

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Ab 24th, 5682

Issued every Friday at No. 87 Nassau street, New York, by William J. Solomon. Subscription price, \$4.00 per annum. Entered as second-class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

VOL. LXXX. NO. 7.

NEW YORK, FRIDAY, AUGUST 18TH, 1922.

10 CENTS PER COPY



Some Folks are Never Satisfied

A Story by ELMA EHRlich LEVINGER

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You know I used to be a social worker before I got married, and I just loved the work. I didn't need the money, you know, but I felt it was my duty to try to make the world a little brighter. Like that girl in that awful cut story everybody was reading a few years ago. Funny I can't remember the name of it. You know I used to have a perfectly grand memory when I went to school and I could tell you the plot of every story I read from beginning to end. But a person changes as she gets older. Not that I consider myself very old, of course. Even if I've been married two years next June and everybody asks my husband when he takes me out where he's been keeping his little flapper sister all the time.

I haven't had time for any regular social work since I got married, but I always give my old dresses to the Big Sister Rummage Sales—and they're generally good as new, too, but you've just got to keep up the styles—and I'm forever selling tickets for bazaars and things. I had a booth, too, when the Beth Zion Hospital tried to raise a lot of money for a new building. I was on the job from noon until almost 11 o'clock that night, except the time I took off for my meals, of course, and to run home and change into something more fussy for the evening, and the little while I danced or sat down to look at the pageant the Junior Hospital League gave. Believe me, I understood then what a poor salesgirl has to suffer, being on her feet so much, and if I ever get time I'm going to join some society or other to make things easier for the poor things. But I won't be able to start anything myself. I'm the kind who's willing to do all the hard work and let somebody else lead the procession and get her picture in the papers.

Just see how I worked for that woman in the maternity ward down at the Beth Zion Hospital. One of the workers at the bazaar told me about her, and I'm so good-hearted I never think of myself; but the very next day, instead of resting up a little as I should have done, I just jumped into my car and went right down to see her. My friends all tell me I don't know how to spare myself, and I'm afraid they're right.

Her name was Mrs. Forsky and she just had a baby and was awfully sick and worried to death about the other five children at home. The eldest girl was thirteen or so and ought to have been able to take care of the house and the younger ones, but you know people like that never know how to bring up their children right and teach them anything useful. Why, once when I wasn't more than fifteen mamma had to take poor papa to French Lick, or one of those places

kind of a manager and the father mustn't have had a bit of feeling, either, because instead of trying to cheer his wife up when he came to see her he used to tell her he was half-starved for her cooking, and Mollie didn't wash his shirts clean like her mother did, instead of saying that they were getting along fine. I always say it's so easy to spoil a man; the more you do for them the more they expect. I know sometimes I'm just crazy to do little things for

about Mrs. Porsky whenever I had time to think of her along with all my other worries. They told me at the hospital she and her baby were doing nicely—you know how strong that kind of people always are—but that she seemed terribly worried about something. She used to wake up in the night and cry really pitifully, and it worried the other patients in the ward a good deal. There seemed to be something on her mind, but nobody knew what it was. I

good nurse—I'm too sympathetic.

That's why I got Mrs. Porsky talking to me after a visit or two. She spoke rather a good English for a foreigner and was surprisingly refined for that sort of person, if you know what I mean. And when I teased her for looking so downhearted when she had such a nice baby she burst out carying, and I thought I'd never get her to stop. But as soon as she could talk a little she began raving about her home and her family, and then I knew what was the matter with her. I'm an awful good judge of human nature, and my social work taught me a lot, so she didn't need to say much to show me just what ailed her. She was plain homesick.

"I wake up in the night and think about it," she told me, and her eyes actually got wild, she was so excited. "We got only three rooms, and they're terribly dark, and the landlord wouldn't do no repairs last year without raising the rent, and the walls and the ceilings are all greasy and the kids mark 'em up with lead pencils, too. And my Mollie's crazy and don't do the cooking right, and I bet you she's got the meat and the milk dishes all mixed. (Of course, I tried to interrupt and tell her these old-fashioned things don't count, anyhow, and I know I try to be religious as I can without bothering what we eat, because having things kosher doesn't mean half as much as trying to help everybody and being honest in business, and that sort of thing. But she wouldn't listen to me.) And when I get home I bet I don't get even a clean nightgown, and here they keep me so nice and clean like a lady and look after my baby right. And when I get home I don't even have a bed to put him in, we're so crowded. And I tell my Chayim every time he comes to tell Mollie and the girls to scrub the floor once and clean the windows, 'cause the dirt makes the baby sick when I bring him home, but he says they won't do it. They never mind. I ought to be home."

Now didn't that look as though she was homesick. I was really touched. It showed the old song was right, and no matter how humble it is you think there's no place like your own home. So I patted her hand and told her not to worry, and went to talk to the superintendent about her.



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JEW'S PROTEST USE OF TOMB STONES FOR BUILDING PURPOSES

A rabbi holding a protest meeting in a Jewish cemetery in Russia against the removal of the tomb stones for building purposes. The men have all been conscripted, leaving none but women and children.

he was always going to before he died, and I ran the house for my brother and me, and kept on going to high school in the bargain. And we had a new maid, too, and she was a fright—always threatening to leave 'cause I had too many parties, so my brother had to keep on raising her salary. And that was before the war, when servants knew their place and were glad to get a good home instead of going to a factory to be worked to death.

But the Forsky girl wasn't any

my husband—lay out his dress suit when we're going to an affair, and things like that—but I never do. I'm afraid to spoil him. Instead I stay down town shopping till the last minute or squeeze in a bridge, and when he gets home he has to help me hook up and maybe fix me a cup of tea, if I'm all fagged out and we haven't got a maid to make things easier for me. And I certainly pay enough, too. But the maids are awful nowadays. Why, my last one—

Anyhow, I was terribly worried

don't suppose the nurses ever bothered to find out, anyhow, even if they told me they did. They seem to think if they take a patient's temperature and give her an egg-nogg once in a while that's all you can expect of 'em. But absolutely no sympathy. I know I had a private nurse when I was in the hospital to have my adenoids taken out last year, and all night I lay awake suffering, and she just slept on her cot as though I wasn't paying her good money to sit up with me. Well, I know I'd never make a

He was awfully rude—you know how these executives always act, just to show you how busy they think they are—and told me the hospital was overcrowded, and he certainly was the last person on earth to keep Mrs. Porsky or anybody else against her will. He had a clerk bring her chart and looked it over and said he didn't know if the doctor would want her to go at the end of a week, as she was sort of weak, but if I thought she was sick from worrying about her house and her children the quicker she got to them the better. And they needed her bed here, anyhow. Just like that. Though, of course, I couldn't expect him to consult her or her husband when she was only a charity patient.

The head nurse on her floor, who always acted sort of snippy to me, though I don't know why, started to rave when I told her I had it all settled and Mrs. Porsky was going home. She didn't like it a little bit, and said if we sent her back to scrubbing floors and washing so soon the hospital would have her back in no time. But I told her not to worry.

I thought of a plan in no time at all. You see, I've trained myself to be a quick thinker, and my decisions are usually right, even if I don't have to take a week to decide things. I told the head nurse and Mrs. Porsky I'd hire a cleaning woman to come to their house every single day and fix things up and do the washing and help with the younger children a little. That wouldn't give Mrs. Porsky a thing to do but attend to the cooking and look after the baby. And I guess a young baby isn't much care, anyhow. I know my sister-in-law says she never sees hers except when the nurse brings in it to be fed. But people like Mrs. Porsky don't know how to manage things.

The very next day I telephoned down to an employment agency, but I couldn't get a woman to take the job unless I paid her ten dollars a week. And such short hours and everything. So I decided to call up another agency, and then my cousin from Pittsburgh came up to visit me and I had to show her around a good deal, and then my own maid left again for a change, and I forgot all about Mrs. Porsky. And when I did remember her I decided I couldn't afford to spend even five dollars a week on her 'cause they began to get after us for war relief, and the Lord knows how much my poor husband had to give, and the women at my card club all gave ten dollars apiece, and I couldn't get out of it, either. The people who run these drives must think some of

us are just made out of money.

But as soon as I had a minute's time I jumped in my electric and ran down to see how Mrs. Porsky was getting on, and I was never so insulted in my life. She did everything but swear at me. But, then, what can you expect of that class of people. Her kitchen was a sight and she had on a dirty apron, and the newest baby was crying just pitiful and the next one was yelling in a high chair. It made my head ache, so I didn't enjoy the matinee a bit that afternoon.

And Mrs. Porsky said: "My God, lady, why didn't you let me stay at the hospital? It was the first time I ever had a vacation in my life. And I had a clean bed and grand meals and didn't have to hear the baby yell or nothing. And you told them to send me home, and it's like coming back to hell. That's why I cried so much in the hospital. I didn't want to come home till I had to. But you stuck your nose in my business and spoiled everything."

Wasn't that vulgar? And I tried to do my best for her, too. But, as I always told my husband, some folks are never satisfied.

Theatre Benefit at Far Rockaway

The theatre benefit at the Columbia Theatre by the Sisterhood Congregation Gates of Prayer, Thursday, August 10, turned out to be a huge success. The house was thronged with members and friends of the congregation, who thoroughly enjoyed the splendid program presented. The proceeds of the benefit are to go towards the building fund of the congregation. A journal was prepared for the occasion, for which numerous advertisements and donations were received. The fund was materially increased through the sale of the journal and flowers among the audience. Mrs. J. Marcuson was chairman of the entertainment in charge and Mrs. I. Ozdoba was chairman of the journal committee. Through their untiring efforts, as well as their co-workers on their respective committees, the affair proved a most delightful social function as well as a financial success. The congregation is located at Far Rockaway.

The summer course of dancing lessons conducted by Miss Alma Denenholz in the vestry rooms of the congregation on Sunday mornings has been very successful, and the small tots are anxious to show their steps and smart frocks in a model lesson. This will be given on Sunday, August 27, at 10:30 a. m., and the parents and friends of the children are invited. They will be pleased to note the progress made by the children during the brief course of ten lessons.

Mr. Melamed will be away on a short vacation for the remainder of the month of August. He and his family will spend several weeks at St. Helaire, Quebec, Canada. On Saturday, August 19, Rabbi Max Zucker of Brooklyn will occupy the pulpit. Rev. Wolkow, who is now spending a few weeks in the Catskills, will return Saturday, August 19, and will be at the service of members during Rabbi Melamed's absence.

DEPUTY GRAND MASTER OF THE LARGEST JEWISH FRATERNAL ORDER

Adolph Stern, Deputy Grand Master of the Independent Order Brith Abraham, was born July 28, 1882, New York city, the son of Max Stern, ex-Grand Master of the I. O. B. A.. Deputy Grand Master Stern is a graduate of Public School No. 15, and a graduate of the New York University, in which he received the degree of L. L. B., 1903.

He has served three terms as Assemblyman, representing the Sixth Assembly District 1907, 1908 and 1909. Was Democratic Presidential Elector in 1912. He has been a member of the H. Weiss Lodge, No. 391, I. O. B. A., for 19 years, and counsel to the I. O. B. A. for six years.



ADOLPH STERN

He was unanimously re-elected Deputy Grand Master of the I. O. B. A. at its last convention, and is on the Executive Committee of the American Jewish Congress. He is active in all Jewish affairs, and belongs to numerous other organizations, among which are Royal Lodge I. O. B. S., Hirsch Lodge United Hebrew Brothers, Sanders Association Cosmopolitan Lodge K. of P., Median Lodge F. & A. M., Gilpatzer Lodge I. O. O. F., and also District Deputy, Twelfth District of the I. O. O. F., Federal Camp, Modern Woodmen and other organizations.

He has resigned as Assistant Corporation Counsel, after five years of service, to resume the practice of law, with offices at 51 Chambers street, New York city.

He joined the order at the age of 21 years, and has been a faithful worker for the order since he became a member, and is known for this among the thousands of the members of the order in various parts of the United States.

Antisemitic Editor Assassinated

WARSAW (Jewish Press Association).—Marchlewsky, editor of the local "Courier Pozansky," was assassinated in his office by Tchebatovsky, a political agitator.

Both the assassin and his victim were prominent and pronounced antisemites, though they are politically divided on other questions.

Tchebatovsky was an extreme opponent of the "allied" governments because of their support of the Jewish point of view. Marchlewsky, on the other hand, was Pro-Ally. Tchebatovsky, therefore, accused Marchlewsky of being in the pay of Jewish finance. The latter then preferred charges of criminal libel against Tchebatovsky, emphasizing the uncompromising attitude of his paper towards the Jews, even denying them admission into the editorial offices, and the magistrate presiding at the hearing found the defendant guilty of the offense charged and fined him a nominal sum.

The defendant, however, though found guilty of the charge of criminal libel, persisted in his views that Marchlewsky was not sufficiently intensive in his antisemitic fervor, and after a heated discussion in the office of his victim, he shot Marchlewsky, the latter dying instantly of the wounds received.

Jewish Members of Bandit Band Sentenced to Death

LUBLIN (Jewish Press Association).—A marauding band of bandits which infested this city and its suburbs during the last years was tried here on the charges of banditry and robbery, being accused of having attacked over 20 families; principally Jewish.

The band consisted of 12 Poles and Jews. These latter did not actually participate in the violent attacks made, but acted as informers spying out all the details concerning the houses selected for the robbery.

The court sentenced to death the two Jewish informers, and two of the Polish bandits. Winitzky, the leader of the band, and six of his accomplices were sentenced to life imprisonment. The remaining members of the band were acquitted.

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Chicago	Aug. 31	Oct. 5	Nov. 9
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La Savoie	Sept. 9	Oct. 21	Nov. 18
La Lorraine	Sept. 16	Oct. 14	Nov. 11
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David Lichtenstein, prominent patent lawyer of Boston, Mass., is dead at the age of 36. He practiced extensively in the United States Courts and enjoyed the distinction of being the first Jewish registered patent attorney in New England.

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SIERADZKI, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Sieradski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 53 William Street, Borough of Manhattan, in the City of New York, on or before the 23d day of January, 1923. Dated, New York, the 22th day of June, 1922. EDWARD BARCHINKSI, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, 53 William Street, Borough of Manhattan, New York City.

LAHM, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Lahm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Otto A. Samuels, their attorney, at No. 358 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of January, 1923. Dated, New York, the 12th day of July, 1922. PAULINE B. (LINA) LAHM, MORTIMER LAHM, DAVID ELI LAHM, Executors. OTTO A. SAMUELS, Attorney for Executors, Office and Post Office Address, No. 115 Broadway, Borough of Manhattan, New York City.

BLOOMBERG, SARAH G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah G. Bloomberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kaufmann & Kaufmann, their attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923. Dated, New York, the 14th day of July, 1922. SAMUEL D. BLOOMBERG, FESHA D. KLEINBERGER, Surviving Executors. KAUFMANN & KAUFMANN, Attorneys for Executors, Office and Post Office Address, No. 115 Broadway, Borough of Manhattan, New York City.

SIEGEL, HARRY (Also known as Harry Siegle).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Siegle, also known as Harry Siegle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel L. Chess, his attorney, at No. 38 Park Row, in the City of New York, on or before the 10th day of February, next. Dated, New York, the 20th day of July, 1922. LEO SIEGEL, Administrator. SAMUEL L. CHESS, Attorney for Administrator, No. 38 Park Row, Borough of Manhattan, New York City.

WASSERMAN, BENOIT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benoit Wasserman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal & Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of January, 1923. Dated, New York, the 30th day of July, 1922. SIDNEY LOWENTHAL, SAMUEL WASSERMAN, Executors. LOWENTHAL & HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

BUDWIG, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Budwig, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Edgar Hirschberg, his attorney, at No. 3310 Third Avenue, in the Borough of Bronx, in the City of New York, State of New York, on or before the 15th day of February, 1923. Dated, New York, the 7th day of August, 1922. MOSES R. ELIASOFF, Executor. EDGAR HIRSCHBERG, Attorney for Executor, Office and P. O. Address, 3310 Third Avenue, Borough of Bronx, New York City.

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ITEMS OF INTEREST IN THE JEWISH WORLD

The Young Zionists Society has been organized at Fort Worth, Texas.

The various Jewish organizations of Sydney, N. S. W., are planning a federation.

Sir Matthew Nathan, governor of Queensland, has been elected chancellor of Queensland University.

The Wurtsboro (N. Y.) Hebrew Aid Society has been organized to raise funds with which to erect a synagogue in Wurtsboro.

The members of the Melbourne (Australia) Jewish Mutual Aid Society have just celebrated the 75th anniversary of the society.

Die Berg Stimme (The Mountain Echo) a Yiddish weekly published at Liberty, New York, for a few months, has suspended publication.

The Jewish Welfare Board has appointed Rev. M. Speler of Rockville Center, L. I., as visiting Rabbi of the Port Jefferson Training Camp.

The ringleader of the White Russian pogroms has been sentenced to death at Minsk. Twenty-six other anti-Jewish rioters were sent to prison for various terms.

Preparations have been completed for the annual convention of the New Jersey Young Men's Hebrew Associations, which will be held at Plainfield September 4-5.

Rev. S. M. Solomon has been re-elected treasurer of the Melbourne (Australia) Ragged Boys' Home, a non-sectarian institution having homes at Melbourne and Frankston.

A bas-relief of Mayor William Hale Thompson was presented to the mayor by Chicago Jews last week, who thanked him for his friendship to them. Felix Rivkin was the sculptor.

The New Jewish synagogue and community house on Riverside avenue, Red Bank, N. J., is nearing completion. It is expected that the new building will be finished in time for the coming holidays.

The members of the Progress Club of Passaic, N. J., have sold the building which they occupied for the past 11 years to the Workmen's Circle. The Progress Club will relocate further uptown.

Plans have been filed for the new synagogue of the Minsker congregation in the Bronx. The plans call for a three-story brick building, 66x66.8, to cost \$100,000, on the east side of Intervale avenue, 34 feet north of 165th street.

Abraham Baumwald, Max Schoolman, Louis Levine, Joseph Rudnick, Joseph Margolis and Jacob Beal, all of Boston, Mass., have given \$1,000 each to the Jewish Consumptive Relief Society of Denver, Col., for endowments.

Deputy Paul Sandor recently made an interpellation to the government on the accusations of the anti-Semites that the Jews had been guilty of treason to the state during the Roumanian invasion of Hungary. The deputy proved the innocence of the Jews, and showed that the "Awakening Magyars" were really the culprits. He demanded an investigation into the matter.

Plans to raise \$40,000 to purchase a site for the Jewish boys' camp at Long Lake, Ill., have been completed by the Young Men's Jewish Charities Association of Chicago, Ill. A drive will be conducted by members of the organization among the Jews of Chicago. Long Lake camp receives boys from 10 to 16 years old each summer, holding five camp periods of two weeks each.

Joseph Strasburger, a well-known Washington (D. C.) merchant, died at Atlantic City, N. J., last week, where he had gone in search of rest. The deceased was noted for his many charities, as well as his religious and business activities.

The new synagogue building now being erected at a cost of over \$200,000 for the North Shore Congregation Sons of Israel at Chicago, Ill., will be ready for temporary use for the coming holidays. The corner stone will be laid on Sunday, August 20.

Jews and Protestants of Coney Island have joined hands with the Catholics of the resort to raise funds with which to erect a new edifice to take the place of the Shrine Church of Our Lady of Solace, the only Catholic church at the west end of the island.

A branch of the German militant anti-Semitic organization, which was responsible for the murder of Dr. Rathenau, has been discovered by the authorities in Vienna. The reactionary Minister of Justice, Mr. Waber, is said to be implicated in the affair.

A new luminary in the world of operatic tenor stars and a native Chicagoan whose success adds luster to American opera is seen in the debut at the Theater Adriano in Rome of Wilbur Aroni. Aroni's real name is Aaron W. Cohn, and he was born in Chicago just twenty-seven years ago.

The will of Aaron J. Bloomberg, at one time a merchant in Texas but of later years a resident of New York, shows that he bequeathed \$5,000 each to Beth Israel Hospital, and Home for the Daughters of Jacob; \$2,500 to the Yeshibah and \$2,000 to the Hebrew Free Loan Society. Charities in Jerusalem also benefited.

The Keneseth Israel Congregation, one of the oldest Orthodox Jewish congregations in Kansas City, has outgrown its present synagogue at 15th and Locust streets and is erecting a \$200,000 edifice on the southwest corner of 34th and Paseo. The first story will be ready for the forthcoming holidays where services will be held.

Dr. Isidore B. Diamond, well known in the medical profession of Chicago, and connected with Jewish and non-Jewish philanthropic institutions, has been appointed Professor of Neurology at the University of Illinois. Dr. Diamond, who has been practicing medicine in Chicago for over twenty-five years, is a graduate of Johns Hopkins University.

Congregation Degel Israel of Watertown (N. Y.) has elected Rabbi Aaron Ben Ezra of Cleveland, O., as its spiritual leader for the coming year. Rabbi Ben Ezra is a native of Palestine. He was in charge of Temple Israel of Alliance, Ohio, a suburb of Cleveland, where he also attended the Social Science department of Western Reserve University.

Jewish Scholar and Welfare Worker Honored

PARIS (Jewish Press Association).—Dr. Arnold Netter, vice-president of the "Alliance Israelite Universelle," and a member of the "Yka," has just resigned his office as senior physician in one of the largest hospitals in the city. The physicians of the city took advantage of the occasion to publish a review of Dr. Netter's Scientific and Medical Works, and to arrange a sumptuous banquet in his honor, which was attended by prominent physicians and scientists from England.

Dr. Netter had achieved fame and distinction because of his medical achievements as well as because of several scientific discoveries of great importance to the medical world.

THE ECONOMIC SITUATION IN SAFAED

[Dr. A. Ruppin, member of the Palestine Zionist Executive, has recently paid a visit to Safed, to inquire into the present situation of the Jewish population of the town and to study its commercial and industrial possibilities. Dr. Ruppin subsequently submitted a report from which we quote the following passages:]

The Jewish Population: The Jewish population of Safed, which, before the war, counted 8,000 souls, has greatly diminished during the war owing to epidemics and to emigration on a large scale, so that at present there are in Safed about 3,600 Jews, of whom about two-thirds are Ashkenazim and one-third Sephardim. The total population of the town is officially estimated to be 12,500, of whom 8,750 are Moslems and 400 Christian. The Jews, therefore, constitute about 30 per cent. of the population.

Because the male emigration from Safed was larger than the female emigration there are more Jewish women than men. There is an unusually large proportion of elderly women. The election lists for the election of the Vaad HaIr (Jewish Town Council) in May, 1920, which represented male Jews over 20 years of age, showed only 85 electors. The number of school children amounts to about 800, out of whom 450 attend the Hebrew schools of the Vaad HaHinchuch (Education Department of the Palestine Executive), 250 the Alliance school and 100 the Hadarin (Orthodox schools).

The Decline of Safed: From conversation with the bankers and the most important merchants of the town it was clear that the inhabitants of Safed treated the economic decline as an established fact. It goes as far back as the starting of the Haifa-Damascus Railway in 1905, owing to which Safed lost the traffic of travelers between Palestine and Syria who previously had to use the Acre-Safed-Kunetra-Damascus road. As a result of this, while in the other parts of Palestine, some of the frequented roads were kept up even in the time of the Turkish regime, Safed remained without a road and the access to it was only possible on foot or riding along dangerous mountain paths. And so, even the closest hinterland of Safed became cut off from the main, and other better situated places, as Rosh-Pinah and Tiberias, successfully competed with it.

