.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjot Wasserman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal & Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of January, 1923. Dated, New York, the 20th day of July, 1922. SIDNEY LOWENTHAL, SAMUEL WASSERMAN, Executors.

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# NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

**Islington and Churchill Correspondence.**  
**Leave of Absence for Jewish Troops.**  
**Continental Notes—Curious Subject in**  
**Naval Curriculum—Business in Pal-**  
**estine.**

London, Aug. 18, 1922.

Lord Islington has forwarded to the Colonial Secretary a memorial signed by members of both houses of Parliament, urging that the consideration of the Mandate for Palestine by the League of Nations may be postponed. This was sent before the last meeting of the Council of the League of Nations, although it was published only on Friday last. Along with it was published a long letter from Mr. Churchill, dated August 4, in which he acknowledges receipt of the memorial and takes Lord Islington and his friends severely to task for having ventured to send it. In calling to mind the recent vote in the House of Commons upon the Mandate, he says, "By an overwhelming majority confirmed the policy to which His Majesty's Government stands pledged," and suggests that in the circumstances those who have associated themselves with the memorial take a very great responsibility in endeavoring to frustrate the course upon which His Majesty's Government is so definitely embarked. He says in continuation that he has no doubt that the activities of those opposed to the government policy had added sensibly to the government's difficulties in Palestine. There is no doubt that the activities of persons in England opposed to the government policy have added considerably to our difficulties in Palestine. The Arab delegation were got hold of by individual Englishmen and prompted and encouraged to maintain an attitude of uncompromising obstinacy, and in consequence it became impossible to arrive at any satisfactory arrangement with them. "The kind of memorial which you have sent me will be everywhere circulated there as a manifesto, and the Arabs, in their ignorance of British political life, will be encouraged to believe that the government is not supported by Parliament in its Palestinian policy, that the House of Commons says one thing and the House of Lords says another, and that the policy may be changed at any moment if a violent effort is made, and local difficulties and expense result. It will not alter the policy of His Majesty's Government. It will encourage false hopes and may easily provoke an outbreak not only against the Jewish colonies in Palestine, but against the British Government." He concludes by saying that, without the power to alter the policy upon which the state has entered, the memorialists will have encouraged the credulous and fanatic elements in Palestine in a vain resistance to it. It is not surprising, in view of the foregoing statement by Mr. Churchill, that Lord Islington expressed considerable resentment at the lecturing, to which he was subjected, and he pointed out very definitely how the government had reversed its declared policy in Egypt, Ireland and in Mesopotamia, and prognosticated that it would do so in Palestine. The correspondence reveals that the continued whittling down process still leaves Lord Islington and his friends both in this country and in Palestine bitterly hostile. The conclusion generally accepted here is that there would have been little of the trouble that has ensued in Palestine but for the weak at-

titude of the government, which, as I have noted from time to time, it so vainly pretends has been a firm one. The most strange thing in the correspondence is the fact that, as in the memorial itself, except in one sentence, by oblique reference to the Balfour Declaration, there is no mention made of the Jewish National Home as part of the government's policy. The omission looks as if in the much talked about policy which the government is to pursue the Jewish element is indeed an utterly negligible quantity.

The War Office announces that, so far as the exigencies of the service permit, leave of absence will be granted to soldiers of the Jewish persuasion who may be desirous of observing the following sacred festivals: New Year, September 23 and 24, men to reach home by 17 hours on September 22; Feast of the Day of Atonement, October 2, men to reach home by 16 hours on October 1; Feast of Tabernacles, October 7 and 8, men to reach home by 17 hours on October 6.

Latest advices from the Continent state that Prof. Novak, the new Polish Prime Minister, has received a Jewish deputation which drew his attention to the abnormal position of the Jews in the annexed Polish territories and to the oppressive measures taken against Jewish schools and artisans' societies. According to this note, the premier promised to examine carefully the various points which the deputation raised and, in fact he has already incurred the displeasure of the anti-Semitic press, which accuses him of having promised concessions to the Jews.

The Jews of Gnesen (Poland) have received anonymous letters threatening them with death unless they leave the town. The Minister of the Interior has promised to adopt precautionary measures to prevent any violence.

A note from Lithuania says that Dr. M. Soloveitchik, Minister of Jewish Affairs, has left Lithuania on three months' leave of absence. For the first time an acting minister has been appointed, the post being filled by Dr. Julius Brutzkus. It is believed that this is a preliminary to the resignation of his post by Dr. Soloveitchik, who desires to devote himself entirely to his duties as a member of the world's Zionist Executive. In this case Dr. Brutzkus is expected to succeed to the vacant post.

News from Russia says that among the social revolutionaries sentenced to death at Moscow are the Jewish leaders, Messrs. Gotz, Gerstein, Gendelman and Ratner. Rabbi Borischansky of Homel, who has been on trial before the revolutionary tribunal for opposing the action of the Soviet authorities in closing down the Chedarim, has been sentenced to three years' imprisonment.

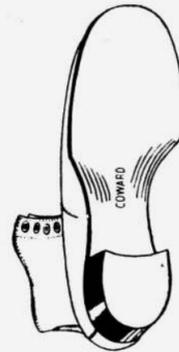
In the Royal Navy part of the curriculum for officers is the delivery of a lecture on some non-technical subject. Recently an officer specializing on a man-of-war in gunnery was allotted this remarkable theme: "The appointment of many persons holding the Jewish faith to important offices in the British Empire has been adversely commented upon.

Discuss the rights and wrongs." How the contemplation of the firing of Jews from important offices in the British Empire is going to help gunners to shoot effectively, it must be confessed, is a puzzle. But it is significant of much when those responsible should regard the subject as worth a moment's consideration, not to say a lecture. It has come to something when questions propounded by anti-Semites for anti-Semitic purposes are adopted in the service as an item in its training.

According to our old friend the "Manchester Guardian," Palestine occupies an excellent position for importing raw materials and also for the export of the finished article. The textile industry, therefore, deserves careful consideration by those who contemplate investing capital in this country. The transport charges for Egyptian cotton would be lower for Palestine than most important countries on account of the close proximity of the two countries, while in the case of wool Palestine already produces a considerable amount and further supplies are easily obtainable from Transjordan and Syria. Ample and cheap power exists in the Jordan and Yarmuk, and now that the Palestine Mandate is ratified it will be made available in the near future. As regards export facilities, the government intends issuing a loan, part of which will be devoted to harbor developments at Jaffa and Haifa. Today ships of eight well known lines call regularly at each port, and most of them maintain either weekly or fortnightly services between Palestine and various Mediterranean ports.

One of the principal industries in Palestine is soapmaking, which is concentrated at Nablous and Jaffa, the former being the older established and more important of the two. The soap manufactured is almost exclusively of the olive oil variety, the sole ingredients consisting of pure olive oil, caustic soda and coloring matter. The Nablous soap factories number thirty and the Jaffa factories fourteen. The oil used is of local production, but at Jaffa olive oil for the manufacture of soap is imported from Smyrna. Caustic soda is imported from England and Belgium. The total soap production of Palestine may be estimated at a maximum figure of 8,000 tons yearly. More than 50 per cent. of this output finds a market in Palestine, Syria and Transjordan. The soap is especially acceptable to Moslems in Egypt owing to the absence of any pigfat in the manufacture. In view of the large quantities of matches imported into Palestine, inquiries are being made as to the possibility of establishing a matchmaking industry in Palestine. The principal exporting countries are Japan, Sweden, Czechoslovakia and Italy. Business in general is very slack. The ratification of the Mandate has so far had no effect on the Palestine market, but it will have in due course.

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the anti-Semites who say that the Jew is interested only in material and not in spiritual affairs."

Dr. Harris in his dedicatory sermon said: "Man's earliest efforts in art and architecture were all directed to the building of divinities and temples. However crude the early conception of the Supreme, men gave their best genius to build sanctuaries to voice their noblest aspirations. In response to that spiritual yearning Israel in all its pilgrimages through the world has reared shrines. Beginning in Zion, whence went forth the Law, they reverently constructed houses of worship from Alexandria to Worms, from Cordova to Warsaw, from old England to now England. True to this hallowed tradition, we rear this day a temple to the living God."

Rabbi Newman in the closing address of the services said: "The liberal Jew

needs the synagogue as imperatively and inevitably as he needs, being a man food, clothing, shelter and love. The synagogue is the one place where we may be frankly and unreservedly ourselves. In it we can organize Jewish public opinion and frame a Jewish policy of action. Our youth need the synagogue as much as they need the school, the home and the athletic field, for within its walls they learn in part how to cross the trestles of adolescent life. We need the synagogue not merely in order to learn how to master the problems of living, but also to be enabled to confront the shock and losses of death. Every worshiper should choose synagogue allegiance through rational conviction of its value. Without congregants, a synagogue, however beautiful, is a tomb; with zealous advocates, it can become a center of light and leading."

## DEDICATION OF TEMPLE ISRAEL

Impressive Ceremonies Mark First Service in New Building

Temple Israel, which last year celebrated its jubilee fifty-year anniversary, dedicated its new synagogue and community center on Ninety-first street near Broadway last Friday evening, September 22 (New Year's Eve). Impressive exercises signalized the occasion. The new temple is the third house of worship which Temple Israel has erected, its most recent home being the beautiful structure on 120th street and Lenox avenue, which was sold two years ago because of the changing residence of its members.

Rabbi Maurice H. Harris, for over forty years the leader of Temple Israel, delivered the dedicatory sermon, and Cantor Hyman Newmark, affiliated with Temple Israel for a like period of years, conducted the musical service and led the procession of trustees carrying the scrolls of the Law to the Ark. Mr. Daniel P. Hays, president of the congregation for nearly thirty years, accepted the key from Mr. Mark Ash, chairman of the Building Committee, and Mr. Samuel Weil, former president of Temple Israel and for many years one of its most distinguished figures, kindled the Ner Tamid, the Perpetual Light. Rabbi Louis I. Newman, associate rabbi of the congregation, delivered a dedication and New Year address.

The new synagogue is a commanding structure, located in the heart of one of the most populous Jewish neighborhoods of the country. Its synagogue seats over 1,400 worshipers; its community center contains an auditorium seating 400, to be used for assemblies, social affairs and athletic purposes, a splendid Sisterhood parlor, an open air kindergarten and a large number of club, domestic science, lecture and class rooms. The firm of architects was Tachau & Vought, Mr. William G. Tachau having designed the buildings of Dropsie College in Philadelphia. The builder was G. Richard Davis.

Speakers at the dedication commented upon the fact that every seat had been rented by residents in the neighborhood, making Temple Israel one of the largest congregations in the land. Mr. Daniel P. Hays, in accepting the keys from Mr. Ash, said in part: "Temple Israel stands for liberal, progressive Judaism. It emphasizes the great spiritual legacy which our forefathers gave to mankind. Its inscriptions, 'Thou Shalt Love Thy Neighbor as Thyself,' and 'My House Shall Be Called a House of Prayer for All Peoples,' testify to the universalism of the Jewish message. In this new temple we bring a complete answer to

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## ITEMS OF INTEREST IN THE JEWISH WORLD

A union of Russian students has been formed at Berlin, to which Jews are not admitted.

The Jewish colony at Alliance, near Vineland, N. J., has just celebrated its fortieth anniversary.

Gilbert Bettman, vice-mayor of Cincinnati, has been elected Commander of the American Legion, Department of Ohio.

Rabbi David Bronstein of Las Vegas, N. M., has been re-elected professor of philosophy at the University of New Mexico.

A branch of Young Israel has been formed at Long Branch, N. J.

The Zionist Council of Baltimore, Md., will open a bureau of information concerning Palestinian affairs.

The Hebrew Free School of Paterson, N. J., is taking steps to establish a Jewish library for the city.

Jews of Boston, Mass., pledged \$511,429 in a state quota of \$1,000,000 in the recent war sufferers drive.

Mr. Louis H. Levin, executive director of the Associated Jewish Charities of Baltimore, Md., has been named by the Mayor of Baltimore as chairman of the Municipal Welfare Commission appointed to study the welfare activities of the city.

A Jersey City (N. J.) branch of the Hebrew Sheltering and Immigrant Aid Society was organized last week.

Rev. J. Mavshovitz has been installed as rabbi of Temple Emmanuel of Union Hill, N. J., succeeding Rabbi J. Hirsch.

An estate valued at \$11,000 is disposed of by the will of Morris J. Gordon, late of Edgemere, L. I. The bulk is willed to Jewish charities.

Professor J. K. A. Worthheim Solomonson, aged 55, vice-chancellor of the University of Amsterdam, died on Saturday, September 16.

Connecticut Republicans in State convention last Thursday nominated David Slade, a well known lawyer of New Haven, for Attorney General.

Charles Schulman and Elijah Adlow have been successful in the Republican primaries of Boston for renomination to the Massachusetts House of Representatives.

At the annual convention of the N. Y. State Young Men's Hebrew Associations held recently in Rochester it was decided to establish a federation newspaper.

Sunday, October 8, has been set as the day for the dedication of the enlarged synagogue and new community house of Temple Beth Emeth at Flatbush, L. I.

A membership campaign will be inaugurated by the Y. M. H. A. of New Rochelle, N. Y., during the week of October 3. It will be sponsored by the Jewish Welfare Board.

The Washington (D. C.) Young Men's Hebrew Association announces a campaign in March, 1923, to raise \$250,000 to erect a Community Centre in the nation's capital.

Mayor Kiel of St. Louis, Mo., has appointed Mrs. Elias Michael a member of the Board of Education to fill the unexpired term of Dr. Henry Wolfner, who recently resigned.

The Jews in Japan now have a publication of their own. It is called the "Universal Review," and is published monthly at Yokohama under the editorship of E. W. Nathansen.

Many local Jewish charities benefit by the will of the late Israel Rome of Boston, Mass. The instrument provides a fund of \$2,000 to establish a free loan bureau for worthy Hebrews.

The Mishkan Israel Congregation of Boston, Mass., has just filed plans for its new synagogue to be erected at 206 Seaver street, Roxbury. The building will involve an outlay of over \$250,000.

The new Beth Yehuda Synagogue erected at Montreal, Canada, was dedicated on the 17th inst. The synagogue is a steel structure and will seat 1,200 persons. The cost exceeded \$100,000.

With flagrant disregard for the feelings of the Jewish population of Upper Silesia, the Polish authorities fixed the elections for Sejm deputies for September 24, the second day of Rosh Hashanah.

The Health Board of Braintree, Mass., has declined to issue a permit for a burial ground for Greater Boston, Jewish people. A similar action was taken by the Common Council of Quincy recently.

Considerable comment has been aroused over the exclusion of Deputy Hirschhorn from the Jewish Writers' Club for publishing an article in the Polish "Nasch Courier" denouncing the minority bloc.

A deputation of Vilna Jews has made representations to the Polish Premier at Warsaw against the repressive regime in the Jewish schools. The Premier promised to examine the points laid before him.

The French Government has donated several hundred French classics and scientific works to the Palestine National Library as a mark of its esteem and sympathy with the Zionist aims and aspirations.

Friends of the late Charles H. Shapiro of Bridgeport, Conn., are planning a permanent memorial to him. A committee will soon be appointed and it is expected the movement will take definite shape in a few weeks.

Rabbi Joseph Jasin, who left the ministry some time ago to become director of the Ohio Regional Bureau of the Keren Hayesod, has resigned. He will remain a resident of Cleveland and engage in private business.

The election of officers to the Warsaw Kehillah has been ordered by the government. No elections have been held in Warsaw since the outbreak of the war. Warsaw is the largest Jewish community in Europe.

Congregation Ahavath Achim for many years worshipping on Quincy street, Brooklyn, has purchased the former Shaari Zedek synagogue on Putnam avenue. A formal ceremony to mark the event was held last Sunday.

Hyman Kohn, who was a leader in orthodox circles in Dorchester, Mass., died last week at an advanced age. Mr. Kohn was affiliated with all the orthodox charities and in his will bequeathed \$10,000 to eleemosynary institutions.

The Jewish Hospital Association of Cincinnati receives \$2,500 under the will of the late Mrs. Hannah E. Workum. The United Jewish Charities is left \$1,000 and a number of other institutions are remembered with smaller bequests.

Mrs. Emma Cross Wolf, of St. Louis, Mo., who died last week, was a former vice-president of the St. Louis League of Women Voters. She was a graduate of the Cleveland School of Law and practiced at the bar before her marriage.

Rabbi Morris N. Taxen, spiritual leader of the United Orthodox Congregations of Omaha, Neb., has resigned in order to become Rabbi of the Shearith Israel Congregation at Dallas, Tex. He will enter upon his new charge in March, 1923.

The former Dr. Sands' property on Main street, Portchester, N. Y., which was recently acquired by the Jewish people of the city has been converted into the Jewish Community Centre of Portchester and was opened to the public last Sunday.

Official announcement has been made of the transfer of sixteen officials of the sanitary department of the American Zionist Medical Unit to the Health Department of the Palestine Government. The government in augmenting the sanitation personnel is taking off a share of the Zionist activity for which the recent Carlsbad meeting did not fully provide.

Rabbi Alter Abelson has assumed charge as executive director of the Jewish Community Centre, No. 79 Grand street, Hoboken, N. J. Dr. Abelson, who is a lawyer as well as a rabbi, for many years occupied pulpits in Jersey City and Orange, N. J.

The municipal authorities of Dvinsk have prohibited the use of Yiddish at public meetings. The Jewish deputies of Parliament protested against this arbitrary ukase, and the Latvian Minister of Interior issued orders countermanning all such local ordinances.

The cornerstone of the new synagogue, Hebrew school and community centre at Glenwood road and East 31st street, Flatbush was laid last week. District Attorney Ruston and the pastors of neighboring Unitarian and Methodist churches delivered addresses.

The "California Jewish Review" is a new publication which will make its appearance this week at Los Angeles. A new weekly will also appear next week at San Diego. It will be known as the "Jewish Community News," and Rabbi M. H. Dubin is the editor.

