

THE HEBREW STANDARD

America's Leading Jewish Family Paper

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It Takes Two to Make a Bargain

By ELMA EHRLICH LEVINGER

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Well out of the anaesthetic at last, young Alfred Frankenstein was conscious at the same time of a burning sensation of thirst and a distinct throb of pleasure. His artistic sense was stirred at the picture of the pretty probationer in the doorway, the vivid blue of her gown in fine relief against the sheaf of crimson roses she carried. Her eyes he noticed were gray and fearless, her brows beautifully curved beneath the sweep of her dark hair; he liked, too, the golden brown of her skin, the full scarlet of her lips. He decided lazily that if he ever got to doing magazine covers he'd like to put a cap on her and call it "The Pretty Nurse," or something of that sort. Then he was aware that she was speaking and pulled himself up to listen.

"I don't think you'd better have these in your room now, but I thought you'd like to see your roses before I put them in water. This card was with them." She dropped a bit of pasteboard on the spread and was about to go when he detained her.

"When will they give me a drink, Miss—Miss?"

"Miss O'Brien," she finished for him. "Your own nurse will be in directly and tell you what the doctor's orders are." She closed the door quietly behind her and left Alfred to look over the card.

"To show you I'm thinking of you while you're sick," Genevieve Roth had written across the back of her visiting card. Alfred frowned a little. Genevieve was too darn likely to think of him, well or sick, he reflected sourly. And entirely too eager to tell him when she did. She was a pretty girl and her father had money and his own mother liked her, but why did she have to run after him quite so openly? He wished Jewish girls had more reserve. That Miss O'Brien now, with her quiet voice and her queen's manner. He couldn't imagine her making herself cheap over any man!

Convalescence after an appendicitis operation is not always a bore; for example, the patient may be a busy mother, grateful for several weeks of enforced rest, or a hard-pushed business man from the suburbs who takes a secret delight in a leisurely breakfast in bed instead of a mad rush for the 8.10 every morning. But

Alfred was an idler both by temperament and profession; it was no novelty for him to rest or to breakfast at nine; and he soon became thor-

azine covers or anything artistic; while the pretty probationer, Miss O'Brien, seldom appeared and when she did was all too mindful of hos-

had been chums at the Art School; Rosenberg had done some well-paid if not especially meritorious work since graduation in the advertising

attractive in her white uniform, had entered the room.

"I promised you I would call you if Junior woke up, Mrs. Rosenberg," she said and Alfred felt curiously thrilled at the low music of her well-remembered voice.

"I know where I've seen that girl before," he told Rosenberg as the hostess left with a word of apology, "back in the hospital four years ago when I was getting over my appendicitis."

"Then you'll agree with our youngster that she's an A Number One nurse," remarked Rosenberg. "Fannie's no good in sickness, so when he got down with pneumonia our doctor sent Miss O'Brien and she's been here ever since. And I'm going to keep her here until the kid's back in school—a regular cracker-jack the way she handles him when he's fussy. Did you say you wanted to meet her?"

"I wouldn't mind," confessed Alfred. "Only I don't think she remembers me."

The chance encounter was not their last meeting. Although inclined to be what Alfred called "stand-offish," Mary O'Brien was finally induced to take a spin in his car when Mrs. Rosenberg declared she needed the air after being cooped up with Junior all day. Later there were a luncheon and a matinee; a concert and a visit to one of the art galleries. Then Mrs. Rosenberg talked too much at her bridge club, of which Alfred's mother was also a member, and the very next day Miss O'Brien received a very urgent note asking her to call at that lad's home.

"I'm not going to beat around the bush," began Mrs. Frankenstein after the two had indulged in that futile exercise for at least fifteen minutes. "I asked you to come and see me 'cause I had something important to talk over."

"I judged so from your letter." Mary's eyes under their arched eyebrows traveled over Mrs. Frankenstein's too plump, tightly corseted figure and carefully made-up face with quiet amusement. "Poor thing—how hard she tries to stay young," she commented to herself. "I somehow imagine poor Alfred had such a mother."

"You see how it is," stammered the nervous little lady with the platinum breast pin, "Alfred's all I got

oughly bored. To make matters worse his private nurse, Miss Martin, was a most efficient young woman with stringy hair and glasses, who never made him think of mag-

pital etiquette and never had time to linger for a chat.

But he met her several years later when he called upon his old chum, Dave Rosenberg. Rosenberg and he

field, a line Alfred sometimes felt tempted to follow. He had run up to spend the evening with Dave and his wife and it was in the midst of a pinochle game that the girl, trig and



(Copyright by Underwood & Underwood, N. Y.)

ARBITRATION COURT SET UP BY DOWNTOWN CHAMBER OF COMMERCE SAVES POCKETS OF EAST SIDE MERCHANTS

A scene in the court of voluntary arbitration instituted at the Downtown Chamber of Commerce of New York, at 150 Delancey street, by President Harry H. Schlacht, taken as Judge Schlacht settled a case.

Left to right—Sam Stern, retailer, defendant; Benjamin Greenspan, Assistant Corporation Counsel of New York City; "Judge" Harry H. Schlacht; Herman Morris, director of the court; Benjamin Ginsberg, wholesaler, plaintiff.

Mr. Ginsberg, a wholesaler, complained that Stern had purchased two bags of nuts from him and that he refused to pay for them. But for the court he would have sued in the regular way. Stern's defense was that he had agreed to pay \$20 for each of the bags, but that the nuts were rotten and he had not been able to sell one bag, while on the other he had lost \$10.

"Judge" Schlacht settled the case by persuading Ginsberg to take back the unsold bag of nuts and to split the \$10 loss with Stern on the other bag.

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since his papa Selig died and I got to be careful of him."

"Yes, I can see that," politely.

"And now I hear he's been going around places with you all the time, and maybe you don't know he's just as good as engaged to Genevieve Roth and he's been so for years."

"Yes, he told me about her himself."

Mrs. Frankenstein felt more and more nervous. She found it hard to talk rudely to this quiet girl in gray tweed who somehow looked very elegant although it wasn't likely she'd ever worn a diamond in her whole life. But she braced herself for the struggle.

"Just as good as engaged to Genevieve," she repeated. "A grand girl, a fine housekeeper and you should have what her papa's got and she's crazy over my Alfred and he knows it. A grand girl! But I wouldn't try to influence him. I always told

him, Alfred, when you get ready to get married, it will break my heart because you don't love your poor mamma any more, but I ain't going to stand in your way. And I ain't. And I don't want you to think, Miss O'Brien, I've got anything personal against you. My friend Mrs. Rosenberger says you're a perfect lady and now that I'm looking at you I can see why my Alfred's crazy over you, but it's got to stop." Her voice rose a trifle hysterically. "I tell you, Miss O'Brien, it's got to stop."

"What's got to stop?"

"You know what I mean. When I asked my Alfred why he was going out with you when everybody expected him to get engaged to Genevieve, what did he tell me? That he was in love with you and wanted to marry you! Miss O'Brien, it would about kill me, Alfred's all I got since his poor papa Selig died and it would just break my heart."

"Would you mind telling me why you don't want your son to marry me?"

"I don't need to. You know how it would be if you get married—you're a Protestant, he says, and he's a good Jew."

"I am not a very good Christian, Mrs. Frankenstein," answered the girl, "but then I don't think your son is a very good Jew. Our religion wouldn't come between us."

"Then you're going to marry him?"

The mother's voice broke, a look of agony swept over her face and for a moment not all her petty artifices

could keep back the tell-tale wrinkles about her eyes. "You won't give him up even if it breaks my heart to see him marry you?"

The girl's mouth curled with quiet scorn. "I'm not giving Alfred up because you ask me or to save you from having your heart broken. And I'm certainly not giving him up because he's a Jew. But it isn't your fault if he doesn't intermarry. What did you ever do to keep him Jewish? He says he's had no religious training and never cared for anything Jewish—you never taught him, did you? And then you're worried when he falls in love with me and don't want us to get married. You don't want me to spoil a good Jew? As though he would have amounted to anything as a Jew or a man, anyhow?"

"What are you talking about?" shrilled Alfred's mother. "Do you mean to say that if my Alfred wasn't a Jew you wouldn't marry him?"

"No, indeed. He thinks we'd get on together, but it takes two to make a bargain. I'm sorry to be disagreeable, Mrs. Frankenstein, but you're like a good many other Jewish mothers and you've brought up your son very badly. I've seen them in the spoiled-brat stage like Junior Rosenberg and I've met them when they think they're grown up—like your son. Yes, I know he's a good boy and he's always been nice to his mother and Jews make the best husbands—Mrs. Rosenberg said so! But I don't want a 'best husband.' Your Alfred is just spoiled—overfed, over-indulged—a rich man's son who's never used his brains. He has talent and he's never painted a thing worth while since he left his art school and he never will. He hasn't got it in him."

"You see, Mrs. Frankenstein, I'm not a society girl like his Genevieve, who doesn't expect anything else in her husband if he's a good provider. I'm in a profession that requires training and endurance and brains and I'm looking for the same qualities in my husband. I'm not saying some Jews don't have them—I found plenty of Jewish brains and pep when I was doing visiting nursing on the East Side. But most of you Americanized Jews are getting fat and stupid—just as stupid as Americans. And I'm Irish!"

She rose and began to fasten her trim little coat. "So don't worry, Mrs. Frankenstein. Nothing on earth would induce me to marry your son."

When Genevieve became her daughter-in-law Mrs. Frankenstein had the usual mother-in-law's complaints about that young woman; her extravagance, her disrespect to her husband's relatives, her preposterous methods of bringing up the two children. But whenever she thought of Alfred's narrow escape and that terrible Irish girl, Mrs. Frankenstein felt a little more lenient toward Genevieve; for that lady, whatever else were her faults, never failed to tell the world that she certainly admired her Alfred!

NEW YEAR GREETING

Happy New Year 1922—חג שמחה טובה ופורה ורחמי

Hebrew National Orphan Home

Dear Friend:—

Once more we are on the eve of a New Year.

You are preparing to usher in the New Year 5683 in a right joyous manner. You will want to forget the past with its sorrows, its troubles, and will look forward to the coming year hopefully, praying and trusting that God will grant you and your dear ones happiness, health and prosperity and freedom from everything that may make like miserable.

The Hebrew National Orphan Home sends you its heartiest greetings: Its inmates, fatherless, motherless, will pray that you, who in the past have remembered them, may find reward for your goodness in that God in His mercy may give you plentifully of His bounty.

Will you not give a thought to the children of the Hebrew National Orphan Home whom we have to provide for?

You pray to God that He shall give you life and health and wealth. The knowledge that you have helped the fatherless and the motherless will bring the fullest answer to your prayers. God hears the supplication of those who are merciful as He is merciful.

We ask you to send us your New Year Gift. Five hundred children are waiting to be admitted. We must have a new Home.

We appeal to you. Give so that the fatherless and the motherless and the homeless may be sheltered and clothed and educated.

Wishing you and your dear family a year of Happiness, Prosperity and Health.

Very sincerely yours,

SAMUEL BAKAL, Acting Pres.

ALEXANDER GOLDBERG, General Manager

OFFICE, 110 WEST 116th STREET, NEW YORK

Christian Woman Donates Five Acres to Keren Hayesod

(Jewish Press Association)

Max Kritch, chairman of the Keren Hayesod Committee in Vineland, N. J., has received the following letter, sent him by a Christian woman:

Dear Mr. Kritch:

Will you be good enough to accept a small offering towards the sacred work of rebuilding Palestine as a Jewish homeland. I have a small five-acre farm in Deerfield County, New Jersey, which is well suited for the use of a poultry farm or the like.

If you could make use of it for the purpose of Palestine rebuilding, I would deem it a pleasure and privilege to donate it for that purpose.

Hoping to see the day when Israel will once again be in its homeland, I am,

Fraternally yours,

MRS. E. M. S. WEBSTER.

The offer of this true friend of Israel was gratefully accepted by Mr. Kritch, on behalf of the Vineland Keren Hayesod Committee, though it has not yet been decided what use to make of the farm donated.

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La Lorraine	Sept. 16	Oct. 14	
Roussillon	Sept. 19	Oct. 26	Dec. 27
La Bourdonnais	Sept. 28	Nov. 2	Dec. 7
Lafayette	Sept. 30	Oct. 28	
Chicago	Oct. 5	Nov. 9	
La Touraine	Oct. 11	Dec. 2	Jan. 13
La Savoie	Oct. 21	Nov. 18	Dec. 30

N. Y.—Vigo (Spain)—Bordeaux

Niagara	Sept. 12	Oct. 19	Nov. 23
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Children Donate Their Rations for Famine Victims in Russia

Wilna (Jewish Press Association).—The children of the Jewish institutions in this city set aside a "day of sacrifice" when they ate nothing but bread and potatoes, donating the proceeds of the remaining food to which they were entitled to the famine victims in Russia.

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SIERADZKI, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Sieradzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 23d day of January, 1923.

Dated, New York, the 28th day of June, 1922.

EDWARD BARCINSKI, Executor.
M. S. & I. S. ISAACS, Attorneys for Executor, 52 William Street, Borough of Manhattan, New York City.

LAHM, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Lahm, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Otto A. Samuels, their attorney, at No. 378 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1923.

Dated, New York, the 12th day of July, 1922.

PAULINE B. (LINA) LAHM, MORTIMER LAHM, DAVID ELI LAHM, Executors.
OTTO A. SAMUELS, Attorney for Executors, Office and Post Office Address, No. 378 Fifth Avenue, Borough of Manhattan, New York City.

BLOOMBERG, SARAH G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah G. Bloomberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kaufmann & Kaufmann, their attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923.

Dated, New York, the 14th day of July, 1922.

SAMUEL D. BLOOMBERG, PESSHA D. KLEINBERGER, Surviving Executors.
KAUFMANN & KAUFMANN, Attorneys for Executors, Office and Post Office Address, No. 115 Broadway, Borough of Manhattan, New York City.

SIEGEL, HARRY (Also known as Harry Stiegle).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Siegel, also known as Harry Stiegle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Samuel L. Chess, his attorney, at No. 34 Park Row, in the City of New York, on or before the 10th day of February, next.

Dated, New York, the 20th day of July, 1922.

LEO SIEGEL, Administrator.
SAMUEL L. CHESS, Attorney for Administrator, No. 34 Park Row, Borough of Manhattan, New York City.

WASSERMAN, BENOIT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benoit Wasserman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal & Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of January, 1923.

Dated, New York, the 20th day of July, 1922.

SHINEY LOWENTHAL, SAMUEL WASSERMAN, Executors.
LOWENTHAL & HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

BUDWIG, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Budwig, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Edgar Hirschberg, his attorney, at No. 3219 Third Avenue, in the Borough of Bronx, in the City of New York, State of New York, on or before the 15th day of February, next.

Dated, New York, the 7th day of August, 1922.

MOSES R. ELLIASSOFF, Executor.
EDGAR HIRSCHBERG, Attorney for Executor, Office and P. O. Address, 3219 Third Avenue, Borough of Bronx, New York City.

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

Passing of Many Notables—M. Gordon Liverman as Parliamentary Candidate. The Reason for Seasonal Pogroms—In Palestine—The Carlsbad Conference. Danish Government and the League. Dr. Luboff Prominent Again.

London, Aug. 17, 1922.

The attention of the whole of England for the last few days has been directed towards the loss of our premier journalist, Lord Northcliffe. The views and policy he favored were not acceptable to our community, and more than once reference has been made in these letters to the attitude he adopted towards the Zionist movement, after that short visit he paid to Palestine. However, there is no doubt that Lord Northcliffe was a striking and remarkable personality, a man of vision, untiring energy, of immense courage and of enormous capacity for assimilation and adaptability. In the field of journalism he was probably the greatest of modern times, and the impression he has left will remain for many a day a striking monument of his genius. Another well known figure which within the last few days has passed to the great beyond is Mr. Arthur Griffith, the President of the Irish Free State, who had shown much skill in the smoothing of troubled waters. The sympathy of the Zionist and Sinn Fein movements have brought an understanding to the Jewish community here of what Mr. Griffith had done for his country. His loss is universally regretted. Again, news comes to England from New Zealand that Mr. M. Caselberg of Masterton, New Zealand, has been called to his eternal rest in his eighty-second year. A native of Poland, he was educated in England and settled in New Zealand nearly sixty years ago. He became Lord Mayor of Masterton and was always associated with municipal affairs.

The Liberal Parliamentary candidate adopted for East Fulham (a London suburb) is Mr. M. Gordon Liverman, who is a member of the Deputies of British Jews, at whose meetings he has spoken on more occasions than one with a very marked effect. He is one of the League of Nations speakers, a Freeman of the City of London, and a liveryman of the Tin Plate Workers' Company. Without expressing any concurrence or otherwise in the political opinions he champions, he should prove a very useful Member of Parliament.

The "Daily Express" correspondent in Riga writes that journal that the pogroms in Russia cover particularly certain seasons. At the time this correspondent writes he declares that one of these seasons has just commenced, i. e., that covering July, August and September. He states that the Russian government alleges that the Poles are sending large quantities of anti-Semitic literature into the Ukraine and White Russia. At Minsk, he continues, a very violent pogrom occurred and was quelled by a large detachment of Red Guards. Correspondents of many European and American Jewish papers, he continues, call the months of July, August and September the "pogrom season," as it is during this period that many reports come from Russia regarding outbreaks against the Jewish population. These seasonal disturbances, it seems, can be

explained by the food prices increasing feeling in the cities.

in the markets, causing an anti-Semitic A correspondent in Jerusalem writes that the elected members of the Legislative Assembly in Palestine are to comprise eight Moslems, two Christians and two Jews. All Ottoman subjects and permanent residents are qualified for citizenship and will be eligible to vote in general elections. The dismissal of a number of Jewish civil servants was recently discussed by the High Commissioner with the Vaad Leumi. He said that these dismissals, which included the Vice-Governor of Tiberias, had nothing to do with the religions or nationality of the individuals concerned. However, he has promised to examine the matter further. The harsh immigration restrictions of the country show no signs of being ameliorated at present, and over a hundred Jews who had visas for Palestine have been refused admission during the past few months owing to the fact that they could not satisfy the regulations now in force. It is understood that Sir Herbert Samuel has again been appealed to by the Vaad Leumi to relax these restrictions.

