

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Tammuz 4th, 5682

Issued every Friday at No. 87 Nassau street, New York, by William J. Solomon. Subscription price, \$4.00 per annum. Entered as second-class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

VOL. LXXIX. NO. 26.

NEW YORK, FRIDAY, JUNE 30TH, 1922.

10 CENTS PER COPY



IT IS SO IN AMERICA

A Fourth of July Story By ELMA EHLRICH LEVINGER

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I have not been in this country long and I do not speak the language good; but I can read and write English because I learned it at the night school. As soon as I came to New York and my married brother got me a place to work in his pants factory where he is foreman, I started to go to study every night. Over in the old country I knew Russian like a book and a little French, and the German I got from my Yiddish is not so bad; but in this country they call you a greenhorn if you can't speak English fast and I did not want to be ashamed.

The books they gave us to read in the night school were very foolish. At home I read real books, Nietzsche and Tolstoi and books that made me think. Here they give you readers with little songs about "Sleep, Baby Sleep," and pretty birds and butterflies. The teacher herself was very ignorant; once I said something about Puskin to her and she looked foolish as though she had never heard of him or any other good book. Once I tried to talk to her about a play by Andreif I saw at the Yiddish theatre and she said she liked cheerful things; I suppose like she saw in the movies. I was surprised then but I know there are many teachers like her in America.

There was one story I liked in our baby readers—a story about America and the Fourth of July. It told about the Revolution and how the people made themselves free; not a terrible Revolution with so much hunger and blood and sickness like ours in Russia, but fighting themselves free and ringing a great bell on the Fourth of July and making America free for all the people of the earth. I liked that story and I wanted to see a Fourth of July in America. I thought it must be a holy kind of day, like our Yom Kippur. But I didn't speak to my reading teacher about it; I knew she would laugh at me, like she laughed once when I said a new word wrong and it sounded funny to her.

When I asked my brother and my sister-in-law if the Fourth of July was a holy day they laughed, too. My niece said something I could not understand, that I was a "scream" or something. She is only eighteen, four years younger than I am, but in some ways she knows much more than I do. Not from books, because

she never reads, but about life. She paints her face like an actress and does not respect her parents, and

night school; she said that wasn't the way to catch a fellow in America. One night when it rained I met him and he held his umbrella over me all

wanted to know, especially about America. So I asked him about the Fourth of July.

Not the first evening I talked to him; there were other evenings we talked on the way to the car. I asked him ever so many things I wanted to know, things not in my school books and was ashamed to ask my brother about. And my sister-in-law, too. She was born in America and went through the schools here, but she is very ignorant. All she thinks about is how to buy new clothes and get her daughter married. And she always laughs at me and says, "Malka, with your looks you ought to get married, but you're not up-to-date enough to get a husband in America."

So I asked my friend, the teacher at the night school what it means to be old-fashioned. He didn't laugh and his eyes were rather sad. "It's being like you and me, little girl," he said. "We're both too old-fashioned for America. I was born here, yet I don't feel at home any more because I want some of the old-fashioned things this country used to stand for like plain, simple living and hospitality to foreigners and all the rest of it. And you believe in old-fashioned things, too—an opera ticket instead of a new hat, a book instead of a cheap picture show. Why, you poor little innocent, the America you used to dream of in your home over the ocean doesn't exist any more. We've gone a long way from the America of Washington and Jefferson on our road to Babylon."

"But you still keep their day—you still think of them on the Fourth of July," I said. "My niece says she doesn't work on that day and that the streets are filled with flags."

He laughed then but his eyes were sadder than before. "The Fourth of July! Oh yes—that's the time to see the real American at his best. Will you let me take you out the Fourth of July and show you how patriotic we can be on our greatest national holiday?"

It was June then. "But our school will close soon and I shall not see you during the summer," I said.

"But I shall be glad of an excuse to see you! Promise me you will come."

I was glad to promise; but I was afraid all the time he would not re-

when she comes home from work didn't laugh when I told him what I thought the Fourth of July ought to be. He was one of the teachers at night school, not one of mine but he knew a great many things I



International Photo.

BERLIN TO JERUSALEM ON A BICYCLE

Chaluzim have adapted many devious ways getting to Palestine and Jacob Staroselki has just left Berlin for Jerusalem and expects to make all but the water part of the journey by bicycle in about seventy days.

Staroselki is shown in the front of the picture as he is leaving the famous Brandenburger gate accompanied at the beginning of the trip by members of the Berlin Bicycle Club with which he is affiliated.

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member. For why should an educated American gentleman like him care to go out with a girl who didn't speak English well and didn't know how to "wear her clothes"? My clothes worry my sister-in-law and my niece a great deal and they were worried when I told them I was going out with my teacher. They said I had nothing to wear.

"He has seen me in my working dress that I wear to night school," I told them. "I will wear that."

"That terrible blue serge!" screamed my sister-in-law. "I'll lend you enough for a dress."

I told her I couldn't afford to borrow money for clothes; then my niece offered to lend me her second-best dress and hat. I didn't want to wear it, the skirt was so short and the ribbons on the hat were so bright I thought everybody would turn and stare at me. But everybody else dressed like that so they didn't notice me. And my niece made me "doll up a little" as she called it; she put some color on my cheeks and fixed up my eyebrows. I was ashamed when I looked in the glass but my sister-in-law said I looked up-to-date and ought to make a hit with a fellow. I didn't know what she meant. It is terribly hard to learn English.

Then my teacher called for me, clothes on and my hair puffed out and my cheeks all colored up he didn't say a word. We started out for a car and in the streets there were flags flying from nearly all the windows and a band playing on the corner and some Boy Scouts—I think

they call them—marching past, and everybody was gay and happy because it was the Fourth of July. And I was the happiest of all because my teacher had called for me.

We went to Coney Island. I never thought there was such a place in the whole world * * * people bathing and eating sandwiches and watermelon on every corner, and riding around in funny little red cars and laughing and screaming every time they thought they were going to fall out. Flags everywhere and plenty of music and once the band played a piece my teacher said was about the flag and everybody stood up—but there was nothing else about the Fourth of July. And I had thought it was a solemn day like Yom Kippur with everybody saying prayers in their own churches and thanking God for America.

After a while we got away from the crowds and sat on a very quiet part of the beach. The ocean seemed the only clean place in the whole world, I was so sick of the smell of stale, wet bathing suits and half-rotten fruit the people threw on the sidewalks and soda drinks slopping all over the counters. We sat together for a long time without saying a word; sometimes I think that is the best way of talking.

At last my teacher said: "Well, little foreigner, what do you think of our Fourth of July?"

And I said, "I hate it—all the noise and dirt and the forgetting that it is a holy day. I never thought America was like this."

"You ought to know," he told me, and his voice grew very hard and cold, "you ought to know what America is by this time. Tell me the truth—didn't you consider yourself an American girl for the first time today?"

I nodded my head for I began to feel what he meant to say and I was growing ashamed. Then I realized how much I wanted him to like and admire me; I turned my face away and looked towards the booths and dance-places; but I couldn't see the lights very clearly because of my tears.

"You never seemed more un-American to me than today," he went on. "I don't know whether I can make you understand, but you with your fine simplicity, your high ideals, always made me think of what my America should stand for. Then today you came to me like all the other cheap girls who are robbing America—who will never be mothers of true Americans. Has America spoiled you, too? Why did you do it, little Malka?"

I did not answer him. I just ran to a drinking fountain and dipped my handkerchief in it and wiped off all the paint I could rub from my cheeks. Then I took the big ribbon bows from the hat and asked him to

put them in his pocket, but not to crush them because the hat belonged to my niece and I didn't want to spoil it for her and have to pay for it. And I put on my old raincoat so the rest of me was covered up.

"Do I look better now?" I asked him.

He didn't say a word, he just kissed me, so I think he was satisfied. * * * We had to stand up all the way home on the car, but we didn't mind. I don't know what he said to me, or what I said to him, until we got home and told my brother and my sister-in-law about it. They were really very much pleased; especially my sister-in-law. Before I went to sleep that night she came into my room and said she knew I'd get a nice husband if I dressed up-to-date, and that I ought to thank my niece Lucy all my life for lending me her clothes and helping me out. And she thought I ought to do all I could as soon as I was married to help Lucy get married, too. I promised to do what I could—I was so happy I was willing to promise everything.

The next year we went to Coney Island again, just as we plan to go every year to celebrate our engagement day. We were married about two months then but it seemed sort of a honeymoon to us just the same. We saw the same crowds and heard the same dreadful noises and smelled the same bad smells. But somehow this time it didn't make me so sick and I wasn't so disappointed.

"So this is America," said my husband when we stood before one of the merry-go-rounds and watched the grown-up people riding the horses and screaming like children.

"America's all right," I told him. "Just have patience to wait till she grows up and washes the paint off her face."

Rutenberg Hydro-Electric Project Launched—Almost \$300,000 Already Subscribed

The Palestine Development Council's campaign for the sale of trust certificates for the Rutenberg plan for the creation of hydro-electric power in Palestine, was formerly launched on Wednesday, June 21 at a conference held at the Hotel Pennsylvania at which Judge Julian W. Mack, chairman of the council presided. Addresses were delivered by the chairman, Dr. L. C. Loewenstein, one of the trustees of the council; Mr. Pinhas Rutenberg, Justice Louis D. Brandeis, honorable chairman of the council, and Rabbi A. H. Silver, chairman of the Central Committee of the Palestine Development Leagues, and Mr. Harry Harry Fischel, one of the directors of the Palestine Co-operative Company. There were present representatives from many cities.

The principal subscriptions announced were:

Palestine Co-operative Company	\$125,000
Justice Louis D. Brandeis, towards 1st \$50,000, Washington	25,000
Sol Rosenbloom, towards 1st \$50,000, Pittsburgh	50,000
Louis Horowitz, towards 1st \$50,000, New York City	25,000
Julius Simon, New York City	10,000
Harry Fischel, New York City	5,000
Solomon Ulmer, Cleveland, O.	5,000
Mrs. J. Guggenheimer, Lynchburg, Va.	5,000
Dr. Harry Friedenwald, Baltimore, Md.	5,000
Sigmund Eisner, Red Bank, N. J.	5,000
Mr. and Mrs. Norvin R. Lindheim, New York City	4,000
George I. Fox, New York City	2,000
Louis S. Posner, New York City	1,000
Dr. Julius Friedenwald, Baltimore, Md.	2,000
Dr. Edgar B. Friedenwald, Baltimore, Md.	1,300
Samuel J. Rosensohn, New York City	1,000
Dr. Julius Jarcho, New York City	1,000
Louis H. Miller, Buffalo, N. Y.	1,000
Jacob Rosing, Buffalo, N. Y.	1,000
Jacob Ginsburg, Philadelphia, Pa.	1,000
Adolph Ginsburg, Baltimore, Md.	1,000
Benno Kohn, Baltimore, Md.	1,000
Michael Schloss, Baltimore, Md.	1,000
Samuel B. Waxman, Baltimore, Md.	1,000
Mrs. Hortense Lindheim, Glen Cove, N. Y.	500
Maurice P. Davidson, New York City	500
Mathew L. Margolish, New York City	500
David Surdut, New York City	500
Charles Zenker, New York City	500
Rabbi A. H. Silver contemplates touring the Pacific slope from the end of August to the middle of September in behalf of the project.	

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FRANCE	July 26	Aug. 23	

NEW YORK—HAVRE—PARIS

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La Lorraine	July 1	Sep. 16	Oct. 14
Rocheambeau	July 6	Aug. 28	Oct. 26
La Bourdonnais	July 13	Sep. 28	Oct. 26
La Savoie	July 15	Aug. 12	Sep. 9
Chicago	July 20	Aug. 31	Oct. 5
Lafayette	July 22	Aug. 19	Sep. 30
La Touraine	Sept. 7	Oct. 11	

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Morris Rothenberg Honored at Banquet by Keren Hayesod Leaders

The principal leaders and workers of the Keren Hayesod gathered at a banquet last week in honor of Morris Rothenberg, the associate chairman of the New York campaign. The occasion was utilized as an expression of appreciation for the valuable services in behalf of the Keren Hayesod and the Zionist movement generally, rendered by Mr. Rothenberg.

The banquet was given at the Hotel McAlpin on June 19, and was addressed by Nahum Sokolow, chairman of the Zionist delegation; Peter J. Schweitzer, chairman of the National Keren Hayesod Administration; Dr. Alexander Goldstein, Col. John H. Patterson, Louis Lipsky, Emanuel Neumann and Mr. David Tannenbaum, chairman of the Eastern Parkway Keren Hayesod Committee, who, in the name of the Keren Hayesod workers, presented Mr. Rothenberg with a gold fountain pen. Mr. Rothenberg was the last speaker of the evening.

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Camp Josephine to Open

Camp Josephine, at Mohegan Lake, which is a camp for young women, will open Saturday, July 1. The camp was a gift of Mr. and Mrs. Harmon August and is at the disposal of institutions affiliated with federation, as well as other community organizations. This camp offers the delightful combination of farm life with outdoor sports. On Saturday, July 8, a reception will be held at camp under the auspices of the House Committee, of which Mrs. Samuel J. Bloomingdale is chairman. During the absence in California of Mrs. Harmon August, who is president, Mrs. Henry Moskowitz is acting president.

RUBIN, SOLOMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Rubin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 874 Broadway, in the City of New York, on or before the fourth day of August, next. Dated, New York, the sixth day of December, 1921. MORRIS RUBIN, Administrator. CHAS. S. ROSENTHAL, Attorney for Administrator, 474 Broadway, New York City.

ROZINSKI, JACOB.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rozinski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Spiro & Abrams, her attorneys, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of December, 1922. Dated, New York, the 17th day of June, 1922. ANNIE G. M. ROZINSKI, Administratrix. SPIRO & ABRAMS, Attorneys for Administratrix, Office and P. O. Address, 347 Fifth Avenue, Borough of Manhattan, New York City.

GERBER, DAVID.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Gerber, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Irving M. Dittenhoefer, his attorney, at No. 1482 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the eighth day of January, 1923. Dated, New York, the 28th day of June, 1922. MORTIMER FISHEL, Executor. IRVING M. DITTENHOEFER, Attorney for Executor, Office and P. O. Address, 1482 Broadway, Borough of Manhattan, New York City.

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

High Commissioner to Resume Duties in July—Palestine Souvenirs—Insinuations Against the Zionists—Taking the Oath—Scottish Journal on the Jews. Chief Rabbi's Pastoral Visits—Sir Edward Stern, Bart.—Home and Hospital for Jewish Incurables.

Sir Herbert Samuel, High Commissioner of Palestine, leaves London today after spending five weeks in England. He has been in constant communication with the Colonial Office and has had several interviews with the Arab delegation in this country and with the Zionist Organization. With regard to the discussion which has arisen about the Rutenberg concessions, an early opportunity will, it is said, be afforded for a renewed statement to be made on the subject either in the House of Commons or possibly in the House of Lords. Sir Herbert Samuel's health is fully restored, but he is taking a month's holiday in France before returning to Palestine, where he expects to resume his duties in the middle of July.

A clerical correspondent informs the "Times" that he has received the following letter from the Crown Agents for the Colonies:

"Souvenirs of Palestine—Sir: We have been asked by the High Commissioner for Palestine to undertake the sale of boxes made by native workmen in that country, containing the following articles:

1. Jordan water in glass vial made in Hebron.
2. Earth from Mt. Moriah in silk sack made from Damascus hand looms.
3. Fragment of Roman pottery from the excavations at Asecalon.
4. Pressed flowers from the hills of Judea.
5. Shells from the Lake of Galilee.

"The genuineness of the contents is guaranteed by a committee formed at Jerusalem by Sir Herbert Samuel, the High Commissioner, including representatives of the Christian, Moslem and Jewish communities of Palestine.

"We should be much obliged if you could help us in the sale of these boxes. The margin of profit available for the purposes mentioned above is not sufficient to warrant the expenditure of a large amount on an extensive advertising campaign, but it would be of great assistance if you could notice the boxes in the editorial columns of your parish magazine and take such other steps as may occur to you to bring the matter to the notice of your parishioners."

There have been many untrue and unscrupulous attacks upon Zionism as well as upon Zionists in Palestine, but none so reckless as that made by the Latin Patriarch of Jerusalem, Mgr. Barlassina, in the course of an interview with the "Times." His methods are the despicable ones of suggestion and innuendo. He had the temerity to tell the "Times" that the moral state of Palestine had worsened because of Zionist influence there. "I could give you many terrible details," he declared, "of how the Holy City and the Holy Land have been desecrated in various ways." This person is the envoy of an organization, the Vatican, which declares its chief purpose to be the promotion among mankind of the principles taught by the founder of Christianity,

says a London Jewish weekly, but he is sent to this country to stir up enmity and hate and suspicion against Jews, because the Vatican desires to keep, through its influence in Palestine, its stranglehold of darkness upon those whom it spiritually controls. It is interesting to note, by the way, that a claim to the control of the holy places is being energetically advanced in behalf of the Muslims, of whom the Sultan of Turkey is recognized as the Caliph. Recently the Anglo-Ottoman Society made a very strong representation to the British Prime Minister on the matter and urged that as the Muslims regard themselves as spiritually the heirs of Abraham, Moses and Jesus, the lands known as Jezirat-ul-Arab, that is, the lands within the boundaries of the Mediterranean, the Red Sea, the Indian Ocean, the Persian Gulf, Euphrates and Tigris—the Arabs of the Koran—can by unalterable reasons of Islamic faith never come under any kind of non-Islamic control. Commander Kenworthy, M. P., who is one of the vice-presidents of the Anglo-Ottoman Society, dissociated himself from the memorial to the Prime Minister, chiefly on the ground of the support he is anxious to give to Zionist policy in Palestine.

An interesting point arose last week in a London court in a case which came before Mr. Justice Lush, in which a Jew giving evidence omitted to cover his head when taking the oath. It was explained that the formality has no moral significance and that an oath taken by a Jew without his hat, and even on the New Testament, is just as binding on him as a Jew as is an oath taken on the Old Testament with the head covered. This was explained to the court on the authority of the late Chief Rabbi, Dr. Hermann Adler.

A Scottish journal in the course of an article on Jewish missions undertaken by the Church of Scotland, makes some interesting remarks on the efforts that are made to cause Jews to embrace the dominant faith. The efforts of the Church of Scotland in this direction do not seem to have received the support of its followers which had been anticipated, and the journal observes: "Dean Inge tells the story of the schoolboy who translated the French proverb 'Le jeu ne vaut pas la chandelle' as 'The Jew is not worth the scandal,' and that is pretty much how a very large number of people regard the mission to the Jews. Whether or not it is owing to English and Scottish Jewish missions need not be inquired into, yet the fact remains that just as we have treated the Jews well we seem in this country to have got the best of them. From a religious point of view, the Jews amongst us have never plotted against our sovereign, nor have they condoned murder, as servants of a certain church have done in a sister isle. Certainly, having annexed the sacred books of the Hebrews and used them constantly in our devotions, there is not much reason why we should not entertain a deep regard for the Jews."

The Chief Rabbi is continuing his pastoral visits. On his arrival at Sunderland he was met at the station by the Rev. A. Plaskow, the representatives of two con-

gregations and civic dignitaries of the town. He preached in one synagogue on the Sabbath morning and in the other during the afternoon. On the following day he examined pupils of the religious classes and expressed his gratification with the high standards of efficiency. He later was entertained at a reception and delivered an address on "The Bible as a Book." Accompanied by the Rev. A. Plaskow, the Chief Rabbi visited South Shields, where he was welcomed by representatives of the congregation. He preached in the synagogue and subsequently was entertained at the Scala rooms, at which the Mayor and civic dignitaries were present. On visiting North Shields he received a welcome from representatives of the community, being subsequently received at the Town Hall by the Mayor and Town Council. He has visited Middlesbrough and has now gone to Southport, where since his arrival he has preached in the synagogue on two mornings and a reception has been held by the community.

The community in London is delighted at the new honor that has fallen to Sir Edward Stern, who now becomes a baronet. His genial kindness and good nature as well as his real Jewish spirit are conspicuous parts of him. So is his modesty. There never was a man of great wealth less self-assertive or of a more retiring disposition. It must be a true life joy for one to know, as Sir Edward knows, that the honors that have fallen to him are his because of his generosity and good heartedness to his fellow men.

STEADY PROGRESS IN PALESTINE, REPORTS JUDGE ROSENBLATT

Member of World Zionist Executive States Activities Maintained by Keren Hayesod Basis for Jewish Homeland

Palestine is gradually becoming the Jewish homeland in every sense of the word, and that principally through the funds contributed by American Jews by means of the Keren Hayesod, declared Judge Bernard A. Rosenblatt, the American representative of the World Zionist Executive in Palestine, who has just returned after a six months' stay in Palestine. He was especially enthusiastic of the work of the Chalutzim, who are abandoning professional and academic careers in the lands of Eastern Europe and flocking to Palestine in order to be of service in the upbuilding of the Jewish homeland.



JUDGE BERNARD A. ROSENBLATT

He dwelt on the great interest manifested by the Jews of Palestine in the passage of the Lodge resolution by the United States Senate, an event which evoked considerable rejoicing when the news arrived in Palestine.

"It is well for American Jews to realize," said Judge Rosenblatt, "how basic in all that takes place in Palestine are the funds which they contribute through the Keren Hayesod. It is these funds which maintain all those activities without which the development of Palestine would have to come to a standstill. The work of receiving and regulating immigration, of maintaining the system of medical service and sanitation through the medical unit, the work of supporting the Hebrew school system, the work of promoting agricultural colonization, all these activities depend on the Keren Hayesod."

As an evidence of the encouraging growth of Palestinian Jewry he instanced the fact that Tel-Aviv, which is on the outskirts of Jaffa, has now been incorporated as a municipality and comprises the first 100 per cent. Jewish municipality in the world today. It has further been authorized by the government to float a bond issue to an amount of 75,000 pounds at 6 1/2 per cent. interest for the purpose of installing and improving a number of public utilities.

"When I visited the holy land two years ago," Judge Rosenblatt said, "the uncertainty that followed the Versailles peace treaty had settled like a dark cloud on the old land of Israel, and the Jews of Palestine were engaged in the rather unprofitable business of watchful waiting. But two years have changed all that. In that brief period the Jewish population of Palestine has increased over 30 per cent., most of them immi-

Why We Need A Tariff

A tariff on foreign products imported into this country is primarily a wall erected around the country for the protection of its workmen and its industries.

By protecting the country's industries the tariff protects the American workman and enables him to maintain a decent standard of living. This is an objective with which no self-respecting citizen can quarrel.

The tariff protects the citizens at large by shutting out of the country cheap foreign-made goods which, generally speaking, are in no way com-

parable in quality and workmanship with the honest American product.

To illustrate by an example with which we are familiar: the only shoes imported into this country which can in any way be compared with Coward Shoes are sold at a great advance in price over Coward Shoe prices.

These two elements—protection of American industries and protection of American workmen—are the main supports of the tariff, and, when understood, they are sufficient in themselves to put every citizen solidly back of the tariff.

James S. Boward

grants from Eastern Europe who have passed through the fire and sword of the great war and the bloody pogroms of the Ukraine. These men are real pioneers, Chalutzim, as they are called in Hebrew, men with university degrees who have cast down their books to take up the job of stone-breaking on the roads of Judea and Galilee. They are the best human material with which to rebuild the house of Israel, for they have been tested in the great trial of the last decade and they have been found not wanting. I have seen them working in their co-operative settlements, in the valley below Nazareth under the shadow of Mount Tabor, and I felt that they were the true pilgrim fathers who are establishing a new Israel in the holy land, even as the descendants of the Mayflower founded a new England along the shores of Massachusetts Bay.

"Out on the shore north of Jaffa the Jews have built a township of Tel-Aviv, the only real, modern town in Palestine, applied with electric lights and a boulevard in approved American fashion. In two years this town has increased from 5,000 to 12,000 in population. It is now issuing its first municipal loan, under the sanction of the Palestine Government, the first Jewish municipal bond issue in history, for there has been no recognized Jewish municipality since the destruction of Jerusalem by the Romans under Titus 1,852 years ago. Incidentally there is an enormous brick factory in Tel-Aviv which is now working in two shifts, night and day, to supply building material for the new houses that are constantly being erected. Indeed, the scene resembles one of our booming Western cities.

"There must be a partnership between

American Jews." Judge Rosenblatt concluded, "and these East European immigrants whereby the former will furnish the capital and administrative skill and the latter the brains and brawn for the development of Palestine. Jewish progress in Palestine depends largely upon the Palestine Fund (known in Hebrew as the Keren Hayesod), two million dollars of which has already been raised in America. It is this fund that has made possible the new immigration, that has developed the medical unit which serves alike the needs of Christians, Mohammedans and Jews, and has established the Hebrew schools, which in the short period of a few years have already reintroduced the language of the Bible as the mother tongue of the Jews in the land of Israel."

Menorah Association Opens Summer School

Under the auspices of the Intercollegiate Menorah Association, a Menorah Summer School will be opened in New York city on July 10 and continue until August 12. The aim of the Menorah Summer School is twofold: First, to give students and others interested an opportunity to acquaint themselves with the most recent results of Jewish scholarship, and secondly, to present the various elements of the Jewish experience, historic and contemporaneous, from a critical and constructive viewpoint.

The day courses at the Summer School will be carried on by means of lectures, conferences and seminars, and a special series of evening lectures, to be given three times a week, will be open to the public. The general subject will be "Theories and Aspects of Modern Jewish Life in America."



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ITEMS OF INTEREST IN THE JEWISH WORLD

A fire did severe damage to the Brothers of Abraham Synagogue in Brooklyn last week.

The Szegedi Uj Nemzdek, a Hungarian newspaper, has been fined for libeling the Jews.

Mayor Thompson of Chicago, Ill., has appointed Mrs. Leo Ginsburg a member of the Board of Education.

The Munich branch of the Railway Employees' Organization has decided to exclude Jews from its meetings.

The 1923 convention of the Independent Order B'nai Abraham will be held in June at Saratoga Springs, N. Y.

The United Jewish Charities of Worcester, Mass., have opened a baby hygiene clinic and free milk station.

Yale University conferred an honorary degree upon A. S. Ochs, publisher of the New York Times, at the annual commencement exercises last week.

The rule that only members of the Protestant denominations shall constitute the 36 members of the Board of Trustees of Brown University, Providence, R. I., will very likely be amended to include Catholics and Jews. A resolution to that effect has been introduced.

The Congregation Sons of Israel of Leonia Heights, N. J., has acquired a plot and will build a synagogue as soon as the necessary funds are in hand.

