

THE HEBREW STANDARD

America's Leading Jewish Family Paper

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A KITCHEN ROMANCE

By ETHEL TAUROG



When Mrs. Fliegelman had sold her delicatessen store around the corner and purchased "The Willowwood Summer Resort Hotel, all improvements, electric lights, Koshier Kitchen, beautiful grounds, fruit and vegetables from our own farm, eggs from our own poultry, and fresh milk from Jersey cows, boating and fishing one minute from the hotel," we promised faithfully that we would spend part of our summer at the Willowwood. And we kept our promise.

Foi jolly, plump, chatty, good-natured Mrs. Fliegelman was a drawing card in herself. We declared earnestly, after her departure, that the neighborhood seemed changed without Mrs. Fliegelman. In fact, we trudged past the delicatessen store around the corner with heavy steps, and the purchase of corned beef, sausage or lachs was now a simple business matter, perfunctorily accomplished, instead of the pleasant pastime it was in the days of Mrs. Fliegelman.

The Willowwood Summer Resort Hotel was disappointingly unlike the description of it. Its "all improvements" were not visible to the naked eye. The grounds possessed beautiful possibilities, the fruit and vegetables from the farm had to be largely supplemented by shipments from the city. Boating and fishing were one minute from the hotel by airplane only. But in whatever respects the hotel was lacking, its cooking was something never to be forgotten. Never before had we tasted such ambrosial soups. The chicken was juicy and tender, the puddings literally melted in one's mouth. Such *borshtch*, such *blintzes*, such noodles we had never thought possible. At the Willowwood, Summer Resort Hotel the guests actually *lived to eat*.

A stranger wandering in our midst would have thought he had strayed among a queerly gluttonous species of people, judging by our after-meal conversation.

"Nu, did we have *blintzes*? I tell you honest, in mine whole life I didn't eat such *blintzes*. I thought my wife could cook, but—"

"*Blintzes*? And what was the matter with the potato pancakes last night? I'll tell you the truth, I make

potato pancakes, too. But you couldn't compare them to these like night to day."

And the stranger would shrug his shoulders until he partook of one of our meals, and then he became like the rest.

Imagine our consternation one evening when, with blissful anticipa-

Above the chirping of the crickets I heard a deep sigh.

"Who is it?" I called softly.

"Oh, it's you!" came in Mrs. Fliegelman's full, sing-song tones.

A soft shuffling of carpet-slipper shod feet, and she was sitting beside me.

"What's a matter you ain't sleep-

speedier than this generation of ours I wish you'd—"

"Say," she said, with seeming irrelevance, "how'd the supper taste this evening?"

"Well, it—," I sought about for a suitable "conventional lie," "it wasn't—that is, it was good, but—"

"But not good enough," she sup-

was dancing around in the kitchen before."

"A misfortune—and it makes you glad." I edged away from her almost unconsciously.

"Sounds *meshuge*, don't it? Listen, I'll tell you, if you could keep your mouth shut for a couple a days anyhow. You noticed that Mr. Hechtman maybe?"

"That nice old man who always talks about 'by us in Odesa?' who's been in America a quarter of a century?"

"You saw maybe once or twice the cook, a nice little old lady with such a nice red cheeks, like by the young girls, only it's natural?"

"I believe you introduced me to her once. She's a sweet little lady. Well, what about her?"

"Wait. What's your hurry? The air is so nice, ain't it? Like perfume. It's a pleasure. It was this way. When the season began a *Landsfrau* from me says if I should want a cook, a neighbor from her would go, a Mrs. Pattinsky, a greenhorn what's staying with a son. I went right away to see this Mrs. Pattinsky, and I engaged her. At first the son and the daughter-in-law wouldn't let her go. He said he didn't bring his mother from Europe she should go and be a cook, and the daughter-in-law got all excited. What will people say? But the old lady herself, she settled the whole business. She got to have the air in the country, she said, and it ain't nobody's business where she went. Tell them she went in the country for summer.

"From her, from Mrs. Pattinsky, I found out the whole story. Her husband died a long time ago, but she wouldn't come to America. Her children was all scattered all over—one in Africa, one in Brazil, one in London, and this one in America. Where should she go first? And in Russia, in her own town, she got her relatives and her memories. But when the hard times came, and her son came himself to bring her in America, she couldn't say no, no more. In the last couple years her son lost a fortune in business. She couldn't see him worry no more, so she thought she could help him a little with her wages. I paid her forty-five dollars a week."

"She was worth a hundred and forty-five," I interposed.



International Newsreel Photo

ORPHAN ASYLUM APPEALS TO WALL STREET

The Israel Orphan Asylum, recently destroyed in the Arverne fire, is to be rebuilt. That much is assured. And one of the most successful drives that has been made for the necessary funds was held in Wall Street on August 11th. Mme. Rosa Low, of the Metropolitan Opera Company, sang; Paul Whiteman and his Palais Royal Orchestra played and girls from the Ziegfeld Follies took up the collection. The photo shows Judge Gustave Hartman, President of the Asylum, speaking from the Sub-Treasury steps.

tion, we seated ourselves in the dining-room for our evening meal, and were served with quite ordinary dishes of food.

Well, a cook is only human, we consoled ourselves, and she may have been feeling indisposed.

It was a hot night and I could not sleep well. I rose, slipped into a house-dress and softly made my way to the porch. It was very dark.

ing? Ain't the bed comfortable? Why didn't you tell me?"

"Everything is fine," I reassured her. "I like to sit on the porch steps at night."

"Alone!" she chuckled slyly. "I tell you, you young ones are slow. You got to take lessons by the old folks yet."

"Well, if you can find anything

plemented. "I cooked it myself. Say, I never said I was a expert cook. For my own family, it's different. I got a cook coming tomorrow."

"Why," I almost shouted, "what do you mean—another cook?"

"Sh!" she admonished. "Come here. Let's move around better on this side, where we couldn't disturb nobody. Such a misfortune, I tell you, and yet it makes me so glad, I

"Sure, and that's how first Mr. Hechtman got interested. One day he said to me, 'Your cook cooks exactly like by us in Odessa. I tell you,' he said, 'since I been in America, and it's long enough already to go back, I ain't never tasted such food.'

"One day after supper, the chickens for the next day was salted. 'Mrs. Pattinsky,' I said, 'maybe you would come and sit in the swing a few minutes.' I always treat my help like myself, especially such a lady like her. Well, we sit in the swing, and this Mr. Hechtman walks past. 'Good evening.' 'Good evening.' I call him over and say to him, 'Here's the cook what you rave so much about her cooking.' Then my little girl calls me away, and I leave them two talking. It don't take no more than a hour, I tell you—maybe less—my Mrs. Pattinsky comes running to me, falls on my neck and cries and cries.

"What's the matter? Then she begins to laugh, and when she tells me the story the tears came into my eyes, too, and the same time I began to laugh looking at her.

"Listen, I tell you it's a regular roman. It seems when Mrs. Pattinsky was a young girl and Mr. Hechtman was a young man they both lived in the same town, and they was engaged to each other. A regular en-

gagement. She had presents from him and he had presents from her, and they was going to be married. So her father and his father got in some kind of a fight about *Schul* affairs, and it went so far that their fathers broke off the engagement. She married another man and he married another girl, and they forgot one about the other. They say now they didn't forget. They used to love each other like in a regular roman, and when the fathers broke the engagement he wanted to drown himself, only they watched him all the time. Well, he went to Odessa. She with her husband moved away in a small town. And they never heard from each other. Then he came to America. His wife died, his children all got married, and he's rich, retired, leaves on the income from his property.

"Right after dinner they both went away in the city to get married, and tomorrow they'll go to his children and then to her son, and say, 'Children, we're married.' Just like in a book. And you know what started the whole thing? Her cooking. That's why I always say to my girl she should know how to cook, because good cooking always makes a hit with a man. But, I can tell you, the next cook I get I wouldn't introduce her to none of the men vacationists for gold."

"You'll never get another cook like her," I said with encouragement. She laughed.

Our Youth and Its Religious Indifference

New York City.—In a discussion of the question, "Judaism and Our Youth," Mrs. Max L. Margolis, president of the Philadelphia section of the Council of Jewish Women, and a national director, made a very interesting analysis of the religious situation as it concerns the young men and women today. Her address, in part, was as follows:

"Have we tried to solve the problems that are troubling our young people today? Have we tried to find in Judaism an answer for the social, economic, industrial, political unrest of today? How do we combat radicalism? By denying that we have part or lot in it. How did we meet Ethical Culture and Christian Science? By fulminating against those Jews who went over. Yet Ethical Culture is only the youngest child of modern Judaism, and a concerted attempt could easily have shown that the parent was deeper, richer in content and thus more soul satisfying to the Jew who could remain within the fold and get all that Ethical Culture offers with the added comfort of an old, aristocratic and historic background. As for Christian Science, merely denouncing those people whose minds are so constituted that by denying evil they think they can eradicate it will surely not bring about results. Yet Judaism has a wealth of spiritual healing to offer as is proven by the fact that the Hasidim, an entire Jewish sect not of recent growth, but centuries old, have their saints who intercede for the people, pray with or for them and heal their physical and mental diseases by prayer and sympathy. The elimination of evil, sin, disease through the efficacy of prayer and faith is as old as man's trust in God. Is there no concerted desire on the part of our leaders to find a constructive Jewish answer to these destructive questions?"

"Are we Jews only strong and fearless under persecution? Must we be always a race of martyrs to be true Jews? Is Judaism only worth dying for, never living for? Must it be said of us that only while we lived confined within the Ghetto, restricted in our activities and circumscribed in our interests, that our light so shone before, men that our domestic life was an example, our sobriety and our chastity proverbial? Are we so small and weak and inefficient that we cannot enter the larger life as observing Jews? Then why are there seven branches to our candlestick, if we cannot supply a brilliant flame, not only for the centre one of religion, but for the other six—education, parental obligations, civic consciousness, social service, loyalty, steadfastness?"

"I believe that we are God's chosen people with a mission to perform. Surely the Lord loves us or we would not be so chastened; but that mission was given to us as a 'kingdom of priests and a holy nation.' What we have been chosen for, what our mission is, that we do not know; perhaps it is to prove to a scoffing world that when a people fights for what it believes with its whole soul is true, that people must surely live—but as every woman once kept herself in readiness to be the Mother of the Messiah, so must we keep ourselves in readiness for the greater revelation which is to come."

PALESTINE FROM DAY TO DAY

The extent of damages suffered by inhabitants of Palestine during the war is being investigated by an official of the London government now in Jerusalem. Damages to Jewish synagogues and to individual property holders will be examined with the view to fixing the reparations, it is stated.

The National Council of Palestine Jews has cabled to the King of the Hedjas protesting against the calumny emanating from certain Arab quarters that the Zionists intend to occupy the Mosque of Omar in Jerusalem. Jews wish nothing more than to work together with the Arabs, the message says in part.

A society has been formed under the name of the "Arab Economic Development Association," the objects of which, as stated in the statutes, "comprise all that contributes to the welfare and benefit of the country, its development and progress in education, instruction, economic conditions and character."

The Department of Commerce and Industry in the Government of Palestine informs us of the establishment of a new tobacco and cigarette factory, "Bedawy," in Jerusalem. The factory has already commenced operations and its paid up capital amounts to £8,000. The present output of this factory is disposed of in the Jerusalem district.

A great number of recently organized building groups are reported to have started building operations on their sites. The society "Beth W'Gan" has already commenced the allotment of building plots. The topographical work connected with the preparations for building has already been completed. The society "Ir Ganim" (Garden Town) in Jaffa commenced the works for water supply, drainage and preparation of building materials. The society "Nach-lath Ganim" acquired a site and divided it among its members.

Following the declaration recently of the political strike by the "Arab Congress," the Moslem Association in Haifa published an appeal calling upon the Arab population not to follow the advice of the extremists who are out for trouble and mischief. The appeal demanded that all peace loving elements in the country concentrate their efforts for peace and harmony between the various nations in Palestine.

Eighteen hundred Moslems arrived for the annual pilgrimage to Mecca, says a report to the London "Times." The pilgrims were cordially welcomed by King Husseln of the Hedjaz. It is learned that the Moslem pilgrims from Palestine are endeavoring to enlist the support of the pilgrims from other countries in the campaign against the Palestine Mandate, states a report to the Jewish Telegraphic Agency.

The draft of the Palestine constitution will be laid before the King at the council to be held next week, states a cable dispatch from London to the Jewish Telegraphic Agency. The constitution will be contained in an "Order in Council" which is to receive the King's sanction.

Lieutenant Colonel J. H. Levey, D. S. O., representative of the well known firm of Raphael Tuck & Sons, Ltd., from London, has recently arrived in Palestine on behalf of his firm, which intends to take an interest in Palestinian artistic business.

That the immigration officials are extremely punctilious is shown by immigration figures for the last four months, revealing the fact that 125 Jewish immigrants were not permitted to land because they had not complied with all immigration regulations. The immigrants were rejected, it is said, despite the fact that they all had visas.

Arabic merchants and land owners have organized the Arab National Agricultural Society, the capital of which is £15,000, says an announcement in the official "Gazette."

Recently the Moslem Christian Association established a branch at Tul Karem without asking the Governor's sanction. The Governor of Tul Karem has addressed a letter to the Mayor, in which he expresses surprise that a handful of men should speak on behalf of 40,000 inhabitants, especially as some of the members have no standing at all.

A short time ago a new company was registered in Jerusalem under the name "Asiatic Petroleum Company." The names of the founders include Mr. Walter Samuel, Sir Robert Waley Cohen and Sir Henry Detering. The center of the new company will be in Haifa, its objects being the distribution and the manufacture of kerosene and petrol in Palestine.

Five Jews were wounded in a fight with Arab longshoremen and porters at the port here recently, following a quarrel over baggage of tourists landing at Haifa, states a report from Haifa to the Jewish Telegraphic Agency. The police arrested a number of the Arabs who were seen brandishing knives. A young Zionist pioneer named Zalkor, on his way to camp, was killed by an Arab on the outskirts of Haifa.

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Zionists Refuse to Co-operate in Lemberg Kehillah
Lemberg (Jewish Press Association).—The Zionist party of this city has decided to pursue a rigid policy of non-co-operation in the activities of the Lemberg Kehillah Executive.
The Kehillah Executive Committee is not elected by the Jewish members of the Kehillah, but is appointed by the Polish president of the city council. In making his annual appointment of the Executive Committee, the present president of the city council designated six prominent Zionists as members of the Executive, but these declined to accept the responsibilities of the office to which they had been appointed.

Zionists and Ukrainians Form Election Combine in Galicia
Lemberg (Jewish Press Association).—Polish newspapers carry reports of an election agreement entered into by and between the Zionists and Ukrainians in Galicia by the term of which they are to offer each other mutual aid and support at the coming seim elections.
Official spokesmen for Zionist and Ukrainian circles decline to affirm or deny the reports circulated by the Polish press. It seems that a formal agreement has not yet been reached nor signed, but negotiations are still proceeding and some sort of a working agreement is expected.

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SIERADZKI, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Sieradzki, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 22d day of January, 1923.
Dated, New York, the 28th day of June, 1922.
EDWARD BARCINSKI, Executor.
M. S. & I. S. ISAACS, Attorneys for Executor, 52 William Street, Borough of Manhattan, New York City.

LAHM, ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Lahm, late of the County of New York, deceased, to present the same with vouchers thereof, at their place of transacting business at the office of Otto A. Samuels, their attorney, at No. 358 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1923.
Dated, New York, the 12th day of July, 1922.
PAULINE B. (LINA) LAHM, MORTIMER LAHM, DAVID ELL LAHM, Executors.
OTTO A. SAMUELS, Attorney for Executors, Office and P. O. Address, 358 Fifth Avenue, Borough of Manhattan, New York City.

BLOOMBERG, SARAH G.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah G. Bloomberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Kaufmann & Kaufmann, their attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923.
Dated, New York, the 14th day of July, 1922.
SAMUEL D. BLOOMBERG, PESSHA D. KLEINBERGER, Surviving Executors.
KAUFMANN & KAUFMANN, Attorneys for Executors, Office and Post Office Address, No. 115 Broadway, Borough of Manhattan, New York City.

SIEGEL, HARRY (Also known as Harry Siegel).—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Siegel, also known as Harry Siegle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Samuel L. Chess, his attorney, at No. 38 Park Row, in the City of New York, on or before the 10th day of February.
Dated, New York, the 20th day of July, 1922.
LEO SIEGEL, Administrator.
SAMUEL L. CHESS, Attorney for Administrator, No. 38 Park Row, Borough of Manhattan, New York City.

WASSERMAN, BENOIT.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benoit Wasserman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal & Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of January, 1923.
Dated, New York, the 20th day of July, 1922.
SIDNEY LOWENTHAL, SAMUEL WASSERMAN, Executors.
LOWENTHAL & HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

BUDWIG, ISIDOR.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Budwig, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Edgar Hirschberg, his attorney, at No. 3210 Third Avenue, in the Borough of Bronx, in the City of New York, State of New York, on or before the 15th day of February, 1923.
Dated, New York, the 7th day of August, 1922.
MOSES R. ELIASOFF, Executor.
EDGAR HIRSCHBERG, Attorney for Executor, Office and P. O. Address, 3210 Third Avenue, Borough of Bronx, New York City.

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

Palestine on Mandate—League Passes Mandate—Arab Delegation's Complaint—Rutenberg Concessions—Publication of Individual Psalms—Research in Palestine.

London, July 28, 1922.

The "Manchester Guardian's" special correspondent in Jerusalem sends a letter to that journal dated July 11 saying: "The ratification of the Mandate will give an impetus to commerce and industry, but as things are now, in anxious suspense, hardly any business is transacted. Notwithstanding the unsettled conditions, new enterprises are sprouting forth all over the country. A company has been formed for the production of salt from the Mediterranean at Athlit, half an hour's distance from Haifa by train. The lease of the marshy land in the neighborhood of Athlit has been obtained from the Jewish Colonization Association, to which the land belongs. It is intended to start work at an early date. The scheme is of particular interest, as it is the first attempt to start the salt industry in Palestine, and the operations necessary for this enterprise will result in the drainage of the swampy and malarial region near Athlit. The effects of the recent drought have been relatively serious in the central and southern districts, but are compensated for in some measure by the excellent character of the early sown winter crops in Samaria, Galilee and Phoenicia. A considerable proportion of the wheat crop in the eastern and southern villages of Beersheba have failed to mature. In Gaza, harvest prospects are estimated at about 70 per cent. of last year's light crop. In the Jaffa district, wheat on the higher soil has failed and much of the barley crop has been cut green for forage. Samaria and Galilee situations are favorable."

Since last writing, the Palestine Mandate has been confirmed by the Council of the League of Nations. It is generally considered here to be for the good, as it will both stabilize and regulate the government of Palestine. A number of alterations were made in the actual final text from the original draft prepared for the League by Great Britain. The alterations embodied the following: The Sevres treaty references have all been deleted, in view of the non-ratification of that treaty up to the present. A clause giving sovereign powers to His Britannic Majesty has been altered. A clause on encouragement of self-government consistent with prevailing conditions has been modified. The whole of the second sentence from Article 8 of the original draft has been omitted and the phrase "shall not be applicable in Palestine" now reads "are definitely abrogated in Palestine." The reference to international obligations accepted by the Mandatory in Article 11 has been altered to "subject of Art. 311 of the Treaty of Peace with Turkey." Art. 14 has been entirely redrafted. The eight laws inserted in Art. 21 replace a reference of the Treaty of Peace with Turkey. Art. 26 is quite new. Art. 27 has had deleted the words "provided that in the case of modification proposed by the Mandatory, such consent may be given by a majority of the Council." Other minor verbal changes have been made.

Both the Palestine and Syrian Mandates were formally ratified at a public session of the Council of the League on Monday. Among those present one noticed the Archbishop of Canterbury, several Catholic dignitaries, representatives of the Zionist Organization, including Mr. Israel Cohen, Mr. Leonard Stein, Mr. Richard Lichtheim. M. Viviani, the French representative, opened the proceedings with a tribute to Lord Balfour. Lord Balfour followed with a long address, in the course of which he said that the British Government had readily assented to the proposition that both the Palestine and Syria questions should be dealt with simultaneously. The Marquis Imperiali, the Italian representative, made a brief statement regarding the Italian position and congratulated Lord

Balfour on his seventy-fourth birthday, which obviously pleased that gentleman, who immediately rose to respond. The president of the Council then announced the formal ratification of the two mandates, which, he said, would come automatically and simultaneously into force immediately it was intimated to the League that the conversations proceeding between the French and Italian governments had reached a satisfactory conclusion. He intimated that the Council would resume its sitting at Geneva on August 30 to settle the questions reserved to it under Article 14 of the Palestine Mandate.

Reuter's Agency is informed that the Palestine Arab delegation has sent the following manifesto to the British, French and Italian Foreign Ministers, to the League of Nations and to the British Colonial Office: "The Palestine Arab Delegation, which represents the whole of the Moslem and Christian population of Palestine, vehemently protests against the approval by the Council of the League of Nations of the unjust Mandate for Palestine." The delegation declares that this decision militates against the promises made by Great Britain in 1915 in the name of the Allies during the war to King Hussein, to the Arabs, against the Anglo-French declaration of 1918, and the wishes of the people. It is also contrary to the spirit of the mandate system contained in Article 22 of the covenant, which provides for the happiness and well-being of the people of the land and for the recognition of their independence.

