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THE GRAND OLD RAG

A Story for Decoration Day By ELMA EHRLICH LEVINGER

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Ned Sloan bristled with importance, his cub-reporter heart beating with impatience to be off on his first story. "And such a story!" jubilated Ned in the enthusiasm of his twenty-four years. "Won't I make the first page and have the G. A. R. and the women's club and the American Legion whooping all together?" But outwardly he was very calm and waited in respectful silence for his chief's final orders.

"Somebody from the American Legion reported it," Dean was saying. "Down on the East Side, so you play up the 'heart of the Bolshevist district' if you find anything wrong. And likely you will. I don't trust some of them damned Jews any farther than I can see 'em. Come to this country and can't respect its laws and try to change 'em. I'd ship 'em all back tomorrow if I could."

Ned flushed in spite of himself. But all he said was: "Just what have they got on this man Israel, anyhow?"

"Oh, one of the neighbor kids was playing in Israel's basement and saw a bunch of American flags, all dirty and torn up, thrown in one corner. He told his brother, who's a member of the Legion—and there you are. You know what happened in that neighborhood a few months ago—how they almost lynched a dago for wrapping in an American flag some furniture he was storing. So play it up all you can. We need something peppy, and flag-waving always goes. Lots of the 'grand old rag' stuff and that sort of thing. Here," throwing a card in his direction, "is the man's address. And can you speak Yiddish to him if you have to?"

Sloan flushed again. His name might sound less objectionable than Slomansky; he hadn't the trace of an accent, yet people always knew. "A little," he lied, and went off on his assignment.

The warm May sun shone brightly upon the dingy windows and heaped pushcarts as Ned made his way along Houston street. But somehow there was less spring in his walk, less sparkle in his eyes. He tried to forget the chief's sneer, but could not. And he caught himself sneering as he glanced down at the silver service button he wore in his coat.

"He's just like the rest," thought the boy resentfully. "He gets excited over some little kike junk dealer who throws away American flags and

forgets all about the Jews in the army. I bet when I was clawing around my shell hole and wondering

But Sloan was neither resentful nor sentimental enough to forget the purpose of his visit when he entered

shoulders, his eyes brightening with joy at the picturesque little figure that arose from the corner where Morde-

wondered how it had escaped the junk pile. But the eyes he turned upon Sloan startled him; they were so like his father's eyes—deep and somber, with a hint of suffering in their depths.

"Yes?" said Israel, and waited.

"I wondered whether you had any second-hand flags for sale," began Sloan, with what he considered admirable craft. ("You have to be shrewd with these foreigners," thought Ned, who had come to this country at the mature age of ten.) "I'm a school teacher and I want to buy some cheap second-hand flags for the children to carry Decoration Day. Got any?"

