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THE QUARTER SECTION

By E. A. H. ENDRES

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"Now that I've told you how things are I expect you'll be prepared to give a good account of yourself when Mulligan starts in to use you for a target. Besides, if I were in your place I'd go back East, for you're as much out of place around here as a faro layout in a Sunday school." With these final words of warning the cook, a tall, middle-aged native from California, sent the rough bench on which he was sitting back with a jarring scrape, put his tin cup and spoon on his tin plate and started to leave the room.

Surprise and consternation were now plainly visible on the face of Noah Temilsky, the man to whom the cook had spoken. "What would you do in my place?" he asked doubtfully.

"Kill him," replied the cook promptly. And as he stopped and looked back at Noah his surly face for an instant took on a cheerful expression.

A slight shudder passed over Noah, who was a timid and peace-loving soul. "I couldn't do that," he slowly replied.

"We'l, you can try, can't you?" tartly demanded the cook, who in his younger days had been locally noted for his ability to shoot quickly and accurately.

Noah shook his head and said he didn't believe in shedding human blood.

"Great Columbus!" the cook stared at Noah in astonishment, "so you don't believe in sheddin' human blood?" There was derision in the speaker's manner as he continued: "Say, what kind of a guy are you, anyhow? Don't yo' believe in self-protection?"

"Yes; but I don't think a man should go around with his mind filled with thoughts of violence. I wish to avoid trouble if I can, because I've seen violence and—"

"Well, of course, in that case," rejoined the disappointed cook sarcastically, "you might try it this way: When you see Jim reachin' for his artillery just walk up and say to him: 'Please don't be rude now, Mr. Mulligan, but put back your six-shooter and we'll go settle our differences by playin' a game of Kelly pool.'" With

these words the disgruntled boss of the chuck wagon disappeared into his kitchen, where he growled something

and taken up a quarter section not far from the Robinson ranch. At that time Noah's wagon team, pulling ceaseless toil, bitter poverty, hunger,

the horrible pogrom in Kishineff. After that Noah succeeded in escaping from the Tzar's domain by crossing the border into Germany. Then he had become a pack peddler and finally made his way to Hamburg, where he bought a steerage ticket that took him to America. For several years he worked on a farm near Albany. There his unfailing industry and cheerful disposition made him popular with his employer, a shrewd New England Yankee, who appreciated the Russian youth's ability to accomplish more work than could be obtained from any two ordinary farm hands.

When Noah had learned English and could speak, read and write it fluently he decided to go West. "If the government is giving away farm lands," he reasoned, "why should I continue to work for some one else when I can get free land and be my own master."

Now ninety-nine out of every hundred practical Western farmers could have told Noah that unless a homesteader has at least one thousand dollars cash besides all of his farm machinery and animals he cannot make a living on the average land such as the government gives away. Poor Noah. Of course, he didn't know these things. However, he learned them after toiling heroically and battling against overwhelming odds. Then, with his savings all spent, he again sought and found employment on another man's farm.

A Jew's determination to succeed is proverbial, and so Noah had at last come to Texas. Now, with a profitable farm to repay him for his work and his prospects bright, he was told that a gun-fighter was going to run him out of the State. "So this is the way it's to end, just when I thought I had at last found a home and was going to send to Russia for my sweetheart," he mused sadly.

Then he recalled how the shy maiden, with tears of anguish rolling down her pale cheeks, had implored him not to forget her; how she had solemnly promised to wait for him. "Write to me and come back for me," she had begged Noah. These had been the girl's last words to him, and



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THE SHOPPING HOUR IN LODZ, POLAND

New York's crowds have nothing to the crowds that collect in Lodz, Poland, during the marketing hours. This photograph gives a fair idea of what crowds are like, and was made at the height of the marketing hour in the great open air Jewish market at Lodz. Noting the modern tenements on the right, one wonders if a former resident of New York's East Side was responsible for their construction. They are typical of the hundreds of such tenements in the famous Ghetto district of the metropolis.

about making collar buttons out of some people's solid bone skulls.

Three years previous Noah had arrived at his present location in Texas

fourteen hundred pounds, had covered the nine hundred miles from his former job in twenty-four days. Sorrowfully Noah's thoughts went back

sickness and cruel oppression. His parents and two of his brothers had been killed by the Tzar's Cossacks during the atrocities accompanying

he had treasured them, together with her image. Many a time during all the bitter struggles that followed, her promise to wait for him had kept Noah from despair.

Rousing himself from his reverie Noah arose and crossed over to the open window. In the shadow of the overhanging roof it was almost cool; six inches away the fiercely burning sun was cracking the trodden earth in long fissures. The bunkhouse stood close to the stockaded "bronc" pen. Near this stood the blacksmith shop, a mere shack, added to the saddle shed. Then came a pond and a grove of trees, from behind which the ranch house was discernible. But Noah did not see these things. His troubled mind was circling, moth-like, about the monstrously appalling fact that Jim Mulligan, the former gun-fighter, was determined if possible to take Noah's life.

Suddenly Noah was aroused from his dark brooding by the sound of voices near by. "That fellow Noah," the straw-boss was saying, "will, if I'm a prophet, soon be the cause of Cherokee Jim's unbucklin' in a display of fancy pistol shootin'."

"Shore, it does look a heap that a-way," assented the blacksmith as he dextrously rolled himself a cigarette. "For about a week now Jim's been puttin' away a quart o' licker under his belt every day, and a blind man can see he's out to do some rough stuff."

"That's Jim's way of gettin' up steam," replied the straw-boss. Only the other day, when he was walkin' by the corral he meets a Mexican and for no apparent reason under the sun Jim let's loose a lot of cuss words and helfts that greaser plumb over a six-foot 'dobe wall same as if he's a bag o' bran."

"Nose paint always did incite Jim to rough house." Then, as the other did not reply the blacksmith continued: "He must be locoed to go bragin' around, as to how he's goin' to trim that Jew. Can ye explain the trouble between 'em?"

Before replying, the straw-boss bit off a generous piece from his plug tobacco. "Yes," he said after contemplating his boots thoughtfully. "I can explain it. It's like this: You know how Cherokee Jim pulls his picket-pin every time New Years or Christmas or Thanksgivin' or some other holiday rolls around. Well, last Fourth of July was such a occasion. The bridle was plumb off the hoss. Jim, he was in the saloon holdin' on to the bar as if afraid it might run away, when he sees this here Noah walkin' past the door outside. So Jim, 'thinkin' to be funny and amuse the boys, runs out and collars this sap-headed Jew. Then Jim asks Pete, the barkeep, to fix up six ham sandwiches and six plates of pork and beans."

"Then what?" asked the blacksmith, who had been away to the city at the time this occurred.

"Then Jim, havin' heard that some Jews won't tech pork, orders this here Noah person to git busy an' eat."

"I see," chortled the blacksmith, smacking his thigh. "Go on."

"Do you reckon that damned Jew would obey Jim's command, given with an air both fierce and dangerous? Not a bit of it! That fool wouldn't tech the food, which was good enough for any man. So Jim begins to wink at the crowd, and says he's willin' to feed the critter since he's too bashful to help himself. At that the Jew gets kind of mad, and sez Jim is a disgrace to the community and that he ought to be ashamed of himself to pitch on to a feller only half his size. Jim was so astonished at this speech that he, in his surprise, let go of the Jew's collar. Then, quick as a flash, the little critter picks up a plate of beans and throws 'em right into Jim's face. Then he gits away before anybody can stop him."

The amused blacksmith laughed long and loud. Suddenly he sobered and grew thoughtful; then a frown came into his face.

He saw hidden behind the brutal joke something ugly, something sinister, something that spelled tragedy. He now recollected how on a certain night the cattle had been bedded down half a mile above Noah's claim and how one of the outfit had seen a figure, strongly resembling Cherokee Jim, wave a slicker near the night herd, thus stampeding it. An interesting feature of this stampede was the ease with which the steers were milled and brought to a standstill only two miles beyond Noah's devastated corn field. "Haven't any idea who might have burned down that Jew's barn, have you?" suddenly asked the blacksmith.

His companion looked at him sharply. Then, after considering the rather abrupt question for several seconds, he asked, "Meaning Jim?"

"Oh, I didn't mention any name," replied the blacksmith evasively. "He was not sure whether the other could be trusted."

"I understand what you mean." Here the straw-boss leaned over and whispered something into the blacksmith's ear which caused that brawny individual to raise his eyebrows in astonishment. "Oh!" he exclaimed in a low voice, "so you think the old man is behind Jim?"

"Jim is takin' his orders from some one who wants that Jew's quarter section—wants it badly. That's the way I figger it."

Here the two men sauntered off, entirely ignorant of the fact that the object of their remarks had overheard their every word.

"So that's the big idea," muttered

Noah, struggling to keep down the fury which the men's words had aroused within him. For months he had suspected as much. But now he had proof. A dull red overspread his face until it reached the tips of his ears. He began to breathe heavily. He had never been so angry in all his days. For a moment he stood undecided, then he abruptly left the premises, having gone over to return a meat grinder which he had borrowed from his friend the cook.

Hurrying to his shack Noah took down his heavy double-barreled shotgun that hung suspended above the crude mantel shelf. Then he slipped into it two shells loaded with buck shot. "Now," he muttered savagely, "if that hired murderer should get impatient and come here looking for me with a six-shooter I'm ready for him."

The tender-hearted man, who abhorred all violence as he would a plague, was now forced to the unpleasant conclusion that in some cases violence was unavoidable. He was now ready to shed human blood to protect himself. His manly pride demanded it. If Robinson, the ranch owner, a man already reputed to be worth over half a million, was behind this vile plan to get possession of Noah's quarter section, the angry man was now fully determined to prevent him from obtaining it. Why had Robinson's superintendent come over and offered him three hundred dollars for the place, finally raising his offer to seven hundred? The longer Noah pondered the matter the more puzzled he grew. What did it all mean? He was soon to find out.

Mulligan, or "Cherokee Jim," as the cowpunchers called him, fortunately for him, did not come to Noah's shack looking for trouble. It was arranged by Providence that Noah should meet Mulligan in front of the postoffice. The result was exactly what everybody expected. Noah never had a chance. The gun-fighter left him lying badly wounded in the middle of the street. When, after fourteen hours of excruciating agony, Noah was finally carried into the hospital of a near-by city of nineteen thousand inhabitants the surgeon who picked the bullets out of him said it was a miracle how the wounded man had lived.

"Will he die?" asked the men who brought Noah.

"That's for the Lord to decide. I'm sure I haven't much hope," replied the doctor gravely.

The Lord not only decided that the wounded man should leave the hospital sound, but also that he should emerge from it as a rich man. It was decreed that comfort and happiness should now come to the soul that had known so much of misery, misfortune and sorrow. Was this the Lord's answer to a certain woman's fervent prayers in far-off Russia, who was true to Noah's memory? Cynics will laugh in derision at such a conclusion.

During Noah's stay at the hospital a geologist called on him and offered to purchase his quarter section for \$25,000. There's oil on your land," he said in explanation, "but it will cost a lot of money to make it pay." Noah was no fool. He knew that good oil wells were worth twenty times that amount, so he laughed at the geologist, and said: "Go back and tell the men who sent you that I'll sell for \$200,000 or I'll take a modest \$50,000 and a half interest. That's final." After three months of haggling, during which Noah permitted them to drill an experimental well which brought oil, he obtained his price. Robinson's superintendent, during a visit to a certain painted lady, had bragged to her that he would soon have a lot of money and

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take her to Paris. This damsel must have been a direct descendant of Delilah, and so she, after discovering that Noah's land had oil on it, told her brother, the geologist, and he in turn quickly examined into the matter and then interested some capitalists, who formed a corporation and bought Noah out. When Robinson heard of it his rage was so great it brought on a stroke of apoplexy that killed him. After safely investing all but \$5,000 of his money in United States Government bonds Noah went directly to Russia and found that his sweetheart had been banished to Siberia. How he followed her, bribed the prison guards to let her escape and then, after marrying her, brought her back with him to America is another story.

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

Mandate Postponed—Truth About Palestine—Activities of the Chief Rabbi. Parliamentary News—The Jew in South Africa.

London, May 18, 1922.

The Council of the League of Nations should yesterday have confirmed the terms of the Palestine Mandate to this country. However, as other points arose which threw difficulties in the way, the consideration of this point has now been postponed until the next meeting of the Council, which takes place in September. It would seem that the delay originated in the attitude of the United States Government, which felt that it was necessary to have certain interests in Palestine safeguarded before giving assent. As soon as with the agreement of America the road seemed clear for considering the mandate, opposition to its being taken up during the present session at once arose. The Italian representatives expressed the desire that certain of their interests in the Near East should be decided simultaneously. On top of this we have a similar claim from France as regards Syria. Thus for several months more Palestine must remain in the invidious position of being in the occupation and under the administration of a country which has not yet obtained the mandate of the powers for the position she is occupying.

A message from Jerusalem to the "Near East" says: The whole of the eight articles in the "Times" entitled "The Truth About Palestine," by Mr. Philip Graves, has now come through to us here. The articles have naturally provoked intense interest in all circles—general admiration in British circles, a somewhat guarded approval among the older Palestinian Jewry and a rancorous opposition from the newer Palestinian Jewish contingent. The articles have also been reprinted in "The Palestine Weekly," an English paper of pro-British, strong Zionist, but anti-Zionist Commission tendencies. The earlier articles have been translated in parts for the Arab press and also in the "Doar Ha-Yom," the paper referred to by Mr. Graves in his articles as "of moderate Zionist views." The "Ha-Aretz" publishes three lengthy leaders on the articles in question. This paper quite recently made an effort to shift the blame for the present ill-feeling between Arab and Jew from the shoulders of the Zionist Commission to those of the anti-Semitic Gentile. It describes how forty years ago the Jewish idealists from Russia determined to lay their aching heads once more on the bosom of their mother Asia; how they lived all those pre-war years on terms of closest amity with the Arabs, and how these relations were only severed and feeling embittered after the war by the intrigues, incitements and provocative malice of Gentile foes.

There is pathetic ignorance shown in some of these leaders fresh from Russia, says "The Times," quoting a humorous point in one of Mr. Graves' articles, who, speaking of meeting Mr. Ussischkin in Constantinople, says: "It was this Zionist leader who, on wishing to entertain the Governor of Jerusalem to lunch, inquired diligently what was the Englishman's most usual beverage in the East. The result of his research was that the Governor was given nothing to drink but Eno's Fruit Salts." I might add that I have not seen this incident anywhere outside the present "Times"

article quoted from and those notes of Mr. Graves referred to above. However, it is amusing in itself and also that a serious journal should introduce such a serious discussion of the situation.

The Chief Rabbi presided at a meeting called by the London Committee of Jewish Ministers to discuss the League of Nations at the Queen's Hall last Monday. A large and enthusiastic audience was present. The chairman said that throughout 1919 and 1920 a veritable tornado of human malice swept over the 3,000,000 Jews of South Russia. One safeguard alone existed—the League of Nations. . . . The ideals of the League of Nations were the ideals of Israel's ancient seers. Lord Robert Cecil said he had heard it said by critics of the Jewish community that they would always find a Jew concerned in every revolutionary movement and, if that were so, he would reply that the fault lay with those who had driven the Jew into such causes. He knew the tenacity, ability and resource which the Jews had always shown. He asked for their help in securing a strong British public opinion in favor of the league. Mr. Lionel de Rothschild, M. P., moved a resolution declaring the League of Nations to be the most practical means of securing peace. The resolution was carried unanimously. A vote of thanks was accorded Lord Robert Cecil, on the motion of Mr. C. G. Montefiore, seconded by Dr. D. Joelman. The chairman was also thanked, on the motion of the Rev. A. A. Green.

In continuation of the Chief Rabbi's pastoral visits, he was, according to my last letter, on his way to Derby. On his arrival in this town he was met by Mr. S. Finsberg, president of the congregation. He examined the pupils of the Hebrew and religious classes, and attended a special service held in the new building in Burton street recently acquired by the congregation for a synagogue. In the course of his sermon the Chief Rabbi pleaded for unity in the congregation in the sacred tasks of religious education and succor to our poor brethren, victims of pogrom and famine, in the Ukraine. He dined with the officials of the congregation and subsequently held a reception at the residence of Mr. Sidney Lever. From Derby he proceeded to Nottingham, where he received a cordial reception. On Sabbath he preached to a full congregation on "The Foundation of Jewish Religious Life at the Present Age." On Sunday morning he examined the Hebrew and religious classes and in the afternoon delivered his lecture on "The Bible as a Book." The Mayor presided and was supported by Sir J. D. Rees, M. P., Sir Arthur Black and others. In the evening a reception was held.

Questions on Zionism and the like continue to be asked in the Houses of Parliament in this country. In replying to Lord Raglan last Thursday in the House of Lords, the Earl of Crawford said that there was no special system of passports between Palestine and French Syria and Palestine and Egypt other than the ordinary passport and visa system which was in force in these countries. Persons leaving Egypt were, however, required to obtain an extra visa, but it was hoped to discontinue or modify this. The French visa charges for Syria were higher than those for Palestine and Egypt, and the British Ambassador in Paris had been invited to make representations to the French Government on this point.

In the House of Commons, replying to a question by Mr. Lambert, Mr. Hilton

Young stated that the cost of administration of Palestine is as follows: Defence by imperial forces, £1,724,000; British gendarmerie, £300,000. As regards civil expenditure, Palestine is self-supporting, but a grant of £100,000 is made for the adjoining territory of Mesopotamia.

A message from South Africa says that at a meeting in Cape Town held to welcome Dr. Schmarya Levin after his tour through the provinces of the Union in the interests of the Keren Hayesod the following message from General Smuts was read: "The policy of the National Home in Palestine is now accepted by the great powers. But its actual execution will depend on the Jewish people itself. It will be for those who believe in Zion to back their faith by generously helping towards the settlement of the oppressed members of their race in the waste spaces of the Holy Land. I hope Dr. Levin will be able to take back to Dr. Weizmann and his committee tangible proof of the goodwill of South Africa towards the great cause of the National Home."

Washington Heights Congregation Unveils Memorial Tablet to Soldier Dead

On Memorial Day a bronze tablet was unveiled at the Washington Heights Synagogue, No. 504 West 161st street, in commemoration of the young men of the congregation who made the supreme sacrifice in the late war. The address in connection with the unveiling was delivered by the president of the congregation, Mr. Emanuel Hertz, who said in part:

"It is a fact that cannot be gainsaid that the Jewish soldier fought on every front. He fought for Russia; he fought for Poland—a free Poland—a Poland that promised him the right to life, liberty and the pursuit of happiness if Poland were redeemed—at that time a mere dream, a chimera. He fought nobly in the ranks of Roumania; of Turkey, of Greece, of Serbia, of Austria, of Germany—and in every case a great promise, a great consummation, was held out before his yearning soul—that in the world that would be regenerated by the war he, too, would find his place in the sun. They fought on every battlefield, without reward, without honorable mention, simply in the hope of a better world, a world that would be guided by toleration. After all those tremendous sacrifices they all fought and fell in vain. Here indeed is the unknown soldier of the world—a chilly and ungrateful world—here he is who gave his all and who left his wife and child exposed to murder, famine and destruction and fought at the call of country. No obelisk, no cenotaph, no monument marks the grave of this, the unknown, unsung, unappreciated soldier of every country. Even in the land of his ancestors, even in the land for which he has been yearning these 1,800 years—even there the Arab gainsays and disputes his right. On his own soil the Russian pogrom has been imported and installed, and the Arab certainly does himself credit by showing decided aptitude for that infamous Kussian institution.

"How long can the hypocrisy of Poland and of Roumania and of Russia and of the Ukraine be permitted to play havoc with these people? Fully one-half of the Jewish population in these countries has been done to death; their families uprooted; their property destroyed or robbed—and not a protest, not a word of condemnation from any of these leaders of the world's public opinion.

"Or is it destined that one of the successors of that great soul, Theodore Roosevelt, who was the first to raise his voice to the autocrat of all the Russias about the murders and pogroms in his empire? Is it destined that Charles E. Hughes, who shouldered the great burden of the Disarmament Conference in Washington in a manner so competent, so thorough-going, so statesmanlike as to carry that great undertaking to so successful a determination as to invite the glowing tributes of statesmen and diplomats at home and abroad? Is it possible that this man, who rose on the twenty-fourth of November, 1921, and who spoke to a troubled and clouded world when he began, and when he concluded a wondering world admitted with reverence of mind and heart that 'there was light'—is it possible that this man, inspired and sustained by the President, and who gave to the world for the first time in three years definite guidance toward the way of restoration and raised the banner of peace and international justice, so that its benign influence is felt in the Orient and Occident alike—is it possible that this great Secretary of State of ours, inspired by his President, who has revived the hopes of masses of men and women in many countries after the long period of disillusionment bordering on despair, and who with one stroke destroyed more battlefields than have been destroyed from Marathon to Jutland—is it possible that it was pre-ordained that he should lead in this great cause at some future conference, if The Hague will fail to see the light, and thus earn the gratitude of the people of the ages and crown a great life work with the archstone of liberty of thought, religious liberty and the emancipation of this much persecuted people?"

"It is a great opportunity—it comes only once in many centuries to the children of men. For most generations sacrifice and performance come in weariness of spirit. It has come to us during the great war—it has come to all the people of the world during four years of the great war, which was fought pre-

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crated deaths—they have taken their part in the making of the new Europe, a new America and a new world. The people have gained more by this struggle, in all lands, than they apprehend at this time or will for some time to come. But here is an opportunity of something infinitely greater and more enduring, which should emerge out of all this great conflict—out of all these great perplexing problems of reconstruction, of repatriation and rehabilitation."

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ITEMS OF INTEREST IN THE JEWISH WORLD

The Shanghai (China) Y. M. H. A. opened their premises at Kiukiang Road last month.

The newest lodge in the Independent Order B'nai B'rith was organized at Utica, N. Y., last week.

Isaac Schorsh of New York City has been appointed District Deputy Grand Master of the Eighth Masonic District.

A charter has been granted to the South Shore Young Men's Hebrew Association recently formed at Babylon, L. I.

The Philadelphia (Pa.) Federation of Jewish Charities spent \$1,026,000 last year in the fifty-three institutions which are under its care.

The Russian authorities have exempted from taxation the Jewish colonies which have suffered from the attacks of anti-Bolshevik forces.

Dr. James Simon, president of the Association of German Jews, has presented his pictures, collected during twenty years, to the State Museum of Berlin.

At the 20th annual convention of the Order B'rith Sholom, held last month in Baltimore, Md., Governor Ritchie made an address in which he praised the Jews in the American cities both in their business life and in their worth in the communities.

The Los Angeles (Cal.) B'nai B'rith Lodge has purchased a plot of 80 by 160 feet on Union and Ninth streets, where a suitable building will be erected later on.

The new synagogue erected by Congregation Shaare Zedek in the Logan Square section of Chicago, Ill., was dedicated with appropriate ceremonies last Sunday afternoon.

Three orders have recently been conferred on Mr. Mallach by the King of Greece—the gold and silver crosses of the Royal Order of George I. and the cross of a Commander of the same order.

The Reichenheim Orphan Asylum of Berlin has just celebrated its jubilee. The asylum was founded by the late Moritz Reichenheim and his wife, and was endowed with the sum of 750,000 marks.

Temple Emanu-El of Los Angeles, Cal., was organized as a reform congregation a few years ago, and is building a Community Center at the corner of Wilshire boulevard and Manhattan street which will be completed for the fall.

Mr. Eli Frank of Baltimore, president of the Maryland Bar Association, has been elevated to the Supreme Court bench. Mr. Frank has served on the Baltimore School Board on the Pratt Library Board and also in the Jewish Community.

The Haham Bashi of Turkey has made a statement on the Greek reports that the Jews in the Ottoman State were threatened with persecution. He denied the Greek assertions and characterized the relations of the Jews and Turks as very cordial.

The executive of the League of Nations has invited eleven well-known savants, among whom are Albert Einstein and Henri Bergson, to develop a plan for the closer co-operation among the men of science of the world.

Eighty-eight thousand Jewish orphans under the age of fourteen are registered at the orphan bureau of the Joint Distribution Committee in Warsaw, of whom 38,000 were bereft of their natural protectors through the fortunes of war or the brutalities of pogroms.

Rabbi Edgar F. Magnin, Los Angeles, Cal., has been appointed a member of the executive committee of the Better Pictures Association, an organization drawing its members from all groups and having for its object the securing of better productions for the screen.

Although his contract has a year more to run, Rabbi Jacob Tarshish has been given permission by Temple Emanu-El of Yonkers, N. Y., to accept a call from Congregation Temple Israel, Columbus, O., succeeding Rabbi Joseph S. Kornfeld, now serving as United States Minister to Persia.

The President of the Argentine Republic has received a deputation from the Zionist Organization in that country. He assured the deputation of his whole-hearted sympathy with Zionist aspirations and promised his full support for the speedy ratification of the Palestine Mandate.

Congregation B'nai Israel, worshipping in the Hunter's Point section of Long Island City, proposes to build a fine new synagogue right after the holidays and has started a building fund. The synagogue will be 55 by 77 in size and the building will also contain classrooms for a Talmud Torah.

Deputies Greenbaum, Hishorn and Hartglass have delivered speeches in the House against the new regulations for parliamentary elections which were intended to curtail the Jewish representation in the Polish House. Deputies Glombinsky and Matzlevitch denounced the policy of the Jewish deputies as anti-Polish.

The Lithuanian Premier has had a conversation with Dr. Motzkin at Genoa concerning the recent developments unfavorable to Jewish national rights in Lithuania. Mr. Galvanovsky endeavored to reassure Dr. Motzkin that the rejected clauses were not essential for the purpose of enforcing minority rights for Jews, the establishment of which he regarded as certain.

A number of Jews were wounded during anti-Semitic disturbances at Sled-lece. At Lubin the Jews held a demonstration against the revival of anti-Semitic agitation in Poland. The first attempt to hold the meeting was upset by the local anti-Semitic students.

On the occasion of the discussion of the government policy, Deputy Thon delivered a speech in the House, in which he attacked the official attitude towards Jews and the anti-Semitic methods of the authorities. The Assistant Minister of Education has promised a Jewish deputation to issue instructions forbidding the repressive tactics of the authorities directed against Yiddish schools.

FRIEDSAM COMMISSIONED BY HARDING TO STUDY EUROPEAN CONDITIONS

At the request of President Harding Colonel Michael Friedsam, president of B. Altman & Co., sailed last Saturday on the White Star liner Olympic to study business conditions in Europe.

Colonel Friedsam had planned a European trip before he received the President's request. His plans, however, were entirely revised following acceptance of the mission. His trip will in no way



(NEWS photo) COLONEL MICHAEL FRIEDSAM

interfere with the development of plans for the National Merchandise Fair the first three weeks of August. Colonel Friedsam is chairman of the general executive committee in charge of the fair, which is to be held under the auspices of the National Retail Dry Goods Association. It was through this association that the nature of the trip to Europe was disclosed in the following statement:

"President Harding has requested Colonel Michael Friedsam, president of B.

Altman & Co. and chairman of the National Merchandise Fair, to make a special report to him on business and other economic conditions in Europe. Colonel Friedsam will sail from New York on the steamship Olympic Saturday, June 3. He will land at Cherbourg and will make a careful study on the Continent and in the British Isles.

"The tour of observation will consume several months and his report to President Harding should be full of interesting data, for he is unusually well equipped to secure information which the ordinary business man traveling in Europe would not get. At present, for example, B. Altman & Co. have twenty buyers on the other side. Through their Paris and other offices the Colonel will have many channels for information, and as he is an unusually sharp observer himself, he bids fair to have much for the President's private ear when he returns.

In the meantime, Colonel Friedsam's committee in charge of the National Merchandise Fair is now well organized and is functioning so excellently that his responsibilities in connection with the fair will be capably discharged during his absence. Colonel Friedsam will have regular cable reports on the progress of the National Merchandise Fair throughout his stay on the other side."

This statement was supplemented by Colonel Friedsam at his offices in B. Altman & Co. He said he had received a letter from the President in which Mr. Harding said he had learned of Colonel Friedsam's intention to sail for Europe, appreciated Colonel Friedsam's experience as a student of economics, and desired to have him furnish a report on business conditions in Europe.

"I wrote the President that I accepted his invitation with pleasure," said Colonel Friedsam. "I enjoy studies of that kind. I am going to do the best I can, or as well as a man can do who is in good health. The trouble with some of the reports that are brought back from Europe is that they are based on first impressions. Not infrequently these impressions are formed by men who are half sick when they arrive in Europe.

"I shall make it a point to land in Europe in the best physical condition, so that my observations shall not be affected by my health. With that in view, I shall make it a point to spend much of the voyage below, where I can sleep and refresh myself for the work ahead."

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Lithography at the Bezalel School

A new enterprise called the "Graphica" has been started by Messrs. Abel Pann and Paul Tertch of the Bezalel school for work in lithography. Up to date machines have been acquired and a specialist from Vienne has been engaged. Temporary accommodation has been found in the Bezalel School pending the construction of a special building. It is hoped in the near future to be able to organize a company which will publish reproductions of works of art, albums, children's books, etc.

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ENGAGEMENTS

FREEDMAN-ADLER.—Mr. Jacob H. Adler of 814 West End avenue announces the engagement of his daughter, Lillian Ruth, to Mr. Jacob Arthur Freedman of Brooklyn.

HERMAN-SILVERMAN.—Mr. Max Silverman, 133 West 113th street, announces the engagement of his sister, Ida, to Mr. Moe Herman.

MANN-GOLDSTEIN.—Mr. and Mrs. M. A. Goldstein of No. 1855 Seventh avenue announce the engagement of their daughter Josephine to Mr. Victor Mann of New York.