In an interview with Mr. Pinhas Rutenberg, a correspondent of the "Manchester Guardian" was able to hear Mr. Rutenberg's views on his scheme. He said that Zionists had pledged themselves to support his scheme, but he did not ask for assistance. His scheme would be a success, but he wanted it to be the scheme of all Jews, and not of one section. The Arabs, when confronted with a practical business arrangement, would see that their interests lay in co-operation. Mr. Rutenberg said that he intended to ask young Jewish engineers of England and America to give their services as foremen and assistants, and he spoke with enthusiasm of a work planned and carried out by men who regarded themselves as soldiers in a cause.

The Zionist Organization in London states that communications have been addressed by representative Arab bodies in Palestine to Mr. Churchill and the League of Nations, demanding the ratification of the Palestine Mandate and repudiating the Arab delegation in London. The National Islamic societies of Haifa and Nazareth have cabled messages favoring Zionist immigration, expressing the belief that the Rutenberg concession is a factor of prime importance for the development of the country and that they are anxiously awaiting its ratification. The Elders of Beisan support the scheme, while representatives of the Moslem-Christian communities of Tiberias and vicinity also support the Rutenberg concession and Jewish immigration.

There is a growing tendency in this country to devote whole books to individual Psalms. The latest is announced by the Cambridge Press. It is to deal with the Sixty-eighth Psalm. The editor is W. W. Cannon. He will contribute an introduction, revised translation and critical notes.

At the fifteenth annual meeting of the Dropsie College, Prof. Max L. Margolies was given leave of absence for the year 1924-25 to enable him to accept the position of professor of the School of Oriental Research at Jerusalem for the period in question. During the year fifty-three students were on the books of the college, and its library now numbers over 23,000 volumes. Among the new Fellows appointed for the coming year, several foreign countries are represent-

THE PASSING SHOW

By HAROLD BERMAN

(Copyright by the Author)

A New Hymn of Hate
Lord God, again let Moses come,
That he may lead his brethren home
Into the Promised Land.

Then let the sea once more divide
And, like two walls on either side,
Ordain that it should stand.

And then when it is surely seen
That all the Jews are in between,
Then let the sea upon them fall,
That peace at last may come to all!

These verses, representing, as they do, the very summit of after-the-war idealism, as well as that perfect democracy for which no fewer than thirty millions of people have laid down their young and hopeful lives, are copied verbatim (after being faithfully translated) from an Austrian newspaper of anti-Semitic proclivities, and, as we are duly informed, have become exceedingly popular in certain circles of that beheaded and eviscerated land.

The war has familiarized us with more than one "Hymn of Hate" wherein the professional disseminator of national hatreds, under the guise of patriotic devotion and ardor, has endeavored to do his dirtiest best to foster a spirit of hatred and rancor that was both anti-Christian as well as anti-human. These haters, now that the war that was to end all wars has culminated in a peace that is pledged to banish all peace forever and ever from the human race, have now ceased to pour out their wrath and their vials of poison. For too exhausted and broken are the whilom haters on the one side, too much broken in spirit, prostrate in the present and fearful of the morrow are they on the one side of the fence, while too exultingly triumphant and bent on plunder are those on the other side of the barrier. Yet, both of them still have enough of virility and leisure left in their bent and bruised systems to indite a fresh Hymn of Hate breathing of hatred, ill-will and destruction upon that eternal sufferer—Israel!

It is the old—and ever new—story! If the Jew didn't poison the wells, whence, then, came the cholera and the black death, and if he doesn't drink ritually human blood, why do young children die? Why, indeed?

Now I Know Why You Are Here!

There's a tale told of a man who went to have a peep at an insane asylum, just to see what sort of people were confined in that institution fraught with so much of fear and shuddering repute to the world at large. An obliging attendant took him through the various cells and compartments of the gloomy building where the many unfortunates were immured in a condition that was indeed worse than death.

The appearance as well as the gestures and wild actions and incoherent talk of some of them convinced him at a glance that they were hopeless maniacs, while in the case of some others a little closer scrutiny as well as study was needed to carry full conviction of their mental derangement to him. They were neither violent, disheveled nor outwardly abnormal. But after a protracted as well as attentive study of them you were finally rewarded with a grimace, a twitch of the face, a wild gesture or a topsy-turvy phrase that carried the sad but unmistakable conviction to you of their unbalanced state. But there was one whose appearance convinced the visitor that a mistake had been made, or, perhaps, a rank and conscious injustice to a sane and normal man. The man behaved so well, spoke so intelligently on a multiplicity of subjects that it was impossible to suspect any abnormality or derangement in him. Turning indignantly to the attendant, he almost shouted at him the question, "Why do you keep this man here?" The latter, nothing daunted, merely answered, "Wait and see." And, indeed, he did see the light before long. The visitor continued to converse with the patient and the longer the tete-a-tete lasted the greater his astonishment became, until presently the patient interrupted him with the remark: "Do you see that lunatic over there? Well, he thinks he is the angel Gabriel!" "And how do you know that he is not?" "Because I am the Almighty God himself, and I surely ought to know the members of my court." The visitor went away murmuring to himself: "Now I know why you are here."

The above is told apropos of Henry Ford and his pet aberration. One is, no doubt, tempted to ask now and again how it comes that a man evidently sane in all matters will succumb to this idiotic agitation, will willingly consent to become the associate and ally of reactionaries and reprobates, of scoundrels and gentlemen with shady pasts.

But an interview with the flivver king of a few days ago will show the workings of his eccentric brain and give us the clue to the question as to "Why is he here?" in this bedlam of shady characters of every description. For if a man be capable of enunciating such silliness as what is quoted below out of his own sacred mouth, then he is capable of believing and doing almost anything under the sun. Said Mr. Ford: "There can be no settlement of these strikes so long as the moneyed interests dominate American industry. They are behind these walkouts, as they are behind every dis-

ed, including Poland and Germany. During the next academic year the Hon. Mayer Sulzberger will deliver a course of lectures on "The Status of Labor in Ancient Israel."

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turbance in the ranks of labor. There was not a single union in the country formed primarily by the men themselves—all unions are engineered by capitalists."

After this brilliant effusion, Mr. Ford, "we know why you are here!"

Fossils, Old and Young

An expedition has just left these shores for the wilds of Patagonia (sweet and melodious name, this, and sounds even more musical to the ear than "blessed Mesopotamia!") to hunt fossils reputed to be 500,000 years old.

But why, pray, undertake this perilous journey to the wilds unvisited by men and forsaken by God and where perchance the explorers may even encounter Lewis Carroll's exceedingly dangerous Jabberwook, when they can find specimens enough to form a rich collection right here in the city of New York and doubtless in many other nearby towns? Show me a Jewish institution that doesn't boast at least one or more fossils amongst its list of officials and I will forfeit cheerfully my share in the Kingdom Come, or, if you so prefer it, my share in Rothschild's wealth when it is being equitably distributed, on that day when universal communism comes into being!

The "Melting Pot" Boils Over

The American metropolis is, according to recently issued census reports, composed of three-quarters of foreign birth or parentage. This 75 per cent. comprises almost as many races, colors and nationalities, with so many diverse tra-

ditions, psychologies, modes of life and outlook, as well as stages of culture or the lack of it. And the attempted amalgamation is of such recent origin that we wonder not if no synthesis of all these diverse elements has so far been formed, no welding into one mass, no transmutation into one distinct element participating of the qualities of all the component elements and yet be different from them as a chemical synthesis usually becomes.

If one could go to sleep—that sleep that knows no dreams—now and awaken three or five cycles of years hence, what an interesting sight would be his in the American of that day! Anglo-Saxon, German, Frenchman, Jew, Russian, Pole, Scandinavian and Italian, all under one skin and under one crown—has the world in its long and checkered history ever beheld such a hybridized creature?

Mr. Grosvald, the Latvian representative at the Hague Conference, has made a statement to the Juedische Presszentrale, of Zurich, on the position of the Jews in Latvia. He declared that the Jews enjoyed full rights there and that the small number of Jewish civil servants was only a consequence of the fact that not many Jews were acquainted with the State language. He also asserted that the Jews formed a large percentage of the repatriated persons from Russia. He paid a tribute to Jewish services in developing the commerce of the country, and emphasized the absence of social anti-Semitism in Latvia.

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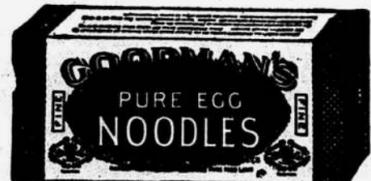
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ITEMS OF INTEREST IN THE JEWISH WORLD

Judge A. B. Frey has been nominated for a vacancy in the Circuit Court at St. Louis, Mo.

Alderman David Davis is being spoken of for a second term as Lord Mayor of Birmingham, England.

Max Cohen died at Lynn, Mass., last week and seemingly authentic records prove his age to have been 108 years.

Last Sunday afternoon the cornerstone was laid for a new Hebrew School at Glenwood Road and East 31st street, Flatbush, L. I.

Julius Rosenwald, the Chicago philanthropist, is receiving congratulations upon his 60th birthday, which he celebrated last week.

The members of the Melbourne (Australia) congregation have extended a call to Rev. I. Brodie of London to become their minister.

In accordance with anti-Semitic demands, the government has recalled the Jew, Mr. Bernsan, from the Polish Legation in the Ukraine.

Members of the Hebrew Actors' Union are seeking a playhouse on Broadway where they hope to operate a co-operative theatre next season.

Cantor J. Rabinowitz of Temple Beth Israel of San Francisco, Cal., has just entered upon his thirty-third year of service with his congregation.

The Northeastern Hebrew Orphans' Home of Philadelphia, Pa., has acquired the adjoining property at No. 1726 North Seventh street for an annex.

The formal dedication of the new Henry Street Synagogue at Toronto, Canada, took place on Sunday, August 20. Cantor Rosenblatt of New York conducted the services.

Jacob Ben Ami will again be seen on the English stage next season when he will appear in "The Mysterious Tales of Hoffman." Frank Reicher will stage the play for the Selwyns.

Rabbi Joseph Stoltz, Chicago, Ill., has been appointed "advisory counsel" to the Board of Education to aid by his counsel in the management of the educational work of the city.

Local Democrats and Republicans have united in designating Morris Koenig as their candidate for Justice of the Court of General Sessions, thus practically insuring his election.

Last Tuesday a new lodge of the Independent Order Brith Shalom was instituted at Baltimore, Md. It will be known as Balfour Lodge in honor of the author of the Balfour Declaration.

An interesting program has been mapped out for the thirteenth annual convention of the Young Men's Hebrew Associations of Pennsylvania, which will be held at Altoona, Sept. 2-4.

Sir Edward Malins, one of Britain's most noted gynaecologists, died at Birmingham last month at the patriarchal age of 86. He always identified himself with the Jewish community.

On Monday, August 13, the cornerstone was laid for the new building to be erected by Congregation Talmud Torah of Los Angeles, Cal. The building will be 72 by 90 feet and of brick.

Fanny Hurst's "Humoresque" will shortly be placed in rehearsal. Laurette Taylor, of "Peg o' My Heart" fame, will play the part of the mother which Vera Gordon vitalized in the screen version.

On August 8, Mr. Isidore de Lara's opera, "The Three Musketeers," was produced at Aix-les-Bains, France. The cast included Albert Maguenat, formerly of the Chicago Opera Co., as D'Aragnan.

Dr. Harry Golemez, lately of the Montefiore Sanatorium at Bedford Station, N. Y., has assumed the duties of head resident physician at the Jewish Consumptive Relief Society at Denver, Colorado.

The Beth Israel Home for the Aged at Denver, Colo., will be opened to receive inmates next week. The finishing touches are being put to the hospital, which will most likely be opened early in October.

The New Brunswick (N. J.) Y. M. H. A. will erect an auditorium, gymnasium and dance hall 115 feet by 55 feet in the rear of their present building. The new edifice will be completed by November 1.

Colonel Herbert Choynski, of San Francisco, Cal., has been elected to head the Fraternal Order of Eagles of the United States, the first time a co-religionist has been elected to this office since the Eagles were organized 22 years ago. Colonel Choynski is a son of the late I. N. Choynski, who at one time edited a Jewish paper.

Leo Schwartz, of Roxbury, has been appointed to the position of Assistant Corporation Counsel for the city of Boston, Mass. He is 26 years of age and graduated from Boston University Law School in 1917.

The former President of the Petrograd Jewish community, Mr. S. Warsawsky, has died in Paris at the age of 77. Before the Revolution, the deceased was one of the most influential of Russian Jews.

Seventy-five members of the Hebrew Social Aid Society, of Cleveland, Ohio, have formed a Knights of Pythias lodge and will be known as Maimonides Lodge No. 777. The society has been in existence for over 25 years.

Leo Friede, of New York City, international canoe champion, again won the national championship by winning two out of three races at the American Canoe Association Regatta, held at Thousand Islands last week.

Thirty secret Jewish Nationalist schools and a Maccabean organization have been discovered at Ooman. The teachers and leaders of the movement were arrested, and they will be tried by a revolutionary tribunal.

A memorial tablet has just been unveiled at the Ballarat (Australia) Synagogue in honor of the late Louis Lesser, who in his lifetime was one of the congregation's benefactors and who left it a large bequest upon his death.

Herman Einstein, for over 25 years a member of the Board of Trustees of The Temple, Cleveland, Ohio, passed away last week. A native of Wurtemberg; where he was born 67 years ago, he came to America when 17.

Samuel Shipman is writing a play in which Bennie Leonard, lightweight champion, will star. The play is announced for production upon Leonard's return from a trip to Europe which he contemplates taking next month.

At the instigation of Mrs. M. G. Seelig, the city of St. Louis, Mo., has just passed an ordinance which will guarantee a safe milk supply for the city. Mrs. Seelig began her agitation two years ago when she formed the Citizens' Milk Committee.

A once prominent figure in London (Eng.) circles passed away recently in the person of Mr. George Frankel, who, for some years, represented the Portoken Ward on the Court of Common Council. He was in his 64th year, and was a prominent Freemason.

The Chaluzim of Homel, holding their annual provincial conference at Homel, were arrested en masse by the local Soviet authorities. Aaronow, chairman of the conference, was also taken into custody, his demands to know the charges preferred being wholly ignored.

The Passaic (N. J.) Y. M. H. A. have planned a lawn festival and carnival to be given on the grounds September 9-16 to launch their campaign for funds for a new building. There will be a special "Knights of Columbus Night" when the local council will attend in a body.

The Jewish synagogues of Petrograd have been ordered to contribute 300 poods (about five tons) of silver to the fund of confiscated church ornaments. In view of the impossibility of finding the silver this will most likely be taken as a pretext for imposing a monetary contribution.

A new Hebrew monthly has begun to appear here in Chicago, under the editorship and management of H. Spector, a prominent Hebrew teacher and scholar. The name of this new addition to the Jewish journals of this city is "Barkui," and much of cultural value is expected from it.

Samuel Froehlich, first president and founder of the Progress Club, of Newark, N. J., is dead at the age of 73. He was elected president of the Progress Club in 1872 and held that office for over 30 years. For many years he was a member of the Board of Trustees of Temple B'nai Jeshurun.

A large Jewish agricultural colony, with sufficient acreage and tillage soil to accommodate three hundred families, is soon to be established near Cherson. Provision is also being made to accommodate about 30 pogrom orphans, who will be taught how to till the soil, in order to sustain and nourish themselves.

Assemblyman Samuel Dickstein has been selected by the Democratic party to contest the seat in Congress now held by Meyer London, Socialist, of this city. Dickstein is the father of the Koshier bills recently enacted in New York State and also of the Sabbath bill which failed to pass when presented. All of the other Jewish Congressmen in Greater New York have been renominated, and the Republicans of the Second District, Brooklyn, have designated Max Levy as their candidate.

The members of the Oheb Zedek Congregation, Cleveland, Ohio, are now holding services in their new synagogue and the formal dedication took place last Sunday. The synagogue has a seating capacity of 1,500. The building also contains class and clubrooms, assembly room, banquet hall, gymnasium, etc.

The Jewish communities of Kharkoff and Elizabethgrad have prevailed on the Soviet authorities to lease to them the Jewish charitable institutions, which had been confiscated by the Bolsheviks. The communists now find that they cannot manage them, so they are willing to be paid for permits to keep the institutions open.

Lena Stein, 85 years old, inmate of the Jewish Home for the Aged and Infirm, this city, has regained both her speech and hearing after a dumbness and deafness of 25 years. Last winter Miss Stein suffered from a severe attack of pneumonia, which it was thought at the time would prove fatal. But she recovered and since her recovery she has gradually regained both her speech and hearing.

Benjamin Schlesinger, leader of the International Ladies' Garment Workers' Union, has sailed to represent the American labor movement as a fraternal delegate at the forthcoming British Trades Unions Congress. He is one of the two delegates so designated at the last American Federation of Labor convention, held at Cleveland.

The Saxon Ministry of Education has prohibited all professors, teachers and students from wearing anti-Semitic badges. The order was issued on the strength of the new law for the defense of the republic. The attention of the German Ministry of the Navy has also been drawn to the fact that on some warships the crew had displayed anti-Semitic badges.

The Bavarian Diet has had under discussion a motion by the Democratic party in favor of increasing the allowances to the Jewish communities. The Ministry, however, opposed the resolution, which was defeated. The government spokesman argued that the present grant was ample for the Jewish communities, considering that the Jewish creed was not the State religion.

In the Greek Chamber of Deputies last month a discussion was held on the proposal of Mr. Isaac Schaky, the Jewish deputy from Salonika, to pass a law providing for a term of imprisonment from two months to two years for persons convicted of disseminating the accusation of ritual murder against Jews at the approach of the Passover. After a lengthy debate the motion was tabled.

The death has occurred of Mr. Ephraim Harris, M. A., of Manchester, in his 79th year. In 1869 he was appointed headmaster of the Manchester Jews' School, a position which he held until only a few years ago, when he retired. He was one of the founders of the South Manchester Synagogue, and was closely identified with the Higher Broughton Synagogue, as well as with the Manchester Talmud Torah, the Shechita Board, and the Jewish Board of Guardians. On several occasions he was president of the Manchester Teachers' Association; he was president of the Southeast Lancashire District Union of Teachers, and for many years represented the Manchester teachers at the annual conferences.

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ENGAGEMENTS

FISCHER-SCHWARTZ.—Mr. and Mrs. Herman Schwartz of 1097 Kenmore place, Brooklyn, announce the engagement of their daughter Hilda to Lester H. Fischer of 46 Fort Washington avenue, Manhattan.

GOLDFARB-BERSTEIN.—Mr. and Mrs. Samuel Bernstein of 66 Fort Washington avenue, announce the engagement of their daughter Edna to Mr. Louis H. Goldfarb, of Mt. Vernon, N. Y.

SILBERKRAUS-FEITLER.—Mr. and Mrs. Max Feitler announce the betrothal of their daughter Gertrude to Mr. Harold Silberkraus.

MARRIAGES

COOPER-BLOOM.—Miss Eva Cooper to Mr. Nathan Bloom on August 6 at Westminster Hall by Rev. Dr. Adolph Spiegel.

EPSTEIN-BUSSEL.—At the residence of the bride, 1063 Morris avenue, on Sunday, August 6, Miss Sarah Bussel was married to Mr. Harry B. Epstein by Rev. Dr. Adolph Spiegel.

HIRSCHMAN-KRAUSKOPF.—Mr. and Mrs. Samuel Krauskopf announced the marriage of their daughter Lillian to Mr. Samuel Hirschman, on Sunday, August 20, Rabbi M. Krauskopf, uncle of the bride, officiating.

KLING-BEST.—Mr. Joseph Kling to Miss Beatrice Best, Sunday, August 20, at the residence of the officiating rabbi, Rev. M. Krauskopf.

LOTHER-BUSSELS.—Miss Hester Bussels to Mr. Aaron A. Lother, on August 8, at the residence of the bride, 1063 Morris avenue, Rev. Dr. Adolph Spiegel officiating.

SCHARF-FRIEDMAN.—Dorothy Jeanette Scharf to Samuel Friedman of 1325 Union street, Brooklyn, on Saturday, August 19, 1922. Rev. Joseph Salzman of Ninth Street Temple officiated.

SCHWARZ-ROSENZWEIG.—Mr. Irving M. Schwarz and Miss Marie Rosenzweig were married Thursday, August 24, at 180 St. Nicholas avenue, by Rabbi M. Krauskopf.

BIRTHS

BOGAN-JESKOWITZ.—On Sunday, August 20, at Chateau Rembrandt, Dr. Robert Bogan, 951 Lafayette avenue, Brooklyn, to Dr. Frances R. Jeskowitz, daughter of Mr. and Mrs. I. Jeskowitz, 683 Willoughby avenue, Brooklyn, by Rabbi Joel Blau.

FRIEDMAN.—Mr. and Mrs. Harry Friedman (nee Payne Leshnow), 2,274 Grand Concourse, announce the arrival of a son, Aug. 12, at Lying-In Hospital.

HELLER.—Mr. and Mrs. Murray J. Heller (nee Marion Rosenzweig) of 240 West Ninety-eighth street announce the birth of a daughter on August 14 at the Lying-In Hospital.

KESSLER.—Mr. and Mrs. Sidney, of 674 Eastern Parkway, announce the birth of a daughter, Thursday, Aug. 17.