The last stroke was dealt to Safed commerce by the new English-French boundary settlement, whereby Safed loses its chief source of income, namely, the trade with the Bedouins in the Houran. The Houran is in the French Zone and the crossing of the frontiers is connected with customs and other difficulties, so that the Bedouins no longer come to Safed for their trade.

As a proof of the downfall of Safed may serve the many half-ruined and uninhabited houses, while in all the other towns of Palestine there is a scarcity of housing accommodation. In consequence of long years of non-usage the dwellings are in very bad condition. The Jews of Safed are supposed to possess a total of not less than 1,000 houses, very few of which, however, are in an inhabitable condition.

Occupation of the Jews

There are amongst the Jews, as far as occupation is concerned, about 150 merchants and small shopkeepers, about 50 artisans, about 20 dairy men (deriving their living out of 1 or 2 cows each) and about 20-30 mukorim (people who provide transport for merchandise and for passengers).

Cost of Living in Safed

The cost of living in Safed is cheap. A family (5 souls) of an artisan or a small tradesman requires £ E. 7 1/2 monthly to cover all its expenses on the necessities of life.

Roads and the Commercial Situation
The commercial situation of Safed will improve if in the course of the next few months the road from Tiberias through Rosh-Pinah to Safed will be completed. It will then be possible to reach Safed by car from Tiberias in one hour. There is also a rumor about the proposed construction of a road, about 45 km. long, from Acre to Safed. But it seems that this work will not be carried into effect in the immediate future, because the Government has included it in its road building plan only under the roads of third order and it touches only a few of the larger towns.

Industrial Developments

For an industrial development of Safed there are few prospects. One industry that might perhaps be thought of, is a cigarette factory, because with the abrogation of the Regio tobacco monopoly, the cultivation of tobacco has been started in the neighborhood of Safed. A small cigarette factory which employs a dozen workmen has already been established there in the course of last year. Of other industries, which may have a chance of success is a wool spinnery, the prospects of which are by no means particularly favorable, since the Bedouin of the Hauran no longer bring their wool to Safed and instead take it to Damascus, Safed being supplied only with the wool of its neighborhood. The development of tanneries, for which there seems to be available an adequate supply of raw material, is hindered by the shortage of water, the drinking water supply of Safed being very inadequate so that the town is still almost wholly dependent on cistern water.

Safed as a Summer Resort

On the other hand, Safed has great

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prospects of development in the future as a summer resort, owing to its pleasant mountain climate, which is cooler than in any other place in Palestine. The town is, therefore, specially suitable for a rest place for those who seek escape from the hot summer. Should the road to Tiberias be soon ready and should good hotels and boarding houses be available, Safed would undoubtedly exercise a great attraction for summer guests. At present it is almost impossible to obtain a hotel satisfying even modest exigencies of Europeans and a good sanatorium or hotel would surely do a lucrative business.

Hebrew Teachers Insured

Policies amounting to about \$60,000 were recently taken out by the Associated Talmud Torahs of Philadelphia to insure the teachers connected with their schools in the event of disability or of sickness. While the idea of pensions and of group insurance is common in industries and other professions, it is, to our knowledge, the first time in the history of Jewish education in this country that a plan of this kind has ever been tried. To show their interest in the insurance plan and their desire for co-operation, the teachers, of their own accord, volunteered to pay one-half of the cost. The average cost to each teacher is approximately \$14 a year. For this he receives 66 2-3 per cent of his salary during the period of illness, payments beginning on the fourth day of incapacity and continuing 52 weeks thereafter. This is about one-fourth the cost of similar insurance taken out individually. It is felt that this plan will

not only assure the teachers of their livelihood for the entire year, but will also make them take a greater pride in their profession.—Jewish Times.

The First Break in the Ranks

It has taken a Jewish paper headed by a rabbi as publisher and another rabbi as editor-in-chief to break in with a Ford advertisement. It is the Indiana, Jewish Chronicle of Indianapolis, Ind. Rabbi Jacob Blenfeld is the editor and publisher, and it boasts of seven rabbis as editorial contributors. They are: Rabbis Morris M. Feuerlicht, A. L. Weinstein, Albert G. Minda, Edward L. Israel, Joseph L. Fink, Samuel J. Harris and Pizer W. Jacobs. Other Jewish papers of the country owned and published by mere laymen wouldn't dream of accepting an advertisement from this arch anti-Semite, but it takes a number of rabbis, the conservators of all Israel, to stoop and gather up the mud with which they have been besmirched.—Chicago Israelite.

Minsk Pogromists Sentenced to Death

Riga (Jewish Press Association).—Thirty-four pogromists, former soldiers in the army of Balachowitz, were recently tried here on the charges of participation in the pogroms made by that army while passing through the Province of Minsk. The evidence of their guilt was conclusive, there being found in their possession some of the stolen things, and the court found them guilty of the charges, sentencing twenty-one of them to death, and the others to terms of imprisonment for life.

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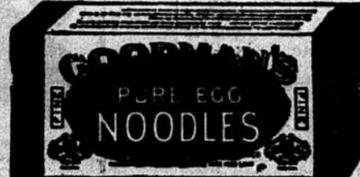
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THE "HABIMA" THEATRE

By MAXIM GORKY

The "Habima" Theatre is brilliant proof of the all-conquering power of talent. It is a little theatre hidden in one of the confusing alleys of Moscow. Its hall would not hold more than two hundred persons. The walls of the auditorium are draped with a gray material of the kind used for making sacks, and this rough material lends to the theatre the coloring of imposing seriousness, of austere simplicity.

The little place was built up at the cost of most strenuous labor, at an enormous exertion of spiritual forces. It was created by young Jews, under the leadership of the talented artist Zemach and a stage manager named Mchedeloff, who approached genius and who is now at the point of death as a result of over-strenuous work; he was brought to the rehearsals on a hospital stretcher. (I have just learned that Mchedeloff has died.)

This remarkable work has been created amidst hunger and cold. The right to speak in the language of the Torah, the language of the genius Baaluk, had to be fought for at every step. All the artists of the "Habima" are young men and women who have to earn their daily bread by wearying labor. But after working all day in the various bureaus, amid the bustle dulling one's mind and soul, these people, religiously in love with their melodious ancient tongue, with their tragic art, would assemble for rehearsals, and until late in the night would study the plays with the obstinacy and self-forgetfulness of those who believe in the miraculous power of beautiful speech.

I know what difficulties and what obstacles these people had to overcome, how much energy they spent fighting stupidity, envy and malice; but I shall not stop here to tell of suffering where it is possible to speak of a great victory of the spirit. We talk too much of evil and it only strengthens it in our life. Is it not time for us to learn to despise our suffering?

I saw in this theatre three performances of Pinsky's one-act play, "Ahasuerus," or "Nabi," and was also present at the rehearsal of Ansk's play "Hadybuk." The part of the hero in Pinsky's play was acted by the splendid artist Zemach.

He presented an overwhelming picture of a prophet of the period of Titus and of the sacking of Jerusalem. He played with superhuman power and conviction. Without understanding the language, delighting only in its forcefulness and melodiousness, I felt all the torments of the prophet whose words do not reach the heart of the people he so ardently loves. I felt all the great despair of a sensitive heart.

But not only through the acting of Zemach and the rare talent of the artist Vardi, nor through the power of the play itself did the impression form itself which so deeply disturbed one's soul. No, this impression was called forth by the harmony of the execution, by the musical perfection of the acting of each and every one of the artists.

The gray texture of the curtain fluttered aside as if a barrier dividing the present from the distant past had vanished, and there appeared before one's eyes a colorful bazaar at the wall of a little town in Judea. The arid plain is seen through the gates; a solitary dusty palm tree stands out against the horizon. And from this moment on, the dominating power of beauty gripping your heart, carries it deep into the life of the Jewish town, takes it two thousand years back, and it lives again in the terrible day of the destruction of Jerusalem.

"What have you, a Russian, an atheist, to do with Jerusalem and Zion? What does the destruction of the Temple mean to you?" reason asks.

But the heart throbs with sadness at the sight of the torments of the prophet, who foretells the misfortune of his nation, seeing the frivolity of the people, who jeer at the prophetic visions of their seer and the suffering of his shattered soul. It is because of this that one feels this foreign life as deeply as one's own; because the young talented people live on the stage more truthfully than in this actual, wolfish life, where, in defending himself and what is dear to him, man is so frequently compelled to play the hypocrite and lie. I speak of the Jew, the man, of him who is hounded like a rat by his own and by strange dogs; of the man who by his nature, in one way or another in this or that field, is talented and is desirous of working for the benefit of the soul of his people, and who can invincibly and passionately love even the country where he is tortured—the country of pogroms.

This amazing performance, by its beauty and harmony, reminded me of the best years of the famous Moscow Art Theatre, of the days when its fine artists were young and inspired with faith in the holiness of their work.

But the artists of the "Habima" have, it seems to me a strong advantage over the Art Theatre in its best days. They have no less of art but more of passion and ecstasy. The theatre for them is a thing of worship, and one feels that at once. Everything, the words, gestures, mimicry, are profoundly harmonious, and in all of them there burns that wise truth which is born only of art, of talent.

A vast amount of work was spent on this little theatre, and there came into being one more magnificent proof of the enchanting power of art, of the talent of the Jewish people.

"Habima" is a theatre of which the Jews can be proud. This healthy striping promises to grow up into a Maccabee.—London Jewish World.

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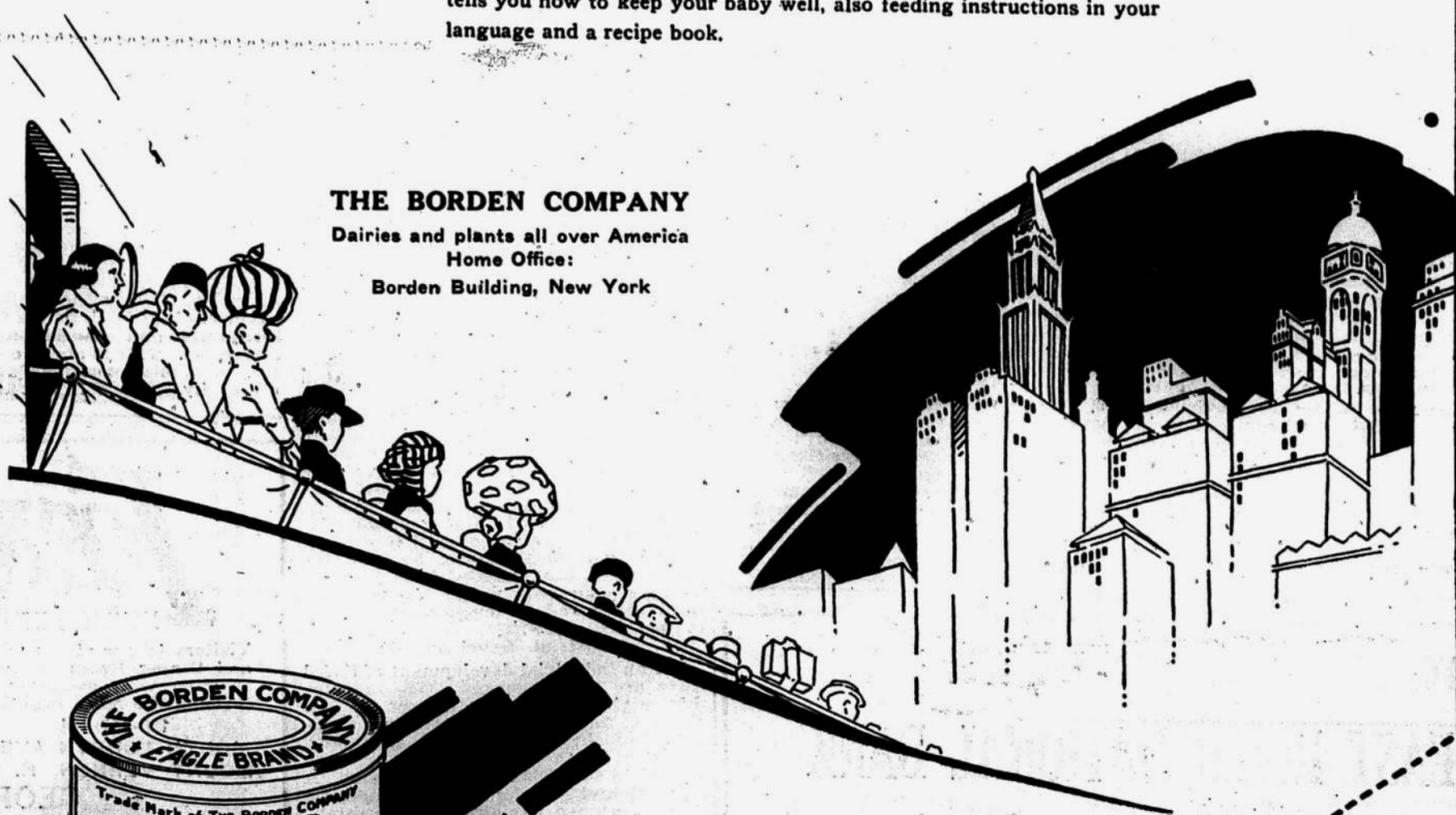
make little cakes and cookies rich in Eagle Milk. Many children find great nourishment and pleasure in eating slices of bread on which Eagle Milk has been spread like butter. The growing child needs wholesome, nourishing Borden's Eagle Milk long after it is off the bottle and in these many ways mothers insure the steady growth and sound health of their children.

The Borden Company has prepared an interesting book, full of pictures and recipes, telling you how to make many dainty, nourishing foods for children in which Eagle Milk is used. It might also be noted that these same puddings and custards are just as appetizing for grown ups as for the little ones. Here are many splendid dishes that father and son can both enjoy and mother can make them so easily and economically.

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ENGAGEMENTS

ADLER-GUTMANN.—Mr. and Mrs. Sumner Gutmann of 88 Park Avenue, East Orange, N. J., announce the engagement of their daughter Marion to Mr. Albert A. Adler, son of Mr. and Mrs. David Adler of Newark, N. J.

BIELER-STEINHARDT.—Mrs. Julia Steinhardt of 107 West 113th street announces the engagement of her daughter Helen to Mr. Murray Bielel.

BIRNBAUM-POLLAK.—Dr. and Mrs. Berthold S. Pollak of Laurel Hill, N. J., announce the betrothal of their daughter Rosa T. to Mr. Philip Stanley Birnbaum of Jersey City.

BRICKMAN-GREENSTEIN.—Mr. Benjamin Greenstein of 580 West 161st street, New York, announces the engagement of his daughter Edith Helen to Mr. Samuel C. Brickman, son of Mrs. Ida Brickman of New York.

GLASS-FINKELSTEIN.—Mr. and Mrs. J. Finkelstein of 101 West 114th street announce the engagement of their daughter Miriam to Mr. Harry Glass, son of Mrs. Amella Glass.

GUTMANN-HANDMANN.—Mr. Harris Handmann of 8665 Twenty-first avenue, Brooklyn, N. Y., announces the betrothal of his daughter Rose to Mr. Edward P. Gutmann of Brooklyn, N. Y.

KLEIN-MONNESS.—Mr. and Mrs. A. L. Monness of 100 St. Nicholas avenue and Shelbourne Hotel, Edgemere, L. I., wish to announce the engagement of their daughter Anna to Mr. Harry Klein, son of Mr. and Mrs. Morris Klein of 66 Fort Washington avenue.

KRAUSS-FISCHEL.—Mr. and Mrs. Louis Fischel announce the engagement of their daughter Rose to Mr. Edward Krauss of New York.

KRIEGER-KLIPPER.—Mr. John Klipper, 848 Westminister road, Flatbush, announces the engagement of his daughter Helen Marion to Mr. James Krieger, of New York.

MIRKIN-ZEIDMAN.—Mr. and Mrs. J. Zeidman of 345 Stebbins avenue announce the engagement of their daughter Augusta to Dr. I. Keuneph-Mirkin, Sunday, August 6.

SCHWARTZ-FISHKIN.—Mrs. David Fishkin, 2607 Jerome avenue, announces the betrothal of her daughter Jane to Mr. Max Wendell Schwartz of this city.

SPERLING-BAER.—Mr. Ben Baer announces the betrothal of his sister Beatrice to Mr. Edward Sperling, this city.

WALLACH-MILLER.—Mr. and Mrs. Aaron Miller of 255 West 108th street announce the engagement of their daughter Leonore Sylvia to Mr. Samson J. Wallach, son of Mr. Hirsch Wallach of New York.

MARRIAGES

BRACKER-SOMMER.—Edith Lapan-sky Sommer of Cleveland, Ohio, to Harry Edward Bracker of 829 Riverside drive, on Thursday, August 10, at the home of the officiating minister, Rev. Isidore Frank.

FRANKEL-SCHWEID.—Mr. and Mrs. S. Schweid of 1903 Marmon Ave. announce the marriage of their daughter Sadie to Herman A. Frankel on Sunday, August 13, at the home of Rev. S. Seidman.

HELFAND-JANDORF.—Mrs. Bertha Jandorf announces the marriage of her daughter Natalie Lucile to Alfred Helfand at Hotel Astor, August 9, 1922.

JANOS-CANTOR.—Mr. and Mrs. Cantor of 1916 Grand Concourse announce the marriage of their daughter Jeanette to Max Janos on Saturday, August 12, at 58 West 120th St. Rev. S. Seidman performed the ceremony.

LEVY-ROLLAND.—Mr. and Mrs. Julius Rolland of the Hotel Marie Antoinette announce the marriage of their daughter Adele to Mr. Clarence Levy, son of Mr. and Mrs. Julius Levy of Brooklyn, N. Y., on August 8, 1922.

SHEFTMAN-RAZINSKY.—Mr. and Mrs. Razinsky announce the marriage of their daughter Rebecca to Kalman Sheftman on Sunday, August 13. Rev. S. Seidman performed the ceremony.

STEIN-FELDMAN.—On Sunday, August 13, at the home of the bride, 225 East 72d St., Martha, daughter of

Mr. and Mrs. Alfred Stein, to Maurice, son of Mr. and Mrs. Benjamin Feldman of 822 St. Nicholas Ave., Rabbi Joel Blau of Temple Peni el officiating.

BIRTHS

FRIEDER.—Mr. and Mrs. Max Frieder (nee Janet Cohen), 674 West 161st street, announce the birth of a son on August 10. No cards.

GOLDBERG.—Mr. and Mrs. Ben Goldberg, 1726 Union street, Brooklyn, announce the birth of a girl, Irene, August 9.

GOLDIN.—Dr. and Mrs. J. E. Goldin (nee Hattie Birn) of 129 East 69th street announce the birth of a son on August 8, 1922.

HYMAN.—Mr. and Mrs. Sam Hyman (nee Blanche J. Solomon) of 619 West 163d street, and Edgemere, L. I., wish to announce the birth of a son on Friday, August 11 at the New York Nursery and Child's Hospital.

KURTZ.—To Mr. and Mrs. Henry S. Kurtz (nee Anna Ruth Reibstein) of 1454 Grand Concourse, a daughter, Janet Beatrice, on August 11.

LAGEMANN.—To Eric and Margaret Lagemann, the gift of a baby girl, Betty Ingrid, on August 12, 1922.

MENDELSON.—Mr. and Mrs. Edwin Mendelson (nee Esther Seidman) announce the arrival of a son, August 9, 1922.

SOCIAL NOTES

Mr. and Mrs. David Kass, who are summering at Sea Cliff, L. I., spent the past week at the Ritz-Carlton, Atlantic City.

IN THE SYNAGOGUES

HEBREW TABERNACLE (Broadway at 158th Street).—Dr. I. Mortimer Bloom on Friday evening at 8. "Enthusiasm: Spur or Bridle?" Saturday morning at 9.30. "The Strength of the Meek."

Polish Family Kidnaps Jewish Girl—Refuses to Return Her to Her Mother

Warsaw (Jewish Press Association).—Frieda Zuker, a 13-year-old girl from Lodz who came to Szirardow to attend a wedding of her cousin, suddenly disappeared and was not found for a week, when she was located in the home of a Christian family. When the mother of the girl went to claim her she was denied access to her child. Upon application to the police, she was directed to produce documents identifying her as the mother of the child, but when such documents were produced the police still declined to help her. The mother then turned to the country prosecutor for help, but it was all in vain. She then turned for help to the Ministers of Justice and Interior, but her pleas were unheeded.

The Jewish deputies of the Seim are now intervening in her behalf.

Poland in Danger; "Ice Cream" in Jewish Hands

Warsaw (Jewish Press Association).—"Dwa Grosza," anti-Semitic paper of this city, has finally discovered the real cause of Poland's ills. The great menace to Polish sovereignty and the reason for Poland's poverty is the ice cream industry. This cooling and refreshing delicacy is made by Jews. Few Poles are interested in this industry. "Therefore," declared this ardent champion of Polish integrity, in a flaming editorial, "let us all unite in the sacred task of rescuing this all-important industry from impious and unholy hands. 'Ice cream' must be nationalized."

Storm Near Palestine Beach Imperils Many

Jaffa (Jewish Press Association).—A sudden storm sweeping the waters of the bathing beaches in the city imperiled the lives of many bathers.

Fortunately all of the bathers were rescued, but one of the rescuing party made the supreme sacrifice in performing the work of rescue.

The name of this hero is Robert Adler, a Chalus, twenty-nine years of age, who came here from Budapest about a year ago.

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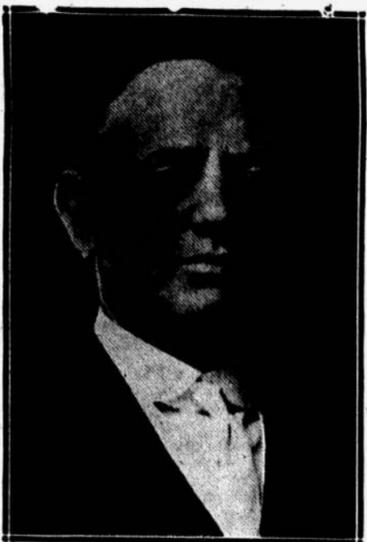
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Thousands Mourn Death of Dr. A. Pierre Sigelstein

Prominent City Officials and Delegations From Various Organizations Attend Funeral

More than four thousand persons attended the funeral of Dr. Pierre A. Sigelstein, who died suddenly, on August 9, at Ferndale, N. Y. His death came as a shock to all those who knew him.

Dr. Sigelstein was the president of the American Union of Rumanian Jews and former president of the United Hebrew Charities. At the time he was stricken Dr. Sigelstein was motoring from his summer home at Saratoga and was taken to the hotel at Ferndale, where he passed away within a short time.



DR. PIERRE SIGELSTEIN

The funeral was held from his home, 574 West End avenue, Friday afternoon, August 11, after which the body was taken to the Menorah Home for the Aged and Infirm, on Bushwick avenue, Brooklyn, of which he was the founder. Rev. Dr. Charles M. Lissner, of the First American Rumanian Congregation, held elaborate services. More than four thousand persons, friends and delegations from various organizations, assembled to pay their respects to the deceased. The crowd was so numerous that it required ten mounted police and twenty others to handle them.

Dr. Sigelstein was one of the foremost Rumanian Jews in this country, and since he came here in 1885 had worked ardently in their behalf. He was also president of the Hebrew Rumanian Aid Society, the Menorah Association, former president of the Denver Hospital for Tuberculosis, and was often a delegate to the American Jewish Congress, and had made many trips abroad in behalf of the Rumanian Jews.