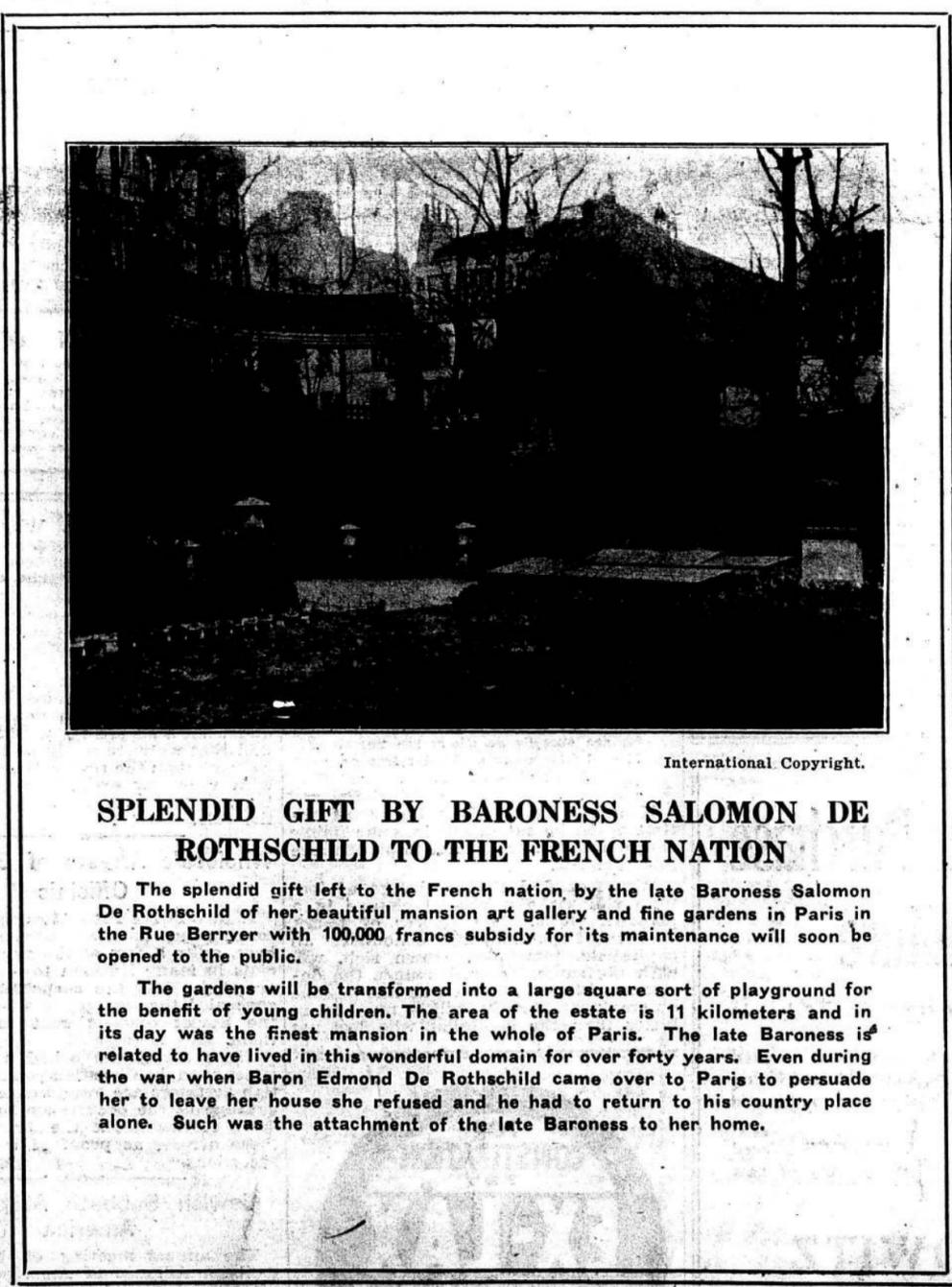
Israel shook his head. "No, sir. I don't keep second-hand things I can sell over—only old iron and brass and rags," indicating the pile in the corner with one of his blackened hands. "And I don't think you can buy any second-hand flags. People use them so bad they ain't fit to use over again."

Sloan wondered at his brazenness. "That's right," he agreed. "American kids are awful rough on things, anyhow. And maybe they don't know it's against the law to tear up American flags. But they do it."

"Not only children who are ignorant, but older people, who should know better," Mordecai Israel agreed again, shaking his head with what Sloan considered disgusting hypocrisy. "They are usually people who call themselves real Americans, too; not like unsere Leute, who have suffered over there so much that America seems like Gan Eden to us." Again his grimy hand swept the dirty little shop. "I have not a big place here and the landlord raises my rent twice. And the work is hard and my back bends till it almost breaks. But here nobody comes into my shop with guns." His bearded lean face twisted in sudden agony. Sloan felt that he glimpsed a suffering prophet of the exile through all the grotesque rags. "Nobody here burns the roof over my head and kills my wife.