SIMONS.—Mr. and Mrs. Nat Simons (formerly Lillian M. Alexander), 96 Wadsworth Terrace, announce the birth of a daughter, Mary Elizabeth, Aug. 15,

at New York Nursery and Child's Hospital.

STRAUSS.—Mr. and Mrs. Simon Strauss (nee Hortense Silverman), 2310 Valentine avenue, announce the birth of a son Aug. 18.

BAR MITZVAH

FRIEDMAN.—Mr. and Mrs. Moses Friedman of 316 Beach 68th street, Arverne, L. I., wish to announce the Bar Mitzvah of their son Joseph on Saturday, August 26, at the Arverne Synagogue.

SCHWARZSCHILD.—Mr. and Mrs. S. M. Schwarzschild of 1359 Fiftieth street, Brooklyn, announce the Bar Mitzvah of their son Ludwig on Saturday, September 2, at Shomrei Emunoh Synagogue, Fifty-second street and Fourteenth avenue, Brooklyn. At home Sunday, September 3, from 3 to 6 p. m.

IN THE SYNAGOGUES

HEBREW TABERNACLE (Broadway at 150th St.)—Dr. I. Mortimer Bloom will preach this evening at 8 on "The Sunny Side." Sabbath morning, "A Crime and Its Punishment."

SOCIAL NOTES

Rabbi and Mrs. Moses Rosenthal and their children are at the Stafford House, Arverne, L. I. Rabbi Rosenthal recently resigned his pulpit in Los Angeles to accept a call from Richmond Hill.

Mr. and Mrs. Benjamin Hochbaum, 725 Home street, Bronx, New York, sailed for Europe on the Aquitania Tuesday, August 22. They expect to visit many European countries, including Switzerland, Paris, Bohemia, Vienna and Venice. They will be away for about three months, and will return on the Berengaria, leaving Southampton November 11.

Mr. Rudolph Polk, the well-known violinist, and Mrs. Polk have just returned from a European concert tour and are spending the rest of the summer with Mrs. Polk's parents, Mr. and Mrs. A. F. Stone, at their beautiful home at Lake Placid, N. Y. Mr. Mischa Elman and his sister are also guests of Mr. and Mrs. Stone, and will remain until after Labor Day.

Mr. and Mrs. Louis H. Saltzman celebrated their silver wedding last Friday, and over 200 guests were present at the Brighton Hotel, Long Beach, L. I., to do honor to the popular boniface and his wife. The guests included relatives and friends and a number of guests of the Palace at Edgemere, who made the trip in autos. In honor of the event a special midnight supper was served and entertainment was provided. Mr. and Mrs. Saltzman were the recipients of a number of handsome presents.

Mr. and Mrs. Joseph R. Scheinberg of New McNeil avenue, Far Rockaway, N. Y., tendered a luncheon party to all the children of the Montgomery Street Children's Haven on Wednesday afternoon, August 16, at the institution's summer home, which is located on Central avenue near the ocean, Far Rockaway, N. Y. This luncheon was tendered in honor of the third birthday of their son, I. Herbert, and the children had a rollicking good time. A donation was made to the Uptown Talmud Torah summer home at Edgemere to celebrate the same occasion.

Through the efforts of Mrs. Harry Fischel, vice-president of the Home of the Daughters of Jacob, and her co-workers, \$8,000 was raised in Edgemere and Far Rockaway for the "Home." At the Hotel Frontenac, Edgemere, where Mrs. Fischel was stopping, an appeal was made by Mr. Albert Kruger, which netted \$2,600. A committee was then organized, consisting of Mrs. Harry Fischel, Mrs. Bernard Trotsky, Mrs.

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Berlin, Mrs. Gussie Meyer, Mrs. Sussman, Mrs. Sudroff and others, who engaged the Strand Theatre in Far Rockaway for August 16. The ladies did yeoman work in the short time at their disposal and sold over \$2,000 worth of tickets for the Theatre Benefit. At the evening of the performance, after an appeal made by Rev. Dr. Gustave N. Hausmann, \$3,600 as raised.

Mr. and Mrs. Leon Werzanski celebrated their golden jubilee on Sunday, August 20, at their residence, 156 East 108th street, surrounded by their children, grandchildren and a host of friends. Rabbi Marcus Krauskopf conducted the ceremony and delivered an address appropriate to the occasion. A committee from the Brith Shalom Benevolent Society and Nathan Marcus Society presented to the venerable couple in behalf of the societies valuable tokens to commemorate the rare event. A sumptuous banquet followed the ceremony, and all present enjoyed the evening. Mr. and Mrs. Werzanski enjoy the best of health. Among those present were: Captain Murray and wife, Mr. and Mrs. Joseph, Mr. and Mrs. Dan Bandler, Mr. Mathew and Miss Jane Alper, and Mrs. Francis, Mr. and Mrs. Sam Kranskopf, Mr. Hyman Sprince, J. Solomon, Mr. and Mrs. David Abels and Mrs. B. Bronowitz.

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Appeals for Hias on "Kol Nidre" Night
Editor Hebrew Standard:

The Hebrew Sheltering and Immigrant Aid Society of America has sent a stirring appeal to the rabbis, presidents, officers and members of congregations, asking that Hias be permitted to make appeals in behalf of Jewish wanderers stranded in Europe, on Kol Nidre night.

Unfortunately, the society has not the addresses of all the congregations in the United States, and therefore direct appeals could be sent only to those congregations whose addresses the society has. However, it is the duty of every congregation to respond to the call of our unfortunate sisters and brethren who have been separated from their nearest and dearest by war and pogroms and make the necessary arrangements so that Hias can make an appeal in every synagogue and temple in the United States. Only in this way can the society continue to carry on its stupendous work among the Jewish wanderers. The appeal to the congregations follows:

"We are sure that you are familiar with the work of our institution both here and abroad. Undoubtedly some of your members benefited directly or indirectly by our endeavors for the sake of the Jewish wanderer.

"For the last two and a half years that we are working in Europe we saved American Jewry millions of dollars and to their nearest kin abroad we saved many hardships and privations.

"We know that your worthy congregation both individually and collectively contributed toward our work, but unfortunately the support we received in the last two years was not adequate to meet our requirements. We therefore decided to make a campaign, starting on September 1. Should we not succeed in raising the needed amount, we will be compelled to close our offices abroad before the end of this year. This would leave our wanderers as a prey to unscrupulous persons and agencies. We hope that American Jewry will not permit such a situation and that the Jews will come to the rescue of their own brethren.

"We appeal to you to grant us your synagogue for 'Kol Nidre' night, October 2, when an appeal for funds should be made either by your worthy rabbi or a member of your congregation, or, at your request, by a representative of our organization. We also request that you appoint a committee to take charge of the collection of the 'nedorim'."

"We intend to call a conference of representatives of synagogues in the near future, and we request you to kindly assign two delegates to represent your congregation.

"You will oblige us by filling out the enclosed blank after your meeting, giving us the names and addresses of your delegates and also informing us of your immediate granting of our request.

"Thanking you for your kind and prompt attention, we are, respectfully yours, Hebrew Sheltering and Immigration Aid Society of America, John L. Bernstein, President, Joseph E. Bron, Honorary Secretary."

A Council for the Amelioration of the Legal Position of the Jewess
Editor Hebrew Standard:

A council has been formed for the purpose of working for the amelioration of the legal position of the Jewess. As a communal worker, you will have come into touch with cases which show how seriously our women may suffer through their present legal position. The difficulty is, of course, more acutely felt in eastern than in western lands, and we shall be very grateful if you will help in our work by giving as much publicity as possible to the subject in the columns of The Hebrew Standard. The following details may be of interest:

The council intends to press only for such measures of relief as would bring practical help to women who under existing laws would be liable to suffer serious hardship, leaving aside all such smaller grievances as might prejudice the main issue. It desires to consult with communal workers in all lands respecting the legal difficulties of Jewesses, that women's considered demands may ultimately be laid before a conference of orthodox rabbis; and it is their intention to consult with Jewish scholars as to the best methods and arguments to employ in order to obtain the desired results.

The council is composed entirely of well known communal workers, Zionist and non-Zionist. Its president, Mrs. Ernest Lesser, is a granddaughter of a former Chief Rabbi, Dr. Nathan M. Adler. She has for some years been treasurer of the Union of Jewish Women, the representative body of Jewesses in Great Britain. The treasurer of the council, Mrs. Bertha Adler, who is associated with innumerable charities, was one of the most prominent workers in connection with the foundation of the London Jewish Hospital, while I am discharging the office of honorary secretary not only to this council, but also to the Federation of Women Zionists of the United Kingdom and to the Union of Jewish Literary Societies.

My paper on "Some Legal Difficulties Which Beset the Jewess," which helped to draw attention to the subject, was read at the international conference of women Zionists which met in London in July, 1920. The following summer two meetings were held under the auspices of the Union of Jewish Women, which gave further publicity to the matter.

The paper was published in the "Jewish Guardian" shortly after the international conference. It deals first with difficulties which arise for women by reason of certain requirements of Jewish

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Law, chiefly in connection with marriage and divorce. In the second place, attention is drawn to the need for greater precautions in certain transactions affecting the legal status of women.

(MISS) L. HANDS,
Honorary Secretary.
57 Portdown Road, London, Eng., Aug. 9, 1922.

A Plea for Judaism

Editor Hebrew Standard:

Camp Utopia in the Berkshires, the ideal summer camp for girls, where the dietary laws are strictly observed and where the Jewish spirit is felt throughout, had the pleasure to record among its last week's guests the name of the eminent poet and scholar, Mr. Ezekiel Leavitt, who came to spend the week-end here. At the urgent request of Mrs. Liebow, the educational directress of the camp, and of the counselors, the children and the guests, Mr. Leavitt addressed the audience at Saturday morning services.

Mr. Leavitt made an eloquent and wonderful plea for Judaism and for our dear ancient treasures, and stirred his listeners to real enthusiasm. Among other things, Mr. Leavitt said:

"True Judaism endeavors to unite its ancient glory with the environments of the present. It has an eye on the coming generation more than on the passing. The future of Judaism depends largely upon our children. They will have to perpetuate it and to be its defenders and exponents. It is for the coming generation to promulgate the sublimest idea of the fatherhood of God and brotherhood of man. It is for our sons and daughters to spread the doctrines of our Torah and to sow the seeds of righteousness and truth. It is for our coming generation to fight for an ideal moral life, to build character and to arouse an interest in Judaism. Before our eyes, alas, there grows up a generation totally estranged from us, from our religion, from our culture, from our literature, from our ideas and ideals, from our dreams and aspirations. The craze for worldly possessions, the spirit of materialism in all its forms, are too much in evidence in many phases of our life.

"Let us return to the perennial source of idealism; let us emphasize the importance of a Jewish education, of Jewish learning, of immortal Jewish values. Let us be Jews in the truest conception of the word!"

Mr. Leavitt's words impressed immensely the whole audience, and a profound attention plus long and hearty applause rewarded this great tribune in Israel.

A LISTENER.

Camp Utopia, So. Woodstock, Conn.,
August 14, 1922.

On its thirtieth anniversary last week the Hebrew Free Loan Society of this city announced that over \$12,500,000 had been lent without interest since the society's inception in 1892. Of that amount, 98 per cent. was repaid by the borrowers, while only 2 per cent. was paid by those who indorsed the notes.

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SOME INTERESTING LOCAL OBSERVATIONS

Brandeisists and American Zionists Declare Peace—Irresistible Logic of Events.—"Chazonim" Mart, Frauds and Artists.—Jewish Champions as Fighters and Intellectuals

By M. F. SEIDMAN

(Jewish Press Association)

In a letter written to the official Zionist Organization of America, concerning the pending peace negotiations between the dissenting factions, the Brandeis group, through its accredited spokesman, declares itself willing and ready to co-operate with the American Zionist Organization, reserving and preserving, however, the autonomous and self-existing character of the "P. D. C.," an organization of the Brandeis group, which, the letter emphasizes, has received the official recognition of the Zionist organization.

In other words, the breach of over 18 months ago at the Cleveland Conference is final and lasting. It is only to avert injury to the cause of Palestine, to work together in the practical efforts of Palestine reconstruction, that the present peace negotiations are directed.

Would that this most commendable purpose and aim be realized in all its fullness. A notable triumph of Palestine interests in America would be the consequent result of such a consummation.

For neither of the factions is truly Zionist, judged in the light and by the standard of universal interpretation of Zionism. Our Zionism has not world perspective—lacks an all-comprehensive program embracing Jewish life everywhere, here as well as abroad. American Zionists have never taken a serious and definite position in relation to the political problems confronting American Israel, as do their European brethren and comrades. Neither has the organization ever made an earnest and sincere move to affect and fashion the economic and cultural development of American Jewry. Its entire activity has been that of a collection agency for the World Zionist Organization to gather shekels and dollars for Zionist funds.

Such are the facts. It's needless to discuss the merits or demerits of such orientation. A central, united American Zionist organization, therefore, was necessary only for its psychological effect in the sphere of political motivation. To let the world know that American Jewry was united in its demand for a Jewish homeland was indeed a dominant and compelling reason for American Zionist unity. And its mission was not in vain; its existence was not unrewarded. It was to gratify and please American Israel that the Balfour declaration was primarily given.

Now the political aims have, so far as is possible at this time, been realized. There remains but the concrete and constructive labor of Palestine rebuilding—a field so vast and diversified as to afford ample opportunity for such practical Zionism. Let those who will, as does the American Zionist Organization, work for and serve Palestine through the medium of the world organization. Let those who will, as does the Brandeis group, labor for Palestine, not through the medium of, but in conjunction with the world organization, and even independently. What matters the method pursued? There is glory enough for all! Wherefore dissension and division?

This is the inexorable logic of a practical situation. We express no opinion of sympathy or displeasure with such Zionism. We state the bare facts and no more.

The "Chazonim" mart is in full swing again! There are on East Houston street, in the East Side, several small coffee houses where this repellent traffic is in progress. Hundreds of cantors, of all kinds of synagogues and prizes—countless numbers of chorists and would-be chorists—infest with stolid regularity these dingy, airless and smoke-filled rooms, ever seeking. All types of brokers, mostly of the profession itself, "chazonim," "shamoshim" and would-be singers—circulate to and fro, speak of "addresses" and "promises," of "pull" and "prestige," and prey, like parasitical leeches, upon the hapless victims who are too "green" to find their own chance.

And the scenes of this "bourse" are far from pleasing to the eye. The bargains struck are devoid of the most elementary ethical concepts or considerations. And there's no one to intervene and put an end to these shameful conditions.

There is a "Chazonim Verband," but it is conspicuous by its inaction. As a matter of fact, there are many frauds and "sleek articles" who are engaged in all sorts of shady practices throughout the year, only to emerge from their secret lairs at the approach of the Holy Days, to constitute themselves the deputized spokesmen of the Jewish people in God's Temple.

We are not so much concerned with the infamy of the traffic. Rather is it more important to regard the problem in its more profound signification and ramification.

The accession of American wealth throughout the war period has raised and heightened the cultural needs and appetite of America. Americans have

become the patrons of art collectors, of European art treasures and culture.

Nor has this been without effect upon American Jewry. The spirit of proprietary complacency and pride has settled upon the American Jew. The Yankke has his "house of worship"—so must the Jew. And it has become fashionable to attend synagogue or temple. A "chazonim" and a good one, has become a classic necessity.

And the "law of supply and demand" has run true to form. There are now in America the greatest Jewish cantors of the world. They came from all climes and corners, and are royally treated by the American Jew, where some of them have an income of \$20,000 to \$50,000 annually.

There are instances, however, where great artists among them are compelled to leave our midst, because they cannot so far abase their self-respect and pride as to resort to some of the tactics in vogue, a striking example of which can be cited—that of Don Fuchs, the Viennese Ober-kantor and original and stellar artist of the first magnitude, who could not find a place for his genius and talent.

And this is a criminal waste. Were this phase of our religious field and life under proper supervision, the genuine artist would be given his due recognition, and the Jewish art of the "chazonim" would prosper and flourish, to the everlasting glory and honor of the Jewish-American life.

Under present methods and conditions, however, bogus artists, frauds and money-schemers are in the saddle. For genuine artists there is hardly room.

It is the duty of Jewish leaders to reorganize the "chazonim verbund," inspire it with a consciousness of its high mission and responsibilities, that it may purge its profession of the "unworthy and undesirable," establish upon a solid foundation the economic basis of its membership and become a virile force in maintaining the purity of Israel's spiritual heritage.

Dave Rosenberg, one of the Brownsville boys, has been acclaimed middle-weight champion of the world, as Benji Leonard is the lightweight champion of the world. The Jewish champions, in a sphere in which the Jew has heretofore been a stranger, it even being considered below him.

Least the impression prevail, however, that Jewish life in America develops along different lines than in Europe—where we have Einstein and Berjshon and here we are blessed with Leonard and Rosenberg—there comes the news that in an intercollegiate intelligence contest Charles B. Weissberg, a 19-year-old Jewish student, of Philadelphia, has been crowned as the champion student and ranking man in the intelligence examination.

American Jewry is but in its infancy. In the financial field it has long attained a place of standing. So it is maintaining its own on the physical plane, and in the future it will furnish its quota of scientists and scholars.

Too late have the Harvard directors noticed the "Jewish menace." Jewish interest in knowledge is too deep rooted to be destroyed.

Jewish War Veterans to Honor Cutler's Memory

The second annual memorial service will be held by the Col. Harry Cutler Post No. 3, Hebrew Veterans of the Wars of the Republic, in memory of the late Harry H. Cutler at the Bronx Young Men's Hebrew Association building, 1261 Franklin avenue, Sunday morning, Sept. 10, 1922, at 10:15 a. m. sharp. Rabbi Norman Salt, Rabbi Chas. E. Sydney and Mr. Harry Glucksman will deliver addresses.

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CHILDREN'S PAGE

A KING IN ISRAEL

Dear Children:
The Jewish Nation are the only people in the world who acknowledge the Holy One, blessed be He, as their King, and are entirely guided by the Constitution He gave them, the Holy Torah; but it was, nevertheless, necessary for Moses, by Divine command, to formulate for them certain laws in the event of their choosing a human king over themselves. He therefore spoke to them as follows: "In the first place the king was enjoined not to acquire for himself many horses, only sufficient for his chariots," says Rashi, quoting the Talmud Synhedrin, "so that he may not cause the people to return to Egypt, as that is where the horses come from, as it is said concerning Solomon." And a chariot team came up and went out of Egypt for six hundred shekels of silver, and a horse for a hundred and fifty. (I. Kings, 10.) Neither shall he take to himself many wives—only eighteen—for thus do we find concerning David, who had six wives, and it was said to him: "And if this be too little, I could bestow on thee 'Kohena Vehoena,' literally 'as such, and as such'" (which equals eighteen), (I. Samuel, 12). Nor shall he acquire for himself too much silver and gold—only sufficient for the maintenance of his army and his servants. And it shall be when he sitteth on the throne of his kingdom, if he has complied with these commandments he is worthy to maintain his kingdom. That he shall write for himself a copy of this law. He should have two Scrolls of the Torah, one to keep in his treasury, and one to take with him in his coming and going. So that he turn not aside from the commandment, even from the (apparently) unimportant command of a Prophet, in order that he may live many days. From the ruling in the affirmative, the negative is understood, and thus we find concerning Saul, to whom Samuel said: "Seven days shalt thou tarry till I come to thee, to offer burnt-offerings (I. Samuel, 8), and it is written. And he tarried seven days, but he did not keep his promise to wait the entire day—and he did not finish sacrificing the burnt-offering when Samuel came and said to him: "Thou hast done foolishly; thou hast not kept the commandment, etc. Now thy government shall not endure." (I. Samuel, 13.) Thus we learn that on account of the apparently unimportant command of a Prophet he was punished. In order that he may live many days in his kingdom, he and his children—thus it is declared—that if his son is fit for the kingdom, he takes the procedure in succeeding him over everyone else. The priests, the Levites, and all the tribe of Levi, whether they are in perfect form or whether they have a defect, shall have no portion in the spoils nor inheritance in the Land. The fire-offerings of the Lord—the holy offerings of the Sanctuary—and his inheritance—the holy offerings of the boundary—that is, the offerings and tithes, but a real inheritance he shall not have among his brethren, as he hath spoken unto him. "In their land shalt thou have no inheritance.*.*.* I am thy portion" (Numbers 18). And this shall be the priests due from the people, but not from the priests. Whether it be ox or lamb, specifies the animals to exclude beasts. The shoulder, and the two cheeks, with the tongue. The expounders of Scripture said: "The

shoulder was given the priest in recompense of the action of Phineas in taking a javelin in his hand, the cheeks in recompense for his prayer, as it is said, "Then stood up Phineas and prayed—" Psalms 106, (it is translated, "and executed judgment," but it also means, "he prayed")—"and the maw "Keivah" in recompense for Phineas thrusting the woman through her body, "Kavathah." The first-fruit of thy corn—that is "Terumah," but Scripture does not mention the quantity, but our Rabbins have established a minimum—a generous person, one-fortieth part; a niggardly person, a sixtieth part; the average person, a fiftieth part—and the first shearing of thy sheep. When you shear your sheep every year, give the first shearing to the priests—and no quantity was mentioned, but our Rabbins, established the quantity, namely, one sixtieth part—and how many sheep must one have to make him obliged to give the priest the first shearing? Five sheep, as it is said: "And five sheep ready dressed." (I. Samuel, 25.) For him the Lord, thy Eternal, hath chosen, etc. To stand to minister—hence we learn that the ministering must be done standing. And if the Levite came, this refers to a priest as it is said: "Then can he minister," but a Levite cannot minister. It also teaches us that the priest may come and sacrifice his voluntary offerings, even in a division that is not his; also if they come on a festival they may sacrifice the offerings incidental to the festival such as the additional offerings of the festival, even if it is not their division. They shall have like portions to eat. This teaches us that they divide amongst themselves the skins and the flesh of the goats brought as sin-offerings. Thou shalt not learn to do after the abominations of these nations. Thou shalt not learn to do, but thou shouldst learn to understand and to teach, to understand how reprehensible their actions are and to teach your children not to act that way, as it is a statute of the strangers. There shall not be found among thee any one who causeth his son or his daughter to pass through the fire. He makes a fire on each side and passes him or her between them. One who useth divination—he takes his staff and says: "Shall I go? Shall I not go?" and thus it is said, "My people ask counsel of their stick of wood" and their "staff shall tell them the future" (Hosea 5). One who is an observer of times. Rabbi Akiba says it means those who say this is a lucky time to begin and the Sages say it means those who deceive people, making them think they see "something wonderful, but it is a deception, an enchanter, one who says "his bread fell out of his mouth, a deer crossed his path, his staff fell out of his hand—or a charmer, gathers snakes together or other animals, or a consultant with familiar spirits—speaks through his armpit, and brings up the dead, or a wizard, puts the bone of an animal called "Jaduah" in his mouth and makes it speak high sorcery or who inquires of the dead, brings up a skull and inquires of it. An abomination unto the Lord is the one who does any of these things. Perfect shalt thou be with the Lord, thy Eternal. Be whole-hearted with Him and hope unto Him, and do not search into the future, but whatever happens to you accept whole-heartedly—then you will be with Him and His portion.