Dr. Sigelstein was born in Jassy, Rumania, 52 years ago and was educated at the University of Vienna, where he received the degree of M. D. After coming to this country he studied for a time at Columbia University, where he received the degrees of LL. D. and Ph. D.

After leaving Columbia Dr. Sigelstein took up the practice of medicine in this city and continued here until his death. He was a member of the staffs of Mount Sinai and Suedenham hospitals.

Surviving are his widow, Mrs. Kathryn Sigelstein; a son, Dr. Maxwell J., also a physician, and two brothers, Ben-net E., New York attorney, and Louis E., coroner of Cleveland, Ohio.

Among the prominent persons who attended the funeral, besides the various delegations, were Judge Otto A. Rosalsky, Judge Morris Koenig, Magistrate Max S. Levine, Congressman Christopher Sullivan, Judge McIntyre of General Sessions, Grover Whalen, ex-Judge Leonard A. Snitkin, Alderman Moritz Graubard and Borough President Julius Miller.

Interment at Washington cemetery. Dr. Sigelstein leaves behind a host of friends who are fully cognizant of the rare elements that tied them to him, and who feel his loss is irreparable.

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SOME INTERESTING LOCAL EVENTS

"Chasidische" Rabbis in America—Achievements of the "Ort" Delegation—Ford for President—Jewish Institution Closed by Police.

(Copyright, 1922, by National Jewish Press Association, Inc.)

Another Rabbi, a "Chosid," has come to visit our city of New York. Representatives of "Chasidische" congregations, as they call themselves here, welcomed and acclaimed this new guest with great zest and enthusiasm. Over 100 automobiles participated in the parade staged in his honor, acting as an honorary escort and bodyguard, accompanying him to the home selected for him during his stay in our midst. Our press—even those papers which appear on Saturday also—wrote at length and in great detail concerning this latest arrival, and yet not one of them found it convenient or deemed it necessary to make pertinent and relevant observations on this phenomenon.

For this latest arrival is not the first "Rabbi" to come to our shores. Several came before the war and have established themselves as permanent fixtures in our Jewish American life. The present arrivals, however, are the direct result of the machinations of a certain sharp-witted and adroit Jew, who makes a "business" of these "Rabbis." It is he who stages the demonstrations, who declaims the praises of his proteges, and scatters broadcast news and notices. . . . And these "Rabbis," strangers in a strange land, are, of necessity, under his protective wings and managerial guidance, to be disillusioned but too often and to flee his leadership. . . . And still he brings "new ones." So profitable an enterprise is it, that if there were no European volunteers to make the journey, this Jewish charlatan would even save his traveling expense; he would seize some naive "battion" from the East Side, enthrone him as "Rabbi" and proclaim from the housetops the wonder-making power of his newest find.

The American soil and its Jewish masses furnish a fertile field for such "commercialism." "Chasidism," as a world ideal and philosophy, has been written of at length in the daily press as well as in the more serious field of theologic literature. Not so is it recognized though, by the semi-cultured masses of the Ghetto, who are credulous enough to attribute superhuman powers and faculties to the "Rabbi" and his retinue. And even our surface-intelligentsia regard with deference and reverence these "Rabbis" whom they esteem as the representatives of a great idea which has played a historic

role in the history of Judaism. . . . And thus, these incoming religionists and mystics find in our free America a fruitful field for their activities.

Were these newly-come members of our Jewish community dominant and of great personalities, they would be a boon and blessing to American Judaism. The chaotic disunion of our Jewish life demands the constructive endeavor of inspiring leadership, and their activities would be an invaluable supplement to the communal efforts already made. Unfortunately, however, most of the "Rabbis" who come to our shores are insignificant mediocrities—misfits and non-entities—who have neither the ability nor the energy to contribute positively to our social and spiritual life. They are generally poor and dispirited "holy-vessels," who seek to capitalize the fanaticism and credulity of the unenlightened masses for their own profit and gain. . . . They therefore constitute a nefarious influence, a pernicious and destructive factor in the youthful and blooming flower of Judaism here in America.

The "Ort" delegation, which has been here for the last few months, is about to leave our midst for the Homeland.

The delegation consisted of two distinct personalities—Dr. Singalowsky and L. Bramson. The first was a vibrant, enthusiastic and inspiring orator, the second was his contrast, a modest, retiring, sympathetic and upright individual. But both of them were alike strangers to the American politic, spirit and atmosphere, and they were therefore unable to grasp fully local conditions and to realize altogether their possibilities and potentialities.

At first the delegates spoke of the "constructive relief activities" of the "Ort." This, however, the press regarded as a duplication of the "American Joint Board" activities. Dr. Singalowsky, taking his cue from the press, soon changed his strategy, and began to speak of the life-principle and cardinal theme of the "Ort"—to give the Jewish masses in Europe the means of productive and self-sustaining labor. And this new motto spread like wildfire and became the crusaders' creed of the "Ort" partisans and devotees. The Jewish working masses, desirous of helping their European brethren, hailed this purpose and aim with enthusiasm. The middle classes also received it sympathetically and, without doubt, even our higher bourgeoisie would have aided such an idea. But the inability of the delegation to penetrate into the inner spirit of Jewish-American conditions and relationships prevented the fullest practical realization of the friendly sympathies and emotions which this phrase and catchword aroused.

It is neither convenient nor desirable at this time to discuss this at greater length. We would not weaken the hands

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of those who would do something practical to realize the high aims and the purposes of the "Ort."

Still it cannot be gainsaid that the "Ort" delegation to America was both useful and profitable. The idea which it learned here and sought to propagate is certain to bring forth fruit. The "Ort-Verband" in Europe will have to revive and expand its program of activities, and the American Jews, also, will organize to co-operate in the achievement of this noble idea—that the Jewish masses in Europe should be helped to turn their energies into the productive channels of constructive and positive labor.

Ford for President! This is an idea which has lately forged to the front, being discussed everywhere in the public press. And the prospects are not altogether as dark as they seem. Ford is really one of the most popular men in America, beloved and respected by all in America, if we exclude ourselves. Then, again, his coffers are full; his wealth is more than sufficient to carry on a vigorous propaganda for his nomination and election.

Truly it would be a travesty on democracy if such an eventuality were to materialize. Ford is an absolute ignoramus in all problems and matters of everyday concern—problems which are inextricably interwoven with the strand of such a high position as that of the President. Even the history of America, aside from that of the last 30 or 40 years, is a mystery to him, and of foreign lands he knows nothing and no one, save those who purchase his automobiles.

But he will not be elected. Not his ignorance nor his monomaniacal tendencies, but his anti-Semitism, will insure his defeat.

There are enough active and intelligently virile forces among the Jews of America who will make sure to spread sufficient information concerning this candidate and his unfitness for office to insure his overwhelming defeat.

And this we, as Jews, would do not so much because as President Ford would be a menace to us, but because we are true patriots who love America too dearly to remain silent when so great a menace, as the election of Ford would be, threatens its security.

America's future is in the balance. American Jews will safeguard it.

An alleged Jewish orphanage in Brooklyn was closed by the order of the police. The neighbors complained to the police that constant dancing and noise-making, lasting throughout the night, interrupted their rest and disturbed their peace. The police then, with the co-operation of prominent Jewish welfare workers, investigated this institution and found it to be absolutely valueless and serving no useful purpose. The heads of the institution were then compelled to promise a speedy liquidation of all the institutional activities.

Such is the report carried in the English press. The Jewish press, however, remained silent. It still persists in its policy of passivity and indifference to scandals in Jewish institutions.

And the reason is obvious. Such

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AGGRESSIVE FEDERATION CAMPAIGN

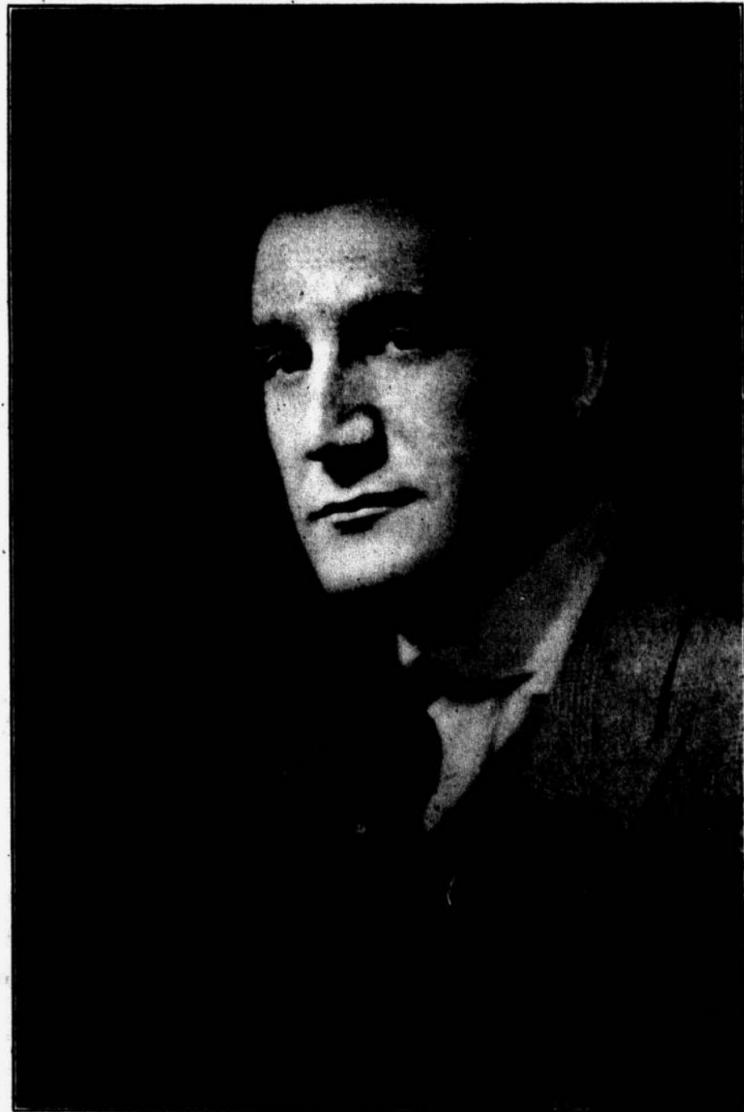
By MR. MOISE L. ERSTEIN
Chairman of Committee

Traditional methods of conducting campaigns, which have prevailed in New York since the days of the Liberty loans, will be thrown overboard by the Federation of Jewish Philanthropies when this fall they attempt to raise one million dollars, according to Moise L. Erstein, head of L. Erstein & Brother, Inc., who has been named chairman of this organization's round-up committee.

"The Federation of Jewish Philanthropies must have an additional million dollars with which to maintain its 91 affiliated organizations during the remaining months of 1922," said Mr. Erstein yesterday. "But no matter how great the need, this campaign will see no street solicitations or be marked by any theatrical benefits. The plan of the Finan-

and then, to go out to find new charitably inclined persons.

"We have a certain racial pride which makes us determined that we shall care for our own needy. In 1855 Peter Stuyvesant extracted from the first Jewish citizens of Manhattan a promise that they would take care of their own people in time of stress. He insisted upon this promise before he permitted those early emigrants to land. Since that time we have taken care of our own and we shall continue to do so. At the same time we want to take care of the needy of other creeds, and so now we are faced with the problem of overcoming a deficit of one million dollars, which will be included in financing our 91 institutions in 1922.



MOISE L. ERSTEIN

cial Committee of this charitable organization, which annually expends about seven million dollars, is to build in a more solid manner than is possible through the ordinary methods of raising funds. There are each year two hundred thousand persons, Gentiles as well as Jews, who are dependent upon our hospitals, homes and social service groups. In the interest of these two hundred thousand, which number, by the way, does not include the thousands who receive minor services from us, we cannot make our financing machine upon haphazard methods of support. Instead, we seek and get pledges of annual subscriptions which automatically renew themselves each year.

"When we establish certain figures as necessary to take care of the people who are dependent upon us—and we find that number increasing as we spread out more and more to cure the roots which grow charitable cases, rather than wait for the diseased fruit that would come from this root—we cover that amount by means of pledges. Deaths and business failures grow each year to such an extent that it is necessary for us, now

"To get this million dollars we are seeking new subscriptions, but the public will not be bothered by street solicitations, nor will anyone be pressed to pay large prices for so-called theatrical benefits. We do not believe in getting money this way. What we do is to present to our fellow Jews the problem that faces and trust to their sense of justice, for in the Hebrew language the word justice is used for what in the English language we call charity.

"Our philanthropies include eight hospitals, a home for the aged and infirm, three institutions for the education of the handicapped and crippled, six child-caring institutions, two day nurseries, nine relief organizations, nineteen settlement and educational organizations, more than a dozen vacation camps, two institutions for technical training for boys and girls, six delinquency organizations and employment agency, almost a score of hospital social service units and seven groups specializing in religious education."

Serving as executives on the round-up committee with Mr. Erstein are I. Edwin Goldwasser and Edwin M. Otterbourg.

scandals are attributable to the Jewish press itself. Without its aid, which it gives lavishly and without discrimination, these counterfeit institutions, which but serve as a cloak to cover up villainy and self-seeking, would and could never see the light.

Ukraine Town Plundered by Black Hundred

Dantzic (Jewish Press Association).—Warsaw papers carry the report that the town of Kamenbrad, Province of Wohlin, was pillaged and ransacked by a band of Ukrainian "Chooligans."

The town is now under Bolshevik supervision, with a Jewish population of over 500. One bright afternoon a band of thirty-two bandits, fully equipped for their work, came to the village and ransacked all Jewish homes, taking all with them.

A representative of the American Relief Administration came to the scene of distress and extended financial aid to the Jewish families despoiled and robbed.

Founder of "Habbinoh" Forbidden to Leave Russia

Riga (Jewish Press Association).—D. Zenath, founder of the Hebrew theatre, "Habbinoh," was compelled by the Soviet Government to sign a special stipulation guaranteeing his continued abode in Russia.

Zenath, desiring to leave for foreign lands, applied for a visa of his passport authorizing him to do so. The powers that be, however, refused to approve his application and threatened to take him into custody unless he gave written guarantees that he will not leave the country.

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CHILDREN'S PAGE

THOU SHALT ONLY REJOICE

Dear Children:
The keynote of Jewish religious life is only rejoicing, as we can see by the oft-repeated commands of our Heavenly Father that we only rejoice,—and thus said Moses to Israel, "The feast of Tabernacles shalt thou hold for thyself seven days when thou hast gathered in the produce of thy threshing-floor and of thy wine-press." Whereon Rashi comments, "When thou hast gathered in, at harvest time when thou bringest the summer fruit into the house." Another meaning is this, "When thou hast gathered in, of thy threshing-floor and of thy wine-press, this teaches us that we can cover the booth with the leaves of the threshing-floor and the wine-press. And thou shalt only rejoice. According to its literal interpretation, this is not a command, but an assurance, but the Talmud infers therefrom that the nights of the last days of the festival shall also be included in the rejoicing. Three times in the year shall every one of thy males appear before the Lord, etc. And no one shall appear before the Lord empty, but bring the burnt offerings when appearing; also the peace-offerings of the festival. Every man according to what his hand can give, whoso has much property shall bring many fruit-offerings and many peace-offerings.

Judges and officers shalt thou appoint unto thyself. Judges who shall pronounce sentence, and officers who shall be vested with the authority of chastising with a rod and binding with thongs to compel the guilty one to accept the sentence passed upon him by the Judge. In all thy gates—that means in every city—throughout thy tribes. This refers to "shalt thou appoint." Judges and officers shalt thou appoint throughout thy tribes, in all thy gates, which the Lord thy Eternal giveth thee. Throughout thy tribes. This teaches us that Judges are appointed for each tribe and in every city. (Thus, if there were two tribes in one city they required a separate Judge for each tribe, or if there were two cities inhabited by the same tribe, they required a separate Judge in each city—Sifse Chachomim.) And they shall judge the people with a just judgment. Appoint capable and righteous Judges to judge justly. Thou shalt not wrest judgment; Thou shalt not respect persons, even when the case is presented the Judge is warned not to be gentle to one and harsh to the other, making one stand whilst allowing the other to sit, because when one will see that the Judge honors his opponent, he will be too embarrassed to plead properly. And thou shalt not take a bribe, even to judge justly, for the bribe blindeth, for having taken the bribe from him, it is impossible that it shall not incline his heart towards him, to seek a means of justifying him. And perverteth the words of the righteous, words of righteousness, true judgment. Justice, only justice, shalt thou pursue. Go to a celebrated tribunal—in order that thou mayest live and retain possession of the land. (Sufficient is the merit of appointing proper judges to cause Israel to live, and take possession of their land.) Thou shalt not plant unto thyself an Ashera (a grove). This command makes one guilty from the time of planting it, and

though he does not worship it, he yet transgresses a negative commandment where he plants it. Thou shalt not plant unto thyself a grove, any tree near the altar of the Lord, thy Eternal. This is a warning against anyone planting a tree or building a house on the Temple-Mount. Neither shalt thou set thee up any statue—of one stone, to sacrifice upon it even to Heaven; Which He hateth. An altar of stones and an altar of earth did he command to make, but this he hates, as it was a statute of the Canaanites, and although it was beloved to him in the days of the Patriarchs, now He hates it, after it has been a statute of the Canaanites for the worship of their idols. Thou shalt not sacrifice, etc. "Kol dabar ra" anything evil, as warning against making holy offerings an abomination through a "dibur ra" a bad word. If there be found in the midst of thee, etc., a man or a woman, etc., to transgress his covenant, which he had made with you, not to worship idols. And he hath gone and served other gods. And it be told thee—and behold the thing is certain—there is corroborative evidence. Then shalt thou bring forth that man, etc., unto thy gates—where he worshipped. Upon the evidence of two witnesses or three witnesses, if two are sufficient why mention three? To compare three to two, just as two are as one testimony, so three are as one testimony, and they are not guilty of bearing false witness unless they all are proven to have borne false witness. If a matter be unknown to thee for decision, between blood and blood, between clean and unclean blood—between plea and plea, between the plea of innocent and the plea of guilty, between plague and plague—that plague which is clean and that which is unclean, matters of controversy. Where the Sages of the city are divided in these matters, one pronounces unclean, the other clean; one pronounces guilty, the other innocent. Then shalt thou arise and get thee up. This teaches us that the Holy Temple was higher than any other place. And thou shalt come unto the priests, the Levites, the priests who are descended from the tribe of Levi; and unto the Judge that may be in those days. Even if he is not equal to the Judges who preceded him, you are obliged to accept his decision. You need only go by the Judge in your days. Thou shalt not depart from the sentence which they may tell thee to the right or to the left. Even if he tells thee concerning the right, that it is left; or concerning the left, that it is right (according to your opinion, Sifse Chachomim). And especially if he tells thee concerning the right that it is right and concerning the left that it is left.

And all the people shall hear, hence we learn that he is imprisoned till the Festival, and put to death on the Festival. And all the people shall hear and be afraid, and not act presumptuously any more.

Polish Government Ignores Deputies' Interpellations—Interpellated Again

Warsaw (Jewish Press Association).—The Jewish deputies of the Seim have presented a written interpellation demanding an explanation from the government why it violates the constitutional requirements in ignoring interpellations presented by deputies of the Seim.

The Constitution requires the government to answer each parliamentary interpellation within thirty days after its presentation. There are some interpellations now pending in the Seim, however, which were presented by the deputies over a year ago, and no member of the government has answered them as yet.

In most of the pending interpellations the Jewish deputies asked for an explanation from the government why it persists in violating the terms of the Versailles treaty, ignoring altogether its guarantees of "minority national rights" so far as they apply to the Jewish people. The government has no satisfactory explanation to make, and it therefore remains silent.

Kamenev Honorary Member of Police Reserves

Riga (Jewish Press Association).—Leo Kamenev, chairman of the Moscow Soviet, and member of the Central Executive Committee, was elected as honorary member of the Police Reserves. His admirers seized the occasion to stage a monster demonstration in his honor at the presentation to him of the police uniform and regulation revolver.

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Young man, competent Hebrew teacher with two years' experience, graduate of Teachers' Institute, licensed by the Bureau of Jewish Education, desires position in a daily Hebrew school; also private lessons considered. References. Box 2164, Hebrew Standard.

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Representative desired for soldier, sailor and veterans' hospital welfare work. Must have Jewish training and preferably be an ex-service man.

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BIRD'S BUSINESS INSTITUTE

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"Young Communists" Union of Lithuania Put Out of Business

Riga (Jewish Press Association).—The local police boasts that it has completely put out of business the Young Communists' Union of Lithuania. A recent raid netted the last ten leaders of the organization, and confiscated all the literature and secret documents of the organization.

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A COUNTRY SCHOOL FOR YOUNGER BOYS
For interview and Particulars, Address at School.
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LOWENSTEIN, MOSES.—The People of the State of New York, by the Grace of God, free and independent, to Olga Lowenstein, Louis Lowenstein, Carl Lowenstein, Elsie Lowenstein, Selma Frank, Martha Frankenthaler, Leo Lowenstein, Doretta Wallace, Emma Lowenstein, Carrie Lowenstein, Amelia Kuhn, Henry Levi, Mayor of Village of Wallau, Mayor of Village of Beckenheim, Mount Sinai Hospital, Ernest G. Hunt, as executor of the last will and testament of John L. N. Hunt, deceased; Bertha Barman, Leopold Barman, Morris Barman, Klara Kohn, Rosa Strauss, Hermine Bloch Johanna Karlistadt, Dina Barman, Gustav Barman, Ricka Lowenstein, Rosa Lowenstein, Gimmli Katsenstein, Sara Herz, Morris Herz, Bertha Weinberger, Sally Herz, Bettina Lowenthal (otherwise known as Dina Lowenthal), Fredericka Lowenstein, Ludwig Lowenstein, Meta Lowenstein, Cornelia Lowenstein, Arthur Lowenstein, Hermann Weiss, Tilly Weiss, Ernst Weiss, Berthold Weiss, Gertrud Weiss, Walter Weiss, Emma Weingartner, Gertrud Joseph, Eugen Weingartner, Alfred Lowenstein, Betty Lowenstein, Ernest Lowenstein, Hans Lowenstein, Rosa Lorch, Lucille Lorch, Ernst Lorch, Jacob Lorch, Joseph Lorch, Hebrew Technical Institute, New York Institution for the Instruction of the Deaf and Blind, Benjamin Lowenstein, and Guaranty Trust Company of New York, as surviving trustee under the last will and testament of Moses Lowenstein, deceased, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Moses Lowenstein, deceased, who at the time of his death was a resident of the County of New York, send greetings:

Upon the petition of Guaranty Trust Company of New York, having its principal office at No. 140 Broadway, in the Borough of Manhattan, City, County and State of New York, and each of you are hereby cited to show cause, before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 19th day of September, 1932, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Guaranty Trust Company of New York, as surviving executor of the last will and testament of said deceased should not be judicially settled.
In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the thirtieth day of August, in the year of our Lord, one thousand nine hundred and thirty-two.
MARTIN G. McCUE,
Clerk of the Surrogate's Court.
STETSON, JENNINGS & RUSSELL, Attorneys for Executor, 15 Broad Street, New York, N. Y.

ROBINSKI, JACOB—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Robiniski, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business at the office of Spiro & Abrams, her attorneys, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1932.

Dated, New York, the 17th day of June, 1932.
ANNE M. ROBINSKI, Administratrix.
SPIRO & ABRAMS, Attorneys for Administratrix, Office and P. O. Address, 347 Fifth Avenue, Borough of Manhattan, New York City.

