

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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## PIONEERS

By ETHEL TAUROG



"It is pretty," acknowledged Mrs. Honigman as she smoothed out the sash of her new dotted Swiss dress, "and so cheap, you could hardly believe it if I tell you what it cost me the whole dress."

"Everybody says clothes is getting cheaper, but I tell you when you go to buy you can't get nothing in the way of a summer dress for less than fifteen—eighteen dollars," complained the grocery lady.

"This dress costs a little bit less," asserted Mrs. Honigman with a smile of satisfaction. "If you would tell me you want to buy a dress I would take you over there. Only now it's too late already. They're gone already. It's cousins from my husband had a store of skirts and dresses from all kinds. Most of the dresses she used to make herself, and such dresses! Honest, I don't know what me and the girls will do now for clothes!" Mrs. Honigman sighed deeply. "I tell you people don't know when they got it good. They were making gold. All of a sudden they get crazy and go to Palestine. Lunatics, I'm telling you. My husband's *Mishoche* is all you should excuse me, a little bit the way mine baby says, 'not all there.'

"I see you ain't busy now, so if you want to hear how crazy people get sometimes. I'll tell you." Mrs. Honigman waited expectantly.

"Busy!" exclaimed the grocery lady. "A nice busy! The whole neighborhood is in the country, so how should we be busy. You could fall asleep, I tell you, between one customer and the other, especially in the afternoon. Sit down, Mrs. Honigman, right here by the electric fan. Ain't it swell? I tell you, you don't need no summer resort. Now, tell me about them relatives of yours who is going to Palestine."

"Sure, right away I'll sit down near the fan it should blow my marcel all to pieces. Just this morning I paid a dollar for my marcel. By me a marcel never holds anyhow more than a couple of days. This is my second marcel already this week. The other day when I went to the depot to take the lunatics, I ain't got no other name for them, because only lunatics could break up a good paying business like they did. So that day it poured all of a sudden, and even if I didn't get caught in the

rain, just the damp made my hair straight. The hairdresser says I ain't got no curl at all in my hair.

"The while I'm not telling you about them. I tell you where them people ain't been already! My husband should earn it every month what they spent already in traveling. They have such a sickness that they can't stay in one place a long time. Before the war, about ten, twelve years ago they came here. My husband helped them get established,

her, about the same age, the same ideas, so they went and got married. Her father was against it very much, that is my husband's uncle. He was awful rich and awful fanatic religious. But, I'm telling you, it was such a love with them they ran away and got married. After the wedding what could the old man do, so he went and made up with them, and he took him in his business, a big blanket factory he had, and he took them both in the house with him to

found out they got too many anti-Semites there. Imagine! They discovered America! Something new! Again they moved, and this time, if you please, to St. Petersburg, or Petrograd the way they call it now. Here they found good Goyim, friendly Goyim, fine. So mine Wolf has to get mixed up in some socialist or anarchist or revolutionist, or whatever you call them business, and in twenty-four hours he and she, and there is a child already too, they got

anti-Semitism, and whatever job you take—he is a good bookkeeper, Wolf is—you find that they make it very uncomfortable for you.

"Then my husband gets a letter from his uncle, that is Rivka's father. 'Please have pity on my old age, and take my daughter and her husband and her two children by you in America. If already they have to be away from me, let them be at least in a free country, in a golden country where everybody is equal.' So my husband—he has a very good character, and especially for his relatives he would do what he could—began to write to them they should come to America. And, thank you, they took his advice, and came.

"By me they stayed a month, till they got settled. I should begin to tell you the different kind of things he worked at, the afternoon wouldn't be long enough. Finally she gets the idea to make a store, and she's got a fine talent designing dresses, and I'm telling you, they made a fortune in a few years.

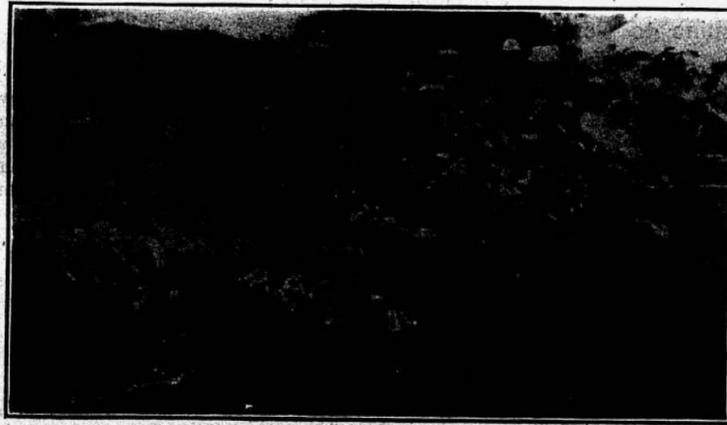
"Of course they had all kinds of complaints to make. Such people they are. Never satisfied with nothing. The children are getting spoiled from the other children. They ain't got no manners, no respect for nobody, and some more foolish complaints like that. Say, all the children are like that, and still you don't find no Jewish children in the penitentiaries and in jails. They grow up, and they get more sense, and everything is all right. But, such lunatics, I'm telling you. They ain't got, I suppose, no other worries.

"A couple weeks ago my husband comes home with great news. He is coming from Rivka and Wolf, and they told him they made up their mind to go to Palestine. I tell you I was so surprised you could knock me over.

"I suppose you gave them a good piece of your mind, I said to my husband when I could catch my breath.

"Well, the way they talk they ain't so wrong," said my husband. And I could see that by him it would be all right for us to pick up ourselves and the children and go to Palestine, too, like old people.

"I didn't wait till the next day, but right away I got a taxi and ran over to talk with them before they take such a grand business and give it up. First of all they're relatives. It's



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### CALCUTTA WELCOMES THE VICEROY AND LADY READING

The Viceroy and Governor at the Maharajadhiraj Bahadur of Burdwan's garden party. The picture shows the Viceroy, Lord Ronaldshay, the Maharaja of Burdwan and Lady Reading.

because he's got a good character. Especially for his relatives, he would do everything. I can't say, they paid him back every cent. They came with two little children, a girl about two years old, and a boy around four. He's now as old as my baby. Only you should see, a regular sissy boy, my children say. Wouldn't go to the corner without telling his mother or his father.

"Well, I started to tell you where those people was already. Like all of us they lived in Russia, in a small town. And both of them, him and

live. Lunatics, you got it so good, what more do you want?

"The town got suddenly too small for mine Rivka. It shrunk, you should excuse me, all of a sudden, and for him, for Wolf, the Jews were suddenly too fanatic. And they wanted to study. Married people, and they ain't got no other troubles except they want to learn. Lunatics, I'm telling you. So they went to Odessa. All right, now you've got a big city, and no fanatics, and places where you could learn! A couple years they lived there, and then they

to leave St. Petersburg, or the way they call it now Petrograd.

"Where do you suppose they went to? America? Wait, you've got time. They went to Germany. Fine, an enlightened country, everybody could go and learn how much he or she wants. Nice Jews, a little liberal, maybe, but say, you couldn't expect to find a place with everything the way you want it! What's the trouble now? Again a discovery, they don't like Jews in Germany. Not so open like in Russia, but it's there all right, the

true, not mine, my husband's, but anyhow they're in the family. And, second, I've got such a friendly nature, I can't help it. But, I'm telling you, such a nature ain't good to have. All I get out of it is a lot of aggravation.

"All my talk was wasted on them. First, he said, he wanted his children to be good Jews, and the way the Jewish children are growing up in America now, he said, they ain't no Jews, and they ain't no Goyim. He wants they should get a good Jewish education, they should know Hebrew, not just how to read prayers, they should know how to talk it. And then I asked him why he ran away from his own little town where all the Jews are so religious, he said, he couldn't explain it to me, but it's very difficult. He wanted his children should have other ideas, only he called it ideals, and not to run around wild, the girls half naked with paint and cut hair like wild people, and the boys in poolrooms and playing poker nights. He was trying to dig me, I know, but I should worry. You got to follow the styles, and you couldn't expect your children to be different from everybody else. And then, he said, the main thing, they were going to be pioneers, and build up Palestine, so that is should be a good place for Jews that want to live there. Maybe there, he said, in our old, old Homeland, we Jews could get back our good qualities that even our worst enemies respected in us all the time, and maybe from the Jews would come an inspiration to the others to smash the new idols they made for themselves, and live cleaner, healthier and better. So maybe, he said, they won't have it so comfortable, and they won't make no money, but they got to sacrifice if they want to be pioneers. And go talk with them.

"So they went already last week, and you should see how my husband envied them. They're lunatics, I'm telling you, the whole *Mishpoche*. But, in the mean time, I got such bargains in dresses for me and the girls." Mrs. Honigman smiled as she rose and shook out the folds of her new dress. "They needed the money, the pioneers."

**New Women's Home for Jewish Workers**

Halfa (Jewish Press Association).—The local council of Jewish women is beginning to build a special home for Jewish working women to afford them shelter, food and companionship for a very reasonable price. The privileges of the home are to be extended to all Jewish orphans and to those who are strangers and alone here.

**Ready for "Join Week"**

Judge Otto A. Rosalsky today accepted the honorary chairmanship of the "Join Week" Campaign to be conducted during September 24 to October 1 by the Friedlander Educational Conference to urge Jewish young men and women to affiliate themselves with at least one of the numerous Jewish organizations of this city. All the organizations for Jewish youth are co-operating with the Friedlander Educational Conference, which was organized as a tribute to the memory of the late Prof. Israel Friedlander, who was murdered two years ago while on a relief mission in the Ukraine.

Judge Rosalsky, in accepting the honorary chairmanship, made the following appeal to the Jewish youth of New York:

"Mankind throughout the world today is feeling the need of a rebirth of the spirit of brotherhood and unification. We are just emerging from years of chaos wherein our faith in men and even in ourselves has been sorely tried. Through these years there has been deeply brought to us that in order to achieve that unity of brotherhood for which we strive, we must have intelligent understanding, leadership and self-knowledge.

"Our Jewish young people—the boys and girls in high schools and colleges and out in the business world must carry tomorrow's burdens, and they owe it to themselves and their people to equip themselves for their responsibilities toward American Judaism. This equipment must include intelligence concerning their Jewish origin and their Jewish heritage. This heritage, which has been a strong moral and cultural force in the world for centuries must be preserved, developed and contributed to the life of America.

"I see no better way for the Jewish young man and woman to come into possession of this heritage than through conscious identification with organized Jewish communal life and through the study of Jewish history, literature and religion. The Friedlander Educational Conference of Jewish Youth Organizations of this city represents the united effort of organized and self-conscious Jewry to assume the responsibilities for American Jewish communal life which has been given new zeal and meaning by the events of the last few years.

"Join Week" is a call to the Jewish youth of this city to participate in the tasks of American Judaism, and to set out upon this responsibility by joining a class, club or organization devoted to Jewish activity."

Among the organizations co-operating in the "Join Week" Campaign are the Intercollegiate Zionist Association, Junior Misrahi, League of the Jewish Youth, Menorah Intersarsity Council, Morals Blumenthal Society of the Jewish Theological Seminary, Students' Organization of Teachers' Institute of the Jewish Theological Seminary, Y. M. H. A., Y. W. H. A., Young Israel, Young Israel Synagogue, Young Judaea, Young People's League of the United Synagogue, Fraternities, Sororities and other young folk organizations.

**Ruined Cities of Ukraine to Be Rebuilt**

Riga (Jewish Press Association).—A report from Charkov states that a corporation has been organized with a reserve capital of 100,000,000 gold roubles for the purpose of rebuilding the ruined cities of the Ukraine. Special attention will be devoted to the tramway systems, waterworks, parks and highways. Bond loans are to be floated with the best inducements to the municipalities to be restored. Foreign capital is back of the new corporation.

**JACOB PFEFFER**

**A Rare Man, a Delightful Writer and an Individual of Brilliant Attainments**

**By Z. H. RUBINSTEIN**

It is difficult to write of a dear friend and colleague when the tragedy of his death is still so fresh. Jacob Pfeffer was both, and this seems a sad moment to do his many and rare qualities justice.

Pfeffer was of that rare type of man that is striving for the attainment of numerous ideals, reaching out for a higher plane, yet nevertheless a man of intense activity, excellent clear vision and practical methods. He was a convinced believer in a hereafter, and according to his own conception of "a life beyond," his death was merely a transitional incident. His faith in this regard was so firm that he often spoke of death with ecstasy, and certainly entertained no fear of its possible approach.



**JACOB PFEFFER**

**Victim of the New York Poisoned Pie Tragedy, Mr. Pfeffer Died Last Week From the Effects of Arsenic Poisoning After He Had Eaten a Piece of Pastry in a Restaurant.**

Gifted with a magnetic personality and force of character, Pfeffer exerted much influence over all groups with whom he came in contact, and easily led masses of Jews when he directed his attention to some communal problem. His public efforts were chiefly expended in behalf of the Galician Jews in this country. He was one of the founders of the Galician Verband, and his influence was supreme among its members for many years, and was mainly responsible for all the praiseworthy achievements of that branch of organized Jewry. With this trait of leadership he united a democracy of character and he therefore inspired affection as well as appreciation and respect in his friends.

In his earlier years of public activity Pfeffer's name was a by-word among Galician Jews in this country and the Jews in Galicia itself. Jews on the other side were proud of his public achievements and personal record. He founded the Federation of Galician and Bucovinian Jews in America, and did it so well that all similar organizations which followed modelled themselves after that institution. Through his early efforts the gulf between the Galician colony here and those left behind was firmly bridged and gratitude of many was his to the last day. The history of the Galician Verband dates back twenty years, and it is no reflection upon those that were associated with him that to this very day it exists upon the foundations he so firmly laid.

Pfeffer contributed most liberally to Jewish journalism in this country. A prolific writer with a popular style, he had a large, distinct reading public of his own. He had a remarkable capacity for elucidating and popularizing the most complex ideas and in his daily contributions he took most delight in, and in turn, delighted most, by his interpretation of philosophic thought. He ranked high in the esteem of his colleagues and excelled as a friend. His practical wisdom and unusual spiritual qualities made him the center of many who came to him at all times, while a still greater number sought him when most in need and always went away relieved and invigorated by a higher hope and a deeper faith.

Pfeffer was a good deal of a mystic and his rich spiritual endowments were constantly reflected in his daily life. This perhaps explains his fortitude in moments of trial, which was of a kind to imbue his intimate friends with greater courage and with an unbounded admiration for the man.

Pfeffer came here as a youth and lived in this country for twenty-eight years. These were, in the main, healthy, active and fruitful years, replete with personal happiness and a devotion to higher principles and ideals of which few of us can boast. Far-sighted, keen and understanding he met the problems arising day by day with an ease and facility which many might have envied

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but few could hope to emulate. Fundamentally he was a man of the finest mould, an excellent representative of the race. Primarily fitted for a writer and teacher, he was yet able to meet life at any angle, and more recently successfully conducted a large advertising agency. He leaves behind a widow and three children, and a host of friends who were fully cognizant of the rare elements that tied them to him and who now feel his loss to be irreparable.

**German Jew Implicated in Rathenau Murder—Was Formerly an Anti-Semite**

Berlin (Jewish Press Association).—The "Forward," organ of the majority Socialists, reports that the Jewish student Bernard Flech has been arrested as an accomplice in the Rathenau murder.

**BUDWIG, ISIDOR**.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Budwig, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Edgar Hirschberg, his attorney, at No. 3210 Third Avenue, in the Borough of Bronx, in the City of New York, State of New York, on or before the 15th day of February, 1923. Dated, New York, the 7th day of August, 1922. **MOSES R. ELIASOFF**, Executor. **EDGAR HIRSCHBERG**, Attorney for Executor, Office and P. O. Address, 3210 Third Avenue, Borough of Bronx, New York City.

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**SIERADZKI, JULIUS**.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Sieradzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan in the City of New York, on or before the 23d day of January, 1923. Dated, New York, the 28th day of June, 1922. **EDWARD BARCINSKI**, Executor. **M. S. & I. S. ISAACS**, Attorneys for Executor, 52 William Street, Borough of Manhattan, New York City.

**LAHM, ISAAC**.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Lahm, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Otto A. Samuels, their attorney, at No. 358 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1923. Dated, New York, the 12th day of July, 1922. **PAULINE B. (LINA) LAHM, MORTIMER LAHM, DAVID ELI LAHM**, Executors. **OTTO A. SAMUELS**, Attorney for Executors, Office and P. O. Address, 358 Fifth Avenue, Borough of Manhattan, New York City.

**BLOOMBERG, SARAH G.**.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah G. Bloomberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Kaufmann & Kaufmann, their attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923. Dated, New York, the 14th day of July, 1922. **SAMUEL D. BLOOMBERG, PESHA D. KLEINBERGER**, Surviving Executors. **KAUFMANN & KAUFMANN**, Attorneys for Executors, Office and Post Office Address, No. 115 Broadway, Borough of Manhattan, New York City.

**SIEGEL, HARRY** (Also known as Harry Siegle).—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Siegle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Samuel L. Chess, his attorney, at No. 38 Park Row, in the City of New York, on or before the 10th day of February, next. Dated, New York, the 20th day of July, 1922. **LEO SIEGEL**, Administrator. **SAMUEL L. CHESS**, Attorney for Administrator, No. 38 Park Row, Borough of Manhattan, New York City.

**WASSERMAN, BENOIT**.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benoit Wasserman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal & Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of January, 1923. Dated, New York, the 20th day of July, 1922. **SIDNEY LOWENTHAL, SAMUEL WASSERMAN**, Executors. **LOWENTHAL & HIRSCH**, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

**RUBIN, SOLOMON**.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Rubin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 874 Broadway, in the City of New York, on or before the fourteenth day of August, next. Dated, New York, the sixth day of December, 1921. **MORRIS RUBIN**, Administrator. **CHAS. E. ROSENTHAL**, Attorney for Administrator, 874 Broadway, New York City.

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# NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

**Mandate Before the League—Zangwill on "Betrayal of Zionism"—Lord Carson's Heated Remarks—Rev. E. Spero to Continue in Office—H. S. Q. Henriques, President of Deputies of British Jews—Commemoration Service to Dr. Herzl.**

July 21, 1922.

The fate of the Mandate before the Council of the League of Nations at the time of writing has not yet been determined. However, I have good reason to believe that the Mandate will be passed. Indications, at any rate, point very strongly in this direction. General opinion in the Jewish community here in respect to the Mandate agrees that the position of the Zionist Organization will continue to remain in a wholly unsatisfactory condition so long as it is unable to purge itself of its concurrence in the Churchill statement. The very obvious purpose of that statement, one would imagine, does not appear to have been effected. The results are mainly the concern of the government, when one remembers that this body is responsible for Mr. Churchill's statement. Dr. Weizmann up to the present has not explained what, upon the face of it, looks like an utter reversal of the principles which he has all along professed. His opportunities of so doing since the time he signed the document have been many and various. During the last few days Dr. Weizmann has been overwhelmed with work in view of the Mandate coming up for consideration before the League, and in view of this perhaps we may expect a statement from him in the near future.