Peter J. Schweitzer, Keren Hayesod Head, Invites Non-Zionists to Share in Leadership of Fund

Declaring that the ratification of the Palestine Mandate should have the effect of wiping out the distinction between Zionists and non-Zionists, and that the Palestine Foundation Fund was the instrument which both could employ for the rebuilding of Palestine, Peter J. Schweitzer, chairman of the national administration of the Keren Hayesod in America, before sailing on the Mauretania last Friday, announced that the doors of the Keren Hayesod were wide open to all Jews, and that all who had the cause of Palestine at heart were welcome to come in and share the privileged responsibilities of labor and leadership. Mr. Schweitzer was very emphatic in his opinion that the headquarters and central administration of the Keren Hayesod should be removed to Palestine from London, where they are now located. He maintained that this step was particularly advisable in view of the final ratification of the mandate.

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Want Column

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LOWENSTEIN, MOSES.—The People of the State of New York, by the Grace of God, free and independent, to Olga Lowenstein, Louis Lowenstein, Carl Lowenstein, Elsie Lowenstein, Selma Frank, Martha Frankenthaler, Leo Lowenstein, Doretta Wallace, Emma Lowenstein, Carrie Lowenstein, Amelia Rubin, Henry Levi, Mayor of Village of Wallau, Mayor of Village of Breckenheim, Mount Sinai Hospital, Ernest C. Hunt, as executor of the last will and testament of John L. N. Hunt, deceased; Bertha Barman, Leopold Barman, Moritz Barman, Klara Kohn, Rosa Strauss, Hermine Bloch, Johanna Karlstadt, Dina Barman, Gustav Barman, Rieka Lowenstein, Rosa Lowenstein, Gimmi Katzenstein, Sara Herz, Moritz Herz, Bertha Weinberger, Sally Herz, Bettina Lowenthal (otherwise known as Dina Lowenthal), Fredericka Lowenstein, Ludwig Lowenstein, Meta Lowenstein, Cornelia Lowenstein, Arthur Lowenstein, Hermann Weiss, Tilly Weiss, Ernst Weiss, Berthold Weiss, Gertrud Weiss, Walther Weiss, Emma Weingaertner, Gertrud Joseph, Eugen Weingaertner, Alfred Lowenstein, Betty Lowenstein, Ernst Lowenstein, Hans Lowenstein, Rosa Lorch, Lucille Lorch, Ernst Lorch, Jacob Lorch, Joseph Lorch, Hebrew Technical Institute, New York Institution for the Instruction of the Deaf and Dumb, Benjamin Lowenstein, and Guaranty Trust Company of New York, as surviving trustee under the last will and testament of Moses Lowenstein, deceased, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Moses Lowenstein, deceased, who at the time of his death was a resident of the County of New York, come greeting:
Upon the petition of Guaranty Trust Company of New York, having its principal office at No. 140 Broadway, in the Borough of Manhattan, City, County and State of New York, and each of you are hereby cited to show cause, before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 19th day of September, 1922, at half past ten o'clock in the forenoon of that day, why the account of proceedings of Guaranty Trust Company of New York, as surviving executor of the last will and testament of said deceased should not be judicially settled.
In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, on the thirteenth day of July, in the year of our Lord, one thousand nine hundred and twenty-two.
MARTIN G. McCUE, Clerk of the Surrogate's Court.
STETSON, JENNINGS & RUSSELL, Attorneys for Executor, 15 Broad Street, New York, N. Y.

SCHNEIDER, DANIEL M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel M. Schneider, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at her place of transacting business at the office of Goldman & Novick, her attorneys, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24 day of March, 1922.
Dated, New York, the 16th day of August, 1922.
LILLIAN SCHNEIDER, Administratrix.
GOLDMAN & NOVICK, Attorneys for Administratrix, Office and P. O. Address, 41 Park Row, Borough of Manhattan, New York City.

SUPREME COURT, NEW YORK COUNTY:—CLARA PUTNIK, Plaintiff, against SIMON PUTNIK, Defendant.
Proceedings for dissolution of marriage.
To SIMON PUTNIK, Defendant:
YOU ARE HEREBY NOTIFIED that a duly verified petition has been presented to this Court, by your wife, CLARA PUTNIK, stating that you have absented yourself for more than five (5) years now last past without being known to your wife, believes you to be dead, and that a diligent search has been made to discover evidence showing that you are living, and that no such evidence has been found, and asking for a dissolution of marriage between your wife and yourself, and that a hearing upon said petition will be held at 10:15 o'clock, A. M. on the 9th day of October, 1922, at Special Term, Part III, of this Court.
In case of your failure to appear or answer, an order will be made for the relief demanded in the petition.
Dated, New York, July 21st, 1922.
LEON BLEECKER, Attorney for Petitioner, Office and P. O. Address, No. 249 West 34th Street, Borough of Manhattan, City of New York.

COHEN, MAURICE H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice H. Cohen, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business at the office of Adam Wiener, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1923.
Dated, New York, the 12th day of July, 1922.
HERBERT BAUM, Administrator With the Will Annexed.
ADAM WIENER, Attorney for Administrator With the Will Annexed, Office and P. O. Address, No. 51 Chambers Street, Borough of Manhattan, New York City.

COHEN, MAURICE H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rozinski, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at her place of transacting business at the office of Spiro & Abrams, her attorneys, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922.
Dated, New York, the 17th day of June, 1922.
ANTONI KOPEC, M. ROZINSKI, Administratrix.
SPIRO & ABRAMS, Attorneys for Administratrix, Office and P. O. Address, 347 Fifth Avenue, Borough of Manhattan, New York City.

SUPREME COURT, NEW YORK COUNTY:—ANTONI KOPEC, Plaintiff, against STEPHANIA KOPEC, Defendant.
Proceedings for a dissolution of marriage on the ground of absence.
To STEPHANIA KOPEC:
PLEASE TAKE NOTICE that pursuant to an order of Mr. Justice Tierney dated the 1st day of June, 1922, and filed with the petition of ANTONI KOPEC, in the office of the Clerk of the County of New York, by which it appears that ANTONI KOPEC has exercised all due diligence in making a search for said evidence whether or not you are living and that no such evidence has been found, and that you have absented yourself for more than five successive years last past without being known to said ANTONI KOPEC to be living during that time and that ANTONI KOPEC believes you to be dead, a hearing upon said petition shall be had at a Special Term Part III of the Supreme Court, New York County, at the County Courthouse thereof, in the Borough of Manhattan, City of New York, on the 24th day of October, 1922, at 10 o'clock, in the forenoon of that day or as soon thereafter as counsel can be heard at which time proof of the allegations contained in the petition shall be taken and an application will be made for an order dissolving the marriage between you, the said STEPHANIA KOPEC and this petitioner, ANTONI KOPEC.
New York, June, 1922.

SUPREME COURT, NEW YORK COUNTY. In the matter of the Petition of SAMUEL KLEINMAN for an order under Section 6, Sub-Division 7-A, Law of Domestic Relations, to dissolve his marriage with MONIA KLEINMAN, on the ground of absence.
To MONIA KLEINMAN, please take notice that the petition of SAMUEL KLEINMAN, pursuant to Section 6, Sub-Division 7-A, of the Domestic Relations Law, for an order dissolving the marriage between SAMUEL KLEINMAN and MONIA KLEINMAN will be presented to a Justice of the Supreme Court, at a Special Term, Part III, of the Supreme Court of the State of New York, New York County, to be held in the County Court House, in the Borough of Manhattan, City and County of New York, on the 4th day of October, 1922, at ten o'clock in the forenoon of that day, or as soon thereafter as counsel can be heard and a hearing had thereon.
Dated, July 12, 1922.
MORRIS ROTHENBERG, Attorney for Petitioner, 5 Beekman Street, Borough of Manhattan, City of New York.
To the above named MONIA KLEINMAN: The foregoing notice is served upon you by publication pursuant to an order of Hon. Edward R. Finch, a Justice of the Supreme Court of the State of New York, dated the 18th day of July, 1922.
MORRIS ROTHENBERG, Attorney for Petitioner.



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Edited by J. P. Solomon, 1882-1909
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Friday, August 25th, 1922 : : Ellul 1st, 5682

Julius Rosenwald has just completed sixty years of his highly useful life, during which it was given him to be of outstanding service to his fellow men. In congratulating him, and in wishing him many happy returns of the day we congratulate the American Jewish community which has produced a Rosenwald as if to prove to the world that modern Israel still understands the lesson of service.

Judge May of Brooklyn, in denying the approval of the Supreme Court to the charter of the Vaad Hakashrus of Borough Park, gave it as his view that the constituted authorities are able adequately to deal with the observance of the laws governing *kashruth* of this State, and that Jewish voluntary associations need not arise to supplement and render more effective the work of the authorities. With all due respect for the opinion of the learned jurist, we think that such a law as that of this State governing *kashruth* may very acceptably be supported by such an association as this.

It is comparatively simple to determine what are the underlying causes for the growth of modern anti-Semitism in this country. First and foremost, the fact that the numerical strength of the community has increased by leaps and bounds within the past few decades is responsible for the prominence of the Jew today in American life. This result alone produces feelings of hatred and prejudice in the breasts of the non-Jew. Of course, there are additional factors which have produced the unfortunate development which we are considering. But the one we mention is the essential element; the others are minor concomitants.

We must read the attempts of zealous Evangelicals to have this officially declared to be a Christian country in the light of their desire to bolster up their own conception of Protestant Christianity. Ever since the beginning of the World War Christianity has been on trial. The attempt to read the tenets of the dominant faith into the fundamental law of the United States proceeds from the view that Christianity, having been on trial, must be supported by legislative fiat. Moreover, with such a consummation achieved those who do not accept Christianity as their religion, and who have been the victims of the fervor of its followers, will be compelled to conform, outwardly at least, to its requirements or pay the penalty.

The "news" that Christopher Columbus was a Spaniard and a Jew, and not an Italian and a Catholic, as had always heretofore been believed, has at last reached Germany. One of the leading journals of Berlin, the *Vossische Zeitung*, recently printed a lengthy article on the subject in which the matter was resolved in favor of the Spanish-Jewish origin of the great discoverer. No sooner, however, had this view been published than supporters of the traditional Italian-Catholic theory rose and smote the reformers hip and thigh. This question of the origin of Columbus will continue to vex scholars and near-scholars until the same will be set at rest in an authoritative and definite way. When that will be we do not know.

Sabbath begins at 6.46 p. m. (Standard time—Daylight Saving time one hour later). Shoftim. Deut. 16:18—21:9. Second day Rosh Chodesh Num. 28:1—15. Prophetic reading, Is. 51:12—52:12.

JEWISH CALENDAR

Table with 2 columns: Date (5682/1922) and Day/Event. Includes Rosh Chodesh Ellul, Rosh Hashanah, Yom Kippur, etc.

* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE CHIEF JEWISH PROBLEM

ONCE a year, within measurable distance of our autumn high holy days, we sound the call to our community to give heed to the problem of its problems, for besides this vital problem all our other problems pale into insignificance. We refer to the problem of the synagogue and Jewish education, the proper solution of which spells the preservation of our holy faith for our children's children, to the uttermost generation of our American Jewish posterity.

We do not need to elaborate on the details of this problem. Its importance is admitted. We have survived all the harassments and the persecutions of the centuries because our faith was our strong staff on which we leaned. Therefore the problem of bringing the synagogue fully into the life of the Jew as of yore is essentially the *crux* of our many difficulties amid the complexities and deterrents in American life. From the point of view of the rising generation there is closely bound up with this problem that of Jewish education, for the synagogue cannot exert the proper appeal to them if they are not equipped with the means to understand their heritage and to cling to it with the passionate devotion of their ancestors.

This problem persists. In the course of the last forty or fifty years in America Jewish life has been intensified and there has fortunately taken place a deepening of the currents of our communal activity. This, however, does not suffice, for the generation that was born into and brought up amid the traditions of an Old World Judaism needed no call to continue its devotion to these. It is to the carriers of our traditions, the younger generation, that we address ourselves, and we call on them to drink deep of that well which constitutes their undeniable birthright.

If the rising generation learn to know what force as a spiritual-factor in the life of the Jew resided ever and still resides behind the synagogue, if the young people will but undergo the training which makes up what we denominate rightly Jewish education, our problem of problems is solved. And in this result will be contained the removal of all our doubts and misgivings for the future. It is a tree of life to such as lay hold thereof, and the supporters thereof are happy.

The Melbourne Hebrew Congregation appealed to Chief Rabbi Hertz to recommend an incumbent for its vacant pulpit and the latter was able to fulfill this demand. In making his suggestion Dr. Hertz expressed the opinion that the Melbourne Jews should permit their new rabbi to continue his studies until he had secured the rabbinical diploma. But the congregation willed it otherwise. This excess of haste in securing their minister on the part of the members of the congregation is regrettable. A good rabbi may be good without the rabbinical diploma, but to compel him to take up his ministerial duties without it establishes a very bad precedent and places Melbourne on a par with some of our American Reform synagogue offending similarly.

By the admission of the Reform Jewish leaders themselves there was no present necessity for the pronouncement of the Central Conference of American Rabbis in favor of the admissibility of women to the rabbinate. According to them it will be several years, if at all, before a Jewess will be ready to make formal application for a license to preach. Thus the Central Conference of American Rabbis stands convicted of having acted prematurely, if not unduly hastily, in the premises. Probably the reason why its leading majority forced this declaration through the "annual picnic" finds its only justification in their insensate desire to be "up to date." The eternal verities of Judaism do not count with them. All that matters is to be sensational and to secure prominent mention in the columns of the press.

The Protestant Episcopal Church is to meet in general convention at Portland, Oregon, early next month, at which time Dr. Charles Lewis Slattery, rector of Grace Church of this city and bishop-coadjutor-elect of the diocese of Massachusetts, is to bring in a proposal to revise, if not altogether to eliminate, the reference in the Episcopal liturgy to Jews as "eternally damned" in the company of Turks, heretics and infidels. Dr. Slattery has lived so long in this city, harboring the greatest aggregation of our people in their history, that he probably has come to know that Jews are not Turks and that they certainly are neither heretics nor infidels. The matter of amending this prayer of the Episcopal denomination may not be of vast moment, but it is an interesting development of liberal Christianity, and as such we wish it success.

All those who support unqualifiedly the undying principles upon which this republic was founded and by which it ever since has acted must have been disagreeably shocked to find that the Ku Klux Klan candidate in Texas received so appallingly large a plurality over his rivals. Later they must have been equally shocked, but this time agreeably, to find that the anti-Ku Klux Klan candidate in Oklahoma came out at the head of the poll in his primaries. Texas and Oklahoma are neighboring commonwealths, and, arguing geographically, what is sauce for the one should be the identical food for the other. And yet the notions behind the Ku Klux Klan have not "struck oil" equally everywhere. All of which goes to demonstrate that only in parts of America has a reversal of our time-honored traditions manifested itself. The Ku Klux Klan probably derived what comfort there was from the results we mention; eventually we feel sure that even Texas will outgrow its newest malady.

MEN AND TREES

"For man is like unto the tree of the field." (Deut. xx, 19.) THE same struggling life that courses in the veins of man thrills through the veinlets of the leaf. The same insistent vital force that sends the sap from the inert earth up into the trunk of the tree throbs and pounds its way throughout the frame of mortal man, until it pounds itself into silence. The same cyclic rounds, the same revolving periods of growth and decay, of florescence and fruition, catch both men and trees in the closely meshed net of the same ultimate destiny. Life celebrates its triumphs and bemoans its defeats through men and trees in much the same accents. Listen to the mournful sighing of approaching autumn in the branches of the trees! Hear the rustle of falling leaves on the brown earth! Hark to the cries of men over falling lives! But, while lending an ear to these, forget not that the glory of bud and blossom, and the joy of berry and fruit, are repeated in blossoming babes, in budding maidens and growing lads, in all the strength and grace of fine upstanding men and racy beautiful women. For good and for ill, aye, for more good than ill, "man is like unto the tree of the field."

An universal consciousness, embracing all life, feeling the kinship of all living things through the length and breadth of nature's domain, must reverence the children of Life from the humblest to the highest. All manifestations of life are sacred, for life is sacred. He who will spare a tree will learn to spare a man; but even while making war upon the enemy and engaging in the ruthless human sport of killing a brother man, he is bidden to pay his homage to the holiness of life by sparing so far as possible at least the trees of the field. Forcing mercy out of the merciless under such circumstances is, one must readily see, a fine bit of ironical commentary upon human nature. But human nature, called *human* by way of anticipation, must be trained little by little away from its stark isolation from the rest of creation and toward universality in living. There is no other redeeming principle for man than realizing that all life, in its best sweep and purpose, moves through all time and through all the worlds towards the same appointed end. And that end is divine. Will he not learn how to realize this principle in action, will he not consciously strive to put himself in accord with the divine end, by thoughtful contemplation of a tree?

Man is like a tree at least in one respect. Trees grow upward: so should men. Trees, with their green leaves and tenderly tinted blossoms, seek the light: so should men. Trees, with their conical foliage, their slenderest twigs rising topmost, seek the heights: so should men. Trees, though earthbound and unable to leave the place of their birth and being, strive so far as possible to overcome their native handicap by thrusting their limbs out into space where million little mouths on the surface of the leaves open invisibly to the light and the freedom of God's air; for they hunger for space: so should men. Trees serve by their very shape as a symbol of upward aspiration: why not men? Men have it in their nature likewise to send all the strength of their life upwards toward the empyrean, seeking ever the highest places of the world where freedom soars aloft beneath the unfading Sun of Righteousness. Like trees, men are placed between heaven and earth. Drawing nourishment from the earth, man's goal is not the earth, nevertheless. Endowed with this double nature, part soil and part soul, man, too, is earth-bound yet heaven-bent. Endowed with reason and free moral choice, which take the place of the vast instinctive wisdom that lives in the tree, man can, however, express his baser rather than his nobler impulse, giving preference to the physical over the spiritual part of his nature. Shall not the solemnly waving tree-top be to him as a warning Finger of God?

There is the *Banyan-tree* of East India. It is the only tree which sends its roots from the branches back and down into the earth. It is the symbol of that downward pull that debases so many men. Having come up from the ground, this tree longs to return to the soil; and similarly there are men who would forever go back to the grovelling earth-life, and be of the earth earthy. They return to the earth not, like the Greek hero, for strength, but rather, though they know it not, for weakness—for the weakening of all that is heroic and death-defying in the spirit of the best men and women. For man is the constant play of opposing forces—forces that pull upward and forces that drag downward. To yield to the sinister downward forces, to gravitate to the earth-centre, is easy for him, but the aspiration that would levitate him as on eagle's pinions towards the heart of heaven is, for all its hardships, more congenial to his real nature. There is a law that sets a limit to the height of the tallest tree. The cedars of Lebanon which God hath planted do not reach up to the Throne. But there is no law which sets a limit to man's upward growth, for man is higher than the waving green trophies of Lebanon. Shall man then by deliberate choice be this despicable thing—a human *Banyan-tree*?

In one respect particularly does man far surpass the trees of the field. Of space-hunger there is in the tree but the barest hint. The tree is chained down to the soil. But man is essentially a space-conquering creature. He can, he must, roam far afield. He must be venturesome. Nature has endowed him above all her children with this gift of movement, so that through its enlargement she may celebrate her highest triumph. Only the lowest forms of life, among animals no less than among plants, are tied to the spot. Man above all has been given latitude of movement that he may conquer ever new territories and subdue all the world under the sway of his free spirit. Like the tree man grows upward, unlike the tree he grows forward. Light-thirsty and space-hungry, man, in order to be true to his mission, will serve the cause of Life best by growing upward and growing forward. JOEL BLAU.

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SPECIAL RATES FOR SEPTEMBER.