Arab leaders are complaining of Zionist audacity in posting, under cover of night, in those places where Arab chauvinism is rampant, proclamations advancing the Zionist point of view and calling for peace and understanding between Jew and Arab.

Child mortality is on the increase in Palestine, 150 out of every 1,000 being the death rate prevailing in Jerusalem. In other Palestine cities it is as high as 300 to every 1,000. This is four times as large a death rate as that prevailing in New York, which is but 71 to every 1,000.

Mrs. Sophie Ocherwitz, whose death was recorded the other day at Avondale, O., was very prominent in orthodox circles through her charitable work and donations. She was one of the organizers of the Orthodox Jewish Home for the Aged and of the Orthodox Orphans' Home.

Despite Mayor Verner's refusal to grant a permit for a parade in conjunction with the dedication of the new synagogue of Congregation Anshe Chesed at Linden, N. J., the members marched through the streets on a recent Sunday, headed by Recorder William E. Reibel. Mayor Verner has taken the matter to the courts and issued summonses for some of the participants, but the recorder announces that "inasmuch as the parade was purely a religious one, the Mayor hasn't a leg to stand on as far as the legality of the parade is concerned."

The Polish Ministry of Education has appointed a commission to investigate the question of Jewish Chadorim and to map out a uniform plan of instruction to be followed by them, upon the adoption of which they are to receive full recognition from the Department of Education.

The Rev. Louis J. Goetz, Rabbi of Montefiore Temp'le of Marshall, Texas, died in Marshall last week, at the age of 43 years. Rabbi Goetz was formerly for six years Rabbi of Temple Beth-El, in Jersey City, and later held positions in Atlanta, Ga., Borough Park and Manhattan Beach.

At sheriff's execution sale held at Dzialdova, there was made an announcement by the official Polish auctioneer that Jewish bidding was not desirable and a warning was given at same time to the Polish bidders that their acting as agents for undisclosed Jewish principal would be severely dealt with.

The Ukrainians in Eastern Galicia, having urged the Jews not to participate in the elections for Polish Sejm deputies on the penalty of pogroms and an economic boycott, Jewish leaders in conference at Lemberg retaliated by announcing a boycott against those who would intimidate the Jewish voters.

Temple Mizpah of Chicago, Ill., has decided to erect a \$500,000 edifice in the Rogers Park district. The structure, designed in early Byzantine, will have an auditorium seating 1,800 and an assembly hall and theatre with 750 seats, besides a complete recreational center. Mizpah Temple was organized three years ago.

Sinai Congregation, of Los Angeles, Cal., announces the election of Dr. Meyer Winkler as its rabbi. Dr. Winkler was rabbi of a synagogue in Budapest which had a membership of 4,000. Chaotic conditions forced him to leave Europe, and he emigrated to America and was rabbi in Pittsburgh for a short time until Sinai called upon him.

The rabbinical office has submitted a memorandum to Sir Herbert Samuel, the High Commissioner, protesting that the Jewish religious courts in Palestine are given less power under the constitution than the Moslem courts. The Moslem courts have jurisdiction over church property, besides administrative rights, which are not conferred upon the Jewish courts having jurisdiction only over matters of personal status, it is stated. The Rabbis Kuk and Mayer, chiefs of the Ashkenazic and Sephardic communities respectively, ask for the Jewish courts rights equal to those enjoyed by the Moslem community.

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**ENGAGEMENTS**

**FLINK-HEYMAN.**—Mr. and Mrs. D. Heyman of 63 Hillside avenue, Newark, N. J., announce the engagement of their daughter, Frances P., to Julius E. Flink, son of Abraham Flink of Newark.

**FRANKENSTEIN-BRAUER.**—Mr. and Mrs. Sigmund Brauer of 527 West 110th street announce the engagement of their daughter, Roslyn Dorothy, to Mr. Milford Frankenstein, son of Mrs. Dora Frankenstein. Reception at home Sunday, October 15, from 3 to 6.

**GIBBS-FISK.**—Mr. and Mrs. Morris Fisk of 279 West 114th street, New York city, announce the betrothal of their daughter Adele to Mr. Joseph L. Gibbs of 946 Hoe avenue, Bronx, New York city.

**HEYMAN-FELDMAN.**—Mrs. Lena Jacobs of 1417 Grand Concourse announces the engagement of her sister Harriet to Mr. Carl Heymann.

**KARO-FRIEDMAN.**—Mrs. Hannah Friedman of 606 West 148th street announces the engagement of her daughter Mildred to Mr. Louis Karo.

**KAUFMAN-SELTZER.**—Mr. and Mrs. M. Seltzer of 142 West 113th street, New York city, announce the engagement of their daughter Lillian to Mr. Mark Kaufman.

**MILLER-ROBBINS.**—Mrs. A. Robbins of 855 Kelly street, Bronx, wishes to announce the engagement of her daughter Pauline to Mr. Murray Miller of New York.

**PRIESTER-WEIDENFELD.**—Mr. Joseph Weidenfeld, 58 East Ninety-fourth street, announces the engagement of his daughter Minnie to Mr. Siegmund Priester.

**SCHWEIRER-SPIEGLER.**—Mrs. Anna Spiegler, 1052 Fox street, announces the engagement of her daughter Malvina to Max D. Schweirer of 650 West 171st street.

**SHAAKER-TROSKY.**—Mr. and Mrs. Bernhard Trosky of 477 Thirteenth street, Brooklyn, N. Y., wish to announce the engagement of their daughter Isabel to Mr. Henry Shaaker.

**MARRIAGES**

**ARBEITMAN-BRENNER.**—At the residence of the bride, 1985 Creston avenue, Miss Sadie Brenner to Mr. Morris Arbeitman, by Rev. Dr. Adolph Spiegel.

**SILBERBUSCH-ROSENBERG.**—Miss Beatrice Rosenberg to Mr. Solomon Silberbusch by Rev. Dr. Adolph Spiegel at his residence on Sept. 2, 1922.

**TAUB-PITTSBURGH.**—Miss Mathilde Pittsburgh to Mr. Harry Taub on Sept. 10, 1922, at Hotel Astor, Rev. Dr. Adolph Spiegel officiating.

**BAR MITZVAH**

**HERMAN.**—Mr. and Mrs. Henry Herman of 2186 Harrison avenue, Bronx, announce the Bar Mitzvah of their son Harold, September 30, 10 a. m., at Temple Sinai, 163d street and Stebbins avenue, Bronx. Relatives and friends invited.

**LOEB.**—Mrs. Edith M. Loeb, 352 West 118th street, announces the Bar Mitzvah of her son Richard at Temple Israel, Ninety-first street, near Broadway, Saturday, September 30, at 10 a. m.

**BIRTHS**

**FRIEDMAN.**—Mr. and Mrs. William Friedman (nee Alice Wasserman) announce the birth of a daughter, Doris Emma, on September 21 at the New York Nursery and Child's Hospital.

**GERSON.**—Mr. and Mrs. Aaron Gerson (nee Rose Segalowitz) announce the birth of a daughter September 15, 1922.

**LEVIEN.**—Mr. and Mrs. Arthur H. Levien of 1917 Davidson avenue announce the arrival of a son September 19.

**NEW YEAR GREETINGS**

**BERKOWITZ.**—Mr. and Mrs. Joseph J. Berkowitz of No. 316 Grand street wish their relatives, friends and patrons a happy New Year.

**BERLINER.**—Mr. and Mrs. David Berliner and family of 1980 Seventh avenue wish their relatives, friends and the members and seatholders of the Ohab Zedek Congregation a happy New Year. Tillie Berlow of 548 West 164th street extend best wishes for the New Year to their relatives and friends.

**BERMAN-HOROWITZ.**—Mr. Francis J. Berman of No. 51 East Ninety-seventh street and his fiancée, Miss Rose Horowitz of No. 71 East Ninety-sixth street, wish to extend to their relatives and friends their best wishes for a happy and prosperous New Year.

**BRIMBERG.**—Mr. and Mrs. Samuel N. Brimberg of No. 230 West Seventy-ninth street wish their relatives and friends a happy New Year.

**CORN.**—Mr. and Mrs. Joseph Corn and family wish their relatives and friends a happy New Year.

**DVORKIN.**—Mr. and Mrs. Nathan Dvorkin of No. 1337 Carroll street, Brooklyn, wish their relatives and friends a happy New Year.

**EPSTEIN.**—Mr. A. L. and Miss Dora Epstein of 548 West 164th street wish their relatives and friends a very happy New Year.

**GINSBERG.**—Nat Ginsberg and brother wish all their relatives and friends a happy and prosperous New Year.

**GOODMAN.**—Rabbi Isadore Goodman of 23 West 111th street wishes his relatives and friends and the members of the Institutional Synagogue a very happy New Year.

**GOTTLIEB.**—Mr. and Mrs. Adolph Gottlieb, of the firm "St. Mihiel Restaurant," of 1287 Lexington avenue, extend to their relatives, friends and patrons their best wishes for a happy and prosperous New Year.

**KASS.**—Mr. and Mrs. Moe Kass of No. 611 West 112th street extend to their relatives and friends their best wishes for a happy and prosperous New Year.

**KLEPNER.**—Mr. and Mrs. Samuel Klepner and family of No. 240 West Ninety-eighth street wish their relatives and friends a very happy New Year.

**LYONS.**—Mr. and Mrs. Gordon V. Lyons of No. 505 West End avenue extend best wishes for the New Year to their relatives and friends.

**MARKS.**—Mr. and Mrs. Leslie Marks of No. 260 Fort Washington avenue wish their relatives and friends a happy New Year.

**MICHELSON.**—Mr. and Mrs. Adrian Michelson wish their relatives and friends a happy and prosperous New Year.

**ROTH.**—Mr. and Mrs. Louis Roth and family of No. 1571 Fifty-second street, Brooklyn, wish their relatives and friends a happy New Year.

**ROTH.**—Mr. and Mrs. Philip Roth of No. 4608 Fifteenth avenue, Brooklyn, N. Y., wish their relatives and friends a happy and prosperous New Year.

**RUTSTEIN.**—Dr. and Mrs. Myron Rutstein of No. 602 West 188th street wish their relatives and friends a happy New Year.

**SACHS.**—Mr. and Mrs. Israel Sachs of No. 1956 Crotona Parkway wish all their relatives and friends a happy and prosperous New Year.

**SCHWARTZ.**—Mr. and Mrs. J. H. Schwartz, their daughter Mathilda and son Milton of No. 780 West End avenue wish their relatives and friends a happy New Year.

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**SHOENTHAL.**—Mr. and Mrs. Morris Shoenthal of 818 Pox street, Bronx, extend best wishes for a happy New Year to their relatives and friends.

**SIMONS.**—Mr. and Mrs. David Simons of No. 730 Riverside Drive wish their relatives and friends a very happy New Year.

**UNITED HOME FOR AGED HEBREWS.**—The United Home for Aged Hebrews extends New Year greetings to its members and friends.

**UNITED KRAKAUER CHARITY AND AID SOCIETY.**—The United Krakauer Charity and Aid Society sends its best wishes for a happy New Year to its members and friends.

**WULFSOHN.**—Mr. and Mrs. Max Wulfsohn of No. 284 Prospect avenue, Mt. Vernon, N. Y., wish their relatives and friends a happy New Year.

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### THE PASSING SHOW

By HAROLD BERMAN  
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"Kugel" Diplomacy

It may be a bit ungracious to criticize the inauguration speech of the first Jewish governor of the Holy Land since the dispersion. It may be impolitic to comment upon it, much less to characterize it or to analyze it, as it properly deserves.

The occasion is too momentous a one, too pregnant with meaning to every one of us to be treated with anything but due respect and proper gravity. For all that, it can be said that all those who heard it as well as the most of those—the discerning ones, at the very least—who read it must have held their tongues in their cheeks. Perhaps His Excellency himself performed the same ritual, though we presume that it may have impeded somewhat the flow of his oratory.

Hitherto, when the white European—a Christian, usually—coveted his weaker brother's lands, he did it in the name of a superior civilization. When asked to return it he put his armored warships for a while in some out-of-the-way part of his cerebellum and spoke ostensibly of the "burdens of civilization" and the need of same. He dwelt unctuously upon the time when

the weaker brother will have taught the "three R's" to all his growing sons and daughters, when he will have learned the blessing of trousers and bowler hats, have learned to appreciate the beauties of canned jazz music and flannel underwear in a tropical climate.

A Jewish ruler of an unwilling people must, however, assume a homiletic tone, the tone of a Maggid in a synagogue or a Dwight L. Moody when addressing a horde of repentant sinners gathered for a revival meeting under the canvas.

Sir Herbert does not say that his government will hold the country until the day when its natives will learn to drink Scotch whiskey, chew gum and patronize the movies, but until "The Holy Land is entering upon a period of peace and progress. . . . There is now hope for the revival of the religious fervor of the Jew, the Arab and the Christian. When that its accomplished the British will be glad to give up the trust that has been placed in their hands."

We are free to infer therefrom that just as soon as the secret police authorities will find that every Mohammedan duly spreads his carpet seven times and duly kneels with his face turned toward Mecca, just as soon as it is duly verified that every Jew is wearing regularly his "Four Corners" (Tzizis) and puts a hiatus of six hours between his meat and his cheese, the country will be handed over to them to

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do as they please with, and the British authorities will evacuate, bag and baggage!

Diplomacy Proposes, the Turk Disposes  
"Hasten, O people, hasten to the Mosque. The All-Powerful has smiled on His chosen people and given us a great victory; the infidel is overwhelmed. Hasten, O people, hasten to the Mosque; give thanks to Allah. Allah, Allah, Allah, Akbar!"

Thus calls out the voice of the Muezzin from the fluted minaret of Saint Sophia at Constantinople as he calls upon the faithful brethren to come within and chant a thanksgiving to the god who has brought victory to the patriots' arms, as well as performed the miraculous resurrection of a people.

The proud Christian hath said in his heart, "Lo! the infidel is destroyed. What the lion-hearted Richard, what Peter the Hermit, Geoffrey de Bouillon and the Emperor Barbarossa have, in their honest religious zeal, failed to accomplish, that have I done, ostensibly in the name of the faith but really at the behest of Coal and Oil. Lo! I will gather me a few wise men round a little green table and write me a little treaty which will doom forever to extinction the lives of twenty million human beings. They believe not in God and have lots of oil. Yes, I will do it with my little treaty!"

What, indeed, was the sin of Turkey? Oh, a grave one, to be sure. When intolerance raged like a prairie fire throughout Christendom, the Turk showed utter indifference to what the other fellow believed in. When the odor of burning human flesh—Jewish flesh mostly—made Europe one great paradise, as well as a haven of joy, the Turks were barbarous enough to confine their roasting operations to fatted bullocks and sheep. Worst of all, when Spain and Portugal decreed the expulsion of the Jewish remnants and no magnanimous Christian nation would open its gates to receive the accursed of God, a barbarous Turkish ruler actually admitted them to his lands, his hopelessly benighted mind being unable to grasp the superior wisdom of his fellow rulers in ridding their fair land of their most industrious as well as their most enterprising element.

A nation capable of such folly surely is not deserving of existence. Ask any European statesman if you don't believe my word.

Lo! the Poor Tiger!

The aged Clemenceau, who glories in the jungle sobriquet of "the tiger," proposes to come to America in the near future, presumably to extract a few reluctant shekels from Uncle Sam's capacious trouser-pocket.

Time was, and that not so very long ago, when the tiger's snarls and spittings frightened a continent. His sharp claws tore into ribbons the civilization of central Europe and all but destroyed Europe itself. Like a maddened tiger he clawed and he tore at his victims, in his jungle-rage considering neither pity nor consequence.

Since those memorable days the world has sobered a little. It had a chance to look at the fruits of his work and has not found them "good." He may not now find the quivering flesh yielded so easily to his considerably dulled claws,

nor will his fangs meet with anything but adamant.

Such, at least, is our earnest hope.

### A Universal Jewish Congress

With the problems of Jewry multiplying upon us as never before, with the constant kaleidoscopic changes taking place in our political and social life all the time and all the while, in this most unprecedented of times in all our history, the calling of a universal Jewish congress would be a happy as well as a fruitful act.

Think of the vast stores of potential good that there is packed in the idea, in the mere thought of it. Think of all the possible good that lies hidden in the bowels of that plan, should it but come to pass.

The representatives of Jewry of all lands and all parties and all outlooks gathered together to air all their troubles, smooth out their difficulties and formulate plans for a happier and brighter future. This is the stuff that dreams are made of. Yes, and reality as well!

### SOCIAL NOTES

A wedding of interest to many New Yorkers took place at the Belleclaire Hotel, Seventy-seventh street and Broadway, on Sunday, September 17, when Harris Kabatchnik, son of Mr. and Mrs. D. Kabatchnik of Easton, Pa., was married to Miss Rosa Burger of Newark, N. J. Miss Burger is an accomplished young woman and a graduate of the New York Art School.

Mr. Joel Hillman, proprietor of The Breakers, Atlantic City, and The Nassau at Long Beach, L. I., after a successful season at both houses, sailed on Tuesday on the Mauretania. Mr. Hillman was accompanied by his son and daughter-in-law, Mr. and Mrs. Julian A. Hillman. They will join Mrs. Joel Hillman, who has been sojourning in Europe since last May, in Paris. Mr. Julian Hillman, who is manager of The Breakers, will return to Atlantic City about the middle of December. Mr. and Mrs. Joel Hillman will remain abroad until the early part of the new year.