MARAN-GEFFEN.—Mr. Morris Geffen of No. 856 Whitlock avenue, Bronx, announces the engagement of his daughter, Sophie, to Mr. Jacob Maran, son of Mr. and Mrs. Harris Maran of No. 659 West 162d street, Manhattan. Reception Sunday, June 11, at Hotel St. Regis from 3 to 6 p. m.

MARKLEY-LESSER.—Mr. and Mrs. Morris Lesser of 460 West 147th street announce the engagement of their daughter, Minnie M., to Mr. Irwin Markley.

SIESS-SUSLOW.—Mr. and Mrs. Morris Suslow of 220 Wadsworth avenue, announce the engagement of their daughter, Cecile to Irving A. Siess.

STRAUSS-SELIG.—Mrs. Rose Selig announces the engagement of her daughter, Fanny, to Mr. Emanuel Strauss. At home on June 11, 1922, from 3 to 6, at 498 West End avenue, city.

UNGER-AARONSON.—Mr. and Mrs. Joseph Aaronson of 600 West 161st street announce the engagement of their daughter, Isabelle H., to Mr. Richard M. Unger, son of Mr. Phillip Unger.

WOLF-SCHECHNER.—Mrs. F. Schechner of 819 Cauldwell avenue, Bronx, announces engagement of her daughter, Sarah, to Mr. Milton D. Wolf. Reception Sunday, June 11, 2 to 6 p. m., at Hollywood Hall, 41 West 124th.

MARRIAGES

ALTSHULER-GROFISKY.—Miss Bella Grofisky married to Mr. Solomon Altschuler on Saturday, June 3, by Rev. S. Seidman.

ASCH-LESCHIN.—David Asch to Anna Leschin, on Sunday, June 4. Rev. S. Seidman performed the ceremony.

BERG-MORRIS.—Mr. Aaron Morris of 1567 West 170th St. announces the marriage of his daughter Lena to Bernard Berg on Thursday, June 1, at his home. Rabbi Aaron Eiseman performed the ceremony.

FULD-FULD.—Mr. and Mrs. Herman Fuld of 600 West 157th St. announce the marriage of their daughter Esther to Muller Fuld on Thursday, June 1, at their home. Rabbi Aaron Eiseman performed the ceremony.

GEIGER-STEINER.—Mr. Henry H. Geiger and Miss Marie Steiner, Sunday, June 4, at the residence of Mr. and Mrs. Fred Klein; Rabbi M. Krauskopf officiating.

GENIS-MOSS.—Mr. and Mrs. Samuel Moss of 945 St. Nicholas Ave. announce the marriage of their daughter, Sadie Ehrman Moss, to S. Samuel Genis on Saturday, June 3, at the home of the officiating minister, Rabbi Aaron Eiseman.

GINSBERG-TOMBACK.—Mr. and Mrs. Samuel D. Tomback of 86 West 119th street announce the marriage of their daughter, Sylvia Dorothea, to Mr. Herman Ginsberg on Sunday, May 28, at the Temple Anshe Chesed, Seventh avenue and 114th street. The couple are spending their honeymoon in Bermuda, and upon their return will reside at 480 Central Park West.

HECHT-ROSE.—Mr. Jesse Hecht to Miss Belle Rose, Sunday, June 4, at the residence of the officiating rabbi, Marcus Krauskopf.

HEIMAN-WEIL.—Mrs. Mollie Weil of 576 West 161st St. announces the marriage of her daughter Helen Barbara to Alfred Henry Weil on Sunday, June 4, at the home of the officiating minister, Rabbi Aaron Eiseman.

HOLLAND-COHEN.—Mr. Henry Cohen of 110 Convent Ave. announce the marriage of their daughter Bessie to George A. Holland on Sunday, June 4, at the Hotel Theresa. Rabbi Aaron

Eiseman performed the ceremony.

JACKSON-GOLDSTEIN.—Florence Goldstein to Edward Jackson, on Sunday, June 4, at the bride's residence, 253 West 111th St., by Rev. S. Seidman.

KLEEMAN-WESSER.—George Kleeman to Miss Grace Wesser, Sunday, June 4, at the residence of and by the Rev. M. Krauskopf.

LEFKOWITZ-HELLMAN.—Announcement is made of the marriage of Miss Cecilia Hellman to Mr. Edward Lefkowitz, on Sunday, May 28, 1922, New York City.

LEVISON-ERNSTHAL.—Mr. and Mrs. Joseph Ernstthal of 206 W. 121st St. announce the marriage of their daughter Martha to Alfred Levison on Sunday, June 4, at the Hotel Astor. Rabbi Aaron Eiseman performed the ceremony.

MARGARETTEN-KOHN.—Sunday, June 4, at Grossman's, Far Rockaway; Mr. Henry Margaretten to Miss Anna Kohn, by Rabbi Joel Blau.

MEISTER-BILLOR.—On Sunday, May 28, at Temple Peni-El, Mr. Irving Meister to Miss Bella Billor, daughter of Mr. and Mrs. Herman Billor of 1425 Charlotte street, by Rabbi Joel Blau, assisted by Cantor Kleinert.

RACHLIN-LUXEMBERG.—Mr. and Mrs. Saul Luxemburg of 130 West 113th St. announce the marriage of their daughter Ruth to Leo Rachlin on Sunday, June 4, at Chalfis. Rabbi Aaron Eiseman performed the ceremony.

ROBBINS-BABCHIN.—Mr. and Mrs. Harry Babchin of Asbury Park, N. J., announce the marriage of their daughter, Sylvia, to Mr. Leo Robbins, son of Mr. and Mrs. N. Robbins of New York City, June 1, 1922.

SPEIER-FLEHER.—Mr. and Mrs. Bernard Fleher of Poplar Ave., Sea Gate, announce the marriage of their daughter Frances Dorothy to Eugene Aaron Speier on Sunday, June 4, at the Cafe Boulevard. Rabbi Aaron Eiseman performed the ceremony.

BAR MITZVAH

GOLDMAN.—Mr. and Mrs. B. Goldman, 512 West 179th street, announce the Bar Mitzvah of their son, Jerome, Saturday, June 10, at Temple Israel, Washington Heights, 560 West 185th street. Reception at the Savigny, 229 Lenox avenue, at 8:30 p. m.

KASTRINER.—Mr. and Mrs. Julius Kastriner announce the Bar Mitzvah of their son, Leonard Herman, Saturday, June 10, 9:30, at Riverside Congregation, 250 West 108th street.

KLEINBERG.—Mr. and Mrs. Sol Kleinberg, 81 Northern avenue, announce the Bar Mitzvah of their son, Arthur, Saturday, June 10, at the Temple of the Covenant, 552 West 181st street.

ROSENBERG.—Mr. and Mrs. Marks Rosenberg, of No. 680 West End avenue, announce the Bar Mitzvah of their son Murray on June 17, 1922, at 10 a. m., at Pincus Elijah Synagogue, No. 116 West 95th street. No cards.

BIRTHS

COHEN.—Mr. and Mrs. Sol. Cohen of 276 Riverside Drive announce the birth of a daughter, Ruth Jane, on May 31, 1922.

GOLDBERG.—Mr. and Mrs. Frank Goldberg, of No. 4407 Sixth avenue, Brooklyn, announce the birth of a son on Sunday, June 4, at the Woman's Hospital, New York city.

GOLDMAN.—Mr. and Mrs. C. I. Goldman of 118 West 112th street, New York City, announce the birth of a son on May 30, 1922.

SOLOMON.—Mr. and Mrs. A. J. Solomon (nee Rose Roth) of 2034 Grand Concourse announce the arrival of a daughter, June 2, Lenox Hill Hospital.

WISNER.—Dr. and Mrs. J. G. Wisner, of 1854 Seventh avenue, announce the birth of a daughter May 31.

SOCIAL NOTES

Mrs. Moses Hyamson sailed last Tuesday to spend the summer with her father in London, Eng.

Mr. and Mrs. Morris Asinoff of No. 575 West End avenue are summering at 25 Hollywood avenue, West End, N. J.

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Mr. and Mrs. A. E. Kornfeld of No. 114 East Seventy-first street are at the Herbert Cottage, Far Rockaway, N. Y.

Mr. and Mrs. B. H. Schnur and family are again occupying their cottage at South Sixty-second street, Arverne, L. I.

Mr. and Mrs. A. Tobias of 1469 Lexington avenue, have announced the engagement of their daughter, Sylvia, to Rev. Dr. Gabriel Schulman, rabbi of Temple Agudath Jeshorim, East 86th street, this city.

Mr. and Mrs. Albert Herskovits of No. 590 West End avenue and Mr. and Mrs. Max Herskovits of No. 315 Central Park West are occupying a cottage at Broadway Lawrence, L. I., for the summer.

Mr. M. H. Hanson, the well known concert director, left for Europe last week, where he will remain the entire summer, combining business with a pleasure trip and a visit to his relatives in Hamburg.

Borough President Julius Miller will be united in marriage on Sunday evening, June 11, at the Hotel Astor, to Miss Diane Goldstein. Rev. Dr. Herbert S. Goldstein, an uncle of the bride, will officiate.

Mr. and Mrs. Samuel Brodie will celebrate their 25th wedding anniversary on Sunday evening, June 11, at the Hotel Hamilton, West 72d street, where they will be at home to their relatives and friends after 8:30 p. m.

Mrs. Natnan M. Stavisky and two of her sons and her sister, Miss Eva M. Volk, will sail on the Aquatania on June 13 to visit relatives and friends in France, England and Germany. They will return in September. Mrs. Samuel F. Stavisky and her sons will also sail on the same steamer.

Miss Mildred Hyamson, daughter of Dr. and Mrs. A. Hyamson, of 50 East 96th street, will be married on Sunday afternoon, June 11, to Dr. Henry C. Falk. The ceremony will take place at the B'nai Jeshurun Synagogue, West 88th street, Rev. Dr. Israel Goldstein officiating.

New Yorkers sojourning at the Breakers, Atlantic City, include Mr. and Mrs. I. Meister, Samuel Fisch, J. D. Rosen, Charles D. Abrams, Mrs. H. L. Lederer and the Misses Blanche and Mabel Lederer, Dr. and Mrs. Charles Suffrin, Mr. and Mrs. W. C. Ritter, Miss Lillian Ritter, Miss Lillian Schwartz, Dr. and Mrs. W. R. Wolf, Mr. and Mrs. Charles J. Marks and their daughter, Miss Lenore; Mrs. Charles Lewis, with her daughter May and son Jerome; Mr. and Mrs. Alexander Lemler, Dr. Julius S. Wayfack and E. L. Wayfack.

IN MEMORIAM

HORWICH.—The monument erected in memory of the late Eva Rebecca L. Horwich will be unveiled on Sunday, June 11, at 2 p. m., on the plot of the Isidore Gans Lodge, I. O. B. A., Mt. Judah Cemetery, Cypress Hills, L. I. Relatives and friends are invited. In case of inclement weather, postponed until the following Sunday.

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This Is a Studebaker Year!

COUNCIL OF JEWISH WOMEN

Mrs. Nathaniel E. Harris of Bradford, Pa., chairman of the Council's Committee on Foreign Relations, is serving as chairman of the Quinquennial Committee of the National Council of Women of the United States, of which organization she is first vice-president. Through her efforts the United States has been chosen by the International Council of Women for its quinquennial convention in 1925. Announcement of this decision has just come from The Hague, where the convention committee of this international organization assembled. At this meeting Mrs. Harris was represented by Mrs. S. Pisko of Denver, Colo., second vice-president of the Council of Jewish Women. Mrs. Harris states that the convention will be held in Washington, D. C.

In the current issue of "The Mt. Airy World" of Philadelphia, the official organ of the Pennsylvania Institute for the Deaf and Dumb, there appears an article by Mrs. Sidney M. Stern of Philadelphia, national chairman of the Council's Committee on Deaf. The article deals with "Problems of the Deaf From an Educational Standpoint," and originally appeared in the April issue of "The Jewish Woman."

At the eleventh annual banquet of the University of Wisconsin Menorah Society, Mrs. Moses G. Purvin of Chicago was the principal speaker. The subject of her address was "The Modern Masquerade." During her visit to the city she also addressed a meeting under the joint auspices of the Madison (Wis.) Section, and the Madison Junior Section of the Council. Mrs. Purvin has served as president of the Chicago Section, and is prominent in the civic work of that city.

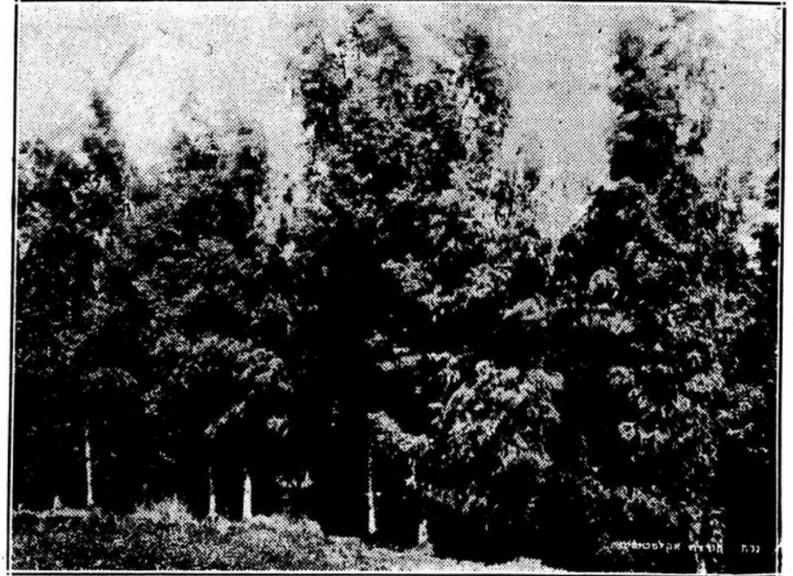
The most recent section of the Council of Jewish Women has been organized at Aurora, Ill., by Mrs. Henry J. Gerstley of Chicago, supervisor for Illinois. The president of the Aurora section is Mrs. Ruby Berman.

According to the May issue of "The Immigrant," the publication issued by the Department of Immigrant Aid of the Council of Jewish Women, 1,308 men, women and children were extended various forms of service at Ellis Island during the month of April. Of this number, 1,286 came from Russia, the quotas for other European countries having been exhausted earlier in the year.

During the months of March and April, seventeen sections sent boxes of clothes to be distributed among the immigrants. These sections included: Altoona, Pa.; Brooklyn, N. Y.; Council Bluffs, Ia.; Elizabeth, N. J.; Gloversville, N. Y.; Jeannette, Pa.; Johnstown, Pa.; Montgomery, Ala.; Newport News, Va.; Philadelphia, Pa.; Richmond Hill, N. Y.; Topeka, Kan.; Utica, N. Y.; Wilmington, Del.; Yonkers, N. Y.; Zanesville, O.; Mt. Vernon, N. Y.

THREE-QUARTERS OF A MILLION TREES PLANTED IN PALESTINE IN YEAR

Eucalyptus, Known as "Jews' Tree," Is Draining Swamps and Ridding Land of Malaria—Afforestation of Greatest Importance



GROVE OF EUCALYPTUS TREES IN FARM COLONY, KINERETH, PALESTINE

A report just received from Palestine states that during the year 1921 more than three-quarters of a million trees were planted in that country by Jewish enterprise. Many authorities in Palestine who are interested in the steps required to restore the fertility of that long-neglected country regard this afforestation work of greater importance for the future than any other activity that may be mentioned. They find that trees will bring back to Palestine not only its ancient beauty, but its ancient healthfulness and fertility as well.

The report shows that of the 751,527 trees planted in 1921, the largest number was of the eucalyptus, of which 512,509 were planted. The introduction of this tree into Palestine from its native haunts in Australia has been of tremendous significance for the welfare of Palestine. It is a quick-growing tree, and is being planted in swampy soil, which is drained by the absorption of the moisture by the tree. It thus decreases the malaria that has its origin in the swamps, and affords satisfactory timber for building purposes and even for furniture. The colony of Chederah, which was built on marshy ground, has been practically freed of malaria by the eucalyptus. The native Arabs call it "The Jews' Tree."

The work of afforesting Palestine, which is carried on with the funds of the Keren Hayesod, is under the supervision of the Agricultural Colonization Department of the Zionist Executive. There are now thirteen afforestation districts in the care of this department, and the afforestation program calls for other districts which will be started as soon as the funds are available.

The purposes which are served by afforestation in Palestine are manifold. In the first place, afforestation is one of the best means of reclaiming the sand dunes which occupy a surface of about 500,000 dunams along the shores of the Mediterranean. Forests in these parts will not only be valuable and useful in themselves, but will fix the sands and prevent them from encroaching on the neighboring fields.

Afforestation is also the quickest and surest way of draining marshes. Certain quick-growing trees, in particular the eucalyptus, act as drainage-pumps, absorb the moisture, dry the swamps (breeding places of mosquitoes), and thus prevent the spread of malaria and other diseases. Further, the roots of the trees solidify the soil and in some cases act as a first stage in preparing it for the plough. Afforestation applied for a number of years can transform many a quagmire into arable land.

Afforestation reclaims barren hillsides. The naked rocks which the traveler meets in Upper Judea were once, long ago, covered with soft fertile soil. The

destruction of the forests led to the soil being gradually washed into the valleys by the heavy winter rains. As a consequence, the level of the valleys (called in Arabic "Wadi") has gradually risen. In the opinion of Professor Geddes, it may safely be assumed that in most cases, where the hillside is bare, the Wadi below contains beneath its stones a layer of fertile soil of much greater depth than is required for the cultivation of the valley itself. The rebuilding of terraces on the slopes and the redistribution along them of the valuable earth transported from the valley, are only a matter of hard work and money. The benefits that would accrue from planting forests on the hillsides would be well worth the expense. The rain water, instead of rushing ineffectively down the slopes, would distribute its moisture evenly along the terraces; such moisture would no longer evaporate or sink into the crevices of the rock, but would remain near the surface of the soil, under the roots. The influence such a change would exert upon the climate can easily be realized by anyone who has ever experienced the relief of entering a shady grove after a long walk in the scorching sun.

The purely "colonizing" value of afforestation as a means of providing livelihood for large numbers of settlers can be gauged, for instance, by the fact that about 400,000 people in Germany, and about 150,000 in old Austria, lived before the war by forestry. To these figures should be added those who earn their bread by industries dependent upon forestry—saw-mills, carpentry, cabinet-making, etc. Such industries can only attain their full development when the forests are sufficiently mature, but in the meantime the processes of "nursing" the saplings, "terracing," etc., would by themselves, even under the very moderate scheme of the Keren Hayesod, give permanent employment to thousands of workers. According to calculations made in Palestine, the planting of 100,000 dunams (about 20,000 acres) would give employment to 3,000 workers for four years. The sand dunes alone, without counting the hills and marshes, cover, as mentioned above, 500,000 dunams; the whole area suitable for afforestation can be reckoned to contain about 8,000,000 dunams (1,600,000 acres).

It is clear that the systematic afforestation of Palestine cannot be carried out unless the Jewish people provide the necessary funds in full recognition of its enormous effect on the productivity of the country, even should it offer but little attraction from the ordinary business standpoint. This is one of the instances where the Jewish people are called upon to resume a responsibility in Palestine, which under normal conditions would be incumbent upon the State.

Israel Orphan Asylum Installs New Officers

The newly elected officers of the Israel Orphan Asylum were officially installed Monday evening at the Hotel Pennsylvania. Commissioner Bird S. Coler and other prominent and public men assisted in the installation ceremonies.

Through the courtesy of Dr. Hugo Riesenfeld an excellent program followed the installation. Thirty of the institution's little orphans between the ages of two and six participated in the entertainment, rendering specially prepared songs, dialogues and recitations.

In addition to its home at 274-280 Second street, the Israel Orphan Asylum has a palatial country home at 111-118 Stratton avenue, Arverne. The atmosphere and conditions there proved so congenial that most of the children have been kept there throughout the year. The newly admitted orphans were kept in the city home, but, because of the coming warm weather, are now joining the others at the seashore.

In order to enable the institution to

maintain all its orphans in the country, Judge Gustave Hartman, the president, has started a country campaign fund, the slogan of which is "Donate \$10 and keep an orphan in the country for a week."

Those elected for the new term are: President, Judge Gustave Hartman, unanimously, for the tenth time; Moritz Neuman, Morris Brenner, Oscar Schelsinger, Elias Gottfried, vice-presidents; Mendel Schapira, treasurer, and David Baum, secretary; directors, B. Aptheker, Mrs. Pauline Bernzweig, A. B. Bing, Mrs. Miriam Brecher, Maurice Cohen, Mrs. Sella Dattelbaum, Adolph and Joseph Deutsch, William M. Engel, Mrs. S. Feiler, Mr. and Mrs. I. Feit, David Freedman, Louis Glastal, Adolph Greenbaum, Albert Herskovitz, Max L. Hollander, Joseph Holzman, Dr. Arthur Klein, Samuel Klein, Morris Levinson, Samuel Lubasch, Judah Mitz, Joseph Nemeser, Harry Odzer, N. Taylor Phillips, Josef Rosenblatt, Fred Roth, Solomon Schapira, Alexander Ungar, Samuel Wechsler, Henry Weissenbach and Mrs. Mary Wittner.

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"WHAT IS INTEGRITY OF CHARACTER?"

"If I take care of my character, my reputation will take care of itself."—L. L. Moody.
By REV. EZEKIEL JACOBSON

There is a broad distinction between character and reputation, for one may be destroyed by slander while the other can never be harmed save by its possessor. Reputation is in no man's keeping. You and I can not determine what other men shall think and say about us. We can only determine what they ought to think of us and say about us. Truthfulness is a corner-stone in character, and if it be not firmly laid in youth, there will ever after be a weak spot in the foundation. Wherever you find patience, fidelity, honor and kindness, there you find respectability, however obscure and lonely men may be, and all that make them true, pure and godly, goes with them everywhere, for a good name is rather to be chosen than great riches, and loving favor rather than silver and gold. Proverb 22:1. What you can effect depends on what you are. You put your whole self into all that you do. If that self be small and lean and mean, your entire life work is paltry, your words have no force, your influence has no weight. If that self be true and high, pure and kind, vigorous and forceful, your strokes are blows, your notes staccato, your work massive, your influence cogent—you can do what you will. Whatever your position, you are a power, you are felt as a royal spirit, you are as one having authority. Too many think of character chiefly in its relation to the life beyond the grave. We certainly

would not have less thought of it with reference to that unknown future, on the margin of which some of us undoubtedly are at this moment standing, but we do wish that more consideration were bestowed upon its earthly uses; as Rabbi Jacob said:

"This world may be likened to a vestibule leading to the future world, therefore, prepare thyself in the vestibule to enter the palace. And if young men, as they start in life, will regard character as a capital, they may be sure it would yield them better returns, than any other capital, unaffected by panics and failures, fruitful when other investments lie dormant, having as certain promise in the present life as in that which is to come. Character creates confidence in men in every station of life. It was said of the first Emperor Alexander of Russia that his personal character was equivalent to a constitution. During the wars of the Fronde, Montaigne was the only man among the French gentry who kept his castle gates unbarred; and it was said of him that his personal character was worth more to him than a regiment of cavalry.

"There are trying and perilous circumstances in life which show how valuable and important a good character is. It is a sure and strong staff of support, when everything else fails. It is the Acropolis which remains impregnable, imparting security and peace when all the other defenses have been surrendered to the enemy. The higher walks of life are treacherous and dangerous, the lower full of obstacles and impediments. We can only be secure in either by maintaining those principles which are just, praiseworthy and pure and which inspire bravery in ourselves and confidence in others. Truthfulness, integrity and goodness—qualities that hang not on any man's breath,—from the essence of manly character, or as one of our old writers has it, that inbred loyalty unto virtue which can serve her without a livery."

He who possesses these qualities, united with strength of purpose, carries with him a power which is irresistible. He is strong to do good, he is strong to resist evil, and strong to be up under difficulty and misfortune. Misfortune is never mournful to the soul that accepts it, for such do always see that in every cloud is an angel's face.

It is in misfortune that the character of the upright man shines forth with the greatest lustre, and when all else fails he takes stand upon his integrity and his courage. In the famous pass of Thermopylae the three hundred Spartans withstood the enemy with such vigor that they were obliged to retire wearied and conquered during three successive days until, suddenly falling upon their rear, they crushed the brave defenders completely. Strength of character consists of two things, power of will and power of self-restraint. It required two things, therefore, for its existence—strong feelings and strong command over them. Now it is here we make a great mistake; We mistake strong feelings for strong character. A man who bears all before him, before whose frown domestics tremble, and whose bursts of fury make the children of the household quake, because he has his will obeyed and his own way in all things, we call a strong man. The truth is that is the weak man. It is his passions that are strong; he, mastered by them, is weak. You must measure the strength of a man by the power of the feelings he subdues, not by the power of those which subdue him, "for he who is slow to anger is better than a hero, and he who governeth his spirit than he who taketh a city." And hence composure is very often the highest result of strength. Did we never see a man receive a flagrant insult and only grow a little pale, and then reply quietly? This is a man spiritually strong. Or did we never see a man in anguish stand as if carved out of solid rock, mastering himself? Or one bearing a hopeless daily trial remain silent and never tell the world what cankered his home peace? That is strength. He who, with strong passions, remains chaste; he who, keenly sensitive, with manly powers of indignation in him, can be provoked and yet restrain himself and forgive—these are the strong men, the spiritual heroes. The truest criterion of a man's character and conduct is, invariably, to be found in the opinion of his nearest relations who, having daily and hourly opportunities of forming a judgment of him, will not fail in doing so. It is for higher testimony in his favor, for him to secure the esteem and love of a few individuals within the privacy of his own home, than the good opinion of hundreds in his immediate neighborhood, or that of ten times the number residing at a distance. The most trifling actions that affect a man's credit are to be regarded. The sound of your hammer at five in the morning or at nine at night, heard by a creditor, makes him easy six months longer, but if he sees you at a billiard table, or hears your voice at a gathering of the scornful when you should be at work, he sends for his money the next day. Department, honesty, caution and a desire to do right, carried out in practice, are to human character what truth, reverence and love are to religion. They are the unvaried elements of a good reputation. Such virtues can never be reproached, although the vulgar and despicable may scoff at them, but it is not so much in their affected revulsion at them as it is in the wish to reduce them to the standard of their own degraded natures and vitiated passions. Let such scoff and sneer, let them laugh

and ridicule as much as they may; a strict, upright, onward course will evince to the world and to them that there is more manly independence in the forgiving smile than in all the pretended exceptions of worldliness in the society of the mean and vulgar. Virtue must have its admirers, and firmness of principle, both moral and religious, will ever command the proudest encomium of the intelligent world, to the exclusion of every other thing connected with human existence.

That character is power is true in a much higher sense than that knowledge is power. Mind without heart, intelligence without conduct, cleverness without goodness are powers in their way, but they may be powers only for mischief.

We may be instructed or amused by them, but it is sometimes as difficult to admire them as it would be to admire the dexterity of a pickpocket or the horsemanship of a highwayman. To be worth anything, character must be capable of standing firm upon its feet in the world of daily work, temptation and trial, and able to bear the wear and tear of actual life. Men of character are not only the conscience of society, but in every well governed state they are its best motive power, for it is moral qualities which in the main rule the world. A good heart, benevolent feelings and a balanced mind lie at the foundation of character. Other things may be deemed fortuitous, they may come and go, but character is that which lives and abides and is admired long after its possessor has left the earth.

"Never does a man portray his own character more vividly than in the manner of portraying another."—Richter.

WHAT JEWISH SOCIAL SERVICE AIMS TO TEACH

By MISS FRANCES TAUSSIG

Executive Director United Hebrew Charities, New York City*

Not long ago we were informed by the misguided leader of a drive for philanthropic funds that there were two kinds of Jews—those who gave and those who received.

Shortly after that, Mrs. Cohen, who was making a determined effort to learn, in our home making classes, how best to use the money which was given her for the support of her fatherless family, came in to see us after a visit to a sister in another city. Mrs. Cohen had had an adventure. Upstairs above her sister, she said, lived a couple who never stopped fighting. The husband threatened to desert his family. Mrs. Cohen had investigated. The woman, it was revealed, didn't know anything. She couldn't cook, her house was disorderly, her children skinny and her husband dissatisfied. "So," said Mrs. Cohen, "every day I went upstairs and showed her everything I learned about cooking and taking care of the children and the house, so her husband shouldn't leave her. And today I got this," and she exhibited a letter from her new friends, who, in their gratitude to her, inclosed a two-dollar bill for something for her home. Mrs. Cohen, who received, had also served, and had saved a family.

This service of neighbor to neighbor has been the essential spirit of Jewish social service from its very earliest times. Many years ago the Talmud settled questions relating to man's humanity to man with a definiteness which rouses our envy today. In the centuries of the wanderings of the Jews northward and westward in Europe, and finally in America, some of the letter and some of the spirit of the old Talmudic laws have been preserved. The early Jewish immigrants to this country, however, like their non-Jewish contemporaries, after having given freely of their goods and their service to the weaker and less fortunate among them, soon began to institutionalize their desire to serve. Hospitals, homes for the aged and for orphans sprang up early in the nineteenth century, as early indeed as 1822, when the Hebrew Orphan Asylum of New York was founded.

The Almshouse Period

During this same period the almshouse flourished. Many of our State poor laws, regulating the care of those who fall a burden on the community, provided until very recently for the care of such dependents in almshouses alone. In a number of States no change was made in these ancient laws until public widows' pensions swept over the country and set side by side on the statute books the most medieval and the most modern legislation concerning the care of the poor.

While the institutions flourished, the Jewish spirit of personal service had not been extinguished. Individuals, religious congregations, fraternal organizations, continued to do personal service for those who were in need or in trouble, and it was usually through the coming together of a number of these groups in a larger program that our modern Jewish federations and societies for family care have their origin. The United Hebrew Charities of New York, for example, is the result of the union in 1874 of some fifteen smaller relief giving societies with a common program, the general purpose of which was "to help the poor to help themselves."