PERSONALITIES

WE have for some time past abandoned the Trail, which has furnished us with so much material and recreation. Of late, however, we were brought back to our pastime when we learned that Prof. Steinmetz, the brains of the General Electric Company and one of the greatest electrical authorities in the world, was of our kin.

Of course, after knowing that General Booth, the founder of the Salvation Army, was a half Jew, nothing should astonish you or us in this respect, but the thought of Steinmetz being a Jew seems somewhat out of the ordinary. In the first place, few men look less like our brethren than Steinmetz; secondly, his personality is wrapped up in a good deal of austere vagueness, and while most famous people appear to instinctively court—consciously or not—the Judaic mantle, Steinmetz has been aloof.

We cannot tell you much about Steinmetz except that he is a remarkable genius and at first sight intrigues your interest, but mention of him has stirred us to the reflection that you ought to have some sort of guide by the aid of which you may be able to recount the achievements of your race on necessary occasions. It is quite embarrassing to be placed in the position where, after vaingloriously informing your neighbor of how many of the world's elect belong to you, you should be automatically stumped by the request of a doubtful Thomas to name them. To ward off such predicaments for you we propose herewith to give you a brief catalogue of the persons who have borne on their shoulders, let us say, nine-tenths of the responsibility for our civilized state. When you have read the list and committed it properly to memory you may write us a letter denouncing us for plagiarism and stating indignantly the source of our information.

To take Steinmetz for a lead, and start with inventors, we have Lillenthal, who built the first airplane, and so robbed the Wright brothers of their laurels. Next comes Emile Berliner, who invented the disc records for phonographs, and thereby opened a new field of perfection for Edison's device. He also invented the microphone for Bell's telephone, a device which is now in universal use. At the present time Berliner is working on the Helicopter, a flying machine that has occupied the minds of flying men in the same way as perpetual motion caught the imagination of engineers. The Helicopter "takes off" straight up from its original position instead of coasting along the ground for several hundred yards as the airplane does. The obvious utility of the Helicopter is that it dispenses with both starting and landing field. If the roof of your bungalow is flat your Helicopter runabout could very well be parked there.

Of the older inventors we have Slonimsky, who was the first inventor of the calculating machine and de-

veloped a system of sending quadruple telegrams which was later used by Kelvin as the basis for his multiple telegraphy. Abraham Stern was a versatile inventor of the eighteenth and nineteenth centuries. He invented surveying devices which were of paramount importance to engineers. Continuing his study of devices relating to the land, he next brought out harvesting and threshing machines and the sickle, which has been used as a standard farming implement in Europe and elsewhere.

An ophthalmologist, Richard Liebreich, invented the optometrical eye mirror, which has formed the basis for a long list of surgical devices.

From this poverty-stricken inventors' list it will nevertheless be seen that we have credit for the airplane, essential parts of the telephone and phonograph, the calculating machine, the multiple system of telegraphy, the surgical eye mirror, the sickle, and probably the Helicopter—quite an achievement to flatter our vanity a little.

Taking the medical profession and beginning with the ancient ages it is found that we were the chief guardians of the healths of kings, nobles and popes. Among these historic medical gentlemen may be mentioned Maimonides, physician to Saladin and most celebrated doctor of his time as well as the most famous Hebrew philosopher and leader; Elias Montalto, physician to Maria de' Medici, and Rodrigo Lopez, court physician to Queen Elizabeth of England. As a matter of fact, our ancestors were at a premium as healers. In modern days our great physicians are actually too numerous to mention. To select a few we have Ludwig Traube, one of the greatest physicians and teachers in Europe and one whose written works on various medical problems were epoch-making; Leibreich discovered chloral hydrate as an anaesthetic, and Semmelweis discovered the cause of puerperal infection. One of the most beloved doctors in America was the late Jacoby.

As lawyers, of course, it is superfluous to name any list. At least we cannot present one conveniently. If you should be asked, who are the great Jewish legal lights? you can simply counter-query, who are the great legal lights who are not Jews? That is an answer that will conform sufficiently to fact and entirely to your spirit. However, you could individualize Judah P. Benjamin, our historic pride in America, who was accorded every honor in the power of the bar, who refused a judgeship on the Supreme Court and stated the great Daniel Webster out of court in twenty minutes of argument, Luigi Luzzatti and Louis D. Brandeis. These names are but chosen at random.

From law to politics is, of course, an easy step, and here also you can use the *bon mot* given above, but

more emphatically. If you wish, however, you can name Leon Trotsky.

As scientists Sir William Herschel made the survey of the heavens, catalogued the nebulae and clusters and discovered Uranus, a prodigious feat. W. Beer, who was a brother to the famous composer Meyerbeer, drew the first map of the moon; Morris Loewy invented the elbow telescope, whereby astronomers ever after were saved the dreaded disease, crick-in-the-neck. A. A. Michelson is one of our great ones today, as is also Einstein, the man whose theory of relativity is famous by reason of the fact that only nine men in the world understand it.

When we come to the fine arts we excel in everything save interpretative art. We are creators *par excellence*, but not so good as performers.

The crown of music has for its jewels the sweet singer Mendelssohn; the master of musical theatricalism Meyerbeer; Halevy, who gained immortal fame by setting to music the story, "The Jewess"; Goldmark, a fine musician who did three things to make his memory everlasting—the opera, "Queen of Sheba," the concerto for violin and the "Sakuntala" overture; Rubinstein, needing no introduction; Moscheles, a piano virtuoso, but better known as a pedagogue; Cowen, English choral conductor; Mahler, a giant among conductors; Benedict and Costa, leading English conductors; Joachim, the prince of violinists; the Damrosches; Hoffmann, the pianist. The very latest list is so long as to make compiling it a bewildering task.

The standard Jews of the theatre are Sarah Bernhardt, Rachel, David Belasco, Reinhardt, Israel Zangwill and Schnitzler. But if you want the modernists, the task is hopeless. The stages of all countries—yea, and the movies, too—are irrevocably bonded with Israel.

In literature, of the kind that projects social systems, we are prolific, and we write with pride the names of Karl Marx and Ferdinand Lasalle, but of literature proper there is nothing important to say, sad to confess. The list teems with journalists, but not many of these journalists have risen above journalism, despite their fascinating brilliancy. We can only think of Israel Zangwill and Lord Beaconsfield (Benjamin Disraeli) and the poet Heine. This is, of course, excluding the moderns, whose fame may live after we are no longer here to criticize them.

Our list of philosophers of historical times, when Maimonides wrote his great "Guide to the Perplexed," is monumental. Then we have Spinoza and Moses Mendelssohn as the greater representatives in later days. In general the Jew who is not a philosopher is an abnormal being. More practical philosophers are Nordau and Lombroso, the latter a great criminologist.

When, remembering the classifications we had laid down for ourself in this compilation, we arrive at finance we are in a quandary. To say that we are the financial rock of Gibraltar, beneath which the money of the

world must flow, is flattering but hardly true. As in literature, we team with the grade that parallels journalism, but of the masters we have but few. Try as we might our memory only yields one name in finance that may be called historically important—Rothschild.

This completes our list. And, as we have observed before, it is a very poverty-stricken one. But what is left out here you can fill in by imaginative thinking—and the result won't be far wrong. JOSEPH KAYE.

THE JEW

By Dr. Frank Crane, in Current Opinion

Of all the dirty spawn germinated in the refuse left by the Great War, one of the most curious species is the scare that certain sensation mongers have endeavored to work up, that the Jews are and for centuries have been implicated in a plot to overturn all governments, conquer the world and put a descendant of David on the throne.

Probably no respectable intelligence has been deceived by it; but then a vast number of intelligences are not respectable.

The public has always been fond of deep-laid plots and melodramatic schemes of universal conquest. And the public had always been readier to follow its prejudices and passions than its reason. Fiction is a deal more interesting than fact.

Anti-Semitism, or Jew hating, is a constant quantity in Europe. It flourishes best in those regions where there is the most ignorance.

A German anti-Semitic writer manufactured a clumsy lie, to the effect that ever since King Solomon's day the Jews have been scheming to rule the earth.

This was supposed to be proved by the discovery of a document called "The Protocols of the Wise Men of Zion." This document was fiction, and poor fiction at that, but it served its purpose.

These Jew-baiters ask us to believe that the Jews "are endeavoring to introduce everywhere irreligion and moral decadence. They work for the economic disorganization and ruin of Christian civilization, and hence are at the bottom of all bolshevism, violence, wars, strikes and revolutions."

It was the Jews, they would have us believe, that brought on the late war. It was the Jews who were responsible for the French revolution. It is the Jews who now ought to be expelled from every decent country, for they plan the ruin of the race.

All of which, of course, is sheer nonsense and atribiliar ignorance.

The Jews are human beings, no worse, no better than the rest of us. As a rule they are mentally alert, thrifty, shrewd, generous and amiable.

They have their share of crooks and perverts, as do Catholics and Protestants.

Whoever allows himself to be swayed by race-prejudice has a mind that is not grown up.

To the Jewish race humanity owes the Ten Commandments, which are the foundation of all law throughout Christendom. To the Jews we owe all the principles of morality we possess.

To the Jewish race mankind is indebted for Jesus Christ, its greatest spiritual and cultural leader.

Those who agitate against the Jews are fit companions to those crooked sticks who are doing their utmost to work up an anti-British sentiment in the United States, and of those who warn us against the Negro and the Japanese.

Nothing but evil can come out of such mental filth. The sound common sense of America will surely purge itself of such vicious prejudices.

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Palestine Educational Budget for 1922-23

In view of the various conflicting reports that have appeared recently with reference to the educational budget of the Zionist Organization in Palestine, the following statement of Mr. Ussischkin, chairman of the Palestine Zionist Executive, made at a recent teachers' conference, is of value in that it represents the official opinion of the Palestine Zionist Executive:

"This year's budget amounted to £130,000, of which £100,000 was granted by the Palestine Zionist Executive as salaries for teachers, £20,000 by the population and £10,000 by the I. C. A. It has been decided that next year the salaries of the teachers will amount to £90,000, an economy of £10,000.

"After careful consideration we have decided that the education department will receive during the next financial year 20 per cent. (instead of 16 per cent.) of the total budget of the Palestine Zionist Executive. In any case the Palestine Zionist Executive guarantees a budget of £60,000, provided this sum does not exceed 25 per cent. of the total budget. The population will be prevailed upon to produce an additional £5,000, but there will still be a deficit of £25,000.

"Regarding the suggestion of the creation of an education fund on the same principle as the J. N. F., the Zionist Organization, while guaranteeing about 75 per cent. of the education budget out of its total budget, will conduct propaganda for the creation of such a fund. Out of this fund education will draw the additional 25 per cent. of its budget, and the remainder will remain in the treasury of the fund."

Palestine Agricultural Budget Outlined

At the meeting of the Agricultural Committee of the Colonization Department of the Palestine Zionist Executive on July 2 and 3, various questions connected with the expenditure on agricultural colonization were discussed, and the agricultural budget fixed to the amount of £116,000.

The budget included provision for: The continuation of the work in the settlement (Moshve Ovdim) of Nahalal, Kwat Yehezkel, Kfer Malul, Ein Harod, and of the work in the Gedud Avodah, in Ein Chai, Tel-Joseph—new settlement on the ground acquired recently, the improvement of existing farms to put them on an independent basis, loans to individual agriculturists in their settlements, and to the colonies where Yemenites are settled; formation of a girls' agricultural school, farms for women, afforestation, qualified instructors, and the agricultural museum of the Palestine Zionist Executive.

The budget will be placed before the Jahreskonferenz at Carlsbad.

Polish Communists Returned to Russia—Exchanged for Polish Patriots

Warsaw (Jewish Press Association).—Of the thirty-four Communists recently tried at Lublin and sentenced to indeterminate terms of prison, eighteen were returned to the Soviet government of Russia. In return, the Soviet government will liberate eighteen Poles who were convicted of participation in counter revolutionary activities and plots.

SUMMER RESORTS—NEW JERSEY

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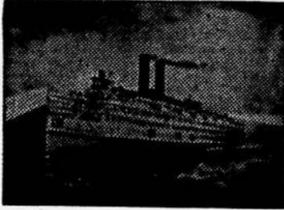
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Refugees in Persia, from Kurd Attacks, Helped by J. D. C.

Fleeing from attack by the Kurds, over 1,000 Jews, seeking refuge in Persia, have been aided by the Joint Distribution Committee in response to an urgent cable from Rabbi Kornfeld, American Minister to that country.

Rabbi Kornfeld's cable, which was transmitted through the State Department, stated:

"Over one thousand Jews, fugitives from Kurdish attacks, are in desperate straits in the desert and hills. Many have already succumbed to hunger and the killing heat. Food and medicine imperative."

The J. D. C. has already cabled \$3,000 for the relief of these fugitives, and promised all further necessary assistance.

Yiddish Speech in Latvian Parliament Against Death Penalty

Kovno (Jewish Press Association).—Rabbi Fafel of Mariampol, deputy in the Latvian Parliament, delivered an impressive address in Yiddish at the last session of the House of Deputies, in opposition to the proposed bill restoring the death penalty for certain offenses.

The fervor of the address and the patriarchal appearance of the orator served to intensify the effect of the speech upon all who were present.

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EDGEMERE, L. I.

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MR. and MRS. MESNER

Take pleasure in acquainting their many friends and patrons and the general public that they have purchased THE HOTEL STRAND, which they will conduct as a high class all-year-round family hotel, refurbished and redecorated. The dietary laws will be strictly observed. Make your reservations at once.

Noted Worcester Social Worker Killed by Auto

Worcester, Mass.—Miss Ida Kaufman, daughter of Mr. and Mrs. Louis Kaufman of 54 Providence street, one of the most prominent social service workers in the city, died yesterday morning at City Hospital as the result of injuries sustained in an automobile accident near Woonsocket on July 21. She was 25 years of age.

Miss Kaufman, who was a graduate of Wadleigh High School, New York, became an active worker in the United Charities three years ago, when the various Jewish charitable organizations in the city were merged. She had charge of the relief work and family rehabilitation work for the society, and her untiring efforts and fairness in investigating cases and administering relief won for her the admiration of all with whom she came in contact. Her work was non-sectarian and she was beloved by Jew and Gentile alike. Commenting on her death, the "Catholic Messenger" of this city paid this editorial tribute to her memory:

"Miss Ida Kaufman, who died last week, was one of the popular young women of the East Side, and had scores of friends among the Catholic people who knew her. She was a young lady of broad and liberal ideas and of enlightenment as well as culture. Her education was along very liberal lines, and she made friends with everybody, not confining her interests solely to her many Jewish activities. She was a good example of the American spirit, and in her busy career as a social worker she made no distinctions."

Polish Government Fears Election of Jewish Deputies — Postpones Seim Elections

Lemberg (Jewish Press Association).—The ministry of interior has canceled its plans for the holding of Seim elections in East Galicia, and has promised, to pacify the Ukrainians in East Galicia, that it will soon grant full national autonomy to East Galicia.

This entire volt-face on the part of the government is in part due to its fear that the election concluded between the Jews and Ukrainians of East Galicia would enable the former to elect several more deputies to the Seim.

Jewish leaders are conferring in regard to the new situation, and it is likely that a Jewish committee will leave for Warsaw to confer there with Jewish political leaders and with the Polish governmental departments concerning the new governmental policy.

Drs. Leon Reich, Schreiber and Ringel have been selected as the Jewish spokesmen of the committee.

Another Warsaw Park Closed to Jews

Warsaw (Jewish Press Association).—The municipal Skarishevsky Park in Warsaw has lately been closed to all Jews. Although the park keepers are doing it on their own initiative, they have not been interfered with by the city authorities. This practice has been in vogue for many years with regard to the Saxon and Lozenko parks, and is now extended to embrace the city park.

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Messrs. Brenner and Fisher take pleasure to announce to their many friends, patrons and the public in general, that they will keep open for the coming winter The Juliette House, and conduct the same in accordance with the Jewish dietary laws, as a first class family all-year-round resort. The House is equipped with steam heat, hot and cold running water in each room and all sanitary equipments are installed. Special winter rates. Make your reservations now. BRENNER & FISHER, Prop.

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Solving a National Problem

By I. L. BRIL

What becomes of the patients discharged from the tuberculosis sanatoria? This question has been asked repeatedly and it has been difficult to give a satisfactory answer.

A sufferer from tuberculosis is cared for in an institution and is then discharged either as cured, disease "arrested," or incurable. The great majority of the cured cases cannot, of course, return to the old condition of life, nor can they follow, in most instances, their previous occupations. The doctor will say to them: "Live in the open as much as you can and do light work." This is easier said than done. As far as the "arrested" cases are concerned they must, under no conditions, return to the city or to their former work. They require special care and constant medical attention. The incurable cases are, perhaps, the most pitiable, for their sufferings only end when the Grim Reaper gathers them in.

The problem of the tubercular has taxed the resources of the social worker, and this is especially true in relation to Jewish social service. A few communities have made some efforts in the direction of helping these unfortunate people, but nationally much has yet to be accomplished.

Denver, Colo., as is well known, is the Mecca of the Jewish consumptives. They flock there in large numbers, first because in Denver are the National Home for Jewish Consumptives and the Sanitarium of the Jewish Consumptive Relief Society, and secondly by reason of the very favorable climatic conditions obtaining in that city. From all over the country the victims of the "white plague" come to Denver. Not all can be admitted to the two existing institutions; they always have long waiting lists. Those who cannot be admitted crowd the city, and many of them die a pitiful death.

As the patients were discharged from the two institutions in Denver, from the Arbeiter Ring (Workmen's Circle) Sanitarium in Liberty, N. Y., and from similar homes elsewhere the question arose, What is to be done for these poor people? They could not be kept indefinitely in the sanatoria. Room had to be made for others, so that the largest possible number could enjoy the benefits derived from the treatment given in them. To several a solution suggested itself, and a few years ago they founded the Ex-Patients' Tubercular Home in Denver. As the patients were discharged from the two local institutions, from the Arbeiter Ring Sanitarium and from other homes, they were received into the new institution. It had happened very often that the former patients died forgotten and neglected, and the founders of the Ex-Patients' Tubercular Home felt that the incurables at least should die peacefully and amidst Jewish surroundings. They knew that that would add to the comfort of the patients themselves and would be a source of consolation to the relatives far away from Denver.

It must not be imagined, however, that

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the Ex-Patients' Tubercular Home in Denver is a home for the dying. The object of the institution is to prolong life, to make the ex-patient again a useful member of the society by enabling him or her to become as self-supporting as possible. Employment is found for those who can work amidst conditions which will not make any further inroads upon their health. A number work in the open air. Of course, those altogether unable to engage in any labor at all are maintained in comfort until death releases them from their sufferings.

The Ex-Patients' Tubercular Home is no longer an experiment. During the few years it has been in existence it has proven to be a correct constructive social agency. It is the pioneer institution of its kind and is fast gaining for itself nation-wide recognition.

With a view of enlarging the capacity to an additional one hundred inmates, more buildings are projected. This will entail an expenditure of \$100,000. This sum is being raised by public subscription.

The Ex-Patients' Tubercular Home is located at 8000 Montview boulevard, Denver, Colo., near the United States Tubercular Hospital. The general secretary is Dr. A. M. Blumberg, who is an authority on diseases of the lungs. The Ex-Patients' Tubercular Home of Denver maintains an eastern office at 621 Broadway, New York, the manager of which is Mr. B. Birstein.

The following are the New York directors of the Ex-Patients' Tubercular Home: Rabbi M. S. Margolis, Dr. S. Buchler, Judge Aaron J. Levy, Rev. H. Masliansky, Harry Fishel, M. Hollander, Dr. Adolph Spiegel, Judge Jacob Panken, Jacob Markel, K. N. Shaffer and Samuel Sloane.

Mr. Birstein receives applications from and on behalf of former inmates of sanatoria and he acts promptly upon all of them. The only question is one of room.

No matter where the patients come from they are admissible. The Ex-Patients' Tubercular Home is an independent institution ready to be of service to all who knock at its doors.

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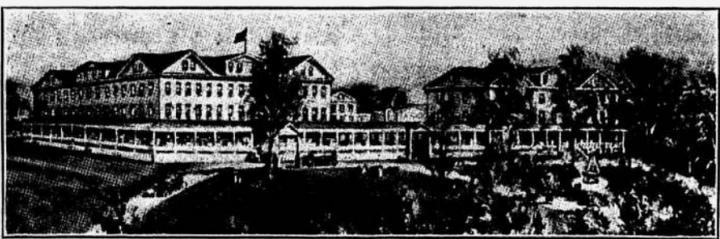
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NATION-WIDE KEREN HAYESOD CAMPAIGN BEING STAGED FOR HOLY DAYS

What amounts to an army of speakers is being mobilized by national headquarters of the Keren Hayesod in America and by local officers throughout the United States for the coming high holy days. On these days, when all Jewish houses of worship are crowded to capacity, the speakers will visit the Synagogues and, making the ratification of the Palestine mandate the text of their speeches, will appeal to the Jews to help in the rebuilding of Palestine by giving to the Keren Hayesod. It is declared by Keren Hayesod officials that the results of the same action a year ago under much less favorable conditions were so encouraging that the response this year is expected to set a new record in the generosity of the Jewish people towards Palestine.

In a special call which has been sent out to the presidents of congregations they are urged to have their Synagogues set aside one of the coming high holy days for the Keren Hayesod.