A half-million-dollar community center to house Jewish activities, including a Talmud Torah, is to be built at Eleventh and Vine streets, Milwaukee, Wis.

Rabbi Samuel A. Rabinowitz, who heretofore has officiated in conservative congregations, has accepted a call from the Reform congregation of Greenville, Miss.

The Middletown (N. Y.) Hebrew Association, which recently acquired the Koch property on John street, is going to erect a \$75,000 synagogue and community center on the plot.

The Congregation Keneseth Israel of Portchester, N. Y., has just completed the purchase of a site. The present tenants will remain until 1923 when a synagogue will be erected.

Western Massachusetts Jews have presented Judge Richard L. Head of Springfield with a gold medal in recognition of his work among non-Jews in the recent war relief campaign.

Nicholas Rath, a native of Ireland, and a Catholic, who died in this city on April 8, left \$47,000 to various charities. The United Hebrew Charities has been remembered to the amount of \$1,000.

Dr. Abraham Menkes, captain in the Polish army, had bought a landed estate in the Posen Province and paid for it, but the Polish Government refuses to legalize the transaction because he is a Jew.

An appraisal of the estate of the late Jacob Wertheim of this city shows that he left securities, etc., to the net value of \$8,950,478. Mr. Wertheim was a large contributor to Jewish charities during his lifetime.

The Soviet authorities of White Russia have issued a decree that Jews are henceforth to be allowed to pray in the Hebrew schools, but it is not yet allowed to use them as schools, whether for the old or young.

Dr. Herman Tuholske, a nationally known surgeon, died at St. Louis, Mo., after an illness of several weeks. He was merit professor of surgery at Washington University and chief surgeon at the Jewish Hospital.

Edward Siska, son of Rabbi and Mrs. Edgar Siska, has graduated from Joliet (Ill.) High School at the age of 14—the youngest graduate in the history of the institution. Young Siska has only been in America fourteen months.

The King of Italy recently received a Jewish deputation, headed by Chief Rabbi Dr. Zoller, at Trieste. The King conversed with the delegates on the position of the local Jewry, and appeared to take a keen interest in Jewish affairs.

Rabbi Abraham Pollack of the Children of Israel Congregation of Poughkeepsie, N. Y., who came here from Budapest, Hungary, two years ago, has decided to return to his native land owing to the inability to bring his wife and children to America.

Camp Louise, located near Buena Vista station, Maryland, has been opened to the public. The camp is the gift of Mr. and Mrs. Aaron Straus of Baltimore, Md., as a memorial to their sister, Louise Straus, and accommodations are provided for 75 girls.

Work has been started on the new synagogue on Riverside avenue for the congregation of B'nai Israel of Red Bank, N. J. Last January the congregation bought a three-story house on Riverside avenue and this building will be converted into a synagogue and community building.

Rabbi Horace J. Wolf of Rochester, on behalf of the Central Conference of American Rabbis, was a member of the delegation of ministers representing Protestant, Catholic and Jewish denominations which presented a memorandum to President Harding last week urging that he end the coal strike at once.

The Soviet authorities recently raided a Zeire Zion Conference of Right Wing, held at Kieff. All the delegates present were arrested, including the well known leader, Mr. J. Fisher, of Odessa. Urgent appeals from leading Jews for the release of the prisoners have resulted in only 13 being set at liberty.

Under the wills of the late Mrs. Stella F. Hoffheimer, wife of Judge Harry Hoffheimer, and her mother, Mrs. Sara Feiss, Cincinnati (O.) charitable institutions will benefit as follows: United Jewish Charities, \$500; Jewish Hospital, Home for Incurables, Jewish Orphan Asylum (Cleveland), \$300 each; Hebrew Union College, \$200; Ohio Humane Society, Children's Home, Children's Home Clinic and Home for Jewish Aged and Infirm, \$100 each.

The Riga public schools arranged a festival for the school children of the town. It had been promised to include all children in the festival, but just one day previous to the celebration the Jewish children were notified of their exclusion and that they were not to be admitted to the park where the festival was to be held.

A new \$200,000 hospital and home for aged Hebrews will be built in Washington, D. C., in the near future, as the result of a decision arrived at last week by the Hebrew Home for the Aged to sell the present M street home of the society. The site of the new home will be on Spring Road, from Tenth to Twelfth streets, Northwest, and will comprise five acres.

Plans to build and maintain a Jewish community center that will incorporate a complete gymnasium, ballroom and dance floor, several club rooms where meetings can be held and a large library, on Fairview avenue, between the Boulevard and railroad, at Rockaway Beach, L. I., are under way. The movement is fostered by the Rockaway Beach Relief Association and the First Independent Sick and Benevolent Society of Rockaway Beach. The associations took title to the plot of ground on which the center will be erected, and will shortly begin the construction work.

Religious schools will be established next year under the auspices of the Union of American Hebrew Congregations at Virginia, Eveleth and Hibbing, Minn.

The German Rabbinical Association has issued a call to all the Jews who frequent summer resorts to behave decently, because all Jews are judged by the actions of the few prominent ones.

The Roumanian government has introduced a bill in the Parliament about the organization of the Jewish communities and their duties and rights. The Jewish representatives are considering the matter.

With the aid of the "Idgezkom," a new Jewish colony has been founded near Zhitomir. Eighty colonists will settle in the colony and they already have their agricultural machinery and an experienced instructor.

President Lowell has appointed a committee of thirteen to sift all candidates for admission to Harvard University. Prof. Paul Sachs of the Department of Fine Arts, Prof. Harry A. Wolfsohn of the Department of Jewish Literature and Dr. Milton J. Rosenau of the Medical School are on the committee.

At the conference of the Jewish textile workers of Poland at Lodz the Bundists and the Poale Zion formed a combination against the "left" delegates, with the result that none of the "lefts" were elected to any office in the organization.

Engineer M. L. Balatin, one of the oldest members of Central Committee of the "Ort," has died here of typhus. He was an old-time public worker and very popular in Jewish circles in Moscow and Petrograd.

An additional appropriation of \$25,000 for loans to Jewish farmers in the Wilna and Grodno districts has been made by the Reconstruction Committee of the Joint Distribution Committee. This is supplemental to the grant of 40,000,000 Polish marks made recently to the O. R. T. as a one-time loan for the same purpose.

The anti-Semitic labor organization, "Prava," has adopted a resolution against the pogrom agitation now being conducted in Poland, and even against any form of mass anti-Semitism. The Jewish question, read the resolution, is a serious one and must be treated as such and is to be discussed by educated men and not by mobs.

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ENGAGEMENTS

AUSTERN-GINSBURG.—Mr. Louis Ginsburg of 250 West 112th St. announces the engagement of his daughter Mary to Mr. L. (Billy) Austern, son of Mr. and Mrs. Louis Austern.

FRANK-SHIVERTS.—Mrs. M. Shiverts of 2109 Daly Ave., Bronx, announces the engagement of her daughter Rose Mildred to Mr. Irving Frank, son of Mrs. Rose Frank, 973 Whitlock Ave., Bronx.

GREENBERG-DAVIS.—Mr. and Mrs. Ben Davis of 886 Beck St., Bronx, announce the engagement of their daughter Viola F. to Mr. Frank Greenberg of New York.

KAHN-SIMON.—Mr. and Mrs. Lazar Simon of 628 West 151st St. announce the engagement of their daughter Alice D. to Mr. Laskar Kohn, son of Mr. and Mrs. M. L. Kahn of Denver, Colo.

MILCH-WINSTOCK.—Mr. S. L. Winstock of 307 West 79th St. announces the betrothal of his daughter Jeannette Maude to Mr. Victor Warren Milch.

MORRIS-JEDEL.—Mr. and Mrs. Herman Jedel of 200 West 112th St. announce the betrothal of their daughter Sylvia to Mr. Arthur Morris.

RIFKINSON-LAITIN.—Mr. and Mrs. Aaron Laitin of 157 West 123d St. announce the engagement of their daughter Rose to Marcus A. Rifkinson, son of Mr. and Mrs. Julius Rifkinson of Brooklyn.

SCHWARTZ-WALD.—Mr. and Mrs. Max Wald of 575 West 159th St. announce the engagement of their daughter Elva to Dr. Matthew Schwartz, son of Mr. and Mrs. Leon Schwartz.

SHAPIRO-FRIEDMAN.—Mr. and Mrs. Harris Friedman of 135 West 118th St. announce the betrothal of their daughter Harriet to Mr. Samuel Shapiro, son of Mr. and Mrs. Israel Shapiro of Brooklyn.

MARRIAGES

AGINSKY-MURUH.—Miss Ida Aginsky to Mr. Nat Muruh, on June 24, by Rev. Dr. Adolph Spiegel, at his residence.

BALABAN-LEISECK.—Miss Rose Leiseck to Mr. Solomon B. Balaban, by Rabbi Gustav N. Hausmann.

BALDER-GARFUNKEL.—Mr. and Mrs. Abraham Garfunkel of 834 Kelly street, Bronx, announce the marriage of their daughter Sadie to Charles M. Balder of Baltimore, Md., on Tuesday, June 20, 1922, at the Hotel Pennsylvania. Rabbi Aaron Eiseman performed the ceremony.

BARTNOFSKY-MARCUS.—Miss Sarah Marcus to Mr. Saul Bartnofsky, on June 17, at the Hollywood, 41 West 124th St., by Rev. Dr. Adolph Spiegel.

BRANDON-ALTMAN.—Mr. and Mrs. Fred Altman of 600 West 178th street announce the marriage of their daughter Iris to Norman Dudley Brandon on Sunday, June 25, 1922, at their home. Rabbi Aaron Eiseman performed the ceremony.

BROACK-SCHULTZ.—At Temple Peni-El, 525 West 147th St., by Rabbi Joel Blau and Cantor H. Kleinert, Emanuel Broack of North Pelham to Marjorie Schultz of 540 West 144th St., Sunday, June 25.

EISELBECKER-ROSENAU.—Bertha Rosenu to Samuel Eiselbecker, Wednesday, June 21, by Rabbi Max Reichler.

FARB-LINK.—On Sunday, June 25, Miss Fannie Link to Mr. Sam Farb, at the Shaari Zedek Synagogue, No. 23 West 118th street, Rev. Dr. Gustav N. Hausmann officiating.

FISHERG-BROWN.—On Sunday, June 25, 1922, at Astoria Hall, Miss Zena Fishberg to Robert L. Brown, the Rev. Ezekiel Jacobson officiating.

FREUND-JETTLES.—Mr. and Mrs. Sigmund Jettles of 529 East Eighty-

second street announce the marriage of their daughter, Josephine Bird, to Mr. Samuel Freund on Sunday, June 25, at Adereth Israel Synagogue, by Rev. Jacob Levinson.

(GOOD-BRUCK.—Mr. and Mrs. Adolph Bruck of No. 714 West 181st street announce the marriage of their daughter, Edna M., to Mr. Irving D. Good on Tuesday, June 27, 1922, at the Hotel Majestic, Rev. Dr. Nathan Krass officiating.

HABER-KISS.—Mr. and Mrs. Frank Kiss of 241 West Ninety-seventh street announce the marriage of their daughter, Lucille C., to John S. Haber of 175 West Eighty-first street, on Sunday, June 25, 1922, at their home. Rabbi Aaron Eiseman performed the ceremony.

HOCHENBERG-BAYLES.—Mrs. A. Bayles announces the marriage of her daughter Rae to Mr. Ben J. Hochenberg at the home of Dr. Ephraim Frisch on Sunday, June 18.

HOROWITZ-GOLDMAN.—Miss Frances Goldman to Mr. Abraham Horowitz, on June 18, at the Ellsmere, Rev. Dr. Adolph Spiegel officiating.

IMMERMAN-BARDACH.—Mr. and Mrs. B. Bardach of 555 West 151st street announce the marriage of their daughter Claire to Harry T. Immerman, son of Mrs. D. Immerman of 65 Port Washington avenue, June 21, 1922, at the Hotel Savoy, by Dr. Nathan Krass.

KABATCHNICK-ABRAHAM.—Miss Gertrude Abraham to Mr. Aaron Kabatchnick, on Sunday, June 18, by Rev. Dr. Adolph Spiegel at his residence.

KAPLAN-KRENITZ.—Mr. and Mrs. J. Krenitz, 112 West 114th street, announce the marriage of their daughter Ethel to Max Kaplan.

KATZ-AVNER.—Celia Avner to Herman Katz, by Rev. Dr. Gustav N. Hausmann.

KATZ-EPSTEIN.—Mr. and Mrs. Abraham Epstein of No. 325 Central Park W. wish to announce the marriage of their daughter Dora Eppie Epstein to Mr. Howard J. Katz on Sunday, June 18, at the Kensington Gardens Hotel, Far Rockaway, L. I. Dr. Alexander Basel officiating.

LEVIN-JACOBY.—Mr. and Mrs. Frank Jacoby of 43 West Forty-eighth street announce the marriage of their daughter, Hannah Kemp Jacoby, to Norman Levin, on Sunday, June 25, 1922, at the home of the officiating minister, Rabbi Aaron Eiseman, 611 West 156th street.

LIPPMANN-HERBST.—Mr. and Mrs. Benjamin L. Herbst of 617 West 141st street announce the marriage of their daughter, Irma R., to Mr. Fred E. Lippmann, son of Mr. and Mrs. Gustav Lippmann.

MARCUS-DANCIGER.—Mr. and Mrs. Jacob Danciger of 748 East Tremont avenue, Bronx, announce the marriage of their daughter Mildred to Benjamin Marcus on Tuesday, June 20, 1922, at the Academy by Rabbi Aaron Eiseman.

RAUNHEIM-FULD.—On Thursday, June 22, at 561 West 143d St., the home of the bride, Rebecca Fuld to Mr. Arnold S. Raunheim, by Rabbi Joel Blau.

RICHMOND-BROWN.—Mr. and Mrs. Jacob Brown of 2067 Mohegan avenue, Bronx, announce the marriage of their daughter Helen to Leon Richmond on Thursday, June 22, 1922, at the Mt. Neboh Temple, 150th street and Broadway, by Rabbi Aaron Eiseman, assisted by Cantor I. Frank.

ROSE-EISLER.—Mr. and Mrs. Morris Eisler of 212 West 102d street announce the marriage of their daughter Helen to Leonard Rose on Sunday, June 25, 1922, at the home of the officiating minister, Rabbi Aaron Eiseman.

SIEGEL-WERNER.—Mr. and Mrs. Alexander Werner, 52 West 119th street, announce the marriage of their daughter Miriam to Mr. Irving M. Siegel, June 20.

SOLOMON-SHER.—Mrs. Anna Sher of 106 Keap street, Brooklyn, announces the marriage of her daughter Betty to Samuel Ralph Solomon of White Plains, N. Y., on Sunday, June 25, 1922, at the Mt. Neboh Temple by Rabbi Aaron Eiseman, assisted by Cantor I. Frank.

STRASSBERGER-PULVER.—Mr. and Mrs. Bernhard Pulver of 166 East Sixty-seventh street announce the marriage of their daughter Laura to Solomon Strassberger of Brooklyn on Sunday, June 25, 1922, at their home, by Rabbi Aaron Eiseman.

VORZIMER-LAZARUS.—Mr. and Mrs. Maurice L. Lazarus of 3671 Broadway announce the marriage of their daughter Erna to Louis Vorzimer of Scarsdale, N. Y., on Thursday, June 22, 1922, at the Hotel Savoy, by Rabbi Aaron Eiseman.

WEINROTH-BROMBERGER.—At the residence of the bride, 141 West 127th St., Miss Miriam Bromberger to Mr. William Weinroth, by Rev. Dr. Adolph Spiegel, on Sunday, June 18.

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WEINTRAUB-SCHECHET.—Mr. and Mrs. M. Schechet of 432 East Seventy-ninth street announce the marriage of their daughter Kitty to Mr. Abraham Weintraub on Saturday, June 24, at the Adereth Israel Synagogue, 23 East Eighty-second street, by Rev. Jacob Levinson.

YOUNG-HYMAN.—On Sunday, June 25, at Temple Peni-El, Miss Miriam Young Youdelovitz to Cantor Abraham Hyman, Rabbi Joel Blau and Cantor H. Kleinert, brother-in-law of the bride, officiated.

BIRTHS

GREENBERG.—Mr. and Mrs. Mark J. Greenberg (nee Fay Werstein) of 565 West 190th St. announce the birth of a son on June 24 at Lloyd's Sanitarium.

HARRIS.—Mr. and Mrs. Sol Harris (nee Fanny Gans) announce the birth of a son, George S., on June 21, at Bronx Maternity Hospital.

LEVY.—Mr. and Mrs. Hugo H. Levy (nee Kurtz) of 60 West 156th St. announce the birth of a son, June 22, at Lutheran Hospital.

ROSENTHAL.—Mr. and Mrs. M. Rosenthal (nee Anne F. Rosenheim) of 1330 Franklin Ave., Bronx, wish to announce the birth of a daughter, June 20.

IN THE SYNAGOGUES

HEBREW TABERNACLE (Broadway at 158th St.)—This evening Rabbi I. Mortimer Bloom will speak on "The Use of Leisure." Sabbath morning Rabbi Bloom speaks on the weekly portion.

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Brave Polish Officer Persecuted as Jew

Warsaw (Jewish Press Association).—M. Feiring volunteered his services during the Polish-Russian war and rose to an officers post. Yet he is now unable to receive a civilian appointment though the law distinctly provides for it. When he did finally get one he was immediately discharged "on principle," which means because of his Jewish nationality. The Jewish deputies have interpolated the szym on this and similar cases.

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THE REVELATION

By RABBI HARRY WEISS

Congregation Shaari Zedek, Brooklyn, N. Y.

On Saturday morning Rabbi Harry Weiss of Congregation Shaari Zedek spoke on "The Revelation—A Pentecostal Sermon." In the course of his address he said:

Of the many scenes whose awe-compelling nature is vividly set forth in the Bible none arouses the imagination to such intensity of play, none crowds it with larger fancies, than the scene of the revelation. The smoke-mantled crest of Sinai, fearful with the threat of its toppling crags, majestic with gloom about it, dim with the cloud wrack veiling it—what a spectacle to strike the heart with awe, what grandeur to hold a people in the silence of worship! There was the lightning sword with its crooked gleams. There was the rolling boom of the thunder, the penetrant sound of the shofar, the keen voice of the trumpet, and amid it all the words of the Ten Commandments, sounding the clarion which the ages cannot still. Cliffs and scars echoed the holy words, and Israel became then the chosen of God, a unique people, chosen not in the sense of becoming the sovereign of humanity through the power of the sword or through some material agency, but its servant as a dispenser of the Law, which will mean the world's moral salvation. Not the chant of the Red Sea was Israel's psalm of triumph, but the anthem of the Decalogue, that, in truth, set the world to the song of righteousness, whose cadences grow stronger and stronger as the ages go on. If the striving of the world is for peace, amity and good will, and if these are reflections of melody, then truly the sound of the Decalogue is the chiefest melody the world has ever heard. For, indeed, the world, from the day of this pronouncement, has moved with greater order, finer harmony and better accord, despite occasional war and dissension between people and people. In every courtroom the Decalogue is invoked and in every quarter where its words are heard society is better cemented, the social fabric is more efficient and unity for action, for high ideals is more manifest. This is the Magna Charta of humanity. This was the first great emphasis upon moral order in the world, and this was the first stroke against the polytheism, against polygamy, against slavery and against the ruling evils of the world, starting with the recognition of the great psychological basis of nearly all evil, the wayward wish and the wrongful desire as expressed in the tenth commandment as to coveting.

Each commandment was a protest against some ruling evil that beset the world at the time of the revelation, and so they continue even today. Taken one by one the commandments are marvels of comprehensiveness, and viewed in the light of ancestry they must have been remarkably revolutionary. In an age when kings believed themselves to be of divine origin and the life of every creature was in their hand, what a protest against kingship and its absolutism was implied in the first commandment, which spoke of God as the liberator and free-

dom the natural right of man! Small wonder, then, that when the seal of this great republic was struck, the device of Benjamin Franklin, to be graven upon it, was the children of Israel crossing the Red Sea, Pharaoh's hosts submerged, and the lawgiver Moses, with his staff outstretched over the trouble waters, a scene implying the first commandment. "I am the Lord thy God who brought thee out of the land of Egypt and out of the house of bondage."

How wonderful the second command, in an age when every breath of wind was presumed to have its presiding genius, when every grove had its spirit tenants, when nature was cut up into myriad fragments, with each fragment having some force or tutelary deity to shape and order it; when the storm and lightning were all presumed to be the expression of different gods, amid all this scene of confusion and division, comes the great protest of Moses, which speaks of one God, the great unifying principle of this world. In an age when only the things that could be seen, heard, felt and weighed were a paramount significance, comes this second command, which speaks of that which cannot be seen, cannot be weighed or felt, but is yet a great reality, infinite intelligence and all-ruling force of the world. Then comes the third command, which tells you of the reality of things abstract that, in truth, speaks by implication of sanctity when it says not to take the name of God in vain. The world then, even as now, paid heed only to that which it could see, hear or feel, and cared very little for such an abstract and unseen reality as holiness. But the third command says "Thou shalt not bandy or hold lightly that which is sacred—God's name."

The fourth command, historians say, is the basis of democracy. It was a blow to the caste system; in an age when slavery was a settled institution this command was nothing short of revolutionary. The Sabbath, by establishing a day of worship for all alike, established the rights of the laboring man and was the first great social instrument for bettering the condition of the working classes. Indeed, this command implies the first labor movement carried to a successful issue. Historians say, however, too, that the constitutional form of monarchy and republicanism have their root in this commandment, which recognizes the share of the humblest creature in the social fabric and society's obligation toward him.

In an age of loose family ties, when sensuality was rampant, when polygamy was yet too powerful to be overcome, when a wonderful force for the uplifting and specializing of the family group is implied in the fifth commandment.

Affection Weak Because Diffuse

By accentuating filial obligation, the home, instead of being a vague rambling affair, was narrowed through orderly limitation into a positive unit of life. It was the means of gradually uprooting the institution of polygamy. A remarkable protest it was then, even as it is now, against those who would make every child a creature of the State, knowing hardly father or mother. This was virtually the case when polygamy and polyandry flourished. The home was indefinite, and affection between sister and brother, father and child was weak, because it was diffuse.

The sixth commandment, "Thou shalt not kill," was a great protest against feuds, tribal wars, when human life was lightly esteemed, when kings considered the lives of their subjects subservient to their whims; when infanticide, and the offering of the child to Moloch, were in vogue in a world un-schooled in the appreciation of life's values. Of course, life was then valued, too, but kingship was absolute, and who can tell but what Moses implied a protest against all the things mentioned by this command, which, by its very brevity, expresses the sanctity of life without qualification of condition.

And the seventh command, how remarkable! What a barrier for the protection of the home. What a ringing denunciation of sensuality. What a protest to the pagan world that, in many a grove erected shrines to the goddess of fertility and dedicated to idols of lust countless thousands. This, too, was a recognition of personal rights above property rights, the right to one's purity. What a wonderful pronouncement this, too, was in an age when despotic kings followed their every caprice.

And the eighth commandment, that speaks of the right of personal property, warned the overlord that he could not take from his humble servant his patrimony, and gave the right to every man to keep the fruit of his own toil.

Exaltation of Truth

And the ninth command, that dwells upon the exaltation of truth, the force of honor and the glory of a good conscience, square with itself, how emphatic and forceful to this very day.

The tenth commandment probes into the heart of man and hits at the basis of the world's evil, the wayward desire, with its train of wrong. Nowhere can such a comprehensive code in such a brief compass be found. For this it is a marvel of marvels, brief, yet all embracing, touching upon all the obligations that should obtain between God and man, man and man, and even the duties that should subsist between man and the lower animals and the attitude of consideration that he should foster even toward the dull sod, which was not to know the stroke of an instrument of labor on the seventh day.

This is Israel's invaluable contribution to civilization. For civilization means not merely the multiplication of mechanical agencies that make for

larger creature comforts, but the building up of humanity's faith in its high moral purposes, in its great spiritual destiny. It is no small thing to build up mutual trust between man and man. It is no small thing to purify the relationship between man and woman; it is no small matter to set bounds to the liberties of men and to lift them heavenward completely, rounding their personality in all spiritual regards and in every attitude toward God, man, the creatures about him in the whole world. This is what the Ten Commandments, however, accomplished. Apparently brief, they sweep with their might from earth to the topless skies and range over all the possibilities of human nature.

Dr. Drachman Going Abroad

Rev. Dr. and Mrs. Bernard Drachman will sail on the Aquitania July 4 for an extensive trip through England, France, Switzerland, Germany and Central Europe. They will be accompanied by their son, Julian M., and their daughter, Mathilde Madeline, and their niece, Miss Stella Drachman.

Dr. Drachman, as president of the Union Orthodox Jewish Congregations of America and one of the first organizers of the Jewish war relief work, toured the United States in 1915 and assisted very considerably to organize the forces that have been responsible in collecting over \$50,000,000.

He is now bent upon a tour of inquiry as to the manner in which this money has been applied and to discuss with the leaders whom he expects to meet in Vienna as to the best methods of procedure for the future.

Dr. Drachman has just finished a very strenuous year of congregational and communal activities, and it is sincerely hoped that this trip will afford him the much deserved rest and recuperation. He expects to return before the holy days.



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COUNTERACT ANTI - SEMITISM BY BEING CONSCIOUSLY JEWISH, IS THE ADVICE OF JUSTICE LEHMAN

The great need for Jews to be consciously Jewish in the face of the present manifestations of anti-Semitism and the work of the Jewish community center to help the Jewish youth of the land toward Jewish self-respect was stressed by Justice Irving Lehman, of the New York Supreme Court and president of the Jewish Welfare Board, in his address which was the climax of the fourth annual conference of the Association of Jewish Community Centre Secretaries, held in Providence from June 19 to 21.

"We Jews have been proud for generations of our philanthropies," said Justice Lehman, after reviewing the history of the Y. M. H. A. in this country and the development of the Jewish Welfare Board. "Hardly any Jew worthy of the name has stood aside from the work of alleviating the distress of the suffering, of helping the handicapped, of providing for the poor, the sick, the orphaned. But our highest work for our own sakes and for the sake of our country is and must be to develop our young people so that they will be worthy of this country and worthy of their heritage as Jews."