The heavy immigration from Europe in the eighties was the strongest factor in the transition from the close personal spirit of helpfulness which had dominated the work in smaller communities

*Paper read before the New York State Conference, Council of Jewish Women.

and in the earlier days. Problems which had been met individually became multiplied by the hundreds and thousands; the sick and the needy, the stranger and the unadjusted and the oppressed came in large numbers into our large cities, and even in smaller communities produced problems hitherto unknown.

The Paid Worker

The multiplication of these problems placed tremendous emphasis on the need of material relief in their solution. The new societies which sprang up were in name and in purpose organizations for the distribution of food, clothing and money. Large sums were required, and the men and women who had contributed both materially and with service to the rehabilitation of individual families found themselves pressed into service on the fiscal end of the task. The day of the federation and of the paid worker had arrived. The personal responsibility of the individual for his neighbors was subordinated, excepting in the smaller communities and among small groups in the larger communities. The men and women who had formerly given direct service found their places on controlling boards, and a new group of social workers arose, whose one preparation for the work, unfortunately, often consisted only in failure in some other profession. The federation movement definitely limited the participation of the community in its actual social projects, while increasing the funds available for such projects.

Gradually the extreme was reached and passed. Social work slowly began to assume the status of a profession, and the trained social worker as well as the trained volunteer appeared on the scene. In the reaction against the limited program of the relief organizations new movements were started which outlined separate service activities in specialized fields—delinquency, health, child care, etc. The relief organizations in their turn became dissatisfied with the limitations of the relief giving job, and widened their own field, including in their responsibility not only the care of the economically dependent, but of those families whose integrity was threatened by difficulties within the family itself or in the family's relation to the community. Everywhere this new conception of the work has reflected itself in the new names adopted by many of these societies.

One hardly recognizes in the social service federations, the family service societies and the social service bureaus the United Hebrew Charities, the Hebrew relief associations and the Jewish aid societies of former days.

In this conception relief, no longer an end in itself in the task of sheltering the poor and keeping them from starvation, became an important instrument without which the newly conceived standards of normal family life cannot be accomplished. The dependent family, no less than any other, has a right to:

1. A home, and in these days of abnormal housing conditions, this minimum requirement seems almost extravagant, in which the decencies of family life may be observed; a self-respecting neighborhood, with nearby recreational facilities for children and adults; air and light enough to meet at least minimum legal requirements; enough sleeping rooms so that children and adults and children of different sexes may be separated; furniture and household equipment to make possible at least the family meal and the entertainment of friends.
2. Food of a quantity and quality and variety which will not only sustain life and satisfy individual requirements, but which will promote health.
3. Clothing which will adequately protect

the wearer from the elements and will, so far as possible, express the taste of the individual.

4. Education of not less than the standard required by law, with special vocational opportunities for especially gifted children or those who are physically or mentally handicapped.

5. Health care, including not only the treatment and arrest of disease, but the promotion of health.

6. The possibility of recreation for both children and adults, through settlements, parks, playgrounds or individual effort.

7. Opportunities for spiritual development through whatever means are desired and available.

All of this seems little enough to ask of any community for its families and its children. Yet it is impossible excepting through the coming together in a co-ordinated effort at its accomplishment of all of the community's forces for good, professional and volunteer, agencies and individuals filled with the old spirit of service.

The professional workers in the organizations, the volunteers associated with them, the good neighbors, the Mrs. Cohens who give their humble practical bit of service all of them together are needed, as Dr. Devine says in the preface to his new book on Social Work—"To do what they can to lessen poverty, ignorance, disease and crime; to make the lives of their less privileged neighbors happier and more satisfying; to secure justice for individuals who suffer from injustice and hardship; to advance the new social order, which some visualize as a decent place for human beings to live in and some call the Kingdom of Heaven."

UNITED SYNAGOGUE ACTIVITIES

The executive director of the United Synagogue, Rabbi Samuel M. Cohen, and his wife, Mrs. Cohen, are making a tour to the Pacific Coast and will visit a number of cities with a view to strengthening the work of the United Synagogue in those cities. Rabbi Cohen expects also to deliver a number of addresses on the importance of the Jewish Theological Seminary of America. The itinerary of the tour is as follows: Buffalo, N. Y.; St. Louis, Mo.; Kansas City, Mo.; St. Joseph, Mo.; Omaha, Neb.; Denver, Colo.; Salt Lake City, Utah; Los Angeles, Cal.; San Bernardino, Cal.; San Francisco, Cal.; Portland, Ore.

The United Synagogue is planning to help organize religious vacation schools in a number of summer resorts. Negotiations are now in progress with the Rodeph Sholem Congregation in Atlantic City, N. J.; Temple Beth-El, Asbury Park, N. J.; and the Long Branch Synagogue in Long Branch, N. J. Mr. Louis Levitsky will visit Fleischmanns, Tannersville and a number of other villages in the Catskill Mountains with a view to organizing summer schools there.

The United Synagogue is arranging for Kosher mess at the Boy Scouts' camp at Tuxedo, N. Y. During the summer approximately 4,000 Jewish boys, most of them coming from Orthodox homes, attend the Boy Scouts' camp. Through this work of the United Synagogue it is made possible for the boys to have Kosher food while at camp. A representative of the United Synagogue also conducts services on the Sabbath and in other ways helps to keep up the Jewish spirit of the Jewish scouts. Negotiations are now on the way to establish a similar Kosher mess at the Girl Scouts' camp.

What Will Happen

If a "rainy" day should suddenly make its appearance?

If someone in your family should be stricken with illness?

If you should reach old age and not be able to earn enough to support yourself?

If some golden opportunity should knock at your door?

If you should suddenly find yourself out of employment?

If business in general should be bad?

If a crisis, financial or otherwise, should appear and find you unfortified?

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Mail this advertisement to The Borden Co., New York, and receive free directions in Jewish telling you just how to use it and also a baby book.





Edited by J. P. Solomon, 1882-1909
זמיר ויהושע ושא נא

"Declare Ye Among the Nations and Publish and Set Up a Standard, Publish and Conceal Not."—Jeremiah L:2.

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Friday, June 9th, 1922 : : Sivan 13th, 5682

Senator Lodge introduced the Zionist resolution associated with his name because he is candidate for re-election this year! Here we have the anti-Zionist argument in the form of a *reductio ad absurdum*.

One of the sterling English weeklies recently asserted: "The Jews were the first Christians. It seems quite probable that they will be the last." This utterance may be commended to the careful notice of Hilaire Belloc, and those who think as he does. Moreover, it indicates that not every Englishman has accepted Belloc's degrading notion concerning our people.

Who is the leading Jew in America? This query is posed by *The American Israelite* which confesses its inability to answer it. Why this unusual modesty? The leading Jew of America is Felix M. Warburg. He is second to none in so many fields of useful Jewish activity that we feel reasonably sure our esteemed contemporary will not gainsay us in this, our opinion.

"The Hebrew Union College in Cincinnati is the most important Jewish institution in the world today." Thus writes Rabbi Jonah B. Wise, and expects his notion to be generally accepted. If he had phrased his thought a trifle less boastfully it is highly probable that no one would have disputed his statement. But, on its face, the sentence is ridiculous and amounts to its own refutation.

Prof. Karl Pearson, of the University of London, holds that Jews show up poorly in the ordinary intelligence tests. He is a eugenist, the director of an important laboratory, and announces his verdict as the result of numerous tests on alien Jews and their offspring. He is, of necessity, not to be accused of anti-Semitic bias in his conclusions, for he promulgated his findings within the community and did not attempt a flank attack on us from outside. Naturally, his findings are being vigorously, and it must be said successfully, combated. Prof. Pearson made his experiments among average persons of the Jewish race, those, moreover, who were subject to the disadvantages implied in abject poverty and in unfamiliarity with their environment. He was thus oblivious of the many Jews who, with no advantages of birth or training, yet succeeded in attaining to places of light and leading in affairs. Such Jewish prize-winners are the best refutation of Prof. Pearson's view that Jews fall below the average when it comes to answering intelligence tests.

Sabbath begins at 7:09 p. m. (Standard time—Daylight Saving time one hour later). Nusso. Num. 4:21—7:89. Prophetic reading, Judges 13:2—25.

JEWISH CALENDAR

Table with 2 columns: Date (1922) and Jewish Holiday (e.g., Rosh Chodesh Tammuz, Fast of Tammuz, Rosh Chodesh Ab, Fast of Ab, Rosh Chodesh Ellul).

* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

SPECIAL NOTICE

Subscribers of The Hebrew Standard who are going away on a summer vacation and who want us to send their paper to them every week should notify us by mail, giving their city and their country addresses. We cannot make the necessary change on our mailing list unless we have both addresses. When returning from the country our subscribers should again notify us, this time giving the country and city addresses. Under no circumstances will we take changes of address by telephone. Mistakes in names, streets and numbers are common by that method of communication. The safest way is to notify us of changes of address by either postal card or letter.

THE HIGHER ANTI-SEMITISM

It had to come! We allude to the reports in the public prints during the past few days to the effect that Harvard University, oldest and greatest of our institutions of higher learning, is contemplating the introduction of measures to prevent the "overcrowding" of its facilities. In this connection there is talk of intelligence tests and consideration of other psychological methods, the end of which is to secure the university from a continued "influx" of "undesirables." Indeed, we observe that the reports in question speak about the "proportion" of Jews at Harvard College. Thus the sentiment is plainly, even unfeeling, exhibited, and all because in the past decade a fairly considerably body of the Jewish youth of America seek and obtain the educational advantages offered by Harvard.

Years ago, when the number of Jews in the United States was much less, and when those who were here did not set so much store by education for their children, Harvard stood out as a model of democracy in learning. The occasional Jewish student was welcomed, even distinctly encouraged. Now, especially in recent years, a different condition exists. Not alone that our community has grown by leaps and bounds, now its members, particularly those who comprise its newer, if not newest, additions, demand and obtain the best education possible for their children. From disabilities in this direction in Russia they emigrated, fled over the seas. In free America, the land of opportunity, such a situation had been thought unthinkable; now it looks very much as if the Russian conditions, limiting by percentages the number of Jewish university students, intolerant and cruelly devastating as these were, may be copied and duplicated here, and at Harvard, of all places!

Perhaps, America being still by and large the America of our dreams, the flood of publicity which has been thrown on the first manifestations of this tendency will suffice to check and choke its further development. But where there is smoke there is fire. It is extremely unpleasant, not to say more of this tendency by way of characterizing it now, to find evidences of the growth in America of a feeling which in Russia culminated in so shameless a disability on unoffending Jews. These evidences may be spasmodic and sporadic; if not checked, if allowed to persist, they may in time work the destruction of the finest American tradition.

THE PAPAL PROTEST

THE protest against the British mandate for Palestine, filed with the Council of the League of Nations by Cardinal Gasparri, the Papal Secretary of State, on behalf of the Vatican, is not a cause for surprise, for its issuance was foreshadowed by recent reports from St. Peter's. On the other hand, the cause assigned for the filing of this protest comes with the force of a cruel shock. The Vatican opposes the British mandate on the ground that this threatens religious equality. Reading between the lines thereof, we think this protest in reality amounts to a caveat against Jewish rights, and, therefore, the Vatican may be looked upon as an enemy of reasonable Jewish claims with respect to the Holy Land.

For, as executed, the British mandate over Palestine represents an honest attempt to administer that country in the interests of all its inhabitants. The High Commissioner happens to be a Jew, but his executive council is recruited from the various sections of the population over whom he is settled as well as a number of non-Jewish Englishmen. In the face of the present agitation by the Arabs the very fact that the British mandate remains as at first constituted, must give the lie to any assertion that Zionist Jews, or any other Jews for that matter, have gained unlimited control of the destinies of *Eretz Yisroel*. Indeed, by its act the Vatican aligns itself with the Mohammedan Arabs whose policy toward the Jews may be best described as that of the dog in the manger.

We entertain no doubt that if the Vatican were given a privileged position with respect to the Christian monuments in Palestine, its antagonism to the existing Palestinian mandate would vanish. Yet, now the Vatican claims that the Zionists have been given a privileged position, when the very opposite represents the truth. Never even in the weirdest dreams of the most perfervid Zionists, would Arab rights, or Christian rights, in the Holy Land, be trampled under foot. Zionist leaders always were careful to assert that, assuming that Palestine became the Jewish land, no other principle, but that of complete and unlimited religious and racial equality would be invoked in theory or practice.

We are not surprised that Germany has not yet learned the lesson of her defeat in the World War. In fact, from reports which we have received it looks as though the Fatherland is worse than ever in the matter of anti-Semitic outpourings. Years ago, before the war, each summer hundreds of German vacation-resorts and watering-places advertised their advantages as *Judenrein*. Today in spite of all that has occurred, the same level of degradation is maintained.

Few in this community know that the late Sol Lichtenstein, in his day a well known racetrack gambler, was a lover of rare books and prints. Yet, such is the fact, and between his appearances as a bookmaker "following the ponies" Sol was busily occupied in gathering together fine examples of turf lore in the forms of plates and volumes. This shows that even a bookmaker has his approvable side. Lichtenstein, in his way, may take rank with Henry E. Huntington, the late J. Pierpont Morgan and the others who have enabled America to garner the bibliographic rarities of the world. And, had he not been a "bookie" he might never have started to collect his literary treasures.

THE WORKSHOP OF THE WORLD

"Every one according to his work and according to his burden." (Num. iv, 49.)

OUR conception of the world depends upon our ideals of living. To some the world is a mart, a busy fair for the chaffering crowds. To others it is a trough to swill at, a banquet hall to feast in. To many it is both these things, and nothing else: just a place to acquire and consume goods in. To some again it is a battlefield where the race is to the swiftest and the victory to the strongest. There are those, however, who, regarding the world as a battlefield, do so regard it in a higher sense: as the scene for the eternal warfare between the forces of darkness and of light, between contrary ideals striving for mastery. Here the race is to the slowest, and the victory to the strongest in patience, in faith, and in spirit.

Those that look upon life in the light of high ideals also call this world an academy, or a temple: an academy where the finest lessons of life are learned; a temple where the soul's worship reaches up to the divine source of goodness and truth. But, if we seek for an all-comprehensive ideal of life, we can find no better name for the world than workshop, and regard it as a place for the exertion of our will, and the exercise of our noblest faculties. Obviously, no matter how lofty our ideals be, they are of no use until put to work. Work, therefore, work inspired by high idealism, is the most comprehensive of all ideals of living; and, hence, the world is, above all else, our workshop.

The workshop of the world is based upon the most perfect co-operative plan. While in human workshops the plan of establishing a system of co-operation between employer and workman is still unrealized; in God's world-workshop the system has been in operation from the very beginning. For God asks only that the work be well and faithfully done, and not for petty private profit. God furnishes the raw material, in the shape of iron, wood or stone; various forms of natural forces and powers; and through these there is not any step in the processes of civilization, but God works in perfect companionship with his workers, driving their very engines, harnessing Himself to their wheels and shafts. God furnishes the raw stuff; man adds his mind stuff: and it is this combination of the two stuffs that makes possible the improvement of this world for the good of its inhabitants. But when going further we ask, From whence this mind-stuff itself—this mysterious material out of which thoughts come and mighty plans for the distant morrow—then we must needs realize that the Creator has a larger share in the process than the creature; and that in the large co-operative system prevailing in the world-workshop our highest privilege is to serve as submissive instruments of His will.

In God's world-workshop there is a vast system of labor distribution—a system free as it is vast. In human workshops labor distribution means often life-long slavery to the worker: as when a laborer pulls a single lever all his life, or sews on buttons, and the like. Nothing so deadening and mechanical takes place in God's system of labor distribution. Life is full of surprises and cannot be reduced to a dead level of soul-destroying monotony. But this alone is meant by the divine distribution of labor: that here on earth there is room for all hands; there is work for every one; here every task calls for its man, and every burden is tempered to its bearer. "Every one according to his work, and according to his burden." Life is a system of correspondences: Light calling to the eye, and sound to the ear; and even so do tasks call to corresponding talents, and talents to tasks. And just because of this system of correspondences, no distinction is made between task and task, be it high or humble. The humblest task receives an infinite meaning, because in the end it is linked up with the purposes of the Whole; and the highest cannot boast of any meaning unless it can, in spirit as in execution, be referred to the entire world-scheme. We may judge by appearances, but not so God. To us the uplifted sword of the general may mean more than the downward slanting broom of the street-sweeper; but God knows that the former destroys while the latter saves life: wherefore the broom of the street-cleaner is a truer symbol of divinity than the glamorous blade of the general. In the divine distribution of labor the humblest task counts as much as, if not more than, the highest.

Nay, more. In God's world workshop, effort counts. In human manufactories efficiency is the watchword, and in various ways is the thought expressed that the workman must "deliver the goods." Man judges—and blindly at that—by result only: God judges chiefly by effort. Therefore in the workshop of this world, failure may often mean much more to the tender heart of God than success. Many a failure embodies more of divinity, expresses more of the high purpose for which this stupendous workshop has been mysteriously established, than the most brilliant success. Here the rule is: It is better to fail nobly than to succeed ignobly. And God—as the rabbis say—may be trusted that each worker will receive his reward.

Many are the shop-rules in God's world-workshop, and who can count them all? Religions, sciences, philosophies, have tried to specify these rules in detail, but not one has exhausted the subject. One thing may be stated with certainty, that whatever we achieve in this workshop, we must achieve ourselves, or else our work has no value. No rules are of avail that do not make clear this point. The rawest material for our work is the raw material of our passions out of which we must perfect our higher selves. We have but a brief spell to do it in: "the day is short, the employer is urgent, and the workmen are negligent." Still, we must try our utmost. And he who has labored well may expect the comforting message to come at the end of his day: Well done, faithful servant.

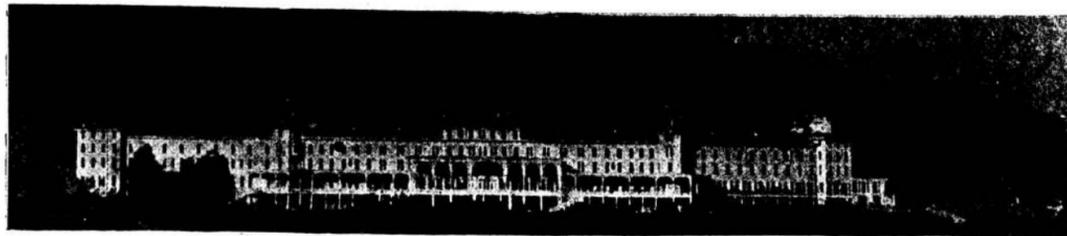
JOEL BLAU.

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PERSONALITIES

THE Adler sisters seem about to realize life ambitions. Stella Adler is reported to have been cast for a role in a new play to be produced next season by the Selwyns while the younger member of the celebrated family, Julia, has been engaged by Belasco for his forthcoming production of "The Merchant of Venice," with David Warfield as Shylock.



CELIA ADLER

The news that "Shylock" is to be produced by Belasco is surprising. We do not recall that Belasco ever went seriously into Shakespearian production and the combination of Belasco and Shakespeare seems rather unusual. However, "Shylock" would make a most appropriate vehicle for the Belasco Shakespeare. The Southern-Malowe "Shylock" recently produced in New York aroused some criticism and not a little antagonism among us. Belasco will doubtless give his own version of Shylock's famous affair. It is said that the costumes for the production are being made now in Italy so that evidently Belasco intends to make this production a sumptuous and distinguished revival.

Julia Adler has been seen, as far as we know, but twice on the English stage: once with the Theatre Guild when that organization produced John Masefield's "The Faithful" and in the short-lived and unlamented predecessor to "Abie's Irish Rose," "Rosa Machree." Previously Miss Adler made an appearance on the Yiddish stage in Ossip Dimov's best comedy, "Slaves of the People."

These three occasions give an inadequate basis for forming an opinion of Miss Adler's talents, but having inherited two virtues of the Adler family, beauty and emotionalism, and aided by youth there is no doubt that Julia Adler has very bright prospects.

It may interest you to know that Francine Larimore is a member of the Adler family. Of course if you have seen her you will have seen how true to type she is.

In a recent issue we wrote something about Charles D. Isaacson and his work which aroused our subject's displeasure and he answered us

in a long letter of protest, which you have doubtless read in the issue of two weeks ago.

Mr. Isaacson took exception to many things we wrote. We observed after crediting Mr. Isaacson with a great deal of admiration for his really remarkable development of the free concert idea that his newspaper concerts were of no benefit to the artists who appeared in them or to the newspaper that sponsored them. Mr. Isaacson says that those who attend his free concerts become excellent attendants at paid recitals, the opera and symphony concert, and this, naturally, becomes a very tangible asset to the artist and repays him for his participation in the free concerts; that the newspaper giving these concerts—in this case, the New York Mail—benefits to the extent that its circulation is increased. He knows these facts through the audiences at his concerts having bought up Carnegie Hall recitals by Alda and Marguerite White last season, because the Chicago opera reported the influence of the Isaacson concerts on their attendance and because some artists said they knew of many tickets being sold through the "Issacson people." The increased circulation he proves by the Mail having gained 5,000 new readers the first week Mr. Isaacson joined the staff.

We really don't know why we should take the unpleasant trouble of puncturing Mr. Isaacson's structure of proof. Or indeed why we should have made our statements regarding the fallacy of the belief that most free concerts are of practical benefit to professional music, and to have chosen Mr. Isaacson and his concerts as the example. It is so much better to have an office filled with autographed portraits from grateful people than to have a portfolio of protesting letters.

However, much as we try not to, we cannot rid ourself of the perverse habit of rendering a frank opinion and so we are afraid we shall have to forego the pleasure and gratification of exhibiting a collection of portraits inscribed "with sincere appreciation."

Therefore back to Mr. Isaacson's concerts. All of Mr. Isaacson's statements and summaries in favor of his point of view can be answered simply by asking how many paid concerts given in New York during, let us say, the last five years, which cover the activities of Mr. Isaacson in the free concert field, have been financial successes? During these five years Mr. Isaacson has given some two thousand concerts with audiences averaging around five hundred at each concert. According to Mr. Isaacson this enormous propaganda should have been sufficient to have turned out quite a number of paying concert goers. Yet the concerts given each season in New York that are not most miserably attended are not more probably than one or two per cent. The favored few are

those given by the celebrated artists like Heifetz, McCormack, Galli-Curci,—great box-office attractions whose fame has been so broadcasted that they would draw crowds at the noon hour in Mexico. The concert situation today in New York is so abysmal that even a good artist, with an established reputation and a bookful of press notices has to drag in an audience via the paper-pass-route, an audience of dead-heads. And what agonies the musical debutant has to go through before he faces an audience in Carnegie or Aeolian Hall! During the war a manager had to exercise real ingenuity in getting people to accept his passes because of the ten or twenty cent war tax attached to them.

And yet Mr. Isaacson says that his concerts have increased the number of paying concert-goers. Where do they conceal themselves? That Mr. Isaacson's audiences bought out an Alda concert at Carnegie Hall is very fine, but we have an idea that this concert was arranged for the Isaacson concerts especially and tickets offered directly to the Isaacson audiences.

As regards the opera, there has hardly been an occasion when the gallery and standing room at the Metropolitan have been otherwise but packed—and generally by the foreign born to whom opera has an especial appeal. But what about the Century Opera and other popular priced operatic ventures which were calculated to appeal to the class of audiences Isaacson has? They are all in the storehouse now.

So much for the benefit accruing to the artists.

As to the increased circulation of the newspaper sponsoring the concerts, we have looked up N. W. Ayer & Sons American Newspaper Annual, the recognized authority and we find that in 1916, the year Isaacson began his page, the Globe had a circulation of 183,394 and by the following year had attained a circulation of 215,863. The table gives the following figures:

1916.....	183,394
1917.....	215,863
1918.....	208,521
1919.....	177,344
1920.....	188,700

In 1921, the year Isaacson left the Globe the circulation has dwindled down to 179,192, and assuming that the increase in the Globe's circulation the first year was due to Isaacson one can readily see how it dropped off away as soon as the novelty wore off. It is too early to get the Mail figures during the Isaacson period.

Mr. Isaacson called our remarks a combination of statements based on false theories and designed to hurt an important undertaking. We have tried to augment our theories by the facts of actual musical conditions in New York. And as to accusing us of intent to hurt, that is as bad as our discussion of the whole subject. Mr. Isaacson, and so many other artists, impressarios and managers, must learn, and perhaps also learn to appreciate, that rarely do observers of the arts write with malicious intentions. They are usually a rather calloused set of folks, very much

blase and so forth, but they have warm hearts and constantly struggle to preserve honest minds in order that they may say what they sincerely feel. And generally, when all the foam of hard feeling is blown off, it is found that they really have had the interest of their cause at heart—and benefitted it.

Those of our followers who read Yiddish doubtless have read at one time or another the Yiddish daily, *Der Tag*. And if they have read *Der Tag* they probably have smiled at and admired the political cartoons of I. Foshko, generally signed not very legibly, J. F.

Mr. Foshko is a quiet young man who is more appreciated than he thinks he is. Not that Foshko craves a sound of the loud horn. He is content with what he has. But in fairness it must be said that those living out of town, place Foshko in the gallery of personalities. We remember when we first carried the green grass of the provinces into this metropolis it was quite a shock for us to meet Foshko. So noted was he among the natives in the interior that we imagined a being differing greatly from the unassuming young artist we found.

Foshko did not begin his career as a cartoonist. Cartooning was indeed far from his mind when he worked in a studio in Monmartre. In Paris, where Foshko received his artistic education, he developed a high talent and very soon his work was shown at many of the most celebrated salons. Some solitary canvases which hang in his studio today give evidence of the fine artist the Paris Foshko was.

Then in the course of circumstantial events Foshko found himself in New York faced with the New York idea of earning methods.

At that time the *Day* was edited by Herman Bernstein, the sensational journalist, and through his interest in the young painter he procured him the post of cartoonist for the Jewish newspaper. Foshko knew little of cartooning, but by now he knew a lot about necessity and he gave himself over to a study of the new art. He succeeded so far that today cartooning is done by him with the subconscious mind. That is a good system for it leaves him more or less free to devote himself to pure art when inspiration comes.

For a long time Foshko's cartoons became the master of Foshko and his art work was negligible. Lately however, the old spark has returned and he has betaken himself to his brushes. In the last year he has put

out a number of very fine portraits and he is on the highroad to becoming a notable as well as fashionable portraitist.

Midway between his cartoons and portraits Foshko did some settings for a number of plays: for Peretz Hirshbein's "The Idle Inn," for the Rudolph Schildkraut production of "The Merchant of Venice," the Broadway picture showing of "The Golem" and for two operas, "Haensel and Gretel," and "Lohengrin." In our opinion it is in the field of stage decoration that Foshko will eventually make his greatest mark. His settings are distinguished by an imaginative quality and scheme of coloring that leave a powerful impression on the beholder.

All in all, this Foshko who draws the daily cartoons for *Der Tag* is, and will be still more, a remarkable personage.

Joseph Kaye.

STORY OF LEVY AND EZRAL

Nathan Levy, proprietor of a New York hotel before the Civil War, bore a striking resemblance to Solomon Ezral, a wealthy Louisiana planter and slave owner, who was often one of his favored guests. Levy dressed like Ezra, and although not so portly his face was in many respects strangely similar. One day a Western friend of the house came in after a long journey, dusty and tired, and walking up to the office encountered Ezral, who was standing there. Mistaking him for Levy he slapped him on the shoulder and exclaimed: "Well, old fellow, here I am! The last time I hung my hat up in your shanty one of your clerks sent me to the fourth story, but now that I have got hold of you I insist upon a lower room."

Ezral, a most dignified personage, taken aback by this startling salute, coldly replied: "You have committed a mistake, sir. I am not Mr. Levy. I am Mr. Ezral of Louisiana," and angrily turned away. The Western man was shocked at the unconscious blunder he had committed, but before he had recovered from his mortification Ezral, who had passed around the office, confronted him again, when, a second time mistaking him for Levy, he faced him and shouted: "There you are at last! I have just made a devil of a mistake. I met old Ezral and took him for you, and I'm afraid the Louisiana man has gone mad." What Ezral would have said may well be imagined if the real Levy had not approached and rescued the innocent offender from the twice assailed and twice angered Ezral.

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CHILDREN'S PAGE

THE FEAR OF HEAVEN

Dear Children:

Moses now impressed upon Israel the fact that the fear of Heaven is left entirely to the will of man, and spoke as follows: "And now, Israel, what doth the Lord thy Eternal require of thee, but to fear the Lord thy Eternal, etc." Rashi paraphrases it thus: "Although you have acted thus (against His will), His compassion and love is yet upon you, and all the amends He wishes you to make for your sins is only to fear Him." Our Rabbins hence infer that everything is in the power of Heaven, except the fear of Heaven (Talmud, Berachoth). To keep the commandments of the Lord, and this, not for nothing, but for thy own good. Behold, to the Lord thy Eternal belong

the heavens, etc. Everything belongs to the Lord, and yet, of everything, only in thy fathers had the Lord delight. He chose, therefore, their seed after them, namely you, just as you see yourselves desired by the Lord more than all the nations this day. For the Lord your Eternal is the Lord of lords. No lord can save you from His hand.

Who hath no regards to persons, if you cast off His yoke. And taketh no bribe to be appeased by an offering of money. Who executeth justice for the fatherless and the widow. Thus He manifests His power, and where His power is displayed there you also find His meekness. Thus He loveth the stranger to give him food and raiment (Talmud, Megillah).

