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ACROSS THE COUNTER

A Rosh Hashanah Story

By ELMA EHRLICH LEVINGER

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He ambled into the little book store, his rolling seaman's walk as distinctive as his trig blue uniform. The girl behind the counter looked him over with appreciative eyes; he was so different from the bearded old men who came in for their Yiddish papers, the ultra smart youths with their East Side adaptations of the modes and manners of upper Broadway.

"I saw some Rosh Hashanah cards in the window," said the sailor. "Let me have one, please."

A puzzled look swept across the girl's face for a moment; then she smiled brightly. "Oh, yes—we've got a fine stock of New Year cards. It's a little early for sending them out, isn't it?" as she spread a handful upon the counter before him.

"I should know when Rosh Hashanah comes! I just seen the cards in the window and I thought how tickled my mother would be if I sent her one for a change. And it's easier than writing a letter."

"Where does your mother live—far from here?"

"Way off in Oregon, lady; I ain't seen her since I enlisted two years ago and I've been going some far places since then, believe me. And I suppose I ain't been writing her like I ought—I'm not much on the pen pushing game, anyhow, and anything I write my brother's wife has to read to her 'cause she don't read English and my Yiddish is all on the bum. Say," with sudden inspiration, "maybe you can write the old lady a word or two in Yiddish for me on the back of this card. It'll tickle her to death."

The girl shook her blond head. "I'm sorry, but I've forgotten the little Yiddish I ever knew," she confessed.

"Thought maybe you would, living down here on the East Side with everything Jewish all around you. I used to live near Houston street myself when I was a kid. Then my folks moved west and I was brought up among goyim. You won't believe it, lady, but you're the first Jewish girl I've had a real talk with for years and years."

"Really?"

"It's straight goods I'm giving you. And I tell you it's nice to have a lady like you to talk to—it ain't every day—"

The girl smiled her slow, lazy smile, then turned to sell a vivid red lollipop to a ten-year-old boy followed by an envious younger sister. Closing the candy show case she walked back to the sailor, who still stood with his long, blue length draped across the candy counter.

"You've lived in New York all your life?" he asked, as though desperate for further conversation.

"Yes. If you've picked out the card you want, I'll put the rest away."

He picked up one at random, a gaudy thing of doves and blue ribbon and pink roses with L'shonah Tovah sprawled across the bottom in gilt letters. "I'll just put my John Hancock on this one and sent it to the old lady," he informed the girl. "Let me have a pen and ink, will you? I don't rate a fountain pen."

The card signed and blotted, he went on with his questioning. "You don't look like the girls around here, somehow, in that plain black dress of yours and your hair smooth and no extra color slapped on your face; and you don't talk like no East Sider either."

He could have sworn the girl flushed beneath his admiring gaze. "I've gone to school away from here—college—maybe I am different."

"I'll say you are! And if you've been educated what are you hanging around this joint for? You ought to be doing something better than selling post cards to bums like me. Why ain't you teaching or something?"

Again a flush crept under her smooth, pale skin. "I'm not very strong; this work is easier for me."

"It's no work for a girl like you," he insisted stubbornly. "And I thought you didn't look any too strong. You ought to be out where I come from—lots of room, big free places and plenty of fresh air to breathe. A week of my mother's cooking would make a new person out of you."

"I'm sure of it." She turned from replacing the wicker basket of cards on the shelf; corked the ink bottle and laid the pen beside it with one of her characteristically deliberate movements. "Is there anything else you want? It's almost time for me to go out for my lunch."

He flushed like a schoolboy under his tan. "I know you think I got

my cheek with me, but can't you come out with me and we can have a bite together? And if you got somebody to take your place tonight we'll go to a show—not a darn movie, but a real show—good vaudeville up at Keith's. I got shore leave till tomorrow morning and I'm awful lonesome trying to have a good time alone."

The girl hesitated for a fraction of a second. Then: "I can't get off for so long," she explained gently.

"Mr. Cohen's little girl relieves me during lunch hour and then I'm on duty again until closing time. I eat my supper here."

"I call them mighty mean hours," he sympathized. He fingered the gaudy card, hesitated, spoke wistfully. "I ain't been in a shul for God knows how long—we didn't have no Jews to speak of back home—and since I've been in the outfit I've been put on a cruise every Yomtov. Just seemed to happen that way. But now I expect to be in port for most a month—way over Rosh Hashanah. I can't afford to go home even if I could get a furlough. But maybe I could call for you Erev Rosh Hashanah and we could go to shul together—but, pshaw, I forgot you'd have to sit by yourself upstairs."

"Yes. I'd have to sit by myself upstairs," repeated the girl with a somewhat peculiar expression. She took off her black apron and folded it. "It's about time for Mamie Cohen to come and relieve me."

She consulted her plain, little wrist watch. "It's so late I think I'll have Mamie bring me in a glass of milk and let it go at that," she answered.

"See here, lady," protested the sailor. "If you think I'm a regular bum and a loafer just because I wear the uniform, all right, and we'll let it go at that. I didn't see not a bit of harm in us having chow together, but if you don't want to be seen on the street with a gob like me that's the end of it." He half turned to go, swallowed hard, whirled back upon her. "You'll think I'm crazy and maybe you're right. I've been knocking around quite some since I joined the outfit—I've taken dames out in more than one town while I was cruising around—but they was all alike. And I'm not rough—if you know what I mean—even if I

am a sailor. I ain't a mamma's boy but I don't need to be ashamed to go back home after what I've done—not by a long sight. But I've got tired of kidding with a girl here and another one there; my brother's crazy for me to come home after I get my big ticket and settle down and help him in the store. It's a good business and I could afford to marry any time I want to. Understand me?"

"I can't say I do." But her eyes were troubled.

"Yes, you know what I'm talking about, so don't say you don't. There ain't any hurry—but if I knew what I was saving for and who was waiting for me—it would make my mother feel terrible if I married a shicksha—but if I came home with a nice Jewish girl like you she'd be tickled to death. I ain't got much to offer you, you understand, but if you think it over—" His voice had grown pleading, he leaned over the counter and caught one of her unwilling hands. "You say you're not well and the work's too hard for you; I can see it. I can give you a grand home and you'll love it out west—big and free and nothing to do but rest and get strong. I know you can't care about me all of a sudden—but if you tried to get used to the idea—after we got to know each other a little better," he pleaded vaguely.

She caught at the suggestion. "Yes—we have to know each other better," she agreed. "I'll tell Mr. Cohen when he comes in that I must have tomorrow night off. You can call for me at six and we'll go out for supper and—and a vaudeville. And then we can talk things over."

"You're talking sense now," he jubilated.

"But would you mind going now—Mamie Cohen may be in any minute and if she sees I've got company she'll ask me a dozen questions. You understand."

"Sure—you don't need to write it out for me! Say," picking up the card, "if I didn't almost forget this here gadget. I'll mail it right off and the old lady will be tickled to death. And she'll never get over it if I write her around Rosh Hashanah that I'm keeping company with a nice Jewish girl in New York. Well, tomorrow at six," and again he caught her hand.

"At six tomorrow," she repeated with her inscrutable, slow smile.

Left alone she stood very still behind the stationery counter, her elbows leaning upon the showcase. Around her sensitive mouth played a smile that was half grim, half tender. But it vanished as the little bell above the door tinkled and a young man entered, a young man very correct in dress and manner, with cold eyes that brightened as they surveyed the girl across the counter.

"Ready for lunch, Claire?" he asked.

"As soon as that little fiend of a Mamie Cohen comes to relieve me; she gets later every day and I'm half starved."

"It's about time you quit the job, anyhow, dear. Working all hours and sitting up until morning after you get home writing up your notes. Even if you are an emancipated wife I've got something to say and I'm going to make you take a vacation. You've soaked in enough 'atmosphere' for your new novel and if you want we'll go west for a good long change until you feel rested enough to write it? Want to?"

She leaned her blonde head against his shoulder. "I am awfully used up, Frank. I'll never write another novel with a Ghetto background if it means I'll have to hang around here six months to get the right feeling for my characters and work up my dialogue. I'm sick of the place."

"Good!" declared Frank. "Then you'll tell friend Cohen the end of the week that you'll leave him?"

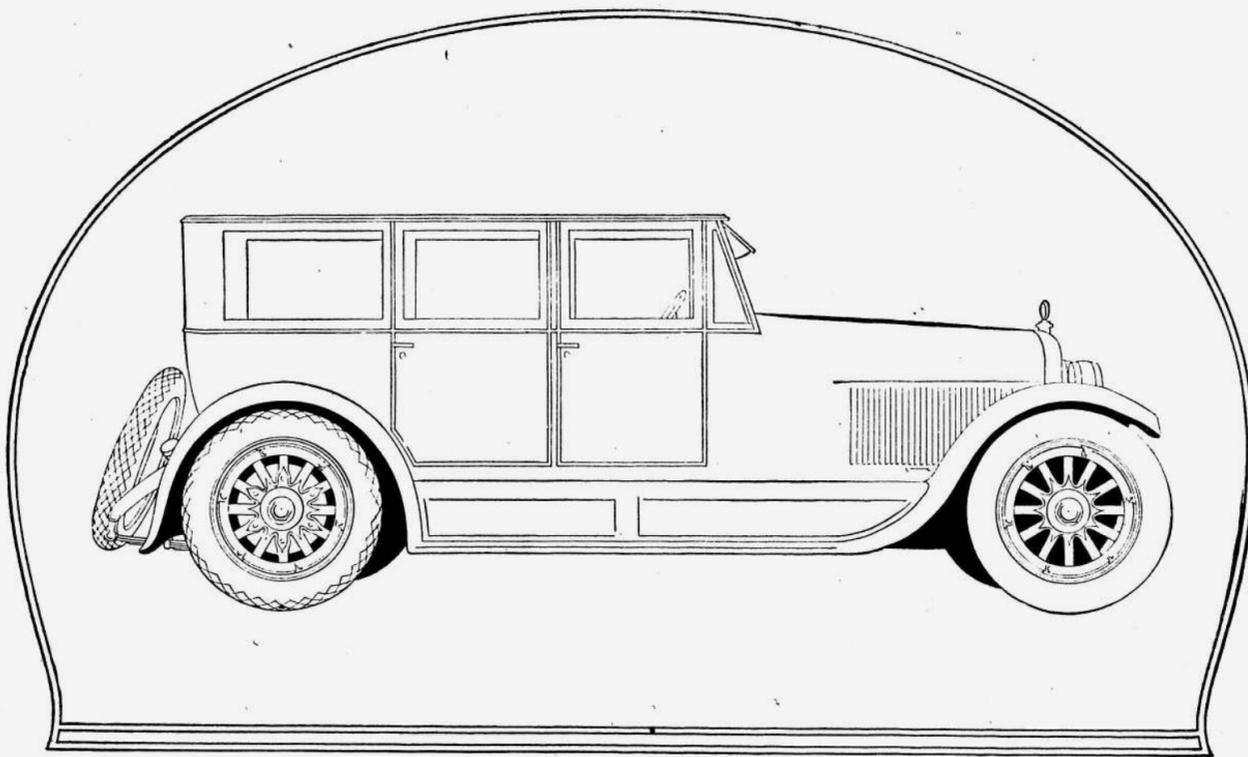
"No—I'll leave this afternoon, I'd rather not be here tomorrow night."

"Why?"

"Oh, just because." Again her inscrutable smile.

"Well, he won't miss you next week anyhow because he'll have to close up on account of their holiday."

"Oh yes—what do they call it?—Rosh Hashanah. Well, I hope he'll have a happy New Year and sell lots of cards. I just sold one to a poor devil of a sailor—the lonesome-for-home-and-mother kind, you know. Awfully good character study, but he bored me to death; I thought I'd never get rid of him before you got here and gave everything away."



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*Red dawn in the silent places of the north.
Golden noon in the shade of pines. Crimson
after glow before the trout stop biting. A
scarlet moon rising under the tent of night—a
summer day undreamed of in a land like this.*



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SOME OLD HOMILIES FOR ROSH HASHANAH

By DR. R. FARBER

The custom of explaining scriptural passages in homiletical form is quite an old institution in Israel. It is attributed to Moses, who inaugurated that the law should be expounded to the people in open assemblies and be interpreted to them so that each shall be familiar with the mode of observance of each and every festival, and not to violate the laws enjoined. Festivals, with which observance many ceremonies were connected, required greater elaboration, and, therefore, those portions in the Bible which narrate the historical events which lead up to the festival and detailed its observance have been dwelled upon to a greater extent than the others with which there was not so much ceremonials and ritualistic observance connected. This fact any one acquainted with the Halacha of the Talmud and the Halchic Midrashim well knows and it need not be retold in this place. Rosh Hashanah and Yom Kippur were not festivals in the same sense that this appellation is given to the other days observed. The former has its designation in the Pentateuch as a special day, as a "memorial of blowing the trumpet" and a holy convocation, and the rabbis, from times almost immemorial, interpreted this term "Memorial" in a great many ways and stretched their imagination, and gave it great elasticity. The adoption of the pericop reading for both days was already based on a suggestion to give the imagination full scope for excursions into domains from which thoughts could be coupled with the idea of seriousness with which the observance of the day was invested. Chapter XXI of Genesis being designated as the Torah reading for the first day, the masters of Midrash, who understood combination of Biblical verses did not allow anything to slip by, which lent itself to bring out the salient points and drive a strong moral lesson, by way of a simile or Mashal, into the hearts of the people. In addition to the Pentateuchal sections, the story of Hannah and Rachel was selected for the additional reading which made the verb *Pakad* the strongest string on which the meaning of "Memorial" could be played. Starting out from the premises that the narratives in the Torah are not placed in the order of logical sequences, it gave the teachers of the Midrash still greater scope to stretch the points they wished to make in their elucidation of the text; their efforts, however, were only directed to collect the Biblical verses corresponding to the *poem*, as may be gleaned from the *Pesiquta Rabbati* editor Friedman, chapter XLII.

The serious character with which Rosh Hashanah was invested gave the Darshan greater opportunities to strike with his eloquence and similes deep into the heart, and even touch the Jewish soul. It was always custom to address the congregation before the sounding of the Shofar began, and, as the Shofar and the tunes produced with it were considered of vital importance in the service on that day as symbols and symbolizing omens, it was not infrequent that the Darshan, or whosoever addressed the congregation, drew comparisons to elucidate its important meaning. A striking piece of homiletical ingenuity was attached to the verse from the fourth and fifth verses of the Eighty-first Psalm which has been made the keynote to express the significance of the day. *Shofar* and *Mishpat* were used, both indicative of the solemnity and seriousness of the day. Thus, one of the older Magidim starts out on this very text while attempting to rouse his congregants to penance with the fol-

lowing simile. Once a poor villager, who had lived in dire poverty, became suddenly enriched through winning a large sum in the lottery. The sudden change in his life begot the desire in him to leave his confines to see the world, and become acquainted with the life of larger cities. To satisfy his sudden cravings he betook himself to the capital of a great country to observe the conditions prevailing in the metropolis. On his arrival he sought the most luxurious hostelry with a view of meeting the most representative men. Not having been used to the ways of the world, and naturally very timid, he sought, the first night after his arrival, his resting place, and retired to his room very early with the intention to rest from his long and wearied trip, and be refreshed for the next day, to take in the sights of the great city. But he had hardly closed his eyes, and while drowsiness was creeping on him, he was suddenly aroused by the sound of an unusually shrill horn, and while pricking his ears to hear whence the alarming sound came he was still more terrified by the noise of rolling wagons and trampling horses in their galloping march to quicken their speed to reach some place. Not knowing the meaning of this noise, he feared that some danger must be near by, and he hurriedly donned his clothes and came down stairs terribly frightened, ready to flee for his life. The guests who were still sitting in the corridors of the hotel saw the stranger in his great predicament and almost in a state of frenzy, accosted him with the question as to his unusual demeanor, and naturally after much persuasion he was convinced that there was no danger and that he need not fear for his life, as all this noise was only in consequence of a fire which started in some part of the city and the shrill noise came from the fire horn which called the firemen to their duty, and the people inquisitive to know where the fire was followed the fire department to the scene of the conflagration. Seeing that the other guests made no move to leave the place, he finally returned to his room and retired for the rest of the night and slept sound until the morning. This was the first experience of the villager in the metropolitan city, and he kept it in his mind, intending to apply it in his own village in the event of a similar occurrence. After a short stay in the same city he continued his journeys, and gained experience wherever he went, and when he became weary of his itinerancy he made his way homeward to settle down again among his people and arrange his domestic affairs in accordance with his financially improved condition and the experience he had gained during his travels. But lo and behold! one night while deeply clasped in the arms of Morpheus he was awakened by an unusually alarming noise in which all the people of the village seemed to have joined. Looking out through his window he beheld a flame licking up and consuming a certain part of the village; he hurriedly hastened to the scene and shouted at the pitch of his voice to the people who had formed themselves into a bucket brigade and attempted to extinguish the flames, telling them of the uselessness of their labors; he told them to sound the fire alarm through the shrill horn and return to their homes and go to sleep; they did as they were told, for he insisted that he had observed the same procedure in the metropolis of such and such a country and he was told there was no danger after the alarm was sounded, but terrible were the consequences in the village on the following morning. The whole section which was engulfed in the flames was entirely destroyed and the peasants lost everything they had.

The poor people stormed the home of the man who was the cause of this

THE TRAVELER

By ETHEL TAUROG

It was raining heavily, and a howling wind rattled the windows and doors of the Hausman flat.

"Some people are lucky," grumbled Mrs. Hausman to her husband. "There's my cousin Pearl in Florida for the winter, and she got married the same time we were. Her husband wasn't making so much like you did that time, and she borrowed from me my wedding dress for her wedding."

"Well, ain't you got Florida right here?" queried her husband, good humoredly. "Here's your fruit," he pointed to a bowl of fruit on the table, "and there's your garden," he indicated a huge rubber plant, "and if

total loss, and demanded reparation, and as he had become suddenly rich through accidental luck, he had to flee for his life from the place in which he was born and raised, and the first thing he did was to return to the same city and took up lodgment in the same hostelry where he heard the shrill sounds; he met the same people and terribly reproached them for the information they gave him while on his other visit. He told them what destruction was caused in the place where he came from, and all on account because he believed them, that after the alarm is sounded there is no further danger. Amazingly stood they whom he thus addressed, and finally retorted:

"Friend! You entirely misunderstood our statement. The signal which caused you so much fright when on your first visit is not to awaken every citizen. It is a call for the firemen to hasten to the scene of conflagration. It is to rouse them to quick action, to speed to the place and save life and property, but the signal alone, as you advised your people, is useless. The flames know no bounds when once given an opportunity to burst forth."

Thus the old homiletician continued it is with the whole household of Israel, who is indifferent the whole year to the behest of God. The *Yetzer Harah* is the burning flame within him, threatening to consume him; he, in spite of the occasional shrill that reaches his ears to be good, goes back to sleep. But, on *Rosh Hashanah* the first shrill sound heard from the *Shofar* awakens Israel from his drowsiness and lethargy, for this is a day on which God judges the universe. The *Shofar* sounds the alarm and calls Israel to Repentance, Prayer, and Righteousness, but this alone does not suffice to extinguish the burning flames of evil inclinations, and the passions which continually rise within the breast of every man. The firemen can not extinguish the flames with words, they have to apply the apparatus and throw water on the burning mass. Thus, must Israel apply the apparatus of his tears to wash off the sins from his shameless face, when he comes before his Maker on *Rosh Hashanah* and cool his passions by their downflow to such an extent that the whole fire of the *Satan*, the *Yetzer Harah* shall become vanquished.

This was the method of the old Magidim; their rhetoric was undoubtedly not so polished and finished as the diction in the modern discourse; they did not play with words and juggle with phrases; they spoke to the Jewish heart and knew how to touch it. It is after all the heart and the soul which must be brought in touch with the Almighty. There is a sentiment in religion which must be roused, and these old Darshanim understood how to touch the heartstrings of their hearers and rouse them to action and to deeds.

the janitor should get a notion, it will be hotter here than in Florida."

"Sure, for you it's too good yet," replied his spouse bitterly. "If you were the kind of a person like my cousin Pearl's husband that wants things, you could have them, too. I never saw such a person like you in my life. A man shouldn't want to see the world. Always he is in the store or in the house. People go by the ocean, in the mountains in the summer, in the warm climates in the winter, they travel, they see things, and you—nothing."

"You don't know in how many different countries I travel. I tell you I am always traveling, and I don't have to run for trains, or take a chance on getting where to sleep, or being overcharged for what I eat, and best of all, I don't take no chances of being disappointed."

"You," she said with the chagrin of a woman who fails to understand her husband, "you with your jokes. I'm going to the movies."

"With pleasure," he said cheerfully.

"Bernice," she called. "I'll take Bernice along."

"Leave her alone," pleaded Mr. Hausman. "She's in the kitchen talking to father. She needs younger company than us."

Mrs. Hausman shrugged her shoulders. "Honest, you would think he was a child her age, the way them two sit and talk together all the time. I wonder what they find to talk about." She walked down the short corridor and stood in the entrance, listening. She shrugged her shoulders in a puzzled fashion, and went off to the movies.

And in a large cane rocker near the radiator sat the grandfather, the old Mr. Hausman, as he was known in the neighborhood. Perched on his lap sat a little seven-year-old girl, with blue-black bobbed hair, and large, shining black eyes.

"When I'm big I'm going to India and Japan and Arabia and everywhere. Grandpa," said the little girl. "So far, Blumele?" asked grandfather, smiling.

"I want to go where everything is pretty, and where"—she sought for words to express her vague desire—"everything is different. See, grandpa, like in India, where they ride on elephants and they have woods with tigers and wolves and everything, like in the park, only lots of them, like in a circus. And in Japan they wear such pretty clothes, all colors, and big paper umbrellas, and in Arabia where you rub a lamp and you get anything you want."

The old man nodded his head wisely. "Blumele, and in these lands don't you think a little girl has to brush her hair, and drink a whole glass of milk, and pick up the playthings from the floor. Some travelers even say that the people in all the world are not very different. And that reminds of a story." The old man stroked his long white beard reflectively. "I will tell you a story, Blumele, of a man who made a very queer journey."

The little girl snuggled up closely to the old man and looked at him expectantly.

"In a little town," began the grandfather, "there lived a merchant who had a wife and seven children. The woman complained that she had to take care of the house and the store, because the man was not a business man. He always sat with a book in his hand and read and read. When someone came into the store and asked for sugar he would hold the book with one hand and with the other give the customer salt. The customer would say that he didn't want salt; he wanted sugar. Then the man would look up from the book for a moment and give the customer flour. The customer, if he was a hasty person, would throw the

flour on the floor and go to another store where the owner did not read all the time. So the man's wife had to be in the store all the time. She liked to be the storekeeper, but she would act as if she didn't like it and scold her husband a great deal.

"Once there was a fair in another city. The woman wanted to buy a cow, so she thought that it would be better to send her husband than to leave him in the store and go herself. The man was glad, for he had never traveled, and now he would have a chance to see the world.

"As the city was not very far away, the man decided to make the journey on foot, and because he didn't know the way his wife took him to the end of their little town and showed him the road to follow. 'You walk straight ahead,' she said, 'until you see houses. That will be the city. Then go up to a Jew and ask him if he can recommend you to an honest and pious house where you can spend the night. The next morning you will go to the fair.' She gave him much good advice and many orders, and he departed on his journey.

"He walked and walked until he became tired. Then he seated himself under a tree to rest and took a little nap. Presently he awoke and roused himself to continue his journey. Instead of walking ahead, he took the road leading back to his own little town.

"At last he saw houses. But these houses looked very familiar to him. 'All houses are built alike,' he thought. A man was approaching. He gazed at the man somewhat bewildered, for he looked like Reb Sander, whom he knew well. But, then, how could Reb Sander be in the strange city? That was impossible! He addressed the man very shyly and asked him to be kind enough and recommend an honest and pious family with whom he could find a night's lodging. The man who looked like Reb Sander stared at him and smiled. He led the merchant to a house and left him there to stare bewildered at an exact reproduction of his own house. 'Evidently,' thought the merchant, 'all towns are the same, and no doubt the whole world is the same. Here in this strange city is a house exactly like mine. They are as alike as two peas in a pod.'

"He knocked at the door timidly. Someone opened the door, and look, the room, even to the smallest detail, was just like the room in his own house. Even the children who were playing on the floor were no different from his own children. He shrugged his shoulders. Then he looked up and saw a woman sitting on a chair, plucking a goose, and this woman, this woman resembled his wife.

"He muttered a few words of greeting, and to his amazement the woman began to scold in the thorough manner of his own wife. He looked around in amazement. 'Isn't this a queer world!' he exclaimed. 'People better save their strength and money and stay at home instead of traveling. Everything is the same, all towns are the same, all houses are the same, all women are the same, and all women scold the same.'

"Is it true, grandfather?" asked the little girl. "Is all the world the same?"

The old grandfather smiled enigmatically.

THE NEW YEAR

The New Year come! Its pathway lies
Hid by the mist of days unknown;
Faith sees bright stars illumine its skies,
Hope bids each heart arise, press on.
The Old Year gone? The New Year
come!
Thus speed the years till pathways
blend,
Till old and new greet lustrous dawn
Of fadeless day, where time shall end.
—Rev. C. F. McKown.

A QUESTION OF MIGGLES

By SAMUEL ROTH

Bones measured with his footsteps the gigantic shadow of the mill (already being threatened by the heavier shadow of night), stretched his thin, rag-covered limbs over the wooden platform underneath the old iron shed, placed one muddy, unlaced shoe over the other and whistled softly to himself. These attempts at coolness and self-possession notwithstanding, he could not dismiss from the cor-

ners of his mouth the twitch of sad wistfulness occasioned by the thought of the missing miggles of which he was soon to render account. To be sure, his mind had elaborated more than a thousand and twenty excuses for the ease of his conscience, excuses Bones himself did not doubt were thoroughly justified—yet the consciousness of guilt persisted, even grew insistent. He now expected momentarily to hear Charlie's familiar whistle across the street. He would be obliged to respond gaily.

Charlie would cross over, holding with both his hands a hatful of miggles, surrender the miggles to him (as he had done for the last two weeks), and say: "Well, Bones, old boy, how many migs have we got now?" Charlie was sure to make some such remark; he had done so consistently throughout the whole two weeks of their partnership. Bones' heart sank at the prospect. So absorbed was he now that he did not even notice the presence of the old twisted nail on which he had ac-

identally rested himself, although its pressure against his body was such that it almost pierced the necessarily tough seat of his trousers.

On the East Side it was the Marble or Miggle Age. A kid was sized up according to how many miggles he could boast of. The fever had set in quite recently, but already no one could hope to assert himself without the prestige of a lordship over a multitude of these red and brown little bouncers. Everyone was in a desperate scramble for miggles. The candy men and the dealers in frankfurters put aside their wares and took to selling miggles. The fever spread with such rapidity that it threatened to become a plague.

Bones' mother could afford to give her son only one penny every other day, so it needed the savings of a whole week to enable Bones to acquire the meager capital of forty-five miggles. No one (with the possible exception of Charlie, who, since moving of the little fellow into No. 19, had acted toward him as a sort of guardian) really understood the pains that it cost poor Bones to acquire those miggles. For a kid who gets a penny only once in two days has a thousand and one uses for it: candy, half-a-frankfurter, beans, a rubber, a pad of paper and what not! And when he acquired the miggles, Bones looked them over sadly and shook his head. What were forty-five miggles? The least a kid had those days was a hundred. No, it would hardly do to show off with these. He must somehow get more! But how? Nothing easier! (Now, don't blame Bones for he only did what we also do in our own peculiar way in the same predicament.) Bones decided to play for more. No sooner was this desire formed than Micky turned up miraculously with a bagful of migs and challenged him to a game. Bones rolled migs with Micky and lost every one of his forty-five migs. Terribly downcast, he went home, where Charlie found him that night in tears.

"What's the matter, Bones?"

"Tain't no use, Cholly," gulped Bones.

"What ain't no use?"

"Tryin' ter save migs."

Charlie, who had already received from Micky a glowing detail of the latter's winnings from Bones, regarded his companion silently for a whole minute, then suddenly slapped him on the shoulder and gave utterance to a triumphant shout: "I got it, Bones!"

Bones looked up wonderingly. "What?"

"Let's you an' me go whack!"

Bones was for a time deprived completely of his breath. Charlie, who had more miggles than any kid in the neighborhood, go whack with him, who had lost his only forty-five miggles! "You can't mean that, Cholly!" he gasped.

"Why not?"

"Because I have no migs of my own."

"But it won't be necessary for you to have any."

Bones blinked to show that he did not understand.

"I'll give in the migs and you'll be keeper, see?"

Bones nodded dumbly.

And so it remained. Every night for two weeks Charlie and Bones met under the shed. Charlie, who received three pennies daily and had besides extraordinary luck in play, almost invariably had with him a hatful of miggles, which he deposited with Bones, who in answer to the regular query, "How many migs have we got now?" gave the exact number cheerfully.

Bones treasured their store of ever-increasing migs in one of his mother's washtubs, which was fixed to a wall in the kitchen and connected with the sewer by means of a strong lead pipe. At this tub Bones

now spent most of his time counting the migs. He did this thing to the exclusion of eating and studying, and even playing. He was now rarely seen on the street. There was some fascination in those migs which kept Bones awake whole nights reckoning out how many they already had and by how many their stock would increase within a given period of time.

But the migs had made a dangerous enemy in Bones' mother—a simple, hard-working woman, who was astonishingly immune to their fascination. At first she was merely annoyed and scolded Jake (that was Bones' real name) and threatened to fling them out. But when she learned from the complaining school teacher that Bones was growing more and more absent-minded in the classroom and was actually becoming deficient in a new subject she attributed it all to the poor miggles, and one day while Bones was at school she opened up the pipe at the bottom of the tub and permitted the whole red and brown battalion of bouncers to slide gently and serenely into the sewer.

At sight of the empty tub Bones gave vent to a single hopeless groan and turned away heartbroken.

As he lay stretched out under the old iron shed that night, awaiting the arrival of Charlie, he groped desperately for some way in which to break the catastrophe to his partner. "Let's see," he mused to himself. "I kin say 'Cholly, mom's toss't out every mig! No 't won't do. He'll think I'm puttin' the blame on mom."

Or "'Cholly, I don't know where the migs are! Nope! He'll wanna know why I think so. What made me wanna be holder, anyways? I mighta known what would happen! A nice whacker he'll think I am when he finds out! Gosh! I'm in a holy scrape!"

"Hello, Bones!"

As relentless fate would have it, the familiar much-dreaded cry rang at this moment across the gutter and to the very slightest detail, as Bones had imagined, Charlie scampered up to his side, on his face the light of acquired riches, in his hands a hatful of bright new miggles, and cried: "Looka that, Bones! Some migs, eh? Count them and tell us how much we got now altogether?"

Bones shivered slowly to his feet. His eyes were downcast and afraid to encounter those of Charlie. He remained standing thus and did not seem to notice the miggles that were extended towards him.

Charlie whistled with astonishment. "What's happened now?" he asked.

"The migs are gone!" whispered Bones.

"Wha—at!" exclaimed Charlie, taking a step toward the unfortunate Bones.

Bones nodded.

Charlie lost hold of one side of his hat and a hundred miggles ran out bouncingly and were lost in the black gutter.

For a whole minute Charlie stood with head downcast staring unseeingly at the monotonous wall of the mill. But suddenly, as though fearing an outburst, he snatched on his hat and walked back swiftly toward the house.

Bones watched the retreating form of his partner until the banging of the hall door announced that he was out of sight.

Two days later, which was Thursday, Charlie stood alone on the stoop, deeply wrapped in thought. He was feeling rather lonesome after his separation from Bones. And now that he recalled the whole affair Bones did not seem so much to blame. What if his mother had deluged the miggles they had been saving? Wasn't it likely that his own mother would have done the very same thing had the miggles been stored in her washtub? He felt particularly sorry be-

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cause his mother had just ordered him to the fish-market for some fish-boxes to be used as fuel and he was accustomed to Bones accompanying him on these expeditions. Suddenly he heard a familiar whistle and casting his eyes across the street at the big mill he espied Micky on the shed creeping about on his knees stealthily.

"Hello, Mick!" he called to him. "Come on down, I've somethin' to tell you."

Micky rose slightly, searching round him suspiciously through his rolling-blue eyes. "What is it?" he called back.

"Let's go down the fish-market. Mom wants some boxes! We'll have lots of fun!" urged Charlie.

Micky nodded his consent and sliding down one of the supports joined Charlie.

"Let's see who'll get there first!" suggested Charlie. The distance of about four blocks was covered in less than two minutes. Both, out of breath, reached the market at about the same time.

On Thursday afternoons the large fish-market of the East Side under the Williamsburgh Bridge presents a peculiar spectacle. The carts, littered with ice and fish, are arranged in three rows, with broad aisles between, through which the crowds of women pass to buy their Friday night fish. The fish men and fish women are engaged in making sales, unloading boxes of fish and shouting their wares. Very often they do all three things at the same time.

Micky and Charlie chose two separate aisles for their activities.

Charlie had not searched very far when he espied a box which appeared to be empty. The cart near which it stood was guarded over closely by a tall, gaunt woman with a yellow kerchief around her hair and a long red nose in the middle of her face, who was digging her black-gloved hands into a hill of squirming little fish and shouting lustily: "Twenty cents a pound; twenty cents a pound of live fish!" Charlie approached her timidly.

The fish woman wheeled about so sharply that Charlie instinctively drew back. She leveled a keen gray glance at him, her red lips contracting somewhat and asked:

"Whaddaya want?"

Charlie signified the box with his left hand.

A curl of cunning suddenly appeared in the woman's face and a vengeance gleamed in her eyes. "Take it!" she snapped.

Charlie's heart leaped with joy. He bounded up to the box, seized it in business-like fashion, as if to show that this was not the first fish-box he was handling, and made a motion as though to roll it over.

But the box did not budge an inch and Charlie looked up with mingled shame and amazement. He was fooled. The box was full of fish and yet unopened. His face flaming with mortification, the taunting voice of the fish woman in his ears, Charlie turned away and continued his search.

For some time after this he either did not happen to come across an empty box or it appeared to him that every box was full, like the one he had just attempted to move. He paused at last before the spectacle of six boxes which were unmistakably open and empty.

This time the owner was a stout little woman in a green jacket, who walked up and down the aisle in front of her cart, rubbing her hands and shouting so shrilly that Charlie paused to wonder how she could keep it up so long. But no sooner did she catch sight of our little hero than she pointed a threatening finger at him and screamed: "Don't you dare touch one of these boxes!"

Charlie's face flushed. "Who wants your old boxes!" he muttered

through his clinched teeth, and turning his face away from the boxes, which seemed to him to be trying to stare him out of countenance, he walked on.

The conviction was swiftly growing in Charlie that his luck had deserted him completely. But he had proceeded only a little way up the aisle when again he espied a box, an open one, the size of which made him gasp. "To get such a box is as good as getting ten others," was the thought which flashed through his mind.

This time, to his relief, he had to deal with a fish man, a stout, florid-faced little man, who was surrounded by a host of customers. "He is making big sales and must, therefore, be in good humor," thought Charlie. He stood aside confidently and waited more than ten minutes for the crowd to disperse. But the fish man had no sooner perceived him than he shook his head vigorously and said:

"What do you want? A box? I'll give you a box—in the ear!"

Charlie paled and turned away, just in time to see Bones hurrying by and pulling two big boxes after him. "Now, I know why I got hard luck," Charlie muttered to himself; "it's my fault for having quarreled with him!"

A few minutes more did Charlie search in vain. Wherever he came the boxes were either half filled or they were owned by some stingy fish man or fish woman who would not part with them. Suddenly, to his supreme relief, he perceived Micky speeding toward him. "What luck, Mick?" he asked.

"Four boxes!" sputtered Micky breathlessly, counting the number on his fingers twice.

Overjoyed, Charlie followed Micky to the Pitt Street end of the market, where, sure enough, lay four large boxes, the sight of which made him tingle with delight. "Where did you get them, Mick?" he asked, looking them over with shining eyes.

"I took them," answered Micky abruptly, and seizing two boxes began pulling them into the gutter.

Charlie seized the other two and followed Micky. The boxes were soon deposited in Charlie's cellar and Charlie ran up to tell his mother of his singular fortune of that day.

Charlie was lordling over his supper that night when Mrs. Schwartz, the mother of Bones, came in. "Just think of my poor Jakie's luck," she said to his mother mournfully. "He went to the market for boxes, worked himself to death, and after he did get four boxes someone stole them from him!"

"My Charlie had better luck," said Mrs. Walinsky proudly. "He brought home four boxes!"

"Poor Jake," continued Mrs. Schwartz in a new wail. "He hasn't ven the heart to eat these days. He's so pale I'm afraid he'll become sick."

The morsel Charlie was just in the act of putting into his mouth dropped back on his plate. His face paled perceptibly. Without giving any excuse whatever, he suddenly left the room and permitted the banister to carry him down stairs in a flash.

Bones was stretched out under the shed as usual. As Charlie approached him he thought he had never before seen Bones in so pitiable a plight. His heart waxed heavy and he wondered whether he was not himself responsible for some of the sadness that was brooding in the soul of Bones.

It was already dark and Charlie could see Bones but dimly through the heavy shadow of the mill. For a whole second he hesitated whether he should be the first to speak, then he moved forward with a sudden impulse and sat down at Bones' side.

Bones straightened up with a start and stared at Charlie as though he did not understand how his former

partner happened to be there. Then he began slowly to move away.

"Wait a minute, Bones," Charlie called in a voice which had grown husky in spite of his efforts to repress an open show of sentimentality.

"What do you want?"

"I want you to tell me about these boxes, Bones."

Bones related how he had pulled together four boxes at the Pitt Street end of the market and having gone in search of more he returned to find that someone had stolen them.

"Do you know who it was?" asked Charlie, rolling up his sleeves.

Bones shook his head.

Charlie made a gesture of impatience. But that moment he per-

ceived Micky passing on the other side of the gutter and a new suspicion crossed his mind. Perhaps the boxes he had got—he knew Micky was too lazy ever to get anything by his own efforts. He bounded across the street and seized Micky by the shoulder: "Now listen to me, Mick," he said, looking into the rolling-blue eyes of the little Irish kid significantly. "Them was Bones' boxes we took home!"

Micky was so overwhelmed by the suddenness of the accusation that he had not the time to invent a lie. He stared back at Charlie, but did not say a word.

Charlie did not wait for an answer. He bounded back to the side of the

disconsolate Bones. "I've got your boxes, Bones!" he fairly shouted, and seizing one of the thin hands in his own he pulled him toward the cellar, where a flickering match revealed to Bones the joyful spectacle of his own boxes reclining safely in Charlie's cellar.

"We'll put them back into your cellar tomorrow morning," said Charlie. "And now, are you satisfied?"

Bones' eyes glistened. "And what about the miggles?" he asked.

"Come on up my house," Charlie answered gaily. "I've got some more that I want you to keep for me. But mind, that you don't let your mother find them this time, y'understan'?"

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THE TEST

By E. A. H. ENDRES

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Solomon Framig was a quiet-spoken, orthodox individual, with bushy gray whiskers and a fair-sized fortune which his industry had accumulated despite innumerable and apparently insurmountable obstacles. Great independence, determination to use his own methods, and originality were the outstanding features of his character.

Neatly framed, but without ostentation, the noble words of James Russell Lowell were displayed above Mr. Framig's roll top desk. When tired or overtaken by some business disappointment, he would sometimes lean back in his swivel chair while his gaze rested on Lowell's framed phrases of wisdom:

"The longer on this earth we live
And weigh the various qualities of men,
The more we feel the high, stern-
featured beauty
Of plain devotedness to duty,
Steadfast and still, nor paid with mortal
praise,
But finding amplest recompense
For life's ungarlanded expense
In work done squarely and unwasted
days."

Solomon Framig especially relished the last line, with its reference to work and days that were *not* wasted. From this one fact it may be fairly

inferred that he was a practical man with a practical man's disdain for things which he considered to be non-essential. Also, in allotting his share of imagination, Nature had been exceedingly parsimonious. This was one of his mental deficiencies. Another was excessive prejudice for things he did not like. He lived very happily with his wife, who was a sensible woman of excellent qualities. His thirty-year-old daughter, Hilda, was his only child; whom he had chained to his heart with the durable links of respect and affection. This girl was worthy of her father. She was as proud as Juno, as cold as Diana and as accomplished as Minerva. Thanks to her father's influence over her mind, Hilda's philosophy of life was built upon the firm belief that the imaginative faculties should be rigidly kept under the incessant and watchful control of cold reason. Therefore, her favorite phrase, a German one, was: *Gebrauche gesunde Beurteilungskraft*. From the preceding remarks you must admit that Hilda, like her Biblical namesake, was an exceptional woman.

That's probably the reason she took an exceptional course when a certain rich man's son, David Hirsh, came looking for the hidden charm of life by seeking her in marriage. It is

above stated that Solomon Framig was a man of prejudice for things he disliked. One of these dislikes, rooted strongly in his mind, was against our modern colleges. So, when young Hirsh came to ask Hilda's father the big question of "Can I have her?" the reception he got was not exactly a warm one. At first the astonished young man was abashed over the curt, sarcastic questions old Solomon Framig put to him.

"I don't care much for a fellow that's been in college," he began, secretly enjoying the look of consternation that, for an instant, flashed over the youth's face. "Besides, what use is your college education?" belligerently demanded Framig, scowling as his strong hands played with a lead pencil that lay, together with a volume of "Laurie and McClatchey's Homeopathic Medicine," on his severely plain library table.

Young Hirsh had not expected such a question put in such a manner. He saw it was a challenge. So now he nervously sat up very straight in his chair, somewhat puzzled for an instant just what to reply. "What use is a college education?" he echoed slowly. "Well, in the first place, a college is graceful; it's ornamental—"

"Yes, it's ornamental all right; I'll concede that," interjected the older man, "but, like the brass work and dead wood about a ship, it makes no mighty contribution to the safety or the speed of the vessel. There's too much granted in favor of a course at college." Then, shrewdly appraising Hirsh's slight frown and wishing to air his views in an argument, he concluded with: "And if you don't mind my being a little critical, I'll say that results do not sustain the concession."

Young Hirsh moved uneasily in his chair. He was too courteous to show the displeasure he felt. "Well, I presume that for some people a college education would be a waste of time," he smilingly admitted, wishing to pacify the other.

But old Solomon caught, or thought he caught, an expression of tolerant commiseration in the other's voice, and it roiled him to be patronized by this youngster. So now he again demanded, rather testily: "What good is your college? As a visitor I've been, as it were, through Princeton with a lantern; I've gazed at its libraries; I've glanced at its dining halls; I've experienced its recitation rooms, and borne testimony to its gymnasiums, where students ambitious of fractures or dislocations may find every last appliance to aid them on their way. But at the finish I was moved to ask: What good is it—what does the student get?"

"I don't understand," retorted Hirsh.

"This is the idea," said Framig, making a gesture with his short fat arm. "The value of anything depends on comparison of what one gives with what one gets. No one will part with dollars to gain dimes. Everything in its attainment must cost less than it comes to or the investment is a failure. That college president patronizingly told me that his institution can take a youth of fifteen of certain book acquisitions and give him one year of preparation. Then with four years more he is graduated; in all, five years. At fifteen it is a popular theory that one has fifty-five years to live; a theory, be it old, against which insurance tabulations militate. Taking the common view of it, however, the college demands of the student—besides the high fees—one-eleventh of his life. Therefore I ask: What does the student get in return? What unusual ammunition does a college furnish him withal, which is to render him more than commonly effective on the firing line of life? His bed and board don't count, for they would doubtless find their equals in those feasts and feather beds which he left behind at home. Your ath-

letics don't count, for every health result would have as prompt a coming if the student involved himself with a plow or a pile of cordwood for spaces similar to those expended in the gym. The benefit must, therefore, lurk in the curriculum."

Here young Hirsh started to speak, but the older man raised his hand in a gesture of admonition. "Let me finish," he said. "Everyone knows that the biggest scoundrels and grafters in American business and political life are graduates of American colleges. Therefore, I fail to see that the curriculum teaches decency, honesty or morality. In other words, America's system of so-called higher education is a farce."

For a moment young Hirsh, who had listened attentively, sat silently looking down at the Axminster carpet beneath his feet. Suddenly a thought occurred to him and he chuckled as he raised his gray eyes and stared at Mr. Framig, who now stood wiping perspiration from his forehead.

"What are you really driving at?" demanded Hirsh, smiling affably, as his astute mind told him that all this talk of the other man was only a prelude for something to come.

"I'll be brutally frank with you," replied Framig, who secretly liked the youth who wanted to become his

son-in-law. "You know that your family's fortune was made in Wall Street. It was won at stock-hazard, and is not in any honest sense a thing to be proud of because, according to the newspapers, it was obtained by methods of lie and cheat and swindle which would destroy with the disgrace of them the commonest faro den."

The young man received these taunting words in a silence which he dimly felt implied not so much anger or indifference for the opinion of others as the total inability to deal verbally with emotional crises, so he stood up and moved irresolutely toward the door.

"I don't mention these things to hurt your feelings," continued Solomon Framig, who now watched the young fellow's face with anxious eyes. "But I'm determined that Hilda's future husband *must* be free from grave-hidden hereditary weaknesses. In other words, before we go any further, you must promise me, as well as my daughter, never to speculate on 'Wall Street.' Furthermore, I also have a test for you, or rather Hilda has. It's her idea entirely." Here Framig gave a mirthless laugh that was more disconcerting to his listener than that individual cared to show. Motioning the youth to resume his seat, Framig briefly un-

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folded a rather unusual proposition.