"Many of our young people are drifting away from us. They realize that they are Jews only because of constant small discriminations which force them to recognize that they are members of another race. Our young people have the right to demand of us that they be given the strength which the older elements of the community derive from

our religious ideals and racial traditions. "The importance of prejudice lies in its effect on our young men and women. The respect of others is desirable, but the maintenance of our own self-respect is imperative. It is for us to help our young people to gain that self-respect which comes from being affirmatively,



JUDGE IRVING LEHMAN

happily, consciously Jewish. "It is our duty, therefore, to provide for our young people centers imbued with the spirit of our religion and our racial traditions. In that way we may be able, if not to fight it, at least to counteract this prejudice."

The significant progress of the Jewish community center as a leading factor in the cultural development of American Jewry stood out in sharp relief during the sessions of the conference. Covering a wide range of subjects, the discussions, above everything

else, brought out the thought that a Jewish community center, whether it is so called or is known as a Y. M. H. A., Y. W. H. A., Hebrew Institute or Educational Alliance, must welcome within the scope of its effort not only the young men or young women, but their parents and grandparents, as well as their little brothers and sisters; the recent, Yiddish-speaking immigrant as well as the native born; and that without being partisan it must be a common meeting ground for all shades of Jewish opinion, religious or secular, Zionist or non-Zionist, orthodox or reform.

This was especially stressed by Harry L. Glucksman, executive director of the Jewish Welfare Board, who was the second speaker at the public meeting. Touching the growth of the Jewish center movement, Mr. Glucksman said that during the past year the number of full time executives had been increased by 33 per cent., and nearly \$1,200,000 had been raised for new buildings. He emphasized the need of trained workers, adequate facilities and comprehensive programs for the growth of the Jewish center movement.

Opened at the public library of Providence on Monday morning by Philip L. Seman, general director of the Jewish People's Institute of Chicago, the conference began with a discussion of "Principles and Procedure of Jewish Community Center Campaigns," led by Michael A. Stavitsky, director of field work for the Jewish Welfare Board.

The afternoon session of the secretaries' conference was given over to an animated discussion of "Program Making" for communal institutions. Led by Mr. Louis Kraft, director of Jewish center activities of the Jewish Welfare Board, and participated in, among others, by Solomon S. Lasky, superintendent of the Jewish Communal Home of Syracuse; Charles Nemser, general secretary of the Louisville Y. M. H. A.; Benjamin Rabinowitz, executive director of the New Haven Y. M. H. A.; Tobias Roth, executive secretary of the Rochester Y. M. A., and Rabbi E. Charles Sydney, director of the Army and Navy Service Department of the Jewish Welfare Board, the discussion developed the existence of a strong sentiment among the secretaries for emphasis of the Jewish elements of the work and for greater attention to the adult foreign elements of the community.

What he termed "the nonsense of professional Americanization artists" was severely scored by Thomas L. Cotton, secretary for foreign born men of the Twenty-third street branch of the New York Y. M. C. A., who led the discussion on "Citizenship Activities in the Jewish Center" on Tuesday morning.

According to Dr. Julius Drachler of Smith College, who led the discussion on "The Professional Status of the Jewish Community Center Workers," which took place on Wednesday, the future of these workers is dependent on the development of this particular field as an important activity of Jewish life, rather than on the personalities of the workers. Dr. Drachler traced the history of Jewish social work, demonstrating that many of its functions, especially in the field of philanthropy, were being taken over by governmental and public agencies. Federations, he said, function mainly as fiscal agencies.

The Jewish center, he said, is destined to develop the group consciousness of American Jewry, and the chief interest of the Jewish group, to judge by the present trend, will concentrate on Jewish education, philanthropic federations and Jewish community centers.

Budget making was the subject of another round-table conference on the same day. This was led by T. David Zukerman of the New York Federation. "Interassociation Activities" was discussed by Samuel Leff, Dr. Philip R. Goldstein and E. J. Londow, field secretaries of the Jewish Welfare Board.

The following officers of the association were elected for the ensuing year: Harry L. Glucksman, president; Herman Passamaneck, first vice-president; Mrs. Ray Schwartz, second vice-president; Charles Nemser, secretary-treasurer. Executive Committee, John Sholtz, San Francisco; Solomon Bluhm, Bronx, N. Y.; William Cohen, Brooklyn, N. Y.; William Pinsker, Savannah, Ga.; Benjamin Rabinowitz, New Haven, Conn.; Marion Scharr, Hartford, Conn., and Herman Brickman, Harrisburg, Pa.

Jewish Colonies Will Employ Great Number of Chalutzim

Jerusalem (Jewish Press Association).—The oldest Jewish colony, Petach Tikvah, has decided to employ 600 more Jewish laborers and to provide them with work all the year round.

The Vad Haleuem was the initiator of the plan as part of its labors to provide work for the idle Chalutzim in the colonies.

Wilna Jewish Students Homeless

Wilna (Jewish Press Association).—The local students' organization is now homeless. It must give up the home and hence also the kitchen where poor students received meals at nominal prices.

A delegation of the students visited the rector and asked to be assigned a place at the university just as the non-Jewish students. But he refused, saying that there was no space vacant.

Postmarks Bigger Than Letter

Wilna (Jewish Press Association).—A local Jew has received a letter from Russia which carried seven sheets of stamps, which weighed more than the letter itself.



WALTHER RATHENAU

Walther Rathenau, who occupied the position of Minister of Foreign Affairs in the German Cabinet, was shot down by an assassin last Saturday. Rathenau, who was a son of Emil Rathenau, the founder of the largest electrical manufacturing establishment in Germany,

rendered valuable services to his government during the late war and was in charge of food distribution and the conservation of materials.

As Foreign Minister, Rathenau had the friendship of the Allies, and was a staunch Republican.

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PER ANNUM PAYABLE ON AND AFTER JULY 17, 1922

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On and after October 1, 1922, dividends will be credited and paid quarterly.

Bank Open Week Days: Mondays, 10 A. M. to 7 P. M. Saturdays, 10 A. M. to 12 Noon. Other days, 10 A. M. to 3 P. M.
Charles Rohe, President. George T. Connett, Sec'y and Treas.

The Bowery Savings Bank

128 AND 130 BOWERY
Branch 87 Liberty St.

New York, June 12, 1922

A semi-annual dividend at the rate of **FOUR PER CENT.**

per annum has been declared and will be credited to depositors for the period ending June 30, 1922, on all sums from \$5 to \$5,000, and will be payable on and after Monday, July 17, 1922.

Money deposited on or before July 10 will draw interest from July 1, 1922.

Beginning with October 1, 1922, dividends will be credited and paid quarterly instead of semi-annually as heretofore.

WILLIAM E. KNOX, President.
JOSEPH G. LITTLE, Vice-President.
PERCY G. DELAMATER, Secretary.
JAMES A. STENHOUSE, Comptroller

The Bank for Savings

IN THE CITY OF NEW YORK,
280 Fourth Avenue, June 14, 1922.

206th Semi-Annual Dividend

The Board of Trustees has declared an interest dividend for the six months ending June 30, 1922, at the rate of

Four Per Cent.

per annum on all sums of \$5.00 and upward entitled thereto, and not exceeding \$5,000, on and after July 20th, 1922.

THE DIVIDEND will be credited to Depositors payable on and after July 20th, 1922.

DEPOSITS made on or before July 10th, 1922, will draw interest from July 1st, 1922.

SPECIAL NOTICE

Hereafter, beginning next October, regular Quarterly interest dividends will be declared and interest compounded four times a year as of the first days of January, April, July and October.

Liberty Loan Bonds belonging to Depositors are being received for safekeeping without charge.

Loans made on Depositors' Pass Books.
WALTER TRIMBLE, President.
LEWIS B. GAWTRY, 1st Vice President.
GEORGE E. ROOSEVELT, Secretary.

Harlem Savings Bank

125th St. and Lexington Ave.
The trustees have declared a semi-annual dividend at the rate of

4% PER ANNUM

on all deposits entitled thereto according to the by-laws from \$5 to \$5,000, payable on and after Monday, July 17, 1922. Money deposited on or before July 10, 1922, will draw interest from July 1st, 1922.

Beginning Oct. 1st, 1922, dividends will be credited quarterly instead of semi-annually as heretofore.
WILLIAM E. TROTTER, President.
THOMAS B. EBERT, Secretary.

The Manhattan Savings Institution

644-646 Broadway, Cor. Bleecker St., N.Y.

142d SEMI-ANNUAL DIVIDEND
INTEREST AT THE RATE OF

FOUR PER CENT.

per annum will be credited to depositors July 1, 1922 (payable on and after July 17th), on all sums not exceeding \$5,000 entitled thereto. Deposits made on or before July 10th will draw interest from July 1st. Open Mondays from 10 A. M. to 6:30 P. M. After July 1, 1922, interest will be

CREDITED QUARTERLY

January 1st — April 1st — July 1st — October 1st.
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Patrons contemplating the remodeling or renovating of their furs will find it advantageous to have the changes made during the Summer.

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Edited by J. P. Solomon, 1882-1909

בני ישראל ויהושפט

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Entered as second class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

Friday, June 30th, 1922 : : Tammuz 4th, 5682

The International Jewish Athletic Association, an organization having its headquarters in Switzerland, is continuing its important and useful work on behalf of "muscular" Judaism. We are glad that an organization of this kind exists and puts forth energetic vigor perennially. By means of "muscular" Judaism a great deal for the increase of the Jewish name is being actively accomplished.

It remained for an English presman of the Jewish persuasion to discover that Zionism, and this movement alone, has been responsible for mass meetings among Jews. Before Zionism in its modern phase arose mass meetings among Jews were unknown! Of course, the meetings held in England and America during the 'eighties of the last century by way of protest against the atrocities perpetrated on the Jews in Russia, for instance, were not mass meetings: they were parlor conferences.

Our readers will recall Alderman Bruce M. Falconer's burst into notoriety at the time of Prof. Albert Einstein's visit to this city some time since. The genial city father has an ineradicable urge to perpetrate the wrong act at the improper time. Fortunately, our mayor, while rather intemperate in his language, correctly sized up his man. And Alderman Falconer does not appear to know when a proper silence is in order. In this respect, however, he is fully impregnated by the folly of the anti-Semites.

In *The Journal and Courier*, of New Haven, for June 17, appears a lengthy criticism of the work of the Yale basketball team. Its record for the current year is there called a disgrace. The excuse offered for the team's present series of failures is "lack of material," yet the alumni committee on athletics points out that its attention was drawn to the fact that "capable men were cut off the squad without handling a ball." And, then we have this: Jewish candidates for the team were, by their own testimony, discriminated against, and certainly not a single Jew "made" the team. Of course, we do not know if Jewish candidates for the Yale basketball team were actually discriminated against; this is a matter that is not easily susceptible of proof. But, in line with what has recently occurred at Harvard, Columbia, and other colleges, it would seem that the virus of anti-Semitism has entered Yale.

We learn that Teachers' College, Columbia University, is contemplating the plan whereby its different religious societies will study one another's religions. The purpose of the project is plain; those responsible for it think that thereby understanding will increase and prejudice be diminished. Perhaps such a result may accrue from the carrying out of the suggestion, but, so far as anti-Semitism is concerned, we seriously doubt if the desired object will be achieved. Nowadays, especially since Germany initiated the modern anti-Semitic movement, prejudice against Jews has not been grounded on religious considerations or out of religious ignorance. On the contrary, anti-Semitism wears a racial and economic aspect, and has naught whatever in common with religion. Still, the scheme may be worth a trial. It can certainly do no harm that we can see for Catholics, for example, to give attention to Jewish ethics and for Jews to study and so learn to understand the chief doctrines of the greatest church organization in Christendom.

Sabbath begins at 7:23 p. m. (Standard time—Daylight Saving time one hour later). Korah, Num. 16:1—18:32. Prophetic reading, 1 Sam. 11:14—12:32.

JEWISH CALENDAR

5682	1922
FAST OF TAMMUZ.....	THURSDAY, JULY 13
ROSH CHODESH AB.....	WEDNESDAY, JULY 26
FAST OF AB.....	THURSDAY, AUGUST 3
ROSH CHODESH ELLUL.....	FRIDAY, AUGUST 25

* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

JEWISH SECULAR COLLEGES

AMERICAN Jewry, especially in view of recent developments, is face to face with the problem whether it will establish colleges for higher education in secular subjects which will be Jewish in their operation and attending students. The many existing colleges in this country maintained and frequented by Roman Catholics stand as an example and an incentive in this direction, and, in theory at least, no reason operates to prevent our community from imitating and improving on these models.

Yet, just because President Lowell of Harvard entered a vehement protest against the creation of Gentile and Jewish colleges in America, we ought point out that such institutions along racial or religious lines do not fit into the scheme of American life. They are quite un-American. The vice in Mr. Lowell's position is that his action belies his words: in one and the same breath he declares that American Jews, desirous of obtaining a liberal education, should seek the halls of our great American universities and colleges and yet that the latter must control in some undefined manner the percentage of their Jewish students. How shall we maintain ourselves on these two stools? Mr. Lowell does not explain the way in which the feat may be accomplished, and, indeed, he cannot, for, reading between the lines of his announcement, we find exhibited in him and it the same tendency that animated the educational myrmidons of the late Czar. The Jews are to be restricted and impeded in their quest for higher education.

Now, in the presence of these conditions, it devolves on the Jewish community to say if it be content to have educational advantages denied to its youth by and large, and only such Jews admitted to these privileges as pass an artificial and impossible test of fitness. Our community has always and rightly set vast store by education, and the attempt to restrict the attainment of these advantages by all who are qualified for them is much more un-American than the establishment of Jewish secular colleges.

The community, therefore, if the present un-American, anti-Semitic manifestations continue and increase, must choose between two evils. It will never be content to have duplicated here the situation which made of Russia a byword and a reproach. Rather than that, it will set up its own colleges.

Having been "converted" from its position of antagonism to the one of friendship for us, *Israel's Messenger*, which believes it "converted" us to Zionism, now finds its place taken by *The Jewish World*, of London. The latter recently wept over what it called an "impolite" editorial utterance of ours and only "explained" its publication because of what it termed our uncompromising hostility to Zionism and Zionists. We shall leave it to *Israel's Messenger* to inform *The Jewish World* how and in what way we oppose Zionism. Meanwhile we cannot refrain from reflecting on the figure cut by *The Jewish World* as a teacher of journalistic ethics and editorial amenities.

Justice Irving Lehman in his address before the convention of social workers put the case well. We are Jews because we are such positively. We are not Gentiles because we do not happen to belong to the Gentiles. In other words, the jurist here contended for the due expression of our racial and religious self-consciousness. Only by training the rising generation in accordance with our traditions, only by teaching them to learn and to know Judaism, to observe it and to do it, because they are actually, really and positively Jews shall we preserve our faith and its community to the coming ages. The jurist pleaded against indifferentism. Thus his argument deserves to be called notable.

Sydney A. Moseley, an English Jew, and the author of a satirical work on our people entitled "The Much Chosen Race," has secured an injunction from the Court of Chancery of England to restrain his publishers from issuing the book in a jacket which portrays a Jewish pedlar, having four hats on his head, and a tray slung from his shoulders, from which he was vending toy pigs. This "blurb" is undoubtedly offensive and its promulgation was wisely enjoined. At the same time it occurs to us that a writer who is willing to satirize the race of which he is a member is not really entitled to much consideration or, for the matter of that, sympathy.

The Jewish Colonization Association of Paris, familiarly known as the ICA, was reported some time since to be considering an extension of its work to untracked countries of South America, in which Jews do not reside and have never dwelt. Of course, this report lacked authentic confirmation but, making the rounds as it did, it served to move many Jews having knowledge of the ICA to suggest to that body a possible modification of its intentions. Now, it appears that the Anglo-Jewish Association, the constituent of the ICA in England, would have the ICA devote its attention to Palestine instead of to Bolivia, and the only question remains, what consideration, if any, will the ICA give to this request? Those who blindly oppose participation in Palestinian work by the ICA because of its possible Zionist implications, refer to the diminished income of the organization, as if it cost any less for the ICA to "do business" in South America than in *Eretz Yisrael*, and as if the Jewish public does not know that the resources of the ICA are still amply sufficient to lift it above all cares?

FACTIONALISM

"Now Korah, the son of Izhar, the son of Levi, took men: and they rose up before Moses. (Num. xvi, 1-3.)

THE greatest curse in the life of any nation is factionalism. A house divided against itself must not only fall, but also in falling bury beneath its ruins inmates and passers-by alike. There is no end or limit to the nefarious workings of factionalism; even innocent onlookers may become the victims of brotherly strife. Life is peculiarly linked up, and therefore the effects of evil must be felt far and wide. This is particularly the case of unworthy party strife: it is bound to affect the whole body politic, even those elements that stand without party or faction. To introduce partisanship into the nation is like introducing poison into the system, not a single part can escape. The quarrel begun by Korah and his clique, on purely personal and partisan grounds, with but a hypocritical show of principle, was of such a destructive nature. It threatened the whole organization of the scarcely emancipated people—a people not known, either then or now, for love of peace.

Every healthy nation must have parties. Parties are a sign of a lusty organism, of life, of activity and aspiration. Stagnant waters have never driven engines. When the life of a nation is stagnant, nothing moves, nothing stirs. There is a lack of initiative and heroism. There is but the torpor of living death, worse than the restful silence of the cemetery. Parties keep the life currents flowing in the channels of a nation's existence, and prevent the people from falling into a living death. Parties check and balance one another, and by their action and interaction cure each other's defects. Parties are necessarily given to extremes. The requirements of propaganda and group loyalty, make for exaggeration and one-sidedness. But when these exaggerations are thrown into the whirl of a nation's life, they counteract one another; and the result is a healthy-minded and harmonious moral development. Indeed, party differences are the best thing for any people, for out of such differences is born the higher unity that transcends mere party lines.

The matter is so trite that it ought not to be mentioned at all, but for the fact that the average man cannot see beyond his immediate predilections and narrow affiliations. Uniformity is bad, almost the worst thing that can befall a people. Tombstones do not quarrel. Yet, most people can only understand a unity that is based upon a dead level of absolute uniformity. Has any legislation ever succeeded in prescribing the size and features of the faces of the citizens? The rabbis knew better when they said: "As men differ in the cast of their countenances so do they differ in their ideas." God, who is the supreme legislator, legislated with a view to difference and not to self-sameness. Yet, men believe that the greatest sin is the being different. They know not that difference makes for individuality, and individuality is sacred. Persecutions are the outrages they are not merely because they inflict physical suffering, but chiefly because they violate the sanctities of individuality. Heresy-hunters shoot off their arrows at the invisible and inviolate soul.

Obviously, if the party created by Korah had been of such a character as to subserve the purposes here outlined, which make parties not only permissible and legitimate but desirable and of utmost importance for the health of a nation, there could have been no objection to this movement. Had it been born out of some passionate conviction of the right and wrong of things, it would have won divine approval instead of incurring divine wrath. For then it might have functioned in just the way described: by bringing about the necessary equipoise of public opinion, and by educating the people to an inspiring recognition of the worth of individual souls. But Korah's party could not function in this way. Strictly speaking, it was not even a party, it was only a faction. And the strife it began was not the noble strife of embattled ideas, it was but the mean bickering of office-hungry persons greedy for power. And therefore it furnishes for all time the criterion by which healthy party differences are to be told apart from ignoble factional quarrels. That criterion turns on whether the mooted issue is concerned with principle or personality? Principles are the foundation of parties, personalities of factions. Korah and his group were intent not upon principle but upon personality: therefore, the very name of Korah has become an accursed symbol of destructive factionalism.

Principle and personality can never make peace. They are naturally antagonistic. But principle may make peace with principle, though not always. A house divided by principle may not always fall, but a house divided by personalities, by mean petty jealousies, can never stand. People, if they are broad-minded enough, can agree to differ, provided the canker of factionalism has not eaten into their vitals. Principle ought to act as an antidote to this canker, for love of principle itself should cause us to respect the presence of this saving quality of ideal love in others, no matter how far the principle which has aroused this love in them may differ from ours. What may unite men of differing ideas is love of principle, loyalty to an ideal. There is nothing like the ideal to serve as a solvent of petty differences, of meansouled personalities. If but behind the differing principles there is the same love of the ideal, these disagreements can never degenerate into disunions.

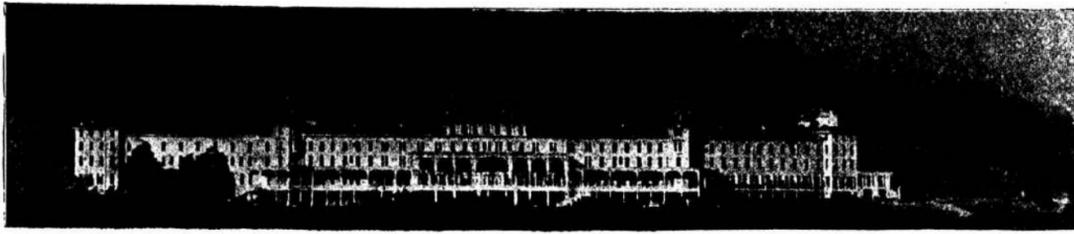
Our sages well knew the distinction between healthy party-strife based upon principle and unhealthy factionalism based upon personality, when they said "Whatsoever gainsaying is for the name of Heaven will in the end be established; and that which is not for the name of heaven will not in the end be established. What gainsaying is that which is for the name of Heaven? the gainsaying of Hillel and Shammai. And that which is not for the name of Heaven is the gainsaying of Korah." What, then, is the nature of our "gainsaying"? Are we disciples of Shammai and Hillel, or have we graduated from the hellish school of Korah? JOEL BLAU.

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PERSONALITIES

OUR discourse this week will be about a gentleman who has distinguished himself greatly in the world of humor. Some people may think of calling him an artist; but we will confine ourself to labeling him Rube Goldberg.

It is always of paramount interest to readers to know exactly how this and that member of "Who's Who"

fitting start. Goldberg never claims that he is an artist. We remember some time ago a promoter of a concert in aid of some Jewish organization approached him with a plea to participate by sketching on the stage. Goldberg refused, and quite frankly confessed that he could not draw well enough to do so. And this was not merely a modest disclaimer. Gold-



"RUBE" GOLDBERG

made his start. It is a peculiar trait of the reader, this desire to probe the beginnings of fame. But doubtless it is given to all of us to dream of great things and therefore to parallel their beginnings with ours. Our own first parallel engaged Montague Glass. We could not forget the story of how the struggling and poverty-stricken Montague, in his tiny bedroom in the tenement house, rubbed out grease spots in his well-worn and only suit of clothes with a benzine-soaked rag and later ironed it on the top of his rickety dresser in order that he should make himself presentable enough to attend a social function given by an influential woman, only to find, after all his labors, that he could not go; his clothes smelled too powerfully of benzine. At a certain age there is very little to smile over in such a story.

Rube Goldberg's early days had to do with sign painting. In the light of his later career that was really a

berg is first a humorist, and it happens that the medium he uses is the drawing pen.

But to return to Goldberg's beginnings. As a youngster he was serious and retiring, and gave no promise of the funster he was to be. It was always his brother, as he confesses in an autobiography which forms the basis for this sketch, who was the life of the family parties and the one to kick up stunts that set the peals of laughter going. When he was eleven he was enticed by a schoolmate to take drawing lessons. The art master they selected was a sign painter, but, luckily for them, a good artisan and a conscientious fellow. Goldberg's friend was George Wagner, now a noted architect of San Francisco, our hero's native city.

The sign painter made his pupils work hard and show some results for his efforts, and soon young Goldberg tasted the fruits of fame when his schoolman hung one of his drawings

in a class exhibition. Thereafter he was earnestly set for Art's scalp. Each Friday night the two boys went to the sign painter's home, and the latter threw off his overalls and became a master to budding talent.

All through school and high school Goldberg continued his drawing, and he was so serious about his work that it became amusing. His father saw that it was time that some authority was brought to bear upon his son's case, and he packed him off to the University of California. There the young artist took up engineering. Engineering calls for some sort of drawing, and so Goldberg consoled himself with his bond in common between the artistic and the commercial. He learned something of the new business at the university, but his chief occupation became to draw cartoons of the faculty and students for the college publications, and when he became convinced that engineering and himself were never destined to be on harmonious terms he quit. He left the university, but instead of turning out an art starveling he went to work for the city engineer.

The new job lasted three months, and then Goldberg ceased to struggle and gave up commerce for all time. The senior Goldberg made no objections, especially as the boy had a lucky stroke and was taken on by the city editor of the San Francisco *Chronicle*, who had seen his work in the college magazine.

Goldberg received \$8 a week, and received this amount for three months for drawing for the waste basket. Each daily effort of his was thrown away. It was disheartening proceedings and doubly hard for a sensitive boy like Goldberg. At the end of the third month the cub artist was given his first assignment, a very minor affair. This was a fiasco because, when Goldberg rushed back from the assignment late in the evening to make his drawings, he found that his kindly confreres had nailed up his desk. Every other artist's desk was locked, and there was not so much as a sheet of paper available. In angry despair Goldberg retaliated by nailing up all the other desks in turn.

This episode really started him in his work. The other artists appreciated his tit-for-tat and made him one of themselves, and the next day his first drawing was printed.

Goldberg's next step was to get the position of cartoonist on the San Francisco *Bulletin*, vacated by the famous "Tad," who had gone to New York. There he drew pictures of sporting events and gradually began to accompany them by reading matter, couched in satirical style.

At twenty-three, after he had worked a year on the *Bulletin*, Goldberg felt that he was vegetating, and came to New York. Again he was lucky, for the *Mail* engaged him after he had been here only twelve days. With his creation of the comic series, "Foolish Questions," his popularity really began. And he relates that that idea was an accident. He had drawn a smaller "filler" destined for a vacant corner in his daily cartoon, and it was about a man who had fallen

from several tens of stories and a woman sympathizer asked him if he was hurt. The injured man groaned out in reply: "No; I am just taking my beauty sleep." Goldberg had struck upon a public weakness, and it amused newspaper readers all over the country for years and is doing so intermittently to this day. Another of his famous series is "I Never Thought of That!" and this also he says was an accidental thought. An office boy one day found him at the telephone vainly trying to recall the number he wished to ring up. "Why don't you find it in the telephone directory?" the boy asked him pityingly. "I never thought of that," Goldberg replied blankly, and then he knew he had struck upon another weakness that would pay to exploit. Several other similar humanitarian ideas struck him, until now he has quite a repertoire to fall back upon. His cartoons appear daily in the New York *Evening Mail*, and both Goldberg's and the *Mail's* income is materially augmented by a syndication of his work all over the country.