This is a most important consideration, for it is for this that Jacob prayed so fervently. "And will give me bread to eat and raiment to put on" (Genesis 28). Love ye then the stranger, for you have been strangers in the land of Egypt. Do not taunt another with the fault that you yourself possess. The Lord thy Eternal shalt thou fear, serve Him and cleave to Him, and after you will possess all these qualities, then, by His name shalt thou swear. And ye shall know this day. Direct your hearts to know, to understand and to receive my reproofs. That I speak not with your children now who would be able to say, "We do not know, we have not seen all that."

How the earth opened her mouth and swallowed them, etc., in the midst of all Israel. Wherever one of them ran away the earth opened under him and swallowed him up, thus says Rabbi Judah. But said Rabbi Nehemiah to him, "Does it not say, 'And the earth opened her mouth' (Numbers 16), and not 'her mouths'?" How then do you interpret 'in the midst of all Israel'?" he queried. To which he replied, "The earth sloped and wherever the guilty one stood he rolled down into the opening, and swallowed them up."

"Veeth Kol hayekum asher beragliehem," literally, "that which makes men stand upon their feet." That means "their money." But it is your own eyes which have seen all the great acts of the Lord. This refers to the above paragraph, "I speak not with your children who have not known, but with you who have seen with your own eyes." For the land, whither thou goest in to possess it is not like the land of Egypt, but better than it. This promise was made to Israel when they went out of Egypt, for they said, "Perhaps we will not come to such a good and beautiful land as this is" (Sifri).

Let us think the paragraph speaks disparagingly of that land, and it meant, it is not like the land of Egypt but worse than it. Therefore it is said, "Now Hebron had been built seven years before Zoan in Egypt" (Numbers 13). One man built both; Ham built Zoan for his son Mizrayuin, and Hebron for Canaan. It is usual for a man to build the most beautiful first, and then the less beautiful, for that which was found defective for use in the first he makes use of in the second, and everywhere the most loved comes first. Thus you find that Hebron was more beautiful than Zoan, and Egypt was the finest of all countries, as it is said, "Like the garden of the Lord, like the land of Egypt" (Genesis 13). And Zoan was the most superb city in Egypt, as it was the Royal city, as it is said, "For his princes were at Zoan" (Isaiah 30). Whilst Hebron was the plainest city in the land of Israel, therefore they set it aside for the burial of the dead, and yet it was more beautiful than Zoan.

In the Talmud Kethuboth it is expounded differently. Is it likely that one would build a city first for his younger son and then for his older son? But it means that it was built seven times more beautiful than Zoan. "from where ye came out." Even the land of Rameses where you have dwelt, and that was the best part of Egypt, as it is said, "In the best of the land" (Genesis 47). That also is not as beautiful as the land of Israel.

A Jew on Baltimore's Supreme Court Bench

The appointment of Eli Frank to the Supreme Bench of Baltimore is a source of gratification from every point of view.

In the first place, it is a merited recognition on the part of a discriminating community of a life of public service. Mr. Frank has stood behind every sane progressive movement which made for a better Baltimore. He has not labored in the limelight, with the hurrah of the crowd or the noise of the ballyhoo, but quietly, modestly, continually, yet none the less forcefully, he has been in the ranks of those who recognize the obligations as well as accept the privileges of citizenship. As a member of the school board some years ago, he made the first valiant attempt to remove the miasmas of politics from the schools of the city. For many years he has served on the board of the Pratt Library.

Mr. Frank's personal qualifications for the position are recognized by his associates among the leaders of the bar of Baltimore. Last year the esteem in which he is held was shown in his election to the presidency of the Bar Association. No judicial appointment in recent years has received such enthusiastic commendation at the hands of the legal profession.

Such a Jew reflects honor upon his people. Not because of what he can do for his people, but because in him the finest qualities of the loyal Jew and the loyal citizen are happily combined. He represents the gift of the Jewish people to the community life of which we are a part.

Mr. Frank's appointment emphasizes also the opportunity which America offers to her Jewish citizens. In his success as a citizen he has not found it necessary to cut the ties that bind him to his faith and his people. His deep interest in the Jewish life of our city, in the congregation which he served with distinction; his successful leadership in the recent splendid drive for Jewish sufferers in Eastern Europe, all attest the stamina and integrity of his Jewish loyalties. These facts are significant in the light of discussions in our Jewish camp which picture a breakdown of American Jewish life under the de-Judaizing influences of the environment of the American Jew.

The Governor and the city are to be congratulated in securing, at a personal sacrifice, so worthy an addition to the Baltimore Judiciary.—Rabbi Morris S. Lazaron in the Jewish Times.

President Harding May Attend I. O. B. A. Convention

The thirty-sixth annual convention of the largest Jewish order in the United States will open Sunday at 10 a. m. at the Steel Pier Atlantic City, and will continue three days—June 11, 12 and 13. Over 1,000 delegates will attend, coming from various parts of the country, representing a membership of over 150,000.

A delegation headed by Judge Aaron J. Levy, Grand Master of the order, called upon the President recently, and Mr. Harding promised the delegation that he expected to be in that part of New Jersey, and if so will come to the convention.

Prominent State and city officials will address the convention. Mayor Ed. Bader of Atlantic City will welcome the delegates. Other speakers expected are Dr. Stephen S. Wise and Governor Edwards of New Jersey. Rev. Dr. Adolph Spiegel will deliver the invocation. Then Grand Master Judge Aaron J. Levy will read his annual report to the delegates. The problem of immigration, Zionism, Jewish Congress and matters regarding the order will be taken up in the three-day session.

The order has increased over 8,000 members in the past year.

Columbia Summer Concerts Start June 12

The opening of the twelve weeks series of summer concerts on the green at Columbia University is announced for June 12 at 8:15 p. m., sharp. The gates will open at 7:30. This is the fifth season of these concerts, which have become so popular and which have made such a wide and general appeal.

The Goldman Band, under its popular conductor, Edwin Franko Goldman, will again play during the entire season. The popularity of this organization has grown to such an extent that the demand for the free tickets this year has been overwhelming. Up to date there have been over two hundred thousand requests for such tickets. It is estimated that over twenty thousand people will attend the opening concert and every possible preparation has been made to handle the crowds.

A Letter From Max Nordau to Ezekiel Leavitt

Paris, May 25, 1922.

My dear Mr. Leavitt: I have read with great delight your "Parrot Gods," which is really exceptionally remarkable. Unhappily, I am not able to give the readers the pleasure of enjoying your work through an article of mine. I am in a poor state of health and my medical friends have severely forbidden me to work, even in a small, slight, gossiping talk.

Believe me, dear Mr. Leavitt, Faithfully yours,
DR. M. NORDAU.

Schools & Camps

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Wilna (J. P. A.)—An unusual law suit was recently tried by the local rabbinate. The case is as follows: A certain man made the discovery that the grounds of the Wilna gaon was in need of repairs and offered to make same at his personal expense. But just then another man, who claimed to be a descendant of the gaon, came along and claimed the exclusive right thereto, and now the rabbis will have to decide as to the one most entitled to the privilege.



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YOUNG BUSINESS WOMAN alone, seeks refined home, very reasonable. Address Miss M., Box 1019, care of Hebrew Standard.

ROOM TO LET for business couple; with private family; no other roomer; on Bay Parkway, Bensonhurst, Brooklyn. Excellent train facilities to New York. Address P. A. L., care of Hebrew Standard.

IDEAL HOME for single persons or couple; with or without board; dietary laws strictly observed. Mrs. B. E. tlinger, 629 West 135th street, Apt. 21, first house Riverside Drive, Tel. Morning-side 5430.

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ZIEGFELD FOLLIES

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It gives me great pleasure to announce that alterations, which include running water in all rooms and private ocean baths, are completed. The entire kitchen has been changed and all cooking will be strictly American-Jewish, and under the personal supervision of Mrs. Fisher. The rates are back to prewar prices. A request will bring full information. Thanking you for past favors, I remain, HERMAN FISHER, Owner, for a quarter of a century Philadelphia's leading caterer. Dancing every evening. One of the first Atlantic City hotels to install Radiophone equipment.

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Only Genuine KOSHER Kitchen in Atlantic City
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BROOKLYN NOTES

Israel-Zion Hospital to be Dedicated on Sunday
Zion Hospital, Tenth avenue, between Forty-eighth and Forty-ninth streets, originally set for last Sunday, has been postponed to June 11.

Many prominent speakers will be present at the dedication exercises, which will follow the automobile parade in the morning and of which Samuel Kramer is in charge. The speakers will include Mayor John F. Hylan, Senator William M. Calder, Borough President Edward Riegelmann, Welfare Commissioner Bird S. Coler, Supreme Court Justices Harry E. Lewis, Mitchell May and Edward Lazansky, Magistrate Alexander H. Geismar, Aaron W. Levy, chairman of the Brooklyn Federation of Jewish Charities; Rabbi Zwi-Hirsh Masliansky and Rabbi M. J. Peikes.

Included in the dedication ceremonies will be the appearance of Miss Carmela Ponselle, mezzo-soprano, a sister of Rosa Ponselle, and, before her younger sister had ambitions for the operatic

Friends, Who Gave \$5,000 to Charity
Grover S. Lowenthal, who died recently, was remembered by his friends who knew him socially and in business, among whom are Kops Brothers, with whom the deceased was connected since boyhood; Morton Weisman, Harry A. Levine, Sidney Skutch, Arthur Ullman, David B. Jacobs and others, by nobly contributing \$5,000 to charity in order to perpetuate Mr. Lowenthal's good name and work.

Mr. David B. Jacobs, who acted as treasurer, distributed the \$5,000 in the manner in which he felt Mr. Lowenthal would have done were he alive. Those benefited were the Jewish Hospital of Brooklyn for a memorial bed, \$2,000; the Brooklyn Hebrew Orphan Asylum for a scholarship to support worthy children so that they may continue their education and pay their way through college, \$2,500; the Brooklyn Federation of Jewish Charities received \$500.

The deceased was prominent socially and charitably. He was a director of the Unity Club of Brooklyn and a prominent member of the Brooklyn Federation of Jewish Charities. Mr. Lowenthal was always ready to help his brethren who were in need, and his eagerness to extend relief and the enthusiasm with which he fought distress caused him to be loved by all those who came in contact with him or who benefited by his good deeds.

Galician Mizrahi Against Hebrew
Lemberg (Jewish Press Association).
—At the conference of the Galician Mizrahi a resolution was adopted that the official organ of the organization shall appear in Yiddish and not Hebrew.

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All Kinds of Poultry—Beef, Veal and Mutton.
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SUMMER RESORTS—ATLANTIC CITY, N. J.



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AMERICAN & EUROPEAN PLAN
Unusually attractive at this season. Comfortable, airy bed rooms. Luxurious lobbies with spacious verandas and sun parlors overlooking the ocean. Hot and cold running sea water in all baths. An ideal sojourn for those seeking rest and recreation. Afternoon musicales and teas, with evening concert feature. Dancing, golf privileges. Fireproof garage. Sensible rates.

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One of the leading, up-to-date hotels in Atlantic City. Newly refurnished and redecorated. Strictly Kosher. In the heart of all places of amusement. Running water in all rooms. Private baths. Elevator service. Long known for its excellent cooking and a high standard of service. Tel. 1765. J. SHUMAN, Prop.

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Hot and Cold Sea Water Baths.
We are now open for business. The house has been newly renovated and improved. Hot and cold running water in rooms.
The Stratmore's wholesome home cooking, which is strictly in accordance with the dietary laws and has become a by-word among visitors, will still prevail under the supervision of Mrs. Berman.
Phone, 1538. BERMAN'S STRATMORE HOTEL.

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Open all year. Newly furnished and decorated. Equipped with all improvements. Elevator from street floor. Sun parlor. Rooms single or en suite with or without bath. Running water in every room. Write for rates.
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C. L. HANSTEIN, President. LYMAN J. WATROUS, Sec.-Mgr.
CAPACITY 600. OPEN ALL YEAR DIET KITCHEN

Polish - Jewish Merchants Will Fight High Prices
Warsaw (J. P. A.).—The Polish Jewish Merchants' Association has petitioned the government to be permitted to assist it in its fight against the prevailing high prices. They have asked that they

be permitted to have a representative on the commission that the government is organizing for the purpose.
They fear that under the mask of a struggle against high prices a boycott against the Jewish trades may be organized, and are taking the necessary precautions against this possible eventuality.

THE GILBERT COTTAGE
164 STATES AVENUE, Near BEACH, ATLANTIC CITY, N. J.
Open all year. Best location. Delightful rooms. All modern comforts. Hot and cold water in every room. Strictly Kosher, wholesome cooking. Reasonable.

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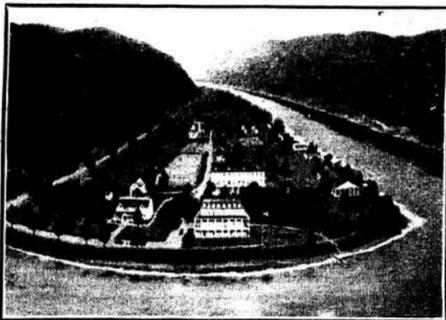
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AN EXCLUSIVE, UP-TO-DATE JEWISH HOTEL
IN A NEW SECTION



LACKAWAXEN,
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Dietary laws strictly observed.
Third season. Situated in the Blue Ridge Mountains, on the Beautiful Delaware and Lackawaxen Rivers.
Estate comprises 250 acres, including Hotels, Bungalows and Tents. Land and water sports of every description. Booklet on request. Special rates for month of June.

New York City phones: SPRING 6006, 6700.

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Now Under the Management of **BESUNDER & GINSBURG**

Mr. George Ginsburg, of the Irene Court, Lakewood, N. J., announces his association with Mr. B. Besunder and will conduct the famous CASTLE INN HOTEL (this summer as a first class family resort in STRICT ACCORDANCE with the JEWISH DIETARY LAWS.

CASTLE INN is fireproof, and is located deep in the heart of the forest-covered Pocono Mountains. Unsurpassed scenery. Mountain springs. Golf, tennis, baseball, bathing, rowing and all other sports. Dancing every night. Special playground for the children. Moving pictures; bowling and billiards under hotel roof. 75 miles from New York. Open to November 1st. **BESUNDER & GINSBURG, Props.**

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MODERN KOSHER HOTEL in the BLUE RIDGE MOUNTAINS on the beautiful DELAWARE RIVER. Mile riverfront. Bathing, boating, fishing, tennis, dancing, etc. Ninety miles from New York City. State Road to door. Three hours by Lackawanna. Own large farm. Our cows are tuberculin tested. Excellent cuisine. Garage. Booklet. **KUTAY BROS., Props.**

Seminary Graduation Exercises

The annual commencement exercises of the Jewish Theological Seminary of America will be held on Sunday afternoon, June 11, at Aeolian Hall. Dr. Phineas Israel, '02, of Woonsocket, R. I., will deliver the invocation, and addresses will be made by Dr. Cyrus Adler, acting president, and Dr. Herman A.

Abramowitz, '02, of Montreal. Degrees and diplomas will be conferred upon the graduating class at the same time diplomas and awards will be made to the tenth graduating class of the Teachers' Institute by Dr. Mordecai M. Kapan. The baccalaureate sermon will be preached at the Seminary Synagogue on Sabbath morning by Rabbi Eugene Kohn of Perth Amboy, N. J.

SUMMER RESORTS—MAINE

UNDER AMERICAN MANAGEMENT—JEWISH PATRONAGE SOLICITED
PARKER HOUSE
KENNEBUNKPORT MAINE

SEASON JUNE 20th to SEPTEMBER 15th.
Overlooking beautiful Kennebec River. Seashore and country. Fishing, Bathing, Boating, Canoeing, Dancing. Accommodates 100. Make reservations now. For booklet and rates, address—**S. T. BENNETT, Manager.**

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IS TO ENJOY YOUR VACATION

THE OCEAN VIEW HOTEL
SOUTH HARPSWELL, MAINE

With its delightful surroundings and excellent service assures you hours of pleasant satisfaction. All land and water sports. Dietary laws strictly observed. Booklet and rates upon request. **MRS. E. PERRY, Prop.**

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TWO JEWS OF ROME

By **M. J. LANDA**

Shakespeare created Shylock, the Jew of Venice; Marlowe brought into the world his predecessor and partial prototype, Barabas, the Jew of Malta; and Thomas Nashe (or Nash), the contemporary of both, invented two Jews of Rome, Zadoch and Zacharie, who have been forgotten, but are an interesting link between Barabas and Shylock. It is singular that the vast, erudite research devoted to Shylock should have overlooked Nash's share in the moulding of Shakespeare's Jew. Nash is far from unknown; in recent years much patient labor has been spent on his writings, and the curious part of the omission of the scholars is the fact that the most valued of Nash's work today is the very book in which the two Jews of Rome appear.

Nash is not read nowadays, but he figures in literary history as a personage quite as interesting as any of his contemporaries. He was like the rest of them in every way—brilliant, unstable, reckless, coarse, ever in trouble, living a brief, fitful life and dying miserably. He was born in Lowestoft in 1567—three years later than Marlowe and Shakespeare—and died about 1600. Like Marlowe, he was at Cambridge, and, according to some writers, was sent down. A fact worth noting is that he had a sister named Rebecca who died in infancy, and an elder brother named Israel, who was the only one besides Tom to survive childhood. Witty, impetuous and an easy writer, Tom was poet, playwright and pamphleteer, ever to be remembered as a protagonist in the Martin Marprelate controversy, which sent its initiator to the gallows.

It is, however, to his one and only novel, that in which his two Jews figure, that most importance is attached by modern critics. "The Unfortunate Traveler, or the Life of Jacke Wilton," is its title, and it is now recognized as the first English picaresque novel, the predecessor of works which have immortalized Defoe, Smollet, Fielding and Dickens. Written in 1593 and published early in the following year, it appeared just before the time when Shakespeare wrote "The Merchant of Venice." M. Jussierand, the great French critic, considers that the character of an innkeeper in the early pages gave Shakespeare matter for Falstaff; it is a theory which, at any rate, shows that Shakespeare is believed to have made use of the book.

Jack Wilton is a page who, amid his adventures on the Continent, reaches Rome. There he falls through an unfastened trapdoor into the cellar of Zadoch's house. The Jew, awakened by the noise of the mishap, and seeing Jack, rushes off to his friend, Zacharie (also spelt Zachary), the "Pope's phisition," and offers to sell the youth as a "sound body" for anatomical purposes, for 500 crowns. Nash writes—I have modernized the spelling:

"It was then the law in Rome that if any man had a fellow fallen into his hands, either by breaking into his house or robbing him by the highway, he might choose whether he would make him his bondman or hang him."

Of this it is to be said that there was no such law. It is extremely doubtful if Nash was ever in Italy. His law, like his story, was an invention, significant in that he gave a lead to Shakespeare for his fantastic law and legal procedure in Venice.

Jack is taken, pinioned and shackled, through the streets, and is observed en route by one of the Pope's "concubines." Zachary, after stripping him for examination, and piercing his arm to see how the blood ran, pays Zadoch full price and locks Jack in a dark chamber. Juliana, the aforementioned concubine, sends a messenger to Zachary with an offer to purchase the lad. This the doctor "Jewishly and churlishly" refuses. Thereupon she induces the Pope to send for Zachary to ask for a medicine, for which Juliana substitutes poison. First administered to the Pontiff's "sublime taster," it causes the latter's instant death and prompts the Pope to order the death of all the Jews.

Persuaded by the wily Juliana, however, the Pope alters the decree to banishment, accompanied by confiscation of the property of the Jews. This enables Juliana to seize all Zadoch's possessions, including Jack. Zachary rushes to Zadoch with the news of the decree.

His eyes glared and burned blue like brimstone. His very nose lightened glow-worms, his teeth crashed and grated together. He swore . . . he cursed. . . .

Then follow threats in a wild tirade, which suggests that Nash helped himself to the curses and villainies of Barabas in "The Jew of Malta," and invested Zachary with them. Nash and Marlowe, it may be mentioned, collaborated in "The Tragedy of Dido." Richard Cumberland, the author of the anti-Shylock play, "The Jew," two centuries later, suggested that Shylock took his idea of the scene between Shylock and Tubal from this dialogue between Zadoch and Zachary. Cumberland is the only writer who has hinted at any indebtedness of "The Merchant of Venice" to "The Unfortunate Traveler." There is nothing in Nash's dialogue and racey description to compare with the dignity and tragic sorrow of the great scene between Shylock and Tubal, but the likeness between the two episodes is striking. Shakespeare took what was more grotesque than terrible, and transformed it into something tensely dramatic, in which the ignoble is so subordinated to the note of genuine anger and grief as to be almost obliterated.

Fire and Fury

Zachary suggests sending Diamante, a maid, to poison Juliana; Zadoch swears by the "Ark of Jehovah" to set the city on fire—more ideas from "The Jew of Malta." Diamante, having been used "Jewishly and tyrannously," confesses her mission to Juliana, and while Zachary manages to escape, Zadoch is imprisoned and tortured to death.

In the description of the torture Nash has excelled himself in indecency and horror. It is impossible to read it without a shudder, and yet the fiendishness there described with power and vivacity is little worse than that inflicted in 1591 on Dr. Fian, who was condemned for witchcraft.

Compared with the Christian treatment of Zadoch, Shylock's insistence on his pound of flesh is a modest demand, and yet whilst one, based on actual fact, is relegated to grotesque fiction, the other, an invention, is regarded as reality and as characteristic of the people it has foully libelled through the centuries. That "The Unfortunate Traveler," who, by the way, is anything but unfortunate in the end, appearing, as it did, just before Shakespeare wrote "The Merchant of Venice," influenced him by its Jewish episode, with its Italian setting, and its horrors, is, I think, fairly obvious; nor is it too much to suggest that Shakespeare, whose every Christian in his play is inhumane and contemptible, had in mind some idea of depicting his Jewish monster a mild specimen by contrast. But what history has emphasized is that, whilst all the others were too exaggerated to be accepted as real, Shakespeare's creation alone, by being specific, not merely in its Jewish accentuation, but in confining itself to one act of horror, was destined to gain immortality. Its very mildness, compared with which the others are but literary curiosities, stamps it today with a semblance of portraiture. Yet Shakespeare could not more suppress his medievalism than he could conceal his genius. Whatever his intent, he was no altruist. He had no more knowledge of Jews than his contemporaries—and no less. His genial humanity, one of the great features of his genius, which places him so high above his contemporaries, has burdened the Jews with an everlasting stigma in Shylock.

It has been suggested that "The Unfortunate Traveler" owes something to the Spanish romance, "Lazarillo di Tormes," by Diego Hurtado de Mendoza. "Lazarillo" is the first picaresque novel—it appeared in 1553, and was translated into English in 1576—and I can see no resemblance except in the general scheme. The Spanish work, which is much shorter, contains no Jewish episode; Nash, who doubtless took the idea of a record of adventure with a central figure from the Spanish story, did not even trouble to divide his book into chapters, as Mendoza did. Nor do I quite see in what way "The Unfortunate Traveler," as contended by some writers, is a burlesque of medieval romance. Jack's master, the Earl of Surrey, was a real personage, and some of the incidents are historical. As a consequence, Nash got into trouble, for much of which he wrote was believed to allude covertly to living people and current events.

The treatment of the Jews in the book is not parody; it is too painfully in accordance with the practice of medieval days, and, as already observed, Zadoch's flying alive and other tortures were methods adopted by the Christians against their own people as well as Jews.

Nash has brief references to Jews in other of his works, all uncomplimentary. The only one that need be mentioned occurs in his pamphlet, "Have With You to Saffron Waldon," which appeared in 1796, and instanced a rumor of "the Jews rising up in arms to take in the Land of Promise." He indicates it as an absurdity. The Jewish obsession among the writers during the period when there were no Jews in England is a phenomenon only partially attributable to the fierce religious controversies of the period, for the Miracle and mystery plays in which the Jews had invariably been held up to opprobrium as the persecutors of Jesus had passed. But while civilization had so far advanced as to dispense with these crude displays, the bitterness they engendered had not been eradicated. For the matter of that, it has not entirely disappeared yet. The really extraordinary thing is that only Shylock lives of all the anti-Jewish creations.

And Shylock, evil as his influence must be, has this curious merit; he has eliminated all the others by revealing them as absurd. Nash's book, however, deserves to live because it shows the Jews as the victims of callous and implacable cruelty, which, at least, has historical basis.

"The Unfortunate Traveler," although slipshod in parts, and occasionally incoherent, is written with abundant spirit, and is highly entertaining. But it is not suitable for a ladies' seminary. —London Jewish Guardian.

Secretary Davis Will Speak at Institutional Synagogue Meeting

Honorable James J. Davis, Secretary of Labor and member of the Cabinet has accepted the invitation of the Institutional Synagogue to welcome the newly naturalized citizens of Harlem for 1922 at the Institutional Synagogue building, 37-43 West 116th street, on Thursday night, June 15, at 8:15. In addition Congressman Isaac Siegel, Rabbi Herbert S. Goldstein and Rabbi Isadore Goodman will speak. The Hebrew Orphan Asylum band will play and the Glee Club of Public School 184 will sing patriotic selections.

New Tools and Agricultural Machinery Sent to Ukraina

Berlin (by cable).—The "Ort" organization has just sent to Ukraina machinery and tools for the Jewish professional schools to the amount of \$4,000. Beside this, there will be sent agricultural machinery to the Ukrainian Jewish farmers of an equal amount within the next three weeks, as well as several thousand dollars worth of food intended for the teaching staffs of the Jewish trade schools.

These benefactions of the "Ort" were made possible by the donations of the Federation of Ukrainian Jews in America, in accordance with an agreement between that body and the "Ort" delegation at present in America. The transaction was consummated through a cable to Berlin, where the order for the supplies was at once placed.

An Interpretation of the First of May Pogrom in Warsaw

Warsaw (Jewish Press Association).—The Jewish deputies have interpolated the Szym on the first of May pogrom on the Jewish workers of Warsaw. They show that many anti-semitic agitators, such as the student Offenowsky and others, have not been arrested, but the Jewish workers who attempted to defend themselves were arrested by the police.

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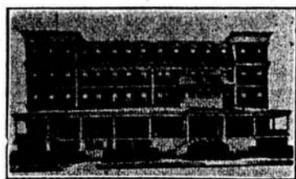
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SOME INTERESTING LOCAL OBSERVATIONS

The Congress and Its Accomplishments. The Conferences of the Polish and Hungarian Jews—The People's Relief and Its Shaky Program—A New Institution.

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The so-called "Jewish Congress" has already met. Owing to its past deserts and services, the newspapers devoted lots of space to its doings, and the presence of several well known personalities no doubt was also a contributing factor. Rabbi Stephen S. Wise, a highly gifted orator, has not spoken to the Jewish masses since the Zionist crisis. Nahum Sokolow and Dr. Singalowsky, the latter a temporary sojourner and a speaker of great accomplishments, also addressed the congress. All these imparted to the congress some measure of glory and helped to give it the semblance of a great, representative gathering. But the glamor will soon vanish and there will remain but the attenuated memory of a great ideal decreed in practice.

Not one important organization was represented at the congress, not even the "Poale Zion" or the Mizrahi, both of which bodies always had been warm advocates of the congress idea. The rich Jews, with the American Jewish Committee, were absent, and so were the reform rabbis, while all the parties of the "Left" weren't even expected to attend. Who, then, were there?

A few Zionists, a few representatives of the middle classes, besides those who like to see their names now and then in the newspapers. And these people surely do not represent American Jewry, nor is American Jewry proud of them.

And it was these few individuals that have thus foregathered and given their gathering the high sounding name of "Jewish Congress," and everyone is obliged to devote time and space to it.

The actual accomplishment of this congress wasn't of a high level. All sorts of political and agitatorial resolutions were adopted, resolutions that had been previously adopted at various smaller meetings. There was only one resolution that formed an exception to the rule, and that was the peace resolution for the Zionist ranks. But the question is, Why should such a resolution be adopted at an all-Jewish congress and at no other place?

The Hungarian and Polish Jewish Federations have held their annual conventions. Both of them were colorless, inane and unimportant.

Yet there is a great difference between the work of these two bodies. The Hungarian Federation was busily occupied with foreign politics, while the Polish body was busy with internal work.

At the Hungarian conference the main question before the gathering was the condition of the Jews in Hungary and the means of helping them, while at the Polish conference the question of aid to the Jews in Poland was relegated to the rear, the main question considered being aid to the Polish Jews now in America, to provide their sick with medicines and their dead with a proper funeral.

This is not a mere accident. The Polish Jews in America formed their organization many years before the great war for the purpose of doing just such welfare work among their own members living here, while the Hungarian Federation is yet new and is a genuine war time product, with all that is implied in that fact.

The People's Relief Committee has opened its tool campaign. The committee hopes to raise \$1,000,000 for the purchase of tools and agricultural machinery for the Jewish mechanics and farmers in the war ravaged lands. Let's hope that the committee will meet with success, as the cause is both good and deserving. Should, however, the campaign fail, no one but the People's Relief itself will be at fault, and this for the uncertainty of its program and idea.

It's hard to say what the "People's" has not done in late year. It was now in co-operation with the "Joint" and now in opposition. It supported the "Idgezkom" and left it after a while. For awhile it occupied itself with purely spiritual matters and cultural work, and

now it is busy with material matters such as the "tool" campaign. It was on the point of liquidation several times and is now revived once more. In brief, it is an uncertain creature, and no one knows what it is aiming at and what it may next do.

A new field of activity has been discovered by our public workers, an untilled field waiting for workers. They are contemplating the building of a home to accommodate Jewish women and children who have been abandoned by their husbands or parents.

The idea is good and the work useful and ought to be successful. For such causes our New York Jews always do contribute willingly.

B'rith Sholem Convention

Atlantic City (Jewish Press Association).—Resolutions opposing the passage of Federal blue laws and a petition to the League of Nations asking the recognition of Palestine as the Jewish Homeland featured the closing session of the seventeenth annual convention of the Independent Order of B'rith Sholem on the Steel Pier.