SUPREME COURT, NEW YORK COUNTY.—ANTONI KOPEC, Plaintiff, against STEPHANIA KOPEC, Defendant.

Proceedings for a dissolution of marriage on the ground of absence.
PLEASE TAKE NOTICE that pursuant to an order of Mr. Justice Tierney dated the 1st day of June, 1932, and filed with the petition of ANTONI KOPEC, in the office of the Clerk of the County of New York, by which it appears that ANTONI KOPEC has exercised all due diligence in making a search for his wife, STEPHANIA KOPEC, and that ANTONI KOPEC believes you to be dead, a hearing upon said petition shall be had at a Special Term Part III of the Supreme Court, New York County, at the County Courthouse thereof, in the Borough of Manhattan, City of New York, on the 24 day of October, 1932, at 10 o'clock, in the forenoon of that day, or as soon thereafter as counsel can be heard at which time proof of the allegations contained in the petition shall be taken and an application will be made for an order dissolving the marriage between you and the said STEPHANIA KOPEC and this petitioner, ANTONI KOPEC.
New York, June, 1932.
ANTONI KOPEC,
I. M. SACKIN, Attorney for Petitioner, 152 West 43d Street, Borough of Manhattan, City of New York.

SUPREME COURT, NEW YORK COUNTY:—CLARA PUTNIK, Plaintiff, against SIMON PUTNIK, Defendant.

Proceedings for dissolution of marriage.
To SIMON PUTNIK, Defendant:
YOU ARE HEREBY NOTIFIED that a duly verified petition has been presented to this Court, by your wife, CLARA PUTNIK, stating that you have absented yourself for more than five (5) years now last past without being known to your wife to be living during that time, and that your wife believes you to be dead, and that a diligent search has been made to discover evidence showing that you are living, and that no such evidence has been found, and asking for a dissolution of marriage between your wife and yourself, and that a hearing upon said petition will be held at 10:15 o'clock, A. M., on the 9th day of October, 1932, at Special Term, Part III, of this Court.
In case of your failure to appear or answer, an order will be made for the relief demanded in the petition.
Dated, New York, July 21st, 1932.
LEON BLEECKER, Attorney for Petitioner, Office and P. O. Address, No. 249 West 34th Street, Borough of Manhattan, City of New York.

To SIMON PUTNIK, Defendant:
The foregoing notice is served upon you by publication, pursuant to order of Hon. Edward R. Finch, Justice of the Supreme Court of the State of New York, dated the 21st day of July, 1932, and filed with the petition, in the office of the Clerk of New York County.

Dated, New York, July 21st, 1932.
LEON BLEECKER, Attorney for Petitioner, Office and P. O. Address, No. 249 West 34th Street, Borough of Manhattan, City of New York.

COHEN, MAURICE H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice H. Cohen, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business at the office of Adam Wiener, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1933.

Dated, New York, the 18th day of July, 1932.
HERBERT BAUM, Administrator With the Will Annexed.
ADAM WIENER, Attorney for Administrator With the Will Annexed, Office and P. O. Address, No. 51 Chambers Street, Borough of Manhattan, New York City.

NOTICE

SUPREME COURT, NEW YORK COUNTY. In the matter of the Petition of SAMUEL KLEINMAN for an order under Section 6, Sub-Division 7-A, Law of Domestic Relations, to dissolve his marriage with MONIA KLEINMAN, on the ground of absence.

To MONIA KLEINMAN, please take notice that the petition of SAMUEL KLEINMAN, pursuant to Section 6, Sub-Division 7-A, of the Domestic Relations Law, for an order dissolving the marriage between SAMUEL KLEINMAN and MONIA KLEINMAN will be presented to a Justice of the Supreme Court, at a Special Term, Part III, of the Supreme Court of the State of New York County, to be held in the County Court House, in the Borough of Manhattan, City and County of New York, on the 4th day of October, 1932, at ten o'clock in the forenoon of that day, or as soon thereafter as counsel can be heard and a hearing had thereon.
July 12, 1932.

MORRIS ROTHEBERG, Attorney for Petitioner, 5 Reekman Street, Borough of Manhattan, City of New York.
To the above named MONIA KLEINMAN: The foregoing notice is served upon you by publication pursuant to an order of Hon. Edward R. Finch, a Justice of the Supreme Court of the State of New York, dated the 18th day of July, 1932.
MORRIS ROTHEBERG, Attorney for Petitioner,



COLGATE'S makes tooth brushing a pleasure. It cleans thoroughly and leaves a pleasant taste in the mouth.





Edited by J. P. Solomon, 1882-1900
ב) נש"א ויבש"א ד'ני"ג ור"ת

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Friday, August 18th, 1922 : : Ab 24th, 5682

By all accounts the recently published diaries of Theodor Herzl, the unforgettable first leader of the modern Zionists, make interesting reading. They are an epitome of the man's character, of his life-work, of his thoughts. These diaries make Herzl live, act and move before us as successfully as does Samuel Johnson in the imperishable record of Boswell.

The late Jacob Moser, former Lord Mayor of Bradford, England, who died in that city during the past month, was a veritable modern prince in Israel. He was an upstanding Jew, a zealous Zionist, a benefactor of his community and of mankind in general. God gave him length of days and an abundance of means; he was thus enabled adequately to respond to the call of his heart.

The shank of the summer season has gone, and now we are in that fluctuating period when inactivity, communally speaking, is still the order of the day, but when the time for a resumption of labor on the part of those interested in the fate of their race is measurably approaching. In the Reform temples, where the Holy One, blessed be He, is on "vacation," things begin to "look up." All in all, we are satisfied that ere many more weeks have passed the community will be its old self again.

There is not the slightest doubt that the Episcopalians provide separate churches for such of their denomination as have joined it from Judaism. The "knightly" *meshummodim* are "separate" from their newly-found co-religionists (?) as, of course, they are distinct and set apart from their former brethren-in-faith. Such treatment by both sects is condign. Under these circumstances it may well be wondered at that the Protestant denominations, with the Episcopalians in the lead, continue their missionary activity.

The new president of the English Jewish Board of Deputies is H. S. O. Henriques, K. C., a barrister, who comes of a family long and actively identified with Anglo-Jewish communal affairs and who himself has won his spurs as an able and conscientious communal worker. His first session in the chair was not without those "passages at arms," unfortunately, which have marked the proceedings at the deputies in recent years. But there is hope that with the preponderant majority of the members supporting him he will make the board a power for good in Jewish affairs.

Rev. Isidore Harris, M. A., of London, justifies Reform Judaism on the ground that "It is a protest against that excessive and superstitious reverence for the past which would retain everything that has once found its way into Jewish observance, however unsuitable to the times in which we live." If this, then, is Mr. Harris' only justification for the faith he professes, that faith is in sorry case, indeed. Orthodox Judaism has nothing excessive or superstitious about it. Mr. Harris' religion is simply one of convenience, and here he has abundantly convicted himself out of his own mouth.

Sabbath begins at 6.55 p. m. (Standard time—Daylight Saving time one hour later). Rec. Deut. 11:26—16:17. Prophetic reading, Is. 54:11—55:5. Rosh Chodesh Ellul *ben-shen*.

JEWISH CALENDAR

Table with 2 columns: Hebrew date and Gregorian date. Includes Rosh Chodesh Ellul, Rosh Hashanah, Yom Kippur, etc.

* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

MEXICO

EUREKA! El Dorado for Jewish immigrants has been found! The land of the future for our people is the turbulent republic to the south of us!

A committee of British Jews is reported to have made a careful and detailed investigation of the resources of Mexico as a place of habitation for Jewish immigrants, and finds itself enthusiastic over the possibilities in this direction. Moreover, President Obregon has offered, so it is announced, a fairly large arable and well-watered section of the territory under his control on which Jews are to be settled. All that is thus needed apparently is a body of Jewish colonists of sufficient proportions numerically to set up a community and utilize the territory for the purpose presented. Here's the rub! Will the colonists be found? And if they appear, will they go to Mexico and then permanently remain there?

For Mexico, especially in the period which has elapsed since the end of Porfirio Diaz's control of its destinies, is scarcely a land which appealingly beckons to persons not accustomed to the ways of Latins as these ways have been developed in Spanish-America. Mexican Jews of the future must be prepared to accept all the responsibilities which make up residence in a country subject to periodic turmoils. The benefits of residence in such a land they will equally enjoy, but the question is, Do the responsibilities and disadvantages far outweigh the benefits? And it is certainly fair to inquire: Would any company of Nordic non-Jews, equally with Jews used to the experiences of Nordic civilization, venture upon a settlement in Mexico?

Another consideration in reference to the proposed Jewish settlement in Mexico remains. Jewish newspapers, so far as they discussed the matter, have uniformly judged it unfavorably. Jewish experts like Israel Zangwill, who are entitled to be heard on immigration matters, have given an equally unfavorable verdict on the proposition. They regard the territory offered as distinctly unfit for the use of Jewish immigrants or, for that matter, of any others.

So it looks as if Mexico will not have to receive a colony of Jewish immigrants under this grant, and President Obregon will not go down in history as a "friend" of our people.

We have perused *The Defender* for August, a magazine devoted to combating race prejudice, religious bigotry and social inequality. Alas! that the devilries of a Ford make the appearance in free America of such a journal as *The Defender* necessary. Yet, to present the Jewish case in reply to the attacks launched against us by anti-Semites is the purpose of *The Defender*. We hope, indeed, that the cause of the birth of the magazine is ephemeral, but we wish it long life as a new facet in the precious stone which represents Jewish life as expressed in its periodical literature.

We are obliged to *The Jewish World* of London for crediting us with intelligence in our comments on the general trend of Jewish events. Although we were in error in giving it as our view that Sir Herbert Samuel would not return to Palestine as High Commissioner, yet the incidents which surrounded his return to England and his activity while there certainly gave support to our notion. As we said heretofore, it were an unmitigated calamity for the Holy Land to be deprived of Sir Herbert's splendid services, and we are genuinely pleased to note that this calamity has been happily averted.

Great credit is due Grand Master Arthur S. Tompkins of the Grand Lodge of Free and Accepted Masons of the State of New York for his ringing words on the subject of the relations of Masonry to the Ku Klux Klan. By his statement and authority we now know that a follower of the Ku Klux Klan cannot at the same time properly be a Mason. We do not doubt that many a member of the Ku Klux Klan is a Mason, but the two allegiances are incompatible. Masonry is a great world fraternity of upright men; the Ku Klux Klan is a dark and insidious instrument of prejudice and repression.

The news that Prof. Albert Einstein has fled from Germany should serve to convince all who doubted that the situation affecting our co-religionists in the Reich is and remains perilous indeed. Einstein has fled, and the hope is expressed that his departure from the Fatherland is but temporary. At all events, with Walther Rathenau assassinated, with Maximilian Harden slowly recovering from the effects of the dastardly blow dealt him by his would-be murderer, with Max M. Warburg, Hamburg's leading citizen, feeling distinctly uncomfortable, it is small wonder that Albert Einstein should have sought to place himself beyond the reach of a miscreant's blow. Germany, which sowed the wind, is now reaping the whirlwind, and, as usual in the annals of suffering that constitute the history of our people, the Jews are the scapegoats.

Through the statements contained in a letter published in the correspondence columns of *The American Israelite* we arrived at the conclusion that the Independent Order B'nai B'rith has in theory surrendered the veil of secrecy in which its workings have ever been shrouded, but that in practice the order is still as much of a secret organization as it ever was. True, the supreme law-making body of the institution has removed all references to secrecy from its ritual, but it has failed to amend its requirements that candidates for membership be admitted only in executive session. It well behooves an order of the standing and influence of the B'nai B'rith to banish this ambiguity, whether wilful or unintentional, from its laws. Either it definitely continues as a secret organization or it fully and frankly dispenses with this requirement of secrecy.

EVERY HEART ITS OWN LAW

"Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes." (Deut. xli, 8.)

MEN of today are impatient of authority. Freedom and progress—mere catch-words unless strictly censored by the moral conscience—seem to the average mind to depend proportionately upon the reduction of authority to the barest minimum, if not upon its total abolition. In some cases this restiveness under authority degenerates into defiant anarchy. Sane persons acknowledge that between the extremes of authority and anarchy the choice must lie with authority, no matter how oppressive, rather than with anarchy, which must prove destructive. A society moving under the direction of a single will, even though that will happens to be arrogant and inconsiderate, is still more capable of redemption than one that is rushing headlong into no definite direction under the contradictory impulses of clashing individual wills. Where everybody does "whatsoever is right in his own eyes" chaos has become rampant—the kind of chaos that does not herald creation. While admitting, however, the destructiveness of such clash of wills, where it is manifest on a large scale, for the welfare of society, public opinion nevertheless seems nowadays distrustful of authority: wherefrom there results an instability of the general mind, a constant groping after a new kind of balancing element to take the place of the old-fashioned power of the state, which shall give us the perfectly adjusted society of harmonious wills blended into a veritable symphony of benevolence and goodwill. Thus far this new balancing element has not been found. Democracy has been tested and found wanting. The Ideal State is still a pale Utopia. Yet, on the whole men believe that the less government the better governed; the less laws a state has, the more lawful it is.

When from the political territory we turn to the moral life of man, the difficulties increase. What is the place of authority in the private life of man? Obedience to the State may be questioned or upheld as constituting a moral principle, but what power or principle may claim the obedience of the individual in those relations which do not bring him either into contact or clash with the public authority but only with his neighbors, moral beings like himself? In the State a slavish obedience on the part of the individual citizen is at least thinkable, if not commendable; but, obviously, the most elementary mind will admit that an act does not become moral if performed under outward compulsion by any sort of authority, whether of a man, of a book, or of social usage and convention. Nay, an act thus performed under pressure would tend, for lack of the moral insight behind it, to become immoral, and sometimes unconsciously serve immoral ends. On the other hand, if we discard authority altogether from the moral life, how are we to obviate the manifest danger that must beset the latter from a rampant individualism; every man doing what is right in his own eyes, every man legislating for himself? The dilemma may be stated in this wise: Morality requires freedom—the freedom of the individual soul that strikes out autonomously to create its own life; but such freedom is soon seen to be self-destructive if it results in individual freedoms mutually cancelling one another—in short, in a confused clash of wills leading to moral chaos.

Nevertheless, to most moralists, so compelling its nature seems to be, the individual conscience appears as the final arbiter of all moral questions. Morality, if moral, must have its seat and source within. The compulsion of the heart is the only permissible authority. Far from its being (as the text suggests) reprehensible that every man should do whatsoever is right in his own eyes, every man must do whatsoever is right in his own eyes, and can do none other. Every soul is autonomous, is its own law, legislates for itself and executes its own legal enactments. Nay, so profound is the belief of some moralists in the individual moral conscience that they would have the latter legislate not only for itself but also for other consciences. This is rather curious. For if one heart can pass its own laws, but must pass them in such a way as to become laws of conduct for other hearts, then the outward authority which had been abolished in the case of that one heart, as the very first requirements of morality, has again been reinstated for all other hearts. This shows how difficult it is to get rid of authority in ethics. But the real difficulty lies elsewhere. Granted that a single heart can legislate for others, will other hearts accept its enactments as morally binding upon themselves? They might, if they were built just like that one heart; if they throbbed to the same tune; if they were inspired by the same aims and ideals; but where is this illusory likeness between heart and heart? If any one heart legislates for others, will not all hearts do the same and put forth moral energies that gainsay and negate one another?

The solution—if there is any solution in human problems—must lie in a modified acceptance of authority. There is a difference between belief in authority and authoritarianism. Like every *ism* authoritarianism is an abuse or rather an exaggeration of an otherwise wholesome idea. It is good to follow authority, to follow some kind of sure guide; it is not good to follow even the surest guide too slavishly. Life is beset with so many perplexities, and where is the issue out of the maze? We should welcome anybody who points the way out. If there is a man who knows more than we, of him will we be taught. If he is wiser than we, of him will we be guided. If he possesses more than we of the divine nature and the divine illumination, let him come and cast the beams of his great soul upon the blundering path of common mortals. If he does, still will our lesser light not be eclipsed but rather strengthened; and though his word become as law unto us, still, fundamentally, we shall be determined by that inward law of the heart which God has given to each one of us, by that moral autonomy of the sanctified insight which gains in depth with every new inflow of the divine.

JOEL BLAU.

The Paradise
of the
Catskills

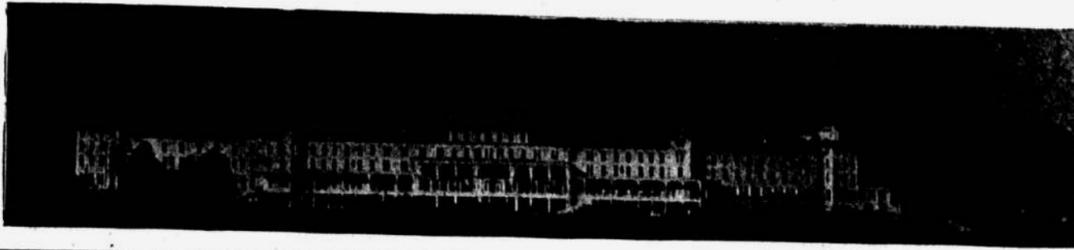
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SPECIAL RATES FOR SEPTEMBER.



PERSONALITIES

JUST for variety we will this week concern ourself with a labor leader, a popular song writer, a statesman and a *Maggid*, thus preserving the policy which every modern newspaper has taken to heart, something of interest to everyone.

The labor leader is Samuel Gompers. Gompers is an Englishman, who came over here when he was thirteen, and before he had breathed the liberal air of America a year he had organized, or helped to organize, the cigarmakers' union, and took upon himself the honor of being its

law is one result of Mr. Gompers' work. The regulation of child labor, abolition as far as possible of the dreaded sweat-shops, the ten-hour limit for railroad workers and the institution of Labor Day are also due to him. There were great improvements in labor conditions, and it seems a pity that his humanitarian work should be blanketed so often by the blustering and objectionable attitude which labor disciples think today is their distinctive and proper code of procedure.

During the war Gompers ran foul

prised to hear the strains of "Waiting flapper and the skill of a contortionist. In fond remembrance of the "Robert E. Lee" do we therefore present to you Mr. Gilbert.

He was the son of a branch manager for the Singer Sewing Machine Co. and came to this country while he was still an infant. Melodies jingled in his head all through boyhood, but practical necessity brought him to the proof-reading desk of the *New York Evening Post*. In the evenings he tried to persuade various vaudeville artists to use his songs, but his success was scant. In time he gravitated to the stage, and when he was twenty-one he had already played small parts in vaudeville and the legitimate for some years.

Then suddenly he acquired the knack of mixing the ingredients for a popular song and produced a series of significant money-makers, like the "Robert E. Lee," "Camp Meeting Band," "My Sweet Adair," and so forth.

Songs now came as easily as the shekels that followed in their wake, until the hunger to show himself actually to his adoring public seized him and he appeared in a vaudeville act written around himself.

Since then his song hits have been fewer. But we have no right to be captious. Wagner wrote only nine operas.

* * *

Our statesman for today is a rather unpopular man with us, named Julius Kahn. Kahn does not care for the land over which Sir Herbert Samuel presides, and has taken the trouble to express himself regarding it pointedly on many occasions. As a consequence many of us do not care to set him in our individual halls of fame. But, of course, that is merely a matter of taste and temperament. During the war the gentleman from California distinguished himself greatly by being the author and chief backer of the Conscription Bill. The Conscription Bill was an opportunity such as is rare in historical annals, and the man who took advantage of it projected himself almost in a day into national prominence. In the face of powerful opposition from many sources to the bill, Kahn showed himself equal to the battle as he was to the opportunity, and it is acknowledged that conscription became law in America largely through his efforts.

Kahn began his career in true democratic fashion by being a baker's boy during the hours when he was free from school. When he was ready to begin a life vocation it was suggested to him that he had educational talent and he went on the stage. As befitting the later man, no chance frilleries sufficed for Kahn. He played Shakespeare and made his first appearance as "Shylock." Some ungenerous souls see in this a coincidence and connect it with his present attitude toward Jewish nationalism. But that is in passing.

As a tragedian Kahn was successful, and in but two years succeeded to the point where he played roles with Booth, Salvini, Jefferson and other renowned lights of the old theatre.

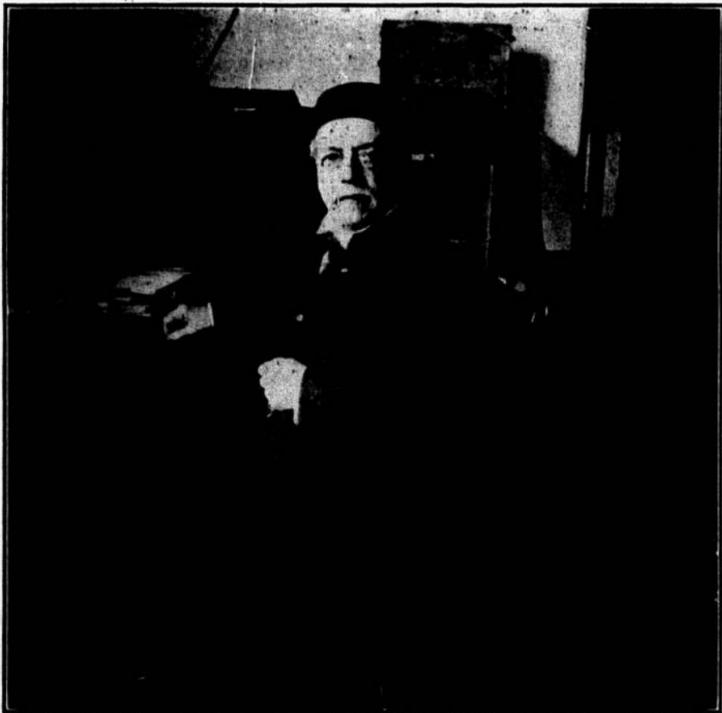
The stage, however, could not encompass Kahn's ambitions. He felt dissatisfied, and finally abandoned his profession and studied for the bar, with an eye to a political future. When he was ready he tried himself out in the California Legislature. Passing the test successfully he became a candidate in his district for Congress and was elected. And he has remained in Washington ever since.

* * *

Now we come to a gentleman over whom people have shed tears in such quantities that were all the woeful drops by some means to be gathered together there would be enough salt water created to make a good-sized swimming pool. We are referring to Harris (Zwi Hirsh) Masliansky.

a good cry when Masliansky was scheduled to speak. Masliansky has a remarkable power over the older generation. His emotional oratory, his intense dramatic interpretation of any subject appealed to a people who had been tortured physically or mentally with oppression, and opened every tragic duct. Masliansky moved his audiences as few orators of the Ghetto have done before, and it might be safe to say few will hereafter, for the age of original Yiddishism is receding.

Masliansky was born in Slutsk sixty-six years ago and was gifted from boyhood with the power of oratory. He was given a rabbinical education, and, like many another feeling young man in those days, joined the Haskalah movement. He



SAMUEL GOMPERS

first registered member. For many years afterward he was secretary and then president of this union, and through his energy and foresight made it extremely powerful.

Work on behalf of labor consumed Mr. Gompers' entire interest. Workmen in those days were not the privileged class they are now. Then it was difficult to get a whimper out of the men, and certainly no president of the United States spent sleepless nights devising means of placating them in crucial situations. At the age of thirty-two, after serving as a delegate to the first convention of the American Federation of Labor, he was elected president of that body, and to the present day, rounding out a span of forty years, Gompers has been successively re-elected to the same post. We believe his presidency was interrupted for just one term, when in the early days of the Federation he was defeated by a John McBride.