As we have observed before, the chief characteristic of Goldberg's work is not his art, but his humor and knowledge of humanity and ability to present graphically the most telling point of whatever he has to say. His humor might be likened to that of Charlie Chaplin's. Both use the grotesque, the bizarre, often the slap-tick, but there is the vein of real genius running through their work. Goldberg's characters are exaggerated to the last degree in their presentation, but they are also keen satire. Goldberg's comics of the sort that the highest intellect will enjoy and remember as one remembers an adroit piece of repartee or clever phrase. With Herriman's "Krazy Kat," Goldberg's strips are of the few produced today that are worth a place in an anthology of worth-while American creative endeavor.

"Krazy Kat," by the way, with music by John Carpenter, is to be included in a revue soon to be produced in New York, from the pen of Jack Lait, the Chicago short story writer. "Krazy Kat" in its theatrical form is a ballet. It was produced originally in New York by Adolph Bolm, but seemed to have been lost in the meagerness of a concert platform setting.

When Benny Leonard meets Lou Tandler in New York some weeks hence it will be one of the very novel occasions when two brethren meet in deadly hatred and make no bones about their feelings for each other

before the public. The feud between the two battlers dates presumably from the time when Tandler appropriated a \$5,000 forfeit of Leonard's when the latter sprained his wrist and could not keep his bout with Tandler, and sympathy has been all with Leonard. Somehow Tandler seems to arouse adverse opinion, and personally he is one of our non-favorites for actually no reason at all. He has an unusual talent for opposition.

Leonard, on the other hand, is everybody's hero—at least everybody who is not from certain sections of Philadelphia. His has been a romantic career. He first sneaked into Billy Gibson's saloon, in the Bronx, a scrawny and pale-faced lad, who begged to be allowed to fool around in the saloon gymnasium. From that time his popularity in the boxing business has only been equalled by Carpentier.

* * *

There are times when we hold to the opinion that as a race our famed intellectuality and cleverness in the academic and professional field is a legend, and accountable only by the prolificacy of our individual geniuses. Yet there are times, again, we feel that to so think is to play with empty phrases and baseless theories. One of these times occurred the other day, when we glanced down the list of prize winners at the commencement exercises of the College of the City of New York. Out of a list that took ten minutes to read you happened upon four lone names to which you could claim no kinship. And City College is not tenanted entirely by geniuses. Probably the larger percentage of the students become obnoxious desk lawyers. Some of them also become the new Hebrew teachers, and what less could be asked of anyone?

JOSEPH KAYE.

RELIGIOUS FREEDOM

There are many conflicting opinions as to what constitutes religious freedom. In some minds religious freedom is totally self-centered. John Calvin believed in religious freedom, but only for Calvinists. The religious, social, and legal mind of today is still as full of crude and elementary conceptions of the nature of human freedom, the rights of the individual conscience, and the limitation of civil authority in spiritual concerns, as the air we breathe is filled with all sorts of disease germs, and some of these conceptions are as deadly.

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CHILDREN'S PAGE

EAT AND REJOICE

Dear Children:

Moses instructed Israel where to bring the sacrifices as follows: "And ye shall bring thither (the place which the Lord may choose) your burnt-offerings and your sacrifices." Rashi says that refers to peace-offerings which are obligatory, and your tithes, the tithes of cattle and the second tithes which are eaten within the walls of Jerusalem, and the heave-offering of your hand. This means the first fruit, of which it is said, "And the priest shall take the basket out of thy hands" (Deuteronomy 26). And the first born of your herds to give them to the priest that he may sacrifice them there.

And ye shall eat there before the Lord your Eternal, and ye shall rejoice with the acquisition of your hand, ye and your households, wherewith the Lord thy Eternal may have blessed thee. "According as thou art blessed bring thy offering." Ye shall not do after the manner that we do here this day. This refers to the above where it is said, "For ye are about to pass over the Jordan, then you will instantly be permitted to sacrifice upon the high places during the entire fourteen years of conquest and division of the land, but on the high places ye shall not sacrifice all that ye are sacrificing here today in the tabernacle which is with you, and anointed, and it is proper to sacrifice therein sin-offerings, guilt-offerings, vows, and free-will-offerings, but on the high places there should only be sacrificed that which was offered as a vow or a free-will offering, and this is what is meant by the phrase, "every-one whatsoever is right in his own eyes." The vows and free-will offerings, which ye are donating because it is right in your eyes to bring them, but not that which is obligatory. These ye may offer upon the high places. For ye are not as yet come (those entire fourteen years) to the rest (that is Shiloh) and to the inheritance (that is Jerusalem). But ye will go over the Jordan and dwell in the land. Ye will divide it and every one will recognize his portion and his tribe. And he will give you rest—after the conquest, and division and rest from the nations that the Lord left, to prove by them the Israelites, and that was only in the time of David. And then shall it be that the place which the Lord your Eternal will choose. There ye shall build yourselves the Chosen House in Jerusalem. And thus it is said of David, "And it came to pass when the king dwelt in his house, and the Lord had given him rest round about from all his enemies. That the king said unto Nathan, the prophet, "See now, I dwell in a house of cedar, while the ark of the Eternal dwelleth within the curtains (2 Samuel, 7) thither shall ye bring," etc.

Before it was said in regard to Shiloh and now it is said in regard to Jerusalem. And for this reason did Scripture divide them, to give permission between the one and the other. Since Shiloh was destroyed and they came to Nob, and Nob was destroyed and they came to Gibeon, the high places were permitted until they came to Jerusalem, "and all your choice vows."

This teaches us that when one brings an offering he shall bring of the choicest. Take heed to thyself (this is now in the form of a negative commandment) that thou offer not thy burnt-offering in every place which thou mayest see and thy heart may desire, but thou mayest sacrifice by command of a prophet, as, for instance, Elijah on Mount Carmel. But in the place which the Lord will choose in one of thy tribes, in the portion of Benjamin, and before it was said, "out of all your tribes."

How are these reconciled? When David brought the threshing floor from Aravnah the Jebusite, he collected the gold from all the tribes, but nevertheless the threshing-floor was in the portion of Benjamin. Notwithstanding, according to all the longing of thy soul, mayest thou kill and eat flesh. To what does this refer? To flesh that they will long to eat, that they be permitted to eat it without sacrificing the fat (Talmud Chulin). It is said elsewhere, "When the Lord will enlarge thy boundary, and thou wilt say I will eat meat," etc. Hence this refers to holy-offerings which have become defective that they may be redeemed and the meat eaten anywhere, lest it be supposed that they may be redeemed when the defect is only temporary. It is said, "Rak" "Notwithstanding mayest thou kill and eat." Its fleece and fat is not permitted to you, but only to eat after killing it (Talmud). The unclean and the clean may eat thereof, because they came from the inherent power of sacred-offerings, of which it is said, "And the flesh that toucheth any unclean thing shall not be eaten (Leviticus 7). It was necessary to permit here that an unclean and a clean person may eat out of the same plate, "as of the roebuck and as of the hart" of which no sacrifice is brought. Also to exempt them from offering to the priest the shoulder, the two cheeks and the maw. Only the blood shall ye not eat. Although I have told you that you are not required to pour its blood upon the altar, you shall not eat it. Upon the earth shall ye pour it out as water. That means to inform you that it does not require to be covered up.

Polish and Jewish Newsboys in One Union

Lodz (Jewish Press Association). All the newspaper sellers of Lodz—Jews and non-Jews—have formed a union for the protection of their economic rights.

Want Column

Superintendent wanted, executive ability, preacher, Americanized. Prefer a young couple without children. Good salary. Call from 1 to 4 Sunday at the Home for the Aged, Howard and Dumont avenues, Brooklyn.

MINISTER WANTED—By the Congregation Brethren of Israel of Poughkeepsie, N. Y. One who is able to deliver a good lecture in English, also officiate at services. Permanent position for the right man. Address all communications, stating salary expected, to A. Goodman, 309 Main St., Poughkeepsie, N. Y.

WANTED—Three instructors to teach Hebrew and Jewish History in a collegiate institution near New York. Only graduates of Seminary, Teachers' Institute or University will be considered. Address communications as to salary desired, etc., to "Collegiate Institute," care of Hebrew Standard.

Young Jewish couple, combining university education with good background, seek position as superintendent and matron, respectively, of a Jewish Orphan Home. Special training in social work, coupled with successful practical experience in child care. At present holding important positions in large orphanage. Satisfactory reasons for desiring change. Best references and recommendations. Available after September 1. Address: "Orphanage," care of Hebrew Standard.

SOLICITOR—Wanted in a prominent Jewish orthodox institution, a man to solicit contributions at the summer resorts. Must be able to address in the English and Yiddish languages, refined, honest and efficient. First-class references required. Address "Summer Resort," care of The Hebrew Standard.

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Israel Orphan Asylum Campaign Gets Under Way

The opening gun in an emergency campaign to raise a fund to build a new home for the two hundred or more orphans rendered homeless by the Arverne fire a few days ago, which burned the Israel Orphan Asylum to the ground, was fired Sunday, when scores of volunteer workers descended on Long Beach, Arverne and other resorts and thoroughly canvassed the holiday crowds. So thorough was the canvass that some of the fair solicitors donned bathing suits and secured pledges from men and women while they were actually swimming in the ocean.

Sunday's collection was the first of a series to be made throughout Greater New York and at the nearby summer resorts under the direction of Judge Gustave Hartman, president of the Israel Orphan Asylum. Judge Hartman, who has devoted the best years of his life to advancing the interests of the institution, as soon as he had seen that the last child had been safely accounted for, lost no time in announcing that he would give up his summer vacation from the bench and devote his entire time to raising this fund.

Through the courtesy of Marcus Loew, headquarters have been secured in the Loew State building at 1540 Broadway, from which the campaign will be directed. Checks and donations, however, it is announced, should be sent to the Israel Orphan Asylum and mailed to 274 Second street, New York City.

In the effort to raise funds for these unfortunate children, none of whom is over five years old, several novel plans will be put into operation. In addition to the regular committees to be appointed, which will include the leaders of every industry, business and trade in the city, there will be a children's committee, headed by a child and composed of children, whose work will be to solicit donations from the children for their less fortunate little brothers and sisters.

There will be a "penny day," on which every New Yorker will be urged to donate to the fund all his loose pennies, a "jitney day," on which nickels will be in demand, and a "quarter day," on which every man, woman and child with a quarter to spare will be urged to give it to these homeless children.

Presentation to Dr. E. L. Solomon

Last Thursday evening Dr. E. L. Solomon, who has recently accepted the call of Congregation Shaare Zedek, now building a new synagogue at 212 West Ninety-third street, was presented with a handsome lamp by the Bible class conducted by him while connected with Kehilath Jeshurun.

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Far Rockaway Congregation Holds Annual Meeting

The annual meeting of the members of Congregation Shaaray Tefila took place Thursday evening, June 22. The president, Mr. Leo J. Goldberger, spoke of the progress made in all the activities of the congregation, and revealed the rapid growth of the institution. Reports were presented by the chairmen of the various committees. Mr. J. H. Denenholz reported splendid progress in the Talmud Torah and Sunday School during the past year. Mr. C. B. Ruskey reported for the House Committee that the building was well cared for and the necessary improvements installed. In regard to the Kashrus of the butcher shops in the neighborhood, Dr. Melamed informed the membership that a new system of supervision was introduced and a new supervisor engaged. Mr. Jack Stone reported for the Membership Committee and Mr. Julius Lichter for the Finance Committee. The rabbi of the congregation, Rev. Dr. R. H. Melamed, also presented a brief review of the year's work and presented plans for the ensuing year.

A resolution was unanimously passed by which the Cemetery Committee was empowered to conclude the purchase of the Cemetery at Springfield, Long Island.

The following trustees, whose terms expired, were re-elected unanimously. Mr. Israel Lidz, Mr. Max Rubin, Mr. B. C. Shapiro, Mr. Julius Lichter and Mr. Leo J. Goldberger. Mr. Goldberger was enthusiastically nominated and unanimously re-elected for a third term to the office of president.

Mr. Louis Roggen and Mr. Jack Stone were elected vice-presidents for the coming year. Mr. J. L. Andron was elected a trustee, to fill the unexpired term of Mr. Ira Lewis whose resignation, due to ill-health, was presented and reluctantly accepted.

Before the conclusion of the meeting Dr. Melamed and Mr. Cecil B. Ruskey paid glowing tribute to the self-sacrificing zeal and exemplary devotion to duty of the president of the congregation, Mr. Leo J. Goldberger.

England Objects to Russian-American Emigration by Way of Latvia

Riga (Jewish Press Association).—It became evident of late that all the negotiations with the Latvian Government concerning the passage of Russian emigrants through its territory will lead to naught. The Jewish representatives have ceased all negotiations during the past month when they were informed that the English Government will oppose any arrangement that may be made. England objects because the proposed arrangement will cause a loss to English steamships who would otherwise get the business.

35th SEASON
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MRS. S. WEINGART
141 Cathedral Parkway, New York City
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For Interview and Particulars, Address at School.
HARRY J. KUGEL, PRINCIPAL, PHONE Park 1168

BIRD'S BUSINESS INSTITUTE
391 E. 149th St., A.R.Co. Building. Also Webster Ave. and Fordham Road.

Palestine Jews Organize Committee to Help Russian Starving
Jaffa (Jewish Press Association).—A committee of prominent public workers has been organized here for assisting the starving Jews of Russia.

SUPREME COURT, NEW YORK COUNTY.
LEW BLOOM, Plaintiff, against MILDRED BLOOM, Defendant.
Action for an absolute divorce. Trial desired in New York County.

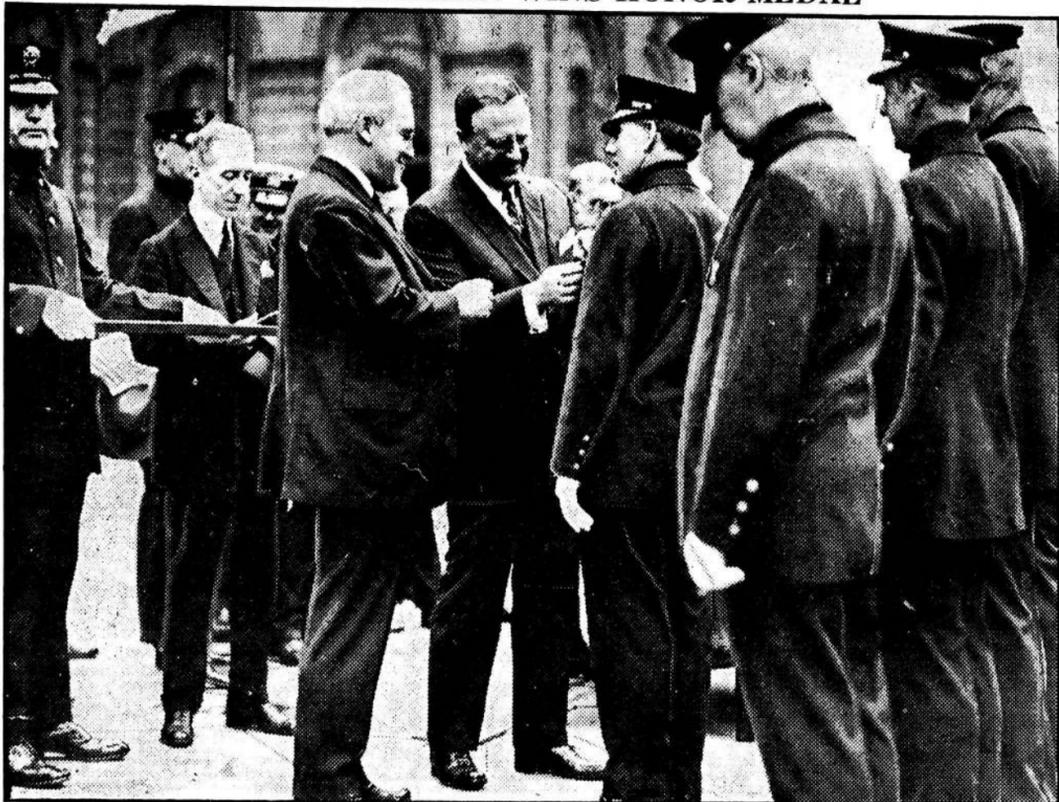
To the above named defendant: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer or, if the complaint is not served with this summons, to serve a notice of appearance, on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service. In case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.
Dated, June 15, 1922.
BENJAMIN KRONENBERG, Attorney for Plaintiff, Office and P. O. Address, 302 Broadway, Borough of Manhattan, City of New York.

To MILDRED BLOOM: The foregoing summons is served upon you by publication pursuant to an order of Hon. Robert McT. Marsh, a Justice of the Supreme Court of the State of New York, dated the 23d day of June 1922, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House, in the Borough of Manhattan, City, County and State of New York.
The object of the above entitled action is to recover judgment for an absolute divorce.
Dated, New York, June 23, 1922.
BENJAMIN KRONENBERG, Attorney for Plaintiff, Office and P. O. Address, 302 Broadway, Borough of Manhattan, City of New York.

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Buy a tube today
LARGE SIZE 25c

VALIANT FIREMAN WINS HONOR MEDAL



News photo.

The James Gordon Bennett Medal, the most coveted of all decorations conferred upon New York firemen, was awarded this year to first grade fireman Jacob J. Ferber, of Engine Co. No. 239, for the rescue of two children from a burning bedroom. For his act Ferber also won the Department Medal. Mayor Hylan and Commissioner Drennan (left), are seen bestowing the medals on occasion of the annual presentation at City Hall last week.



DOES YOUR BABY SLEEP WELL

A peaceful, restful sleep is usually a sign that your baby is healthy and well fed.

If he is restless and cries a great deal, probably the food you are giving your baby is not agreeing with him.

If you cannot nurse your baby, why not try

Borden's EAGLE BRAND

(CONDENSED MILK)

It offers a clean, wholesome, easily-prepared food, that has reared thousands of babies into strong and robust maturity.



Cut out and send this advertisement to The Borden Company, New York, and receive free directions in Jewish telling you just how to use it and also a beautiful baby book.

SOCIAL NOTES

Mr. Joseph L. Bittenwieser and family are at Poland Springs, Me., for the summer.

Mr. Jacob Hecht and family of No. 166 West 95th street are at Tannersville, N. Y.

Mr. Moritz Neuman and family are summering at No. 51 South Bath avenue, Long Branch, N. J.

Mr. and Mrs. Henry Solomon and family of No. 317 West 89th street are again summering at Elleron, N. J.

Mr. Roman Prashker and family of No. 315 West 115th street are at 118 Beach Thirty-ninth street, Edgemere, L. I.

Mr. and Mrs. J. P. Slater and family of No. 50 Beck street, Bronx, are at their summer home, No. 434 Remington avenue, Arverne, L. I.

Mr. J. Adler and family of No. 70 East Seventy-seventh street are spending the summer at 5 President street, Far Rockaway, L. I.

Mr. and Mrs. Joseph Levine, Mr. and Mr. Louis Gutmann and Rev. Dr. Moses Hyamson are among those at Fleischmanns Park Hotel, Fleischmanns, N. Y.

Rev. and Mrs. A. Suckoemig and family of No. 25 East Ninety-ninth street are at 404 Fifth avenue, Bradley Beach, N. J., for the summer.

Mr. and Mrs. J. D. Cohen and family of No. 1261 Madison avenue are at their summer residence, No. 20 Beach Thirty-fifth street, Edgemere, L. I.

New Yorkers registered at The Breakers, Atlantic City, include Mr. and Mrs. N. W. Newman, Mr. and Mrs. J. Goldberger, Dr. J. E. Braunstein, Miss Ottilie Corday, Arthur Sauer, Mr. and Mrs. A. Seligman, E. Pitzer, Mr. and Mrs. M. D. Goldman, Mr. and Mrs. H. I. Cooper, Mr. and Mrs. W. P. Abel, Miss Annette C. Abel, Mr. and Mrs. B. T. Morris and J. W. Reifsnnyder.

Saul Gottesman and Miss Elsie Garfunkel, a daughter of Mr. and Mrs. Aaron Garfunkel, were married Sunday, June 18, at the bride's home, 145 West 119th street. The Misses Mildred and Florence Garfunkel attended their sister and Benjamin Gottesman was his brother's best man. Mrs. Gottesman was graduated from Barnard this year. The couple sailed on June 26 on the "Beren-garia" to tour Europe.

Last Saturday night a committee representing the trustees of Congregation Kehilath Jeshurun called on the president of the synagogue, Mr. Joseph Polstein, who is sailing for Europe and Palestine, and on behalf of the congregation presented him with a handsome loving cup, suitably engraved. Rabbi Elias L. Solomon made the presentation address and was followed by the vice-president, Mr. L. Robbins, who made some appropriate remarks. Mr. Polstein

was completely surprised by the visit and gift and feelingly expressed his appreciation.

The marriage of Miss Edna M. Bruck, daughter of Mr. and Mrs. Adolph Bruck of No. 714 West 181st street, to Mr. Irving D. Good, son of Mr. Gustave Good, of Manhattan, took place on Tuesday, June 27, in the Louis XVI room of the Hotel Majestic, Rev. Dr. Nathan Krass of the Central Synagogue officiating. Miss Babette Bruck, a sister of the bride, was maid of honor, and the bridesmaids were Misses Helen Lehman, Beatrice Stahl and Florence Costuma. Mr. Lester Good was his brother's best man and the ushers were Messrs. Mac Levy, Abe Grenthal and Meyer Goldsmith. Mr. and Mrs. Good will sail July 4 on the Aquitania for an extended trip through Europe, taking in England, France, Switzerland and Germany, and upon their return in the fall will reside in New York city.

The wedding of Miss Eva Kutinsky, daughter of Mr. and Mrs. Morris Kutinsky of 870 Riverside Drive, and Mr. S. Stanley Garfunkel, a son of Mr. Morris Garfunkel of 1855 Seventh avenue, took place on Wednesday, June 28, at the Hotel Astor, the Rev. Dr. Herbert S. Goldstein and Rev. Dr. Max Drob officiating. Miss Kutinsky was attended by her sister, Mrs. Ceil Block, as matron of honor, and the bridesmaids, the Misses Bessie, Hannah and Rowie Garfunkel, Annette Siegel, Florence Deltz and Bee Gans. The groom was attended by his father, Mr. Morris Garfunkel, and the ushers, Messrs. Mathew H. Kutinsky, Sydney Rohtman, Alfred Hochstin, Charles I. Cohen, Moe Cohen and Dr. Harry Thaler. The couple are spending their honeymoon touring through Canada and the Great Lakes region, winding up at the Grand Hotel, Highmount, New York, where the bride and groom met last summer. Many notables were present at the wedding, including Ted Lewis, himself, with his famous jazz band of ten men, who entertained the entire evening.

Louis Stern Dies in Paris

The death of Louis Stern in Paris on Wednesday last has been announced. The body will be brought here in the fall for interment.

Louis Stern was born in Germany seventy-five years ago. He came to this country with his parents when a child and was reared and educated in Albany. When 20 years old he came to this city, and with his brothers opened a small dry goods store in Sixth avenue.

From the outset he showed pronounced ability as a merchant and the business enlarged greatly and was transferred to an establishment in West Twenty-third street. The firm was then one of the leading department stores of the city, and a few years ago moved into the present building.

Mr. Stern was active in Republican politics for many years and was at one time president of the Republican Club. He was the Republican candidate for Borough President of Manhattan in 1897. In 1899 he was appointed one of the

commissioners to the Paris Exposition and was chairman of the New York Commission to the St. Louis Exposition in 1904.

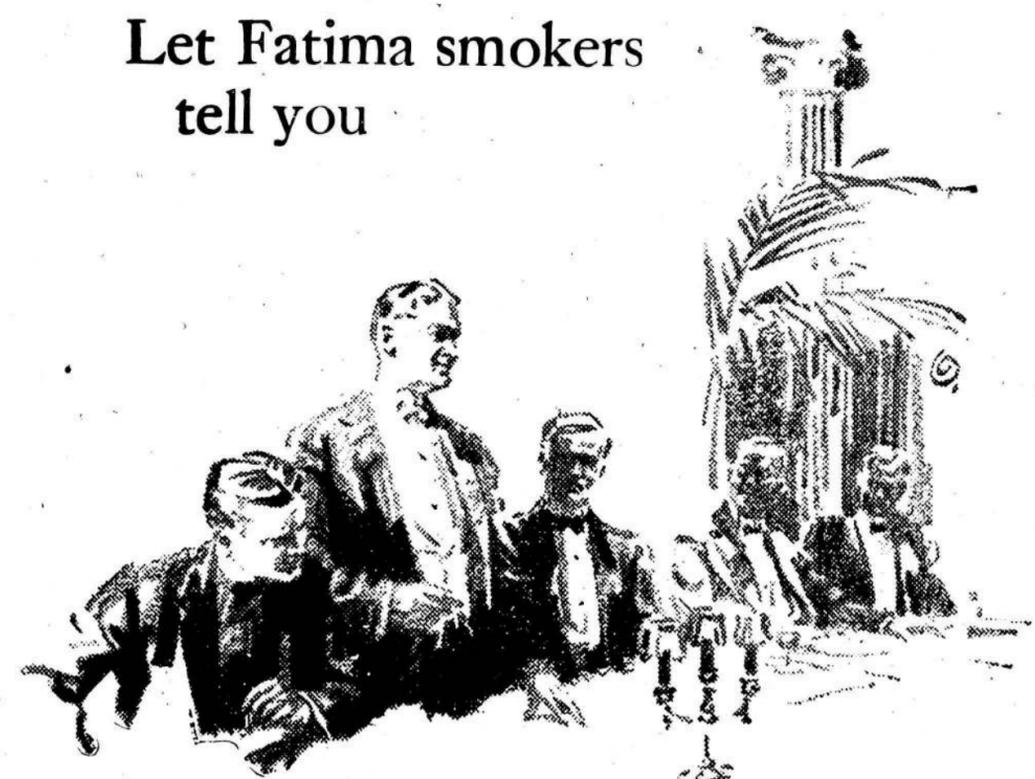
In the Jewish community, Mr. Stern had been a trustee of Temple Emanu-El for many years. About a decade ago his daughter married a member of an old Swiss family, and the ceremony, which was performed at Mr. Stern's home by a Roman Catholic prelate

in front of a temporary altar erected for the purpose, aroused a storm of protest, and eventually Mr. Stern resigned his trusteeship in Emanu-El. He had also been president of the Hebrew Orphan Asylum for a long period, and a similar attempt was made to force him from the presidency, which he later resigned in favor of the present incumbent, Judge Joseph E. Neuburger.

Fewer Chalutzim to Palestine

Trieste (Jewish Press Association).—The number of young people traveling to Palestine has greatly decreased. During the past month only a few hundred people passed through here. This is the smallest number since immigration to Palestine set in. The cause of this is to be found in the stringent immigration laws of Palestine.