Assistant United States District Attorney Joseph L. Kun of Philadelphia, chairman of the committee which reported the resolutions, declared that the passage of blue laws by Congress would have the effect of uniting the State and Church, which would be contrary to the provisions of the Constitution.

In regard to the petition to the League of Nations, it was stated that no action had been taken by the league in reference to the declaration of Great Britain that Palestine was to be the Jewish Homeland. After a spirited debate action was postponed on the proposal to erect a monument in Fairmount Park, Philadelphia, in memory of the Jewish young men who died for their country during the war. The question will be studied by a committee and a report made to the next convention. The proposal to increase the rates of fraternal insurance also was referred to a special committee which will study the situation.

Mr. Ezekiel E. Shahmoon, of Shanghai, now in Europe, has acquired a large house at Versailles, which has been adapted to the needs of a girls' school. He has presented this to the Alliance Israélite Universelle. Mr. Shahmoon has made this handsome gift in recognition of the fact that his first education at Bagdad was received at the Alliance School.

Magistrate Tobias Buried

The funeral of Magistrate Raphael Tobias was held Sunday in his late home, 1291 Lexington Avenue, and services also were held in the Masonic Temple, Twenty-third street, and at the side of the grave in Union Fields Cemetery, Brooklyn.

Services at the residence were conducted by Dr. Rudolph Grossman, of Temple Rodolph Sholem and by Cantor Isadore Frank, police chaplain. Ten City Magistrates and two Deputy Police Commissioners acted as honorary pall bearers. The ceremonies at the Masonic Temple were conducted by Centennial Lodge and by District No. 1 of the Free Sons of Israel, and were attended by representatives of many of the societies to whom Magistrate Tobias belonged. Maurice B. Blumenthal delivered the eulogy.

The pallbearers were Magistrates Jesse Bernhardt, Peter A. Hating, Norman J. Marsh, William A. Sweetser, George W. Simpson, Alexander Brough, Charles Oberwager, Moses Ryttenberg and Edward J. Dooley, and Michael Cosgrove and M. S. Stern.

Wilna Jewish Gymnasium to Close

Wilna (J. P. A.).—The Jewish gymnasium conducted by Sophia Gurewicz will be forced to close. The Polish Government has ordered that there should be more Polish and less Yiddish studies at the school, and the principal has decided to close her school rather than submit to the demand.

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ARVERNE NOTES

Large congregations attended the Shabbath services at the Derech Eminoah synagogue on both days. The minister, Rev. Henry S. Morias, preached sermons appropriate to the occasion.

The Sisterhood held its third anniversary on the second day by giving a feast at the home of one of its members.

Mr. M. Soltes, who was the official delegate to the American Jewish Congress at Philadelphia, gave a report on Tuesday evening to the members of the congregation, in which he detailed the events which took place at Philadelphia, and entered his personal protest against what he considered high-handed tactics on the part of some of the officers in charge.

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The Jerusalem government has added more policemen to the town's force, especially for the night hours. Of the forty-seven new men engaged, seven are Jews.

Leonid Rosenthal, well known Paris philanthropist, is awaited in Jerusalem with great interest, states a report from Jerusalem to the Jewish Press Association. The advance reports of his proposed visit indicate, the report adds, that he intends to found in Jerusalem a large industrial establishment to aid in the economic rehabilitation of the land.

A new de luxe edition of the Bible is to be issued in Jerusalem under the initiative of well known Jewish scholars and communal workers.

Dr. Josef Klausner has published a Hebrew book on the life of Jesus under the title "Jesus Hanozri." The book is the first scientifically written book on the subject in the Hebrew language, and contains 466 pages.

Pursuant to his policy of aiding the philanthropic institutions in Palestine, irrespective of race or creed, Mr. Nathan Straus has contributed another \$1,000 to the Moslem Orphanage and School at Jerusalem, states a cablegram from Jerusalem.

The "Va'ad Haleumi" has sent out a delegation to all the Jewish colonies in order to get in touch with those of the settlers who are financially able to adopt one or more of the Jewish orphans. After this investigation is completed, the number of orphans thus to be provided for will be brought to Palestine.

Mr. Hirsh Glistein has donated seven dunams of land in the Ein Zeisim colony for the building of a home for Jewish orphans. Mr. Glistein is a native of Palestine, but has lived for many years in America. He has now returned to Palestine and has become a colonist at Ein Zeisim.

Mr. and Mrs. Henry M. Toch of 19 West 94th street, will sail for Europe on the "Aquitania" on June 13 for a tour through England, the Continent, spending some time in Karlsbad and then touring through Switzerland. They will return on the "Berengaria" from Cherbourg on September 9. Mr. and Mrs. William Alsborg of New York will accompany them.

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PALESTINE FROM DAY TO DAY

To encourage the development of manufacturing industries in Palestine, the government has adopted regulations allowing drawback of duties to be paid on the re-exportation of certain products manufactured from imported materials. Important among them are tobacco and soap.

An American-Palestine iron foundry recently established in Palestine is now engaged in the manufacture of various classes of machinery, including pumps, presses, etc. It also carries out repairs on a large scale, especially the repairs of automobiles. Forty hands are employed and include both Jews and Arabs. It has been found from experience that the Jews make the better fitters and smiths, while the Arabs make the better foundry men. The rate of pay varies from 25 to 90 piastres a day. The raw materials used are principally steel, pig iron and coal and are imported from England, which is now able to compete as regards prices with Germany.

The Commercial Bulletin of the Palestine Government announces that the Asiatic Petroleum Co. (Palestine), Ltd., has been registered in England as a private company, with a nominal capital of £10,000 in £10 shares.

The "Societe des Grand Mouolins de la Palestine" is erecting a flour mill near the railway station at Haifa. The mill is being built on modern lines and is expected to start work early in 1923.

The Jerusalem Jewish shoemakers have organized a union for the improvement of their economic conditions. The

Jewish organization have arrived in new body has fifteen members and the local workers' organizations are giving it their aid.

Plans for a large lime factory have been prepared by the Trade and Industry Department of the Palestine Zionist Executive. Negotiations are now being conducted between the department and a number of business men concerning this project.

A group of Chaluzim belonging to the Gedud Haavoda (Labor Corps) is now employed in stonecutting, road making, surveying and other work on land belonging to the Boneh Baath Company, which is engaged in building a suburb in Giv'ath Saul, near Jerusalem.

Two representatives of an Egyptian Jerusalem for the purpose of buying land at Haifa and to build homes thereon for Egyptian Jews who expect to settle in Palestine.

A large group of Geirim (converts to Judaism) arrived at Batoum from Kuha, Russia, headed by their own "Rabbi," who stated that the converts, numbering a few hundred, are selling their possessions preparatory to emigrating to Palestine. Most of these new Jews are sturdy peasants.

The Supreme Moslem Council of Jerusalem has decided to send a delegation to India. The official explanation of its aim is to collect money for the Mosque of Omar in Jerusalem, but it is understood, according to a J. T. A. dispatch from Jerusalem, that the delegation also has political aims. It is supposed that the delegation will try to arouse public opinion in India for the anti-Zionist aims of some Arab leaders in Palestine.

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American Jewish Congress Executive Committee in Session

The organization meeting of the newly elected Executive Committee of the American Jewish Congress was held on Sunday, June 4, at 2 p. m., at the offices of Nathan Straus, president of the Congress, in Aeolian Hall, 33 West Forty-second street.

The meeting was called to order by Mr. Joseph Barondess, one of the honorary vice-presidents, and Dr. Stephen S. Wise, chairman of the Executive Committee, presided. A roll-call showed that most of the members of the committee were present, and that several cities, including New York, Philadelphia, Boston, Providence, Portland, Ore., Bayonne, N. J., and Chester and Easton, Pa., were represented.

It was decided that a Committee on Vacancies be appointed by the chairman, and that it shall be the duty of such committee to submit a list of candidates to fill vacancies on the Executive Committee to the next meeting of the Executive Committee. Such committee will also take into consideration the suggestion made by Mr. Bernard G. Richards, executive secretary, with regards to newly affiliated communities and national organizations which may request representation on the Executive Committee.

A motion to authorize the chairman of the Executive Committee to appoint an Administration Committee of fifteen, was unanimously carried. Dr. Wise announced that he would appoint the members of that committee within several days. It is understood that the president, three vice-presidents, executive secretary and treasurer are to serve ex-officio on the Administration Committee. The Administration Committee is to appoint the different standing committees of the Congress.

The matter of a Jewish World Congress was taken up, and, as a result, the following resolution was unanimously adopted:

"Resolved, That the Executive Committee of the American Jewish Congress hereby authorize its chairman to take up, during his trip abroad, with the Committee of Jewish Delegations, the matter of taking preliminary steps for the convening of a Jewish World Congress."

The committee took up the recent reported offers made by the Mexican Government, that a certain territory within the boundaries of the Mexican Republic would be granted to Jews from Eastern Europe to come and settle. After a lengthy discussion in which many of those present participated, it was decided that a special committee of five be appointed to investigate the entire matter.

A resolution calling upon the Congress to give its encouragement to the matter of Jewish education, presented to the congress at the sessions in Philadelphia, signed by Mordecai Soltes, Dr. de Sola Poole and Herman Bernstein, was brought up for reconsideration, and Mr. Soltes, present by invitation, presented the substance of a communication on the subject, addressed to Dr. Wise, maintaining that the drift of his resolution was not rightly understood, due to the excitement of the final Congress session. After some discussion, the communication addressed to Dr. Wise was referred to the administrative committee.

A resolution was adopted with reference to objectional features in the newly proposed naturalization bills, and the administrative committee was authorized to take action in the matter. In connection with this resolution, it was also resolved that the committee favors the recommendation of the Conference on Immigration Policy calling for the appointment of a federal commission to further study the best method of drafting a really comprehensive, workable and uniform naturalization law.

Mr. Solon J. Liebeskind was unanimously elected as the assistant treasurer of the American Jewish Congress. Other matters on the agenda for this session of the executive committee were referred to the administrative committee.

It was decided that the executive committee should meet on the first Sunday of every month beginning with the month of August, but that the administrative committee should have the right to call a special meeting of the executive committee during the month of July, if it finds such a meeting necessary.

Among those present were Hon. Nathan Straus, Dr. Stephen S. Wise, Mr. Joseph Barondess, Mr. Reuben Brainin, Mr. Gedalia Bublik, Judge William M. Lewis, Mr. Louis Lipsky, Congressman Nathan B. Pearlman, Mr. Bernard G. Richards, Mr. George I. Fox, Senator Max Aron, Mr. Max Abramoff, Mr. Samuel Blitz, Mr. Samuel Cohen, Mr. David H. Cohen, Rabbi Nachman, H. Ebin, Mr. William Edlin, Mr. Max Eckman, Mr. Jacob Ginsberg, Hon. Leopold C. Glass, Mr. Meyer Greenberg, Mr. Abraham Goldberg, Mr. Alexander Goldberg, Rabbi Henry R. Gold, Judge Gustave Hartmann, Rabbi R. B. Sershon, Mr. Maurice Katz, Judge Hyman Lazarus, Mr. Charles Lipshutz, Mr. Phillip Marcus, Mr. Morris Margulies, Mr. William B. Marker, Mr. Jacob Massel, Mr. S. Nadelweiss, Mr. Adolph Rosenbloom, Mr. Bernard Shelvin, Mr. Adolph Stern, Mr. Morris Weinberg, Mr. Leo Wolfson, Mr. Nat Weinstein and Mr. Mordecai Soltes.

Jews in the Allenby Campaign

Captain Aaronsohn's lecture to the members of the West London Zionist Association at their headquarters at 9, Langford place, last Tuesday, sounded more like a description of adventures from a romantic novel than a recital of facts that he himself had witnessed and experienced.

Captain Aaronsohn referred to the Nili, a secret organization that was formed by a group of fifty people. The word is composed of first letters from certain Hebrew words, meaning "The Fraternity of Israel shall never die." This group took upon itself the task of persuading the British to drive the Turks out of Jerusalem. From 1914 to 1916 they sent emissary after emissary, but the British refused to listen to them. It was then that there appeared on the scene Absalom Feinberg, a man who looked the living image of Sergeant's Amos, possessing dreaming Jewish eyes. Skilled in all sports and gifted with versatility in all things. He disguised himself as a dervish and crossed the Turkish lines. There he persuaded them into believing that he was a messenger of God, and finally succeeded in working them up to religious frenzy. He left them, swam across to Allenby's lines and so established communication. It was then that the work of the society began. They had men at railway stations counting the trains, the ammunition, the aeroplanes arriving and the number of wounded taken away. Agents were sent to the Turkish lines, men were posted at all points where it was possible to obtain information that had any military significance. All this was conveyed to Allenby by means of pigeons and messengers, and he was thus able to win brilliant and decisive victories without much loss of life. The word "Allenby" in Turkish means "prophet," and being a superstitious people, and losing battle after battle, they soon became demoralized. This excellent espionage system lasted for two years, and the number of members of the society increased from 50 to 200, all swayed by motives of the highest order and risking their lives day by day in order to assist the British. Then a series of unfortunate happenings occurred. A pigeon carrying a message went astray and flew into a Turkish loft, where an officer was tending his pigeons. He saw the message, could not read the cipher, but ordered a search to be made at every Jewish farm. Nothing was discovered. A messenger was captured going through the desert, and although he was tortured mercilessly he refused to speak. Finally they drugged him with opium, and, under its influence, he unknowingly divulged certain information. This led to the capture of sixty members of the Nili, including the leader. They, too, were tortured daily in their cells, but still they gave no information. The leader of the movement was a girl aged 26, the sister of the lecturer. She heard the murmurings of the tortured men, who wanted to obtain their release by divulging their information, and she decided to set them an example. She asked to have her cell changed, and on the way she produced a revolver and shot herself. Death was not instantaneous, and for three days she suffered in agony. Her last words were, "They (the Turks) may spill as much blood as they want, but they cannot prevent the British entering Palestine, for at this moment their guns are breaking down its fortifications." Her prophecy was true, for it was just at that time that the British were advancing from Beer Sheba and Gaza. This, he said, was the spirit of the Palestinian Jews.—London Jewish Guardian.

Another Synagogue for the Lower East Side

Plans were filed last Thursday for a two-story synagogue, 24 by 90, to be erected on the east side of Lewis street, 150 feet north of Rivington. The building will cost \$20,000 to complete.

RIVERSIDE HOTEL

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KEHILATH JESHURUN (117-121 East 85th St.).—This Sabbath Dr. E. L. Solomon, who has accepted a call from Congregation Shaare Zedek, now building a new synagogue on West 93d St., will preach his farewell sermon.

MT. NEBOH (150th St. and Broadway).—Rev. Dr. Rudolph Grossman will occupy the pulpit this evening. Rabbi Aaron Elseman will preach Sabbath morning.

MT. ZION (37 W. 119th St.).—This evening Rabbi E. A. Tintner speaks on "Hearsay." Sabbath morning "Ethical Readings."

PENI-EL (W. 147th St.).—Sabbath morning Rabbi Joel Blau preaches on "The Threefold Blessing."

SOCIETY OF JEWISH SCIENCE (610 West 163d St.).—Services Sunday, 11 a. m., at Hotel McAlpin (Blue Room). Rabbi Morris Lichtenstein will speak on "Responsibilities to Ourselves." Lecture Wednesday evening at 8:30 at Y. W. H. A., 31 West 110th St.

TEMPLE ISRAEL (Central Park W. and 96th St.).—Rev. Dr. Maurice H. Harris will preach Sabbath morning on "Judging Others."

TEMPLE SINAI OF BROOKLYN (Arlington Ave. and Bradford St.).—Hon. Joseph Levinson speaks this evening on "Motion Picture Regulations or Censorship." Sabbath morning Rabbi Maxwell L. Sacks on the weekly portion.

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Winter Season: Lakewood, N. J.

Young Men's and Young Women's Hebrew Association of Newark, N. J., were approved and signed at a meeting of the Board of Trustees held on Wednesday evening, May 31. The plans call for a total expenditure of over \$700,000, which sum includes the cost of the lot, the construction of the building and the equipment. Work began on Monday, June 5, and will be finished in twelve months.

In announcing the signing of the contracts, Mr. A. J. Dimond, the president of the association, expressed his deep satisfaction at the step that was taken. "I know how eagerly the community of Newark is waiting to see this magnificent building become a reality. The Board of Trustees and directors feel very happy to be able to say to Newark Jewry that the actual work of construction will be begun on Monday.

"For several years past the Young Men's and Young Women's Hebrew Association have developed and maintained an interested membership, and have carried on useful activities limited only by the fact that they have had no adequate quarters in which they may be conducted. The new building will not only provide ample opportunity for educational and recreational work for these young men and young women, but will also provide facilities for an extensive program of boys' and girls' work and of adult activities as well.

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Dietary Laws Strictly Observed Phone 5727 Bryant

"BEST PLACE IN ARVERNE TO EAT"
Enlarged and Handsomely Equipped.
WETZLER'S RESTAURANT
Boulevard, Corner Vernam Avenue
(Beach 67th Street), ARVERNE, L. I.
Meals a la carte at all hours. A complete line of fresh delicatessen always on hand. My specialty Corned Beef and Smoked Tongue. ARNOLD & WETZLER, Props.

FURNISHED ROOMS TO RENT AT ROCKAWAY PARK

By the day, month or season. Excellent location—near ocean. Reasonable rates.

MRS. M. MCCARTHY
417 121st Street, Rockaway Park

NAMEOKE INN

1024 NEILSON AVENUE FAR ROCKAWAY

Open all year; large airy rooms with running water. Lovely furnished; excellent table; select clientele. Five minutes walk to station and beach. Convenient to golf links. Tel. 2704 Far Rock'y.

Beautiful, airy rooms. Ocean block, within one block from depot. Tasty, home cooked, Jewish meals. Rate \$25.00 per week per person and up. Special for Fourth of July, \$6.00 per day.

LATNER VILLA
183 BEACH 115th STREET
ROCKAWAY PARK, N. Y.
(BELLE HARBOR 0195)

Prospects of Harvests in Palestine

The Director of Agriculture of the government of Palestine has issued the following report on the state of crops and the prospects of harvests:

As regards cereals, vegetables and fruit, the conditions, except in Beer Sheba and the Southern Gaza districts, have been generally favorable. The total area under winter crops promises to be considerably greater than that of last season. Fodder crops are becoming increasingly popular in the most progressive parts of the country; potatoes are also being planted on a larger scale than hitherto. Tobacco, however, is the main feature of interest, and large areas will be cultivated. The export trade in oranges has greatly developed this season, shipments to date already exceeding those of last year by 41,500 cases. Very satisfactory profits have been realized on the English market. This has encouraged planting in a number of centers.

Considerable progress is being reported in the work of afforestation. Nurseries have been occupied in distributing stock for afforestation and amenity planting, and fruit and ornamental trees from Cairo have been planted in the acclimatization gardens of Acre and Gaza. Recently a new nursery was organized on Mount Carmel, as well as a section for the cultivation of vines at Acre, where 21,000 cuttings were grafted and planted during the month, while one and a half tons of vine cuttings were sent to Zichron-Jacob for the same purpose. An area of 100 dunams in the sand dunes near Gaza has been planted and sown on experimental lines with eucalyptus, acacia, casuarine, carob and pines; 120,000 tamarisk cuttings have been employed as a coastal belt to check sand drift. Afforestation operations have also been extended in the dunes near Acre, on Carmel, the Farah Iskander and at Wadi Rubin.

Expulsion Threatens Majority of Wilna Jews

Wilna (Jewish Press Association).—The new Wilna government has issued an order that all inhabitants of the Wilna region must have Polish passports. But in order to get a passport one must have a birth certificate and other documents, and the greatest majority of the Jewish inhabitants will be unable to secure these as Wilna has changed hands several times during late years, many of the Jews had been expelled and all official records in the hands of the government rabbis had been lost.

The BELMONT

25 Beach 114. Rockaway Park, L. I. A. real Jewish home, where dietary laws are strictly observed. Rooms single and en suite, with all modern improvements. Special Decoration Week Holiday, \$3.00 per day. Reduced rates for month of June, one-third of regular price. Hot and cold running water in every room. I. BRAFMAN, Prop.

SUMMER RESORTS—CATSKILL MOUNTAINS

Catkill Mountain House

BEACHVIEW

NEW YORK

The most ideally located hotel in this country

Opens June 29th

Spend your summer at this famous summer resort, having an unobstructed view of the Hudson River Valley for 12,000 square miles. 3,000 acres of forests. Two beautiful lakes. IMPROVED ROADS. Many private baths and rooms with hot and cold running water. TENNIS, BOATING, FISHING. Saddle horses, mountain climbing. Daily concerts. Dancing. Garage for 75 cars. Booklet and Road Map on request.

FAR-FAMED FOR ITS EXCELLENT TABLE AND EFFICIENT SERVICE

Now booking at the Hotel McAlpin, 2nd Mezzanine Floor. Phone Pennsylvania 5700. Extension 449.

JOHN K. VAN WAGONEN, Manager.



HOTEL UNIQUE

Haines Falls, Greene Co., N. Y.

New ownership management. Strictly Kosher cuisine. All outdoor sports. Amusements. Modern improvements. Rates reasonable. S. YARNOWITZ, Prop.

WHITE HOUSE

D. FUNK, Prop. PINE HILL, N. Y.

Delightfully located. Kosher Hungarian kitchen. All modern improvements. Electric lights. Hot and cold running water; some rooms have private baths. Telephone. RADIO CONCERTS and all sport news received daily by powerful radio. The famous Crystal Spring is on our property. A very inviting place to spend your vacation. Rates reasonable. Write for Booklet.

MAPLE VILLA HOTEL, Fleischmanns, N. Y.

The leading resort, delightfully situated on Fleischmann Heights. Every sanitary and modern convenience for the comfort of our guests. Bus meets all trains. Rates reasonable. Our 14th season. Our spring water the best in this location. FREED & KLEIN, Props.

J. L. KEATOR President H. S. VERMILYEA Vice-President LOUIS H. HOUSEWELLER Cashier

THE CITIZENS BANK

OF GRIFFIN CORNERS, N. Y. Fleischmanns, N. Y.
"Does a Consistent Business in a Business Way"
WE INVITE YOUR ACCOUNT LARGE OR SMALL

SUMMER RESORTS—LONG ISLAND

PLAZA PARK HOTEL

PHONE: GLEN COVE 522-W. SEA CLIFF, L. I.

Elevation 350 feet; within five minutes' walk to finest bathing beach on Long Island. Good boating, bathing and fishing. One hour from New York. Excellent train service. Beautiful drives, Hungarian cuisine. MRS. H. E. LAZAR.

JEFFERSON HOTEL

Facing the Ocean Lewmay Road EDGEMERE, L. I.

The hotel is newly renovated, redecorated and refurnished. Rooms with bath. Running water in every room. Dietary laws observed. Hungarian cuisine. Tennis Court and all sports. Reasonable rates. Telephone: Far Rockaway 1. MRS. E. GRUBER, Prop.

LONG BEACH, N. Y.

Large beautiful rooms; hot and cold water; ocean view; two hundred and fifty feet from board walk; rent by week or season. Telephone 19 VILLA IDLE HOUR.

The Arverne Court Merodith Ave. Beach 65th St.) ARVERNE L. I.

Now open under the management of MRS. D. POLLACK, formerly of Hotel Phelando, Long Branch, N. J. The building is constructed of concrete, is up-to-date in every particular and has been entirely remodeled both in exterior and interior. Hot and cold running water in every room. Rooms single or en suite with private bath. Unexcelled cuisine in accordance with the Jewish dietary laws. The Arverne Court is the consummation of Mrs. Pollack's hotel career begun in 1896. Tel.: Belle Harbor 1085.

SUMMER RESORTS—CATSKILL MOUNTAINS

HOTEL KAATERSKILL

KAATERSKILL, Catskill Mts., NEW YORK

NOW OPEN

ENTIRELY RENOVATED

A Mountain Paradise, Altitude 3,000 Feet

400 ROOMS, 300 BATHS

SINGLE OR EN SUITE

All new sanitary plumbing, hot and cold running water, electric lights, telephone.

600 Acres of Mountain Paradise Above the Clouds

GOLF—TENNIS—BOATING—FISHING

Saddle Horses, Dancing, Sun Parlors, Spacious Lawns, and every convenience for Rest, Recreation and Amusement

EXCELLENT CUISINE, AMERICAN PLAN

UNDER NEW MANAGEMENT,

HARRY TANNENBAUM, Prop. New York Booking Office,
Hotel Martiniue, Broadway at 33d Street**THE MAJESTIC** FLEISCHMANN'S, NEW YORK

Overlooking Lake Switzerland. Hot and cold water in each room. Rooms with bath. Hungarian cuisine. Dietary laws observed. All outdoor sports.

Under the Personal Management of JACK TEICHMANN

THE CRYSTAL SPRING HOUSE
PINE HILL, N. Y.

Delightfully situated. Home comforts. Large, airy rooms. Electric lights. Modern improvements. Kosher Hungarian cuisine. Rates reasonable. Write for booklet.

J. KATZ, Prop.

OPEN UNTIL NOVEMBER

CORNISH HOUSE Post Office Box B.
PINE HILL, N. Y.

"THE PRIDE OF THE CATSKILLS"

Newly improved and modernized. Electric lights in every room. Hot and cold running water. Baths. Magnificent views. Boating, bathing and fishing near the premises. Music, dancing and excellent service. Strictly Kosher cuisine. Rates reasonable. Booklets.

HOFFMAN & BERKOWITZ, Props.

LAKE VIEW HOTEL
PINE HILL, N. Y.Modern in its appointments. Everything up-to-date; electric lights. High class service. Excellent Kosher Hungarian cuisine. Boating, bathing, fishing from the house. Dancing evenings. Booklet. Phone, Pine Hill 9.
GOLDSMITH & POLSKY, Props.
JOSEPH VOGEL, Mgr.**THE FAIRVIEW** BIG INDIAN
OLIVEREA, Ulster Co. R. R. STATION
NEW YORKMost modern in all respects. Electric lights, gas, open plumbing, etc. Outdoor bathing on premises. Beautiful large Casino. Orchestral music. Kosher Hungarian cuisine. Table supplied from our own farm. Auto meets all trains. My 17th season.
S. NAGER.**The Antlers**

HAINES FALLS, GREENE CO., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra; boating, fishing; tennis; golf. Hot and cold running water and shower baths in rooms. Every improvement. Strictly Kosher cuisine. For rates and booklets,
I. SCHNEWEISS**The IRVINGTON**

HAINES FALLS, GREENE COUNTY, N. Y.

A Summering Place of Character and Refinement. Charmingly situated in most alluring vacation country of Catskills; modern, spacious, bright and commodious. All conveniences of city. Music twice daily; boating on Twin Katerskill Lakes; tennis, croquet; billiards and game room. Frequent indoor and outdoor parties. Excellent Jewish-American table. Guests accommodated comfortably. Capacity 150. Rates moderate.
STURMAN & STURMAN.**CATSKILL MOUNTAINS**

Haunts of Rip Van Winkle

Through trains daily from and to New York in connection with West Shore R. R. Also connection with Hudson River Day Line at Kingston Point.

"Catskill Mountain Special" with Pullman cars, daily, except Sunday, beginning July 1.

For Hotel and Boarding House List, address T. W. FLEMMING, Traffic Manager, Kingston, N. Y.

ULSTER AND DELAWARE RAILROAD**Catskill View Hotel**

FLEISCHMANN'S N. Y.

Located on a 250-acre farm from which our table is supplied. Electric lights. Hot and cold water in rooms. Lake and casino on premises. Music. My thirteenth season.
JOS. GREENBERG

Telephone: 11 W. TANNERSVILLE

THE "LAVELA"

TANNERSVILLE, GREENE CO., N. Y.

Ideally situated in one of the highest spots in the Catskills. Equipped with all modern improvements, electric light, running hot and cold water in every room; baths, showers, etc.

Dietary laws strictly observed. NOW OPEN.
HENRY A. RUSSOTTO, Prop.**The WOODWARD HOUSE**
TANNERSVILLE, N. Y.Hot and cold, running water in each room. First class accommodations for 100 guests. Baths and showers.
M. SORGE and B. BARBAN, Props.**MAPLE PARK COTTAGES AND FARM**
Box 507
Fleischmanns, New York

Newly built; hot and cold running water in each room. Electric lights. Located on the famous Fleischmann Mountain, on 100-acre park, overlooking village. Kosher table. Products used from our own farm. Ideal place for mothers and children. Rates \$5.00 per day.

Boy Sentenced to Hard Labor as Communist

Lodz (Jewish Press Association).—Simon Steinhauer, a seventeen-year-old Jewish youth, has been sentenced to two years' confinement at hard labor for spreading communist principles. At his trial police agents testified that the accused had preached communism to an audience of striking workers.

The accused stoutly denied the charge, saying that he was arrested while passing the meeting place, and didn't even know what was going on at the gathering.

RIP VAN WINKLE HOTEL

"As famous as its name"



PINE HILL CATSKILL MOUNTAINS NEW YORK

Most beautifully situated hotel in the mountains. Boating, bathing, fishing and all sports. All modern improvements. Rooms single or en suite with bath. Hot and cold running water, electric lights, telephones, casino. Excellent Kosher cuisine.
LOUIS COHEN, Prop.

SUMMER RESORTS—CATSKILL MOUNTAINS

THE HILLCREST

D. DINCIN, FLEISCHMANN'S, N. Y.

THE MOUNTAIN'S GREATEST HOTEL
SUCCESS**Palace Hotel and Cottages**

FLEISCHMANN'S, N. Y.

Completely renovated and redecored. Electric lights, hot and cold water and telephones in all rooms. Some rooms with private baths. Unexcelled Hungarian cuisine. Jewish dietary laws observed. Garage. Auto service.
PHIL. FRANKEL, Prop.