"But this is preposterous!" Hirsh burst out, springing from his seat when the other finished speaking. Framig's words had suddenly brought an overwhelming sense of pride and prestige to Hirsh's mind. In a flash his memory retraveled the college years, during which his exclusive social position (based on the fictitious moral value of wealth) had led him to consider himself as being of superior clay. He recalled all the old family catchwords, the full and elaborate vocabulary of class superiority and exclusiveness. "Culture," "refinement," "social position," "prerogative of wealth" and many others.

"It's your only chance to win my daughter. Take it or leave it. You must *prove* your worth," said old Framig decisively.

David Hirsh was the only green-horn on board as dawn saw the steamer "Vixen" making slowly out to the shoal across a sea that was comparatively calm but dingy—gray of color. The steamer was laden with the frame of the great wooden caisson, twenty feet deep, a bottomless box, to which was bolted four mammoth cylinders of iron, and the foundation cast iron base on which the new lighthouse was to stand.

Larry Moriarity, who was now David Hirsh's boss, scowled across the water. He did not like the looks of the sky with its patches of blue showing scud drifting fast across them. "How's the glass?" he asked the captain.

"She's a bit low, but she's steady, Mr. Moriarity," replied the Swedish captain respectfully as he wondered if his employer, who owned the steamer, would insist on crossing if a gale came up.

The shoal for which Moriarity's vessel was headed stood ten miles from shore. At times the great breakers smothered it in spume, only their thunder warning the ship that had ventured or been driven in too far. The season was far advanced. Delays, first in appropriations, next in specifications, and then the vagaries of the weather had left but a slim time to plant the sorely-needed lighthouse before the fall gales began to take their toll of ships and men.

Once the foundation was planted, anchored to the bottom of the cement-filled cylinder sunk in the mud by the caisson, immovable to under-tow and current, the superstructure was only a question of putting on enough men. But the planting crew was limited by the number of caissons needed, and so on this rather risky job Larry Moriarity had his picked crew of sandhogs, enginemen and huskies. Moriarity had hired David Hirsh reluctantly, and because a man "higher up" had requested the Irish contractor to do so.

Despite his tremendous strength David did not find it easy to make good. Aside from the difficult work he also had to overcome the ill-will of the rough men, who were suspicious of this stranger, this Hebrew, who somehow, to their minds typified all the evil things they had ever heard concerning Jews.

David soon perceived how most of the men avoided him. Also he sometimes caught side grins and murmured words which instinct told him emanated from malice. He got his curt orders from the man above him without any explanatory details, therefore he often blundered. Once Moriarity let loose a flood of invective upon David for lack of agility that made the young fellow's blood boil. However, after a few days of this sort of thing much of his conceit had completely evaporated. He was forced to admit to himself that among those men who did their difficult work so cleverly and swiftly he must appear like a clown. This discouraging feeling of incapacity did not diminish until the alert fore-

man had nodded approvingly at him as he handled the heavy bags of cement.

How different all this was from his experiences in college. There the abundance of David's spending money and his lavishness had smoothed his path for him. Here, where his agreement with Solomon Framig put handicaps upon the youth, his unpopularity taught him more than one valuable lesson which is not included in the curriculum of Heidelberg, Marburg, Bonn, Harvard, Yale or Oxford.

So this was the price working people had to pay for existence! Nothing short of actual experience could have brought David so completely to a proper realization of the innumerable hardships and handicaps of a working man's life. He saw with amazement how cheerfully and uncomplainingly these brave fellows risked life and limb and undermined their health for a few dollars per day. With a feeling of shame David recollected how he had in former days frequently squandered money he never earned. Formerly David's life had expressed itself as a low-keyed refined picture in color tints of delicate and tranquilizing shades. But now the picture of existence among these rough men was painted in a high key, the brightest colors of the rainbow (representing undisciplined passions) predominating.

It was hard after a day's work to eat without a word from his fellows; to listen to their talk; to see them pass each other tobacco and matches; to feel himself an outsider supposed to belong to a branded and outcast race. But it was harder to keep at work despite the seasickness which the constant swing of the swell induced in him. However, hardest of all was the vein-flattening atmospheric air pressure when David was made a sandhog and set to work shoveling away the sand and mud from the edges of the caisson as the mass of metal and constantly added concrete gradually settled to solidity.

But he knew that to win Hilda he must *pass* the test. "A superior woman is perfectly justified to insist on selecting a superior mate," he reasoned not without admiration for Hilda, whose brain had so courageously selected this particular form of torture for him. He also strongly suspected that other suitors had not even been given a chance to prove their manhood. Well, he would not disappoint the woman of his choice. With this thought constantly in his mind he thus by mental suggestion and tremendous will power fought away the horrible nausea and overwhelming tiredness and kept resolutely at work. A fact which the keenly appreciative Moriarity properly valued.

Ton after ton of cement was pumped from the barges, filling the iron cylinders toward the brim with solid concrete. Lower and lower the cutting edge of the big caisson sank into the shoal. Through the whole mess was sunk a tube like a smoke-stack, through which the sand-hogs crawled. Other pipes carried air to the interior of the caisson, where they worked, and four more tubes served as vents for the sand which was thrown out as the caisson rim cut and the cylinders sank to the point where the foundation floor would rest and the superstructure begin.

Four days and four nights the men worked feverishly against the fear of a storm that might come up before the top-heavy mass was anchored; days when the talk between shifts languished and the men ate mechanically and fell asleep the minute they were off watch. During the fourth day David's entire body ached terribly and he wondered if he was coming down with the "bends."

This was the physical condition of David when on the fifth day a gale

set in and the wind sent the mounting waves higher and higher until the partly filled cylinders began to take in water, and all the pumps in the caisson worked the limit to add buoyancy and prevent the tilting of the structure. At noon the danger was so great that lunch was called off and both shifts brought to the rescue. A dozen men rowed off to the big box from the steamer, David among them. A line was tossed and made fast, when a blind breaker reared its bulk and swept the boat down upon one of the cylinders, staving in the boat's planks.

Moriarity leaped like a cat to the rim of the caisson and clung there, helping the others, who now clutched the line. After considerable difficulty these bruised and soaked men succeeded in stretching canvass across the cylinders.

"Now get in, boys, and bail 'em out!" commanded Moriarity, shouting at the top of his voice to make himself heard through the ominous howling of the wind. It was an order to enter a death trap. The caisson pumps were at their limit. Once let the cylinders take a few more tons of water and the whole structure would tilt and sink, with the bailing men

struggling under the canvass covers like drowning rats, fighting to get out.

The men refused to do as ordered. In vain Moriarity cursed and coaxed. One cylinder at the already tilting corner of the caisson was in worst case. Moriarity saw at a glance that unless something was done quickly to relieve the situation the men in the caisson under them would all be drowned.

Without wasting another word on the men, Moriarity, seizing a bucket, resolutely scrambled down into the cylinder through the little opening in the canvass. As he disappeared, David followed. Stung with shame that a green-horn, and a Jew at that, should be the only man brave enough to go after Moriarity, the men looked at each other guiltily and finally one said: "If that 'greeny' has got the nerve to follow Larry, I'm going down also!" Reluctantly, and after some more hesitation, the others at last went down, too. Hour after hour they bailed, with straining backs and aching arms, against the cruel fury of wind and sea—and won. That night the sand-hogs fully realized that David, by his courage in

following Moriarity, had saved their lives.

"I was nearly certain that young fellow had the firmness of character to finish what he undertook. He hasn't the face of a weakling," said old Solomon Framig, with a satisfied smile, as he handed the report he had just read about David to his daughter Hilda.

"His popularity with those rough men is well earned, I should think," she replied exultantly, after reading the letter in her hand. She had all the secret admiration that a woman feels for the man of her choice who had proven himself worthy of the report.

"If David had quit his job and handed me a lot of plausible excuses why he didn't make good as a sandhog I'd have scant use for him as a son-in-law, even if you *had* married him despite my forbidding it," responded her father.

"You don't forbid my marrying him now, do you?" mischievously inquired Hilda, putting her arms about her father's neck.

"Heavens, no! child. Go ahead and get yourself all the foolish clothes you want to wear for the happy event. I'll pay the bills cheerfully."

1922

5683

לשנה טובה תכתבו

*We take this means
of wishing our friends*

*A HAPPY NEW YEAR
with the hope that it will bring
to them and to their families*

*PEACE, PLENTY
and PROSPERITY*

Liggett & Myers Tobacco Co.

Manufacturers of

**FATIMA,
CHESTERFIELD,
PIEDMONT.**



Edited by J. P. Solomon, 1882-1909

הגידו כנינים והשקיעו מא נב

"Declare Ye Among the Nations and Publish and Set up a Standard, Publish and Conceal Not."—Jeremiah L:2.

SUBSCRIPTION, \$4.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE. Issued Every Friday at 87 NASSAU STREET, NEW YORK.

By WILLIAM J. SOLOMON. Telephone: 890 Cortlandt.

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Friday, September 22d, 1922 : : Ellul 29th, 5682

5682—A REVIEW

THE Jewish year now drawing to a close has been filled, like all its predecessors, with events which are of interest to the brethren of the House of Israel. During this season, as ever previously, there has been the usual crop of occurrences which evidence the vitality of our Jewish life in its multifarious forms. We have been blessed with happenings of a joyful nature and visited with others, equally expressive of the will of the Holy One, blessed be He, designed to remind us that God rules His world in inscrutable wisdom for our ultimate good. Mere catalogues of these occurrences are useful, perhaps even stimulating, but in this place we have customarily singled out for discussion what we regard as the outstanding event of the year under notice. We shall not depart from our usual practice on this occasion.

Jewish philanthropic work, communal, national and international, has maintained its distinction during the dying year as heretofore. Yet a phase of this endeavor, which spells for the final welfare of the Jewish people, seems to us to be lifted into the category of transcendent occurrences. We refer to the situation of the Jews in respect of Palestine.

Since the conclusion of the World War, and since the establishment of the British administration over the Holy Land, Palestine has assumed a new interest and vitality for the Jewish people. The Eretz Yisroel of pious prayers became within measurable distance the accomplished homeland of the Jewish people under British suzerainty. That the execution of this suzerainty was committed to the hands of a loyal and observant Jew but lent a new direction, emphatic and unmistakable, to the new situation. Now, in 5682, the picture of the Jewish homeland of the future has emerged with greater distinctness out of its background.

For one thing, the ratification by the council of the League of Nations of the British mandate over Palestine served to confirm in its essentials the promises held out to Jewry by the famous Balfour Declaration of the British Government late in 1917. For another, the amendment by the present Cabinet of Great Britain of the interpretation by it put on this noted document must be read in the light of the events, some of a favorable and others of an unfavorable nature, which have transpired in the Holy Land itself during this year and its immediate forerunners.

Now, the British Government has declared its position as the mandatary over Palestine to be (in the light of the Balfour Declaration), that Palestine shall become the residence of a certain number of Jews, drawn from the four corners of the habited Jewish world, there to constitute themselves into a, if not into the, Jewish community. In other words, Palestine is not to become as Jewish as England is English at one fell swoop. The ordering of the world, for its own good, is not accomplished by such revolutionary methods. These lack permanence. A gradual unfolding, a progressive development toward a high ideal is infinitely more useful. For, Jews attracted to Palestine as a place of residence under

Sabbath begins at 5.58 p. m. (Standard time—Daylight Saving time one hour later). Rosh Hashanah. Gen. 21. Num. 29:1-6. Prophetic reading, I Sam. 1:1—2:10.

JEWISH CALENDAR

5683 1922

Table with 2 columns: Hebrew date and Gregorian date. Rows include Rosh Hashanah, Yom Kippur, First Day Succoth, Shemini Atzereth, Simchath Torah, Rosh Chodesh Cheshvan, Rosh Chodesh Kislev, First Day Chanukah, Rosh Chodesh Tebeth, and Fast of Tebeth.

* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

ordinary, peaceful conditions, may eventually form a majority of the inhabitants of that country and thus justify a future British Government in reading anew and in greater accord with Zionist political hopes the solemn words of the Balfour Declaration.

For, it must not be forgotten that Great Britain's mandate over Palestine now stands adopted through the concurrence of the nations of the earth. Hence, Palestine must work out its destiny as a British protectorate. This implies that Great Britain must accept conditions in the land as it finds them, as these existed at the moment when it assumed its epochmaking mandate. Since the population of the country was and is not exclusively Jewish, the fresh interpretation of the mandate signifies that the mandatary must deal out justice impartially between man and man. It must be adequately governmental toward every inhabitant regardless of color, creed or previous condition of servitude. It must endeavor to control impartially the interrelations between the different ethnic and religious groups. Under this aspect Jewry must rest content with its Palestinian development at this time, assured that it is granted an even, and the same, chance as all the other peoples of the population of Eretz Yisroel.

The leaders of the Zionist movement have exhibited a statesmanlike grasp of this turn of events. They advise the Jewish world that the possibility of a mutual understanding between Zionists and certain non-Jewish elements in Palestine and neighboring countries exists. Moreover, Jewry is not to be immigrated en masse into Palestine. The divergence of the scattered forces of world-Jewry into the land of our ancestors is to be gradually attempted, and is to be preceded by the employment of Jewish funds, and additional funds, and funds once more, to build up a united, strongly-knit and co-ordinated community out of the material there existing for the purpose. Hence we look upon the Jewish development of Palestine in 5682, as well as in the immediate years to come, as properly falling within the rubric of Jewish philanthropic endeavor.

The philosophy derivable from the foregoing facts is simple and apparent. Zionism has not been evolved into its final phases of political control of Eretz Yisroel as a distinct Jewish entity in the family of nations. Political Zionism, which many irrevocably associate with the great name of the late Theodor Herzl, is as much a dream of the future as it ever was. But Zionism as a great, if not the greatest, modern Jewish cause has assumed a new guise and has been provided with a transcendently splendid Jewish ideal. It now represents the highest culmination of our religious, philanthropic and communal hopes. It may enable us to realize speedily and in our days the ideal state for our people visioned by our prophets and seers of the past, for Palestine has been wrested from the grasp of an unspeakable tyrant and its destiny is now confided to a nation, the history of which is eloquent of its passion for justice, for the square deal, for equal rights and equal opportunities to all mankind.

This outcome of events of the years since the armistice of November 11, 1918, must be reckoned under 5682, an outcome, we reiterate our belief, which will stand as the most outstanding event of the year we are reviewing.

We scarcely need discuss, in conclusion, the effect of this alteration in our attitude toward Palestine on ourselves, the Jewish people. We have said enough in this review about its significance, its epochmaking character. As Zionists will be transformed under their new idealism, so the Jewish people will be equipped with renewed vigor to pursue their ancient ideals, to inform Jewish life in its every phase with our age-old aspirations, the yearnings that are consecrated by our holy religion and our deathless traditions. In fine, 5682 presents 5683 and all the years that are to follow with a glorious legacy of idealism, in the striving toward which the Jewish people will live under a renewed inspiration, for their own ultimate and immediate welfare and for the increased happiness of the entire world.

A happy new year to all our readers.

May 5683 be a year of happiness, of increase of Jewish living for every Jew, for all the members of his household, for our great community throughout the earth.

Prayerfully, hopefully we approach the Throne of the King of kings on this consecrated day which marks the opening of another year. As a thousand years in His sight are but as yesterday, so we beseech the Holy One, blessed be He, to grant a full measure of earthly happiness, not only to all His Chosen People, but to every living creature through every day of 5683.

The Jewish New Year is eloquent of man's finer, inner self. It is not a festival, a season devoted to the pursuit of wild amusement, of the wish to "have a good time." This is our holy day, informed with high resolves, soulful purposes. Not high living and plain thinking, but plain living and high thinking is the message of the New Year.

Our New Year is the season for serious resolutions. But it should be more than that. Resolutions, made only to be broken, are infinitely worse than no resolutions at all. Resolutions transformed into actual Jewish accomplishments are pleasant in the sight of the Eternal. Of such a texture was the fabric of the life lived by our fathers in ancient days woven. Let us see to it that the traditions of the centuries are once more revitalized by us and our children.

BORROWING FROM LIFE

"Hannah conceived and bare a son, and called his name Samuel, saying, Because I have borrowed him from the Lord." (Sam. i, 20.)

ALL things are lent to us. Riches, joys, loves, satisfactions. They all flow towards us from the world's vast treasury. We are large borrowers from Life. Our hands are constantly stretched out for something we may take as our own, greedily. We quest, we do not question. Our claims stand clearly before us, not so our debts. Many take unthinkingly, not knowing that they are receiving a loan, a trust. Many take, few pay—pay knowingly, willingly. But payment is exacted often against our wish or will.

Say the Rabbis: "Everything is given on a pledge, and a net is spread for all the living; the shop is open; and the dealer gives credit; and the ledger lies open; and the hand writes; and whosoever wishes to borrow may come and borrow; but the collectors make their daily round, and exact payment from man whether he be content or not; and they have whereon to lean; and the judgment is a judgment of truth. And everything is prepared for the final feast of the just."

Has there ever been given a finer description of the busy Fair of Life, with its strain and stress, with its invisible influences impregnating the atmosphere, with its many and oft conflicting demands, with its cries and curiosities and gaping, heedless throngs; but with something fatal, impending, darkly-brooding, overhanging all its gaiety, all its business, all its hopes and disenchantments? The shops and the stalls, the brokers and the bailiffs, and the Invisible Master of the Fair, and a lot of bewildered, want-wit clients and borrowers; each seeking to get his fill of his heart's desire—Brother, do you feel that, do you see that?

Brother, on this New Year's day, we stand in the very thick of Life's busy Fair. What will you borrow? How will you borrow, and—how will you pay?

* * *

Hannah knew that she was a large borrower from life. She knew that there is no more terrible loan—terrible with its possibilities of both joy and grief—that any mortal can make than the loan of a new life placed in Mother's care. Terrible loan Mothers must make; and terrible is the payment in service, sacrifice and sorrow. But having asked, having longed for the terrible loan, she was ready to make adequate payment through resignation of the very object of her ardent maternal wish. Can you think of a nobler payment than this?

Think of the things we borrow from life. First, life itself—our own and the lives of our dear ones. Then, the opportunity to labor and enjoy. We borrow light from the sun, breath from the air, food from the earth. We borrow beauty from the skies and the landscape; we borrow fragrance from the flower; we borrow thought itself from the universe. And we borrow from one another. The orator borrows from his audience, the audience from the orator. The merchant seems to be giving to his customer, but how much does he take from him? In Life's Fair Creditor and Debtor often change places subtly, neither of them knowing who owes whom what? Glances given, not always reciprocated; good will offered, sometimes abused; impalpable somethings freely bestowed to bless others; such things and many more—nameless items all—fill the Ledger from cover to cover. As we pass one another by, unbeknown a man to his brother, we cannot help borrowing from one another. Yet, only few know all this.

But the point is that borrowing from Life largely, we must repay largely. Having borrowed from Life, we must repay by enriching and ennobling human existence. Borrowing love we must repay with tenderness a thousandfold. Borrowing labor we must repay with service. Borrowing beauty we must repay with appreciation. Borrowing thought we must repay with truth. The artist repays with his canvas, the sculptor with his statue, and the musician with the witchery of his melody. The orator having borrowed from his people inspiration must repay with instruction. The people having borrowed from the prophet must repay with better resolves. The whole structure of society rests upon kindnesses given and taken, upon goodwill mutually exchanged. All life, and the dream of finer things to be, is linked up with this complicated system of interwoven credits and debits reciprocally satisfied.

Life is glorified through these borrowing and repayings. And the Ledger lies open, and the Hand writes. Whose Hand? Your own.

* * *

The greatest curse of life, however, is not that men and women are unwilling to pay, but that they are unwilling to borrow. And being unwilling themselves to borrow, they do not make it possible for others to borrow from them. What, for instance, can be more desolating than when the prophet comes before the people waiting to borrow inspiration, but they have none to give; and, having nothing to give, they fail to borrow from him the spiritual riches he so freely offers?

We are miserable payers, but we are still more miserable borrowers. Life offers itself to us, with all its precious stores; but what do we select? The mere gewgaws of life, not its solid gold. We are like primitive folk readily lured by a few shiny glass-beads. The riches of thought, of beauty, of love are offered us: God Himself cries his wares to us, of grace and infinitude and everlasting worth, but we hear Him not. God calls: Take Me! But there are few to take, for there is little capacity to receive, to borrow. Only the few know how to borrow wisely and largely, to borrow all the riches of earth and sky; and, borrowing largely, to repay largely. The greater a man, the greater his borrowing capacity; and the greater his capacity, to borrow the greater his capacity to repay. This is a test of greatness which cannot fail.

Brother, on this New Year's day, consider: Will your name be among those in the Ledger, of whom it will be written—They borrowed nobly, and repaid fully? JOEL BLAU.

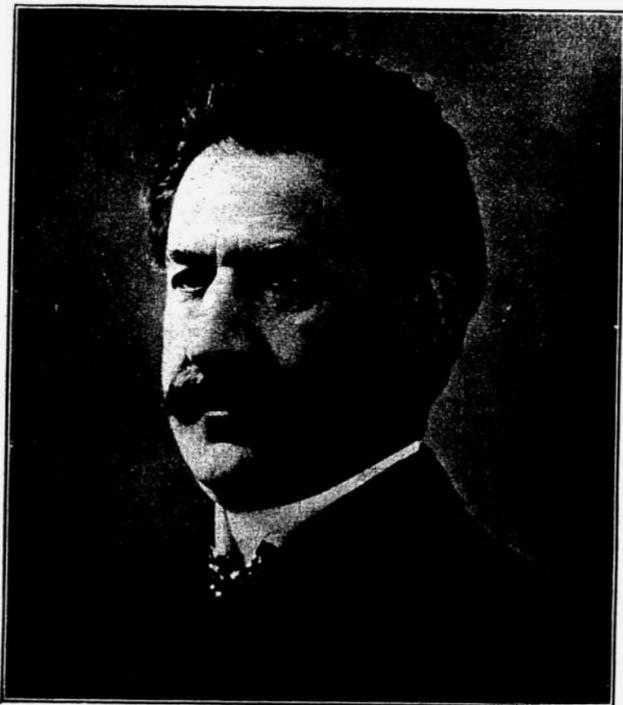
PERSONALITIES

WE notice a report that our brethren of Toronto, Canada, have opened a theatre that will be devoted to Yiddish performances, a large and presumably magnificent edifice doing justice to an expenditure of \$300,000. There were important ceremonies connected with the opening and the mayor was present and congratulated the community on its achievement.

New York has seven Yiddish theatres and there are more scattered throughout America. But these were built many years ago or picked up cheap when their particular neighborhoods became too warm for the original gentile owners. But that a Yiddish theatre should be built at the present time and at a large expenditure is a bit astonishing. We wonder if its builders or backers could say what exactly is the future of the Yiddish play in America: how an art form presented in a for-

Mr. Untermyer in the last few years has made himself a terror in New York. His work on the famous Lockwood Committee has exposed conditions in the building trades that warranted legal procedure and spread out until one after another great industries and organizations were involved and until no one knew—or yet knows—who is destined for the axe next.

The greatest benefit he conferred in his present activities—which are voluntary—are the laws which were passed to relieve an intolerable condition in New York housing. One of these laws made it possible for insurance companies to invest part of their surplus in building enterprises, and the Metropolitan Insurance Company is now building several immense apartment houses which will rent at around half the prevailing rates. These buildings are experiments and if successful the com-



SAMUEL UNTERMYER

ign tongue which the younger generation does not speak and cares little about even as a cultural language can exist.

In cities like New York and Chicago, where the Jewish population is so large and where the old generation has yet some time to run, it is understandable that the Yiddish theatre can be maintained in an existence. But how many old generationists of our are there in Toronto? How many of the younger folk will patronize a Yiddish theatre and listen to something they do not understand?

We are fond of the Yiddish theatre: it gives us enjoyment and we have known the pleasantness of venting many a vexation on it. But after we have spent considerable words on its case it has left us still with the puzzle: How will the Yiddish theatre survive our flapper hundred-percenters.

We shall watch the progress of the Toronto theatre with great interest; not from the material side, for there are always Fox and Loew in the offing, but the spiritual. And for the valuable data involved we would be grateful if some faithful Torontoite reader would report to us from where the theatre's regular audiences are to be drawn.

Our biographical post of honor is occupied this week by Samuel Untermyer, a man who performs the paradoxical feat of being a great corporation lawyer and a staunch guardian of the interests of the masses.

pany is ready to spend many millions in similar construction.

Untermyer was born in Lynchburg, Va., 64 years ago. He was sent to New York for law study and prepared for his career at the City College of New York and Columbia University.

Early in his studies Mr. Untermyer decided to make corporation law his particular field and even before he began his practice he was already known to his colleagues through masterly articles in law journals.

At 23 he was admitted to the bar and began serving his apprenticeship with law firms. He then became a member of Guggenheimer, Untermyer and Marshall, of which he is still a partner. Then followed a distinguished service to great corporations. His expert knowledge of corporation law made him especially desirable for re-organizations and mergers, and his legal memoirs include transactions of the scope of the merger of the Utah Copper Co. with the Nevada Consolidated Co., a transaction involving the sum of a hundred million dollars.

His practice in general has been among corporations and he has amassed a considerable fortune. It is, therefore, the more remarkable that he should interest himself to such a great extent with the affairs of the people, who are supposedly at the other end of the pole to corporations and public utility companies. He even volunteered to act as counsel for the Socialists on several occasions when their interests

were so assailed as to make it a restriction on the liberty of citizens.

These activities have made Mr. Untermyer a popular figure in New York and his word is authoritative and respected in all circles. He returned this week from Europe and before he had left the ship his statements on European conditions were relayed to every editor and printed on front pages, an honor given to few but international leaders.

As a Jew Samuel Untermyer has been exceedingly frank. He avowed himself a Zionist many years ago and has remained one since. When the split in the Zionist ranks took place Untermyer was actively on the side of the rebels and gave them much support. When the Keren Hayesod was organized he took prominent part in the drives, occupying important offices.

All in all, should Samuel Untermyer decide to engage in politics he would find it not difficult to make a triumphant entry into legislative halls.

* * *

Another lawyer who has made a famous name for himself as a publicist and public servant is Abram I. Elkus. Elkus received his greatest acclaim for his services as United States Ambassador to Turkey in 1916. In Constantinople he did prodigious work directing relief for refugees and so devoted was he to his humane task and so unsparring of health and energy was he that he fell a victim to typhus and was critically ill. On his return he was welcomed auspiciously by a grateful people and has remained in public favor since.

Mr. Elkus was born in New York and, like Mr. Untermyer, received his education at the City College and Columbia. When he started practice at the age of 21 he was at once successful. He made rapid strides and soon acquired an enviable reputation. A legal firm was organized, James, Shell, and Elkus, and it eventually took its place as one of the most brilliant groups of lawyers in the country and it was in such demand that its clients were numbered by the thousands.

Mr. Elkus was appointed to conduct many government investigations. Particularly his investigations in factory conditions led to a beneficial revision of the Factory laws of New York.

Among us, Mr. Elkus is a well-known "reformer." He was one of the organizers of the Free Synagogue, which is the St. Stephen's (Wise's) synagogue in New York and was prominent in the activities of the Baron de Hirsch Fund.

Today Abram I. Elkus is one of those men whose opinions are sought by our newspapers as a feature and also, and which is more important, when the problem is important and real enlightenment is necessary.

* * *

And while we are on the subject of lawyers we might as well acquaint you somewhat better with Louis Marshall, who is also a noted jurist and Samuel Untermyer's partner.

Louis Marshall has perhaps been a greater influence in Jewish life in America of our age than any other leader. He commands the support of all classes of Jewry; all have faith in his judgement and all trust implicitly his sincerity in a cause. Occupying such an honorable position he has led many issues and won many great battles that have had a vital bearing on Jewish life. It was, and is, not infrequently asserted in responsible circles that Marshall is the leading Jew in America, from the standpoint of importance to the Jewish people.

As president of the American Jewish Committee Marshall has taken part in causes which have had an international bearing on Jews. He

brought American influence to bear on Russia when the famous passport case reared its ugly head, he headed the American Jewish Congress, he was active in ameliorating the lot of Jews in pogrom-infested European countries, he was leader in Jewish war relief, and, a monumental work, he was instrumental in organizing

Constitutional Convention and served as vice-chairman of the Judiciary Committee and as chairman of the Committee on Future Amendments. The Bar Association of New York State elected Marshall vice-president of the New York State Bar Association. On every occasion requiring legal understanding of the highest



LOUIS MARSHALL

New York City's fine Hebrew educational system.

Marshall was born in Syracuse in 1856. His legal specializing was done in constitutional law. His great ability in this respect was recognized by Governor Hill, of New York, who chose him to redraft the judiciary

order, Louis Marshall was the man chosen and he has been mentioned often for the Supreme Court.

The array of legal talent which we have presented this week is formidable and imposing, but, after all, the pride of wonder that we are prolific in such men will become some-



ABRAM I. ELKUS

article in the Constitution of New York City, when this became necessary. Four years after this the organic law of New York had to be redrafted by the Constitutional Convention and Mr. Marshall was chosen to do this extraordinarily important work.

He was made a member of the

what abated when you reflect that lawyering is one of our two tenderly nourished national professions. Have you ever met a collegian who is taking anything else but law or medicine? If you have you will know that you have met a future failure or a successful business man.

JOSEPH KAYE.

5683

NEW YEAR GREETINGS

5683

NOTE:—NEXT WEEK'S HEBREW STANDARD WILL CONTAIN A NUMBER OF NEW YEAR GREETINGS RECEIVED TOO LATE FOR PUBLICATION IN THIS ISSUE. IF YOU HAVE NEGLECTED TO SEND IN YOUR ANNOUNCEMENT LET THIS BE A REMINDER TO HAVE IT IN OUR OFFICE BY TUESDAY MORNING, SEPTEMBER 26, AND IT WILL BE INSERTED IN NEXT WEEK'S ISSUE.

A

AARONSON.—Mr. and Mrs. V. S. D. Aaronson of 2414 South Cincinnati avenue, Tulsa, Okla., take this means of wishing their relatives and friends a very happy and prosperous New Year.

ABRAHAMSON.—Mr. and Mrs. Max Abrahamson of No. 1391 Madison avenue wish their relatives and friends a happy New Year.

ADDESTON.—Dr. and Mrs. William M. Addeston of 73 East Ninety-second street wish their relatives and friends a happy and prosperous New Year.

ALBERT.—Mr. and Mrs. Louis Albert of 1307 President street, Brooklyn, wish their relatives and friends a very happy New Year.

ALBERT.—Mr. and Mrs. S. Albert of 60 West Sixty-eighth street wish their relatives and friends a happy New Year.

ALEXANDER.—Mr. and Mrs. Lewis Alexander of 764 St. Nicholas avenue extend their best wishes to their relatives and friends for a happy and prosperous New Year.

ALTHEIMER.—Mr. Ben Altheimer of New York wishes his relatives and friends a happy and prosperous New Year.

AMDUR.—Mr. and Mrs. Louis Amdur of 16 Beach Forty-third street, Edgemere, L. I., wish their relatives and friends a very happy New Year.

AMDUR.—Mr. and Mrs. Morris Amdur, Esplanade, Mount Vernon, New York, extend their wishes for a happy New Year.

ANDRON.—Mr. and Mrs. Jacob L. Andron of the Kensington Garden Hotel, Far Rockaway, L. I., wish their relatives, friends and patrons a happy New Year.

ANSORGE.—Congressman and Mrs. Martin C. Anson of No. 575 Riverside Drive take this means of wishing their relatives and friends a happy New Year.

ANTIN.—Assemblyman and Mrs. Benjamin Antin of No. 920 Avenue St. John, Bronx, wish all their relatives and friends a very happy New Year.

ASINOF.—Mr. and Mrs. Morris Asinof of 575 West End avenue wish their relatives and friends a happy and prosperous New Year.

AXELROD.—Mr. and Mrs. Jacob Axelrod of 166 West Eighty-seventh street wish all their relatives and friends a happy New Year.

B

BABCHIN.—Mr. and Mrs. H. Babchin and family of Lakewood and Asbury Park, N. J., extend best wishes for a happy and prosperous New Year.

BACHRACH.—Mr. and Mrs. Louis Bachrach and family of 24 West 113th street wish their many relatives and friends a happy New Year.

BAKER.—Mr. and Mrs. William S. Baker of 720 Riverside Drive extend to their friends and relatives best wishes for a happy and prosperous New Year.

BALSAM.—Mr. and Mrs. George Balsam of 3920 Broadway extend to their friends and relatives best wishes for a happy and prosperous New Year.

BARBER.—Mr. and Mrs. I. Barber of 99 Lewis street, Perth Amboy, N. J., wish their relatives and friends a happy New Year.

BARNERT.—Mr. Nathan Barnert of 258 Broadway, Paterson, N. J., extends his best wishes to his relatives and friends for a happy and prosperous New Year.

BARON.—Mr. and Mrs. P. Baron and daughter of No. 3681 Broadway wish their relatives and friends a very happy New Year.

BARONDESS.—Mr. and Mrs. Joseph Baroness of 1530 Fifty-second street, Brooklyn, extend best wishes to their relatives and friends for a happy New Year.

BAUM.—Rev. and Mrs. Sol Baum of 806 East 175th street extend to their relatives and friends and members of the Congregation Sons of Israel of the Bronx best wishes for a happy and prosperous New Year.

BAYER.—Mr. and Mrs. Henry Bayer of 304 West Ninety-second street extend to their relatives and friends their best wishes for a happy New Year.

BAYER.—Mr. and Mrs. Philip Bayer of 1055 Oak street, Far Rockaway, L. I., extend their best wishes to their relatives and friends for a happy and prosperous New Year.

BAYER.—Mr. and Mrs. Samuel Bayer of 1055 Oak street, Far Rockaway, L. I., wish their relatives and friends a happy and prosperous New Year.

BAYER.—Mr. and Mrs. Saul Bayer of 215 West Ninetieth street wish all their relatives and friends a very happy New Year.

BECKER.—Dr. and Mrs. Barnett L. Becker of 137 West 110th street extend best wishes to their relatives and friends for a happy New Year.

BENDHEIM.—Mr. and Mrs. S. Bendheim of 2271 Eighty-third street, Bensonhurst, wish all their relatives and friends a very happy New Year.

BENJAMIN.—Mr. and Mrs. Max Z. Benjamin and family of No. 55 West 110th street wish their relatives and friends a happy New Year.

BERG.—Mr. David Berg of 442 Westwood avenue, Long Branch, N. J., wishes his relatives and friends a happy and prosperous New Year.

BERGER.—Mr. and Mrs. Jack Berger and family of 1835 Seventh avenue wish their relatives and friends a happy New Year.

BERGIDA.—Mr. and Mrs. Morris Bergida of 80-82 East 92d street and Wave Crest Hotel, Central avenue, Far Rockaway, L. I., extend best wishes to their relatives, friends and patrons for a very happy New Year.

BERKOWITZ.—Mr. and Mrs. H. Berkowitz and family of 86 West 119th street wish their relatives and friends a very happy New Year.

BERKOWITZ.—Mr. Jos. J. Berkowitz of 316 Grand street wishes his relatives, friends and patrons a happy New Year.

BERKOWITZ.—Mr. and Mrs. Max Berkowitz of 35-43 West 110th street, New York, extend to all their relatives and friends best wishes for a happy, healthy and prosperous New Year.

BERLIN.—Mr. M. Jack Berlin of Hotel McAlpin, New York City, takes this means of wishing his relatives and friends a happy New Year.

BERLIN.—Mr. and Mrs. Z. K. Berlin and family of 2229 79th street, Brooklyn, N. Y., extend New Year greetings to their relatives and friends.

BERLINER.—Mr. and Mrs. David Berliner and family of 66 West 118th street wish their relatives, friends and the members and seaholders of the Ohab Zedek Congregation a happy New Year.

BERMAN.—Mr. and Mrs. C. Berman of the Stratmore Hotel, Atlantic City, N. J., wish their friends and patrons a happy New Year.

BERMAN.—Mr. Harold Berman of 78 Romaine avenue, Jersey City, N. J., wishes his relatives and friends a happy New Year.

BERMAN.—Mr. and Mrs. Meyer Berman and family of 51 East 97th street wish their relatives and friends a happy New Year.

BERNSTEIN.—Mr. and Mrs. Bernard Bernstein of 960 Prospect avenue wish their relatives and friends a happy New Year.

BERNSTEIN.—Mrs. I. Bernstein of the Isadora Boarding School, 22 Buckingham road, Brooklyn, wishes her relatives, friends and patrons a very happy New Year.

BERNSTEIN.—Mr. and Mrs. John L. Bernstein of 397 Stratford road, Brooklyn, wish their relatives, friends and all Israel a happy New Year.

BERNSTEIN.—Mr. and Mrs. Louis Bernstein and family of 1871 Seventh avenue wish their relatives and friends a happy New Year.

BERZEN.—Mr. Nat. E. Berzen of 232-3 South street takes this means of wishing his relatives and friends a happy New Year.

BIEBER.—Mrs. Sally Pieber and family of 220 West 98th street extend to their relatives and friends best wishes for the coming year.

BIEBER & FELDSTEIN.—Bieber & Feldstein of the Cold Spring House, Tannersville, N. Y., and the Hotel Majestic, Lakewood, N. J., take this means of wishing their relatives, friends and patrons a happy New Year.

BLAU.—Rabbi and Mrs. Joel Blau of 600 Riverside Drive extend to their numerous friends within and without Temple Peni-El, Sisterhood and affiliated organizations, their best wishes for a happy and prosperous New Year.

BLECHMAN.—Rev. Dr. and Mrs. Nathan Blechman of 531 Jersey avenue, Elizabeth, N. J., to the members and seaholders of B'nai Israel, as well as to all their relatives and friends: May you be inscribed for a happy New Year.

BLEIER.—Mr. and Mrs. H. L. Bleier and Mr. and Mrs. Daniel Druckman and son of 105 West 120th street wish their relatives and friends a happy New Year.

BLOCH.—Mr. and Mrs. Harry L. Bloch of 255 Fort Washington avenue take this means of wishing their relatives and friends a happy New Year.

BLOCK.—Mr. and Mrs. Maurice Block and family of 870 Riverside drive wish their relatives and friends a happy New Year.

BLOOM.—Rabbi I. Mortimer Bloom of 559 West 164th street, Rabbi of the Hebrew Tabernacle, Broadway at 158th street, takes this means of wishing his friends and acquaintances a happy New Year.

BLUM.—Mr. and Mrs. Max D. Blum and family of 1018 East 163d street wish their relatives and friends a happy New Year.

BLUMBERG.—Mr. and Mrs. A. Blumberg of 340 West 86th street wish their relatives and friends a happy New Year.

BLUMSTEIN.—Mrs. L. M. Blumstein of 463 West 141st street takes this means of wishing her relatives and friends a happy New Year.

BLUMSTEIN.—Mr. and Mrs. William Blumstein and family of 430 West 116th street wish their relatives and friends a happy New Year.

BOBER.—Mr. and Mrs. H. J. Bober of 1445 Union street, Brooklyn, extend best wishes to their relatives and friends for a happy and prosperous New Year.

BONIS.—Mr. and Mrs. Samuel Bonis of 905 West End avenue take this means of wishing to all their relatives and friends a healthy and prosperous New Year.

BOOTH.—Mr. and Mrs. A. E. Booth of 1819 Foster avenue, Brooklyn, N. Y., wish all their relatives and friends a happy and prosperous New Year.

BOOTH.—Mr. and Mrs. Arthur Booth of 1338 President street, Brooklyn, extend best wishes for the New Year to their relatives and friends.

BOOTH.—Mrs. J. D. Booth and family of 1338 President street, Brooklyn, N. Y., wish all their relatives and friends a happy New Year.

BORGENICHT.—Mr. and Mrs. Louis Borgenicht of 590 West End avenue wish all their relatives and friends a happy and prosperous New Year.

BORGENICHT.—Mr. and Mrs. S. William Borgenicht of 252 West Eighty-fifth street extend to their relatives and many friends best wishes for a happy and prosperous New Year.

BRAND.—Mr. and Mrs. Joseph E. Brand of 515 West 110th street take this means of wishing their relatives and friends a happy New Year.

BRANDT.—Mr. and Mrs. Louis Brandt and family of 505 West End avenue, New York (formerly of 260 Riverside drive), wish their relatives and friends a happy New Year.

BRANDT.—Mr. and Mrs. M. Brandt and Stanley M. Brandt of 900 Eastern Parkway, Brooklyn, wish to extend to all of their relatives and friends best wishes for a happy and prosperous New Year.

BRAUDE.—Mr. and Mrs. Max Braude and family of 315 West 115th street take this means of wishing their relatives and friends a happy New Year.

BRAUNSTEIN.—Mr. and Mrs. J. Braunstein of 219 Penn street, Brooklyn, N. Y., extend best wishes for a happy and prosperous New Year.

BREITBART.—Mr. and Mrs. Bernard Breitbart of 14 Wallace avenue, Mt. Vernon, N. Y., wish their many friends a happy and prosperous New Year.

BRIGHTMAN.—Mr. and Mrs. Samuel D. Brightman of 1517 Forty-seventh street, Borough Park, Brooklyn, take this means of wishing their many relatives and friends a very happy and prosperous New Year.

BRITWITZ.—Mr. and Mrs. M. Britwitz of 1190 Madison avenue wish their relatives and friends a very happy and prosperous New Year.

BRITWITZ.—Mr. Meyer Britwitz of 1190 Madison avenue extends best wishes to his relatives and friends for a happy New Year.

BRODER.—Dr. and Mrs. Charles B. Broder of 240 East Fifteenth street wish their relatives and friends a very happy New Year.

BRODY.—Mr. and Mrs. Alter M. Brody and family of 13 Beach Thirty-sixth street, Edgemere, L. I., take this means of wishing their relatives and friends a happy New Year.

BRODY.—Mr. and Mrs. Nathan Brody of 771 West End avenue wish their relatives and friends a very happy New Year.

BROWN.—Mr. and Mrs. H. S. Brown of 790 Riverside drive wish their relatives and friends a happy and prosperous New Year.

BROWN.—Mr. and Mrs. I. E. Brown and Mrs. D. Aaron of 1800 Seventh avenue wish their relatives and friends a happy New Year.

BUCHLER.—Dr. and Mrs. Samuel Buchler of 1800 Seventh avenue, N. Y. city, wish their relatives and friends a happy New Year.

BUDNER.—Mr. Harold S. Budner of 70 Lenox avenue takes this means of extending best wishes to his relatives and friends for a happy New Year.

BUEGELEISEN.—Mr. and Mrs. Samuel Buegeleisen and family of 251 West Eighty-ninth street, New York city, extend to their relatives, and friends their best wishes for a happy New Year.

BURACK-STERNBERG.—Mr. Emanuel Burack and Mr. Nathan H. Sternberg of the Hotel Beverly, North Asbury Park, N. J., wish their friends and patrons a happy and prosperous New Year.

BURSTEIN.—Mr. and Mrs. Chas. Burstein of 680 West End avenue wish their relatives and friends a happy New Year.

BURSTEIN.—Mr. and Mrs. Israel Burstein of No. 264 Riverside Drive wish all their relatives and friends a very happy New Year.

BURSTEIN.—Mr. and Mrs. Samuel Burstein of 650 West End avenue wish all their relatives and friends a happy New Year.

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C

CASHMAN.—Mr. and Mrs. Louis Cashman of 324 West 103d street wish all their relatives and friends a happy New Year.

CHAITIN.—Mr. and Mrs. Isaac Chaitin of 730 Riverside Drive extend to their relatives and friends their best wishes for a bright and prosperous New Year.

CHARLOP.—Mr. Jack Charlop of 1556 51st street, Brooklyn, wishes his relatives and friends a happy and prosperous New Year.

CHARLOP.—Mr. and Mrs. Joseph Charlop of 1547 51st street, Brooklyn, take this means of wishing their relatives and friends a happy New Year.

CHARLOP.—Mr. and Mrs. Murry A. Charlop and family of 1568 49th street, Brooklyn, extend best wishes to their relatives and friends for a happy and prosperous New Year.

CHARNAS.—Mr. and Mrs. Harry Charnas of 268 West 113th street wish all their relatives and friends a happy and prosperous New Year.

CHOROSH.—Mr. and Mrs. William H. Chorosh and family of No. 1851 Seventh avenue wish their relatives and friends a happy New Year.

CHREIN.—Mr. and Mrs. Barnet Chrein and family of No. 248 Grand street wish their relatives, friends and patrons a prosperous and happy New Year.

CLARK.—Mr. and Mrs. Morris Clark of 137 Beach Seventy-fourth street, Arverne, N. Y., extend to their relatives and friends upon the advent of the New Year, their best wishes and greetings. May they be written in the Book of Life for many, many healthful, happy and prosperous years.

COHAN.—Mr. and Mrs. Nathan H. Cohan of 217 West 110th street extend best wishes for a happy and prosperous New Year.

COHEN.—Mr. and Mrs. Abraham Cohen of 51 East 96th street wish all their relatives and friends a happy and prosperous New Year.

COHEN.—Mr. and Mrs. Abraham Cohen of No. 411 West 128th street wish their relatives and friends a happy New Year.

COHEN.—Mr. and Mrs. Adolph Cohen of 2094 Fifth avenue wish their relatives and friends a very happy New Year.

COHEN.—Mr. and Mrs. Barnet Cohen of 1223 Park avenue wish their relatives and friends a happy and prosperous New Year.

COHEN.—Mr. and Mrs. David Cohen of No. 1800 Seventh avenue wish their relatives and friends a happy New Year.

COHEN.—Mr. Elias A. Cohen of Rockaway Park, L. I., wishes his relatives and friends a happy New Year.