"Oh, a pogrom!" and Sloan, who remembered some of his father's stories, nodded understandingly.

"Yes; long ago, before the war. Back in Kishinef. My wife and my baby and me they left for dead. Then my brother here sends for me and I work with him. But now he is dead and I am left alone. All alone like Moe Simon, the fishman across the



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SPLENDID GIFT BY BARONESS SALOMON DE ROTHSCHILD TO THE FRENCH NATION

The splendid gift left to the French nation, by the late Baroness Salomon De Rothschild of her beautiful mansion art gallery and fine gardens in Paris in the Rue Berryer with 100,000 francs subsidy for its maintenance will soon be opened to the public.

The gardens will be transformed into a large square sort of playground for the benefit of young children. The area of the estate is 11 kilometers and in its day was the finest mansion in the whole of Paris. The late Baroness is related to have lived in this wonderful domain for over forty years. Even during the war when Baron Edmond De Rothschild came over to Paris to persuade her to leave her house she refused and he had to return to his country place alone. Such was the attachment of the late Baroness to her home.

if I'd ever walk straight again he was writing red-hot editorials and waving flags. "The grand old rag"—you bet it's easy to sing about it.

the little junk shop with the faded lettering across the windows. He was out for a story and he meant to get it, he told himself, as he squared his

cai Israel sorted his junk. A stooped, almost twisted, little man in greasy trousers several sizes too big for him and a shirt so grimy and torn one

street. His two sons were killed in the war and then his wife died also. They said her heart was bad. But he should not grieve. He gave his sons to America."

Sloan felt more and more bewildered. Such words came strangely from the lips of an unpatriotic alien. Yet he didn't dare go back and tell the chief he had ceased to investigate because the man talked feelingly about America and had lost his family in a Russian pogrom. He stood in the narrow doorway, looking down the street, wondering just how to go on.

Suddenly there came to him the inspiring sounds of a band, the tramp of feet. And down between the sidewalks, littered with their barrows of fish and green tomatoes and baskets of unmatched dishes, came a troop of boy scouts, the colors flying proudly before them. Eyes shining, cheeks flushed, they passed on—sturdy young soldiers in an army of peace.

The ex-service man turned to see Mordecai Israel leaning against his scales, his eyes filled with tears, his lips twitching with emotion. Again he felt vaguely disturbed as he noticed the man had taken off his grayish-black derby and still held in respectfully in his hand. "Those boy scouts always make a good showing," said Sloan, trying to speak casually. "Guess they're out practicing their drills for Decoration Day."

"And they are so proud of their flag. Did you see the little boy who carried it, so proud like a king? It makes me cry to see these little Jewish boys marching and carrying flags, free and proud, not dragged into the Czar's army like I was. Then I know why Moe Simon's sons enlisted so soon in the war and why they had a flag on their coffins when they came home."

"See here!" Ned Sloan almost snapped his question. "If you're so blamed fond of the flag and America, why do you get people talking about you? Why don't you treat the flag decent instead of throwing it all over your cellar floor?" He knew his manner was not diplomatic, but he did not care. Either the man was an oily-tongued fraud who deserved to be exposed or a fanatic who should be shielded from the effects of his wrongdoing. "Why do you tear up good flags for and throw 'em around your basement?" he repeated.

A puzzled look crept into the sad eyes. "I tear up the flag? How can I hurt it when I love it so?"

"I heard from one of the neighbors you tore up a lot and throw them in your basement," accused Sloan.

Mordecai Israel nodded, a look of understanding slowly brightening his face. "Yes; now I remember. That little devil next door. I caught him in the basement and I chased him quick. They like to steal my junk

and sell it over again," he explained. "But the flags?" "Come downstairs with me and I'll show you my basement," invited Israel. "But look out, the steps are dark and they turn there. Now you shall see my Genizah." And, crossing the damp floor, he flung open a door and stepped aside for Sloan to enter.