So earnest was Mr. Gompers' zeal in serving labor that during the trying first years of the Federation he accepted no remuneration, and even paid himself the expenses incidental to his tours.

The famous eight-hour State labor

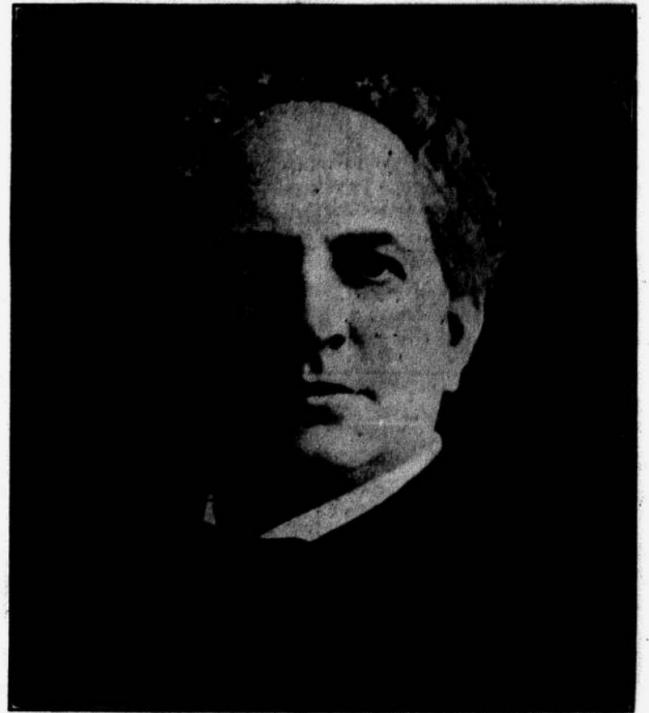
of the Socialist party by his advocacy of adherence to the war principles laid down by the government. The man who had spent his life in the cause of the workman was accused of being in league with capital.

Sincerity and a just cause won, the day for Gompers, however, and he still is with us, through the war storms and subsequent gusts of friction, the same familiar president of the Federation of Labor, though his hair is grayer and there is a new Mrs. Gompers.

* * *

Louis Wolf is our next subject—the song writer. Louis Wolf may mean nothing to you, but L. Wolfe Gilbert will. You will immediately recall that L. Wolfe Gilbert has taken a prominent part in the production of America's popular song hits.

Why Gilbert came to our mind instead of one of the hundred or thousand others that we could have chosen is explained by the fact that we recently took in the Ziegfeld Follies here and were agreeably surprised to find the song to which we danced some of our first two-steps—in the days, alas! when the homely terpsichorean art did not require the sophistication of a



JULIUS KAHN

Masliansky is the *Maggid* of *Maggidim*. His powers have deteriorated somewhat today, but time was when he has remained an intense nationalist ever since.

For many years he taught, preached but occasionally. He struggled through life in small cities until he

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reached Odesa. There was the centre of the nationalist movement and there he received encouragement by men who had already achieved fame, and there he really began his career as a preacher-lecturer.

He now undertook tours for the

effect over himself, and so tears were constantly shed both on the platform and in the auditorium.

His career in Russia was interrupted by the suspicions of the Russian police, and he went to England. England did not please him, and he



REV. H. MASLIANSKY

Chovevi-Zion and carried the gospel of Zionism throughout Europe. His subject gave him full scope for emotionalism and he played upon his hearers' feelings with greater art than the most adept actor in the glory of a climactic tragic situation. And in moving his audience he had the same

came to America. And in the American ghettos Mas'iansky found his sphere and became an idol.

And so he is one yet, perhaps the most popular man that the Yiddish masses—the true, devout, *maggid*-adoring masses—have today.

JOSEPH KAYE.

of the boys were Jews, there were not more than a dozen or so all told who did what Joseph did. The rest not only partook of ham and drank milk with meat, but poked fun at Joseph and his crew.

One day Joseph came home full of excitement.

"My God! What's the matter?" asked his father.

"Nothing," said Joseph and he began to cry.

"Nothing? And you cry? And you've got scratches? And your coat's torn? And you say, nothing?"

"I had a fight."

"A fight? And what did you have a fight for?"

Joseph opened his mouth as if to reply directly to this question; but, after a minute's pause he contented himself merely with one word: "nothing."

His father's look changed. It assumed a threatening aspect. Joseph knew from past experiences what such a look meant. His father's fist and his father's strap had often been introduced to his body. Joseph therefore decided upon making a clean breast of it.

It would seem that a group of his school-fellows had decided to have a little fun at the expense of their more orthodox comrades. They selected Joseph because, though fourteen, he looked no more than ten, was very shy and steered clear of all boys. He was clearly an easy mark. They got hold of Joseph at lunch time, made him eat his two sandwiches of minced meat and bread, that he had brought from home, and then forced a bottle of milk down his throat. He fought like a tiger, but what could poor little Joe do against a dozen upper term boys, several of them belonging to the football and baseball squads and each one of them at least a full head taller than he?

The old man stood aghast. What was he to do in the face of this calamity? He wanted to go to school immediately and see the principal, but the school was already closed, and he could not see the principal until the next morning. He wanted to tell Leah, but upon second thought he decided otherwise. He anticipated that her lamentations would bring down the walls of Jerusalem. There was nothing to be done in the meantime except give Joseph a thrashing. A thrashing would soothe his brain and give him the feeling that he had done something very definite. Joseph thereupon got an exceptionally good thrashing, and then his father felt a little more virtuous, and somewhat more content with himself.

"What kind of boys were those?" he asked much later in the afternoon.

Joseph had just come down from his room after an afternoon's spell of crying.

"Great big ones," he said.

"Jews?"

"Yes, I think so."

"But what kind? What did they look,—rich, poor?"

"They looked as if they came from upper Broadway."

Previous conversations between father and son had established the fact that the school could be roughly divided into two groups, those hailing from the east side, and a smaller, but more powerful group whose homes were on upper Broadway. The east siders came, of course, from the poorer homes: those from Broadway, from well-to-do ones. What, however, was a fact at first but dimly realized, but now realized in its full significance, was that the boys of upper Broadway cared not a rap about *traife* or *kosher*, or anything else that the orthodox Jew considers as part of the Mosaic code; whereas all the really orthodox boys, such as his Joseph, hailed from the neighborhood of East Broadway.

Once he realized the full significance of this discovery, Raphael was no longer the same man. It

dawned upon him that wealth went but ill with orthodoxy, and that it was necessary, as a preliminary step in the attainment of wealth, to cast aside all religious observances, or at least most of them.

He didn't go the whole hog all at once. Oh, dear, no; he changed so gradually that his Leah did not notice it for a long, long time. When she did at length notice it, she had already lost all influence with him; for, strangely enough, his shoe business prospered as never before, and he was convinced that this prosperity was directly to be attributed to his irreligion.

And Raphael lived to be four-score and four before he was gathered unto his fathers. But he repented on his death bed. He had accumulated riches, but he was now returning unto dust, and riches were a poor substitute for a noble heart.

RESTRICTED IMMIGRATION URGED

According to Alfred C. Reed, an authority on immigration and health, and connected as such with a department of the national government, the old question of the desirability of the Hebrew must be settled on other grounds than those of physical fitness alone, although even here the medical

evidence is decidedly against him as illustrated in certain instances. He contends that the Jewish race is far from a pure stock, and has been colored by various and repeated admixtures with other blood. Hence, he says, Jews of different nationalities differ considerably in their physical status and aptitude for American institution and Amalgamation with our body politic. It would seem from history, as he sees it, that the Jew only blends inadvertently and against his conscious endeavor and desire, Hence the process of true assimilation must be very backward. Moreover, in origin, racial traits, instincts, and point of view, the Hebrew race is essentially Oriental, and altogether there is at least ground for objection to unrestricted Jewish immigration.

How dangerous to peace of mind when words which should have been written on water or traced on shifting sands are graven on copper or marble,—when discipline of silence or neglect is continued by husband or by wife, by lover or by sweet-heart, at a distance and under conditions that preclude observation of effect and consequently render less probable seasonable ending or reasonable modification of that discipline!

A MODERN PHILOSOPHER

RUSSIA

Lament ye Russian cities all!
Bewail ye Mother Moskwa's fall!
For she, once Holy Russia's crown,
Now in the dust is lying down!

A begger-woman Russia now!
Forlorn, half starved, she knows not how
To help herself; grim hunger grips
Her heart; death's paleness on her lips!

Fair city by the Neva, thou
Proud burgh of Emp'ror Peter, woe
To thee! Thy ancient nobles rave,
That thou to former serfs are slave!

A mob, a rabble robber-band,
With might and with an iron hand,
Now over thee rule with the knout;
Thy czar, the proletarian brute!

O Mother Russia, once a queen,
Resplendent in thy robes of sheen!
An harlot art, an outcast now,
A thing of pity thou, I vow!

O Russia! Great's thy sin, I fear;
Thy punishment none too severe;
For in fair Freedom's holy name,
Hast put true Liberty to shame!

JOHN D. NUSSBAUM.

The Progressive

By EMILERNESTINA

I remember, in reading Morley's Life of Gladstone, nothing so impressed me as that this great statesman started his political life as a violent reactionary, and ended it as the most advanced liberal of his age. This is surprising because it is such a reversal of the usual run of things. We are often told of the wild radicals at college, but, apart from Debs, Hillquit, and one or two other exceptions that prove the rule, we do not often hear of men above fifty being wild radicals, or even advanced liberals; they usually become intolerably narrow, seeing not an inch in front of them.

Well, as I was saying, Gladstone was an advanced liberal at eighty, though his early twenties he had been an impossible tory, a defender of the West Indian slavery, and a man violently opposed to the admission of Jews in Parliament.

Raphael Epstein had little in common with W. E. Gladstone, but this he did have: he, like Gladstone, had started life a tory, and was ending it a liberal. At twenty Raphael stunned women: at fifty he studied them, tried to appreciate them, often admired them, and sometimes fell in love with one. At twenty Raphael, past master of the Talmud, was a firm believer—to the extent of attending his *Beth Hamidrash* three times a day for prayers, and spending part of his night there in study; at fifty the holy days alone saw him in the synagogue, and then only because Rachel, his wife, persisted.

What was it that brought about this change? Certainly not the influence of his wife. She had grown

narrower. She was now saturated with all kinds of superstitions, one more improbable than the other. If she could have had any influence on her husband it would have resulted in his staying in the synagogue from early morning till late at night. The Lord knows she tried hard enough to point out the righteous path to him. It made no impression. On the contrary it had the very opposite effect.

But perhaps this last sentence is not altogether true. What really influenced Raphael's outlook on life, what changed his philosophy was the attitude of his son, Joseph. So long as Joseph was young and knew no more than what his mother and father told him, Raphael remained what he had been in his early twenties, an honest, God-fearing man, approved of by Leah. Throughout public school young Joseph remained a docile child, running to synagogue early in the morning, then again late in the afternoon, then to *Cheder* in the evening. On Friday afternoons during the winter season Joseph obtained special permission from the principal to leave school an hour or so earlier.

When Joseph got into the high school things changed, first for Joseph, and then for his father. This is how it came about:

Joseph always took his lunch along to school. His parents were afraid that even a piece of bread bought at the school lunch-counter would be apt to be *traife*. Joseph went even further. Together with a few boys whose parents were of the extreme orthodox type, Joseph would retire to a corner of the lunch-room and eat his lunch with his hat on. Though a school where fully eighty per cent

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Architectural and Structural Permanence are Paramount in New Jewish Institutions of Brooklyn

WHEN, eighteen years ago, a few Jews living in Boro Park organized Temple Emanuel, little did they dream of the actual consummation of their hopes. Temple Emanuel today proudly asserts its right to having been and still is continuing to be the leader in each and every movement for the betterment of mankind and of Jewry in particular. Its original membership of one hundred and fifty has grown to over four hundred members. The value of its real estate holdings has increased from \$25,000 to \$350,000. The religious services of the Temple are crowded to capacity on all occasions. In an interview with the president of the congregation, Mr. Issac Ipp, that gentleman modestly declined to take any of the credit for the part he has taken in the culmination of this really marvellous achievement, for he realizes that his efforts would have been in vain without the splendid cooperation and material aid of his associates on the Board of Directors and of the chairmen and members of various committees. It is, however, an undisputed fact that the experiences gained by Mr. Ipp as voluntary executive officer of nearly every Brooklyn charitable organization was turned to good account in the building of the new temple. Some of the honorary executive offices held by Mr. Ipp are chairman of Federation of Jewish Charities of Brooklyn for three years; chairman of the Million Dollar Club of Brooklyn; vice-president Machzeki Talmud Torah; director United Israel Zion Hospital; Director of Yeshiba of Boro Park and vice-president of Y. M. H. A. Mr. Ipp is married and his family consists of two sons and two daughters. Mrs. Ipp is beloved by all who are fortunate enough to know her. She is well known for her leadership in all of the ladies' auxiliaries affiliated with the organizations with which her husband is connected. Both Mr. and Mrs. Ipp are staunch supporters of modern orthodoxy. They lead an exceedingly happy home life and their tolerance towards others is very marked; they are loyal to their friends and many can tell of an unsolicited offer of help in times of distress. Mr. Ipp desires to take this means of publicly thanking the following gentlemen for their untiring efforts in bringing this tremendous undertaking to a successful conclusion:

Chief Cantor, Rev. Dr. Savel Kwartin; Associate Cantor, Nathan Cantor; director of choir, S. Zil-Building Committee, Max Helman; Mr. Sam Lakow and Herman Rabbino, associate chairmen; members of the Building Committee, Messrs. Herman Rabbino, R. A. Bonine, I. M. Barnet and S. J. Kasindorf; chairman of Religious Schools, Mr. Joseph Yanover; chairman of Sunday School, Harry M. Marks; chairman of Rabbinical Committee, Mr. Simon Frank; chairman of Ritual Committee, Mr. N. H. Harris; chairman of Bond Committee, Mr. Louis Rayvid; vice-president of Temple Emanuel, Isaac Marks; treasurer, Adolph Thaler; S. J. Kasindorf, recording secretary, and Samuel Greenberg, financial secretary. Other members of the Board of Trustees, whose names are not mentioned above, whose work has been indefatigable, are: Messrs. Phil Abahams, L. B. Brodsky, Ph. Cedar, Asher Dann, Simon Frank, S. R. Green, Samuel Greenberg, M. Helman, Jacob Marks, Harry Sapira. Mr. Ipp also feels that he would not be doing justice if he refrained from mentioning the excellent service rendered by Rev. R. Grossman, principal of Hebrew School; Mrs. Bella M. Balter, principal, and Messrs. Meyer Greenstone, William Sugarman and Albert Daspin.

Mr. Ipp also desires to express his profound thanks to the officers and members who have unstintingly loaned and donated moneys during

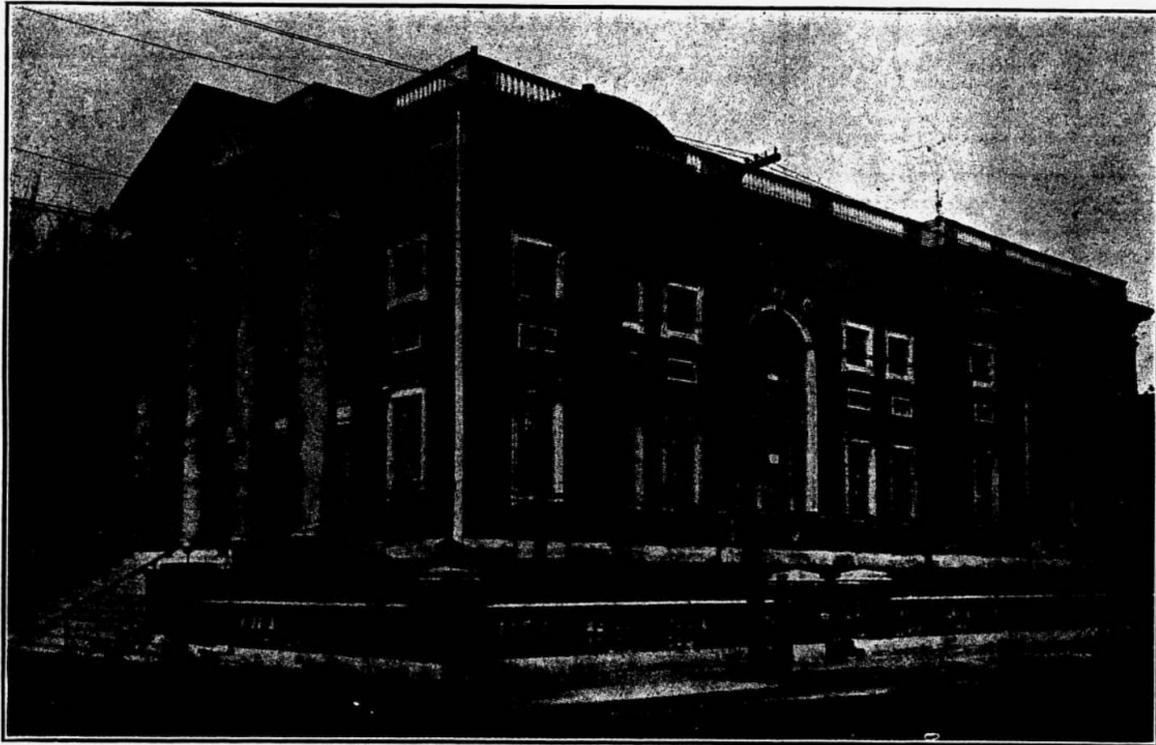
times when the temple was pressed for funds, they are all deserving of high commendation for it, because they have not alone given material evidence of staunch support to the congregation, but they have performed real "Community Service" in helping to erect a beautiful edifice. Mr. Ipp's appreciation of the cooperation he has received from his fellow directors and members and of the great interest he is taking in the furtherance of Judaism is best expressed in the closing paragraph of the report of the president (edited by S. J. Kasindorf) in which he says: "I am not unmindful of the splendid and noble support given me by the membership at large and I want to thank you from the bottom of my heart. The criticism that I direct occasionally to those members who do not help, you all appreciate is for the best interests and the up-building of our temple. After all is said in praise and criticism we 'truly are builders' not alone for a temple for ourselves, but a house for the worship of God for our children. For if we

build temples for them to worship in we build "character," so we really are all builders of the destiny and



MR. ISAAC IPP
President Temple Emanuel
Vice-President Y. M. H. A.

future of our children, which is really our entire aim in life. To teach and install Judaism in their hearts is our



Temple Emanuel of Borough Park, with its adjunct, the Y. M. H. A., occupies the entire block front on Fourteenth Avenue, between Forty-ninth and Fiftieth Streets.

main purpose in building Temple Emanu-El. When we grow much older and God in his wisdom permits us to live to enjoy the fruits of our hard work in seeing our children come to this temple, then we can really say that we are "builders."

The services which are held in this beautiful temple are bound to give us new hope and courage for life's duties and inspire us with interest in religious affairs. The Menorahs, the Ark, with its sacred Sefer Torahs, the perpetual light that illuminates the tablets above the ark are all emblematical of our ancient traditions. The two central domes, with the concealed lights, the soft tones of the magnificent leaded windows, the exquisite decorative color scheme, the beauty of the galleries and the wonderful seating capacity of nearly two thousand, all present a marvelous picture that fills us with inspiration and reverence immediately upon entering.

Y. M. H. A. of Boro Park

The Young Men's Hebrew Association of Boro Park, organized by a group of the members of Temple Emanuel, is a Community Center in all that that sentence implies. Its general divisions consist of social, physical training, Jewish and re-

ligious, educational, cultural and vocational. The total number of persons who used the Y. M. H. A. building last year reached 150,000 or an average of about 500 daily during the association year. The detail of activities that is responsible for this wonderful daily attendance includes the commercial department; music, dramatics and art; social, literary, debating and athletic clubs; dancing, millinery and sewing classes; gymnasium and bowling alleys; Hebrew school; Sunday school; religious classes; and Hebrew and Jewish history. The officers of the Y. M. H. A. are: William Sugarman, honorary president; S. D. Brightman, president; vice-presidents, Messrs. Joseph Pines, Harry M. Marks, S. J. Kasindorf, Issac Ipp; William Steinhacker, treasurer; H. Rabbino, recording secretary; I. M. Barnet, financial secretary, and William Cohen, executive director. The officers of the Y. W. H. A. are: Mrs. M. Williamson, hon. president; Mrs. M. J. Rubin, president; vice-presidents, Mesdames Wm. Sugarman, A. Baylis, Ph.

These Jews were not of the average working class, but manufacturers and merchants. Temple Emanuel and the Young Men's Hebrew Association provide activities which compare with any of our most modern Jewish institutions. There are religious, educational, recreational and Americanization activities, ladies' auxiliaries, young folks' leagues, where the young folks can associate together and take part in the outings and dances that have been so productive—yes, I see many of you smiling, and I may as well say that these young folks' leagues have been found to be an excellent medium for bringing about many happy marriages, and I am sure that when these young folks realize what it means for them to belong to an auxiliary with an organization like the Temple Emanuel as their parent institution they will eventually become the most important league in Brooklyn. Then there are all kinds of clubs for boys and girls where the children have constant care, both in play and in study; in short, the children are taught the meaning of self-reliance and the fear of God.

Mr. Marks made particular mention of the new tablets which had been erected immediately within the temple and of the excellent opportunity afforded to contributors who, by subscribing to the general fund, would perpetuate their names as an everlasting memorial of a good deed. Contributions were received from the following: Max Jonas, Jacob Neinken, Charles Greenberg, Michael Schoenbrun, I. Friedman, Israel Lewis, A. Meisel, N. Schoenfeld, Joseph Yanover, S. J. Kasindorf, Edward Gross, William Simon, Jacob Slobodin, H. Meyerson, M. Monosson, Jacob Marmor, Morris A. Goodman, Aaron Baylis, William Sugarman, I. M. Barnet, Samuel Fine, 1548 Fifty-fourth street; Max Helman, M. Laidhold, S. Kestenblatt, Philip Abrahams, George Jacobson, Newman Dube, B. Aptheker, Simon Ackerman, Louis B. Brodsky, Sol Cedar, Philip Cedar, Isaac Marks, Isaac Ipp, Morris Bergman, H. Shapiro, Louis Rayvid, Joseph Pines, Noah Fells, Joseph Crown, Morris Griffler, M. Kaplan, M. Wasman, R. A. Bonime, Joseph Levine, B. Haimovitz, R. Berman, Oscar Eisen, Asher Dann, Philip Passon, Max V. Epstein, Samuel Lakow, H. Rubin, M. Dreiblat, Israel Gold, Daniel Becker and Max Katz.

The banquet, which was one of the most auspicious of the season, was attended by about 250 persons. In appreciation of faithful services rendered during his preceding terms as president Mr. Ipp was presented with a beautiful silver tea set. Mr. Isaac Marks, who made the presentation speech, called for a rising vote, which was unanimously given. Mr. Ipp, in accepting the presidency for the third term, thanked the officers and members for the honor they had bestowed upon him. He was sure that the residents of the community would appreciate the many benefits that would accrue to their families and themselves through association with Temple Emanuel. We still have a very large mortgage and some equipment bills to pay, and I sincerely hope and trust that every member and every Jewish resident of this district will help us to pay off these bills, so that after the coming high holidays we will be able to say that we can start a new year without any encumbrances and that we will be able to use every cent of income for the actual training and betterment of our people and for the noble cause of Temple Emanuel.