COHEN.—Mr. and Mrs. Frank Cohen of 949 West End avenue extend New Year greetings to their relatives and friends.

COHEN.—Mr. and Mrs. Jacob D. Cohen and family of 1261 Madison avenue wish all their relatives and friends a very happy New Year.

COHEN.—Mr. and Mrs. Joseph A. Cohen of 20 East 90th street wish all their relatives and friends a very happy New Year.

COHEN.—Mrs. Joseph A. Cohen, president, and the directors of the Ladies' Malbish Arumim Society of the Uptown Talmud Torah take this means of extending their best wishes for a happy and prosperous New Year to its officers and members.

COHEN.—Mrs. Joseph A. Cohen, president of the Yorkville Ladies' Benevolent Association, wishes the officers and members a happy and prosperous New Year.

COHEN.—Mr. and Mrs. Joseph F. Cohen of No. 17 East 97th street wish all their dear relatives and friends a very happy and prosperous New Year.

COHEN.—Mr. Julius Cohen of 70 West 114th street takes this means of wishing his relatives and friends a happy New Year.

COHEN.—Mr. and Mrs. Louis Cohen and family of No. 1323 President street, Brooklyn, wish their relatives and friends a happy New Year.

COHEN.—Mrs. Sam Cohen and family of No. 26 East 117th street wish their relatives and friends a happy New Year.

COHEN.—Mr. and Mrs. Samuel Cohen of No. 20 East Ninety-seventh street extend best wishes to their relatives and friends for the New Year.

COHEN.—Mr. and Mrs. Sol Cohen of Hotel Ashton wish their relatives and friends a happy New Year.

COHEN.—Mr. and Mrs. Sol Cohen of 276 Riverside Drive extend best wishes for the New Year to their relatives and friends.

COHN.—Mr. and Mrs. A. Cohn of 315 West Ninety-fifth street take this means of extending to their relatives and friends their best wishes for a happy and prosperous New Year.

COHN.—Mr. Louis Cohn of the Rip Van Winkle Hotel, Pine Hill, N. Y., wishes his relatives, friends and patrons a happy New Year.

COOPERMAN.—Mr. and Mrs. H. G. Cooperman of No. 458 West 143d street extend best wishes for a happy New Year to their relatives and friends.

CRANE.—Mr. and Mrs. Irving Crane of No. 850 East 161st street extend best wishes for the New Year to their relatives and friends.

CROST.—Mrs. Woolf Crost and her daughters of Hotel Victoria, Saratoga Springs, N. Y., wish all their relatives, friends and patrons a very happy and prosperous New Year.

D

DANZIGER.—Mrs. Mary Danziger and family of 25 West Seventy-first street wish their relatives and friends a very happy New Year.

DAUB.—Mr. and Mrs. William Daub and daughter of 2528 Creston avenue (formerly of 810 Fox street) wish their relatives and friends a happy and prosperous New Year.

DAVIS.—Mr. and Mrs. Moses Davis and family of 981 Park avenue wish their relatives and friends a happy New Year.

DAVIS.—Mr. and Mrs. Samuel Davis and family of 1226 Wheeler avenue wish to extend to their friends their best wishes for a happy and prosperous New Year.

DAVIS.—Mr. Simon Davis and family of 152 West 118th street extend to their relatives and friends, their sincerest wishes for a happy New Year.

DEBORAH JEWISH CONSUMPTIVE RELIEF SOCIETY wishes its officers, members and friends a happy and prosperous New Year. Dora Shapiro, Pres.

DEL MONTE.—Mr. and Mrs. Joel Del Monte of 160 West Ninety-fifth street extend to their relatives and friends their best wishes for a happy and prosperous New Year.

DEMBITZ.—Mr. and Mrs. Isidor Dembitz of No. 2608 Creston avenue, Bronx, wish their relatives and friends a happy New Year.

DE ROSA.—Dr. and Mrs. L. A. De Rosa of No. 701 West 179th street wish their relatives and friends a very happy New Year.

DICKSTEIN.—Assemblyman Samuel Dickstein of No. 304 East Broadway wishes his relatives and friends a happy New Year.

DINCIN.—Mr. and Mrs. D. Dincin of the Hillcrest, Fleischmann's, N. Y., extend to their patrons the compliments of the season and best wishes for a happy New Year.

DISTLER.—Mr. and Mrs. Henry O. Distler and family of 1187 Lexington avenue wish their relatives and friends a very happy and prosperous New Year.

DRACHMAN.—Rev. Dr. and Mrs. Bernard Drachman wish all their relatives and friends and the members of both congregations a very happy New Year.

DROB.—Rabbi and Mrs. Max Drob of 47 Fort Washington avenue wish the members of the Washington Heights Congregation, their relatives and friends a happy New Year.

DUBE.—God grant you and yours good health, happiness and prosperity, and may His blessings be on us all, is the New Year wish of Mr. and Mrs. Newman Dube.

DUKAS.—Mr. and Mrs. Julius J. Dukas and daughter of No. 16 East Ninety-sixth street extend greetings for the New Year to their relatives and friends.

DULBERGER.—Dr. and Mrs. L. Le Bell Dulberger of 533 West 112th street wish their relatives and friends a very happy New Year.

DWORETZKY.—Mr. and Mrs. M. Dworetzky and family of 640 Riverside Drive wish their relatives and friends a happy New Year.

DWORETZKY.—Mrs. M. Dworetzky, president of the Sisterhood of Cong. Mt. Zion, 37 West 119th street, extends New Year greetings to its officers and members.

E

EBIN.—Rabbi and Mrs. Nachman H. Ebin of 36 Bay Twenty-sixth street, Brooklyn, wish their relatives and friends, and the officers, members and seaholders of Cong. Sons of Israel a happy New Year.

EDELMAN.—Mr. and Mrs. Selig Edelman of 1629 49th street, Brooklyn, wish their relatives and friends a happy New Year.

EISEMAN.—Rabbi and Mrs. Aaron Eiseman of 764 St. Nicholas avenue extend to all the members of Mt. Nebo Congregation, to the Sisterhood and to all their relatives and friends heartiest wishes for a happy and healthy New Year.

ELISBERG.—Mrs. S. Elisberg of the New Hotel Elisberg, Lakewood, N. J., and Hotel Lorraine, Edgemere, L. I., wishes her relatives and friends a happy and prosperous New Year.

ELKELES.—Messrs. Samuel and Percy Elkeles of Hotel Wellington, 55th street and Seventh avenue, New York, wish all their friends a happy and prosperous New Year.

EMANUEL.—Mr. and Mrs. Ben Zion

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NEW YEAR GREETINGS

5683

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ENGELMAN.—Misses Goldie and Ruth Engelman of 1837 Madison avenue extend to their relatives and friends their best wishes for a happy New Year.

ENGELMAN.—Mr. and Mrs. Morris Engelman of 1837 Madison avenue take this means of extending to their friends and relatives best wishes for a very happy New Year.

ENGLANDER.—Mr. and Mrs. Lewis Englander of 617 West 143d street, New York, wish their relatives and friends a very happy New Year.

EPSTEIN.—Mr. and Mrs. Abraham Epstein of 325 Central Park West wish their relatives and friends a happy New Year.

EPSTEIN.—Mr. and Mrs. C. Joshua Epstein and family of 76 West 86th street extend to their relatives and friends best wishes for a happy and prosperous New Year.

EPSTEIN.—Mr. and Mrs. Ph. Epstein of 186 Hempstead avenue, Lynbrook, L. I. (formerly 229 West 110th street, New York) wish their relatives and friends a very happy New Year.

EQUITY AUDIT CO.—The Equity Audit Co. of 256 Broadway wish their clients a very happy New Year.

F

FEIGER.—Mr. and Mrs. Arthur Feiger of 601 West 192d street wish their relatives and friends a happy New Year.

FELDENSTEIN.—Mr. and Mrs. Morris Feldenstein and sons of 1890 Seventh avenue wish their many relatives and friends a happy and prosperous New Year.

FELLERMAN.—Mr. and Mrs. A. Fellerman of 1427 Madison avenue wish their relatives and friends a happy and prosperous New Year.

FERDINAND.—Mr. and Mrs. Herrman Ferdinand of 66 Fort Washington avenue wish their relatives and friends a happy New Year.

FERTIG.—Mr. and Mrs. Max Fertig of 220 Rich avenue, Mt. Vernon, N. Y., wish their relatives and friends a prosperous and happy New Year.

FINE.—Mr. and Mrs. Samuel Fine of 200 West 111th street wish their relatives and friends a happy New Year.

FINKELSTEIN.—Mr. and Mrs. A. R. Finkelstein of 1162 Lincoln place (formerly of 233 South Fourth street), Brooklyn, extend best wishes to all for a very happy and prosperous New Year.

FINKELSTEIN.—Mr. and Mrs. Jacob Finkelstein and family of 783 Beck street wish their relatives and friends a happy New Year.

FINKELSTEIN.—Mr. and Mrs. Nathan B. Finkelstein of 552 Crown street, Brooklyn, N. Y., wish their relatives and friends a happy New Year.

FINKELSTEIN.—Mr. and Mrs. Sam Finkelstein of 345 West 88th street extend to all their relatives and friends best wishes for a bright and happy New Year.

FISCHEL.—Mr. and Mrs. Harry Fischel of 118 East 93d street extend their best wishes to all their friends for a happy New Year.

FISCHER.—Mr. and Mrs. William Fischer and family of 9 Pinehurst avenue wish their relatives and friends a happy New Year.

FISCHMAN.—Mr. and Mrs. Charles Fischman of 230 West 113th street take this means of wishing their relatives and friends a happy New Year.

FISCHMAN.—Mr. and Mrs. Isidor Fischman and family of 102 West 119th street take this means of wishing their relatives and friends a happy and prosperous New Year.

FISCHMAN.—Mr. and Mrs. William Fischman of 315 Central Park West extend to their relatives and friends their sincerest wishes for a happy, healthy and prosperous New Year.

FISHEL.—Mr. and Mrs. Max Fishel of Far Rockaway, N. Y., wish their relatives and friends a happy New Year.

FISHER.—Mr. and Mrs. H. Fisher of the Pinehurst, Lakewood, N. J., take this means of wishing their relatives, friends and patrons a happy New Year.

FLEIGEL.—Mr. and Mrs. M. Fleigel of 1426 47th street, Brooklyn, wish their relatives and friends a happy New Year.

FLEISCHER AND MORGENSTERN.—Messrs. Fleischer and Morgenstern, proprietors of the Flagler House, South Fallsburgh, Sullivan county, N. Y., extend best wishes to their patrons for the coming year.

FOX.—Mr. and Mrs. Harry G. Fox of 1534 55th street, Brooklyn, N. Y., extend their best wishes for a happy and prosperous New Year to all their relatives and friends.

FRANK.—Mr. David Frank of No. 2170 Broadway extends greetings to relatives and friends for a happy and prosperous New Year.

FRANK.—Mr. and Mrs. Herman Frank and son of 305 West Ninety-eighth street extend best wishes to their relatives and friends for a happy and prosperous New Year.

FRANK.—Rev. Isidore Frank of 560 West 144th street wishes the members and seatholders of the Mt. Neboh Congregation, as well as his many friends, a very happy and prosperous New Year.

FRANK.—Mr. and Mrs. Joseph Frank of No. 399 Ocean avenue, Brooklyn, wish their relatives and friends a happy New Year.

FRANK.—Mr. and Mrs. Louis J. Frank wish all the officers and members of Beth Israel Hospital, their relatives and friends a very happy and prosperous New Year.

FRANK AND GOLDENBERG.—Messrs. Frank and Goldenberg of No. 305 Broadway, New York City, wish their clients and friends a happy New Year.

FRANKEL.—Mr. and Mrs. Phil. Frankel and family of Lakewood, N. J., and Fleischmanns, N. Y., wish relatives and friends a happy and prosperous New Year.

FREED.—Mr. and Mrs. Alex Freed of 240 Sheffield street, Brooklyn, wish their relatives and friends a happy New Year.

FREEDBERGER.—Mr. and Mrs. Henry Freedberger of 766 Putnam avenue, Brooklyn, wish you the compliments of the season.

FREEDMAN.—Mr. and Mrs. Isidor Freedman of No. 17 East 97th street wish their relatives and friends a happy New Year.

FRIEDMAN.—Mr. and Mrs. Abraham E. Friedman of 2277 83d street, Bensonhurst, wish all their relatives and friends a very happy New Year.

FRIEDMAN.—Mr. and Mrs. Adolf Friedman of 63 Lenox avenue extend to their relatives and friends their best wishes for a most happy and prosperous New Year.

FRIEDMAN.—Mr. and Mrs. Edward Friedman of 1800 Seventh avenue extend to all their relatives and friends best wishes for a happy, healthy and prosperous New Year.

FRIEDMAN.—Mr. and Mrs. Emanuel Friedman of 3657 Broadway, New York City, take this means of wishing all their relatives and friends a happy New Year.

FRIEDMAN.—Mr. and Mrs. Louis Friedman of 247 West 97th street wish their friends and relatives a happy and prosperous New Year.

FRIEDMAN.—Mr. and Mrs. Max L. Friedman of 771 West End avenue take this means of wishing their relatives and friends a happy New Year.

FRIEDMAN.—Mr. Victor Friedman and mother of 417 Beach 69th street, Arverne, L. I., extend to their relatives and friends best wishes for a very happy New Year.

FRINDEL.—Mr. and Mrs. Benjamin Frindel wish their many relatives and friends a very happy and prosperous New Year.

FROMBERG.—Mr. and Mrs. Harry G. Fromberg of No. 256 Henry street take this means of wishing their relatives and friends a happy New Year.

FURGATCH.—Mr. and Mrs. S. H. Furgatch and family of 415 Prospect avenue, the Bronx, extend to their relatives and friends best wishes for a happy and prosperous New Year.

G

GALEWSKI.—Mr. and Mrs. David Galewski of East Williston, L. I., extend their best wishes to relatives and friends for a happy New Year.

GALEWSKI.—Mrs. Helen Galewski of 26 West 120th street wishes all her relatives and friends a happy and prosperous New Year.

GALEWSKI.—Mr. and Mrs. Sigmund Galewski and sons of 56 West 112th street wish all their relatives and friends a happy and prosperous New Year.

GARFEIN.—Mr. and Mrs. Oscar Garfein of Garfein's Restaurant, 10 Avenue A, wish their relatives, friends and patrons a happy New Year.

GARFINKEL.—Mr. Morris Garfinkel and family of 1855 Seventh avenue, city, extend to their many relatives and friends best wishes for a happy and prosperous New Year.

GARSONY.—Mr. Joseph and Mrs. Ida Garsony of Union Hotel, Sharon Springs, N. Y., wish their relatives and friends a happy New Year.

GEFFEN.—Mr. Morris Geffen of 856 Whitlock avenue, Bronx, extends to his friends and relatives best wishes for a happy New Year.

GEIGER.—Mr. and Mrs. Chas. Geiger and their sister, Mrs. M. Price, of 304 West Ninety-second street wish their relatives and friends a happy New Year.

GEIZLER.—Mr. and Mrs. Samuel Geizler and family of 1834 Seventh avenue extend best wishes to their relatives and friends for a happy and prosperous New Year.

GELBER.—Mr. and Mrs. Morris Gelber of 1924 University avenue, New York, wish their relatives and friends a happy and prosperous New Year.

GELLER.—Mr. and Mrs. J. Geller of 549 East 139th street extend New Year greetings to their relatives and friends.

GERST.—Mr. and Mrs. John Gerst of 1452 Fifth avenue wish their relatives and friends a happy New Year.

GERSTEN.—Mr. and Mrs. M. A. Gersten and son of 35 Fort Washington avenue wish their relatives and friends a happy New Year.

GESHER.—Mr. J. Gesher of the Lexington Hotel, Lakewood, N. J., wishes his relatives, friends and patrons a happy New Year.

GETZOFF.—Mr. and Mrs. L. Getzoff of 262 East Broadway wish their relatives and friends a happy New Year.

GILBERT.—Mr. and Mrs. Nat Gilbert of 782 West End avenue wish their relatives and friends a happy New Year.

GINSBURG.—Mr. and Mrs. Leon B. Ginsburg of 1755 Undercliff avenue, Bronx, N. Y., take this means of wishing their relatives and friends a happy and prosperous New Year.

GINSBURG.—Mr. and Mrs. Nat Ginsburg of 1893 Seventh avenue wish their relatives and friends a happy New Year.

GLEITZMAN.—Mr. and Mrs. Isaac Gleitzman of Hotel Marselles, Broadway and 103rd street, extend their best wishes to their relatives and friends for a happy and prosperous New Year.

GLUSHANOK.—Mr. and Mrs. S. A. Glushanok of 660 St. Marks avenue, Brooklyn, wish their relatives and friends a happy New Year.

GOLDBERG.—Mr. and Mrs. Henry Goldberg of 5809 Fifteenth avenue, Brooklyn, take this means of wishing their relatives and friends a happy New Year.

GOLDBERG.—Mr. and Mrs. Philip Goldberg of Rockville Center, L. I., wish their relatives and friends a very happy New Year.

GOLDBERGER.—Mr. and Mrs. Henry Goldberger and family of 884 Riverside drive wish their relatives and friends a very happy New Year.

GOLDBERGER.—Mr. and Mrs. Jesse L. Goldberger and family of 801 Riverside drive wish their relatives and friends a happy and prosperous New Year.

GOLDENSTEIN.—Rev. Solomon Goldenstein of 123 East 105th street wishes a happy, healthy and prosperous New Year to all his friends.

GOLDFARB.—Rabbi and Mrs. Israel Goldfarb of 360 Clinton avenue, Brooklyn, wish their relatives, friends, the members and seatholders of Congregation Baitz Israel Anshe Emeth a happy and prosperous New Year.

GOLDFOGLE.—Mr. Henry M. Goldfogle wishes all his relatives and friends a very happy and prosperous New Year.

GOLDING.—Mr. and Mrs. Harry W. Golding and sons of 860 Riverside drive wish their friends and relatives a happy New Year.

GOLDMAN.—Mr. and Mrs. Morris Goldman of 601 West 113th street wish all their relatives and friends a happy and prosperous New Year.

GOLDSCHMID.—Mr. and Mrs. Maurice Goldschmid of the Knapp Mansion, Brooklyn, N. Y., take this means of wishing their relatives and patrons a happy New Year.

GOLDSCHMIDT.—Mr. and Mrs. Marcus M. Goldschmidt of 230 West 107th street, New York city, and 244 Beach 131st street, Belle Harbor, N. Y., wish their relatives and friends a happy and prosperous New Year.

GOLDSTEIN.—Mr. and Mrs. D. Goldstein and children of 217 West 110th street extend to their relatives and friends their best wishes for a very happy New Year.

GOLDSTEIN.—Mrs. Gesela Goldstein and children of 97 Fort Washington avenue wish their relatives and friends a happy New Year.

GOLDSTEIN.—Rabbi and Mrs. Herbert S. Goldstein of 1893 Seventh avenue take this means of wishing the members of the Institutional Synagogue and all their friends everywhere a very happy New Year.

GOLDSTEIN.—Rabbi and Mrs. Jacob Goldstein of Congregation Anshe Emeth, New Brunswick, N. J., extend the compliments of the season to all their friends.

GOLDSTEIN.—Mr. Max Goldstein of 629 West 135th street takes this means of wishing his relatives and friends a happy New Year.

GOLDSTEIN.—Mr. and Mrs. Max Goldstein of 216 West 89th street, New York, wish their relatives and friends a happy New Year.

GOLDSTEIN.—Mr. and Mrs. M. A. Goldstein of 1855 Seventh avenue, New York, wish all their relatives and friends a very happy New Year.

GOLDSTEIN.—Mr. and Mrs. Samuel H. Goldstein of 1711 Barnes avenue, Van Nest, N. Y., wish their relatives and friends a happy New Year.

GOLDSTEIN & LYONS.—Messrs. Goldstein & Lyons of the Frontenac, Edgemere, L. I., extend best wishes to their friends and patrons for a happy and prosperous New Year.

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GOLDSTONE.—Mr. and Mrs. Joseph Goldstone and daughter Jessica of 202 Daniel Low Terrace, Staten Island, N. Y., take this means of extending to their relatives and friends most sincere wishes for a happy New Year.

GOODFRIEND.—Mr. Meyer Goodfriend and family of 274 West 113th street send greetings for a bright and happy New Year to all their relatives and friends.

GOODMAN.—Mr. and Mrs. Abraham Goodman wish their relatives and friends a happy New Year.

GOODSTEIN.—Mr. and Mrs. Elliot M. Goodstein and son of 41 St. Nicholas Terrace wish to extend to their relatives and friends their sincerest wishes for a happy and prosperous New Year.

GOODSTEIN.—Mr. and Mrs. Samuel Goodstein and family of 328 North Beach 66th street, Arverne, L. I., wish to extend to their relatives and friends their sincerest wishes for a happy and prosperous New Year.

GORDON.—Mr. and Mrs. Bennet Gordon of 1800 Seventh avenue wish all their relatives and friends a happy and prosperous New Year.

GORDON.—Mr. and Mrs. David Gordon of 320 Central Park West wish their relatives and friends a happy New Year.

GOTTESMAN.—Mr. and Mrs. M. Gottesman of 40 East 83d street wish all their relatives and friends a happy and prosperous New Year.

GOTTLIEB.—Mr. and Mrs. Abraham Gottlieb of 302 West 86th street extend their best wishes for a happy and prosperous New Year to their many relatives and friends.

GOTTLIEB.—Mr. and Mrs. George Gottlieb and family of 1980 Seventh avenue, New York City, extend best wishes to their relatives and friends for a happy New Year.

GOTTLIEB.—Mr. and Mrs. Israel Gottlieb of 945 West End avenue wish their relatives and friends a happy and prosperous New Year.

GREENBAUM.—Mr. and Mrs. D. Greenbaum of Lakewood, N. J., take this means of wishing their relatives and friends a happy New Year.

GREENBAUM.—Mr. and Mrs. S. Greenbaum and Mr. and Mrs. J. Wolfe of 1934 Webster avenue, Bronx, wish their relatives and friends a happy New Year.

GREENFIELD.—Rabbi and Mrs. Samuel Greenfield of 241 West 113th street extend best wishes to their relatives, friends and the members of Isaiah Temple for a very happy and prosperous New Year.

GREENSPAN.—Mr. and Mrs. Henry Greenspan and family of 777 West End avenue wish their relatives and friends a happy New Year.

GREENWALD.—Mr. Max D. Greenwald of 3915 Broadway extends his best wishes to his relatives and friends for the New Year.

GREY.—Mr. and Mrs. Louis L. Grey and son Harold, now at Brad'ey Beach, N. J., extend best wishes to their relatives and friends for a happy New Year.

GROSSMAN.—Mr. and Mrs. B. Grossman of the Alexandria, Far Rockaway, N. Y., wish their friends and patrons a happy New Year.

GROSSMAN.—Mr. H. B. Grossman of Sharon Springs and New York extends New Year greetings to his friends and patrons.

GROSSMAN.—Mr. and Mrs. Isidore Grossman and their boys of 9 East Ninety-seventh street take this means of wishing their relatives and friends a happy New Year.

GROSSMAN.—Mr. and Mrs. Josef Grossman of Grossman's Hotel, Atlantic City, N. J., take this means of conveying to their friends and patrons best wishes for a happy and prosperous New Year.

GROSSMAN.—Mr. Max Grossman of Grossman's Hotel, Atlantic City, N. J., wishes his many friends a happy New Year.

GRUNDWERT.—Mr. and Mrs. Samuel M. Grundwert of No. 125 West 115th street wish their relatives and friends a happy New Year.

GUEDALIA.—Mr. and Mrs. Jacob M. Guedalia of 3675 Broadway take this means of wishing their relatives and friends a very happy New Year.

GUEDALIA.—Mrs. M. Guedalia of 3675 Broadway extends to her relatives and friends best wishes for a happy New Year.

GURYAN.—Mr. and Mrs. I. Guryan of 1323 Fiftieth street, Brooklyn, wish their friends and relatives a happy New Year.

H

HAFT.—Mr. and Mrs. Morris W. Haft and daughter of 1336 President street, Brooklyn, extend to their relatives and friends best wishes for a happy New Year.

HALPERN.—Mr. Ben F. Halpern of Hoboken, N. J., wishes his friends a happy New Year.

HALPERN.—Mr. and Mrs. P. S. Halpern and family of No. 1212 East Ninth street, Brooklyn, wish their relatives and friends a happy New Year.

HALPERT.—Mr. and Mrs. Isidor Halpert of 375 Riverside Drive extend to their relatives and friends their best wishes for a happy and prosperous New Year.

HALPERT.—Mr. and Mrs. Max Halpert of 333 Central Park West wish their relatives and friends a very happy New Year.

HANSON.—Mr. Martin H. Hanson of No. 437 Fifth avenue, New York city, sends the season's best wishes to acquaintances and friends and the members of Congregation Orach Chaim.

HARLEM HOME OF THE DAUGHTERS OF ISRAEL.—The Harlem Home of the Daughters of Israel extends best wishes for a happy and prosperous New Year to its members, patrons and donors.

HARRIS.—Mr. Abraham Harris of 872 Crescent street, Far Rockaway, extends best wishes to his relatives and friends for a happy New Year.

HARRIS.—Mr. and Mrs. David Harris and family of 108 West 121st street extend best wishes to their relatives and friends for a happy and prosperous New Year.

HARRIS.—Mr. and Mrs. Julius Harris of No. 709 Avenue I, Flatbush, Brooklyn, extend to relatives and friends best wishes for a happy New Year.

HARRIS.—Mr. and Mrs. Samuel Harris of 601 West 162d street extend best wishes to their relatives and friends for a happy New Year.

HARRIS.—Mr. and Mrs. Simon D. Harris and family of 1100 Park avenue wish their relatives and friends a happy New Year.

HARTFORD UMBRELLA CO.—The Hartford Umbrella Company wishes its many friends and patrons a happy New Year.

HAUSMAN.—Mr. and Mrs. Harris Hausman of 1126 East Twenty-second street, Brooklyn, N. Y., wish all their relatives and friends a happy and prosperous New Year.

HEBREW CONVALESCENT HOME.—The Hebrew Convalescent Home of 235 and 237 West 120th street wishes its officers and members a happy and prosperous New Year.—Abraham Cohen, President.

HECHT.—Mr. and Mrs. Charles Hecht of the Manhattan, Lakewood, N. J., wish their patrons and friends a very happy New Year.

HECHT.—Mr. and Mrs. Jacob Hecht of 166 East Ninety-fifth street wish all their relatives and friends a very happy New Year.

HEIDEN.—Mr. and Mrs. D. Heiden of the Heiden House, South Fallsburgh, N. Y., wish their relatives, friends and patrons a happy New Year.

HELLER.—Mr. and Mrs. Murray J. Heller of No. 240 West Ninety-eighth street wish their relatives and friends a happy New Year.

HENIGSON.—Mr. and Mrs. S. Henigson and family of 1015 East Ninth street, Brooklyn, extend best wishes to their relatives and friends for a happy New Year.

HERSKOVITS.—Mr. and Mrs. Albert Herskovits of 590 West End avenue extend their best wishes to their relatives and friends for a happy and prosperous New Year.

HERSKOVITS.—Mr. and Mrs. Max Herskovits of 315 Central Park West extend their best wishes to their friends and relatives for a very happy and prosperous New Year.

HERSKOVITZ.—Mr. and Mrs. Frank Herskovitz and family of No. 4 Frederick Court, Far Rockaway, L. I., extend best wishes to their relatives and friends for a happy New Year.

HERSKOVITZ.—Mr. and Mrs. Irving Herskovitz of Cedarhurst, L. I., extend New Year greetings to their relatives and friends.

HERTZ.—Mr. and Mrs. Emanuel Hertz of 400 West 150th street extend best wishes for a happy New Year to all relatives and friends.

HERZOG.—Mr. and Mrs. Henry Herzog of 204 West 121st street extend best wishes to their relatives and friends for a happy New Year.

HEVESSY.—Mr. and Mrs. B. Hevessy of the Hotel Imperial, Atlantic City, N. J., extend their best wishes to their friends and patrons for a happy and prosperous New Year.

HIRSCH.—Mr. Charles Hirsch of the "Lexington," 109 East 116th street, New York, and Klamesha Mansion, Klamesha, wishes his relatives, friends and patrons a happy New Year.

HIRSCH.—Mr. and Mrs. Charles A. Hirsch and family of 706 Riverside drive, New York City, wish their relatives and friends a happy and prosperous New Year.

HOCH.—"Leshono Tovo Tikusevi Vesechusemi Lealter Lechaim" are the sincerest wishes of Mr. and Mrs. Philip L. Hoch, 1025 Bryant avenue, Bronx, N. Y., to all their relatives and friends.

HOLLANDER.—Mr. Max L. Hollander of 37 East Seventh street wishes all his relatives, friends and members of the Independent Order Brith Abraham a very happy and prosperous New Year.

HOME AND FARM INSTITUTION FOR MENTAL CONVALESCENTS, INC.—A happy New Year to the members, subscribers and friends of the Home and Farm Institution for Mental Convalescents, Inc.; Joseph B. Oldort, president.

HOME OF THE DAUGHTERS OF JACOB.—The officers and directors of the Home of the Daughters of Jacob, 167th street, Teller and Findlay avenues, extend in behalf of their aged inmates hearty greetings to its members and friends and wishes them and their dear families a happy and prosperous New Year. Mrs. A. J. Dworsky, president.

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NEW YEAR GREETINGS

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NOTE.—NEXT WEEK'S HEBREW STANDARD WILL CONTAIN A NUMBER OF NEW YEAR GREETINGS RECEIVED TOO LATE FOR PUBLICATION IN THIS ISSUE. IF YOU HAVE NEGLECTED TO SEND IN YOUR ANNOUNCEMENT LET THIS BE A REMINDER TO HAVE IT IN OUR OFFICE BY TUESDAY MORNING, SEPTEMBER 26, AND IT WILL BE INSERTED IN NEXT WEEK'S ISSUE.

HOROWITZ.—Mr. and Mrs. Joseph Horowitz of 345 West Eighty-eighth street extend best wishes to their relatives and friends for a happy and prosperous New Year.

HOROWITZ.—Mr. and Mrs. Joseph Horowitz of No. 2015 University avenue, New York City, wish their relatives and friends a happy New Year.

HOROWITZ.—Mr. and Mrs. Joseph Horowitz and family of 90 Prospect Park West, Brooklyn, take this means of extending to their relatives and friends their sincerest wishes for a happy and prosperous New Year.

HOROWITZ.—Mr. and Mrs. Milton Horowitz of 771 West End avenue, New York City, wish all their relatives and friends a happy New Year.

HOROWITZ.—Mr. and Mrs. Robert G. Horowitz of 1801 Crotona avenue take this means of wishing their relatives and friends a happy New Year.

HOROWITZ.—Mr. and Mrs. Samuel Horowitz of 1382 President street, Brooklyn, wish their relatives and friends a happy New Year.

HORWICH.—Mr. and Mrs. Mack Horwich wish their relatives and friends a happy and prosperous New Year.

HORWITZ.—Mr. and Mrs. Joseph Horwitz and family of 270 Riverside drive extend to their relatives and friends their wishes for a happy and prosperous New Year.

HOTEL GROSS.—Messrs. Gross and Baum of Hotel Gross, Saratoga Springs, N. Y., wish their friends and patrons a happy New Year.

HUREWITZ.—Mr. and Mrs. Mark Hurewitz and family of 2 West Eighty-eighth street wish all their relatives and friends a very happy New Year.

HURWITZ.—Mr. and Mrs. Raphael Hurwitz of 122 Cottage avenue, Mt. Vernon, N. Y., wish their relatives and friends a happy New Year.

HYAMSON.—Rev. Dr. and Mrs. Moses Hyamson of 1335 Madison avenue take this means of extending to the members of the Congregation Orach Chaim, as well as relatives and friends and fellow-workers, their best wishes for a happy and prosperous New Year.

HYMAN.—Mr. and Mrs. Jacob Hyman and family of 350 West Eighty-eighth street take this means of wishing their relatives and friends a happy New Year.

HYMAN.—Mrs. Samuel I. Hyman and family of No. 981 Park avenue wish their relatives and friends Zion's greetings for a very happy New Year.

I

ILLOWAY.—Dr. H. Illoyay and family of 1113 Madison avenue take this means of extending best wishes to their relatives and friends for a very happy New Year.

INFELD.—Mrs. William Infeld and family of Hotel Monterey extend to their relatives and friends their best wishes for a happy and prosperous New Year.

IPP.—Mr. and Mrs. Isaac Ipp of No. 1338 46th street, Borough Park, Brooklyn, wish their relatives and friends a happy New Year.

ISAAC.—Mr. and Mrs. Joseph Isaac of No. 51 East Ninety-seventh street extend New Year greetings to their relatives and friends.

ISAACS.—Mr. and Mrs. Henry Isaacs and family of 911 Tiffany street, Bronx, take this means of wishing their relatives and friends a happy New Year.

ISAACS.—Mr. and Mrs. Isidor R. Isaacs of 935 East 163rd street take this means of wishing their relatives and friends a happy New Year.

ISAACS.—Mr. and Mrs. Samuel S. Isaacs of 72 East Ninety-sixth street wish their relatives and friends a very happy New Year.

ISRAEL.—Mr. and Mrs. Nathan Israel and son and Mr. and Mrs. Otto London of 243 West Ninety-eighth street extend to their relatives and friends their best wishes for a happy and prosperous New Year.

IVRY.—Mr. and Mrs. Israel Ivry and family of 5 East Ninety-eighth street wish their relatives and friends a happy New Year.

J

JACHES.—Rabbi Phillip Jaches of 1391 Madison avenue desires to extend to his friends best wishes for a happy and prosperous New Year.

JACOBS.—Mr. and Mrs. Elias Jacobs and family of 1095½ East 165th street wish their relatives and friends a happy and prosperous New Year.

JACOBS.—Mr. Nathan Jacobs and son of Scaroon Manor, Schroon Lake, N. Y., wish their relatives and friends a happy New Year.

JACOBS.—Mr. and Mrs. Sol Jacobs and daughter Shirley of 911 Simpson street, Bronx, wish their relatives and friends a very happy New Year.

JACOBSON.—Rev. and Mrs. Ezekiel Jacobson of 398 Hillside avenue, Jamaica, L. I., wish their relatives and friends a happy and prosperous New Year, and well over the fast.

JACOBSON.—Mr. and Mrs. Ferdinand Jacobson of the Hotel Belleclaire, Seventy-seventh street and Broadway, wish their relatives and friends a happy New Year.

JACOBSON.—Mr. and Mrs. Louis Jacobson of 611 West 141st street wish their relatives and friends a happy New Year.

JACOBSON.—Mrs. Simon Jacobson and family of the Fairmont Hotel, Tannersville, N. Y., and Fairmont Lodge, Lakewood, N. J., wish their relatives, friends and patrons a very happy New Year.

JAFFE.—Mr. and Mrs. Benjamin Jaffe of 26 East 117th street wish their relatives and friends a happy and prosperous New Year.

JANDORF.—Mr. and Mrs. Henry Jandorf of 541 West 162nd street extend to their relatives and friends their best wishes for a very happy New Year.

JEWISH MATERNITY HOSPITAL.—The Board of Directors of the Jewish Maternity Hospital, 270 East Broadway, express to the members, patrons, donors and friends congratulations and best wishes for the New Year.

JOACHIM.—Mr. and Mrs. H. Joachim of 70 Lenox avenue wish their relatives and friends a very happy New Year.

JOSEPHSON.—Mr. and Mrs. Harry Josephson and their son Stanford Leonard of 949 West End avenue wish their relatives and friends a happy New Year.

JOSEPHSON.—Mr. and Mrs. H. I. Josephson of 53 West 110th street, New York, extend best wishes to their relatives and friends for a happy New Year.

JOSEPHSON.—Mr. and Mrs. Morris Josephson of 574 West 176th street extend best New Year wishes to their relatives and friends.

JUDSON.—Mr. and Mrs. Nathaniel R. Judson extend to their relatives and friends their very best wishes for a happy New Year.

K

KAHAN.—Assemblyman and Mrs. Henry O. Kahan of 236 East Fifth street wish their relatives and friends a happy New Year.

KAPNER.—Dr. and Mrs. Z. Kapner of 136 West 121st street wish their relatives, friends and Kol Yisroel a happy New Year.

KARON.—Mr. and Mrs. Samuel M. Karon of 420 Riverside drive take this means of wishing their relatives and friends a happy New Year.

KARON.—Mr. and Mrs. Wolfe Karon of 100 West 17th street, who are spending the holidays in Frankfort a/M., extend to their friends and relatives from across the ocean a happy and prosperous New Year.

KASNOWITZ.—Mr. and Mrs. Elias Kasnowitz of 1168 Eastern Parkway, Brooklyn, wish their relatives and friends a happy New Year.

KASS.—Mr. and Mrs. Benjamin Kass of 620 West 118th street wish their relatives and friends a happy New Year.

KASS.—Mr. and Mrs. David Kass of 103 East Eighty-sixth street take this means of extending to their relatives and friends a happy New Year.

KASS.—Mrs. Ida Kass of 515 West 110th street wishes her relatives and friends a happy New Year.

KATCHER.—Mr. and Mrs. A. D. Katcher, 575 West End avenue, city, extend to relatives and friends best wishes for a happy and prosperous New Year.

KAVALIER.—Mr. and Mrs. J. Kavalier and daughter of 45 Lenox avenue wish their relatives, friends and patrons a very happy New Year.

KAY.—Mr. and Mrs. Harry Kay of 70 East Eleventh street wish their friends, relatives and patrons a very happy and prosperous New Year.

KAYE.—Mr. and Mrs. J. W. Kaye of No. 5 East Seventh street, Brighton Beach, L. I., wish their relatives and friends a happy and prosperous New Year.

KEHRMANN.—The Kehrmann family of 1808 Bath avenue, Bensonhurst, take this means of wishing their relatives and friends a happy New Year.

KELLER.—Dr. Henry Keller of 498 West End avenue wishes all his friends and relatives a very happy and prosperous New Year.

KENDALL.—Dr. and Mrs. Henry Kendall of No. 16 East Ninety-sixth street wish their relatives and friends a very happy New Year.

KIDANSKY.—Mr. and Mrs. David Kidansky and family of 51 East Ninety-sixth street wish their relatives and friends a happy and prosperous New Year.

KIRCHSTEIN.—Mr. and Mrs. Benjamin Kirchstein of No. 229 West Ninety-seventh street extend best wishes for the New Year to their relatives and friends.

KITAY.—Mr. and Mrs. H. B. Kitay of No. 376 Broadway, Paterson, N. J., wish their relatives and friends a happy New Year.

KLEIN.—Mr. and Mrs. Jacob Klein of 654 West 161st street wish their relatives and friends a happy New Year.

KLEIN.—Mr. and Mrs. Leopold Klein and family of 968 Fox street, Bronx, wish all relatives and friends a happy New Year.

KLEIN.—Rev. Dr. and Mrs. Phillip Klein of 137 West 119th street extend to their relatives and friends their best wishes for a happy and prosperous New Year.

KLIPNER.—Mr. and Mrs. Samuel Klipner and family of No. 240 West Ninety-eighth street wish their relatives and friends a very happy New Year.

KLOTZ.—Mr. and Mrs. Jacob Klotz of No. 1820 Crotona avenue, Bronx, wish their relatives and friends a happy New Year.

KNOBEL.—Mr. and Mrs. Morris Knobel of No. 1036 East Eighth street, Brooklyn, extend best wishes to relatives and friends for a happy New Year.

KOBRE.—Mr. and Mrs. I. E. Kobre of No. 2 East 120th street wish their relatives and friends a happy New Year.

KOHN.—Rev. Dr. and Mrs. Jacob Kohn of No. 235 West 110th street wish the members and seatholders of Temple Anshe Chesed, their relatives and friends a very happy and prosperous New Year.

KOLBERT.—Mr. and Mrs. Edward Kolbert and sons of 1070 Morris avenue, Bronx, wish their relatives and friends a happy New Year.

KOSCH.—Mr. and Mrs. Simon G. Kosch of 8528 Lefferts avenue, Kew Gardens, L. I., wish their relatives and friends a happy New Year.

KOVNER.—Mr. Harry Kovner of 1849 Eightieth street, Brooklyn, wishes his relatives and friends a happy and prosperous New Year.

KRAM.—Mr. and Mrs. Louis Kram and family of 375 Riverside Drive take this means of wishing their relatives and friends a very happy New Year.

KRAM.—Mr. and Mrs. William Kram of 26 East 117th street tender best wishes to their relatives and friends for a happy New Year.

KRAMER.—Mr. and Mrs. Herman Kramer of No. 430 East 141st street and Cedarhurst, L. I., wish their relatives and friends a very happy New Year.

KRAUSKOPF.—Rev. and Mrs. M. Krauskopf of No. 474 West 150th street wish their relatives and friends a very happy New Year.

KROLL.—Mr. and Mrs. Maurice Kroll of No. 835 Riverside Drive wish their relatives and friends a happy New Year.

KRUGER.—Mr. Albert Kruger, superintendent Home of the Daughters of Jacob, 167th street, Teller and Findlay avenues, takes this means of wishing his relatives and friends a happy New Year.

KRULEWITZ.—Mr. and Mrs. I. A. Krulewitz of 600 West 115th street, New York City, take this means of wishing their relatives and friends a happy New Year.

KRULWICH.—Mr. and Mrs. Bernard Krulwich of 320 St. Nicholas avenue wish their relatives and friends a happy New Year.

KRUMBEIN.—Mr. and Mrs. Abraham Krumbein and family and Miss Lena Milberg of 1712 43d street, Brooklyn, extend their good wishes for this and many happy New Years.

KUPFERBERG.—Mr. and Mrs. B. Kupferberg and family of 244 Riverside Drive extend to their relatives and friends their best wishes for a happy New Year.

KUPFERBERG.—Mr. and Mrs. L. S. Kupferberg of Far Rockaway, N. Y., extend to their relatives and friends their best wishes for a happy New Year.

KUTINSKY.—Mr. and Mrs. Morris Kutinsky and family of 870 Riverside Drive wish their relatives and friends a happy and prosperous New Year.

L

LACKS.—Mr. and Mrs. Felix A. Lacks of 622 Fifth avenue extend New Year greetings to the Directorate, the Medical Staff, the Ladies' Auxiliary, the Young Folks' League, the contributors and members of the Bronx Hospital. Hearty wishes for a prosperous New Year to all their relatives and friends.

LAMPOR.—Mr. and Mrs. Nathan Lampor of Hotel Frontenac, Edgemere, L. I., wish all their relatives and friends a happy and prosperous New Year.

LAMPOR.—Mr. and Mrs. Solomon Lampor and family of 1 West 93d street wish their relatives and friends, and all Israel, a happy New Year.

LANDAU.—Mr. and Mrs. Adolph B. Landau of 738 Riverside Drive wish their relatives and friends and all Israel a happy New Year.

LANDAU.—Mr. Marcus Landau of 150 Nassau street wishes his patrons, relatives and friends a happy and prosperous New Year.

LANDRES.—Mr. and Mrs. Simon Landres of 1200 Hoe avenue extend best wishes for a happy and prosperous New Year to all friends, especially to the officers and directors of the Hebrew Free Loan Society of New York.

NOTE.—NEXT WEEK'S HEBREW STANDARD WILL CONTAIN A NUMBER OF NEW YEAR GREETINGS RECEIVED TOO LATE FOR PUBLICATION IN THIS ISSUE. IF YOU HAVE NEGLECTED TO SEND IN YOUR ANNOUNCEMENT LET THIS BE A REMINDER TO HAVE IT IN OUR OFFICE BY TUESDAY MORNING, SEPTEMBER 26, AND IT WILL BE INSERTED IN NEXT WEEK'S ISSUE.

LASKI.—Mr. and Mrs. Bogumil Laski of 286 Fort Washington avenue take this means of wishing their relatives and friends a happy and prosperous New Year.

LE BOWSKI.—Mr. and Mrs. Jacob I. Le Bowski extend to their relatives, friends and Board of Trustees, and also officers, members and seatholders of Congregation Mt. Zion, their best wishes for a happy and prosperous New Year.

LEDERER.—Mrs. Hugo Lederer of 1356 Madison avenue wishes her relatives and friends a happy and prosperous New Year.

LEDERER.—Mrs. Rosa Lederer, formerly of Hotel Peter Stuyvesant, now at Hotel Hamilton, West 73d street, wishes her relatives and friends a very happy New Year.

LEFKOWITZ.—Mr. and Mrs. Louis Lefkowitz of 3657 Broadway, now at 1 Highland avenue, Elberon, N. J., extend to their relatives and friends their best wishes for a happy New Year.

LEIBMAN.—Mr. and Mrs. Henry Leibman of 40 Blake avenue, Brooklyn, N. Y., take this means of wishing their relatives and friends a happy New Year.

LENKOWSKY.—Mr. and Mrs. Moe Lenkowsky of 68 Lenox avenue wish their relatives and friends a happy New Year.

LEVIN.—Mr. and Mrs. A. Levin of the Clarendon Hotel, Asbury Park, and Lakewood, N. J., wish their patrons and friends a happy New Year.

LEVINE.—Mr. and Mrs. Jack Levine of 1815 Seventh avenue wish their relatives and friends a happy New Year.

LEVINE.—Mr. and Mrs. Joseph Levine of 140 East 92d street wish their relatives, friends and members and seatholders of Congregation Orach Chaim a happy New Year.

LEVINSKY.—Mr. and Mrs. Aaron B. Levinsky of 780 West End avenue wish their relatives and friends a happy New Year.

LEVINSON.—Mr. and Mrs. D. Levinson of 327 Grand street extend their best wishes to their relatives and friends for a happy and prosperous New Year.