The Zionist Central Council will meet next Friday at Carlsbad. The morning meeting will comprise the opening of the conference, election of officers and political report of the executive; during the afternoon a political debate and election of committee on credentials will take place. The second session, on Sunday August 27, will include a report of the committee on credentials, report on the future task of the Zionist Organization as a Jewish agency, and debate. Monday, August 28, is the date fixed for the third session, and will include a debate on the 5683 budget. The fifth session morning meeting will have a report on the plans of the Zionist financial institutions, etc.; the afternoon will continue a debate on the foregoing. The sixth session, Thursday, August 31, report on organization questions and debate. Seventh session, September 1, voting and final sitting. News from Carlsbad says that Mr. James de Rothschild, Mr. Samuel Untermyer and Mr. Ussishkin have arrived there for the conference. The great problem for Carlsbad appears to be to try to find some method of covering the blunder made by Dr. Weizmann on behalf of the Executive Committee when he accepted Mr. Churchill's statement without even a protest or reservation. Unprofitable talk is being indulged in concerning the effect upon the new settlement in the land of Israel of the Churchill statement and Dr. Weizmann's concurrence in it, and views here are apparently by no means agreed.

The Danish government has deposited with the secretariat of the League of Nations the instruments of ratification of the various protocols and amendments of the covenant of the League which were adopted at the second meeting of the assembly. The Mandates Commission has completed its task. At its last meeting it prepared a questionnaire to aid the British and French governments in the preparation of their annual reports on the administration of Palestine and Syria. The next meeting has been fixed for July 20, 1923. The president of

WORLD JEWISH CONGRESS NECESSARY, SAYS DR. WISE

EUROPEAN JEWRY DEPENDENT UPON AMERICA, DR. WISE FINDS AFTER STUDY OF CONDITIONS ABROAD—PALESTINE NEEDS SUPPORT OF ALL JEWS.

A world Jewish congress for the purpose of determining the things that need to be done is absolutely essential if the opportunity for the Jews in Palestine is not to be lost, said Dr. Wise, chairman of the Executive Committee of the American Jewish Congress, in a statement summarizing the impressions he gained while on a visit in Europe and in Palestine, where he made a thorough study of Jewish conditions.

Dr. Wise was abroad three months. He was in touch with leading Jewish representatives and had conferences with prominent European government officials with reference to Jewish matters. While in Budapest he had a conference with Admiral Horthy, governor of Hungary, with regard to the Jewish situation in that country.



DR. STEPHEN S. WISE

Dr. Wise's statement is as follows:

"At some fitting time I shall deal with the problem of America in relation to Europe. I will, however, now deal with the relations that obtain and that ought to obtain between European lands and America long enough to point out that there is a close parallel between Europe's need of America's understanding and co-operation and the need of understanding and service from American Jews to their brothers in European lands. European Jewry is no more and no less insecure and unstable and even hectic than all the rest of Europe. Europe looks to America for counsel and co-operation, and European Jewry looks to its American brothers for such insight and readiness to serve as are needed if order is to be brought out of the chaos of Jewish affairs. Everywhere I felt an almost pathetic dependence upon the younger, stronger brother, American Jewry.

"America cannot lay down commands for Europe, and no more can American Jewry apply long-distance treatment to the ills of European Jewry. What the world needs is brotherliness. European Jewry has the right to demand and to expect it of American Israel.

"I have not been home long enough to have heard the results of the Carlsbad conference of the Zionist organization. If it be true, as it is reported, that the Carlsbad conference has seen that a world congress must be called on behalf of Palestine, such decision squares completely with the needs of Palestine and the spirit of European Jewry.

"What is needed today more than anything else is the coming together of Jews from all lands in order to determine what to do and to determine to do exactly what needs to be done, if the Palestine opportunity is not to be hopelessly lost.

"If I am optimistic about Palestine it is because I contrast things in Palestine today with what they were ten years ago upon the occasion of my last visit. The British genius for helping men to govern their own affairs has had the most happy illustration in Palestine. Moreover, Jews face the new day

the commission in his closing speech thanked the mandatory powers for the help they had given the commission, and congratulated them on their devotion to their civilizing task in the territory under their mandates.

Interest has been aroused here at the reappearance of Dr. E. S. Luboff in direct connection with a new publication, the "Raw Materials Review," which he appears to have organized and has now taken over the editorship of. After a perusal of one or two of the first few issues, I have come to the conclusion that he has struck a note which will be of vital interest to those whose business depends on the raw materials of the world for their working. His articles on the resources of the world by countries are extremely interesting and instructive and seem to be governed by a desire for such accuracy that no fault can be found. The raw material markets of the world are reviewed impartially and comparisons made which should be of the greatest use to the British business man. One feels that in such a work as this Dr. Luboff is more in his element than in some of the political works that are to be seen under his name.

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"Only one thing is needed by Palestine and that Palestine must have or it will cease to be the hope of Israel. It must have the interest and the wholehearted support of Jews everywhere. Seventy or eighty thousand Jews in Palestine can do no more than represent 15,000,000 Jews in its upbuilding, and their power is limited by the willingness of Jews to help.

"No, I am not disturbed by the Arab situation. For one thing, I have been in Palestine and have seen that entire dependence can be placed upon its two statesmen administrators, Sir Herbert Samuel and Sir Wyndham Deedes, and they will tolerate no uprising against that government, which has been confirmed and ratified by the concerted action of the League of Nations. Moreover, the best answer to Arab propaganda is more work and still more work in Palestine by Jews for Palestine. Every service to Palestine, every investment of strength and resources is for the benefit of Jew and Arab and all the people of Palestine.

"When opportunity offers I shall make solemn appeal to the heads of the great churches of Christendom to the end that Arab bitterness against the Jew be not fomented and deepened by the incitement of so-called Christians. If Palestine is again become a challenge to the Jew, it is not less a test of the Christianity of Christendom."

Dr. Wise is to make a full report of his investigations at a special meeting of the American Jewish Congress Executive, to be held Sunday afternoon, September 17, at the Pennsylvania Hotel.

The Troztkys Returning

Mr. and Mrs. Hyman Troztky of the Broadway Central Hotel are about to return home from abroad after an extensive tour through Europe which occupied three months. Accompanying them is their son Daniel, a student at New York University. Mr. Troztky has earned a reputation as a well known restaurateur and caterer, and is also proprietor of that famous resort the Delaware House, Lackawaxen, Pa.

The Troztkys left for Europe on the Aquitania, June 13, and took passage on the Olympic, which sailed September 13. The family will arrive just in time for the holidays.

Besides visiting France, Germany and England, they also made trips to their home towns in various parts of Poland. During Mr. Troztky's absence his two sons, Benjamin and Henry, took care of the Delaware House, and his other son, Nathan, managed at the Broadway Central.

Ladies' Malbish Arumim Society

The first open meeting of the season of the Ladies' Malbish Arumim Society of the Uptown Talmud Torah, 142 East 111th street, will be held on Saturday evening (Selieth Night), September 16, at 8 o'clock sharp in the Uptown Talmud Torah.

A report of the summer activities will be given. The members and their friends are urgently requested to be present.

Mrs. Joseph Cohen is president of the society.



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ENGAGEMENTS

FRIEDMAN — HOFFMAN. — Mr. and Mrs. N. Hoffman announce the betrothal of their daughter Rose to Mr. Lawrence J. Friedman. At home Sunday evening, September 17, at 8 o'clock, at 537 Crown street, Brooklyn.

LUSTIG — FIRETAG. — Mr. and Mrs. Louis N. Firetag of 230 Riverside Drive announce the engagement of their daughter Hazel R. to Mr. Irving Lustig.

METZ — BECKER. — Mr. Michael C. Becker of No. 508 East 140th street announces the engagement of his daughter Edna to Mr. Jack Metz.

MARRIAGES

BALLEW — ROSENWASSER. — Mr. and Mrs. Herman Rosenwasser, 1330 Intervale avenue, announce the marriage of their daughter Jeanette to Dr. Herman Ballew, on Sunday, Sept. 10, 1922, at the Martinique. Rabbi Aaron Eiseiman performed the ceremony.

HAMPER — BLUME. — Mr. and Mrs. Sol Hamper announce the marriage of their daughter Rose to Mr. Zacharias Blume, Sunday, September 10, at the residence of the officiating rabbi, Rev. Marcus Krauskopf.

JONAS — KECHLER. — Harry Jonas to Miss Beatrice Kechler, Sunday, September 10, 1922, by the Rev. M. Krauskopf at his residence.

KRASNEY — COHEN. — Mrs. Annie Cohen, of 871 East 179th street, announces the marriage of her daughter Sadie to Louis Krasney, on Sunday, September 10, 1922, at the home of the officiating minister, Rabbi Aaron Eiseiman.

MARX — KRAMER. — On Sunday, September 10, 1922, at the Hotel McAlpin, Miss Carrie Kramer, of 543 West 162d street, to Max Marx. Rabbi Aaron Eiseiman performed the ceremony.

ROBINS — GLASSHEIM. — Mr. William Glassheim, of 624 West 121st street, announces the marriage of his daughter Ruth to Harry Robins on Sunday, September 10, 1922, at the Ellsmere Hall, by Rabbi Aaron Eiseiman.

SMALLS — CASHMAN. — Mr. and Mrs. Jacob Cashman, of 1090 St. Nicholas avenue, announce the marriage of their daughter Ruth Sadye to Arthur Joseph Smalls, on Tuesday, September 5, 1922, at the Academy, by Rabbi Aaron Eiseiman.

WINTER — FRISH. — On Sunday, September 10, 1922, Miss Irene Frish, of Evans City, Pa., to Edward Winter, of 162 Beach 26th street, Far Rockaway, at the home of the officiating minister, Rabbi Aaron Eiseiman.

BIRTHS

COOPERMAN. — Mr. and Mrs. H. C. Cooperman (nee Miriam Sommers) of 458 West 143d street announce the birth of a son on September 3.

GREENSTEIN. — Mr. and Mrs. Oscar Greenstein (nee Eva Stern) of 771 West End avenue announce the birth of a son on September 4, 1922.

BAR MITZVAH

SEITZICK. — Mr. and Mrs. Samuel Seitzick of No. 939 East Eighth street, Brooklyn, announce the Bar Mitzvah of their son Julius on Saturday, September 16, at the Jewish Community Center of Flatbush, Avenue I and Thirteenth street.

SMALL. — Mr. and Mrs. A. L. Small of No. 935 St. Nicholas avenue announce the Bar Mitzvah of their son Milton on

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OBITUARY NOTES

BLYN. — Mr. Nathan Blyn, of I. Blyn & Sons, New York city, passed away on September 1, 1922. In the death of Mr. Nathan Blyn the shoe industry loses one of its greatest merchants, and the merchants in the industry lose one of their most illustrious examples.

His energetic career was brought to a close in his fifty-seventh year, and most of these years were devoted to hard work in the guidance of his large enterprise, which he fostered and built, with self-abnegation, to most magnificent proportions.

He was a great merchant and a firm friend, and it will be long remembered of him that conspicuous success did not lessen the simplicity of his personality. His profound loyalty and sincerity made for him a name which will be long remembered by the volume of friends that cherish his memory.

Starting with a most humble nucleus, under his leadership the Blyn business attained proportions of great magnitude, and it is today recognized as one of the outstanding successes in the shoe industry. From early youth to his final day of rest Mr. Nathan Blyn applied his untiring energies and his great abilities to the countless problems of his business. Dedicating his all to the application of just principles in the conduct of his business, adhering with an ardor born of profound conviction to the Golden Rule in all his dealings, he lived to see his efforts rewarded by a success that brought nation-wide fame to his splendid organization.

It should be a source of consolation to his dear ones that he lived to behold his life's work crowned with success. It should be a great comfort to his dear ones to know that a multitude of friends cherish the memory of Mr. Nathan Blyn for his sterling qualities, his noble character, and the great and good name which he left behind.

SOCIAL NOTES

Mrs. Isaac Chaitin, of No. 730 Riverside Drive, and son Sidney, and Mrs. Augusta Freiman and children have just returned from an extended European tour.

Mr. and Mrs. Louis Bloch, formerly of No. 41 Convent Avenue, have moved to 205 West 90th Street. Mrs. Bloch is the president of the Ladies' Auxiliary of the Jewish Consumptive's Relief Society.

Mr. Jack J. Kabatchnick of Easton, Pa., was at the McAlpin Hotel during the current week. Mr. Kabatchnick came here to attend the convention of the National Association of Retail Clothiers, which was held at Madison Square Garden.

Mrs. Nathan M. Stavisky, accompanied by her sons, Cecil and Maurice, as well as her sister, Miss Eva M. Volk, returned on the Majestic last Tuesday after spending the summer abroad. A welcome supper was given in their honor. Mrs. Stavisky had many interesting experiences to narrate, and all present spent an enjoyable evening.

The automobile now on exhibition at the Institutional Synagogue, 37-43 West 116th street, for which shares have been sold in aid of the Building Fund, will be disposed of on Monday evening, September 18, 1922, at 8.30 o'clock. A dance will also be held as an appropriate celebration of the fall opening of the building. All are welcome.

A pretty wedding was that of Miss Sylvia Samuels to Dr. Walter B. Gober, which was solemnized at the Anshe Chesed Synagogue, Seventh avenue and 114th street, on Sunday, September 10. The bride was given away by her brother, Mr. J. Samuels, and the matron of honor was Mrs. Sol Zavell. The maid of honor was Miss Rica Samuels

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and the bridesmaids Miss Mae Goldberg, Miss Lucille Crienick, Miss Jean Walborovsky, Miss Lucille E. Samuels, Miss Lillian Weiss and Miss Jean Seidman. The groom was attended by the best man, Dr. Arthur Klein, and the ushers were Dr. S. M. Getsoff, Dr. A. Polakoff, Dr. Barrack, Mr. I. Walborovsky, Mr. Dave Samuels and Mr. Leo Bernstein. After a dinner at the home of the bride's mother, Dr. and Mrs. Gober left for their honeymoon.

Early September finds many Gothamites at the Breakers, Atlantic City. Among the New Yorkers stopping at the Breakers are A. Arnhalt, Lillian Brandt, Mr. and Mrs. H. Rader, A. Males, S. Moskowitz, Mrs. L. Friedman and daughter, Herman Simon, Mr. and Mrs. L. Levin and daughter, Joseph Hexter and family, Jacob Levenson, Samuel Slabodsky, Mrs. H. Rosenfeld, M. Levine, Mrs. C. Seiden, Mrs. H. Roth, Mrs. A. Hecht, Louis Pachman, Morton A. Arbus, Mr. and Mrs. Ferd Hecht, Marjorie Livingstone, Mrs. M. Stone, Mrs. L. Ross, Mrs. Ella Dreyfuss, Miss Betty Hafele, Mr. and Mrs. J. A. Friedman, J. Ralph Jacobs, Mr. and Mrs. Harry Simon, Nathan Hirsch, H. Abramowitz, Benjamin Taub, Leo R. Strauss, Mrs. E. Silverman, Lillian M. Silverman, S. Cohen, A. G. Joseph, A. L. Wolf, Mr. and Mrs. Fred Rosenberg, Mr. and Mrs. A. H. Wolf, Clarice and Clara Strauss, Alma Goldstein, Mr. and Mrs. Jack Harris and Mr. M. Rosenthal.

One of the loveliest weddings took place at the Hotel Majestic, 72nd street, when Miss Charlotte Collins, one of the charming daughters of Mrs. Ada Collins of 624 West 139th street, was united in marriage to Mr. Louis Blumenfeld, a young business man of Brooklyn, on Sunday, September 10, 1922. The ritual ceremony was conducted by the Rev. Ezekiel Jacobson. The bride was very charming in a gown of white charmeuse. Miss Stella Collins, sister of the bride, was maid of honor, and Mr. Jack Collins, brother of the bride, acted as best man to the groom. The bride entered on the arm of her uncle, Mr. Fred L. Davis of Jamaica, L. I. Among the guests were Mrs. Morris Feigenbaum and daughter, from Durban, Natal, South Africa, who have been visiting their relatives in England and America and are leaving again for home on the 12th of September. Following the ceremony a reception was held for about 150 guests, who tendered their felicitations to the newly united pair.

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Jews in Rome

Speaking on the Jews in Rome at a recent lecture delivered at Cambridge, Eng., Dr. Radin said that 150 B. C. to 325 A. D., when Christianity became a state religion, was a period characteristic of freedom of intercourse. In the reign of Augustus there were 3,000 to 4,000 Jews in Rome. The Roman Jewry of that time could be divided into two groups—the colonized and the more or less orthodox Jews. Up to the year 250 A. D., the Christians or Judeal-Christians were regarded as a very minor sect of the Jews. From 400 A. D. to 1850 A. D. was a period of restriction of intercourse and participation in Greco-restricted intercourse. From a Jewish point of view the Jews changed from a broader to a more spe-

cific outlook. The centers of Jewish culture were in North Africa and Spain. From 1200 to 1500, as there was a revival without the walls of Rome, there was a revival within, and the Jewish community was stimulated by the revival of culture in the city. Throughout that period there were four great tendencies—intellectual, mystic, conservative and artistic. The lecturer dealt with each of these in turn, showing his audience the extent to which the Jews had absorbed the culture of each. The latter they absorbed to the greatest extent because it did not disagree with their religious ideals. With the end of this great period, which might be said to end when the Jews were absorbed in the Ghetto, there came a more sectarian outlook upon life, and culture became more local and parochial.



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To honor their fellow-member Max Green, who was recently re-elected as chairman of the Relief Board of the Independent Order B'rith Abraham, the members of Independent Stanislaw Lodge No. 459 tendered him a banquet on Saturday, September 9, at Stuyvesant Casino, and over 500 men and women participated. Mr. Anton Gronich acted as toastmaster, and addresses were



MAX GREEN

delivered by Chas. Moschel, president of the lodge; Max L. Hollander, grand secretary, and former Alderman Louis Zeltner. Mr. Green was presented with a handsome silver loving cup and responded fittingly. Dancing followed the dinner.

Mr. Green in 1910 served as grand trustee of the I. O. B. A., and has been a member of the Relief Board for the past eight years. He is now serving his second term as chairman of the Relief Board, having been unanimously re-elected at the recent Atlantic City convention. This board disburses annually over \$50,000 for the needy and distressed of the order.