Mr. Zangwill has, however, been active. Under the title of "The Betrayal of Zionism" in a London weekly, the "Sunday Illustrated," he has contributed a striking article. It is particularly an indictment of the Churchill statement and shows the part taken in what he calls the betrayal by the Zionist Organization. He points out how the Balfour Declaration apparently fulfilled the terms of Herzl. He says the exact nature of the pledges can be quibbled over indefinitely; the sense in which the world took it admits of no doubt. "It was the hour of nationalities resurgent. Poland was to be reborn, Czechoslovakia to be created, Yugoslavia to arise; Israel, too, the oldest and most afflicted of all the peoples, was to be reconstituted and regathered in the ancient home." He goes on to show that the pledge was not wholly quixotic, and tells of the service it performed for the Allies in winning the war; that then Jews, accepting the word of this country, loyally poured their thought and energy, not to speak of their money, into Palestine, but when it came to England to perform her part, she at once proceeded to wriggle and whittled down her promise till even, as Mr. Zangwill says, Mr. Punch (London's humorous record of public opinion) described the forthcoming status of the Jews in the Jewish National Home as that of "paying guests." Further, he declares that this was patiently borne by the Jews, who had assurances time after time as to England's good faith. Then he gets down to the Churchill statement. Just before the parliamentary debate Mr. Churchill put a pistol at the head of the Zionist Executive and demanded formal adherence to a set of propositions, under one of which the Legislative Council is to be consulted on immigration. Moreover, the object of the speech was now declared to be, not the relief of the world's Jewish problem, but the fostering of the nationality of 80,000 Jews already in Palestine. How Dr. Herzl, who scarcely realized the existence of this colony, would have rubbed his eyes! Mr. Zangwill calls it a "brazen betrayal." He does not think that the Arabs' attitude is one of genuine dissatisfaction; he considers it to be assumed.

Lord Carson, it is to be feared, allows himself to say, when his temper is aroused, many things which in his calmer and more judicial moments he would

unhesitatingly condemn. In the House of Lords, for instance, when he was speaking the other day in reference to the provision that was being made for suffering loyalists in Ireland, he remarked that "there was plenty of money to bring Jews from all quarters of the globe to Palestine, but these wretched outcast Irish loyalists, how dare they raise their heads and ask for sixpence?" It is not as if the government provided either directly or indirectly assistance for Jews entering Palestine, as Lord Curzon must know this comes from the private pockets of their fellow co-religionists.

The Rev. E. Spero, who some few weeks ago was noted to be retiring from his position as Minister-Reader of the Central Synagogue, a position which he has held for many years, is now announced to be continuing his office. The United Synagogue has asked Mr. Spero to continue his valuable services because they feel the difficulty of replacing him. The decision will be a distinct gain to metropolitan Judaism and will be recognized as such not alone by the members of Mr. Spero's synagogue, but also by the wide circle of co-religionists to whom this sweet singer in Israel is known.

A meeting of the deputies of British Jews was held on Sunday at the Jews' College, under the presidency in the first part of Sir Stuart Samuel, who later vacated the chair on the election of Mr. H. S. Q. Henriques as president, which was unopposed. The following also were elected after a poll had been taken: Lord Rothschild and Mr. O. E. d'Avigdor Goldsmid, vice-presidents; Mr. Joseph Prag, treasurer, and Messrs. Maurice Jacobs and Ernst Schiff, O. B. E., auditors. The new president had a somewhat stormy experience for his first meeting, at one time being threatened with a vote of censure. The cause was the decision of the Law and Parliamentary Committee, which adhered to its opinion that the Keren Hayesod lay outside the scope of the constitution of the deputies and that therefore the invitation to send delegates to a conference could not be accepted. Mr. Henriques stated that any discussion on the matter would be ruled out of order. This intimation aroused the anger of Dr. Daiches, who exclaimed: "This is the beginning of the end." There were also cries of "Alexander the Second." Sir Stuart Samuel, however, was able to calm matters and what threatened to be an acrimonious discussion was luckily averted. Only one other topic aroused debate, and this was certainly a matter of general public interest, extending far beyond the Jewish community. It was the recent remarks of Judge Clure libeling the Jewish race. A resolution was moved denouncing these remarks, the mover desiring that the resolution should be forwarded to the Lord Chancellor; but the deputies preferred the course recommended by the Law and Parliamentary Committee, i. e., that the president and Lord Rothschild should seek an interview with the judge. There was a lively contest for the various committees of the board.

The eighteenth anniversary of the death of Dr. Herzl was commemorated last Sunday night by a memorial service in the Great Synagogue, Aldgate. The synagogue was closely packed—in fact, the doors had to be closed a considerable time before the hour fixed for the beginning of the service. The Rev. A. Katz, assisted by the choir, officiated. His impressive rendering of El Mole Rachmin brought tears to the eyes of many. Rabbi Dr. Samuel Daiches, dwelling on Herzl's greatness and on the rich inheritance which he bequeathed to Jewry, preached the sermon. Under the auspices of the Anglo-Palestinian Club, a memorial address was delivered by Mr. Joseph Cohen. Mr. Israel Cohen, B. A., presided. Mr. Cohen spoke of the great work accomplished by Herzl in bringing the Jewish question into broad daylight. He had been the first to realize the

# OSCAR WASSERMAN ON THE REBUILDING OF PALESTINE

Noted German Financier, Director of the Deutsche Bank, Has Interesting Views on Rebuilding of Jewish Homeland.

In Germany Oscar Wasserman is a national figure. It may be said that with the death of Walter Rathenau, Herr Wasserman stands out as the most prominent Jew in the public life of Germany. He is recognized as one of the greatest financial experts in the world. He is the director of the Deutsche Bank and was one of the economic experts on the subject of reparations at the conference in Genoa. Like Walter Rathenau, Herr Wasserman has recently become interested in the rebuilding of Palestine. Herr Wasserman's interest, however, is so deep that he has become the president of the Keren Hayesod in Germany. He has not been identified with the Zionist movement as such in any way.

In a recent interview Herr Wasserman expressed the view that the work of rebuilding Palestine must be carried through with the co-operation of Zionists and non-Zionists. He regards the Keren Hayesod as the basis for such co-operation.

"The rebuilding of Palestine," he declared, "with a Jewish culture and civilization, cannot be the work of one party. This task, which is the greatest in Jewish history, must unite the Zionists and non-Zionists. Palestine must become a fountain of youth for Judaism. The entire Jewish people is now facing a serious test and, if the work should not succeed, the entire people will pay dearly. The world will then say, 'Here the Jews have been tested for the first time in a great work of a constructive character, and they have failed.'"

"The work," he says further, "does not depend on energy and courage alone and not on money alone. It requires the enthusiasm, not merely the sympathy, of all Jews, in order to overcome the obstacles which will be met in the beginning. It must become a movement of the whole people. The Keren Hayesod is neither Zionist nor anti-Zionist. Zionism is a militant organization and is compelled to be such. The Keren Hayesod, however, has no desire to wage warfare."

"What is the aim of the Keren Hayesod? It aims to build the basis for the gradual settlement of Palestine by those Jews who desire to return to the land of their fathers either from religious or national motives, and for those who feel that they are maltreated spiritually or physically. The Keren Hayesod wishes to create a community there which shall be self-supporting. Our aim is not to send, as we did in former times, Chalkah money out of which Jews shall live. That would be an insult for those who get it, a disgrace for the land and for ourselves. Palestine is not an eleemosynary institution. We wish to lay the foundation of a new life. We wish to build roads, railroads, introduce sanitary measures and create cultural institutions."

It is noteworthy that Herr Wasserman, as was the case with Walter Rathenau, in spite of the fact that he is a man of large practical affairs, is greatly interested in cultural questions. He regards the cultural development of Palestine as one of the principal factors in the rebuilding of a happy and prosperous land.

"In order that Palestine," he stated, "may be able to create for itself new sources of life, it must be transformed into a land of culture where the Jews may have the possibility of living a truly Jewish life. The revival of the Hebrew language should be regarded as a great achievement. We must aim that the ancient prophecy of the Law coming out from Zion and the Word of the Lord from Jerusalem shall be accomplished. I regard the Keren Hayesod as the means for the preservation of Judaism."

## Ninth Week of Goldman Band Concerts

The ninth week of concerts by the Goldman Band, under the direction of Edwin Franko Goldman, promises to be the most interesting of the season thus far. On Friday evening the program will consist entirely of request numbers. According to the original schedule, there will be no band concerts during the week of August 14. During this week Mr. Goldman and his band will have a much deserved rest. The band concerts will be resumed on August 21 and will continue thereafter five nights each week (Monday, Tuesday, Wednesday, Thursday and Friday) until September 8. The idea of giving concerts five nights a week during the last three weeks of the season is to give a greater opportunity to all music lovers to attend. Each night of these festival concerts will be devoted to some special type of music.

power of the will of the Jewish people and to introduce the democratic principle into Judaism. They were honoring themselves and the Jewish spirit in them in assembling on that joyful occasion to think of their great dead hero. Mr. Israel Cohen and the Rev. Dr. Hechler also spoke. Thanks were accorded to the lecturer.

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## Jews Pioneer in Educating Deaf

New York City.—In an article contributed to "The Jewish Woman," the periodical of the Council of Jewish Women, Mrs. Sidney M. Stern of Philadelphia, national chairman of the Council's Committee on Deaf, declares that the Jews have played a very significant role in the development of education for the deaf. Mrs. Stern gives the following excellent summary of the Jews' contribution:

"While a Spanish monk was the first to conceive the idea of teaching deaf to speak and write, much of the credit of the early attempts was due to a French Jew named Jacob Pereira. Through his efforts to teach a deaf mute sister and another pupil he was introduced to the royal court and put in charge of a deaf boy of high rank. The latter progressed so rapidly that Mr. Pereira decided to make teaching of the deaf his life work. By the middle of the eighteenth century the Abbe de l'Eppe arose on the horizon with an entirely new method that was the foundation of modern progress, and is therefore considered the greatest benefactor of the deaf.

"In the United States the first attempt to educate the deaf was made in Virginia, where a man named Thomas Bolling, a direct ancestor of Mrs. Woodrow Wilson, had three deaf children, and, through a hearing son, two deaf grandchildren. Consequently the family used every effort to establish a school to teach these unfortunates.

"The first permanent school in the United States was started in Hartford, Conn., in 1817, and three years later the Pennsylvania Institution for the Deaf and Dumb, in Philadelphia. At first only the sign language, known as the manual method, was used; later the oral method was developed; then there is the combined method; where both the manual and oral systems are used, and, lastly,

the auricular method, in which the education of the semi-deaf is conducted through the use of his speech and hearing together. In all these schools the pupil is taught how to write. The majority of the large institutions use the combined system, but nearly all of the private and day schools used the oral exclusively.

"It is interesting to know that many prominent Jews have been actively engaged in improving conditions of the deaf. The Jews' Deaf and Dumb Home in London was founded in 1866 by the Baroness Mayer de Rothschild, and employed the oral system. Dr. J. Deutsch founded the Jewish School in Vienna, and David J. Seixas, a Portuguese Jew of Philadelphia, founded the Pennsylvania Institution for the Deaf.

"Most of the institutions for the deaf in the United States, if not all, are under State charters, and it is only in very recent years that the city school boards are awakening to the necessity of opening day classes. New York has one graded school for the deaf and Philadelphia, through the efforts of the Committee on Deaf of the Council of Jewish Women, has opened the doors of the public night schools to the adult deaf, and this winter started classes in the day schools devoted to social work.

"Is it worth while to educate the deaf? Yes, friends, it is. It acts like a boom-erang, for in working out a solution for them we are educating and instructing ourselves."

## New Sunday Law in Lithuania

Kovno (Jewish Press Association).—The Lithuanian Government is preparing a new Sunday law for submission to Parliament when it reconvenes.

A consultation was had with the Jewish spokesmen to ascertain and incorporate their points of view in the proposed measure.

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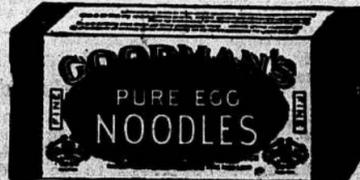
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# ITEMS OF INTEREST IN THE JEWISH WORLD

Mr. M. Griffer has presented \$5,000 to the Israel-Zion Hospital of Brooklyn to endow a bed.

Application has been made by the Stars of Zion of Roosevelt, N. J., for admission to Young Judaea.

Former Corporation Counsel Louis E. Desbecker has been elected president of the Buffalo (N. Y.) Board of Education.

A new Jewish centre, under the supervision of the Neighborhood Centre, has been opened at 1901 South Sixth street, Philadelphia, Pa.

The twelfth annual convention of the Federated Y. M. H. A. of New England will take place at New Bedford, Mass., September 1 to 4.

Damages by fire recently caused the closing of the Degel Israel Hebrew School at Watertown, N. Y. The school has been repaired and was reopened on August 1.

The "Kuntres," organ of the Jewish Labor Party of Palestine "Achduth Haavodah," which was suspended for the last two months, has recommenced publication.

The aerial mail route established between Cairo and Bagdad has been extended to include Palestine. A regular fortnightly service will be maintained in each direction.

A campaign for several thousand supporting members of the Cleveland, Ohio, Jewish Community House, Euclid avenue and East 71st street, was inaugurated on August 1.

The United Synagogue has asked Rev. E. Spero to reconsider his resignation as minister-reader of the Central Synagogue of London, England, a post which he has occupied for many years.

Rabbi Solomon J. Friederman of Boston has accepted the leadership of the newly organized Congregation Torah Moshe, affiliated with the Hebrew Educational Alliance of Roxbury, Mass.

It is reported that Dr. Albert Einstein is absenting himself from public gatherings, fearing assassination from the same band which murdered Rathenau and attempted the life of Maxamilian Harden.

A fire interrupted the Tisha b'Ab services of the Warschauer Synagogue, 58 Rivington street, this city. There were over 4,000 worshippers present, but they left the building in an orderly manner.

Rev. D. L. Devons of Coventry, England, has received a call to become minister of the Hanley Congregation. Rabbi Devons is a son of Rabbi Elijah Devenishki of Gorodok, Vilna, and a nephew of Rabbi Daiches of Leeds.

Eli Silberfeld, son of Rabbi and Mrs. Julius Silberfeld of Newark, N. J., has won the Princeton University prize given for the highest scholastic record for the past two years at Barringer High School. He will enter Princeton this fall.

Henry Abrams of Indianapolis, a member of the Indiana State Legislature and one of the foremost Jews of his city, died last week at the age of 30. Mr. Abrams was president of the local I. O. B. B. lodge and a member of many organizations.

The exclusive Idlewild Inn, in the Berkshires at South Williamstown, Mass., which for many years did not take Jewish guests, has come under Jewish ownership and will be opened as a K kosher camp for boys and girls in time for the season of 1923.

The Jewish deputies of the Seim have forwarded a written protest to the Polish Minister of Posts, denouncing the action of local telephone station superintendents who prohibit the use of Yiddish over the telephone. Many public pay stations carry placards to that effect.

Colonel Lawrence, former advisor to the Emir Feisul and authority on Near Eastern questions, has resigned his post in the Near East departments. His resignation is understood to have come about through differences between the colonel and Secretary Churchill over the British policy in the East.

The death is announced at Shanghai, China, of Mr. Haim A. Zimmerman at the age of fifty-two. He bequeathed \$40,000 to the Jewish National Fund. Mr. Zimmerman, who took part in the Boxer uprising, made his fortune in Siberia and before the drop in exchange was rated as a multi-millionaire.

An Arab litterateur has just completed his translation of Dr. Nordau's works into Arabic. The first volume is now on the press and will soon be ready for circulation. In the preface the translation extols the philosophy and personality of Nordau, urging all Arab compatriots to read carefully his works.

The Municipal Council of Magdeburg adopted a resolution naming one of the principal avenues of the city "Einstein," in honor of the famous physicist, Albert Einstein. Another avenue in the city has been named "Rathenau" in memory of the assassinated Minister of Foreign Affairs. Both these avenues had formerly borne names of German military heroes.

Only 474 Jewish immigrants entered Palestine during June, figures published by the Zionist Executive show. This represents a considerable decrease, the average number during recent months having been about 900 a month.

The decline is explained by the unemployment which prevailed during June, compelling the Zionist authorities to issue only half the number of certificates allotted for each month.

Jewish cultural organizations in Lithuania desire to build a Jewish national art theatre for the presentation of dramatic and artistic works of value, regardless of the box office receipts. To this end they have set aside a week of the coming month to be known as "theatre week," during the course of which an intense propaganda campaign will be made to raise the required funds for the enterprise.

The will of J. E. Hyneman, late of Philadelphia, Pa., provides that after the distribution of certain annuities \$1,000 each is to go to the Congregation Mikve Israel, the Society for Protection of Children, the Philadelphia Home for Incurables, Salvation Army, Women's Hebrew Association and the Jewish Foster Home. A bequest of \$500 is made to the Rebecca Gratz Home and the residue to the Federation of Jewish Charities.

Approval of the constitution drafted by the Vaad Haleumi, or the National Council of Palestine Jews, for the autonomous administration of the communities in which Jews are the majority is contained in a communication from Sir Herbert Samuel, the High Commissioner. The High Commissioner has informed the Council that an ordinance sanctioning the Council and defining its powers will be promulgated immediately following the approval of its terms by the British Colonial Office.

## \$2,300,000 Additional for Russian Relief

An additional sum of \$2,300,000 for relief work in Russia has just been appropriated by the Joint Distribution Committee, mainly for child feeding. This new appropriation makes the total spent by that body in Russia since 1921 approximately \$8,000,000, and since the outbreak of the war \$10,000,000.

The new appropriation, which exhausts the balance of the budget for Russian relief set up on the basis of results obtained in the recent \$14,000,000 campaign, was made in response to urgent cables from Col. Wm. R. Grove of the American Relief Administration and Dr. Boris D. Bogen, the directing heads of the Ukrainian Relief Unit, for increased funds to feed and clothe the hundreds of thousands of starving children, and also for reconstructive work on a maximum scale.

Col. Grove and Dr. Bogen reported that 800,000 children were being fed on July 15 and that the number would be increased as rapidly as possible. Thirty-six per cent. of these children are Jewish, but the feeding program is being carried out on a strictly non-sectarian basis, not even districts where the Jewish population is negligible being

The sums asked for by Dr. Bogen as being urgently necessary exceed the money available to the Joint Distribution Committee for Russian Relief. In addition to funds for the child feeding program, Dr. Bogen has asked for money to assist local institutions, loans for artisans, instruments, machinery and tools, subsidies for trade schools. According to Dr. Bogen's figures, the feeding program alone will require another \$1,200,000 by January 1 next.

The Joint Distribution Committee's executive did not feel free to appropriate more than \$2,300,000 at the present time, and this sum has been turned over to Mr. Lewis Strauss, acting chairman of the Russian Committee, to be spent according to the best judgment of the Joint Distribution's representatives in Russia, but primarily for the feeding of children.

For the reconstructive work, as proposed by Dr. Bogen, the Russian Committee will call upon the other functional committees of the Joint Distribution Committee to make appropriations.

## American Representatives at Carlsbad Conference

The following are the members of the delegation to represent the Zionist Organization of America at the Jahreskonferenz to be held in Carlsbad on August 23: Peter J. Schweitzer, Bernard A. Rosenblatt, Abraham Goldberg, Morris Rothenberg, Hermann Conheim, Louis Lipsky, Jacob Fishman, Henrietta Szold, Abraham S. Schomer.