Let Fatima smokers tell you



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Always higher in price than other Turkish Blend cigarettes but— just taste the difference!

LIGGETT & MYERS TOBACCO CO.

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and solicits the patronage of those who are desirous of obtaining Strictly meat, poultry, etc. My prices are reasonable, deliveries are prompt, and I invite a call to convince you.

SUMMER RESORTS—PENNSYLVANIA

CASTLE INN HOTEL

DELAWARE WATER GAP, POCONO MTS., PA.

Now Under the Management of BESUNDER & GINSBURG

Mr. George Ginsburg, of the Irene Court, Lakewood, N. J., announces his association with Mr. B. Besunder and will conduct the famous CASTLE INN HOTEL this summer as a first class family resort in STRICT ACCORDANCE with the JEWISH DIETARY LAWS.

CASTLE INN is fireproof, and is located deep in the heart of the forest-covered Pocono Mountains. Unsurpassed scenery. Mountain springs. Golf, tennis, baseball, bathing, rowing and all other sports. Dancing every night. Special playground for the children. Moving pictures; bowling and billiards under hotel roof. 75 miles from New York. Open to November 1st. BESUNDER & GINSBURG, Props.

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Beautiful Mountain Lake. Excellent Bass Fishing. Competent Guide. Modern Hotel; Superior Table and Service. Table Supplied from Products of Farm. ISABEL B. RINALDO, Prop. and Mgr. Phone: Riverside 8520. 645 West End Avenue, New York City

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MODERN KOSHER HOTEL in the BLUE RIDGE MOUNTAINS on the beautiful DELAWARE RIVER. Mile riverfront. Bathing, boating, fishing, tennis, dancing, etc. Ninety miles from New York City. State Road to door. Three hours by Lackawanna. Own large farm. Our cows are tuberculin tested. Excellent cuisine. Garage. Booklet. KUTAY BROS., Props.

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Directions: Lackawanna R. R. at Hoboken, to Stroudsburg; here change for Bushkill.

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Hot and cold running water and electric lights in all rooms. Everything first class. Excellent Hungarian cuisine and all out-door sports. Ten daily trains to Port Jervis via Erie R. R. SAM COHEN, Prop. Phone 205-J-3 Port Jervis. New York office, Standard Lunch, 348 Fourth Ave.

IN MEMORY OF TWO MARTYRS

By NATHAN STRAUS

Wednesday, July 5, marks the second anniversary of the tragic death of Prof. Israel Friedlander and Rabbi Bernard Cantor, who were killed by bandits while on a mission of mercy in the Ukraine. Warned of the dangers confronting them, they decided to risk everything in order to bring succor, as representatives of the Joint Distribution Committee, to several Jewish communities in acute distress. On a lonely road, their automobile, in which it was believed they were conveying bags of American gold, was held up by bandits and both were put to death in an atrocious manner.

According to recent cables, an effort is being made by Dr. Boris Bogen, of the Joint Distribution Committee, to bring the sacred ashes of these martyrs to this country.

The supreme sacrifice made by Prof. Friedlander and Rabbi Cantor for the

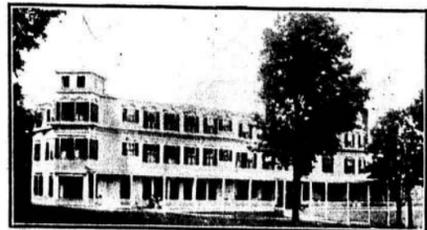
sake of their sufferings brothers and sisters is one that the Jews of America cannot forget. Both of them were in the prime of young manhood. Both of them had distinguished careers, and for both the future shone glorious with radiant promise of even greater achievement. Prof. Friedlander had left a beloved wife and adored children in this country when he went abroad on his self-chosen mission of mercy. Yet even thought of his near responsibilities did not deter him from performing his duty, as he nobly conceived it, to his suffering brethren. Rabbi Cantor was looking forward to a happy mating with the woman who filled his ideals. Yet thought of the happiness awaiting him did not restrain him from the perils of which he was warned.

Their valor and their martyrdom are a shining example to all Jewry, to the Jews of Europe and to the Jews of America in whose service they gave their precious lives.

This great sacrifice will be vain if the Jews of America do not rise, always, to noble response to the appeal that comes from our suffering European brethren

SUMMER RESORTS—WHITE MOUNTAINS

The exclusive MOUNT WASHINGTON HOTEL is at last open to Jewish guests. Come and spend your vacation with us.



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BETHLEHEM, in the White Mountains, NEW HAMPSHIRE

Ideally situated. Modernly improved throughout; electric lights, hot and cold running water in every room, private baths and showers. Private groves, orchards and garage for the use of our guests. Dietary laws strictly observed through the use of two kitchens. For further particulars, write to Mount Washington Hotel, Bethlehem, New Hampshire. Special Rates for July. Management: WOOLFF & GROSSMAN.

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Open all year. Hotel and cottages; also tents for young men; 200 acres; private lake; all sports of camp life; excellent table. 2 hours from city.

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In the Heart of the Green Mts. Altitude 1,900 feet. Modern Improved. NINE HOLE GOLF COURSE
Tennis, handball, basketball and volley ball courts; baseball and football fields; croquet and modified baseball for ladies; canoeing, boating, fishing; swimming (instruction free); saddle horses, mountain climbing and tramping along historic trails.

Rates \$25 and \$30

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whom these martyrs of ours sought to save. We in America have just completed the greatest of all relief campaigns. Nearly \$18,000,000 was contributed in the appeal led by David A. Brown. That



HON. NATHAN STRAUS

was a glorious achievement. It is not our purpose at this time to make an appeal for further contributions, but I do want to invoke the memory of these two martyrs to make this glorious achievement complete.

My appeal is to those who have pledged contributions to the war sufferers' fund. My appeal to them is to redeem their pledges during the month of July as a tribute to the memory of Prof. Friedlander and Rabbi Cantor. A

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References thoroughly investigated
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Contains over 100 beautifully furnished and positively modern rooms, with running water, electric light and telephones.

The best of food served and strictly Kosher.

Mineral baths at the Hotel with expert help in attendance. This will save you the inconvenience of going outside for your baths.

Terms: \$30 a week and upward

LEON KRIM, Proprietor
THE RIVERSIDE HOTEL
Mount Clemens, Michigan

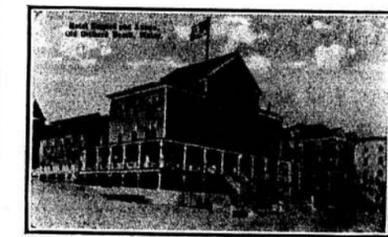
SUMMER RESORTS—MAINE

PARKER HOUSE

KENNEBUNKPORT MAINE

SEASON JUNE 20th to SEPTEMBER 15th.

Overlooking beautiful Kennebec River, Seashore and country. Fishing, Bathing, Boating, Canoeing, Dancing. Accommodates 100. Make reservations now. For booklet and rates, address— S. T. BENNETT, Manager.



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Old Orchard Beach, Maine

100 ROOMS

"STRICTLY KOSHER"

Beautifully situated directly on the seawall of the finest beach in the world. Rooms with running water and private connecting baths. Silk floss mattresses. Excellent cuisine. Perfect service. Now open for our seventeenth season. We respectfully solicit your patronage. Literature and rates sent upon request. K. MILLER, Prop. M. I. MILLER, Mgr.

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IS TO ENJOY YOUR VACATION

THE OCEAN VIEW HOTEL

SOUTH HARPSWELL, MAINE

With its delightful surroundings and excellent service assures you hours of pleasant satisfaction. All land and water sports. Hot salt water baths. Large radio set. Dietary laws strictly observed. Booklet and rates upon request. MRS. E. PERRY, Prop.

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OAKLAND, MAINE

In the heart of Maine, located on the Belgrade Lakes, in one of the most beautiful spots in Maine. Hotel and bungalow sleeping accommodations, large, airy rooms; bath tubs, hot and cold running water; electric lights and telephones. Monster dining hall; milk, butter, eggs and vegetables direct from our farm. Highest quality food a feature. Very fine New York chef. Jewish dietary laws strictly observed. Wonderful spot for comfort and rest; pure, dry air very healthful for HAY FEVER patients. Fishing, bathing, boating, dancing, tennis, baseball. Special rates for June and September. Attractive environments; homelike. For reservations and information, apply to H. N. TAYLOR, 102 EXCHANGE ST., PORTLAND, MAINE.

commission representing the Jews of America has just gone abroad to observe the condition of our brethren in Europe. Let the hands of that commission be strengthened by the knowledge that the funds are available for carrying out such recommendations as they may be moved to make. And let the spirits of Prof. Friedlander and Rabbi Cantor rejoice in the knowledge that the Jews of America are moved by their memory to make redoubled efforts to keep those for whom they died. Redeem your pledges now, no matter on what terms you made them. After all, when men are willing to die for a cause, we should be willing to make this slight sacrifice for the same cause.

Eight Hundred Russian Jews Emigrate to America

Riga (Jewish Press Association).—Eight hundred Jews have arrived at the various Baltic border towns on their way to America by permission of the Soviet authorities. Representatives of the Immigration Committee will care for these people.

SUMMER RESORTS—WHITE MOUNTAINS

IN THE HEART OF THE WHITE MOUNTAINS

The New Agassiz Hotel

BETHLEHEM, NEW HAMPSHIRE

An up-to-date American-Jewish House, ideally located

Bethlehem is 1,600 feet above the level of the sea. On account of its invigorating air, insured by its high elevation, it is a most healthful place for all, and especially for those afflicted with hay fever, catarrh and similar ailments. It is the annual meeting place of the United States Hay Fever Association.

The New Agassiz Hotel has every modern convenience—large, beautiful sleeping rooms, with hot and cold running water and electric lights in each one; baths, showers, beautiful dance salon, tennis courts, croquet grounds.

Fresh, wholesome food, prepared by expert chefs. Jewish dietary laws strictly observed. Courteous and efficient service. Guests are assured every comfort.

SPECIAL RATES FOR JUNE AND JULY

For reservations, address NEW AGASSIZ HOTEL, BETHLEHEM, NEW HAMPSHIRE. MICHNOFF & SPIWACK, Proprietors.

THE PARK VIEW

BETHLEHEM, NEW HAMPSHIRE

Unsurpassed resort for hay fever and asthma sufferers. Open until October 15. Comfortable rooms equipped with all modern conveniences. Jewish dietary laws observed. Excellent service. Special rates for July. Booklet on application. New York Address: 2055 Ryer Avenue, Bronx; Phone Fordham 7429-J. CH. LEVIN, Prop.

SUMMER RESORTS—NEW JERSEY

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4th Avenue Phone 1259 Asbury ASBURY PARK, N. J.

Capacity, 250 guests; Bright, Airy Rooms; Hot and Cold Running Water; Private Baths; Block from Ocean; Fine Corner location; Wide View of ocean; Spacious piazzas; A talked-of cuisine; Good music—games—A delightful Social Atmosphere—and a Welcome! Moderate rates. Winter season Hotel Belmont, Lakewood, N. J.

P. WEISSBERGER
H. H. Oxman, Mgr.

Winter Season, Hotel Belmont, Lakewood, N. J.

HOTEL GIRARD

Open all Year

307 6th Ave., Asbury Park, N. J.

A special rate is offered for reservations over Independence Day at \$6 per day. High class American-Jewish Family Hotel. Tel. 1467. L. I. MILLER, Prop.

MONMOUTH BEACH INN

MONMOUTH BEACH, LONG BRANCH, N. J.

NOW UNDER JEWISH OWNERSHIP-MANAGEMENT

Mrs. Joseph Rosenberg, formerly proprietress of THE MARLBOROUGH HOTEL, BELMAR, N. J., announces that she has purchased this beautiful hotel, famed as the most elaborately furnished and delightfully situated hotel on the North Jersey Coast, and it is now open for the reception of guests.

MONMOUTH BEACH INN affords a rare combination of country and seashore, and is cooled by refreshing ocean breezes. All rooms are outside rooms and unusually large, have hot and cold running water, and nearly all are with private bath. Long distance telephone and passenger elevator to all floors. Bathing pools as well as surf bathing. Three tennis courts on hotel grounds; golf course adjacent; music and dancing. Unsurpassed cuisine. Booklet sent upon request. MRS. JOSEPH ROSENBERG, Prop.

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7TH AVE. AND WEBB ST., NORTH ASBURY PARK, N. J.

NOW OPEN FOR SEASON 1922

Finest corner location, one block from beach. Equipped with all modern conveniences. All outside rooms, with hot and cold running water. Home comforts, music and dancing. JEWISH DIETARY LAWS STRICTLY OBSERVED. For information, address the Hotel or phone Asbury Park 1711. M. WELKOWITZ, Mgr.

THE PINEHURST

320 SIXTH AVENUE ASBURY PARK, N. J.

MR. H. FISHER (formerly of TERRACE HALL, Fleischmanns, N. Y.), announces the opening of THE PINEHURST Hotel at Asbury Park, N. J.

THE PINEHURST is beautifully situated in the finest section, facing lake, and one block from ocean. Equipped with all improvements, hot and cold running water in all rooms. JEWISH DIETARY LAWS OBSERVED. Home comforts. Reasonable rates. H. FISHER, Proprietor.

Winter Season: THE PINEHURST, Clifton Avenue, Lakewood, N. J.

Hotel Frederick

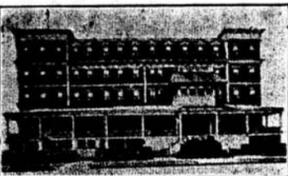
ASBURY PARK, N. J.

Rachlin & Schaenen

Proprietors

300 SIXTH AVE., Corner Webb St. Telephone: 1411 ASBURY

One block from the ocean. American and Hungarian K kosher cuisine. High-class accommodations. Running water and electric lights. Music, dancing. Special rates for June. Our eighteenth season.



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F. BABCHIN, Proprietor

212-14 Third Avenue, Asbury Park, N. J.

Dietary Laws Strictly Observed.

Running Water in Rooms.

Elevator Service. Tel. 286 Asbury

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208 FOURTH AVENUE NORTH ASBURY PARK, N. J.

Centrally located. One block to ocean. Hungarian cuisine in accordance with Hebrew dietary laws. Separate dining room for children. Home comforts. Music and dancing. Moderate rates. Phone: 809 Asbury Park. BIERMAN & BEARSCH, Props.

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AVON-BY-THE-SEA, NEW JERSEY

Catering to select Jewish families. Special rates for season guests. Delightfully located, two minutes' walk from Open Air Swimming Pool, Boardwalk, and Ocean. Shady Porches and Grounds. Surrounded by Pine Trees. Airy rooms. Electric lights, hot and cold running water in all rooms. Jewish-American cuisine. We have a reputation for an excellent CULINARY DEPARTMENT. Phone Asbury Park 549. WEZLER & MENDELBOHM, Proprietors.

HOTEL PHELANDO

Chelsea & Ocean Aves. LONG BRANCH, N. J.

Electric lights; hot and cold running water. Rooms en suite with bath. Dietary laws strictly observed. Phone: Long Branch 307. H. J. SCHNEIDER, Prop.

ALAMEDA HOTEL

207 SEVENTH AVENUE ASBURY PARK, N. J.

Half block from ocean. Hot and cold running water in all rooms. Home comforts. Hungarian cuisine. Rates reasonable. Phone Asbury Park 1862. SAMUEL ARMM, Prop.

SEACLIFF HOTEL

107 McCABE AVENUE BRADLEY BEACH, N. J.

Half block from ocean. Free bathing from the house. Running water in rooms. Dietary laws observed. Telephone 1283 Asbury Park. H. SIROTA, Owner.

COLONIAL HOTEL

ON THE OCEAN FRONT 444 OCEAN AVENUE LONG BRANCH, N. J.

A private family resort for a few select guests. K kosher. Phone 1797-W. B. KATZ & SONS, Proprietors. Winter Season, Lakewood, N. J.

Phone: Asbury Park 1096

HOTEL BRENTWOOD

J. RING, Prop.

Modern house. Hungarian kitchen. One block from the ocean. Special rates for season guests.

216 Ocean Park Av., Bradley Beach, N. J.

CORRESPONDENCE

Dr. Watson Replies to Dr. Zwisohn's Open Letter

Editor Hebrew Standard:

I regret exceedingly that the report of my sermon in the paper should have led Dr. Zwisohn to believe that I think the Jew is insincere or that I personally am opposed to the Jew. I have been delivering a course of sermons with the very opposite purpose in mind, and I think some good at least has resulted. The people who have heard these addresses, both the Jews and the Christians, have at least discovered this, that I have a sincere desire to be of service equally to the Jew and to the Gentile, and that I am working to eliminate everything that would in any way interfere with a true understanding between us who represent the Christian church and your race. ROBERT WATSON, Minister Second Presbyterian Church, No. 3 W. 95th St., N. Y. City. June 23, 1922.

Eliminating Anti-Semitism

Editor Hebrew Standard:

According to the New York Times, President Lowell of Harvard University suggested that a reduction in the number of Jewish students in our universities would be to the advantage of the Jews, as it would, according to him, minimize the danger of anti-Semitism in this country.

Yes, there would be no anti-Semitism if there were no Jews. But can the learned doctor not understand that there would have been no Jesus Christ, and no Christians, in case there were no Jews?

I think that Doctor Lowell's suggestion agrees fully with that of the Biblical serpent who was more subtle than any other beast of the field, and I do not doubt but the State of Massachusetts will find a way how to kick out Doctor Lowell of Harvard University without giving him more time to spoil the morale of the students with his bigoted poison. The situation is, however, much more serious than it may look, and the removal of Doctor Lowell from the university will not help much. It is the money-bag behind the doctor (probably the same money-bag which was once upon a time behind the movement to introduce religion in our public schools) which counts. We must understand that there is no limit as to where a bigoted money-bag may not go in the hope of buying some stock in heaven for after-life use, and we have to look for means adapted properly to oppose the machinations of the said money-bag, whoever that individual or combination of individuals may be. It is not a question of Jews at all. The question is: Shall the liberal ele-

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ment of this country permit a certain crowd of bigoted demons to put the United States a thousand or more years backward, and introduce a new holy inquisition in the Western hemisphere? Or shall the liberal elements of this great country, Jews and non-Jews, combine and put an effective stop to the machinations of the dark forces, who may, when not properly muzzled, destroy our said country and our people in a still worse fashion, as the Lenin-Trotsky combination is destroying Russia?

As to anti-Semitism, it is not caused by Jewish students in institutions of learning. It is caused by the Christian clergy who, for want of moral teaching, and for other reasons, are always doing their best to force upon the mind of the Christian child the story about the Jews having killed Jesus Christ.

It seems to me that broad-minded Christians who do not want to return to the time when any man's property could be taken away from him on the pretext that he, the owner, or his father, did not properly meet their obligations vis-à-vis the Christian religion ("History of the Jews," by Heinrich Graetz), should consider it as a sacred duty to open the eyes of the people to the fact that the story about the Jews having killed Jesus Christ is based on hearsay only. That Jewish original records (the Vulgate Latin translation of the Bible pertaining to matters alleged to deal with Jesus Christ are forgeries, having been all made to order) do not register anything about a Jesus Christ, or about such a person having been killed. That the Jewish religion consists in the belief that there is a Spiritual Creator of matter. Whom we do not understand at present because our morals and our intellect are not sufficiently developed for high thinking. That the Jewish religion teaches to have one law for all people living in the land, and that this teaching was a law in Israel for centuries and centuries before the alleged birth of Christ. That it is the Jewish religion which teaches to love one's neighbor, and that the Christian teaching about loving one's enemies, were never applied in practice, and will always be regarded as impracticable. And lastly, but not least, that the forcing upon the mind of a child things which are contrary to common sense makes the child's mind cloggy and unfit for rational thinking. It would be much different if each and every young person would be provided with a copy of Thomas Paine's "The Age of Reason."

ISRAEL N. PRENOVICH, New York, June 17, 1922.

An Omission

The article "New Tribunal of Justice" which appeared in The Hebrew Standard of June 16, describing the workings of the new arbitration court recently instituted, was from the pen of Miss Naomi Ranson, and through a printer's omission the authorship was not credited. Miss Ranson is a practicing lawyer and a former resident of Cincinnati. She is a sister of Rabbi Marius Ranson, formerly of this city and now of Albany, N. Y.

HOTEL GIRARD AT ASBURY PARK, N. J.

The Hotel Girard, Asbury Park, N. J., is one of the comfortable places in this noted resort and an ideal place at which to spend the summer vacation. Under the management of the owner, L. J. Miller, it enjoys a well-merited reputation for hospitality and splendid service, including an excellent culinary department under the direction of Mrs. Miller. The Girard has all improvements, well furnished rooms and every necessary convenience for the conduct of a good hotel, which the Girard is, not only during the summer months, but for all the year around. Rates are reasonable and guests are assured a pleasant stay at this house, which is situated near the ocean at No. 395 6th Avenue, in the delightful section of North Asbury Park. For the Independence Day holidays Mr. Miller is making a special rate of \$6.00 per day, and it is advisable to make immediate reservations in order to take advantage of the offer.

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SOME INTERESTING LOCAL OBSERVATIONS

A New Word—All Are Looking for Remedies Against American Anti-Semitism—The Zionist Conferences—Peace Question Among Zionist Factions—New Subjects for Talk, but Not for Deeds. Morris Rottenberg.

By M. F. SEIDMAN

(Copyright, 1922, by National Jewish Press Association, Inc.)

The wealth of the Jewish nation is now enhanced by the addition of a new word, which means also a new theory, a new party, as well as a new movement.

"Mexicoidism" is the name of that new word, and we now boast of possessing "Mexicoidists" among us. We have already had the pleasure of meeting a propagandist of this new idea and to listen to his theory.

In brief, it is being asserted now that Mexican colonization is necessary for the weakening of the growing American anti-Semitism. And then comes the rest of it: The importance of American Jewry and the importance of American public opinion for the general welfare of Jewry.

In such manner theories and movements develop. And soon we shall hear ardent discussions about America, the Jews and all the allied problems, and new leaders will arise, as well as fresh

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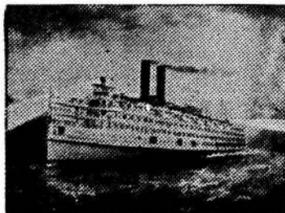
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The new Executive Committee will no doubt hand in the report and point to its success in some matters and claim credit for it and put the blame for its failure in other matters to the interference of the other groups. This will be the tenor of the leaders' talk, and the audience will applaud and ask for peace within the ranks.

This is certain, because the desire for peace is very strong just at present in the ranks of the movement. But peace will not be achieved, because of certain personages within both camps. Were it possible, therefore, to send these people away to some distant place—even to Mexico—peace would no doubt be attained.

But "if" is a big word, and "if" in 1914 there had been only ten decent diplomats in Europe the great war would not have broken out.

Meanwhile, the coming convention will be busy talking peace, and when peace shall come it will be celebrated as a great victory and a whole year will pass again without any actual work.

This is the way things were done up to now. First there was talk of the differences between Brandeis and Weizmann, then we spoke of the crisis, and after that we celebrated "our victory," and all at the expense of actual work.

And these speeches are the real misfortunes of the American Zionist movement. We fill our heads with air and forget the plain, every day matters. We are bold enough to deny all the journalistic and so-called philosophic theories about the principles, the conflict between the East and the West. My friend Dr. Lewin will surely pardon me if I say that his theory is not at all convincing to me. We can see only the egoistic interests of a few individuals and no more, the ambitions of the few who are commonly considered as leaders.

We will, however, make a special exception in favor of one of the new leaders, Morris Rothenberg.

A few of the leading Zionists have honored him with a banquet during the present week. Sokolow, Colonel Patterson, Lipsky and others delivered fine speeches on that occasion.

Rothenberg is yet a very young man. He is an exceptionally fine speaker, as well as a wise and energetic worker. His work for the party is done for no selfish purpose or honors, but he gets these anyhow, due to his many fine qualities, which make hosts of friends for him even among his opponents.

For example, Rothenberg attended a banquet of a tailors' union (he is the union's lawyer), and the Socialist workmen sang the "Hatikvah" in his honor. This incident became known to us, though the press never mentioned it, and we quote it as an example of Rothenberg's popularity, as well as proof of the real inner sentiments of the Jewish masses, who are not at heart as far removed from Jewish interests as their leaders would have us believe.

Summer Class in "Voice Hygiene" at Hunter College

Beginning July 5 and continuing until August 15 a free class in voice hygiene will be instituted at Hunter College under the direction of Dr. John J. Levgar. The class will be for teachers and students, and will hold sessions daily, Saturdays and Sundays excepted, from 12 to 1 p. m.

Institutional Synagogue Talmud

Torah Graduation Exercises

Last Monday night, June 26, the Institutional Synagogue held its first Talmud Torah graduation. Eleven children completed a course equivalent to five years' Hebrew and religious education. Addresses were made by Rabbi Herbert S. Goldstein, Rabbi Isadore Goodman and Mr. Harry Bloomberg. Messages were read from Congressman Isaac Siegel and Mr. Henry Blankfort.

Miss Bertha Ziegler rendered pianoforte selections. The valedictorian address was delivered by Master Henry Gesunterman. Master Seymour Siegel read an original paper comparing the history of the Jews in Spain with that of present-day America. Master Irving Silverstein opened the ceremonies with a prayer.

The Parents' Association presented each graduate with a beautifully bound Bible. Silver medals were given to Miss Anna Kamber, a prize in Hebrew; Henry Gesunterman in general scholarship, Abraham Brown in Bible, George Cohen in religion and Seymour Siegel in history.

Certificates of honor were given to the following:—Harry Ebeshitz, Meyer Gottlieb, Sidney Greenwald, Joseph Newman, Nehemiah Massel, Hyman

THE SARATOGA INN

EUROPEAN PLAN

T. J. FLANAGAN, Prop.

SARATOGA SPRINGS, N. Y.

Barnett, Nathan Sylvan, Ruth Bernstein, Jack Melamad, George Zborover, Boeris Kostelowitz, Ruth Fishman, Samuel Gold and Harold Fleisig.

Prof. Reimist of Odessa University is dead of typhus. The deceased was the greatest psychiatrist in Russia. His scientific works were known in many foreign lands and he was greatly thought of by men of science. He was an ardent Zionist.

SUMMER RESORTS—SARATOGA SPRINGS, N. Y.

CROST'S VICTORIA HOTEL

SARATOGA SPRINGS, N. Y.