Mr. Green was born in Stanislaw forty-one years ago and emigrated to America twenty-three years ago without funds or friends. He worked his way up from a waiter and today is a successful restaurateur.

Professor Einstein in Fiction

Wilna (Jewish Press Association).—Professor Albert Einstein, famous German physicist, and his theory of relativity are to be featured as the central theme in a new novel named "Einstein Sonata."

Richard Eron, well known German writer, is the author of this latest novel, which is to be published by the prominent publishing house of Leonhart.

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Immigrant Deportation Stayed During High Holy Days

At the instance of the Hebrew Sheltering and Immigrant Aid Society of America (HIAS), 425-437 Lafayette street, New York City, the Department of Labor has consented that all deportations of Jewish immigrants shall be stayed during High Holy Days.

The department's letter is as follows: "In answer to your query contained in a letter addressed to the department regarding the approaching High Holy Days of the Jewish people, will state the department has issued a general order to the commissioners at all ports, in so far as possible, to take cognizance when making deportations of all religious holidays. Your representatives should communicate with the commissioners at ports regarding same."

HIAS has already taken steps in conformity with this order and is also making arrangements for religious services during the Holy Day as well as for providing the detained immigrants with Sefah Torahs, Shofroth, prayer books and everything necessary for the proper conduct of such services. The detained immigrants will also be provided with special food by the society.

Seminary Issues Annual Register

The annual Register of the Jewish Theological Seminary of America was published on September 15.

Besides the requirements for admission and the courses of study, the Register contains an interesting account of the additions made to the library and the museum collections during the past year. These collections are now considerable in number and value, and through the generosity of Mr. Felix M. Warburg, museum cases are being built to exhibit the collection. It is hoped during the coming academic year to arrange for a loan exhibition on a large scale in the seminary auditorium.

The Register contains the names, records and addresses of the 155 rabbinical graduates of the seminary who have obtained the rabbinical degree.

Hebrew Schools Prohibited in Prince Feisel's Domain

Damascus (Jewish Press Association).—The government has promulgated a decree, prohibiting public instructions in any other language than Arabic.

Up till now, the Jewish schools gave their instruction in Hebrew. Henceforth teaching of Hebrew will be allowed, as that of a foreign language only—about two to four hours per week.

The chief rabbi and other Jewish spokesmen protested to the Minister of Education against this latest edict, but they received the reply, that the government regarded the Jewish citizens as "Arabs of a foreign faith," and that, therefore, instruction in national schools will have to be given in Arabic—the national language.

The Jews, mostly Sephardian, are highly incensed at the government's ruling, but have as yet found no effective means to circumvent and combat it.

MUSIC AND DRAMA

Lovers of farce who live in the Bronx will have an opportunity of viewing the most-talked-of comedy on the American stage when A. H. Woods will present, beginning next Monday night, "The Demi-Virgin," a comedy in three acts by Avery Hopwood. The scenes of "The Demi-Virgin" are laid in Hollywood and depict life in the moving picture world. It is presented by the original cast which appeared all of last season at the Eltinge Theatre, headed by Hazel Dawn and including Glenn Andres, Kenneth Douglass and Alice Hegeman. For week of September 25, Sam H. Harris will present Ernest Truex in the original production of "Six Cylinder Love."

Bruno Walter, who has been invited to conduct three of the New York Symphony Orchestra concerts next season, will remain in this country during January and February.

In 1914 Mr. Walter succeeded the late Felix Mottl as the conductor and general music director in Munich, from which duty he will resign at the conclusion of the present Munich opera season. Besides a visit to the United States, his future plans will include a tour of Spain and appearances in Vienna, Berlin and Zurich.

Walter's career began twenty-nine years ago: eleven years were spent in Vienna, ten in Munich, and the remainder in other large cities, including Berlin at the Royal.

Mr. Walter said that he was enthusiastic about his visit to the United States and that his plans for touring are exactly what he wants "after so many years of constant sameness, however agreeable."

"Once Upon a Time" is the title of what may be termed a "Folk-Opera" in seven scenes, the author of which is Mme. Anna Shomer-Rothenberg, the well known soprano and interpreter of Jewish folk songs. Mme. Rothenberg is the daughter of N. M. Schaikwitz-Schomer, the pioneer Yiddish novelist, and the wife of Morris Rothenberg, the well known Zionist leader.

Mme. Rothenberg's play is a novelty in the operatic field. While there may have been what is known in Europe as "Folk Songs Impersonated," where certain melodies would be used during a performance, this opera has been compiled in such a way as to make the thirty-odd songs used constitute one complete whole, with a sustained plot and action.

On account of its novel form the play is expected to make a sensation in the musical and professional circles. "Once Upon a Time" will be produced early this season in one of the better Yiddish theatres in New York, after which it will be presented in the large Jewish centers of America and Canada, and probably also of Europe.

The fifth season of the Jewish Art Theatre under the direction of Maurice Schwartz begins with Saturday matinee, September 23, 1922, with the most ambitious of all the programs and the most comprehensive plans which the Jewish Art Theatre audiences have yet seen.

The opening play will be "Andersher" ("New Worlds"), by H. Leivick, whose first play, "Rags," was the sensational hit of last season. Leivick, who was famous as a poet before turning to the theatre, has brought all the poetic charm of his vision to bear upon the life and problems of American Jews. As was the case with "Rags," "Andersher" is a study of American Jewish life, but in this play Leivick has succeeded in creating a new dramatic form, which is given to the "expressionism" of the new European dramatists, but which has something of the original quality of the American soil in it. The new play deals with the vision of a man who has returned to his home in New York after many years abroad and the clash of his reborn soul with the stolid reality of American business and home life as he finds it.

A new acquisition to Mr. Maurice Schwartz's forces at the Jewish Art Theatre is Mr. Samuel S. Grossman, who returns as general manager of the Jewish Art Theatre after an absence of two years. During the last two seasons Mr. Grossman was field secretary for the Keren Hayesod. At the same time he retained his interest in matters theatrical, and a season ago "Samson and Delilah," of which he was co-author, had a season's run on Broadway.

Mr. Grossman is the only American born college graduate occupying a position of responsibility in the Yiddish theatre in America. He has found in this new association with Maurice Schwartz a field for the complete expression of his Jewish and artistic interests. The new association of forces will enable Maurice Schwartz to give attention to additional productions, and the reputation built up by Mr. Schwartz for artistic work at the Jewish Art Theatre during these years will in all likelihood be eclipsed by Mr. Schwartz himself during the fifth season, which is about to open.

AMUSEMENTS

New Amsterdam THEATRE,
42d Street,
Mats. Wed. & Sat. Monday, June 5, at 8:15.

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FOLLIES**

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WEEK—SEPT. 25

"SIX-CYLINDER LOVE"
with ERNEST TRUOX

CHILDREN'S PAGE

"HEAR, O ISRAEL!"

Dear Children:
How inspiring are the words which Moses addressed to Israel, admonishing them to be brave in battle. He spoke as follows: "When thou goest out to battle against thy enemies, and thou seest horse and chariot, people more in number than thou; be not afraid of them; for the Lord thy Eternal is with thee, who brought thee up out of the land of Egypt." Rashi remarks that this section adjoins the section in which it said, "Eye for eye," etc., to teach you that one who lacks a member of his body should not go out to battle, another reason to teach you that if you have executed righteous judgment you may be sure that if you will go out to battle you will conquer—and thus also did David say "I have executed justice and righteousness; bare me not to those who oppress me" (Psalms 119). "Against thy enemies." Let them be as enemies in your eyes, have no mercy upon them for they will have no mercy upon you. "And thou seest horse and chariot." In my eyes they are all of them as one horse—and thus it is said in the 6th Chapter of Judges, "And thou shalt smite the Midianites as one man," and thus it is also said "For the horse of Pharaoh went in," etc. (Exodus 15). People more in number than thou." In thy eyes "They are many, in my eyes they are not many. And it shall be, when ye come nigh unto the battle—just as you are about to leave the boundary-line of your land—that the priest shall approach—the one who is anointed for that purpose, and he is called "The one anointed for the battle." And speak to the people—in the Holy Language (Hebrew)—and he shall say unto them "Hear, O Israel." If you have no other merit than that you recite the "Shema" ye are worthy that he should save you. "Ye came nigh this day to battle against your enemies." These are not your brothers, for if ye fall in their hands they will shew for you no mercy. This is not like the war of Judah against Israel, of which it is said, "And then arose the men who have been expressed by name, and took hold of the captives, and all that were naked among them they clothed from the booty, and they gave them garments and shoes, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, near their brethren, and there did they return to Samaria (II Chronicles, 28). But you are going against your enemies, therefore be brave in battle. Let not your hearts faint, fear not and be not downcast, and do not tremble because of them. Four admonitions against the four things which the kings of the nations practice—they make their shields and buckles clang together, in order to terrify their adversaries and cause them to flee, and they shout to their horses and cause them to make a great noise with their trampling hoofs, and they yell and also blow their trumpets and other din making instruments. Be not faint hearted from the neighing of the war-steeds. Be not afraid of the clanging of the armor. Be not

downcast at the sound of their trumpets, and do not tremble because of their yelling, for the Lord thy Eternal is with thee. They came expecting to conquer through flesh and blood, and ye came with the conquest of the All Present. The Philistines came, expecting to conquer through Goliath. What was the end; he fell and they fell with him (Talmud, Sotah). For the Lord your Eternal it is who goeth with you. "This is the camp in which the Holy Ark was carried. And the officers shall speak unto the people saying, "What man is there who hath built a new house and hath not dedicated it—he did not live in it, yet. Let him go and return unto his house, lest he die in the battle, and another man dedicate it." This is a great sorrow of the soul. And what man is there who hath planted a vineyard, and hath not redeemed it? In the fourth year when he is required to eat the fruit in Jerusalem, or to change it in money and spend the money in Jerusalem. And the officers shall speak yet farther unto the people. Why does it say here, "They shall speak yet farther?" Because here they add to the words of the priests—as the Priest spoke from "Hear, O Israel" until "the Lord goeth with you to help you." "And what man is there," etc., and the two following paragraphs the Priest spoke and the officer repeated it to the people, but from here the officer spoke and the officer repeated. And they shall say, "What man is there that is fearful and faithless." Rabbi Akiba says it means, literally, one who is afraid to stand in the battle ranks and see the drawn sword. Rabbi Jose, the Galilean, says, one who is afraid because of the sins he has committed, and, therefore, the Torah has given him the opportunity to return with those who return on account of having built a house, planted a vineyard or taken a wife in order that people might not know that he is returning on account of the sins he had committed, and they will attribute big returns to one of the three causes—lest he die in the battle—for if he did not obey the command of the Priest he deserves to die. And it shall be, when the officers have made an end of speaking unto the people, that they shall appoint captains of the armies at the head of the people. They appoint officers to stand in the front and in the rear of the army with iron clubs in their hands, who are authorized to club the shins of those who wish to leave the army. They also stand at the back of the army to raise up the fallen and strengthen them with encouraging words, "Return to the battle and do not flee, for flight is the beginning of defeat.

בזאת

Arabs Coming Here to Oppose Zionism

Cairo (Jewish Press Association).—The Arab delegation meeting in congress at Nablus reports that hopes for the success of their Palestine cause against the Jews depend largely on sympathetic action from America and England. Feeling in these two countries is to be aroused for protests against Zionism in Palestine, which will be sent from different Moslem countries if the Arab propagandists succeed in inducing the Moslems to produce protests.

MEETINGS

The Annual Meeting of the NATIONAL JEWISH PRESS ASSOCIATION, INC., will be held at the office of the company, No. 15 Park Row, New York City, Monday, September 18th, 1922, at 2 P. M. Directors will be elected for the ensuing year and such business will be transacted as may come before the meeting. M. F. SEIDMANN, President.

GUTMAN, LEO B.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo B. Gutman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohen, Gutman & Richter, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1923.

ARTHUR S. GUTMAN, MONROE C. GUTMAN, EDNA C. GUTMAN, Executors. COHEN, GUTMAN & RICHTER, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

GUTMAN, PAULINE S.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline S. Gutman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohen, Gutman & Richter, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1923.

ARTHUR S. GUTMAN, MONROE C. GUTMAN, Executors. COHEN, GUTMAN & RICHTER, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

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New Temple Israel to Be Dedicated
The dedication of the new home and community center of Temple Israel, formerly of Harlem, will take place on Friday evening, September 22, on the eve of Rosh Hashanah, at 7:30 o'clock. The new temple and center are located on West Ninety-first street between Broadway and Amsterdam avenue and form one of the most modern and best equipped community centers in the city. The rabbis are Maurice H. Harris and Louis I. Newman. Rev. Hyman Newman is the cantor and Mr. Daniel P. Hays president.

Want Column

WANTED—Partner in old established undertaking business. Must have society or fraternal affiliations.
Address:
"Partner," Hebrew Standard

POSITION WANTED as Sexton in a Reformed Temple in Bronx or Washington Heights. Highest references furnished.
Address:
"Sexton," Hebrew Standard

EXPERIENCED SUNDAY SCHOOL TEACHERS WANTED.—Phone mornings to Wadsworth 6981.

ROOM and BOARD WANTED for middle aged woman where strict dietary laws are observed; private family preferred. Location 100th-125th Streets, West. R. M., 917, Tribune Building.

FOR SALE AT WASHINGTON CEMETERY—Desirable plot 320 square feet with granite and iron fence and bench; facing Ocean Parkway; price reasonable. Address S. D., Box 51 c/o Hebrew Standard.

BARNARD COLLEGE student is organizing a small group of children for recreation and study after school hours; especially qualified in music, including piano; references. A. B. COLEMAN, 50 St. Marks place, New York city.

WANTED.—First-class field secretary and solicitor for largest tuberculosis sanatorium in the world. References required. Jewish Consumptives' Relief Society, P. O. Box 537, Denver, Col.

Room for rent. Private family. Address "T," No. 16 East 87th street.

Lady wants room and board, running water. Cultured surroundings. Simple home table acceptable. Full particulars. Address "Box 95," care Hebrew Standard.

Rabbi wanted by Temple Emanuel of Roanoke, Va. Hebrew Union prayer book used. Apply to Dr. Simon, 601 First National Bank Building, Roanoke, Va.

Schools & Camps

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KAATERSKILL JUNCTION, CATSKILL MTS., GREENE CO., NEW YORK.
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for
ISAAC PITMAN SHORTHAND
At the International Shorthand Contest, New London, Conn., Aug. 24, 1922, under the auspices of the National Shorthand Reporters' Association, Mr. Nathan Behrin, an ISAAC PITMAN writer, won the **WORLD'S SHORTHAND TROPHY CHAMPIONSHIP** at 280 words per minute, breaking ALL PREVIOUS RECORDS WITH AN AVERAGE ACCURACY PERCENTAGE OF 99.5. Mr. Behrin was also first in the 240 word contest. Mr. Samuel Powsner, an ISAAC PITMAN writer, was first in the 220 test, and Mr. John Daly, an ISAAC PITMAN writer, was first in the 200 test.
Out of 17 Contests 15 Have Been Won by Pitman Writers
These remarkable figures demonstrate conclusively and in the most convincing manner the superiority of the world-famous system invented by Isaac Pitman.
ASK FOR ISAAC PITMAN SHORTHAND. ACCEPT NO SUBSTITUTE. ISAAC PITMAN & SONS 2 WEST 45th STREET

LOWENSTEIN, MOSES.—The People of the State of New York, by the Grace of God, free and independent, to Olga Lowenstein, Louis Lowenstein, Carl Lowenstein, Elsie Lowenstein, Selma Frank, Martha Frankenthaler, Leo Lowenstein, Doretta Wallace, Emma Lowenstein, Carrie Lowenstein, Amelia Kuhn, Henry Levi, Mayor of Village of Wallau, Mayor of Village of Breckenheim, Mount Sinai Hospital, Ernest C. Hunt, as executor of the last will and testament of John L. N. Hunt, deceased; Bertha Barman, Leopold Barman, Moritz Barman, Klara Kohn, Rosa Strauss, Hermine Bloch, Johanna Karistadt, Dina Barman, Gustav Barman, Ricka Lowenstein, Rosa Lowenstein, Gimmli Katzenstein, Sara Herz, Moritz Herz, Bertha Weinberger, Sally Herz, Bettina Lowenthal (otherwise known as Dina Lowenthal), Fredericka Lowenstein, Ludwig Lowenstein, Meta Lowenstein, Cornelia Lowenstein, Arthur Lowenstein, Hermann Weiss, Tilly Weiss, Ernst Weiss, Berthold Weiss, Gertrud Weiss, Walther Weiss, Emma Weingaertner, Gertrud Joseph, Eugen Weingaertner, Alfred Lowenstein, Betty Lowenstein, Ernst Lowenstein, Hans Lowenstein, Rosa Lorch, Lucille Lorch, Ernst Lorch, Jacob Lorch, Joseph Lorch, Hebrew Technical Institute, New York Institution for the Instruction of the Deaf and Dumb, Benjamin Lowenstein, and Guaranty Trust Company of New York, as surviving trustee under the last will and testament of Moses Lowenstein, deceased, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Moses Lowenstein, deceased, who at the time of his death was a resident of the County of New York, send greeting:
Upon the petition of Guaranty Trust Company of New York, having its principal office at No. 140 Broadway, in the Borough of Manhattan, City, County and State of New York. You and each of you are hereby cited to show cause, before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 19th day of September, 1922, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Guaranty Trust Company of New York, as surviving executor of the last will and testament of said deceased should not be judicially settled.
In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of [Seal] New York, the thirteenth day of July, in the year of our Lord, one thousand nine hundred and twenty-two.
MARTIN G. McCUE,
Clerk of the Surrogate's Court.
STETSON, JOHNNINGS & RUSSELL, Attorneys for Executor, 15 Broad Street, New York, N. Y.

ROZINSKI, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rozinski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Spiro & Abrams, her attorneys, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922.
Dated, New York, the 17th day of June, 1922.
ANNIE G. M. ROZINSKI, Administratrix.
SPIRO & ABRAMS, Attorneys for Administratrix, Office and P. O. Address, 347 Fifth Avenue, Borough of Manhattan, New York City.