New Yorkers who were recently registered at The Breakers, Atlantic City, N. J., were: Mr. and Mrs. J. A. Stanberg, Frank Garfinkel, Mr. and Mrs. Isaac Firestone, Millie Harris, Mr. and Mrs. B. Schwartz, De Witt Meyer, E. Fitzer, Mr. P. Finer, Mr. and Mrs. N. Carter, Mr. and Mrs. John Pollock, B. D. Feinberg, Edwin Kessler, Jr., Mrs. M. J. Goldman, Mrs. Henry Rosenstein, Miss Irma Rosenstein, Master Julian Rosenstein, Dr. Joseph Kramer, William Strauss, Mr. and Mrs. H. Stein, A. Segall, Mr. and Mrs. Nat Naitove, Mrs. Carrie Taub, Mr. and Mrs. H. V. Coakley, Harry Heller and Mr. and Mrs. M. S. Wasserman.

A dinner of welcome was given to Mr. Israel Unterberg at the home of Mr. Harry Liebowitz, 885 West End avenue, by his friends and associates from the Jewish Education Association upon his return home from abroad, last Thursday evening. Among the speakers were Judge Samuel D. Levy, of the Children's Court, who pointed out the need for Jewish education as a come-back to crime. Not in a single instance in cases brought to him in the Children's Court has a child been given a Jewish education. Prof. M. M. Kaplan touched on Jewish education as a means of meeting the problem of anti-Semitism, stating that it was necessary to meet the charge of anti-Semitism and not to avoid it. The only way to meet these charges was to make Jews self-respecting through Jewish education.

Dr. David de Sola Pool, Mr. Samuel C. Lampert and Mr. Bernard Semel also spoke. George M. Hyman, chairman of the Friedlaender Educational Conference, told of the Joint Week Campaign that is rallying the Jewish youth through Jewish education, and on behalf of the Jewish youth challenged the community to give adequate support to Jewish youth education. Judge Otto A. Rosalsky acted as toastmaster.

### MUSIC AND DRAMA

Walter Damrosch, conductor of the New York Symphony Orchestra, has returned from Bar Harbor, where he has been spending the summer, and has called his symphony men for the first rehearsal of the season. The musicians have been notified to assemble in Carnegie Hall at 10 o'clock Monday morning, October 16. Mr. Damrosch will direct his first New York concert in Aeolian Hall Sunday afternoon, October 29.

"Lawful Larceny," one of the most distinguished of last season's successes, is coming to the Bronx Opera House, beginning on Monday matinee, October 2, for an engagement of one week only, under the direction of A. H. Woods. The cast will be headed by Lowell Sherman, whose memorable creation of the role of Guy Tarlow during the run of the play at the Republic Theatre was one of the most brilliant performances of the year. Edna Goodrich and Belle Bennett will have important roles, and the cast will include other notable members of the New York company, among them Byron Beasley, Fleming Ward, David Landau, Ida Darling and others.

A peculiar condition has arisen in New York as a result of the deluge of mystery dramas. Prominent physicians are issuing statements to the effect that these thrilling mysteries have a deteriorating influence on the nervous system of the population. On the other hand,

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many well-known nerve specialists and osteopaths take the position that these "shocks" to the nerves promote nerve-energy through re-inspired blood circulation.

The Messrs. Shubert, producers of "Whispering Wires," the most baffling and tensest mystery of the crop, now drawing thousands of theatregoers, admit that during the rehearsal of this play they called in Dr. Lorenzo Matteo, the famous Italian specialist. The doctor was consulted as to the possible harm caused by so many thrills in one evening, and the Messrs. Shubert further admit that the thrills as they now occur in the play were "distributed" by this specialist in an order calculated not to prove disastrous to the highly-strung New Yorker.

### AMUSEMENTS

**New Amsterdam THEATRE,**  
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WEEK—OCT. 9

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CHILDREN'S PAGE

WORDS OF PEACE

Dear Children:

You have probably heard the saying, "In the midst of peace prepare for war." Our Holy Torah teaches us just the contrary, that peace should be the uppermost thought in the mind of Israel at all times and under all circumstances, and thus says Moses to Israel, "When thou comest nigh unto a city to make war against it, then summon it with words of peace." Rashi says this refers to a war that is optional with Israel to wage it or not, as it is further explained, "Thus shalt thou do with all the cities which are very far off from thee," etc. And it shall be, if it make thee an answer of peace, etc., all the people that are found therein, even of the seven nations which you are commanded to devote, you are permitted to let them live, they shall be tributaries unto thee and serve thee, on condition that they agree to pay tribute and be your subject. But if it will not make peace with thee, and wagh war against thee, Scripture foretells it to you, that if they will not make peace with you, they will eventually make war against you if you will leave them alone and go your way; then shalt thou besiege it, even if it results in their hungering and thirsting and dying from disease. And when the Lord, thy Eternal, hath delivered it into thy hands, if you will have done all that he commanded thee, He will eventually give it into thy hands. Thou shalt smite every male thereof with the edge of the sword, but the women and the little ones, etc., shalt thou take as booty, even the males. How then do I understand, "Thou shalt smite every male?" the adults, but thou shalt utterly devote them, etc., as He hath commanded thee. This includes the Gergashite, not mentioned here. In order that they may not teach you to do in accordance with all their abominations. However, if they repent and become proselytes, even by accepting only the seven commandments given to the sons of Noah (Sifse Chachomins), you may accept them. When thou besiegest a city ("Yomim rabim") a long time ("Yomim"), two days—"rabim" three—hence we infer that no siege should be laid against a city of non-Jews less than three days before the Sabbath. We also learn that overtures of peace should be made two or three days before, and thus did David, as it is said. And David remained in Ziklag two days. This also treats of a war which is optional: When thou besiegest a city, etc., thou shalt not destroy the trees, for is the tree of the field as a man to be besieged by thee, to suffer hunger and thirst as the men of the city? Why should you destroy it? If there be found a slain person in the land which the Lord, thy Eternal, giveth thee to possess it, lying in the field, and it be not known who hath slain him, then shall thy elders, etc., go forth—the unique of thy elders, that is, the Great Synhedrin, and they shall measure, from the place where the slain one lies, unto the cities which are round about thee one that is slain, they should measure on all sides to ascertain which is nearest. And it shall be that the city which is the nearest unto the slain person, even the elders of that

city shall take a heifer, which hath not been wrought with, which hath not drawn in a yoke—and the elders of that city shall bring down the heifer unto a rough valley, which has not been cultivated, and shall cut its neck with a cleaver. Said the Holy One, blessed be He, let the year-old heifer, which has not yielded any fruit, be beheaded in a place that has not yielded any fruit, to atone for the slaying of this one who was not allowed an opportunity to yield fruit. And all the elders of that city, who are nearest unto the slain person, shall wash their hands over the heifer, etc., and they shall commence and say, Our hands have not shed this blood and our eyes have not seen it. Did it then occur to any one that the elders of the Beth Din (the Jewish Tribunal) were shedders of blood? But they meant by their protestation of innocence, "We have not seen him and sent him away without food and unescorted." Then the priests say, "Grant pardon unto thy people, Israel," etc. And the blood shall be forgiven unto them. Scripture assures them that if they have complied with all those instructions that sin shall be forgiven them. And thou shalt put away the guilt of the innocent blood from the midst of thee, when thou wilt do what is right in the eyes of the Lord. This teaches us, says the Talmud (Treatise Kethuboth) that if the slayer is found after the heifer's neck was broken, they shall put him to death, and that is "what is right in the eyes of the Lord."

בן אהרן

IN THE SYNAGOGUES

**BAY PARKWAY TEMPLE** (Bay Parkway and Benson Ave., Brooklyn).—This evening Rabbi Max Reichler will speak on "Counterfeit Religion." Sabbath morning, "Ghosts"; Sunday evening, "Architectural Harmony in Character Building"; Monday morning, "Silent Partners in Judaism"; Monday afternoon, "After Death, What?"

**HEBREW TABERNACLE** (Broadway at 158th St.).—Rabbi I. Mortimer Bloom speaks this (Friday) evening on "Ghosts of Yesterday." Sabbath morning, "Too Late." Kol Nidre, "Martyr and Master." Yom Kippur morning, "He Prayeth Best." Memorial services at 2:30. "The Beautiful Adventure." Nelah, "As the Gates Close."

**INSTITUTIONAL SYNAGOGUE** (37 W. 116th St.).—Congressman Isaac Siegel will speak Sabbath morning on "Join Week."

**MONTEFIORE** (Hewitt and Macy Pl., Bronx).—Rabbi Jacob Katz preaches Sabbath morning on "Return Home." Atonement Day, "Breakers and Builders."

**MT. NEBOH** (150th St. and Broadway).—Rabbi Aaron Eiseman preaches this evening on "The Road to Repentance." Sabbath morning, "Peace Within." Kol Nidre, "Satisfying the World Hunger." Yom Kippur morning, "Man's Greatest Longing." Children's services at 12:30. Memorial services at 3 p. m.

**MT. SINAI** (305 State St., B'klyn).—Rabbi Alexander Basel will speak Kol Nidre on "Alone." Yom Kippur morning, "A Threefold Atonement."

**MT. ZION** (37 W. 119th St.).—Rabbi B. A. Tintner will speak this evening on "Seeking Repentance." Sabbath morning, "Purging Souls." Kol Nidre, "Atonement." Yom Kippur morning, "Seeking and Finding Him." Memorial services at 2 p. m.

**OHAB ZEDEK** (18 W. 116th St.).—Rev. Dr. Bernard Drachman speaks Sabbath morning on "The Value of a Troubled Conscience." Kol Nidre, "Practical Repentance."

**ORACH CHAIM** (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson will preach Sabbath morning and on Kol Nidre.

**PENI-EL** (147th St. and Broadway).—Rabbi Joel Blau preaches Sabbath morning on "Regrets—Useful and Useless." Kol Nidre, "The Awakening of the Jewish Soul." Yom Kippur morning memorial services at 10, "The Power of Memory."

**SHAARE ZEDEK** (212 W. 93d St.).—Rabbi Elias L. Solomon preaches Sabbath morning on "The Doctrine of Repentance." Kol Nidre, "The Temple, the Center of Jewish Life." Judge Otto A. Rosalsky will also speak. Yom Kippur morning, "Complete Atonement."

**SHAARE ZEDEK** (Kismet Temple, 92 Herkimer St., Brooklyn).—Rabbi Harry Weiss speaks this evening on "The Sabbath of Returning." Sabbath morning, "The Prophet Hosea." Kol Nidre, "The Spirit of Discipline." Yom Kippur morning, "Offerings." Afternoon, "God's Acre."

**SHEARITH ISRAEL** (70th St. and Central Park W.).—Rabbi D. de Sola Pool preaches Sabbath morning on "Join Week." Kol Nidre, "Good Resolutions." Yom Kippur morning, "The Claim of the Synagogue."

**SINAI OF THE BRONX** (951 Stebbins Ave.).—Dr. Julius J. Price speaks this evening on "The Subterfuge." Sabbath morning on the portion of the Law, Kol Nidre, "Tables to Be Considered." Yom Kippur morning, "The Greatest Blessing Judaism Has Conferred." Afternoon, "Considerations and Forethought."

**SOCIETY OF JEWISH SCIENCE**.—Atonement Day services at the Hotel McAlpin (Blue Room), Sunday evening at 7:30 and Monday morning at 10. Wednesday evening lecture, 8:30 at Young Women's Hebrew Association, 31 West 110th street. Dr. Morris Lichtenstein speaks.

**TEMPLE ISRAEL** (91st St., near Broadway).—Dr. Maurice H. Harris will preach Sabbath morning. Kol Nidre, Dr. Harris speaks on "Life in Terms of Service." Yom Kippur morning Rabbi Louis I. Newman on "Program for the Troubled Jew." Memorial address at 1 p. m. by Dr. Harris, "The Human Pilgrimage."

**TIFEREH ISRAEL OF KENSINGTON** (Dahill Rd. and Ditmas Ave., B'klyn).—Rabbi Jacob Bosniak preaches

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Sabbath morning on "Repentance." Kol Nidre, "Our Duty to Our Children." Monday morning, "Religion and Life." ZICHRON EPHRAIM (159 E. 67th St.).—Rev. Dr. Bernard Drachman will preach Yom Kippur morning on "Spirituality—Man's True Glory."

**JACOB MORRIS**.—In pursuance of an order by Hon. John P. Cohalan, as a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Jacob, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Solomon Ullman, No. 51 Chambers Street, Borough of Manhattan, City of New York, on or before the first day of March, 1922.  
Dated, New York, August 16th, 1922.  
PEPPIE JACOB, Administratrix.  
SOLOMON ULLMAN, Attorney for Administratrix, No. 51 Chambers Street, Borough of Manhattan, City of New York.

**FRANK ALFRED**.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Frank, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922.  
Dated, New York, the 3d day of April, 1922.  
JULIUS J. FRANK, JEROME W. FRANK, Executors.  
LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

**BUDWIG ISIDOR**.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Budwig, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Edgar Hirschberg, his attorney, at No. 3210 Third Avenue, in the Borough of Bronx, in the City of New York, State of New York, on or before the 15th day of February, 1922.  
Dated, New York, the 7th day of August, 1922.  
MOSES R. ELIASOFF, Executor.  
EDGAR HIRSCHBERG, Attorney for Executor, Office and P. O. Address, 3210 Third Avenue, Borough of Bronx, New York City.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912.  
Of the Hebrew Standard, published weekly at New York, N. Y., for October 1, 1922.  
Before me, a Notary Public, in and for the State and County aforesaid, personally appeared William J. Solomon, who, having been duly sworn according to law, deposes and says that he is the publisher of the Hebrew Standard, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 433, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor and business managers, are:—Publisher, William J. Solomon, 87 Nassau Street, New York; Editor, William J. Solomon, 87 Nassau Street, New York; Managing Editor, none; Business Manager, none.  
2. That the owners are:—(Give names and addresses of individual owners, or, if a corporation, give its name and the names and addresses of stockholders owning or holding 1 per cent. or more of the total amount of stock.) William J. Solomon, 87 Nassau Street, New York.

3. That the known bondholders, mortgagees and other security holders owning or holding 1 per cent. or more of total amount of bonds, mortgages or other securities are:—(If there are none, so state.) None.  
4. That the two paragraphs next above, giving the names of the owners, stockholders and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company, but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association or corporation has any interest, direct or indirect, in the said stock, bonds or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the six months preceding the date shown above is (This information is required from daily publications only).  
WM. J. SOLOMON,  
(Signature of editor, publisher, business manager or owner.)  
Sworn to and subscribed before me this 25th day of September, 1922.  
[Seal] GEORGE W. WEILL,  
Notary Public.  
(My commission expires March 30th, 1924)

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**ROZINSKI, JACOB**.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rozinski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Spiro & Abrams, her attorneys, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922.  
Dated, New York, the 17th day of June, 1922.  
ANNIE G. M. ROZINSKI, Administratrix.  
SPIRO & ABRAMS, Attorneys for Administratrix, Office and P. O. Address, 347 Fifth Avenue, Borough of Manhattan, New York City.

**SEGEL, HARRY** (Also known as Harry Siegel).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Siegel, also known as Harry Siegel, late of the County of New York, deceased, to present the same with vouchers thereof, to the office of Samuel L. Chess, his attorney, at No. 38 Park Row, in the City of New York, on or before the 10th day of February, next.  
Dated, New York, the 20th day of July, 1922.  
LEO SEGEL, Administratrix.  
SAMUEL L. CHESS, Attorney for Administratrix, No. 38 Park Row, Borough of Manhattan, New York City.

**SUPREME COURT, NEW YORK COUNTY**.—HERMAN RANZOW, Plaintiff, against MARTHA OTTO RANZOW, Defendant.  
Proceedings for the dissolution of marriage to Martha Otto Ranzow, wife of Herman Ranzow.

You are hereby notified that a duly verified petition has been presented to this Court by your husband, Herman Ranzow, asking for an order dissolving the marriage between himself and herself, pursuant to Article II, Section 7-A, of Domestic Relations Law, and that the proof of the facts stated in said petition will be presented at a hearing to be held before one of the Justices of the Supreme Court, New York County, Special Term, Part III, thereof, Borough of Manhattan, City of New York, on the 4th day of December, 1922, at 10 o'clock in the forenoon of that day, or as soon thereafter as counsel can be heard, and that in case of your failure to appear and answer, an order will be made for the relief demanded in said petition.  
Dated, New York, September 18th, 1922.  
DAVID K. SHAPPIRO, Attorney for Petitioner, Office and P. O. Address, 1123 Broadway, Borough of Manhattan, City of New York.

To Martha Otto Ranzow, Defendant:  
The foregoing notice is served upon you by publication, pursuant to an order of the Hon. Wm. F. Burr, a Justice of the Supreme Court, of the City of New York, dated September 12th, 1922, and filed with the petition in the office of the Clerk of New York County on September 14th, 1922.  
The object of the above entitled proceeding is to dissolve the marriage between Herman Ranzow, your husband, and yourself.  
Dated, New York, September 18th, 1922.  
DAVID K. SHAPPIRO, Attorney for Petitioner, Office and P. O. Address, 1123 Broadway, Borough of Manhattan, New York City.

**BAER, SIMON**.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Baer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Strasbourger & Schallek, his attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 9th day of March, 1922.  
Dated, New York, the 29th day of August, 1922.  
LOUIS HEMMERLINGER, Executor.  
STRASBOURGER & SCHALLEK, Attorneys for Executor, Office and P. O. Address, 74 Broadway, Borough of Manhattan, New York City.

**GOLDSTEIN, BERNARD**.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hirsch, Newman & Reass, his attorneys, No. 100 Broadway, in the City of New York, on or before the 15th day of March, next.  
Dated, New York, the 23d day of August, 1922.  
HIRSH, NEWMAN & REASS, Attorneys for Executor, 100 Broadway, New York City.  
LOUIS GOLDSTEIN, Executor.

**NOTICE TO STOCKHOLDERS**  
A special meeting of the stockholders of EURYKA MERCHANTISE CO., INC., will be held on the 29th day of September, 1922, at the office of Morris M. Baker, 277 Broadway, New York, N. Y., at five o'clock in the afternoon, for the purpose of voting upon a proposition to increase the capital stock from \$50,000.00, consisting of 300 shares of the par value of \$100.00 each, to \$50,000.00, to consist of 500 shares of the par value of \$100.00 each.  
Dated, September 15, 1922.  
ALEXANDER ZUCKER, President.  
EVA ZUCKER, Secretary.