The work of the Keren Hayesod in Palestine, the call states, played no small part in the victory of the mandate ratification. The reference here is to the immigration, colonization, medical work, sanitation and other activities of the Keren Hayesod which are promoting the Jewish settlement in Palestine.

A second call in Hebrew has gone out to the Rabbis of congregations, appealing to them to utilize the opportunity they have on the high holy days to bring home to the large masses of Jews the significance of the mandate ratification and the duty of helping in the rebuilding of Palestine. The letter to the presidents of Synagogues says:

"The ratification of the Palestine mandate by the League of Nations has brought a wave of joy to the Jews of the world. All over our country Jews are giving expression to their gratitude and joy, at public meetings and in other ways. As a leader of your community, you are no doubt taking a leading part in these popular expressions.

"May we suggest to you that the occasion calls not only for rejoicing, but also for solemn dedication to the great and heavy responsibility which the rebuilding of Palestine places upon us American Jews. As a Jewish leader you can play an important part in meeting this responsibility. In the final victory which the Jews have won, the work which has been accomplished in Palestine by the Keren Hayesod has played no small part. It is this work which we must continue and extend, and

Palestine will be rebuilt. To this end we must strengthen the Keren Hayesod.

"Concretely, we urge upon you that your synagogue set aside one of the coming high holy days for the Keren Hayesod. On that day an appeal should be made for new pledges to the Keren Hayesod, and for the payment of old pledges, if made a year ago and not yet paid. This bureau, as well as the local Keren Hayesod committee, with which we shall be glad to put you in touch, is ready to co-operate with you in every manner possible, by furnishing speakers, literature, etc.

"Please write and let us know if you will respond in the present great moment and great need."

The letter to the Rabbis, after pointing out the opportunity of appealing to the Jewish masses afforded by the high holy days, continues:

"Hitherto, and particularly within the past years, we have utilized this opportunity to stir the heart of our people to extend a helping hand to our war victims. Our people have not been unresponsive to this appeal. Now times have changed, and the obligations resting upon our people as well. The ratification of the Palestine mandate by the League of Nations opens a new world before us, new aims, realizing a hope nurtured for thousands of years.

"A special and sacred duty rests upon the spiritual leaders of Israel. Theirs is the duty to make our people realize the great obligation which rests upon them at this great moment. It may be said without exaggeration that in their hands lie the happiness and future of our people. We have no doubt that our spiritual leaders will fulfill this duty."

It is announced that a considerable number of replies offering the co-operation of the Synagogues to the Keren Hayesod, in particular from those in the region of New York, have already been received.

Communists Hounded Again

Warsaw (Jewish Press Association).—Seventeen Communists, alleged members of the Communist Central Committee of Poland, and accused by the Secret Service agents of being engaged in an intensive propaganda of subversion among the militia, have been arrested and are held incommunicado.

The police have refused to disclose the names of prisoners or their whereabouts.

About \$10,000 damage was done to the Beth Jacob Synagogue, Chelsea, Mass., by a fire that broke out last week. It started in the basement from an unknown cause and burned through to the main auditorium before it was checked.

SUMMER RESORTS—ADIRONDACK MTS., N. Y.

MOON HILL CAMP FOR ADULTS

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Special Rates to Season Guests. MRS. BESSIE HAMBURGER, 896 West End Avenue, New York City.

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Protecting Jewish Rights in Lithuania and Danzig

Following the victory which the Jews have achieved in Lithuania in having received constitutional guarantees of their national rights, the attention of various Jewish agencies, especially the Committee of Jewish Delegations, has shifted to Latvia, which is pledged to give similar rights to the Jews and to Danzig, where for a time the rights of the Jews resident there were threatened.

The problem of minority rights in Latvia is pending before the League of Nations. Memoranda on the status of the Jews in Latvia have been submitted to the Council of the League of Nations by both the Latvian government and the Committee of Jewish Delegations. At the time Latvia was admitted to the League of Nations it promised to grant national rights to all minorities. Now, however, the Latvian government is hesitant in granting this privilege, and contends that the matter constitutes a domestic question and is outside of the jurisdiction of the league.

In the Free Town of Danzig, there was issued in 1921 a bill on naturalization which prejudiced the rights of the resident Jews. Due to the intervention of the Committee of Jewish Delegations, the law was modified so as to facilitate the naturalization of Jews. According to the new law a continuous residence of five years, instead of ten, is necessary to entitle one to citizenship. Furthermore, any applicant to whom the senate had refused the right of naturalization may resort to an appeal in the Supreme Court of Danzig.

Shortly the Committee of Jewish Delegations will issue a "Black Book" detailing all the pogroms that have been perpetrated upon the Jews.

RIVERSIDE HOTEL

Largest Jewish Hotel in Mount Clemens

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The best of food served and strictly Kosher.

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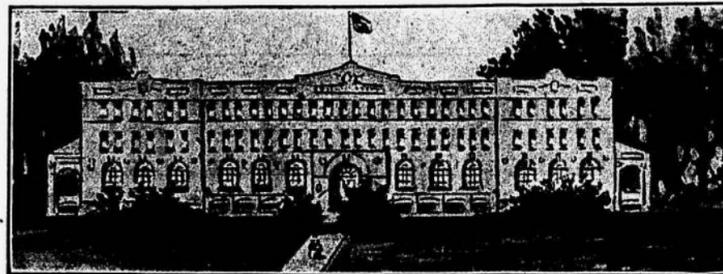
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LEON KRIM, Proprietor

THE RIVERSIDE HOTEL Mount Clemens, Michigan

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THE FLAGLER



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FLEISCHER and MORGENSTERN, Proprietors.

Mexican Consul at Warsaw Discourages Emigration to Mexico

Warsaw (Jewish Press Association).—The Mexican General Consul in this city issued, through the columns of the Jewish press, a warning against wholesale mass emigration to Mexico. "The restrictions upon emigration to Mexico," the consul declared, "have not yet been removed or modified. No concessions have yet been made to encourage wholesale immigration."

The rantings of some irresponsible persons about a "Jewish territory" in Mexico have caused many distressed refugees to hasten to the Mexican consulate to enroll themselves as colonists in the new "Jewish territory." It is to discourage such unwarranted assumptions and to prevent tragedies of disillusioned hope and blasted expectations that the consul issued his statement to the press.

Rovno Authorities Persecute Refugees and Emigrants

Warsaw (Jewish Press Association).—The Polish bureaucrats of Rovno, intoxicated with power, are persecuting mercilessly all emigrants and refugees passing through Rovno, which is the central clearing house for all Ukrainian and Russian emigrants.

Recently the municipal authorities decided to return to Russia even those emigrants who were given written assurance by the American consul that he will approve their passports for American immigration. An appeal taken to the Ministry at Warsaw was effective and the order of the municipal authorities was countermanded and vetoed.

Use of Fine Talcs Is Steadily Increasing

In an old illustrated book describing the dandies of the eighteenth century it says that though a man of fashion requires two hours to dress, he should appear to have dressed in ten minutes. The men and women of that century, with their powdered hair and elaborate apparel, were great patrons of the hair-dresser, perfumer, and cosmetic maker.

Today men and women of fashion are still patrons of these beauty helpers, but instead of using miscellaneous products, special ones, bearing distinctive names, are carefully specified by discriminating buyers.

For all toilet purposes there is one talcum powder which has won international fame because of its delightful smoothness and delicate fragrance. It is called CASHMERE BOUQUET TALC and is manufactured by the old established firm of Colgate and Company, which has been in business in this country for over a century. There is more COLGATE'S CASHMERE BOUQUET used in the United States today than there was talc of all kinds used in Merrie England when Beau Brummel was the world's famous dandy.

A Jewish merchant, recently arrived at Revel from Kiev, reports reviving life and vigor in the city of Kiev. Homes are being built, the streets are being paved again, trees and shrubbery are planted once more, and the entire city is assuming again its pre-war appearance.

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he heard from the presidents of the Sisterhood and Brotherhood.

During the New Year's services Dr. Price will preach, "What New Year's Ought to Mean to the Jew," and "The Religion of America."

The new Temple of Sinai Congregation will be ready for the High Holidays. Dr. Price and the Building Committee will be on hand every day to supervise the finishing touches. When completed this house of worship will be one of the finest in New York city. Attention has been paid to every detail, comfort of members and seatholders, ventilation as well as acoustics.

The Sisterhood announced a bazaar for December, the proceeds to be used to help defray some of the expenses of furnishing the interior. The ladies have been working all summer for this bazaar. Last winter the Sisterhood had many social affairs, all for the purpose of building up Sinai.

Minneapolis Zionists to Build Homes in Palestine

Minneapolis (Jewish Press Association).—Zionists of this city have seized upon the ecstatic joy and emotional enthusiasm, which the ratification of the Palestine Mandate evoked, to organize a society for the building of twelve homes in some Palestine city upon the condition that the street upon which these homes are to be built is to be named "Minneapolis."

BROOKLYN NOTES

Center Physical Training Activities to Begin September 11

All physical training activities of the Brooklyn Jewish Center, which is now being completed on Eastern Parkway, between Brooklyn and New York avenues, will begin on Monday, September 11, 1922, according to a decision adopted at a recent meeting of the Physical Training Committee, headed by Mr. Joseph M. Schwartz.

The gymnasium is now fully completed and ready for use. It is one of the largest gymnasiums in the country, and measures 51 feet by 77 feet. It is well equipped with the most modern apparatus, designed to serve the physical well being of the members of the Center.

The swimming pool room takes up a space of 27 feet 4 inches by 83 feet, and the size of the pool proper is 20 feet by 60 feet. The building also contains complete Turkish bath accommodations, such as steam room, hot room, electric bath cabinets, a needle bath room, massage room and shower rooms. The bowling alleys and other locker rooms and the physical training office are also in the basement, which is entirely devoted to the physical training activities.

Irving Gemson, now the physical training director of the Boys' High School, has been selected as the physical director of the Center. Mr. Gemson is a graduate of the College of the City of New York, B. S. 1906, and graduate of the New York University Law School, 1909. Mr. Gemson will be assisted by Edward Greenbaum, who had several years' experience along these lines.

Miss Daphne Schembri has been selected as the physical directress of the Center.

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MUSIC AND DRAMA

Isid Kremer, celebrated in Europe for her singing and interpretation of Jewish folk songs, as well as the folk songs of all the other countries, will make a tour of the United States and Canada commencing in November next, under the management of the Wolfsohn Musical Bureau. According to the Wolfsohn representative, who closed the contract when he was in Berlin last spring, at which time Miss Kremer was giving recitals there, she has to her credit during the past year fifty-two recitals in Petrograd, thirty-eight in Wausau and nineteen in Berlin.

It has recently been reported that Miss Kremer was prevented from giving additional recitals in Poland because of the demonstrations made against the inclusion of Jewish songs on her program.

The Philharmonic Society of New York announces that its series of twelve concerts at the Metropolitan Opera House will be given on eight Tuesday evenings and four Sunday afternoons in the coming season, instead of ten Tuesdays and two Sundays, as in last season. This series will begin earlier in the season than last year's, the first concert being scheduled for Tuesday evening, November 14, under the direction of Josef Stransky.

Conductor Stransky did not direct any of the concerts at the Metropolitan Opera House last season, and the series did not open until January 31, with Willem Mengelberg and Artur Bodanzky conducting. Willem Mengelberg will direct the Philharmonic in the latter part of the season at the opera house, as well as at Carnegie Hall and the Brooklyn Academy of Music.

Soloists who will appear with the Philharmonic Orchestra at the Metropolitan Opera House concerts during the season are Arthur Rubinstein, Toscha Seidel, Alexander Siloti, Jacques Thibaud, Artur Schnabel, Hans Kindler and Josef Lhevinne. The Tuesday evening concerts will take place on November 14 and 28, January 9, 16 and 30, February 13 and 27 and March 27, and the four Sunday afternoons will fall on December 17 and 24, March 18 and April 8.

Conductor Stransky will return from Europe to commence rehearsals early in October, the society's season opening at Carnegie Hall on Thursday evening, October 26.

Furriers' Union Gives Ort \$1,000

On Monday, August 14, at an executive meeting of the International Furriers' Union, Dr. A. Singalovsky, a member of the Ort delegation to America, pictured in a few pointed words the need among the Jewish workers in Eastern Europe and asked for proper assistance to the producers' co-operatives and vocational schools of the Ort.

The appeal was warmly supported by the president and other members and it was decided to give the Ort \$1,000.

Rabbi Price Assumes Sinai Pulpit

Rabbi Dr. Julius J. Price is to take charge of Sinai Congregation of the Bronx beginning September 1. At the Friday evening services on September 1 Dr. Price will make several very important announcements relative to his work for the coming winter.

In speaking to a reporter of the Hebrew Standard, Rabbi Price stated that he intends to start a vigorous campaign to double the membership of the Temple in the next few months. One of the chief things he hopes to accomplish this winter is the removal of part of the mortgage.

Asked as to how he was to proceed, he replied: "I have worked out a number of plans this summer which I intend to make use of from time to time. I do not intend to be installed as rabbi of the congregation, nor have the Temple dedicated before I can see certain advances made in certain directions." In order to give the congregation an idea to how just things are materializing, Dr. Price has had eight clocks made. These clocks will be distributed to the various societies connected with the Temple as well as have a clock placed in front of the pulpit. These clocks will indicate as to how much money has been raised from week to week toward the mortgage. Dr. Price also intends to set aside a Friday evening service every now and then in which to welcome new members.

"I was very fortunate," said Dr. Price, "to have a committee of men working with me who have the interest of the congregation very much at heart. This committee, of which I also am a member, will be termed 'The Pulpit Financial Committee.' With the help of this committee I hope to accomplish quite a bit. I intend to appoint a number of other committees in the future. Everyone who is willing to help the good work along will be given a chance." Dr. Price stated that he will personally conduct the confirmation class this year. We hope to make things hum this winter at Sinai.

Asked as to what he intended to lecture about this winter, Dr. Price remarked he intended to speak on the following topics during the winter:

"The Myth About the Jew," "The Ethical Teaching of Synagogue and Church," "A Consideration of the Marriage Problem as Discussed by Mrs. Deland in her novel, 'The Vehement of Love,'" "Conscience in Common Life," "Ideals of Liberty and Authority," "The Religion of America," "Problems Every Jew Ought to Think About," "The Essential Problem of Our Religion," "The Religion of Lincoln," "Divine Guidance in Human Affairs," and a lot of other interesting topics. "It is my intention to discuss a vital problem every Friday evening and interpret the Bible every Saturday morning."

Dr. Price also stated that he was going to pay special attention to the Young Folks League of Sinai. We ought to try and interest every Jewish young man and woman that we possibly can in this society. He also intimated that he was planning to put something across in the near future, as soon as

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JUDAISM IN FRANCE

By RABBI ABRAM SIMON
Washington, D. C.

Desirous of seeing what progress Judaism was making in France, I asked a few merchants whom I met, and received from them answers that were either non-committal or of a suppressed optimism. In the office of one of the Jewish book concerns I was told to my delight that the old charge of non-religion or of gross indifference could no longer be leveled against the French Jew. The war has stirred the French Jew to the roots of the soul; and especially has the younger generation been evidencing an awakening of religious fervor.

My visits to the synagogue confirmed this observation. I was agreeably surprised at the large congregations present, despite the fact that the summer season was well advanced, and I must admit that there was not present such an abnormal number of people desiring to say Kaddish.

To secure the best picture of the religious situation I paid a visit to the Ecole Rabbinnique de France, the seminary for the graduation of French rabbis—in fact, the oldest Jewish institution of its kind in Europe. As I entered the building the story of the war was borne in on me with a poignant yet impressive beauty. On the wall in the hall was a plaque containing the names of about twenty-five famous French rabbis and students of the college who had paid the supreme sacrifice. Some were cited; some received the Croix de Guerre and others various types of military medals and recognition. Heading the list was the name of the immortal Abraham Bloch, Grand Rabbi of Lyons, chaplain of the Fourteenth Army Corps, whose name has become a household word for matchless bravery and catholicity of duty. He it was whose duty as a chaplain on the battlefield was broader than any sectarian definition. He it was whose merciful offering of a crucifix to a dying Catholic soldier was met by the whizzing bullets of the German guns.

It was a worth while experience to examine this institution. Although the vacation has started I found myself in agreeable conversation with two or three of the students who were holding over the summer to carry on a little extra work. On the roster were forty-five students, among them a few boys aged twelve or thirteen, who were receiving an elementary religious training for their subsequent preparation for the Jewish ministry. I was not at all surprised to learn that some of the younger pupils came from Alsace and Lorraine, the reunited provinces, both in politics and in religion. The Jew was happy to welcome the Alsatian Israelite as a brother in the flesh, in the faith and in the French loyalties.

I noticed that the dormitory problem was solved. The students live in the building and twice a week may visit their homes. I noticed further that the curriculum of the seminary called for studies other than the rabbinical. Secular branches were being pursued of a purely university type in connection with the regular Hebrew and theological courses.

I rejoiced in meeting the director of the Seminary, Grand Rabbi J. Bauer, whose genial personality and great scholarship won my immediate respect. Our conversation was mostly concerned with the religious awakening of Israel and the future value of the Jew to the French Republic. I have since had an opportunity to read a copy of the Quarterly called "Fol et Revell," published under his direction, to be all the more confirmed not only in my mental measure of the man, but in his prognosis of the better day for French Judaism.

Catholic Editors Denounce Race Bigotry

Cleveland, O.—The convention of Catholic editors and publishers held here the last week adopted unanimously a resolution vigorously denouncing all anti-racial and anti-religious propaganda. It was further recommended that the press ignore all such propaganda, so as not to advertise or popularize it.

As is well known, most anti-Semitic organizations in America have also as their cardinal principle and basic creed hostility to Catholics and negroes. That makes the struggle against anti-Semitism here in America an alien rather than a Catholic problem.

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Love and Devotion Two Essentials for Palestine Building

[The following is an extract from a letter received by a Zionist in Omaha, Neb., from Mr. S. J. Goldstone, formerly of Terre Haute, Ind., to whom he wrote, inquiring about the means of investing capital in Palestine. The letter is interesting, not only because of the advice contained therein, but because it gives a definite picture of the sort of pioneer who will succeed in Zion.]

"You ask me what you could do here with a certain amount of capital. My answer is: I do not know. There are many others who asked me the same question, and I told them that they could do nothing. I came here with less than half of that amount of capital, and I am doing wonders. The difference between their class and my class is that they want to come here expecting to get something, and the God of Zion does not make guarantees. The other class comes to give and to do something here, and in time it turns out that Eretz Israel and they are both benefiting.

"Let any man with capital of the size you mention, who truly loves his people and Eretz Israel, come, determined to struggle here as he struggled in the United States the first few years after he arrived there, and I will guarantee him that, aside from the spiritual satisfaction in helping build the Jewish homeland, he will profit financially.

"There is no specific business which can be picked out for any American before he comes, but Palestine is new and undeveloped; every branch of business and industry must be started and promoted, and there are numberless chances for men with capital. But one must be determined to risk and struggle for a while. Without that it is better for him and for this country if he remains where he is.

"A certain American Zionist was here a few weeks ago. He boasted to me that he had set aside \$100,000 for Palestinian purposes. I recommended to him to put \$10,000 in a certain business which looked very promising. He wanted guarantees that the business would prosper. I asked him who guaranteed my business to me. He said that he would buy me out, because my business was more certain. I offered to sell dollar for dollar, without a cent of profit. He asked me what I would do if I sold out. I told him that I would take my money and put it in the business which he was rejecting. He was so moved by my resolution that he kissed me. But he is on his way back to America now. This man came to chase dollars here, not to help build up Eretz Israel.

"I hope, my friend, you understand me now. I came here like a true soldier, ready to receive all the bullets of time and circumstance. I am still fighting, but I have faith that I will come out the victor.

"I am happy, very happy. To employ about one hundred Chaluzim and provide a living for that many families is truly a schuss. But you and many, many other American Jews like you can have the same schuss if you truly want it.

"Good luck to you, my friend. May you have the courage and will to think of Palestine, not in terms of dollars, but in terms of love and devotion. I hope you will determine to serve the cause of your people, no matter what the sacrifice. Then and then only will you be a good subject of Eretz Israel. As for me, I will consider nothing too much or too hard to assist people who are honestly striving to come and help."

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Prominent Reform Rabbi to Tour West in the Interest of the Rutenberg Project

Rabbi Abba Hillel Silver, president of the Central Committee, Palestine Development Leagues, who from the outset has been conspicuously associated with the work of the Palestine Development Council, is making a flying trip through the West. Rabbi Silver, who occupies the pulpit of the Euclid Avenue Temple, Cleveland, Ohio, and is recognized as one of the most eloquent of the younger men in the Jewish pulpit in this country, will speak in the interest of the financing of the Rutenberg project for creating hydro-electric power in Palestine.

The Palestine Development Council, which took the initiative in this country in undertaking to raise capital for this great enterprise, and whose legal representative, Mr. Samuel J. Rosensohn, has recently been in England for the purpose of conferring on the organization of the Rutenberg corporation, is raising capital for this project by the sale of trust certificates in \$50 units. The Palestine Development Council campaign opened very quietly recently for this purpose, and at the outset reported immediate subscriptions amounting to over \$300,000.

Rabbi Silver visited St. Paul and Minneapolis on Tuesday and Wednesday, August 22 and 23, and will arrive in Seattle today (Friday); Portland, Monday, the 28th; San Francisco, Thursday, the 31st, and during his stay there will visit Oakland. Wednesday, September 6, Rabbi Silver will visit Los Angeles, and before returning home will make a trip to San Diego.