By the dim light that sifted through the cobwebby window from the street above. Sloan saw that the room was fairly papered with flags—American flags of every size and condition of service—some fairly new, some soiled and frayed. He picked up one and saw that it had been carefully patched; probably washed, for the cheap colors had run a little.

"What the devil?" stammered the reporter.

Israel smiled a slow, tender smile. "These flags come in junk," he explained. "I am not an American, maybe, but I love the flag, and it hurts me to see it hurt. But good Americans like you all over New York and Brooklyn throw flags away in their junk and I get them here. So I patch them and wash them and hang them up down here. It is my American flag room. Sometimes I bring my Jewish paper down here with a lamp and read here. I get tired of sitting upstairs with my junk."

"But the flags the kid saw?" Sloan was bound to clear the mystery thoroughly, even if it meant no front-page story, no Bolshevik headlines. "Do you ever throw any away?"

"Maybe he saw some I put aside till evening, when I had more time. Sometimes they are too torn to mend; they have big holes in them. But I can't have them torn up more for rags; it would be like tearing up holy books and desecrating the word of God on the pages. When I get such hurt flags I burn them, so they will never be made into rags. It cannot be wrong to do that, can it, since they are already spoiled? Now let us go upstairs. And, teacher, if you let me, I am only a poor man, but I want to give you a dollar to buy flags for your school children on Decoration Day."

To Aid Mendel Beilis

For the purpose of aiding Mendel Beilis, the Jewish martyr, who is in this country in poor health and in deplorable financial circumstances, a committee has been formed to raise funds to alleviate his present condition. This committee has arranged a colossal benefit concert for the evening of June 3 to be given at Carnegie Hall.

Samuel Rzeschewski, the boy chess wonder, will not only play chess blindfolded, but will also make his first appearance on the stage as a concert singer. Other artists who will appear are: Miss Zena Goldstein, the talented Jewish actress; Elihu Tennenholz, the dramatist; Aaron Lebedow and Michael Michalesko, the well known actors; Cantor Joseph Rosenblatt, Maximilian Rose, the violinist; the Brahms Club, composed of seventy-five feminine voices and conducted by Prof. Leo Brown.

THE POINT OF VIEW

By EZEKIEL LEAVITT

Have you ever noticed how different the appearance of any object will be when viewed from different angles? If you have not, take anything in common use, like a chair, a table, and so forth, and look at it from various points. You will be surprised at the diversity of appearance which the same article will present, and many of you will wonder, perhaps, that you have never noticed it before. Yet, everything in life depends entirely upon the point of view.

It is this that governs all our actions and thoughts in connection with others and this also that determines the thoughts and actions of others in connection with us; yet how few people there are who really try to see a subject from any other angle but their own, to get the other fellow's point of view.

It often makes us angry when other people disagree with our opinions on any matter. We are sure we have the only correct viewpoint. But why should we not concede to those others the privilege (I will not say right, although every person has a God given right to any opinion he or she pleases to hold, so long as it does not interfere with the welfare of others) of believing that their ideas are right. Why should we always make our opinions, our thoughts, our mode of life the rule of thumb by which to judge other people?

It is said that "all people are born free and equal." Both the freedom and equality are debatable. An infant, no matter of what degree, is absolutely helpless and dependent, which effectually disposes of the first, and as for equality (even discounting the fact of differences in wealth), we have differences in surroundings, in heredity and bringing up to consider when we mention that word, so that while, in theory, every person is supposed to be born with an equal chance for success, in practice it does not work out that way at all.

How often we condemn another unthinkingly for some certain action, without making the least effort to get the point of view of that person, without trying to see why he did this or that. If we really wish to be just (although some people call it being charitable), we will not pass judgment on another for any action simply because we do not happen to do such a thing ourselves, without making the requisite allowance for all the differences of character, heredity and environment, and even then we should be very chary of passing our opinion on others, because, given a certain situation, can we be sure that on the spur of the moment we would have acted with greater credit to ourselves than another did?