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Edited by J. P. Solomon, 1882-1909

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Entered as second class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

Friday, September 29th, 1922 : : Tishri 7th, 5683

We observe that *The Morning Post*, the well-known anti-Semitic daily newspaper of London, recently introduced Henry Morgenthau to the notice of its readers as the "known antagonist to the political domination of the Zionists." The former Ambassador has thus found appropriate company.

The *yomim noraim* come, and *Kal Yisroel* hears the invitation to worship, and *Kal Yisroel* responds. The inference from the preceding sentence is that during the rest of the year *Kal Yisroel* is inattentive to the claims of the Holy One, blessed be He. If we substitute for *Kal Yisroel* our Reform friends there may be more than a modicum of truth in the assertion. So far as Orthodoxy goes, however, it is totally false.

The Anti-Defamation League of the Independent Order of B'nai B'rith, which, when all is said and done, has really accomplished very little that is tangible in combating anti-Semitism, has announced an ambitious program of work for itself to cover a period of three years. It is doubtful to our mind if anti-Semitism can successfully be combated in three years or any multiple of this term. But as long as the Anti-Defamation League has this definite object before it for accomplishment we wish its conductors success in their herculean undertaking.

Italy enjoyed formerly the enviable reputation of being quite free of anti-Semitism. Now, to our regret, we learn that it is otherwise in that country. Due to the reaction fostered by the Fascisti a revival of anti-Semitism has taken place. The protagonist of modern Italian anti-Semitism is Giovanni Preziosi, the former priest and present editor of *La Vita Italiana*. Preziosi is the translator and publisher of the nefarious "Protocols of the Learned Elders of Zion." We are told that, despite the fact that this work is discredited and convicted of mendacity before all the world, Preziosi believes in its lying utterances. Consequently he is on the warpath against the Italian Jews. Thus does the "Protocols of the Learned Elders of Zion" continue to work to our disadvantage, regardless of the circumstance that its poisonous lies have been demonstrably proved and refuted.

We are about to observe the holiest day of the Jewish year, *Yom Kippur*, the day of fulfillment of our good resolves, the day which marks the utterance of our most solemn and intensive prayers for remission of our trespasses. *Shabbas Tshubah* ushers it in, and this period should be marked by introspective contemplation of our records and by the resolves to rise superior to ourselves. Put away all materialistic thoughts. Be concerned only about the eternal verities, the things that matter, that are of all time, that are not ephemeral or fleeting. For our prayers will be acceptable in the sight of the Most High as we emphasize our Jewish consciousness, our wish to stand as living parts of the House of Israel, our purpose to attune our lives with the dictates of the Holy One, blessed be He. Such a quest marks the true atonement, a fitting prelude to a truly Jewish observance of *Yom Kippur*.

Sabbath begins at 5.46 p. m. Sabbath of Repentance. Haazinu. Deut. 32. Prophetic reading, II Samuel 22:1-51.

JEWISH CALENDAR

5683

1922

YOM KIPPUR.....	MONDAY, OCTOBER 2
FIRST DAY SUCCOTH.....	SATURDAY, OCTOBER 7
SEMINI ATZERETH.....	SATURDAY, OCTOBER 14
SIMCHATH TORAH.....	SUNDAY, OCTOBER 15
*ROSH CHODESH CHESHVAN.....	MONDAY, OCTOBER 23
ROSH CHODESH KISLEV.....	TUESDAY, NOVEMBER 21
FIRST DAY CHANUKAH.....	FRIDAY, DECEMBER 15
ROSH CHODESH TEBETH.....	WEDNESDAY, DECEMBER 20
FAST OF TEBETH.....	FRIDAY, DECEMBER 29

\* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE PHILOSOPHY OF THE HIGH COMMISSIONERSHIP

ALMOST at the moment when there are Jew-baitings in Kattowitz and other localities in its vicinity, when the success of the Turks in their warfare against the Greeks fires the Arabs to emulate the Turkish example, Sir Herbert Samuel takes the oath of office as High Commissioner and Commander-in-Chief in Palestine and is proclaimed in effect the ruler of the Holy Land. It is an historic instant of time, but even more epochal is the document setting forth Great Britain's acceptance of the Palestinian mandate.

The document, assuming the form of an order in council of George V, declares that the mandatary shall be responsible for putting into effect the Balfour declaration in favor of the establishment in Palestine of a national home for the Jewish people. True, it also contains elaborate provisions whereby a just *modus vivendi* among the various races and peoples and, above all perhaps, religions in *Eretz Yisroel* shall be conserved. But the Jewish inducing motive of the order is clearly and unequivocally expressed, and this gives point to the philosophy of the high commissionership.

A recent correspondent of *The Times* of London ventured the assertion that Sir Herbert Samuel may be a Briton in England; in Palestine he is neither more nor less than a Jew. The statement was intended to be opprobrious. We take it at its face value and, in the light of the order in council we are discussing, extract a deep philosophy from it.

The High Commissioner and Commander-in-Chief in Palestine is to govern and mete out justice fully, fairly and equally along all who live under his benignant sway. But he is also to be mindful of the promise held out by the Balfour declaration. Being a Jew, he is as governor to be fully conscious of his Jewish heritage and is to see to it that the Jewish people will eventually be provided with a national home in Palestine.

We do not know if our interpretation of the foregoing facts be philosophically idealistic or practically political. We hope that not even the non-Zionists among our people will take exception to it under either aspect. We have no doubt that the anti-Semites—and there are more than enough of them in the world today—will rage. Let them rage!

In the issue of *The Periodical*, the official organ of the Oxford University Press, dated May of this year, the following brief and sober statement appears: "In response to representations of the delegates of the press have agreed to withdraw the *Prioresse's Tale* from future school editions of Chaucer." The *Prioresse's Tale* presents a mediaeval conception and biased view of Jews, extremely deleterious in its influence on young minds; hence the action of the Oxford University Press in the premises is highly commendable.

Davis Trietsch is the latest Jewish publicist to venture on an enumeration of the Jews of the world. He finds that at the present time there are slightly above seventeen millions of our people throughout the earth. He allocates to America, by which he means the entire Western hemisphere, 4,200,000 of his total and to the United States a hundred thousand short of the four million. Mr. Trietsch's figures are based on a careful study of previous estimates, and his conclusion is arrived at on the assumption that the Jewish population of the universe proceeds to increase at a greater rate than the non-Jewish. Moreover, a part of this population defies enumeration through its wish for obscurity. The present total is greater than the usual figure and proves we still live.

The Hebrew Union College "unfolded and nurtured the spirit of the Jewish faith in dormant souls to win the thousands and tens of thousands anew for Israel's Only One God on the virgin soil of America. . . the Hebrew Union College transformed America into a land of promise for world-conquering Judaism with its bright outlook into the future." Reader, the foregoing are not the words of a recent graduate of the Cincinnati rabbinical "forcing plant." Nor do they purport to give expression to the opinion of a half-baked, overzealous, unscholarly "defender" of "American" Judaism. Their author is no less a person than the Rev. President Emeritus Kaufmann Kohler, the octogenarian scholar. No wonder Reform Judaism in this country is crying to be "saved" from its friends!

Rabbi Louis D. Gross of Union Temple in Brooklyn, itself a consolidation of two former independent Reform synagogues, has at great length defended consolidations of congregations. For one thing he finds such consolidations efficacious to end the reign of empty pews, so disconcerting to the Reform rabbi. We do not agree with him that consolidation is effectual to stop the reign of empty pews. In itself, from this aspect, consolidation is a terrible confession of weakness; the independent congregations cannot survive and seek to preserve themselves under a consolidation. But Rabbi Gross' statement bears carrying out a step farther. All Reform synagogues, and even conservative congregations, are marked by empty pews throughout the year except on *Rosh Hashanah* and *Yom Kippur*. The Orthodox *shuls* of this city are literally crowded every *Shabbas*, and the new ones falling within this category and only recently built here hardly take care of the overflow from the older houses of worship. Orthodoxy is thus the envy and despair of both Conservative and Reform Judaism. Consolidations are not needed among Orthodox synagogues, filled as they are at every service with crowds of eager, pious worshippers, who, by their demeanor, present the most satisfactory evidence of the vitality of our living faith. If the Reform and the Conservative congregations had not torn down, their present low estate would not have supervened.

THE HIDDEN GATE

"Our Father, our King, open the gates of heaven to our prayer." (Penitential Liturgy.)

POOR, path-lost souls, screened about with darkness and silence, we arrive on this Holiest of Days at the Hidden Gate, frantically beating our bruised Selves against the terrible Void. Is there anything beyond this Gate to give us hope? Is there an Eye that sees, an Ear that hears, a Heart that understands? Is there a Life behind the Screen? The old question this, only today, on the Day of Atonement, louder grows the query, more desperate, grows the longing for an answer.

Have we not suffered enough, have we not borne enough, agonised enough, to deserve an answer? We, the fate-born and fate-bound; we, dwellers of this valley of lost loves and lost lives; we, the bereaved and stricken with grief; we, the bed-ridden, the maimed, the life-worn; we, the defeated without reason, the downtrodden without right, the submerged without excuse; we, who grope but do not find, who struggle, but do not win, who aspire—yes, who aspire after thee, Master of the Hidden Gate!—are we not entitled at last to an answer?

What a sorry throng, with what fearful burdens, they are who come to the Gate! Life in all its grandeur, and in all its baseness; Life in all its strength, and in all its weakness, is exposed here, bleeding, writhing, crying aloud. And the highest hope is upheld, while the deepest despair is relieved by the pathetic expectation—man's only support and mainstay—that somehow this helpless human gesture toward the darkness, this prayerful uplifting of the feeble voice toward the Silence, will secure the passage of the manifold desires of mortals through the Hidden Gate. From everywhere, from every troubled breast, there rings forth the piercing heart-cry:

"Our Father, our King, open the gates of heaven to our prayer!"

It does not always occur to these earnest but often misguided souls that they themselves close the Gate against their own entreaties. Hold up your hands in the white light of this Day of Atonement, and see if it is not these perishable hands of yours that shut the Everlasting Doors! How can the mouth open that which the hands has closed? How can the mere voice pierce the screen raised by wrongful deeds? What Sin separates how can Prayer join and heal? Think well!

And this, too, consider: *Where* is the Hidden Gate? Is it in heaven—the heavens considered as a solid blue sphere spanned overhead? Is it this heaven of poetic fancy or priestly superstition that you seek to batter down with mere noise, as the walls of Jericho are said to have been broken down with shoutings? Has not our Master told us that the Law is not in heaven? Nor is the Hidden Gate in heaven. It is in our heart. While praying to God to open the gates of heaven, see to it well that you open the doors of the heart! Open the doors of the heart to all the gracious divine influences that rule over this day of days! Away with your conceit, your pride, your vain desires! Remember that the very first barrier that obstructs the path of your prayer is that stony heart in your own breast!

You have the hardihood to believe that your words can wield a strong enough power to pierce through the screen of darkness and silence; why not consider if you have not hardened your heart into such stony consistency that not even the influence of the divine has power enough to break into the obdurate depth of your bosom? You would have the divine influence reach down into your life for the bettering of your fortune, for the increasing of your material substance; why not first see if your human influence—the hidden good that is in you, your God in disguise!—can reach down into the lives of all your fellow men, can spread far and wide to the utmost range, in order to make life better and more beautiful for your having lived it?

You keep your poor eavesdropping ears glued to the door of the universe, you keep your purblind peeping eyes near its key-hole, in the forlorn hope that some word may steal to you or some stray glimpse of concealed things may come to you, that will add to your mastery. With hands outstretched you are waiting at the Hidden Gate—perchance something may drop into them. You wait, and you wait, for a whisper, a word, a boon. Has it not yet occurred to you that there may be behind the Gates a Vast Spirit, waiting for *your* word, for a revelation from you? That, while you at the worst may wait only a lifetime, He has been waiting for you for generations and generations; never tiring, never losing hope?

Yours is a poor sort of religion. You believe that the only object of man's religious aspiration is to learn what God has to say to you, and not what you have to say to God. And you wait at the gates of heaven not knowing that God waits at the door of your heart. What have you to offer, what to say, to this waiting God? Only this:

"Our Father, our King, open the gates of heaven to our prayer!"

God has been waiting for just one word from His mortal children. The word is—Love. In this troubled world of ours it seems as if this word will never be spoken by man. Yet is the Day of Atonement none other than the divinely-ordained symbol of Love. It is the day of the Great Reconciliation, when old hatreds must be banished, and bonds of love forged anew; when the aspiration of universal peace between nation and nation is given thrilling utterance. It is the day when man is to be at-one with God, in perfect tune with the Infinite. On such a day shall we think only of our personal desires, or of sincere communion with our Maker? The assurance is given us today that with the Forgiving God no true word can ever be lost. Our voice, if but proceeding from a heart touched by Love, will penetrate beyond the Hidden Gate. And in our heart we shall ever find the answer when we implore:

"Our Father, our King, open the gates of heaven to our prayer!"

JOEL BLAU.

## PERSONALITIES

THE most interesting art news that has reached New York in a long time is that issued by the Shuberts, to the effect that Leon Bakst will be in New York the early part of next month. The fame of Bakst has somewhat faded since the war. In the general disruption of art forces by the war Bakst was placed in a position of semi-retirement as far as the wide world was concerned. Living in Paris, he worked in a small way and we heard of him at odd times—just reminders that Leon Bakst was still with us. Primarily Bakst became a world art figure with the organization of the Diaghilief "Ballet Russe." For this ballet company, which has made "Russian" dancing a distinct branch of terpsichorean art, Bakst designed

the theatrical play broker, saw Mme. Kousnezoff's company in Paris and recognized in it a similar performance to Balieff's organization, consisting of sketches, dances and pantomimes by Russian performers recruited from the ranks of refugees. When Miss Marbury returned to New York negotiations began and ended in the coming of the Russian company, which will open at the Booth Theatre, in New York. Bakst provided the designs for the settings and costumes of the entertainment.

It is a peculiar commentary on the theatrical side of New York that with the arrival of the Moscow Art Theatre company, which is being brought here after much hardship by Gest, with Kahn as the influential force, there will be three Russian companies

must be paraded before the public.

In the Kousnezoff company are the following artists: Mmes, Arneva, Morenschildt, Ofelbeska, Sanina, Leontowitch, Efremova and Platnoff, and MM, Koline, Posenkowsky, Dnieproff and Gasthous.

\* \* \*

While we are on the subject of European visitors, we must not fail to speak of Pola Negri. Of paramount interest to this page, of course, is whether Pola can be gathered into the fold. Thereby there is much complication.

You will remember that some eight months ago there came to this country a story that the heroine of "Passion," Pola Negri, the newly acclaimed movie star, and a most brilliant one, was really Pauline Schwartz, formerly a cabaret dancer in Berlin. It was a very plausible story, inasmuch as "Negri" is a fanciful translation of "Schwartz," both names meaning black.

When the actress heard of this story, which, of course, became instantly popular in America, she was furious, and Famous Players, in one of whose affiliated companies she was playing in Germany, sent a representative to gather the story of Pola Negri. The result was that when Pola Negra came to New York last week the Majestic, on which she was a passenger, was met in the bay by a tug bearing members of the Polish legation here. In the interviews following her landing it was heralded that she was a Polish countess and that she was very delighted to meet her compatriots that were sent out to greet her on the tug. The stories of Pauline Schwartz were scouted contemptuously.

Now it is really immaterial whether Pola is Pauline, but for the satisfaction of those who feel, as we do, that a trail should be followed down to the last track, it might be observed that conditions in Germany are very much upset. In the general ructions there is evident a decided feeling against us, and for a public performer such a sentiment on the part of most of the audience is not pleasant, and even less profitable. Therefore it would really be foolish for a German artist to acknowledge an unwelcome racial heritage. But one can conjecture that had Pola Negri known that she would remain in free America for an indefinite period Pauline Schwartz would not have been such a suppressed personage. That she will remain here indefinitely is an assured fact. Famous Players guardedly gives her two years, but she is destined to be as popular here as that other Russian artist, Nazimova.

Pola Negri is really a sincere actress. We found her to be a most welcome change from the accustomed movie player. Here was an artist who talked in terms of idealism; who idolized Reinhardt and Ernst Lubitch and whose sole anxiety was whether she could make of her forthcoming picture, "Bella Donna," something "high, high!" as she expressed it in her spare English.

A feature about Miss Negri which everyone has been commenting upon is how different is her personal appearance from that of the screen. She is a middle-height, slender young woman, with small, rather delicate features and very large eyes. She looks anything but a vampish character. Her beauty lies more in charm and pleasing personality.

We are left with an amusing reminiscence of Pola Negri. Walking along Fifth avenue we came across Asa Gomberg, an artist not long arrived here from the other side. Gomberg is a very fine caricaturist, and in the four months he has been here he has accomplished wonders. He is imbued with the American spirit of go-gettism, which is such a golden key in New York, and his work has appeared in the New York *World*

and other newspapers and magazines.

In addition he has just been commissioned by the Shuberts to do a number of portraits of their artists.

But Gomberg is rather careless with the news of the day. He was telling us of the wonderful help he had received from Natalie de Bogory, a young woman writer whose hobby is to help every Russian member of scattered nobility and intelligentsia who has found a refuge in New York. And it is a help that they need badly.

At the mention of Miss de Bogory's name we remarked that we had just spoken to her a day ago and that she is acting as Pola Negri's companion.

"Mein Gott!" cried Gomberg, "is Pola here?" And he broke out into repeated lamentations. "Mein Gott! mein Gott! And I did not know!"