## The Bronx's Tribute to the Memory of Jacob H. Schiff

American Jewry has long waited for an opportunity to show in some tangible form its regard for Jacob H. Schiff. With this idea in mind the Board of Governors of the Congregation Tiphereth Israel, of Fordham and Bedford Park, at a recent meeting, unanimously voted to dedicate all its possessions to the new institution. The center, which is now in the course of construction, is on a plot of ground presented for that purpose by the congregation on Valentine avenue and Fordham road, having a frontage of 125 feet and a depth of 140 feet. The memorial center, the estimated cost of which is one half million dollars, will house an elaborate synagogue and auditorium, classrooms with all modern facilities for the instruction of 1,000 children, a gymnasium, swimming pool, lecture halls, etc. The foundation is already in the course of completion, and services will be held in the new building during the coming holidays.

The leaders of this movement have for a long time been considering what

would be the most fitting form of memorial and they have finally decided that an institution dedicated to the memory of such a man must primarily minister to the cultural needs of Jewry. For that reason the educational activities of the center will be uppermost in the minds of the directors. They will not, however, overlook the social and athletic needs of the community. They want to build up both the mind and body, so that all that come under the influence of this institution will strive to emulate the splendid example set by the great Jewish leader to whom this building is dedicated.

Rabbi A. H. Neulander, who is the spiritual director of the Jacob H. Schiff Center, when asked what in his opinion was the greatest need of American Jewry, stated that such institutions as the proposed Jacob H. Schiff Memorial are absolutely essential in all communities. This great Jewish leader stood for the spirit of tolerance and understanding. Whenever he met strangers, the idea uppermost in his mind was one of expectancy as to what beauty of spirit was within them. He always gave them the benefit of any doubt. If the Jacob

H. Schiff Center succeeds in inculcating into the people of the community a spirit of tolerance, such as was his, it will have done a great thing for the country. Moreover, in devoting itself to the education of not only the younger generation, but of the older folks as well, it will tend to eliminate the misunderstanding that now exists to so large an extent between Jewish parents and their American-Jewish children. To destroy this friction it is essential that both parties be taught to respect the feelings and motives of the other. Tolerance is what must be sought. Tolerance of religious customs and racial characteristics; tolerance of youth and age for each other, and above all, tolerance for and understanding of those ideals for which America stands.

Inasmuch as this memorial is intended to represent the sentiments of American Jewry, it has been suggested that all should participate regardless of how large or how small the size of each individual donation so that we will be able to say that this memorial was erected by the Jews of America.

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**ENGAGEMENTS**

**BLACK-LOEWENTHAL.**—Mr. and Mrs. Emil Loewenthal, of 82 West Kingsbridge road, New York, announce the engagement of their daughter, Miss Florence Loewenthal, to Matthew S. Black of San Francisco.

**DEMBITZ-JACOBS.**—The engagement has been announced of Miss Miriam Jacobs, daughter of the late Mr. and Mrs. Asher Elijah Jacobs of New York, to Mr. Arthur A. Dembitz of Philadelphia, son of the late Mr. and Mrs. Lewis N. Dembitz.

**DUBROWIN-APPLEBAUM.**—Mrs. Sarah Applebaum of 24 East 97th St. announces the engagement of her daughter Essie to Mr. Elias Dubrowin.

**ENRICH-JULES.**—Mr. and Mrs. Harry Jules, 655 West 160th street, wish to announce the engagement of their daughter Frances to Mr. Henry Enrich.

**ERSHLER-PARK.**—Mr. and Mrs. M. H. Park of 416 Fort Washington Ave. announce the betrothal of their daughter Helen to Samuel H. Ershler of Hudson, N. Y.

**FRANKFORT-WEISBERG.**—Mrs. Yetta Weisberg has the honor to announce the engagement of her daughter Regina to Mr. Frederick Frankfort, son of Mr. and Mrs. Herman Frankfort, of Far Rockaway. Reception at her residence, Oak street, Cedarhurst, Long Island, 3 to 6 p. m., Sunday, August 13. No cards.

**GREENFIELD-ETTINGER.**—Mr. and Mrs. Albert Ehrlich, of 1025 Tiffany street, announce the engagement of their sister, Belle Ettinger, to Saul Greenfield, of New York.

**GROSSMAN-STEIN.**—Mr. and Mrs. Robert J. Stein, Lynbrook, L. I., announce the engagement of their daughter Viola Gertrude to Mr. Samuel James Grossman, of New York.

**HILLMAN-LONDON.**—Mrs. Ephraim London of 2540 Bedford Ave., Brooklyn, announces the engagement of her daughter Miriam to Mr. Harry R. Hillman of New York City.

**JUDAS-HOLLANDER.**—Mr. and Mrs. Michael Hollander, of Newark, N. J., announce the engagement of their daughter Anita to Mr. Chester D. Judas, of New York city, Saturday, August 5.

**KLEIN-MONNESS.**—Mr. and Mrs. A. L. Monness, of 100 St. Nicholas avenue and Shelbourne Hotel, Edgemere, L. I., wish to announce the engagement of their daughter Anna to Mr. Harry Klein, son of Mr. and Mrs. Morris Klein, of 66 Fort Washington avenue.

**KRASNEY-COHEN.**—Mrs. Annie Cohen of 871 East 179th St. announces the betrothal of her daughter Sadie to Mr. Louis Krasney.

**KRAUSS-FISCHEL.**—Mr. and Mrs. Louis Fischel announce the engagement of their daughter Rose to Mr. Edward Krauss.

**MILLER-HALBREN.**—Mr. and Mrs. J. Halbren announce the engagement of their daughter, Belle G., to Mr. Harry H. Miller of New Rochelle.

**ORNSTEIN-FINK.**—Mr. and Mrs. J. Fink, 3604 Broadway, announce the engagement of their daughter Frieda to Mr. Leo Ornstein, of New York city.

**PEARLMAN-JACOBS.**—Mr. and Mrs. Joseph Jacobs of 854 West 181st St. announce the engagement of their daughter Ada to Mr. Jules Pearlman.

**SICHEL-BAMBERGER.**—Mr. and Mrs. Isaac J. Bamberger, of Cincinnati, announce the engagement of their daughter Mabel to Joseph M. Sichel, of 459 Prospect place, Brooklyn, N. Y.

**WALLACH-MILLER.**—Mr. and Mrs. Aaron Miller of 225 West 108th St. announce the engagement of their daughter Leonore Sylvia to Mr. Samson J. Wallach, son of Mr. Hirsch Wallach of New York.

**MARRIAGES**

**EISEMAN-ESTERSON.**—Mr. and Mrs. Lewis Alexander of 764 St. Nicholas Ave. announce the marriage of their daughter, Estelle Alexander Esterson, to Rabbi Alexander Eiseman, on Sunday, August 6, 1922, at the Hotel Astor. Rev. Dr. Frederick de Sola Mendes performed the ceremony.

**FLATO—FIRST.**—Mr. and Mrs. Benjamin F. First, of 540 West 143d St., announce the marriage of their daughter, Amelia S., to Roy David Flato, on Thursday evening, August 3, 1922, at the home of the officiating minister, Rabbi Aaron Eiseman.

**ISRAEL—HERZOG.**—Mrs. Florence Herzog, of 222 West 10th St., announces the marriage of her daughter, Mildred, to Irving Israel on Sunday, August 6, 1922, at the home of the officiating minister, Rabbi Aaron Eiseman.

**KAMERMAYER—DEST.**—August 6, Julius Kamermayer, 527 East 81st St., was married to Edith May-Dest, 213 East 72d St., the ceremony being performed at the home of the officiating minister, Dr. I. Mortimer Bloom, of the Hebrew Tabernacle.

**MEYER—FELDMAN.**—Mr. and Mrs. Louis Meyer of 915 Bryant Ave., Bronx, announce the marriage of their daughter, Agatha H., to De Witt Meyer on Thursday evening, August 3, 1922, at the home of the officiating minister, Rabbi Aaron Eiseman.

**BIRTHS**

**KOLMER.**—Mr. and Mrs. Max Kolmer of 634 West 135th St. announce the birth of a daughter on Thursday, August 3.

**LIPSKY.**—Mr. and Mrs. Murray Lipsky (nee Irene Leskowitz) of 11 Seaman Ave. announce the birth of a son Thursday, August 3.

**SOLOMON.**—Mr. and Mrs. David Solomon (nee Anna Starobin) of 403 St. John's Place, Brooklyn, announce the birth of a daughter on August 5 at Beth Moses Hospital.

**IN THE SYNAGOGUES**

**HEBREW TABERNACLE** (Broadway at 158th St.)—Dr. I. Mortimer Bloom, Friday evening at 8, "The Benefit of the Doubt." Saturday morning at 9:30, "Renunciation."

**SOCIAL NOTES**

Mr. and Mrs. M. A. Hartogensis and family of 100 West Eighty-eighth street will spend the remainder of the summer at the Delaware House, Lackawaxen, Pa.

**Jewish Welfare Board**

At the request of the United States Veterans' Bureau, permission will be given to Jewish patients in United States Veterans' Bureau hospitals to participate in the celebration of the high holy days, either at their homes or in neighboring communities. This request is contained in a Hospital Section circular issued by the United States Veterans' Bureau in Washington to medical officers in charge of United States Veterans' hospitals, district managers and others interested, which reads as follows:

"In order to permit United States Veterans' Bureau patients of the Jewish faith to participate in the celebration of high holy days (Rosh Hashanah), beginning at sundown, Friday, September 22, 1922, and continuing until sundown Sunday, September 24, 1922, and of the Day of Atonement (Yom Kippur), beginning at sundown of Sunday, October 1, 1922, and continuing until sundown, Monday, October 2, 1922, members of that faith whose physical condition will permit may be granted a pass for such time as is necessary to permit them to be at their homes when practical or at places where these celebrations are held from September 21, 1922, to September 26, 1922, and from September 28, 1922, to October 4, 1922."

The Jewish Welfare Board, in its preparation for the high holy days, will arrange to bring delicacies and comforts to those men who are bedridden, and for those men who can go home or to the neighboring community the board will provide hospitality and arrange for the conduct of religious services for Rosh Hashanah (New Year) and Yom Kippur (Day of Atonement).

**Rev. Dr. Aaron Eiseman Married**

After a Record Number of Wedding Ceremonies "Marrying Rabbi" Weds Estelle Alexander Esterson

Perhaps inspired by his own record of marital ceremonies, Dr. Aaron Eiseman, rabbi of the Mount Neboh Temple, New York, and known affectionately as the "marrying rabbi," postponed another ceremonial engagement recently and himself took the place of the groom. The bride was Mrs. Estelle Alexander Esterson, daughter of Louis Alexander, also of New York city. Dr. F. de Sola Mendes officiated at the ceremony, which took place in the college room of the Hotel Astor.

Almost a hundred guests attended Dr. Eiseman's wedding.

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**True Sisters' Day Observed at The Breakers, Atlantic City**

Over 200 members of the United Order of True Sisters met in the assembly room at the Breakers, Atlantic City, on Wednesday, August 2, to observe True Sisters' Day. The order has set aside the first Wednesday in August each year, designated as True Sisters' Day, as an annual day all over the country. The Philanthropic League for Crippled Children is supported by the U. O. T. S., its work being to make life easier and happier for crippled children, and its work is entirely non-sectarian.

Mrs. Selma Joell, financial secretary of B'north Jeshurun Lodge No. 2 of Philadelphia, was chairman of the Atlantic City meeting and was assisted by Mrs. Zelma Lyons, president of Philadelphia Lodge, No. 23. A delightful musical program was greatly enjoyed by the entire gathering, and at the close of the meeting refreshments were served. Members from New York, Philadelphia, Boston, Brooklyn, Newark, Cincinnati, Cleveland, Chicago, St. Louis and Memphis, Tenn., were in attendance at the Breakers' meeting.

**Judge Lazarus Assumes Place on Municipal Court Bench**

Lester Lazarus took his place on the bench last Tuesday in the Second District Municipal Court, 264 Madison street, having been appointed by Mayor Hylan to fill the vacancy caused by the death of the late Judge Benjamin Hoffman. Judge Aaron J. Levy, president of the Municipal Court Judges, presided.

The courtroom was crowded with members of the bench and bar, friends and relatives. The new judge, who was a deputy District Attorney until his appointment, resides at 271 Seventh street. His father, David Lazarus, is the Democratic leader of the Sixth Assembly District.

Addresses were made by District Attorney Job Banton, Judge Johnstone of General Sessions, Magistrate Max S. Levine, Municipal Court Judges Moses Eder, William Caffery, Judge Leary, Lawyer Sol Eisler, in behalf of the lawyers of the district, presented him with a gold fountain pen.

From the District Attorney's office an ivory gavel was presented to the new judge.

**Lenin's Physician Scion of Distinguished Jewish Family**

Berlin (Jewish Press Association).—Jewish papers of this city carry the following interesting and illuminating details of Professor Klaempfer's life history.

Professor Klaempfer is a Jewish descendant of a distinguished and historic family which has contributed many well known rabbis, scholars and authors of distinction. His grandfather, Dr. Gutman Klaempfer, was rabbi of Prague, a graduate of the philosophy department in the University of Prague and author of many theological works, particularly with regard to the Talmud and mystic Kabbalah.

Professor Klaempfer's father is Wilhelm Klaempfer, born in Prague, graduated as rabbi from the Breslau Seminary, rabbi of Landsberg and Bromberg and finally appointed as pulpit orator of the Berlin Reformed Synagogues.

A brother of the professor named Victor is an author of German literary works as well as a book on Jewish Talmudic epigrams and sayings.

Professor George Klaempfer, however, pursued a different course than his religious-patriarchal family. Medicine of the positive science held its lure for him. In 1889, at the age of 24 years, he was appointed instructor at the Berlin University, being raised six years later to the post of special professor in the medical college. He has written many treatises on divers phases of pathological medicine, as well as on the problem of the bubonic plague.

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### WARM WEATHER MAKES CARE OF INFANTS REAL PROBLEM

Warm weather brings with it many problems having to do with the care and feeding of infants. The growth and development of the infant need not, however, be retarded in the warmest of days if the mother understands and puts into practice the principles of care and feeding which every mother should know.

"Probably the one great outstanding problem in warm weather is that of feeding," are the very words used by every family physician in advising mothers how to best care for baby during the hot weather.

Clean, wholesome food, proper methods of feeding and clean surroundings offer the best protection against summer complaint, and is the best insurance for keeping baby healthy.

The acute intestinal diseases of summer, with their large infant mortality, offer one of the largest fields for an active life-saving campaign. It is the duty of every mother to begin at once by taking such precautions as will prevent this much-dreaded sickness.

Those mothers who have Nature's food for their infants are fortunate, because there is no better food than breast milk. But many times mothers are careless in choosing their diet, and as a result baby's digestion is upset and serious bowel trouble follows. So it is just as important for nursing mothers to exercise the greatest care in eating proper foods and to observe all rules for cleanliness as it is important for those mothers who feed their babies from the bottle to select a safe food that will properly nourish their child.

An attack of vomiting or diarrhea, or even a green undigested bowel movement, occurring in an infant under eighteen months of age during hot weather, is to be looked upon as a serious matter requiring prompt attention.

With bottle-fed babies the greatest danger lies in an unclean milk supply and careless methods of preparing the feedings. Clean milk is vitally essential, and it must be kept clean in order to insure the best results. All utensils, bottles, spoons, nipples, etc., used in preparing the mixture must be sterilized in boiling water before using. All water used in diluting the food, or to be given plain as a drink, must be boiled and then cooled to feeding temperature. It is safer to boil a fresh supply each day.

During the heat of the day dress the baby as lightly as possible, and give a sponge bath two or three times daily in water that is just a little cooler than the body. Keep the baby out of the sun. Keep flies and mosquitoes away from baby and his food.

An infant's food should never be changed during hot weather unless it is absolutely necessary. During the extreme heat of the day it is safer to give a little less food than the baby usually

takes in cooler weather. Give absolutely nothing but plain boiled water (cooled but not iced) and the regular diet. Other food, gravies, etc., should not be given to children under twelve months of age, especially during hot weather. At the third or fourth month the baby should have one teaspoonful of strained orange juice diluted with equal parts of plain boiled water, once daily before feeding time, gradually increasing this amount until the baby is getting the strained juice of half an orange, undiluted, once daily, before feeding time.

Very often fresh milk is hard to obtain, or there is not ice to keep it sweet, and it is well to know that condensed milk is a perfectly safe milk supply for infants. It has all of the bone- and muscle-making material, and it is free from the harmful bacteria. Borden's Eagle Brand milk is made from full-cream, pure, fresh milk, from healthy cows only. This milk is more nearly like mother's milk than any other kind, because it is so easily digested and assimilated. It is very easily prepared by simply adding plain boiled water. The pure sugar in condensed milk keeps it sweet and clean for some time after opening the can. Always cover the opened can tightly and keep in a clean, cool place. Remember that clean, wholesome food, clean water, clean surroundings, clean and careful methods of preparing food and precautions against over or improper feeding, are the safest means to protect your baby from summer complaint.

Don't wait until tomorrow—commence right now. Summer is here. If your baby gets sick with diarrhea, vomiting or has frequent attacks of indigestion, you should consult your physician at once.

For infant feeding directions in your language write Baby Welfare Department, The Borden Building, 350 Madison Avenue, New York City.

### "Hashachar" Association

The "Hashachar" Building and Industrial Association, first established in December, 1918, is now operating in Tel-Aviv, Jaffa. In addition to the building of houses, the association deals in timber and other building materials and conducts a small factory for the manufacture of tiles. The authorized capital of the undertaking is £E10,000, of which £E7,000 has been paid up. The products of the company are disposed of in the districts of Jaffa and Jerusalem. Nine hands are employed in the cement factory, their total of wages amounting to £E20 per month.

A new factory for building materials has been set up at Thalbioth, near Jerusalem. The machinery for this factory, was bought in England from the British Leon Company.

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### Greece Supports Palestine Mandate

Salonika (Jewish Press Association).—M. Malach, Jewish member of the Cabinet, declared in Parliament the readiness of the Greek Government to support the British Government in its effectuation of the Balfour Declaration as well as to lend its moral support to the Zionists in Palestine. To that end instructions have been forwarded to the Greek representatives at the league conference to be held in London to support the proposed Palestine mandate.

An intensive Keren Hayesod campaign is now being conducted in Greece, and Dr. Victor Jacobson, a prominent Zionist leader, has come from London to assist in the campaign.

### Jewish Children in Galicia Listed as Catholics

Warsaw (Jewish Press Association).—During the last census, taken a few weeks ago, the public school teachers of Karovitz and other Galician villages listed all their Jewish pupils as "Roman Catholics."

This false return was made intentionally and with a political object in view—to create a fictitious statistic as a basis for the claim that Galicians are mostly of Polish origin.

The protest of the Jewish parents and children against this outrageous fraud has proved unavailing, and a special report of the matter has been forwarded to the Jewish deputies at Warsaw.

### Polish Officials Wage War on Hebrew Schools

Wilna (Jewish Press Association).—The local Polish authorities have commenced a systematic campaign of obstruction of the Hebrew National School in the Wilna district. The financial support formerly extended to these national schools has been withdrawn, and we are informed by trustworthy sources that the authorities are contemplating more drastic measures to hinder and obstruct so far as possible the work and existence of these national schools.