There is a little tale that I read when a child. It is called "Two Sides to a Story," and tells of the family cat complaining to her friend, the house dog, of the ill treatment accorded her by the cook. "She threatened to hang me," cries the cat in self-pity, "and all for nothing." "But why?" asks the dog. "Are you sure she had no cause?" "Oh, she simply found me finishing the head."

"The head of what?" inquired friend dog again. "Dear me, how inquisitive you are!" answer the cat pettishly. "But, since you must know, it was the head of a fish that she had laid out for breakfast."

"Then," cried the dog, "I am only surprised that she did not hang you." The cat was positive, of course, that she had given the cook no just cause for grievance. Could she be expected to see such a delectable morsel as fish ready to hand without eating it? Not unless she were a very superior sort of cat, which evidently she was not. And neither could she see that there was any other side to the story but her own. Many of us, I think you will agree, resemble her in this respect.

What most of us need is more real justice and respect for the opinions of others, more leniency for their follies and failings, and stricter judgment of our own shortcomings.

Oh, wad some power the giffle gie us To see oursel's as ithers see us; It wad frae many a blunder free us, And foolish notion.

—Robert Burns.

How sad that Robert Burns, at the time when he sat drunk in some public house or tavern, could not think of those lines himself!

We often find that a change of fortune will make a radical change in a person's views. The laborer of today, who most passionately denounces all capitalists, tomorrow, grown rich, will with the same fervor denounce the demands of labor, of which he has become an employer. And he will be much more bitter than the capitalist who has not

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risen from the ranks. Why this should be so, who knows? Perhaps the thought that he did not always occupy the same exalted position, and that others know it, rankles in his mind, but the fact remains, nevertheless, whatever the cause.

If we could only look at ourselves with the dispassionate eye of a stranger, what a sudden shrinkage there would be in our bumps of self-esteem! How many characteristics which we consider virtues would be held up as glaring faults, and what a surprise it would be to us to find that we were really no better on the average than the rest of the world. But— with very few exceptions—it would be true, and the exceptions only go to prove the rule.

Wholesale Arrests of Synagogue Officials

Riga (Jewish Press Association).—According to Russian advices received here, quite a few of the synagogue officials in many Russian towns have been arrested. They are suspected of having concealed the synagogue valuables from the Soviet officials sent to confiscate them.

These arrests have had a deleterious effect upon the Christian populace. Christian agitators are everywhere taking advantage of the occurrence to spread all sorts of lies about the Jews, and cite these arrests as proof of their libelous assertions.

Jewish Sabbath Alliance of America

The annual meeting of the Jewish Sabbath Alliance of America will take place next Tuesday evening the 30th inst. in the auditorium of the Institutional Synagogue, 35 West 116th street. The reports of the activities of the past year will be read and steps for important activities in the future will be taken. Prominent speakers will address the meeting. All interested in the promotion of Sabbath observance in America are cordially invited to be present.

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

Sir Herbert Samuel in London—The Russian Situation—Mr. Hilaire Belloc's Book Reviewed by Many Publications—Marksmanship in Jewish Lads' Brigade—Lord Reading's Activities in India.

London, May 4, 1922.

Sir Herbert Samuel, accompanied by Lady Samuel and his son, Mr. Godfrey Samuel, arrived in London on Monday afternoon last and since then has been the object of a very hearty welcome both officially and from the community in London. Unfortunately his health does not seem to have recovered as well as could have been expected, and in course of his visit to London he is to have a course of treatment at the hands of eminent specialists. It is not expected that his stay away from Palestine will exceed a couple of months, and in this somewhat limited time he is certain to be extremely busy, as his program already includes conversations with the Colonial Office, Zionist organizations and not improbably the Arab Palestine Delegation. The results of Sir Herbert's visit are being looked forward to with the liveliest anticipation, it being expected that he will be able to smooth out more than one of the many wrinkles in the Zionist future in Palestine, removing to a great extent the confusion in the British policy which now prevails. "If even, as a result of his visit he goes back to Palestine with the declared policy of Great Britain to make of Palestine a British Colony and not a Jewish National Home as promised by the Balfour Declaration—so long as that policy is freely and fully declared—even that will be of inestimable advantage," is a commonly expressed view on the visit.