STRAUSS, ALBERT H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert H. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Feiner & Maass, his attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of January, 1923.
Dated, New York, the 23d day of June, 1922.
BENJAMIN F. FEINER, Executors.
FEINER & MAASS, Attorneys for Executor, Office and P. O. Address, 66 Pine Street, Borough of Manhattan, New York City.

CITY COURT OF THE CITY OF NEW YORK.
J. J. JULIA & CO., Plaintiff, against ELIAS RESEK, Defendant; Summons.
TO THE ABOVE NAMED DEFENDANT: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer, or, if the complaint is not served with the summons, to serve a notice of appearance, on the plaintiff's attorney within SIX days after the service of this summons, exclusive of the day of service. In case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.
Dated, August 3d, 1922.
MAX SCHENKMAN, Attorney for Plaintiff, Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.
TO: ELIAS RESEK, Puerto Plata, Dominican Republic.
The foregoing summons is served upon you by publication "without the City of New York" pursuant to an order of Hon. Gustave Hartman, a Justice of the City Court of the City of New York, dated the 28th day of August, 1922, and filed with the complaint in the office of the Clerk of the City Court of the City of New York, at the Court House in the Borough of Manhattan, City, County and State of New York.
Dated, August 29th, 1922.
MAX SCHENKMAN, Attorney for Plaintiff, 56 Pine Street, Borough of Manhattan, New York City.

GOLDSTEIN, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hirsch, Newman & Reass, his attorneys, No. 100 Broadway, in the City of New York, on or before the 15th day of March, next.
Dated, New York, the 23d day of August, 1922.
HIRSH, NEWMAN & REASS, Attorneys for Executor, 100 Broadway, New York City.
LOUIS GOLDSTEIN, Executor.

New Year Greetings

There is no better way to extend New Year Greetings to your relatives and friends than through the medium of THE HEBREW STANDARD. By inserting your announcement in our

Special New Year Number ISSUE FRIDAY, SEPT. 22

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Edited by J. P. Solomon, 1882-1909

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Entered as second class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

Friday, September 15th, 1922 : : Ellul 22d, 5682

The *Yomim Noraim* are before the door! Bethink you of your duty to God, to yourselves, of your undying religious heritage.

We observe that Rabbi John B. Wise recently spoke of Dr. Stephen S. Wise as "our most distinguished rabbi." Rabbi Wise ministers to the congregation in Portland, Oregon, which at one time enjoyed the benefit of Dr. Wise's exhortations, but otherwise the two pulpit-orators are not related.

Why cavil because "Benny" Leonard earned \$145,000 as his share of the receipts at the recent Leonard-Tendler bout? Why compare this sum, to its recipient's disadvantage, with the ordinary earnings of jurist or professional worker? Pugilists are in a class by themselves, and so are "movie" stars for that matter, and the laborer is just as worthy of his hire if he is a pugilist as if he were a jurist.

The East Side Arbitration Court, which adjusted a difference between a *shadchan* and one of his "clients," thereby justified its usefulness. A controversy of such a kind has no place in the ordinary courts of justice of this country, and where, as here, the parties to it are ready to arbitrate their differences, a *beth din* of this sort is the appropriate forum.

What warrant has Rabbi Gerson B. Levi for asserting that Orthodox synagogues neglect the Book of Deuteronomy? None that we know of, and, as a matter of fact, just in the Orthodox synagogues the Book of Deuteronomy is *not* neglected. In the Reform synagogues the Book of Deuteronomy is neglected simply because it should be read at a time of the year when the Reform synagogues are "on vacation."

We cannot lash ourselves into a passion of fury because Sir Herbert Samuel, the British High Commissioner for Palestine, is reported to have actually cleared the immigration bureau of his administration of its Jewish personnel. Sir Herbert is under the direction of Winston Churchill, the British Secretary of State for the Colonies, and may have acted thus in strict accord with the directions of his superior. With Mr. Churchill, then, and not with Sir Herbert Samuel, is the fault, if any, to be found.

We are surprised, to put it mildly, that the "Board of Trade of the Provision Manufacturers' Association of the United States" intends to contest, on the score of their constitutionality, the new laws aiming to regulate and properly control *kosher* food for Orthodox Jews which were enacted by the legislature this year and now become operative. We repeat, we are surprised because these laws are simple and direct and easily workable. It looks to us as if the onslaught on these laws grows out of the desire to evade them, and thus to circumvent the reasonable protection which the Legislature has correctly thrown about Orthodox Jews. We submit, finally, that these laws are not unconstitutional on the ground that they amount to class legislation, which will presumably be the backbone of the charge against them. They are laws for a specific section of the population, applicable to them alone, exceptional statutes like a host of others on the books to care for specific needs.

Sabbath begins at 6.10 p. m. (Standard time—Daylight Saving time one hour later). Nitzavim-Vayelech. Deut. 29:9—31:30. Prophetic reading, Is. 61:10—63:9.

JEWISH CALENDAR

5683

1922

ROSH HASHANAH.....	SATURDAY, SEPTEMBER 23
YOM KIPPUR.....	MONDAY, OCTOBER 2
FIRST DAY SUCCOTH.....	SATURDAY, OCTOBER 7
SHEMINI ATZERETH.....	SATURDAY, OCTOBER 14
SIMCHATH TORAH.....	SUNDAY, OCTOBER 15
*ROSH CHODESH CHESHVAN.....	MONDAY, OCTOBER 23
ROSH CHODESH KISLEV.....	TUESDAY, NOVEMBER 21
FIRST DAY CHANUKAH.....	FRIDAY, DECEMBER 15
ROSH CHODESH TEBETH.....	WEDNESDAY, DECEMBER 20
FAST OF TEBETH.....	FRIDAY, DECEMBER 29

* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

PLEDGES IN REALITY

A serious situation confronts our modern Jewish philanthropists in this country. It may best be described in terms of an actual occurrence.

The X organization, subserving communal and philanthropic ends of a high order of usefulness, announces a campaign in aid of its funds or to secure additional moneys for a specific purpose. When this campaign is in its initial stages, at a meeting of the "captains" or of those vitally interested in its success, one of these zealots arises in his or her place and pledges himself, his followers, his district, his neighbors or what not, to the attainment of a sum of money which is vastly beyond the means of him who speaks or of those for whom he presumes to utter the promise. Yet the pledge, so called, is solemnly booked and the public prints record the munificent contribution. Subsequently, it may well be months later, perhaps, the news infiltrates that the campaign in question was only theoretically successful. Pledges like those we have described were plentifully made, but their realization fell short by fifty or as much as ninety per cent.

Thus we are brought to consider this question, When is a contribution not a contribution? And our answer reads, When it is called a pledge. We do not desire to appear facetious, but really the problem of delinquent, irresponsible contributions, "pledges," if you please, can best be approached from this angle. For it behooves the community to call a halt to this practice, to see to it that pledges return to their pristine significance.

If in the future those responsible for the conduct and operation of campaigns for money for eleemosynary objects will consistently refuse to accept a pledge as a contribution, but merely note the promise therein inherently contained, the pledgors will soon cease their antics. By taking pledges at their face value our campaign conductors simply delude themselves and make it appear as though these irresponsible pledgors were munificent dispensers of *Zedekah*.

Such they are not and never will be. The community should no longer encourage their "game of bluff."

The appeal for funds with which to carry on the vastly important work with which it has been charged by the Hebrew Sheltering and Immigrant Aid Society of America deserves the earnest and sympathetic attention of all our readers. Not a member of this community, we firmly believe, but knows and appreciates the labors of HIAS, as the organization is familiarly known. The campaign for funds is now in progress. Should it result in failure HIAS would be compelled to suspend its activities. We feel sure our readers will not permit such a catastrophe to occur and that they will give, and give liberally, at once.

The action of the Superior Court of Boston, Mass., in granting permission to a widow, a Christian, to disinter her Jewish husband's body from the Jewish cemetery in which it was interred and to reinter it in a Christian burying ground, is supportable from numerous American legal precedents to this effect. It may even be defended from the point of view of Jewish law, in that the body of one marrying outside the community ought never to have been interred in any *beth chaim*. By his marriage he cut himself off from membership of the House of Israel. Needless to add, the Jewish law on disinterments is fully developed.

Rabbi Maurice H. Harris of Temple Israel of this city spent the month of July in the Holy Land, and he came away profoundly impressed and impregnated with the Jewish atmosphere of *Eretz Yisroel*. The learned rabbi must have been astounded to hear Hebrew spoken on all sides of him there as the ordinary language of conversation, and apparently could not get over the fact that the children even quarrel in that tongue. Rabbi Harris was able to add a picturesque touch to his description. The children, by his testimony, tell each other in Hebrew to go "to hell!" (*Gehinnom*.) Rabbi Harris, we are surprised! Is this the most interesting or truthful picture you were able to carry away with you from Palestine?

Schmaryahu Levin, the active Zionist leader, is a modern Benjamin of Tudela, if there be such a figure in the ranks of contemporary Jewry. Having for many years been a familiar personality in this country, he recently went in quest of pastures new, and paid a visit to South African Jewry. His impressions of the "sub-continent" are of great interest and his spade-work on behalf of Zionism likely to prove fruitful. In fact, but for Zionism it is doubtful if Mr. Levin would have had a mission to absolve in the case of South African Jewry. For Zionism presents a living ideal to the Jewish masses scattered through the four corners of the earth, and the Zionist worker, visiting outlying Jewish communities and presenting his arguments in support of such an ideal with conviction and eloquence, infuses new life into the by-paths of Jewry and brings such as reside therein to a new and realizing sense of their unquenchable membership of the House of Israel. Indeed, Zionism as a movement which embraces all Jews within its scope and purview, has rendered this result possible and this must be its outstanding service to the cause of Jewry at large in this hour. Mr. Levin's visit to South Africa is but a fresh proof of this direction of Zionist endeavor.

THE UNFORGOTTEN SONG

"This song shall testify against them as a witness, for it shall not be forgotten out of the mouths of their seed." (xxxi, 21.)

HERE are many songs of many lands, and they run the gamut of all human emotions. Joy exults in them; grief weeps in them. Hope softly sings through them; despair wildly shrieks out of them. What we cannot express in words, we express in song. Love, suffering, heroism, ecstasy and bliss render their meaning in the sigh of a song, in the cry of some wild wayward note. We steep our song in the silvery flood of our laughter, or in the salty sea of our tears. Our dreams and visions: colors we never beheld, but know they must be somewhere; landscapes of impossible fairy-worlds, lit up by a light which is an eternal dawn nowhere seen, nowhere found, but only glimpsed through an enchanted screen as something certain—all sights and sounds and shapes, eyes have not perceived nor ears heard, are conjured up by the magic of melodies that sing not only upon strings and wood but more vibrantly yet on the chords of the heart. Who can tell the rich abundant life of song, which mounting up or descending down the scale in unbelievable permutations create verily new worlds for the soul that knows?

Yet for all their richness and variety the many songs of many lands are forgotten. The very air is full with the faint subsidence of forgotten songs, lost chords of the heart that mutely battle against oblivion and utter their plaint in the soft helpless hum of a dying string. Oh, the wail of the soul of a forgotten song is in many an after-ring, in many an after-knell! In this vale of lost hopes and lost lives many a precious thing is forgotten, and where is the trill of the quired birds of last year's spring? A trill, a vibration, a note of agony—and then silence. A throb of the heart, a song of a life, a cry, a sob—and then silence. A glow of green leaf, a stir of mysterious willing-to-be, a flower, an ecstasy of love, a hymning of all nature, as if in a rapture of universal nuptials—and then darkness. Darkness and cold, silence and forgetfulness—and oh, the fearful Nothing. Regret, of what avail is it? Tears, who heeds them? All things pass, they go with the wind—the wind that carries the moans and wailings of lost souls. But the wind, freighted with such dreadful burden, whither does it go?

All things go the unseen way of the wind—but one. All things pass down the dark cavern—but one. All songs are forgotten—but one. And the soul of that song lives captive in the soul of man. Are you aware of her presence there? Not always—not always—but she is there nevertheless. It is her presence that makes for all the harmony, all the wondrous accord of your inspired moments. Without her what would you be? With her you are everything, you are all, you are the All!

Do you not know yet what is that strange presence? It is the Song of Eternity. Is it the Unforgotten Song.

It is the song that is present in all other human songs as their overtone. Mothers sit by the cradle of their babies and sing, and sing. And all the mothers in all the ages have sung it in their lullabies, in a burst of emotion only mothers can feel, this song of heroic life whose one end is the cradle and whose other end—oh, say it not, say it not: for there is no end and there is no beginning, and it is a blessed, breath-taking indignity that the Father of All bestows upon us as our human lot, to sing the song of life through being and begetting and— No, this cannot be pronounced, let the dreadful word be drowned in the brave little lullaby sung by every mother everywhere: in the igloo of the frozen north, in the tent of the torrid south, in hut, mansion and palace.

And the child will grow up and go forth to conquer the world, to win fame, riches and the things men prize and crave: but he will live in a noisy world—so noisy!—and the clatter of wheels and the thunder of the busy streets and the gleeful shouts of places where his soul would be fast asleep in a body whipped up to the highest pitch of sensuous exhilaration will drown the brave little lullaby he once heard—the song Mother had sung with her very soul. But Mother's song cannot be forgotten, just because she had sung it that way, singing her very soul into the soul of her babe! And moments come, and days, and with them the inevitable regrets, when Mother's little song would sing out bravely above all the noises of the alluring city; and then the most wayward youth would smother a tear while under the spell of the pure divinity of that Unforgotten Song. Mother and Mother's love; God and all his angels; and the freshness of bubbling brooks and spring-blossoms would be in that song, and the heart would bathe in it as in a clear well, leaving behind all that soils and befouls the pristine purity of the mind. One note of the Unforgotten Song, making itself heard sharply yet tenderly, is enough to redeem a life. Who will refuse to testify to this?

Lovers know this song, for the heart of lovers holds the secret of eternity. And sometimes they may travel far and wide from the enchanted Eden of their first ardent vows; but Love's young dream regains its dewy freshness even in old age, as soon as the Unforgotten Song rings out once again with the same sparkling clarity as before. And saints know this song when in their rapt vision they seek the God of their heart to commune with Him as being very near. And poets and artists, and all those who labor for mankind's weal, facing as they do the accidents of existence; being tried as no other men are tried, while breasting the engulfing waves on the shore where Finite and Infinite meet: all men, who seek the permanent in the midst of the passing, the eternal amidst the perishable, who defy dust and death in their aspiration for that which is not of the dust and is stronger than death—they all have heard that song. They know it, they live by it, they strive for it.

Mortal heart of man: how wonderful that on thy feeble dying strings there sing the eternal harmonies, there trembles the Song of Songs—the Song Unforgotten, the Song Unforgettable.

JOEL BLAU.

PERSONALITIES

WE wrote last week the obituary notice of Bernard Bernstein, the Yiddish actor. This item has led us now to the discovery that there is an undertaker who specializes in the final disposition of the Yiddish actors' careers, a gentleman who bears the name of Sigmund Schwartz and whom we may as well title here official undertaker to the Hebrew Actors' Club of New York and America in general.

Sigmund carries on his business on the East Side, and no man is more proud of a record than Sigmund, for from the time of Goldfaden to the present day Sigmund has buried every prominent actor and playwright of the Yiddish theatre, and, as prospects are now, is assured of rendering similar service to the members of the profession who are still present.

provides police—four and mounted—to grace the event. Of a persuasive character and influential politically, Sigmund has no difficulty in obtaining the consent of the police commissioner for the loan of his men, the numerical strength of which is regulated according to the importance of the deceased and to circumstances. Thus Jacob Kessler, as befitting his standing, had 300 policemen, a brave showing indeed; Rosa Karp, who had the first public funeral, was presented with 350 police; Jacob Gordin, the great playwright, as the idol of the Jewish populace, was given 800 policemen, which made a most glorious parade; Sholom Aleichem, on the other hand, while also a popular idol, had the misfortune to live in the uptown section of New York, and so could not have more than a beggarly

still a thin rumor. Like us, confine it to a whisper.

And to link the preceding paragraph with this one, let us relate to you a nice story regarding Benny. When Benny was on his way home from his recent battle with Ever Hammer in Michigan City a man came lurching into the coach where Benny and his manager, Billy Gibson, were riding and yelled out raucously: "Is there a Jew in this car?"

The coach was sparsely occupied, and it was plain that Benny was the only Jew present, but, wishing to avoid a brawl, he remained silent. Receiving no reply the man went out. Soon after he appeared again, with his features cast more belligerently, and repeated his query. Again Benny was silent, although he was being nudged into action by Gibson, who wished to relieve the tedium of the journey with some entertainment. For the second time the man went out, but he appeared again, his face viciously red as he bawled:

"Is there a Jew here?" Benny thought that this was the limit, and jumped up.

"Say," he yelled in return, "I am a Jew. Well, what about it?"

"Good boy," gasped the stranger, "come along. I have been looking all over the place for some one to complete our *miny'on*."

Regarding this engagement of Benny's at Michigan City it is interesting to note that he went into it in a very damaged condition. He had not yet recovered from injuries received in his fight with Lew Tandler about two weeks previous, and the only reason that made him take on the Hammer fight was, according to those on the inside, the fact that he was, technically speaking, almost broke. Though Leonard had coined fortunes in his fighting career, it is current gossip in sporting circles that the money he reserved for himself after providing comfortably for his mother and sister all went in the direction that so much of the other sport folk's money goes to the racetrack. As further evidence that Leonard "needs the money" it may be noted that he has postponed his proposed European trip in order to meet Charley White (Anzelowitz) on October 6.

The international newspaper titbit that James Henri de Rothschild provided recently may be considered ended. You will remember that a beautiful French young lady had come to New York not long ago and started suit against the young Rothschild for breach of promise. Many columns were devoted to the story for several days which recounted Rothschild's infatuation or love for the fascinating gentile and his abandonment of her; and everything was to the heart's delight of the sob sisters save that the young woman refused to be photographed and eluded all camera fiends.

The report now comes from Paris, whither mademoiselle had returned, that her suit has been dropped. So all is well again and our communities are in no danger of being shocked by unseemly revelations.