Full preparations are made by the local Jewish community to meet this latest onslaught of darkest reaction.

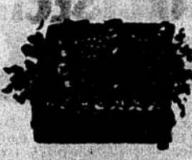
### Fast Day in Lemberg to Help Starving Russians

Lemberg (Jewish Press Association).—The Conference of Rabbis in this city have appointed a day of fast in order that the money and food saved might be turned over to the famine victims in Russia.

The entire Jewish population of Lemberg co-operated wholeheartedly to make the day a real day sacrifice and consecration.

The relief stations were crowded throughout the day with men and women who came to bring their contributions to the relief fund.

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## SUPPORT WORLD JEWISH CONGRESS

Jewish Press Backs World Congress for Palestine Work—Sentiment for Congress Strong Among Jewish Masses.

The subject of convening a World Jewish Congress to deal with problems arising out of the ratification of the Palestine mandate, or with general Jewish problems as well, is now engaging the attention of Jewish leaders and the Jewish press. Sentiment among the Jewish masses has long been in favor of a World Jewish Congress. The Jewish press, echoing this sentiment, finds that the time is now opportune for convening such a Congress.

"The World Jewish Congress must assume the task of building the 'Home-land'" is the subject of an article in the Jewish Daily News of July 27, by Mr. J. L. Dalidansky. The writer takes the position that such a Congress would be able to enlarge the circle of workers that are now required for Palestine; that Palestine would thus be brought to all the Jews instead of a narrow circle of organized Zionists.

Mr. Dalidansky is also of the opinion that the American Jewish Congress should be called in to assume a part of the Zionist work. "The American Jewish Congress," he says, "has behind it strong favorable sentiment among the American Jews. That was evidenced at the recent Philadelphia Congress. With little preparation, with practically no agitation in the newspapers, there came together the finest Jewish assemblage. There were present the most prominent Jewish communal workers of all communities. The American Jewish Congress is a living Jewish organization from which much may be expected."

Similar sentiments with regard to a World Jewish Congress are expressed by Mr. B. Shevlin in the Jewish Morning Journal of July 31. Mr. Shevlin thinks that the Congress is needed in order to organize the "Jewish Agency" provided for in the Palestine mandate. He considers this method to be preferable to calling an extraordinary Zionist Congress and inviting thereto other Jewish organizations. It may be true, the writer argues, that certain elements will not participate in the Congress, but that should not militate against the convening of such a body. A Congress may rally certain important Jewish groups that would not otherwise participate in a strictly Zionist Congress, whereas the element that would not come to a Congress are in any case implacable opponents of the Jewish national interests, and ought not to be considered.

Mr. Jacob Fishman, managing editor of the Jewish Morning Journal, is pessimistic with regard to the success a World Jewish Congress may have, but says that such a Congress will have to be held, because Jewish public opinion is strongly for the idea.

The matter of the Congress is receiving equal consideration abroad. The annual Zionist conference at Carlsbad will take decisive action on the subject, and it is known that Dr. Weizmann and Mr. Sokolow are in favor of the Congress idea. Opinion in London would have it that Jerusalem is the proper scene for a World Jewish Congress.

### LITERARY NOTES

Catalogue of Hebrew Manuscripts in the Collection of Elkan Nathan Adler. Cambridge, at the University Press, 1921.

This beautifully printed and sumptuously illustrated volume is a list of the forty-two hundred Hebrew MSS belonging to Elkan Nathan Adler, the well known London solicitor and traveler, who is the youngest son of the late Chief Rabbi, Dr. N. M. Adler, and the brother of the recent Chief Rabbi, the late Dr. Hermann Adler. Mr. Adler is well known as a book collector and bibliophile, and his present catalogue, with its numerous and convenient indices, will afford anyone who carefully examines it a tolerably clear notion of the value and extent of this rich collection.

Mr. Adler's MSS cover almost every department of the science of Judaism. Many of them have a Biblical content, others a Talmudic, still others a Karaite, and so on. And the date of origin of the various MSS varies. The oldest in the Adler collection arose in the eighteenth century, the most recent in the nineteenth century of the current era.

Finally, it should be pointed out that the present work is not a catalogue in the sense of Steinschneider's monumental works in this field. The Adler MSS are simply listed and usually brief comments are supplied. As far as it goes, however, the book is useful and will be welcomed by students and scholars.

### Hospital for Jewish War Orphans Opened in Galicia

Lemberg (Jewish Press Association).—A new hospital was recently dedicated in the city of Dembina for the use of sick Jewish war orphans.

The hospital has accommodations for fifty patients and is situated on the edge of the largest forest of Galicia, affording an excellent and ideal location from the climatic standpoint.

The money which the building and equipping of this hospital required was donated by the "American Joint Relief Committee."

### Hadassah at Carlsbad

Hadassah, the Women's Zionist organization, will have adequate representation at the World Zionist Convention at Carlsbad, the "Jahreskonferenz" which commences on the 23d of August. The Zionist Organization of America has selected, with Hadassah's approval, Miss Henrietta Szold to represent America. Miss Szold is the assistant director of the Hadassah Medical Organization in Palestine and since its inception has been the inspiration and guiding light of Hadassah. Her present official connection with Hadassah is that of honorary president.

In order to establish an actual face to face communion between Hadassah in Palestine and Hadassah in America, the National Board of Hadassah is sending Mrs. Edward Jacobs to Carlsbad to confer with Miss Szold and to effect the clearest possible understanding of the Palestinian and American problems of Hadassah. Mrs. Jacobs sailed on Tuesday, August 8, on the "Berengaria."

### Don't Go Where You Are Not Wanted

It's open season among Jews (in conversation at least) on those heartless hotel keepers who refuse to accommodate Jews, whether they are quiet, unobtrusive Jews or loud, noisy Jews. Many are the verandas where our coreligionists rock back and forth at this very moment, neglecting gorgeous sunsets and exhorting the hotels where they have been refused rooms. These people may be so vociferous in their protests that the very hotel they are stopping at is deciding that next year it will take no Jews. The summer is always cooler for those who quietly seek out a place where any person is welcome who behaves; pleasanter, too, for those who refuse to make the restrained hospitality of Gentile innkeepers an all-vacation topic of conversation.—Canadian Jewish Review.

### Lithuanian Government to Respect Minority National Rights

London (Jewish Press Association).—The official Lithuanian representative at the League of Nations conference issued a statement in which he pledged his government's faithful observance of the clauses in the Versailles treaty guaranteeing minority national rights to the Jews and other nationalities living in Lithuania.

All elections, general or local, are to be held on weekdays only, and Jews will not be required to attend legal proceedings on the Sabbath. The right of maintaining their own national schools, conducted in their own language, is guaranteed to all national minorities, as well as full autonomy in regard to their religious, philanthropic and social institutions.

This pronouncement made a favorable impression upon the members of the League Council.

### Kehillah President Opposed to Jewish Hospital

Prague (Jewish Press Association).—Samuel Reisman, president of the Jewish Kehillah in Munkatsch, is opposed to the building of a Jewish hospital to serve the needs of Jews in Carpatho-Russia. In defense of his attitude this public spirited Jewish leader advances the argument that such a hospital would draw all the sick riff-raff of the neighborhood, who would become public charges upon the community.

The "American Joint" has pledged a large sum for such a hospital, and in all likelihood it will become an actuality, notwithstanding the opposition of the president.

### Jerusalem Jews Demand an Arab Judge

Jerusalem (Jewish Press Association).—Samnitzer and Hoffman, two religious fanatics of this city, who are charged with criminal libel because of the calumnious and defamatory brochure written by them with reference to the rabbinate of the city, have demanded in open court that they be tried by an Arab judge, having no faith in the equity and fairmindedness of the Jewish judges.

This latest innuendo has served to heighten popular feeling against them all, Palestine Jews being deeply aggrieved by this fresh affront.

### Odessa a Free Port

Riga (Jewish Press Association).—Reports have reached here from Petrograd that Odessa is to be soon proclaimed a free port, the Red Militia to be withdrawn and the city to be administered by local constabulary.

This, it is reported in well informed circles, is put into effect to satisfy American business men who made it a condition precedent to their resumption of business relations with Russia.

### Polish Officer Organization Splits Over Jewish Question

Warsaw (Jewish Press Association).—The Ex-Officers' Organization of the Polish army recently had a division in its ranks over the Jewish question. The organization rejected by a majority vote the proposal that as Jews are not members of the Polish nationality they should not be eligible for membership. A group of Polish ex-officers seceded and are organizing a pure 100 per cent. organization.

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# CHILDREN'S PAGE

## SACRIFICES

Dear Children:

Moses gave Israel the following instructions concerning sacrifices: "All the first-born males that come out of thy herds and of thy flocks shalt thou sanctify." Rashi remarks that elsewhere it is said, "Only the first four, etc., no man shall sanctify" (Leviticus 27). How can these contradictory commands be reconciled? It means it should not be sanctified for any other sacrifice, and here we learn that one is commanded to say, "Behold thou art sanctified as a first-born" (Talmud, Erubin). Thou shalt do no work with the first-born of thy bullock, and not shear the first-born of thy sheep, etc.

Our Rabbis have taught that the contrary is also forbidden, but Scripture speaks according to the usual cases. Before the Lord thy Eternal shalt thou eat it. This is addressed to the Priest, as we have already found that it is one of the gifts of the priesthood, whether perfect or defective.

Year by year, hence we infer that it should not be kept longer than its year, lest we think that it is invalid after its year had passed. It was already compared to the second tithes, as it is said, "And thou shalt eat before the Lord thy Eternal the tithe of thy corn, of thy wine, and of thy oil, and the first-born of thy herds and of thy flocks." Just as the second tithes do not become invalid from one year to the other, so the first-born does not become invalid, but it is mandatory to sanctify it during its year.

Year by year, if he killed it at the end of its year, he eats that day, and another day of the second year, hence we learn that it may be eaten for two days and one night (Sifri). And if there be any blemish thereon (this Scripture generalizes), if it be lame or blind (thus it specifies), or have any other ill blemish (here it again generalizes) to teach us that just as it specifies a blemish that can be seen and cannot be restored to its normal condition. Thus it applies to every blemish that can be seen and cannot be restored to its normal condition. Only the blood thereof shalt thou not eat.

Thou shalt not say, "Inasmuch as it is entirely permitted, although it was of those ruled as forbidden, as it was holy and nevertheless is killed outside of the holy place, and is not redeemed and eaten." Lest you think the blood is also permitted, we are therefore taught, "only the blood thereof shalt thou not eat."

Observe the month of Abib, "Before it comes observe that it shall be fit for Abib (spring) to bring therein the Omer, otherwise make it a leap year. For in the month of Abib did the Lord thy Eternal bring thee forth out of Egypt by night." Did they not go forth by day, as it is said, "On the morrow after the Passover-sacrifice the children of Israel went out," etc. (Numbers 33). But it was in the night time that Pharaoh gave them permission to go out as it is said, "And he called for Moses and Aaron by night," etc. (Exodus 12).

And thou shalt sacrifice the Passover-offering unto the Lord thy Eternal of sheep, as it is said, "From the sheep or from the goats may ye take it" (ibid). And oxen shalt thou sacrifice as festival-offering, for if a large gathering made an appointment to eat the Passover-offering, the festival-offering should also

be brought therewith in order that it be eaten in satiety. Many more things did the Rabbis learn from this passage. Seven days shalt thou eat, etc., the bread of affliction, the bread that will remind them of the affliction wherewith they were afflicted in Egypt. For in haste didst thou go forth, and there was no time for the dough to become leavened, and this shall be a remembrance unto you. And that haste was not your haste, but that of the Egyptians. For thus it is said, "And the Egyptians were urgent upon the people," etc. (Exodus 12).

In order that thou mayest remember, through the eating of the Passover-offering and the unleavened bread, the day or thy going forth. Neither shalt there any of the flesh, which thou sacrificed in the evening, on the first day remain all night until the morning. This refers to the passover-offering brought by the succeeding generations. And thou shalt rejoice, etc., and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow. "These are my four," says the Lord, as a complement to your four, thy son and thy daughter, and thy man-servant, and thy maid-servant. If you will cause mine to rejoice I will cause yours to rejoice. And thou shalt remember that thou hast been a bondman in Egypt, and upon this condition did I redeem you that thou shalt observe and do these statutes.

## America Now Feeding 1,800,000 in Ukraine

The number of persons being fed in the Ukraine by the American Relief Administration and the Joint Distribution Committee reached 1,800,000 on August 1, according to a cable from Dr. Boris D. Bogen and Dr. Joseph Rosen to the latter organization, which they represent in that country. Of these, they report, 1,000,000 are children, who will be provided for daily as long as the necessity for American aid exists. Thirty-six per cent., or 650,000, of those receiving food at the kitchens maintained jointly by the two organizations are Jews.

At the same time a number of other relief efforts are in operation, including the feeding of needy students in Petrograd, Moscow, Odessa, Ekaterinoslav and Kiev, who will receive meals for the next ten months at kitchens maintained by the Joint Distribution Committee and the Y. M. C. A. Starving physicians in Minsk, Homel and Mohilev also will be fed. Eleven thousand dollars has been granted by the Joint Distribution Committee in Kharkov, Odessa and Kremenchug, and other grants have been made for the maintenance of homes for the aged at Ekaterinoslav and Cherson.

For the maintenance of needy institutions and individuals, \$375,000 has been allocated, according to the Joint Distribution's agreement with the American Relief Administration. This money is to be used according to the judgment of the Joint Distribution Committee's representatives.

A central office is about to be opened in Kiev by the Joint Distribution Committee for its operations in the Ukraine, which has received the written assurance of the president of the Ukrainian republic of the government's cordial approval and support.

## Want Column

Representative desired for soldier, sailor and veterans' hospital welfare work. Must have Jewish training and preferably be an ex-service man.

CANTOR—Young cantor, who possesses a powerful dramatic tenor voice and who officiated in the largest temples in New York is seeking a position for the coming holy days. I. Schwartz, 1129 Forty-third street, Brooklyn, N. Y.

FOR SALE OR EXCHANGE—Ideal location for Camp or Sanitarium. Estate containing about 200 acres, large house, large garage, barns, farmhouses, private lake and swimming pool, all modern improvements and equipment; 24 miles from Boston and 30 miles from Worcester. Exceptional bargain. Terms if desired. Address S., Box 333, care of Hebrew Standard.

Young Jewish couple, combining university education with good background, seek position as superintendent and matron, respectively, of a Jewish Orphan Home. Special training in social work, coupled with successful practical experience in child care. At present holding important positions in large orphanage. Satisfactory reasons for desiring change. Best references and recommendations. Available after September 1. Address: "Orphanage," care of Hebrew Standard.

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SUPREME COURT, NEW YORK COUNTY.—CLARA PUTNIK, Plaintiff, against SIMON PUTNIK, Defendant.  
Proceedings for dissolution of marriage.  
To SIMON PUTNIK, Defendant:  
YOU ARE HEREBY NOTIFIED that a duly verified petition has been presented to this Court, by your wife, CLARA PUTNIK, stating that you have absented yourself for more than five (5) years now last past without being known to your wife to be living during that time, and that your wife believes you to be dead; and that a diligent search has been made to discover evidence showing that you are living, and that no such evidence has been found, and asking for a dissolution of marriage between you and yourself, and that a hearing upon said petition will be held at 10:15 o'clock, A. M., on the 9th day of October, 1922, at Special Term, Part III, of this Court.

In case of your failure to appear or answer, an order will be made for the relief demanded in the petition.  
Dated, New York, July 21st, 1922.  
LEON BLEBECKER, Attorney for Petitioner, Office and P. O. Address, No. 249 West 34th Street, Borough of Manhattan, City of New York.

To SIMON PUTNIK, Defendant:  
The foregoing notice is served upon you by publication, pursuant to an order of Hon. Edward R. Finch, Justice of the Supreme Court of the State of New York, dated the 21st day of July, 1922, and filed with the petition, in the office of the Clerk of New York County.  
Dated, New York, July 21st, 1922.  
LEON BLEBECKER, Attorney for Petitioner, Office and P. O. Address, No. 249 West 34th Street, Borough of Manhattan, City of New York.

## Want Column

Representative desired for soldier, sailor and veterans' hospital welfare work. Must have Jewish training and preferably be an ex-service man.

CANTOR—Young cantor, who possesses a powerful dramatic tenor voice and who officiated in the largest temples in New York is seeking a position for the coming holy days. I. Schwartz, 1129 Forty-third street, Brooklyn, N. Y.

FOR SALE OR EXCHANGE—Ideal location for Camp or Sanitarium. Estate containing about 200 acres, large house, large garage, barns, farmhouses, private lake and swimming pool, all modern improvements and equipment; 24 miles from Boston and 30 miles from Worcester. Exceptional bargain. Terms if desired. Address S., Box 333, care of Hebrew Standard.

Young Jewish couple, combining university education with good background, seek position as superintendent and matron, respectively, of a Jewish Orphan Home. Special training in social work, coupled with successful practical experience in child care. At present holding important positions in large orphanage. Satisfactory reasons for desiring change. Best references and recommendations. Available after September 1. Address: "Orphanage," care of Hebrew Standard.

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## Will of Jewish Christian Not Admitted to Probate

Warsaw (Jewish Press Association).—Dr. Reichman, a Jewish Christian, died recently, leaving legacies for the use of Jewish emigration from Poland and for institutions devoted to the purpose of Jewish colonization.

The local surrogate, who was appointed executor of the will, refused to admit the will to probate or to undertake the performance of the functions of the trust. As a reason for his action the surrogate stated that the proposed legacies and their fulfillment were not within the sphere of the judicial function of the court.

ROZINSKI, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rozinski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Spiro & Abrams, her attorneys, at No. 247 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922.  
Dated, New York, the 17th day of June, 1922.  
ANNIE G. M. ROZINSKI, Administratrix.  
SPIRO & ABRAMS, Attorneys for Administratrix, Office and P. O. Address, 247 Fifth Avenue, Borough of Manhattan, New York City.

SUPREME COURT, NEW YORK COUNTY.—ANTONIA KOPEC, Plaintiff, against STEPHANIA KOPEC, Defendant.  
Proceedings for a dissolution of marriage on the ground of absence:  
To STEPHANIA KOPEC:

PLEASE TAKE NOTICE that pursuant to an order of Mr. Justice Tierney dated the 1st day of June, 1922, and filed with the petition of ANTONI KOPEC, in the office of the Clerk of the County of New York, by which it appears that ANTONI KOPEC has exercised all due diligence in making a search to discover evidence whether or not you are living and that no such evidence has been found, and that you have absented yourself for more than five successive years last past without being known to said ANTONI KOPEC to be living during that time and that ANTONI KOPEC believes you to be dead, a hearing upon said petition shall be had at a Special Term Part III of the Supreme Court, New York County, at the County Courthouse thereof, in the Borough of Manhattan, City of New York, on the 2d day of October, 1922, at 10 o'clock, in the forenoon of that day or as soon thereafter as counsel can be heard at which time proof of the allegations contained in the petition shall be taken and an application will be made for an order dissolving the marriage between you, the said STEPHANIA KOPEC and this petitioner, ANTONI KOPEC.  
New York, June, 1922.

ANTONI KOPEC.  
I. M. SACKIN, Attorney for Petitioner, 152 West 42d Street, Borough of Manhattan, City of New York.