Mrs. Wolf Crost announces the opening of the Victoria Hotel in Saratoga Springs, N. Y., for the season of 1922, and begs to state that the hotel will be conducted the same as heretofore and in strict accordance with the Jewish dietary laws. The hotel has been renovated, redecored. Rooms single or en suite, with or without bath. New York Booking Office: 131 W. 110th St., Phone Cathedral 7199. MRS. WOLF CROST, Prop.

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Delightfully situated on the leading thoroughfare in the centre of all attractions. Near all the popular springs. Rooms single or en suite. Hungarian house. All improvements and conveniences conducive to the comfort of our guests. Strictly Kosher. Open until December. My eighth season. Ownership management.

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References as to absolute Kashruth: Cong. Sons of Israel of Bensonhurst; and Ladies' Educational Society of Bensonhurst, Brooklyn. N. Y. Tel.: Saratoga 1470. WEINBERG & LEVITT, Props.

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Located in the centre of amusements. Modern equipment. Courteous service. Open surroundings. SEA WATER supplied to all bathrooms. Always open. Booklet. Bus meets patrons at station. For terms, communicate with JOSEF GROSSMAN.

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CENTRALLY LOCATED—FIRST HOUSE FROM BOARDWALK—NEAR ALL ATTRACTIONS. Spacious rooms, most of which are facing the ocean. Electric lights, private baths, hot and cold water in every room. The cuisine which is of American and Hungarian-Jewish cooking is under Mrs. Newmark's personal supervision. Reasonable rates.

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July and August Rates are back to pre-war basis

Entire hotel remodelled; all rooms have hot and cold running water. Private ocean baths, also public ocean baths free of charge. Kitchen has been completely changed. All cooking strictly American-Jewish and under personal supervision of Mrs. Fisher. A request will bring full information of rates. Capacity 400. New dance hall. Concert and dance music twice daily.

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Mrs. Yetta Davis, formerly of the New Ardmore Hotel, announces that she has acquired the beautiful Davis Hotel at 171 St. Charles Place. Every room with bath. Newly furnished. Jewish dietary laws strictly observed. Open all year. MRS. YETTA DAVIS, Prop.

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French and Danish Pastries

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Dr. Benderly Sails to Relieve Housing Situation in Palestine

Dr. S. Benderly, general director of the American Palestine Company, has sailed for Palestine to undertake the development of commercial enterprises that will aid in the industrial upbuilding of the Palestine Commonwealth.

Dr. Benderly's first task upon his arrival in Palestine will be to endeavor to relieve the housing problem. He has taken with him several hundred thousand yards of army canvas and has arranged with a company abroad to erect three, four, five and six-room houses on the style of our bungalows, with every modern equipment. The small homes will consist of a good-sized living room, dining room, kitchen and bath. The living room and the dining room have two doors each, and by means of drop curtains each room can be converted at night into a bedroom. The kitchen is fitted with all the modern appliances that any up-to-date New York apartment provides. It contains an instantaneous petroleum heater, running water, wash-tub, sink and wash-basin that are interchangeable, all being fed by the same spigots. The house will be fitted with what is known as twenty-four-hour-a-day furniture. The chairs are so constructed that in the evening they can be made into beds and the tables converted into settees. All the rooms are equipped with windows, and the houses are wind and rain-proof. These houses will sell from \$250 to \$600, including the land. The American Palestine Company has leased a large tract of land for a period of ninety-nine years. At the present moment Palestinians are paying, it is said, twenty dollars for a room. It is hoped that this plan will relieve the present housing shortage in the Holy Land.

NOW UNDER JEWISH MANAGEMENT

Another of those hotels whose chief claim to fame was its penchant for excluding Jews which has come under Jewish management is the Mount Washington, Bethlehem, N. H., which is now run by the well-known Cantor B. Woolf. The Mt. Washington is one of the most modern houses in the White Mountains—the region noted for its wonderful climate and its beneficial effect upon hay fever victims and people suffering from asthma and catarrhal troubles, as well as for those who are not so afflicted. The exhilarating atmosphere seems to benefit all who are able to obtain it, and while inhaling this wonderful atmosphere it is still more beneficial to be able to enjoy at the same time a strictly kosher diet such as will now be obtainable at this hotel. It is to be noted that the table will be a feature of the new management. Two separate kitchens and correct supervision assure guests absolute kashruth, and they will be provided with the very best the market affords.

The Mt. Washington has large, airy rooms equipped with every modern convenience. All outdoor sports are to be had on the premises. Broad piazzas encircle the house, which is lighted throughout by electricity. Associated with Rev. B. Woolf, former Cantor of T. Prospect Ave., Bronx, for fifteen years, now of the Blue Hill Avenue Synagogue, Boston, is Mr. Grossman, who operates several stores of the Hebrew National Kosher Sausage Factory.

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SUMMER RESORTS—ATLANTIC CITY, N. J.



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AMERICAN & EUROPEAN PLAN

Comfortable, airy bed rooms. Luxurious lobbies with spacious verandas swept by ocean breezes. Hot and cold running sea water in all baths. An ideal sojourn for those seeking rest and recreation. Afternoon musicales and teas, with evening concert feature. Bowling, golf privileges. Private bath houses for surf bathers. Fireproof garage. Sensible rates.

SHUMAN'S

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149 S. CAROLINA AVE., ATLANTIC CITY, N. J.

One of the leading, up-to-date hotels in Atlantic City. Newly refurnished and redecorated. Strictly Kosher. In the heart of all places of amusement. Running water in all rooms. Private baths. Elevator service. Long known for its excellent cooking and a high standard of service. Tel. 1765. J. SHUMAN, Prop.

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Hot and Cold Sea Water Baths.

We are now open for business. The house has been newly renovated and improved. Hot and cold running water in rooms.

The Stratmore's wholesome home cooking, which is strictly in accordance with the dietary laws and has become a by-word among visitors, will still prevail under the supervision of Mrs. Berman. Phone, 1538. BERMAN'S STRATMORE HOTEL.

The HOTEL IMPERIAL

Maryland Ave. and Beach Atlantic City, N. J.

Open all year. Newly furnished and decorated. Equipped with all improvements. Elevator from street floor. Sun parlor. Rooms single or en suite with or without bath. Running water in every room. Write for rates. B. HEVESSY, Owner and Prop.

HOTEL BUSCH

"Just Like Home"

25 STATES AVE., ATLANTIC CITY, N. J.

Hot and cold running water in every room. TWO KITCHENS — STRICTLY KOSHER. Before making any arrangements for the season call on us—convince yourself. MORRIS BUSCH

THE GILBERT COTTAGE

164 STATES AVENUE, Near BEACH, ATLANTIC CITY, N. J.

Open all year. Best location. Delightful rooms. All modern comforts. Hot and cold water in every room. Strictly Kosher, wholesome cooking. Reasonable.

HOTEL MAJESTIC

VIRGINIA AVENUE, NEAR BEACH

B. PELLISOFF and MRS. S. FRANKEL

Open All Year 'Round.

Telephone ATLANTIC CITY 3070-W

ATLANTIC CITY, N. J.

TOURNAINE HOTEL

Corner Connecticut and Oriental Avenues NEAR BEACH, ATLANTIC CITY, N. J.

Open all year. All modern improvements. Hot and cold running water in all rooms. Excellent Kosher cuisine. Home comforts. Reasonable rates. MRS. D. GOLDSTEIN Prop.

COLUMBIA HOTEL

Missouri Ave. & Boardwalk

Atlantic City, New Jersey

Opposite Young's Million-Dollar Pier. Newly furnished rooms, single or en suite, with private baths. All rooms large, light and airy, facing ocean. Bright, cheerful dining room and excellent strictly Kosher cuisine. Ballroom, sun parlor, etc. Elevator to street level. Reasonable rates. Send for booklet.

Strictly כשר

MRS. S. B. STREITFIELD & SONS.

THE BAYLE

212 SO. MASSACHUSETTS AVE.,

Near Beach, Atlantic City, N. J.

Strictly Kosher. Wholesome home cooking. Hot and cold running water in each room. Home comforts; reasonable rates. MORRIS ALTMAN, Prop.

DODGE BROTHERS

Eastern

Motor Co.

2207 Atlantic Ave.,

Atlantic City, N. J.

Phone 4078

MOTOR CAR

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BEEF VEAL LAMB MUTTON POULTRY Phone 3910-W

610 ATLANTIC AVENUE ATLANTIC CITY, N. J.

CIRCLE GARAGE

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ATLANTIC CITY, N. J.

Bell Phone 2535 F. C. FELT

EVERYBODY'S TIRE STORE

901 ATLANTIC AVE.,

Cor. Maryland Av. & Atlantic

Av., Atlantic City, New Jersey

TIRES and ACCESSORIES. GAS, OILS, GREASES, FREE AIR.

PENNSYLVANIA GARAGE

Starting and Ignition. Storage Batteries New, Recharged and Rebuilt. Automobile Repairs.

Day and Night Service. Phone 3575-W. THOMAS J. TRUBY, Prop.

119 N. PENNSYLVANIA AVENUE ATLANTIC CITY, N. J.

BOARDWALK GARAGE

New York Ave. and Boardwalk.

ATLANTIC CITY, N. J.

EXPERT BATTERY SERVICE. Phone 3428-W.

SUMMER RESORTS—LONG ISLAND

Phone 2506
Far Rockaway

The frontenac
"Edgemere's Select Hotel"

Beach 29th Street
and Lewmay Road
Edgemere, L. I.

OPEN ALL YEAR

Equipped with all the latest sanitary and scientific improvements. Large, airy rooms with or without bath. Single or en suite. Cuisine conducted in strict accordance with Hebrew dietary laws.

GOLDSTEIN & LYONS, Proprietors.

EDGEMERE'S NEWEST HOTEL

THE AMBASSADOR

BEACH THIRTY-FIFTH STREET
EDGEMERE, LONG ISLAND
(ON BLOCK BETWEEN OCEAN AND STATION)

Rooms single or en suite.
Hebrew Dietary Laws STRICTLY observed.
Reservations may now be had at the hotel.

MAX DROSNES, Proprietor.

Telephone: Far Rockaway 2278

EDGEMERE'S NEWEST HOTEL

THE BREAKERS

EDGEMERE, L. I.
UNDER THE PERSONAL DIRECTION OF
MR. and MRS. M. ROSOFF

Ideal location. Home-like surroundings. Hot or cold running water in all rooms. Rooms single or en suite with or with bath. N. Y. Office, Rosoff's Restaurant, 781 Sixth Ave., at 44th St. Phone 5727 Bryant

Dietary Laws Strictly Observed

Poles Want to Build Gymnasium on Jewish Graves

Warsaw (Jewish Press Association).—The local Polish Government has decided to erect a gymnasium on the old Jewish cemetery, the burial place of many celebrated rabbis and holy men. When the workers started digging a crowd of a about 3,000 Jews gathered and drove them away. Polish police were ready to interfere and there is no telling what the result may have been had not the Governor ordered the police to withdraw and the work postponed.

Roumania Doesn't Want to Restore Jewish Property

Bucharest (Jewish Press Association).—The Jewish deputy Filderman has protested strongly in the Parliament against the government's refusal to restore the confiscated property of the Turkish Jews. At the time of the late war the government confiscated all property of enemy aliens. The property belonging to Turks and Christians has since been restored, but the Turkish subjects of the Jewish race have not yet received theirs.

NEW HOTEL EMBASSY

430 CENTRAL AVE., FAR ROCKAWAY, L. I.

Near the ocean and Lockwood Avenue. Every modern convenience for your comfort. Rooms single or en suite. Hebrew dietary laws observed STRICTLY. Rates attractive.

Telephone: FAR ROCKAWAY 4467. AUGUST & CANTOR.

Shapiro's HOTEL BRITAIN

EDGEMERE, L. I. BEACH THIRTIETH ST.

Now open for reservations. Strict observance of the dietary laws. Rooms with baths. Single or en suite. Newly renovated and redecorated. All modern improvements.

Telephone: Far Rockaway 0486.

HOTEL STRAND

Beach 31st Street
EDGEMERE
LONG ISLAND

MR. and MRS. MESNER

Take pleasure in acquainting their many friends and patrons and the general public that they have purchased THE HOTEL STRAND, which they will conduct as a high class all-year-round family hotel, refurbished and redecorated. The dietary laws will be strictly observed. Make your reservations at once.

JULIETTE HOUSE AND ANNEX

7-8 BEACH 36th STREET
EDGEMERE, L. I.

Finest location in Edgemere, near ocean and Edgemere Club. Large, airy rooms, all improvements. Strictly Kosher Hungarian cuisine under personal supervision of Mrs. Fisher. Homelike atmosphere. Phone: Far Rockaway 0805. Open all year.

BRENNER and FISHER, Props.

SUMMER RESORTS—ATLANTIC CITY, N. J.

PINE TREE INN

ORNSTEIN & CRANE, Proprietors.

American and European Plan. Running Water in Each Room. Open All Year. Bathing from the House—Near Beach. Strictly Kosher.

133 ST. JAMES PLACE
ATLANTIC CITY, N. J.

Homelike atmosphere. Phone: Far Rockaway 0805. Open all year.

BRENNER and FISHER, Props.

HOTEL LEONARD

225 ATLANTIC AVENUE,
ATLANTIC CITY, N. J.

A place where the homelike comforts and atmosphere prevail. An ideal rendezvous for ideal people. Bathing accommodations.



Hudson River By Daylight

The most charming inland water trip on the American continent don't miss it this year! Big, comfortable steamers with fine music and good restaurants.

IDEAL ROUTE TO RESORTS

This delightful sail forms an agreeable break in an all-rail trip. The best way to travel to and from the Catskill Mountains, via Kingston Point and the Ulster & Delaware R. R. Connections at Catskill Landing.

Also a pleasant route to the Berkshires, Adirondacks, Saratoga, Lake George and other resorts. Rail tickets accepted. New York to Albany, Albany to New York.

Enjoyable One-Day Outings New York to Poughkeepsie, Newburgh, West Point (weekdays only) and Bear Mountain.

SEASON TO OCTOBER 22
DAILY INCLUDING SUNDAY
Write for Illustrated Literature.

Hudson River Day Line

Desbrosses St. Pier New York

FOR RENT AT EDGEMERE

A few large rooms facing the ocean with all modern improvements in the best section of Edgemere, L. I., for rent at reasonable rates for the coming season. Inquire at 130 Beach 33d St., Edgemere, L. I.

LONG BEACH For Sale or for Rent

On the beautiful bay boulevard all year round, residence artistically furnished and decorated; 16 rooms, four baths; garage for three cars. Inquire on premises of the owner.

LOUIS GREEN, 4 West 49th Street

Tenth Anniversary of Teachers' Institute Graduation

The Alumni of the Teachers' Institute of the Jewish Theological Seminary of America celebrated the Bar Mitzvah of the existence of their institution and the tenth anniversary of its first graduation of teachers. A splendid banquet was held at the Jewish Theological Seminary on Sunday, June 11, which offered the unusual combination of a program that

Bungalow in Edgemere

FIVE ROOMS, ALL IMPROVEMENTS; OCEAN FRONT.

Inquire VERITY'S REAL ESTATE OFFICE: 50th Street.

CEDAR HOTEL

2538 ATLANTIC AVENUE, EDGEMERE, L. I.

Now open under new management of the well-known Mrs. Fannie Morris. All rooms newly decorated. Hot and cold running water in every room. Shower baths. Only three blocks from beach and station. Beautiful location. Excellent accommodations. Excellent strictly Kosher cuisine. Music dancing. Make reservations now by phoning 1767 Far Rock'way, or hotel. Moderate rates.

F. T. MORRIS, Prop.

Telephone FAR ROCKAWAY 0280

Margulies

AND RESTAURANT

196 Beach 34th St.
Edgemere, L. I.

Conducted in strict accordance with the Jewish Dietary Laws. Home cooking, excellent service. Rooms single or en suite by season, with board. Reasonable rates.

I. MARGULIES, Prop.

THE NEW COLUMBIA

A first-class Jewish Boarding House; Ocean front; Ideal Home Surroundings. 19 Beach 37th St., Edgemere, L. I.

PROSPECT HOTEL

SEA CLIFF, L. I.

Most modernly equipped rooms. Finest location on Long Island, in the heart of all summer outdoor sports, including bathing, fishing, rowing, boating, tennis. Strict adherence to dietary laws. Hungarian cuisine under personal supervision of proprietor. Telephone Glen Cove 551.

J. E. WEISS, Prop.

SUMMER RESORTS—LONG ISLAND

THE AMBASSADOR

BROADWAY
LONG BEACH, L. I.

MR. and MRS. J. GEIGER (formerly of Edgemere), take pleasure in announcing to their friends and patrons and the general public the opening of THE AMBASSADOR at LONG BEACH.

The Ambassador is a new hotel, just completed, strictly fireproof and located in the finest section of Long Beach, facing the ocean. The hotel is equipped with every appointment and installation that can be devised for the comfort and convenience of guests. Large rooms, handsomely furnished, with baths. Telephones in every room. Beautiful lobbies and parlors. Large dining room and ball room. Music and dancing. Everything will be done to make the Ambassador the finest family hotel at this famous resort. The unsurpassed cuisine as heretofore will be a feature.

For further information, address J. GEIGER, Hotel Ambassador, Phone Long Beach 0460.

MRS. E. M. DALKOWITZ

Of HOTEL AMIGO, EDGEMERE, L. I.

Now at
HOTEL ABELL
LONG BEACH, N. Y.
Park Street and Long Beach Boulevard

OPEN FOR INSPECTION AND BOOKING
SPECIAL RATES FOR JULY FOURTH WEEK END
Ten Dollars Per Day
DIETARY LAWS STRICTLY OBSERVED

IRENE COURT AT LONG BEACH

DIRECTLY ON THE OCEAN. UNDER NEW MANAGEMENT.

Newly decorated and refurbished. Equipped with every improvement. Hot and cold running water in all rooms. Will be conducted as a first class family resort. Good Hungarian cooking. Dietary laws observed. Reasonable rates. For information address: MRS. ROSA FARKAS, Prop.

Winter Season: Lakewood, N. J.

MRS. I. FISHKIN, of Miami, Fla.

is now at 38 East Penn Street
LONG BEACH, L. I.

and is open for booking. Special attention will be given to table boarders who reside at other places.

was filled with fun and frolic indicative of practical accomplishment and thought stimulating.

This decennial gave the Alumni an opportunity to show their loyalty to their Alma Mater in concrete ways. The various classes of former graduates pledged on this occasion the sum of \$1,300 to the Teachers' Institute. Rabbi Morris Levine delivered an address in Hebrew, in which he pointed out the contribution of the Teachers' Institute as that of producing young men and women not only devoting themselves to Jewish education, but also to the rejuvenation of the Jewish people and the Hebrew language.

In a very touching address Prof. M. M. Kaplan, principal of the Teachers' Institute, expressed his appreciation of the sincere efforts of the Alumni in behalf of the institution. Messrs. L. L. Honor and I. S. Chipkin then introduced the new graduates of the teachers' training and extension departments to the Alumni and pointed out the significance of the work of the newly organized extension department, of which the first graduation took place this year.

At the end of the evening Hatikvah was sung by the 160 Alumni and guests who were present feeling that they have spent one of the most pleasant evenings within their memory.

The SHELBORNE HOTEL

Directly on the Ocean
Beach 30th Street
EDGEMERE, LONG ISLAND

MR. and MRS. HERMAN WINKLER

announce that they will open the above magnificent hotel for the coming summer season. The hotel, which is directly on the ocean, is the most ideal location in the Edgemere section; and every modern convenience which can be devised for the comfort of guests has been installed.

The cuisine will be under the personal direction of MRS. REGINA WINKLER, famous for her culinary capabilities, and will be in accordance with the strictest Jewish Dietary Laws.

THE CORONADO HOTEL

BEACH THIRTY-FIRST STREET
EDGEMERE, L. I.

Newly furnished and redecorated. Equipped with all modern improvements. Dietary laws strictly observed. Special Rates for June.

Phone: 2758 FAR ROCKAWAY. L. BLUM

HOT SEA SALT WATER BATHS

FOR RHEUMATISM, PARALYSIS, NERVOUSNESS AND WEAKNESS NEWLY INSTALLED

THE BREAKERS

30th STREET AND OCEAN
CONEY ISLAND.

SUMMER RESORTS—LONG ISLAND

THE OCEAN CREST



OPEN ALL YEAR

Beach 62d Street, Arverne, L. I.
On the Ocean

Newly renovated, redecorated and re-furnished. Steam heated throughout. All modern improvements. Dietary laws observed. Hot sea baths. Phone: Belle Harbor 1400. J. LIPSCHITZ, Prop. An ideal place to spend the summer.

Hotel Phones: BELLE HARBOR 1453 and 0785.

LILLIAN COURT

111 Beach 64th St.
ARVERNE, L. I.

Directly on the ocean. Entirely rebuilt and refurnished. Every improvement. Hot and cold running water in every room. Crystal dining room—the largest in Arverne. Jewish dietary laws strictly observed. Dancing, music. Now open. MRS. I. GROSSMAN, Prop.

KRIEDEL'S

REIS COTTAGE

Beach 62d Street, Arverne, L. I.

Rebuilt, redecorated and handsomely furnished. Equipped with all modern conveniences. Home comforts. Strictly kosher cuisine. Two kitchens. Reasonable rates. Winter season, Fifth St. and Clifton Ave., Lakewood, New Jersey. M. KRIEDEL, Prop.

Strictly Kosher
Finest Dining Room
Few Doors from Beach
2 Blocks from Gas-ton Ave. Station



108 Beach 66th St.
Arverne, N.Y.

MARGOLIUS and ROSENTHAL, Props.

Tennis Court for Use of Guests
For Reservations or Further Information
Write or Phone Belle Harbor 415

Dutch Government Will Not Forbid Jewish Bakers to Work on Sunday

The Hague (Jewish Press Association).—A certain deputy has brought in a bill

in the Parliament to forbid the Jewish bakers to work on Sunday, but a representative of the government spoke against it in the following terms: "Hol-land is proud of the fact that in her labor laws the religious sentiments of her peo-ple were always respected." The deputy thereupon recalled his bill.

THE DOROTHY

102 Beach 59th Street
ARVERNE, L. I.

Directly on ocean. Large airy rooms, all conveniences. Home-like, reasonable rates. Jewish dietary laws strictly observed. Phone Belle Harbor 0417. MRS. E. SAKS, Prop.

ELIZABETH HOTEL

191 Storm Avenue—Beach 59, ARVERNE, L. I.

The Elizabeth has been completely redecorated and will be a strictly Kosher Hungarian hotel. Rooms may be had single or en suite. Running water and electric lights in every room. Now open for season. Phone: Belle Harbor 0934. M. JACOBSON, Proprietor.

OPEN ALL YEAR

New Hotel Traymore

South Street Ocean Front FAR ROCKAWAY, L. I.

The new Hotel Traymore announces the opening for the summer season of 1922. We have endeavored to render our hotel the foremost of the Rockaways. Inasmuch as we have renovated, decorated and refurnished our place to add to your comfort and convenience, a beautiful new grill room has just been completed. We have provided for our guests a standard cuisine and service high enough to please you and in conformance with the dietary laws. Many former guests have made reservations—those expressing appreciation of our efforts to please. Bus service to railroad station. Tel.: Far Rockaway 4260-61. L. FRIEDNER, Prop.

Tel. F. Rock. 1100
CENTRAL AVE.
Near the Ocean

WAVE CREST HOTEL

FAR ROCKAWAY
Long Island

MR. MORRIS BERGIDA announces the reopening of this beautiful hotel for the season of 1922, where the same high standard of efficiency as heretofore will be strictly adhered to. Beautiful rooms, single or en suite, with or without bath. Cuisine unsurpassed. Hebrew Dietary Laws strictly observed. Reservations may now be made. SPECIAL JUNE AND SEPTEMBER RATES.

MORRIS BERGIDA'S RESTAURANT, 80 East 92d Street. Catering for all occasions. Furnished apartments for families and single rooms. Open all year. Ex-celent meals. Dietary laws observed. Phone Lenox 7666.

SCHILDKRAUT'S

SHADOWLAWN VEGETARIAN SUMMER RESORT

New Broadway and Reads Lane,
FAR ROCKAWAY, N. Y.

Now open for the reception of guests. Meals are prepared under the famed dietary skill of Mrs. Schildkraut. Special diets catered to and automobile parties welcome. Telephone: Far Rockaway 4594.

REINER COTTAGE

32 FULTON AVENUE
FAR ROCKAWAY, L. I.
MRS. C. REINER, Prop.

Ideal location near beach. Equipped with all improvements. Electric lights, run-ning water in every room. Jewish dietary laws strictly observed. Home comforts.

"BEST PLACE IN ARVERNE TO EAT"

Enlarged and Handsomely Equipped.
WETZLER'S RESTAURANT
Boulevard, Corner Vernam Avenue
(Beach 67th Street), ARVERNE, L. I.
Meals a la carte at all hours. A complete line of fresh delicatessen always on hand. My specialty, Corned Beef and Smoked Tongue. ARNOLD & WETZLER, Props.

NAMEOKE INN

1024 NEILSON AVENUE
FAR ROCKAWAY

Open all year; large airy rooms with running water. Lovely furnished; ex-celent table; select clientele. Five min-utes walk to station and beach. Con-venient to golf links. Tel. 2704 Far Rock-y.

Beautiful, airy rooms. Ocean block, within one block from depot. Tasty, home cooked, Jewish meals. Rate \$25.00 per week, per person and up. Special for Fourth of July, \$6.00 per day.

LATNER VILLA

183 BEACH 115th STREET
ROCKAWAY PARK, N. Y.
(BELLE HARBOR 0195)

House of Lords Defeats Palestine Mandate

London (Jewish Press Association).—The Earl of Balfour made his first speech in the House of Lords in reply to a motion by Lord Islington condemning its mandate of Palestine on the ground that it violated the pledges given by the government to the people of Palestine and was opposed to the wishes of the majority of that people, and that there-fore its acceptance by the council of the League of Nations should be postponed until it was modified by being made to comply with the pledges given by the government.

Lord Islington said that if the man-date was ratified it would impose on Britain the responsibility of the trustee-ship for a Zionist political predomi-nance where 90 per cent. of the popula-tion was non-Zionist. The mandate, he said, was a distortion of the mandatory system. A small proportion of the pop-ulation would be given preferential treatment, he declared, and British authority was to enforce the system. The mandate, he asserted, would give rise to the most bitter hostility on the part of Arabs.