Winter Season, The Irvington, Lakewood, New Jersey

MILBERT, GREENBAUM and HURDES

BREEZY HILL HOTEL
FLEISCHMANN'S NEW YORK

HIGH CLASS, MODERN, HOMELIKE, CONGENIAL

This hotel, again under the management of its original founders, has undergone vast changes in all its departments and a wonderfully improved, greatly modernized hotel is now offered to all who wish to spend their vacation at one of the most picturesque places and in one of the strictest Kosher houses the mountains can boast of.
For particulars, address MILBERT, GREENBAUM and HURDES.**FLEISCHMANN PARK HOUSE** FLEISCHMANN'S NEW YORKReopened for the eighth summer season. Located in exclusive Fleischmann Park. 200 acres of ground, accommodating 100 guests. Hot running water in rooms, electric lights; tennis court, children's playground, all out-door amusements. Strictly Kosher table. An ideal vacation for the entire family. Special reduced rates for June, \$20.00. Season rates, \$35 and up in Main House—\$25 and up in lower cottage. Booklet on request. New York Office: 383 Central Park West, Phone Riverside 7300.
MRS. R. LUBETKIN, Prop.**THE PARK VIEW HOTEL**

On Wagner Ave. FLEISCHMANN'S, N. Y.

An absolutely modern house, affording guests the maximum of comfort. Strictly Kosher meals prepared by an expert Hungarian chef. Booklet. Rates reasonable. Make your reservations now.
L. OSTROWSKY, Prop.**The SAMETH HOTEL**
Fleischmanns New York**FLEISCHMANN MANSION**

J. EDELSTEIN, Prop. Fleischmanns, N. Y.

The leading summer resort of the Catskills, situated on the famous Fleischmann Hill. Absolutely modern and sanitary and every sort of convenience for the comfort of guests. Rates on application.

Linden Hill Hotel

(Formerly Kantor Villa)

FLEISCHMANN'S NEW YORK

Charmingly situated. Newly renovated. Large, airy rooms with or without bath, single or en suite. Hot and cold running water in every room. Jazz band. Jewish dietary laws absolutely maintained and enforced. Unexcelled Hungarian cuisine. Rates and booklet on request. Our auto meets all daily trains except Saturdays.
MORRIS H. ENGEL, Proprietor.**HOTEL WASHINGTON**

FLEISCHMANN'S, N. Y.

Jewish dietary laws observed. Newly furnished and renovated. Electric lights. Hot and cold water in rooms. Everything up-to-date. Beautifully situated.
GROSSMAN and GINSLER, Props.**LOCUST GROVE HOUSE**

ARKVILLE CATSKILL MOUNTAINS, N. Y.

Newly renovated. Electric lights. Running water in all rooms. 175 acres of mountain paradise. Tennis, baseball, bathing, fishing. Excellent cuisine. Table products from our own farm. Dietary laws observed. Rates, \$25.00 per week.
FELLER & DRUCKMAN, Props.**GRAND VIEW HOTEL** HUNTER New YorkOldest established Jewish hotel in Catskills. Modern improved in every respect; own crystal springs; amusements of every description; boating, bathing, fishing in Schoharie Lake; special children's service, teacher in charge. Jewish dietary laws strictly enforced. Send for descriptive folder. New York Office: 113 University Place. Telephone: Stuyvesant 4091.
SCHNITZER & KLEIN, Props.

SUMMER RESORTS—CATSKILL MOUNTAINS

PINEWOOD HOTEL

IN THE FAMOUS FLEISCHMANN PARK
FLEISCHMANN'S, NEW YORK

The last word in hotel construction. Equal to the best city hotels in conveniences and utilities. Rooms en suite with bath. Running hot and cold water, electric lights and telephones in all rooms. Unsurpassed view, elaborate grounds. HIGH CLASS PATRONAGE. PERSONALLY SUPERVISED CUISINE.

BRUSTEIN BROS., Props.

S. STEINBERGER, Mgr.

THE MOUNTAIN SUMMIT HOUSE

TANNERSVILLE, N. Y.

Under the Personal Management of SUSSMAN BROTHERS

The hotel has been completely renovated, refurbished and placed in first-class condition. We have installed our own water system. Hot and cold running water, electric lights, and electric bell system in every room. Rooms single or en suite. We shall maintain the high standard of excellence which the hotel has attained in the past. Strictly Kosher cuisine. Mountain Summit House is within the famous park section of the Catskills, including Onteora, Elka, Twilight, Sunset, Santa Cruz and other parks.

NEW OWNERSHIP MANAGEMENT

KAATSBURG HOTEL

HUNTER, N. Y.

Absolutely modern in every respect. Hot and cold running water in every room. Elegant rooms exquisitely furnished. Rates reasonable. Kosher cuisine. L. STOLZENBERG and J. MANDEL, Props.

OPEN ALL YEAR

THE IDLE HOUR PARK

HUNTER, N. Y.

Strictly Kosher cuisine. Newly installed running water in every room; also private baths. We are now better equipped than ever to take the best care of you. A. MEISEL, Prop.

UNDER NEW MANAGEMENT

The MANSION HOUSE

TANNERSVILLE, Greene Co., N. Y.

Strictly Kosher Hungarian cuisine. Hot and cold running water in each room. Spacious lawns. All outdoor sports. Special rates for June.

K. RANDEL and S. FRANK
(Formerly, the Kaatsburg, Hunter) Proprietors

NOW UNDER JEWISH MANAGEMENT

THE FENMORE

HAINES FALLS, N. Y.

Ideally situated. Running water in rooms. All appointments first-class. Hungarian cuisine. Amusements. Booklet. J. SCHWARTZ, Box 147.

SUMMER RESORTS—CATSKILL MOUNTAINS

THE GRAMPIAN

HIGHMOUNT

ULSTER CO., NEW YORK

MENCHER BROS., Proprietors

Now under new management. Located in the heart of the Catskill Mountains. This hotel having been newly renovated, redecorated and equipped with all modern improvements, now offers every conceivable convenience.

All outdoor sports. Dancing, motoring, riding, fishing.

JEWISH DIETARY LAWS OBSERVED. Booklet on request. Rates reasonable.

Bieber's Cold Spring House

Tannersville, Greene County, N. Y.

Improved for the season of 1922. Running water in every room. House thoroughly renovated. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Lakewood, N. J. For rates apply to Bieber & Feldstein, Proprietors.

THE RIPLEY MOUNTAIN VIEW HOUSE

HUNTER, GREENE CO., N. Y.

A high class hotel, modernly equipped with all facilities for comfort, amusement and recreation. Running hot and cold water, electric lights in every room. Natural lake on premises. Ideal for fishing, rowing and bathing. Strictly Kosher cuisine. Reasonable rates. Unsurpassed strictly Kosher cuisine. Tel. Hunter 17. DIAMOND and PONOROFF, Props.

Fourth Jewish Art Theatre Season Coming to a Close

The Jewish Art Theatre is announcing the last three weeks of its fourth season under the direction of Mr. Maurice Schwartz. The final performance will take place on Wednesday evening, June 28, 1922.

From the point of view of popular success, this has been the Jewish Art Theatre's best season, despite the untoward circumstances which have affected every branch of the theatrical profession.

Unusual interest attaches itself to the closing date this year, because this will constitute the 1,500th performance given under the personal direction of Mr. Maurice Schwartz and with the cast headed by the staff director. This establishes a record for consecutive performances in New York city during a space of four years for any legitimate actor.

Mr. Maurice Schwartz opened the seasonal movement in the Yiddish Art Theatre four years ago at the Irving

Place Theatre. His was the first move to break away from the old tradition of the Yiddish theatre. Despite the uphill fight to establish an institution in which no melodrama or musical comedy nor inferior journeyman dramatist work could find a place, the Jewish Art Theatre's patronage and sphere of influence steadily climbed from season to season. In every single production made Mr. Schwartz not only directed but played the leading part. An average of over nine performances a week for thirty-eight weeks of each year has been placed successively until the Jewish Art Theatre became an established institution. The 1,500th performance, on June 28, will mark a milestone of unusual significance. The transitory period has been passed and the Art Theatre has taken its place in the hearts of Yiddish and non-Jewish theatre-goers as a permanent part of the cultural life of New York.

The past season's outstanding successes have been "The Dibbuk," S. Anski's romantic treatment of the super-

natural folk tale; "Rags," the searchingly pathetic story of the immigrant father and his Americanized son, and "Rivals," the psychological study of a father. It is planned to celebrate the 1,500th performance with an elaborate dramatic festival on June 28, when acts from these plays will be given, together with a new one-act play by Chechov, which will have its premier in this country.

\$50,000 Pledged in Theological Seminary Campaign

Appeals in behalf of the Jewish Theological Seminary were made by twenty-five rabbis throughout New York in their respective congregations on the second day of Shabuoth. The Administrative Committee is practically assured of having the New York quota of \$50,000 raised during the month of June.

Annual subscriptions of various amounts are daily received by the committee. A check for \$1,000 from an anonymous donor was received on Tuesday morning as a result of an appeal made by Rabbi Israel Goldstein of Congregation B'nai Jeshurun. Encouraging reports and contributions are being received from all over the country. Appeals were made on Shabuoth in Cleveland, Pittsburgh, Detroit, Chicago, Louisville, San Francisco and many other communities.

GREEN KILL PARK

THE SUPREME SUMMER RESORT

GREEN KILL PARK, one of the best-equipped summer camps for adults in the country, has opened its 1922 season under the management of

MR. PHILIP DINCIN

Located on the picturesque Rondout River, amidst a surrounding of natural beauty, Green Kill Park offers the freedom of camp life in the great outdoors with the perfect comfort, service and conveniences of a hotel.

Green Kill Park without doubt is one of the best-equipped camps in the country. It furnishes accommodations for 400. Every room has hot and cold water, electric lights, telephone connections, and hotel service.

The accessibility of Green Kill Park, near Kingston-on-the-Hudson, and only two-and-a-half hours from New York City, makes it an ideal vacation spot. Under the personal supervision of Mr. Dincin, guests are assured of the same superlative standard of meals, in accordance with the Jewish Dietary Laws, equipment, service and cleanliness that characterized his management of the Kiamesha Inn, the Coronado in Edgemere and The Lakeside in Verona.

N. Y. Booking Office, 567 83d St., Bklyn. Tel., Shore Road 0976



THE ROSE GARDEN HOUSE

Tannersville, Greene Co., N. Y.

Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn tennis, baseball grounds, fishing, bathing, rowing, music; all amusements. Rates according to rooms. Special rates for June and September. JOE ZWICKEL, Prop.

THE BREEZY HILL

HUNTER, NEW YORK

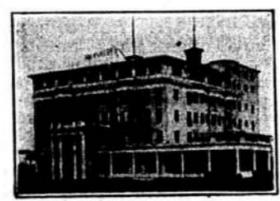
Unsurpassed views. Situated away from village activities, but only a minute from everything. Homelike comforts. All improvements. Dietary laws observed. Reasonable rates. SAMUEL THEIL, Prop.



NEW TAKANASSEE HOTEL

FLEISCHMANN'S, New York

Just completed—the handsomest Mountain Resort Hotel in America. 100 Rooms each with hot and cold running water; long distance phone; electric light and connecting bath in every room. Every comfort. Elevator service to all floors. Handsome ball room. Music, dancing. Beautiful dining room. Cuisine in STRICT accordance WITH THE JEWISH DIETARY LAWS. Comfortable lounging rooms, ladies' parlors, tea rooms, smoking rooms, card rooms and supervised children's rooms. Private lake for boating and bathing. Bath houses. Tennis court. On State Road for autos. MRS. L. LEVINSON & SON, Props.



THE TAKANASSEE

WEST END, New Jersey

Ideally located in the fashionable West End District, facing the ocean. Every comfort and convenience. STRICT OBSERVANCE OF THE JEWISH DIETARY LAWS. HARRY LEVINSON

FAIRMONT HOTEL

TANNERSVILLE, N. Y.

Now Open for Season 1922

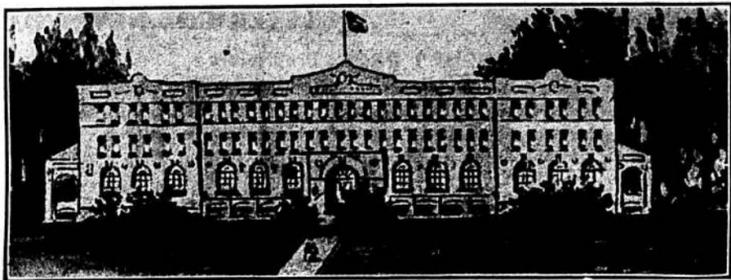
NEW ATTRACTIONS: Modern concrete and steel swimming pool (accommodates 200 bathers); Nine Hole Golf Course, Two Hand Ball Courts and Tennis Courts; Westinghouse Radio, Music, Official News; Water Fetes, Fancy Diving and Swimming Contests; Many Suites with Baths added; New State Road up the Palenville Mountain and Bridge across to Kingston. No Ferries; no delays. Twenty miles saved from New York.

For information apply to Fairmont Hotel, Tannersville, N. Y.

S. JACOBSON, Inc., Proprietor.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

THE FLAGLER



SOUTH FALLSBURGH :: SULLIVAN COUNTY, N. Y.

Open all year. Sullivan County's Newest and Most Distinctive Hotel. Fireproof Brick and Stone Construction. Luxurious Suites. Private Baths. Finest Bathing; Natural Waterfalls; Tennis; Daily Concerts; Dancing. Send for Booklet.

FLEISCHER and MORGENSTERN, Proprietors.

Long Distance Telephone: HURLEYVILLE 57

The MORNINGSIDE HOTEL

HURLEYVILLE NEW YORK

UNDER SAME OWNERSHIP AND MANAGEMENT SINCE 1906

Eighteen hundred feet above sea level. Located on our own lake. Wonderful fishing. Boating, bathing. Hot and cold running water. All rooms airy and well ventilated. All modern improvements.

Accommodates 400. Open all year. Steam heated in inclement weather. Jewish dietary laws strictly observed. Dining room under personal supervision of Mrs. Minnie Goldstein. Music at meals. Garden products from our own farm. Large casino for dancing and entertainments. Superior jazz band. Billiard room, bowling alleys, tennis courts, croquet grounds. On State Highway—excellent auto roads. Moderate rates. MAX GOLDSTEIN, Prop.

The "GROSSINGER" and Cottages

FERNDALE, SULLIVAN CO., N. Y.

Summit of Terrace Hill—2,000 feet above sea level. Spacious grounds. Running hot and cold water; electric lights in every room. Large dancing casino and spacious garage newly built. Jazz band during June-Sept. Dietary laws strictly observed. Outdoor sports. Playground for children under competent governesses. Homelike surroundings. Open all year. Write for booklet and rates. H. and S. GROSSINGER, Props.

THE ROSELAND

SOUTH FALLSBURGH, SULLIVAN CO., N. Y.

Newly built, and highest class decorations and furnishings. Equipped with all latest improvements. Hot and cold running water and electric lights in every room. Rooms single or en suite, with or without bath. Elegant lobby and spacious porch. Beautiful dining room. Dance hall. Spacious ladies' parlors. Home comforts. JEWISH DIETARY LAWS STRICTLY OBSERVED. Reasonable rates. Booklet on application. D. INTRATOR, Proprietor. Telephone, 35-F-6.

THE KIAMESHA FAIRMONT

Formerly the Herlands House. Kiamesha, N. Y.

Beautiful location. Boating, bathing, fishing and all outdoor sports. Large rooms; modern improvements. Strictly Kosher table. Moderate rates. ROBINSON & WEITZ, Props. Tels. 132-F-4 and 182-J-4. N. Y. office: 76 Chrystie St. (Jewelry store), Tel. Orchard 2589.

MAPLE DALE HOTEL

KIAMESHA, N.Y. WM. COLEMAN, Prop.

Newly built, redecorated and refurnished. Equipped with all the latest improvements. Large, airy rooms, each with hot and cold running water. Home comforts. Exceptional Kosher cuisine. Two separate kitchens. Large, new dining room and beautiful dance hall. Music at every meal. Bathing on premises. Reasonable rates. Write for terms and further information. Mention the Hebrew Standard.

KIAMESHA INN

"SULLIVAN COUNTY'S FOREMOST HOTEL"

B. TURKEL, Proprietor KIAMESHA, N. Y.

Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws. Accommodates five hundred. Rooms single or en suite, with private baths. For information and booklet apply to "The Vienna," 131-133 East 58th Street, New York City. Telephone: Plaza 3633.

EHRENREICH'S NEW WYNDMERE HOTEL

ULSTER HEIGHTS, ELLENVILLE STATION

כשר פתחית חכשרה

Unexcelled summer and winter resort. Now for first time under Jewish management. Beautifully decorated, electric lights, telephone; every modern convenience. Hot and cold running water. Baths. All outdoor and indoor sports; bathing, rowing, fishing in our own lakes; tennis; dancing and entertainments in casino.

Strictly Kosher cuisine; two separate kitchens. Synagogue on premises. Strict Sabbath observance. Library of Hebrew, Yiddish and English books. For information, address: Ehrenreich, P. O. Box 39, Ellenville. Tel. 301-F-2. N. Y. Office: care of Lamm, 89 Pitt St. Phone, Orchard 4896.



A New Pogrom Epidemic Expected in Poland

Berlin (Jewish Press Association).—A well known Jewish social worker, just returned from Poland, has called upon several local Jewish leaders and brought them terrible news from their brothers in Poland.

The Polish Jews are living in a state of terror on account of expected new pogrom work. There are two causes just now for the Poles' nervousness. There is the Russo-German treaty, which the Poles interpret as a threat to their independence, and there is also the pre-election excitement, which is being used by both parties as an opportune moment to incite the Poles against the Jews.

A few anti-Jewish demonstrations are being held in which the people are called upon to destroy "the inner enemies of Poland." The government is aware of it, but pays no attention and occasionally even helps along in the nefarious work. These demonstrations now and again bear a semi-official character—one such demonstration was recently held at Bialo-Podolska, where the paraders entered the town hall and made incendiary addresses from the balcony. The crowd became unruly and demanded that all Jewish members of the Town Council be delivered over to them for summary punishment, and it was only the chance absence of all Jewish officials that saved them.

In Lodz the Polish editor, Spatansky, himself an anti-Semite, tried to deliver an address in defense of the Jews, and this was enough to infuriate the crowd and to call him traitor and threaten him with blows. But the energetic action of the police saved him from harm.

In brief, there are all the evidences of a reviving hatred of the Jews in Poland, and our brothers are apprehensive of the future.

900 Professors, 10,000 Students in Breadline in Vienna

From the college rostrum to the breadline, from the serenity of the classroom to the food kitchen, is the extent of the fall in the Austrian Republic of college professors and students, according to a report just issued by the Joint Distribution Committee. Nine hundred professors who, before the war shattered the old Austrian Empire into a hundred nationalist fragments and hurled all that remained of its ancient glories into the pit of bankruptcy, have been compelled to resort to the breadline, whither they have been followed by 10,000 students, in order that they may not perish of hunger.

Seventeen thousand in all, including widows and orphans of professional men, in Vienna and other Austrian cities are being fed at kitchens maintained by the three American philanthropic agencies, the Joint Distribution Committee contributing \$100,000, the American Relief Administration \$100,000 and the Commonwealth Fund of New York \$60,000.

These funds are administered by a committee of distinguished Austrians, under the chairmanship of President Steinbach, according to the following budget: Kitchens in Vienna, \$60,000; food packets for institutions, \$60,000; professors and students, \$40,000; kitchens in the provinces, \$40,000; reserve fund, \$30,000.

Seventy-four kitchens are being operated in Vienna by this committee, furnishing 12,000 meals daily.

Jewish Colony for Mexico

Chicago (Jewish Press Association).—Paul W. Rothenberg, a social worker, today made public a letter from President Obregon of Mexico in which plans were discussed for the opening of Mexico to half a million Jewish refugees now scattered throughout Europe.

The letter expressed a desire by the Mexican government to see the immigration of Jewish refugees, provided they became citizens of Mexico, President Obregon stating that this condition was necessary if they were to own real estate.

According to Mr. Rothenberg, the Mexican government has proposed to free Jewish immigrants from the immigrant admission tax, transport them free from the port of entry to their point of destination, exempt them from taxes for a number of years and assist them financially in establishing themselves.

President Obregon stated that "There are several million hectares of land appropriate for colonization purposes," but did not specify in what section of Mexico it was planned to place the immigrants. Mr. Rothenberg said, "That for obvious reasons, President Obregon omits to mention the location of the territory," but asserted it was a fertile section capable of sustaining millions of people.

Jewish social workers expect to go to Mexico City soon, he added, to complete plans for the colonization project.

Jewish Gymnasiums in Wilna Deprived of Rights

Wilna (Jewish Press Association).—The local government has just issued a decree that the pupils of the Jewish gymnasiums are not entitled to their graduation certificates.

By these means the Jewish schools will be deprived of their rights, because if these schools cannot issue any certificates, then their pupils will not be admitted to the universities, and they will lose their usefulness.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

HOTEL GLASS



SOUTH FALLSBURGH, SULLIVAN COUNTY, N. Y.

Open all the year. New ownership management. Rebuilt, redecorated and refurnished; and now equipped with every known comfort, convenience and sanitary improvement. Luxurious lobbies, spacious verandas, large, airy and light rooms with or without baths, single or en suite. Jewish dietary laws strictly observed. Unsurpassed cuisine. Daily concerts. New York office: I. & M. Realty Co., 18-20 West 34th Street. Phone: Pennsylvania 6698-6699. STEINGARTZ & FEIBER, Props.

FALLSBURGH MANSION

South Fallsburgh Sullivan County, N. Y.

OPEN ALL YEAR. Newly built, handsomely furnished and equipped with every improvement. Hot and cold running water in every room. Private baths. Spacious lobbies and parlors. Beautiful dining room. Convenient location. Excellent cuisine. DIETARY LAWS STRICTLY OBSERVED. Reasonable rates. J. LIEBERMAN, Prop. Phone: FALLSBURGH 123-F-5.

HOTEL AMBASSADOR OF FALLSBURGH, N. Y.



This most beautiful hotel has been redecorated and repainted. Occupies city block. All modern devices and conveniences of the modern city hotel. Excellent cuisine. Dietary laws observed. Write for information and booklet. Phone: Hurleyville 26-F-3. MERL BROS., Proprietors, South Fallsburgh, N. Y.

ELM SHADE HOTEL FALLSBURGH, NEW YORK

Open all year. Most modern hotel, equipped with all the latest improvements. Hot and cold running water in every room. Home comforts. Rooms single or en suite with or without bath. Jewish dietary laws strictly observed. Tel. 35-F-11. M. KAUFFMAN, Prop.

THE WASHINGTON

SO. FALLSBURGH, Sullivan Co., N. Y.

Newly built, handsomely decorated and furnished; equipped with every modern comfort and convenience and sanitary improvement. Large, airy rooms with or without bath. Jewish dietary laws strictly observed. Large lobby and magnificent dining room. Telephone Hurleyville 39-F-14. N. Y. Office, Dr. Lebolt, 895 Kelly street, Bronx. Tel. Intervale 2093. HOLOFCHINER & CAHN, Props.

THE HEYMAN HOUSE

FALLSBURGH, SULLIVAN CO., N. Y.

Rebuilt, redecorated and refurnished. Large dance hall. Hot and cold running water in all rooms. Home comforts. All improvements. Jewish dietary laws strictly observed. Large auto garage. Reasonable rates. S. HEYMAN, Prop.

"ONLY ONE OF ITS KIND IN THE MOUNTAINS"

KIAMESHA MANSION KIAMESHA LAKE SULLIVAN CO., N. Y.

This magnificent mansion is newly built, handsomely decorated and exquisitely furnished. Equipped with all the latest sanitary improvements. Large rooms, with or without bath. Jewish dietary laws strictly observed. Make reservations now at the Kiamesha Mansion, Kiamesha Lake, N. Y., or at the New York office: No. 5 West 110th Street.

Caterer for weddings and all social functions at his own hall: Lexington Hall, newly opened at 109 East 116th Street, near Park Ave. CHARLES HIRSCH, Prop.

HEIDEN HOUSE "THE SUPERIOR SUMMER RESORT"

SOUTH FALLSBURGH, SULLIVAN COUNTY, NEW YORK

NEWLY BUILT CASINO AND DANCING PAVILION. OUR NEWLY BUILT HOUSE IS EQUIPPED WITH ALL MODERN IMPROVEMENTS. ELECTRIC LIGHTS, HOT AND COLD RUNNING WATER IN EVERY ROOM. BEAUTIFUL GROUNDS. HOME COMFORTS. EXCELLENT, STRICTLY KOSHER CUISINE. REASONABLE RATES. OPEN ALL YEAR. Telephone Connection. D. HEIDEN, Proprietor.

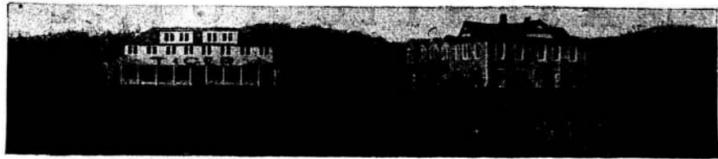
DAISY VIEW HOTEL

SOUTH FALLSBURGH SULLIVAN CO., N. Y.

ONE HALF MILE FROM STATION

This first-class summer hotel is newly built, handsomely decorated and furnished. Equipped with all the latest, modern improvements. Hot and cold running water and cold showers. Best location. Fine shady lawns and all home comforts. Jewish dietary laws strictly observed, and excellent cuisine. Reasonable rates. Write for information. M. KARP, Prop.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.



FERNDALE MANOR

TIGER'S HOUSE

FERNDALE, SULLIVAN COUNTY, N. Y.

Select summer resort. Ideal location. Equipped with all modern improvements. Hot and cold running water in every room. Large, newly built dining room. Home comforts. Large, airy rooms. Bathing, fishing, croquet, tennis and other out door sports. Strictly Kosher Hungarian cuisine. Two kitchens; own dairy. Reasonable rates. Write for booklet. Telephone 342

WOLF'S CORNERS

Monticello New York

All the comforts of home amid the most beautiful environment in the Catskills. Three hundred acres of land. Lake, swimming pool, beautiful grounds, fountain. Electric light and running water in every room. Music and dancing every night in beautiful ballroom. Glass enclosed dining room. Music with meals. Jewish dietary laws observed. Table supplied from our own farm and milk from our own herd of fifty cows. LOUIS POCKROSE, Proprietor.

BLACKMAN'S INN

Monticello, Sullivan Co., N. Y.



A new, modern hotel, beautifully located on State road. All the latest improvements for the comfort of our guests. Electric lights, running water in all rooms, baths, showers. We aim to provide the best accommodations and service obtainable at moderate rates. Jewish dietary laws observed. All vegetables from our own farm. Phone 201-J. H. BLACKMAN, Prop.

KIAMESHA HOUSE

KIAMESHA LAKE MRS. J. SAFRAN, Prop. SULLIVAN CO., N. Y.
Facing Kiamesha Lake. The hotel is newly renovated, redecorated and refurnished, and equipped with all latest improvements. Running water in every room. Jewish dietary laws observed. Hungarian cuisine. Bathing, boating, fishing. Moderate rates; write for booklet. Winter season. HOTEL SAFRAN, 325 SEVENTH STREET, LAKEWOOD, N. J. Phone Connection.

GLENMORE HOTEL

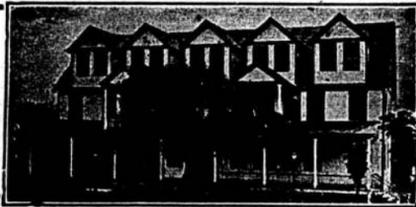
Glen Wild, N. Y., formerly Brook Side Farm House

All modern improvements. Hot and cold running water in all rooms. Baths. Shady lawns, tennis courts, boating, fishing and swimming in our own pool. Dancing and entertainment every night by our four piece band. New casino in separate building. Strictly Kosher cuisine. Vegetable and dairy products from our own farm. Est. 1900. Tel.: 5-F-12. D. BERKMAN & SON, Props.

The PRAIRIE HOUSE

LUZON, SULLIVAN CO., N. Y.

Newly built and newly furnished. All modern improvements. Hot and cold running water in every room. Accommodates 150. Dancing casino newly built. Tennis court. For booklet apply to S. SHINDLER, Prop.



HOTEL WELLWORTH

LUZON, SULLIVAN CO., N. Y.

Newly built, handsomely decorated and beautifully furnished. Equipped with all modern improvements. Hot and cold running water, and electric lights in all rooms. Rooms single or en suite, with or without bath. Spacious lobbies, parlors and rest rooms. Bathing, fishing and outdoor sports. Reasonable rates. Make your reservations now. Telephone: Hurleyville 5-F-4. SCHINDLER & KIRSCHENBAUM, Props.

BERKOWITZ'S

Great View Farm House

Livingston Manor, N. Y.
Phone Connection—P. O. Box 200,

Open all the year round. Accommodates 50. Picturesquely situated 2,400 feet above sea level. This modern hotel is unsurpassed. Has every latest city improvement. Every amusement—dance hall, fishing, etc. Hungarian Kosher Kitchen, under the personal supervision of the proprietor. Fresh vegetables from our own farm, consisting of 50 acres. Rooms large and airy; no overcrowding.

Grand Mountain House

GLENWILD, SULLIVAN CO., N. Y.

Under the same management for over nineteen years and noted for its comforts. Accommodates 200. Spacious verandas, orchestra, tennis courts, baseball grounds, fishing and good bathing. Casino, ballroom, pool and billiard tables and bowling alleys. Hot and cold baths and lavatories on each floor. Large, airy and outside rooms. Plazas all sides of house. Strictly Kosher cuisine. GOLDBERG & MARCUS, Props.