LEVINSON.—Mrs. H. Levinson and son of the Pinewood, Lakewood, N. J., and the Takanasse, West End, N. J., and Fleischmanns, N. Y., wish their patrons, friends and relatives a happy New Year.

LEVY.—Mr. and Mrs. Abraham Levy and family of 777 West End avenue (now at 400 Sairs avenue, Long Branch, N. J.) wish their relatives and friends a happy and prosperous New Year.

LEVY.—Mr. and Mrs. David Levy of 1239 Madison avenue wish their relatives and friends a happy New Year.

LEVY.—Mr. and Mrs. David Levy of 1884 Seventh avenue and 1076 Gipson place, Far Rockaway, L. I., wish their relatives and friends a happy New Year.

LEVY.—Mr. and Mrs. Herman Levy and family of 129 East Eightieth street extend best wishes for the New Year to all relatives and friends.

LEVY.—Mr. and Mrs. Jacob Levy of Far Rockaway, N. Y., wish all their relatives and friends a happy New Year.

LEVY.—Mr. and Mrs. Joseph Levy and family of 567 West 170th street take this means of wishing their relatives and friends a happy New Year.

LEVY.—Mr. and Mrs. Louis J. Levy and family of 127 West 120th street wish their relatives and friends a very happy New Year.

LEVY.—Mr. and Mrs. Marks Levy and family of 7½ West 113th street, New York city, wish their relatives and friends a happy and prosperous New Year.

LEVY.—Mrs. Rose and Miss Henrietta Levy of 334 East Fifty-second street extend to their relatives and friends their best wishes for a bright and prosperous New Year.

LIBERMAN.—Mr. and Mrs. Saul Liberman of 5520 Fifteenth avenue, Brooklyn, take this means of wishing their relatives and friends a happy New Year.

LICHTENTHAL.—Mr. and Mrs. Joseph Lichtenthal of 156 Second avenue wish a happy and prosperous New Year to all their relatives and friends.

LICHTER.—Mr. and Mrs. Julius Lichter of Lawrence, L. I., wish all their relatives and friends a joyous New Year.

LIDZ.—Mr. and Mrs. Isaiah Lidz of 104 Overlook street, Mt. Vernon, N. Y., extend best wishes to all for a happy New Year.

LILLIEN.—Mr. and Mrs. Israel Lillien of 1061 Simpson street, Bronx, extend best wishes for the New Year to their relatives and friends.

LIPPMAN.—Mr. and Mrs. Frank Lippman of 285 Argyle road, Brooklyn, wish their relatives and friends a very happy New Year.

LIPSCHITZ.—Mr. and Mrs. J. Lipschitz of the Ocean Crest, Arverne, L. I., take this means of wishing their relatives, friends and patrons a happy New Year.

LOCKS.—Mr. and Mrs. Harry G. Locks and family of 1619 Forty-ninth street, Brooklyn, wish their relatives and friends a happy New Year.

LOEW.—Mr. and Mrs. William N. Loew of 60 Hicks street, Brooklyn, wish their relatives and friends and the readers of the Hebrew Standard a happy New Year.

LOKETZ.—Mr. and Mrs. J. Loketz of 484 East 141st street wish their relatives and friends a happy New Year.

LUBELL.—Mr. and Mrs. A. P. Lubell of 1851 Seventh avenue wish all their relatives and friends a happy New Year.

LUBETKIN.—Mr. and Mrs. Louis Lubetkin of 817 West End avenue wish their relatives and friends a very happy New Year.

LUBETKIN.—Mr. and Mrs. Phillip Lubetkin of 238 Clairmont avenue, Mt. Vernon, N. Y., extend to their relatives and friends their best wishes for a happy and prosperous New Year.

LUCAS.—Mr. and Mrs. Albert Lucas (now abroad) and the Misses Nieto of Edgemere, L. I., wish all their friends a happy New Year.

LUFTIG.—Mr. and Mrs. H. Luftig of 1902 Seventh avenue extend to all their friends and relatives their best wishes for a happy and prosperous New Year.

LUFTIG.—Mr. and Mrs. Moe S. Luftig of 215 West Eighty-eighth street wish their relatives and friends a very happy New Year.

LUNITZ.—Mr. Benjamin Lunitz of 1239 Madison avenue wishes his relatives and friends a happy New Year.

LUNITZ.—Mr. and Mrs. Harry Lunitz of 47-53 Fort Washington avenue extend best wishes to all relatives and friends for a happy New Year.

LUNITZ.—Mr. and Mrs. Jacob Lunitz of 1239 Madison avenue take this means of extending to their relatives and friends and the members of the Orach Chaim Congregation and the Congregation Shaari Zedek (Henry street) and the Talmudic Institute of Harlem, their best wishes for a very happy and prosperous New Year.

LUNITZ.—Mr. and Mrs. Michael Lunitz of 949 West End avenue take this means of wishing all relatives and friends a very happy and prosperous New Year.

LURIE.—Mr. and Mrs. Morris Lurie of 1186 Madison avenue wish their relatives and friends a happy New Year.

LUSTBADER.—Mr. and Mrs. Samuel Lustbader, Jr., and family, of 1070 Madison avenue wish their relatives and friends a happy New Year.

LUXEMBERG.—Mr. and Mrs. J. Luxemberg and family of 14 Beach Thirty-fifth street, Edgemere, L. I., wish their relatives and friends a happy New Year.

M

MANDEL.—Mr. and Mrs. Max Mandel of 272 West Ninetieth street extend best wishes to their relatives and friends for a happy and prosperous New Year.

MANNE.—Mr. and Mrs. S. J. Manne and family of 202 Riverside drive, New York, wish their friends and relatives a happy and prosperous New Year.

MARCUS.—Mr. and Mrs. H. Marcus of Hollywood Lodge, Lakewood, N. J., extend best wishes to their relatives, patrons and friends for a happy New Year.

MARGOLIES.—Rabbi and Mrs. M. S. Margolies of No. 1225 Madison avenue extend New Year greetings to their relatives, friends, the officers, members and seat holders of Cong. Kehilath Jeshurun, and the officers of the Yeshiboth.

MARKEL.—Mr. and Mrs. Max Markel of No. 1326 Madison avenue extend best wishes to their relatives and friends for a happy and prosperous New Year.

MARKEWICH.—Mr. and Mrs. Samuel Markewich of No. 616 West 137th street wish their relatives and friends a happy New Year.

MARKOWITZ.—Mr. and Mrs. Louis H. Markowitz and son of No. 25 West 110th street wish their relatives and friends a happy New Year.

MARKS.—Mr. and Mrs. Jacob Marks and family of No. 324 West Seventy-eighth street extend best wishes for a happy New Year.

MARROW.—Mr. and Mrs. I. L. Marrow of No. 1828 Forty-ninth street, Brooklyn, wish their relatives and friends a happy New Year.

MARX.—Mr. and Mrs. Samuel Marx of No. 1845 Seventh avenue wish their relatives and friends a happy New Year.

MAYER.—Mr. and Mrs. Max Mayer and Lenore of No. 1190 Madison avenue wish their relatives and friends a very happy New Year.

MAYER.—Mr. and Mrs. Henry M. Mayer and family of No. 16 East Eighty-seventh street extend best wishes to their relatives and friends for a happy and prosperous New Year.

MENKIN.—Mr. and Mrs. S. Menkin of No. 111 East Ninety-sixth street take this means of wishing their relatives and friends a happy and prosperous New Year.

MESNER.—Mr. and Mrs. Isaac Mesner of the Strand Hotel, Edgemere, L. I., extend their best wishes to their relatives, friends and patrons for a happy and prosperous New Year.

MEYERS.—Mr. and Mrs. Abraham Meyers of 38 Wooster street, New York city, and 950 Whitlock avenue, Bronx, wish their relatives and friends as well as the whole Jewish nation a happy New Year.

MEYERS.—Mr. and Mrs. Herman E. Meyers of 228 Lenox avenue take this means of wishing their relatives and friends a prosperous and happy New Year.

MILBERT.—Mr. and Mrs. B. Milbert of Lakewood, N. J., wish their relatives, friends and patrons a happy and prosperous New Year.

MINDEN.—Mr. and Mrs. Joseph H. Minden of 97 Fort Washington avenue wish their relatives and friends a

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NEW YEAR GREETINGS

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NOTE:—NEXT WEEK'S HEBREW STANDARD WILL CONTAIN A NUMBER OF NEW YEAR GREETINGS RECEIVED TOO LATE FOR PUBLICATION IN THIS ISSUE. IF YOU HAVE NEGLECTED TO SEND IN YOUR ANNOUNCEMENT LET THIS BE A REMINDER TO HAVE IT IN OUR OFFICE BY TUESDAY MORNING, SEPTEMBER 26, AND IT WILL BE INSERTED IN NEXT WEEK'S ISSUE.

MOHEL.—Mr. and Mrs. K. B. Mohel of the Carmel House, Lakewood, N. J., take this means of wishing their patrons and friends a happy New Year.

MONNESS.—Mr. and Mrs. Dave D. Monness of 68 Lenox avenue wish all their relatives and friends a very happy New Year.

MORAI.—Rev. Henry S. Morais of No. 23 West 120th street, New York city, adopts this method of wishing all his friends many a happy New Year.

MORRISON.—Morrison, Inc., of 920 Broadway, extend to their friends and patrons their best wishes for a happy and prosperous New Year.

MOSES.—Mr. and Mrs. Abe Moses of No. 220 West Ninety-eighth street extend their best wishes to their relatives and friends for a happy and prosperous New Year.

MOSES.—Mrs. Marks Moses and family of No. 8 East 127th street extend best wishes to their relatives and friends for a happy New Year.

N

NADDELWEISS.—Mr. and Mrs. Henry S. Nadelweiss of No. 5103 Fourteenth avenue, Brooklyn, wish their relatives and friends a happy New Year.

NATHANSON.—Mr. and Mrs. Berthold Nathanson of No. 230 West 113th street wish all their friends and relatives a happy New Year.

NATHAN.—Mr. and Mrs. Abraham L. Nathan of 137 Beach Seventy-fourth street, Arverne, L. I., take this means of sending to their relatives and friends New Year's greetings, wishing them many healthful, happy and prosperous years.

NEILINGER.—Mr. and Mrs. L. Neilinger of 1990 Seventh avenue wish their relatives and friends a very happy New Year.

NEILINGER.—Mr. Samuel Neilinger of 1990 Seventh avenue wishes his relatives and friends a happy New Year.

NEUFELD.—Mr. and Mrs. Emil Neufeld of 95 West 119th street take this means of wishing their relatives and friends a happy New Year.

NEUMAN.—Mr. and Mrs. Moritz Neuman of No. 114 West 120th street wish their relatives and friends a happy and prosperous New Year.

NEUMAN.—Mr. Moritz Neuman, president of the First Hungarian Congregation Ohab Zedek, extends best wishes to the members and seatholders with the hope that 5683 will be a year of Brocha to them and to their families.

NEUMAN.—Mrs. Moritz Neuman, president of Ohab Zedek Sisterhood, wishes the officers and members a very happy and prosperous New Year.

NEUMARK.—Mr. and Mrs. Joseph Neumark of 555 West 151st street extend to their relatives and friends their very best wishes for a happy New Year.

NUSSBAUM.—Mr. and Mrs. John D. Nussbaum of No. 315 Second avenue wish their relatives and friends a happy New Year.

O

OLENICK.—Mr. and Mrs. Irving Olenick and sons Jerome and Julian of No. 420 Riverside drive extend their best wishes to relatives and friends for a happy and prosperous New Year.

ORDER OF THE UNITED HEBREW BROTHERS.—The Order of the United Hebrew Brothers, Mayer Greenberg, grand master; R. Cherkass, grand secretary, of 42½ St. Mark's place, wishes a happy and prosperous New Year to all its members.

OXMAN.—Mr. and Mrs. H. H. Oxman of Hotel Belmont, Lakewood, N. J., and Savoy Hotel, Asbury Park, N. J., extend New Year greetings to their relatives, friends and patrons.

P

PERLES.—Mr. and Mrs. J. B. Perles of the Hotel Hamilton wish their relatives and friends a happy and prosperous New Year.

PERLMAN.—Congressman and Mrs. Nathan D. Perlman of No. 440 East Fifth street wish their relatives and friends a happy New Year.

PFEFFER.—Mrs. Jacob Pfeffer and family of 1981 Eightieth street, Brooklyn, take this means of wishing their relatives and friends a happy New Year.

PITZELE.—Mr. Elias Pitzele and family of 854 West 180th street extend best wishes to their relatives and friends for a happy and prosperous New Year.

PODELL.—Mrs. Minnie Podell and family of No. 1152 Nilson avenue, Far Rockaway, N. Y., wish their relatives and friends a very happy New Year.

POLACK.—Mr. and Mrs. Isaac Polack and family of 1352 Franklin avenue, the Bronx, extend to their friends and all Israel their hearty wishes for a year of health, prosperity and peace.

POLLAK.—Mr. and Mrs. Arnold Pollak and daughter of 215 West Ninety-first street, New York City, wish to extend New Year greetings to their relatives and friends.

POLSTEIN.—Mr. and Mrs. Isaac Polstein and family of 311 West 100th street extend to their relatives and friends their best wishes for a happy New Year.

POLSTEIN.—Mr. and Mrs. Joseph Polstein of 115 East Seventy-eighth street, take this means of wishing their relatives and friends a very happy and prosperous New Year.

PRENSKY.—Mr. and Mrs. Joseph Prenskey of 1445 Union street, Brooklyn, wish their relatives and friends a very happy and prosperous New Year.

PRICE.—Mr. and Mrs. Victor Price of 740 Riverside drive extend to their relatives and friends their best wishes for a happy and prosperous New Year.

PROPP.—Mr. and Mrs. Louis Propp of 1200 Madison avenue wish their relatives and friends a very happy and prosperous New Year.

PROWN.—Mr. and Mrs. J. Prown of the Rose Villa, Lakewood, N. J., take this means of wishing their many friends a happy New Year.

R

RABINOVITZ.—Mr. and Mrs. A. Rabinovitz of 560 West 165th street, Cedarhurst, L. I., wish their relatives and friends a happy New Year.

RADIN.—Dr. and Mrs. Harry R. Radin of Newark, N. J., desire to extend to their relatives and friends their best wishes for a prosperous and happy New Year.

REHBERGER.—Mr. and Mrs. Moritz Rehberger of 30 Bay Twenty-sixth street, Brooklyn, take this means of wishing their relatives and friends a happy New Year.

REIBURN.—Assemblyman and Mrs. M. E. Reiburn of No. 665 West 160th street take this means of wishing their relatives and friends a happy New Year.

REICH.—Mr. Bernard Reich of 838 West End avenue extends to his relatives and friends best wishes for a happy and prosperous New Year.

REICH.—Mr. and Mrs. Samuel D. Reich of 1066 Morris avenue take this means of wishing their relatives and friends a happy New Year.

REICHLER.—Rabbi and Mrs. Max Reichler and family of No. 84 Bay Twenty-fifth street, Brooklyn, N. Y., extend best wishes for the New Year to their relatives and friends.

REISS.—Mr. and Mrs. Joseph M. Reiss of 170 New York avenue, Brooklyn, wish their relatives and friends a very happy and prosperous New Year.

REIT.—Mr. and Mrs. Hyman J. Reit of No. 3671 Broadway, New York, extend to all their friends their best wishes for a very happy and prosperous New Year.

REIT.—Mr. and Mrs. Lazarus Reit of No. 725 Riverside Drive wish their relatives and friends a happy New Year.

RICHARD.—Miss Rebecca Richard wishes all her relatives and friends a happy and prosperous New Year.

RICHARDS.—Mr. and Mrs. Bernard G. Richards of 17 Overhill place, Yonkers, N. Y., take this means of wishing their relatives and friends a happy New Year.

RICHMAN.—Mr. and Mrs. Jacob Richman of 1815 Seventh avenue wish their relatives and friends a very happy New Year.

RICHMAN.—Mr. and Mrs. Joseph Richman of 127 West 111th street wish their relatives and friends a happy and prosperous New Year.

RICHMAN.—Mr. Louis Richman of No. 38 Park Row extends best wishes to relatives and friends for a happy New Year.

RICHMAN.—Mr. and Mrs. Reuben Richman of 260 West 117th street, New York, extend best wishes for a happy New Year to all relatives and friends.

RITTER.—Mr. and Mrs. Louis Ritter and family of 1801 Seventh avenue wish to extend to their relatives and friends their best wishes for a happy and prosperous New Year.

ROBINSON.—Mr. and Mrs. L. Robinson of 964 East Ninth street, Brooklyn, extend best wishes to their relatives and friends for a happy New Year.

ROGGEN.—Mr. and Mrs. Harry Roggen of 815 Central avenue, Far Rockaway, L. I., wish their relatives and friends a happy and prosperous New Year.

ROGGEN.—Mr. and Mrs. Selig Roggen of Lawrence, L. I., wish all their relatives and friends a very happy and prosperous New Year.

ROME.—Rabbi and Mrs. Sigmund J. Rome of 193 Grafton street, Brooklyn, wish their relatives, friends and all members and seatholders of Temple Beth-El of Greenpoint (Brooklyn) a happy New Year.

ROSE.—Mr. and Mrs. Joseph Rose and family of 412 East Seventy-ninth street take this means of wishing all their friends and relatives a very happy New Year.

ROSEBORN.—Mr. and Mrs. H. W. Roseborn of 226 East Forty-eighth street wish their relatives and friends a very happy New Year.

ROSEMAN.—Mr. and Mrs. A. Roseman of 509 West 110th street extend to their friends and relatives best wishes for a happy and prosperous New Year.

ROSEN.—Mr. and Mrs. Abraham H. Rosen and Mrs. Annie Morris of No. 226 Pennsylvania avenue, Mount Vernon, N. Y., wish their relatives and friends a happy New Year.

ROSEN.—Mr. and Mrs. Frank E. Rosen of 2280 Eighty-second street, Bensonhurst, extend their best wishes to their relatives and friends for a happy and prosperous New Year.

ROSENBAUM.—Mr. and Mrs. Ignatz Rosenbaum of No. 70 Lenox avenue wish their relatives and friends a happy New Year.

ROSENBERG.—Mrs. Rosenberg and sons of Edgemere, L. I., wish their friends and patrons a happy New Year.

ROSENBERG.—Mr. and Mrs. A. Rosenberg and family of No. 270 Riverside drive wish their relatives and friends a happy New Year.

ROSENBERG.—Mr. and Mrs. Louis Rosenberg of 1341 Franklin avenue, Bronx, extend best wishes for the New Year to their relatives and friends.

ROSENBERG.—Mrs. M. E. Rosenberg and family of 1526 Fifty-fifth street, Boro Park, Brooklyn, take this means of wishing all their relatives and friends a most happy and prosperous New Year.

ROSENBLATT.—Mr. and Mrs. Albert Rosenblatt of 8725 Twenty-first avenue, Bensonhurst, N. Y., extend their best wishes to their relatives and friends for a happy and prosperous New Year.

ROSENBLATT.—Rev. Joseph Rosenblatt of 50 West 120th street wishes his many friends a happy and prosperous New Year.

ROSENBLATT.—Mr. and Mrs. Morris Rosenblatt of 69 Schenck avenue, Brooklyn, N. Y., wish their relatives and friends a happy New Year.

ROSENBLUM.—Mr. Isaac Rosenblum of No. 535 West 163d street wishes his relatives and friends a happy New Year.

ROSENFELD.—Mr. and Mrs. Abner B. Rosenfeld of Kensington Gardens, Far Rockaway, N. Y., extend to their relatives and friends their sincere wishes for a happy and prosperous New Year.

ROSENGARD.—Rabbi and Mrs. Bernard H. Rosengard and daughters of 958 Fifty-ninth street, Brooklyn, wish their relatives and friends a happy and prosperous New Year.

ROSEMOND.—Mr. and Mrs. David I. Rosemond of 540 West 144th street wish all their relatives and friends a happy and prosperous New Year.

ROSEMOND.—Mr. and Mrs. Samuel Rosemond of 1211 East Twenty-first street, Brooklyn, wish all their friends and relatives a prosperous and happy New Year.

ROSENTHAL.—Mr. and Mrs. Charles Rosenthal and family of 228 Lenox avenue extend to their friends best wishes for a happy and prosperous New Year.

ROSENTHAL.—Mr. and Mrs. Chas. S. Rosenthal of 124 West 114th street wish their relatives and friends a sincere and happy New Year.

ROSENTHAL.—Mr. and Mrs. Joseph Rosenthal and family of 49 St. Nicholas Terrace wish their relatives and friends a happy New Year.

ROSENTHAL.—Dr. and Mrs. Louis Rosenthal of 220 West 110th street wish their relatives and friends a happy New Year.

ROSENTHAL.—Mr. and Mrs. Sam Rosenthal and family of 66 Fort Washington avenue wish their relatives and friends a happy New Year.

ROSENWASSER.—Mr. and Mrs. Harry Rosenwasser of Hotel Majestic wish their relatives and friends a happy New Year.

ROSENZWEIG.—Mr. and Mrs. D. Rosenzweig and family of 55 West 110th street wish their relatives and friends a happy and prosperous New Year.

ROSOFF.—Mr. and Mrs. M. Rosoff of the Hotel Breakers, Edgemere, L. I., take this means of wishing their relatives and friends a happy New Year.

ROTH.—Mr. and Mrs. Ignatz Roth of 121 St. Nicholas avenue wish all their relatives and friends a happy and prosperous New Year.

RUBIN.—Mr. and Mrs. Edward Rubin of West End, N. J., and 22 East Ninety-third street, New York, wish their relatives and friends a happy New Year.

RUBIN.—Mr. and Mrs. Michael Rubin of 1902 Seventh avenue extend to their relatives and numerous friends best wishes for a happy and prosperous New Year.

RUBIN.—Mr. and Mrs. Samuel C. Rubin of 14 Prospect Park South West, Brooklyn, wish their relatives and friends a very happy New Year.

RUBINSKY.—Mr. and Mrs. Harry A. Rubinsky of 1242 Madison avenue wish their relatives and friends a happy and prosperous New Year.

RUBINSTEIN.—Mr. and Mrs. George S. Rubinstein and family of 566 East Fifth street, Flatbush, extend best wishes to their relatives and friends for a happy New Year.

RUSSOTTO.—Henry A. Russotto and family of the La Vela, Tannersville, N. Y., wish their patrons, relatives and friends a happy and prosperous New Year.

RUTSTEIN.—Mr. and Mrs. Louis Rutstein and family of 21 East 119th street wish their relatives and friends a happy New Year.

S

SABLE.—Mr. and Mrs. I. L. Sable and family of 615 West 150th street wish their many relatives and friends a very happy and prosperous New Year.

SABLE.—Mr. and Mrs. Joseph J. Sable of 601 West 151st street wish their relatives and friends a happy New Year.

SABSEVITZ.—Mr. and Mrs. Alex Sabsevitz of 262 Crown street, Brooklyn, extend to their relatives and friends their best wishes for a happy and prosperous New Year.

SACHS.—Mr. and Mrs. Jacob D. Sachs and family of 355 Summit avenue, Mt. Vernon, N. Y., wish their relatives and friends a happy and prosperous New Year.

SAFFER.—Mr. and Mrs. Samuel Saffer and family of 820 Manida street, Bronx, take this means of wishing their relatives and friends a happy New Year.

SAFRAN.—Mrs. J. Safran of Kiamasha House, Kiamasha, N. Y., and Safran House, Lakewood, N. J., wishes her friends, relatives and patrons a happy New Year.

SALTZMAN.—Mr. and Mrs. Louis H. Saltzman of the Brighton Hotel, Long Beach, L. I., wish their relatives, friends and patrons a happy New Year.

SAMUELS.—Mr. and Mrs. Samuel N. Samuels and family of 1890 Seventh avenue wish their relatives and friends a happy New Year.

SANBERG.—Mr. and Mrs. B. Sanberg of 801 West End avenue extend to their relatives and friends best wishes for a happy and prosperous New Year.

SANDERS.—Mr. and Mrs. Leon Sanders of Woodmere, L. I., wish their relatives and friends a happy and prosperous New Year.

SANDLER.—Mr. and Mrs. Bernard Sandler and family of New York and Long Branch, N. J., wish their relatives and friends a happy New Year.

SARNOFF.—Mr. and Mrs. Simon Sarnoff of 780 West End avenue wish their relatives and friends a happy New Year.

SARZIN.—Mr. and Mrs. Herman Sarzin and family of 1226 Thirty-ninth street, Brooklyn, wish all their relatives and friends a happy New Year.

SAX.—Mr. and Mrs. Charles Sax and daughter Geraldine of 1215 Wheeler avenue wish to extend to their relatives and friends their best wishes for a happy and prosperous New Year.

SCAISON.—Mr. and Mrs. Alexander Scaison and son of 854 West 180th street extend their best wishes to their relatives and friends for a happy and prosperous New Year.

SCHAENEN.—Mr. N. M. Schaenen of the Hotel Frederick, Asbury Park, N. J., wishes his relatives, friends and patrons a happy New Year and the compliments of the season.

SCHAYE.—Mrs. Theresa Schaye and son of 1264 Lexington avenue wish their relatives and friends a very happy and prosperous New Year.

SCHENBERG.—Mr. A. Scheinberg and children of 1835 Eighty-first street, Brooklyn, wish their relatives and friends a happy New Year.

SCHENBERG.—Mr. and Mrs. Joseph R. Scheinberg of New McNeill avenue, Far Rockaway, take this means of extending to their relatives and friends their sincerest wishes for a happy and prosperous New Year.

SCHENMAN.—Mrs. Kate Scheinman and family of 2201 Lincoln place, Far Rockaway, wish to extend New Year's greetings to their relatives and friends.

SCHIDER.—Mr. and Mrs. Jos. L. Schider of 655 Jefferson place extend to their relatives and friends best wishes for a happy and prosperous New Year.

SCHIFF.—Mr. and Mrs. I. O. Schiff and family of 2 West Eighty-eighth street wish their relatives and friends a very happy and prosperous New Year.

SCHILDKRAUT.—Mr. and Mrs. Herman Schildkraut of Lakewood, N. J., wish their relatives, friends and patrons a happy New Year.

SCHLEIMER.—Mr. and Mrs. Max Schleimer of 47 Clairmont avenue wish their relatives and friends a happy New Year.

SCHNEIDER.—Mr. and Mrs. S. A. Schneider of 531 West 143d street take this means of wishing their relatives and friends a happy New Year.

SCHNUR.—Mr. and Mrs. B. H. Schnur and family of 1800 Seventh avenue wish all their friends and relatives a happy New Year.

SCHOEN.—Mr. and Mrs. Ben Schoen of Far Rockaway, N. Y., wish their relatives and friends a happy New Year.

SCHOENFELD.—Mr. and Mrs. Joseph Schoenfeld of 51 East Ninety-seventh street extend best wishes for the New Year to their relatives and friends.

SCHOTT.—Mr. and Mrs. Morris Schott of 1225 Fifty-fourth street, Brooklyn, wish all their relatives and friends a very happy New Year.

SCHUBERT.—Mr. and Mrs. R. M. Schubert of 1665 Forty-third street, Brooklyn, wish their relatives and friends a happy New Year.

SCHULTZ.—Mr. and Mrs. Jesse J. Schultz of 242 East Houston street take this means of wishing their friends and relatives a happy and prosperous New Year.

SCHWARTZ.—Rev. and Mrs. Jacob Schwartz of 78 West Eighty-fifth street wish their relatives and friends, the officers and members of the Congregation B'nai Jeshurun and the Cantors' Association a happy New Year.

SCHWARTZ.—Mr. and Mrs. Joseph H. Schwartz and daughter of 780 West End avenue wish their friends and relatives a happy New Year.

SCHWARTZ.—Mrs. Louis Schwartz and family of 21 East 117th street wish their relatives and friends a happy New Year.

SCHWARZ.—Mr. and Mrs. Jacob Schwarz of Long Beach, L. I., and 120 West Eighty-sixth street, city, wish to extend to their relatives and friends happy and prosperous New Year greetings.

SCHWARZSCHILD.—Mr. and Mrs. Selig M. Schwarzschild of 1359 Fifty-first street, Borough Park, Brooklyn, wish all their relatives and friends a happy and prosperous New Year.

SCHWED.—Rev. J. Schwed of 104 La Salle street extends best wishes to his relatives and friends for a happy and prosperous New Year.

SCHWORTZREICH.—Mr. and Mrs. Leo Schwortzreich, Twentieth avenue, corner Eighty-third street, Brooklyn, wish all their relatives and friends a happy New Year.

SEGAL.—Mrs. I. Segal and family of 14 East Ninety-seventh street wish their relatives and friends a happy and prosperous New Year.

SEIDEN.—Mr. and Mrs. Frank Seiden of the Grand Hotel, Highmount, N. Y., and Lakewood, N. J., wish their friends and patrons a very happy and prosperous New Year.

SEIDMAN.—Rev. and Mrs. S. Seidman of 1431 Madison avenue extend best wishes to relatives and friends for a happy New Year.

SEITZICK.—Mr. and Mrs. Samuel Seitzick and children of 939 East Eighth street, Brooklyn, extend best wishes to all friends and relatives for a happy and prosperous New Year.

SELIGMAN.—Mr. and Mrs. Martin Seligman of 123 W. 112th street, New York City, extend to their relatives and friends a happy and prosperous New Year.

SHABSHELOWITZ.—Mr. Abraham Shabselowitz of 399 Ocean avenue, Brooklyn, N. Y., takes this means of wishing his clients, relatives and friends a happy New Year.

SHABSHELOWITZ.—Mr. Herman Shabselowitz of 399 Ocean avenue, Brooklyn, N. Y., takes this means of wishing his relatives and friends a happy New Year.

SHABSHELOWITZ.—Mr. Louis Shabselowitz of Fall River, Mass., takes this means of wishing his clients, relatives and friends a happy New Year.

SHALIT.—Mr. and Mrs. A. Shalit of 3776 Park avenue wish their relatives and friends a happy New Year.

SHAPIRO.—Mr. and Mrs. Benjamin Shapiro and Mr. and Mrs. David A. Rosenbaum of 860 Riverside drive (formerly of Hotel Britain, Edgemere, L. I.) extend to their relatives and friends best wishes for a happy New Year.

SHAPIRO.—Mr. and Mrs. David Shapiro of 1377 President street, Brooklyn, take this means of wishing their relatives and friends a happy New Year.

SHAPIRO.—Mr. and Mrs. Harry Shapiro of the Hotel Britain, Atlantic City, N. J., wish their relatives, friends and patrons a prosperous and happy New Year.

SHAPIRO.—Mr. and Mrs. Isaac M. Shapiro of 280 Fort Washington avenue extend to all their friends and relatives a happy and prosperous New Year.

SHAPIRO.—Mr. and Mrs. Pincus Shapiro of 1460 Fifty-first street, Borough Park, take this means of wishing their relatives and friends a very happy New Year.

SHAPIRO.—Mr. and Mrs. Sol Shapiro (of the firm of Levinson & Shapiro) of 35 Mt. Morris Park West wish their friends, relatives and patrons a happy and prosperous New Year.

SHARLOT.—Mr. and Mrs. Irving J. Sharlot of 2560 Grand Concourse, now at 305 Cedar avenue, Edgemere, L. I., extend their best wishes to their relatives and friends for a happy and prosperous New Year.

SHARLOT.—Mrs. L. Sharlot and Miss Carolyn Sharlot now at 305 Cedar avenue, Edgemere, L. I., extend to their relatives and friends best wishes for a very prosperous and happy New Year.

SHELDON.—Mr. and Mrs. Sol Sheldon and family of 845 East 176th street wish their relatives and friends a prosperous and happy New Year.

SHIDLOVSKY.—Mr. and Mrs. Morris Shidlovsky of 1455 Lexington avenue extend their best wishes to their relatives and friends for the New Year.

SHINER.—Mr. and Mrs. S. Shiner of Lakewood, N. J., wish their relatives and friends a happy New Year.

SHIREN.—Mr. and Mrs. L. Shiren of 1049 Faile street, Bronx, wish their relatives and friends a happy New Year.

SHLISKY.—Cantor and Mrs. Josef Shlisky of 1845 Seventh avenue, New York City, take this means of wishing their relatives, friends and all Israel a happy New Year.

SIEGEL.—Mr. and Mrs. David Siegel and family of 860 East 161st street wish their relatives and friends a happy New Year.

NOTE:—NEXT WEEK'S HEBREW STANDARD WILL CONTAIN A NUMBER OF NEW YEAR GREETINGS RECEIVED TOO LATE FOR PUBLICATION IN THIS ISSUE. IF YOU HAVE NEGLECTED TO SEND IN YOUR

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SIEGEL.—Congressman and Mrs. Isaac Siegel of 104 East 116th street, New York City, wish their relatives and friends a happy New Year and many, many happy returns of the day.

SIEGEL.—Mr. and Mrs. Isaac Siegel of 740 West End avenue extend their best wishes for a happy and prosperous New Year to all their relatives and friends.

SIEGEL.—Mr. and Mrs. Joseph E. Siegel and family of 860 Riverside drive extend to all their friends their wishes for a very happy New Year.

SIEGELSTEIN.—Mr. and Mrs. Bennett E. Siegelstein of 202 Riverside Drive wish their relatives and friends a happy New Year.

SIFF.—Mrs. L. Siff and family of 789 West End avenue wish their relatives and friends a happy New Year.

SILBERBERG.—Mr. Abr. A. Silberberg of Far Rockaway extends to his relatives and friends greetings for a very happy New Year.

SILBERBERG.—Mr. and Mrs. Isaac Silberberg of Far Rockaway extend to their relatives and friends their greetings for a very happy New Year.

SILBERBLATT.—Mr. and Mrs. S. Silberblatt and family of 120 West 119th street extend best wishes to their relatives and friends for a happy and prosperous New Year.

SILVERMAN.—Mr. and Mrs. Louis Silverman and daughter of 601 West 113th street wish all their relatives and friends a happy and prosperous New Year.

SIMIANSKY.—Mr. and Mrs. M. Simiansky and family of 1845 Seventh avenue wish their relatives and friends a prosperous and happy New Year.

SIMON.—Mr. and Mrs. Louis Simon of 650 West End avenue take this means of extending a happy New Year to all their relatives and friends.

SIMON.—Mr. and Mrs. Reuben Simon of 1242 Madison avenue extend New Year greetings to their relatives and friends.

SIMONS.—Mrs. B. Simons of 725 Riverside drive wishes her relatives and friends a happy New Year.

SINGER.—Mr. and Mrs. F. Singer of 1190 Madison avenue wish their relatives and friends a happy and prosperous New Year.

SINGER.—Mr. and Mrs. Max Singer and family of 1356 Madison avenue take this means of wishing their relatives and friends a happy New Year.

SKLAMBERG.—Mr. and Mrs. H. Sklamberg and daughters of 1809 Seventh avenue wish their relatives and friends a very happy New Year.

SLATER.—Mr. and Mrs. Joseph P. Slater and family of 750 Beck street, Bronx, N. Y. (now at 434 Remington avenue, Arverne, L. I.), extend to all their relatives, friends, also officers, members and seatholders of the Montefiore Congregation, Bronx, their best wishes for a happy and prosperous New Year.

SLOMKA.—Mr. and Mrs. A. Slomka and family of 16 Bay Twenty-ninth street, Bensonhurst, extend best wishes for a happy New Year to their relatives and friends.

SMALL.—Mr. and Mrs. Aaron L. Small and family of 935 St. Nicholas avenue extend best wishes to their relatives and friends for a happy New Year.

SMITH.—Mr. and Mrs. R. S. Smith, formerly of 32 West Ninety-second street, Manhattan, and now at 2815 Mott avenue, Whitehall, Far Rockaway, N. Y., wish their relatives and friends a happy and prosperous New Year.

SNITKIN.—Former Judge and Mrs. Leonard A. Snitkin wish their relatives and friends a happy New Year.

SOCLOW.—Mr. and Mrs. Harry J. Soclow of 1431 Madison avenue take this means of wishing their relatives and friends a happy New Year.

SOLOMON.—Miss Grace G. Solomon of 16 East Ninety-seventh street wishes her relatives and friends a very happy and prosperous New Year.

SOLOMON.—Mr. and Mrs. William J. Solomon of 16 East Ninety-seventh street extend their best wishes to their relatives and friends for a happy and prosperous New Year.

SOLOMON.—Mrs. Sarah Solomon of Moon Hill Camp, Schroon Lake, N. Y., extends to her patrons and friends best wishes for a happy New Year.

SPECTOR.—Mr. and Mrs. Joseph Spector of 37 Hamilton Terrace wish their relatives and friends a happy New Year.

SPEIER.—Rabbi and Mrs. M. Speier and children of 50 South Kensington avenue, Rockville Center, L. I., take this means of wishing all their relatives and friends a happy and prosperous year.

SPIEGEL.—Rev. Dr. and Mrs. Adolph Spiegel of 47 West 119th street extend to their relatives and friends their best wishes for a happy New Year.

SPIELMAN.—Mr. and Mrs. M. Spielman of 2408 Cortelyou road, Brooklyn, extend to their relatives and friends their best wishes for a happy and prosperous New Year.

STANDARD BANK.—The Standard Bank of 55 Avenue B extends to its depositors best wishes for a happy and prosperous New Year.

STAVISKY.—Mr. and Mrs. A. M. Stavisky and family of 8717 Twenty-first avenue, Brooklyn, wish their relatives and friends a happy New Year.

STAVISKY.—Mr. and Mrs. S. F. Stavisky and family of 68 Lenox avenue wish their relatives and friends a happy New Year.

STEINBERG.—Assemblyman Joseph Steinberg of 24 East Ninety-seventh street wishes his relatives and friends a happy New Year.

STEINHART.—Mr. Morris Steinhart of No. 141 West Seventy-third street wishes his relatives and friends a very happy New Year.

STEINMARDER.—Mr. and Mrs. Morris Steinmarder of 385 Fort Washington avenue wish their relatives and friends a happy New Year.

STERN.—Mr. Jack Stern and sisters of 555 West 160th street wish their relatives and friends a happy and prosperous New Year.

STERN.—Mr. and Mrs. Morris Stern of 276 Riverside drive extend to their relatives and friends best wishes for a happy and prosperous New Year.

STOLL.—Mr. and Mrs. Harry Stoll and daughter of 46 West Ninety-sixth street wish their relatives and friends a happy and prosperous New Year.

STONE.—Mr. and Mrs. Nathan H. Stone of 158 West Eighty-first street (now at Long Beach, L. I.) tender to all their relatives and friends their best wishes for a very happy and prosperous New Year.

SUGARMAN.—Mr. and Mrs. William Sugarman and family of 5511 Fifteenth avenue, Brooklyn, wish all their relatives and friends a happy and prosperous New Year.

STREUSAND.—Mr. Morris Streusand of 619 East Fifth street wishes his relatives and friends a happy New Year.

T

TAMOR.—Mr. and Mrs. D. Tamor of the Fair View Lodge, 311 Forest avenue, Lakewood, N. J., wish their relatives and friends a happy New Year.

TANNENBAUM.—Mr. and Mrs. Harry Tannenbaum of Hotel Kaaterskill, Kaaterskill, N. Y., and Oak Court, Lakewood, N. J., extend New Year greetings to their relatives, friends and patrons.

TEVERS.—Miss Esther Tevers of 85 South Tenth street, Brooklyn, N. Y., wishes her relatives and friends a happy New Year.

THURMAN.—Mr. and Mrs. Archibald I. Thurman wish their relatives and friends a happy New Year.

THOMPSON.—Thompson's Express & Storage Co. of 249 Second street, Lakewood, N. J., take this means of wishing their friends a happy New Year.

TIGER.—Tiger's, Ferndale, Sullivan County, N. Y., wish their relatives, friends and patrons a happy and prosperous New Year.

TINTNER.—Dr. and Mrs. B. A. Tintner wish all their friends and the members and seatholders of the Congregation Mt. Zion and the personnel at United States Army General Hospital No. 41, Fox Hills, Staten Island, a very happy New Year.

TOMBACHER.—Mr. and Mrs. Simon Tombacher of 414 West 120th street extend best wishes to their relatives and friends for a happy New Year.

TRAVERS.—Mr. and Mrs. Nat. Travers and family of 230 West 105th street take this means of wishing their relatives and friends a happy New Year.

TURKEL.—Mr. and Mrs. B. Turkel and family of 230 West 113th street wish all their relatives and friends a prosperous and happy New Year.

TURKEL.—Mr. B. Turkel of Klamesha Inn, Klamesha, N. Y., and Vienna Hall, New York city, extends to his friends his best wishes for a happy New Year.

TURKEL.—Mr. Sam Turkel of Vienna Hall, Fifty-eighth street and Lexington avenue, wishes his relatives and friends a happy New Year.

U

ULLMAN.—Assemblyman and Mrs. Sol Ullman of 268 East Seventh street wish their relatives and friends a happy New Year.

UNITED KRAKAUER CHARITY AND AID SOCIETY.—The United Krakauer Charity and Aid Society wishes all its officers and members a happy and prosperous New Year.

USDEN.—Mr. Morris Usden of 860 East, 161st street wishes his relatives and friends a happy New Year.

VOLK.—Mr. and Mrs. V. Jacob Volk and family of 2264 Eighty-second street, Brooklyn, wish all their friends a happy and prosperous New Year.

W

WACHMAN.—Mr. J. M. Wachman and family of 889 St. Nicholas avenue wish their relatives and friends a happy New Year.

WACHT.—Mr. and Mrs. Samue' Wacht and family of 790 Riverside drive wish all their relatives and friends a happy and prosperous New Year.

WALD.—Mr. and Mrs. D. Wald and family of 68 West 117th street wish their relatives and friends a happy New Year.

WALD.—Miss Lillian and Mr. Albert Wald of 68 West 117th street wish their relatives and friends a happy and prosperous New Year.

WALDER.—Mr. and Mrs. A. Walder of 1265 Carroll street, Brooklyn, wish their relatives and friends a happy New Year.

WALDER.—Mrs. J. D. Walder of 141 Carroll street, Brooklyn, wishes all her relatives and friends a very happy and prosperous New Year.

WASSERMAN.—Mr. and Mrs. H. Wasserman of Hotel Rosenberg, Sharon Springs, N. Y., take this means of wishing their relatives, friends and patrons a happy New Year.

WASSERSTROM.—Mr. and Mrs. L. B. Wasserstrom and family of 240 West Ninety-eighth street extend to their relatives and friends best wishes for a happy and prosperous New Year.

WAYSSE.—Mr. and Mrs. Ralph Waysse of 147 West 111th street extend best wishes to all their relatives and friends for a happy and prosperous New Year.

WEG.—Mr. and Mrs. Charles Weg of 72 Vermilyea avenue, New York, extend to their relatives and friends their best wishes for a happy New Year.

WEINBERG.—Mr. and Mrs. A. Weinberg of 118 West 116th street wish their relatives, friends and patrons a very happy New Year.

WEINBERGER.—Mr. and Mrs. Harry H. Weinberger of No. 895 West End avenue wish their relatives and friends a happy New Year.

WEINSTEIN.—Mr. and Mrs. Arthur Weinstein of 8-10 East 117th street wish their relatives and friends a happy New Year.

WEINSTEIN.—Mr. and Mrs. Edw. M. Weinstein of 654 West 161st street wish their relatives and friends a bright and happy New Year.

WEISBERGER.—Mr. and Mrs. Samuel M. Weisberger of 838 West End avenue wish to extend to their relatives and friends best wishes for a happy New Year.

WEISENGREEN.—Mr. and Mrs. Ignatz Wiesengreen of 111 Rivington street wish all their relatives and friends a happy New Year.

WEISS.—Mr. and Mrs. S. Weiss of the New Edgewood Hotel, Lakewood, N. J., wish their relatives, friends and patrons a happy New Year.

WEISSBERGER.—Mr. and Mrs. P. Weissberger of Hotel Belmont, Lakewood, N. J., wish their relatives, friends and patrons a happy New Year.

WENER.—Mr. and Mrs. J. Wener of 600 West End avenue wish their relatives and friends a happy New Year.

WIDREVITZ.—Mrs. Saul Widrevitz and family of 2151 Walton avenue wish their relatives and friends a happy New Year.

WILHELM.—Mr. and Mrs. Simon Wilhelm of 170 New York avenue, Brooklyn, take this means of wishing their relatives and friends a happy New Year.

WILLIAMS.—Mr. and Mrs. Oscar Williams of 611 West 163d street wish their relatives and friends a happy New Year.

WILLIAMS.—Mr. and Mrs. Samuel Williams of 207 West 110th street extend to their relatives and friends best wishes for a happy New Year.

WILSON.—Mr. and Mrs. H. Wilson of 455 Fort Washington avenue take this means of wishing their relatives and friends a happy New Year.

WINER.—Mr. and Mrs. Herman L. Winer of 514 West 114th street extend hearty New Year greetings to all their friends.

WINKLER.—Mr. and Mrs. Herman Winkler of the Shelbourne and Palace Hotels, Edgemere, wish their relatives, friends and patrons a happy New Year.

WINKLER.—Mr. Max Winkler of Winkler's Hotel, Lakewood, N. J., takes this means of wishing his relatives, friends and patrons a happy New Year.

WINKLER & KLEIN.—Messrs. Winkler and Klein of the Edgewater, Edgemere, L. I., wish their relatives, friends and patrons a happy New Year.

WODISKA.—Mr. and Mrs. Julius Wodiska of 231 West 113th street wish their relatives and friends a very happy and prosperous New Year.

WORKMAN.—Mr. and Mrs. Isador Workman of 1487 President street, Brooklyn, wish their relatives and friends a happy New Year.