Rosenblum; Mrs. S. Green, treasurer; Mrs. J. M. Zittle, recording secretary, and Mrs. D. Meier, corresponding secretary.

Eighteenth Anniversary Banquet

The eighteenth anniversary of the organization of Temple Emanuel was held in the grand ballroom of the Young Men's Hebrew Association on June 18 last. Mr. Isaac Marks, vice-president of Temple Emanuel and one of its first members, was master of ceremonies. Mr. Marks, a former Alderman of the district and head of the well-known law firm of Marks & Marks, was easily the lion of the evening, his ready wit and natural flow of humor keeping the entire assemblage in a happy mood, and the splendid donations of nearly \$10,000 were largely due to his efforts and to his knowledge of the peculiar characteristics of nearly everyone present.

The principal speakers were the Rev. H. Masliansky, Mr. Louis B. Brodsky and Mr. Isaac Ipp. Mr. Masliansky made an eloquent appeal for the cancellation of the debts of the two buildings. It would be almost impossible, he said, to find a district in Brooklyn containing so many Jewish residents, and all within a few blocks of Temple Emanuel.

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ON BROADWAY
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Mr. C. A. Lifschitz, of Fifth Avenue, New York, announces the opening of the New Canadian Hotel located near the ocean. This Hotel is newly built and equipped with all the modern and sanitary improvements. Hot and cold running water in all rooms. Suites single and en suite with private bath. Handsome dining room. Cuisine strictly Kosher. (Open all year) C. A. LIFSCHITZ, Prop.

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Two Blocks from Beach. 307 Sixth Avenue, ASBURY PARK, N. J.
All Modern Conveniences. Running Water in Rooms. Best Hungarian Cook-
ing. High Class American-Jewish Family Hotel. L. J. MILLER, Prop.

SUMMER RESORTS—SHARON SPRINGS, N. Y.

SHARON HOUSE

SHARON SPRINGS, N. Y.

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UNION HOTEL

SHARON SPRINGS

Mr. and Mrs. JOS. GARSONY, Props.

Ideal location in heart of this famous spa. The Union Hotel has been renovated and redecored throughout. Equipped with all latest improvements. Hot and cold running water in every room. Many with private bath. JEWISH DIETARY LAWS STRICTLY OBSERVED. All outdoor sports, tennis, croquet, etc. Daily concerts. For particulars, address Union Hotel, Sharon Springs, N. Y. Long distance phone, 27 Sharon Springs Mr. and Mrs. JOSEPH GARSONY.

SHARON SPRINGS is the best health resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the BADEN BADEN OF AMERICA.

Balfour Greets Palestine

The news of the ratification by the Supreme Council of the League of Nations of the Palestine Mandate was greeted by Palestine Jewry with great rejoicing, states a cable dispatch from Jerusalem, dated Monday, July 24. Lord Balfour sent a message to the Palestine press in which he declares that

the ratification of the Mandate opens a new era not only for Palestine, but for the whole world. He counsels all the inhabitants of the land to view with trust and confidence the future of Erez Israel, where peace and amity, good will and prosperity will reign for the lasting benefit of all the inhabitants of the land.

SUMMER RESORTS—MAINE

MAINE'S MODERN AND POPULAR RESORT

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SUMMER RESORTS—LONG ISLAND

THE JULIETTE HOUSE

7-8 Beach 36th Street, Edgemere, L. I.

Messrs. Brenner and Fisher take pleasure to announce to their many friends, patrons and the public in general, that they will keep open for the coming winter The Juliette House, and conduct the same in accordance with the Jewish dietary laws, as a first class family all-year-round resort. The House is equipped with steam heat, hot and cold running water in each room and all sanitary equipments are installed. Special winter rates. Make your reservations now. BRENNER & FISHER, Prop.

SUMMER RESORTS—NEW JERSEY

OPEN OVER LABOR DAY

MONMOUTH BEACH INN

MONMOUTH BEACH, LONG BRANCH, N. J.

NOW UNDER JEWISH OWNERSHIP-MANAGEMENT

Mrs. Joseph Rosenberg, formerly proprietress of THE MARLBOROUGH HOTEL, BELMAR, N. J., announces that she has purchased this beautiful hotel, famed as the most elaborately furnished and delightfully situated hotel on the North Jersey Coast, and it is now open for the reception of guests.

MONMOUTH BEACH INN affords a rare combination of country and seashore, and is cooled by refreshing ocean breezes. All rooms are outside rooms and unusually large, have hot and cold running water, and nearly all are with private bath. Long distance telephone and passenger elevator to all floors. Bathing pools as well as surf bathing. Three tennis courts on hotel grounds; golf course adjacent; music and dancing. Unsurpassed cuisine. Booklet sent upon request. MRS. JOSEPH ROSENBERG, Prop.

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Ideally situated in one of the highest spots in the Catskills. Equipped with all modern improvements, electric light, running hot and cold water in every room; baths, showers, etc. Dietary laws strictly observed. NOW OPEN. HENRY A. RUSSOTTO, Prop.

C. A. HAYNES

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Austrian Anti-Semites Pose as Advocates of Jewish Rights

Vienna (Jewish Press Association).—The "Reichspost," a leading daily of this city, notorious for its Judenhetze, has in a recent edition published an editorial demanding that the Polish Government observe faithfully the terms and provisions of the Versailles peace treaty, guaranteeing full and unimpeded minority national rights to the Jewish citizens of Poland.

OCEAN BATHING AWAY FROM THE CROWDS

Coolest Place in Gravesend Bay. Captain's Pier, Avon Beach, Foot of Bay 23d St., Brooklyn. West End line to 20th Avenue. Absolutely safe for families and children. 350 large, light rooms. Special accommodations for clubs. CHAS. KONS.

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196 Beach 34th St. Edgemere, L. I.

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THE NEW COLUMBIA

A first-class Jewish Boarding House; Ocean front; ideal Home Surroundings. 19 Beach 37th St., Edgemere, L. I.

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Far Rockaway

The frontenac

Beach 29th Street
and Lewmay Road
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OPEN ALL YEAR

"Edgemere's Select Hotel"

Equipped with all the latest sanitary and scientific improvements. Large, airy rooms with or without bath. Single or en suite. Cuisine conducted in strict accordance with Hebrew dietary laws.

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EDGEMERE, L. I.

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Ideal location. Home-like surroundings. Hot or cold running water in all rooms. Rooms single or en suite with or with bath. N. Y. Office, Rosoff's Restaurant, 781 Sixth Ave., at 44th St. 'Phone 5727 Bryant

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MR. C. A. LIFSCHUTZ (of Fifth Avenue)

Announces the Opening of the

NEW HOTEL GANADEEN

on Broadway

FAR ROCKAWAY

A modern hotel with every possible improvement. Unsurpassed cuisine and service. Moderate rates. Open the entire year.

HOTEL STRAND

Beach 31st Street
EDGEMERE
LONG ISLAND

MR. and MRS. MESNER

Take pleasure in acquainting their many friends and patrons and the general public that they have purchased THE HOTEL STRAND, which they will conduct as a high class all-year-round family hotel, refurnished and redecored. The dietary laws will be strictly observed. Make your reservations at once.



REIS COTTAGE

Beach 62d Street, Arverne, L. I.

Rebuilt, redecored and handsomely furnished. Equipped with all modern conveniences. Home comforts. Strictly kosher cuisine. Two kitchens. Reasonable rates. Winter season, Fifth St. and Clifton Ave., Lakewood, New Jersey. M. KRIEDEL, Prop.

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Finest Dining Room
Few Doors from Beach
2 Blocks from Gaston Ave. Station

Stafford House

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MARGOLIUS and ROSENTHAL, Props.

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FOR RHEUMATISM, PARALYSIS, NERVOUSNESS AND WEAKNESS. NEWLY INSTALLED.

THE BREAKERS 30th STREET AND OCEAN CONEY ISLAND

OPEN ALL YEAR

New Hotel Traymore

South Street Ocean Front FAR ROCKAWAY, L. I.

The new Hotel Traymore announces the opening for the summer season of 1922. We have endeavored to render our hotel the foremost of the Rockaways. Inasmuch as we have renovated, decorated and refurnished our place to add to your comfort and convenience, a beautiful new grill room has just been completed. We have provided for our guests a standard cuisine and service high enough to please you and in conformance with the dietary laws. Many former guests have made reservations—those expressing appreciation of our efforts to please. Bus service to railroad station. Tel.: Far Rockaway 4260-61. L. FRIEDNER, Prop.

SUMMER RESORTS—ATLANTIC CITY, N. J.

GROSSMAN'S HOTEL
New Jersey Ave., Near Beach, Atlantic City, N. J.
STRICTLY KOSHER

Announces a Substantial Reduction in Rates—Now in Effect.
GROSSMAN'S HOTEL
Is the Foremost Hotel in Atlantic City Catering to Jewish Clientele.
Located in the centre of amusements. Modern equipment. Courteous service. Open surroundings. SEA WATER supplied to all bathrooms. Always open. Booklet. Bus meets patrons at station. For terms, communicate with JOSEF GROSSMAN.

Most Beautiful American-Kosher Hotel
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Hot and Cold Sea Water in all Baths
Attractively Appointed Solarium Overlooking Beautiful Lawn. Tea served Every Evening. Concerts. Dancing. Nothing Lacking in Comfort or Convenience and the Cuisine is Perfect. A Magnificent Hotel at Moderate Rates—You Won't Be Disappointed.
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FEDERATION BULLETIN

200,000 Every Year

No less than two hundred thousand Jews—men, women and children—in Manhattan and the Bronx are the beneficiaries of the ninety-one institutions affiliated with the Federation for the Support of Jewish Philanthropic Societies. This fact was brought to light at the luncheon given last week at the Hotel Pennsylvania to the Women's Wear Trades by the Business Men's Council of the Federation. Mr. Edwin M. Otterbourg of the Educational Campaign Committee made the statement and he added that the Jewish population of Manhattan is one million, so that one-fifth had to be taken care of in one form or another by the philanthropic institutions.

100,000 Contributors

At the luncheon Mr. Percy S. Straus said that the Federation has less than thirty thousand contributors. "It ought to have one hundred thousand," Mr. Arthur Lehman, the president of the Federation, exclaimed.

Jews With a Capital "J"

Mr. Moise L. Erstein, who is the chairman of the Round-Up Committee, says that he is a Jew with a capital "J," and he wants every Jew in Manhattan to be the same kind of a Jew. Mr. Erstein includes the ladies.

Champions

Adolph Kramer, 11 years old, is the best muffin baker in Manhattan. He won that distinction after a spirited cooking contest at the Emanuel Sisterhood, 518 East 82nd street. Alice Ackerman, also just eleven, can cook omelets better than any one else.

The judges were Peter G. Mentasi, Louis Canale and Louis Zeller, the chefs at Delmonico's, the McAlpin and the Pennsylvania, respectively.

Crippled Children in Country
The East Side School for Crippled Children, 157 Henry street, has a summer camp for its charges at Oakhurst, N. J. Last week the children had a baseball game.

Funds Exhausted

The available funds of the Federation will be exhausted by the end of this month. One million dollars more is required.

Are You There?

Federation has published a little blue book containing the names of its contributors. Dr. I. Edwin Goldwasser, the chairman of the Budget Committee, suggests that each Jew and Jewess look for his or her own name. If it is there to decide the contribution is large enough, if not there to determine to become a member at once.

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The leaders of the cloak, suit and

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We are now open for business. The house has been newly renovated and improved. Hot and cold running water in rooms.
The Stratmore's wholesome home cooking, which is strictly in accordance with the dietary laws and has become a by-word among visitors, will still prevail under the supervision of Mrs. Berman.
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Telephone ATLANTIC CITY 3070-W ATLANTIC CITY, N. J.

skirt trade met at luncheon on Tuesday of this week at the Pennsylvania Hotel for the purpose of ranging themselves behind the Federation of Jewish Philanthropies.
Mr. Moise L. Erstein, chairman of the Round-up Committee of federation, occupied the chair, and speeches were made by Mr. B. Erdman, Mr. Charles Studin and Dr. I. Edwin Goldwasser.
Pictures showing the activities of federation's institutions were thrown upon the screen and explained by Mr. Edwin M. Otterbourg.
Those present at the luncheon pledged themselves to do their utmost to help in raising the one million dollars additional needed by federation this year.

Jewish Merchants Expelled from Their Own Stores

Wilna (Jewish Press Association).—In the town of Olshan, Province of Wilna, a Polish mob gathered in front of the Jewish stores and demanded that the Jewish storekeepers remove their stores to some other place, as the lots on which they were presently located belonged to the Catholic Church, threatening to organize pogroms upon them unless they did so.
The Jewish storekeepers immediately closed their stores and fled to seek safety. The mob, enraged at the flight of their prey, desired to ransack the stores which had just been closed, but the presence of one of the town aldermen, who intervened to protect the property of the Jewish storekeepers, prevented the mob from carrying out its intentions.

Gambling Losses Heavy; Committed Suicide

Dantzic (Jewish Press Association).—Edward Augenblick of Cracow committed suicide at Courart, Zapost, having lost heavily at cards during the last few months.

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SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

HOTEL GLASS



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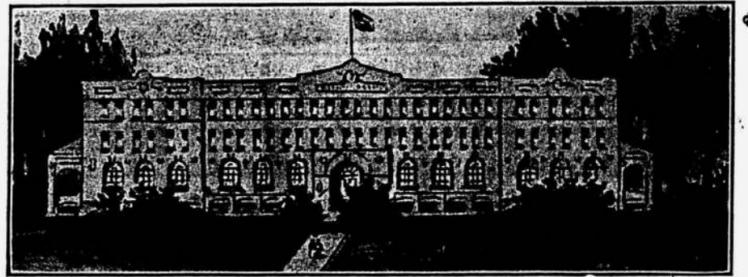
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Mineral baths at the Hotel with expert help in attendance. This will save you the inconvenience of going outside for your baths.

Terms: \$30 a week and upward

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THE RIVERSIDE HOTEL
Mount Clemens, Michigan

GOOD RUSSIAN CROPS WILL NOT HELP JEWS OF UKRAINE

By FRANK J. PRICE, JR.

Odessa, Russia, June 26.—Jews of America who have contributed to the work of the American Jewish Joint Distribution Committee in this country are warned by Dr. Joseph Rosen, their representative here, against accepting the favorable crop reports from certain sectors of Russia as an assurance that their task has ended.

In a statement today Dr. Rosen declared that even if enough grain were harvested to provide bread for every person in Russia, the suffering among the Jews would be acute for some time to come.

"It must be remembered," he said, "that the peasants in rural districts will have the grain. It will improve their condition without question, but what of the great majority of the Jewish population? These people live in the cities and more congested towns and are without funds with which to buy bread when it becomes available.

"And the scarcity of food is but an incidental consideration. There is great need for clothing and shoes. Ninety per cent. of the Jewish population is in rags. At this time of the year scanty clothing means comfort rather than hardship, but Russian winters are severe and unless such supplies are provided our people will not survive."

Dr. Rosen reminds Americans of the

almost total destruction of the homes of Jewish residents of the Ukraine. They have no places to live other than entirely inadequate homes, and there is no business or trade by which they can earn enough money to feed and clothe themselves, he says.

Another question of great importance is the homes caring for orphaned Jewish children. These are absolutely dependent upon outside aid for food and clothing used by the inmates. There has been a general cut in the contribution from local sources and outside aid also has been affected by general conditions.

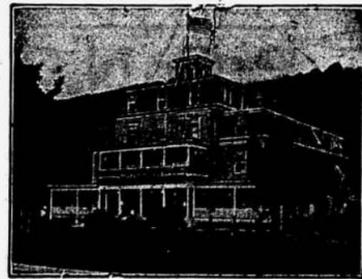
"Conditions in Odessa during the com-

ing winter probably will be exceedingly bad," Dr. Rosen continued. "There is no fuel and living costs are exorbitant. Even now a pood of wood costs 800,000 rubles. Naturally it will be increased when cold weather sets in."

(A Russian pood is 36 pounds and 800,000 rubles at the prevailing rate of exchange is about 27 cents.)

Dr. Rosen, who has just ended a tour of inspection from Moscow to Odessa, is planning an expansion of the relief program which the Joint Distribution Committee is carrying on in co-operation with the American Relief Administration of which Herbert Hoover is chairman.

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 REGULAR DINNER, 60 CENTS. LUNCHEON, 50 CENTS.
 FRESH FOOD. GOOD HOME COOKING

JAMES N. ROSENBERG'S
 "ADVENTURE"
 A Personality Sketch
 By A. H. FROMENSON

After nearly a year of voluntary service as chairman of the European Council of the Joint Distribution Committee, James N. Rosenberg is back in New York. When this is being written, he is acting chairman of the Joint Distribution Committee.

But who is James N. Rosenberg? What manner of man is he? What are his qualifications? Why did he give one whole year of his time as a free-will offering toward the solution of the terrific overwhelming problem that has arisen in consequence of the Jewish tragedy which began in 1914?

These questions ought to be answered. The name James N. Rosenberg should have been familiar to the Jews of America long before this. But as I have often had occasion to point out, the Jews who are doing the really big things in Jewish life go to extreme lengths to conceal what they are doing. And so it is with James N. Rosenberg, with this very remarkable man who, the moment he became convinced that it was the thing he must do, left his law practice and went to Europe to serve the Jewish people.

I spoke of this to him in terms of "sacrifice."

"Don't—don't say that," he flared up. "It was a privilege, an opportunity that I wouldn't exchange for all the money I could possibly make in the next twenty years."

"Nevertheless it was a sacrifice," I insisted. "When a man deliberately carves a whole year out of his life, when he risks the immediate and future losses that are bound to result, it is a sacrifice. I don't care what other word you substitute."

"Nonsense," he retorted, when I had finished. "Life is an adventure, and, if during its course you get the opportunity to help millions of people, you are extremely fortunate. What sort of man is that who would have refused this wonderful opportunity that came to me? I should have hated to look at myself in the mirror the rest of my days with the consciousness that I had turned down such a chance to be of service. I tell you, and I am very serious about it, that it was not a sacrifice at all. It was a great opportunity, a great ex-

perience. There are so many more interesting things in life than merely making money. I feel very sorry for those men who spend all their lives in merely making money, in amassing millions that are of no use to them or anybody else for that matter. No, please, please don't speak of what I have done in terms of 'sacrifice.' It was a privilege—an opportunity—though I should have been the last man to be chosen for the job."

With all of which it is easy for me to agree—except the last. Except the suggestion that someone better qualified should have been chosen. He was chosen just because his practice as a "corporation" lawyer (to use the layman's terms) has given him just that experience which made him the best man who could be chosen to so adjust the intricate machinery of the Joint Distribution Committee in Europe as to make it the smoothly, brilliantly functioning instrument of regeneration and restoration that it has become. For years he was the law partner of former Ambassador Abram I. Elkus, and when the call for service came to him he was, and is now, the head of a great law firm occupying a whole floor in one of Broadway's skyscrapers.

To this must be added his strong Jewish consciousness. His grandfather, Louis Naumburg, was the first cantor and rabbi in Pittsburgh, and James N. Rosenberg was born in Allegheny City 47 years ago. "I became a Jew when I was twenty," he said to me while we were discussing a question wholly apart from the subject-matter of the interview. He was a student at Columbia then. Prior to that he had gone to the Ethical Culture School. He might have been a great painter, or a poet, if he had chosen an artistic career. It is a matter of record that 100 of his paintings have been sold—actually sold. And as I talked to him I suddenly realized that he was the "James N. Rosenberg" whose writings I had read from time to time in the magazines. But, primarily he is a lawyer, an organizer.

He had returned from Maine, where he had gone on a matter of organization for one of the many corporations who are his clients, in order to appear in court in New York on another corporation matter, when he found waiting for him a letter from Felix M. Warburg asking him to take lunch with Mr. Warburg and discuss a matter of communal importance. Mr. Rosenberg is a director of the New York United Hebrew Charities and vice-president of the National Desertion Bureau, and he thought that Mr. Warburg wanted to see him

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about something relating to one or the other organization.

As they sat down to lunch Mr. Warburg smiled across the table and said: "I am so glad to learn that you are willing to go to Europe as chairman of the Joint Distribution Committee's European Council!"

That—actually—was the first Rosenberg had ever heard of it. When Lewis L. Strauss told me this story he said that Rosenberg was rendered absolutely speechless for a moment.

And when he caught his breath, he said: "I will have to talk it over with Mrs. Rosenberg."

I got the end of the story from Mr. Rosenberg:

There wasn't a moment's hesitation on the part of Mrs. Rosenberg. All she said was: "I think father would like it." (Mrs. Rosenberg's father is the late Joseph M. Herman, who during his lifetime was the best beloved Jew in Boston.)

That settled it. Rosenberg notified the Joint Distribution Committee that he would go. Immediately he abandoned everything else for an intensive study of the problem ahead—studying it as he would study some very intricate problem in his law practice. When he sailed he knew the whole history of the Joint Distribution Committee's operations from the very beginning and had a very clear idea of the job in front of him.

"What was your first big job when you got over?" I asked him.

He looked at me, quizzically for a moment, and said: "Playing golf with Walter Lyman Brown at Stokes Pogies."

But in a moment I recalled that Walter Lyman Brown is "topman" of the American Relief Administration—Secretary Hoover's organization—in Europe, and I understood.

It was because of the work in Russia—the work that today means the feeding of one million children, and over, of more than 800,000 adults; the work that has meant the sale of \$4,500,000 worth of food drafts—the work that is being carried on by the Ukrainian unit, with Dr. Boris D. Bogen, Dr. Joseph Rosen and Col. William R. Grove at the head, all of this had its beginning on the links at Stokes Pogies. I didn't ask who won.

It was James N. Rosenberg who recommended that the Ukrainian unit be organized while the American Relief Administration was still in the field, in order that it would be thoroughly established and have won the good will of the Ukrainian population before the American Relief Administration withdraws. And for the same reason every soup kitchen and every feeding station in the Ukraine, to which Christian children and adults, as well as Jewish children and adults—sometimes, oftentimes more of the former than the latter—come daily and receive wholesome, substantial, life-saving food, have signs over their doors reading, "Supported by the American Jewish Joint Distribution Committee."

It isn't a matter of claiming credit—it is a matter of telling all Ukraine that when it comes to the saving of lives the Jews make no distinctions between human beings. Thus it is Mr. Rosenberg's hope and belief the furies of anti-Semitism may be abated and the Jewish lot in the Ukraine made better, more secure.

But, oddly enough, or perhaps not oddly at all, Mr. Rosenberg refuses to take the credit for this phase of the work, as he refused to take credit for anything at all (except some technical details of

(Continued on page 16.)

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ties—all united in the world-wide agitations against us. But the effort was vain. For the League of Nations knew in advance what the outcome would be—what the outcome had to be. It would have been ignominious to swerve from this right path because of such opposition. For such opposition could only proceed from those who failed to realize the historic necessity, the inevitability of the outcome. What the opponents of the mandate did not understand was that the whole course of history was opposed to them; they were fighting not merely the Jewish people and the Zionist ideal, but the Juggernaut of historic development. And it is because our demands were in harmony with the growing demand for international justice that our victory is so glorious an achievement.

The victory which we now celebrate is essentially the victory of the Basle program, the national triumph of Theodor Herzl. Twenty-five years ago, when the idea of a League of Nations still slept in the darkness of things unborn, Theodor Herzl declared that the solution of the problem of Palestine could come, and had to come, only through a council of nations. And even then he foresaw England's attitude: "England the great, England the free, England whose eyes watch all the seas of the world, will understand us and will help us." And when Herzl's prophecy came true, it was more than vindicated. It even fell short of the event. Not only England stood with us, but all of Europe, America, the entire world, gave its approval to Jewish national aspirations.