Particulars of the sufferings of the Jewish communities in Russia at the hands of the various conflicting parties there continue to come to hand. Some of the details from time to time escape into the press in snippets and pieced together make a terrible story of years of torture and hardship. A view which is gradually taking form here is that the Bolsheviks have been blamed indiscriminately for all the ills of the Jews in Russia and that if the case was analyzed it would be found that the Bolshevik element had no more to do with the pogroms, and so on, than any of the other conflicting parties, and in fact some now are even so bold as to declare that to a large extent the Bolshevik party were more the friends than the enemies of the Jew throughout these terrible years, it being further added that of course in every community there is a rough element which when everything is at a loose end is bound to make its appearance and that to this element attaches most of the blame that has been thrown upon the Bolsheviks. It is also generally expressed that troops of the reactionary parties were certainly the worst factors. Whichever of these stories may be true and to what extent I am not in a position to state definitely, but curiously a message comes to hand here that the Soviet Government has issued a decree of amnesty for all anti-Soviet rebels, with the exception of Petlura, Wrangel, Skoropadsky and Savinkoff (all of whom are now notorious for their massacres of Jews). The message continues: "The agricultural colonies founded by the Jewish commissariat in the Province of Smolensk have been attacked and seized by the peasants. The Soviet authorities have adopted measures to restore the land to its rightful owners. In view of the conflicting reports coming from this country, the situation should be reviewed very carefully before making definite opinions. Leading men in England are gradually adopting the view that to a large extent we have been governed in our decisions by fancy merely, that is to say we commonly believed all that we wished to believe against one side and yet would hear no wrong against the other."

Mr. Hilaire Belloc's book on the Jews still meets with criticism, and the article I quoted from the Dean Inge last week is being reprinted and quoted from, very largely, all over the English press. However, as is natural, Mr. Belloc has found his sympathizers and they also have been reviewing his work. The general tendency of these sympathizers is to harp on the future menace of the Jews to this country, a point which Mr. Belloc fortifies himself upon. A writer in the Spectator believes with the author that the Jew "is becoming unpopular with the working man." Notwithstanding this, labor commonly sides with the Jews here against Tories, and probably the Jew was never actually so popular with the working man as he is today. Obviously, of course, because the working man, working under better conditions has improved himself, and thinks for himself, instead of allowing his master to think for him which is generally given as the cause of the working man's animosity to the Jew, and possibly rightly. The writer in the Spectator says that large sections of all our great cities are entirely occupied by Jews. It would be interesting to learn what sort of basis the writer has for what he says—it is certainly not official statistics. The "Jewish Year Book" shows that only thirteen towns in the United Kingdom show a proportion of Jewish inhabitants exceeding 1 per cent.

viz., Leeds, Manchester, London, Brynmawr, Newcastle, Sunderland, Hull, Dublin, Birmingham, Stroud, Cardiff, Glasgow and Swansea. Indeed in London there are no more than 170,000 Jews in a population of well over 7,000,000. As this writer is by no means the only one to see Jews everywhere, one must come to the conclusion that it is part of the anti-Semitic tendency to imagine this sort of thing.