Belasco's production of "The Merchant of Venice" is due for opening in November or December. This will be the climax of David Warfield's career, for it is he who will play *Shylock*. All his life Warfield has been ambitious to portray Shakespeare's most famous and infamous character, and now Belasco has given him the opportunity to realize this ambition to the most idealistic extent. The Belasco studio is at present in a ferment of preparation. Emissaries from Europe arrive with data and materials, antiques, reproductions, costumes, designs for settings—all to make this production the most impressive one seen. The leading fe-

male roles will be taken by Mary Servoss and Julia Adler.

Maurice Moscovitch, who has been causing a sensation for the past several seasons in London with his Shakespearean and other performances, is now to be seen in a new play at the Apollo Theatre, London, "The Torch," by John Knittel. The production will be staged by Theodor Commisarjevsky, who was the director of the celebrated Moscow Art Theatre.

The following is reprinted from the London *Jewish Chronicle*:

A month's hard labor, together with fines of 40 shillings, was well earned by George Whitting, a bookmaker's clerk, of St. Oswald street, Old Swan, near Liverpool. This gentleman was a passenger on a train proceeding to Liverpool, and when at Preston it was boarded by Mr. Hyman Weinstein of Liverpool, together with two other Jews. Whitting at once remarked, "We want no Jews here!" Mr. Weinstein did not make any reply to this amiable salutation, but with his fellow Jews went to another carriage and told a guard what had happened. Whitting, however, followed them, and shouted: "These Jews had never fought for King and country, and they hate Englishmen like poison." Not content with thus airing his views, he proceeded to impress it by punching Mr. Weinstein three times and blackening his eye.

Warning to his subject, this pattern Englishman then seized Mr. Weinstein by the neck and his nether garments, dropped the carriage window and attempted to throw him out of the train. Fortunately, both for Mr. Weinstein and his assailant, someone closed the window and pulled the communication cord, thus stopping the train near Wigan. There Whitting was given into custody, and it was found that, although he had been drinking, he well knew what he was doing.

This item has interest for the *Chronicle* because, in its way, it reflects certain English sentiments. But for us the interest is, first, the fracas,

for which we have a morbid fondness, and, secondly, the reason why Mr. Weinstein did not reciprocate the punches. One-sided arguments are not deserving of civilized folk.

JOSEPH KAYE.

An Example of "Christian Charity"

They just can't do it. Their "Christian charity" isn't broad enough to cover beyond the definite limits of their own. Sloane, the carpet man, who died recently, left six hundred thousand dollars to charity. Many institutional gifts were included. Churches, hospitals, colleges, etc., were remembered, but not a cent to a Jewish institution. I suppose Sloane, like a good many others, perhaps, believes that the Jews are amply able to care for their own, and, what is more to the point, that they DO. The average prominent Jew of means who bequeathes money to charity rarely fails to remember some Christian beneficiary, which indicates that Jews occasionally can show some Christians the path to Christian duty.

And invariably the "Sloane type" runs true to form. They are the churchmen; the men who preach the brotherhood doctrine. For example: Isn't this list absolutely typical of the Christian who leaves nothing to any other denomination but the PROTESTANT? Read this list: Brick Presbyterian Church, New York; Robert College, Constantinople; Yale Foreign Missionary Society; St. John's Guild, New York; Board of Foreign Missions of the Presbyterian Church; Board of Home Missions; Presbyterian Hospital. Now, wouldn't you, on the face of it, think that a man so saturated with church influence would rise above sectarian lines when it came to apportioning his wealth to beneficial agencies and recognize that ALL CREEDS are doing something to make life better? Not a bit of it. To him the God of the universe was a Presbyterian God. And apparently the only persons who are doing God's work in this world are Presbyterians.—Charles H. Joseph in *Jewish Criterion*.



BENNY LEONARD, HIS MOTHER AND SISTER MINNIE

Sigmund Schwartz has rejuvenated undertaking in so far as the Jewish field is concerned. We brethren are wont to regard the approach to the hereafter as a serious occurrence, and the exercises attendant on it are cast in a somber mood. Now, Sigmund is convinced that this is all wrong—at least for the theatrical profession. The overture, preferably a tuneful march or gay intermezzo, should as logically precede the new play that begins with the end as it is the introduction to the play back of the footlights, so this is what Sigmund has done.

First of all, he retired the unattractive gloomy caskets that other of our undertakers use, and substituted for them caskets with nicely tooled and fluted silver handles. This already made a fine showing as the dear remembered was carried out. Secondly, he brought in the radical but pleasant fashion of flowers, to go with the silver handles; and, thirdly, he

seventy-five police; Louis Zuckerman, one of the first Jewish comedians, had 150 men, not such a princely number, but yet twice as much as Sholom Aleichem could command.

The above list is, of course, but a partial one, for Sigmund Schwartz is a prosperous man. So sure is he of his clientele that it is said he has on file a list which is checked off as each individual passes away. In fact, it is related that he had made complete preparations for the ceremony of a prospective client, a widely known actor, only to have his calculations miscarry and a postponement became necessary.

And so Sigmund Schwartz sits daily in his office listening for the echo on the four winds of the pregnant call relayed to the Hebrew Actors' Club: "Call Schwartz!"

From one pleasant topic to another. We find ourself pleased to record that Josef Rosenblatt has once more refused the offer of the Chicago Opera Company to sing the role of *Eleazar* in the opera "La Juive." It is reported that the fee offered was \$3,000 a performance. This alluring offer Mr. Rosenblatt refused.

Two or three years ago the newspapers gave much space to a similar story, but with the exception that the contract was for \$1,000 a performance. This was publicity that brought the cantor before public notice with a great blare, and since then he can dispense with theatrical offers, his concerts and records paying him much more. Still, it seems a pity not to see the cantor's stalwart figure rouding on the operatic stage and to deprive the critics of such juicy meat.

Incidentally we might whisper a rumor to the effect that Cantor Rosenblatt's daughter is to become engaged to Benny Leonard, our glorious fistic representative. But this is

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SOME INTERESTING LOCAL OBSERVATIONS

An Organization with a Full Treasury But Without Life—The American and Jewish Press—Special Sphere of the "Yellow Press"—Scandal of Scandals—Vulgar Democracy.

By M. F. SEIDMAN

(Jewish Press Association)

The "Jewish Welfare Board" was organized during the time of the war for the express purpose of ministering to the Jewish soldiers and sailors in the American military service. At the time of its organization it was one of the most popular of Jewish institutional organizations. Praised by many and sharply criticized by some, it was a constant theme for the Jewish press, in the news columns and editorially as well. Prominent Jewish philanthropists and social

welfare workers actively participated in its functioning, and it became one of the pivotal features of our institutional life.

Now it is but a memory of the past. Seldom is it mentioned in the columns of the Jewish press. None inquires for it nor does anyone further interest himself in its life. Many do not even know that it still exists.

And exist it does. Its financial condition is sound and secure. Its coffers are still full. It has a reserve fund of millions of dollars, but there is no outlet for its activities, the war and its incident work being over.

Jewish public opinion, therefore, ought to have concerned itself with this problem of disposing of the unused resources of this defunct organization. The needs of Jewish institutional life are so vast and so many—lack of money alone prevents their fulfillment—that some way should have been found to employ this unused capital in constructive institutional activities, instead of all kinds of bureau expenditures and traveling ex-

penses. So large a sum of money would make possible the establishment of some large and permanent institution of positive value in the sphere of Jewish social welfare.

And yet, though the Jewish press knows well this scandalous condition, it is quiescent and silent. None of our larger Jewish dailies has found it necessary to call public attention to the criminal wastefulness of such unused capital, none has deemed it necessary to demand an accounting or institute an investigation of the disposition of millions of dollars contributed by Jewish benevolence for use and not for waste.

This is but a typical instance of glaring defects in our civic and communal life and conscience.

The press holds a dominant place in our American life. In no other country in the world does the daily paper play so colossal a part as here in America.

Our land is a land of immigrants. Peoples of all races and climes, of different cultures and life-habits, each with an individual history and tradition, having little in common, come to this land and find in the American daily the sole unifying influence and factor.

In London, for example, one always finds a uniting link between the lowest and the highest—the poorest of Anglicans unto the king himself. Long though the chain be—one has a friend and he, in turn, has a friend, etc.—it serves to impress always the unified and homogeneous character of English and European life. Not so here in America. The bonds of friendship are small and the thread of continuity is quickly broken.

It is this lack of communal inter-relationship which accounts for the greater development of "intensive advertising" here in America. Elsewhere, new and useful articles will become familiar to all people even without the aid of extensive advertising, by means of personal intimacy and contact. Here in America, however, the circles of acquaintance and friendship are so distinctive and circumscribed that intensive advertisement campaigns are necessary to familiarize and acquaint the public.

And this individual separatism has begotten a distinctive type of American journalism—we refer to what is known as the "Yellow Press." In this immigrants' land, there are many who have no political or social interests. National and international problems hold no spell over them. They seek news only. Sensations alone satisfy.

This the "Yellow Press" seeks to gratify. They are the extreme reflection of our one-sided life; and even those jour-

MORTIMER L. SCHIFF URGES ALL TO "JOIN JUNIOR JEWRY"

"Join Junior Jewry" will be the slogan of Join Week campaign to be conducted by the Friedlander Educational Conference during the week of September 24, to stimulate the Jewish youth of Greater New York to affiliate with club, class or institution devoted to Jewish activity in their neighborhood. Participating in the drive will be all the leading Jewish youth organizations in the five boroughs, each of which will strive to enroll the unaffiliated in their sections in their respective institutions. In Brownsville and East New York a special conference of all youth societies is being called to formulate plans for a co-operative campaign in that district.



MORTIMER L. SCHIFF

A large number of requests have already come into the offices of the Friedlander Educational Conference from individuals in different parts of the city seeking information with regard to affiliation with Jewish associations. The authors of many of the letters claim to be strangers in the big city and appear anxious to join some Jewish group. One inquiry arrived from a civil engineer residing in Washington Heights section of the city who would like to belong to a Jewish cultural club.

Mortimer L. Schiff, son of the late Jacob H. Schiff, has given the Join Week campaign his hearty endorsement, wishing it most successful in interesting the Jewish youth of this city in Jewish activities. Continuing he wrote:

"Character building and citizenship training have never been more important than now, and I feel confident that much can be accomplished by the earnest effort to be made by the conference to encourage young men and women to do their share and take their part in the religious and social activities in the

community in which they live. The basis of all citizenship is service, and it is on this that I hope the emphasis will be placed. Everything is secondary to our obligation as citizens of the great country of which we form a part, and no one can be a good Jew or Christian who is not first of all a good American. The religious background is, however, of the greatest importance, for on these ethical standards rests the foundation of all civilization. I would therefore urge upon the Jewish young men and young women of Greater New York that they take advantage of the opportunity extended to them by the "Join Week" campaign, as I feel confident that in maintaining and strengthening their religious affiliations they will become better equipped to render service as citizens and thus become worthy Americans."

Workmen's Circle to Contribute \$100,000 to Hebrew Sheltering and Immigrant Aid Society of America

We are so accustomed these days to associate labor items with strikes that it is a cheerful contrast to call attention to the action of the Jewish Workmen's Circle at a special meeting of the New York branches held last week in their conference room at 175 East Broadway. At this meeting, attended by over three hundred representatives of forty-five different trades, it was voted that each of the 83,000 members of the organization be taxed a dollar for the benefit of the Hebrew Sheltering and Immigrant Aid Society.

The latter society has just commenced a drive for a half million dollars to carry on its work among the immigrants on both sides of the Atlantic. Its announcement that unless this sum was raised it would be necessary to abandon the immigrant to his fate has aroused a storm of protest and the action of the Workmen's Circle was typical of the sentiment universally existing among American Jews. The motion was passed by acclamation in a veritable whirlwind of enthusiasm.

This donation of over eighty thousand dollars in quarterly installments is all the more noteworthy in that it comes from the pockets of the poor, men who are subsisting on wages as low as those which caused the railroad strike. The appeal of the Hebrew Sheltering and Immigrant Aid Society, or "HIAS" as it is affectionately termed, was particularly effective because almost everyone of the delegates who were present was himself an immigrant and found it easy to corroborate out of his own experience the indispensable nature of the work which the society is performing. Several of the speakers, among them John L. Bernstein, the president of the society, related moving stories of the helplessness of the ordinary immigrant and the blessing conferred by this organized effort of American Jewry to humanize the curse of immigration.



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nals and magazines which have a definite political program and social philosophy, feeling the pulse of their readers, and knowing their desire for news, rather than ethical or political guidance, modify their editorial policy to accord with their patrons' desires.

So it is with our Jewish press. The powerful and affluent American papers are their ideal and object of emulation, notwithstanding the difference between Jewish and American relationships and problems. The Jewish papers also serve and do not lead.

It is seldom, therefore, that a Jewish-American newspaper should sharply criticize defects and improprieties in our civic life—to unearth the secret scandals and festering sores in our social fabric. At most, will it express its "principal" opposition to some things, and even then it will be more a question of "business policy" than of "principle."

And there are so many improprieties, criminal abuse of public trust, wasteful neglect and scandals in our social life. . . . In other countries, the press would rage and storm, until the festering sores burst and healed. Here, however, the press is silent, and the cancers in our body politic flourish and prosper.

The "Forward," our largest daily, recently made an exception to this general policy of silence. Investigation disclosed that the "Friends of Soviet Russia" has gathered funds for the famine relief in Russia, but has spent a great part of the funds for party-propaganda purposes. The "Forward," therefore, demanded an accounting of the funds gathered and the way they were spent.

If the charges are true—and we have no reason to doubt the accuracy of the "Forward" informant, it is indeed a criminal abuse of public confidence. But it must not be overlooked that the foundation purpose of the "Friends of Soviet Russia" organization, justified its use of the funds in its care, for propaganda purposes. It is not a relief organization in the strictest sense of the term, but an organization of sympathizers with and adherents of Soviet Russia. From its standpoint, party propaganda is essential to avoid the recurrence of the famine-catastrophe.

Nor is the "Forward" unjustified in its position and viewpoint. But why does the "Forward" ignore so many other scandalous conditions in Jewish-American life?

So are all the Jewish journals. All want to serve only. None dares to lead. All hide under the cloak of "democracy," interpreted in a cheap, demagogic and vulgar fashion. In this, the "Forward" transgresses less than do the others.

Many are the scandals, open and hidden, in our American life. The biggest of all, however, is the passive acquiescence which paves the way for new and ever-increasing scandals, to plague our civic life and conscience.

IN THE SYNAGOGUES

BETH SHOLOM-PEOPLE'S TEMPLE (Bay Parkway and Benson Avenue, Brooklyn)—This evening, Rabbi Max Reichler will speak on "Common Sense Religion." Sabbath morning, "Life in Death and Death in Life."

EMANU-EL BROTHERHOOD.—Services this evening at 8.30 at the Hebrew Technical School for Girls, Second Avenue and Fifteenth Street. Rabbi Dr. Maurice P. Eisenberg on "The Mandate—What Will We Do with It?"

HEBREW TABERNACLE (Broadway at 158th Street).—Dr. I. Mortimer Bloom speaks this evening on "The Smash-Up of Judaism." Sabbath morning on the weekly portion.

MOUNT NEBOH (150th Street, near Broadway).—Rabbi Aaron Eiseman will speak this evening on "Standing Before the Lord Our God." Sabbath morning on the weekly portion.

MT. ZION (37 West Forty-first Street).—Rabbi B. A. Tintner will speak on "A Lesson of Preparation." Sabbath morning Rabbi Tintner preaches on "Thoughts of the Rabbis."

PENI EL (527 West 147th Street, near Broadway).—Sabbath morning Rabbi Joel Blau will preach on "Be Strong and of Good Courage."

SINAI CONGREGATION OF THE BRONX (951 Stebbins Avenue).—Dr. Julius J. Price will speak this evening. Sabbath morning Dr. Price preaches on the portion of the Law.

SOCIETY OF JEWISH SCIENCE.—Dr. Morris Lichtenstein, rabbi. Services at the Hotel McAlpin on Sunday morning at 11 o'clock. Subject of sermon, "Healing in the Old Testament." Wednesday evening, 8.30, Young Women's Hebrew Association, 31 West 110th Street.

TEMPLE SINAI OF BROOKLYN (Arlington Avenue and Bradford Street).—This evening Rabbi Maxwell L. Sacks will preach on "Garments of Salvation." Saturday morning on the portion of the Law.

High Holidays Services

The Bronx Jewish Institute has placed both of its large, light and airy synagogues at the disposal of the Bronx Jews and their families.

CANTOR GUSTAV JACOBS, well known to all, will officiate, assisted by a choir of trained male voices under the direction of **HERR DJAM** (composer of Synagogal Cantatas).

Sermons will be preached in English as well as Yiddish so that young and old may fully appreciate the services. Reservations may be made at the office.

Bronx Jewish Institute

1511 Fulton Ave., Cor. 171st St.
Slichoth Services:
Saturday, Sept. 16, 1922, at Midnight
ADMISSION FREE

The Rabbinical Assembly to

Make Sukkoth Appeal

On Wednesday afternoon, September 6, 1922, a meeting of the Administrative Committee of the Rabbinical Assembly on behalf of the Jewish Theological Seminary was held at the Seminary building. It was decided that all the Rabbis be requested to set aside the week of Sukkoth as a Seminary week, in which the position of the Jewish Theological Seminary in American Jewish life be made clear to the membership of their congregations. The second day of Sukkoth, Sunday, October 8, 1922, is to be devoted to an appeal on behalf of the Seminary in all Synagogues in the city.

Congregation Mount Zion

37-41 W. 119th St., New York

B. A. TINTNER, Rabbi

THE COMMITTEE FOR THE SALE OF AND RENTAL OF SEATS FOR THE HOLY DAYS WILL BE IN ATTENDANCE EVERY EVENING (FRIDAY AND SUNDAY EXCEPTED), AND SUNDAY MORNING FROM 10 TO 12 O'CLOCK.

Congregation Sons of Israel Kalwarier of Harlem

225 Lenox Ave. at 121st St.

H. SKLAMBERG, Pres.

THE COMMITTEE FOR THE SALE OF SEATS FOR THE COMING HOLY DAYS WILL BE IN ATTENDANCE EVERY EVENING (FRIDAYS EXCEPTED), AND ALL DAY SUNDAYS. THE FAMOUS CANTOR, **REV. M. ARNOFF** WILL OFFICIATE, ASSISTED BY A DOUBLE CHOIR.