COHAN'S SHANDELEE HOUSE

Livingston Manor, Sullivan Co., New York.

Up-to-date — with all improvements. Beautiful location. Excellent, strictly Kosher cuisine. An ideal place for a vacation. Reasonable rates. Telephone: 55-F-15. A. S. COHAN, Prop.

A LAND OF JEWISH PEAS- ANTRY AND POVERTY

War's Aftermath Turns Spotlight on Little Known Section of Israel Hidden Away in Carpathian Mountains

An emergency appropriation of \$900 a month by the Joint Distribution Committee to provide soup kitchens for the starving Sub-Carpathia turns the spotlight on a heretofore little known section of Israel. Tucked away in the very heart of the Carpathian Mountains, in an isolated territory now included in the Czecho-Slovakia Republic, Sub-Carpathia has 120,000 Jews, who constitute 25 per cent. of its population, the rest being Ruthenians, 55 per cent., and Maygars, 20 per cent.

Sub-Carpathia is described as one of the most poverty-stricken sections of all Europe, with very low standards of life. Agriculture is its chief occupation, and wood carving comes next. Extreme poverty and primitive sanitation make the country a fertile field for disease and epidemic. The condition of the Jews is not one whit better than the rest of the population.

By and large, the Jews of Sub-Carpathia are altogether different from the Jews of even the poorest East European countries. It is a land of striking contrasts, so far as Jews are concerned. On the one hand, it has a larger proportion than other countries of Jews engaged in productive labor; on the other hand, the largest proportion, 60 per cent., of Jews who may be described as non-productive. The other 40 per cent. are classified in reports made to the J. D. C.:

Farm laborers, shepherds, etc.	2,500	12,500
Day laborers	2,000	10,000
Teamsters	1,200	6,000
Artisans (including cobblers, carpenters and smiths)	1,280	6,000
Innkeepers	1,180	5,900
Merchants	300	1,500
Storekeepers	1,500	7,500
Landowners and manufacturers	100	400
Professionals	200	800
Schochetim	100	800
Hebrew teachers	800	4,000
A total of 10,800 families, 50,900 individuals.		

The Jewish laborers constitute a genuinely proletarian element, which ekes out a day-to-day existence by working for non-Jewish landowners and farmers, and their daily routine is a bitter struggle for existence against cruel odds. There is hardly any element that can be described as "intellectual." The few professional men hold themselves absolutely aloof and are utterly unconcerned with the lot of their brethren. Another anomaly that presents itself in a study of the Jewes of Sub-Carpathia is that 70 per cent. of them are rural dwellers.

Sad as was the life of the Sub-Carpathian Jews in normal times, the war has added immeasurably to their misery. Wood-carving, the chief industry of the country, has all but ceased. War widows, orphans and refugees have added to the already almost unbearable burdens.

The Joint Distribution Committee's representatives entered Sub-Carpathia in October, 1920. Inadequate transportation facilities made it all but impossible to organize prompt and effective relief. However, a network of 150 local committees was organized, with headquarters at Mukatchva, the commercial center of the land.

First aid was given, as far as possible, to the sick and penniless. A building was acquired and altered into a hospital, but this was requisitioned by the government for a period of two years, and a small temporary hospital had to be substituted. Food, clothes and money were distributed. Fifteen food kitchens were opened, free medical attendance furnished, shelter was found for refugees. In short, relief was brought to 20,000 persons.

This went on for ten months, to July, 1921; when the relief work of the Joint Distribution Committee in Europe was liquidated. Now arrangements are being affected for reconstruction, the chief problems being to find employment for the thousands who have a vocation of sorts but no means of earning a livelihood, and to teach thousands of others the means whereby they may eventually earn a livelihood. It will be necessary to set up credit loans for the storekeepers, orphan asylums, hospitals and other communal institutions will have to be established, and the people will have to be educated up to normal modern standards of life. This last talk will take a long time because of unsocial conditions of the Jews of Sub-Carpathia, whose first experience in organized life has been in connection with the Joint Distribution Committee.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

THE FULTON HOUSE

Monticello New York

NOW UNDER NEW MANAGEMENT

Mr. John Edelstein, well known manager of prominent hotels, takes pleasure in announcing the purchase in conjunction with Mr. M. Wallenstein of the above hostelry, which they will conduct as a first class family summer resort. The Fulton House has been entirely renovated and redecorated and all latest improvements installed. Electric lights and running water in every room.

Their experience and knowledge of the catering business will insure their patrons genuine hospitality and courteous service. Excellent cuisine in accordance with the Jewish Dietary laws. Music, concerts; dancing daily. Now open. Rates and particulars on request. Telephone connection.

JOHN EDELSTEIN and M. WALLENSTEIN, Proprietors.

Feldman's Queen Mountain House

AN IDEAL SUMMER RESORT

FERNDALE NEW YORK

Better than ever. Many new attractions. All modern improvements in every room. New adult camp with modern improvements and hotel service. Summer recreation school for children, with governess in charge. Physician on premises. Tennis, bathing, fishing, hunting, baseball, saddle horses, autoing, billiards, etc. Excellent strictly Kosher cuisine. Dairy and farm products from our own farm.

Make your reservations in advance. Phone: Liberty 170-R.

FELDMAN & FELDMAN, Props.

SWAN LAKE INN

STEVENSVILLE (Ferndale Station), N. Y.

Newly renovated and redecorated. All modern improvements. Hot and cold running water in all rooms. Private baths; spacious parlors, large dining room. Lake near hotel, modern bathing and boating facilities. Tennis, fishing and all outdoor sports. Excellent cuisine and service. Jewish dietary laws observed. Homelike. Reasonable rates. Now open. Write for rates. Telephone 149-F-12. GOLDBERG BROS., Proprietors.

SWAN LAKE HOTEL

STEVENSVILLE (Ferndale Station), SULLIVAN CO., N. Y.

Beautiful four-story stuccoed and shingled building just completed. Every improvement and convenience. Hot and cold running water in every room. Telephones on every floor. Located on beautiful Swan Lake, famed for its wonderful fishing, bathing, and boating. All outdoor sports. Strictly Kosher cuisine. Nurse to attend to children. HYMAN and HARRY LEVINE, Props. Former proprietors of Primrose House at Greenfield, and Empire House at Ferndale. N. Y. office, care of Seltzer Bros., Phone Orchard 8123.

HIGH MOUNT VILLA

FERNDALE, NEW YORK

A place new in every respect. Selected location. Wonderful surroundings. A modern aristocratic Hotel with the latest improvements. Strictly Jewish Dietary rules observed. Hot and cold water in every room. Orchards, springs, casino, etc. Tel. Liberty 57-F-F. SHAPIRO & GRUNES, Proprietors.

Phone LIBERTY 132-R

NEW WASHINGTON HOTEL

FERNDALE I. WILLIG, Prop. SULLIVAN CO., N. Y.

DO THE RIGHT THING AT THE RIGHT TIME

The handsomest and most beautiful place in the mountains, has been redecorated and refurnished. Electric lights, baths. Hot and cold water in all rooms. Tennis court. Lake for boating and bathing. Enlarged dining and lounging rooms. Strictly Kosher cuisine. Two separate kitchens. New York Office: A. Jacobson, 100 West 28th Street, Phone Watkins 8327, or 730 Oakland Place, Bronx; Phone Fordham 8413.

Mr. and Mrs. M. "Black" Apple will manage the New Washington this season and are ready to greet their many friends in their new field of activity.

HOTEL NEMERSON FORMERLY LAKE FRONT HOUSE

SOUTH FALLSBURGH, SULLIVAN CO., N. Y.

Newly built, handsomely furnished. All improvements. Hot and cold water in all rooms. Baths. Rowing, boating, fishing, bowling. All outdoor sports. Ball room, large dining room. Jewish dietary laws observed. Cuisine under personal supervision of proprietor. Milk and vegetables from own farm. Music at meals. For information, address above hotel. Phone Hurleyville 11-F-3. A. NEMERSON, Prop.

SWAN LAKE MANSION

STEVENSVILLE, SULLIVAN CO., N. Y.

A new up-to-date summer resort. All improvements. Hot and cold running water in each room. Ideal location, near lake. Excellent boating, bathing and fishing. Large dining room. Jewish dietary laws observed. Reasonable rates. For information address Box 203, Ferndale, N. Y. Telephone Connection. ZINN & BELIAWSKY, Props.

The Columbia House

South Fallsburgh Monticello Road SULLIVAN CO., N. Y.

Newly built. All modern improvements. Handsomely furnished. Hot and cold running water in each room. Electric lights. Baths, bathing and rowing in Kiamesha Lake. Excellent, strictly Kosher cuisine. Reasonable rates. JOE SAMILOWITZ and L. MENAKER, Props.

THE GRAND VIEW COTTAGES

South Fallsburgh Sullivan County, N. Y.

High class summer resort. All improvements. Electric lights. Beautiful grounds. Large Lake. Dancing casino. Running water in every room. Home comforts. Rates reasonable. Open all year. Strictly Kosher. Phone 133-F-12. RUBINSTEIN & VOGEL, Props.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

The Summit House

South FALLSBURG
New York

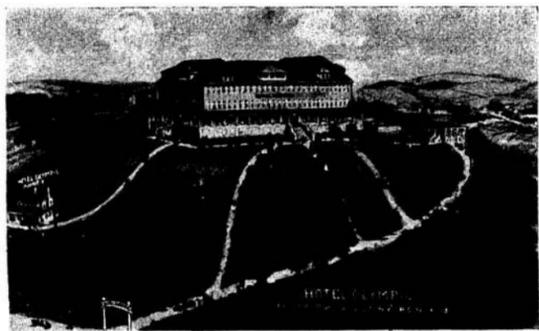
A SUMMER HOTEL FOR THE DISCRIMINATING
UNIQUE POSITION FOR TRANQUILITY

The spirit of optimism—an entire absence of "blues." An up-to-date, strictly Kosher hotel with all modern improvements. An ideal resort for rest and pleasure, where you have bathing, fishing, tennis and golf (only hotel in So. Fallsburg where golf can be played). Music with meals; dancing and entertainments in our pavilion nightly. Send for booklet S. F.

HOTEL OLYMPIC

The last word in summer hotels

FALLSBURGH SULLIVAN CO., N. Y.



In a wonderful location overlooking the Sullivan County picturesque hills and near the Neversink river, affording boating, bathing and fishing. Every outdoor amusement, and spacious dance hall, casino, jazz band. Music at meals.
Spacious lobbies, reading and writing, smoking and card rooms. Each guest chamber large and airy, with private bath adjoining, and with hot and cold running water; electric lights. Steam heat for winter.
Jewish dietary laws observed. Experienced chef and unsurpassed cuisine. Vegetables and dairy products from our own farm and dairy. Telephone 14-F-6 Woodbourne.
HOROWITZ & MENDELSON, Props.

WINDSOR TERRACE HOUSE

STEVENSVILLE, SULLIVAN COUNTY (FERNDALE STATION), N. Y.

All outdoor sports: Fishing, rowing and bathing on Swan Lake. Completely refurbished. All improvements. Hot and cold running water in every room. Jewish dietary laws observed.
I. SCHAEWITZ, Prop.

ROCKLAND LODGE

Stevensville, Sullivan Co., N. Y.
FERNDALE STATION

MR. H. GREENSPAN, Proprietor of the WILLOUGHBY MANSION, of Brooklyn, announces the reopening of Rockland Lodge for the eighteenth season. On Swan Lake. Boating, bathing, fishing; tennis, casino. All improvements, all comforts, and telephone.

GLENWOOD HOTEL

LUSTIG and DRYLING,
Proprietors

ROCK HILL SULLIVAN CO., N. Y.

This ideally located hotel is now UNDER JEWISH OWNERSHIP AND MANAGEMENT, and is undoubtedly the most delightful resort in the mountains. It is a little village in itself, has extensive grounds and a large sum has been expended to modernize it in every way. Large, spacious parlors, beautiful dining room and dance hall. Rooms are handsomely furnished. JEWISH DIETARY LAWS STRICTLY ENFORCED. Excellent cuisine. First class service, reasonable rates. Home comforts. Fishing and rowing. For information, write to the hotel. Telephone Monticello 113-F-4.

THE SHAWANGUNK MOUNTAIN HOUSE

HIGH VIEW, SULLIVAN CO., N. Y. P. O. BOX 66

High class summer resort situated upon a lofty mountain top. Large, airy, elegant rooms, with gas and electric lights in each room. All the latest modern improvements; Baths, Toilets, Hot and Cold running Water in each room. Private lake with boats; swimming and fishing. Bowling alley and tennis court. Large Dancing Pavilion. All products fresh daily from our farm. Strictly Kosher.
MAX BORIS & SONS, Proprietors.

THE LINCOLN HOUSE

PARKSVILLE
Sullivan County, N. Y.

A modern summer resort with all improvements. Hot and cold running water in all rooms. Homelike and comfortable. Strictly Kosher. All products from our own farm. All outdoor sports. Reasonable rates. Tel. 12-F-5.
PELTZ BROS., Props.

LAKE VIEW HOTEL

KIAMESHA LAKE SULLIVAN CO., N. Y.

A modern up-to-date house with all modern improvements. Running water in every room. Electric lights. Dietary laws strictly observed. All amusements. Boating, bathing, fishing, dancing and bowling. Riding academy. Personally conducted by Mr. Schiff, formerly of The Monterey, N. Y. City. Reasonable rates. Telephone 132-F-6.
SCHIFF & SUSSMAN, Proprietors.

BAIER'S VILLA ALBINA

FERNDALE, SULLIVAN CO., N. Y.

Formerly THE HARLEM HYDRATIC INSTITUTE,
55 WEST 113th STREET, NEW YORK CITY

High class summer resort, equipped with all modern conveniences. Running hot and cold water; shower baths; electric lights. Home comfort. Kosher. Original Vienna and Hungarian cuisine. A beautiful lake on the premises.
CARL BAIER, Prop.

THE HOFFMAN HOUSE

SOUTH FALLSBURGH SULLIVAN CO., N. Y.

1,800 feet above sea level. Accommodates 200. All improvements; electric lights; running water in all rooms. Beautiful dance hall. Every outdoor sport. Table supplied from our own dairy and 200-acre farm. Strictly Kosher. Reasonable rates. Tel.: Hurleyville 7-F-4. Winter season: The Arlington, Lakewood, N. J.
LEO MOHEL, Prop.

RUTENBERG TO HARNESS RIVER JORDAN

\$5,000,000 Corporation to Be Launched—
Brandeis-Mack Group to Aid—"Most
Substantial, Practical Contribution by
Jews for the Development of Palestine."

A corporation with a capital of \$5,000,000 to finance the project of Pinhas Rutenberg, the well-known Russian engineer, to harness the waterfalls of the Jordan river for the purpose of generating and distributing electric light and power in Palestine, is to be organized in England. The Palestine Development Council, of which U. S. Supreme Court Justice Brandeis is honorary chairman, and Judge Julian W. Mack is chairman, is taking immediate steps to aid in the financing of this great undertaking.

This project, based on concessions to Mr. Rutenberg by the British Government, the mandatory power in Palestine, for the utilization of the waters of the Auja, the Jordan and the Yarmuk rivers and their affluents, even outside the present boundaries of Palestine, has been described in the British House of Lords by the government spokesman, the Duke of Sutherland, as the most practical, substantial contribution so far made by Judaism to the restoration of prosperity in Palestine.

The concession, which includes Trans-Jordan as well as Palestine as at present constituted, covers a period of seventy years, includes the exclusive right to build the generating stations, transmission and distribution lines, electric tramways, railroads, telegraph and telephone system. Under the terms of the concession no other electric installations will be permitted and no similar concessions granted in Palestine during that time.

The first undertaking of the planned corporation will be to build dams and generating stations to utilize the falls of the Jordan between Lake Tiberias and Jisr-el-Mujamiah, a distance of eight miles, in which there is a fall of forty meters. Generating stations and powerhouses are to be erected at Jaffa, Haifa and Jerusalem. It is estimated that 70,000,000 kilowatt hours can be made available by the initial project, or three times more than the present needs of the country.

This first phase alone of the Rutenberg plan, which has been checked up and endorsed by leading engineers of four countries and has been approved by the British and Palestine Governments, will give direct employment to 3,000 men and indirect employment to many thousands more. It will make possible the carrying out of many industrial undertakings, for many of which capital has already been subscribed in private corporations, or contemplated by private individuals, which could not be carried out because of Palestine's lack of fuel. It will materially solve the problem in Palestine caused by the influx of thousands of "Chalutzim" and will help toward lowering the immigration barriers set up by the government because of prevailing lack of employment.

Rutenberg's plans have been checked up by Dr. L. C. Loewenstein, consulting engineer of the General Electric Company of Schenectady, N. Y., and other engineers on the staff of that company; by the Electricity Commission of the British Government, by Dr. I. W. Majerczik, consulting engineer of the German Electric Company, known throughout the world as "Die Allgemeine," who made his investigations in Palestine, and by the experts of Baron Edmond de Rothschild of Paris.

Speaking in the House of Lords on two occasions, in response to interpellations addressed to the government, the Duke of Sutherland said: "The Rutenberg plan is the most substantial practical contribution so far made by Judaism to the restoration of prosperity to Palestine.

The whole scheme has been examined with the greatest care by the departments of the Palestine Government which are particularly concerned and also by the technical advisers of the Secretary of State for the Colonies of this country, and it is generally agreed that from an engineering point of view the scheme is thoroughly sound."

Dr. L. C. Loewenstein of the General Electric Company officially informed Judge Mack on April 28 that the engineers of that company have gone into the project with extreme thoroughness and that they had found:

1. That the amount of available water is far in excess of the present demand for energy.
2. That the costs of the development are estimated very liberally and will probably be lower than anticipated.
3. That the demand for electrical energy will probably exceed the estimated figures, thus increasing the annual income expected.

Dr. Loewenstein adds: "I personally wish to add that I consider the entire scheme feasible."

The concession provides that the corporation, which is to be registered in Palestine, is to be recognized as a public utility body under government control, and its installation and property will receive protection as such. Land needed by the corporation for its installations and operations is to be expropriated by the government by due process of law.

Baron Edmond de Rothschild, acting through the Jewish Colonization Association (ICA) of Paris, has subscribed \$500,000 toward the proposed corporation, the Joint Distribution Committee

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has made a conditional investment of \$200,000 and the Jewish Colonial Trust subscribes \$500,000. The London Economic Board for Palestine will also subscribe.

Haifa "Nevi Shaanan" Building Society Makes Rapid Progress

The "Nevi Shaanan" Building Society owns some 820 dunams of land on the plateau of the eastern arm of Mount Carmel to the northeast of the Nazareth road.

This land is about forty minutes' walk from the railway station. The society has 230 members, to each of whom will be allotted a building plot of two dunams. The remainder of the land will serve for public buildings, open air spaces, gardens and roads. The price of each building plot, including expenses, is about £E30. A road of three and one-half kilometers is being built, the funds being partly found by the society and partly from a loan raised by the society. The society is making arrangements to bore a well at the foot of the mountain between kilos 1 and 2 of the Nazareth road, whence water will be supplied to the new suburb by motor power; it is expected that this scheme will be carried out during the next four to five months.

Building is expected to start in the spring and it is hoped that during the current year the society will provide about eighty to ninety living quarters, each one being composed of two rooms, kitchen and verandah. One hut has already been erected and materials for several additional buildings are in process of collection.

Apart from the Nevi Shaanan Society, which has already commenced its activity on the eastern side of the Carmel, various other groups are shortly starting building operations in Haifa. In the Hadar Ha-Carmel preparations are in hand for the erection near the Technical College of a number of houses of a better class type, and in the Zavar district negotiations are proceeding for the building of model dwelling houses by members of the Bat Galim Society.

It is reported that the Palestine Development Company has purchased 2,000 pieces of land, with the intention of building a new business center. The same company has purchased about 2,000 dunams of land near the Kishon bridge and is now negotiating with house building organizations for the erection of a considerable number of houses. The

Palestine Development Company is also negotiating with the government with a view to draining the marshes, and has expressed its willingness to contribute a share towards the sanitation of that area.

Old-Fashioned Wedding at Riverside Hotel

Mt. Clemens, Mich.—An old-fashioned wedding, with the customary wedding gift to the married couple in the form of cash contributions, took place at the Riverside Hotel, Mount Clemens, Mich., Sunday, May 28. A large gathering witnessed the interesting ceremony.

The happy couple thus united in marriage were Mr. Hyman Jacobson and Miss Anna Robins. Mr. Jacobson is employed by Mr. Krim, proprietor of the Riverside Hotel, and Mr. Krim therefore felt it his duty to act as the main "Meehuten," providing everything for the wedding.

The large dining room of the hotel accordingly was suitably and tastefully decorated with flowers. The hundreds of guests who were at the Riverside Hotel that Sunday were also the invited guests at the wedding.

The ceremony was performed by Rabbi Loans of Pittsburgh, who is spending his vacation at the Riverside, assisted by Rabbi Cahan of Mount Clemens. Following the ceremony the guests partook of a very fine wedding supper especially prepared by Mr. Krim for the occasion. Sigmund Schwartz of New York was conspicuous for his untiring assistance to Mr. Krim in making the arrangements for the wedding.

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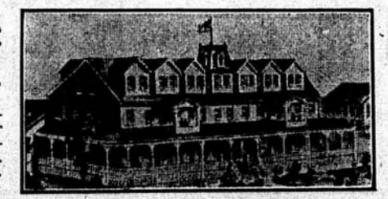
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THE PASSING SHOW
 By HAROLD BERMAN
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The Chosen People
 We Jews have a peculiar way of looking at the world and its happenings. Due to a centuries-old Pariah existence, when the Jew was outside the pale of the law and every public functionary placed Jew-baiting on his index of sports and on an equal footing with bear baiting in the wild boar chase, the Jew developed the peculiar psychology which has persisted with him to this very day. In those days the world for the Jew was not divided into nations, peoples, and races, with their peculiar psychologies, outlooks, interests and habits, but rather between Jews and non-Jews, between the wolf-pack and the sheepfold, between the eaters and the eaten. The Jew then of necessity came to view things only in their relation to himself, and his very first question ever was: "How will this affect me?" and not the races or peoples upon whose face Dame Fortune smiled or the hag, misfortune, frowned. Wars, pestilence, famine, peace treaties between nations, marriages between royal families, the appointment of new officials—all these, and similar occurrences, weighed heavily upon the Jew and caused him sleepless nights and restless days. The eternal question was: "How will this affect me? Does it bode good or evil for me?" and this psychic state has continued to this day, long after the underlying cause of its being has gone into Limbo. We still think of ourselves as the Chosen People—chosen for suffering, Zangwill has waggishly defined it—as the hub of the world's wheel, the axis around which the wheel of fate revolves and brings life and death to nations. This state of mind is largely reminiscent of the tale told by Voltaire of the mice that crept into the granary of a battleship and, during the course of a long ocean voyage one wise old mouse remarked to his fellow: "How good of the captain to provide food for us on this long trip!" But we receive a rude awakening now and then, especially when we are in a tete-a-tete with a well-informed Gentile who soon proves to us how little our affairs look to the world

at large, even to the most earnest ones among them.
 One of these practical demonstrations occurred but a few days ago at the meeting of the American Jewish Congress at Philadelphia when the mayor of that town, celebrated alike for its brands of brotherly love and scrapple, boldly announced from the platform from which he was just then addressing the gathered representatives of American Jewry, that "while at Congress (American, not Jewish) he had heard something about the Jews obtaining some rights in some countries," and that now, when this was confirmed by those gathered here, "he is glad of it." And no one of the assembled rose up in his seat to call him down for his ignorance of that which forms the chatter of babes in the cradle in every American ghetto, nor to say that he was unworthy of being the official head of the town that harbors the ashes of Ben Franklin!
Hungary Must Be Good!
 Hungary has been the bull in Europe's China shop ever since the fall of the Hapsburgs, and the granting of independence to her by the seven wise men (or, the Big Four) of Europe, assembled in the Hall of Mirrors at Versailles built by a profligate monarch for the pleasure of his mistress. Hungary's infamies, her acts of violence, murder and outrage against her Jewish citizens, her placing them outside of the pale of the law as well as her shameless and brutal assaults upon the elementary rights of all her citizens if these but belong to the more progressive persuasion, are crying out to heaven, and have done so for the past three years and more.
 This was ever a puzzle to the unsophisticated one who did not know the intricacies of the great-European cockpit and believed that the spark of manhood was still smouldering under the embers of diplomatic intrigue and the desire for national aggrandizement. He would be apt to persistently ask, why do not the nations of Europe stop this mad beast in its course of destruction and terror? His query has at last been answered while his tottering faith in the essential honesty and uprightness of human nature has been buttressed up when authentic news came to us within the

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past few days that the Supreme Council of the League of Nations has served due and proper notice upon Hungary of an intention to invade her borders unless—hush!—she will deliver the promised number of milch cows to Roumania and Czecho-Slovakia. After these solemn words of the league dare the sceptic still hold fast to his foul doubts?

A Flivver President
 There is a movement—an independent, disinterested and patriotic movement, as a matter of course—to nominate Henry Ford for President of these glorious United States. The man with the long purse and pigmy intelligence, who quite boldly declared before thousands that all history was "bunk," that Christopher Columbus was the first governor of Illinois, with Jesse James as his lieutenant, is even now busily engaged in building up his fences—and how many good, sturdy fences can he build with good, sturdy American dollars?—preparatory to having this honor "thrust" upon him.
 As a matter of fact, no one in his right senses takes this as anything but one of the bromides of the "silly season" and the approaching dog-days with all the lassitude and slow-functioning upper stories that these imply. Yet it is, even considered as a joke or as the shrewd act of a few clever-fingered gentry with an itch for easy money, a gross insult to the intelligence of the American people as a whole. We have had mediocrities in the White House from time to time (the track of the feet of giants are scarcer these days than the proverbial hen's tooth), but no one has yet dared to propose the name of a self-confessed illiterate and fomentor of racial animosities for this greatest honor in the gift of the American people.

"Six Months to Church!"
 A wise Cadi in the modern Bagdad named New York has imposed a sentence of "six months to church" on some few youthful culprits brought before him on some minor offense.

Thus the church now takes the place of the navy as the place where youthful offenders are sent as an expiation for their sins, and by this act "His Honor" has unwittingly—or, perhaps, wittingly?—affirmed that the modern youth going to church or synagogue is but one remove from the reformatory or prison cell, and that neither act is performed without extraneous compulsion and the heavy hand of authority resting on the young fellow's back.

It would now be in order for some church or temple auxiliary to invite this wise Cadi to deliver a lecture before it on some such topic as "why the churches are empty while the movie palaces hold capacity audiences?"

"Jewish Bookkeeping"
 A Jewish bookkeeper of Warsaw, Israel Jacob Schargel, has invented a new simplified system of bookkeeping. Only two books are needed for the system and the balancing is much easier. The inventor will name his system "the Jewish bookkeeping."

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Jewish Social Service shares the situation with general social service.

The recognition of the great, powerful influences that modern science has come to exert upon social science has been felt only recently in social service. For this reason the Conference of Jewish Social Service have come to discuss more and more fundamental principles and underlying values rather than merely exchange experiences at the annual meetings.

The conference has been for many years greatly participated in by eminent laymen and Jewish professional social workers, for the reason that they have felt at these conferences not only the inspiring influence that such annual meetings would normally have, but also because they have carried away from the conferences valuable scientific knowledge.

The conference has been fortunate in its leadership. Among its presidents and directors have been such ardent lay and professional social workers as Judge Nathan Bijur of New York, Fred M. Butzel of Detroit, Aaron Cohen of Pittsburgh, Dr. Lee K. Frankel of New York, Max Herzberg of Philadelphia, Jacob H. Hollander of Baltimore, Charles Friend of Milwaukee, Bernard Greensfelder of St. Louis, Louis H. Levin of Baltimore, Judge Julian W. Mack of Chicago, Minnie F. Low of Chicago, George Mosbacher of Los Angeles, Max Senior of Cincinnati, Cyrus L. Sulzberger of New York, Felix M. Warburg of New York, and this year the president of the conference, Solomon Lowenstein.

All of these leaders of the conference have steadily labored to make the sessions not only valuable in content to the delegates who come from out-of-town, but have endeavored to ardently make the sessions valuable to the local community where the annual meeting is being held. An effort is distinctly made to tie up the conference program and the conference discussions, particularly the evening sessions, with the definite problems that confront the local community.

This year the conference is being held in Providence. It is hoped that the Providence community, particularly the Jewish community insofar as the National Conference of Jewish Social Service is concerned, will avail itself of the opportunity of consultation with the Jewish workers who will be present, and will avail themselves of the opportunity for discussion of their problems with these workers. In past years committees have directly benefited from the conference in this way.

This year the conference, at its twentieth anniversary, is concerned with tracing the development of Jewish community work, in certain of its phases, over this period. Changes in Methods of Child Care for the Past Twenty Years will be discussed by Miss Tausig, director of the United Hebrew Charities of New York; Changes in the Jewish Settlement Group will be discussed; The Cultural Phases of Jewish Community Life are to be discussed by Dr. Horace M. Kallen of the New School of Social Research. The bridge which has so well been built between the mid-European and the near Eastern Jewish communities and America has opened up again the discussions of lessons inherent in Jewish community life as organized abroad for our American Jewish community life. Health Education Among the Jews, a very recent development, will be discussed in its general phases by Dr. Michael M. Davis, formerly director of the Boston Dispensary and now director of the Committee on Dispensary Development of the Carnegie Corporation; Training for Jewish Social Work will be presented by Prof. Julius Drachsler of Smith College. The very vital and growing Jewish child care movements will be discussed at one of the evening sessions by representatives of the Jewish Welfare Board and by social workers in general.