Lord Balfour did not find himself in a friendly atmosphere in replying, al-though the lords gave him a hearty cheer at the outset. He declared that the existing mandate was supported by American and other associated and allied powers, with the assent and ap-proval of the League of Nations. Lord Islington, he said, had declared it was impossible to establish a Jewish home in Palestine without giving the Jewish organization political powers over the Arab races. That was a poor compli-ment to the League of Nations. He could not imagine any political interests being exercised under greater safeguards than those of the Arab population in Palestine.

Under the British mandate no form of tyranny, racial or religious, will ever be permitted, he declared. The re-sources of the country could only be developed by capitalists, and, having regard to the enthusiasm of the Jewish community throughout the world, he believed that as soon as the mandate question was settled its members would come forward and help in the develop-ment of the Jewish home.

"It is not going to be a great specu-lative investment that will prove wildly exciting on the stock exchanges of Lon-don and New York," he remarked. "It is going to be carried out by those who desire to help forward great ideal-ist designs, rather than for the purpose of earning dividends."

Lord Balfour defended the Ruthenberg concessions, and said the whole scheme had been examined in the most critical spirit by the experts of the Colonial Office. They were quite unanimous that the terms and character of the under-takings were such that no better con-tract could have been obtained. There was nothing in the nature of undue favoritism in it, and if it could be car-ried into effect it would give economic advantages to Palestine which could be obtained in no other manner.

In replying to the charge that Britain had been unjust to the Arab forces, Lord Balfour pointed to the fact that it had been mainly through the British that the Arab race had been freed from Turkish rule. The policy of the allied powers had been and would continue to be most helpful to the Arab population.

Finally, after quoting Lord Islington's declaration that he had no feeling against the Jews, Lord Balfour said that he on his part had no prejudice in their favor. He submitted that this was a partial solution of the great Jewish problem, and he concludes:

The BELMONT

25 Beach 114. Rockaway Park, L. I.
A real Jewish home, where dietary laws are strictly observed. Rooms single and en suite, with all modern improvements. Special Decoration Week Holiday, \$3.00 per day. Reduced rates for month of June, one-third of regular price. Hot and cold running water in every room. J. BRAFMAN, Prop.

SUMMER RESORTS—CATSKILL MOUNTAINS

Catkill Mountain House

BEACHVIEW

NEW YORK

The most ideally located hotel in this country

Opens June 29th

Spend your summer at this famous summer resort, having an unobstructed view of the Hudson River Valley for 12,000 square miles. 3,000 acres of forests. Two beautiful lakes. IMPROVED ROADS. Many private baths and rooms with hot and cold run-ning water. TENNIS, BOATING, FISHING. Saddle horses, mountain climbing. Daily concerts. Dancing. Garage for 75 cars. Booklet and Road Map on request.

FAR-FAMED FOR ITS EXCELLENT TABLE
AND EFFICIENT SERVICE

Now booking at the Hotel McAlpin, 2nd Mezzanine Floor. Phone Pennsylvania 5700, Extension 449.

JOHN K. VAN WAGONEN, Manager.



HOTEL UNIQUE

Haines Falls, Greene Co., N. Y.

New ownership management. Strictly Kosher cuisine. All outdoor sports. Amusements. Modern improvements. Rates reasonable. S. YARNOWITZ, Prop.

Gift to Jewish Blind Guild

Announcement was made recently that Ephraim B. Levy, president of the New York Guild for the Jewish Blind, had presented eight city lots in Yonkers to the home for the blind which is main-tained there by the guild. These lots adjoin the property on which the guild's home is situated, at Old Jerome avenue and Fairfield street.

In giving the property, Mr. Levy an-nounced it was his intention to erect a new building in addition to the present home. It was also announced that his sister, Mrs. R. L. Zeimer, would furnish the building.

The guild now cares for teachers and furnishes remunerative work to several hundred blind. One of the most pro-ductive enterprises is the manufacture of fine hair goods, which are sold in the open market.

Salonika Jews Protest Against Religious Persecutions in Russia

Salonika (Jewish Press Association).—At a big mass meeting here a resolution was adopted protesting against the op-pressions of the Jewish religious institu-tions in Russia. The resolution was sent to Chicherin and Krassin.

WHITE HOUSE

D. FUNK, Prop.
PINE HILL, N. Y.

Delightfully located. Kosher Hungarian kitchen. All modern improvements. Electric lights. Hot and cold running water; some rooms have private baths. Telephone. RADIO CONCERTS and all sport news received daily by powerful radio. The famous Crystal Spring is on our property. A very inviting place to spend your vacation. Rates reasonable. Write for Booklet.

MAPLE VILLA HOTEL, Fleischmanns, N. Y.

The leading resort, delightfully situated on Fleischmann Heights. Every sanitary and modern convenience for the comfort of our guests. Bus meets all trains. Rates reason-able. Our 14th season. Our spring water the best in this location. FRED & KLEIN, Props.

J. L. KEATOR
President

H. S. VERMILYEA
Vice-President

LOUIS H. HOUSEWELLER
Cashier

THE CITIZENS BANK

OF GRIFFIN CORNERS, N. Y. Fleischmanns, N. Y.

"Does a Consistent Business in a Business Way"

WE INVITE YOUR ACCOUNT LARGE OR SMALL

THE FAIR VIEW HOTEL

SPRING VALLEY

Rockland County, N. Y.

Beautiful modern hotel right on State road. When motoring stop here for a homemade dinner prepared in accordance with Jewish dietary laws. Rooms by day, week or season. Moderate rates. Open all year. Phone: Spring Valley 247-527. M. KAPLAN, Prop.

SUMMER RESORTS—CATSKILL MOUNTAINS

HOTEL KAATERSKILL

KAATERSKILL, Catskill Mts., NEW YORK

NOW OPEN

ENTIRELY RENOVATED

A Mountain Paradise, Altitude 3,000 Feet

400 ROOMS, 300 BATHS

SINGLE OR EN SUITE

All new sanitary plumbing, hot and cold running water, electric lights, telephone.

600 Acres of Mountain Paradise Above the Clouds

GOLF—TENNIS—BOATING—FISHING

Saddle Horses, Dancing, Sun Parlors, Spacious Lawns, and every convenience for Rest, Recreation and Amusement

EXCELLENT CUISINE, AMERICAN PLAN

UNDER NEW MANAGEMENT,

HARRY TANNENBAUM, Prop.

THE MAJESTIC FLEISCHMANN'S, NEW YORK

Overlooking Lake Switzerland. Hot and cold water in each room. Rooms with bath. Hungarian cuisine. Dietary laws observed. All outdoor sports.

Under the Personal Management of JACK TEICHMANN

THE CRYSTAL SPRING HOUSE PINE HILL, N. Y.

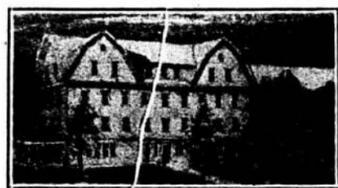
Delightfully situated. Home comforts. Large, airy rooms. Electric lights. Modern improvements. Kosher Hungarian cuisine. Rates reasonable. Write for booklet. J. KATZ, Prop.

OPEN UNTIL NOVEMBER

CORNISH HOUSE Post Office Box B. PINE HILL, N. Y.

"THE PRIDE OF THE CATSKILLS"

Newly improved and modernized. Electric lights in every room. Hot and cold running water. Baths. Magnificent views. Boating, bathing and fishing near the premises. Music, dancing and excellent service. Strictly Kosher cuisine. Rates reasonable. Booklets. HOFFMAN & BERKOWITZ, Props.



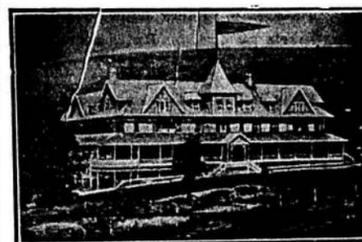
LAKE VIEW HOTEL PINE HILL, N. Y.

Modern in its appointments. Everything up-to-date; electric lights. High class service. Excellent Kosher Hungarian cuisine. Boating, bathing, fishing from the house. Dancing evenings. Booklet. Phone, Pine Hill 9. GOLDSMITH & POLSKY, Props. JOSEPH VOGEL, Mgr.

THE FAIRVIEW BIG INDIAN R. R. STATION

OLIVEREA, Ulster Co. NEW YORK

Most modern in all respects. Electric lights, gas, open plumbing, etc. Outdoor bathing on premises. Beautiful large Casino. Orchestral music. Kosher Hungarian cuisine. Table supplied from our own farm. Auto meets all trains. My 17th season. S. NAGER.



The Antlers HAINES FALLS, GREENE CO., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra; boating, fishing; tennis; golf. Hot and cold running water and shower baths in rooms. Every improvement. Strictly Kosher cuisine. For rates and booklets, I. SCHNEWEISS

The IRVINGTON

HAINES FALLS, GREENE COUNTY, N. Y.

A Summering Place of Character and Refinement

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HUNTER, GREENE CO., New York
GUTTMAN & SPIEGEL, Proprietors



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Great National University Planned by Jews of United States

Dr. Julius Hochfelder, executive director of the Young Men's Hebrew Association of Bath Beach and Bensonhurst, and who was recently appointed first lieutenant in the U. S. Army Reserve Corps and assigned to the Education and Recreation Section, announced today that preparations are being made for a mass meeting to be held in Mapleton Park, Brooklyn, for the purpose of launching a campaign for the erection of a great national university in the United States.

Eight hundred of the leading Jewish men and women and two hundred non-Jews will be invited to participate in the formation of the plans. A large number who are enthusiasts and in great sympathy with the movement initiated by Dr. Hochfelder are hopeful that this worthy undertaking will have the support of the great non-Jewish leaders besides that of the Jewry in every city and State of this country.

At the first meeting sectional committees will be appointed whose duties will be to come into contact with persons interested in the erection and maintenance

of a university, and such will be asked to subscribe to a \$100 certificate of stock in the university corporation. As there are over three million Jews in the United States, no difficulty is anticipated that at least 500,000 pledges will be obtained, thus making a total sum of \$50,000,000. Of this amount, one-fifth of the \$100 certificate of stock will be required on the initial payment and the rest annually, and Dr. Hochfelder has faith in the Jewry of the United States to the extent that when satisfactory progress shall have been made at least \$15,000,000 in addition will be received as an outright gift. In a very short time, therefore, perhaps within the coming year, the directors in charge should have a nucleus of \$25,000,000 towards the establishment of a great university which ought to be comparable in every respect with those of Harvard University, Yale, Princeton and others of high standards.

Although it is the purpose of those interested to raise the necessary funds from the Jewish people, any contribution will be gladly accepted from others. There shall be no distinction made as to the student body. Jew, Gentile, Greek and Mohammedan, all will be most cor-

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Absolutely modern in every respect. Hot and cold running water in every room. Elegant rooms exquisitely furnished. Rates reasonable. Kosher cuisine. L. STOLZENBERG and J. MANDEL, Props.

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K. RANDEL and S. FRANK Proprietors

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HIGHMOUNT

ULSTER CO., NEW YORK

MENCHER BROS., Proprietors

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All outdoor sports. Dancing, motoring, riding, fishing.

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Improved for the season of 1922. Running water in every room. House thoroughly renovated. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Lakewood, N. J. For rates apply to Bieber & Feldstein, Proprietors.

THE RIPLEY MOUNTAIN VIEW HOUSE

HUNTER, GREENE CO., N. Y.

A high class hotel, modernly equipped with all facilities for comfort, amusement and recreation. Running hot and cold water, electric lights in every room. Natural lake on premises. Ideal for fishing, rowing and bathing. Strictly Kosher cuisine. Reasonable rates. Unsurpassed strictly Kosher cuisine. Tel. Hunter 17. DIAMOND and PONOROFF, Props.

dially welcome. The negro, Japanese and Chinaman, every race and creed, will be treated alike. There shall be no percentage limitations.

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Breger's Restaurant, Broadway and Bleecker streets, New York city, always held an undisputed eminence for the quality of its product, and they have met with success by honestly deserving and meriting it and it may be taken for granted that they will make the success of the past the foundation upon which to build and plan for still greater achievements in the future.

It may be noted that all the baking is done on the premises.

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"Styles are more sensible these days than they have been in many years," said a physician. "Men wear light, athletic type underwear and Palm Beach suits. Women have abandoned the cumbersome garments they formerly thought necessary, and enjoy better health. Frequent bathing in hot weather is to be commended, and after the bath a good talcum powder is wonderfully refreshing."

For the extremely high quality of the talc powders which it makes, the firm of COLGATE & CO. is internationally famous. These talc powders are exquisite in fineness and are delicately perfumed with several popular odors. (Although they are unsurpassed in merit, they are sold at extraordinarily modest prices.) Every dealer has them in stock and almost every vacationist takes care to include a can of COLGATE'S TALC POWDER when packing a grip for the summer outing.

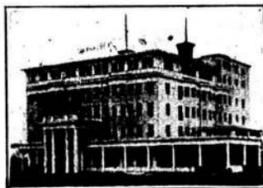


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Now Open for Season 1922

NEW ATTRACTIONS: Modern concrete and steel swimming pool (accommodates 200 bathers); Nine Hole Golf Course, Two Hand Ball Courts and Tennis Courts; Westinghouse Radio, Music, Official News; Water Fetes, Fancy Diving and Swimming Contests; Many Suites with Baths added; New State Road up the Palenville Mountain and Bridge across to Kingston. No Ferries; no delays. Twenty miles saved from New York.

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SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

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Newly built, and highest class decorations and furnishings. Equipped with all latest improvements. Hot and cold running water and electric lights in every room. Rooms single or en suite, with or without bath. Elegant lobby and spacious porch. Beautiful dining room. Dance hall. Spacious ladies' parlors. Home comforts. JEWISH DIETARY LAWS STRICTLY OBSERVED. Reasonable rates. Booklet on application. Telephone, 35-F-6. D. INTRATOR, Proprietor.

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NEWLY BUILT CASINO AND DANCING PAVILION. OUR NEWLY BUILT HOUSE IS EQUIPPED WITH ALL MODERN IMPROVEMENTS. ELECTRIC LIGHTS, HOT AND COLD RUNNING WATER IN EVERY ROOM. BEAUTIFUL GROUNDS. HOME COMFORTS. EXCELLENT, STRICTLY KOSHER CUISINE. REASONABLE RATES. OPEN ALL YEAR.



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PREVENTION OF THE ESTABLISHMENT OF NEEDLESS JEWISH AGENCIES

By MAX ABELMAN

Executive Director Brooklyn Federation of Jewish Charities

It is most essential that stock be taken and a public accounting made of the existing conditions. A diagnosis of the situation will show that the recent war has stimulated philanthropic endeavors. It has made a great many people realize their responsibility to their unfortunate brethren. To a great degree, those who have not been in the habit of giving have been educated to do so, and those who have been giving for charitable purposes have accordingly increased their donations liberally.

In addition to the good it has accomplished in this direction, it has also encouraged and created a number of charity "quacks," who, without rhyme or reason, take it upon themselves to start new organizations. May I quote from a recent article presented to the press on the subject of "Prevention of Duplication of Unnecessary Charities," in which it is pointed out graphically and with a sense of humor which at times becomes pathetic how easy it is for one to make an appeal for money.

If, for example, two women, Gabaytes or Busybodies, engaged in charitable work, say to each other, "Yenta, let us organize a new charitable organization," and Yenta replies, "All right, Zlata!" And we have a new charitable organization. Competition usually occurs when some of the members of a certain society do not agree with other members, or if they think they have not received the honor due them. Is it not sad and about time that such nuisances were checked?

A great number of charitable organizations depending on the support of the public have sprung up; some worthy, others not. In recent years the tendency to make public appeals for aid has been very strong. Some of these appeals are evidently justifiable, while others are subject to inquiry by well-meaning citizens and contributors. It has also given an excuse to the panhandlers to sell their wares to the public and give little or nothing at all to the charitable organizations.

The President of the Borough of Brooklyn has clarified the situation relative to fake charity block parties by refusing any permit for this purpose unless the legitimacy of the movement or enterprise is vouched for by at least three reputable citizens of standing in the community.

The block party is another abuse which can be very readily eliminated without any detriment or hardship to those requiring aid from the public at large.

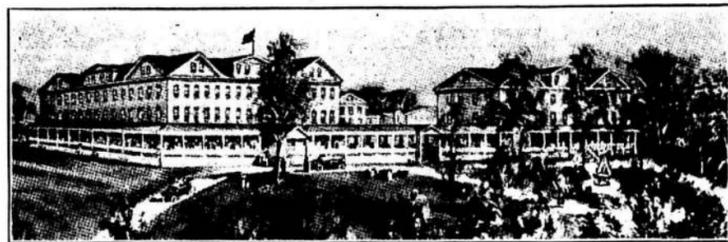
We have every reason to suspect that the practice of having block parties for the raising of funds has been abused; wheels of fortune and other gambling devices have been used under the guise of raising funds to be distributed for charitable purposes. This is a crime and a deliberate fraud.

The results of the block party plan are that very little money is ever received by the charitable organizations. The most part of it remains within the block.

There have been a great many campaigns recently by charitable institutions of one kind or another—for hospitals, orphan asylums, religious denominations, relief societies and welfare agencies, etc.—some of them appeal for aid by the open box and some by other methods of collection. We ask ourselves: "How many of these are justified? How many are really deserving? How many should wait until the natural

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

HOTEL GLASS



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OPEN ALL YEAR. Newly built, handsomely furnished and equipped with every improvement. Hot and cold running water in every room. Private baths. Spacious lobbies and parlors. Beautiful dining room. Convenient location. Excellent cuisine. DIETARY LAWS STRICTLY OBSERVED. Reasonable rates. Phone: FALLSBURGH 123-F-5. J. LIEBERMAN, Prop.

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This most beautiful hotel has been redecorated and repainted. Occupies city block. All modern devices and conveniences of the modern city hotel. Excellent cuisine. Dietary laws observed. Write for information and booklet. Phone: Hurleyville 26-F-3. MERL BROS., Proprietors, South Fallsburgh, N. Y.

course of events will make their sums large enough to permit the carrying out of the project they have in contemplation? How many have met with success? What is the reason for the failure of others?" The answer is clear. There are too many conflicting campaigns or drives; too much duplication and too many mushroom societies.

Duplication of charities has always been an evil. As communal workers we all know that every possible precaution is taken to enforce and preserve proper sanitary conditions as a means toward health, and we use stringent measures against contagious diseases, but as a community we have not as yet adopted the proper method of preventing some of these parasites from preying on the public by their appeals for sympathy.

Charity, in the old understanding of the word, covers, to my mind, a multitude of sins. To give to charitable causes unintelligently is as bad, if not worse, than not to give at all. Unintelligent, heedless and ignorant charity creates imposters and pauperizes men. The public should and must be guided so that the good may be conserved and the bad eliminated. One of the pillars of our Jewish faith is the inherent inclination of our people to give to charity. Bearing this in mind, does it not seem a pity to see with what ease people are enabled to establish new charitable agencies, most of which are duplications of others already in existence, and therefore unnecessary? The public, as a rule, does not concern itself with interrogating the cause for such collections. These charitable organizations are often established because of the activities of some well-meaning individual who is ignorant of the fact that there are already in existence institutions such as he or she desires to foster. Or perhaps some persons who are interested in the same society have some disagreement, and as a matter of retaliation, one organizes a group on his own account and another society is thus formed.

As a rule, the money collected for such agencies is rarely accounted for, should they go out of existence.

I desire to give an illustration of a situation which recently developed in our community. There is an orphan asylum in Brooklyn which has for over forty years been caring for Jewish orphan children. Not long ago, application was made to the State Board of Charities by a group seeking to found what they stated was an infants' home. The record of the hearing made it clear that this was their object. Through some unexplained error, a certificate for the approval of this group was given

THE WASHINGTON

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Caterer for weddings and all social functions at his own hall: Lexington Hall, newly opened at 109 East 116th Street, near Park Ave. CHARLES HIRSCH, Prop.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.



FERNDALE MANOR

TIGER'S HOUSE

FERNDALE, SULLIVAN COUNTY, N. Y.

Select summer resort. Ideal location. Equipped with all modern improvements. Hot and cold running water in every room. Large, newly built dining room. Home comforts. Large, airy rooms. Bathing, fishing, croquet, tennis and other out door sports. Strictly Kosher Hungarian cuisine. Two kitchens; own dairy. Reasonable rates. Write for booklet. Telephone 312

BLACKMAN'S INN

Monticello, Sullivan Co., N. Y.



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H. BLACKMAN, Prop.

with the result that our borough is literally overrun with solicitations for funds in the name of this orphan asylum, and though the attention of the offending society has been repeatedly called to the deception which is being practiced, no attention has been paid to our protests, and the New York State Board of Charities lacks power to compel an accounting or to revoke the certificate previously granted in error.

We have reached a point in our communal life where it is necessary to check and eradicate this evil of new and unnecessary societies. We cannot be criticized for having too much charity, but we can be and are justly criticized for having too many duplicating charitable organizations.

A great deal of credit is due to that modern thought in philanthropy, "Federation is the organized conscience of the community." We frequently put this question to ourselves: What does federation really stand for and what is one of its cardinal principles? Federation stands as a sort of parent body to its affiliated, and advisor to non-affiliated societies and discourages the starting of new institutions without its approval. This is too important a problem to be left to the discretion of individuals, and should be decided upon in behalf of the community by its accredited representatives (such as federation) who are in a position to weigh carefully the most urgent needs of the

necessary philanthropic work.

In view of the fact that it is the contributing public at large which foots the bills, why not let the public know how its money is being spent? A Special Committee on Jewish Charitable Problems in Brooklyn, of the Brooklyn Federation of Jewish Charities, in a recent report sets forth the following points which are worthy of mention:

"That a survey be made of all existing and proposed charitable agencies, and a full financial statement be published.

"If any organization refuses to furnish such information, the fact should be made known to the public.

"That no new charitable organization should be formed unless the need for it actually exists and this need be fully demonstrated.

"The granting of charters to new organizations asking for the public's money should be opposed if such organization purports to unnecessarily duplicate the work of an already existing organization."

"It was not the intent of the Brooklyn federation to either control or dictate. Its function is rather to guide and advise, so that the moneys which are contributed for charitable purposes shall go through the proper agencies. Charitably disposed people are so flooded with appeals for money that they are at a loss when and where to give.

As an initial step in this direction the

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Brooklyn federation of Jewish Charities, together with officials of the New York State Board of Charities and the Department of Public Welfare of the City of New York, by opposing the granting of a charter, has prevented the creation of a new hospital in a section where an existing hospital has never been filled to capacity, despite the fact that there are sufficient facilities to care for the sick. We have been informed that the organizers of this contemplated movement have disposed of their property and have returned contributions to the respective donors. It is only fair that an investigation of the needs of all existing and proposed institutions be made before any new ones begin clamoring for funds.

Another hospital was about to be organized with accommodations for 600 patients, and after a thorough survey of conditions by a Committee on Hospitals it was decided that there was no need for this additional institution, and through public opinion and the press this institution was prevented from coming into existence.

Only a few years ago I had occasion to run down a group of so-called fakers who were doing business in our community as a Society for the Relief of Tubercular cases. This was a non-sectarian group, engaging young girls to make collections at the entrances of subways and office buildings, and in a short time had collected approximately \$2,700, of which only \$124 went towards purchasing milk and food, the balance going for salaries and other expenses not connected with charity. With the co-operation of the District Attorney of our county this group was quickly put out of business.

When searching for unnecessary organizations, I came across another society which had been collecting money under false pretenses. This matter was presented to the authorities and it was shown that the man who organized the society collected a substantial sum of money, very little of which went for charitable work. He has since been convicted for fraudulently obtaining such money, of being an impositor and preying on the city.

To give an idea of the other type of "quack" at work in our community, I will quote as an example that in Brooklyn a certain commercial organization collected funds in the name of an existing orphan asylum, without sanction, and much credit is due to the District Attorney for his prompt action and assistance in putting a stop to this menace.

My attention has been called to another proposed orphanage for the care of children coming from Europe. These well meaning people who are backing this project have overlooked the fact that our Federal and State laws do not permit the entry into this country of children who are likely to become public charges. These misguided people have persisted in collecting money for such an orphanage, knowing that a charter will not be granted. The answer to the question which arises is very simple; the already existing and well-organized institutions suffer through such injudicious efforts to raise funds. A well-deserving movement for much needed money, launched by a necessary organization, was compelled to abandon the idea because of this promiscuous collection of money for one cause or another.

Dr. John H. Finley, recently pointed out that the New York public does not understand what the social agencies are doing. He said that if they did, the evil and waste of duplication would be stopped, and that donations in the aggregate would be much larger and the work more liberally supported.

The most recent investigation into another fake charity, in which street collections were made, disclosed the astounding fact that chorus girls out of employment were used as solicitors, and at times their earnings amounted to large sums of money. In one particular case, evidence is being piled up which will lead to prosecutions and punishment.

When complaints began to come in against such unscrupulous organizations and action punishment.

When complaints begin to come in against such unscrupulous organizations and action urged, the damage has been done and it is usually too late; the money has been collected and appropriated for unknown uses. The war gave birth to this abuse itself, and we became so accustomed to giving up pennies, nickels and dimes that it would seem almost unnatural to walk half a dozen blocks without being approached at least once. As for the continuance of such drives today, no one knows whether he is helping a worthy charity or aiding and abetting a petty larceny. After the arrest of the manager and treasurer of one of these societies, a conference of city officials was called to consider the subject, and it was decided to draft an ordinance, to be submitted to the Aldermen, requiring an examination of the society and the issuing of an official permit by the Department of Public Welfare for the public solicitation of funds.

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As a result of this agitation, a suggestion made at the recent co-operative meeting of the Department of Public Welfare by Hon. Bird S. Coler, Commissioner of Public Welfare, who deserves a great deal of credit for urging the passage of such an ordinance, wherein it is provided that each and every organization obtain a permit from the Department of Public Welfare before any solicitation of funds will be permitted. This, I am happy to say, is the first ordinance that has been passed in this city covering street solicitation.

In an exhaustive study of all laws pertaining to the various States in the Union, I have not as yet found any remedy to prevent new and unnecessary organizations.

The prognosis of this is quite evident, presenting an important legal aspect, involving two points; first, the plaintiff, who is the contributing public; second, the defendant, who is the unnecessary charitable organization.

What is the remedy, and what shall its solution be? My contention is that there is a need for the establishment of a Board of Charity Contribution Control, whose duty it should be to pass on, approve and recommend to the public at large and the State Board of Charities whether or not the organization is worthy. This Board of Charity Control should also be vested with the power of designating the time at which campaigns

are to be launched. You will all agree that haphazard philanthropy is a danger, mushroom organizations a waste and proper supervision an economy.