WYCKOFF.—Mr. and Mrs. Maurice M. Wyckoff of 1215 Grand Concourse wish their relatives and friends a happy New Year.

Z

ZAVELL.—Mr. and Mrs. Sol Zavell and family of 1431 Madison avenue extend New Year greetings to their relatives and friends.

ZEITLIN.—Mr. and Mrs. Samuel Zeitlin of 418 Homestead avenue, Mount Vernon, N. Y., wish all their relatives and friends a happy and peaceful New Year.

ZELTNER.—Mr. and Mrs. Louis Zeltner of 408 Madison street wish their relatives and friends a happy and prosperous New Year.

ZINK.—Mr. and Mrs. Morris Zink of 239 East Eighty-seventh street wish their relatives and friends a happy New Year.

ZUCKERMAN.—Dr. and Mrs. A. J. Zuckerman of 1195 Boston road, Bronx, wish their relatives and friends a happy and prosperous New Year.

ZUCKERMAN.—Mr. H. Zuckerman of 1716 Forty-seventh street, Brooklyn, extends best wishes to his relatives and friends for a happy New Year.

ZWILLING.—Mr. and Mrs. Elihu J. Zwilling of 812 Riverside drive wish their relatives and friends a happy New Year.

ZWISOHN.—Dr. and Mrs. L. W. ZwisoHN of 249 West 122d street wish their relatives and friends a happy New Year.

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FRIEDLAENDER EDUCATIONAL CONFERENCE OF JEWISH YOUTH

By ISRAEL S. CHIPKIN.

Like their elders, the organized Jewish youth of this city were stirred by the sudden news of the tragic death of Prof. Israel Friedlaender, while in the service of his suffering brethren in Eastern Europe on behalf of American Jewry.

Wishing to show respect to the memory of one who had been a true friend and loving master to each of them, the Jewish youth organizations, through their official representatives, met in conference at the Central Jewish Institute during the month of August, 1920, to discuss the convocation of a memorial meeting under their combined auspices. At this meeting, it was decided to organize the Friedlaender Memorial Conference of Jewish Youth Organizations in New York City, and to invite as many of the existing Jewish youth clubs, societies, leagues, fraternities and sororities as could be reached. Through intensive and co-operative effort, a combined membership of more than twelve thousand was reported to the Conference.

The purpose of the conference lent especial dignity and earnestness to its deliberations, which soon led to the consideration of a permanent and fitting memorial. It became apparent very early, that the establishment of such a memorial by the Jewish youth, required co-operative efforts and continuous co-operative relations among the youth organizations.

A common understanding of the life activity of their martyred teacher and of the relation of the Jewish youth to this activity helped to define the purpose and character of the proposed memorial. It must serve the cause of Jewish education among the Jewish youth.

Thus wrote the martyr during his lifetime: "And while our heart is aroused over the martyr that fell by the hands of violent mobs, we witness with indifference the disappearance of that for which they became martyrs."

It was this message that characterized the aim and the spirit of the memorial meeting which was held on Sunday evening, Oct. 24, 1920, in the presence of a throng of Jewish young men and young women who filled to overflowing the great hall of the College of the City of New York. It was a memorable occasion, the solemn bearing of the audience rendered even more impressive the touching eulogies and the fine exhortations to the youth to continue their joint efforts on behalf of Jewish youth education, made by the speakers who included the representatives of the youth organizations, prominent elders of the Jewish community and the Commissioner of Education for the State of New York.

The results of the meeting gratified the members of the conference and encouraged them to continue its existence. The press commented most favorably. Messages of praise and encouragement were received from the widow and from prominent elders in the Jewish community. The representatives of the Jewish youth organizations met again and determined to carry on towards the establishment of an educational memorial devoted to the cause of Jewish youth education. They altered the name of the conference to read, "The Friedlaender Educational Conference of Jewish Youth Organizations in New York City."

The conference offered the opportunity for an exchange of experiences and for discussion of mutual problems. It became apparent very soon that most of these experiences and problems were common to all of the constituent organizations and that much duplication of effort could be avoided and more effective work could be done if a co-operative plan of educational activity could be worked out. Three problems in particular, offered the basis for such a program.

1. The need for Jewishly trained club leaders.

2. The need for educational subject matter and outlines of method for use in group or mass activity.

3. The need for stimulating members to engage in and providing the actual facilities for Jewish study.

Discussion of this program led to a more definite realization that its effective execution can be undertaken only by an institution devoted to the Jewish education of the Jewish youth. There were already institutions for the specific purpose of training rabbis or training Hebrew teachers. There were Talmud Torahs for children, but there was no place where the youth between fourteen and thirty might come for the acquisition of Jewish knowledge and for systematic Jewish training.

The conference listed the Jewish educational needs of its constituent organizations and drew up a petition to be presented to the prominent elders of the community, asking for the establishment of a Friedlaender College devoted to the specific cause of Jewish youth education. With the approval and encouragement of Mrs. Friedlaender, the representatives of the youth organizations in the conference presented this petition before some of the members of the Board of Trustees of the Teachers' Institute and of the Jewish Theological Seminary of America. These gentlemen listened with interest and sympathy to the request made by the

representatives of the conference, and appointed a committee to give practical consideration to their proposal.

Upon careful investigation, the committee, through the help offered by the conference, found that there was a real and earnest demand on the part of a large number of Jewish young men and young women in all sections of the city for opportunities for Jewish study; that there was an urgent need for Jewishly trained club leaders and workers in our Jewish institutions and that the only systematic attempt to provide such Jewish knowledge and training was that offered in very modest measure in the classes of the extension department of the Teachers' Institute. The committee approved of the desirability of founding a college devoted to Jewish youth education, but did not deem the time auspicious for the practical realization of such a proposal. It advised, therefore, the broadening of the scope of activity of the extension department of the Teachers' Institute and the establishment of similar classes in local Jewish centers and institutions. It recommended that this department and these classes be named after Prof. Israel Friedlaender. It recommended also that active interest in the problem of Jewish youth education and their co-operation be invited of such organization as the Jewish Welfare Board and the Jewish Education Association. In June, 1922, on the occasion of the graduation of the first group of students from the extension department, Dr. Cyrus Adler, the president of the Jewish Theological Seminary, announced, on behalf of the trustees, that the growth of this department will be encouraged and that it is to be known hereafter as the Israel Friedlaender Memorial Classes.

The labors of the conference could not rest here, for the classes in the extension department at present could provide for about two to three hundred students. The great mass of the youth were left unaffected. The youth organizations with Jewish purpose were living through critical times, lacking material support. Besides, the problem of Jewish youth education involves more than the conduct of a number of classes. There is the task of developing special educational subject matter. There is even the greater and primary task of reaching the youth and arousing their interest in things Jewish—the task of affiliating them with organized Jewish life.

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In accordance with the advice of the committee and with the personal aid and encouragement of Dr. Judah L. Magnes, who showed a most friendly interest in the purposes and activities of the conference, the representatives of the youth organizations placed their petition on behalf of Jewish youth education before the Executive Committee of the newly organized Jewish Education Association, of which Mr. Israel Unterberg is president. After due consideration, the association decided to establish a separate department to be devoted to Jewish youth education. In February, 1922, it appointed a special director in charge of this department and agreed to lend his services to the conference in order to encourage its purposes and activities. In addition it set aside a special budget with which to conduct these activities.

This whole-hearted support has made it possible for the conference to engage in a three-fold activity. Through its

Committee on Friedlaender Classes it is encouraging the introduction of Jewish study groups and classes in local institutions where the youth gather for social and recreational purposes. It helps to get the students and to provide the teachers and curricula. Through its Committee on the Jewish Exchange, it is attempting to acquaint the constituent organizations of the conference with the important educational activities carried on by each of them. These include an exchange of literature published and mutual discussion of proposed subject matter to be published; advance announcements of important events to avoid conflict in dates; a catalogue of club leaders and clubs; a catalogue of lectures and lecturers and the development of a general library containing books, magazines, leaflets, outlines, syllabi, manuscripts and all forms of content material, usefully indexed, which are related to the field of Jewish youth education. This committee has also

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PERFUMERS

take this means of expressing their best wishes to their Jewish friends and patrons with the hope that the coming year will bring to one and all, health, happiness and prosperity.

undertaken to publish an annual Jewish Youth Handbook. There is a special committee that is endeavoring to establish an exchange of literature and experience with the Jewish Youth organizations abroad.

Perhaps the most difficult undertaking of the conference is that which has been assigned to the Committee on Join Week. Through the efforts of this committee an attempt is being made to reach the thousands of unaffiliated Jew-

ish young men and young women. The conference believes that Jewish education for the youth has a three-fold aspect. It implies: First, affiliation with Jewish institutions or organizations; second, service to the Jewish community; and third, Jewish study. Affiliation is the first step. It establishes a direct personal contact and responsibility. It is the first step towards the preservation of communal life and the development of communal responsibility.

Increased membership, multiplication and intensification of activities is the common goal of all the youth organizations and nearly all of the social and recreational institutions. The fall season marks the beginning of the Jewish year as well as the beginning of activities for these organizations and institutions. This committee has, therefore, undertaken to co-ordinate their independent efforts into one joint educational campaign known as "Join Week," whose dates in 1922 are

September 24 to October 1. While each of the organizations and institutions are making their own local and individual appeals, the conference itself is conducting a campaign of publicity and propaganda, whose slogan to the Jewish Youth at large is: "Join a club, a class, a local institution or synagogue." At the same time, it is endeavoring to enlist the co-operation of prominent elders in the Jewish community and to create a public opinion which will make Jewish affiliation and Jewish study popular among the Jewish youth. No insignificant aspect of this campaign is the effort made to increase the number of Jewish study groups and the extension of the Friedlaender classes throughout the city.

This, in brief, is the story of the past and present activity of the Friedlaender Educational Conference of Jewish Youth organizations in New York City. It does not set forth the complete program of which the co-operative efforts of an intelligent, self-conscious Jewish youth are capable. It does represent a sincere desire of many of them to honor the memory of a revered teacher and to keep alive his spirit. It does show a willingness on the part of organized young Jewry to share in the cultural life and communal responsibility of the Jewish people in this country.

Following are the organizations and institutions that are co-operating in Join Week:

League of the Jewish Youth, Young Judaea, Young Israel, Synagogue, Young Israel, Junior Mizrahi, Young People's League of the United Synagogue, the Interservice Menorah, the Y. M. H. A., the Y. W. H. A., the Jewish Welfare Board, the Junior Council of the Federation of Jewish Philanthropic Societies, the Big Brother Association, the Uptown Talmud Torah, the Jewish Center of the East Side, the Central Jewish Institute, the Bronx Jewish Institute, Synagogue of Far Rockaway, the West Side Jewish Community Center (?), the Institutional Synagogue, Morais Blumenthal Society, the Students' Organization of the Teachers' Institute, Hebrew Educational Society of Brooklyn, Iga, Temple Amsha closed; Federation Settlement, Emanuel Brotherhood (?), Educational Alliance, Stuyvesant House (?).

AS WE ANSWER THEIR PRAYERS

A New Year Greeting
By LOUIS MARSHALL

More than 300,000 orphans in the Ukraine, threatened by death and moral decadence, look to the Jews of America for help. The special committee consisting of Dr. Lee K. Frankel, Dr. Milton Rosenau, David A. Brown, David M. Bressler and Morris Wolf sent abroad early this summer by the American Jewish Relief Committee to investigate and verify the condition of the war-stricken communities in Europe has reported that our previous estimate of 300,000 Jewish orphans in the Ukraine has been short of the actual fact. In that country alone there is an army of children whom the war and pogroms have robbed of their natural protectors. These innocent victims are hungry, naked and exposed to the dire peril of moral degeneracy unless they are at once properly cared for.

Together with the American Relief Administration we are now feeding one half of these children. The remaining other half are equally our wards. Our duty will not be done until we have saved them all by nourishing their bodies and feeding their souls.

I am confident that the Jews of America, who last Fall and Winter pledged the unprecedented sum of over \$14,000,000 for war relief, will not permit this terrible tragedy of the children to persist. Generously as they have hitherto contributed, I am confident that the sense of responsibility to their unfortunate brethren across the seas will remain unabated until these deplorable conditions have been fully relieved. It will afford great satisfaction, to learn that the Commission has been assured by the leading Jews of Eastern Europe that but for the help rendered by American Jewry, the greater part of the Jews dwelling in that region would have gone down to death.

Realizing what they have done and what there is still to do, those of the household of American Jewry are earnestly admonished to signalize the advent of the New Year in accordance with our hallowed custom of fulfilling their pledges and by coming once more to the aid of our terribly afflicted brethren who are suffering through no fault of their own. They are not only the blameless victims of the war but also of that monstrous wave of religion and race prejudice which is the cruellest aftermath of the war.

When we shall assemble in our synagogues during these Holy Days of Remembrance to give thanks to the Ruler of the Universe for the blessings that have come to us and to our dear ones and to supplicate mercy and loving-kindness, let our hearts go out to our stricken brethren not only in the Ukraine, but in Poland, Lithuania, Austria, Roumania and Palestine. May our prayers be answered as we shall answer the prayers that come to us from across the seas.

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St. Paul's Passengers Owe Debt to Rabbi Hoffman.

The Jewish passengers of the S. S. St. Paul arriving from Hamburg on Tuesday, September 12, owe a deep debt of gratitude to Rabbi Charles I. Hoffman, also returning from a trip abroad on that ship. Through the zealous and un-

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tiring efforts of Rabbi Hoffman, Kosher meals were served to those desirous of observing the dietary laws. He also made possible an inspiring service on Friday night and Sabbath morning which was attended gratefully by many of the Jewish passengers and particularly by such as needed the comforts of the Kaddish prayer. This is an entirely inadequate tribute to him as a real inspiration and spiritual leader.

E. STRAUSS.
Sept. 15th, 1922.

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JEWISH INSTITUTIONS OF HARLEM AND BRONX

Bronxites Beginning to Realize the Advantages of the Educational Center

Activities of Homes for the Aged, Orphan Asylums, Hospitals, Synagogues, Talmud Torahs, Etc., Described by our regular staff correspondent Mr. Elias Jacobs

(Institutions mentioned in this issue are practically from 116th St. North. Other sections of City will be taken up later)—Ed. Hebrew Standard.

BRONX HOSPITAL

Organized in 1912 by the Bronx Hospital Association, who obtained a charter from the State Board of Charities permitting it to conduct a regular hospital and dispensary. For a number of years the main activities of the hospital consisted of dispensary work, daily clinics being maintained, covering medical, surgical and dental treatments. An outside obstetric department was also maintained, through which many thousands of Jewish women received treatment at their homes before, during and after confinement. Previous to the advent of the present hospital, no less than one hundred thousand dispensary patients were treated, the major portion absolutely free and the others at the small fee of ten cents.

The continuous demand for hospital service in what is conceded to be one of the most densely populated Jewish districts in the borough caused the directorate to make heroic efforts to procure increased facilities, and while it is

exception, is the only Jewish hospital in the Borough of the Bronx, where there is an estimated population of four hundred thousand Jews. While the hospital has a Jewish directorate and is conducted according to the Jewish dietary laws, its activities are non-sectarian, its records showing treatments of patients of all denominations.

The hospital is constantly compelled to refuse applications for admission, and in an effort to relieve these conditions the directorate has procured five lots immediately adjoining its present holdings. Plans have been prepared for a modern hospital building that it is hoped will meet the requirements of the district. The estimated cost of new buildings and equipment is about \$400,000. At a special meeting of the ways and means committee the following pledges were made toward the new building fund: Mr. Samuel Minskoff, \$10,000; Medical Board, \$10,000; Mrs. L. M. Blumstein, \$5,000; Mr. Wm. Lowenstein, \$5,000; Mr. Alexander Selkin, \$5,000; Mr. Benjamin Benenson, \$3,000; Mr. M.

Bernstein, Wm. Blumstein, Hyman S. Brown, Dr. H. J. Epstein, Dr. J. H. Gettinger, Dr. Alex Goldman, Felix A. Lacks, William Lowenstein, Samuel Minskoff, Morris Polsky, Samuel Rosenberg, Isaag Ross, Dr. Henry Schumer, Isidore Teitelbaum, Philip Wattenberg; Jacob Wilk; Maurice Dubin, superintendent. Number of members, approximately 4,500.

Young Folks' League of the Bronx Hospital

Louis Fein, president; Joseph H. Sklar, first vice-president; Anna Wollman, second vice-president; Augusta Steubenhaus, treasurer; Bessie Greenwald, financial secretary; Mae Halpert, corresponding secretary; Adaline Rosenfeld, recording secretary.

Ladies' Auxiliary of the Bronx Hospital

Mrs. I. Smiley, president; Mrs. A. Rostenberg, first vice-president; Mrs. Heller, second vice-president; Mrs. S.

In the dispensary the following clinics are conducted: Male medical, female medical, surgical, genito-urinary, orthopedic, gynecological, dental, neurological, mental hygiene, infant hygiene, pediatric, cardiac, skin, eye, ear, nose and throat and gastro-intestinal. A prenatal clinic is also conducted for women who will become maternity patients at the hospital.

In 1921 40,000 were treated at the dispensary and 23,000 prescriptions filled. In the hospital emergency department 2,000 patients were treated.

In the hospital itself over 4,000 patients received 48,000 days' treatment; of this number of days 35,000 were for ward or free patients.

From the funds raised by the United Building Fund Campaign, a sum of \$540,000 was apportioned to Lebanon Hospital for its new buildings, and the Board of Directors at the present time has under consideration building plans which have been prepared by Mr. C. B. Meyers, architect.

Board of Directors of Lebanon Hospital

Mr. Samuel Arnstein, president; Mr. David Berg, Mr. I. Blauner, Mr. Lewis Coon, honorary secretary; Mr. Julius J. Dukas, Mr. Emil Goldmark, 2nd vice-president; Hon. L. D. Gibbs, Mr. Morris Goldzier, Mr. L. Hershfield, Mr. Paul Hirsch, Mr. Nathan Hirsch, Mr. S. L. Hyman, treasurer; Mr. Samuel Levy, 1st vice-president; Mr. A. E. Norman, Mr. Arthur Popper, Mr. Jacob Rapoport, Mr. H. Riegelman, Mr. I. Rosenfield, Mr. S. Schwab, Mr. B. J. Weil, Mr. L. V. Weil, Mr. M. Weingarten.

1. Those who require intensive medical care, both from the point of view of diagnosis and treatment.

2. Those who require nursing only.

3. Those who require custodial care only.

It has been taken for granted too often that patients with chronic diseases are incurable and that all that they require is a home where they may spend the rest of their days. We feel, at Montefiore, that our first duty is to attend to the physical and social rehabilitation of the patient. With this end in view, every patient admitted to the hospital is receiving the most painstaking scrutiny and study by our physicians, with the aid of every laboratory procedure known to medical science. Many such patients can be put on their feet again and discharged to their homes after a period of from six to twelve months of treatment. On their discharge from the hospital, the social service department renders what aid it can to re-establish the patient economically.

The second group of cases are those whose illness is more advanced and for whom complete rehabilitation is impossible, but whose disabilities require skilled nursing care under medical direction. Such patients are kept in the main institution indefinitely and are given every relief possible.

The third group of cases, those which we call custodial, are patients whose disease is arrested, who require no intensive medical or nursing care, but who, because of a combination of their disability and their unfortunate economic circumstances, cannot be cared for in their homes. For these patients we have separate provisions in the building erected through the generosity of the late Jacob H. Schiff. Such patients are admitted to the Schiff Pavilion to spend the rest of their days in comfort and security. If, at any time, a patient in the Schiff Pavilion becomes seriously ill, he is at once transferred back to the main institution.

Special departments in the hospital are worthy of particular mention. Probably foremost among these is the research department, which, in addition to the carrying on of the general laboratory work of the institution, is devoted to research in the causes of certain chronic diseases in an endeavor to find some method of prevention of cure. Six physicians and about twelve technical assistants are devoting their full time to this work. The occupation therapy department is particularly well developed. Here over eighty patients a day are kept busy and are taught weaving, basket making, or some other art, which gives renewed skill to their unused muscles and occupied their idle hours. The mechano-therapeutic and hydro-therapeutic department is one of the best equipped in the city. About 100 patients receive treatment here daily. Rheumatic joints are limbered up, paralyzed limbs are restored to partial motion and the lame and halt are taught to walk.

The institution is governed by a board of directors of thirty men, of which S. G. Rosenbaum is president.

HOSPITAL FOR JOINT DISEASES

The Hospital for Joint Diseases has begun its program of constructing a new hospital building on the site embracing the entire block fronting on the east side of Madison avenue from 123d street to 124th street. This institution began its activities fifteen years ago to fill a place in orthopedic hospital service, its purpose being "to extend treatment to all persons regardless of age, race, creed or color, suffering with acute or chronic joint diseases or any deformity, congenital or acquired." From its beginning it was apparent that there was a place for this service, for immediately the necessity of increasing its facilities was found. Year after year an addition was added and after fifteen years the work had grown to such proportions that a modern hospital building was needed to take the place of the converted private houses then used for a hospital. They provided room for 100 patients. The dispensary during the last year gave 100,568 treatments. The number of new cases applying was 12,520. Out of this vast number, the 100-bed hospital was found entirely too small to provide accommodations for such patients requiring hospital treatment.

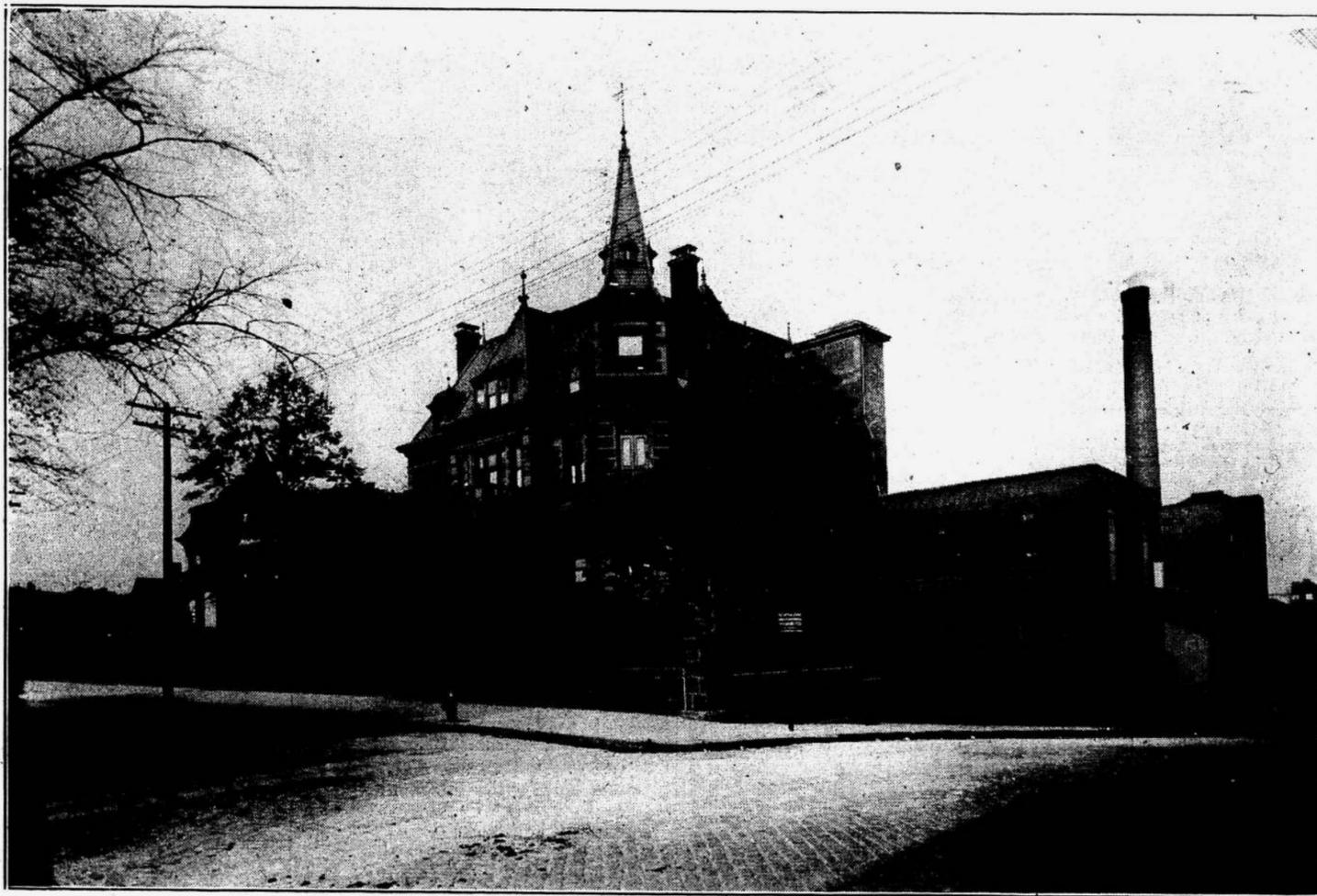
A survey of its needs shows that to fill the demands made upon it a 350-bed hospital would be required. Its board of directors purchased the building site, embracing fourteen house lots, and on this magnificent plot a modern fireproof hospital will be erected. This building will have facilities for open air treatment of patients, both on balconies to which all the patients will have access, as well as a roof garden and solarium. This solarium is a complete hospital unit in itself and can be isolated from the other part of the building and used for the treatment of contagious diseases should there be occasion for it.

The following is a list of its board of directors and officers:

Officers—Lewis Straus, president; Charles Kaye, first vice-president; Samuel Arnstein, second vice-president; Louis F. Rothschild, treasurer; Henry W. Frauenthal, M. D., secretary.

Board of Directors—Jacob Bass, Emil Buschhoff, Leo L. Doblin, Max Englander, Samuel L. Feiber, Paul M. Herzog, E. A. Jackson, Joseph Koshland, Benno Levison, Samuel H. Levy, Leo J. Marks, Joseph E. Meyer, Harris L. Rosenthal, Franklin Simon, Louis J. Vorhaus, Emanuel Weil, Isaac Weil, Max Wilner and Hon. John J. Lyons.

Dr. Henry W. Frauenthal is medical director and surgeon-in-chief.



THE BRONX HOSPITAL

true that the entire directorate of the period devoted their best efforts to bringing about better conditions, it was but a handful of men that could be found trudging home in a bleak snow storm in the wee small hours of the morning, and the one prime and outstanding member of this heroic band was Dr. Alexander Goldman, whose persistence and courage gained him the presidency of the hospital for ten successive years. It was his indomitable will and courage that held the little band together and it was largely due to his foresight that fourteen city lots, containing a permanent structure and several small buildings, were finally secured at the corner of Fulton avenue and One Hundred and Sixty-ninth street.

The buildings have been entirely remodelled, a new two-story building erected, two thoroughly equipped operating pavilions, a power house and an incinerating plant—the entire buildings forming a complete modern hospital unit of 117 beds. There is also a frame building, the main floor of which is used for administrative purposes and the lower floor devoted to the dispensary, where the following daily clinics are held: Child hygiene, dentistry, dermatology; ear, nose and throat; gastro-intestinal, genito-urinary, gynecology, internal medicine, neurology, obstetrical, ophthalmology, orthopaedic, pediatrics and surgical.

During the year 1921 the hospital treated about 3,000 patients, totalling around 29,000 days of hospital care, of which 11,284 were free and part pay days. In the dispensary there were 39,000 patients treated and 25,000 prescriptions filled, 20 per cent. of that number receiving free treatment.

The Bronx Hospital, with one single

Polsky, \$3,000; Mr. Max Auster, \$2,000; Mr. Moses H. Bresler, \$2,000; Mr. Samuel Seinfeld, \$2,000; Mr. H. S. Brown, \$2,000; Mr. Felix A. Lacks, \$2,000; Mr. Wm. Blumstein, \$2,000; Mr. Philip Pearlman, \$2,000; Dr. Henry Schumer, \$2,000; Mr. I. Teitelbaum, \$2,000; Mr. Chas. Trosky, \$2,000; Mr. Phillip Wattenberg, \$2,000; Mr. Sigmund Gass, \$500; Mr. E. P. Korpus, \$500; Dr. J. H. Gettinger, \$100; Dr. Alexander Goldman, \$100; Mrs. D. Haber, \$100; Dora Haber, \$100; Mr. Jacob Schechter, \$100, and Reta Teitelbaum, \$100.

The tablet committee has arranged to perpetuate the names of contributors of \$1,000 and up. Buildings, wards, rooms and beds may also be endowed.

The hospital holds a splendid record for the treatment of its patients, for its efficient service, for the excellent quality of its food and for its modern sanitary equipment.

In summarizing the details of building and equipment, the Department of Public Welfare of the City of New York says:

"The institution fills an urgent need for a local hospital and serves an extensive area. The management is intelligent and ambitious for betterment. The quality of the care given is good. Conscientious and human treatment is accorded the patients."

Board of Directors of the Bronx Hospital

Alexander Selkin, president; Samuel Seinfeld, vice-president; Charles Trosky, second vice-president; Philip Pearlman, financial secretary; Benjamin Benenson, treasurer; Moses H. Bresler, recording and corresponding secretary; Henry L. Slobodin, counsel; Max Auster, Dr. I. I.

Feldman, financial secretary; Mrs. J. W. Pincus, treasurer.

Amount brought in by Young Folks' League since 1920, \$9,446.79.

Amount brought in by Ladies' Auxiliary since 1920, \$17,653.62.

LEBANON HOSPITAL

The Lebanon Hospital Association was organized by Mr. Jonas Weil and was incorporated under the laws of the State of New York on July 17, 1890.

In 1892 the founders purchased the Ursuline Convent on Westchester avenue in the Bronx. The property consisted of a brick building five stories high, with several other small buildings scattered over a plot comprising about forty city lots.

Various alterations were made in the main building to make it suitable for hospital purposes, and on February 22, 1893, the hospital was opened for the reception of patients.

It was the first general hospital in that part of the city, and its dispensary was the only place for the treatment of the outdoor poor of the large territory situated to the north of the Harlem River.

During the first four years an average of 550 patients a year were treated in the hospital, and an average of about 2,500 patients received free treatment in the dispensary.

Lebanon Hospital accepts patients of any religious creed or race, but its kitchens, etc., are conducted strictly according to the Jewish dietary laws. All classes of patients are treated with the exception of chronic, contagious or mental cases. There is a special maternity ward and children's ward.

Members of the Ladies' Auxiliary Society—Board of Directresses

Mrs. L. V. Weil, president; Mrs. J. Stern, 1st vice-president; Miss H. Hyman, treasurer; Mrs. C. Friend, secretary; Mrs. H. J. Wolf, corresponding secretary.

Three-Year Directresses

Mrs. M. Salmony, Mrs. C. Barnert, Mrs. M. Bernstein, Miss M. Ross.

Two-Year Directresses

Mrs. J. J. Dukas, Mrs. W. Kohn, Mrs. C. Levi, Mrs. C. Goldmark, Mrs. M. Jacobson.

One-Year Directresses

Mrs. M. D. Lederman, Mrs. P. Fridenberg, Mrs. J. Lowey, Mrs. S. Steiner, Mrs. M. C. Cohen, Mrs. L. Moss, Mrs. J. Rapoport, Mrs. N. Dallin, Mrs. M. Keppler, Miss F. Rosenstock, Mrs. A. H. Stillman, Mrs. L. Kupner.

MONTEFIORE HOSPITAL FOR CHRONIC DISEASES

The Montefiore Hospital for Chronic Diseases is an institution of 600 beds devoted to the care of patients whose illness is so prolonged that they cannot be accommodated in a general hospital. It is not generally known that its equipment for the study and treatment of patients is just as complete as that of any modern hospital and that in addition it has a number of departments which are not commonly found in other institutions.

The needs of patients suffering from chronic diseases are not well appreciated. Such patients may be grouped into three classes:

HOME OF THE DAUGHTERS OF JACOB

This well known institution, located at 167th St., Teller and Findlay Aves., was organized about twenty-five years ago by a small group of noble-hearted Jewish women who, realizing the urgent necessity of providing comfort and shelter for the homeless and infirm old men and women of the Jewish race, organized the "Home of the Daughters of Jacob." Through their untiring efforts, the organization grew by leaps and bounds until it is now the proud possessor of one of the finest and most palatial Homes in the world. And a "home" indeed, it is

women and 210 are men. Their ages range from 65 to 110 years. The Home is conducted on strictly orthodox principles. Its income is derived largely from voluntary contributions and from membership fees. The Home has a membership of 9,000. The buildings and grounds represent a value of about \$3,000,000.

The Birth of the Y. F. A.

Several years ago, a handful of young men and women, desirous of helping the suffering and afflicted of their race, formed the "Young Folks Auxiliary to the Home of the Daughters of Jacob." This handful, constantly recruited by new and enthusiastic additions, has been working to add to the funds available for the support of the Home. The little

city. These meetings are generally followed by entertainment and dancing. At frequent intervals, an entire evening is devoted to a special entertainment, for which the best professional talent is secured. An annual ball, dances, and various other forms of entertainment are the sources of a large part of the income. The invariable success of these social functions is due to the hearty co-operation of our members. To those who have the time and are desirous of utilizing it to the best advantage, our organization affords opportunities to serve on the various committees which govern all our activities. We have mapped out an extensive program for raising funds for the current year, and have set our goal at \$20,000. We have made a fair start and hope to realize our objective before the season ends. However, in order that the old folks may realize the full benefits of our endeavors, all young folks must help, as we are helping.

New Blood

We want new members to join our ranks. We need new blood, new spirit, new brains, and new ability. We want young women of nineteen and over and young men of twenty-one and over, to co-operate with us. We want such young folks to become active members and enlist in the cause of helping suffering humanity.

The officers of the Young Folks League are: Max Sokol, president; Miss Sylvia Hendlar, vice-president; Sidney Schwach, financial secretary; M. Margolis, corresponding secretary; Miss Dorothy Sokol, treasurer.

Officers and Directors

Mrs. A. J. Dworsky, president; Mrs. Harry Fischel, first vice-president; Mrs. Joseph Zelenko, second vice-president; Mrs. Mollie Sklamberg, treasurer; Mrs. A. I. Pearlstein, honorary vice-president; Mrs. S. D. Shapiro, honorary vice-president.

Mrs. Elias Surut, chairman house committee; Mrs. Samuel Bernstein, vice-chairman; Mrs. B. Trosky, chairman investigation committee; Mrs. J. Golding, vice-chairman; Mrs. Jacob Meyer, chairman of affairs; Mrs. J. Bayer, vice-chairman.

Mrs. Ida Phillips, chairman Bikur Cholem committee; Max Bressler, M. D., medical director; William G. Wolfert, M. D., honorary secretary; Albert Kruger, superintendent.

Trustees: Mrs. Flora Richman, Mrs. S. Berlin, Mrs. M. I. Kaminsky, Mrs. I. Joyce, Mrs. Wolf Karon, Mrs. Rose Schwartz, Mrs. Abraham Cohen, Mrs. A. Suderov, Mrs. E. Wolberg, Mrs. Mary Wolf.

Advisory board: Counsellors L. and I. J. Joseph, legal representatives; Samuel Bernstein, A. J. Dworsky, Harry Fischel, Leon Kamaiky, A. E. Rothstein, Hon. Otto A. Rosalsky, Samuel M. Rosenthal, Elias Surut, R. Sadowsky, R. Sklamberg, Philip Weinstein, Max Weinstein, Joseph Zelenko.

Directors: Mrs. S. Avrutine, Mrs. Jacob Cohen, Mrs. Fanny Cohen, Mrs. Miriam Etkin, Mrs. Toby Edelstein, Mrs. S. A. Fellerman, Mrs. A. Finkelstein, Mrs. Wolf Finkelstein, Mrs. H. Fried, Mrs. Zina Getmansky, Mrs. Benjamin Gruber, Mrs. H. S. Goldstein, Mrs. Rose Grossman, Mrs. Amelia Hirshberg, Mrs. David Kass, Mrs. Celia Kirsh, Mrs. J. J. Kebart, Mrs. Samuel Kaufman, Mrs. William H. Lyons, Mrs. R. Luria, Mrs. Libby Levinsky, Mrs. Thomas Lewis, Mrs. S. C. Lamport, Mrs. Morris Levenson, Mrs. Samuel Levy, Mrs. S. Lenkowsky, Mrs. Charles Lavine, Mrs. Esther Moss, Mrs. Max Messner, Mrs. Annie Marks, Mrs. Pauline Moskowitz, Mrs. Aaron Mintz, Mrs. Morris Osmansky, Mrs. J. Propos, Mrs. Annie Rabiner, Mrs. Jacob Rosenblatt, Mrs. Celia Rosenthal, Mrs. J. Rose, Mrs. Eva Sandberg, Mrs. David Silberstein, Mrs. Jacob Shevill, Mrs. Max Spiegel, Mrs. Libby Shernofsky, Mrs. Samuel F. Stavisky, Mrs. I. O. Schiff, Mrs. Jennie Sugerman, Mrs. Philip Weinberg, Mrs. Philip Weinstein, Mrs. Max Weinstein, Mrs. J. Weinstein.

Honorary directors: Mrs. Celia Cooper, Mrs. S. Goodman, Mrs. S. Golding, Mrs. Max Greenfield, Mrs. Sarah Hoppe, Mrs. H. Horowitz, Mrs. Esther Moskowitz, Mrs. B. Mayer, Mrs. S. M. Rosenthal, Mrs. I. W. Schenker, Mrs. H. Saphirstein, Mrs. B. Troupiansky.

CONGREGATION TALMUD TORAH BETH ABRAHAM

Organized 1901. This orthodox congregation, located at 530 East 146th street, conducts religious services three times daily and has a seating capacity of over 700. Beth Hamedrash, on lower floor of same building, where services are conducted by junior congregation every Saturday; seating capacity, 300. Talmud Torah, 535 East 146th street, teaches elementary reading, Hebrew language, grammar, Bible and elementary Talmud, with an attendance of 250 boys and girls, under the leadership of Rabbi A. Galant. Sunday school, teaching Hebrew reading, history and religion, with an attendance of 150, under the leadership of Mr. A. Cohen. This congregation has recognized the devoted services of its rabbi by securing a permanent local residence, on which a goodly sum was voluntarily paid. Mr. Jacob Geller is president; A. Sussman, vice-president, and Joseph Jame, treasurer. There is also a Ladies' Auxiliary, of which Mrs. N. Cohen is president and Mrs. B. Kollisky vice-president. Rev. A. Sukoff is cantor and Rev. Dr. A. Galant rabbi.

CONCOURSE CENTER OF ISRAEL

On Sunday, May 20, 1920, Samuel Glatstone and Simon Kurcias, who had moved into the upper Concourse section of the Bronx, chanced to meet and lamented the lack of a proper house of worship. They agreed that not alone was a modern synagogue a necessity in this rapidly growing section, but that a Jewish community center where both old and young could gather and a school where the children could be taught the Hebrew language and the history of their people was also greatly needed. Messrs. Glatstone and Kurcias believed in deeds more than words, and both proceeded to canvass their neighbors from door to door, with the result that a Minyan assembled at Mr. Glatstone's residence, No. 2017 Grand Concourse, the following Sunday, and the wheels which eventually resulted in the Concourse Center of Israel were set in motion. In the short space of time there has been reared one of the handsomest synagogues and community center edifices that the Jews of Greater New York can boast of.

The building is located at No. 2323 Grand Concourse, and is built of stone and terra cotta. The synagogue proper affords seats for 1,400 worshippers, and the basement includes a Beth Hamedrash. Among the activities which the synagogue houses may be mentioned a Talmud Torah, Sisterhood, Young Folks' League, and many boys' and girls' clubs.

cannot interest others he will build it himself and make arrangements for its upkeep and financing after the completion of the edifice.

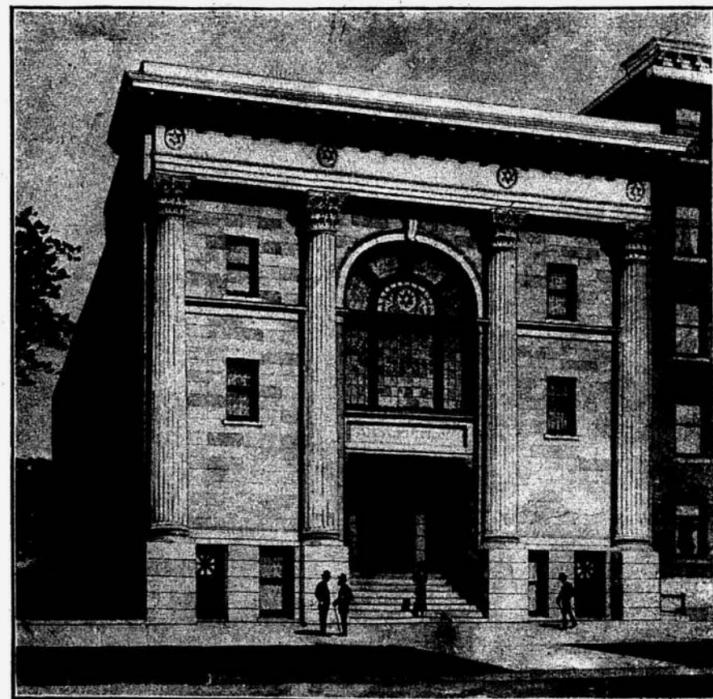
The Concourse Center of Israel was a concrete example of Mr. Minskoff's methods. No sooner was he appointed as chairman of the building committee than ground was broken immediately, and the edifice is far enough advanced to hold services for the holidays. Eventually the entire plot will be built up and the community center completed, and the enterprise will cost over \$500,000.

Rabbi Abraham Miller will guide the spiritual destinies of the congregation and Rev. Abraham Shapiro is the cantor. The officers are: Meyer Silberstein, president; Samuel Glatstone, vice-president; David Litzky, treasurer; Samuel Kaplan, financial secretary, and Samuel Kurcias, secretary.

The Building Committee is headed by Samuel Minskoff, chairman; Jacob Monsky, treasurer; Joseph Goldfein, secretary; Gerson Levitas and Meyer Silberstein.

The trustees are: Samuel Minskoff, chairman; Joseph Bloom, Abraham H. Cohen, Harry Cohen, Jacob Eisenberg, Samuel Glatstone, Joseph Goldfein, Harry Greenberg, Samuel Kaplan, Dr. Nathan Kraemer, Samuel Kurcias, Gerson Levitas, David Litzky, David Lubell, Jacob Monsky, J. Rudinsky, Charles Sabeswitz, Meyer Silberstein, Max Usdin and Samuel Weissman.

There is also a Sisterhood attached to the congregation, of which Mrs. Rae Greenberg is president.



CONCOURSE CENTER OF ISRAEL

The building is a neighborhood house for the Jews of the neighborhood, and its aim is to preserve the sacred heritage of Israel, at the same time remembering that we are Americans enjoying the blessings of freedom and equality. When it was decided to go ahead with the building Mr. Samuel Minskoff was chosen chairman of the Building Committee, and this was indeed a wise selection, as events proved.

Although the Bronx possibly contains a larger Jewish population than any of the five boroughs, and a large number are prosperous business men and manufacturers, yet it must be confessed there has been an indifference in religious matters which should not be. Unfortunately there are but a few men and women who concern themselves with the welfare of the community, and it may truly be said that if the Bronx Jewry would contribute its quota under the membership plan ample money would be forthcoming to provide and ably maintain all the Jewish institutions a community numbering 400,000 souls might require. There is something lacking—some great educational movement—that will teach the Bronxite that the very life of his family, both from a material and religious standpoint, depends on the synagogue and the communal center, that these are the very bulwarks which insure the peace of the home. Great leaders are wanted of the Jacob H. Schiff type—men with vision, who can plan the community's needs ahead.

While the Bronx does not possess any men whose fortunes run to anywhere near that of our late "Prince of Philanthropists," as Mr. Schiff was so aptly termed, it may safely be said that there is one man in the Bronx who is following Mr. Schiff's footsteps to the best of his ability and who is today its leading philanthropist, and that man is Mr. Sam Minskoff, and we make the statement without fear of contradiction that Mr. Minskoff has contributed more to Bronx Jewry than any other living man. Not alone has he given liberally of his purse to every cause, but he has encouraged every movement by his presence at meetings. He believes in cutting out the usual talk which pervades the average board meeting and getting right down to business, and when he feels that the community will be benefited through the institution of a religious enterprise, he very quietly says, "It must be built." And it is built, for if he

JEWISH MEMORIAL HOSPITAL

The Jewish Memorial Hospital, a non-sectarian institution, regardless of race, creed or color, at present located at the corner of 128th street and Fifth avenue, was organized in 1905. It has been rendering aid to the medical and surgical corps. Finding their present quarters inadequate to meet the demands of Harlem and Washington Heights, and as a memorial to our hero dead, they purchased the site of the Magdalene Home for Wayward Girls, located at the foot of Dyckman street.

Extensive alterations are now complete, and the hospital is being furnished with the most modern equipment obtainable and a complete scientific and X-ray laboratory.

This unique and up-to-date hospital, so ideally located, will contain 100 beds, which will include exceptional maternity service to the poor, and with a staff of sixty physicians of professional standing, six internes and a resident physician, is well prepared to serve the public satisfactorily. There are provisions also for a registered training school for about forty nurses.

In referring to this institution as an "open hospital," the building committee announces that any physician or surgeon of professional standing may send his or her patients to the hospital and treat them there, even though not a member of the hospital staff, something of a departure from the practically universal practice among the hospitals of New York, and marks an innovation which will be welcomed by the members of the profession and their patients.

The Jewish Memorial Hospital is occupying its new quarters of Dyckman street. Contributions, regardless of amount, may be sent to the treasurer, Samuel Rosenthal, 55 Fifth avenue, or direct to the new hospital quarters on Dyckman street.