Agricultural Movement Among Jews in Latvia

There is observed lately among Jews in Latvia a movement towards agricultural work similar to that among the Jews of Poland and Lithuania.

Whole villages of Jewish farmers exist in the Rosenavskaya and other districts. The prospects for the development of Jewish agriculture are quite favorable.

The Ort Society in Riga, in its efforts to assist the Jewish agriculturists, has opened five evening courses for adults in fruit and vegetable gardening. The Ort Society has founded also garden schools for Jewish children where children are trained in gardening. Similar school gardens have been organized in Libau and Rejitzta.

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HANS LACHMANN-MOSSE, A DISTINGUISHED GERMAN JEW AND PUBLISHER

AN INTERVIEW BY A. A. VOOR-SANGER, EDITOR EMANU-EL, SAN FRANCISCO

Berlin, June 19, 1922.

To study at close range the man who, at the age of thirty-seven, is considered throughout the entire German-speaking world the William Randolph Hearst or the Lord Northcliffe of the German commonwealth, became my ambition on my arrival in Berlin. This ambition was not actuated by a desire to merely know an individual who, together with his mother-in-law, the widow of Rudolph Mosse, founder of the publishing house bearing that name, was the reputed possessor of one of the great fortunes in Germany. I was anxious to learn to what extent that man had remained a Jew and had retained more than a mere passive interest in the cause of the Jew.

We know but too well of instances in Europe and America where men among our people who had acquired great wealth and had become potent factors in the social, financial and business world of the nations that claimed them as their own had either weaned themselves away altogether from Jewish interests or had at best become, like a "sop to Cerberus," tax-payers of the Jewish community of which they were a reluctant part.

And to paraphrase: "I came, I saw, and I was conquered." Hans Lachmann-Mosse—probably "Mosche" or "Moses" in the days of yore—husband of Mrs. Mosse's and the late Rudolph Mosse's only daughter—has not been spoiled, as I was soon to learn, by the remarkable business and social success he has achieved as the leader of the vast newspaper and book publishing enterprises founded fifty-five years ago by Rudolph Mosse, then a stripling of a boy in his twenties, the son of a pious physician in Graetz, Bohemia. Before his death a few years ago Mosse, who had no sons and who loved Hans as his own, expressed the wish that Hans should add the name of Mosse to his own family name of Lachmann. Thus this combination name of Lachmann-Mosse has since become known not alone in Germany but everywhere in the world wherever the Mosse publications are read, from the "Berliner Tageblatt," with its daily circulation said to be in excess of one million, to any of the numerous other publications—dailies, weeklies, illustrated magazines, technical journals, books of every description, and what not.

In 1890 the firm of Rudolph Mosse acquired the ownership of the "Allgemeine Zeitung des Judentums," founded by Dr. Philippson of Bonn, and afterwards continued by Dr. Gustav Karpeles; but for reasons I was unable to learn this famous and internationally known Jewish paper has since ceased publication.

Dr. Joseph Lehmann, rabbi of the local Reform Congregation; the writer and Mr. Lachmann-Mosse were seated in the latter's spacious and elegantly furnished private office in the building occupied by the "Berliner Tageblatt" in Jerusalem Strasse, an immense store structure facing three streets and occupying an entire block. Mr. Mosse had greeted me with outstretched hands and simple, unaffected courtesy so sincere and full of welcome as to make me feel at home at once.

I decided to be brief, for time was an essential thing with a man of such vast business enterprises. Nevertheless, I was determined to learn all that was necessary for my purpose. I also decided to carefully avoid any reference to the more or less delicate subjects, such as the stabilization of the mark, the indemnity question, or the rather complex and intricate German budget system. Yet it may be said here, parenthetically, that so far as my observations went in the many German cities I have visited these last three weeks, if the Jews of Germany had a controlling voice in the matter, much of the lack of confidence and suspicion as to the honesty of her intentions with which Germany is regarded by the allied governments, especially by her traditional foe, France, would be at once dissipated.

"Mr. Mosse," I began without any preliminaries, "do your time and inclination permit you to actively interest yourself in the cause of Judaism and the Jew beyond your nominal affiliation with the Jewish community?" "As to my time," he replied jokingly, "sometimes I can barely find enough of that to get acquainted with my wife and children. But as to my inclinations—here Mr. Mosse grew so serious and dignified that his sincerity appeared beyond question. "If opportunity would only permit following them, I would gladly spend the rest of my life in promoting the happiness and peace of mind of our people and of a cause of which they are living exemplars. The sufferings of our co-religionists in Poland, Ukraine, Russia and other parts of Eastern Europe often fill me with keen distress and anxiety.

"Here in Berlin and elsewhere in Germany we do our utmost, keeping in view our own troubles—financial, industrial, political and what not—to care for the unfortunate Jewish emigrants who settle amongst us. Through our various organizations we help them to

become self-dependent and self-supporting and to become Germanized, so that they may in the quickest possible time become an honorable and useful part of our commonwealth. It is a source of regret to me, however, to state that as soon as our newly arrived brethren get their bearings, they begin to spread Zionist propaganda. For my part, I don't mind being quoted as saying that in my opinion Zionism is, so far as it aims at the establishment of a Jewish commonwealth, whether with or without a protectorate, a physical, economic and political impossibility, the mouthings of Zionist soap-box orators to the contrary notwithstanding.

"And I am sorry to tell you that the Zionist propaganda makes it so much the harder for the Rudolph Mosse publications, especially the 'Berliner Tageblatt,' to battle with the anti-Semites, who, like malignant microbes, seem to multiply themselves a thousandfold, and whom we have dealt time and again sledgehammer blows whenever their contemptible tactics demanded drastic treatment.

"Whatever may be the ultimate position of our unfortunate brethren in Eastern Europe, political Zionism cannot by any stretch of fancy be the answer to the Jewish question. So, you see," concluded Mr. Mosse smilingly, "I am not altogether indifferent to the cause of our people."

He then became in turn an interrogator, and questioned me closely as to the progress Reform Judaism had made in America, and what spirit of solidarity, if any, existed between the Orthodox and the Reform wings of American Israel, thus again manifesting that personal interest in Judaism so rare among our people in high places.

I told him what I knew, and of the splendid work of the United Hebrew Congregations, the Union of American Hebrew Congregations, of the Rabbinical Conferences, and the meritorious activities of our Temple Sisterhoods.

While I was speaking, Mr. Mosse would occasionally nod approvingly, and exchange glances with Dr. Lehmann as if to say: "They surely know how to do things across the Atlantic."

I did not tell him, however, that we were far from the goal, and that there was still much work before us.

Both Dr. Lehmann and Mr. Mosse thought that we in America ought to be willing in some way to assist them in the upbuilding of their organizations. I suggested the names of several big leaders, including our own Dr. Martin A. Meyer, with whom they might communicate on the subject. When we departed Mr. Mosse graciously volunteered his services in any way that would enable me to pursue the studies in which I was interested. On my return to my hotel I found a note from him kindly thanking me for my visit. Accompanying the letter was a beautifully illustrated volume of several hundred pages, containing the history of the Rudolph Mosse enterprises, published some years ago in commemoration of the fiftieth anniversary of the institution.

New Colony Founded; Named "Herbert Samuel"

Jerusalem (Jewish Press Association).—A new garden city is being built near Haifa, and is to be named "Herbert Samuel" in honor of the present British High Commissioner of Palestine.

This new garden city is being built by an association of wealthy Roumanian Jews, engaged for the last five years in extensive business operations in Palestine.

Originally this association carried on the business of lumber transport and made a net profit on its investment of over 20 per cent. Now it has extended its activities into the sphere of contract-construction of apartment houses and private homes.

"National Hebrew Gas Company" Organized in Palestine

Jerusalem (Jewish Press Association).—The National Hebrew Gas Company, recently incorporated, has been organized by several wealthy Jewish financiers newly arrived from England, to engage in naphtha and petroleum refining in Palestine.

Mr. Gyula Gombas, a member of the Hungarian Parliament, recently delivered a speech of a strongly anti-Semitic nature. He referred to the great strides made by the Jews in the realms of commerce, medicine and law, whereas among manual workers only about 1 per cent. were Jews. It was necessary, he said, to extend the scope of the numerous clauses. He added that over seven million acres of land in Hungary was owned by Jews, and advocated a reform in the land laws to restrict Jewish ownership of land.

M. L. Bolotin, prominent engineer, died recently in Moscow. The deceased devoted over 25 years of most active work to the cause of spreading technical and artisan education among the Jews in Russia. For the past 20 years M. L. Bolotin gave his energy and marked organizing ability to the "Ort" Society (Society for the Promotion of Trades and Agriculture Among the Jews). He organized many vocational schools, training workshops, evening courses for artisans, and had been considered a leading authority on vocational education. M. L. Bolotin also played a prominent part in Russian engineering and educational circles.

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Radical Organizations in Latvia Oppose Jewish Autonomy

Kovno (Jewish Press Association).—Jewish radical organizations in Latvia have issued a manifesto protesting in the sharpest terms against Jewish autonomy in Latvia and opposing the constitution of a Jewish National Council for Latvia.

"Jewish autonomy and the national council," the manifesto declares, "are not in the interest of the Jewish working masses, but subserve only the cause and viewpoint of the Zionists and Hebraists."

The protest was signed by representatives of the Jewish unions of the "Ort" and of the "Oze." Reports received from Riga indicate that there is marked dissatisfaction among the membership of these organizations at their leaders' action in signing the protest manifesto, and counter protest demonstrations are being planned.

Jewish Orphan Home Is Burned

Montreal, Que., Aug. 16.—Eleven persons are believed to have perished in a fire that destroyed the Jewish Boys' Orphanage at Shawbridge, near here, late last night, and threatened the village. The cause of the fire is unknown.

The Jewish Boys' Home was a summer annex of the Hebrew Orphanage at Westmount. It was used for sending children from the city orphanage for a summer holiday.

None of the children who escaped was injured. There were no fire escapes on the building. The children were lowered down from the balcony to the ground by means of bed sheets made into ropes.

LOWENSTEIN, LEOPOLD.—The People of the State of New York by the Grace of God free and independent to Celia S. Lowenstein, Emil Lowenstein, Johanna Moritz, Jenny Davidsburg, Rosalia Hirsh, Elsie Lowenstein, and Amande Strauss, the widow, heirs and next of kin of Leopold Lowenstein, deceased, send greeting:

Whereas, Louis R. Salomon, who resides at 155 Riverside Drive, the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Leopold Lowenstein, who was at the time of his death a resident of the County of New York, deceased; and therefore, You and each of you are cited to show cause, before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 28th day of September, one thousand nine hundred and twenty-two, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York, to be hereunto affixed.

Witness, Hon. John P. Cohalan, Surrogate of our said County of New York, [L. S.] at said County, the fifteenth day of August, in the year of our Lord, one thousand nine hundred and twenty-two. MARTIN G. McCUE, Clerk of the Surrogate's Court.

BERMAN, NATHAN A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan A. Berman, late of the County of Essex, State of N. J., deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Bondy & Schloss, their attorneys, at No. 276 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of March, 1923. Dated, New York, the 16th day of August, 1922. HARRIS B. GREENBERG, CHARLES FISHMAN, Executors.

BONDY & SCHLOSS, Attorneys for Executors, Office and P. O. Address, 276 Fifth Avenue, Borough of Manhattan, New York City.

JACOB, MORRIS.—In pursuance of an order by Hon. John P. Cohalan, as a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Jacob, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Solomon Ullman, No. 51 Chambers Street, Borough of Manhattan, City of New York, on or before the first day of March, 1923. Dated, New York, August 16th, 1922. PEPER, JACOB, Administrator.

SOLOMON ULLMAN, Attorney for Administrator, No. 51 Chambers Street, Borough of Manhattan, City of New York.

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Palestine Fanatics Rage at Sculptural Adornments
 Juffa (Jewish Press Association).—The Jewish city of Tel Abib is again experiencing the intolerance and bigotry of fanaticism. One of the residents, having adorned his newly built house by placing on its exterior several sculptural designs and monuments of a well-known sculptor, became the target of attack from all orthodox organizations, which have forwarded to the press and the city council protests against the presence of the offensive sculptural design. Not only do they insistently demand the removal of the monument, but also the enactment of a city ordinance prohibiting the public display of any pictures or monuments, regardless of their artistic merit or origin.

Rabbi Moses Rosenthal of Los Angeles, Cal., formerly of this city, has accepted a call from Congregation Beth Israel of Richmond Hill, L. I., and will assume his new duties early next month.

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Anti-Semitic agitation among the working classes in Germany has reached an unprecedented pitch, though the successes achieved by the agitators have, up to the present, been hardly proportionate to the effort expended. Mr. Otto Wels (a Gentile), one of the most important leaders of the Socialist party, and a member of Parliament, has made a statement on this point. The Socialist leaders, he says, attach but little importance to the anti-Semitic agitation. The German Socialist party has always been opposed to any racial discrimination, and Mr. Wels feels convinced that they retain sufficient control over the working man to eradicate any such tendency. On the other hand, he fears that anti-Semitism is gaining ground among the middle classes, but, says Mr. Wels, the Socialist party will fight this agitation with all its power.

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THE JEWS OF CURACAO

The Inquisition of the 15th Century drove the Jews first to Italy, where they were received at first with open arms. But after a time they were compelled to seek greater security in Holland. But Holland proved too small to accommodate all the Jews who sought admission there, so several families betook themselves to various Dutch colonies, and twelve of them went to Curacao—De Meza, Aboab, Vereira, De Leon, La Parra, Touro Aboab, Cardoze, Jesurun, Marchena, Chaviz, Oliveira and Henriquez Cutinho. These twelve families were provided from the Council of Holland with letters of introduction to their Governor, Matthias Beck, ordering him to give them sufficient land, and to provide them with negroes, horses, cattle, implements, etc., that they might devote themselves to agriculture, which had been neglected by other Dutch settlers. This was in the year 1650, sixteen years after Curacao had become a Dutch possession. On their arrival, a tract of land was placed at their disposal outside the city which to this day is known as "the Jewish quarter."

They had to submit to certain restrictions, which branded them as foreigners. Two years later, in 1652, the Council of Holland delegated Joseph Nunez de Fonseca, a Jew of Portuguese descent, to transport more Jewish families to the Island, but the attempt failed, as Jews were unwilling to leave Holland, where they were more free than in Curacao. When, however, in 1654, Brazil was recaptured from the Dutch by the Portuguese, several Jews were ordered to quit that country, and they made for Curacao. They brought much wealth with them, and so helped to improve the condition of their coreligionists, who were now allowed to settle wherever they liked. Almost the entire commerce of the Island fell into their hands. So the youthful community grew in prosperity and affluence from year to year. In 1656 they appropriated the original tract of land which had been granted to the first settler as a Beth-Haim.

A visitor to this cemetery will see the names of such early settlers as the following:

- Ishack Henriquez Cotinho, 5431—1670.
- Rev. Abraham Haim Lopez de Fonseca, 22 de Menahem, 5432—1671.
- Ishack Henriquez Morao, 7 de Shebat, 5434—1673.
- Eliahio Hizkiaho Tours, 3 de Ab, 5434—1673.
- Rachel Davale, 4 de Adar, 5438—1677.
- Esther de Ephraem Jesurun Henriquez, 6 de Tammuz, 5439—1678.
- Rebecca de Mordecai Hizkiaho Henriquez, 6 de Tammuz, 5439—1678.
- Menasseh Jesurun Henriquez, 24 de Kislev, 5446—1685.
- Jacob de Ishack Henriquez Cotinho, 22 de Cheshvan, 5447—1686.
- Sarah Alvarez, 21 de Sivan, 5447—1688.
- Sarah de Marchena, 29 de Tebet, 5449—1688.
- Rachel de Ishack Gaon, 22 de Iyar, 5450—1690.
- Rachel Vaez, 9 de Shebat, 5450—1690.
- David Jesurun, 15 de Adar, 5451—1691.
- Oavid Abendana Pereyra, 21 de Sivan, 5451—1691.

A synagogue was established shortly afterwards in accordance with the Spanish and Portuguese tradition. And then it behove the new community to procure the services of a Rabbi, who would decide all religious questions. They were already provided with a Hazan, the Rev. David Raphael Fonseca. Amsterdam was applied to, and the Haham sent them Rabbi Elloho Lopez, a reference to whom was made in last week's article on "Dr. Lopez." He labored in

Curacao for about twenty years, and died at the age of sixty-five. He was buried with two Scrolls of the Law—one on each side.

In the year 1693 a party of Hebrews, numbering ninety, left Curacao and set sail for America. Among them were probably the families of Touro, Gomez, Molina, De Meza, Casseres, Rodrigues, Da Costa, Cohen Henriquez, and Louis. They established themselves in Newport, Rhode Island, where Abraham Touro, father of the celebrated philanthropist, Judah Touro, became the Hazan of the community. They were not trained as industrial workers. They were town dwellers and had not profited from the distribution of the land. At first they did not feel their position. They did a flourishing underground business, practiced contraband and smuggling very successfully, and lived well for a time. Then as the central government became better organized, decrees against speculation were rigidly enforced, numbers of the Jews were arrested and several punished, in many cases getting the death penalty.

As long as there was a question of doing away with Czarist Imperialism, they were for Bolshevism, but "all their inherited instincts and training," Mrs. Harrison points out, "are against the Soviet economic and industrial system, as are their religious instincts deeply grounded in the patriarchal or family system." She continues: "There are, as there always have been, iconoclastic spirits among them running contrary to traditions, and others whose racial pride is appealed to by the opportunity to exercise widespread political power and influence. Then there is the trader or speculative instinct of the Jew, which tells him that there is always a chance to profit through political or economic crises. Now that they have brought about these results the majority of the Jews are running true to their innate conservatism and to the same iconoclastic instinct, which has always placed them on the side of the minority. They realize that the political unity of the Jewish race throughout the Diaspora, as they term the Christian world, is not to be maintained by the submerging of the race-conscious Jew in the Internationalist.

"There are the forces that are pushing many of the intelligent Jews back along the road away from Communism. The Jewish proletariat at large has failed to gain either material prosperity or spiritual freedom through Bolshevism, and will probably remain aloof and passive, hostile to Communism but fearing counter-revolution in Russia."

In 1731 the synagogue was enlarged, but the congregation had to pay a sum of 800 patacas before they could get permission from the Governor, Noah du Fay. This Governor was very partial to his Jewish subjects, and gave them many posts of importance. One of them he sent on a political mission to Coro. The rebuilt synagogue was consecrated on the eve of Passover, 5490. It is regarded as the largest and finest structure in the West Indies. Some idea of its magnificence may be gathered from the fact that the Ark contains eighteen Scrolls of the Law, five of which are rolled on solid silver cylinders. As at Bevis Marks, there may be seen a baldachin, on the north side of the synagogue, containing five seats for the Parnassim.

In the year 1740 a small congregation was established in another part of Curacao. It was named "Neveh Shalom," and the erection of a synagogue on the other side of the bay obviated the necessity of crossing the bay in boats on the Sabbath. The two congregations were not always on good terms with one another, and the Governor was often applied to to settle disputes. Haham Jesurun was succeeded by Haham de Sola, who, though a great orator and Talmudist, was unable to quell the frequent feuds that arose, and which were only put an end to by the Prince of Orange. This was in 1750. Haham de Sola was succeeded by Rabbi Isaac Henriquez Farro, of Amsterdam; and he, in his turn by Rabbi Jacob Lopez Da Fonseca. In 1863 a Reform congregation was established, and its place of worship was named "Temple Emanuel" after "Temple Emanuel" in New York, whose ritual it adopted.—London Jewish World.

European Aristocracy and Inter-marriage

Our readers will remember Constantine Brunner's statement, published in East and West, in which he told about the relationships between the European aristocracy and our people. The marriage of Lord Mountbatten and Miss Edwina Ashley, the granddaughter of Sir Ernest Cassel, the son of a Hebrew teacher in Cologne, who emigrated to England in the seventies and succeeded in accumulating a vast fortune, is another case in point. Lord Mountbatten is a great-grandson of Queen Victoria, and was known before the war as Prince Battenberg. Being now married to a great-granddaughter of a Hebrew teacher in Germany, the English royal family is now related to a very humble Jewish family of Germany. It is true that Sir Ernest Cassel has embraced Christianity, but a great many of his relatives in Germany are to the present day not only Jews, but orthodox Jews as well. There are, however, scores of cases of a similar nature which are not known to the public. In Italy and France, where Jews are thoroughly assimilated, it is a daily occurrence that a Jewish girl is married to an old and noble family, and vice versa. European nobility can thus not maintain that its blood is entirely blue. It is a bit Jewish, too.—The East and West.

A New York State charter has been issued by the State Department to the Hebrew Alliance of Brighton-by-the-Sea, Inc.

Why Jews Dislike Bolshevism

In its review of Marguerite Harrison's book, "Marooned in Moscow," Current Opinion says, in part:

Of the four leaders described, only one, Trotzky, is a Jew, and Mrs. Harrison intimates that too much has been made of the Jewish influence in the Russian Revolution. It is true, of course, that Jews helped to make the Revolution and that some reaped great immediate advantages from it; but "the great masses of the Jewish population have gotten less out of the Revolution than any other race or class; they have been crushed, so to speak, between the upper and nether millstones of revolution and reaction."