This year there are going to be five section meetings: The first on Child Welfare, second on the Small Community and Its Problems, third on Family Rehabilitation, fourth on Community Organization and fifth on Jewish Education. In each case current de-

JEWISH SOCIAL WORKERS IN 20TH CONFERENCE

The National Conference of Jewish Social Service, formerly known as the National Conference of Jewish Charities, some years ago amalgamated its activities with those of the National Conference of Jewish Social Workers. It is now some twenty years since the National Conference of Jewish Charities was founded. In the course of this time Jewish Social Service through the country has undertaken tremendous and remarkable changes as well as tremendous and remarkable developments. While certain of the Jewish institutions in New York city, as, for example, the Hebrew Orphan Asylum, that recently celebrated its 100th anniversary; the Montefiore Home and Hospital, which has reached the half-century mark; the Mt. Sinai Hospital and the United Hebrew Charities, have done valuable work on behalf of the Jewish community and the general community for many years, Jewish Social Service, some of it modeled on New York institutions or Chicago institutions or San Francisco institutions, has been a comparatively recently growth. As a matter of fact, the standards and methods for Jewish work have now become matters of comparatively recent discussion. In this, of course,

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velopment and current problems will be thoroughly discussed. These section meetings are to come in the morning of the three days of the conference, June 19th through the 21st, and will give to the professional and lay social workers, who are specifically interested in certain definite fields, the opportunity for intensive discussion of those fields. The section meetings have come as a gradual growth, but as an organized effort of the conference are to be an innovation, at this Providence meeting.

The officers for the Providence meeting are: Solomon Lowenstein, New York, president; Charles Eiseman, Cleveland, Ohio, vice-president; Frances Tausig, New York, vice-president; Julius Goldman, New Orleans, La., vice-president; Bernard Greensfelder, St. Louis, Mo., treasurer; Samuel A. Goldsmith, New York, secretary; Mrs. Ray S. David, Denver, Colo., assistant secretary; Isidor Kadis, Milwaukee, Wis., assistant secretary; Maurice J. Sievers, Toledo, Ohio, assistant secretary; Harry L. Jackson, St. Louis, Mo., assistant secretary.

One Thousand at Lodge Dinner

The eyes of all the friends of Palestine are now focused upon the banquet on June 13, at which Senator Lodge of Massachusetts, sponsor of the Palestine resolution in the United States Senate, will be the guest of honor. From the advance reservations made, it is evident that about 1,000 leading Jews of this city will be present to celebrate the adoption by the Senate of the resolution favoring Palestine as the Jewish Homeland, and to honor the man who is largely responsible for the action of the Senate. The banquet will be held at the Hotel Commodore.

Some of the leading Jews of the country will be present to pay tribute to Senator Lodge. Samuel Untermyer, honorary chairman of the committee in charge of the banquet, Nathan Straus, Nahum Sokolow, Judge Alexander Geismar and the Jewish Congressmen, Hon. Albert D. Rossdale, Hon. Nathan D. Pearlman and Hon. Isaac Siegel, will be among the Jewish leaders present.

Keren Hayesod workers throughout the city are rallying their strength for the Lodge dinner, which will be the windup of the New York campaign. They are making final efforts to secure in advance of the dinner at least \$500,000 cash for the Keren Hayesod.

Among the Keren Hayesod leaders who will attend the banquet are Peter J. Schweitzer, chairman of the administrative committee; Morris Rothenberg, associate chairman; Hermann Conheim, treasurer; Emanuel Neumann, secretary, and Dr. Simon Rothenberg, member of the administrative committee.

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Real "Personalities"

Editor Hebrew Standard:

Your recent department, "Personalities," does not always bear a specifically Jewish interest and appears indiscriminate at times in the choice of personalities. Last week's section, however, can claim honorable exception, and it is to your reference to two really important characters in our era that I would like to direct attention.

All may not know that the distinguished Italian statesman, Luigi Luzzatti, is of the same descent that produced such wondrous lights in the circle of Jewish literature as the Luzzattos. As far back as the time of Ephraim Luzzatto and Moses Chayim Luzzatto, the Cabalist, to the days of that great Hebraist of modern ages, Samuel David Luzzatto (known as Shadal, from his Hebrew initials) and Philonene Luzzatto, that genius of his son, the Luzzattos have been famed, and Padue, once a seat of Hebrew learning second to none, could boast of its S. D. Luzzatto, its Lelio Della Torre and other names worthy of the Jew and his glorious traditions, his Hebrew language and his Hebrew literature. And Luigi Luzzatti, although, perhaps, not a strict conformist, has added to the family fame (although the letter I has been substituted in his subname later on for the letter O) by his diplomatic career and his positive achievements.

When, then, you follow with a sketch of a real Jew in every chord, such as Herbert Samuel, your department proves itself clear as to the constitutional make-up of "Personalities." We need men—statesmen of the type of Herbert Samuel; we need men—Jews who withal force by their self-respect and uncompromising stand the respect of the world at large.

Would to heaven we had such men in abundance. The honor of the Jewish name would be maintained, Judaism and Jewry would be bettered, and the Jew would rightfully take his place as a distinct spiritual and national unit in the assembly of mankind.

May the Lord God of Israel speed on that day. HENRY S. MORAIS.
New York, May 28, 1922.

The Hebrew Collection at the Congressional Library

Editor Hebrew Standard:

In the issue of The Hebrew Standard of May 19, 1922, there appeared an article by Mr. A. Lustig, describing certain phases of the Library of Congress. In this article the statement was made that it was Dr. Israel Schapiro, the librarian in charge, who is directly responsible for the comprehensive Hebrew collection acquired by our national library.

I happen to have been intimately connected with the person who is not only responsible directly for this collection, but who first brought about the establishing of a Hebrew division in the Library of Congress. This is the famous collector of rare manuscripts and bibliographer, Ephraim Deinard.

It was at his solicitation that Dr. Herbert Putnam, chief of the Library of Congress, approached Mr. Jacob H. Schiff for adequate funds for the cause in 1911. As a result the first collection of 10,000 books, manuscripts and incunabula were purchased for the library. A second collection of 4,000 volumes was subsequently acquired by Mr. Schiff in 1914.

In 1920 the third collection amassed by Mr. Deinard and consisting of 14,000 volumes, was added to the Hebrew division of the library. This collection consists primarily of the "Harkala" books, of which Dr. Schapiro is so proud.

In submitting this letter I do not in any way wish to depreciate or dispute the scholarship and ability of Dr. Schapiro, whose personal friendship I deem it my honor to enjoy. Yet I feel that justice ought to be done Mr. Deinard, since his name appears on every book of the first 10,000 and many subsequent volumes acquired by the Library of Congress.

Mr. Deinard has devoted his entire life to the meritorious task of establishing libraries. He was a pioneer in this work in the United States. It is due to his efforts that the Library of Columbia University established a Hebrew department. He induced Prof. Richard Gottheil, head of the Semitic department, to bring about the establishing of this division. Many of the valuable manuscripts and incunabula contained in the famed library of the Jewish Theological Seminary of America were collected by Mr. Deinard.

While trying to detract from the praise of no one's worthy efforts, I feel impelled to speak in the interest of justice to Mr. Ephraim Deinard.

RABBI ALEXANDER BASEL,
830 E. 163d St., New York.
May 28, 1922.

An Open Letter to Dr. Stephen S. Wise, Chairman of the Executive Committee on the Aims of the American Jewish Congress

Editor Hebrew Standard:

Towards the close of the last session of the American Jewish Congress, which I attended as a delegate, I introduced a resolution which pointed out that only from 20 to 30 per cent. of the Jewish children of America were receiving any Jewish education whatsoever, and urged the appointment of a special representative committee to formulate a common platform, including only those phases of the Jewish educational problem which are not controversial, and upon which all elements in American Jewry could be gotten to unite. This

resolution was tabled without giving me a chance to present my views after Mr. Gedaliah Bubelik had spoken against it, claiming that the American Jewish Congress was organized for political purposes only. Inasmuch as the determination of the exact purposes of the Congress was left to the Executive Committee I have addressed the following open letter to Dr. Stephen S. Wise, and I would thank you to give it publicity in your columns.

MORDECAI SOLTER.
Aiverne, N. Y., May 25, 1922.

THE LETTER

Arverne, N. Y., May 25, 1922.
Dr. Stephen S. Wise, Chairman,
Executive Committee American Jewish Congress,
1 Madison Ave., N. Y. City.

My dear Dr. Wise: An important issue was raised toward the close of the last session of the American Jewish Congress which I consider of fundamental significance to the future course which the American Jewish Congress movement is to take. I therefore desire, through you, to bring this matter to the attention of the Executive Committee.

You will recall that the chairman of the Resolutions Committee, Mr. Levy, presented the following resolution dealing with the problem of Jewish education, which, I understand, was proposed to the Resolution Committee by Dr. David De Sola Pool, and was signed by Messrs. Reuben Brainin, Ephraim Caplan, Herman Bernstein and George Cohen:

"The American Jewish Congress, viewing with deep concern the growing ignorance in American Jewry of the Hebrew language and the history and ideals of the Jewish people, calls upon the Jewish communities throughout the country to provide adequate Jewish instructions for the youth, so that the Jewish future in America may be safeguarded."

You will recall further that when Mr. Levy read the resolution and it did not meet with approval, I arose to amend it and you suggested that my amendment be substituted for the one submitted by the committee. Thereupon Mr. Bubelik arose and delivered a fiery address in Yiddish against the purpose of the resolution. A gentleman moved that it be tabled, which motion was favored by the majority. You had promised to give me a chance to answer Mr. Bubelik, who, I regret to say, did not understand my resolution, but because you were pressed for time, you failed to give me an opportunity to present my views.

My original resolution, which I had prepared when I arrived at Philadelphia Sunday morning, and which I submitted to the Resolutions Committee for consideration on Monday, read as follows: "Resolution on the Development of a Common Community Program of Jewish Education"

"Whereas, Investigations conducted by students of Jewish education in the various parts of the country have established the fact that only from 20 to 30 per cent. of the Jewish children between the ages of five and fourteen are receiving any form of Jewish education whatsoever; and

"Whereas, Such deplorable conditions, if permitted to continue, will lead to the ultimate disintegration of Jewish life in America; therefore, be it

"Resolved, That the American Jewish Congress, through its Executive Committee, designate a representative committee to study the question during the coming year and to endeavor to formulate a common platform, including those phases of the Jewish educational problem which are not controversial in nature and upon which all the elements in American Jewry could unite, to the end that the attention of American Jewry may be focussed upon the seriousness of the situation and concentrated effort and united action achieved."

I consider the issues involved in the adoption or rejection of this resolution of such fundamental importance to the future well-being of the American Jewish Congress that I take this means of raising the question, which I believe ought to be discussed in the manner which you so well suggested at the sessions of the congress—openly and thoroughly. When the first clause of the constitution relating to the purposes of the American Jewish Congress was read by Mr. Wolfson it included two sections: First, the safeguarding of the minority rights of Jews in European countries, and, second, to take up questions "affecting Jewish interests." I made note of the phrase "affecting Jewish interests" and had wanted to ask right then and there as to whether the congress was going to devote itself to the consideration of domestic problems affecting Jews in America as well as those relating to our brethren across the seas, but this clause was referred finally to the Executive Committee. Mr. Bublik, in his remarks on my resolution, claimed that the American Jewish Congress was organized for political purposes only. Of course, I differ with him on that point. It is now up to the Executive Committee to determine whose assumption is correct.

I conceive the purpose of the American Jewish Congress to be a two-fold one: First, to secure and safeguard the minority and religious rights of Jews in other countries; second, to consider domestic problems affecting the welfare of Jews in America and to take united action on these problems whenever feasible.

I believe that the Jewish education of our children is the most crucial question facing American Jewry today and that the entire future of Jewish life in America hinges upon the attitude which the Jews in America will assume toward

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it. Now, if the American Jewish Congress should refuse to face courageously this formidable problem confronting American Jewry, what assurance does it have of remaining a permanently functioning body, since we all hope that the achievement and safeguarding of Jewish rights in the countries throughout the world will be an established fact which will not require much attention on our part several years hence.

I realize that there are controversial phases of the problem of Jewish education, such as the determination of the curriculum, program of studies, etc. These phases were excluded in the resolution which I proposed, as being beyond the province and jurisdiction of the American Jewish Congress. But I feel just as strongly that there are important phases, upon which all American Jewry could unite. For example, there is no reason why American Jewry cannot launch within a few years—when a period of renewed prosperity shall have set in and the times are more favorable—a drive or campaign for the erection of new Jewish school buildings or Jewish centers throughout the country. Surely, every element in American Jewry could co-operate whole-heartedly in such a noble purpose.

Mr. Bublik misconstrued the purpose of my resolution. He confused this with the attempt made by the Bureau of Jewish Education of New York city, which was until 1917 affiliated with the Kehillah, to carry on experiments in all phases of the problem of Jewish education and which sought to exert its influence upon the policy and internal organization and administration of the Jewish schools of New York city.

My resolution contemplates nothing of the sort, for such a policy would doubtless lead to division and discord in our ranks, instead of unity and harmony, for which you so eloquently pleaded throughout the sessions. I agree that it would prove suicidal for the American Jewish Congress to endeavor to meddle in the internal affairs of the Jewish schools. I myself would oppose such a proposal with all the strength at my disposal. But my resolution seeks to avoid such a misstep and proposes simply that a representative committee be appointed to study the question, a committee composed of persons representing every shade of Jewish opinion, who will endeavor to formulate a common basis or platform which will exclude any and all controversial issues and which will select those phases of the problem of Jewish education in America upon the solution of which all elements in American Jewry could be induced to unite. I deem it to be one of the most important functions of the American Jewish Congress, if it is to be a permanent organization which will function, to unite all elements of Jewry in America on domestic as well as foreign problems and questions requiring united effort for immediate and effective solution.

As a delegate to the American Jewish Congress representing the Rockaways, I ask the Executive Committee to look seriously into this question, particularly when you come to reframe the statement of the purposes of our great American Jewish Congress movement. Of course, if the Executive Committee should determine to limit and narrow the scope of the American Jewish Congress to the first object, then my resolution is not in place. But I urge the committee, through you, most earnestly to give this matter very serious consideration before adopting such a course.

In the hope of a united Israel, I am, Sincerely yours,
(Signed) MORDECAI SOLTES,

Mayor Hylan Appeals for Home Rule for New York City

Editor Hebrew Standard:

As Mayor of the City of New York I take the liberty of writing to ask your assistance to help restore the control of the government of the State to the people by electing State officials, Senators and Assemblymen who are in favor of giving cities, villages and towns of the State home rule and the preservation or restoration of the five-cent fare and reduction of gas and electric rates.

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aiding in having nominated for State offices as well as for Senators and Assemblymen men who will pledge themselves for home rule for the cities, villages and towns in the State. Also, men should be nominated in both parties for public office who seem to have some little human sympathy for the people and
Continued on page 26

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Continued from page 25

who are not controlled by self-seeking public utility corporate interests.

The turning over of the water power of this State to private interests for the purpose of generating electricity for power and light was one of the most vicious legislative grabs that has ever been put over in this State. On the Canadian side of Niagara Falls the people, through their public authorities, have appropriated money to harness the water power of Niagara to generate electricity for light and power, which will make it possible for all citizens, whether they be rich or poor, to have the use of electricity in their homes at the most nominal charge; while in the State of New York private corporations are in control of the water power not alone on the New York side of Niagara Falls, but now throughout the State. If the State had appropriated money to develop this electric power instead of giving corporations a private monopoly, every inhabitant of this State could afford to use electricity for light and power in his home for less than two cents per kilowatt hour. Where they are now using electricity it costs them an average of eight cents per kilowatt hour, which is a prohibitive price.

I have spoken from time to time on these subjects, and am not interested in the nomination of any particular candidate for office, but am in sympathy with any candidate who stands, regardless of party, for the rights of the people. I have mentioned in my public utterances the names of such men as Hiram Johnson, William Randolph Hearst, Fiorella H. La Guardia, Rodman Wanamaker and Nathan Straus as the kind of men to nominate for high public office, who have a little of the milk of human kindness left in their makeup and are not always prepared to deliver themselves and their party into the hands of public utility corporations which exploit the people.

Owing to the fact that I have been misrepresented on so many occasions, I would appreciate it if you would give my letter publicity, so that the people may know my attitude on these questions and that my fight is in the interest of the City of New York, of which I am Mayor, as well as every city, village and town in the State, to protect them from the avariciousness of the public utility corporations, which have no sympathy with the people but to extort higher fare and higher gas and electric rates.

Thanking you for any publicity you may give this letter, I am
 JOHN F. HYLAN, Mayor.
 New York, June 3, 1922.

Palestine the Solution for the Jewish Sabbath
 Editor Hebrew Standard:—

"Landlich Sittlich" is a German saying. It means that things possible in one country are not necessarily possible in another country. The biblical prescriptions about the Sabbath are unobservable in the United States, as they are unobservable in England, France and

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in all other countries where the public school is taking up the main part of the children's mental development. We must understand that the formula "Back to the Synagogue" cannot be applied to Jews only. If applied at all, it must be applied to non-Jews as well as to Jews. In former Russia, for instance, where the Jews, in spite of all the persecutions they were subjected to, were able to observe the religious prescription in reference to the Sabbath, the people in general, Jews and non-Jews, were practically without education. There were very few schools in former Russia, and the children were either entirely neglected or in the hands of the clergy. The Jew had thus his Sabbath and his synagogue in former Russia because the non-Jew had his Sunday and his church.

In the United States, England and in the semi-civilized countries of Europe the public school is of a relatively recent date. When the Christian clergy was formerly in charge of the world no real public schools were ever known. Holy inquisitions and the roasting to death of men of science to the amusement and satisfaction of religious bandits were the institutions of the time. It was only after centuries of bloody fights with the said religious bandits that Europe succeeded in freeing itself of Rome, at least to the extent as to have public schools without church poison.

The reader can easily see why it is to the advantage of the Jews and the non-Jews of this country to stand for the unobservance of the biblical prescriptions of the Sabbath, whether it be the last or the first day of the week. The alternative would be voluntarily to return to full slavery of the church of Rome or of not-Rome.

The function of the Sabbath was evidently that of a safeguard, and while as such it certainly was a very useful factor in the preservation of the Jewish belief in the Spiritual Creator, especially since the very good Christians did their best—or their worst, if you prefer—to force the Trinity upon the Jews. The function of the Sabbath can, however, be replaced by other means. The knowledge by the Jews of the Jewish (Hebrew) language; the knowledge by them of the Jewish history, and more especially the Jewish Homeland in Palestine, will more than replace the Sabbath in the function of safeguarding the purity of the Jewish belief in the Spiritual Creator and the purity of the Jewish race.

The Jews have to know their language anyway, because no nation can ever survive hard times for a long time without a national language. (The reader knows, of course, that the corrupted German called "Jewish" by people making their living by it is not Jewish at all, and has no connection whatever with our Jewish language, which is Hebrew.) That the knowledge of Hebrew would facilitate the Jews to understand the Jewish religion and to better appreciate the advantages of the said religion over all other creeds is quite evident.

The Jewish Homeland in Palestine is more adapted to protect the Jewish religion and the integrity of the Jewish race than is the Sabbath or any other safeguard imaginable. This is, first, because no people can permanently conserve the purity of their religious convictions and the purity of their race when not residing on their own soil (the fact that not all Jews will reside in Palestine has nothing to do with the matter); and, second, because our Eretz Yisroel was and is so tightly woven together with our religion, as I have explained in another issue of The Hebrew Standard.

As we can see from the above, there is no danger that the American Jews may little by little lose their interest in the religion of their fathers and accept the Christian Trinity for their God. (Such a misfortune would certainly set back the Jewish people and the human race thousands of years.) But the Jews, in order to prevent such a calamity, must open up their synagogues for the study of the Hebrew language and of the Jewish history, and they must, besides, properly do their share in the rebuilding of the Jewish Homeland. The rebuilding of Palestine is progressing, but, unfortunately, at a very slow pace. This is not on account of lack of Jewish builders, of whom we have plenty, but because of lack of funds. The Jews of Europe, who were the main feeders of Jewish enterprise in the Holy Land while the Turk was the master there, are not able at present to do much for the great work, although they are certainly doing their best under the circumstances.

The present main contributors to the Keren Hayesod are the Jews of this country, who suffered very little from the war and who are in a position to donate a small part of their money for the Jewish homeland, but who seem to be very slow in doing it. We hear, for instance, that the Joint Distribution Committee promised \$200,000 for the Keren Hayesod, with certain conditions attached to it. The sum should have been at least \$2,000,000, with no conditions.

One European Jew, the late Baron Hirsch, donated once upon a time more money for the benefit of our European brethren than the sum total all American Jews have given for Palestine till now. Another European Jew, a well known French nobleman, spent millions of dollars for the first Jewish colonies in Palestine. Should the Jews of the United States not do as much and with as little noise as the European Jews did? Or does the reputation of the United States which a Carnegie and a Rockefeller did put above all other countries in the matter of individual charity not make our American Jewish brethren do more for the Holy Land than what they were doing till now?
 ISRAEL N. PRENOVICH.

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NEWS FROM THE ORANGES

Confirmation exercises were held in the Sharey Tefillo Synagogue on Sunday afternoon, June 4, and were most impressive. The confirmants were the Misses Ruth Aaron, Sarah R. Gross and Masters Sanford H. Barnett, Milton E. Harris, Carl Marks, Richard M. Reinhardt and William A. Somers.

Besides a beautiful flower service typical of the Shabuoth festival, there were vocal solos, and Milton E. Harris gave the valedictory. Rabbi Nathan E. Barasch addressed the confirmants and charged them to follow in and uphold the Jewish faith. Mr. Sumner Gutman, the president of the congregation, awarded the diplomas, and the exercises closed with the singing of a hymn by the choir and the benediction by Rabbi Barasch.

KRAUS, ALBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Spitz & Bromberger, her attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of November, 1922.

FRIEDMAN, LEWIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Friedman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry Meyers, Esq., their attorneys, at No. 115 Broadway, in the Borough of Manhattan, City of New York, State of New York, on or before the 22d day of November, 1922.

LEOPOLD, CLARA T.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara T. Leopold, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventhal, Hieselman, Carns & Goetz, their attorneys, at No. 138 Broadway, Borough of Manhattan, City of New York, on or before the 17th day of November, next.

SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF NEW YORK. ANNIE KESSLER HERSCHLER, Plaintiff, vs. MAX HERSCHLER, Defendant.

TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED to answer the complaint in this action and to serve a copy of your answer, or, if the complaint is not served with this summons, to serve a notice of appearance, on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

BAUM, JEANETTE K.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeanette K. Baum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Milton E. Harris, their attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the fourth day of December, 1922.

SCHWARTZ, MORRIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of December, next.

ABRAHAM LANG, ALBERT H. BLOOM, Executors. SAMUEL FLEISCHMAN, Attorney for Executors. Office and P. O. Address, 149 Broadway, Borough of Manhattan, New York City.

AMBERG, GUSTAV.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Amberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of B. Lewinson, Attorney, at No. 119 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of November, 1922.

LOEWENSTEIN, SALOMON C.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon C. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Spitzer & Meyer, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of August, 1922.

CANTOR, MORRIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Cantor, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hartman, Sheridan & Tekulsky, his attorneys, at No. 152 West 42d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1922.

HARTMAN, SHERIDAN & TEKULSKY, Attorneys for Administrator. Office and P. O. Address, 152 West 42d Street, Borough of Manhattan, New York City.

SUPREME COURT OF THE STATE OF NEW YORK, County of New York. HARRY SILVER, Plaintiff, vs. HARRY SILVER, Defendant; Summons. TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer, or, if the complaint is not served with this summons, to serve a notice of appearance on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service. In case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

ESBERG, MOSES.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Esberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, Borough of Manhattan, New York City, on or before the 1st day of July, next.

MARGULIES, LAZAR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazar Margulies, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Miller, Bretzfelder & Ruskay, their attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of November, 1922.

SCHWENK, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Schwenk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Spitz & Bromberger, his attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of November, 1922.

MEIERHOF, BETTIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Meierhof, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guaranty Trust Co. of New York, at No. 52 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of November, 1922.

HEIDELBACH, ALFRED S.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred S. Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligberg, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

POLLAK, HEVRY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Pollak, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis A. Solomon, his attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922.

SCHIFF, GUSTAVE H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave H. Schiff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sidney Rossmann, their attorney, at No. 290 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of July, 1922.

SCHLESINGER, ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Sampson H. Wayne, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of September, next.

BLUMENTHAL, ALFRED ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Isaac Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of David L. Hays, his attorney, at No. 51 Chambers Street, in the City of New York, on or before the 9th day of October, next.

NEUMAN, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Neuman, also known as Samuel Joseph Neuman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Benjamin H. Wickes, his attorney, at No. 362 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of September, 1922.

LEVY, ERNEST M.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest M. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, their attorneys, at No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 25th day of September, next.

ESBERG, MOSES.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Esberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, Borough of Manhattan, New York City, on or before the 1st day of July, next.

LURIE, MAX.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lurie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of December, next.

VOGEL, CECILIA (also known as Cella Vogel, also known as Cella Vogel).—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cecilia Vogel, also known as Cella Vogel, also known as Cella Vogel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Spitz & Bromberger, his attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of November, 1922.

HYMAN, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Samuel Levitt, her attorney, at No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of November, 1922, next.

ROSE HYMAN, Administratrix. SAMUEL LEVITT, Attorney for Administratrix, No. 299 Broadway, New York City.

SCHUEER, HERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Schueer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Kurzman & Frank, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 25th day of July, 1922.

FELDMESSER, BERNAT.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernat Feldmesser, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max Steldner, their attorney, at No. 116 Nassau St. in the Borough of Manhattan, in the City of New York, State of New York, on or before the seventh day of August, 1922.

AARONS, LOUIS N.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis N. Aarons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Benjamin Bernstein, her attorney, at No. 290 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of July, 1922.

KRAUS, JOSEPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose Weiss, their attorney, at No. 110 West 40th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of August, 1922.

HYMES, FANNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hymes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, of the executor of said estate, at No. 140 Broadway, in the City of New York, on or before the 1st day of July, next.

ROSENFELD, SIGMUND L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund L. Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at the office of Herman B. Goodstein, his attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of September, 1922.

FRIEDLAND, ANNIE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Friedland, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Morrison & Schiff, their attorneys, at No. 290 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of September, 1922.

ASCHEIM, DAVID.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Aschheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Strasbourger and Shallek, his attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 19th day of October, next.

SOLOMON, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Solomon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Gettner, Simon & Asher, their attorneys, at No. 299 Broadway, in the Borough of Manhattan, City of New York, on or before the 19th day of April, 1922.

LEVY, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lee, Aron & Wise, his attorneys, at No. 7 Dey Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of September, 1922.

ENGEL, MAX.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Engel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Stroock & Stroock, her attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1922.

STROOCK & STROOCK, Attorneys for Executrix. Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

ROSENTHAL, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at its place of transacting business, at the office of Louis Werner, its attorney, at No. 52 William St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of August, 1922.

ABELES, MORRIS B.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Abeles, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wahle and Kringsel, their attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of October, 1922.

BROWER, MAURICE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Brower, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Kugel & Saxe, his attorneys, at No. 165 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of August, 1922.

GREEN, MAX.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Green, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of John L. Bernstein, her attorney, at No. 5 Beekman Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1922.

STEINBERGER, HENRIETTA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Steinberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kantrowitz, Esberg and Behr, No. 320 Broadway, in the City of New York, State of New York, on or before the 14th day of October, next.

KUHNBERG, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuhnberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis L. Quasha, their attorney, at No. 41 Park Row, in the Borough of Manhattan, City of New York, on or before the 20th day of September, 1922.

BAMBERGER, LEON J.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon J. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, their attorneys, at No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of October, next.

SAMUELS, LEWIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Samuels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Alexander, Cohn & Sondheim, attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 6th day of November, 1922.

KAUFMAN & KAUFMAN, 115 Broadway, New York City. Attorneys for Executors.

SAUL, PHILIP C.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip C. Saul, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of George Frankenthaler, his attorney, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

SELIGSBURG, FRANKLIN L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Franklin L. Seligsburg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligberg, his attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

BLOCH, BERT K.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bert K. Bloch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of S. John Block, their attorney, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of October, 1922.

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FRANK, ALFRED.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Frank, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1922. Dated, New York, the 3d day of April, 1922. JULIUS J. FRANK, JEROME W. FRANK, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

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ATLAS, SAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sam Atlas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Charles S. Rosenberg, his attorney, at No. 27 Rutgers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31th day of June, 1922. Dated, New York, the 23d day of December, 1921. LOUIS ATLAS, Administrator. CHARLES S. ROSENBERG, Attorney for Administrator, Office and P. O. Address, 27 Rutgers Street, Borough of Manhattan, New York City.

KAHN, BERNARD F.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard F. Kahn, also known as Benjamin F. Kahn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel W. Levine, his attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of August, 1922. Dated, New York, the seventh day of February, 1922. ALBERT H. KAHN, Executor. SAMUEL W. LEVINE, Attorney for Executor, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

MOSLER, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Mosler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, on or before the 25th day of September, 1922. Dated, New York, the 3d day of March, 1922. JENNIE C. MOSLER, EDWIN C. HYMAN, GUSTAVE M. GOLDSMITH, Executors. LIND & PFEIFFER, Attorneys for Executors, Office and P. O. Address, 46 Cedar Street, Borough of Manhattan, New York City.

RUBIN, SOLOMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Rubin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 874 Broadway, in the City of New York, on or before the fourth day of August, next. Dated, New York, the sixth day of December, 1921. MORRIS RUBIN, Administrator. CHAS. E. ROSENTHAL, Attorney for Administrator, 874 Broadway, New York City.