GORDON, SAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sam Gordon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joseph N. Schultz, Esq., her attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of February, 1923.  
Dated, New York, the 7th day of August, 1922.  
LENA GORDON, Administratrix.  
JOSEPH N. SCHULTZ, Attorney for Administratrix, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

STERN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hoody, Lauterbach & Johnson, his attorneys, at No. 22 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of February, 1923.  
Dated, New York, the 4th day of August, 1922.  
JULIUS G. KUGELMAN, Temporary Administratrix.  
HOODY, LAUTERBACH & JOHNSON, Attorneys for Temporary Administratrix, Office and P. O. Address, 22 William Street, Borough of Manhattan, New York City.

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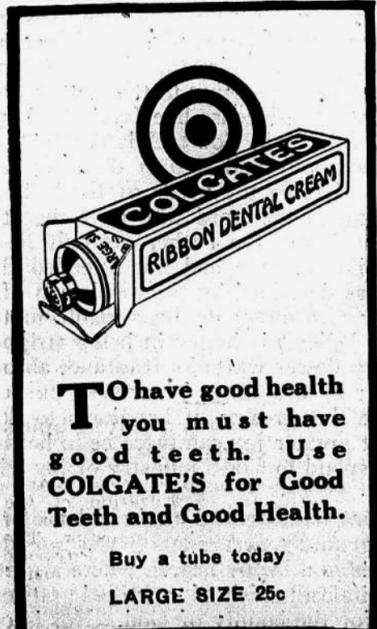
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## BIRD'S BUSINESS INSTITUTE

391 E. 149th St., A-Ro-Co. Building, Also Webster Ave. and Fordham Road.

LOWENSTEIN, MOSES.—The People of the State of New York, by the Grace of God, free and independent, to Olga Lowenstein, Louis Lowenstein, Carl Lowenstein, Elsie Lowenstein, Selma Frank, Martha Frankenthaler, Leu Lowenstein, Doretta Wallace, Emma Lowenstein, Carrie Lowenstein, Amelia Kuhn, Henry Levi, Mayor of Village of Wallau, Mayor of Village of Breckenheim, Mount Sinai Hospital, Ernest C. Hunt, as executor of the last will and testament of John L. N. Hunt, deceased; Bertha Barman, Leopold Barman, Moritz Barman, Klara Kohn, Rosa Strauss, Hermann Bloch, Johanna Karistadt, Dina Barman, Gustav Barman, Ricka Lowenstein, Rosa Lowenstein, Gimmli Katzenstein, Sara Herz, Moritz Herz, Bertha Weinberger, Sally Herz, Bettina Lowenthal (otherwise known as Dina Lowenthal), Hans Lowenstein, Rosa Lorch, Lucille Lorch, Ernest Lorch, Jacob Lorch, Joseph Lorch, Hebrew Technical Institute, New York Institution for the Instruction of the Deaf and Dumb, Benjamin Lowenstein, and Guaranty Trust Company of New York, as surviving trustee under the last will and testament of Moses Lowenstein, deceased, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Moses Lowenstein, deceased, who at the time of his death was a resident of the County of New York, send greeting:

Upon the petition of Guaranty Trust Company of New York, having its principal office at No. 140 Broadway, in the Borough of Manhattan, City, County and State of New York. You and each of you are hereby cited to show cause, before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 19th day of September, 1922, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Guaranty Trust Company of New York, as surviving executor of the last will and testament of said deceased should not be judicially settled.  
In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.  
Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of [Seal] New York, the thirteenth day of July, in the year of our Lord, one thousand nine hundred and twenty-two.  
MARTIN G. McCUE,  
Clerk of the Surrogate's Court.  
STETSON, JENNINGS & RUSSELL, Attorneys for Executor, 15 Broad Street, New York, N. Y.



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Edited by J. P. Solomon, 1882-1909

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Friday, August 11th, 1922 : : Ab 17th, 5682

"They (my children) should remember that they have grown up in the religion of Judaism and that it is my intense desire that they should continue to live up to the principles of an enlightened and self-conscious Judaism." Thus wrote the late Leopold Perutz of this city in his last will and testament. His writing thus takes rank with the finest of Jewish ethical wills, and the sentiment we have quoted is one all Jews may well imitate.

Henry Morgenthau has seen the Pope and, no doubt, both the ex-ambassador and the successor of Peter were edified by their exchange of views. We wonder if Mr. Morgenthau embraced the opportunity to tell the Pope the truth concerning the Vatican's Palestinian policy? We assume that he did not, since the author of the American report on the Jews of Poland there expressed himself as un-Jewishly as he possibly could on a kindred subject. If only a Jewish Jew would visit the Roman Pontiff!

Rabbi Gerson B. Levi, the associate editor of *The Reform Advocate*, believes that "Zionism has certainly run its course in America." The ground for this view is that the American Zionist organization has suffered the severest kind of body-blow from the action of the Brandeis-Mack group of Zionists in withdrawing from the movement. It is wholly true that the Brandeis-Mack group no longer may be regarded as of the simon-pure variety of Zionists, but they would surely be the last to admit that they have no sympathy with the cause with which they are indelibly connected. With Rabbi Levi it is a case of the wish being father to the thought.

The candidate for United States Senator from Missouri who removed his campaign advertisement from a Yiddish journal of St. Louis, on the ground that the Ku Klux Klan compelled him thus to act, would have cut a better figure if he had defied the organization in question and suffered his appeal for votes to "grace" the columns of this newspaper. Then he could have published the facts of the matter and strengthened his case as a defender of the right. Now, he wishes the Ku Klux Klan to bear the onus of harboring prejudice whilst defending a law-suit for breach of his contract upon his falling before its threats. Not cogent is his position!

The late Walther Rathenau was not an Orthodox Jew, and it is entirely within the limits of correctness to state that he was not even an observant Jew. Yet his writings prove that he comprehended and fully appreciated the genius of the faith into which he was born, and which he refused to forswear to the day of his untimely and tragic taking-off. For him Judaism was an ethical monotheism of the loftiest variety. And he particularly gloried in the sanity of the religious polity of his own faith. It contains no priestly caste; it is not afflicted with sacerdotalism with all its attendant evils. The Jew wishing to commune with God, the Maker of heaven and earth, needs not the intervention of any other human being. This, then, was an irrefragable tower of strength to intellectually-cast men of the stamp of the late Walther Rathenau, and panoplied him with the unconquerable armor of his traditional faith.

Sabbath begins at 7.04 p. m. (Standard time—Daylight Saving time one hour later). Ekev. Deut. 7:12—11:25. Prophetic reading, Is. 49:14—51:3.

#### JEWISH CALENDAR

5682	1922
*ROSH CHODESH ELLUL.....	FRIDAY, AUGUST 25
5683	1922
ROSH HASHANAH.....	SATURDAY, SEPTEMBER 23
YOM KIPPUR.....	MONDAY, OCTOBER 2
FIRST DAY SUCCOTH.....	SATURDAY, OCTOBER 7
SHEMINI ATZERETH.....	SATURDAY, OCTOBER 14
SIMCHATH TORAH.....	SUNDAY, OCTOBER 15
*ROSH CHODESH CHESHVAN.....	MONDAY, OCTOBER 23
ROSH CHODESH KISLEV.....	TUESDAY, NOVEMBER 21
FIRST DAY CHANUKAH.....	FRIDAY, DECEMBER 15
ROSH CHODESH TEBETH.....	WEDNESDAY, DECEMBER 20
FAST OF TEBETH.....	FRIDAY, DECEMBER 29

\* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

#### BUSINESS OR PREJUDICE

HERE is a conflict of opinion among thinking Jews whether the prejudice to which we are subjected, and which manifests itself in multifarious ways, is due to the operation of business or simply flows from undefiled sentiments of dislike or hatred of us. Non-Jews, when chided for succumbing to this degrading manifestation, take refuge behind the demands of business! In all probability, however, the anti-Jewish prejudice is prejudice and that alone. It is the result of an almost reflex action on the part of non-Jews, and the Jews, its victims, may do what they please: they cannot permanently eradicate it from human breasts.

Of course, in some instances business as a motive enters into the composition of the resultant prejudice. For the Jew in business is too wide-awake, too active and too successful to suit his competitors of alien races. Envy is one of the most fertile begetters of sentiments of hatred, and the Jew, it must be confessed, seems almost preternaturally fitted to produce sentiments of envy in the breasts of non-Jews.

This is not said in our despite; rather is it a cause for pride in our position. The victims of a century-old persecution, we Jews have been oppressed with unexampled ferocity. Our checkered history of repression and suffering has made us sophisticated, has sharpened our wits, has provided us with a greater amount of brain-power in the average than is vouchsafed to those belonging to different races.

We need not instance examples of the working of the prejudice against us to enforce the point we here would make. They lie about us on every hand, and may be employed always to sharpen the isolation of our position and the penalties which we have thus incurred through our very sophistication.

If one were to offer a prize for the discovery or invention of some means whereby anti-Jewish prejudice should forever cease, we fancy that he who makes the offer will never find its acceptor. In the nature of things it cannot well be otherwise.

And so we shall continue to live, victims of a cruel and unreasoning prejudice. And we shall not know whether this prejudice is due to one consideration and motive or another. All we can do under it is to live.

The Leonard-Tendler fight at Boyle's Thirty Acres on July 27th was just such an exhibition of athletic prowess as we like to see. For, it is well to have Jewish pugilists, and their records are certainly honorable. And when they contend against each other, the racial affiliation does not enter into the outcome. Both Leonard and Tendler are of the same race as was "Dutch Sam." One feature of the recent "battle" was regrettable; it began long before the actual fight took place, continued during the rounds themselves and is as yet by no means ended. We refer to the agitation launched by sacrosanct Protestant ministers against the pugilistic contest in question as violating the State law.

Time was when the summer was the dead and fallow season for students and institutions of learning both here and abroad. The past few decades have brought about quite a change in this respect. Here and in Great Britain the summer is utilized to continue and carry on the university and cultural work of the remainder of the year, and our Jewish agencies have proceeded in line with this departure. In this city alone there are this summer two, or possibly more, Jewish summer schools. The courses provided under the auspices of the Intercollegiate Menorah Association deserve grateful mention in this connection. They are quite similar to those offered in England by the Jewish section of the University of Cambridge. Indeed, the two sets of courses seem closely related and both have the identical end in view: the dissemination of a knowledge of Jewish culture and ideals.

City Magistrate Conway, of Brooklyn, last week held a Jewish baker for violating the law forbidding the sale of rolls on Sunday on the ground that there is only one Sabbath, the Christian Sunday, in this State. The learned jurist made this improper ruling despite the claim of the accused that, as one who consistently and scrupulously observed his own Sabbath, Saturday, he was entitled to be relieved from prosecution in the premises. As a matter of fact, the existing law of this State completely vindicates the accused's position, but the magistrate saw fit to disregard it. So this poor baker is forced to appeal to a higher tribunal for the appropriate vindication of his rights. It is time, indeed, that magistrates, especially in so large and cosmopolitan a city as our own, dealt out adequate justice in the first instance and refrained from forcing accused persons to undergo the trouble and expense of appeals in clear cases of right.

We rejoice that the British Palestinian program is gradually and certainly becoming fully realized. When Sir Herbert Samuel first entered the Holy Land as its High Commissioner he announced that eventually a foreign loan in a substantial amount would be floated for the purpose of executing needed public improvements. Now, since the mandate has been effective a considerable time, and the mandatory will not be changed, it is officially stated that such a loan is about to be consummated. The advantage derivable therefrom for Palestine is apparent: the proceeds of this loan will inure to the development and extension of Palestinian public works and agriculture. The details of the offering are not known to us at this writing, but it is more than probable that this loan will afford a safe and desirable investment for funds. From this point of view alone the control of the destinies of Palestine by other hands than those of the Arabs is fully justified. Assuredly no Arab government could float a loan of this kind or any other.

#### PALESTINE OR PHILISTIA?

"Thou shalt eat and be full: and thou shalt bless the Lord thy God for the good land which He hath given thee." (Deut. viii, 10).

HE promise of a good land, "a land of brooks of water, of wheat and barley," whose fields would be heavy with fruit and fodder, whose mountains would be big with copper and iron, a land of fullness and plenty, where naught would be lacking and men could eat and be satisfied, might appear, and as a matter of fact did so appear, to many as being a crude material enticement to a crude comfort-loving people. "Is this the Promise of a God to a God-like people?" ask they whose pet business is to disparage Jew and Judaism. Here no Elysian fields of heavenly bliss are promised, but brown earth seasonally clothed with grass that perisheth and flower that fadeth; here no pearly gates of celestial paradise are depicted, but real cities with real people teeming with industry and commerce; nor do we get the vision of a saintly crowd of psalm-singing beatified beings, half-men, half-birds, but men of warm flesh-and-blood enjoying the good things of the world and looking contented and even happy. A paradise of fat and fatally satisfied philistines—some might sneer—and not the Land of spiritual promise. Are they right? Which was it to be: *Palestine or Philistia?*

Obviously, there is something wrong with the viewpoint of our detractors. Their view of what the spiritual life means needs correction. It is altogether too far away from our humanity and all things humane, too remote from the earth and all that can make the dust glorious with something higher than dust, to be of service to creatures who must walk the ground that a benevolent power has assigned to them as the scene of their struggle, their aspiration, their life. Place your ladder as high as you will, until its topmost rung touches the very ramparts of the New Jerusalem, you must plant it firmly on this earth, for heaven sustains nothing but what the earth supports. Our notion of what spirituality means must not be suspended in the air beyond the reach of ordinary aspiring mortals. The spiritual is after all only the human—the human glorified and transfigured, but withal warmly human. Weave the noblest strands of human life into the dreams of a God seeking to fulfil Himself through the very weakness of humanity, and you will have a true vision of the nature of spirituality. But leave out the human elements and pretend that your airy vision is that creative dream of God, whose faint reflection prophets have tried to mirror forth, and what you will have will be but the phantom birth of an overenthusiastic brain, prolific cause of so much that thus far proved disheartening in the history of man. The slow progress of history has been on the whole due to these disordered fancies of minds that have forgot the earth and dreamed of an impossible, dull heaven as the last reward of the faithful.

False spirituality conceives itself as something solemn, occasional, a rite, a gesture, that has little if aught in common with the everyday affairs of men. Herein lies its error. True spirituality on the contrary thinks of itself as bound up with every moment of the earthly life, mixing its substance with a good deal of dust and dirt, making of life the divine thing it should be all the more by reason of the inalienable human contents. Its worship is constant, not occasional; and it worships at an altar of clay. It is not a mere gesture, weak in its theatricality, it is a circumambient air, the very breath of life, an unfading illumination. It does not have to choose special words or acts to express its worshipful spirit, its whole attitude is reverent, Godward-bent, even though by human necessity it deals with the things of this earth. Such is true spirituality: of the earth, but not earthy.

In keeping with this spirit did the God of the Hebrews promise His people a land flowing with milk and honey, a land so plentiful in material blessings that no soul should pine for want of anything within its confines. And all that God asked for in return was a thankful and devout spirit. There is an attitude of mind which turns the mere enjoyment of earthly blessings into an act of worship. When a little child, who cannot speak, receives food at the hand of the fond mother, there beams in his flower-face an expression so natural, which is both a prayer and a thanksgiving. But when the child develops, we teach him to say "Thank you!" and he grows ungrateful. So does ritual stifle the natural outpouring of the human heart, destroying its spontaneity. As long as man's heart is near to God, it is enough that he receive the beneficence of the Father in a spirit devout and grateful, and then the sheer act of enjoying the beauty and goodness of the world becomes an act of worship which does not require the aid of external rites and ceremonies. What more pleasing to the Father than the joy and satisfaction that arise incense-like from the heart of the child? "Eat and be full," said God to His people, "but eat and be full so as to feed body and soul in the same act, so as to make the act of satisfying the needs of the body in itself a praise and a blessing to the Lord who gave thee the good land!" For, truly, the joy of the Father can only lie in the satisfaction of His children. He had not intended this earth to be the vale of tears described by the theologian of a certain stripe. Here every tree offers its fruit gladly to the passer-by and, one likes to believe, is happy in being stripped of its abundance; here every flower wafts its fragrance abroad to gladden hearts far off; here a large benevolent purpose works unceasingly to cause the streams of happiness to flow into myriad lives: and what greater joy can there be in heaven than when human hearts respond to God's ministry of joy with joy itself?

No, the promised land was not intended as the Eden of the slothful and a paradise of grunting parvenues. It was intended as the home of happy homes and happy hearts, where a grateful population would offer its own spirit of sanctified gratitude as the most fitting return for the bounty of God. Nor is our aspiration any different today. Heaven forbid that we mistake Palestine for Philistia.

JOEL BLAU.

The Paradise  
of the  
Catskills

# THE GRAND HOTEL

Truly acclaimed  
"A City in  
Itself"

GRAND HOTEL STATION, HIGHMOUNT, N. Y.

The Grand Hotel is now open for the season 1922. Greatly improved and thoroughly renovated and redecored since last season. Electric lights, new roads, additional guest rooms, new baths. New concrete swimming pool and bath houses. Daily concerts by Prof. S. Zavell. Mr. W. J. Hardy of the Central Park Riding School is here with a string of excellent horses. Golf links. Dining room under personal direction of Mr. Frank Seiden. Jewish Dietary Laws observed. Booklet on request. FRANK SEIDEN, Prop.

SPECIAL RATES FOR SEPTEMBER.

## PERSONALITIES

THE startling tragedy that affected New York this week, when many persons died and numerous others were made seriously ill by eating poisoned pastry in a restaurant, was a tragedy that struck a personal note for us and made us realize how grim and fearful an accident item assumes in a newspaper when it refers to one we know. One of those who died from the effects of the arsenic poisoning was Jacob Pfeffer, a very well known advertising man and writer who specialized in the Yiddish newspaper field. The late Mr. Pfeffer enjoyed particularly the warm friendship of our editor, as he did the respect of all with whom he came in contact, and his death for this journal is therefore more than a matter of record.

When one can become sufficiently detached as to step on the other side of the pall there are two circumstances about Mr. Pfeffer's death that seem strange workings of fate. A few hours before Mr. Pfeffer ate the deadly piece of huckleberry pie he had returned to New York from a trip out of town with a large advertising contract, the culmination of long effort and the first really big thing in advertising that he had done so far. That night he died and with the contract still unopened in his coat pocket. Mr. Pfeffer had ever been an enthusiastic dietitian; he wrote much for the press on food values and well ordered eating, and even went so far, it is said, as to undergo a fast of forty days to prove a theory. And after all this it was eating that killed him!

This wholesale poisoning is just one episode in the weekly run of disasters in New York. Those of you who live elsewhere can never quite grasp how daring New Yorkers really are. To live happily in New York one must develop a profound belief in fate, a graceful nonchalance towards all things savoring of the undertaker, and this thought firmly ingrained in one's mind, that if it isn't a piece of pie it is an automobile, and if it isn't an automobile it is a subway train, a street explosion, a stray bullet from a gangster's gun, or a flower-pot falling from the sixth story of a tenement.