Congregation Orach Chaim

Lexington Ave. & 95th Street
New York

Rev. Moses Hyamson, Rabbi

The synagogue will be open for the rental of seats on week days from 8 to 9:30 p. m., and Sundays from 10 a. m. to 12 noon. Applications can also be made in writing to the president, **JOSEPH LEVINE**, 1463 Lexington Avenue, New York City.

SPANISH AND PORTUGUESE SYNAGOGUE

Congregation Shearith Israel

Central Park West and 70th Street

MINISTER:

REV. DR. D. DE SOLA POOL

A committee will be in attendance at the Synagogue every evening except Friday from 8 to 9 and on Sunday mornings, for the purpose of renting seats for the approaching holy days.

Seats may also be reserved by written application to the Synagogue, 2 West 70th Street.

Congregation Talmud Torah Beth Abraham

532-4 East 146th Street

SLICHTH, SEPT. 16
ROSH HASHANAH, SEPT. 23-24
YOM KIPPUR, OCT. 2

Services will be conducted by our esteemed Rabbi A. Galant and our well known Cantor, **Rev. A. Sukoff** and Choir.

Seats for sale at Shul every Evening and Sunday.

JACOB GELLER, Pres.

The Community Synagogue

DR. GUSTAV N. HAUSMANN, Rabbi

Will Worship on Rosh Hashanah and Yom Kippur at **AUDUBON BALL ROOM**

(Above Fox's Theatre)
166th Street and Broadway

Seats on sale daily (Sabbath excepted) from 2 to 10 p. m., and all day Sunday.

Temple Emanuel of Borough Park

FOURTEENTH AVENUE, CORNER 149TH STREET
THE MOST BEAUTIFULLY CONSTRUCTED TEMPLE
IN BROOKLYN

SLICHTH Sept. 16th
ROSH HASHANAH Sept. 23d-24th
YOM KIPPUR Oct. 2nd

Services conducted by the world renowned Cantor, **Rev. Dr. Savel Kwartin**, Associate Cantor, **Rev. Nathan Cantor**. Choir under leadership of **S. Zilberts**.

Those unable to obtain seats at our recent Yom Kippur Koten, also the public in general, will have an opportunity of hearing our famous Cantor, **Rev. Dr. Savel Kwartin**, at Slichoth September 16th, for which admission will be only \$1.00 to balcony and \$2.00 to main floor. Regular Holiday seats from Ten Dollars up.

Apply at Temple every evening, 8 to 10 P. M.
Sundays 10 to 12 A. M., 4 to 6 P. M.

President, **Isaac Ipp**. Vice-President, **Isaac Marks**.

CONGREGATION SHAARI ZEDEK
212-216 WEST 93d STREET

Begs to announce that its new Synagogue now near completion will be ready for services on the High Holidays.

Rev. Dr. Elias L. Solomon with Cantor and choir will conduct the services. Applications for the rental of seats may now be made in person or by mail to the premises, 212-216 West 93d Street.

Selichoth Services Will Be Held on Saturday Evening, Sept. 16, 1922, at 11:30 P. M.

"My Return to Judaism"

More interesting than a novel, a remarkable human document, is the book "My Return to Judaism," by **Samuel Freuder**, recently published by the author from 242 Union Avenue, Mt. Vernon, N. Y. Mr. Freuder is well known for his tragic history of his life, when, in his youth, he left the Jewish religion and became a Christian because he thought he saw "the true light." It did not take very long before he discovered his great mistake. He returned to the religion of his fathers a far better Jew than ever before. Although by giving up the Christian religion he had to suffer privation and dire need, yet he is content to spend the rest of his days as a true son of Israel, loyal to the faith of his people.

The book written by Mr. Freuder uncovers for the first time, in a sincere and most thrilling narrative, the practices of the missionaries and exposes the ways and means used by them to lure away Jews from their faith. "My Return to Judaism" is written with the blood of the author's heart, and every word, every line breathes conviction. The book should be read by every Jew who is interested in keeping our younger generation within the fold of Judaism and every Gentile who seeks to know the true worth of the work done by missionaries.

"It is not an easy thing," Dr. Wise says, "to write a story of one's intellectual error or spiritual blundering. Freuder has done this simply, graphically, honestly. His confession ought to prove serviceable as an illustration of the unworthiness of the methods employed by the professional 'missionaries' to and among the Jews, and as further proof, though none be needed, of the innate and unaltered steadfastness of the Jew in abiding by the covenant and life of his people." **E. A. T.**

THE SINAI CONGREGATION OF THE BRONX

951 Stebbins Avenue, at East 163d Street
One Block from Prospect Avenue

OUR NEW EDIFICE COMPLETED

We invite our neighbors to reserve seats, which are now on sale, every evening from 8 to 10, also Sundays from 9 to 12 A. M.

Prices from \$5.00 to \$25.00

Services will be conducted by **Dr. Julius J. Price**, Rabbi **Rev. M. Schragar**, Cantor.

WITH FULL CHOIR

NEW YEAR GREETINGS

There is no better way to extend New Year Greetings to your relatives and friends than through the medium of THE HEBREW STANDARD, as did over 800 of our readers last year. By inserting your announcement in our

SPECIAL NEW YEAR NUMBER

TO BE ISSUED FRIDAY, SEPT. 22

you will save yourself an unusual amount of trouble and perhaps aggravation, and by this method you will overlook nobody.

The Rate for This Service Is \$2.00

SPECIMEN CARD

Mr. and Mrs.
of No.
extend best wishes to their relatives and friends for a happy and prosperous New Year.

Address

THE HEBREW STANDARD
87 Nassau Street, New York

The Society for the Advancement of Judaism

Rabbi Mordecai M. Kaplan, Leader

41 West 86th Street

Owing to the limited accommodations at 41 West 86th Street, services on the **HIGH HOLY DAYS** will be held in **THE LESLIE**, 83d Street and Broadway.

A limited number of seats have been placed at the disposal of those who are not already affiliated with Congregations in the neighborhood. The Synagogue Committee will be in attendance at **THE LESLIE** evenings and Sunday mornings.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

HOTEL GLASS



SOUTH FALLSBURGH, SULLIVAN COUNTY, N. Y.

Open all the year. New ownership management. Rebuilt, redecorated and refurnished; and now equipped with every known comfort, convenience and sanitary improvement. Luxurious lobbies, spacious verandas, large, airy and light rooms with or without baths, single or en suite. Jewish dietary laws strictly observed. Unsurpassed cuisine. Daily concerts. New York office: I. & M. Realty Co., 18-20 West 34th Street. Phone: Pennsylvania 6698-6699. STEINGARTZ & FEIBER, Props.

FALLSBURGH MANSION

South Fallsburgh Sullivan County, N. Y.

OPEN ALL YEAR. Newly built, handsomely furnished and equipped with every improvement. Hot and cold running water in every room. Private baths. Spacious lobbies and parlors. Beautiful dining room. Convenient location. Excellent cuisine. DIETARY LAWS STRICTLY OBSERVED. Reasonable rates. J. LIEBERMAN, Prop. Phone: FALLSBURGH 123-F-5.

Pine Forest Colony

ON FOREST LAKE, BERKSHIRE HILLS

Open all year. Hotel and cottages; also tents for young men; 200 acres; private lake; all sports of camp life; excellent table. 2 hours from city.

JOSEPH D. WEIL WINGDALE, N. Y.

Japanese - American Employment Agency

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159 W. 46th STREET, near B'way
Reliable Help for Clubs, Restaurants and Families
MALE and FEMALE All nationalities
References thoroughly investigated
Phone Bryant 8079 3 K. KODANI, Prop

UNITED EMPLOYMENT AGENCIES, Inc.

165 EAST 72d STREET

You All Know WAHRBURG —

He is the man that brought success to many hotelkeepers by furnishing them with one of his many good COOKS and other good hotel help. Telephone Rhineland 4284-2844.

THE NEW COLUMBIA

A first-class Jewish Boarding House; Ocean front; Ideal Home Surroundings. 19 Beach 37th St., Edgemere, L. I.

of years of wrong ideals, of feelings that might must prove right, of lack of understanding. The fault will be a fault of this age if we continue to enjoy that peacetime state of coma that will make it possible for war to continue. Each generation adds its story to that structure we call civilization. What will you permit your story to be?

"Why do we continue to have war? Because for centuries there has been no Moses to lead us out of the wilderness. Because of ourselves. Because we have been too well satisfied with our own well-being, our own comfort. Because for centuries we have been too willing to let someone else do our own thinking, our own acting. Because we have been waiting, waiting, waiting. Waiting for what? Waiting for another war—a peculiar psychology. The cavemen fought for their lives. Therefore we think we must continue to fight.

"Our women have seen a new vision. Woman sees emblazoned on tablets of stone: 'Thou shalt not kill. . . Thou art thy brother's keeper.'

"One of the States is making an effort to have military training taken out of the public schools and good gymnastics substituted. The kindergartners are working on plans to flood the markets with toys, constructive toys, that shall take the place of tin soldiers and guns, so that the infant mind shall not start on its path with thoughts of war. When our preachers and priests and rabbis, when our inspired superbeings, the poets, painters, sculptors and dramatists, pay tribute to the hero of peace, as they have to the hero of war; when the public shall become educated to treat with valor the citizen who will give up a lucrative position to fill an office of responsibility for his city or State; when intelligent pageants will take the place of drills, then everyone will labor for peace, and peace will be forever ours."

J. D. C. Opens Trade School in Libau

Libau (Jewish Press Association).—Thanks to the effort of the Joint Distribution Committee, there is to be opened here a new trade school for Jewish children to prepare them for the economic struggle for existence. The local Kehillah is to bear a part of the expense incident to the founding and operation of the school.

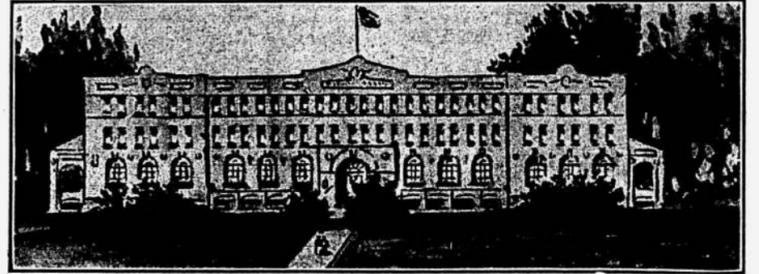
The J. D. C. had previously, in co-operation with the Kehillah, established a bank for the Jewish merchants, and is continuing its policy of aiding the local Kehillah organizations in re-establishing the institutional life so essential to material and economic rehabilitation.

Palestine Rabbis Negotiate Peace
Jerusalem (Jewish Press Association).—The representatives of Rabbis Kuk and Sonenfeld are carrying on peace negotiations to terminate the controversy which has been raging between them.

Ever since the appointment of Rabbi Kuk as Chief Rabbi of Jerusalem, Rabbi Sonenfeld, chagrined at the slight offered to him, refused to acknowledge the authority of Ober Rabbiner Kuk, which caused many conflicts and controversies between them. The scandal of constant rivalry and antagonism between these rabbis finally led to the sincere efforts now being made to achieve peace between the contending factions.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

THE FLAGLER



SOUTH FALLSBURGH SULLIVAN COUNTY, N. Y.

Open all year. Sullivan County's Newest and Most Distinctive Hotel. Fireproof Brick and Stone Construction. Luxurious Suites. Private Baths. Finest Bathing; Natural Waterfalls; Tennis; Daily Concerts; Dancing. Send for Booklet.

FLEISCHER and MORGENSTERN, Proprietors.

SUMMER RESORTS—CATSKILL MOUNTAINS

THE FAIR VIEW HOTEL

SPRING VALLEY
Rockland County, N. Y.

Beautiful modern hotel right on State road. When motoring stop here for a homemade dinner prepared in accordance with Jewish dietary laws. Rooms by day, week or season. Moderate rates. Open all year. Phone: Spring Valley 247-527. M. KAPLAN, Prop.

SAMUEL DICKSTEIN

Samuel Dickstein is the present Assemblyman of the Fourth Assembly District, New York County. He has represented that district for the past four years, and as a reward for his good work many religious, social and other organizations, as well as the masses, have urged his candidacy for member of Congress from the Twelfth Congressional District which takes in the lower East Side, and as a result thereof he has been designated as the candidate by the Democratic Party for member of Congress from the Twelfth Congressional District.



SAMUEL DICKSTEIN

Mr. Dickstein was born February 5, 1886, and has been living on the East Side in the Assembly District which he represents in the State Legislature for the past thirty-two years. During the years 1911 to 1914 he acted as Special Deputy Attorney General for the County of New York, having charge principally of food law violations and of their prosecution, in which he achieved a marked success.

The Jewish people of this city and state owe a debt of gratitude to Samuel Dickstein for his persistent efforts in presenting and having passed by the legislature the Dickstein "Kosher" bills which will compel all butchers, delicatessen dealers and manufacturers to remove the sign "Kosher" unless Kosher meat is really sold. Governor Miller af-

fixed his signature to the bills which now guarantee Kashruth to the Jewish people of New York State who desire it.

He introduced the Sabbath bill in the Assembly, which would permit Jews to keep their places open on Sundays if they otherwise observe their religious faith on Saturday. The bill just lacked two votes in the Senate each time to become a law.

He is the father of the foreign exchange bills, four of which became laws in the State of New York, with the result that it now saves thousands of dollars of the poor people's money, who transmit same to their relatives and friends on the other side, and has made sure that the money reaches such relatives, otherwise the money is to be returned to the senders.

In the past two years he has defended over fifteen thousand families in court against profiteering landlords without any compensation. He has helped many immigrants obtain admission into this country.

WOMEN SLUMBER IN PEACE-TIME COMA

Mrs. Herbert E. Ottenheimer of Louisville, Ky., national chairman of the Committee on Civic and Communal Affairs of the Council of Jewish Women, was the principal speaker at Kentucky's State-wide demonstration in the cause of "No More War." Her address created a tremendous impression in view of its earnest presentation and its analysis of the world's failure to learn the lessons of war. Mrs. Ottenheimer made the following declarations in the course of her address:

"This turmoil that we see in all the civilized world today is the result of a world war. It is what always follows all wars. A short time ago I heard Lady Astor, that much quoted, much beloved, sterling, American-English M. P., say, 'You can't turn hell loose on earth and expect to find paradise at the other end.'

"In deepest reverence I acknowledge that never did lads go forth with better intent and purpose at heart than inspired our boys who lie in Flanders fields and those who were spared to return to us. Our voices and our hearts are attuned to them in love and in thanksgiving. But now, when results of the war are being felt more and more by the nations, have you not come to realize that war as a legalized institution, as an ideal, is a wrong ideal; that blood and might as answer to dispute are wrong preachment; that human kind cannot idealize brute force without breaking down many of its best ethical standards? 'The fault is not a fault of this age or of the past generation, but of thousands

SUMMER RESORTS—ADIRONDACK MTS., N. Y.

MOON HILL CAMP FOR ADULTS

Schroon Lake (P. O. Pottersville) Warren Co., N. Y.

IN THE HEART OF THE ADIRONDACKS

Mrs. Sarah Solomon announces extensive improvements in this beautiful 200-acre private park, including newly enlarged dining room, newly erected Casino, and new tent bungalows equipped with electric light and running water. One mile lake frontage. Superb bathing beach, rowing, canoeing, fishing. Baseball diamond and tennis. Reading room and library. Athletic and social director. Physician on premises. Excellent cuisine. DIETARY LAWS STRICTLY OBSERVED. Season, May to November. Special rates for September. Address all communications to the camp direct.

SUMMER RESORTS—LONG ISLAND

MR. AND MRS. HERMAN WINKLER Announce That

THE SHELBORNE HOTEL

Edgemere, Long Island

Will remain open over the Holidays. It is advisable to make early reservations. Reasonable rates. Dietary laws strictly observed.

SEASON 1923—THE PALACE—THE SHELBORNE

Phone 2506
Far Rockaway

The frontenac
"Edgemere's Select Hotel"

Beach 29th Street
and Lewmay Road
Edgemere, L. I.

OPEN ALL YEAR

Equipped with all the latest sanitary and scientific improvements. Large, airy rooms with or without bath. Single or en suite. Cuisine conducted in strict accordance with Hebrew dietary laws.

GOLDSTEIN & LYONS, Proprietors.

HOTEL STRAND

Beach 31st Street
EDGEMERE
LONG ISLAND

MR. and MRS. MESNER

Take pleasure in acquainting their many friends and patrons and the general public that they have purchased THE HOTEL STRAND, which they will conduct as a high class all-year-round family hotel, refurnished and redecorated. The dietary laws will be strictly observed. Make your reservations at once.

THE JULIETTE HOUSE

7-8 Beach 36th Street, Edgemere, L. I.

Messrs. Brenner and Fisher take pleasure to announce to their many friends, patrons and the public in general, that they will keep open for the coming winter The Juliette House, and conduct the same in accordance with the Jewish dietary laws, as a first class family all-year-round resort. The House is equipped with steam heat, hot and cold running water in each room and all sanitary equipments are installed. Special winter rates. Make your reservations now. BRENNER & FISHER, Prop.

High-Class Most Modern
Homelike Congenial

NEW HOTEL GENADEEN

ON BROADWAY
FAR ROCKAWAY

Mr. L. A. Lifschitz, of Fifth Avenue, New York, announces the opening of the New Genadeen Hotel located near the ocean. This Hotel is newly built and equipped with all the modern and sanitary improvements. Hot and cold running water in all rooms. Suites single and en suite with private bath. Handsome dining room. Cuisine strictly Kosher. (Open all year) L. A. LIFSCHITZ, Prop.

SUMMER RESORTS—ATLANTIC CITY, N. J.



The BREAKERS

ATLANTIC CITY, N. J.
On the Ocean Front. Fireproof.
AMERICAN & EUROPEAN PLAN
Comfortable, airy bed rooms. Luxurious lobbies with spacious verandas swept by ocean breezes. Hot and cold running sea water in all baths. An ideal sojourn for those seeking rest and recreation. Evening concerts. Dancing, golf privileges. Private bath houses for surf bathers. Fireproof garage. Reduced Fall and Winter rates.
JOEL HILLMAN, Proprietor.