"What is the trouble," we inquired. "Why," he wailed, "I could have made pictures of her. I see her already—such caricatures! Something no one saw before! They would take them so eagerly!" As we have observed, Gomberg knows the demands of the times.

We consoled him and suggested that it may not be too late yet, although the star was due to leave for Hollywood the next day. He agreed at once and we were off for the nearest telephone booth. Miss De Bogory was called to the phone. A spirited conversation in Russian took place and then the artist turned to us sorrowfully.

"It is impossible. And to think that such a small thing should prevent it!"

"What?" we asked.

"Pola is sick; she has the stomach-ache!"

So do the schemes of men gang alee.

\* \* \*

Walter Damrosch has written a hundred thousand word memoirs, which will be published soon in the *Ladies' Home Journal* serially and then in book form by Scribners. Of late Mr. Damrosch has withdrawn more and more from his musical activities. He first resigned a few years ago from his post as director of the Oratorio Society. Last season he left much of the conducting of the New York Symphony Society to others, and the same system will be followed this coming season. Perhaps Mr. Damrosch has chosen to retire when his powers are highest.

\* \* \*

An interesting concert is soon to take place in New York. Mr. Julius D. Horvath, a violin specialist, claims to have discovered the lost art of violin making as exemplified in the instruments of Stradivarius and other old masters. At this concert the violinist Michael Banner will play on a genuine Strad and then on a violin made and treated by the Horvath process, the experiment being de-

signed to show comparative values. The concert will take place at Aeolian Hall on November 13. The following is an extract from Mr. Horvath's statement regarding his process:

"Since the death of Antonius Stradivarius (which occurred in 1737) the reproduction of the ideal Italian violin tone became a matter of obscurity. The violin world termed the calamity as the lost art. From time to time the public has received claims and assertions toward its rediscovery, unfortunately with no satisfactory proofs. By above reasons it is quite natural that the reappearance of similar claim reaches the public in the midst of justified skepticism. Practicality, therefore, directs me to avoid theoretical assertions, and my offer toward the redemption culminates in delivered facts. Experts, writers and makers are divided in their opinions regarding the origin of the Italian violin tone, and their claim rests on a variety of circumstances. One group asserts that the old Italian violin makers used a certain kind of wood; others point to an intricate graduation; still others claim the influence of certain varnish, and during the last two centuries numberless experiments have been made upon above lines. My claim is that the Italian violin tone production is the result of an intricate filling process, which claim I have entertained since 1908. Under the term 'filling process' I mean that the entire violin body was first coated or, rather, soaked, with certain fluid which penetrated the secretions of the wood, creating flexibility, transforming the entire violin body into sensitiveness. After the filler has been applied the varnishing takes place."

If Mr. Horvath's experiments are as successful as he predicts they will be there will really be caused a revolution in the art of modern violin making and a sad diminution in the profits of old master violin dealers.

JOSEPH KAYE.



POLA NEGRI

the costumes. They were fantastic costumes—fantastic and beautiful and novel and bizarre. The designs, published in book form, were a revelation to the world. The "Ballet Russe" owed as much to the Bakst designs as to the talent of the dancers and compositions of the mimic dramas.

America had its glimpse of Bakst's art when, through the grace of Otto H. Kahn, the original "Ballet Russe" was brought here and toured the country and when Comstock & Gest produced "Aphrodite" a few years ago. Now they are to be afforded more of this extraordinary man's work. His coming here is in connection with the appearance of Maria Kousnezoff's Russian troupe in New York.

Morris Gest, also with the assistance of Kahn, brought over the "Chauve-Souris" and created such a sensation with it that there have been sparks of envy devastating many a managerial breast. Elisabeth Mar-

playing in New York. Reducing the occurrence to levity there is a reminder in it of the negro show fad that seized this city recently. No sooner had "Shuffle Along" scored its emphatic success than there bloomed a crop of negro entertainments similar in construction and style, ending with "Strut Miss Lizzie," which was the high-flown and disastrous venture of the Minsky Brothers, the specialists in burlesque.

Aside from his stage decorative work Bakst is noted as a beautifier of women. We have been told that women come to his Paris studio as they would go to a doctor or lawyer. They present themselves, their attractions or defects, and seek counsel how best to intensify the one and eliminate the other. Bakst then prescribes a formula—so much posture, so much coiffure, so much—or little—costume. And as this individualistic beauty doctor Bakst has been of inestimable value to women, especially those women whose beauty

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**SOME INTERESTING LOCAL OBSERVATIONS**

**A Week of "Liquidation"—Harvard Eliminates Anti-Semitism and Jewish Students as Well—Conflict in Jewish Theatre at an End—Peace, Peace, and There Is No Peace—Charitable Institutions Suspend Operations.**

By M. F. SEIDMAN

(Jewish Press Association)

Now that the old year has ended and a new one has begun we find the skies clearing. Vital and perplexing problems which caused so much mental anguish and perplexity during the last year are at last being liquidated and "peaceably" adjusted.

When for the first time the rumor spread that Harvard University contemplated limiting the number of Jewish students, consternation and amazement seized all liberty-loving Americans. "Harvard University," rich in the traditions of cultured Boston, the incarnate symbol of the finesse and nobility of libertarian America, dedicated to the service of knowledge and science, how could it degrade itself to descend to the plane of race prejudice and anti-Semitic cant?

Ford is a wealthy ignoramus whose achievement. The Poles are uncivilized, claim to fame is based on mechanical Russia had her dark czarism and its reactionary government. Of these, such an un-American attitude could be expected. But in the case of a large institution of learning in free America such reversion to dark medievalism could be regarded only with concern and apprehension for its future usefulness.

Happily, the entire problem has been satisfactorily solved. Harvard is to have no percentage norm or quota for Jewish students. Open discrimination against any race would be intolerable. It has therefore inaugurated a new system of student admission.

Every candidate for admission to Harvard is required to fill out a certain questionnaire, some questions of which relate to one's race, color, religion and change of name. The purpose and aim of these questions is obvious. Though Prof. Pennypacker, chairman of the Harvard committee on admissions, denies these questions have other than a mere academic and statistical significance, they will no doubt be used to

guide the committee in its decision upon the admittance of each individual candidate.

Thus while so far as the public attitude of the university is concerned there's no such thing as percentage and "quota" in student admission, it will in fact become almost impossible even for individual Jewish students to secure admission into Harvard.

Though our Jewish stellar lights might be satisfied with so peaceable an adjustment of what threatened to become a public scandal, this festering sore of racial intolerance on the part of our educational leaders has been driven under cover, to poison with its foul miasma the social and intellectual fabric of our national life.

The same spirit of compromising opportunism manifested itself in the solution of one of our internal problems, that of the Jewish theatre.

Our Jewish theatres are not merely a luxury. They are an essential necessity and play an important role in Jewish-American life.

Jewish masses attend the theatre not only to find pleasurable recreation but also to receive instruction and learn wisdom, this being the only way left open for many of them to maintain their unity with the world of culture, ethics and morality.

And it is because the Jewish masses realize the vital need of the theatre that they support it so loyally. New York Jews alone spend about \$50,000 weekly in supporting the Jewish stage.

Nor is the Jewish support of its stage purely individual. Of all the peoples and races living in New York, the Jewish people alone supports in organized collectivities its theatre. Even though the familiar practice of various organizations "buying out" entire performances is primarily for the purpose of raising funds for themselves, it is also a means of financial support extended to the theatre by organized Israel.

Matters relating to the Jewish theatre, therefore, are not the private concern of the management, nor altogether a question of art and culture alone. They become important social problems profoundly affecting the masses and their destiny.

The recent conflict between the theatrical unions and the managements was therefore of deepest interest to all of Jewry. The entire controversy was finally referred for arbitration to three well-known Jewish social welfare workers, and immediately there was a sigh

of relief from all true friends of the theatre.

At last, thought they, the auspicious hour of reckoning has come. Three impartial representatives of the public are finally to have their say concerning the problems and ills of the Jewish theatre, to suggest remedies and reforms, to purge the stage of all profitless and obstructive elements, and to contribute constructive and creative effort in placing it upon a solid and enduring foundation. But the spirit of compromise was in the air. A makeshift peace has been concluded. The unions were asked to accept a 10 per cent. reduction in wages and to hold in abeyance all other controverted matters.

The unions accepted and so did the directors. But all the ills of the Jewish theatre still remain, and will continue to exist if the theatres themselves survive the coming season.

This process of liquidation has also reached a number of charitable institutions on the East Side.

Times are hard, money is scarce, and the people have ceased to give, is the usual explanation given.

The truth of the matter, however, is that the public has become critical in its regard of these multiplex charitable institutions. Mismanagement has become so current in these institutions that the public no longer has confidence in them.

There is but one remedy—only one way out of this morass of despondent gloom. To purge these institutions of incompetent management, to liberalize the control and supervision of their activities, is the only way to restore public confidence and trust.

The handwriting is on the wall. Blind are they who see it not. All who fail to heed it will quickly pass into oblivion, to be but memories of the past.

Among the new movements with which New York Jewry is blessed is one known as "Jewish Science"—a movement which is neither Jewish nor scientific.

The entire movement is but an apologetic imitation of Christian Science, so immensely popular with Christians and Jews alike.

At the basis of these kindred movements is a sane and healthy concept—the idea that humanity needs some sort of faith. He who has lost all faith, even faith in himself, cannot live any longer. Suicide is his refuge.

And this faith idea and instinct—for it is primarily of the realm of emotion, rather than that of reason—grows and

develops, bearing a direct proportional relation to the physical invigoration and disease-resistance power.

It has thus been possible for many of the high priests of this Christian Science movement, through the power of psychological auto-suggestion, to effect cures of mental ailments and physical disorders of long standing.

Naive, gullible and mentally sick Jews (what nation has not its neurasthenics and psychopaths?), impelled by the urge for health, flocked by the hundreds to seek healing and life at the hands of the ordained priests and priestesses of this new gospel. So pronounced had been the spell of Christian Science over the Jewish masses that Jews, it is figured, outnumber the Gentiles in the ranks of its devotees.

Nor has this modern, wholesale apostasy from Judaism been met with any concerted and concrete counterbalance on the part of Israel's spiritual leaders. Like wildfire, the gospel of Christian Science has spread in Israel, consuming all classes and degrees of culture and wealth, and yet nothing has been done to meet its challenge.

Now there comes a young Rabbi, named Morris Lichtenstein, and organizes a Society of Jewish Science, to heal the sick through the power of faith, and meets with phenomenal success, numbering his adherents by the hundreds.

Furthermore, many well-intentioned and intelligent Jews, desirous of breaking the grip of Christian Science influence over its Jewish adherents, are actually assisting the young Rabbi in his propaganda, though they are fully convinced of its absurdities and fallacies.

Difficult it is, indeed, for Jews who have a clear understanding of things Jewish to determine which of these subversive movements should first receive their unqualified and uncompromising opposition. For both Christian Science and its imitator, the Society of Jewish Science, are non-Jewish in spirit, and are in their extreme fanaticism a reversion to darkest mysticism of the medieval ages.

Again we are compelled to refer to the sole cause of such subnormal phenomena in Jewish life. The conspicuous absence of Jewish training and education paves the way for all types of irrationalities and fads, and makes impossible development on a solid basis, of a healthy and vigorous Jewish-American life.

The People's Relief Conference, most of whose delegates represented Jewish workers circles, has come to a close, after adopting a number of resolutions and plans which indicate that the greater majority of Jewish workers in America are far removed in spirit and thought from "Left" ideas.

Interesting as that might be to Socialists and sociologists, it does not solve the problem of the continuance and financing of the People's Relief.

Though the Jewish workers are not "Lefts," they heed the "Lefts" so far as they advise to give nothing to the Relief. As B. Zuckerman so aptly expressed it in the popular adage, "Even a cat can destroy." What, then, will People's Relief do to offset this destructive and paralyzing propaganda?

No practical answer has been given by the recent conference. Indeed, it is now questionable whether it was wise to call this entire conference for the purpose of routing the "Lefts!" Such victories create no enthusiasms and raise no funds. Much better would it have been to arrange some sort of a truce with these "Lefts." At the present time it was the only means of saving the People's Relief.

The Jewish theatre season opens next week. Though there has been no full settlement of the disputes between the theatre managers and the unions, it has been agreed to submit all controverted matters to impartial arbitrators, whose decision is to be binding upon all parties.

For the present rehearsals are the order of the day in the Jewish theatre. Yet, though it is only the beginning of the season, there have disappeared already the buoyant optimism, vivacious energy and creative urge so characteristic of theatre season opening. Laden is the atmosphere of the theatre horizon. Clouds of pessimism are lowering over the skies. Fear and doubt hold undisputed sway.

**Demand for Technical Education Exceeds School's Capacity**

The Hebrew Technical Institute, which is maintained by the Federation of Jewish Philanthropies at Stuyvesant and Ninth streets, has been forced to turn away more than one hundred boys who applied for admission to the fall class. Dr. Edgar S. Barney, who has been principal of the school for the last thirty-five years, stated that never in his experience has there been such a great demand for technical training.

"Boys are once more turning to the purely masculine crafts, such as forging, wood working, tool making and automotive engineering," Dr. Barney stated at his office. "I regret much that our facilities do not permit us to accommodate all those who apply. We can accommodate only 350 boys, for in the course of instruction that is being offered it is necessary that each boy have his own lathe, wood turning machine and anvil."

The Hebrew Technical Institute is the oldest school of its kind in New York and the second oldest in the United States, it being organized in 1884. The course offered, which is free to all, the school being non-sectarian in character, is a three-year-one. A public school education is one of the requisites for admission. The boys, upon graduation are qualified to go into industrial plants and shops.

**BENJAMIN ANTIN**

Benjamin Antin, who represents the Third Assembly District, Bronx county, for the second term, was born in Ukraine, Russia, and at the age of sixteen came to this country as a poor immigrant boy, and, taking advantage of the opportunity which this country affords to all, he struggled for a livelihood during the day and studied in the public evening schools of this city so as to attain an education. In 1904 Mr. Antin entered the College of the City of New York and was graduated from that institution in 1910 with the degree of Bachelor of Science. He then entered the New York Law School and was graduated in 1913 and was admitted to the bar in the same year, since which time he has been actively engaged in the practice of the law.



**BENJAMIN ANTIN**

Mr. Antin as an Assemblyman, won merit for his ardent fight for social legislation which would help to aid the working people of this State. He has urged a system for financial aid for the construction of homes so as to relieve the present housing situation. He is recognized as one of the ablest Assemblymen at Albany. When the Koshers bills were introduced by Assemblyman Samuel Dickstein he assisted to have them reported out of committee and also aided in having them passed by the Legislature. These bills were later on signed by the Governor and are now established law and afford protection for those who wish Koshers products and have heretofore been imposed upon by unscrupulous dealers. For his good work the Democratic party has selected him as the candidate for State Senator from the Twenty-second Senatorial District, Bronx county.

Mr. Antin has been very active in Americanization work. He has planned and organized systematic courses of instruction for adult foreigners, and during the war he was kept busy delivering lectures before foreigners and organizing Americanization campaigns, as well as serving as legal adviser on a local board. He has been a teacher in the Thomas Davidson School and Eron Preparatory School on the East Side. He was also registrar and principal of the Bronx Preparatory School. He has served as index clerk in the New York County Clerk's office and as Regents' examiner in English in the State Educational Department, Albany. During the years 1914-1919 Mr. Antin served as examiner for the Municipal Civil Service Commission, New York city. In that capacity he made a thorough study of municipal departments, and through his efforts many improvements were made for the betterment of the city at large.

Mr. Antin is active in civic, philanthropic and social activities and has been a leader of boys' clubs on the East Side and the Bronx. He is one of the organizers of the Jewish Big Brother Association and for many years has been active in that movement, which has done so much to re-establish boys who were unfortunate enough to succumb to temptation. Mr. Antin has always been ready to aid the unfortunate Jewish youth who by circumstances fell into the hands of the law. Mr. Antin is a member of the American Bar Association, New York County Lawyers' Association, Bronx County Bar Association, Federation of Jewish Philanthropic Institutions, Joseph Warren Lodge No. 933, F. and A. M.; Plymouth Lodge, Knights of Pythias; Independent Order of B'nai B'rith, Pontiac Democratic Club of the Bronx, Montefiore Congregation, Hunt's Point Talmud Torah, etc.

In the past two years he has defended thousands of families in court against profiteering landlords, without compensation. He has also helped many immigrants to obtain admission into this country. country who were in danger of being sent back to the European inferno from which they had escaped.

*A cigarette is known by the smokers it keeps.*

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**COLONEL WEDGWOOD COM-  
ING TO AMERICA FOR  
KEREN HAYESOD**

Colonel Josiah Wedgwood, D. S. O. (Distinguished Service Order), M. P. vice-president of the British Labor Party, will sail from England on the Carmania on September 28 and will arrive in New York on October 5 to take part in the fall campaign of the Palestine Foundation Fund. This report has aroused great interest in all Keren Hayesod and Zionist circles, Colonel Wedgwood being regarded as one of the pillars of the British support of the Zionist program, and, in view of the growing strength of the British Labor Party in the politics of the Empire, one of the principal factors in the carrying out of the terms of the Palestine Mandate. Colonel Wedgwood is also recognized as an authority on the foreign policies of the British Empire, especially in the field of colonial affairs.

It is said that Colonel Wedgwood has never addressed a meeting without impressing the audience with the feeling that it had been listening to a man of determination, a brave man and one with strong democratic sympathies.

He entered Parliament as member for Newcastle-under-Lyme in 1906. He is a member of a well known Staffordshire family connected with the pottery industry, which is the main industry of that English county. He had been trained as a naval architect and at the age of twenty-three was appointed assistant constructor of Portsmouth dockyard. He served during the South African war and distinguished himself by his gallant conduct.

In Parliament he soon attracted attention by his vigorous radicalism. He was always to the front when there was any need to defend popular rights. At first the taxation of land values (more generally known in the United States as the single tax) appeared to be his main interest.