The picture of England's rally to the idea of a Jewish Homeland in Palestine is not without parallel in history. Turning the pages of the story of our exile, we perceive that a kind of necessity seemed to compel every great power that came into contact with Palestine to proclaim that the country belonged to the Jews to return thither. Even before the exile such instances may be found. When Alexander of Macedon came to Palestine his first act was to strengthen Jewish autonomy in that country, in order to win the support of the Jews of Palestine and of the Jews of other countries. In the Roman Senate Julius Caesar pursued a consistent pro-Jewish policy in order to gain Jewish support throughout the then known world. The incident was repeated in the seventh century, when the Persians conquered Palestine, and King Chosroes proclaimed the independence of Palestine. In more recent history the conquering Corsican, landing in Palestine, called to the Jewish people to return to its liberated country. With these instances before us we can hardly wonder that the victorious British Empire, coming into contact with this law, responded by the publication of the Balfour Declaration. But, for all the similarities that we have noted, there is one fundamental difference between the nature of this appeal and those that have preceded it. Aforetime, when a conqueror of Palestine called to the Jewish people to return to its ancestral home, the Jewish people could not respond. Scattered throughout the world, it was even without the instrument to make known its wish. It had not even the means to express its corporate gratitude for the appeal.

But far other are the circumstances attending the present call. The Jewish people is organized. It speaks to the world through its Zionist organization. It can take up the appeal to its honor thus launched. That the Zionist organization should stand in this relation to the Jewish people, will be written down to its eternal credit in the pages of our history.

A marvellous destiny seems to have presided throughout the ages over the mutual relationship between the Jewish people and the Jewish homeland. It is a remarkable fact which has attracted comparatively little attention, that throughout the eighteen hundred years of exile of the Jews, Palestine, the Jewish land, has remained without a people. During the countless generations that have elapsed since our dispersion from Palestine, no race or nation has succeeded in identifying itself permanently with the soil of that country, no people has been able to enter into that intimacy of relationship which makes a country a fatherland. One would say that in response to the oath taken by the Jewish people, "If I forget thee, O Jerusalem, may my right hand forget its cunning," Palestine had taken an oath of its own, that come what might, through all the centuries of our absence, it would never become to any other people what it once had been to us.

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For five hundred years (137-617 C. E.) Rome ruled Palestine. The Romans were master colonizers. They left their imprint on almost every country they have ruled. Their very language has been indelibly impressed on many a conquered country. But Palestine remained ours in the spirit, despite Rome. Even the Roman language took no root there. The very names of inanimate places has remained throughout such as we left them. For nine hundred years (637-1517 C. E.) the Arab-Egyptian hegemony covered Palestine, but until this very day their name has never been associated with Palestine as the children of that country, and till this day hundreds of thousands of Bedouins still wander in the deserts surrounding Palestine and do not care to enter it. And even the Arab population which is to be found in Palestine cannot pretend to that closeness of understanding and sympathy which makes a land and a people one. Till the very end of that rule, till the days when the Arab-Egyptian hegemony was tottering to its fall. The language in Palestine remained a mixture of Arabic and Hebrew. The Christian kingdom, in the course of nearly three centuries (1019-1291), attempted in crusade after crusade to turn the country Christian—and the land baffled all their efforts. They could not compel her character. For four hundred years after their fall (1517-1917), the Turks were masters of Palestine. Now that they are gone from that country, their very memory has almost vanished with them. There is not even so much as a trace left of them as would represent a mastery of four days. No race has succeeded in placing upon Palestine the stamp of that relationship which links it forever with the Jewish people.

So it comes about that the people which has not for one day in eighteen centuries forgotten to mention Palestine in its prayers, stands revealed as the only people between which and Palestine there exists the true elective affinity. And as if further proof had been wanting, a handful of Jews, a few thousand, who returned to Palestine in the course of the last generation, has succeeded in doing what people after people failed to do. Whenever it has settled it has turned the sullen and stubborn desert into smiling gardens. It has brought the magic touch which resides in no other hands.

It has added the last and crowning stone on the pyramid of proof that the Zionists were right in their formulation of the problem: "Return the people without a land to the land without a people."

And the development of this program to the point of the ratification of the Mandate was compelled by all the latent and active forces which make what we designate as historic destiny.

The world has indicated what it conceives to be the historic right of the Jewish people. But historic right implies historic duty. Whatever is inevitable in the processes of history must be fulfilled through the efforts of a people—for destiny does not preclude effort. For the fulfillment of its destiny the Jewish people must now respond with one voice to the task of the rebuilding of Palestine. For the Jewish people to remain deaf to that call would be nothing more nor less than a denial of history, a denial of itself. It cannot remain itself without responding to this call.

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Circulating Untruth

Editor Hebrew Standard:

Your constant story writer, Elma Ehrlich Levinger, lets her highly imaginative picturing quite run away with her sense of truth in the August 4 edition of your paper. She knows nothing about the "schul" in Arverne (she calls it "the little schul in Arverne," though I am unaware of any place bearing that name) when she tells us there was "no sound of lamenting within" (on the Feast of Ab) and "the door did not yield when he (her character in the story) turned the knob."

Why, there is not a Congregation nor a Synagogue in the United States of America where more services are held and greater activity is noticeable the whole year round than in the Congregation and in the Synagogue at Arverne. With daily sessions for prayer evening and morning, with a school meeting five times weekly, with a Sisterhood, and classes, and societies, and clubs in frequent session, with a synagogue crowded to the doors at almost every season of each year, how dares a writer to depend upon a figment of her wild imagination to cast a slur upon such a synagogue, congregation and community?

I want to parry her thrust and at the same time tell her and others to weigh facts ere they say what is groundless, therefore untruthful, even in a story. Let them be less highly wrought up in the imaginative, and be keener about facts and actual realities, even when writing fiction which may be mistaken for fact, and thereby breed gross injustice.

H. S. M.

August 7, 1922.

June 30, 1922.

Dear Mr. Leavitt:

Your letter announcing the kind gift of your book, "Parrot Gods," arrived many weeks before the book. I read it as soon as it reached me, with the sympathy that comes from a community of views. I can quite understand how lonely a poet must feel in the American Philistia. Your satire at the expense of its many charlatans does not seem to me at all exaggerated. The only times your book failed to give me pleasure were when I noted the mistakes due to bad proofreading. Doubtless many times I was too absorbed by your thoughts to notice them, so that they are probably even more numerous than I discovered. I send you my list, however, so that you may correct them in the next edition.

Believe me, with gratitude and good wishes,

Sincerely yours,

I. ZANGWILL.

P. S.—I particularly agree with what you say on page 107, etc., about the Yiddish theatre.

Now Is the Time to Work for Keren Hayesod

August 6, 1922.

Editor Hebrew Standard:

Suppose all synagogues and all our lodges would immediately respond to my suggestions in the last several issues of the Hebrew Standard and would seriously take up the matter of providing the necessary means for the rebuilding of Palestine. Suppose, for instance, that a hundred thousand Jewish families of Greater New York, which till now have been contributing nothing, or nearly nothing, to the Keren Hayesod—some because they were actually not able to contribute the minimum of \$25 and some because they imagined that they were not able to do so—would agree to subscribe \$12 per year, or \$1 a month, to the Keren Hayesod Fund. The Keren Hayesod Fund would evidently gain \$100,000 per month from the small subscriptions in Greater New York alone!

Why not try the proposition right away? Do we have much time to lose? Can we afford to lose any time at all? Zionism is no more the affair of a group of Zionists. It is now the affair of Kol Yisroel. Kol Yisroel has to rebuild the Palestinian desert and Kol Yisroel has to hurry up. Is there any virtue then to wait for the next door neighbor's initiative while each and every one of us can do it himself?

Upon a high mountain get thee up, thou that bringest good tidings to Zion; lift up with strength thy voice, thou who bringest good tidings to Jerusalem; lift up, be not afraid; say into the cities of Juda, Behold, here is your God! (Isaiah, XL-9). Let our brethren thus take notice that the Almighty is watching our work from Zion!

ISRAEL N. PRENOVICH.

908 Kelly St., Bronx, New York City.

Religious Hatred the Real Cause of Anti-Semitism

Editor Hebrew Standard:

The physician to cure a disease must first make a correct diagnosis. The universal law of cause and effect must be applied. When cause is removed the effect is gone. To illustrate: A patient having fever, headache, vomiting, pain, etc., to be cured of these symptoms we must find the cause that produces it. As there are many causes which will produce the same symptoms, the scientific physician will make the right diagnosis by exclusion.

For instance, when the symptoms disappear, after giving a physic, the physician knows the trouble was simply indigestion. If the symptoms continue after the physic is given he must look for the cause to some blood disease, to a contagious disease, etc., etc. The doctor is watching developments, the patient is kept under observation. Knowing

certain diseases take a certain length of time to develop, for instance, typhoid fever, so many days, scarlet fever so many days, meningitis, a certain period, etc., etc. So when the stage of incubation is reached and the certain disease did not develop the physician excludes it until the real disease shows up. When the diagnosis is made then the proper treatment is instituted. But the scientific physician will not try to cure the symptoms, because if the cause is not removed the symptoms will reappear, and not alone that the symptoms come back, by not removing the cause of the disease it will also kill the patient. These are scientific facts; no arguments can change them. The same holds good regarding the Jewish problem, if there is a Jewish problem. Let us analyze the Rev. Robert Watson's article in your issue of August 4 about the Jewish question.

Did he make the right diagnosis, and if he did make the correct diagnosis does he apply the right remedy? The reverend doctor makes the diagnosis that hatred to the Jew is due to race prejudice. How race prejudice developed, he says, by "unthinking people." He further states "it should have no place in our American life." He says "this propaganda (Jew baiting) has no foundation save prejudice." So far the reverend doctor's diagnosis is correct. It is prejudice. Not race prejudice, but religious prejudice. What is it race? The distinguished races are the white, colored, yellow and Indian. When we speak about prejudice to the negro, the Chinaman, Japanese, etc., we are correct in calling it race prejudice. But the Jew is part of the white race. He is blond or brunette as any of the nations among whom he lives. As a matter of fact, the greatest bulk of them, the ten tribes of Israel, were scattered among the nations, intermarried, and their identity was lost hundreds of years before the Christian era. The Jew is distinguished through his religion only. The proof is the families that intermarry their identity is lost in the second or third generations.

The physical Jew is there, but there is no prejudice against him because he is a Christian by religion. This is positive proof that the prejudice against the Jew is not racial, but a religious hatred. The reverend doctor says: "The false documents were aimed at all Jews and Anglo-Saxons because it was claimed the Anglo-Saxons were the descendants of the lost tribe." This also proves it is a religious hatred of Christianity against anyone connected with the Jews. Now as to the remedy. The reverend doctor says the cause is race prejudice. What would be the remedy? Remove the cause, remove the race? But the remedy the reverend doctor proposes is religion. That proves the reverend doctor is wrong in his diagnosis. For his remedy is a religious one, therefore, the cause must be a religious one. So we both come to the conclusion that the cause is a religious one. I have explained at the beginning how a correct diagnosis is made by the scientific physician. He must also be scientific enough not to mistake the cause for the effect and the effect for the cause. For instance, he finds the patient suffering from indigestion and fever, each one of them may be the cause or the effect; fever, the germ that produces the fever digestion will cause fever.

The same reasoning we may apply to the subject under consideration to the disease of Jew baiting. Who causes it? The Jew or the Christian?

The reverend doctor says: "It is not to be wondered that multitudes of these have lost their faith in us, in our American institutions, in our religion, and perhaps, worst of all, have lost faith in their own religion." In other words, the cause is with the Jew. Who hates, dear reverend doctor, the Jew or the Christian? What is the cause of typhoid fever, the germ that produces the fever or the patient? You say there is something in the Jew in his conduct or lack of religion that unthinking Christians do not like and, therefore, they hate the Jews. The same could be said of the germ that produces the typhoid fever, there is something in the constitution of the patient that makes him susceptible to the disease "that the germ can grow and develop. But we do not pity the germ and blame the patient; we are trying to destroy the germ that produces the disease. So here, my friend, reverend doctor, try to destroy the Christian hatred by blaming the Christians, not looking for faults in the Jew.

The statement "that multitudes of Jews have lost faith in American institutions" is absolutely wrong. There are no other class of citizens who love American institutions more than the Jew. When you say "he lost faith in our religion (meaning Christianity), yes. The Christianity of many of our Christian citizens is something to be ashamed of. Take Ford for an example. You admit the Protocols were and are forgeries. You, my dear friend, and all Christian leaders by not insisting upon Ford withdrawing his books and publicly acknowledging that they are false are guilty of what the legal fraternity calls compounding a felony. Religious bigotry is much greater in this country than it was in Russia under the czars. While the Jews were oppressed and persecuted politically and religiously they were not interfered. Think of it, our Constitution expressly guarantees religious freedom, forbids union of State and religion, and our great Empire State have laws compelling a Jew to keep Sunday and to desecrate Saturday, the Sabbath, of the Bible.

The Jew was never interfered to keep Sabbath and work on Sunday in Russia, and in our glorious free country, when a poor Jew sells a collar button he is arrested and fined. Who is losing faith in our institutions, the Christians who are passing the laws contrary to the letter and spirit of our Constitution, or the Jew who is desirous to keep his religion according to the Constitution that guarantees him that right? You say Christianity owes it to itself, to the Jew and to America to keep the Jew true to Judaism, or else to lead him to accept Christianity, not as antagonistic to Judaism, but a complement thereof.

Tell me, dear reverend, how you can mix fire and water? How can you make Christianity a complement to Judaism? Judaism is to keep the seventh day holy, and Christianity tries to destroy Judaism by insisting Sunday, the first day, to be the Sabbath?

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and in our glorious free country, when a poor Jew sells a collar button he is arrested and fined. Who is losing faith in our institutions, the Christians who are passing the laws contrary to the letter and spirit of our Constitution, or the Jew who is desirous to keep his religion according to the Constitution that guarantees him that right? You say Christianity owes it to itself, to the Jew and to America to keep the Jew true to Judaism, or else to lead him to accept Christianity, not as antagonistic to Judaism, but a complement thereof.

Tell me, dear reverend, how you can mix fire and water? How can you make Christianity a complement to Judaism? Judaism is to keep the seventh day holy, and Christianity tries to destroy Judaism by insisting Sunday, the first day, to be the Sabbath? You say "the Jews have not been able to understand us (the American Christians), or appreciate our free institutions," who can understand the psychology of the Christian-religious leaders, instead of preaching to Christians to stop Jew baiting, are looking to Christianize the Jew? Who can fathom the logic of leaders of our scientific universities in trying to introduce percentage of Jewish students because there are some anti-Semitic students objecting to Jews. The principle is so abhorrent to American liberty and our free institutions that it undermines the very foundation of our free government. Once you allow yourself the thought of a percentage against a certain class our form of government is destroyed. Today the percentage is against the Jew, tomorrow against the Catholic, some day against the laboring class, etc., etc.

Who can understand the whys and reasons of some of your Christian high financiers like Henry Ford making use of forged documents against all the Jews of the world, and some of your prominent Christian ministers quoted this false accusation from the pulpit. Did Ford retract it? Did your Christian ministers announce it from the pulpit that they were misled and insist upon Ford withdrawing it?

Tell me, dear reverend doctor, what would happen to Henry Ford had he attacked the Irish race with forged documents? The Jew is puzzled, astonished, bewildered at the action of some American Christian leaders, and still you say the Jew does not understand the American Christian? Think of a man like Ford being thought of as a Presidential possibility. Think of a man like Ford mentioned in some daily papers as one of the great men in the United States. No, dear friend, the fault lies with the Christian leaders by not moving heaven and earth to destroy the monster of human hatred, no matter against whom it is directed.

Dear reverend doctor, I see you mean it good. I hope you will teach and preach what you quote from the Bible, "Let there be no quarrel, I pray thee, between me and thee, for we are brethren." Preach it all the time to the Christians; they make the quarrel. Do Jews try to convert Christians?

Do Jews interfere in any way with Christians? The Jews are forbidden by their religion to persuade any one to become a Jew. All articles are put against a Gentile desirous to embrace Judaism. The Mosaic law expressly gives equal right to the foreigner as well as the Jew. The Talmudic law expressly says that the Sabbath applies to Jews only, and no Gentile was interfered in his work on the Sabbath, or of keeping his religion according to the dictates of his conscience. Why can't Christians, the off-spring of Judaism, follow the liberal example of Judaism?

DR. L. W. ZWISOHN, 249 W. 122d st., New York City.

News of the Oranges

Dr. David H. Gross of Cincinnati, Ohio, has answered the call to the pulpit of Temple Shaaray Tefila, and will assume his duties September 1.

Regular Friday night meetings are being conducted at the Temple by President Sumner Gretmann during the summer.

Mr. and Mrs. David Loeser and family are enjoying their cottage at Lake Hopatcong; likewise many of their friends, whom they entertain at week ends.

Mr. and Mrs. Myron Harris and family are in the Poconos for the balance of the season.

Messrs. Friend, Aron and Spingarn, and their wives returned from their trip to California after a most delightful six weeks' experience.

The Men's Club closed a very successful season, and the fall opening is eagerly looked forward to.

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BROOKLYN NOTES

Select Nursing Staff for New Zion Hospital

With the opening of the United Israel-Zion Hospital on Tenth avenue, between Forty-eighth and Forty-ninth streets, near at hand, arrangements are being made to complete the nursing staff. Applications are being received and the selections made will assure the patients of the best possible care. At the same time the many details pertaining to the opening are being pushed vigorously.

At the meeting of the board of directors, presided over by President Newman Dube, various progressive reports were received. Morris A. Goodman, in charge of the appeal for funds to the synagogues throughout Borough Park, Bath Beach, Bensonhurst, Flatbush and Coney Island, reported that co-operation from the officers and rabbis is being received. Gustave S. Roth, chairman of the building committee, reported that Max Helman, vice-chairman, will soon complete the plans for beautifying the

hospital grounds.

The endowment of a bed for \$2,500 was reported by Jacob Marmur. The donor is Moses M. Lack, of the Suydenham Post Graduate Course and Hospital of Manhattan. This is the first endowment from a person not living in South Brooklyn, and Mr. Marmur said that the donation was immediately forthcoming when Mr. Lack was told of the work of the United Israel-Zion Hospital. Herman Rabbino and Nathan Schoenfeld reported the endowment of a room for \$5,000 by M. Griffler.

The Liberal and Socialist deputies of Parliament have introduced a resolution favoring the abolition of the "Percentage Norm" in the Hungarian universities. The Minister of Education declared in the course of the debate, however, that all the resolutions and speeches on the subject were useless.

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(Continued from Page 15)

organization and co-ordination of functions which are of the least importance). He said to me:

"Most of the credit for these things is due to Lewis L. Strauss. He has carried more of this burden than any other man in this country. He has been indefatigable and resourceful beyond description. All American Jewry ought to know his name."

"The Joint Distribution Committee has given more than the rest of the world—with the exception of America—for work in Russia, and has done this on a non-sectarian basis. Eighty per cent. of our money is going to Jewish children, but in the face of that great human catastrophe we must spend, spend rapidly and generously. The Joint Distribution Committee is doing its work on a non-sectarian basis, and in these times, when anti-Semitism is such a serious thing, I trust we can put forward to the world the facts of what we have done, are doing in Russia."

"But any such statement must be coupled with a tribute to Mr. Hoover. I have seen the Hoover organization in action. I have commuted between London and Paris. I have crossed the channel fifteen times. I have seen the work of the Hoover organization and they have given Jewry a square deal. They have been tolerant, broad-minded and desirous in every way to see that the suffering Jews got their fair share of relief."

And another man to whom he gives great credit is Dr. Joseph Rosen, with whose achievement in saving the Volga districts from future famine by the substitution of American corn for Russian wheat the Jews of this country are already familiar.

"Dr. Rosen's marvelous achievement is to my mind the greatest single piece of constructive work that any Joint Distribution Committee man has done," said Mr. Rosenberg. "It is a distinctly American contribution, not only in helping the Russian people to overcome their present difficulties, but in re-establishing Russian agriculture on a permanent and stable basis. It is a great chapter of non-sectarian work for the benefit of the whole world."

"And now we must do some constructive work in the Ukraine." Mr. Rosenberg went on. "I am able to state with certainty that if we do non-sectarian constructive work, even though that work be in predominantly Jewish places, we will gain the support of the Ukrainian Government. We have also the express permission of the American Relief Administration to discuss with the Soviet Government the question of taking up constructive work in Ekaterinoslav and Cherson for the Jewish farming settlements that have existed here for over half a century—and also that we do trade school work. It is my earnest hope that we may be able to persuade Dr. Rosen, who has made such tremendous sacrifices, jeopardizing his life, even to take a leading part in this work."

We discussed the men in the field and we talked of Dr. Bogen, of Dr. Waldman, of Leonard G. Robinson. For all of them he had the warmest feeling—a feeling that comes from the knowledge that they are doing their allotted work excellently—even heroically.

And then he mentioned Dr. Bernard Kahn—of whom we in this country know so very little.

"Dr. Kahn is one of our best assets," said Mr. Rosenberg. "I have been able to observe his work with 125 commit-

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tees for refugees along the borders of Latvia, Lithuania, Poland and Roumania. The refugee work is the best chapter of our work for the past eight months, aside of our Russian work. That problem, terrible as it has been with typhus along all the borders, will probably liquidate itself in six months. But, about Dr. Kahn, I know no man who is more modest and self-effacing. As to his ability as an administrator—and that is important because of what we expect of him in the future—this is the best illustration. He handled \$11,000,000, which were transmitted by individuals in America to relatives in the war zone before the Joint Distribution Committee went into that business. Of that \$11,000,000 only 45,000 marks—about \$100,000—remained undistributed. He distributed \$4,000,000 for the Joint Distribution Committee before we had our unit in Europe."

I referred to the reconstruction work of the Joint Distributing Committee.

"That's a fine job," exclaimed Mr. Rosenberg. "As many as 11,000 people have received loans. In the last two months we have loaned over 100,000,000 Polish marks—altogether 174,846,000 marks. We are on the right track. And Leonard G. Robinson is imbued with the idea that his life isn't to be worth much if he does not loan to the federations and co-operatives promptly and generously."

"But isn't there danger of considerable loss due to unpaid loans?" I asked. "The I. C. A. has been loaning money to the co-operatives for the past twenty-five years and did not lose a cent, except in Russia, where it lost everything because the rouble became worthless."

"A word about the Lithuanian Jews: They used 800,000 German marks of our relief money for constructive work. They organized their own banks and co-operatives, and now they have over 25,000,000 marks of deposits. They have been going ahead without any restrictions with the money we gave them, and they have done wonders."

"I like to think of what the Lithuanian Jews have done. There is a lesson in it for us. We must not be provincial. We must not think that we know more about the problems of the European Jews than they do themselves. We must not be the big brother because we have a lot of money. The part that local Jews have played in all of our work must not be underestimated. Our work must be carried on, increasingly, through them and their experience, their idealism, and their familiarity with local conditions are the basis of success in all activities that may be undertaken." And then he said something I'd like to see printed everywhere in big, black type.