We notice that a thought wave from us must have been received by Isaac Landman, the editor of our contemporary, *The American Hebrew*, and caused him to editorialize on the *New York Times* listings of the Twelve Greatest Living Americans. Strangely, Mr. Landman left out our choice, Abie Kabibble, but there was one thing he could not possibly omit, the assurance that in printing the names of eight prominent Jews the *Times* correspondents considered them great not as Jews, but as Americans. That statement is a fault in editing unbecoming to an editor himself. Mr. Landman should have run the blue pencil through

these lines, knowing that anyone familiar with him would have expected him to say it. Therefore its insertion was useless repetition.

In another issue Mr. Landman makes us professionally jealous when he claims in a full page advertisement that *The American Hebrew* is quoted by its Jewish contemporaries more than any other journal of Jewish interest in the United States. It is not in us to brazenly say that what Mr. Landman claims is not true, but we might say that if abuse and lambasting are complimentary quotations, then friend Isaac's paper is certainly the most widely quoted in this country.

The *New York Evening World* is running an interesting contest: it invites its readers to send in reports of novel things they have seen in the course of each day, and for every item printed a dollar is paid and various prizes awarded. The contest appealed to us to an extent that we sent in a description of a Yiddish writer and were gratified by the receipt of a dollar for our pleasure. Now this was but the beginning of our reward; more followed. Some days later we received a letter, one paragraph of which read as follows:

"Recently I ran across a little gem from your pen printed in the *Evening World*, which I consider as displaying considerable talent on your part. Are you writing other things? I certainly believe you ought to cultivate the art."

The letter was from Albert Sonberg, president of the Federation of Cultural Clubs.

To say that we were flattered is to present the obvious. If a little thing like our contest contribution was considered a gem what eulogies then would such accomplishments as this page call forth?

But there, we are constrained to tell you that the letter was a printed circular and the words "Eve. World" were typed in in a space left for the purpose, showing, alas, that the same letter was sent to many, many others and that literary gems are not the prideful possession of an individual genius, but of the mob.

After confession of this comedown we can continue to relate that other paragraphs of the letter invited us to membership in the Culture Club at a dollar per year, and gave a great deal of information regarding the Culture Clubs as meeting places of the intellectually elect. There was also a program for the week which included a mixed moonlight hike through the fastness of Central Park and a visit to a Hindu Philosopher located on a private beach—with instructions to bring bathing suits.

It is an unfortunate thing about indiscriminate mailing lists, that not all of the mailed pieces are sure of falling into the hands of the desired clientele. The name Sonberg stirred up memories of an organization which we had thought had long

since joined the company of Mischa Appelbaum's Humanitarian League and other manifestations of the kind. Once before had Mr. Sonberg invited us to visit his club and then in a professional capacity. We went, and saw culture in an entirely new guise.

New York City is a large place and one of loneliness for the stranger; and for those with artistic ambitions the city becomes immediately a deadly enemy. A club or federation of clubs like those advocated by Mr. Sonberg is a fine plan. Interchange of opinions, criticism, congenial company are great assets to the aspiring. The club is very good, but Mr. Sonberg has too keen a sense of advertising to be entirely in tune with art. To be able to find so many literary gems and to know in advance how many promising talents are to turn up as to have in store printed circulars for them shows a spirit of calculation that is at variance with the methods employed by Mistress Art. In short, we feel sure that people solicited as Mr. Sonberg solicits must result in gatherings of conceited ninnies and this hearty conviction, together with the impression we bear from our former visit, moves us to give Mr. Sonberg and his clubs space here for the benefit of prospective members. Our strong personal objection to Mr. Sonberg's club is, that when we do produce literary gems they must not have such indiscriminate company as that provided by him.

It is with pleasure that we reprint the following item from the *Chicago Israelite*. If Mr. Eckstein is summer Chicago's Otto H. Kahn, he is a welcome addition to the gallery of princely music patrons.

"Louis Eckstein, who is practically responsible for Ravinia opera, has been as much a benefactor in his way to the people living along the Northwestern Railway as the Harold McCormicks were to Chicagoans during the years when grand opera was getting acclimatized in Chicago. He has ever since opera came to Ravinia footed the bill, a not inconsiderable one, too.

"Mr. Eckstein was born in Milwaukee in 1865, the son of Samuel E. and Anna (Bloch) Eckstein. He married Miss Elsie Snyder in Chicago in 1900. He was in the railway service for ten years, until entering the firm of Stumer, Rosenthal & Eckstein, millinery. He is a director and officer in the Emporium-World Co., American Restaurant Co., and the Public Drug Co.; president and treasurer of Red Book Corp., Story-Press Corp., Buck & Rayner's, Consumers' Drug Co., Owl, Drug Co., etc., and one of the owners of the North American building and Metropolitan building. He is a member of the Standard Club, Lake Shore Country Club, and Ravisloe Country Club."

The agony being over and Leonard having won his battle with Lew Tandler, it might be of interest for you to learn just how the Bronx Marvel

began his boxing career. We would like to tell you the story ourselves, but someone recently met us with the query as to whether we were one of Benny's press agents. Now, fearful that you may think we have lapsed from the dignity of literary journalism, we will let someone else relate you the story we have in mind. He is "Igoe," noted sportlight man from the *New York World*, and he begins as follows:

"Benny Leonard, the present champion, 'fell into boxing' in fact.

"As a youngster he was keenly interested in the careers and triumphs of the ringmen. With other boys of his neighborhood he was in the habit of loitering around Billy Gibson's old Fairmont Club in the Bronx in the hope of seeing some of the famous fighting men of those days, even if it had to be through a chink in the roof of the old barn.

"One night, Benny, with a few of his cronies, had rigged up a makeshift platform outside one of the side windows of the club which enabled them to see the men in the ring. There were fully a dozen of them and Leonard had his face pressed right against the window panes. Suddenly there was a great crash as the window caved inward and Leonard found himself floundering on the floor of the little office lorded over by Tom McArdle, long Gibson's match-maker.

"What are you doing here," said Mc Ardle to his unexpected visitor, "and what is your name?"

"I want to go on in one of the bouts," said the little stranger, "and my name is Benny Leiner."

"Can you box?" asked McArdle.

"I've whipped all the kids within twenty blocks of my house," said the future champion. "Please, mister, give me a chance."

"There was something in the cut of the lad that attracted McArdle's trained eye and Leonard in the end got his chance, McArdle becoming his first manager.

"Leonard was an instantaneous hit as a boxer. He worked his way up to the very pinnacle of the division by brilliant fighting. He suffered only two real reverses in his early career, being stopped by Frankie Fleming in three rounds in 1913 and in four rounds by Joe Shugrue in 1912. Leonard was hardly more than a fledgling at the time. He went on to the championship, leaving these two among the forgotten.

"Leonard loomed up as Freddie Welsh's most dangerous challenger, and as the clever Welshman began to slip Leonard came stronger than ever.

"Benny fought Welsh four times before he finally won the title. He knocked out Welsh in nine rounds in 1917 in the old Manhattan Casino. It was to have been a ten-round, no-decision affair and in the ninth, when Welsh was going easily and confidently, Leonard forced him into a corner and let fly with his famous right hand.

"Welsh, a marvellous ducker, bobbed his head under the punch, but didn't quite escape it. The punch landed high on his left temple but with force enough to rob Welsh of his fighting senses and he sank slowly to the floor. He was up without a count and then began one of the most dramatic finishes of the division. Welsh was pounded along the ropes and when he leaned over them with his back to the ring, Leonard stopped punching, undetermined just what to do.

"Kid McParland, the referee, reached out and pulled Welsh free from the ropes and Welsh tottered and fell in a heap on the floor on the other side of the ring. McParland, to save Welsh from further punishment, raised Leonard's gloved hand high in air and he was champion."

Now that we have retrieved our reputation we can prepare to tell you next week how, once for all, it was proven that we have absolutely no claim on Richard Wagner.

JOSEPH KAYE.

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WITHIN ONE HOUR FROM HERALD SQUARE

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In complete running order, being successfully operated at present. Attractively furnished; extraordinarily well built; hollow tile construction; perfect mechanical equipment and up-to-date in every way; forty-eight guest bedrooms; all outside windows; comfortable quarters for employees; twenty-two baths; also beautiful grounds and flower gardens.

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BAYSWATER, FAR ROCKAWAY, N. Y.

JEWISH DIETARY LAWS STRICTLY OBSERVED

Make Your Reservations Now.

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All Modern Conveniences. Running Water in Rooms. Best Hungarian Cooking. High Class American-Jewish Family Hotel. L. J. MILLER, Prop.

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Announces the Opening of the

**NEW HOTEL GANADEEN**

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A modern hotel with every possible improvement. Unsurpassed cuisine and service. Moderate rates. Open the entire year.

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The State's most charming resort, the Sharon House, enjoys the finest location—directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added steam heated Annex. Electric lights, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Shochet and Mashgach in constant attendance. Daily concerts during meals. Bowling, tennis, dancing, etc. H. B. GROSSMAN, Proprietor

**UNION HOTEL**

SHARON SPRINGS Mr. and Mrs. JOS. GARSONY, Props.

Ideal location in heart of this famous spa. The Union Hotel has been renovated and redeccorated throughout. Equipped with all latest improvements. Hot and cold running water in every room. Many with private bath. JEWISH DIETARY LAWS STRICTLY OBSERVED. All outdoor sports, tennis, croquet, etc. Daily concerts. For particulars, address Union Hotel, Sharon, Springs, N. Y. Long distance phone, 27 Sharon Springs. Mr. and Mrs. JOSEPH GARSONY. SHARON SPRINGS is the best health resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the BADEN BADEN OF AMERICA.

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HOTEL

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*DAVIS*

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A place where the homelike comforts and atmosphere prevail. An ideal rendezvous for ideal people. Bathing accommodations.

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### BROOKLYN NOTES

Charitable Organization Befriends One  
Time Supporter

Israel Lack in his address at a conference for the establishment of an East New York section of the Brooklyn Federation of Jewish Charities, held at the home of Mr. Isaac Kaufman of 386 Belmont avenue, Brooklyn, told of a case brought to his attention and which has inspired him to forge onward and work harder than ever in the interests of his fellowmen.

Mr. Lack said: "Fate has no favorites, and this man might have been you or I." A one time wealthy member of the Brooklyn Federation of Jewish Charities met with severe business reverses which made him a poor man. Worried and unhardened to his new life, he became very ill and was taken to the Jewish Hospital, one of the affiliated societies of Federation. When it was found that he would have to undergo an operation, the famous surgeon, Dr. William Linder, was chosen to perform the operation. During this time his family was being cared for by the United Jewish Aid Societies, an organization affiliated with Federation. They will continue to receive an adequate allowance and the man helped to find himself, so that the family may be kept together.

This example gives you a better reason why Federation and its new organization plan should be supported than all the literature and speeches we might make, and brings home the truth of the Biblical proverb, "Cast thy bread on the water and it will return to thee."

Mr. Max Abelman, executive director of the Federation, outlined the new plan of district organization and spoke of it as a new step in philanthropy. He said this plan was a departure from the usual campaigns, which come like a whirlwind and dissolve into thin air at the close of the campaign.

The district organization plan is to be established on a permanent basis, with a district office and a resident secretary in each office. This will be the means of creating a closer bond of sympathy between the charitable worker and the charitable recipient, a desired result in bringing soul and heart into organized charity.

Mr. Jerome N. Lawn, supervisor of zones, spoke on the progress made in the other sections already organized, and introduced Mr. Bernard Austin, who was appointed as field secretary for the East New York section.

The members appointed to office were: Israel Lack, chairman; Morris Lapidus, Mr. Schachter and Mr. Horowitz, vice-chairmen; Hyman Koolyk, secretary; Isaac Kaufman, speakers' chairman, and Eichel Gusman, publicity chairman.

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### Grodno Jews Threatened With Pogrom

Warsaw (Jewish Press Association).—The Grodno Jews are now engaged in a continuous and unpleasant controversy with the city Poles, who seek to shear them of their majority rights and power.

The Jews are in the majority in the municipal council, there being twenty-two Jewish city councilors, two-thirds of the total membership of the council. Nevertheless, the president of the council was a Pole named Listowsky, the Jewish councilors having had full confidence in him, he having earned, because of his great friendship for the Jews, the title of "Father of the Jews." Now Listowsky is dead. The Jewish members of the council are ready to give the presidency to another Pole, but they demand that the vice-president be

a Jew. The Poles, however, seek even that office for themselves.

Meanwhile, negotiations are continuing between the two divisions of the council. The "Rozwoj" has already served notice that unless the Jewish councilors yield to their demands, there will be pogroms in Grodno.

### Pogromist Sentenced to Death

Wilna (Jewish Press Association).—One of the pogromists participating in the atrocious murder of the sisters Nassin has been sentenced to death by a local court.

This brutal murder took place over a year and a half ago, when Szellinowsky's army entered the city.

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### Jews Head Quebec Pupils

In two of the three large English schools in Quebec City, Jewish scholars head the list. A Gardner is dux of the Quebec High School, and in Victoria School there was a very close contest between three Jewish girls, Gertrude Terner, the youngest, finally taking first place. The principal remarked that all three were pupils of exceptional ability, as is shown by the fact that Cella Kelermyer, who came second, won the silver cup presented by the Imperial Order Daughters of the Empire for good citizenship. The winner of this is chosen by vote of all the scholars for the most popular pupil with the best all-round character. Rebecca Shoolman, who came third, has been in this country less than two years and knew not a word of English on her arrival. She also won a prize given by the Daughters of the Empire for the best essay on "What Constitutes a Good Citizen of the British Empire?" The remarkable standing of the Jewish pupils continues through all three schools; they are found among the prize winners in all grades. As there are only sixty Jewish families in a total English population of about 25,000, it is easily seen that our people take far more than their proportion of scholastic honors. The total population of Quebec is about 100,000, but 75 per cent. of these are French Roman Catholics, who have their own schools.—London Jewish Guardian.

### Palestine Has Its Own "Isle of Tears"

Jerusalem (Jewish Press Association).—Jewish immigrants are constantly subjected to indignities and abuses comparable to the worst days of America's "Isle of Tears."

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### Movement Among Lithuanian Jews to Become Tillers of Soil

Riga (Jewish Press Association).—Among the Jews of Lithuania there has manifested itself the tendency to become tillers of the soil, so it was reported at a recent conference of the "Ort" social welfare workers held here.

Typical of this tendency was cited the instance of Jewish agricultural activities in the following places:

In Kresloake there are about thirty Jewish families engaged in farming. Near the city of Rosenowska there are to be found the Jewish villages of Martini, Nersa, Kilshayu and Pollstchina, where the entire population is engaged in farming.

### Jewish Emigration From Russia to Be Encouraged

Kovno (Jewish Press Association).—Drs. Zinory Tlomkin and Bribeshok came to this city representing the European Jewish Emigrant Association and the Hias, respectively, to organize the relief efforts made to aid Jewish emigrants from Russia passing through Lithuania.

Representatives of the government and the Jewish National Council are co-operating to make the mission of these envoys a success.

Temporary barracks have been put up near Rakishky, on the Russian border, to accommodate about 200 emigrants while they are in transit.

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**PROSPERITY AND ADVERSITY**

By REV. EZEKIEL JACOBSON

He that swells in prosperity will be sure to shrink in adversity.—Colton.

If adversity has killed his thousands, prosperity has killed his ten thousands; therefore, adversity is to be preferred. The one deceives, the other instructs; the one is miserably happy, the other happily miserable; and therefore many philosophers have voluntarily sought adversity and commended it in their precepts. That fortitude which has encountered no dangers, that prudence which has surmounted no difficulties, that integrity which has been attacked by no temptation, can at best be considered but as gold not yet brought to the test, of which, therefore, the true value cannot be assigned. A smooth sea never made a skillful mariner; neither do uninterrupted prosperity and success qualify for usefulness and happiness. The storms of adversity, like those of the ocean, rouse the faculties and excite the invention, prudence, skill and fortitude of the voyager.

The martyrs of ancient times, in bracing their minds to outward calamities, acquired a loftiness of purpose and a moral heroism worth a lifetime of softness and security. As in nature, so in art, so in grace, is the rough treatment that gives souls, as well as stones, their luster. The more the diamond is cut the brighter it sparkles; and in what seems hard dealing, there God has no end in view but to perfect His people. Prosperity too often has the same effect on its possessor that a calm at sea has on the Dutch mariner, who frequently, it is said, in these circumstances ties up the rudder, gets drunk and goes to sleep. There is ever a certain languor attending the fullness of prosperity. When the heart has no more to wish it yawns over its possessions and the energy of the soul goes out like a flame that has no more to devour. It is not the so-called blessings of life, its sunshine and calm and pleasant experiences that make men, but its rugged experiences, its storms, tempests and trials, and it is not until we have passed through the furnace that we are made to know how much dross there is in our composition. The harp holds in its wires the possibilities of noblest chords; yet, if they be not struck, they must hang dull and useless. So the mind is vested with a hundred powers that must be smitten by a heavy hand to prove themselves the offspring of divinity.

Welcome, then, Adversity! Thy hand is cold and hard, but it is the hand of a friend! Thy voice is stern and harsh,

but it is the voice of a friend! There is something sublime in the resolute, fixed purpose of suffering without complaining which makes disappointment often better than success. Constant success shows us but one side of the world; for as it surrounds us with friends who tell us only of our merits, so it silences those enemies from whom only we can learn our defects. Adversity exasperates fools, dejects cowards, draws out the faculties of the wise and industrious, puts the modest to the necessity of trying their skill, awes the opulent and makes the idle industrious. "It is good for man that he bear the yoke in his youth" (Lamentation, 3-27). "To endure all things," to meet and overcome difficulty and danger. We must take the rough and thorny roads as well as the smooth and pleasant; and a portion at least of our daily duty must be hard and disagreeable; for the mind cannot be kept strong and healthy in perpetual sunshine only, and the most dangerous of all states is that of constantly recurring pleasure, ease and prosperity, and that he can heroically endure adversity will bear prosperity with equal greatness of soul; for the mind that cannot be dejected by the former is not likely to be transported with the latter.

It seems as if man were like the earth. It cannot bask forever in sunshine. The snow of winter and frosts must come and work in the ground and mellow it to make it fruitful. A man upon whom continuous sunshine falls is like the earth in August; he becomes parched and dry and hard and close-grained. To some men the winter and spring come when they are young; others are born in summer and are only made fit to die by a winter of sorrow coming to them when they are middle-aged or old. It is not the nursing of wealth or fortune who has been dandled into manhood on the lap of prosperity who carries away the world's honors or wins its mightiest influence; but it is rather the man whose earlier years were cheered by scarcely a single proffer of aid or smile of approbation and who has drawn from adversity the elements of greatness. The "talent" which prosperity "folded in a napkin" the rough hand of adversity shook out. The men who stand boldly for the defense of the truth in the midst of the flood of errors that surrounds them are not the gentlemen of lily fingers who have been rocked in the cradle of indulgence and caressed in the lap of luxury; but they are the men whom necessity has called from the shade of retirement to contend under the scorching rays of the sun with the stern realities of life, with all its vicissitudes; for the gem cannot be polished without friction nor man perfected without adversity.