As far as Petrograd, Moscow and the large cities were concerned, the Jews, after the Revolution fared well. Thousands of them were taken into the many departments of the Commissariats, primarily because they were educated men. But many, in the sections where there was a large Jewish population, were left without resources or employment. They were not trained as industrial workers. They were town dwellers and had not profited from the distribution of the land. At first they did not feel their position. They did a flourishing underground business, practiced contraband and smuggling very successfully, and lived well for a time. Then as the central government became better organized, decrees against speculation were rigidly enforced, numbers of the Jews were arrested and several punished, in many cases getting the death penalty.

As long as there was a question of doing away with Czarist Imperialism, they were for Bolshevism, but "all their inherited instincts and training," Mrs. Harrison points out, "are against the Soviet economic and industrial system, as are their religious instincts deeply grounded in the patriarchal or family system." She continues:

"There are, as there always have been, iconoclastic spirits among them running contrary to traditions, and others whose racial pride is appealed to by the opportunity to exercise widespread political power and influence. Then there is the trader or speculative instinct of the Jew, which tells him that there is always a chance to profit through political or economic crises. Now that they have brought about these results the majority of the Jews are running true to their innate conservatism and to the same iconoclastic instinct, which has always placed them on the side of the minority. They realize that the political unity of the Jewish race throughout the Diaspora, as they term the Christian world, is not to be maintained by the submerging of the race-conscious Jew in the Internationalist.

"There are the forces that are pushing many of the intelligent Jews back along the road away from Communism. The Jewish proletariat at large has failed to gain either material prosperity or spiritual freedom through Bolshevism, and will probably remain aloof and passive, hostile to Communism but fearing counter-revolution in Russia."

Constructive Agricultural Help in the Ukraine

A report was received by the Ort delegation from the Ort Committee in Charkoff, Ukraine. The report states that the financial difficulties which have so far hindered the work of the Ukrainian Ort have been materially relieved through the assistance of the Berlin Central Committee of the Ort Society.

The assistance given by the Berlin Central Committee of Ort enabled the Ukrainian Ort Committee to develop a large activity.

It was decided to direct a part of the seeds supplied by the Central Ort Committee for the famine stricken Jewish colonies for the purpose of buying horses and livestock for the colonists. The colonists while receiving assistance bind themselves to repay it in the fall when the crops have been gathered. In cases of great need the representatives of the Ort may reduce 25 per cent. of amount loaned.

Constructive Help in Warsaw

The Warsaw Ort Committee reports to the Central Executive of the Ort Society (in Berlin) of the distribution of tools and raw material to Jewish artisans in Warsaw and vicinity.

Tools and raw material to the amount of 5,500,000 Polish marks were distributed on a basis of easy credit terms, and 1,600,000 marks have already been paid by the respective artisans.

Every request for tools and raw material is being investigated by specialists. Out of 176 requests 93 were satisfied to July 1.

The distribution in each case is being decided by a sub-committee of the Warsaw Ort Committee with the participation of representatives of the Central Artisans Verein.

Priority is given to requests coming from artisans, war sufferers, victims of pogroms, etc.

A petition directed to members of the Auto Livery Chauffeurs' Union to permit Sunday funerals in Chicago is being prepared by the Jewish Undertakers' Association, on the ground that the present rule against Sunday funerals, which has been in effect about three years, conflicts directly with a specific law that Jews be buried on the day death occurs, Saturday excepted. Under the present rules, Jews who die on Friday are not buried until Monday. The Jewish undertakers would be willing to agree that not more than two cars be asked for funerals on Sunday.

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Windows Broken on the Sabbath to Enforce Sabbath Rest

Jerusalem (Jewish Press Association).—The Jewish inhabitants of the Jewish city Tel-abib, returning from the synagogue one Friday evening, observed that one of the Jewish barbers had his shop lighted and evidently was still plying his trade. Some of their number, therefore, directed their steps to the place to protest against the violation of the Sabbath rest, but they found the doors locked and thus could not gain access to the store. They, therefore, to enforce the sanctity of the Sabbath, broke down the doors and windows and chased both the customers and "proprietor."

The scandal was brought to the attention of the Jewish city magistrate, who fined all the parties before him—the barber for violating the city ordinances relating to Sabbath rest and the self-constituted preservers of the Sabbath for disorderly conduct and disturbing the peace of the community.

I. W. Jacobs, who had an international reputation as a connoisseur of books, personal friend of Israel Zangwill, Chesterton, and other literary figures in England and America, died in Milwaukee on August 6. He was a famous bookseller of London, England, and dealt in complete libraries, rare editions, and works of art for a number of years in America. He resided in Detroit prior to making his home in Milwaukee.

Mesopotamian Jews Demand Appellate Court

Bagdad (Jewish Press Association).—The Jewish organizations of this city and of all Mesopotamia have begun a vigorous movement to secure the organization of Superior Appellate Courts to which anyone dissatisfied with the decision and judgment of the Rabbinical Courts might appeal for review.

This signifies a revolt against the local rabbis, who are now the sole judges of all processes and trials involving Jewish issues or litigants. The Jewish population, however, is very much dissatisfied with the viewpoint and decision of these impractical rabbis, and therefore seeks the establishment of a higher court, non-rabbinic in its composition, to review by way of appeal the decisions of the lower court.

Governor Cox of Massachusetts has named David A. Lourie of Chelsea as an Associate Justice of the Municipal Court of the City of Boston. For ten years Mr. Lourie has served as president of the Home for Jewish Children, is vice-chairman of the Federated Jewish Charities, president of the Shelsea Y. M. H. A., honorary president of the Chelsea Zionist District and has served as a member of the Chelsea School Board, chairman of the Chelsea Board of Health and also as chairman in the various war drives, Red Cross, etc., for Chelsea.

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BAUM, JEANETTE K.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeanette K. Baum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Milton Dammann, their attorney, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, on or before the fourth day of December, 1922.

CHARLES STERN, MORTON H. MEINHARD, Executors. MILTON DAMMANN, Attorney for Executors, No. 61 Broadway, Borough of Manhattan, New York City.

SCHWARTZ, MORRIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of December, next.

Dated, New York, the 15th day of May, 1922. WOLF WOLKENBERG, Executor. KANTROWITZ, ESBERG and BEHR, Attorneys for Executor, No. 320 Broadway, Borough of Manhattan, City of New York.

GOLDSMITH, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Samuel Fleischman, their attorney, at No. 149 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of November, 1922.

ABRAHAM LANG, ALBERT H. BLOOM, Executors. SAMUEL FLEISCHMAN, Attorney for Executors, Office and P. O. Address, 149 Broadway, Borough of Manhattan, New York City.

AMBERG, GUSTAV.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Amberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of B. Lewinson, his attorney, at No. 119 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of November, 1922.

Dated, New York, the 12th day of May, 1922. JULIUS KESSLER, Executor. BENNO LEWINSON, Attorney for Executor, Office and P. O. Address, 119 Nassau Street, Borough of Manhattan, New York City.

KRAUS, ALBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Spitz & Bromberger, her attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of November, 1922.

Dated, New York, the 25th day of May, 1922. STELLA KRAUS, Executrix. SPITZ & BROMBERGER, Attorneys for Executrix, Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.

CANTOR, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Cantor, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hartman, Sheridan & Tekulsky, his attorneys, at No. 152 West 42d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1922.

Dated, New York, the second day of May, 1922. ARTHUR B. CANTOR, Administrator. HARTMAN, SHERIDAN & TEKULSKY, Attorneys for Administrator, Office and P. O. Address, 152 West 42d Street, Borough of Manhattan, New York City.

MARGULIES, LAZAR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazar Margulies, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Miller, Bretzfelder & Rusky, their attorneys, at No. 306 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922.

Dated, New York, the 14th day of June, 1922. ROBERT J. MAIENSCHNEIN, BERTHA L. MAIENSCHNEIN, Executors. ROBERT C. BIRKHAIN, Attorney for Executors, Office and P. O. Address, 206 Broadway, Borough of Manhattan, New York City.

SCHWENK, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Schwenk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lewis Schuldenfrei, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of November, 1922.

Dated, New York, the 3d day of May, 1922. LEWIS SCHULDENFREI, HENRY SILBERFELD, NATHAN BRENDER, Executors. LEWIS SCHULDENFREI, Attorney for Executors, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

FRIEDMAN, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Friedman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry Meyers, Esq., their attorney, at No. 115 Broadway, in the Borough of Manhattan, City of New York, State of New York, on or before the 23d day of November, 1922.

Dated, New York, the 9th day of May, 1922. SOLOMON FRIEDMAN, ARTHUR L. FRIEDMAN, Executors. HARRY MEYERS, Esq., Attorney for Executors, Office and P. O. Address, No. 115 Broadway, in the Borough of Manhattan, New York City.

LEOPOLD, CLARA T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara T. Leopold, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Riegelman, Carns & Goetz, their attorneys, No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 17th day of November, next.

Dated, New York, the 8th day of May, 1922. HENRY X. STRAUSS, JEROME S. LEOPOLD, Executors. LEVENTRITT, RIEGELMAN, CARNS & GOETZ, Attorneys for Executors, 128 Broadway, Borough of Manhattan, City of New York.

BLOCH, BERT K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bert K. Bloch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of S. John Bloch, their attorney, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

Dated, New York, the 21st day of April, 1922. SELENA L. BLOCH, LESTER H. WEIL, ALBERT E. HELLER, Executors. S. JOHN BLOCH, Attorney for Executors, Office and P. O. Address, 198 Broadway, Borough of Manhattan, New York City.

HEIDELBACH, ALFRED S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred S. Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligsberg, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

Dated, New York, the 13th day of April, 1922. HENRY R. ICKELHEIMER, CHARLES EINSIEDLER, JULIE PICARD HEIDELBACH, Executors. WISE & SELIGSBERG, Attorneys for Executors, Office and P. O. Address, 15 William St., Borough of Manhattan, New York City.

POLLAK, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Pollak, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Louis A. Solomon, his attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922.

Dated, New York, the 20th day of April, 1922. LOUIS A. SOLOMON, Attorney for Executor, Office and P. O. Address, 41 Park Row, Borough of Manhattan, New York City.

SCHLESINGER, ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Sampson H. Wayne, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of September, next.

Dated, New York, the 27th day of February, 1922. RAY JACOBSON, MAURICE F. SCHLESINGER, Executors. SAMPSON H. WAYNE, Attorney for Executors, No. 290 Broadway, Borough of Manhattan, New York City.

BLUMENTHAL, ALFRED ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Isaac Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of David L. Well, his attorney, at No. 51 Chambers Street, in the City of New York, on or before the 9th day of October, next.

Dated, New York, the 14th day of March, 1922. JESSE B. PERLMAN, Administrator. DAVID L. WEIL, Attorney for Administrator, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

NEUMAN, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Neuman, also known as Joseph Neuman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Benjamin H. Wickel, his attorney, at No. 362 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1922.

Dated, New York, the 17th day of March, 1922. BERNARD KIRSCH, Executor. BENJAMIN H. WICKSEL, Attorney for Executor, Office and P. O. Address, 362 Fifth Avenue, Borough of Manhattan, New York City.

LEVY, ERNEST M.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest M. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. M. S. & I. S. Isaacs, their attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 25th day of September, next.

Dated, New York, the 14th day of March, 1922. EDGAR A. LEVY, THEODORA G. LEVY, JACOB STEIN, Executors. M. S. & I. S. ISAACS, Attorneys for Executors, No. 52 William Street, Borough of Manhattan, New York City.

LURIE, MAX.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lurie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of December, next.

Dated, New York, the 15th day of May, 1922. MICHAEL LUNITZ, JOSHUA KANTROWITZ, SIMON AGHESS, RACHEL LURIE, Executors. KANTROWITZ, ESBERG and BEHR, Attorneys for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

VOGEL, CECELIA (also known as Cella Vogel, also known as Cella Vogel).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ceclia Vogel, also known as Cella Vogel, also known as Cella Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Spitz & Bromberger, his attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of November, 1922.

Dated, New York, the 21st day of April, 1922. EDWARD FREUND, Executor. SPITZ & BROMBERGER, Attorneys for Executor, Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.

HYMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Levitt, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 7th day of November, 1922, next.

Dated, New York, the 29th day of April, 1922. ROSE HYMAN, Administratrix. SAMUEL LEVITT, Attorney for Administratrix, No. 299 Broadway, New York City.

TOBIAS, RAPHAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Raphael Tobias, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of David L. Well, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 19th day of June, 1922.

Dated, New York, the 19th day of June, 1922. HATTIE CALO, SADIE TOBIAS KATZENBERG, Administratrices. DAVID L. WEIL, Attorney for Administratrices, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

CANTER, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Canter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Herman A. Schoenfeld, her attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922.

Dated, New York, the 10th day of April, 1922. TILLIE CANTER, Administratrix. HERMAN A. SCHOENFELD, Attorney for Administratrix, Office and P. O. Address, 41 Park Row, Borough of Manhattan, New York City.

KRAUS, JOSEPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose Weiss, their attorney, at No. 110 West 40th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of August, 1922.

Dated, New York, the 17th day of February, 1922. CHARLES RECHT, JULIUS C. KRAUS, Executors. ROSE WEISS, Attorney for Executors, Office and P. O. Address, 110 West 40th St., Borough of Manhattan, New York City.

HYMES, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hymes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, of the executor of said estate, at No. 140 Broadway, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 13th day of December, 1921. GUARANTY TRUST COMPANY OF NEW YORK, Executor.

ROSENFELD, SIGMUND L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund L. Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, his attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of September, 1922.

Dated, New York, the 20th day of March, 1922. JACOB A. SEGAL, Executor. HERMAN B. GOODSTEIN, Attorney for Executor, Office and P. O. Address, 1457 Broadway, Borough of Manhattan, New York City.

FRIEDLAND, ANNIE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Friedland, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Morrison & Schiff, their attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of September, 1922.

Dated, New York, the 8th day of March, 1922. MORRISON & SCHIFF, Attorneys for Executors, Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.

ASCHEIM, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Ascheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Strassburger and Shalish, his attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of October, 1922.

Dated, New York, the 28th day of March, 1922. JULES ASCHEIM, Administrator. STRASSBURGER and SHALISH, Attorneys for Administrator, Office and P. O. Address, 74 Broadway, Borough of Manhattan, New York City.

SOLOMON, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Solomon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Getzner, Simon & Asher, their attorneys, at No. 299 Broadway, in the City of New York, on or before the 15th day of October, next.

Dated, New York, the 29th day of March, 1922. GEORGE SOLOMON, LOUIS SOLOMON, Administrators. GETZNER, SIMON & ASHER, Attorneys for Administrators, Office and P. O. Address, No. 299 Broadway, Borough of Manhattan, City of New York.

MEIERHOFF, BETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Meierhoff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guaranty Trust Co. of New York, at No. 522 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of November, 1922.

Dated, New York, the 2nd day of May, 1922. EDWARD L. MEIERHOFF, GUARANTY TRUST CO. OF NEW YORK, Executors. HERBERT A. CONE, Attorney for Executors, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

ENGEL, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Engel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Stroock & Stroock, her attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1922.

Dated, New York, the 19th day of April, 1922. CLAIRE L. ENGEL, Executrix. STROOCK & STROOCK, Attorneys for Executrix, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

LEBENSTEIN, VIOLA R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Viola R. Lebenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Engelhard, Polak, Pitcher & Stern, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923.

Dated, New York, the 3d day of June, 1922. FRANK E. RAFFEL, WILLIAM RAFFEL, GLADYS L. GROSSMAN, FRANK L. GROSSMAN, Executors. ENGELHARD, POLAK, PITCHER & STERN, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

COHN, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Morris M. Baker at No. 277 Broadway, or Arnold Lichtig, 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923.

Dated, New York, the 18th day of July, 1922. ESTHER COHN, GEORGE COHN, JOSEPH S. WEINER, SIDNEY ISAACS, Executors. MORRIS M. BAKER, Attorney for Esther Cohn and George Cohn, Executors, Office and Post Office Address, 277 Broadway, New York City, Borough of Manhattan. ARNOLD LICHTIG, Attorney for Joseph S. Weiner and David Weiner, Executors, Office and Post Office Address, 141 Broadway, New York City, Borough of Manhattan.

JACOBSON, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Benj. F. Kraft, No. 59 Wall Street, Borough of Manhattan, in the City of New York, on or before the 9th day of February, 1923.

Dated, New York, the 1st day of August, 1922. SPELLED JACOBSON, SAMUEL JACOBSON, Executors. BENJ. F. KRAFT, Attorney for Executors, 59 Wall Street, Borough of Manhattan, City of New York.

ABELES, MORRIS B.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Abeles, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wable and Krinzel, their attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of October, 1922.

Dated, New York, the 22d day of March, 1922. EMANUEL BRUMMEL, ABRAHAM SIEGEL, Executors. WABLE and KRINZEL, Attorneys for Executors, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

GREEN, MAX.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Green, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of John L. Bernstein, her attorney, at No. 5 Beekman Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1922.

Dated, New York, the 22d day of March, 1922. JOHN L. BERNSTEIN, Attorney for Administratrix, Office and P. O. Address, 5 Beekman Street, Borough of Manhattan, New York City.

STEINBERGER, HENRIETTA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Steinberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kantrowitz, Esberg and Behr, No. 320 Broadway, in the City of New York, on or before the 14th day of October, next.

Dated, New York, March 27th, 1922. MAX C. BERNHARDT, ELSA MAX REINHARDT, BERNARD STEINBERG, DAVID MAYER, Executors. KANTROWITZ, ESBERG and BEHR, Attorneys for Executors, Office and P. O. Address, No. 320 Broadway, New York City.

KUHNBERG, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuhnberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis L. Quasha, their attorney, at No. 41 Park Row, in the Borough of Manhattan, City of New York, on or before the 20th day of September, 1922.

Dated, New York, the 10th day of March, 1922. ESTHER KUHNBERG and JOSEPH KUHNBERG, Administrators. LOUIS L. QUASHA, Attorney for Administrators, Office and P. O. Address, No. 41 Park Row, Borough of Manhattan, New York City.

BAMBERGER, LEON J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon J. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, their attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 30th day of October, next.

Dated, New York, the 15th day of April, 1922. CHARLES ROSENHAM, EDGAR A. LEVY, Executors. M. S. & I. S. ISAACS, Attorneys for Executors, No. 52 William Street, Borough of Manhattan, New York City.

SAMUELS, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Samuels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Alexander, Cohn & Sondheim, attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 6th day of November, 1922.

Dated, New York, April 17, 1922. OTTO ELSASS, HERMAN KRAUS, Executors. ALEXANDER, COHN & SONDEHEIM, 51 Chambers Street, New York City. KAUFMAN & KAUFMAN, 115 Broadway, New York City, Attorneys for Executors.

SAUL, PHILIP C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip C. Saul, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of George Frankenthaler, his attorney, at No. 139 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

Dated, New York, the 20th day of April, 1922. LESTER J. SAUL, Executor. GEORGE FRANKENTHALER, Attorney for Executor, Office and P. O. Address, 120 Broadway, Borough of Manhattan, New York City.

ISAACS, THEODORE.—Whereas Sidney Isaacs intends to apply for letters of administration upon the estate of the above named decedent, to be issued to himself, pursuant to Section 121 of the Surrogate's Court Act in such case made and provided:

Now, therefore, pursuant to the order of the Hon. John P. Cohalan, one of the Justices of the County of New York, dated July 11th, 1922, notice is hereby given to all persons having claims against said Theodore Isaacs, late of the County of New York, deceased, to present their said claims, with vouchers in support thereof, to the Surrogate, at the office of the Hall of Records, Chambers Street, Borough of Manhattan, City of New York, on or before the 21st day of August, 1922.

Dated, July 12th, 1922. ABRAHAM W. FEINBERG, Office and Post Office Address, 30 East 43d Street, Borough of Manhattan, New York City.

LEVY, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lee, Aron & Wise, his attorneys, at No. 7 Day Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of September, 1922.

Dated, New York, the 11th day of March, 1922. JACQUES LEVY, Jr., Executor. LEE ARON & WISE, Attorneys for Executor, Office and P. O. Address, 7 Day Street, Borough of Manhattan, New York City.

STEINBERG, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Steinberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of E. Knight Harris, his attorney, at No. 1 Liberty Street, Manhattan, City of New York, on or before the 27th day of December, 1922.

Dated, New York, the 13th day of June, 1922. E. KNIGHT HARRIS, Attorney for Executor, No. 1 Liberty Street, Manhattan, New York City.

GORDON, SAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sam Gordon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joseph N. Schultz, Esq., her attorney, at No. 21 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of February, 1923.

Dated, New York, the 7th day of August, 1922. LENA GORDON, Administratrix. JOSEPH N. SCHULTZ, Attorney for Administratrix, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

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FRANK, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Frank, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922. Dated, New York, the 3d day of April, 1922. JULIUS J. FRANK, JEROME W. FRANK, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

STRAUSS, ALBERT H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert H. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Felner & Maess, his attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of January, 1923. Dated, New York, the 23d day of June, 1922. BENJAMIN P. FEINER, Executor. FEINER & MAESS, Attorneys for Executor, Office and P. O. Address, 66 Pine Street, Borough of Manhattan, New York City.

GERBER, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Gerber, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Irving M. Dittenhoefer, his attorney, at No. 1482 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the eighth day of January, 1923. Dated, New York, the 26th day of June, 1922. MORTIMER FISHEL, Executor. IRVING M. DITTENHOEFER, Attorney for Executor, Office and P. O. Address, 1482 Broadway, Borough of Manhattan, New York City.

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