SHUMAN'S

HOTEL RODMAN

149 S. CAROLINA AVE., ATLANTIC CITY, N. J.
One of the leading, up-to-date hotels in Atlantic City. Newly refurbished and redecorated. Strictly Kosher. In the heart of all places of amusement. Running water in all rooms. Private baths. Elevator service. Long known for its excellent cooking and a high standard of service. Tel. 1765. J. SHUMAN, Prop.

BERMAN'S STRATMORE HOTEL

MARYLAND AVENUE and BEACH, ATLANTIC CITY, N. J.
Hot and Cold Sea Water Baths.
We are now open for business. The house has been newly renovated and improved. Hot and cold running water in rooms.
The Stratmore's wholesome home cooking, which is strictly in accordance with the dietary laws and has become a by-word among visitors, will still prevail under the supervision of Mrs. Berman.
Phone, 1538.
BERMAN'S STRATMORE HOTEL.

The HOTEL IMPERIAL

Maryland Ave. and Beach Atlantic City, N. J.
Hungarian and American cooking. Most central location in the city. Elevator and all conveniences. Sun parlor, dance room; bathing from hotel. Write for summer rates. Open all year.
B. HEVESSY, Owner and Proprietor.



THE GILBERT COTTAGE

164 STATES AVENUE, Near BEACH, ATLANTIC CITY, N. J.
Open all year. Best location. Delightful rooms. All modern comforts. Hot and cold water in every room. Strictly Kosher, wholesome cooking. Reasonable.

HOTEL MAJESTIC

VIRGINIA AVENUE, NEAR BEACH

B. PELLISOFF and MRS. S. FRANKEL
Open All Year 'Round.
Telephone ATLANTIC CITY 3070-W
ATLANTIC CITY, N. J.

BROOKLYN NOTES

Rabbi Landesman Now Heads Hebrew Educational Society

Rabbi Alter F. Landesman, the new head of the Hebrew Educational Society of Brooklyn, assumed his duties September 1. Rabbi Landesman is a graduate of the Cleveland public schools and Western Reserve University. He holds the degree of Master of Arts from Teachers' College, Columbia University, and the degree of Rabbi from the Jewish Theological Seminary of America. He is the author of "A Curriculum for Jewish Religious Schools," recently published by the United Synagogue of America.

The Hebrew Educational Society is the only distinctively Jewish social center in Brownsville. It was established in 1899 and its present building at Hopkinson and Sutter avenues was erected in 1914. It aims to help the Jew readjust himself to the American environment, at the same time retaining his Jewish traditions and associations. It regards the family as the unit of American Jewish life and seeks to meet the normal needs of every member by providing those activities in which men seek self-development and satisfaction.

The officers and the members of the Board of Directors consist of some of the most prominent Jews in Brooklyn. The officers are: Bernhard Bloch, president; Dr. Oswald Schlockow, vice-president; Isaac Sargent, secretary; Julius Josephson, treasurer. The chairmen of the various committees are: Stephen Caplin, H. Bernard Levine, A. M. Levine, Abraham Levy, Isaac Sargent, Nathan Sweedler, Nathan Friedman, Louis Moss.

Beth Sholom-Peoples Temple

With the approach of the High Holidays, Beth Sholom-Peoples Temple, Bay Parkway and Benson Avenue, Brooklyn, resumed all its organized activities. The initial service under the ministrations of its new spiritual guide, Rabbi Max Reichler, was exceptionally well attended.

The first meeting of the Sisterhood also proved a fine index of its potential power. Very encouraging reports were brought in concerning the work of the individual members during the summer months. At the same time many excellent projects were formulated for the coming season. The announcement that the new organ was fully paid for out of the funds of the Sisterhood brought forth a great deal of applause. A special committee was appointed for the purpose of making visitors welcome at the temple, and urging them to participate in the social hour that follows the service. Refreshments are provided and served by the ladies of the Sisterhood.

The suggestion of Rabbi Reichler that congregational singing be introduced, a large number of the ladies present offered to attend weekly rehearsals as a preparatory step in that direction. The Religious School will open for registration on Sunday, September 17. This year a high school department will be organized for post-confirmands and others desiring to pursue advanced courses in Jewish history and literature.

Petach Tikvah Activities

Temple Petach Tikvah expects the coming year to be a year of unprecedented activity. For some time Temple Petach Tikvah has found itself hampered in carrying out the full program of its religious and social work. The

La Victoire

OPPOSITE STEEL PIER
BOARDWALK
ATLANTIC CITY, N. J.

The Finest Restaurant on the Atlantic Coast

CLUB BREAKFASTS
TABLE D'HOTE, A LA CARTE

French and Danish Pastries
"Sans Pareil" Chocolates.

Polite Attention. Perfect Service, Ideal Surroundings.

CONCERT MUSIC

DANCING EVERY EVENING

OPEN ALL YEAR

FISHMAN'S RESTAURANT

Only Genuine KOSHER Kitchen in Atlantic City

190 South Virginia Avenue
PHONE 4991-M

(Kosher is the Jewish Conception of Cleanliness in Food and Service)

facilities of the synagogue, vestry rooms and classrooms have been heavily taxed by the increasing demands of a rapidly increasing membership, and in order to remedy this condition the congregation decided in the fall of 1921 to build an auditorium adjoining the temple building, and last spring the auditorium building was formally dedicated. It stands today as one of the finest synagogue houses in the country.

The building, 90 by 140, contains a fully equipped gymnasium and social rooms for the congregation, the Sisterhood and the junior organizations.

The greatest feature of the new building is its magnificent auditorium, which is to be used for all the larger social functions and gatherings of the congregation and its affiliated organizations. The auditorium is beautifully decorated and lighted and the entrance of the building is of Botticini marble on a black and gold base.

Affiliated with Petach Tikvah are a number of very active organizations: The Sisterhood, under the able leadership of Mrs. Simon H. Kugel, has undertaken the furnishing and decorating of the new auditorium, particularly that of the dance hall and the ladies' meeting rooms.

Provisions for the welfare and entertainment of the children of the religious and Hebrew schools, particularly at festival seasons, is one of the chief functions of the Sisterhood.

During the coming year the Education Committee of the Sisterhood plans to continue the Jewish literary afternoons begun last year at these gatherings, meeting bi-weekly. Rabbi Weilerstein delivers an informal address on Biblical literature and kindred topics of Jewish interest. An interesting musical and literary program is to be arranged for these afternoons.

Temple Petach Tikvah maintains a modern Hebrew school meeting daily except Sundays. Among its faculty are some of the most experienced Hebrew teachers of the city. Owing to the large demands made upon the school, the Hebrew school will be opened primarily to children of members.

Rabbi Baum Re-Elected

The Congregation Sons of Israel of the Bronx has re-elected Rev. Solomon Baum as their rabbi for a term of years.

Rabbi Baum is well known to the members of the Jewish Community and for a period of over twenty-seven years officiated with the Beth Israel-Bikur Cholim Congregation at 72d street and Lexington avenue. When that Congregation recently dissolved it presented a handsome purse to Mr. Baum and also set aside a sum of money sufficient to pay him a pension of \$1,200 per annum for life. Mr. Baum for many years was also head of the Captors Association and his work on behalf of this organization is well known. For the past year he has officiated as Rabbi an Principal of the Sons of Israel Congregation.

Phone Orders Promptly Attended. Tel. 1311W

I. J. BROWN MEAT MARKET

All Kinds of Poultry—Beef, Veal and Mutton.
CALL and DELIVERY
921 ARCTIC AVE., Atlantic City, N. J.

SUMMER RESORTS—ATLANTIC CITY, N. J.

GROSSMAN'S HOTEL

New Jersey Ave., Near Beach, Atlantic City, N. J.

STRICTLY KOSHER

The following rates effective until December 20th, 1922: Room, with running water, one in room, \$40; two in room, \$65 and \$70. Room, with bath (sea water), one in room, \$50; two in room, \$80, \$85, \$90. Grossman's Hotel is the foremost hotel in Atlantic City catering to Jewish clientele. Satisfactory accommodations, courteous service and homelike atmosphere. Bus meets patrons at station. For reservations, write to JOSEF GROSSMAN and SONS

Most Beautiful American-Kosher Hotel

THE BILTMORE

Rhode Island Avenue, near Beach, Atlantic City, N. J.

Hot and Cold Sea Water in all Baths

Attractively Appointed Solarium Overlooking Beautiful Lawn. Tea served Every Evening. Concerts. Dancing. Nothing Lacking in Comfort or Convenience and the Cuisine is Perfect. A Magnificent Hotel at Moderate Rates—You Won't Be Disappointed.
WILLIAM MALAMUT, Proprietor.



HOTEL BRITAIN

RE-DECORATED, NEWLY FURNISHED

PHONE 92 ATLANTIC CITY

SOUTH VERMONT & ORIENTAL AVENUES

OPEN ALL YEAR — FIREPROOF — NEAR BOARDWALK — STRICTLY KOSHER

STEIN'S ROYAL PALMS HOTEL

124 S. MARYLAND AVE., (Near Beach). ATLANTIC CITY, N. J.

Most modern hotel, newly renovated, redecorated and improved. Running water and heat in all rooms. Jewish dietary laws strictly observed. Home comforts. Open all year. Bell Telephone 6884. H. STEIN, Prop.

MR. S. BERMAN, Prop.

Phone 3098-J

OPEN ALL YEAR

ADELPHIA HOTEL

Oriental and Victoria Ave., Atlantic City, N. J., Near Boardwalk.

This beautiful, fireproof hostelry is known for its modern equipment, excellent cuisine, according to dietary laws, and distinctive service. Every room an outside room with baths. Convenient to all places of amusement.

BALL ROOM

SPACIOUS SUN PARLOR

OPEN ALL YEAR

THE NEWMARK

PHONE: 2331-W

(Formerly THE BAYLINSONS)

186 States Avenue

Atlantic City, N. J.

CENTRALLY LOCATED—FIRST HOUSE FROM BOARDWALK—NEAR ALL ATTRACTIONS. Spacious rooms, most of which are facing the ocean. Electric lights, private baths, hot and cold water in every room. The cuisine which is of American and Hungarian-Jewish cooking is under Mrs. Newmark's personal supervision. Reasonable Rates.

HOTEL

PIERREPONT

New Jersey Avenue and Beach, Atlantic City, N. J.

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Polish Police Oppresses Jews in Silesia

Warsaw (Jewish Press Association).—The Jewish Deputies of the Seim have been flooded with complaints by Jewish visitors to Upper Silesia denouncing the shameful treatment which they received at the hands of the Polish police in Silesia.
Each stranger arriving in Upper Silesia is required to report to the police upon his arrival. In the case of Jews reporting, they are subjected to all manners of indignities, beaten and robbed of their money and even expelled from Silesia.
The Jewish Deputies have communicated these complaints to the Premier Novak and are insisting that immediate steps be taken to checkmate these abuses.

Ukrainian "Black Hand" Runs Amuck Near Borstchov

Lemberg (Jewish Press Association).—The suburbs of Borstchov have lately been terrorized by a band of Ukrainians which has made it its special mission to assault Jewish passersby. This band has within the last week killed the Jewish travelers Chaim Offenzler of Aleksenitz, Solomon Shechter of Borstchov and a Jewish hackman of Nivre.
Threatening letters are being constantly received by wealthy Jews of the district, demanding heavy sums of money, citing these murders as likely retribution for failure to comply with these requests.
Though frequent complaints have been made, nothing has yet been done by the Polish police to apprehend this criminal band.

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THE PASSING SHOW

By HAROLD BERMAN
(Copyright)
The Carlsbad Pow-wow

Time was when all Jewish hearts beat all the faster at the approach of the Zionist Congress. The Jew, stubborn and persistent far, far beyond either his numbers or position in the world's affairs, kept on hoping beyond hope and praying for that which seemed unattainable as well as out of the range of human possibility.

Human nature at its best is so constituted that it finds admiration for the doer of the impossible and the incomprehensible. The battler for what seems to be a lost cause, the fighter against overwhelming odds, the bearer of the lion in his own den—in brief, all who essay to do that which to the sane, average man seems to be foolhardy as well as futile—is the one who receives our applause, though we do not hasten to emulate his efforts. The walker across a tight rope stretched from two church steeples, the human fly who essays to climb to the top of the Woolworth building with no other means of balancing himself than his bare hands and feet, the one who shoots the rapids of Niagara in a barrel—in short, all who do what in our sane moments we never dream of undertaking—is the man whom we look upon with awe and wonder, and not the one who locomotes himself on his two feet on level ground or uses the expedient of an elevator to reach the summit of the modern Babel tower.

The Jew in his long career of dispersion has done each and every one of the things that seemed impossible as well as senseless to the average man. The unaverage man has looked with admiration upon his martyrdom, his self-abnegation and his readiness to go forth to the slaughter (not of others, as our friends the Christians do, but of himself) for that which to him was truth and righteousness. But to either of these people he was not a saint or a fool, according to the point of view, but never a follower of normalcy and laissez-faire.

Now the age of martyrdom is about to end, while his readiness for the sacrificial altar is passing also. National and spiritual normalcy is about to dawn, if but in a limited measure. "A rag and a bone and a hank of hair" is about to be offered to him, with the privilege of building the living image of his enamored out of them. But where are the men to perform the miracle? With the real leaders either dead or driven out of the councils of leadership (where are Zangwill, Nordau, Brandeis, et al?), what can the shorn hedge of mediocrity misnamed democratic leadership do in the time of a great crisis?

A world crisis comes knocking at the gate of statesmen and finds but politicians; and opportunity comes knocking at the Jew's door—and finds leaders of provincial social clubs!

Catch Your Hare First!
Marcus Garvey, self-styled Provisional President of Africa (a whole continent, no less!), parades his gorgeously betinted robes of office, sits majestically on a throne surrounded by a retinue of officials amongst whom he has so conscientiously and elaborately divided the honors and emoluments of the lands to be conquered at some future date.
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grace of dupes and enthusiasts, over the world's greatest dominions, evidently does not believe in that excellent old recipe that in order to cook the hare you must first of all catch him. He believes that it is possible to prepare the roasting pans, the seasoning and the sauces and have the succulent dish ready while the raw material thereof is blissfully roaming the woods unaware of the designs of the preparers of the forthcoming feast. And perhaps in the present day of wonders, when many a thing hitherto deemed impossible of achievement has been placed within the range of possibility, this may also be found the logical procedure. Time only will tell.
I am reminded so strongly in this connection of the doings of one of our own Jewish Marcus Garveys—Sabbato Zevi, the false Messiah of the seventeenth century, whom Jews have such good reason for remembering. History tells us that before Zevi went forth to interview the Sultan of Turkey for the purpose of wresting the crown from him, he duly divided that potentate's wide dominions among his followers, awarding them their proper provinces and titles. But we also know that that wicked ruler refused to give up, willy nilly, his wicked crown and, instead, placed Zevi in a tiny cell as a reward for his efforts as well as a mark of esteem for his wisdom. Such base ingrates are kings and emperors, and ever were.

Movies' Nemesis
Fate is exceedingly unkind to the movie men. In the language of the man of the street, it is giving them the "double cross." Just after the unesteemed and unhonored magnates of this new industry that has fattened so remarkably well on the exploitation of all the possibilities latent in the great land ruled over by those admirable twins, Boob and Dub, had succeeded in installing a czar, censor, lightning conductor, or call him what you will, to interfere between them and the same Boob and Dub's criticisms, along comes an assortment of fresh murders and scandals in screenland, and the atmosphere becomes fetid once more. Poor distracted men! Can't they cut people's noses off so that their olfactory nerves will not perceive the infesting smells? It seems that this is about the most logical procedure for them. The tongue that blasphemed was always cut out, so why not the nose that persists in smelling the unpleasant odors that were not meant for it?

"Suffrage" and "Hebrew" Stumbling Blocks to Jewish National Rights in Poland

Warsaw (Jewish Press Association).—The bill prepared by the Jewish Seim Deputies to translate into reality Jewish national minority rights in Poland has met with the opposition of both the "Rights" and "Lefts."
The Orthodox are dissatisfied with the provisions for equal suffrage to women, who are given full equality in the

Kehillah election, and other matters of communal life.

Still more pronounced, however, is the opposition of the so-called "Volks-ists," the follower of Prilutzky. They are unqualifiedly opposed to the provision placing "Hebrew" schools on the same plane with "Yiddish" schools, treating them both as national schools. This, these younger men and women will not concede.

The Jewish minority rights in Poland are imperilled through the efforts of the Jews themselves.

He Broke All Shorthand Records.



(By Fotograms)

A New York City man, Nathan Behrin, official reporter of the Supreme Court, congratulated on his showing at the twenty-third annual convention of the National Shorthand Reporters' Association held in New London, Conn. He broke all writing records, clipping off 2,596 in title taking time and making but fifteen errors during his remarkable performance. Here he is with the trophy awarded him as best of them all. Behrin wrote Isaac Pitman shorthand in the contests.

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generation of narrow minded and reactionary brutes instead of generations of thinkers, given to the study of the world and its wonders, as prescribed by Moses.

The English intellectual giant Shylock may serve as a good illustration of the bringing up of Christian children. Shakespeare is picturing a Jewish Shylock in his "Merchant of Venice." "The Merchant of Venice" is certainly a great work of a great master; but it has the disadvantage that its main hero, Shylock, who was supposed to represent a typical Jew, actually represents a typical Christian priest of the Shakespearean time.

Jewish history does not recount a Shylock type amongst the Jews, and Shakespeare, who never had a chance for a personal acquaintance with Jews (there were no Jews in England during the lifetime of Shakespeare), could never have discovered a Shylock character amongst them. All that Shakespeare knew about Jews was what was forced upon his mind by his parents and priestly educators; and those childish impressions evidently were so firmly imbedded in Shakespeare's mind that it was impossible even for the giant thinker to submit the said impressions to a proper critical analysis. (Is there any wonder if a certain Henry Ford is barking so much on Jews? Can the rich-poor fellow help himself if his thinking power was hurt in his childhood to such an extent that all matters belonging to Jews and Judaism appear black to him?)