"I come back with a profound faith in European Jewry. I have met many of the Jews of Central and Eastern Europe. The leaders among them are men of high education, culture and character and of great ability, and I consider it one of the greatest privileges of all my life to have been permitted to have the opportunity to try to help these war suffering people to get back on their feet because I know, given a fair chance, they will be productive factors in all branches of modern civilization, not merely on the economic side, but in art, music, literature, statesmanship. But one of the biggest factors of all I bring back to America is that we must depend increasingly upon the leaders of European Jewry to take the lead in constructive work which is our aim to do." I felt like applauding this utterance, which is so indicative of the man—which ought to be made to sink in good and hard in certain quarters.

We talked of other phases of the work of trade - schools, of cultural work, of the Palestine work with special references to the loan-bank in which the Joint Distribution Committee is interested together with the Palestine Development Council, the London Economic Council and the I. C. A. But it would require too much space to go into these matters in detail. In Bukovina, for example, 500 houses have already been rebuilt through the Reconstruction Society, subsidized by the Joint Distribution Committee. In Bessarabia 10,000 loans have been granted. Through the aid of the medical department of the Joint Distribution Committee bath-houses have been erected in 160 communities—a tremendous factor in the warfare against disease and epidemic.

One feature stands out, however. Insists that it must be told. That feature is the Jewish coal miners of Ruhr. There are 15,000 of them. What their vocations were before the great Jewish catastrophe no one knows. Today they are skilled miners, having been taught this new and, for Jews, extraordinary work under the leadership of Dr. Ber-

nard Kahn, coupled with the advice of Max Warburg, the brother of our own Warburg.

"The fact is worth mentioning," said Mr. Rosenberg, "because it demonstrates that Jews are eager to be producers—that there is no honest labor in which they will not engage if given the chance."

One other feature I'd like to mention because it gave Mr. Rosenberg so much personal happiness to do it. When you recall that he is an artist of no mean ability, you will understand why. I refer to the feeding of the Viennese "intelligentsia"—the professors, teachers, students, artists and writers. The Joint Distribution Committee gave \$100,000 toward that, the American Relief Administration \$130,000. This provided for seven million meals. The committee in charge was named by the president of the Austrian Republic and Prof. Pick, president of the Kultus Gemeinde (the Jewish community). "I ate one of these meals in a great hall of one of the palaces. It was a good meal. The highest type of professional and university men are eating these meals—Jews and non-Jews alike. And to save them from the agony of receiving dole, we are charging them 20 kronen per meal. It's virtually nothing in American money—about one one-hundredth of a cent—but it is 20 kronen."

We had come to the end of our talk. We had gone over the entire field.

"Now, I want you to summarize the task that is still in front of the Joint Distribution Committee, or, in other words, the Jews of America," I said.

"Russia, Russia, that's our big job," Mr. Rosenberg said. "I put that first. We must start constructive work in the Ukraine—and trade school work. We must get more money to the co-operatives in Poland. We must establish 20 or 30 really good trade schools there. We must speed up the medical work. We must inject a constructive aspect into the child-care work. We must give special and vigorous attention to Constantinople, to Sub-Carpathia, to Kosin, to the Crimea."

"Those are the tasks in front of us. The Jews of America have done marvelously by their suffering brethren. But they must speed up as the Joint Distribution Committee wants to speed up. The task sounds colossal. It is colossal. But it can be done—it will be done—if the Jews of America will speed up—if they will put into our hands as rapidly as possible every dollar that was pledged in that last splendid campaign."

"One thing more I am interested in—the commission suggested by Mr. Billikopf, that has gone abroad to review the work of the past seven years," I said.

Mr. Rosenberg told me that he had met Dr. Lee K. Frankel, David M. Bressler, Morris Wolf and Dr. Milton Rosenau on their arrival at Southampton, and that later on he put in a whole day with David A. Brown.

"I expect excellent results from the work this commission is doing. They are trying to see the whole problem," he told me, "and I am sure that they will return with a practical program which, if carried out, will go far toward solving our problem abroad."

As I turned to go, he said to me, laughingly, "I learned a little French while I was abroad."

"Yes?" I inquired. "One French proverb I should like to repeat to you: 'L'ouvre c'est tout, l'homme c'est rien'—the work is everything, the man is nothing. Please bear that in mind when you write this interview."

Which adage may be true, generally speaking; but when the man is of the character and personality of James N. Rosenberg, then "that's something else again."

Daughter of Noted Philanthropist Describes Education of Immigrants

In an article contributed to "The Immigrant," the publication of the National Department of Immigrant Aid, Council of Jewish Women, Mrs. Irving Lehman discusses the Americanization work of the New York Council Section, of which she is president. Mrs. Lehman, the daughter of Nathan Straus, the great Jewish philanthropist, has always manifested great interest in the welfare of the immigrant. Her article gives the following interesting account of her section's educational activity in this field: "The intensity with which these immigrants apply themselves to the difficult task of learning English is touching. I venture to say that if we went into the room where the English-to-Foreigners class is going on, not a single pair of eyes would be raised to see who has come in. Last spring a fire broke out in the building next to the Council House, and we were advised to empty our building. We succeeded in doing this until we came to the English-to-Foreigners class. There the students refused to move, and the spokesman said, 'When we see the flames it will be time enough to interrupt our lesson'; and there, amid the din of the fire engines and the smoke and commotion, the English lesson went on.

"In order that women who have young children at home whom they cannot leave may be able to attend our classes of English-to-Foreigners, we have two kindergarten classes, one meeting from 9 to 12 and the other from 1 to 4 each school day, made up largely of the children of the immigrant mothers who, during these hours, take their English lessons.

"Other organizations have these classes of English-to-Foreigners, but there is a particular part of Americani-

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zation work which the New York Section alone is doing in New York and for which the New York Section covers the entire field; that is, the work among the illiterate bonded women and girls. Immigrants are often admitted to the country on condition that within a certain allotted time, usually three months, they are able to qualify and so cancel the bond. One of the very frequent causes for bonding immigrants is illiteracy; that is, the prospective immigrant is unable to read or write in any language. These bonded immigrants are referred to the New York Section by the National Council of Jewish Women. Since these immigrants are not yet technically in the country it would not be just to use public funds for their education. It must be the Council teachers who teach them.

"Another unique feature of the Council's educational program touches the children of the community—the foreign-born girls and boys under sixteen years of age. Every week day after school immigrant children from the neighborhood come in for special instruction in English by our New York Section workers. These children are sent to us by the teachers in the neighboring public school because, on account of an inadequate knowledge of English they are either in classes too low for their mental and physical age or find difficulty in keeping up with the classes in which they are placed. Here we find little Isidore—for in this group boys as well as girls are taught—who, although nine years

old, is only in Grade 1-B. Isidore has been here only a short time and cannot understand what the teacher says to him. He is in constant fear lest she 'get a mad on him' because he cannot answer her intelligently. Here at Council House he is getting instruction in English that will enable him in February to skip a class, and we hope, in June, another; and, best of all, he is learning that here in America authorities do not 'get a mad' on little boys who are trying to do their best."

"Jewish Ukrainian Colonists Not Communists," Charge Jewish Communists

Riga (Jewish Press Association).—At the sessions of the convention of Hebrew Communist sections, held at Charkov, the charges were aired that the Jewish colonists in Ukraine were neither communistic nor "revolutionary." . . . The most of them, it appears, were Zionists and Nationalists.

These Jewish colonists, it was further declared, have been corrupted by the philanthropic organizations which aided them, inculcating them at the same time with the "Petty Bourgeois" spirit.

The convention adopted resolutions calling for the salvation of these Jewish colonists from their "Petty Bourgeois Psychology" and for active steps to carry out the spirit of this resolution.

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215 East B'way 895 Prospect Av. 100 Lenox Av. 1709 Pitkin Av. 2313 Seventh Ave. | 266 E. Fordham Road 131 Second Ave., S. W. Corner 8th Street

FRANKENFELDER, BERNHARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Frankenfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacobson & Pollock, their attorneys, at No. 29 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of January, 1922. Dated, New York, the 19th day of June, 1922.

HARRIS, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Harris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Podell, Ansonge & Podell, No. 233 Broadway, Borough of Manhattan, City of New York, on or before the 3rd day of January, 1922. Dated, New York, the 22nd day of June, 1922.

MARCUS HARRIS, REUBEN HARRIS, Executors. PODELL, ANSONGE & PODELL, Attorneys for Executors. Office and P. O. Address, 233 Broadway, Borough of Manhattan, New York City.

MAIENSCHEN, CATHERINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catherine Maienschien, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Miller, Bretzfelder & Ruskay, their attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922. Dated, New York, the 14th day of June, 1922.

ROBERT C. BIENSHAIN, Attorney for Executors. Office and P. O. Address, 206 Broadway, Borough of Manhattan, New York City.

SCHWENK, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Schwenk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lewis Schuldenfrei, their attorneys, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of November, 1922. Dated, New York, the 3d day of May, 1922.

LEWIS SCHULDENFREI, HENRY SILBERFELD, NATHAN BRENDER, Executors. LEWIS SCHULDENFREI, Attorney for Executors. Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

FRIEDMAN, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Friedman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry Meyers, Esq., their attorney, at No. 115 Broadway, in the Borough of Manhattan, City of New York, State of New York, on or before the 22d day of November, 1922. Dated, New York, the 9th day of May, 1922.

SOLOMON FRIEDMAN, ARTHUR L. FRIEDMAN, Executors. HARRY MEYERS, Esq., Attorney for Executors. Office and P. O. Address, No. 115 Broadway, in the Borough of Manhattan, New York City.

LEOPOLD, CLARA T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara T. Leopold, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Levantritt, Regelman, Carns & Goetz, their attorneys, No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 17th day of November, next. Dated, New York, the 8th day of May, 1922.

HENRY X. STRAUSS, JEROME S. LEOPOLD, Executors. LEVENTRITT, REGELMAN, CARNS & GOETZ, Attorneys for Executors, 128 Broadway, Borough of Manhattan, City of New York.

BLOCH, BERT K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bert K. Bloch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of S. John Block, their attorney, at No. 189 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922. Dated, New York, the 12th day of April, 1922.

SELENA L. BLOCH, LESTER H. WEIL, ALBERT E. HELLER, Executors. S. JOHN BLOCK, Attorney for Executors. Office and P. O. Address, 189 Broadway, Borough of Manhattan, New York City.

BAUM, JEANETTE K.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeanette K. Baum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Milton Dammann, their attorney, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 4th day of December, 1922. Dated, New York, May 18th, 1922.

CHARLES STERN, MORTON H. MEINHARD, Executors. MILTON DAMMANN, Attorney for Executors, No. 61 Broadway, Borough of Manhattan, New York City.

SCHWARTZ, MORRIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of December, next. Dated, New York, the 15th day of May, 1922.

WOLF WOLKENBERG, Executor. KANTROWITZ, ESBERG and BEHR, Attorneys for Executor, No. 320 Broadway, Borough of Manhattan, City of New York.

GOLDSMITH, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Samuel Fleischman, their attorney, at No. 14 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of November, 1922.

ABRAHAM LANG, ALBERT H. BLOOM, Executors. SAMUEL FLEISCHMAN, Attorney for Executors. Office and P. O. Address, 149 Broadway, Borough of Manhattan, New York City.

AMBERG, GUSTAV.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Amberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of B. Lewinson, his attorney, at No. 19 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of November, 1922. Dated, New York, the 12th day of May, 1922.

JULIUS KESSLER, Executor. BENNO LEWINSON, Attorney for Executor. Office and P. O. Address, 119 Nassau Street, Borough of Manhattan, New York City.

KRAUS, ALBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Spitz & Bromberger, their attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of November, 1922. Dated, New York, the 25th day of May, 1922.

STELLA KRAUS, Executor. SPITZ & BROMBERGER, Attorneys for Executrix. Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.

CANTOR, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Cantor, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Robert H. Teukolsky, his attorneys, at No. 152 W. 42d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1922. Dated, New York, the second day of May, 1922.

ARTHUR B. CANTOR, Administrator. ROBERT H. TEUKOLSKY, Attorneys for Administrator. Office and P. O. Address, 152 West 42d Street, Borough of Manhattan, New York City.

MARGULIES, LAZAR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazar Margulies, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Miller, Bretzfelder & Ruskay, their attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922. Dated, New York, the 2d day of May, 1922.

LIBBIE SIFF, LEWIS M. GOLDSTEIN, BERNARD MARGULIES, Executors. MILLER, BRETZFELDER & RUSKAY, Attorneys for Executors. Office and P. O. Address, 302 Broadway, Borough of Manhattan, New York City.

KOLSKY, OSCAR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Kolsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bertram Levy, his attorney, at No. 1133 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923. Dated, New York, the 27th day of June, 1922.

BERTRAM LEVY, Administrator. BERTRAM LEVY, Attorney for Administrator. Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

SELIGSBURG, FRANKLIN E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Franklin E. Seligsberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligsberg, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922. Dated, New York, the 13th day of April, 1922.

ALFRED F. SELIGSBURG, Executor. WISE & SELIGSBURG, Attorneys for Executor, Office and P. O. Address, 15 William Street, Borough of Manhattan, New York City.

SUPREME COURT: NEW YORK COUNTY. MARC EPSTEIN, Petitioner, against LUBA EPSTEIN, Defendant.

PROCEEDING FOR DISSOLUTION OF MARRIAGE. TAKE NOTICE that a verified petition has been presented to this court by your husband, Marc Epstein, stating that you have absented yourself for more than five years now last past without being known to him to be living during that time, and that he believes you to be dead, and that a diligent search has been made to discover evidence showing that you are living, and that no such evidence has been found, and asking for a dissolution of the marriage of your husband and yourself, and that a hearing upon said petition will be held at 10 A. M. on October 2, 1922, at Special Term Part 3 of this Court, at the County Court House, in the Borough of Manhattan, City of New York. Dated, New York, June 30th, 1922.

DRECHSLER, ORENSTEIN & LEFF, Attorneys for Plaintiff Petitioner, Office and P. O. Address, 225 Fifth Avenue, New York City. To LUBA EPSTEIN, Defendant: The foregoing notice is served upon you by publication, pursuant to an order of Hon. Robert MacMarsh, a Justice of the Supreme Court of the State of New York, dated the 29th day of June, 1922, and filed with the petition in the office of the Clerk of New York County, on the 29th day of June, 1922.

HEIDELBACH, ALFRED S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred S. Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligsberg, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922. Dated, New York, the 13th day of April, 1922.

HENRY R. ICKELHEIMER, CHARLES EINSIEDLER, JULIE PICARD HEIDELBACH, Executors. WISE & SELIGSBURG, Attorneys for Executors. Office and P. O. Address, 15 William St., Borough of Manhattan, New York City.

POLLAK, HEVRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Pollak, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis A. Solomon, his attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922. Dated, New York, the 20th day of April, 1922.

ERWIN POLLAK, Executor. LOUIS A. SOLOMON, Attorney for Executor. Office and P. O. Address, 41 Park Row, Borough of Manhattan, New York City.

SCHLESINGER, ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Herman A. Goodstein, his attorney, at No. 290 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 11th day of September, next. Dated, New York, the 27th day of February, 1922.

JACOBSON, MAURICE F. SCHLESINGER, Executors. SAMPSON H. WAYNE, Attorney for Executors, No. 290 Broadway, Borough of Manhattan, New York City.

BLUMENTHAL, ALFRED ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Isaac Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of David L. Weil, his attorney, at No. 51 Chambers Street, in the City of New York, on or before the 9th day of October, next. Dated, New York, the 14th day of March, 1922.

JESSE B. PERLMAN, Administrator. DAVID L. WEIL, Attorney for Administrator. Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

NEUMAN, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Neuman, also known as Samuel Joseph Neuman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Benjamin H. Wischel, his attorney, at No. 362 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of September, 1922. Dated, New York, the 17th day of March, 1922.

BERNARD KIRSCH, Executor. BENJAMIN H. WISCHEL, Attorney for Executor. Office and P. O. Address, 362 Fifth Avenue, Borough of Manhattan, New York City.

LEVY, ERNEST M.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest M. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, their attorneys, at No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 25th day of September, next. Dated, New York, the 14th day of March, 1922.

EDGAR A. LEVY, THEODORA G. LEVY, JACOB STEIN, Executors. M. S. & I. S. ISAACS, Attorneys for Executors. No. 52 William Street, Borough of Manhattan, New York City.

LURIE, MAX.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lurie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of December, next. Dated, New York, the 15th day of May, 1922.

MICHAEL LUNTZ, JOSHUA KANTROWITZ, SIMON AGRESS, RACHEL LURIE, Executors. KANTROWITZ, ESBERG and BEHR, Attorneys for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

VOGEL, CELLEA (also known as Cella Vogel, also known as Cella Vogel).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cella Vogel, also known as Cella Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Spitz & Bromberger, his attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of November, 1922. Dated, New York, the 21st day of April, 1922.

EDWARD FREUND, Executor. SPITZ & BROMBERGER, Attorneys for Executor. Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.

HYMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Samuel Levitt, her attorney, at No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of November, 1922. Dated, New York, the 29th day of April, 1922.

ROSE HYMAN, Administratrix. SAMUEL LEVITT, Attorney for Administratrix, No. 299 Broadway, New York City.

TODIAS, RAPHAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Raphael Todias, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of David L. Weil, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of December, 1922. Dated, New York, the 19th day of June, 1922.

HATTIE CALO, SADIE TODIAS KATZENBERG, Administratrix. DAVID L. WEIL, Attorney for Administratrix, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

CANTER, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Canter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Herman A. Schoenfeld, her attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922. Dated, New York, the 10th day of April, 1922.

TILLIE CANTER, Administratrix. HERMAN A. SCHOENFELD, Attorney for Administratrix, Office and P. O. Address, 41 Park Row, Borough of Manhattan, New York City.

KRAUS, JOSEPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose Weiss, their attorney, at No. 110 West 40th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of August, 1922. Dated, New York, the 17th day of February, 1922.

CHARLES RECHT, JULIUS C. KRAUS, Executors. ROSE WEISS, Attorney for Executors. Office and P. O. Address, 110 West 40th St., Borough of Manhattan, New York City.

HYMES, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Hymes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of said estate, at No. 140 Broadway, in the City of New York, on or before the 1st day of July, next. Dated, New York, the 12th day of December, 1921.

GUARANTY TRUST COMPANY OF NEW YORK, Executor.

ROSENFELD, SIGMUND L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund L. Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, his attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of September, 1922. Dated, New York, the 20th day of March, 1922.

JACOB A. SEGAL, Executor. HERMAN B. GOODSTEIN, Attorney for Executor. Office and P. O. Address, 1457 Broadway, Borough of Manhattan, New York City.

FRIEDLAND, ANNE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anne Friedland, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Morrison & Schiff, their attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of September, 1922. Dated, New York, the 8th day of March, 1922.

ABRAHAM BEAVER, VICTOR BEAVER, Executors. MORRISON & SCHIFF, Attorneys for Executors. Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.

ASCHEIM, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Aschheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Strasbourger and Shallek, their attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of October, 1922. Dated, New York, the 6th day of March, 1922.

JULES ASCHEIM, Administrator. STRASBOURGER and SHALLEK, Attorneys for Administrator. Office and P. O. Address, 74 Broadway, Borough of Manhattan, New York City.

SOLOMON, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Solomon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Gettner, Simon & Asher, their attorneys, at No. 299 Broadway, in the City of New York, on or before the 19th day of October, next. Dated, New York, the 29th day of March, 1922.

GEORGE SOLOMON, LOUIS SOLOMON, Administrators. GETTNER, SIMON & ASHER, Attorneys for Administrators. Office and P. O. Address, No. 299 Broadway, Borough of Manhattan, City of New York.

MEIERHOF, BETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Meierhof, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guaranty Trust Co. of New York, at No. 522 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of November, 1922. Dated, New York, the 2d day of May, 1922.

EDWARD L. MEIERHOF, GUARANTY TRUST CO. OF NEW YORK, Executors. HERBERT A. CONE, Attorney for Executors. Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

ENGEL, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Engel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Stroock & Stroock, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1922. Dated, New York, the 19th day of April, 1922.

CLAIRE L. ENGEL, Executrix. STROOCK & STROOCK, Attorneys for Executrix. Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

LEIBENSTEIN, VIOLA R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Viola R. Liebenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Engelhard, Pollak, Pitcher & Stern, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923. Dated, New York, the 3d day of June, 1922.

FRANK E. RAFFEL, WILLIAM RAFFEL, GLADYS L. GROSSMAN, Executors. ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors. Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

COHN, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Morris M. Baker, at No. 277 Broadway, or Arnold Lichtig, 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923. Dated, New York, the 18th day of July, 1922.

ESTHER COHN, GEORGE COHN, JOSEPH S. WEINER, DAVID WEINER, Executors. MORRIS M. BAKER, Attorney for Esther Cohn and George Cohn, Executors. Office and Post Office Address, 277 Broadway, New York City, Borough of Manhattan.

WOLFF LICHTIG, Attorney for Joseph S. Weiner and David Weiner, Executors. Office and Post Office Address, 141 Broadway, New York City, Borough of Manhattan.

JACOBSON, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of their attorney, Benj. F. Kraft, No. 59 Wall Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 9th day of February, 1923. Dated, New York, the 1st day of August, 1922.

STELLA JACOBSON, SAMUEL JACOBSON, Executors. BENJ. F. KRAFT, Attorney for Executors, 59 Wall Street, Borough of Manhattan, City of New York.

ABELES, MORRIS B.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Abeles, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Waible and Kringle, their attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of October, 1922. Dated, New York, the 22d day of March, 1922.

EMANUEL BRUMMEL, ABRAHAM SIEGEL, Executors. WAIBLE and KRINGEL, Attorneys for Executors. Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

GREEN, MAX.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Green, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of John L. Bernstein, her attorney, at No. 5 Beekman Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1922. Dated, New York, the 25th day of March, 1922.

JOHN L. BERNSTEIN, Attorney for Administratrix. Office and P. O. Address, 5 Beekman Street, Borough of Manhattan, New York City.

STEINBERGER, HENRIETTA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Steinberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kantrowitz, Esberg and Behr, No. 320 Broadway, in the City of New York, on or before the 14th day of October, next. Dated, New York, March 27th, 1922.

BERNHARDT, SUSSMAN, REINHARDT, BERNARD STEINBERGER, DAVID MAYER, Executors. KANTROWITZ, ESBERG and BEHR, Attorneys for Executors. Office and P. O. Address, No. 320 Broadway, New York City.

KUHNBERG, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuhnberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis L. Quasha, their attorney, at No. 41 Park Row, in the Borough of Manhattan, City of New York, on or before the 20th day of September, next. Dated, New York, the 10th day of March, 1922.

ESTHER KUHNBERG and JOSEPH KUHNBERG, Administrators. LOUIS L. QUASHA, Attorney for Administrators. Office and P. O. Address, No. 41 Park Row, Borough of Manhattan, New York City.

BAMBERGER, LEON J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having

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FRANK, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Frank, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922. Dated, New York, the 3d day of April, 1922. JULIUS J. FRANK, JEROME W. FRANK, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

STRAUSS, ALBERT H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert H. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Felner & Maass, his attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of January, 1923. Dated, New York, the 23d day of June, 1922. BENJAMIN F. FEINER, Executor. FEINER & MAASS, Attorneys for Executor, Office and P. O. Address, 66 Pine Street, Borough of Manhattan, New York City.

GERBER, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Gerber, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Irving M. Dittenhoefer, his attorney, at No. 1482 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the eighth day of January, 1923. Dated, New York, the 26th day of June, 1922. IRVING M. DITTENHOEFER, Attorney for Executor, Office and P. O. Address, 1482 Broadway, Borough of Manhattan, New York City.

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