The officers of the hospital are Edmund Schwarz, president; Sol Newman, first vice-president; Samuel Marx, second vice-president; Karl Schenk, treasurer, and Joseph Feinberg, secretary. Samuel Marx is chairman of the building fund and Samuel Rosenthal treasurer. Dr. R. Cronson is president of the medical board, Dr. E. L. Spitzer superintendent and Dr. H. Krauskopf and Samuel Weiss, house committee of hospital.



HOME OF THE DAUGHTERS OF JACOB

to the five hundred old folks who spend the remaining years of their lives in comfort, peace, and happiness under its hospitable roof. The expense of maintaining the institution amounts to almost a quarter of a million dollars annually, derived mainly from voluntary contributions, among which is included the yearly donation of the Young Folks Auxiliary.

Inmates to date, 500—290 of whom are

Y. F. A. has increased both in numbers and in prestige, until now it is one of the foremost organizations of its kind in the City of New York.

Activities of the Y. F. A.

(Communicated.)

Interesting meetings, which are held weekly, afford one an excellent opportunity of association with the finest Jewish young men and women of the

B. Altman & Co.

The Department for Decorative Linens

is displaying, for the opening of the Autumn social season, a really remarkable collection of new, beautiful and extremely decorative table linens.

Among them are handsome examples of mosaic and Appenzell embroidery; of rich embroidery wrought on Italian linen, in some instances introducing motifs of cut-work; and of dainty French embroidery, with and without the addition of fine hand-made lace. All of these various types of needlecraft may be obtained in Table Clothes, Scarfs and Napkins, in the sizes most in demand; and in some cases complete sets may be secured in a uniform design.

(Fourth Floor)

Madison Avenue - Fifth Avenue

34th and 35th Streets

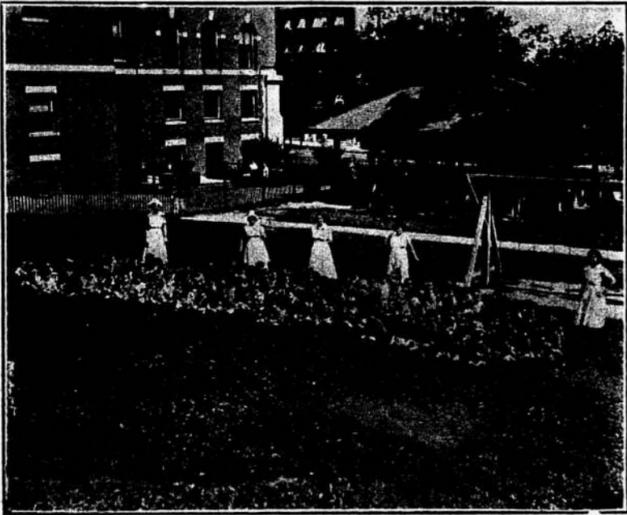
New York

HEBREW INFANTS' HOME

The Hebrew Infants' Home cares for orphans, half-orphans and dependent children from the day of their birth. The home is beautifully situated at the corner of Kingsbridge Road and University avenue, and the grounds and buildings cover an area of eighty city lots. There is a main building, isolation building, observation building and nurses' home. The capacity of the home is close to 500. There are at present 370 babies

see through all of the rooms at one time. Each child in this wonderful little building is provided with separate cot, linens, toilet articles, weighing machine and every little detail required in the nursery.

There are several wards in the main building, containing an average of thirty cribs, some of which contain babies from six weeks to six months old and others from six months to two years of age. These babies are very carefully



PLAYGROUND HEBREW INFANTS' HOME

in the home, all under five years of age. Some of the features of construction are that any wing or any two dormitories may be shut off for quarantine purposes from any other portion of the building. There are separate play and dining rooms for children suffering from various ailments. There are also different playgrounds for children, according to age and sex. The isolation building provides accommodation for newly admitted children, where they are under observation previous to being admitted to the main building. The observation building exhibits a truly model idea for the care of very young or prematurely born children. There are several entirely separate rooms, all of which are divided by plate glass walls, thus affording opportunity for the nurses to

fed under the guidance of a resident physician, Dr. Kraemer, and the regular visiting physicians and child care experts, who leave weekly orders in the various diet kitchens of the home. The older children march to the dining rooms, where they partake of fruits, farina, milk, rice, chopped meats, eggs, bread and butter, etc. These tots, who are all under five years of age, all say the Shma-Yisroel and Hamallah-hagoal before leaving the table. They are thus taught the fundamental principles of Judaism from their first inception of the powers of speech. Mr. Aaron E. Norman is president of the home. Miss Margaret E. Crowley is superintendent. The buildings and grounds have an estimated value of close to \$2,000,000.

HALF MILLION DOLLAR BUILDING OF TIPHERETH ISRAEL TO BE NAMED JACOB H. SCHIFF CENTER

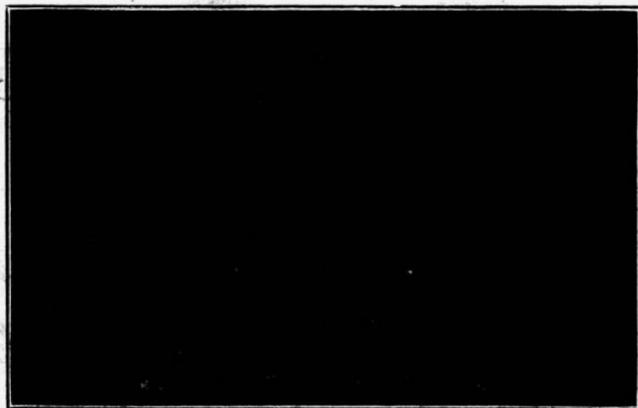
At a recent meeting of the Congregation Tiphereth Israel of Fordham and Bedford Park it was unanimously voted to dedicate a memorial to Jacob H. Schiff. For this purpose the congregation has turned over all its possessions to the new institution, which will be known as the Jacob H. Schiff Center. The center is now in the course of construction on a plot of ground presented for that purpose by the congregation, on Valentine Ave. and Fordham Road, having a frontage of 125 feet and a depth of 140 feet. The foundation is now nearing completion and preparations are being made to lay the corner stone within the next few weeks.

doubt, will want to participate in the erection of this memorial center, which surely is worthy of the aid and cooperation of every fair-minded Jew and Jewess.

The present congregational membership is 150, the membership of the Sisterhood, 75, and the Young Folks Auxiliary, 250.

The present activities of the congregation consist of the maintaining of a Hebrew School, which has a membership of 75 pupils; a Sunday School, which takes care of about 125 children; and the holding of services in the Synagogue each morning and evening.

Officers: Samuel Berger, president; Benjamin Landsman, vice-president;



JACOB H. SCHIFF CENTER

The leaders of this movement have for a long time been considering what would be the most fitting form of memorial and they have finally decided that an institution dedicated to the memory of such a man must primarily minister to the cultural needs of Jewry. For that reason, the educational activities of the center will be uppermost in the minds of the directors. They will not, however, overlook the social and athletic needs of the community. They want to build up both the mind and the body, so that all that come under the influence of this institution will strive to emulate the splendid example set by the great Jewish leader to whom this building is dedicated.

The memorial center, the estimated cost of which is one-half million dollars, will house an elaborate synagogue and auditorium, class rooms with all modern facilities for the instruction of 1,000 children, a gymnasium, swimming pool, lecture halls, etc.

American Jewry has long awaited for an opportunity to show in some tangible form its regard for Jacob H. Schiff. Here is that opportunity. Many, no

Elias Alter, treasurer; Macy J. Levinson, honorary financial secretary; Max Pfaum, honorary recording secretary; Louis Rosenbaum, Jacob Hoffman, Nathan Greenwald, Louis Samis, Gabai, trustees.

Board of directors: E. Alter, M. H. Auslander, S. Berger, A. Branower, N. Greenwald, J. Grossman, J. Hoffman, H. Kalish, M. Kraus, B. Landsman, M. J. Levinson, M. Pfaum, L. Rosenbaum, L. Sanders, B. E. Scheiner, Miss T. Rosenbaum, S. Goldstein, Mrs. P. Weintraub, Mrs. S. Rakow.

Building committee: S. Berger, chairman; E. Alter, secretary; M. H. Auslander, N. Greenwald, J. Grossman, J. Hoffman, L. Rosenbaum, M. Malbin.

Advisory board: J. Durst, L. Sanders, M. Fox, M. Friedman, Wm. Fox, L. Rosenbluh, L. Samis.

Auxiliary's representatives: Mrs. S. Berger, chairlady Sisterhood; Mrs. B. Landsman, vice chairlady; Counsellor A. Berman, president Young Folks' Auxiliary; Mr. N. Hertzfeld, vice-president, Director of campaign: Benjamin B. Tunick.

BRONX MATERNITY HOSPITAL JEWISH THEOLOGICAL SEMINARY

The Bronx Maternity Hospital located at 166th street and Grand Concourse, was incorporated in 1914 and was established in 1920.

Since the organization of the hospital 1,425 cases have been cared for, many of which were charitable cases and the record with regard to deaths of either mothers or babies is second to none in the city, this when the fact is taken into consideration that it is an open hospital. During the past year an out-service department has been instituted which cares for mothers unable to come to the hospital because of large families or for other reasons. The hospital cares for all charitable cases at the Hospital that reside in the district bounded as follows: 160th street to West Fordham, Third avenue to Western boundary of the Bronx.

The present capacity is 29 beds for mothers and 29 beds for babies. The directors are now contemplating building a large annex which will contain private rooms, prenatal and postnatal clinics, social service, X-ray, administrative offices, etc., enabling them to enlarge the scope of our charitable work by making use of our present building for this purpose only.

The officers of the Bronx Maternity Hospital are: Elias Bayer, president; Harry Abberdock, first vice-president; N. A. Kommel, second vice-president; Myron S. Yochelson, third vice-president; Dr. Louis M. Kommel, treasurer, and Barnett E. Kopelman, secretary. The directors are: Julius Bayer, Dr. Julius Weiss, Dr. Samuel M. Buch and Dr. Philip Liebling.

The officers of the Ladies Auxiliary of the Bronx Maternity Hospital are: Mrs. Irving Crane, president; Mrs. Lilly Linder, vice-president; Mrs. Julius Weiss, secretary; Mrs. Wasserman, financial secretary, and Mrs. Sara Simon, treasurer.

TALMUD TORAH RABBI ISRAEL SALANTER

Institution was organized October 26, 1908. Located at 74 East 118th street. The activities are as follows:—(1) 700 children, 23 classes, 9 teachers, Hebrew (talking, reading and writing), Hebrew literature and history, the Bible, and Hebrew and Jewish national songs. (2) Library, containing Hebrew and Jewish books for the pupils and their parents. (3) Children's congregation and children's choir. (4) Clubs, Hebrew, Jewish and English. (5) Weekly assemblies for the students. (6) Lectures every Saturday and Sunday in the congregation of the Talmud Torah by the Rabbi, S. L. Hurwitz. (7) Parents' Association, Malbush Arumim Society (clothing the naked).

Officers

Michael Jelin, president; Barnett Teitz, first vice-president; U. Levine, second vice-president; Tanchum Krainin, third vice-president; Alexander Rosenberg, fourth vice-president; B. Cohen, treasurer; Max Marks, honorary secretary; R. Denis, secretary.

Board of Directors

Rabbi S. L. Hurwitz, Dr. M. W. Beder, Dr. Z. Kapner, Dr. B. Goldstein, Meyer M. Alterman, David P. Siegel, J. Krainin, H. Bressler, E. Alpert, M. Alpert, J. Shapiro, H. Sher, M. Goodman, M. Klombers, D. Bernstein, A. S. Simson, K. Simon, M. Dreben, J. Resnick, A. Sheinberg, B. Lindey, J. L. Pittluck, Mrs. S. Beller, H. Armsburg, J. Hyman.

Anti-Semitic Police Commandants Relieved of Command

Warsaw (Jewish Press Association).—The Ministry of the Interior has relieved the police commandants of Mlava and Kracow of their offices because of their failure to take energetic measures to repress anti-Jewish demonstrations and pogroms.

In the announcement of its action the ministry made the following significant observation:

"In the present pre-election campaign extra precautions must be taken to assure tranquillity and order. Aliveness, energetic responsibility and good tact on the part of the police are indispensable."

Polish Journalist Writes for Anti-Semitic and Liberal Papers as Well

Warsaw (Jewish Press Association).—Gzovsky, contributor to the notorious anti-Semitic publication "Dwa Grosza," who has outdone himself in the intensity and bitterness of his anti-Semitic outbursts, has been found to be a contributor, under a Russian pseudonym, to the "Riga Courier," a liberal paper opposed to all anti-Semitic propaganda.

This same journalist was formerly editor of a Bolshevik daily.

MOUNT NEBOH CONGREGATION

Organized 1911. Location, 564-6-8 West 150th street. Edward R. Cohn, president; Oscar Gans, vice-president; Adolph Spiegel, treasurer; Samuel Levine, secretary; Nat. B. Blum, financial secretary and sexton. Seating capacity, 960. Membership, 242. Cost of land and building, about \$155,000. Rabbi, Rev. Dr. Aaron Eiseman. Cantor, Isidore Frank. Mount Neboh Sisterhood, Mrs. D. E. Goldfarb, president. Young Folks League, Miss Clair Blumenkrohn, secretary. Boy Scouts, Girl Scouts, Junior League, H. Greenebaum, scout master.

The Jewish Theological Seminary of America is an institution for the training of Jewish Rabbis and teachers and for the promotion of Jewish scholarship.

It was founded in 1886 at the instance of Doctor Sabato Morais, who was the first president of its faculty. Originally the seminary met in rooms at Cooper Union, later in a converted dwelling house on Lexington avenue near Fifty-eighth street, and for the last twenty years in the building erected for it by the late Jacob H. Schiff on 123d street near Broadway.

For fifteen years Doctor Solomon Schechter was president of the faculty, and he contributed greatly to the development of the institution. Among others of its faculty who have passed away were Joseph Mayer, Asher and Israel Friedlaender. The present faculty includes Professors Louis Ginzberg, Alexander Marx, Israel Davidson, Moses Hyamson and Mordecai M. Kaplan, besides a number of instructors.

The library now numbers 66,000 volumes and nearly 2,000 manuscripts, and is one of the greatest Jewish libraries in the world. No other Jewish institution anywhere possesses a library of such value.

The seminary has graduated 155 men as Rabbis who occupy pulpits all over the United States and Canada. The oldest graduate, Joseph H. Hertz, is Chief Rabbi of England.

The teachers' institute, a branch of the seminary, is devoted to the training of teachers for Jewish religious schools. It has some three hundred students and during the ten years of its existence has granted diplomas to 226.

Doctor Cyrus Adler has been acting president of the seminary since 1916. Louis Marshall, Esq., is chairman of the board of directors, which includes Sol M. Stroock, Felix M. Warburg, Justice Irving Lehman, Simon Roeder, Daniel Guggenheim, Justice Samuel Greenbaum and Mayer Sulzberger of Philadelphia.

YOUNG MEN'S HEBREW ASSOCIATION OF THE BRONX

The Young Men's Hebrew Association of the Bronx is trying hard to provide a place for young men to have a normal social center where they can be kept out of difficulties through the maintenance of an outlet for their recreational, educational and social desires.

Some knowledge of the broad field of its activities may be gained through reading the names of its officers, chairmen of committees and members of its house staff. The association also publishes an illustrated newsy booklet, called "The Eye," which reflects great credit on the staff, who are all members of the Y. M. H. A.

It is sad, however, to relate that all of these activities are housed in a building that is woefully inadequate. There are between seventy and eighty clubs in rooms poorly furnished and altogether too few in number. The gymnasium-auditorium-synagogue is a ridiculous makeshift. The Talmud Torah is conducted in rooms that are not equipped for instructional purposes. There is a crying need for a building of modern construction, well equipped, with sufficient rooms to make possible the work they are struggling to do.

The building is located at 1261 Franklin avenue. Its telephone number is Jerome 1564-1684.

Officers.—M. Maldwin Fertig, president; Maxwell L. Heller, first vice-president; Wm. Mitchell, second vice-president; Jacob L. Markel, treasurer; Louis Weinstein, secretary.

Directors.—J. Clarence Davies, B. L. Deutsch, M. Maldwin Fertig, David Goldwasser, Maxwell L. Heller, Geo. J. Kitias, A. W. Klein, Edward Kolbert, Dr. Martin J. Loeb, Jacob Markel, Wm. Mitchell, D. S. Moseason, Chas. S. Nyman, J. R. Robin, Benjamin Shepard, Julius D. Tobias, Philip Wattenberg, Louis Weinstein.

Chairmen of Committees.—House, Mr. Weinstein; Religious Work, Mr. Heller; Education, Mr. Klein; Social, Mr. Mitchell; Financial, Mr. Robins; Entertainment, Mr. Kitias.

Members of House Staff.—Solomon Bluhm, superintendent; Anna Orently, directress girls' work; Harry Herman, office manager; Simch H. Rifkind, principal, Talmud Torah; Charlotte Feinstein, Rose Gamoran, teachers, Talmud Torah; Philip Gross, director of dramatics; Samuel Cantor, men's gym director; Rebecca Buckhalter, women's gym director; Benjamin Ullman, lobby and checkroom; Isidor Lauer, caretaker of building.

"Eye" Staff.—Mamie Goldsmith, Samuel J. Buckbinder, Isaac Cohen, Irving B. Fellerman, Benjamin Gelber, David M. Goldstein, Selma F. Setzer, Irving Langer, Carl Kroovand, Sophie Peckerman, Edward Mollis, Monroe W. Pollock, Robert Rose, Ella Zimmerman.

MINSKER CONGREGATION

Ground has been broken for a new temple and Talmud Torah to be built for the above congregation at 1024 Intervale avenue at a cost of approximately \$100,000. The officers of the congregation are: A. Tepperberg, president; A. Glickonhaus, vice-president; A. I. Wolk, treasurer; Jacob Terz, secretary. Services are at present held at 998 Westchester avenue.

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BETH ABRAHAM HOME FOR INCURABLES

Beth Abraham Home for Incurables, located at 612 Allerton Ave., opposite the New York Botanical Gardens, was organized 1919. Cares for over seventy-five crippled men and women. The present institution, built on a plot of land covering forty-two lots, is located opposite the New York Botanical Gardens, and represents a really value of \$100,000. Has Ladies' Auxiliary, who render valuable personal service. Applications on file are far above the capacity of present home and contributions are much needed for additional buildings, for which plans have been completed.

The officers are: Mrs. A. L. Alperstein, president; Mrs. M. J. Baruch, first vice-president; Mrs. M. W. Fershing, second vice-president; Mrs. A. Wiener, third vice-president; Mrs. I. Gitenstein, fourth vice-president; Mrs. O. W. Edwards, fifth vice-president; Mrs. B. H. Schnur, treasurer; Mrs. J. Richman, associate treasurer, Harlem; Mrs. R. Goldberg, associate treasurer, Bronx; Mrs. L. Katz, associate treasurer, downtown; S. M. Rosenthal, treasurer of building fund; Mrs. S. A. Wittenberg, honorary secretary; Mrs. M. Leibowitz, social secretary; Mrs. C. Tishman, recording secretary.

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J. Leibner, chairman; M. Alperstein, M. J. Baruch, J. Bendelstein, D. M. Bressler, H. G. Bralower, S. Casper, Leo Edwards, M. W. Fershing, L. Frankenstein, G. Gross, I. Gitenstein, R. Goldberg, Dr. L. A. Goldberg, Dr. G. N. Haussmann, M. Leibowitz, B. H. Schnur, Charles Tishman, Bert Weiner.

Board of Directors

Mrs. A. Alperstein, Mrs. L. Bralower, Mrs. H. G. Bralower, Mrs. J. Breakstone, Mrs. I. Cohen, Mrs. B. Cohen, Mrs. N. Cohen, Mrs. R. Casper, Mrs. E. Fox, Mrs. K. Fichter, Mrs. C. Frankenstein, Mrs. A. Friedman, Mrs. G. Gross, Mrs. H. Goldstein, Mrs. S. H. Golding, Mrs. J. Golding, Mrs. S. Golding, Mrs. L. M. Henigson, Mrs. S. Hoffman, Mrs. I. Kassowitz, Mrs. E. Kronenberg, Mrs. A. Lifschitz, Mrs. S. Levy, Mrs. I. Levine, Mrs. S. Lurie, Mrs. A. I. Pearlstein, Mrs. S. M. Rosenthal, Mrs. S. Rhine, Mrs. E. L. Rabinowitz, Mrs. D. Sadowsky, Mrs. S. Tannenbaum, Mrs. S. Tishman, Mrs. Weingarten.

CONG. KEHALITH ISRAEL

This congregation, which now has a membership of 120, was organized in 1905 and worships at No. 1162 Jackson avenue. It is strictly orthodox and its present minister is Rabbi Louis Finkelstein, who three years ago succeeded Dr. Elias L. Solomon.

The officers of the congregation are: President, Isaac Polack; vice-president, Mayer Aronin; treasurer, Reuben Sachs; secretary, Emanuel Kutz.

The auxiliaries connected with the congregation are: Sisterhood, Mrs. E. Propper, president; Mrs. D. Kohn, secretary; 100 members. Young Folks' League, Emanuel Polack, president; Ethel Lieberman, treasurer; 60 members. Boy Scout troop, 30 members.

Lithuania Will Not Permit Pogroms

Kovno (Jewish Telegraphic Agency). A district order has been circularized by the Ministry of the Interior to all Governors, directing them to take stern steps against attempts to incite pogroms. The order recalls Lithuania's struggle for liberty and calls upon all officers of the government to see to it that the well being of all inhabitants is safeguarded.

Ukrainian Orphans Arrive in Jerusalem

Jerusalem (Jewish Telegraphic Agency).—One hundred and eighty Jewish pogrom orphans from the Ukraine arrived here from Warsaw, escorted by Israel Belkin, Palestinian pioneer and agricultural teacher. The children will receive an agricultural training.



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The sale of Henry Ford's anti-Semitic Michigan State Fair by John A. Doelle, pamphlets containing reprints of articles Commissioner of the State Fair, four appearing in the Dearborn Independent days prior to the closing of the annual attacking the Jews was stopped at the exhibitions.

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HEBREW NATIONAL ORPHAN HOME

Through the personal invitation of Mr. Aaron Branower, acting president of the above institution, the reporter of The Hebrew Standard was privileged to witness the activities of this important Jewish child caring institution which, though but a little over eight years old, promises to develop into one of the largest homes in the country.

It was a little after 4 o'clock on a Sunday afternoon in August when the writer gazed at what might have been taken for a family picnic; some 300 children and over 100 grown-ups were gaily joining in all of the outdoor games that are so invigorating and so necessary to healthful lives.

The main building, which is of brick, four stories in height, is 175 feet by 175 feet, built U-shaped. It is well adapted for an orphanage, having been formerly occupied by the United Odd Fellows' Home, from which it was purchased. The ground floor is occupied by a regular auditorium, synagogue, supplied with regular sifre-toras and Hebrew prayer books, the hospital, dispensary, diagnostician and hospital ward rooms, with provision for dental and eye clinics, which are held daily.

These important adjuncts of the home are under the voluntary supervision of Drs. M. Miller, L. E. Bieber, M. Plitt and Louis Herskowitz.

The two upper floors are devoted to dormitories and for quarters for the supervisors and other help.

The writer personally witnessed the line up for supper, and he was profoundly impressed by the glow of health and the bright eyes of every individual child. The long, drawn, white, pinched faces one might expect to see in a charitable institution were entirely absent and the explanation thereof was soon brought out when each child was given three good, thick slices of bread and butter, a goodly portion of wholesome rice pudding and cups full of steaming coffee or cocoa, with plenty of sweet, fresh milk.

The entire home is conducted according to strict orthodox Jewish dietary laws and the "Kashruth" is closely watched by a resident "Mashgeach." The children offer Hebrew prayers before meals, and the way grace after meals was pronounced, through the monitors calling for "Mezumen Benchen" and the perfect "Ivra" in impressive, well modulated tones, rendered from memory, was indeed a wonderful revelation to behold. The very fact that these poor homeless boys, from their earliest childhood, are taught the fundamental principles of the orthodox Jewish faith, should in itself be sufficient to bring support, of the thousands who at heart are really desirous of perpetuating Judaism.

In an interview with the superintendent of the home, Dr. Wallace A. Manheimer, that gentleman stated that the records of the home show that many children have been taken from non-Jewish institutions and that there are hundreds of applications for admission on file. The home was unable to accept another child, he said, owing to the fact that they needed more beds and furniture. They could accommodate nearly 50 more boys immediately if the necessary beds and equipment were forthcoming. The entire top floor of the building is devoted to the school floor, where 291 children receive the regular benefit of the public school, there being nine classes with department of education teachers, the school being conducted as an annex of Public School No. 7. A number of older boys attend high school and the N. Y. trade schools and the Rabbi Jacob Joseph and Isaac Elchanon theological seminaries. The Hebrew National Orphan Home is national in that it receives boys from any part of the country. The home is ideally located on Tuckahoe road, near Yonkers. There is ample room for new buildings, the grounds covering about twenty acres.

The officers of the institution are Bernard Reich, president; A. Branower and S. Bakal, acting presidents; Max Abrahams and Aaron Etra, vice presidents; N. H. Borenstein, treasurer; Max S. Rosenfeld, acting treasurer and H. Kopsky, secretary.

To get to the home from Van Cortlandt Park Broadway subway take car to Yonkers, changing at Getty square for Tuckahoe car to door. Fare is 10 cents from any part of city.

The religious teaching of the home is under the guidance of the chairman of the Board of Education of the home, Mr. Abraham Lewin and Rabbi Max Mintz, who is succeeding Dr. Manheimer as superintendent. The general manager of the home is Mr. Alexander Goldberg with offices at 110 West 116th street, New York, to whom all communication should be sent.

YOUNG ISRAEL SYNAGOGUE

Organized 1919. Orthodox Congregation conducted by the young men of the Young Men's Hebrew Association of the Bronx. Holds service every Saturday and on holidays. Biblical history, ethical and social activities. Y. M. H. A. building, 1261 Franklin avenue, Bronx.

Brotherhood—S. A. Zucker, president; H. Fischer, vice-president; A. Anzelwitz, secretary; A. Einhorn, treasurer.

Sisterhood—Mrs. J. Blaustein, president; Miss M. Berkowitz, vice-president; Miss S. Halpern, secretary; Miss M. Fischer, treasurer.



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RABBI SCHULMAN RETURNS

The Rev. Dr. Samuel Schulman, rabbi of Temple Beth-El, in Fifth Avenue, and Mrs. Schulman, returned last Sunday by the White Star liner Celtic from a three months' vacation in Europe. Rabbi Schulman said that he found the countries there "arrayed against one another in racial prejudice." He also intimated that he was more enthusiastic than ever for "American Judaism and its glorious possibilities," and that it was more alive than any form of Judaism elsewhere.

TALMUD TORAH TORATH MOSES

Organized at 841 Union avenue in 1912. Conducted services and Talmud Torah at 667 Dawson street up to February 15, 1922. The life of this congregation has been marked by continued progressiveness, having its climax in the extraordinary purchase of its present building which, for a number of years, had been occupied as a Methodist church. This beautiful structure of stone, brick and steel has a seating capacity of 2,000, where religious services are held every day of the year. The prime feature of this congregation is its Talmud Torah Hebrew school, where over three hundred children receive daily tuition. Each child is furnished with a separate desk and is

under the guidance of well qualified teachers. The original membership of the congregation has grown from 65 to 450.

There is a ladies' auxiliary with a membership of 250, which is doing excellent work, looking after poor children who cannot pay and providing them with clothes and food. The auxiliary has recently made a cash contribution of \$2,600 to the parent institution.

The officers of the congregation are: Simon Baitler, president; David Green, vice-president; Abraham Jacobs, treasurer. The officers of the ladies' auxiliary are: Mrs. S. Bonimow, president; Mrs. Amilia Ackerman, vice-president; Mrs. M. Kreiger, treasurer and Mrs. Annie Baitler, financial secretary.

The congregation is located at the corner of Prospect avenue and Macy place.



International Newsreel Photo

DR. AND MRS. WISE RETURN

Dr. Stephen S. Wise, of the Free Synagogue, and Mrs. Wise, have returned after a three-months tour of Europe and Palestine. Part of Dr. Wise's work in Europe was the securing of teachers for the faculty of the Jewish Institute of Religion, a school for the training of men for the liberal ministry, which will soon be opened.

President Harding's Message

THE COMMEMORATION THIS YEAR OF ROSH HA SHANAH, THE NEW YEAR DAY OF THE JEWISH PEOPLE, WILL MARK THE END OF A YEAR PECULIARLY NOTABLE IN JEWISH ANNALS. IT HAS SEEMED THE DEFINITE ASSURANCE TO THE JEWISH PEOPLE THAT THEIR LONG ASPIRATION FOR RE-ESTABLISHMENT OF JEWISH NATIONALITY IN THE HOMELAND OF THIS GREAT PEOPLE IS TO BE DEFINITELY REALIZED. THIS IS AN EVENT OF NOTABLE SIGNIFICANCE NOT ONLY TO THE JEWISH PEOPLE, BUT TO THEIR FRIENDS AND WELL-WISHERS EVERYWHERE, AMONG WHOM THE AMERICAN NATION HAS ALWAYS BEEN PROUD TO BE NUMBERED.

(Signed) WARREN G. HARDING.

The above message was sent in response to a request from the editor of the Jewish Forum.

HUNTS POINT TALMUD TORAH

This society has maintained a Talmud Torah for a number of years in the populous Hunts Point section and are at present located at Nos. 900-912 Hunts Point avenue, near 163d street. Recently they purchased a plot of ground on Simpson street and immediately after the holidays will begin the erection of a seven and one-half story building.

This building, which will be fire-proof, will embody the latest word in architecture, and will embrace every improvement and convenience. Besides class rooms, assembly rooms, etc., there will be a modern communal center equipment, and the building will be a credit to the enterprising co-religionists who have fostered it.

The Hunts Point Talmud Torah is officered by the following gentlemen: S. Saffer, hon. president; H. Relkin, president; L. Shiren, first vice-president; D. Gordon, second vice-president; C. M. Levinson, third vice-president; M. H. Friedman, treasurer; L. Cohen, recording secretary. Honorary directors: Hon. Otto Rosalsky, Hon. Louis D. Gibbs, Prof. G. Zerkovitch. Advisory directors: Rev. Dr. Jos. Silverman, Hon. Edward Polak, Hon. Benjamin Antin. Board of Directors: Philip Marrus, chairman; Dr. C. S. Alexander, H. Abberbock, B. S. Brody, C. Baumohl, M. Botwin, H. Borenstein, N. Bloom, A. H. Backer, L. Cohen, I. Chaitin, I. Cohen, A. Davis, I. Evans, I. Eisenberg, M. H. Friedman, C. Goldberg, C. H. Gordon, D. Gordon, S. Gluck, A. Goldstein, M. Hoffman, P. L. Hoch, R. D. Hurwitz, A. Jaller, S. Kwestel, J. Klemes, C. M. Levinson, J. L. Lefkowitz, Ph. Marrus, J. Melton, M. Meyers, M. Polsky, M. Psaty, H. Relkin, Dr. E. Rinder, I. Relkin, J. Rosenthal, S. Rothenberg, M. V. Rosenberg, S. Saffer, L. Shiren, M. Salit, J. Schnitt, J. Shainsinger, W. Weber, B. Weissman.

Rabbi Salzberg Elected Superintendent of Hebrew Convalescent Home

Rabbi Max Salzberg has been elected superintendent of the Hebrew Convalescent Home, situated at 235-237 West 120th street, in place of the late Rev. B. Goldschmidt, recently deceased.

This institution is being kept up by the Jewish public, through voluntary contributions, membership, etc.

Arab Boycotters Will Be Punished

Jerusalem, Sept. 14 (Jewish Telegraphic Agency).—In order to combat the boycott declared by the leaders of the Arab Congress against the approaching elections of members of the Palestine Legislative Council and the census, the government today promulgated an ordinance making it a misdemeanor punishable by fine and imprisonment for any person to conduct propaganda against the elections or the census.

NEW BRONX TREMONT HEBREW SCHOOL AND CENTER

Mr. Samuel Seinfeld, for sixteen years manager of the Hebrew Free Loan Society and now vice-president of the Bronx Hospital, was the originator of the slogan, "It Must Be Built; It Will Be Built." It was this slogan that was responsible for the erection of the \$100,000 structure of the above institution, which has been completed within six months of the ground breaking. The lower floor contains a Beth Hamedrash, seating about 400. The auditorium shul on the ground floor will seat another 800 and the eight classrooms on the third floor will accommodate 250 children. Full particulars of this improvement will be given in a later

issue of The Hebrew Standard. The officers of the organization are:

M. L. Margolish, president; S. Baron, vice-president; M. Glickman, second vice-president; Morris Heller, treasurer, and L. Bromberger, secretary. Rev. M. Katz is the cantor and A. Predmesky the rabbi.

The center is located at 1786 Washington avenue.

Rabbi Abram Simon will accept the presidency of the Washington (D. C.) School Board. He was elected during his absence in Europe and there was some uncertainty about his acceptance. He had resigned previously on account of personal business.



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WALL STREET'S ONLY WOMAN BROKER

Clara Goldhurst who, thirteen years ago was an immigrant Austrian girl of twelve, arriving in this land of opportunity, now holds the distinction of being Wall Street's only woman broker.

She had very little schooling and could speak no English. Her first job netted her \$3.50 a week. She didn't stay there long, but began going to night school. Now after ten years of really hard work she landed in Wall Street. Three years on the Street—and she has a brokerage office with several employees under her and she is known as the world's first and only woman "put and call" dealer. Miss Goldhurst declares that there is no reason why a woman cannot succeed if she applies herself the way a man does.



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If you are, send it through the East River National Bank. For every dollar sent your relatives abroad they receive a dollar and not a cent less.

The East River National Bank has inaugurated a special foreign department. Besides the regular hours, the bank will be open every Monday till 8.30 P. M. in order to give an opportunity to those who want to deposit money in the special interest department or send money abroad, but who haven't the time during the day to be able to do so.

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Philanthropic League to Resume Activities

The New York Philanthropic League, U. O. T. S., in Aid of Crippled Children, will begin its winter activities, although the work was kept up all summer by the guide, Mrs. Sol Boehm. Two thousand quarts of milk a month were sent to homes where there are cripples by Mrs. Jennie Abarbanell, chairman, and 162 children enjoyed the blessings of the beautiful vacation home, Mrs. Miriam Bibo chairman. These children were transported to and from the home by Mrs. Moses Hirsch and committee.

This league began its work eleven years ago by giving daily hot lunches to three classes of crippled children in Public School 27, East Forty-second street, Mrs. Florence Junghans chairman, and gradually the call came from other schools, and milk, with cereals, bread, butter and jam, was given in five more schools.

The work broadened and a Recreation Committee was formed, with Mrs. Henry Newman chairman, and every pleasant Monday between 75 and 100 kiddies are given auto rides by the members, with a hot chicken dinner served in the open air out in the country. In June is the grand field day, and 600 children spend all day in Central Park, with refreshments and entertainment served by the members, each child taking home a useful souvenir for its mother. Thank-giving and Chanuka dinners are also arranged, and every child has a visit to the Hippodrome and circus once a year. The great achievement was the building of a "vacation home" realizing the thought of Mrs. Miriam Bibo, and the

opening of which was a gala day for the league. A junior league was formed with Miss Corola Bibo chairman, followed by the league of young men, Mr. Emanuel Levis chairman, which donated respectively a bungalow for sixteen more children from the young ladies and a beautiful stone drinking fountain from the young men.

Wonderful work is being done by the Medical Aid Committee, Mrs. Louie Jacob chairman, by conveying the children to the private offices of physicians, where each case is given individual care. Mrs. Henry Newman is chairman of the Limb, Shoe and Brace Committee and Mrs. Netty Adler attends to the underwear and stocking fund. A birthday fund, Mrs. Robert Schwartz chairman, and a memory fund, Mrs. Jerome Harris chairman, give substantial aid.

The Rose Baran educational fund, created in honor of the sixtieth birthday of the president, is helping toward a professional career several boys and girls who show talent for music, and two of whom give every promise of being real artists. The annual concert and dance, under the direction of Mrs. S. Zavel and Mrs. S. Weingart, is a most brilliant social affair at the Hotel Commodore.

The officers of the league are as follows: Mrs. Julius Baran, president; Mrs. S. Weingart, first vice-president; Mrs. Joseph Marx, second vice-president; Mrs. Moses Hirsch, third vice-president; Mrs. Leon Meyer, treasurer; Mrs. Henry Fluegelman, financial secretary; Mrs. Kate Lehman, corresponding secretary; Mrs. Lafayette Davidson, recording secretary; Mrs. Jennie W. Adam chairman of chairmen; Mrs. Max Hollander, chairman Ways and Means; Mrs. Julia Levy, chairman of budget.

Trustees: Mrs. B. B. Robitscher, honorary; Mrs. P. H. Junghans, Mrs. A. Howard, Mrs. L. L. Hayman.

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WEEK—OCT. 2
"LAWFUL LARCENY"
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TEMPLE B'NAI ISRAEL

New Community Center and Talmud Torah

In addition to the usual activities of a synagogue, the temple has a large gymnasium and swimming pool, which will be thrown open to the members of the temple, the various clubs connected with the synagogue, as well as to the children of the members and those who attend the Hebrew school. This swimming pool and gymnasium will be opened in the fall and will be in charge of two gymnasium teachers and swimming instructors. The social activities of the clubs will be in charge of a social director, assisted by several club leaders. Registration for the Hebrew school will be held in the early part of September. All activities will be under the direct supervision of Rabbi Max Kadushin.

The officers of the temple are: Hyman J. Reit, president; I. Lauterstein, vice-president; A. C. Weingarten, treasurer; Herbert H. Kaplowe, financial secretary; Isaac Cohen, recording secretary, and Jacob Adler, chairman of building committee.

The temple is located at 602-606 West 148th street.

The proposal to establish a Jewish War Memorial in New South Wales, Australia, is making headway. The memorial will be erected at Sydney and will be in the shape of a community center; £25,000 will be raised and at present the sum of £9,000 is in hand.

The annual State convention of the B'nai B'rith lodges of Indiana was held last Sunday at Gary.

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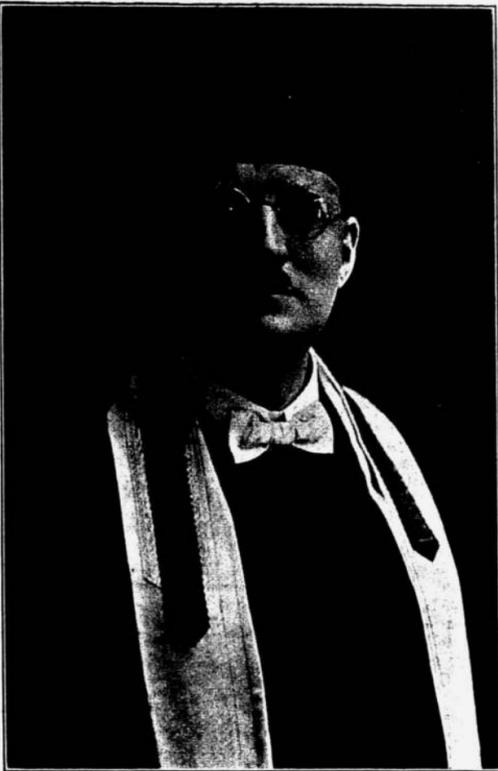
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TEN YEARS CANTOR OF SINAI CONGREGATION



Rev. Morris Schragger, who has just completed his tenth year as Cantor of Sinai Congregation of the Bronx, was born in Austria and arrived in the United States August 19, 1912, and was appointed to his present position September 1 of the same year.

Schragger received his early education at the Vienna Conservatory of Music and was graduated from the Seminary of Cantors; he was also a pupil of Koeniglichen Hof Kappel-Meister, Richard Lowe of the famous opera house of Baden-Baden, from whom Schragger has highest credentials. After his term of study he was called to the Czernowitzer Cultus-Gemeinde-Temple as Cantor.

Less than twenty members were on the rolls of Sinai when Schragger began his duties, but he determined to build a membership, on his merits, that would gain him a permanency. In the great work of reorganization he ably assisted

the Rev. Dr. Max Reichler, and, as mentioned elsewhere in this issue, the success of Sinai is undoubtedly due to the splendid harmony and united efforts of these two faithful servants of the Lord.

Cantor Schragger's highly cultured, well modulated tones, the technique and perfection of his musical talents and his thorough knowledge of ancient Talmudical teachings, which were immediately recognized, combined with his characteristic dignity and decorum, were all instrumental in the increase of the membership of the congregation, which now numbers over 500. The Rev. Mr. Schragger is a member of the Cantors' Association, the Free Sons of Israel and the F. and A. M. He has been prominent in all drives and is devoted heart and soul to the Sinai Congregation. His amiable disposition and sincerity have caused his services to be eagerly sought at many functions of the members of Sinai and the community at large.

CONGREGATION ADATH ISRAEL

Congregation Adath Israel, 551 East 169th Street, Bronx, is the oldest and leading conservative congregation in the Bronx. It was organized in October, 1897, on a conservative platform, to which it has strictly adhered. Within the past two years it has trebled in membership and has added numerous activities, until now its position of leadership among the congregations of the borough has been incontrovertibly established. There are over 170 members in the congregation. Its officers are: Louis Altschul, president; Ralph Levy, first vice-president; Julius Sokolower, second vice-president; Harris J. Radin, corresponding secretary; Moses Rees, financial secretary; David I. Tobias, treasurer.

The Men's Club, organized two years ago, is the outstanding auxiliary society of the congregation. It has over a hundred members, all working loyally for the congregation, cooperating with the schools, aiding its other activities, and concentrating upon a social program. Fortnightly meetings are held, to which are invited speakers of prominence in various walks of life. The fraternal spirit imbuing the membership of the congregation and responsible for the remarkable interest in the congregation on the part of the numerous young men attached to it has been due wholly to the energetic work of the Men's Club, the officers of which are: Louis Bondy, president; Harry Pillar, vice-president; A. E. Mannem, secretary; A. W. Rosen, treasurer.

The sisterhood also has a membership of over one hundred, and has been always a source of loyal interest in and cooperation with the work of the congregation. Mrs. A. E. Manne is president; Mrs. Adolph Kopstein, vice-president; Mrs. H. Schlessinger, secretary, and Mrs. L. Bondy, treasurer.

Besides these major societies, there are Bar Mitzvah, led by Rabbi Salt—Boy Scout Troop No. 221, Mr. G. Schwartz, acting scout master, and Girl Scout Troop No. 65, Miss Helen Shapiro, captain. The Young Folk's League will be reorganized during the fall under the leadership of Mr. Irvin Waldman, of the congregation, and several other organizations are contemplated to fill out the circle of auxiliary societies. Rev. Dr. Norman Salt has been Rabbi of the congregation since 1919, and Rev. Louis Lipitz has been Cantor since 1914.

The congregation shares actively in Jewish communal undertakings, belonging together with the Sisterhood and the Young Folk's League to the United Synagogue and its Women's and Young People's Leagues. It is the scene of the annual meeting of the Bronx Hospital, has sheltered several Zionist meetings, and has been given freely for the use of other worthy organizations. In short, nothing Jewish is alien to it.

Finally, the congregation is seriously contemplating erecting a quarter of a

million synagogue-center on Grand Concourse. Its rapid expansion and numerous activities have proved the present building entirely inadequate and when its new building is completed, its work will be increased a hundredfold and its helpfulness to the Jewish community enhanced immeasurably.

The Hebrew and Sunday schools are under the care of the Sunday School Board, of which Mr. A. E. Manne is president.

HEBREW FREE LOAN SOCIETY

"The object of this society is to loan money to those in need, instead of giving alms, and thus assist respectable people whose character and self-respect will not permit them to receive alms, but who will accept a loan which they can repay and thus overcome the difficulties in their struggle for means of a livelihood.

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Directors

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Has a seating capacity of 1,150. Conducts services every day of the year at 463 East 145th street. Organized in 1912. Has Ladies' Auxiliary, of which Mrs. S. Schapper is president. President of the congregation, Mr. Adolph Ury; vice-president, Mr. Aaron Selikoff; treasurer, B. Shandler; secretary, Julius Suffran; rabbi, M. Reisman; cantor, J. L. Fingerth.

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BROOKLYN NOTES

Brooklyn Jewish Center

The Brooklyn Jewish Center, which has been in process of construction for the past two years, is now all completed, and its members will worship in the magnificent synagogue for the first time this Rosh Hashanah. The Building Committee and the officers are now busily engaged in equipping the various parts of the building. The school, gymnasium and kindergarten have already been beautifully equipped, and it is their endeavor to have the rest of the building open for inspection immediately after the holidays.

The Center School has resumed its work with an enlarged registration and an increase in the staff of teachers. An interesting addition to the school program is the installation of a Hebrew kindergarten, under the supervision of Mrs. Katinka Gurevitz, who recently arrived from Palestine, where she was the head of all the Hebrew kindergartens. Miss I. Serbin, who for a number of years taught in the largest schools in

the city, has been added to the staff of Hebrew instructors. Rabbi Levinthal is planning a large program of adult study work, which will begin immediately after the Holy Days.

The officers of the Center are: Samuel Rottenberg, president; Louis Cohen and Moses Ginsberg, vice-presidents; Max N. Koven, secretary, and Samuel Horowitz, treasurer.