As a matter of fact, the Jewish moral character was never attacked by the early Christians. During the early life of Christianity the Jews were persecuted for their religion only. The idea that the Jewish morality was lower than the morality of the non-Jews came up at a much later date, and after that the ignorant non-Jewish masses were so wild with the taste of Jewish blood and Jewish goods that they eagerly believed everything the bloody priests wanted them to believe. It was at that time that every Christian started to see in the Jew his (or her) own wickedness. It was also at that time that the priests, who were as anxious for Jewish blood as the cannibals are anxious for missionary meat, attributed their own bloody character to the Jewish people, and so the priestly Shylock was represented as a Jewish character.

I think that Shakespeare's memory would be best honored by either an ending the character of Shylock as to represent a Holy Inquisitor or by entirely throwing out "The Merchant of Venice" from his works. The substitution of the Jewish belief in the Spiritual Creator for the Christian trinity will, however, be necessary in order to remove animosity from between the different nations of the world, and in order to make all people understand that our small globe with its limited surface has to support all of us, and that none of us is privileged by nature above another.

ISRAEL N. PRENOVICH,
New York, Sept. 5, 1922.

An Appeal on Behalf of the Jewish Inmates of Clinton Prison

Editor Hebrew Standard:

In consequence of the near approach of the day of Atonement and its attendant festivities, may I ask you to bring to the attention of your readers an appeal on behalf of the inmates of this institution.

The invitation of joyfulness greeting this festive, iterates in its very phrase the clarion appeal that this sacred holy day be made one of genuine gladness and universal exultation, even to those unfortunates living under the leaden skies of sullen servitude. It is our inviolable duty to instill within the lives of these imprisoned men the intrinsic value of moral righteousness and comprehension of right and wrong, and if good men need religion to help and sustain them, certainly men who are supposed to be bad need it far more.

The State makes no provision for special religious celebrations and consequently we are entirely dependent upon contributions from the people of the outside world to defray the expense of the celebration, which is very large.

Any benefaction will be a gracious uplift in the redeeming of men who have made a misstep, and in grateful remembrance of the magnanimous response to our requests in the past, we feel sure that this appeal will not be unheeded. REV. DR. S. JUDELSON,
Hebrew Chaplain, Clinton Prison.
Dannemora, N. Y., Sept. 8, 1922.

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Editor Hebrew Standard:

When the Africans, Canaanites and Egyptians entered charges before Alexander of Macedonia against the Israelites there came Gebiha, the son of Pessisa, who begged for permission from the wise men to go and defend the Israelitish case. The case being lost and the charges against Israel not removed, the fault would have been found with the attorney, whose arguments failed to produce the desired effects. When achieving success and winning the cases for the defendants, the result would be accredited to the Law of Moses, which made success possible ("Sanhedryn" I, 91, a). Similarly, "Israel's Messenger" of Shanghai, China, arraigns the galaxy of American rabbis of the orthodox wing before the bar of public opinion, for apathy, indifference and stagnation in literary, journalistic and newspaper activities and for leaving the field clear to the reform rabbis and radical ministers.

Exchanges, foreign and domestic, mourned lately the loss of both Jews and Judaism, where Mongolian civilization (?) proved stronger than Jewish enlightenment and the Chinese queue supplanted the Hebrew beard. The reverse, however, turns to be the case, and Jewish laity and Israelitish journalism in China impeaches American Jewish orthodox rabbis for lack of Judaism and want of religiosity!

"Judge not thy neighbor until thou hast come into his place" (Ethics of the Fathers, II, 5), which advice Israel's Messenger never followed, and the Hebrew Standard having but reproduced the impeachment, without any refutation or approval, it is left, indeed, for your humble servant to pursue another parental principal of "In a place where there are no men strive to be one" (ibid., par. 6).

There are about 30 Anglo-Jewish periodicals in the United States of America, all of which adhere to reform tendencies with the exception of the Hebrew Standard, Jewish Forum, Jewish Ledger and Jewish Tribune. Reform rabbis again being the largest majority of native-born Jews, whose vernacular is English, it is but natural for them to manifest their wisdom and demonstrate their inclinations; whereas the few orthodox English-speaking rabbis have to create forums and tribunals for the institution of their learning. There are about 200 reform rabbis in this country, out of which the Messenger selected but a few, such as Krauskopf, Lyons, Silverman, Berkowitz, Harris and Enelow, some of whom have publications of their own, while the rest find extensive fields and open avenues for the insertion of reflections and transmission of suggestions. The orthodox rabbis, on the other hand, are impeded with conflicts and confronted with obstacles, their lucubrations (Continued on page 16)

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the Talmudic text the sentence of "The badger that lived in the days of Moses was a somewhat peculiar creature," which supposition, however, is not given in the mentioned place, but in a section below, taken from folio 28, column b, of this tract of Sabbath.
 The rabbis censured by Israel's Messenger are Talmudic scholars and Biblical students, indeed, and by contributing to the Hebrew Forum, ad maiorem Dei gloriam, the scoffer will certainly be refuted. NACHMAN HELLER.
 10 Eaton street, Boston, Ellul 14th, 5682 Anno Mundi.

Can You Place This Deserving Sabbath Observer?
 Editor Hebrew Standard:

Is there a reader who can offer a position to Mr. Gross, a middle-aged man who is a Sabbath observer, who can no longer follow his former occupation as stock clerk in the wearing apparel business because of an accident which has left him quite lame? He would like a position where he could work Sundays instead of Saturdays, and feels he could qualify as a checker, watchman or at some simple clerical work. He has taught Hebrew, which he could still do if there weren't too many stairs to mount in visiting pupils.

He is a highly intelligent man and is willing to do anything at all which does not require too much walking about.

Will anyone who is interested please communicate with the
 Employment Department,
 Institute for Crippled and Disabled Men, 245 East 23d Street, New York City, Gramercy 1467.

Marrow Machines in Demand in Europe

Mr. P. G. Marrow, secretary and treasurer of the Marrow Machine Company, 28 Laurel street, Hartford, Conn., has recently sailed for an extended trip abroad, during which he expects to visit the numerous connections of the above concern throughout the United Kingdom and the Continent.

Mr. Marrow's trip is prompted by the increasing demand for Marrow machines throughout the world, and he is embracing the opportunity to study conditions existing in the foreign markets.

It will be remembered that the Marrow Machine Company exhibited their standard high speed overseaming, over-eding and shell stitch machines at the Knitting Arts Exhibition held in Philadelphia in May of this year. The exhibit consisted of various models representing the two general classes of Marrow machines, namely, those for trimming and overseaming, or class 60 machines, and those for plain crochet and blanket hemming and edging and shell stitching commonly known as shell machines. Among those of the 60-class the Marrow style 60-S machine for wetting the tops of ladies' stockings and several adaptations of cloaking and mending are notable, and these, together with numerous other models for performing a very extensive variety of operations have earned universal recognition for being the standard for performing the operations for which they are designed.

Of the shell stitch class, the Marrow style 35-FJ machine as well as their styles 22, 24 and 27 place them in a position to supply the textile industry with machines for accomplishing standard finishes. In this general class their styles 15, 17 and 18 machines are extensively used for edging blankets, etc., and are recognized as the standard for this purpose.

"Only German Beaten in Silesia," Says Polish Daily

Kattowitz (Jewish Press Association). —"Glos Gurneo Schliansko," a local Polish anti-Semitic journal, declares in a recent issue that there are no pogroms made upon Jews in Upper Silesia. "Germans only," runs the article, "have any cause to complain. It is they, and not Jews, who are subject to attacks."
 The Jews of Upper Silesia are all regarded as Germans, and the Polish Jews who visit Upper Silesia sympathize with the local Jews, who are Germans. Hence the sophistry of the statement.

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The Wife of Lot
 But his (Lot's) wife looked back from behind him, and she became a pillar of salt (Genesis, xix, 26). Scoffers in general and higher critics in particular ridicule the statement, giving this as well as the entire description of the destruction of Sodom, the appearance of the angels, the pleadings of Abraham and the revelations of Jehovah, a metaphoric tincture or a legendary coloring. The student of the Scriptures and the seeker after truth may, however, take the middle road to solve the purporting incongruity. Post-Biblical literature, Talmudic sources and Midrashic resources allude and refer to the seminaries and academies of Shem and Eber, time and again, astronomy making, indeed, part and parcel of the curriculum. Now, Malach in Hebrew denotes messenger as well as angel, the former rendition proving, rather, congenial to the conditions described. The messengers were sent by the authorities of the places of learning to notify Abraham, Lot and other men of note and

worth of the approaching catastrophe in the monstrous guise of an earthquake. Brimstone and fire are noted among the potent agencies of the destruction and ruin of Sodom and Gomorrah, omitting, however, the "salt" which is mentioned with the other infernal forces in a repeated deliberation on the Sodomite overthrow (Deuteronomy, xxix, 22). The salt then was equally disastrous in the calamity as much as the fire and the brimstone, its disappearance from the historic record of Genesis notwithstanding.

Now, Lot and his family were ordered to make haste and quit the place before the earthquake would begin its nefarious work. Lot and his daughters followed the sound advice and ran quickly for their dear lives; the wife, however, was somewhat slow, hesitating and looking behind, delaying this wise her progress and causing her to be caught in the salt, the fire and the brimstone. NACHMAN HELLER.
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Continued from Page 15

tions and introductions finding neither grace nor favor in the eyes of the reform papers and radical periodicals.

After all, Mendes, Hyamson and Drachman write occasionally, the former in the Jewish Standard and the latter in the Jewish Forum, Drachman's addition to American Jewish orthodox literature. And, marvel of marvels, of which the Messenger of Shanghai is apparently unaware; Rabbis Blau, Weiss and others, products of the Hebrew Union College of Cincinnati and incumbents of reform pulpits, write orthodox, pure and simple, in the Orthodox Hebrew Standard.

However, spurred by the rebukes of Israel's Messenger, your correspondent would suggest a Hebrew forum to appear within the columns of the Hebrew Standard, fostering Hebrew lore and spreading Biblical, Talmudical, Midrashic, liturgical and comparative erudition. And the writer of these lines craves the indulgence of introducing the following grains of grinding examples:

Deuteronomy, xxvi, 2; Rashi in his comments quotes the words "olive oil" from the Scriptural text, as well as "honey," although the Pentateuch in this place has neither olive oil nor honey. These species are given in chapter viii, verse 8, of the very Book of Deuteronomy.

Nedarim f. 31, b; Rabbi Nissim in his marginal comments quotes the Talmudic text as giving the words of "That (the circumcision) is compared to all the precepts of the law," which words, however, are not given there. They may be found on the following folio, 32, column a, of this treatise.

Ain Jacob Sabbath f. 25, b; Marsho in the intermediary comments quotes from

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If your eyes give you the slightest trouble it will pay you to pay us a visit. Our expert optometrist will fit you with correct glasses if you need them, and our highly skilled optical department is sure to produce the right kind of glasses.

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FRANKENFELDER, BERNHARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Frankenfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacobson & Pollock, their attorneys, at No. 29 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1923.

HARRIS, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Harris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Podell, Ansonge & Podell, No. 233 Broadway, Borough of Manhattan, City of New York, on or before the 13th day of January, 1923.

MAIENSCHNEIN, CATHERINE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catherine Maienschnein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Robert C. Birkhahn, their attorney, at No. 206 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922.

SCHWENK, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Schwenk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lewis Schuldenfrei, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of November, 1922.

FRIEDMAN, LEWIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Friedman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry Meyers, Esq., their attorney, at No. 115 Broadway, in the Borough of Manhattan, City of New York, State of New York, on or before the 22d day of November, 1922.

LEOPOLD, CLARA T.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara T. Leopold, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Riegelman, Carns & Goetz, their attorneys, No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 17th day of November, next.

BLOCH, BERT K.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bert K. Bloch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of John Block, their attorneys, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

BAUM, JEANETTE K.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeanette K. Baum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Milton Dammann, their attorney, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of December, 1922.

SCHWARTZ, MORRIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of December, next.

GOLDSMITH, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Samuel Fleischman, their attorney, at No. 149 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of November, 1922.

AMBERG, GUSTAV.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Amberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of B. Lewinson, his attorney, at No. 119 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of November, 1922.

KRAUS, ALBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Spitz & Bromberger, her attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of November, 1922.

CANTOR, MORRIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Cantor, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hartman, Sheridan & Tekulsky, his attorneys, at No. 152 West 42d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1922.

MARGULIES, LAZAR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazar Margulies, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Miller, Bretzfelder & Ruskay, their attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of November, 1922.

KOLSKY, OSCAR.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Kolsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bertram Levy, her attorney, at No. 1133 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923.

SELIGSBERG, FRANKLIN L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Franklin L. Seligsberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligsberg, his attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

LOWENSTEIN, LEOPOLD.—The People of the State of New York, by the Grace of God free and independent, to Kella S. Lowenstein, Emil Lowenstein; Johanna Moritz, Jenny Davidsburg, Rosalia Hirsch, Elsie Lowenstein, and Amanda Strauss, the widow, heirs and next of kin of Leopold Lowenstein, deceased, send greeting:

Whereas Louis R. Salomon, who resides at 155 Riverside Drive, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Leopold Lowenstein, who was of the County of New York, deceased; Therefore, You and each of you are cited to show cause, before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 28th day of September, one thousand nine hundred and twenty-two, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

HEIDELBACH, ALFRED S.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred S. Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligsberg, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

POLLAK, HENRY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Pollak, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Louis A. Solomon, his attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922.

BLUMENTHAL, ALFRED ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Isaac Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of David L. Weil, his attorney, at No. 51 Chambers Street, in the City of New York, on or before the 9th day of October, next.

NEUMAN, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Neuman, also known as Samuel Joseph Neuman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Benjamin H. Wickel, his attorney, at No. 362 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of September, 1922.

LEVY, ERNEST M.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest M. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, their attorneys, at No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 25th day of September, next.

LURIE, MAX.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lurie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of December, next.

VOGEL, CECILIA (also known as Cella Vogel, also known as Cella Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Spitz & Bromberger, his attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of November, 1922.

HYMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Samuel Levitt, her attorney, at No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of November, 1922, next.

TOBIAS, RAPHAEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Raphael Tobias, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of David L. Weil, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of December, 1922.

CANTER, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Canter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Herman A. Schoenfeld, her attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of October, 1922.

COHEN, MAURICE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice H. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Adam Wiener, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1923.

ADAM WIENER, Attorney for Administrator With the Will Annexed, Office and P. O. Address, No. 51 Chambers Street, Borough of Manhattan, New York City.

HYMES, FANNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Hymes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, of the executor of said estate, at No. 140 Broadway, in the City of New York, on or before the 1st day of July, next.

ROSENFELD, SIGMUND L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund L. Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, his attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of September, 1922.

ASCHERIM, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Ascherim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Shalek, his attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of October, 1922.

SOLOMON, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Solomon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Gettner, Simon & Asher, their attorneys, at No. 299 Broadway, in the City of New York, State of New York, on or before the 19th day of October, next.

MEIERHOF, BETTIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Meierhof, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guaranty Trust Co. of New York, at No. 522 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of November, 1922.

ENGEL, MAX.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Engel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Stroock & Stroock, her attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1922.

LIBENSTEIN, VIOLA R.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Viola R. Libenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923.

COHN, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Moritz & Baker, at No. 277 Broadway, or Arnold Lichtig, in the City of New York, State of New York, on or before the 26th day of January, 1923.

JACOBSON, EMANUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Benj. F. Kraft, No. 59 Wall Street, Borough of Manhattan, in the City of New York, on or before the 9th day of February, 1923.

BERMAN, NATHAN A.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan A. Berman, late of the County of Essex, State of N. J., deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bondy & Schloss, their attorneys, at No. 276 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of March, 1923.

GERBER, DAVID.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Gerber, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Irving M. Dittenhoefer, his attorney, at No. 1482 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of January, 1923.

IRVING M. DITTENHOEFER, Attorney for Executor, Office and P. O. Address, 1482 Broadway, Borough of Manhattan, New York City.

ABELLES, MORRIS B.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Abelles, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wahle and Kringlel, their attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of October, 1922.

GREEN, MAX.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Green, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of John L. Bernstein, her attorney, at No. 5 Beekman Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1922.

STEINBERGER, HENRIETTA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Steinberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kantrowitz, Esberg and Behr, No. 320 Broadway, in the City of New York, State of New York, on or before the 14th day of October, next.

KUHNBERG, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuhnberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis L. Quasha, their attorney, at No. 41 Park Row, in the Borough of Manhattan, City of New York, on or before the 20th day of September, 1922.

RAMBERGER, LEON J.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon J. Ramberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, their attorneys, at No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of October, next.

SAMUELS, LEWIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Samuels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Alexander, Cohn & Sondheim, attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 6th day of November, 1922.

SAUL, PHILIP C.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip C. Saul, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of George Frankenthaler, his attorney, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 47th day of October, 1922.

ISAACS, THEODORE.—Whereas Sidney Isaacs intends to apply for letters of administration upon the estate of the above named decedent, to be issued to himself, pursuant to Section 121 of the Surrogates' Court Act in such case made and provided:

Now, therefore, pursuant to the order of the Hon. John P. Cohan, one of the Surrogates of the County of New York, dated July 11th, 1922, notice is hereby given to all persons having claims against the said Theodore Isaacs, late of the County of New York, deceased, to present their said claims, with vouchers in support thereof, to the Surrogates' Court at the Hall of Records, Chambers Street, Borough of Manhattan, City of New York, on or before the 21st day of August, 1922.

LEWY, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Lewy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lee, Aron & Wise, his attorneys, at No. 7 Day Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of September, 1922.

STEINBERGER, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Steinberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of E. Knight Harris, his attorney, at No. 1 Liberty Street, Manhattan, City of New York, on or before the 27th day of December, 1922.

GORDON, SAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sam Gordon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joseph N. Schultz, Esq., her attorney, at No. 281 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of February, 1923.

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Dated, New York, the 16th day of August, 1922.
LILLIAN SCHECHTER, Administratrix.
GOLDMAN & NOVICK, Attorneys for Administratrix. Office and P. O. Address, 41 Park Row, Borough of Manhattan, New York City.
STERN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hoadly, Lauterbach & Johnson, his attorneys, at No. 22 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of February, 1923.
Dated, New York, the 4th day of August, 1922.
JULIUS C. KUGELMAN, Temporary Administrator.
HOADLY, LAUTERBACH & JOHNSON, Attorneys for Temporary Administrator. Office and P. O. Address, 22 William Street, Borough of Manhattan, New York City.

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