The patient conquest of difficulties which rise in the regular and legitimate channels of business and enterprise is not only essential in securing the suc-

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cesses which you seek, but it is essential to the preparation of your mind requisite for the enjoyment of your successes and for retaining it when gained. Adversity is the trial of principle. Without it a man hardly knows whether he be honest or not. Night brings out the stars as adversity shows us truths; we never see the stars till we can see little or naught else; and thus it is with truth. When you feel inclined to cry, just change your mind and laugh. Nothing dries sooner than tears. God made both tears and laughter, and both for kind purposes; for as laughter enables mirth and surprise to breathe freely, so tears enable sorrow to vent itself patiently. Tears hinder sorrow from becoming despair and madness, and laughter is one of the very privileges of reason, being confined to the human species. Prosperity has this property; it puffs up narrow souls, makes them imagine themselves high and mighty, and looks down upon the world with contempt; but a truly noble and resolved spirit appears greatest in distress, and then becomes more bright and conspicuous.

Adversity certainly has its uses, and very valuable ones, too. It has been truly remarked that many a man in losing his fortune has found himself. Adversity flattereth no man. Off from apparent ills our blessings rise. Who never fasts, no banquet e'er enjoys. In prosperity be humble, in adversity cheerful. What though things do look a little dark? The lane will turn and the night will end in broad day. What is ill becomes well; what is wrong becomes right. Men are not made to hang down their heads or lips; and those who do only show that they are departing from the paths of true common sense and right. There is more virtue in one sunbeam than in a whole hemisphere of cloudland gloom. Probably we might often become reconciled to what we consider a hard lot by comparing ourselves with the many who want what we possess rather than with the few who possess what we want. He is happy whose circumstances suit his temper; but he is happier who can suit his temper to his circumstances. There is a virtue in keeping up appearances. Don't run about and tell acquaintances that you have been unfortunate; people do not like to have unfortunate acquaintances. To use prosperity that adversity may not abuse thee; if in the one security admits no fears, in the other despair will afford no hopes. He that in prosperity can foretell a danger can in adversity foresee deliverance.

Adversity is the first path to truth.—Byron.

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Lopez is the name of a celebrated Jewish family, or families, who inhabited Portugal in the sixteenth century, and migrated thence to the West Indies, Holland and England, among other countries. Sir Manasseh Masseh Lopez, the English politician, was born in Jamaica towards the end of the eighteenth century. He and his father, Mordecai Rodriguez Lopez, became converts to Christianity at the commencement of the nineteenth century. In the seventeenth century there flourished in Holland a Dutch Chacham, Ellahu Lopez, and another named Isaac Lopez; while the same family gave a Chacham to London, named Isaac Henriques Lopez. But this article is concerned with the celebrated court physician to Queen Elizabeth, Rodrigo Lopez, who was executed towards the end of the sixteenth century on the charge of attempting to poison the Queen, and whose execution is supposed to have suggested Shakespeare's character of Shylock and Marlowe's "Jew of Malta."

Dr. Lopez was born in Portugal about the year 1525 and he settled in London in 1559. He became a member of the College of Physicians, and in the year 1571 he was elected to read the anatomy lecture at the college—an honor which he declined. Before 1584 he had become body physician to the Earl of Leicester, and he was accused of assisting that nobleman in removing some of his enemies by poison. Two years later he became chief physician to Queen Elizabeth, who in 1589 granted him the monopoly of importing aniseed and sumac into England.

There was a party in England, representing the extreme Protestant or Puritan element in the country, which was bent upon forcing the nation into open conflict with Spain and the Catholic element in Europe generally. The leader of this party was the Earl of Essex, following the later traditions of his stepfather, the Earl of Leicester; and he and his followers missed no opportunity of inflaming the minds of Englishmen against Spain and the Catholics.

But the Queen herself and the Cecils were opposed to this aggressive policy, which, however, was helped forward not a little by the vague talk of Catholics who had suffered much at the hands of the Queen, and who would threaten vengeance on those who had wronged them. Such talk was reported by spies to Essex and his party, and made the most of as a means of inflaming men's minds. Nor would Essex hesitate to employ agents provocateurs in order to get Catholics into trouble. Thus arose reports of various murder plots: to kill Queen Elizabeth, most or all of which had no foundation whatever in fact. They were based upon the crazy talk of some hot-headed soldier or bigot, and used by the Puritan party in order to frighten the Queen and Burleigh into action against the Catholics. Such was the alleged plot to poison Queen Elizabeth, which was connected with the name of Dr. Rodrigo Lopez, the Queen's principal physician.

Being an alien and a Jew, though nominally a Protestant, it is easy to understand how the belief—fostered no doubt by the medical fraternity, who were jealous of his great advancement—became general that he was more cunning in poisoning than in healing. About this time Portugal was conquered by Philip II, an event which threatened much injury to England and France. Don Antonio, the pretender to the Portuguese throne, fled to England, where he was received with open arms by the Queen. The Puritan party, headed by Essex, were delighted to have such an instrument in their hands to annoy Philip II. At court, Lopez was brought into intimate relations with Don Antonio, who was accompanied by Antonio Perez, the discharged secretary of Philip II. He assisted these two exiles to induce the Queen to allow an invasion of Portugal. The attempt failed, and Lopez suffered a loss of influence in consequence, while Antonio entirely lost the Queen's favor. Lopez now began to intrigue against Antonio with the court of Spain.

This gave Essex his opportunity of intriguing against Lopez, who had lost the favor of Essex in consequence of some indiscreet revelation which he had made of that nobleman's ailments. The intrigues with Spain were carried on through one of Lopez, agents named Andrada. This Andrada brought back from Spain a ring worth £100, which at one time was alleged to be the reward that Lopez would get if he succeeded in removing Don Antonio. Later, it was

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used as evidence of Lopez' designs against the Queen, to whom he had offered the ring, which she refused.

One Esteban de Gama was seized in Lopez' house on a charge of conspiring against Don Antonio; and then a person named Gomez d'Avila was seized, and he was said to be in some relation with Lopez. And a third conspirator was unearthed, and all three were said to have offered evidence that Lopez was concerned in a plot against the Queen.

Lopez was seized and examined by the Earl of Essex, who could not find any definite cause to accuse Lopez. But later on various minor conspirators were questioned, and induced to implicate Lopez in the charge which was made against him. Lopez was now put upon the rack and under the influence of torture brought to confess that he had entertained suggestions for poisoning the Queen for the sum of 50,000 ducats—but only with the idea of cozening the King of Spain, and getting as much money out of him as possible. The excuse was not accepted. After lingering some time in the Tower, he, with his fellow conspirators, D'Avila and Tienio, was hanged, drawn and quartered as a traitor, while declaring with his last breath, amid the derision of the spectators, that he loved the Queen as well as he loved Jesus Christ.

Historians are divided as to the exact amount of criminality involved in Lopez' connection with the Spanish plots. It is probable that he played a double game, for he was always in want of money. But there is no doubt that Essex was at the bottom of a plot to ruin Lopez, whose enmity the Queen's physician had unfortunately incurred. The Cecils defied the doomed man, but were unable to save him, and ultimately left him to his fate. That he was an intriguing trickster, we must admit, but that he ever attempted to poison his mistress is inconceivable, considering that he owed all his prosperity to her, and if she met her death at his hands he would have been ruined professionally, and every Protestant country in Europe would have been closed against him. From every point of view it would have been opposed to his own interests to harm the Queen, for whom, indeed, it is likely that he entertained sentiments of grateful affection. It was a long time before the Queen could be persuaded to sign his death warrant.—London Jewish World.

### Position of the Persian Jews

Jerusalem (Jewish Press Association).—There are about 100,000 Jews in Persia. According to the letter of the law they enjoy equal rights, but in reality they are terribly persecuted. Seven-eighths of the Jews of a certain province have been massacred. There were 4,000 Jews there and of these about 3,500 were killed by hooligans. The rest are alive and are occupied with agriculture. The Jews of another province were compelled to become Mussulmans, but they still observe the Jewish faith in secret.

The consuls of the foreign powers do not know of the real situation because the Jews fear to tell for fear of still greater persecutions.

There is one Jewish Deputy in the Persian Parliament, Dr. Ligman Nuhuri, and all the prominent physicians in the country are Jews.

This is the news of the Persian Jews brought here by the president of the Persian Zionists, who is here now on a visit.

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**THE PASSING SHOW**

By HAROLD BERMAN

**The Cloven Hoof**

The New Jewish Homeland in Palestine is encountering on its path many enemies; in fact, it has more enemies than friends among the peoples of the earth at the present time. What the future will bring to this Jewish enterprise is yet on the lap of the Gods. But at the present day there certainly are no end of stumbling-blocks in the path.

France, for one, voices her objections (and France's voice, speaking to the melody of 800,000 bayonets, is a pretty loud one!) on political grounds. She has already stolen Syria and established in that unfortunate land her elaborate military machine (which includes her very efficient and hard-worked galleys and native shooting parties) all for the salvation of the souls of the native Christians who languished so hopelessly under the Turkish yoke that permitted them to prosper and die an inglorious death in their beds at the end of a long span, usually.

French statesmen kill each other publicly in the Chamber, indulge in old woman's gestures and shed bitter tears over the fate of the benighted nations who have never yet seen the guillotine in action, have no Nanas and 'La Dames aux Camilles' in their Halls of Fame. Italy works surreptitiously, expecting to get the business concessions there, just as she succeeded in getting them in Anatolia by a clandestine arrangement with the young Turks whose enterprise may God speed. Greece is the Hog at the trough, whose insatiable appetite is never stilled or, rather, like the frog in the fable who a bull wanted to be. But the Vatican's opposition, being a non-temporal power, was a mystery to us. But it is no longer so, and from a secret letter of protest dispatched by the Papal Secretary of State, we cull the following gem: "We know, furthermore, that non-Catholic foreigners endowed with ample means are taking advantage . . . to disseminate their own doctrines. It is unbearable that so many souls, losing their Catholic faith should go to perdition in the very place where our Lord Jesus Christ won for them eternal salvation."

After this piece of wisdom and statesmanlike pronouncement, who will dare to repeat Galileo's famous saying: "And still she (the earth) moves." For evidently she does not.

**The Jew's Many-Jewelled Crown**

Rathenau shot down in cold blood. Maximilian Harden's life brutally attempted. The fury of the reactionaries had previously laid low Kurt Eisner, Haase and other leaders of democracy in Germany. And the same has happened in other lands, Russia notably in the stirring days following the 1905 rebellion when the Black Hundred's bullets were aimed with telling effect at the hearts of Herzenstein, Yollo, and other harbingers of a better day for a suffering—and erring—humanity.

But if it be unpleasant to bear the crown of martyrdom it should, nevertheless, be remembered that it is a crown which distinguishes the wearer and places him head and shoulders above his fellow-beings. These men were picked for cruel assassination not because of the accident of their Jewish birth—though that helped accentuate the feeling of opposition felt deep down in the hearts of the reactionaries towards them—but primarily because they had placed themselves in the vanguard of Progress and strove to bring a better order of things into a suffering world. Reaction saw in them its bitterest foes and sought to remove them out of its path by the only telling argument it knows and the only dialectic it musters—the ounce of hot lead and the sharpened knife.

When the Jew's own belief in his inherited idealism and eternal spiritual forces is perceptibly weakening, when the gnawing worm of doubt has entered his soul and he begins to fear that the great stores of his splendid heritage are about depleted, his forces spent and that he has become—as some of his detractors so often charge—a mere blase chaser of creature comforts and joys, a fatal revolver shot rings out which, like the shots of the embattled farmers at Concord, is echoed all through the world. It heralds the fact that the Jew still is the representative embodiment of Light and Freedom, the obstruction in the path of the reactionary enslaver of his kind.

**Practical Idealism**

Before me lies the twenty-fourth annual report of the National Farm School, established by Dr. Joseph Krauskopf, under the most inauspicious circumstances of the late eighteen-nineties. "Krauskopf's Folly" it had been named in the early days of the wisecracks and those so-called practical men who could see no good in the scheme, anyhow. They said that the Jew is no agriculturist and cannot be made into one, and that the best way to help him was by giving him a month's rent or a ton of coal in the winter.

Life, which delights in playing occasional tricks upon the so-called practical man and in showing-up the stodginess of that which he considers as substantial common sense, has once more vindicated the dream of the visionary and impractical idealist whose vision, in the final analysis, is the Beacon Light by which the children of men travel in this parched desert of a world.

**A Topsy-Turvy World**

If the author of "Erewhon" could but return to this world of ours for a brief visit from the land of the Shades he

would, no doubt, be gratified. He would see his vision of a world turned inside-out and down-side-up realized at least in one little corner thereof. There is a "strike" in the Jewish theatrical world, a strike which threatens to disrupt the entire theatrical realm and leave Thespis out in the cold.

This, in itself, would be nothing new or extraordinary. For the industrial world has learned to consider the strike as a legitimate and necessary adjunct of the industrial life, and the Jewish theatre has been degraded by the "Actors' Union" to the level of an industry and not an art. What is new in the situation, however, is the curious fact that this time it is not the actors that threaten the strike, but the managers. These gentlemen have been literally beggared by the demands of the actors, chorists and musicians and they now threaten "to strike" against their employes, actually threaten to "close up shop" for the coming season, if their talents will not be merciful with them, and leave them a crust from the now so-scanty table.

Peculiar, isn't it?

**No More War!**

Quite spontaneously and as if by magic small placards bearing the three simple but tremendously significant words, "No More War!" sprang up in every town and hamlet in these United States on the eighth anniversary of the Great Universal Madness, the Great Madness that seized the good followers of the meek and lowly Nazarene who came to bring peace and actually thrust a gleaming blade into the human camp.

Parades of the peace lovers, inspiring in their sincerity, as well as in their outward and studied appeal to the better but submerged sentiment native in the average human breast took place in every important town of this country as well as in some of those on the other side of the big pond that separates the nations residing on either side in a sense more than the merely geographical.

England and America, proud in their victory, yet nursing their many scars and wounds, were the foremost to voice their protest against this slaughterhouse ideology of our boastful twentieth century. Germany, too, dispirited, broken and humbled, feebly joined in the chorus of prayers for the long delayed coming of the age of reason. France stood off aloof, licking her chops contentedly like a jungle beast gloating over the dry gnawed bones and skin of the just devoured victim, and there is no record of the manner of the celebration of the day by the new torch bearers of our civilization—Poland, Hungary and Jugoslavia, for instance.

There was one thing uppermost in my mind as I watched this procession of a few thousand of sincere and determined men and women as they determinedly trudged along in the midst of the bustling highways of New York: "Will the demure cooling of the gentle dove of peace be able to silence the brazen roar of the powerful and destructive cannon?" And will the "small, still voice" shout out the blatant effrontery of the plotting militarist and the duped and demagogic politician undeservedly named "statesman" by his thoughtless victims? Yet, stranger things have happened in human history.

**The British White Paper**

The recent formation of the "World Arab Executive Committee" as well as the persistent and insistent work of the Arab delegation to Albion's capital has no doubt caused or, at the very least, accelerated the issuance of the latest British White Paper bearing on the famous Balfour Declaration.

One need not be a profound student of the diplomatic "game" as it is being played by the various foreign offices at the present day—and in the past as well—their involved verbiage, which is as a double-edged sword that cuts the victim either way it touches his flesh, to see in this an important modification of the original declaration and promise:

The Jewish race ever since the dispersion has been developing its polemical and casuistic talents at the expense of common simple sense and logical thinking. Oceans of ink were spilled in the great polemic that raged all through Jewry during the past three and one-half years, billions of horsepower of energy, enough to settle and make the little ancestral land bloom forth as in the days of its glory, were wasted in oratorical fireworks, aided by not a little lack of tact, while the native populace worked diligently and succeeded in driving its spike right into the hub of the Zionist chariot wheel. Will the Jew never learn his lesson?

**The Value of the Human Body**

According to the Journal of the American Medical Association, the human body—that is, the various elements composing it, such as salt, sugar, iron, magnesium and so forth—has a commercial value of exactly ninety-eight cents.

Being an ignorant layman, we cannot, as a matter of course, pretend to dispute with the learned scientist nor dare to inquire into the methods he employed in arriving at his highly important conclusions. But we do, nevertheless, venture a few words by way of a commentary or an amplification of his learned conclusions. The value of a human body, say we, depends on the place where that body happens to be at a given time. Also what race or nationality the possessor of that body, chances to belong to. The body of a Jew in Poland in the honeymoon days of her liberation was worth a great deal less than the figure named by the savant. So was the body of an Armenian in Turkey in 1915 or the living bodies of a thousand Jews in Ukraine, while the bodies of one million

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natives of the Congo in the benevolent days of Leopold II would not have fetched the named figure. To Denikin and Petlura and their cohorts a Jew's body had no value when alive, but assumed an enormous value when killed. Poincare shares their viewpoint fully as regards the sixty millions or so of Germans in this world, while the three million Jews in the United States make the noise of a hundred million to their enemies.

But there is no use of arguing with men of science. They are woefully deficient in the greatest of human qualities—imagination.

**A De-inking Process**

Government chemists have, so runeth the report, invented a process by means of which the ink on printed paper may be removed and the paper be used again.

Should the reader hastily conclude that this reported invention, if true, will have a commercial value only, he would surely be mistaken. Think what this process may accomplish for human relationship and sanity if all the "hymns of hate," false propaganda matter, the shameless lies and malicious libels deliberately spread by the often misguided and quite as often corrupted people of one nation against the other, and by the various groups and sections within each nation, were to be "de-inked" and all this nightmare removed once for all from the ken of man!

**An Ounce of Logic**

The mayor of a certain Sicilian town, accused of manufacturing bombs, presumably as an innocent pastime and for the driving away of the time that hangs so heavily in that blissful land at the present time, blew up the courthouse and killed all its occupants, irrespective of age or sex, political beliefs or disbeliefs.

Think, oh, reader, what Gilbert and Sullivan have missed by dying just a few years too soon to get this unrivaled material for comic opera. Yum-Yum and Nanky Poo, as well as all the other celebrated heroes of His Majesty's Ship "Pinafore" are not in it as mirth provokers, any more than is the famous "One-horse Shay" of our ancestors in it with a 1922 model high-powered automobile.

**Civic Work Eradicates Prejudice,**

In an article on "The Jewish Woman in Civic Life," contributed to "The Jewish Woman," the national publication of the Council of Jewish Women, Mrs. Moses L. Purvin of Chicago, president of the Chicago section, Council of Jewish Women, maintains that the Jewess must assume an increasing share of responsibility in civic work in order to ward off prejudice and misunderstanding. Mrs. Purvin is one of the foremost civic workers in that city and draws upon an extensive experience in her advice to the Jewish women of America. She analyzes the problem in a very clear and convincing manner:

"The principles of Judaism, if we practice them, should lead Jewish women into civic works. These always tend toward the bettering of social conditions. By reason of our intensive work in philanthropy we are also better trained than are our non-Jewish sisters. We have had more experience in handling affairs not our own. We are more willing to spend both money and time in altruistic endeavor. Because the synagogue has always been a man's institution, we are not so closely bound up with church work. On the whole we enjoy more leisure. And, what is of greatest importance, we should enter civic fields as a matter of self-defense.

"For we are an unknown and misunderstood people. We are grouped so intensively in our own social strata that no one on the outside has opportunity to come into contact with us. Thus do we hide our light under the biblical bushel. We deprive the public of acquaintanceship with our finest women. And then, when they misjudge us and misunderstand us, we bristle with unkind thoughts and cry 'prejudice!'