The Building Committee is composed of the following: Charles Goell, chairman; Jacob Levy and Morris Katlowitz, vice-chairmen, and Louis Cohen, Moses Ginsberg, Pincus Glickman, Jacob Goell, Samuel Greenblatt, J. M. Hoffman, Samuel Horowitz, Abraham Kaplan, Samuel Kellner, Max N. Koven, Leib Lurie, A. H. Rosenthal, Solomon Schwartz and Jacob Siris.

Congregation Mount Sinai Planning Active Season

Now that the vacation period is over, Rabbi Alexander Basel has once more resumed the numerous activities of Congregation Mount Sinai. He has already succeeded in obtaining the co-operation of the various organizations to promote

and continue the social and literary clubs of the past season.

A Talmud Torah Association, the purpose of which is to be the further encouragement of Hebrew instruction, has already been organized.

In addition to the usual Friday evening lectures, a public forum has been established by Rabbi Basel to discuss current topics dealing with Jewish problems. Prominent speakers, authorities in their particular subjects, have already signified their willingness to address the congregation and conduct the discussions.

A juvenile service will be held every Saturday morning at 11:30 at the temple.

The inhabitants of South Brooklyn are thus offered an unequalled opportunity to co-operate in this noble work and avail themselves of the many cultural phases Congregation Mount Sinai in its capacity as a center of religious and intellectual activities has to offer.

Rabbi Bosniak Called to Tifereth Israel Congregation

Rabbi Jacob Bosniak has been elected rabbi of Congregation Tifereth Israel,

Kensington, Brooklyn. Rabbi Bosniak was formerly spiritual leader of the orthodox community at Dallas, Texas.

Rabbi Bosniak is a graduate of Columbia University and the Jewish Theological Seminary of America. In outlining his plans the new rabbi of the Kensington congregation said that he would give special attention to the religious school attached to the synagogue and to activities among the young folks. He will speak every Friday evening and Saturday morning.

Rabbi Bosniak takes charge of his new pulpit this coming Friday evening, when he will speak on "The Unifying Power of Israel."

New Rabbi for Congregation Shaare Torah of Flatbush

Rabbi Joseph Miller of Kingston, N. Y., has accepted a call from the Congregation Shaare Torah of Flatbush, Brooklyn, N. Y. This synagogue is rapidly nearing completion and will be ready for services the coming high holy days. When completed it will be one of the most beautiful synagogues in Flatbush.

Rabbi Miller was graduated with merit from the Jewish Theological Seminary of America, class of 1922. He is also a graduate of New York University. Rabbi Miller has assumed full charge of all the congregational activities.

New Community Centre Open

The new synagogue and community center recently erected by the Congregation Torah Vodat at the corner of Fourth street and Avenue N, Brooklyn, is completed and will be opened for the first time tomorrow (Saturday) night, when Selichot services will be held.

There will be an old fashioned house warming at 8:30 p. m., to which all residents of the section are invited.

A New Hep-Hep in Poland

Warsaw (Jewish Telegraphic Agency).—Polish politicians have found it convenient to resort to a new war cry on the eve of the Sejm elections. To discredit the minority bloc, anti-Semites have made a habit of denouncing it as a Jewish bloc, although it includes representatives of all minorities. Charges are made also that the Jews are financing the coalition, "Dwa Grosze," which features this charge, appeals to all patriotic Poles "to save the Polish future" by returning well known anti-Semites.

Pogrom Scare in Tchartkov

Lemberg.—(Jewish Press Association.)—The Tchartkov Jews are dreading a new pogrom over the unfortunate accident to Mrs. Rosenkrantz, wife of a Jewish grocer of the city. A grenade exploded in their grocery store, causing severe injuries to the woman who is now in the hospital, with but slight prospects for recovery.

The rumor has immediately spread among the Christians that the Jews were secretly storing munitions for use in attacking Christians, and now fear is felt lest the present state of unrest result in a new Jewish pogrom.

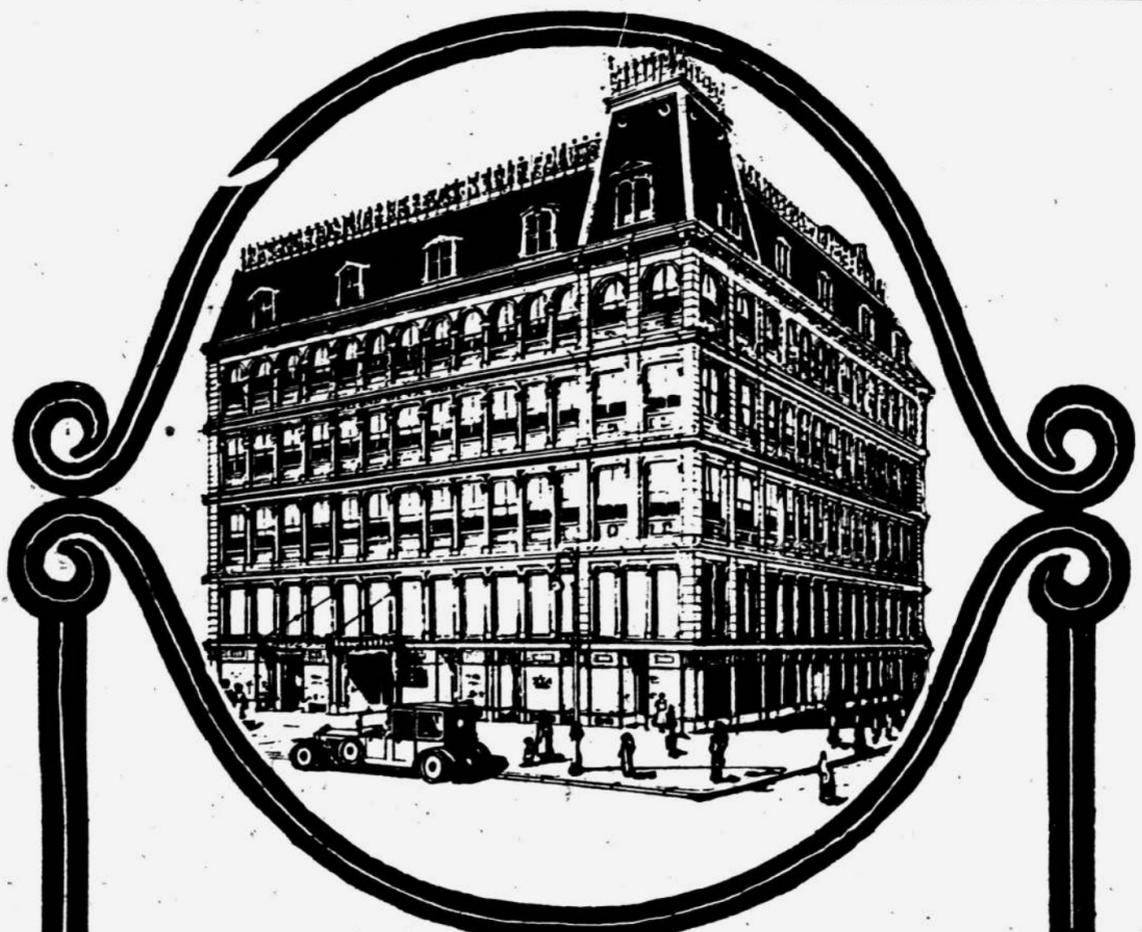
TEETH

Man is the only animal who long outlives the usefulness of his teeth. And it is only science, good luck or good digestion that permits such a condition of affairs. If the animal loses his ivories he gets along as best he may for a time—usually brief—and then dies. If man loses his, or finds himself in a way toward losing them, his thoughts do not naturally turn towards the happy future, but, rather quite otherwise; and he spats himself with a grunt in the dentist's chair and hopefully endures pain that he may enjoy his declining days, without having troubles in chewing and digesting his food properly.

It is understood that the wonders of science applied to man's grinding apparatus date back further into the past than the average oldest inhabitant can penetrate. For, are there not stories of wondrous repairs effected in those who were later destined to become mummies? The deeds of the patient repairers to tooth-accidents of the olden times have lived after them, long after the price has been forgotten; the repairers long since have gone to their rewards, but their work still lives in the dead.

We know something of man's dental troubles in the past; we know enough of them in the present. But of the future there is no knowledge. It does seem, however, that civilized man's dental condition might well improve with the ages. Children are now, in the main, much better cared for dentally than were their parents. The schools are looking into the mouths of the rising generation. In many instances children's crooked teeth are straightened and parents are cautioned at the same time to see that their children's teeth are kept clean. The American people today realize that the importance of good teeth is becoming more and more to be recognized; and it may be that the time will come when man will not outlive the usefulness of his teeth—he will not be compelled to resort to science and art to prolong his life when his teeth stop working. For his teeth will live as he does; grow old with him; and die when his time comes—not inopportunistly through carelessness or neglect.

Use Colgate's Ribbon Dental Cream every morning and night for good teeth and good health. By keeping them clean with Colgate's, you will be able to chew and digest your food properly.



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Over \$10,000,000 Appropriated for Relief

For relief work in war-stricken countries of Europe \$10,756,200 has been appropriated by the Joint Distribution Committee since January 1st. Of this sum of \$4,180,000 has been allocated to the American Relief Administration, with which the Joint Distribution Committee is co-operating in Russia and the

Ukraine. Other sums appropriated for Russian work brings the total for that country up to \$5,322,000. The bulk of this sum is being spent for the maintenance of feeding stations on a non-sectarian basis.

For Poland \$1,035,000 has been appropriated, mainly for medical relief and for reconstruction by way of loans to credit-unions to enable individual borrowers to resume their pre-war voca-

tions, the rebuilding of homes and the equipment of trade schools. The next largest appropriation, \$1,035,000, is for reconstruction relief purposes in Palestine. Other large appropriations are: Austria, \$117,000; Czecho-Slovakia, \$163,000; Latvia, \$170,000; Lithuania, \$229,000, and Turkey \$107,500. A curious item is an appropriation of \$7,500 for cultural relief for the "black Jews" of Abyssinia.

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IN THE SYNAGOGUES

B'NAI JESHURUN (257 W. 88th St.).—Rabbi Israel Goldstein preaches first day Rosh Hashanah on "The Jew and the World—What Do They Owe Each Other?" Second day, "Wanted—An Heir!"

BROOKLYN JEWISH CENTER (Eastern Parkway and Brooklyn Ave., Brooklyn).—Rabbi Israel H. Levinthal preaches first day Rosh Hashanah on "Steering or Drifting—Which?" Second day, "When Will I Also Begin to Provide for Mine House?"

CENTRAL (55th St. and Lexington Ave.).—Dr. Nathan Krass will speak at 5.30 this evening on "The Ancient Greeting." First day Rosh Hashanah, "A Modern Moreh Nebuchim."

HEBREW TABERNACLE (Bway, at 158th st.).—Dr. I. Mortimer Bloom speaks this evening at 6 on "Fulfillment." First day Rosh Hashanah, "Before Daybreak." Saturday evening, "The Feet of Time"; second day, "Mirror and Tribunal."

MT. NEBOH (150th st. and Bway.).—Rabbi Aaron Eiseman will speak tonight at 8.30 on "A New Year Message." First day Rosh Hashanah, "Our Generation."

MT. SINAI (305 State St., Brooklyn).—Rabbi Alex. Basel speaks this evening at 6.30 on "Welcome Stranger." First day Rosh Hashanah, "Justice Preceding Mercy." Second day, "The Result."

MT. ZION (37 W. 119th St.).—Rabbi B. A. Tintner will speak this evening on "A Message of Hope." First day Rosh Hashanah, "The New Year." Second day, "A Consistent Religion."

NINTH ST. TEMPLE (Ninth St., near Sixth Ave., Brooklyn).—Rabbi M. Friedlander speaks first day Rosh Hashanah on "Saintliness and Intelligence." Second day, "The Call."

OHAB ZEDEK (18 W. 116th St.).—Rev. Dr. Bernard Drachman preaches second day Rosh Hashanah on "A Real New Year."

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson will preach first and second days Rosh Hashanah.

PENI-EL (Broadway and 147th St.).—Rabbi Joel Blau will speak this evening at 6 o'clock on "At the Turn of the Year." First day Rosh Hashanah, "What Shall We Pray For?" Second day, "Our Duty in the Coming Year."

PETAH TIKVAH (Rochester ave. and Lincoln pl., Bklyn.).—Rabbi B. Reuben Weilerstein will preach first day Rosh Hashanah on "The Kingdom of Heaven." Second day "Our Fathers' Merits and Our Own."

SHEARITH ISRAEL (70th St. and Central Park W.).—Rabbi D. de Sola Pool preaches first day Rosh Hashanah on "The Pledge at Beersheba." Second day, "The Universal New Year." Overflow services free to all in the assembly hall of the synagogue.

SINAI (951 Stebbins Ave., Bronx).—Rabbi Julius J. Price preaches this evening on "Forward—A Movement in Judaism." First day Rosh Hashanah, "New Years." Second day, "The Real Religion of America."

SOCIETY OF JEWISH SCIENCE.—Rosh Hashanah services at the Hotel McAlpin (Blue Room), Friday evening, September 22, 8 o'clock; Saturday morning at 10; Sunday morning at 11. Wednesday evening lecture, 8.30, at Young Women's Hebrew Association, 31 West 110th street. Dr. Morris Lichtenstein speaks.

SONS OF ISRAEL (Benson and 21st ave., Brooklyn).—Rabbi N. E. Ebin speaks first day Rosh Hashanah on "Back to Judaism." Second day, "Jewish Martyrdom."

TEMPLE SINAI (Arlington Ave. and Bradford St., Brooklyn).—Rabbi Maxwell L. Sachs preaches first day Rosh Hashanah on "Portions." Second day, "The Trumpet's Summons."

TIFEREH ISRAEL (Dahill rd. and Ditman ave., Bklyn.).—Rabbi Jacob Bosniak preaches first day Rosh Hashanah on "The Significance of Rosh Hashanah." Second day "The Message of the Schofar."

ZICHRON EPHRAIM (165 E. 67th St.).—Rev. Dr. Bernard Drachman preaches ion Call to Duty."

Italians to Help Jews

Racial boundaries were transcended at a meeting of Italian workers convened Thursday at the Italian Labor Temple at 231 East 14th street. As a result of the decision of many labor unions which are preponderantly Jewish in composition to work overtime and to donate the proceeds to the Hebrew Sheltering and Immigrant Aid Society of America, which is at present conducting a drive for funds, many thousands of Italian workers who belong to the same unions found that they had been legislated into a policy devoted to the interests of a different race and religion.

It was thought for a time that they might refuse to permit the overtime work and thus wreck the unions' plans. But at a meeting of labor leaders, representing over a hundred thousand workers, it was voted not only to permit the plan to go through but to request all Italian workers to co-operate with their Jewish comrades and along with them to make a gift of their overtime wages to the society.

Among the leaders who proved once more that America is the real melting pot of the world were Arturo Giovanitti, famous Italian poet and secretary of the Italian Chamber of Labor; Salvatore Ninfo, first vice-president of the International Ladies' Garment Workers' Union, and Luigi Antonini, director of the Italian Dress and Waist Makers of the City of New York.

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500 Synagogues Rally to Support of Hias—Kol Nidre Services to Help Immigrants

In obedience to an appeal made by the Conference of Orthodox Rabbis of America, over five hundred synagogues throughout the United States (three hundred of them in Greater New York) will devote the eve of the Day of Atonement to a sermon on the plight of our Jewish brethren in the devastated regions of Eastern Europe and to a plea for support of the Hebrew Sheltering and Immigrant Aid Society of America, which has been the chief source of aid to those unfortunates.

Yom Kippur, the Day of Atonement, will, in most synagogues, be ushered in with a sermon and prayer in behalf of those members of our faith whose mis-

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SIERADZKI, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Sieradzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 23d day of January, 1923. Dated, New York, the 28th day of June, 1922. EDWARD BARCINSKI, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, 52 William Street, Borough of Manhattan, New York City.

LAHM, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Lahm, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Otto A. Samuels, their attorney, at No. 358 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1923. Dated, New York, the 12th day of July, 1922. PAULINE B. (LINA) LAHM, MORTIMER LAHM, DAVID ELI LAHM, Executors. OTTO A. SAMUELS, Attorney for Executors, Office and P. O. Address, 358 Fifth Avenue, Borough of Manhattan, New York City.

BLOOMBERG, SARAH G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah G. Bloomberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Kaufmann & Kaufmann, their attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923. Dated, New York, the 14th day of July, 1922. SAMUEL D. BLOOMBERG, PESHHA D. KLEINBERGER, Surviving Executors. KAUFMANN & KAUFMANN, Attorneys for Executors, Office and Post Office Address, No. 115 Broadway, Borough of Manhattan, New York City.

WASSERMAN, BENOIT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benoit Wasserman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal & Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of January, 1923. Dated, New York, the 20th day of July, 1922. SIDNEY LOWENTHAL, SAMUEL WASSERMAN, Executors. LOWENTHAL & HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

fortune it is not to live under the protecting and civilizing auspices of the Stars and Stripes.

Rabbi Wins Prize Pig—Presents It to Priest Oklahoma City.—(Jewish Press Association.)—At a lottery held here by a local club Rabbi Joseph Blatt was found to be the lucky winner of the prize—a large pig worth \$150. Announcement of the winner caused great laughter on the part of the club members, but the discomfited Rabbi retained his presence of mind and, with a gesture of magnanimity presented his prize to a fellow member, a Catholic priest, who could make good use of the prize. Though it was Friday the priest accepted the gift, stating he would reserve it for a later date.

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make their permanent residence in Baltimore, Md.

Miss M. Judith Scheinberg of New McNeal avenue, Far Rockaway, N. Y., was tendered a surprise party on Saturday evening, September 9. The party was arranged and managed by the Meses. Elmer Gottlieb, Dorothy Recht, Juliette Schoen, Jules Wintner, Leo Jalkut, Harold Rappoport, F. Barnett and Roy Plautt. The surprise was given in honor of Miss Scheinberg's seventeenth birthday and as a farewell function in advance of her leaving Far Rockaway to go to Northampton, Mass., where she is registered to attend Smith College. The affair was a success and the party had a rollicking good time until the early hours of the morning.

New Yorkers at The Breakers, Atlantic City, include Mr. and Mrs. Harry Saltz, Mrs. Alfred Wartheimer and son, Mr. and Mrs. S. Jacobs, Miss L. Goodman, Mr. and Mrs. E. Rothschild, J. J. Malach and son, Jeanette Levi, M. S. Stern, Clara M. Blonder, Mrs. A. Stuart, Herman M. Siegel, Mrs. M. Sterne, Reba Fine, Abe Edelstein, Earl Hezt, Mr. W. J. Raphael, Mrs. G. Weiler, Miss F. Weiler, Mr. and Mrs. Irving, G. Abramson, Ben M. Korn, Mr. and Mrs. Charles Jacob, Mr. and Mrs. Maurice Levy, M. M. Bernstein, J. Bloom, S. H. Weinstein, Mr. and Mrs. F. Wm. Greenfield and family, Maurice A. Heller, Harry W. Silverman, Jos. Kallman, Walter B. Baer, Pauline Stein, Mary Cohen, L. Henderson, Harry Lewis, Mr. and Mrs. M. Appel, Mr. and Mrs. Maurice Mayer, Mrs. Jos. Cone, Mr. Nat. Horowitz and Mr. and Mrs. J. A. Rose.

Announcement is made of the marriage of Mr. Edward L. Bernays, public relations counsel, and Doris E. Fleischman, who is associated with him in his work. Miss Fleischman is the daughter of Mr. and Mrs. Samuel Fleischman of this city and Stamford, Conn. Miss Fleischman will retain her maiden name after marriage and will continue in her profession.

Edward L. Bernays is a well known public relations counsel. He was a writer for New York newspapers and magazines after his graduation from Cornell University in 1912, where he won a four-year scholarship. During the war he organized a section of the Committee on Public Information with Ernest Poole, serving here and at the Peace Conference in Paris. Since then he has acted as adviser on publications to leading national and international organizations of an industrial and civic character. He is the son of Mr. and Mrs. Ely Bernays of Scarsdale and the nephew of Professor Freud of Vienna. He is a member of the Cornell University and the Newspaper Club of New York.

Doris E. Fleischman is a graduate of Barnard College, where she was active in intercollegiate athletics, serving on the baseball, basketball and tennis teams. She studied singing under the well known William S. Brady and joined the Schola Cantorum. Miss Fleischman was for some years a member of the editorial staff of the "Tribune."

Tells League of Pogrom Danger in Hungary

Geneva, Sept. 13 (Jewish Telegraphic Agency).—A petition drawing the attention of the Assembly of the League of Nations to the conditions of the Jews in Hungary, Austria and the Baltic countries has been submitted by Lucien Wolf, representing the joint foreign committee of English Jewry, the Jewry Colonization Association, the "Alliance" and the Union of German-Austrian Jews.

The petition opens with the charge that Article 80 of the Germany treaty has been "misinterpreted." The assembly is further notified that the danger of a pogrom wave is hanging over Hungarian Jewry. The statement drawing attention to the insecurity of the Jewish population dwells also on the "invidious educational legislation" obtaining in Hungary through the operation of the "numerous clauses." Failure to assure the security of the Jewish population and the reprehensible educational laws are declared to be in violation of the Treaty of Trianon.

Infraction of the rights of the minority by the Latvian Government is charged in a separate document, where it is proposed that the Council of the League proceed against this state.

Another memorandum has been presented to the assembly dealing with the Austrian interpretation of Article 80 of the German treaty. It is contended by the Austrians that their signatories to the treaty had not intended the word "race" to apply to Jews. They maintain that since there is no recognition in the Austrian land of the Jewish race or nationality, but only of the Jews as a "religious community," Jews are excluded from the rights normally conferred on other minority races. Against this it is argued by the organization represented by Mr. Wolf that this interpretation is "harsh and unreasonable." It is declared, moreover, that the framers of the treaty did not intend such interpretation which works many hardships on Jews claiming benefit under that article.

The memorandum relating to Hungary's treatment of the Jews has been handed to Hungarian representatives. The other documents have been filed with leaders of the assembly. The subject is understood to be occupying the attention particularly of the assembled jurists.

The annual meeting of New York State Zionists was held at Albany last week. Over 300 delegates were present.



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SOCIAL NOTES

Mr. I. O. Schiff of No. 2 West 88th street has returned after spending the summer abroad.

Mr. and Mrs. Moe Lenkowsky have just returned from Europe where they spent the last two months.

Mrs. Mark Hurewitz, of No. 2 West Eighty-eighth street, has just returned from an extensive trip abroad.

Mr. and Mrs. Bernard Breithart and family, of No. 4 Wallace avenue, Mt. Vernon, N. Y., have returned from their cottage at Tannersville, N. Y., and will be glad to receive their friends.

Miss Sonia Braverman, of No. 5 East Ninety-eighth street, was married to Mr. Maurice J. Wellerstein, of Baltimore, Md., on Sunday, September 3, by Rev. Dr. Elias L. Solomon. Mr. and Mrs. Wellerstein have just returned from a two weeks' honeymoon and will



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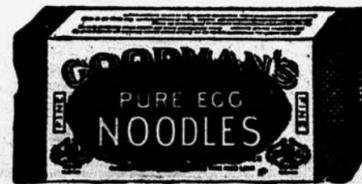
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COUNCIL OF JEWISH WOMEN

Miss Rose Brenner, of Brooklyn, N. Y., president of the Council of Jewish Women, will make a tour of Ohio and Kentucky during the month of October. She will address the sections of the Council of Jewish Women at Columbus, Ohio; Cleveland, Ohio, and Louisville, Ky. Miss Brenner will bring a message bearing upon the most recent achievements of the Jewess in various endeavors.

Mrs. Harry Sternberger, of New York City, executive secretary of the Council of Jewish Women, will begin a speaking tour among the Eastern council sections early in October. She will address the opening meetings at Rochester, N. Y.; Springfield, Mass., and Plainfield, N. J. Mrs. Sternberger will also deliver an address before the annual session of the Pennsylvania State Conference of Council Sections at Philadelphia.

At Pittsburgh, Pa., there was recently exhibited a health film, "The Gift of Life." The presentation was arranged by Dr. Luba R. Goldsmith, national chairman of the council's Committee on

Public Health, in co-operation with the American Association of Social Hygiene.

Mrs. Alexander Kohut, of New York City, national chairman of the council's Committee on European Reconstruction, has just returned from Europe, after a thorough study of many Jewish communities and their need for women's social agencies. Mrs. Kohut will present an exhaustive report to the Board of Managers of the Council of Jewish Women at the annual session in November at Atlantic City.

The Pennsylvania State Conference of Council Sections will meet at Philadelphia on October 16 and 17. Mrs. Eugene Springer, president of the conference, is directing arrangements for the program. A public meeting, open to the Jewish community of Philadelphia, will be one of the features of its sessions.

At the recent sessions of the Jewish Welfare Board Training School for Y. M. and Y. W. H. A. secretaries, which were held in New York City, Mrs. Harry Sternberger, executive secretary of the Council of Jewish Women, was one of the lecturers. The subject of

Mrs. Sternberger's address was "The Volunteer: Her Opportunity and Responsibility."

The Pawtucket, R. I., Section of the Council of Jewish Women is entering upon its year's work, with the determination to continue its achievements of the past year. It has furthered the Civic Theatre, a local Americanization endeavor, participated in the celebration of Pawtucket 25th anniversary, contributed toward the erection of a new synagogue, and supplied clothing for immigrants at Ellis Island through the council's Department of Immigrant Aid. Its president is Mrs. Samuel Colitz.

Joseph S. Glick, founder of the Volksfreund, a Jewish weekly of Pittsburgh, died last week after an illness of three months. Mr. Glick was born in Kovno, Russia, January 18, 1856, and settled in Pittsburgh in 1887, where he taught Hebrew for some time. In 1889 he founded the Volksfreund. He organized the first Zionist Society in Pittsburgh 25 years ago. He served as president for 15 years, and was active in the Mizrahi movement.

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ENGAGEMENTS

BERMAN—HOROWITZ.—Mr. and Mrs. M. A. Horowitz of No. 71 East Ninety-sixth street, Manhattan, announce the betrothal of their daughter Rose to Mr. Francis J. Berman, son of Mr. and Mrs. Meyer Berman of No. 51 East Ninety-seventh street, Manhattan.

EPSTEIN—FRIEDMAN.—Mrs. Josephine Friedman of 855 West End avenue announces the engagement of her daughter Hortense Dorothy to Dr. Samuel Epstein of New York City.

ESSMAN—FEINBERG.—Mr. and Mrs. L. Feinberg of 4841 Broadway, New York, announce the engagement of their daughter Anna Harriet to Mr. Jack Essman of 491 East 140th street.

HYMES—MARCUS.—Mr. and Mrs. Simon Marcus of 20 Morningside avenue announce the engagement of their daughter Hattie to Mr. Herbert L. Hymes.

KUPLER—JACOBSON.—Mr. and Mrs. Joseph L. Jacobson of 260 Fort Washington avenue announce the engagement of their daughter Beatrice to Dr. Morrell D. Kupler of New York.

LEVINSON—ROSLING.—Mr. and Mrs. David Rosling of 61 West 113th street announce the engagement of their daughter Dorothy to Alfred Levinson, son of Mr. and Mrs. Morris Levinson of 1884 Seventh avenue.

PALMER—REINHARD.—Mr. Edward P. Reinhard announces the betrothal of his sister Helene to Mr. Max Palmer. Reception at Hotel McAlpin Sunday afternoon, Oct. 8, 1922, 3 to 6 o'clock.

ROTH—JOSEPH.—Mr. and Mrs. S. Joseph of 509 West 161st street announce the engagement of their daughter Hilda to Mr. Frederick F. Roth of New York.

RUBENSTEIN—VINEBERG.—Mr. and Mrs. I. Vineberg, 523 West 143d street, announce the engagement of their daughter Eva to Albert J. Rubenstein of New York.

STEINLAUF—RAPAPORT.—Mrs. S. Rapaport of 74 Manhattan avenue, Brooklyn, N. Y., announces the engagement of her daughter Sadye to Mr. Leon Steinlauf.

VAN MOPPE—SCHWARZ.—Mr. and Mrs. Aaron H. Schwartz of 545 West 111th street announce the engagement of their daughter Marie E. to Mr. George L. Van Moppes, son of Mr. and Mrs. Louis M. Van Moppes of Newark, N. J. At home Sunday, September 24, 3 to 6.

MARRIAGES

NEWMAN—SCHEIER.—On Sunday, September 17, at the home of the officiating minister, Rabbi Joel Blau, Irving Newman of 81 Northern avenue to Miss Hattie Scheier of same address.

CHAIMSON—WINGERS.—On Sunday, September 17, at the residence of the bride, 70 port avenue, New York city, Miss Annette Wingers to Abe Aaron Chaimson of 1016 Second avenue, Astoria, L. I., Rabbi Joel Blau officiating.

BIRTHS

GOLDBERGER.—Mr. and Mrs. J. L. Goldberger (nee Dora Greenbaum) of No. 801 Riverside drive announce the birth of a daughter on August 30.

KAUFMANN.—Mr. and Mrs. Gerson Kaufmann of 35 Fort Washington avenue (nee Tessie Bach) announce the birth of a daughter on September 15.

KUMMER.—Mr. and Mrs. Alex Kummer (nee Elsie Goldberger) of 107 Lewis street, Perth Amboy, N. J., announce the birth of a daughter on Sept. 13, 1922.

KUPFERBERG.—Mr. and Mrs. M. Kupferberg of 854 East 175th street announce the arrival of a daughter, on Friday, September 15, at the New York Nursery and Child's Hospital.

MICHAELSON.—Mr. and Mrs. Benjamin A. Michaelson (nee Minerva E. Rosenthal) announce the birth of a daughter, on Saturday, September 16.

ROSENFELD.—Mr. and Mrs. Alfred Rosenfeld (nee Rita B. Leopold), 1244 Grand Concourse, announce the birth of a daughter on September 12 at Lenox Hill Hospital.

SCHIFF.—Mr. and Mrs. Adolph Schiff (nee Hirtenstein) of 8720 126th street, Richmond Hill, N. Y., announce the birth of a son, September 13, 1922.

Sixty New Students in Teachers' Seminary

The Teachers' Institute of the Jewish Theological Seminary held its formal opening on Wednesday evening, September 13. Sixty new students have been enrolled, which brings the total number registered in the regular departments to 120. The registration for the Friedlaender Memorial Classes of the Teachers' Institute began on September 20 and will continue to October 10.

CARD OF THANKS

The Yorkville Ladies' Benevolent Society wishes to take the opportunity of thanking publicly Mr. and Mrs. Sam Golding of 825 West End avenue and of Tannersville, N. Y., for the splendid help they gave for the Convalescent Home of the society at Tannersville. Mr. and Mrs. Golding made material contributions each Sabbath with a spirit of charity worthy of the fine Jews they are. The Yorkville Ladies' Benevolent Society wishes them a happy and successful New Year and congratulates them upon the arrival of their new daughter.

BOARD OF DIRECTORS.

The Yorkville Ladies' Benevolent Society wishes to thank their vice-president, Mrs. I. Segal of 14 East Ninety-seventh street, for the splendid work she did this summer at the Convalescent Home at Tannersville. Mrs. Segal, with the help of the other ladies present, achieved remarkable results.

BOARD OF DIRECTORS.

IN MEMORIAM

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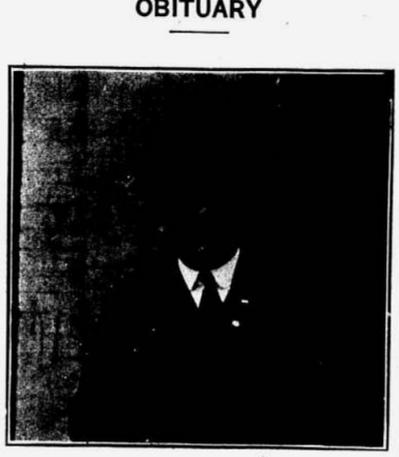
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OBITUARY

COHEN.—The many friends of Samuel Cohen are mourning his untimely death, which took place at Mt. Sinai Hospital Friday night following an appendicitis operation.

Mr. Cohen, who was fifty-five years old, lived at No. 26 East 117th street for the last quarter of a century. He was active in political circles and was at one time warden of Ludlow street jail and for many years sergeant-at-arms for the Board of Aldermen. He was appointed a Federal prohibition agent a few months ago. He was active in communal affairs, and served the community with zeal.

Mr. Cohen is survived by a widow, Mrs. Ray Cohen, and three children, Mrs. Beatrice Peyser, Dr. William O. Cohen, and Miss Miriam Cohen.

Mrs. Hannah E. Workum recently passed away at Cincinnati, O., at the age of 86. Mrs. Workman who was born in Richmond, Va., was a sister of the late sculptor, Sir Moses Ezekiel.

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INCORPORATED 1890

THIRD AVENUE and 147th STREET, NEW YORK

Now is the best time to do anything worth while.

There is no advantage in delaying; do it at once.

You may have thought of some day starting a savings account.

Why not today?

Mischa Elman, who is to give a concert at Carnegie Hall, September 29, has in his possession an interesting manuscript on the subject of the violin bow. The author discusses the making of the violin bow; describes the history of bows owned by famous violinists, and gives other odd facts about this unique subject. Mr. Elman intends to write a foreword to this book before the author publishes it and discloses his identity.

Have you discovered why the upkeep of an automobile is sometimes very expensive? If not, you should see Sam H. Harris' comedy success by William Anthony McGuire, entitled "Six Cylinder Love," with Ernest Truex, coming to the Bronx Opera House for a week, starting Monday night, September 25. It will be seen here with the same original cast and production direct from a solid year at the Sam H. Harris Theatre, Manhattan.

Ernest Truex, he of the irresistibly ingratiating personality, plays the young husband. Miss June Walker plays the young wife, who lures him on to the extravagance, with innocence and charm. Others in the cast include Donald Meek, Jack Leslie, Nicholas Joy, Ralph Sipperly, Berton Churchill, Harry Hammill, Howard Hull Gibson, Eleanor Gordon, Helen Spring, Mary Halliday and Louise Prussing. The attraction at this theatre for the week of October 2 will be "Lawful Larceny," with Lowell Sherman and the Republic Theatre cast.

One of the novelties of the coming theatre season will be the production of a comedy which was recently discovered among the writings of the late N. M. Schalkewitz-Schomer, famous Yiddish pioneer novelist and playwright.

The comedy was written shortly before his death, seventeen years ago, and would have been produced before had it not been for the fact that the manuscript was lost and was only recently found by his children. This Schomer posthumous comedy, as we are informed, excels in genuine humor even his own famous theatre pieces such as "Die Kockette Damen" ("The Coquettes"), "Die Immigranten" ("The Immigrant"), "Haman the Second," etc. It is not yet certain where the play will be produced, except that it will be put on by one of the better Yiddish theatres in New York.

Speaking of Schomer, we are also informed that his daughters, Rose Schomer and Miriam Schomer-Zunser, the authors of "Eine Fun Folk" ("One of the Many"), which was successfully produced last season with Bertha Kalich in the title role, have just completed a new play from American Jewish life on a very interesting subject, practically left untouched heretofore in American-Yiddish dramatic literature. The play will be produced this coming season in one of the most prominent playhouses in New York.

Mr. Leo Friede of Portland will sail for Brazil next week as official Oregon representative to the Rio de Janeiro exposition. Mr. Friede has been appointed a director of the 1925 Oregon exposition.

REMOVAL TO NEW QUARTERS

ANNOUNCEMENT is made of the removal of the Madison Avenue Office of the UNITED STATES MORTGAGE & TRUST COMPANY to its new building, Madison Avenue at 74th St., Monday, September 18th.

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Our Greetings and Our Best Wishes
 for A Happy and Prosperous New
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Bring Happiness
so does
COLGATE
FLORIENT
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A Perfume of Rare Fragrance
SOLD AT YOUR FAVORITE STORE

Sending Money Abroad
Many complaints have been registered by those who sent money to relatives on the other side, that they were practically cheated out of the greater part of the remittance—in fact the whole business has become a scandal. There is, however, one safe way to remit, and that is through the medium of the East River National Bank, which does not send your money in marks, kronen, etc., but in good American dollars and your relative on the other side is thus assured that when you send him a dollar he gets 100 cents for it and not a penny less.
The East River National Bank, which is conveniently located at 680 Broadway, at Third street, has inaugurated a special foreign department which is open in addition to the usual banking hours until 8.30 every Monday night. This gives those who cannot conveniently find time during the day an opportunity to send money abroad or also take advantage of the special interest department of the bank, where interest is compounded monthly at an hour well within their limits.

Rabbis to Aid in Enforcement of Kosher Law

Nearly 300 rabbis representing Jewish congregations totaling 500,000 conferred Monday night at the Yeshivah Tiphereth Jerusalem, 145-147 East Broadway, on plans for enforcement of the Dickstein Kosher Law.
District Attorney Banton, who was present, commended the legislature for enacting a statute the rabbis hope to have copied by all other States, making it a penal offense to sell other meat as kosher.
For years, it was revealed at the meeting, Jews throughout the city have been imposed upon by butchers who advertise that they are strictly kosher and sell meats that are trephah.

Mr. Leonard Weinberg, of Baltimore, Md., has been named an additional public prosecutor and will be assigned to a fourth criminal court about to be

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KAATERSKILL JUNCTION, CATSKILL MTS., GREENE CO., NEW YORK.
All field and water sports, nature tramps, classical dancing, music, painting, French dramatics, arts and crafts, swimming, rowing, tennis, basketball and baseball. Famous for its refinement and excellent table, under Jewish dietary laws. Situated on one of the highest points of the Catskill Mountains. All bungalows have electric lights and running water. Individual parental attention. Resident physician and trained nurse give special attention for short stays.
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Tennis, Basketball, Horseback Riding, Dancing, Elocution and Music, Competent Instructors, French, Hebrew and Manual Training; Typewriting. Electric Lights and Long Distance Phone, Sanitary Plumbing, Showers and Tub Baths. Dietary Laws Observed. Excellent Table. Separate Houses for Boys and Girls.
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Another Sweeping Victory
for
ISAAC PITMAN SHORTHAND
At the International Shorthand Contest, New London, Conn., Aug. 24, 1922, under the auspices of the National Shorthand Reporters' Association, Mr. Nathan Behrin, an ISAAC PITMAN writer, won the WORLD'S SHORTHAND TROPHY CHAMPIONSHIP at 280 words per minute, breaking ALL PREVIOUS RECORDS WITH AN AVERAGE ACCURACY PERCENTAGE OF 99.5. Mr. Behrin was also first in the 240 word contest. Mr. Samuel Powsner, an ISAAC PITMAN writer, was first in the 220 test, and Mr. John Daly, an ISAAC PITMAN writer, was first in the 200 test.
Out of 17 Contests 15 Have Been Won by Pitman Writers
These remarkable figures demonstrate conclusively and in the most convincing manner the superiority of the world-famous system invented by Isaac Pitman.
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For interview and Particulars, Address at School, HARRY J. KUGEL, Principal, Phone, Park 1108

ROZINSKI, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rozinski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Spiro & Abrams, her attorneys, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922.
Dated, New York, the 17th day of June, 1922.
ANNIE G. M. ROZINSKI, Administratrix.
SPIRO & ABRAMS, Attorneys for Administratrix, Office and P. O. Address, 347 Fifth Avenue, Borough of Manhattan, New York City.

SIEGEL, HARRY (Also known as Harry Stigle).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Siegel, also known as Harry Stigle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Samuel L. Chess, his attorney, at No. 38 Park Row, in the City of New York, on or before the 10th day of February, next.
Dated, New York, the 20th day of July, 1922.
LEO SIEGEL, Administrator.
SAMUEL L. CHESS, Attorney for Administrator, No. 38 Park Row, Borough of Manhattan, New York City.

SUPREME COURT, NEW YORK COUNTY.—HERMAN RANZOW Plaintiff, against MARTHA OTTO RANZOW, Defendant.
Proceedings for the dissolution of marriage to Martha Otto Ranzow, wife of Herman Ranzow.
You are hereby notified that a duly verified petition has been presented to this Court by your husband, Herman Ranzow, asking for an order dissolving the marriage between himself and herself, pursuant to Article II, Section 7-A, of Domestic Relations Law, and that the proof of the facts stated in said petition will be presented at a hearing to be held before one of the Justices of the Supreme Court, New York County, Special Term, Part III, thereof, Borough of Manhattan, City of New York, on the 4th day of December, 1922, at 10 o'clock in the forenoon of that day, or as soon thereafter, as counsel can be heard, and that in case of your failure to appear or answer, an order will be made for the relief demanded in said petition.
Dated, New York, September 18th, 1922.
DAVID K. SHAPPIRO, Attorney for Petitioner, Office and P. O. Address, 1123 Broadway, Borough of Manhattan, City of New York.

To Martha Otto Ranzow, Defendant:
The foregoing notice is served upon you by publication, pursuant to an order of the Hon. Wm. P. Burr, a Justice of the Supreme Court, of the City of New York, dated September 12th, 1922, and filed with the petition in the office of the Clerk of New York County on September 14th, 1922.
The object of the above entitled proceeding is to dissolve the marriage between Herman Ranzow, your husband, and yourself.
Dated, New York, September 18th, 1922.
DAVID K. SHAPPIRO, Attorney for Petitioner, Office and P. O. Address, 1123 Broadway, Borough of Manhattan, New York City.

BAER, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Baer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Straubourger & Schallek, his attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 9th day of March, 1922.
Dated, New York, the 29th day of August, 1922.
LOUIS HEMMERDINGER, Executor.
STRAUBOURGER & SCHALLEK, Attorneys for Executor, Office and P. O. Address, 74 Broadway, Borough of Manhattan, New York City.

GOLDSTEIN, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hirsch, Newman & Reass, his attorneys, No. 100 Broadway, in the City of New York, on or before the 15th day of March, next.
Dated, New York, the 23d day of August, 1922.
HIRSH, NEWMAN & REASS, Attorneys for Executor, 100 Broadway, New York City.
LOUIS GOLDSTEIN, Executor.

NOTICE TO STOCKHOLDERS
A special meeting of the stockholders of BUREK, MERCHANDISE CO., INC., will be held on the 29th day of September, 1922, at the office of Morris M. Baker, 277 Broadway, New York, N. Y., at five o'clock in the afternoon, for the purpose of voting upon a proposition to increase the capital stock from \$30,000.00, consisting of 300 shares of the par value of \$100.00 each, to \$50,000.00, to consist of 500 shares of the par value of \$100.00 each.
Dated, September 15, 1922.
ALEXANDER ZUCKER, President.
EVA ZUCKER, Secretary.

NINETY-ONE IN ONE



FEDERATION

צדקה גדולה תנו' יחד

For the Support of Jewish Philanthropic Societies of New York City
114 FIFTH AVENUE

Extends its best wishes for the New Year to the 200,000 and more sick, poor, crippled, orphaned, old and needy Jews it has aided during the past year. To the officers and directors of the 91 institutions affiliated with it, to all its contributors and to all the Jews of New York.

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FELIX M. WARBURG, Chairman Board of Trustees.

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Want Column

A GENTLEMAN wants large room with or without board in private family; location in New York or vicinity; state rates. Address "G. G." c/o Hebrew Standard.

Two adults desire room and board in Kosher boarding house. Upper west side. Address "Boarders," care of Hebrew Standard.

APARTMENT HOTEL PREFERRED. Party of nine adults wish rooms with or without board over winter. Hy. Jacobs, 459 East 26th street, Brooklyn, N. Y.

BARNARD COLLEGE student is organizing a small group of children for recreation and study after school hours; especially qualified in music, including piano; references. Box 50.

A HAPPY NEW YEAR
TO ALL OFFICERS, DIRECTORS,
MEMBERS AND FRIENDS

OF THE
HEBREW ORPHANS' HOME
35 MONTGOMERY STREET, NEW YORK CITY

HON. SAMUEL BUCHLER, President
JOSEPH DEUTSCH, Manager

This Institution shelters 300 orphan children, takes care of the infants and gives them a good home, a Jewish education and also fits them to be good American citizens. It is the oldest Beth Yosemin on the East Side.

Sinai Congregation in Its New Synagogue

A great celebration was held Sunday night at Sinai Congregation of the Bronx, 951 Stebbins avenue, when the Torahs were carried from the basement where the congregation has been worshipping for the past several years to the temple proper, which was completed last week. Dr. Julius J. Price, the rabbi, during the course of the evening in speaking to the crowded congregation stated that "This celebration is not a dedication, as no such celebration will take place until a substantial part of Sinai's mortgage is wiped out."

The service opened in the basement with an organ prelude played by Miss Kline. This was followed with the chanting of the hymn "How Goodly Are

Thy Tents, O Jacob," by Cantor and choir. Dr. Price, the rabbi of the congregation, then delivered an appropriate prayer for the occasion. The Torahs were then taken out from the ark and carried to the temple proper. The recipient of the honors then contributed substantial offerings as donations for the temple fund. Mr. Emil Fleischl, the chairman of the Building Committee, was then introduced and told of the hardships endured in order to finish the temple for the holidays. Mr. William Daub, president of the congregation, then accepted the temple in behalf of the congregation.

The Scouts then presented the flag and the congregation sang "The Star Spangled Banner." Prior to the conclusion of the service Jeune Daub, grandson of the president of the congregation, pulled

aside the American flag which draped the pulpit and it revealed a clock with figures from \$500 to \$75,000, the amount the rabbi wants to raise this winter. The services concluded with a prayer by the rabbi.

A gift of \$25,000 has been made to the Federation of Jewish Charities of San Francisco, Cal., by the widow and children of the late Abraham Haas, to be used for making loans to Jewish agriculturists and for assisting Jewish young men to support themselves while securing education in agriculture. Mrs. Fannie K. Haas, in making the gift in behalf of herself and children, has promised an additional \$25,000 within a year, if the activities of this fund shall prove of sufficient value and benefit and shall require additional capital.