With such a body acting officially, made up of the representative agencies of the community, who will act for the good and welfare of the city and State, as far as charitable organizations are concerned, this would be furthering the end in view, and will save the city much money and help the charitable and religious institutions in building up their financial resources.

The remedy is that legislation should be adopted sooner or later, preferably sooner, to make possible the creation of such Board of Charity Control, regardless of what denominations may be engaged, or their particular field of endeavor, as there is certainly need of a central agency, as proposed, to curb unnecessary new organizations and non-essential campaigns. The sooner such a board is brought into being, the sooner the public will be protected and safeguarded from unscrupulous solicitation.

How can such a Board of Charity Contribution Control have the means of checking or protecting the existing societies, preventing new ones from developing and springing up over night like mushrooms?

I shall cite a very interesting case that will logically endorse the arguments presented.

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Converted Jew Slings Mud at War Orphans
 Lemberg (Jewish Press Association).—The local war-orphan committee has recently decided to build an orphans' home at Rischka and the town government had already donated a site for the building. But when building operations had started the converted Jew, Dr. Jajewsky started an agitation among the Poles against the enterprise with the result that the local railway workers organized a protest meeting and declared themselves ready to stone the orphans when brought here.
 The committee has now rescinded its plan and will not build the orphanage.

Jews Are Strong—Is the Latest Anti-Semitic Accusation
 Warsaw (J. P. A.).—The Jewish sport organizations "Maccabee" and "Hakoach" have of late defeated the best-known Polish sport societies, such as "Cracowia" and "Pharmazia."
 The Polish anti-Semites could not bear this humiliation, and now have come out with a new cry—the Jews are too strong and may in time conquer Poland and enslave the Poles!
 It hurt them still more to discover the good relations that exist between the Polish and Jewish sport clubs. They see signs of evil days in this.

A PLACE FOR OBSERVANT JEWS
 The famed New Wyndmere Hotel at Ulster Heights, near Ellenville, N. Y., for many years discriminated against the Jewish people, but like many others has come not alone into Jewish ownership, but it is now a place where even the most observant Jew can go with the assurance that everything is in the fullest accordance with the Jewish regulations. Not alone are the dietary laws enforced but there is a Jewish atmosphere preserved, and a still, peaceful, quiet Sabbath is in order.
 The New Wyndmere Hotel has a commanding location at Ulster Heights. The hotel itself is a beautiful structure and every modern convenience such as electric lights, hot and cold running water in all rooms, private baths, telephones, etc., has been installed. The countryside is beautiful and there are facilities for every outdoor amusement, such as tennis, bathing, boating, fishing in a private lake, etc. Dancing and entertainments are given in a casino.
 The hotel is under the management of Mr. Ehrenreich, a well-known observant orthodox Jew, and he is catering to that element which while wishing to enjoy the blessings of the country at the same time wants to worship God in their own way. A synagogue is on the premises and services are held daily, and there is a library of Hebrew, Yiddish and English books, for the student, the thinker or for one who desires lighter literature. Two separate kitchens and strict supervision assure Kashruth, and all in all the New Wyndmere presents an ideal place for the upholder of traditional Judaism.

street, Brooklyn; Messrs. Alfred and Bernard Rottenberg, sons of Samuel Rottenberg of 1118 Eastern Parkway; Miss Goldie and Messrs. Herbert and Joseph Semel, children of Mr. Bernard Semel, 940 Park avenue, New York city; Mr. Joseph Siris, son of Mr. Jacob Siris, 1453 President street, Brooklyn; Miss Edith Nash of Arverne, L. I.

Federation Now Has Eight Local Districts
 The plan to organize the Brooklyn Federation of Jewish Charities into district organizations is progressing by leaps and bounds. The districts of New Lots, Flatbush, Borough Park, Manhattan Beach, Bath Beach and East New York have been organized within the past few weeks and the present week ushered in two new districts, Arlington and Brownsville.

The first Arlington conference was held at the home of Mr. J. H. Cohen, 87 Schenck avenue, Brooklyn, on Wednesday, June 28, at 8 p. m. The Brownsville conference was held on Thursday, June 29, at 8 p. m., at the home of Mr. S. Leibowitz, 1241 Eastern parkway, Brooklyn.

Mr. Aaron William Levy, president of the Brooklyn Federation of Jewish Charities, and other prominent men, well known in the world of philanthropy, addressed the meetings.

Kaplan Wants Matter Dropped
 Baltimore (Jewish Press Association).—Ensign Leonard Kaplan, whose treatment in the class year book was characterized by the superintendent, Rear Admiral Wilson, as "a low-down miserable trick," was quoted here today as willing "to let the matter drop."
 Ensign Kaplan, who is visiting relatives in Baltimore, said that he preferred to consider the matter closed for the good of the Academy, since he wished to save it and his classmates from being accused of racial or religious prejudice.

BROOKLYN NOTES

Jewish Center Children on Educational Trip Through Europe

A group of children, sons and daughters of prominent Jews of Brooklyn and New York, left for Europe on the S. S. "Mauritania" Tuesday, June 27, for the purpose of making an extensive tour through most of the important European centers in an effort to study the present conditions among their co-religionists abroad.

The group comprises pupils of the Hebrew school of the Brooklyn Jewish center on Eastern Parkway, and is in charge of Mr. Joshua L. Goldberg, a member of the center Hebrew staff. Mr. Goldberg has traveled extensively throughout the world, and was living for a time in Palestine, where he was a student in the Hebrew Gymnasium in Jaffa. During the war he was in active service as a member of the American Expeditionary Forces, and after the armistice he was chief clerk of the Central Baggage Bureau in France.

In taking his pupils on this trip he desires to give them first-hand information regarding the places of historic value to the Jewish people, and have them come in personal contact with the European Jewish leaders.

The Cunard Line has taken notice of the value and interest of such a trip and has equipped Mr. Goldberg with a letter to all Cunard Line offices in Europe to extend all the courtesies and assistance desired on the part of the group.

Prominent Jewish leaders have given their co-operation by furnishing letters of introduction to leading personalities in Europe with whom the children expect to make personal acquaintance.

The trip will include the following places: Paris, Metz, Frankfurt, Leipzig, Berlin, Warsaw, Dresden, Vienna, Venice, Prague, Rome, Naples, Genoa, Perm, Lausanne, Versailles, London and Liverpool.

Among the pupils going with Mr. Goldberg on this trip are: Mr. Kalman Ginsberg, son of Moses Ginsberg, 1295 President street; Miss Anita Richman, daughter of Joseph Richman of 523 Crown

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REALIZATION OF A TWENTY YEAR DREAM

By LOUIS RESNICK

On a cold October day, twenty years ago, a handful of men got together in a dingy room on the outskirts of Denver to talk over the problem of helping the penniless Jewish consumptives who flocked to Colorado as soon as it became known that the air of that State helps to cure or arrest tuberculosis.

Almost every man present at that eventful meeting had at one time had hemorrhages; some of them had not yet entirely rid their systems of the tuberculosis bacilli; most of them had come from the lower East Side of New York and knew that many more Jewish men and women, broken in health and purse, would make the pilgrimage to Denver in the years to come.

They were men without money, but with great vision. They saw the need of an institution that would take in the destitute Jewish consumptives, to whom the doors of Denver's homes and even hospitals were closed at that time. They saw the need of an organization that could build and maintain such an institution. They decided to start the organization immediately. Every man present said he would give all he could afford, and so they made a collection and raised \$1.10. That is how poor in money and rich in courage these men were.

Such was the conception of an organization that soon developed into the Jewish Consumptives Relief Society, the J. C. R. S., which now maintains just outside the city of Denver a free sanitarium for Jewish consumptives which is the largest sanitarium of its kind in the world. The handful of nickels and pennies collected at the first meeting has grown into an investment of more than \$2,000,000, to which at least 100,000 Jews from every corner of America, have contributed.

What is it in the Jewish heart that gave the small group of men who met on Colfax street, Denver, twenty years ago the determination to start an organization for the help of others when they themselves were just outside the gate of poverty and ill health? What is it in the Jewish blood that induces a hundred thousand men and women to give not only their money but their time and energy as well, to an institution that the great majority of them have never seen and never expect to see?

The answer is to be found in an old Talmudic saying, quoted on every letter and every piece of printed matter that goes out of the office of the J. C. R. S. in Denver:

"He who saves one life is considered as if he had preserved the whole world." If you have ever attended a convention of the J. C. R. S., or a district meeting, or a meeting at the sanitarium, or even a J. C. R. S. committee meeting, and have seen the earnestness—in fact, the vehemence—with which every little matter affecting the welfare of the institution is discussed, you will understand why the Talmud said: "He who saves one life is considered as if he had preserved the whole world." And you will realize that down deep in the Jewish heart there is some such feeling whether or not the individual gives utterance to it.

It is this high regard for the value of an individual human life—a distinctly Jewish trait—that, more than anything else, made possible the founding and upbuilding of the Jewish Consumptives Relief Society. The very first annual report of the J. C. R. S. and the succeeding reports tell us, however, that there were many other sources of encouragement and material help. Let me quote:

"The first who understood our needs, appreciated our wants and responded to our call were the lodges of the great Jewish fraternities."

And again: "Our society could not have attained its success had not the Jewish press come to our aid in publishing to the world what we had to say about our wants, plans and aspirations."

Let us now take a look at the institution that has been reared by this peculiarly Jewish valuation of life with the aid of the Jewish press and fifteen hundred or more contributing organizations. The Jewish Consumptives' Relief Society, under that name, was organized in January, 1904, and was incorporated a few months later. Its purpose has been from the very first, and is today, "to give relief and treatment to persons suffering tuberculosis in all forms and stages."

The sanitarium was opened in September, 1904. It took typically Jewish courage to call this a sanitarium: Four canvas tents with wooden floors and side protection and a "central building," 20 by 40 feet. Contrast this with the

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Poles Resume Cutting of Jewish Beards on the Railways

Lemberg (J. P. A.).—Of late there have been many cases of renewed assaults of Jews on the railways and the forcible cutting or pulling of their beards.

These are some of the Jews who were recent victims of these atrocities: Meier Heitzler, 70 years old of Mikulitsch, Godalla Meyer, of the same place, Kremer of Lontschan and Notte Hirsch of Delatin.

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Shapiro to Build Boardwalk Hotel

Atlantic City is to have another million dollar hotel on the Boardwalk.

Harry Shapiro, proprietor of Shapiro's New Britain Hotel, is to build on the plot at Vermont avenue and the Walk, which was acquired at a cost of \$225,000.

Plans are being drawn for a 200-room hotel, and it is expected that ground will be broken this summer, and the hotel is to be ready for business next spring.

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THE PLACE OF JEWISH LEARNING IN PRESENT-DAY JEWISH LIFE

RABBI ISRAEL GOLDSTEIN Cong. B'nai Beshurun, N. Y.*

That learning has always held the highest place in the Jewish esteem, is obvious to anyone who knows anything about Jewish history. Greece adored its poets and artists; Rome paid homage to soldiers and law givers; nations today bestow their laurels upon their statesmen and captains of commerce. But Israel forever sings of its scholars and saints. Indeed, if the sword has been the bulwark of some nations; if the Muse has enriched the civilization of others; if the statute books have brought peace and stability to still other peoples and lands, then the Torah has been all these to Israel—its protection, its inspiration, its law and its delight. Therefore the scholar is Israel's national hero, and learning is Israel's mark of nobility. If there has ever been aristocracy among the Jews it has been Aristocracy of Learning, an aristocracy which has its roots not in the soil but in the soul of a people. Hillel, Johanan ben Zakkai, Akiba, Rav and Samuel, Saadya, Jehudah Halevi, Maimonides—these are the names which adorn Israel's Hall of Fame. Thus it has been and thus it is. From the very cradle, with the first soothing tones of mother's lullaby, the babe in the Jewish home is exhorted that "better than raisins and almonds, better than all the sweets of life is the sweet boon of Torah." The knowledge and observance of the Torah is the "summum bonum" for the Jew.

It is the knowledge of the Torah as well as of the larger field of Jewish literature which has been made available to you through the earnest efforts of your teachers here. The gates of Jewish learning have been here opened to you. Some of you came to these halls virtually strangers to Israel's spiritual treasures. They now find themselves at least on terms of familiarity. Others may have come here well-stocked with the raw material of Jewish scholarship. For them these years of study have brought much good, supplanting their loose information with organized knowledge, and their crude equipment with scientific methods. The key has been put into your hands that can open wide the inexhaustible storehouses of Jewish lore and literature. And in doing this for you this institution has rendered a service not only to you but to American Israel, a service whose worth and magnitude cannot be overestimated.

First of all, if it has done nothing else, it has accomplished this much at least, through its score of graduates, of which you are the latest additions in having trained these men and women. Gratz College has furnished this community and other communities with Jewishly intelligent laymen and laywomen who will serve as the leaven for Judaism in their respective communities. It is no meagre contribution, considering the low estate into which the American Jewish laity has fallen. There is lacking in our midst the old-time laymen, who combined worldly means with Jewish learning. We miss that deeply-rooted understanding of the Jewish spirit, that intelligent outlook upon Jewish life which made the Jewish laymen in other lands and in other days, the pillar of Judaism in the community. Instead, there has come into dominance, especially in this country, a type of laymen whose strongest claim to Torah is that he has the "Kemach," the worldly substance and who usually misconstrues the rabbinic maxim, to mean that "Kemach" is the principle warrant for prestige. It is such type of laymen who are in many cases deciding the policies of religious and educational institutions. If they should be reminded of their limitations they would probably protest that they are "good Jews at heart." Now, whereas a good Jewish heart may be a splendid asset for a war relief campaign, it is of questionable utility in the consideration of a Talmud Torah program, for example, unless it is accompanied by good Jewish understanding. Their intentions are no doubt of the best, but the colloquial maxim about good intentions is paralleled by a corresponding rabbinic maxim, "Wrong doctrines makes mischief," and no little mischief has been occasioned by the well-intentioned, ignoramus, who is placed in positions of leadership and responsibility. It is, therefore, of the utmost importance that there should be groomed for American Israel an enlightened laity, Jewishly trained and Jewishly equipped, a laity that should eventually mould and mould properly, the character of American Jewish institutions.

I would say a word here upon the need of Jewish scholarship today. By Jewish scholarship I mean not only the Talmudic scholarship which has up to recent times held practically sole domain. The wonderful Yeshi, both of Russia and Poland, which have for the generations been the fountain-heads of Jewish learning, devoted themselves almost exclusively to the study of Talmudic literature at the expense of the other branches of Jewish literature. When I speak of Jewish scholarship, I have reference to the entire range of Jewish study, including not only the Talmud, but also a scientific study of

the Bible, a specialized knowledge of the Hebrew language, and a thorough understanding of the whole range of Jewish history. I mean the kind of scholarship which flourished in Germany with the birth of "Judische Wissenschaft" a century ago. It is the development of that rich and rounded scope of Jewish scholarship for which there is so much need in American Jewish life today.

We sometimes lose sight of the fact that up to the present, Jewish learning in America has been thriving chiefly on imported material. If we boast of our institutions of higher Jewish learning, let us be frank to admit that we American Jews have contributed only the money and the buildings. The scholarship, the intellectual and spiritual contributions have come mostly from abroad. How much longer can we draw upon European centers? The time is at hand when American Israel must develop its own resources, and the need becomes more and more urgent for a generation of American Jewish scholars.

But there is also another and more urgent aspect to this question which is of concern not only to American Israel, but to Israel everywhere. There has been much indignation recently aroused over the restrictive policy which has been adopted in some of the leading universities, with a view to curtailing the number of Jewish students in their midst. Without pronouncing categorical indictments, it would, I believe, be fair to say that such a policy is not motivated by a love for the Jewish people. Whereas it is not anti-Semitism in its most violent form, the general symptoms, however, are sufficiently positive to indicate a mild attack of the disease, among the inner councils of some of our leading educational institutions. It would be ungracious to dub them with the plain, unqualified label of anti-Semitism. The more distinguished appellation of high anti-Semitism would be more proper. It is higher in that it employs different and more subtle methods. Instead of the sword, the venomous tongue, instead of the bayonet, the poisoned pen, instead of hoodlums, professors and scientists wage the attack.

I am not now referring specifically to the university episodes. I have only used that instance as a point of departure. I am referring to a whole series of attacks and discriminations against the Jew which have been echoed and re-echoed for the past hundred years. The Jew is lacking in patriotism, the Jew is an Anarchist, the Jew is a reactionary, the Jew is a capitalist, the Jew is a Bolshevik, the Jew is conspiring to ruin the world, and it now at last appears that the Jew is even unfit for higher education, at least that seems to be the inevitable conclusion to be drawn from the results of the psychologic tests which have succeeded in decimating the Jewish personnel in universities by at least 50 per cent.

These various and variegated attacks are all symptoms of the same malady, and it is a malady of long standing. For thousands of years it existed in its lower forms, as pogroms, persecutions and expulsions of the Jew. In modern times it has taken on a higher form and is appearing as slander, vilification and discrimination against the Jew. What has it to do with Jewish scholarship? Just this, that among the first of the modern anti-Semites were the German higher critics of the Bible who tried to prove that the Old Testament was not Israel's unique and original contribution, but that it was copied and adapted from other literature and civilizations. In short, Israel was accused of spiritual larceny. As Carlyle expressed it in one of his anti-Semitic fits, "The Jews are always dealing in old clothes, spiritual or material."

Now, the only way to refute an anti-Semitic scholar is with his own weapons, those of scholarship. If he can labor for years over minute points of textual criticism, why cannot we? If he can devote a lifetime to the study of Arabic and Syriac, in order the better to understand the text of the Bible, why cannot we? And yet we must confess with shame, that in the field of modern Bible criticism the Christian scholars are overwhelmingly in the lead in point of numbers as well as of achievement. Is it not a sad paradox that our book should be in the hands of strangers? That our vineyard should be cultivated by others more than by ourselves?

Who better than the Jew can understand the Book of Books? As Dr. Schechter, of blessed memory, expressed it in his quaint manner, "Our grandmothers and grandfathers who read the Psalms and had a good cry over them, understood them better than all the professors." "After all, is not love," as Goethe said, "the key to understanding?" The Jew then can best understand the Bible because he has loved it best.

Therefore it behooves us for the sake of reclaiming our spiritual treasure, to cultivate a generation of Jewish scholarship that would save the Bible out of the hands of those who would seek to defile it; a generation that shall cultivate the vineyard of which Israel is the rightful guardian.

At the annual meeting of the American Federation of Labor held in Cleveland, Ohio, last week, Samuel Compers was re-elected president and Benjamin Schlesinger president of the International Ladies' Garment Workers' Union was elected as delegate to the Congress of British Trades Unions to be held next month in England.

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Yeshiva Students Graduated

Graduation exercises of the high school department of the Rabbi Isaac Elchanan Theological Seminary (the Yeshiva), of 301-2-3 East Broadway, New York City, were held Sunday, June 25, 1922, in the West Side Jewish Center, 131 West 86th Street, when 31 students at one time received their diplomas.

The exercises were opened by Rabbi M. Z. Margolies, who delivered the invocation. This was followed by the singing of "America" and by a greeting from Dr. Shelley R. Saffir, principal of the English department of the Yeshiva. Samuel Miller, one of the graduates, spoke on behalf of the class, and Cantor Rakofsky, himself a candidate for the Smicha in the Yeshiva, sang "Mim Hametzar." Rabbi Herbert S. Goldstein followed with an eloquent address. Joshua Shapiro and Abraham Chazin, both graduates, spoke and expressed their thanks and appreciation to the Yeshiva authorities. Philip Greenstein, also one of the graduates, spoke in Hebrew, and Morris Weiss, president of the alumni of the high school, then presented the alumni scholarship medal to Isidore Meyer, who also won a State scholarship. Dr. Henry Keller, on behalf of the Hurwitz Educational League, presented a set of books to Philip Greenstein and Abraham Chazin for proficiency in special work.

Rabbi M. Berlin, president of the Yeshiva, spoke at length about the difference of the Yeshiva High School from other high schools. The ceremonies closed with the singing of Hatikvah. The high school department graduates are as follows: Samuel Berliant, Theo. S. Crazin, Morris Stiskin, Samuel Adelman, Laban Becker, Joseph Caplan, Abraham Chazin, Joseph Cohen, Samuel Drechsler, Harry Garber, Jacob Ginsburg, Philip Greenstein, Samuel Grinstein, Morris Hirsch, Abraham Israelite, Harry Katchen, Samuel Kofka, Carl Lazowich, Hyman Mashioff, Louis Meibach, Isidore Meyer, Samuel Miller, Hyman Neustadter, Samuel Neustein, Abraham Rosenfeld, Charles Rubel, Benj. Ruditzky, Samuel Shapiro, Joseph Shapiro, Hyman Simekes, Ralph Simon. The elementary school department

CANTER, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Canter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Herman A. Schoenfeld, her attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of October, 1922. Dated, New York, the 10th day of April, 1922. LILIAN CANTER, Administratrix. HERMAN A. SCHOENFELD, Attorney for Administratrix, Office and P. O. Address, 41 Park Row, Borough of Manhattan, New York City.

KAHN, BERNARD F.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard F. Kahn, also known as Benjamin F. Kahn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lewis C. Levin, attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of August, 1922. Dated, New York, the seventh day of February, 1922. ALBERT H. KAHN, Executor. SAMUEL W. LEVINE, Attorney for Executor, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

MOSLER, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Mosler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, on or before the 25th day of September, 1922. Dated, New York, the 3d day of March, 1922. BESSIE KOLSKY, Administratrix. BETTRAM LEVY, Attorney for Administratrix, Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

KOLSKY, OSCAR.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Kolsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Bertram Levy, her attorney, at No. 1133 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1923. Dated, New York, the 27th day of June, 1922. BESSIE KOLSKY, Administratrix. BETTRAM LEVY, Attorney for Administratrix, Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

STRAUSS, ALBERT H.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert H. Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Feiner & Maass, his attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of January, 1923. Dated, New York, the 23d day of June, 1922. BENJAMIN F. FEINER, Executor. FEINER & MAASS, Attorneys for Executor, Office and P. O. Address, 66 Pine Street, Borough of Manhattan, New York City.

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graduates were: Morris Bernstein, Morris Brody, Samuel Cooper, Simon Drainer, Sidney Eisen, Harry Eszkowsky, David Hammerman, Louis Kammerman, Morris Laub, Abraham Leibowitz, Robert Marcus, Solomon Rabinowitz, Isidore Shapiro, Eliezer Scheinfeld, Henry Segal, Morris Wolf.

Reform Rabbis Meet - The 83d annual convention of the Central Conference of American Rabbis opened at Cape May, N. J., with a meeting of the Executive Board on June 26

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and 27. The conference itself got into action on Wednesday and sessions will continue until Sunday, July 2, when an election of officers will be held.

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In her sulky features no one could have recognized the June of honey-moons and the troubadours, and she was too sodden for the poet to waste his pretty words on.

We have no doubt that our friends of the Security League and the other patriotic bodies will hasten to ascribe this loss of our whilom pleasant Junes to enemy propaganda and subtle German intrigues with Saturn and Venus and other heavenly bodies who decree what the weather shall be on our terrestrial sphere, even as the French modistes decide what our fair partners shall wear at a certain season of each year.

Unlording British Lords
 The British House of Lords, that bulwark of privileges and snobbery in the British Isles and one of the few remaining symbols of the power still exercised in this world by the dead hand of past ages gripping tightly the living organism of the present day, has seen fit to vote down the Palestine mandate and with it as a corollary the ideal of the Jewish homeland.

The burden of the argument was the rights of the native populations. But will England grant complete self-government to the native populations if and when the idea of a Jewish homeland shall be thrown into the discard? The entire mandate idea was, as we know, a sand-throwing act into the eyes of an obstinate idealist, and the talk of "trusteeship" was only a mask for the old Imperialist garb that has ruled the world ever since the days of the Pharaohs and the Assyrian Kings and the Roman conquests, and the native populations are destined to doom anyhow. If it will not be the hot grease of the pan, it will be the roaring flames — which is much worse for them!

Ninety-second Street Y. M. H. A. Wins in Inter-Y. M. H. A. Oratorical Contest

On Sunday evening, June 25, 1922, the representatives of the various associations in and around New York city met at New Rochelle in an extemporaneous speaking contest to compete for a cup and medals donated by Mr. L. K. Goldman, vice-president of the New Rochelle Association.

Mr. Jeremiah Berman of the Ninety-second Street Y. M. H. A. won the silver loving cup for first place. Mr. Berman spoke on "The Significance of the Washington Conference on the Limitations of Armaments"; Mr. Lionel Golub of the Williamsburg Y. M. H. A. spoke on "The Contribution of the Jews to American Civilization," won a gold medal, taking second place, while Mr. Samuel Schein of the New Rochelle Y. M. H. A., who spoke on "The Influence of the Genoa Conference on the Nations of Europe," was awarded a silver medal for third place.

The affair was conducted under the auspices of the New Rochelle Y. M. H. A. and the Department of Jewish Center Activities of the Jewish Welfare Board. Mr. Louis Kraft represented the Jewish Welfare Board at this affair.

Adolph Lewisohn Honored

A dinner was given last week at the City College Club in honor of Adolph Lewisohn, the largest individual benefactor of the College of the City of New York and the City College Club. Mr. Lewisohn recently celebrated his seventy-third birthday, and several of his friends who were present at the dinner paid tribute to him in short talks.

Bernard Naumberg, president of the City College Club, presided, and the speakers included Edward Lauterbach, Dr. John H. Finley, Lewis S. Burchard, Arnold Brunner, George L. Cohen, Henry Wollman and Alrick H. Man.

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When you buy Fatima Cigarettes you are deriving all the benefits of the enormous sale of this well-known brand, for you are getting the very best and highest quality of Turkish Tobacco.

If you are not acquainted with Fatima Cigarettes, it's time you were. Buy a box today and enjoy the pleasant aroma, the flavor and enticing mildness of this cigarette.

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FRANKENFELDER, BEINHARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Frankenfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacobson & Pollock, their attorneys, at No. 29 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1922.

BAUM, JEANETTE K.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeanette K. Baum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Milton Dammann, their attorneys, at No. 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the fourth day of December, 1922.

HEIDELBACH, ALFRED S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred S. Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligsberg, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

SCHUEER, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Schueer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kurzman & Frank, their attorneys, at No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 25th day of July, 1922.

ROSENTHAL, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Werner, his attorney, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of August, 1922.

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