"The Jewish women who mingle in the non-Jewish world as communal workers and make no effort to conceal their Jewish origin need never think or speak of prejudice. For them it does not exist. On terms of full equality they enter the councils of civic workers.

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**SOME INTERESTING LOCAL EVENTS**

**Tragic Death of Jacob Pfeffer—A Practical Idealist—Zionist Activity**  
 By M. F. SEIDMAN

(Copyright by Jewish Press Association)  
 Tragic death, the grim reaper, robbed American Jewry of one of its most picturesque and interesting characters, a man of healthful and positive ideas, a builder and creator of human thought and progress.

The first to organize a Jewish association on a basis of European national alignments, the "Verband of Jews of Galicia," he blazed the pathway for the varied and multiplex national organization of European Jews which played so prominent and singular a part in the life and evolution of American Judaism. Truly, the historic significance of these national groupings could not be sufficiently esteemed and appraised. For a profounder perception than the mere external will but serve to reveal the depth of gratitude which we owe to this architect of social unity and integrity in creating these organisms for social and communal endeavor, destroying the biases and prejudices of European differences, linking all of American Israel together and saving it from the insidious disintegration of assimilation.

Pfeffer was a Jewish journalist of the American mold and type, writing for a reading public to be found here in America and nowhere else.

The Jewish reading public here in America, though drawing its sap and lifeblood in its native lands, is distinctively the product of American environs. At home, in Lithuania or Poland, the luxury of the newspaper was not within its province or sphere. Mostly composed of workers and retail merchants, it was absorbed in its employment or unemployment, as the case might be, interesting itself incidentally in the "political gossip" of its immediate community or environs. The large wide world without never held any spell for it. Newspapers were mere theoretical abstractions, the approach to which was beyond its most fanciful dreams.

In the fresh and stimulating atmosphere of America, however, it became conscious of its potentialities. The long, tedious voyage through unknown lands and seas aroused its slumbering faculties. The desire to know, the urge of the mysterious, would not relax their vigil. Once asserting their supremacy, they would not be subdued any more. Then, again, home ties still bound these newly arrived immigrants, and these found themselves driven to the newspapers for news and information. To

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keep abreast of their kinships and compatriots they had to become the constant devotees of the printed page, and thus was created the Jewish American reading public.

It was for this class that Pfeffer wrote. Not to inoculate his readers with the germs of partisanship did this journalist labor, but to be a leader, teacher and guide.

Pfeffer wrote educational and scientific articles in the simplest language, to suit the understanding of his readers. He contributed short stories containing gems of wisdom, full of helpful counsel and advice on ethical and social problems. In a lighter and inoffensive vein he penned suggestions on the manner and mode of living here in America.

Whether through the medium of the printed word or by the example of his personal life, Pfeffer always proclaimed the central philosophy of his being and art—"Work, achieve and be useful."

As soon as he realized that his journalistic endeavors were less needed and esteemed, that his readers were becoming fewer, the flow of immigration having practically ceased, he devoted his inexhaustible energy, unfailing resourcefulness and splendid capacity to a new project, which though primarily "commercial" still has a certain ideal significance.

He founded a press agency to disseminate news to the Jewish press. And he was successful from the outset. He sought to get the Jewish press in contact with the larger industries in the land, such as the automobile industry. He desired above all to give the Jewish press and its readers prestige and standing in the world of finance and material power. The Jewish press he regarded as an important Jewish institution, to be protected and nurtured into the full growth of influence and power. Little did he concern himself with its shortcomings; but he saw in bold relief its positive features and constructive lines. Quietly and unobtrusively, with the modesty of an inner pride, did he pursue his work. As an earnest and profound idealist, he never advertised his activities, but ever continued his chosen vocation, going onward and upward.

Pfeffer was a noble personality, a sympathetic figure, lovable spirit and pure soul. His death is an irreparable loss to our Jewish press and people. We must not and will not forget him.

Institutional and communal activities in New York have come to a standstill. In the heat of the summer months, it would seem, there is but life enough left to prepare for the coming winter season.

The sole exception to the above condition of social apathy has been that of the Zionists. The great news of the Palestine Mandate ratification has loosed a series of demonstrations, mass meetings, resolutions and the like, bespeaking continued life and vigor. Let us hope these demonstrations and mass meetings beget practical activities and concrete achievement.

The American Zionist executive, at the of Sons of Zion, adopted a resolution instance of the spokesman for the Order instructing its representatives to the annual Zionist conference, to be held at Carlsbad, to demand the issuance of a general call for a Jewish World Congress for the special purpose of considering ways and means for rebuilding Palestine.

The Order of Sons of Zion has recently elected as praetor the well-known dramatist and playwright, Abraham Sohmer, whom we are wont to call the "father of the Jewish Congress idea," and this readily accounts for the attitude of its representative at the recent conference of the executive.

The resolution provoked a lively discussion with regard to the general need for such a congress at this time, as well as the advisability of extending the sphere of the proposed congress to embrace all vital problems affecting Jewish life. It was finally resolved to limit the scope of the congress to the question of Palestine and its rehabilitation.

The question arises, therefore, what purposes can the Congress serve and who are the delegates to attend such a gathering.

World Jews are to be divided into two general classes:

1. The indifferent and nonchalant.
2. The active and living.

The first group comprises the great majority of Jews and is in no wise concerned with Jewishness and its problems. The second group may in turn

be subdivided into the following three camps:

1. Those Jews who consider the rebuilding of Palestine to be of prime and supreme importance.

2. Those who regard Palestine to be merely one of the many other important Jewish problems pressing for solution.

3. Absolute and uncompromising opponents of Palestine efforts.

This last group would under no consideration attend a Jewish world congress the agenda of which included Palestine and its rehabilitation.

Nor would the second Jewish group, which considers the Palestine problem as only one of many equally important Jewish problems attend a congress so limited in scope and qualified in purpose.

At any rate and under the most auspicious circumstances it would be a congress with an overwhelming Zionist majority, i. e., a Zionist congress masquerading under another name.

This is the practice of bankrupts and should not be adopted by so virile and living an organism as Zionism. Why then did the executive adopt so puerile a resolution?

There can be but one answer. It is the shallow and superficial light-headedness characteristic of the higher-ups here in America, when considering important and complex problems. This Order of Sons of Zion, but recently gathered into the fold, must be treated courteously and gently. When its leaders, therefore, proposed the convening of a Jewish world congress it was immediately adopted, affording merriment and amusement to all serious-thinking men, Zionist and non-Zionist alike.

Let us note, however, that shallowness and superficiality are characteristic not only of Jewry but of all American life in general, a typical illustration of which can be found in an article appearing recently in the "New York Times."

This daily, published by Adolph Ochs, a Jew of Louisville, is one of the best known journals in America, read by the elite.

Recently it sent out a questionnaire to its readers, inviting them to submit a list of the twelve greatest men in America.

And the great majority of these select readers of the most prominent daily in America placed at the head of the lists Henry Ford, uneducated millionaire, and Booth Tarkington, a mediocre though prominent novelist.

Thomas Edison, inventor and electrical wizard, one of the men selected on the list of 12 greatest men, also submitted his own list of candidates, in which he includes the name of Henry Ford, whose intimate friend he is. But this friendship did not effect Edison's attitude towards the Jewish people, for his list includes the names of two Jews—Charles P. Steinmetz, famous chemist and electrical engineer, candidate for the office of State Engineer on this year's Socialist ticket, and Otto Herman Kahn, banker, member of Kuhn, Loeb & Co., and a great lover and patron of art.

Though Steinmetz is nominated in other lists he is not selected on the final list. Paul Warburg, financier; Adolph Lewisohn, philanthropist, and Louis D. Brandeis, Jurist, are mentioned but once. The famous Jewish scientists Michelson and Simon Flexner, the first a winner of the Nobel Peace Prize—are mentioned but once. Julius Rosenwald, millionaire and philanthrope—is mentioned in two lists.

And Ford and Tarkington are among those selected!

Had this questionnaire been sent out by another paper, the list of candidates elected would have been different indeed. The high ranking candidates would then have been not Edison nor Hughes, but the comedian Charlie Chaplin and the fighter Jack Dempsey.

Two things of interest to American Jewry took place this week. On the one hand, there was the ratification of the Palestine mandate. On the other, there was the light-weight championship bout between Benny Leonard and Lew Tendler. And it is a tragic fact that our Americanized Jews interested themselves more in the prize fight than in the glorious news of the Palestine Mandate ratification. These are the impressions gained even in the sphere of Jews, who are not altogether strangers to things Jewish.

It is at the same time interesting to note that these Jews who take so great an interest in the sport activities do not fail to mention—and that with a peculiar pride—that both fighters, Leonard and Tendler are Jews.

American Jews are, after all in their own fashion good Jews nevertheless.

The garment workers just secured a new contract with the best conditions and still they have just gone on strike. This strike, however, is not the result of economic and political grievances, but rather to stabilize and subserve the best interests of the industry. It is not a strike against the employers, but one in the success of which they, the larger manufacturers, are keenly interested.

The strike has been called to abolish and destroy the so-called "social shop"—the small contractor who employs a limited number of workers, and operate on a limited scale.

The grievance against these small contractors is twofold. First, their shops are unsanitary and unsafe. Secondly, these men take advantage of periodic

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unemployment to conclude secret agreements with their employers, whereby they work for wages less than the prescribed scale.

And the larger manufacturers oppose these small manufacturers because they undersell them. . . . These larger employers say they are ready to pay good wages, but they must be freed from the competition of the smaller "fry."

This, however, is not such an easy task. These small contractors are mostly workmen themselves, who are ambitious and desire to become their own masters. And if they are competent, they will find ways and means of doing so, whether the union wills it or not.

And perhaps it is best that it is so. We are not so sure but that when all the small manufacturers are ruined and these larger men of industry become more powerful, they will seek to impose upon the unions those terms and conditions which they desire.

Have the union leaders contemplated such an eventuality? Are they ready to sacrifice the future on the altar of momentary success?

**Moses and the New Pen**

Perhaps it is a coincidence and perhaps it isn't, but his name is Moses, and he leads his followers to the Promised Land of literary success, through the medium of the New Pen, a monthly magazine with its office at 216 East 14th street, New York, and "deyoted to the

publishing of new writers' work and criticism of it." The magazine owes its existence to Mr. Jacob Moses, a literary aspirant from the New York East Side, who has realized what handicaps are put in the way of tyro-writers and has conceived this idea of helping them on the road to achievement.

Not only does the New Pen print the words of young authors, but, what is more important, each issue contains a competent, constructive criticism of the stories and poems published in the preceding number. Edwin Harris is the fiction and drama critic, while Elbert Aldline-Trommer, the well known poet and journalist, conducts a review of the New Pen verse. Recently no less a personage than Morris Rosenfeld, the veteran Jewish poet, joined the editorial staff of the New Pen, and its last issue contains an English poem from his pen, intended as an encouragement to his young colleagues.

The New Pen is a veritable school for new writers and a school of experience rather than of theory. Mr. Moses, the editor and publisher, feels proud of the fact that a number of the contributors who had their stories printed and criticized in the New Pen have since succeeded in selling their work to the standard magazines. And not only that, but a great many editors of these publications have asked to be placed on the mailing list of the New Pen so as to be able to watch the progress and development of the new writers.

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FRANKENFELDER, BERNHARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Frankender, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacobson & Pollock, their attorneys, at No. 39 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 3d day of January, 1923.

HARRIS, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Harris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Podell, Ansonge & Podell, their attorneys, at No. 333 Broadway, Borough of Manhattan, City of New York, on or before the 19th day of June, 1922.

MAIENSCHNIG, CATHERINE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Catherine Maienschmig, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Robert C. Birkhahn, their attorney, at No. 308 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1922.

SCHWENK, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Schwenk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lewis Schindler, their attorney, at No. 290 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of November, 1922.

FRIEDMAN, LEWIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Friedman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry Meyers, Esq., their attorney, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of November, 1922.

LEOPOLD, CLARA T.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara T. Leopold, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Regelman, Carns & Goetz, their attorneys, No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 17th day of November, next.

BLOCH, BERT K.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bert K. Bloch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of S. John Block, their attorney, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

BAUM, JEANETTE K.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeanette K. Baum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Milton Dammann, their attorney, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of December, 1922.

SCHWARTZ, MORRIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz, Eberg and Behr, No. 330 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of December, next.

GOLDSMITH, SIMON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Fleischman, their attorney, at No. 149 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of November, 1922.

AMBERG, GUSTAV.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Amberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of B. Lewinson, his attorney, at No. 119 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of November, 1922.

KRAUS, ALBERT.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morris Cantor, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hartman, Sheridan & Tekulsky, their attorneys, at No. 153 West 43d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1922.

CANTOR, MORRIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Cantor, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hartman, Sheridan & Tekulsky, their attorneys, at No. 153 West 43d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1922.

MARGULIES, LAZAR.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazar Margulies, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Miller, Breitfelder & Ruskat, their attorneys, at No. 303 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of November, 1922.

KOLSKY, OSCAR.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Kolsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Bertram Levy, her attorney, at No. 1133 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923.

SELIGSBERG, FRANKLIN L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Franklin L. Seligsberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligsberg, his attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

SUPREME COURT: NEW YORK COUNTY. MARC EPSTEIN, Petitioner, against LUBA EPSTEIN, Defendant. TO LUBA EPSTEIN, Defendant: TAKE NOTICE that a verified petition has been presented to this court by your husband, Marc Epstein, stating that you have absented yourself for more than five years now last past without being known to him to be living during that time, and that he believes you to be dead, and that a diligent search has been made to discover evidence showing that you are living, and that no such evidence has been found, and asking for a dissolution of the marriage of your husband, the plaintiff petitioner, and yourself, and that a hearing upon said petition will be held at 10 A. M., on October 2, 1922, at Special Term Part 3 of this Court, at the County Court House, in the Borough of Manhattan, City of New York.

DRACHSLER, ORENSTEIN & LEFF, Attorneys for Plaintiff Petitioner, Office and P. O. Address, 25 Fifth Avenue, New York City. TO LUBA EPSTEIN, Defendant: The foregoing notice is served upon you by publication, pursuant to an order of Hon. Albert Macmahon, a Justice of the Supreme Court of the State of New York, dated the 29th day of June, 1922, and filed with the petition in the office of the Clerk of New York County, on the 29th day of June, 1922.

HEIDELBACH, ALFRED S.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred S. Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligsberg, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

POLLAK, HENRY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Pollak, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis A. Solomon, his attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922.

SCHLESINGER, ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Sampson H. Wayne, No. 390 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of September, next.

BLUMENTHAL, ALFRED ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Isaac Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of David L. Weil, his attorney, at No. 51 Chambers Street, in the City of New York, on or before the 5th day of October, next.

NEUMAN, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Neuman, also known as Samuel Joseph Neuman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Benjamin H. Wickel, his attorney, at No. 363 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1922.

LEVY, ERNEST M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest M. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, their attorneys, at No. 53 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of November, 1922.

LURIE, MAX.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lurie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Kantrowitz, Eberg and Behr, No. 330 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of December, next.

VOGEL, CELLELLA (also known as Cella Vogel, also known as Cella Vogel).—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cella Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Spitz & Bromberger, his attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of November, 1922.

HYMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Samuel Levitt, her attorney, at No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of November, 1922, next.

TOMIAS, RAPHAEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Raphael Tomias, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of David L. Weil, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of December, 1922.

CANTER, CHARLES.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Canter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Herman A. Schoenfeld, her attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of October, 1922.

KRAUS, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose Weiss, their attorney, at No. 110 West 40th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of August, 1922.

HYMES, FANNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Hymes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, of the executor of said estate, at No. 140 Broadway, in the City of New York, on or before the 1st day of July, next.

ROSENFELD, SIGMUND L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund L. Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, his attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 37th day of September, 1922.

FRIEDLAND, ANNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Friedland, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Morris Cantor, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kantrowitz, Eberg and Behr, No. 330 Broadway, in the City of New York, on or before the 14th day of October, next.

ASCHERIM, DAVID.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Ascherim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Strasbourger and Shallek, his attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of October, 1922.

SOLOMON, MOSES.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Solomon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Getzner, Simon & Asher, their attorneys, at No. 299 Broadway, in the City of New York, on or before the 19th day of October, next.

MEIERHOF, BETTIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Meierhof, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guaranty Trust Co. of New York, at No. 53 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of November, 1922.

ENGEL, MAX.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Engel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1922.

LIEBENSTEIN, VIOLA R.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Viola R. Liebenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Engelhard, Pollak, Pitcher & Stern, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923.

COHN, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Morris M. Baker at No. 277 Broadway, or Arnold Lichtig, 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1923.

JACOBSON, EMANUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Benj. F. Kraft, No. 59 Wall Street, Borough of Manhattan, in the City of New York, on or before the 9th day of February, 1923.

ROSENTHAL, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Warner, its attorney, at No. 53 William St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of August, 1922.

ABELES, MORRIS B.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Abeles, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wahle and Kringsel, their attorneys, at No. 230 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of October, 1922.

GREEN, MAX.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Green, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of John I. Bernstein, her attorney, at No. 5 Beekman Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1922.

STEINBERGER, HENRIETTA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Steinberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kantrowitz, Eberg and Behr, No. 330 Broadway, in the City of New York, on or before the 14th day of October, next.

KUHNBERG, DAVID.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuhnberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis L. Quasha, their attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 30th day of September, 1922.

RAMBERGER, LEON J.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon J. Ramberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, their attorneys, at No. 53 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of October, next.

SAMUELS, LEWIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Samuels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Alexander, Cohn & Sondheim, attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 6th day of November, 1922.

SAUL, PHILIP C.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip C. Saul, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of George Frankenthaler, his attorney, at No. 139 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of August, 1922.

ISAAKS, THEODORE.—Whereas Sidney Isaacs intends to apply for letters of administration upon the estate of the above named decedent, to be issued to himself, pursuant to Section 121 of the Surrogate's Court Act in such case made and provided: Now, therefore, pursuant to the order of the Hon. John P. Cohan, one of the Surrogates of the County of New York, dated July 11th 1922, notice is hereby given to all persons having claims against said Theodore Isaacs, late of the County of New York, deceased, to present their said claims, with vouchers in support thereof, to the Surrogate's Court at the City of New York, Chambers Street, in the Borough of Manhattan, City of New York, on or before the 21st day of August, 1922.

LEVY, ADOLPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of E. Knight Harris, his attorney, at No. 7 Day Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of September, 1922.

STERNBERG, CHARLES.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Sternberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of E. Knight Harris, his attorney, at No. 7 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 27th day of December, 1922.

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FRANK, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Frank, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922. Dated, New York, the 3d day of April, 1922. JULIUS J. FRANK, JEROME W. FRANK, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

STRAUSS, ALBERT H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert H. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Feiner & Maass, his attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of January, 1923. Dated, New York, the 23d day of June, 1922. BENJAMIN F. FEINER, Executor. FEINER & MAASS, Attorneys for Executor, Office and P. O. Address, 66 Pine Street, Borough of Manhattan, New York City.

GERBER, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Gerber, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Irving M. Dittenhoefer, his attorney, at No. 1482 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the eighth day of January, 1923. Dated, New York, the 26th day of June, 1922. MORTIMER FISHEL, Executor. IRVING M. DITTENHOEFER, Attorney for Executor, Office and P. O. Address, 1482 Broadway, Borough of Manhattan, New York City.



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