MR. AND MRS. HERMAN WINKLER

of the

SHELBOURNE HOTEL

EDGEMERE, L. I.

take this means of expressing their thanks to their many friends and patrons and wish them

A Very Happy New Year

Mr. and Mrs. Winkler also take pleasure in announcing that on account of the numerous applications which they were compelled to decline during the current year they have leased for a long term of years

THE

Palace Hotel

which they will conduct beginning with the season of 1923.

Both the SHELBOURNE and the PALACE Hotels are located on the ocean front and in future will be conducted under our personal direction. The cuisine will be a feature and the strictest adherence to the Jewish Dietary Laws will prevail.

Many improvements are being planned in both houses and no expense will be spared to make the SHELBOURNE and PALACE Hotels the leading hotels of the Rockaway Coast.

Mr. and Mrs. Herman Winkler

Contrary to the traditional method of doing business in our locality we sell

Furniture of Distinction

for CASH ONLY
at ONE PRICE

FREEDBERGER & KOSCH

6 Avenue A

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The House of Guaranteed Satisfaction

TALMUD TORAH TORATH MOSES

BETROTHAL, WEDDING AND BAR

MITZVAH RECEPTIONS OR DINNERS

Can now be held within our Synagogue Building.

Banquet Reception and Ball Rooms.

Kitchen equipped with all requirements.

Apply at office of Congregation, Prospect Avenue and Macy Place, one block from Prospect Avenue Station. Melrose 983.



This Year in Jerusalem!

MAKE YOUR NEW YEAR WISHES COME TRUE WITH THE

Palestine Pilgrimage

Reservations should be made now for superior accommodations on the S. S. "Adriatic," leaving New York February 24, 1923, via direct Mediterranean route, allowing three weeks in the Holy Land, including Seder and Pesach Week in Jerusalem.

RATE \$950 AND UP

First class throughout, automobiles, steamship and railroad fares, baggage transportation, hotels, English-speaking guides, etc. All details attended to so that the pilgrimage may be made with the utmost comfort and convenience.

Party strictly limited to ensure comfort and individual attention.

Arrangements in Palestine made in connection with the Palestine Express Company, Ltd.

Jerusalem Jaffa Haifa Tiberias Beirut

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45 West 34th Street New York City
Telephone Fitzroy 5560. Authorized Agents All Steamship Lines.

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WITHIN ONE HOUR FROM HERALD SQUARE

ADEQUATELY EQUIPPED FOR ALL YEAR AROUND OCCUPANCY

In complete running order, being successfully operated at present. Attractively furnished; extraordinarily well built; hollow tile construction; perfect mechanical equipment and up-to-date in every way; forty-eight guest bedrooms; all outside windows; comfortable quarters for employees; twenty-two baths; also beautiful grounds and flower gardens.

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An Exceptional Opportunity for Right Party!

For further particulars write to "G. N."—Room 100, 18 West 34th St., N. Y. C.

<p style="text-align: center;">1922</p> <p>We take this opportunity to thank all our patrons who helped make this year for us one of the best in our business career.</p> <p>We will in the future conduct our business as heretofore with the principle "Satisfaction to all who deal with us."</p> <p style="text-align: center;">DEUTSCH BROS.</p> <p style="text-align: center;">UPTOWN STORE: 2265-2267 Third Avenue</p> <p style="text-align: center;">DOWNTOWN STORE: 58-60 Avenue A</p> <p style="text-align: center;">BROOKLYN STORE: 1480-1486 Broadway, Cor. Saratoga Ave.</p>	<p style="text-align: center;">5683</p> <p style="text-align: center;">May our friends and patrons be blessed for the new year with happiness and prosperity.</p> <p style="text-align: center;">We pray that the Almighty may bring peace, plenty and prosperity to the Jewish people throughout the entire world.</p> <p style="text-align: center;">DEUTSCH BROS.</p>
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CONGREGATION SHAARI ZEDEK
212-216 WEST 93d STREET

Begs to announce that its new Synagogue now near completion will be ready for services on the High Holidays.

Rev. Dr. Elias L. Solomon with Cantor and choir will conduct the services. Applications for the rental of seats may now be made in person or by mail to the premises, 212-216 West 93d Street.

Selichoth Services Will Be Held on Saturday Evening, Sept. 16, 1922, at 11:30 P. M.

"UNTO A NEW LIFE"

By RABBI ISADORE GOODMAN

"This day the world was born," reads the New Year's prayer. It is an inspiration that we likewise ought to be reborn. Since the Rosh Hashanah is an ever recurring reminder of ends, of finalities, an eternal suggestion of beginnings, of renewals, our sages advise us to close the past with its sad memories and bitter experiences and begin anew with the prospect of a happier life. The keynote of the Rosh Hashanah is "Unto a New Life," even in the midst of the present mental stagnation and moral void, for this day the world is reborn!

While some progress has been witnessed during the past year for humanity at large, for the individual, who in the last analysis is the norm of civilization, little has been achieved. Men are considered throughout civilization free, yet everywhere are they in chains. We find men bound to the hardships of un-social society, suffering from the lashes of the keen cutting struggle for existence, victims of the adder bites of the poisoned tongues of race-haters, super patriots and religious bigots, and brutalized by the false values of justice and liberty. This is the distressed plight of individuals of courage, inheritors of the ideals fought for in the gigantic massacre of our times.

If war can be tolerated at this late day in the world's advancement, then the glory of civilization has departed from the world. Even among the most liberal people fires are kindled upon altars unto the powerful, unto the mighty. The rattling war chariots are devastating the fields, plundering the unfortunate, with no protest from the enlightened governments. The law of God is dragged into the dust; the words of His prophets are cried down. Is there no eye to pity, no heart to feel charitable?

In spite of this "hell-broke-loose," we urge men and women to begin anew. We would spur them on the more because of the hapless but not hopeless confusion, to help relieve, even with their

last strength, the agony of harrowed humanity. This, we dare say, is the true voice of religion speaking to an age on the brink of spiritual annihilation. The supreme law of religion is to love God, and to love God is to love man. This, in turn, implies relieving the vexations of your fellow men. Thus do we pay respect to the Father of us all.

This spirit is the life of Israel. This spirit in the life of the world would raise religion to its rightful place and would again give men power to withstand the hardships and inspire in them hope for a better day.

"Unto a new life," translated in our daily affairs, would mean that men take clear and strong hold upon principles, define their convictions, cherish them intensely and carry them out constantly. Thus would there be a rebirth of the world, to be followed by a regeneration of mankind.

Pogrom Scare in Zamatsch

Warsaw (Jewish Press Association).—The Jews of Zamatsch are now experiencing a new pogrom scare because of the sudden death of one of the Poles when a number of drunken Poles entered one of the Jewish homes in the city and began to break up everything in the house. The Jewish neighbors came to the rescue and threw him into the street. In falling on the sidewalk this drunkard suffered an apoplectic stroke and died. Though the coroner's investigation has established the cause of death and though the city officials have appealed to the Polish citizens to remain calm, there is a wave of sullen unrest among them and grave consequences are feared by the Jews of the city.

1922 - 5683

A Happy New Year

To Our Friends and Patrons and All Israel Throughout the Entire World

The B. MANISCHEWITZ CO.
Cincinnati, Ohio

World's Largest Matzo Bakery
The B. MANISCHEWITZ CO.
Cincinnati, Ohio

Congregation Sons of Israel Kalwarier of Harlem

225 Lenox Ave. at 121st St.

H. SKLAMBERG, Pres.

THE COMMITTEE FOR THE SALE OF SEATS FOR THE COMING HOLY DAYS WILL BE IN ATTENDANCE EVERY EVENING (FRIDAYS EXCEPTED), AND ALL DAY SUNDAYS. THE FAMOUS CANTOR, REV. M. ARNOFF WILL OFFICIATE, ASSISTED BY A DOUBLE CHOIR.

High Holidays Services

The Bronx Jewish Institute has placed both of its large, light and airy synagogues at the disposal of the Bronx Jews and their families.

CANTOR GUSTAV JACOBS, well known to all, will officiate, assisted by a choir of trained male voices under the direction of HERR DJAM (composer of Synagogical Cantatas).

Sermons will be preached in English as well as Yiddish so that young and old may fully appreciate the services. Reservations may be made at the office.

Bronx Jewish Institute

1511 Fulton Ave., Cor. 171st St.
Slichoth Services:
Saturday, Sept. 16, 1922, at Midnight
ADMISSION FREE

Congregation Orach Chaim

Lexington Ave. & 95th Street
New York

Rev. Moses Hyamson, Rabbi

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has been conspicuous in America, is now in progress in Palestine. Something in the neighborhood of 500 houses have been built or are in the course of erection in Tel Aviv alone; some hundreds of houses are about to be erected in Jerusalem, Haifa and Tiberias. Much of this building activity is traceable to the General Mortgage Bank of Palestine, a large part of whose capital was subscribed by the Keren Hayesod.

In addition to the activities and institutions reported on by the Palestine Zionist Executive, the Keren Hayesod reports to its credit a number of other achievements, conspicuous among which is the advancement of the initial sums amounting to £12,500 for the promotion of the Ruttenberg water power and irrigation scheme. The fund for the Hebrew University is a special trust fund within the Keren Hayesod. This fund has been raised principally by the American Jewish Physicians' Committee and now amounts to approximately \$100,000 in cash besides pledges amounting to \$200,000.

Following is the financial statement bearing on the expenditures of Keren Hayesod funds by the Palestine Zionist Executive. The statement calls attention to the fact that the administrative expenses amounting to £13,675 on a total expenditure of £243,008 represents less than 6 per cent. of the total operation:

Education	£46,143.139
Agricultural colonization...	40,051.921
Immigration	42,691.017
Medical work and sanitation	55,320.440
Labor	18,968.879
Special expenses.....	8,358.303
Haifa Technicum.....	7,422.326
Experimental stations.....	6,688.158
Supplies department.....	1,638.463
University library.....	856.250
Trade and Industry Dept....	724.217
Loans and other items.....	451.193
Administrative expenses....	13,675.444
Total.....	£243,008.140

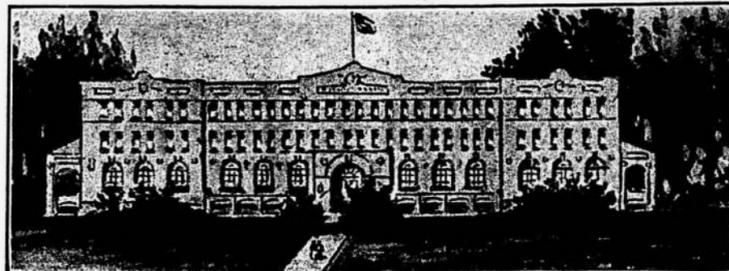
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FACTS AND FIGURES TELL STORY OF LAYING JEWISH FOUNDATIONS IN PALESTINE

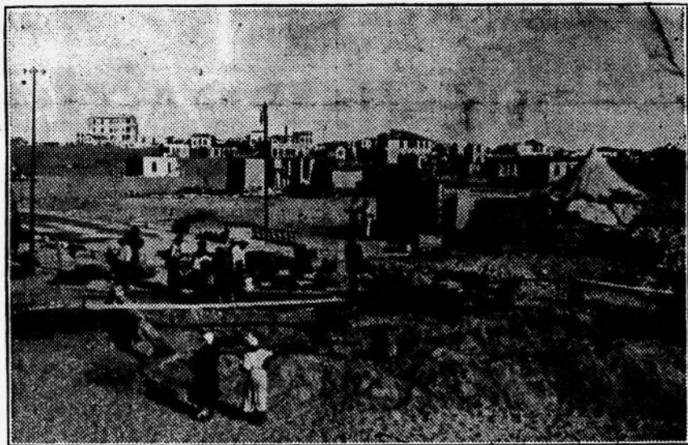
Financial Statement of Keren Hayesod Work in Palestine Gives Sums Spent on Colonization, Immigration, Education, Etc.—20,000 Immigrants in Past Two Years

A financial statement issued by the Zionist Executive in Jerusalem through the headquarters of the Keren Hayesod in America reveals the manner in which the funds of the Keren Hayesod, close to 70 per cent. of which have been contributed by the United States, were spent in Palestine in the seven months

month, the statement says: "The Hadassah Medical Organization, a little less than 60 per cent. of whose budget is met by the Keren Hayesod, has seventeen hospitals, polyclinics, dispensaries and laboratories, open to all, irrespective of creed or nationality. During the past two years they treated 9,000 patients in hospitals, 150,000 patients in polyclinics, 750,000 out patients attending clinics, 33,000 out patients treated at home, 55,000 laboratory cases."

With regard to education it is stated that the Keren Hayesod maintains 137 schools, including kindergartens, elementary, secondary, normal and technical schools, having 505 teachers and 13,000 pupils. In all schools the language of instruction is Hebrew.

In the matter of agricultural colonization we are informed that there are now 55 Jewish colonies with a total area of 700,000 dunams (about 175,000 acres) and



BUILDING OPERATIONS EXTENDING THE JEWISH CITY OF TEL-AVIV ALONG THE SEASHORE

from October 1, 1921, to April 30, 1922. The statement gives the various purposes for which the funds were expended and the amount in each case, and thus presents a complete picture of the contribution which the Keren Hayesod is making towards the building up of Palestine.

The statement further says that of a total of £519,446 received by the head office of the Keren Hayesod in London up to June 30, 1922, £346,731, or close to 70 per cent., came from the United States.

It appears from the statement that the four principal items on the budget of the Keren Hayesod, in the order of the amounts expended, are the medical work and sanitation, education, regulation of immigration, and agricultural colonization. Another important item is the promotion of building activities through the General Mortgage Bank of Palestine, to the capital of which the Keren Hayesod has subscribed £27,000.

In submitting the financial statement the headquarters of the Keren Hayesod in America comments on the various activities and institutions mentioned. With regard to the medical and sanitary work which is conducted through the Hadassah Medical Organization and towards which the Joint Distribution Committee contributes \$12,500 a

population of 15,000. Of these, 32 settlements, on which about 1,000 agricultural workers are established on co-operative and individual lines, are being supported by the Keren Hayesod. Four agricultural experiment stations for the various climatic zones of the country have been established and four more are being installed. During 1919-1921 750,000 timber and decorative trees were planted in a program of afforestation. Millions of saplings for furtherance of afforestation have been raised in the nurseries.

One of the most vital and picturesque activities maintained is that of the control and regulation of immigration. In the two years from July, 1920, to June, 1922, 19,296 immigrants entered Palestine. The Keren Hayesod looks after the landing, pays the per capita tax, furnishes medical service, finds employment, transports to place of employment, and even advances small loans to enable the immigrant to establish himself in the country. It maintains concentration camps and barracks for the temporary shelter of the immigrants.

The promotion of building activities is now one of the outstanding features in the development of the country. Visitors to Palestine report that a virtual building "boom," such of the kind that

The Status of the Jews in Egypt

By W. M. Flinders Petrie. With a Foreword by Sir Philip Sassoon, Bt. 6 1/2 x 4 1/4, 44 pp. Allen and Unwin. 2s. net.

Professor W. M. Flinders Petrie, in delivering the fifth "Arthur Davis Memorial Lecture" before the Jewish Historical Society, which is now published as one of the uniform series devoted to these lectures, made a number of very interesting comments on the position and influence enjoyed by the Jews in Egypt at various times during the many centuries of their association with that country. At their arrival they were not so much famine-stricken refugees, as is often suggested, as the welcome guests of wealthy kinsfolk who were at that time the dominant race in Europe. Here, while the bulk of the Israelites retained their tribal organization and their association with the flocks and herds of their nomadic past, many of them became craftsmen and appear to have merged in the mass of the Egyptians. Professor Petrie quotes an instance of a Jew who was a skillful engraver of hieroglyphics, and suggests that it was only those who had remained in the tribal organization who were subjected to a labor tax when the friendly Hyksos were overthrown and Egypt came under the influence of one of its ever-recurring waves of Nationalism. A later wave of Nationalism overthrew a Pharaoh who favored not only the Jews who had returned, or remained, in large numbers, but also the Greeks, together with his proteges, and established a national isolation which left Egypt helpless against the Persian conquest in 525 B. C.

But in spite of these periodical expulsions there was nearly always a large and influential Jewish colony in Egypt. At one time it was strong enough to set up a High Priest and a Temple with a proper ceremonial of its services when the national religion was in a parlous plight in Jerusalem, and even to build, on an immense scale, a reproduction of the Holy City with artificial hills a hundred feet high. Nor was this all: the financial power of the Jews in Egypt under Ptolemy VII. was so great that while sharing Alexandria on an equality with the dominant Greeks they were able to control the distribution of Nile water, as holding mortgages over the Delta.

Professor Petrie compares this with the authority exercised by the modern Caisse de la Dette in Egypt. The Jews facilitated the conquest of the country by Alexander the Great and by Julius Caesar; and when the Arabs overthrew the Romans, and, as one might say, re-established the Hyksos domination, the Jews were expressly recognized in the terms of the capitulation. The mad caprice of the insane Caliph El Hakim subjected them some centuries later to the indignity of having to wear bells and carry a wooden calf, but after his disappearance they only had to wear yellow turbans. This, however, in a society accustomed to divide mankind according to creed rather than nationality or speech and to associate a particular headdress with the profession of a particular religion, was in no sense a humiliation. In conclusion the author expresses his opinion that in Egypt the status of the Jews has been fully equal to that of the other important races, native and Greek, although at the present time the Jewish influence in what was once the House of Bondage is exercised rather by the Jews from the West than by those who have never left the East.

Polish Jews Fear Lest Anti-Semites Lose Election

Warsaw (Jewish Press Association).—Among the Jews of Poland there has spread the belief and fear that if during the coming Seim elections the National Democrats (an anti-Semitic party) lose their present majority—and it seems likely that such will be the result—there will ensue an intensified pogrom agitation, the consequences of which are regarded with serious concern.

It is a certainty that the pre-election campaign will afford ample opportunity and pretext for pseudo-patriotic excesses and anti-Jewish demonstrations. So it is expected there will be pogroms whether the anti-Semites win or lose. In the latter case, however, the pogroms are expected to be bloodier and more atrocious.

Rabbi Jacob Saracheck lately of Ridgewood has accepted a call to Freeport, L. I. congregation which erected a synagogue last year.

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THE OBERAMMERGAU PASSION PLAY

A Jewish View
By L. V. SNOWMAN

Boys are cracking their whips on the roadway, church bells are ringing, a cannon is fired, and crowds are pouring out of the station to scatter themselves among the beer gardens and restaurants. Everything is astir, although it is only half past seven in the morning, for in half an hour there commences the great spectacle of the passion of Christ, which is to last till six o'clock, with a break of two hours for lunch. The impression has gained ground that the visitors to Oberammergau are all Americans; as a matter of fact these form a drop in the ocean. The whole of Bavaria—Catholic to the core—seems to congregate in the little village to witness the representation of the historical cornerstone of their faith. The village itself is a veritable bazaar of ecclesiastical nick-nacks, and the carving of crosses in wood and ivory forms the chief occupation of the inhabitants in the ten years that intervene between each production of the play, which was originally undertaken as a thanksgiving for the delivery of the village from pestilence, and has been periodically revived in fulfillment of the vow made in 1633.
The villagers live their parts, and being forbidden to use "make-up," they are to be seen with their flowing locks and Oriental beards carrying your luggage or serving you behind the counter. It may seem that if a Jew came into a society so pervaded with Christian rite and dogma he would feel oppressed with the insignificance of his position. But to lay Tefillin under the shadow of the Passion Play cross is a ceremony

fraught with deepest meaning, for no sooner are the opening words of the play spoken by the prologue:

"Bow ye down in Holy Wonder
By God's curse oppressed race!"
than the Jew must be on his guard to defend himself against a succession of malignant accusations.

There are many worthy passages in the history of Jesus, but the story of the so-called betrayal and crucifixion is not to be numbered among them. At Oberammergau they have gathered up the crudest details from the Gospels and distilled from them a succession of scenes which are calculated to show the unoffending Jesus trapped into the power of the Jews whose relentless hate pursues him through the trial to the cross, and even then is not satiated unless his body can be thrown into a criminal's grave.

As a drama the Passion Play does not exist; it is too long and there is no adequate sequence of motive and action. It opens with the entry of Jesus into Jerusalem on the eve of Passover, and the scene with the money-changers in the temple is enacted. There quickly follows the attempt of the priests to get the "prophet from Galilee" into their power. Palpable inaccuracies soon crowd one on top of another; there are two contemporary high priests—Annas and Caiaphas—which was an impossibility; the Sanhedrin and Council of Priests are confused in every other scene; the Sanhedrin meets at night and on the eve of Passover—quite unknown in Jewish law; they have to have resort to the most secret methods to get Jesus into their power, although he is shown to have but a handful of followers; and the famous "kiss of Judas" is for the purpose of pointing out to the soldiers a man who had entered Jerusalem as the cynosure of an enormous crowd but the

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day before. No reason is given for the extraordinary enmity which Jesus arouses among the priests, and even when he is condemned to death at the trial, it is for an offense for which the Jewish code has no punishment, let alone the capital penalty.

Each act of the play is introduced by the moral talk of the prologue, followed by a chorale. The chorus comments on the tableaux from the Old Testament, which are represented at frequent intervals and are supposed to be a type of the various scenes of the passion. For this part of the play one can have nothing but praise. The "lebende Bilder" are conceived with artistic taste, and executed with wonderful skill and patience; in some of them, such as scenes from the exodus, several hundreds of people take part. The chorus stands in a line right across the apron of the stage, and the orchestra of fifty is hidden away in the foreground.

In that part of the play following the trial, when Jesus is being led from Annas to Pilate, and from Pilate to Herod and back again to Pilate the action proceeds more concisely but no less unhistorically. The Romans are whitewashed and the Jews blackened at every opportunity. The story of the unwillingness of Pilate to consent to the execution of a man who was being acclaimed as king of the Jews is as well-known as it is improbable, considering that the Romans were ever on their guard for the slightest hint of insurrection. But here the acting reached its climax. It had been superb throughout, as was evidenced by the fact that the motiveless hatred of the priests had not been made to appear ridiculous; but now, when Caiaphas had to work the people into a torment of rage against Jesus and even come up to Calvary and, not satisfied with the crucifixion, demand that the bones of the dead be broken before dusk, the impersonator of this part accomplished the greatest piece of acting one could wish to see. He raised what was the lowest kind of melodrama to a great work of art.

The impersonator of Jesus—Anton Lang—was taking the part for the third time, and had so absorbed it in himself that one forgot at times that it was an assumption. The most difficult part is generally admitted to be Judas. His story is a late accretion to the Gospels, and his yellow robe and money bag are obvious thrusts at the Jew.

Whether or not the earnest Christians who flock for five months in the year to Oberammergau believe what they see on the stage there to be true is beside the point. The play points an obvious moral, every Jew is represented as a villain (with the notable exception of Christ and His disciples) and the woes of humanity are attributed to their supposed treatment of Jesus. It is clear that such a story—be it true or not—can easily lead to a burning hatred against a whole race. One wonders whether it is in the spirit of the teaching of the hero of the Passion Play to re-enact such a tale decade after decade. The Christian stands badly in need of a second Jew to teach them Christianity.—London Jewish Chronicle.

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**JEWRY AT THE CROSS
ROADS**

Reflections at the New Year's Milestone
By HAROLD BERMAN

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It is characteristic of man that when standing in too close proximity to the subject under observation he invariably fails to grasp many, and sometimes the most important, attributes of the thing which forms the object of his study, many of its dimensional as well as abstract and spiritual qualities and as beauties duly escaping him. A minimum of distance and detachment from the object is needed for the physical eye if it is to apprehend the message contained in the thing—in the tints and shades and pigments placed on a canvas, and to send home its lesson.

Intimacy in human life usually leads to contempt and the under-valuation of greatness, for then it is not the marks of genius that reveal themselves to the observer, but rather the petty foibles and eccentricities in small things that become manifest while the attributes of greatness vanish into the thin air. No man is a hero to his valet; nor did the North Pole look any different from any other barren and frozen bit of terra firma to its discoverer after having spent many tireless years of his life in the quest for that particular bit of mother earth. And were it not for the unerring testimony of his sextant and the magnetic needle he would not even have been aware of having achieved both the apex of his career as well as of the world.

Equally so is it when studying some contemporary spiritual or social phenomenon whereon we are almost always hampered by a too close proximity to the object examined and, as a consequence, are apt to miss a great many of its most pregnant implications, not to speak of the temporary blindness which as often as not results from the too bright glare of the revealing light.

Studies of the life of modern Jewry resemble not a little the position of the man who is standing too close to the picture to properly judge it. To observe recent events aright and to value their import properly as well as to interpret their meaning for future history, we need the effect of distance and the correct perspective that only future years will be able to give us. For centuries the world stood practically still or moved at a slow, scarcely recognizable pace. And so had Jewry in the many lands of the dispersion. After man's genius had discovered America, invented the printing press, the steam engine and electricity, the world had settled down to a life—the industrial life—that was becoming ever more and more standardized, mechanized and uninspiring. Man, having conquered the forces of nature, began to hope that now life would take on a new and brighter luster when, as a matter of fact, he very soon discovered that all the virility as well as all the inherent poetry had gone like a phantom out of it. Like Alexander of old, he now began to sigh for new worlds to conquer, new worlds to take the place of those lying prone and lifeless at his feet. This civilization crumbled like Sodom's apple before he could bring it to his mouth, and the inevitable result was a sense of unhappiness as well as a deep-felt though vague dissatisfaction with it all. Man simply felt that something vital had gone wrong with his paradise and

yet knew not what it was that did go wrong.

Under the abnormal circumstances the Jew suffered doubly, both as a man as well as a Jew. The anomaly of his position—a homeless and tolerated minority everywhere—singled him out for the role of the scape-goat to bear away everyone's sins. In the general spiritual debacle of the day he was the convenient target for all parties: witness the growing anti-Semitism of the West and the increased persecutions of him in the East. Under these most unfavorable circumstances his own mental fiber began to deteriorate, to weaken and give way, especially in its weaker places.

The catastrophic occurrences of the past eight years, sad in themselves as they were as well as surpassingly rich in human misery, have nevertheless brought to us undreamed of changes and hitherto unexperienced metamorphoses. "Out of the strong came the sweet," and out of the unparalleled miseries of our brothers abroad has come forth that equally as unparalleled manifestation of Jewish solidarity and Jewish kind-heartedness on this side of the Atlantic. The amorphous, as yet unformed American Jewry, as being yet in its swaddling clothes and barely yet conscious of its potentialities, grew to maturity all at once under the stressing blows delivered and aimed at the less fortunate brothers abroad, and becoming a conscious and living organism under the stress of tragic events.

It has now been tested in the fires of adversity and found of a pure, unadulterated consistency.

There can be no doubt, pausing now at the New Year's milestone just long enough to take stock of our national as well as cultural wealth, we will discover ourselves to be considerably augmented in spiritual increment and value.

Our status in the world has risen considerably, as a consequence of this as of many another outstanding fact. We can no longer be looked upon as pariahs even by our enemies, even by those who would cheerfully fasten upon our necks the total responsibility for the world's ills, but rather as a people very much like others, to be loved, hated or feared, to be lived with in concord or in a state of war. Indeed, the very fact of this exaggerated talk of the Jew, this very assignation of the role of Atlas to him, speaks eloquently of the giant stature that he has recently attained, though much of that growth may have taken place in the adversary's fevered brain. And let us but remember the truism that no one has yet come forward with such scare-head talk of a dying race, much less of a despised pariah.

Side by side, and in an even greater and clearer perspective, with the gains implied in a solidified and rejuvenated Jewry, the minority rights granted to the Jewish people in most of the newly established lands, as well as their enfranchisement in those others that have hitherto oppressed them, there is the one outstanding fact of the granting,

duly authenticated now, of a Jewish homeland in the Jew's ancient home, the home of his prophets, kings and seers, however interpreted or temporarily circumscribed.

With all these transformations in our physical and spiritual life and being taking place and with almost lightning rapidity before our very eyes; with the wheel of history revolving so fast and revealing so many kaleidoscopic changes in the panorama of our life, unfolding themselves from moment to moment, we are prone to become dazzled as well as dazed, and, hence, fail to properly gauge the evolutionary, or revolutionary, importance of that which takes place from day to day in our lives. Man, however, boasts, according to Emerson, an inner eye with which he creates an inner and impalpable world, and which is, in essence, quite different from the world beheld by legions of other eyes, as well as penetrating much deeper beneath the surface of things, its clairvoyance often revealing to him sealed beauties as well as unlocking the gates of future prophecy.

By the aid of these invisible eyes, invisible yet penetrating inner eyes, we are enabled to visualize the future, to gauge aright what is coming in the light which is and is revealed to us in the pregnant present. The inner eye beholds, as in the days of Ezekiel, the mass of bleaching bones mouldering in the valley's bed knitting together with a unified and linked frame, with tissue and flesh and skin forming upon them, while the breath of life is once again animating their galvanized nostrils!

Before our very eyes a magic carpet is being woven, the magic carpet of the caliphs, rich not only in its harmonies and tones, but possessing also the virtues of holiness and unities. New cultural agencies are coming to life, new institutions are being formed, all of them new links in the great and eternal chain.

If this miracle be indeed too great for us to fully comprehend it; if the transformation be too rapid as well as thorough, and, hence, dazzling to our eyes to see and for our inner apprehensions to properly gauge them, it is nevertheless there, in all its grandeur and magnificence, and there is no doubt that a later generation, being a little further removed physically as well as spiritually from the object of study and not finding itself in the swirling vortex of the rushing waters, will discover within itself the needed perspective and distance with which to judge the import of these pregnant days. Sufficient for the present is the dim, and somewhat limited consciousness of this great fact, the mere awareness that we are able to muster the importance in a historical sense, of the day that we live in and, perhaps, of the mite that we are permitted by fate to contribute towards the raising of this great edifice of a renewed Jewish life, to add a tiny spark towards the kindling of the Perpetual Light that is to burn brightly for ages to come!

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I saw Samuel Hirszenberg for the first time the following year, in 1888, in the house of his parents. He had come home from Munich to spend his vacation there. I saw a slightly built, elegant young man, always with a quiet, tender smile. He spoke to me of his dreams, and he showed me a photograph of his latest picture, the "Yeshiba."

I remember his telling me how at mid-day, when the rest of the students at the academy went out to lunch, he would always stay behind and go round collecting the crusts of bread, the soft parts of which had been used by the students for erasing lines in their charcoal drawings. He would then repair into a quiet spot to munch them, and return as if he had lunched at the finest restaurant in the city. He was always neatly dressed, spotless in his appearance, and his fellow students believed that he had an allowance. He never allowed anyone to know that he was starving.

And so all his life long hunger gnawed at his vitals—he suffered for years from malnutrition, and it was chronic disease of the intestines which eventually killed him in Jerusalem, at the Dezael School of Art, to which he had gone out as a teacher.

Frischman went through the same kind of thing, but in his case suffering made him acid. It was his struggling and privation which lay at the root of his irony, and despite all his scoffing and sarcasm, he was full of real yearning for love and happiness.

Discontented and suffering they passed their lives, both of them. Two broken men they went along their lonely road, Hirszenberg with his tired smile, Frischman with his stinging jest.

And it was this everlasting hunger, this constant dissatisfaction with themselves and with everything around them that lies at the bottom of their work.

The two sections of the family had drifted apart, but their longing for each other never ceased.

In the spring of 1914, not long before the outbreak of the then still unsuspected war, I came back from Rome to Poland to see my parents. Frischman heard of my coming, and wrote to me at Turek, that he wanted to see me. He came specially to Lodz from Warsaw.

It was just about the time when Frischman's fiftieth birthday was being celebrated. For days on end we sat together talking. He read to me his works, I made drawings of him, I know not how many times.

There was all his unsatisfied longing, all his pent up craving for his dear ones, for the playmates of his childhood, for my wife and her brother, Samuel Hirszenberg, which pulled him to me and made him pour out his most intimate thoughts to me. All around, people were busy with the festival in his honor, and he sat together with me, far away from it all, dreaming of other things and other days, when the family had not yet been severed and misfortune had not yet broken about their heads.

Late into the night we used to sit like that, until suddenly one morning I was told that his wife had come down from Warsaw and he had to go back with her there to his work.

That was about the spring of 1914. That same year I met Frischman again. This time it was in Warsaw. It was winter now, and the Great War had been going on for an age. I met him in his sister's house and again we sat together for days, we two alone.

And then suddenly he disappeared again. I was told that he was at his own home. I went there and found him lying on his sick bed. For years he had been suffering like that and his only really happy moments, he told me, had been when he had lost himself with me in memories of his childhood.

A broken man, he went about all his life, discontented, never satisfied.

And about his writing, too, he felt this constant dissatisfaction. It was not the thing he had wanted to write, he would complain, that he had written, but those he had had to write—and he used to dream of the works which he would one day still write.

He is dead. Since I last saw him, he had been in Moscow, in Odessa and in Berlin. Everywhere he suffered, everywhere there was added to the great store of his affliction, the foundations of which had been laid many years before, when the joy had departed from his family, and Hirszenberg and he had had to go on for the rest of their lives hungering and suffering—and at home, in the two damp cellar-like rooms, they were, dreaming of the stir that would one day be made in the world by the works of Hirszenberg and of Frischman. Hirszenberg died in Jerusalem, at the

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Bezalel School—his digestive organs were unable to function any longer.

And Frischman died in Berlin, without a sound organ left in his body, a mass of diseases—there was no hope.

Poor sufferers, broken and embittered, they have gone to their death.

Neither of them were ever Zionists, yet both rendered services in their works to the Zionists among their people. Hirszenberg's paintings have been made use of—without royalties—for Zionist propaganda purpose, and Frischman, did he not write in Hebrew, and is he not counted among the creators of modern Hebrew culture?

Hungry, embittered and broken, they have done their work, and now they are gone. Discontented and unsatisfied—one in Jerusalem, the other in Berlin.

Jewish Colony Refuses to Furnish Bail for Its Defenders

Jerusalem (Jewish Press Association).—The Jewish colony of Bar-Toviah was attacked a few weeks ago by a marauding band of Arab bandits, but was saved from pillage and robbery by the valiant and heroic defense of the Jewish workers of the colony. At a police inquest held after the attack it was learned that two of the Jewish workers participating in the defense made illegal use of dangerous weapons, and they were therefore arrested on the charge of illegal possession of dangerous weapons.

The police has now notified the colonists that it requires \$1,000 bail for freeing the two workers arrested, but the colonists have completely forgotten the debt they owe to their workers and are letting them remain in jail.

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SOME INTERESTING LOCAL EVENTS

Disension in the Ranks of Warsawer Verein—Old Men's Home or Relief Committee, Which?—Warsawer Jews Dance Only Once—Energies Wasted—Leaders Wanted.

By M. F. SEIDMAN (Jewish Press Association.)

A merry controversy has just begun in the ranks of the Warsawer Jews in New York. It is still summertime, and many are resting comfortably in summer resorts, to cool off. It is too early yet to excite oneself, to boil and rage with righteous indignation and to throw oneself into the fray and heat of battle!

The first cause of the controversy was the proper disposition of the Warsawer relief funds. But the ultimate and final bone of contention is the great Warsawer annual dance, to take place sometime in winter. What a mixture of the tragic and comic! How typical a melodrama it presents!

Warsawer Jews in New York are highly dissatisfied with the activities of their relief committee. Funds have been distributed and relief has been

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given, not to all needy Jews and groups in Warsaw, but to members of one party and faction of Warsaw Jewry, with which the Warsawer relief delegates, representing Warsaw Jewry in this country, have affiliated and collaborated. Though the Warsawer Jews in New York do not seek to cancel and rescind the agreements and obligations assumed by their delegates—one's word is one's bond—many of them do insist upon an immediate cessation of all special and distinctive Warsawer relief activities, here or abroad.

The Warsawer Relief Committee, however, will not compromise on the question of its identity. It is willing to concede all things else, but it will not yield an iota on the question of its future activities. It desires and demands its right of continued life and existence. So much for the Warsawer Relief Committee. Let us examine another Jewish organization, also a Warsaw-New York organization.

There exists a women's committee, originally constituted to help in the financial stabilization of the great Warsawer synagogue in New York. For weeks and for months the women's committee did yeoman service in the cause of their synagogue. Money drives were arranged, mass meetings and demonstrations were given, and other accepted means of money-raising resorted to, until their efforts were crowned with success, and the synagogue placed upon so solid a financial basis that the work of the good women was no longer needed.

The news of their success, however, was a tragic blow to these women. The zest of intensive absorption in a concrete and defined aim and purpose, the satisfying consciousness of usefulness and potency, so dominated these women that a reversion to their former status of aimless, slothful and planless existence seemed intolerable.

They therefore called a council of war, to devise ways and means of utilizing their spare time and energy. Many were the plans suggested and means considered, but none found the necessary sympathy and support of the majority women.

So they sat mournfully, thinking and thinking. But women will be women. They soon found solace to their souls and comfort to their spirits in the fascinating vocation of gossip. Family experiences, scandals, improprieties of husbands and wives, ingratitude of children followed in rapid succession. One story, particularly pathetic, was that of a certain Warsaw Jewess in New York who abuses her sick old father shamefully, and though she is very wealthy—the old father is denied admission into an old man's home because of his daughter's wealth, drives her father daily to go elsewhere.

This pathetic story of an old, broken-down parent and heartless daughter touched a sympathetic chord in the hearts of all those present. Immediately, the idea took root in the minds of the women that a Warsawer old men's home, to accommodate poor and shelterless old Warsawer men and women, was of paramount importance, and again these women set to work.

The Women's Committee for the Aid of the Synagogue reorganized itself for the special purpose of building a new old people's home. And as its first step in raising funds for its new project it has decided to run a Warsawer Verein dance in one of the largest hotels of New York.

Here steps in the Warsawer Relief Committee. It contends that the big annual Warsawer ball must be dedicated to its interests, and it has therefore hired the same hall for an earlier date to stage the big event of the season, the Warsawer ball.

This is the crux of the controversy and disension in the Warsawer ranks. Who is to run and manage the annual ball is the great question. To hold two affairs seems to be impracticable. Warsawer Jews dance but one annual dance. Each of these committees, therefore, demands full and exclusive control of the annual dance, with the right of disposing the proceeds for its particular purpose.

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We know not which faction will triumph if there be any triumph. Experience teaches us that such factional controversies leave no victor. All are losers.

Nor are we interested at this time in partisan and factional success. Of greater importance and more vital concern is the obvious implication and meaning of this tragic-comic episode. It characterizes and typifies an important and large phase of our communal life.

Without doubt the work of both committees is unimportant and unprofitable. There is no need of having a special Warsawer relief, for so large and important a city as Warsaw, the central clearing house for all national relief organizations in their Eastern European operation, is sure to receive its full share of relief commensurate with its needs. Furthermore Warsaw is a large centre of commercial and industrial life, possesses its own wealthy Jews and a large number of charitable institutions.

Nor is it needful or profitable to build in New York city a special old man's home for Warsawer old people. If any of the existing homes discriminate against Warsawer Jews it is a simple

matter to purchase several rooms in the existing home for the use of Warsawer old people only, and without much ado protect the helpless "landsleit" against unfair discrimination.

And still these well-intentioned and sincere people spend their time and energies for these diversified projects which do not bring the maximum of gain and use.

There is a very simple explanation of these phenomena. American Jews have an accumulated surplus of energy which seeks an outlet for itself. Having no leaders to enlist in organized effort—these vibrant and vital energies of the people—for useful service, we find these discordant and disordered outbursts of misguided zeal and uncontrolled enthusiasm.

Beethoven once said that if he could but organize and co-ordinate the chaotic, everyday hustle and bustle of the common street he would produce a symphony of infinite harmony and beauty.

The ghetto needs organization and order. All our problems and ills would vanish if we could but unite our powers and energies for common effort and purpose. Where are the leaders and organizers of Israel?

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FRANKENFELDER, BERNHARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Frankender, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacobson & Pollock, their attorneys, at No. 29 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of January, 1923.

HARRIS, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Harris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Podell, Ansorge & Podell, No. 233 Broadway, Borough of Manhattan, City of New York, on or before the 13th day of January, 1923.

MAIENSCHEN, CATHERINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catherine Maienschien, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Robert C. Birkhahn, their attorney, at No. 206 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922.

SCHWENK, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Schwenk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lewis Schuldenfrei, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of November, 1922.

FRIEDMAN, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Friedman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry Meyers, Esq., their attorney, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of November, 1922.

LEOPOLD, CLARA T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara T. Leopold, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Riegelman, Carns & Goetz, their attorneys, No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 17th day of November, next.

BLOCH, BERT K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bert K. Bloch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of S. John Block, their attorney, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of October, 1922.

BAUM, JEANETTE K.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeanette K. Baum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Milton Dammann, their attorney, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, on or before the fourth day of December, 1922.

SCHWARTZ, MORRIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of December, next.

GOLDSMITH, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Samuel Fleischman, their attorney, at No. 149 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of November, 1922.

AMBERG, GUSTAV.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Amberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of B. Lewinson, his attorney, at No. 119 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of January, 1923.

KRAUS, ALBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Spitz & Bromberger, her attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of November, 1922.

CANTOR, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Cantor, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hartman, Sheridan & Tekulsky, his attorneys, at No. 152 West 42d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1922.

MARGULIES, LAZAR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazar Margulies, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Miller, Bretzfelder & Rusky, their attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of May, 1922.

KOLSKY, OSCAR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Kolsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Bertram Levy, her attorney, at No. 1133 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923.

SELIGSBERG, FRANKLIN L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Franklin L. Seligsberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligsberg, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

CITY COURT OF THE CITY OF NEW YORK. J. J. JULIA & CO., Plaintiff, against ELIAS RESEK, Defendant; Summons. To the above named Defendant: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer, or, if the complaint is not served with the summons, to serve a notice of appearance, on the plaintiff's attorney within SIX days after the service of this summons, exclusive of the day of service. In case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

STRAUSS, ALBERT H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert H. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Adam Wiener, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1923.

HEIDELBACH, ALFRED S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred S. Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligsberg, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

POLIAK, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Poliak, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Louis A. Solomon, his attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922.

BLUMENTHAL, ALFRED ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Isaac Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of David L. Weil, his attorney, at No. 51 Chambers Street, in the City of New York, on or before the 9th day of October, next.

NEUMAN, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Neuman, also known as Samuel Joseph Neuman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Benjamin H. Wickel, his attorney, at No. 362 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of September, 1922.

LURIE, MAX.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lurie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guaranty Trust Co. of New York, at No. 522 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of November, 1922.

VOGEL, CECILIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cecilia Vogel, also known as Cella Vogel, also known as Cella Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Spitz & Bromberger, his attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of November, 1922.

HYMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel Levitt, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of November, 1922.

TOBIAS, RAPHAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Raphael Tobias, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of David L. Weil, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of December, 1922.

CANTER, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Canter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman A. Schoenfeld, her attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922.

COHEN, MAURICE H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice H. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Adam Wiener, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1923.

STRAUSS, ALBERT H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert H. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Adam Wiener, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1923.

HYMES, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hymes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of the executor of said estate, at No. 140 Broadway, in the City of New York, on or before the 1st day of July, next.

ROSENFELD, SIGMUND L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund L. Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, his attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of September, 1922.

ASCHEIM, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Aschheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Strasbourger and Shallek, his attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of October, 1922.

SOLOMON, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Solomon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of George Solomon, Louis Solomon, Administrators, Office and P. O. Address, 74 Broadway, Borough of Manhattan, New York City.

MEIERHOF, BETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Meierhof, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guaranty Trust Co. of New York, at No. 522 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of November, 1922.

ENGL, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Engel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, her attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1922.

COHN, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Morris M. Baker at No. 177 Broadway, or Arnold Lichtig, 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923.

JACOBSON, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Benj. F. Kraft, No. 69 Wall Street, Borough of Manhattan, in the City of New York, on or before the 9th day of February, 1923.

BERMAN, NATHAN A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan A. Berman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bondy & Schloss, their attorneys, at No. 276 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of March, 1923.

GERBER, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Gerber, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Irving M. Dittenhoefer, his attorney, at No. 1482 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of January, 1923.

STRAUSS, ALBERT H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert H. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Adam Wiener, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1923.

ABELS, MORRIS B.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Abels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wahle and Kringel, their attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of October, 1922.

GREEN, MAX.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Green, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of John L. Bernstein, her attorney, at No. 5 Beekman Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1922.

STEINBERGER, HENRIETTA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Steinberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kantrowitz, Esberg and Behr, No. 320 Broadway, in the City of New York, on or before the 14th day of October, next.

BAMBERGER, LEON J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon J. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, their attorneys, at No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of October, next.

SAMUELS, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Samuels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Alexander, Cohn & Sondheim, their attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 6th day of November, 1922.

SAUL, PHILIP C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip C. Saul, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of George Frankenthaler, his attorney, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of October, 1922.

ISAACS, THEODORE.—Whereas Sidney Isaacs intends to apply for letters of administration upon the estate of the above named decedent, to be issued to himself, pursuant to the provisions of the Surrogate's Court Act in such case made and provided:

STEINBERG, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Steinberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of E. Knight Harris, his attorney, at No. 1 Liberty Street, Manhattan, City of New York, on or before the 27th day of August, 1922.

GORDON, SAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sam Gordon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joseph N. Schultz, Esq., her attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of August, 1922.

GUTMAN, LEO B.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo B. Gutman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohen, Gutman & Richter, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1923.

GUTMAN, PAULINE S.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline S. Gutman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohen, Gutman & Richter, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1923.

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