Colonel Wedgwood was very active during the World War, taking part in the fighting in Antwerp, France, the Dardanelles and East Africa. On two occasions he was mentioned in the dispatches. He ranked as a commander of the Royal Naval Voluntary Reserve.

In 1919 Colonel Wedgwood, who had been associated with the Independent Liberals (that is, those Liberals, led by Mr. Asquith, who did not follow Mr. Lloyd George into a Coalition with the Conservatives), decided to leave the Liberal Party and join the Labor Party. The reason he gave was that he objected to the policy of the government in relation to Germany and Russia. The continued blockade of the latter country he considered to mean the starvation of women and children, and he loathed Mr. Churchill's war against social revolution in foreign countries, the war which led to British support of Denikin, Koltchak, Yudenitch and others. He was also dissatisfied with home policy, in which he could see no constructive effort to remedy unemployment or the bad financial situation.

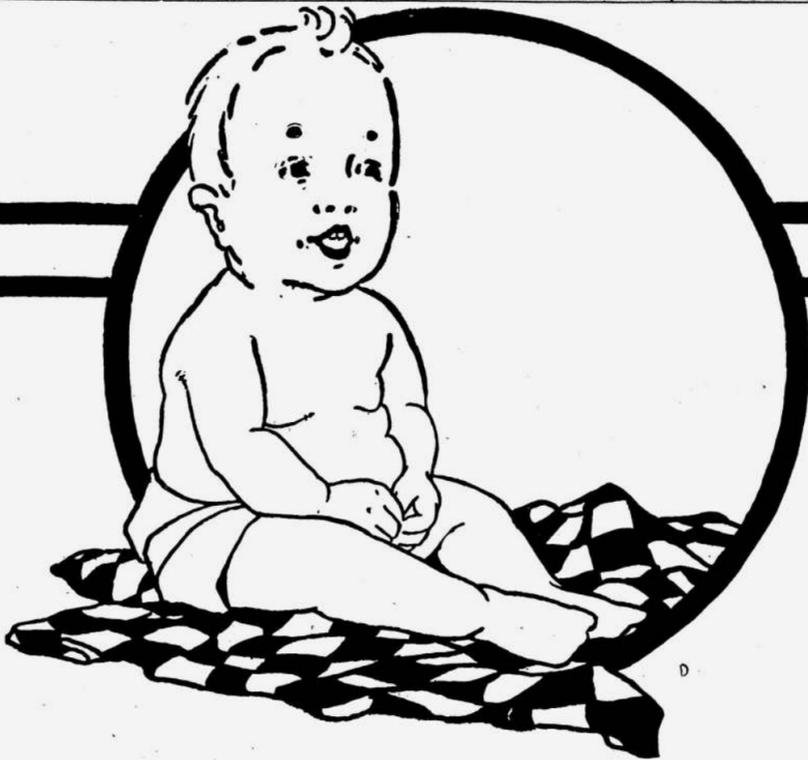
Colonel Wedgwood claims that he was a Zionist long before the Balfour Declaration. In 1916 he visited America to see Colonel House in order to urge the claims of the Jewish people to Palestine. In his speeches he has pointed out that he belongs to a section of the English people which from its early acquaintance with the Bible has a natural sympathy with Jewish hopes. He believes in Zionism because he believes it will create Jewish self-respect. Having gained self-respect, he thinks the Jews of the world will do much to obtain justice, first of all for the Jews in all countries and then for all men.

Colonel Wedgwood is at present vice-chairman of the Labor Party. There is no member of the British House of Commons with a better knowledge of foreign affairs. It is in relation to foreign and colonial subjects that he is now chiefly prominent in Parliamentary business. The treatment of the colored races in the wide areas of Africa, which are now coming under mandates given to Great Britain, and the protection of those races from commercial exploitation have become objects dear to him.

**Tel Aviv Names Streets After  
Samuel and Balfour**

Jerusalem (Jewish Telegraphic Agency).—Tel Aviv, the Jewish municipality near Jaffa, will name two of its streets after Sir Herbert Samuel, the High Commissioner, and the Earl of Balfour, Sir Herbert was informed by Mayor Dizengoff. The High Commissioner inspected some of the new factories and shops, being received everywhere with an abundance of enthusiasm. A formal reception was held at Mayor Dizengoff's office. Replying to the address of welcome, Sir Herbert Samuel said now that the Palestine Mandate has been ratified, there is every assurance of success in the work of restoring Palestine to its ancient prosperity.

From Tel Aviv Sir Herbert and his party proceeded to Petach Tikvah (the Fate of Hope), the oldest and most prosperous colony in Palestine. The entire population turned out to welcome the Governor, as he was escorted by fifty mounted young colonists. Welcoming the High Commissioner on his first visit to the colony, M. Gissin, chairman of the Town Council, said the Jews looked to the government to make possible an unrestricted Jewish immigration and to assure full security to life and property. Without referring to his challenge, the High Commissioner praised the colonists' work and paid tribute to the energy of its Jewish founders.



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### THE SHOPHAR'S CALL TO SPIRITUAL BATTLE\*

To understand thoroughly the significance of the Shophar we must think of its original use. Originally the blowing of the trumpet was a signal used by our people in warfare, calling upon the armies of Israel to gather and march to the attack of the enemy. It may therefore be looked upon today also as a call to battle—not, however, in a war against an external enemy, but against an internal foe. For every one of us has two persons within him—his true self, urging him to attain lofty heights of character, and his false self, dragging him to low levels of moral life. And the Shophar calls upon us to battle against this false self.

That it depends upon ourselves as to which of these persons within us shall gain the upper hand is indicated by a well known Talmudic saying: "If man is deserving he is told: Thou art higher than the angels; and if he is not deserving he is told: The insect is higher than thou."

Man may become superior to angels, because he has the power to struggle against his lower self and win the victory, while angels, as we conceive them, do not meet with temptation. He falls lower than the lower animals if he yields to temptation, because they simply act by instinct.

The qualities that man must try to retain especially and not yield because of temptation are those which distinguish him from the lower animals—namely, self-control, unselfishness and the temptation to irreligion.

Self-control man loses easily by yielding to his lower appetites, his desire for excessive material pleasures, which often endanger his very health and life. Having put himself in their power, he is helpless to save himself. Only by seeking spiritual rather than material pleasures and enjoying the latter occasionally can man retain his self-control.

The temptation to selfishness besets on every step. We can overcome that temptation by not waiting to practice unselfishness and sympathy when the call for charity comes, but in connection with our everyday activities.

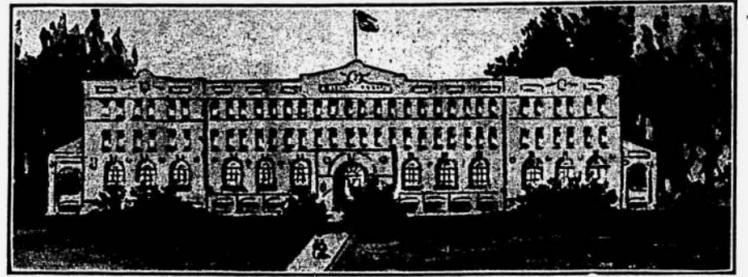
The temptation to irreligion we can overcome only by acting as communities, by maintaining our educational institutions in the greatest efficiency, etc. As communities especially, we have the power to rise very high or fall very low, according to the saying of the sages. This is the characteristic of Israel. When it sins it falls more rapidly than a wounded bird; when it deserves it rises higher than the clouds. During the first years of the great wave of East European immigration American Jewry fell very low. Of late it has been rising. It is in the power of American Jewry to become the spiritual leader of world Jewry, until Zion will be properly rebuilt. Let us use that power.

\*Abstract of sermon delivered by Rabbi P. Israel on the second day of Rosh Hashanah, September 24, 1922.

The various Pennsylvania sections of the Council of Jewish Women will hold a special State convention at Philadelphia on October 16-17.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

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NEWS photo

### DOROTHY GLADSTONE, BEST BRONX BABY

Judges at the Bronx Better Baby Show, last week, had a big job on hand picking the best baby. Dorothy Gladstone was awarded first prize by Dr. Copeland, Commissioner of Health, here seen holding her, with the baby's proud, young mother to the left.

Competition over the Jewish vote has developed on the eve of the elections of deputies to the Polish Sejm. The Polish Socialist party has decided to issue a Yiddish daily in Eastern Galicia, to be known as the "Przmyschler Volks-timme." Not to be outdone, the left Poale Zion, who did not join the other Jewish parties in the minorities' fusion, have announced the early publication of a campaign paper in Warsaw.

The Jewish question received prominent consideration at the Congress of World Scholars and Scientists held in Brussels last week, with an attendance of about 350 delegates. Dr. Braunstein, Franco-Jewish journalist, delivered two lectures on the subject, devoting one lecture to the general condition and status of the Jewish people in Europe and devoting the second to the consideration of Zionism in its world significance.

### Institutional Synagogue Has Gala Night

The social work department of the Institutional Synagogue, 37-43 West 116th street, formally opened the new season with an elaborate program last Monday evening.

The program was divided into three parts. The opening numbers, chiefly for the benefit of the Juniors and Boy and Girl Scout organizations of the building, consisted of exercises in honor of Constitution Day. Following the salute to the flag and singing of "The Star-Spangled Banner," Scout Lieberman of Troop 541 rendered the preamble to the Constitution. The second number was a drill by Girl Scout Troop 521 under the leadership of Lieutenant Martus.

The chief number on the program was an illustrated lecture on "The American Constitution and Its Sponsors" by Mr. Sidney Alexander.

The second part of the program was devoted to the young people and older folks of the building, and consisted of a heart-to-heart talk by the social director upon the conditions existing in Harlem and the need and benefits of such a center as the Institutional Synagogue.

Mr. Charles Isear of the Music Club rendered several violin selections, and then followed with a Hebrew skit, with the aid of Abe Eagle of the Franco Players.

PFollowed a few hours of dancing, during which Mr. Jablow was host. Addresses were made by Rabbi Herbert S. Goldstein, Hon. Samuel Marx and Dr. Foster, principal of the Harlem Evening High School.

Mr. Moses Jacobs of 92 St. Nicholas avenue was the winner of the automobile.

### Sukkoth Festival

The students' house committee of the United Synagogue of America, 405 West 117th street, New York city, is arranging a Sukkoth Festival to be held at the Seminary Sukkah on the afternoon of October 10, 1922. A very interesting program in keeping with the spirit of the day is being prepared.

### Coolidge Indorses "Join Week"

Declaring that "No person who is false to his own nationality can be true to America," Vice-President Calvin Coolidge gave impetus to the "Join Week" campaign which was opened this week by the Friedlaender Educational Conference. In a letter which was received by Judge Otto A. Rosalsky, honorary chairman of the campaign, the Vice-President sent a stirring message to the Jewish youth of America, whom the Friedlaender Educational Conference will endeavor to enroll in some organized Jewish activity—a club, class, study group or philanthropic body. The Vice-President wrote:

"It will be gratifying to everyone interested in good citizenship to know that the Friedlaender Educational Conference is planning a campaign to promulgate and perpetuate the wonderful culture which is the heritage of the Jewish race.

"One of the dangers to America is that those who come here will break with their past. People need something to which they can tie. They need that obedience which is only born of reverence. The sentiment of reverence comes only from knowledge. There is room in our country for everything that is good; there is no restraint here save against evil. Those who came to our shores must bring what they have which is good with them and never cease to cherish it. No person who is false to his own nationality can be true to America.

"Teach the ancient landmarks to the youth of the Jewish race. Let them learn to venerate freedom by coming unto a knowledge of the truth. That learning and wisdom which has been a sustaining influence to the Jewish race through all the centuries must be preserved for the benefit of mankind. The youth of your people can associate themselves for no more patriotic purpose."

The Jewish soldiers of the Fifty-fourth Polish Division were forbidden to send or receive any letters written in Yiddish. One of the soldiers received a Yiddish letter from his mother and was court-martialed therefor, being sentenced to seven days' arrest in the guardhouse.

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**Vacations for Jewish Mothers**  
Council House, at 74 St. Mark's place, is one of the several houses maintained by the New York Section of the Council of Jewish Women. There are many activities represented there, one of the most important being the work with the immigrant mother and child. During the summer 1,509 persons have in some way benefited by these activities.  
Outdoor activities which included picnics in the various parks in and around New York, trips to Grant's Tomb, Bear Mountain, Statue of Liberty, the Aquarium and the various museums furnished fresh air and amusement to 371 adults and 1,138 children.  
One of the most needed forms of recreation is a vacation for mothers with small children. The New York section was able to finance such vacations so that eighteen mothers were sent away with their twenty-nine babies.  
The shower baths were used through the summer many times, by children mostly, and occasionally by a mother.  
Through co-operating agencies, vacations of two weeks or more were secured for six adults from Council House and sixty-three of its children. The co-operating agencies were: Sanitarium of Hebrew Children, the Tribune Fresh Air Fund, Life Fresh Air Fund, Henry Street Vacation Home, St. John's Guild, Jewish Working Girls' Vacation Society.  
The benefit of boat rides was given through the Mayor's Committee of Women to seventy mothers with ninety-one children. Many adults enjoyed outdoor concerts.  
The class which was organized to help immigrant children in their school work showed some remarkable results this summer. Seventeen children were in regular attendance. Of this number every child can show some positive results of the intensive training he received this summer.

The New York section had decided that it was better to begin English classes in its annexes in the early part of October, when the Jewish holidays would be over. However, a number of the Bronx mothers who had been registered in one of the classes last year placed their children in the public schools on September 11 and then decided that their school, too, must begin, and came in a body to their old classroom, where they sat patiently awaiting their teacher. As soon as the New York section got word of this impromptu English class a teacher was dispatched to the building and the class was begun on regular schedule.  
At the Girls' Home Club (418 East Fiftieth street) for the maladjusted girl work during the summer continued in full swing, the chairman visiting the house almost daily. This house, with its interesting work for the Jewish girl, has a large waiting list wanting admission into its hospitable doors.  
Isador Kadis, formerly of Milwaukee, where he was superintendent of the Federated Jewish Charities for four years, and who has been regional director at the Chicago Keren Hayesod Bureau for the past few months, has come to New York to associate himself with the National Keren Hayesod administration. He will devote himself to the organization and direction of campaign activities during the coming year.  
The Latvia Association for the Prohibition of Intoxicating Liquors is combining anti-Semitic and prohibition propaganda in its public activities. The orators sent out by the prohibitionists explain Jewish opposition to prohibition by imputing to them the desire of confusing and befuddling the peasants' mind through strong drink, so as to make possible their mastery.

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### Ezekiel Leavitt's Parrot Gods

This is a book of more than three hundred pages, comprising a collection of articles, reviews, sketches and impressions previously published by the author in various journals. Some of these had been written originally in English while some others were written in Yiddish and have been translated into English now by the author.  
In this collection were brought together so much promiscuous matter, so many mediocre productions that obscure the really good and the excellent in it that it seems to us that a little selection would have improved the book greatly and made it a far better and more worthwhile production.  
The author is possessed of undoubted poetic gifts, though they sometimes are crude and quite unpolished and these he does display to advantage now and again in the course of the present volume. But he unfortunately lacks taste as well as aesthetic sensibility, the feeling for the right word or phrase. And he especially lacks that innate sensibility, that feeling for a nuance and the shading of a word or an expression that a poet is expected to possess and which mark him at once as the poet by the grace of God. And then there is that selective process, the eliminative process, so to say, by which much of that which is mediocre is like the dross, thrown off so what is left and retained is of a purer consistency.

Some of the articles and stories contained in the books possess a good basic idea, but suffer by either overdevelopment or undevelopment. Such sketches as "The Czar," where Czar Nicholas II shouts drunkenly: "Hey, bring vodka!" as well as the rest of the dialogue and action are of a character that recall the crudest produce of the early unsophisticated days of the Yiddish writers of the Schomer, Dick and Blaustein genre.

The author's sense as to what constitutes realism is certainly crude, to say the least. Read the text on pages 104, 107, 269 and judge for yourself, on the other hand, the authors essay on "Education" is workmanlike and contains, besides, some good thoughts and observation. The sketch, "Czar Nicholas and I" is good, though that also runs to the superlative and the hyperbolic. And there are some others in the volume equally as good and workmanlike, only they are obscured by the many meretricious pieces that elbow them.  
The author's English gives evidence of a workman making use of a tool not yet entirely mastered. "Style is the man" has been wisely said by one of the masters, quite irrespective of the subject matter. The proof-reading (or lack of it) has certainly not helped any the present volume.  
HAROLD BERMAN.

Another Anglo-Jewish publication will make its appearance this month—this time the "Jewish Guardian," to be published weekly at Cleveland, O. Rabbi Samuel Benjamin will be the editor and Dr. S. M. Malammed of Chicago will become a contributing editor.

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**SAMUEL SWORN IN AS HIGH COMMISSIONER**

Brilliant Ceremony on Mount of Olives Attended by 700 Guests, Despite Arab Strike. Jewish Immigration to Be Regulated. Arab Troublemakers May Be Deported

Jerusalem, Sept. 11.—(Jewish Telegraphic Agency.)—Despite the absence of many Arab leaders, who declined the invitation to attend, the promulgation exercises at Government House this afternoon proved a brilliant affair. Seven hundred guests, representing all religious and national communities, including the dignitaries of all the Christian churches, from the representatives of the Greek Patriarchate to the Abyssinian monks, were there in gala attire. Rabbis rubbed shoulders with missionaries, and Zionist workers with British officials. Government House on the Mount of Olives, built at the behest of the former German kaiser as a hospice, was profusely decorated. The exercises commenced with the firing of a salvo of 17 guns as Sir Herbert Samuel entered the hall, where in July, 1920, he delivered his inaugural address, wearing his official uniform of white and gold.

After taking the oath of office which was repeated in Arabic and Hebrew, Sir Herbert stressed the British Government's desire to promote the happiness and prosperity of the inhabitants of the country. He deplored the recalcitrance of certain Arab leaders, indicating that resistance to the British policy would be severely dealt with.

The part of his speech to arouse the widest interest and speculation was when he expressed the hope that when, "after 25 years" the mandatory will leave Palestine, there will be found "a prosperous people, the Arab and Jewish cultures flourishing side by side." This is believed to be the first inkling from any British official of the probable date England will lay down its mandate for Palestine. The High Commissioner remained standing as these documents were read in English and repeated in Arabic and Hebrew.

The Order in Council opens with the declaration that the principal allied powers here agreed, for the purpose of giving effect to Article II of the Covenant of the League of Nations, to entrust the administration of Palestine to a mandatory. The powers having agreed that the mandatory should be responsible for putting into effect the Balfour declaration in favor of the establishment in Palestine of a national home for the Jewish people, and having selected Great Britain as the mandatory, "his majesty has power and jurisdiction within Palestine by treaty capitulation, grant usage, sufferance and other lawful means."

The order then provides for the appointment of "a fit person to administer the government of Palestine," to be known as the High Commissioner and Commander-in-Chief. The powers necessary for the execution of the duties associated with the office are conferred upon him. He is also specifically charged to give effect to the provisions of the mandate accepted by Great Britain for the general administration of the country, and the establishment of a National Home for the Jewish people.

Authority to divide the country into districts for purposes of administration

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are vested in the High Commissioner, as are all rights in relation to public lands, mines and minerals, subject to existing concessions. He may also appoint government officers as "he may think fit."

An Executive Council is established for the purpose of assisting the High Commissioner, consisting of the Chief Secretary, the Attorney General, the Treasurer, and other officers who may be appointed in pursuance of instructions from the Colonial Secretary. The High Commissioner is empowered to suspend any ex-officio member of the Executive Council. He alone is entitled to submit questions to the Executive Council for their advice and decision, the members of the Council being required to apply in writing for any question the High Commissioner may decline to submit. The privilege of acting in opposition to the Executive Council is reserved to him, adverse opinion of members being recorded in the minutes.

All ordinances enacted by the High Commissioner are to be transmitted to "one of the principal Secretaries of State" in London, under present circumstances to the Secretary of State for the Colonies.

The British policy in Palestine is defined as follows: "The High Commissioner shall be guided by the statement of British policy in Palestine presented to parliament by our command on the 1st day of July, 1922. While ensuring that the rights and position of other sections of the population are not prejudiced, he shall facilitate Jewish immigration under suitable conditions and shall encourage close settlement by Jews on the land, including state lands and waste lands not required for public purposes."

Special reports are to be filed by the High Commissioner on the immigration of Jews and the welfare of the Arab population, in addition to reports relating to revenue and expenditure, defence, public works, legislation, population, schools, holy places and antiquities.

A Legislative Council replacing the Advisory Council now existing will be constituted by the High Commissioner. This council is to have full power and authority to establish necessary "ordinances for the good government of Palestine." All ordinances, however, are subject to conditions and limitations prescribed by the central government and no ordinances may be passed which restrict the complete freedom of conscience and the free exercise of all forms of worship.

The Legislative Council will consist of 22 members, in addition to the High Commissioner. Of these 10 are official members and 12 unofficial members, the official members being the Chief Secretary, the Attorney General, the Treasurer, Inspector General of Police, and the Directors of Education, Agriculture, Customs, Commerce and Industry. The unofficial members are to be elected by primary and secondary elections, the primary election consisting of the choice of secondary electors, and the second-

ary elections consisting of the choice of members of the Council of Colleges of Secondary Electors. Every male Palestinian citizen over 25 years is entitled to vote at the primary elections. The secondary electors will be formed into 12 electoral colleges, according to the religious community to which they belong, the number of colleges to be allotted to each community being proportionate to the number of secondary electors belonging to the different communities.

The right to prorogue and dissolve the Legislative Council, which is to be dissolved at the expiration of three years from the date of the first meeting, is vested in the High Commissioner. The first elections are to be held not more than six months after the publication of this order.

The office of High Commissioner is substituted for the Governor of a colony or British possession.

Separate Moslem religious courts, Jewish religious courts and Christian religious courts, with exclusive jurisdiction in matters of personal status of members of their community, are to be established.

Regulation of Jewish immigration is ensured by the appointment of a committee consisting of not less than one-half of the unofficial members of the Legislative Council. The Arabs forming a majority in the Legislative Council, an Arab majority is assured for the committee to limit immigration.

Punishment of persons dangerous to peace and good order in Palestine, or those endeavoring to excite enmity between the people of Palestine and the mandatory, or intriguing against the authority of the mandatory, is provided for in Part 6 of the Order in Council entitled "Deportation of Political Offenders."

**Society for the Advancement of Judaism to Build Ten-Story Center**

There has been filed in the office of the Clerk of the County of New York a certificate of incorporation of the Society for the Advancement of Judaism. The society has been organized pursuant to the religious corporation law. The spiritual leader is Dr. Mordecai M. Kaplan.

The newly organized society at present is located at 41 West 86th street, and will construct a fully equipped building of its own soon on a site nearby that may be obtainable. It will have a modern center, synagogue, etc., and will cost about \$1,000,000.

The incorporators are Bennett E. Siegelstein; Dr. Mordecai M. Kaplan, Harry Leonard Simmons, Jacob H. Rubin, Joseph Levy, Nathan Turell, Samuel L. Lubell, Louis Lubetkin and Herman L. Winer.

The building will be, it is said, ten stories high, with all modern equipment, including a gymnasium, library, lecture room, directors' room and all improvements of an up-to-date institution.

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tion; it seems as if grass grew between the stones, as if Nature were slowly re-conquering this declining city.

Nevlinsky is very prominent and influential here. He stands as well with many important Turks as he did with Ziad and Karatheodry, with whom he traveled.

As soon as he had changed his clothes he proceeded to the Yildiz Kiosk. I accompanied him in the car. The street life is peculiarly poor and jolly. The iron-barricaded windows of the harem houses are a charming secret. But behind them disappointment probably awaits the intruder.

The view of the Bosphorus from the white palace of Dolma Bagshe is wonderful.

After Nevlinsky had alighted at the Yildiz, I rode alone aimlessly through the irregular streets of Pera and down under the bridge.

Nevlinsky returned late and peevish. Izzet Bey, the first secretary to the sultan, was frankly opposed to the affair. "Too much support is promised for the plan," he said, and Nevlinsky supposes that the man who undertook the first steps for us here had proceeded very tactlessly. This will have to be made right—a thing that will not be so very easy.

Then there is another difficulty: The Sultan seems to be ill. Nevlinsky was not permitted to see him. What ails the Sultan is not known. Baron Popper had heard through his sister that Professor Nothnagel of Vienna has been asked whether he would come here. It would be a terrible contretemps if my audience came to nought because of this.

After dinner we went to the Concert Gardens of Pera, where a visiting Italian operatic company is playing. During the first intermission we met Djavid or Djevid Bey, the son of the present Grand Visier. I was introduced and immediately began talking business. We sat on a garden bench; the notes of the opera came to us from the distant stage as I confided the matter to the young councillor.

His objections were first on the score of the holy places. Jerusalem, he maintained, must remain under Turkish administration. It would militate against the holiest sentiments of the nation if Jerusalem were given up. I promised an extensive extra-territoriality. The sites, holy to the cultured world, may be the property of nobody and must be the property of everybody. I believe we will have to consent in the end that Jerusalem remain in its present condition.

Then Djavid Bey asked me what relation would exist between the Jewish state and Turkey. This is then the same as Ziad's question regarding the vassalage. I replied that I foresaw complete success only with independence, but we would at all events discuss a relation similar to that of Egypt or Bulgaria or to that of a state paying tribute.

Finally Djavid inquired about the future form of government. "An aristocratic republic," I replied. Djavid made strenuous objections. "Be sure you don't mention the word 'republic' to the Sultan. We are incurably afraid of it. There is fear of the infectious spread of this revolutionary form of government from one province to the other." I explained briefly that I imagined a form of government similar to that of Venice.

Finally I asked him to be present at the audience which his father, the Grand Visier Khalil Rifat Pasha, is to grant me. He promised to do so and is in general prepared to aid us with word and deed. At his question regarding the proposals I intend to make, I replied that I could present the details only to the Sultan.

Nevlinsky told me today that Russia had gained the upper hand in the Yildiz, Kiosk. The condition of Turkey is not considered dangerous as long as Russia's friendship persists. Izzet inclines towards Russia. Everything that I will tell the Grand Vizier will be reported to Russia.

We agreed therefore that I was to speak to the influential dragoman of the Russian Embassy, Jakovlev, before I went to the Grand Vizier. I wrote immediately to Jakovlev requesting an interview; he promised it immediately for 1 p. m. Apparently my arrival has been brought to their attention by the papers and through the diplomatic gossip.—Translated by Louis Fischer, Berlin correspondent of the Jewish Telegraphic Agency.

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**Jewish Women Arrange Exhibition of Jewish Philanthropies**

An elaborate exhibition of the work being done in the ninety-one charitable institutions affiliated with the Federation of Jewish Philanthropies is to be held by the Women's Division of the Federation at the Hotel Pennsylvania, October 16 to 26. Dozens of persons are at work upon the models which are to form the illustrative part of the exhibition, and artists of national reputation have been called in to direct the arrangements of the exposition.

According to the program, the exhibition will occupy the three main ball-rooms of the Pennsylvania Hotel. Special days will be set aside for a fashion show, moving picture day, theatre day and a dance. Special entertainments are to be held at 4 o'clock on the afternoons of October 16 to 19 inclusive. Teas will be held each afternoon with a separate group of hostesses in charge, and on October 25 and 26 elaborate tableaux will be staged.

The fashion show is to be one of the most elaborate entertainments of the program. According to the women in charge, practically every leader in the fashion world will exhibit his fall styles for the first time at this exhibition. The manikins will be chosen entirely from society women and girls. Other society women and girls will make up the casts of the tableaux, which are being arranged by S. L. Rothafel. Markell's Orchestra will play in the afternoon and Goldman's in the evening.

The list of hostesses includes Meses. Sidney C. Borg, Abram Elkus, Harry Fischel, Isaac Gimbel, Samuel C. Lamport, Arthur Lehman, Adolph Ochs, Jacob Schiff, Isaac Seligman, Jacob Spenser, Max D. Steuer, Oscar Straus, Simon Straus, William Stroock and Felix Warburg.

Mrs. Borg is the chairman of the Women's Division, of which Hon. Mrs. Isaac Kubie, Honorary Deputy Commissioner of the Department of Public Welfare, is associate chairman. Mrs. Henry M. Bloch is the chairman of the Entertainment Committee.

The Council of the League of Nations has adopted the resolution submitted on behalf of the British delegation declaring the provisions in the Mandate for Palestine concerning the National Home for the Jewish people do not apply to the territory east of the Jordan, known as Transjordan. The Council has also ratified the British boundary line between Palestine and Transjordan, the south-eastern boundary being fixed at two miles west of the Gulf of Akba, the eastern one up to the center of the Wady Araba, the Dead Sea and the Jordan as far north as the junction of the Yarmuk River.

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### ORANGE NEWS

The Men's Club meets in October and at its opening for the season will be addressed by Dr. Louis Gross of Brooklyn. President Myron Harris promised interesting activities during the season to come.

The Ladies' Auxiliary had its first whist Wednesday, October 4. Activities under Mrs. H. B. Harris certainly look very promising.

Dr. David H. Gross expects the first issue of the Bulletin, which he is editing, to make its appearance early in October.

Last week's lecture, "If Winter Comes," by Dr. Gross, was exceptionally well attended. About 200 were present.

The regular annual meeting of the congregation elected the following officers for the ensuing year: President, Sumner Gutmann; vice-president, Henry Koenigsberg; recording secretary, Abe Holzmann; financial secretary, M. A. Davis; treasurer, A. Franke.

An unusually progressive resolution was passed by the trustees in that no seats were sold for the holidays, but all non-members and the public were invited to attend, seats being free.

The membership committee, under Mr. Pereles as chairman and Mr. A. R. Spear as publicity man, has accomplished results of a very substantial nature and deserves the heartiest cooperation of each and every member.

### Krumbein and Milberg Families Honor Roumanian Premier

On Sunday, September 10, Mr. and Mrs. Abraham Krumbein entertained at their home, 1712 Forty-third street, Brooklyn, the Hon. Dr. Nicholas Lupu, the Roumanian diplomat. Dr. Lupu was formerly Secretary of State of Roumania and is at present a member of the Roumanian Parliament. In 1918 Dr. Lupu headed the Roumanian peace mission to this country. Although he is not of Jewish faith, Dr. Lupu has done a great deal to prevent Jewish persecution in Roumania and, were it not for him, the Jews might have suffered greatly during the war. In order that the anti-Semites should not be able to harm the Jews in the Jewish sections of Roumania during the war, Dr. Lupu saw to it that wherever possible only Jews were appointed as food administrators in the various towns which had a fairly good Jewish population.

In recognition of his noble work for the Jews of Roumania, Dr. Lupu was tendered a banquet on Wednesday, September 13, by the Milberg family, who are brothers-in-law of the Krumbeins. Over one hundred people were present at the dinner. The speakers of the evening included Mr. Leo Wolfson, who headed the American-Jewish mission to Roumania; Mr. Bernard Semel, Mr. Morris Milberg, who served as food administrator in his own town. Among the others present were Mr. and Mrs. B. Milberg, who were responsible for the banquet; Mr. and Mrs. Leon Milberg, Mr. and Mrs. Samuel Milberg, Mr. and Mrs. Morris Wolfson, Mr. and Mrs. Saul Milberg, Mr. and Mrs. Abraham Krumbein, Mr. and Mrs. Kleger, Dr. Adolf Granet, the Misses Dorothy and Bertha Newman, Mr. H. Newman, Mr. B. S. Moskowitz, Miss Moskowitz, Mr. and Mrs. S. Marcus, Mr. and Mrs. D. Marco, Mr. Max Hollander, Mr. and Mrs. Harry Greenberg and Miss Anna Milberg.

The fourth annual production of the Greenwich Village Follies, now current at the Shubert Theatre, was devised and staged by John Murray Anderson. The critics call it the finest of all revues and say Mr. Anderson has set a new standard for revues with this fourth annual production. In the cast are John E. Hazard, Carl Randall, Frankie Heath, Lucille Chalfant, Savoy and Brennan, George Rasely, Ula Sharon, Yvonne George, Alexander Yakovlev, Fortunella and Cirillina, John Sheehan, Julia Silvers, George Christie, Harriet Gimble and thirty famous artist models.

The cornerstone for the new Hebrew Sheltering Home for the Aged to be erected at New Brunswick, N. J., was laid on the 17th inst.

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**West Point Cadets Hold Services**  
 West Point, N. Y.—Rev. Dr. Bernard M. Kaplan, who recently received a commission as chaplain in the U. S. army in the Officers' Reserve Corps, held services on Rosh Hashanah at the U. S. Military Academy at West Point for the cadets of the Jewish faith.

Dr. Kaplan is the rabbi of Temple Emanuel of Kingston, N. Y. This is probably the first Jewish service ever held at West Point.

### Young Israel Synagogue

On Rosh Hashanah Young Israel Synagogue held services in their own building at 229 East Broadway. The services were absolutely orthodox, with proper decorum and with congregational singing. Cantor Max Oxenhandler officiated.

On Saturday afternoon Rabbi Skinder of the Kalvarier Synagogue delivered the Rosh Hashanah address.

Mr. Alfred Denney, inspector-general of French posts and telegraphs, has been promoted to commander of the Legion of Honor.

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### Central Jewish Institute Resumes Activities

The activities at the Central Jewish Institute, 125 East 85th street, for the coming year have resumed. Many of the clubs have already met so that they can begin immediately to make use of the splendid facilities of the building.

Senior clubs particularly are looking forward to a big year. An elaborate program, including festival celebrations, sociables and dances, has been arranged. Debates, speaking contests, dramatics, vocal as well as orchestral music, are a few more of the activities with which Senior "G. O." members will be happily engaged. To help organize and carry out this work a member of the institute staff will devote all his time.

The Central Jewish Institute is now ready to accommodate new members as well as new clubs. Young men and women who are desirous of affiliating themselves with an organization which provides wholesome and elevating recreation would do well to become acquainted with the Central Jewish Institute.

In accordance with the request of the Jewish deputies, the Polish Ministry has ordered the restoration to the Jews of the synagogue at Lugasavetz, which had been converted into military barracks.

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FRANKENFELDER, BERNHARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Frankenfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacobson & Pollock, their attorneys, at No. 29 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of January, 1923. Dated, New York, the 19th day of June, 1922. RICHARD FRANKENFELDER, SIDNEY SELIGMAN, BELLA FRANKENFELDER, Executors. JACOBSON & POLLOCK, Attorneys for Executors, Office and P. O. Address, 29 Broadway, Borough of Manhattan, New York City.

HARRIS, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Harris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Podell, Ansoorge & Podell, their attorneys, at No. 233 Broadway, Borough of Manhattan, City of New York, on or before the 13th day of January, 1923. Dated, New York, the 22nd day of June, 1922. MARCUS HARRIS, REUBEN HARRIS, Executors. PODELL, ANSORGE & PODELL, Attorneys for Executors, Office and P. O. Address, 233 Broadway, Borough of Manhattan, New York City.

MAIENSCHEN, CATHERINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catherine Maienschien, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Robert C. Birkhahn, their attorney, at No. 206 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922. Dated, New York, the 14th day of June, 1922. ROBERT C. BIRKHAHN, Attorney for Executors, Office and P. O. Address, 206 Broadway, Borough of Manhattan, New York City.

SCHWENK, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Schwenk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lewis Schuldenfrei, their attorney, at No. 209 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of November, 1922. Dated, New York, the 24th day of May, 1922. LEWIS SCHULDENFREI, HENRY SILBERFELD, NATHAN BRENDER, Attorneys for Executors, Office and P. O. Address, 209 Broadway, Borough of Manhattan, New York City.

FRIEDMAN, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Friedman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry Meyers, Esq., their attorney, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22nd day of November, 1922. Dated, New York, the 9th day of May, 1922. SOLOMON FRIEDMAN, ARTHUR L. FRIEDMAN, Executors. HARRY MEYERS, Esq., Attorney for Executors, Office and P. O. Address, No. 115 Broadway, in the Borough of Manhattan, New York City.

LEOPOLD, CLARA T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara T. Leopold, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Riegelman, Carns & Goetz, their attorneys, No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 17th day of November, next. Dated, New York, the 8th day of May, 1922. HENRY X. STRAUSS, JEROME S. LEOPOLD, Executors. LEVENTRITT, RIEGELMAN, CARNS & GOETZ, Attorneys for Executors, 128 Broadway, Borough of Manhattan, City of New York.

BLOCH, BERT K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bert K. Bloch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of S. John Block, their attorney, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922. Dated, New York, the 12th day of April, 1922. SELEVA L. BLOCH, LESTER H. WELL, ALBERT H. HELLER, Executors. S. JOHN BLOCK, Attorney for Executors, Office and P. O. Address, 198 Broadway, Borough of Manhattan, New York City.

BAUM, JEANETTE K.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeanette K. Baum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Milton Dammann, their attorney, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, on or before the fourth day of December, 1922. Dated, New York, May 18th, 1922. CHARLES STERN, MORTON H. MEINHARD, Executors. MILTON DAMMANN, Attorney for Executors, No. 61 Broadway, Borough of Manhattan, New York City.

SCHWARTZ, MORRIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of December, next. Dated, New York, the 15th day of May, 1922. WOLF WOLKENBERG, Executor. KANTROWITZ, ESBERG and BEHR, Attorneys for Executor, No. 320 Broadway, Borough of Manhattan, City of New York.

GOLDSMITH, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Samuel Fleischman, their attorney, at No. 149 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of November, 1922. ABRAHAM LANG, ALBERT H. BLOOM, Executors. SAMUEL FLEISCHMAN, Attorney for Executors, Office and P. O. Address, 149 Broadway, Borough of Manhattan, New York City.

AMBERG, GUSTAV.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Amberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Albert Kraus, his attorney, at No. 119 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of November, 1922. Dated, New York, the 12th day of May, 1922. JULIUS KESSLER, Executor. BENNO LEWINSON, Attorney for Executor, Office and P. O. Address, 119 Nassau Street, Borough of Manhattan, New York City.

KRAUS, ALBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Spitz & Bromberger, her attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of November, 1922. Dated, New York, the 15th day of May, 1922. SPITZ & BROMBERGER, Attorneys for Executor, Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.

HYMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Samuel Levitt, her attorney, at No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of November, 1922, next. Dated, New York, the 29th day of April, 1922. ROSE HYMAN, Administratrix. SAMUEL LEVITT, Attorney for Administratrix, No. 299 Broadway, New York City.

TOBIAS, RAPHAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Raphael Tobias, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of David L. Well, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of December, 1922. Dated, New York, the second day of May, 1922. ARTHUR B. CANTOR, Administrator. HARTMAN, SHERIDAN & TEKULSKY, Attorneys for Administrator, Office and P. O. Address, 152 West 42d Street, Borough of Manhattan, New York City.

CANTOR, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Cantor, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hartman, Sheridan & Tekulsky, his attorneys, at No. 152 West 42d Street, in the City of New York, State of New York, on or before the 11th day of November, 1922. Dated, New York, the second day of May, 1922. ARTHUR B. CANTOR, Administrator. HARTMAN, SHERIDAN & TEKULSKY, Attorneys for Administrator, Office and P. O. Address, 152 West 42d Street, Borough of Manhattan, New York City.

MAINGULIES, LAZAR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazar Maingulies, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Miller, Bretzfelder & Rusky, their attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of November, 1922. Dated, New York, the 21st day of May, 1922. MILLER, BRETZFELDER & RUSKY, Attorneys for Executors, Office and P. O. Address, 302 Broadway, Borough of Manhattan, New York City.

KOLSKY, OSCAR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Kolsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Adam Wiener, his attorney, at No. 113 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923. Dated, New York, the 27th day of June, 1922. BESSIE KOLSKY, Administratrix. ADAM WIENER, Attorney for Administratrix, Office and P. O. Address, 113 Broadway, Borough of Manhattan, New York City.

SELIGSBURG, FRANKLIN L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Franklin L. Seligsberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligsberg, his attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922. Dated, New York, the 13th day of April, 1922. WISE & SELIGSBURG, Attorneys for Executor, Office and P. O. Address, 15 William Street, Borough of Manhattan, New York City.

CITY COURT OF THE CITY OF NEW YORK. J. J. JULIA & Co., Plaintiff, against ELIAS RESEK, Defendant; Summons. TO THE ABOVE NAMED DEFENDANT: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer, or, if the complaint is not served with the summons, to serve a notice of appearance, on the plaintiff's attorney within six days after the service of this summons, exclusive of the day of service. In case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated, August 3d, 1922. MAX SCHENKMAN, Attorney for Plaintiff, Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City. To: ELIAS RESEK, Puerto Plata, Dominican Republic. The foregoing summons is served upon you by publication "without the City of New York," pursuant to an order of Hon. Gustave Hartman, a Justice of the City Court of the City of New York, dated the 28th day of August, 1922, and filed with the complaint in the office of the Clerk of the City Court of the City of New York, at the Court House in the Borough of Manhattan, City, County and State of New York, on the 28th day, 1922. MAX SCHENKMAN, Attorney for Plaintiff, 56 Pine Street, Borough of Manhattan, New York City.

HEIDELBACH, ALFRED S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred S. Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligsberg, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922. Dated, New York, the 13th day of April, 1922. HENRY R. ICKELHEIMER, CHARLES EINSIEDLER, JULIE PICARD HEIDELBACH, Executors. WISE & SELIGSBURG, Attorneys for Executors, Office and P. O. Address, 15 William St., Borough of Manhattan, New York City.

POLLAK, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Pollak, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis A. Solomon, his attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922. Dated, New York, the 20th day of April, 1922. ERWIN POLLAK, Executor. LOUIS A. SOLOMON, Attorney for Executor, Office and P. O. Address, 41 Park Row, Borough of Manhattan, New York City.

LURIE, MAX.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lurie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Gettner, Simon & Asher, their attorneys, at No. 299 Broadway, in the City of New York, on or before the 19th day of October, next. Dated, New York, the 29th day of March, 1922. GEORGE SOLOMON, LOUIS SOLOMON, Administratrix. GETTNER, SIMON & ASHER, Attorneys for Administratrix, Office and P. O. Address, No. 299 Broadway, Borough of Manhattan, City of New York.

MEIERHOF, BETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Meierhof, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guaranty Trust Co. of New York, their attorneys, at No. 52 William Street, in the City of New York, State of New York, on or before the 18th day of November, 1922. Dated, New York, the 2d day of May, 1922. EDWARD L. MEIERHOF, GUARANTY TRUST CO. OF NEW YORK, Executors. HERBERT A. COHE, Attorney for Executors, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

ENGEL, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Engel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, her attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1922. Dated, New York, the 19th day of April, 1922. STROOCK & STROOCK, Attorneys for Executor, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

LIEBENSTEIN, VIOLA R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Viola R. Liebenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923. Dated, New York, the 3d day of June, 1922. FRANK R. RAFFEL, WILLIAM RAFFEL, GLADYS L. GROSSMAN, FRANK I. GROSSMAN, Executors. ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

COHN, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Morris M. Baker, at No. 277 Broadway, or Arnold Lichtig, 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923. Dated, New York, the 18th day of July, 1922. ESTHER COHN, GEORGE COHN, JOSEPH S. WEINER, DAVID WEINER, Executors. MORRIS M. BAKER, Attorney for Esther Cohn and George Cohn, Executors, Office and Post Office Address, 277 Broadway, New York City, Borough of Manhattan. ARNOLD LICHTIG, Attorney for Joseph S. Weiner and David Weiner, Executors, Office and Post Office Address, 141 Broadway, New York City, Borough of Manhattan.

JACOBSON, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Benj. F. Kraft, No. 59 Wall Street, Borough of Manhattan, in the City of New York, on or before the 9th day of February, 1923. Dated, New York, the 1st day of August, 1922. STELLA JACOBSON, SAMUEL JACOBSON, Executors. BENJ. F. KRAFT, Attorney for Executors, 59 Wall Street, Borough of Manhattan, City of New York.

BERMAN, NATHAN A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan A. Berman, late of the County of Essex, State of N. J., deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohen, Gutman & Richter, their attorneys, at No. 276 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of March, 1923. Dated, New York, the 16th day of August, 1922. HARRIS B. GREENBERG, CHARLES FISHERMAN, Executors. BONDY & SCHOSS, Attorneys for Executors, Office and P. O. Address, 276 Fifth Avenue, Borough of Manhattan, New York City.

GERBER, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Gerber, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Irving M. Dittenhofer, his attorney, at No. 1482 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of January, 1923. Dated, New York, the 26th day of June, 1922. MORTIMER FISHEL, Executor. IRVING M. DITTENHOEFER, Attorney for Executor, Office and P. O. Address, 1482 Broadway, Borough of Manhattan, New York City.

KATZ, S. MOEY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Katz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of the Central Union Trust Company of New York, No. 80 Broadway, in the Borough of Manhattan, City of New York, on or before the 5th day of April, next. Dated, New York, the 20th day of September, 1922. CENTRAL UNION TRUST COMPANY OF NEW YORK, JULIA M. KATZ, Executors. STERN, RARR & TYLER, Attorneys for Executors, 299 Broadway, New York City.

SAMUELSON, HARRY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Samuelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stein & Salant, her attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1923. Dated, New York, the 14th day of September, 1922. REATHIN SAMUELSON, Executor. STEIN & SALANT, Attorneys for Executor, Office and P. O. Address, 1328 Broadway, Borough of Manhattan, New York City.

HYMES, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hymes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, of the executor of said estate, at No. 140 Broadway, in the City of New York, on or before the 1st day of July, next. Dated, New York, the 12th day of December, 1921. GUARANTY TRUST COMPANY OF NEW YORK, Executor.

ASCHEIM, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Aschheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Strasbourger and Shallek, his attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of October, 1922. Dated, New York, the 28th day of March, 1922. JULES ASCHEIM, Administrator. STRASBOURGER and SHALLEK, Attorneys for Administrator, Office and P. O. Address, 74 Broadway, Borough of Manhattan, New York City.

SOLOMON, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Solomon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Gettner, Simon & Asher, their attorneys, at No. 299 Broadway, in the City of New York, on or before the 19th day of October, next. Dated, New York, the 29th day of March, 1922. GEORGE SOLOMON, LOUIS SOLOMON, Administratrix. GETTNER, SIMON & ASHER, Attorneys for Administratrix, Office and P. O. Address, No. 299 Broadway, Borough of Manhattan, City of New York.

MEIERHOF, BETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Meierhof, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guaranty Trust Co. of New York, their attorneys, at No. 52 William Street, in the City of New York, State of New York, on or before the 18th day of November, 1922. Dated, New York, the 2d day of May, 1922. EDWARD L. MEIERHOF, GUARANTY TRUST CO. OF NEW YORK, Executors. HERBERT A. COHE, Attorney for Executors, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

ENGEL, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Engel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, her attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1922. Dated, New York, the 19th day of April, 1922. STROOCK & STROOCK, Attorneys for Executor, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

LIEBENSTEIN, VIOLA R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Viola R. Liebenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923. Dated, New York, the 3d day of June, 1922. FRANK R. RAFFEL, WILLIAM RAFFEL, GLADYS L. GROSSMAN, FRANK I. GROSSMAN, Executors. ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

COHN, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Morris M. Baker, at No. 277 Broadway, or Arnold Lichtig, 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923. Dated, New York, the 18th day of July, 1922. ESTHER COHN, GEORGE COHN, JOSEPH S. WEINER, DAVID WEINER, Executors. MORRIS M. BAKER, Attorney for Esther Cohn and George Cohn, Executors, Office and Post Office Address, 277 Broadway, New York City, Borough of Manhattan. ARNOLD LICHTIG, Attorney for Joseph S. Weiner and David Weiner, Executors, Office and Post Office Address, 141 Broadway, New York City, Borough of Manhattan.

JACOBSON, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Benj. F. Kraft, No. 59 Wall Street, Borough of Manhattan, in the City of New York, on or before the 9th day of February, 1923. Dated, New York, the 1st day of August, 1922. STELLA JACOBSON, SAMUEL JACOBSON, Executors. BENJ. F. KRAFT, Attorney for Executors, 59 Wall Street, Borough of Manhattan, City of New York.

BERMAN, NATHAN A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan A. Berman, late of the County of Essex, State of N. J., deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohen, Gutman & Richter, their attorneys, at No. 276 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of March, 1923. Dated, New York, the 16th day of August, 1922. HARRIS B. GREENBERG, CHARLES FISHERMAN, Executors. BONDY & SCHOSS, Attorneys for Executors, Office and P. O. Address, 276 Fifth Avenue, Borough of Manhattan, New York City.

GERBER, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Gerber, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Irving M. Dittenhofer, his attorney, at No. 1482 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of January, 1923. Dated, New York, the 26th day of June, 1922. MORTIMER FISHEL, Executor. IRVING M. DITTENHOEFER, Attorney for Executor, Office and P. O. Address, 1482 Broadway, Borough of Manhattan, New York City.

KATZ, S. MOEY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Katz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of the Central Union Trust Company of New York, No. 80 Broadway, in the Borough of Manhattan, City of New York, on or before the 5th day of April, next. Dated, New York, the 20th day of September, 1922. CENTRAL UNION TRUST COMPANY OF NEW YORK, JULIA M. KATZ, Executors. STERN, RARR & TYLER, Attorneys for Executors, 299 Broadway, New York City.

SAMUELSON, HARRY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Samuelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stein & Salant, her attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1923. Dated, New York, the 14th day of September, 1922. REATHIN SAMUELSON, Executor. STEIN & SALANT, Attorneys for Executor, Office and P. O. Address, 1328 Broadway, Borough of Manhattan, New York City.

ABELS, MORRIS B.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Abels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wahle and Krinzel, their attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of October, 1922. Dated, New York, the 22d day of March, 1922. EMANUEL BRUMMEL, ABRAHAM SIEGEL, Executors. WAHLE and KRINZEL, Attorneys for Executors, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

STEINBERGER, HENRIETTA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Steinberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kantrowitz, Esberg and Behr, No. 320 Broadway, in the City of New York, State of New York, on or before the 14th day of October, next. Dated, New York, March 27th, 1922. MAX E. BERNHARDT, SUSSMAN REINHARDT, BERNARD STEINBERGER, DAVID MAYER, Executors. KANTROWITZ, ESBERG and BEHR, Attorneys for Executors, Office and P. O. Address, No. 320 Broadway, New York City.

BAMBERGER, LEON J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon J. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, their attorneys, at No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of October, next. Dated, New York, the 18th day of April, 1922. CHARLES ROSENHAM, EDGAR A. LEVY, Executors. M. S. & I. S. ISAACS, Attorneys for Executors, No. 52 William Street, Borough of Manhattan, New York City.

SAMUELS, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Samuels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Alexander, Cohn & Seidman, attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 6th day of November, 1922. Dated, New York, April 17, 1922. OTTO ELSASS, HERMAN KRAUS, Executors. ALEXANDER, COHN & SEIDMAN, 51 Chambers Street, New York City.

SAUL, PHILIP C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip C. Saul, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of George Frankenthaler, his attorney, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of October, 1922. Dated, New York, the 20th day of April, 1922. LESTER J. SAUL, Executor. GEORGE FRANKENTHALER, Attorney for Executor, Office and P. O. Address, 120 Broadway, Borough of Manhattan, New York City.

ISAACS, THEODORE.—Whereas Sidney Isaacs intends to apply for letters of administration upon the estate of the above named decedent, to be issued to himself, pursuant to the order of the Surrogate's Court Act in such case made and provided: Now, therefore, pursuant to the order of the Hon. John P. Cohalan, one of the Surrogates of the County of New York, dated July 11th, 1922, notice is hereby given to all persons having claims against said Theodore Isaacs, late of the County of New York, deceased, to present their said claims, with vouchers in support thereof, to the Surrogate's Court at the Hall of Records, Chambers Street, Borough of Manhattan, City of New York, on or before the 21st day of August, 1922. Dated, July 12th, 1922. SIDNEY ISAACS, ABRAHAM W. FEINBERG, Office and Post Office Address, 30 East 42d Street, Borough of Manhattan, New York City.

STEINBERG, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Steinberg, late of the

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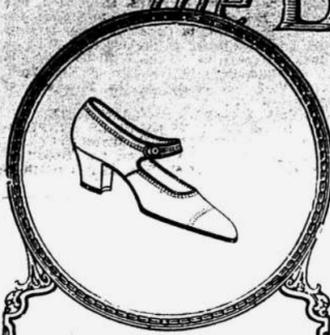
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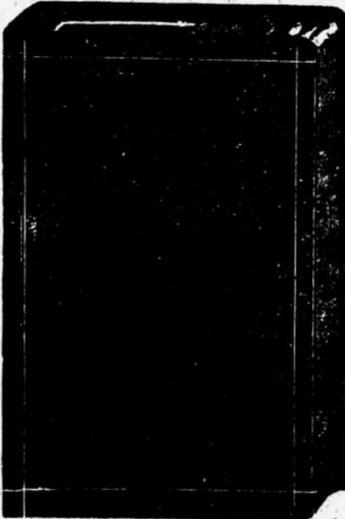
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