In the Jewish Lads' Brigade the miniature rifle range is one of the chief attractions during the winter season at the headquarters of most of the companies. On several evenings in the week much keenness is displayed by the lads in their endeavors to register "bulls," and they take full advantage of the opportunities afforded them to compete for trophies awarded annually by the Brigade for the best "shots." As usual, this year's competition was well patronized. Eleven companies took part and results showed that remarkable progress had been made. A score of 540 won the Montefiore Cup for the best shooting company, and Sergt. M. Goldsmith, with a score of 88 out of a possible 100, received the Gustave Tuck Cup and silver medal. As the Imperial Challenge Shield Competition takes place in June a further opportunity will be given to those lads who wish to qualify for the marksmanship badge, which is awarded for an 80 per cent. score. In addition to participating in games of cricket held under the auspices of the Jewish Athletic Association, the Brigade boys are very keen on their own inter-company cricket league, the arrangements for which are now in hand for the coming season. There will be one senior and two junior divisions. A new magazine called the Reveille has been published by the "C" group of companies.

It is regrettable to learn from correspondents in India that the rift between the Government of India and the Home Government is growing. The existence of this division has long been known, and its first really official intimation came during the recent clamor of certain ministerial organs for the recall of the viceroy. The clamor has died down for the moment, but communications show that the relations between Simla and Downing street remain strained, although for reasons stated in these reports an immediate crisis seems improbable. Lord Reading has just visited the Northwest frontier, and the wisdom and foresight with which he has steered the ship of State through the most troubled waters are a warrant that he has not lightly formed his views regarding the trouble in this sector. His visit to the frontier is characteristic of his attitude of patient inquiry of his desire to get at the complex truth about Indian questions. The leading journals on this side for the most part appear to have implicit faith in his judgment in this as well as other matters he now has in hand.

CORRESPONDENCE

Mr. Isaacson and the Free Concerts

Editor Hebrew Standard:— It was very generous of you to pay so much attention to me in your recent issue and I appreciate your many compliments. But you have gone on quite a tangent in your conclusions concerning the Evening Mail concerts, and although you have dealt in surmise and theory, I shall answer you and seek to correct your erroneous and hurtful statements with a few facts.

You say that the only element that benefit are the public, and not the artists and not the newspapers. You say the artists get nothing out of the concerts nor does the "Mail." You also make the statement that "none who attend the Isaacson concerts could attend a paid recital."

I shall give you a few facts, as I have said. Then, let us make them very briefly.

We have seventy centers, with seating capacities of 500 to 2,500. The De Witt Clinton Hall is 2,300, and the membership of that center is 75,000. Where have the crowd gone after they have been initiated? To the regular concerts. How do we know definitely? you may ask. By reports from thousands, I answer. From thousands we know that the concerts have made them regulars at opera and concert halls. Why do you assume that 6,550,000 persons who don't go to concerts at all can never be induced to go? Or that, if we introduce them to concerts, they won't thank us and, liking the taste, go and satisfy their desires by buying their concerts? This method of interesting people works with foods, drinks, fashions, magazines, pictures—why not with art? Start something and it keeps up.

However, our audiences bought out Alda's concert at Carnegie Hall in forty-eight hours, and with only 1/2 per cent. of our numerical strength; bought out Marguerite White's Carnegie Hall recital in the same manner. The Chicago Opera's management said two out of every five new subscribers were our people. Artists like Schnitzer, Byrd, Eddy Brown, Leginska, Macbeth, Idelle Patterson, Bispham, Guilbert, Fitzju, Koshetz,

Hillingworth, said that they knew of many tickets sold through our people, who never would have come except through having them at Isaacson's concerts.

Investigate before making rash statements again. We are manufacturing audiences, and if we don't do it, art has lost its biggest supporter.

Now, as to the newspapers. A few facts: The day I started with the Mail 5,000 new circulation was felt at once, and there has been a steady increase. The nights I go into a neighborhood there are more Mails sold—for 70 per cent. of our audiences carry the programs which are printed in the Mail. And, believe me, the public knows Mail concerts! Why is it in new centers, or anywhere, when a Mail concert is announced the place is packed? The newspaper has gained circulation, and you certainly must admit that is the life of a publication. It has gained thousands of advertising lines; it has gained good will and prestige.

Therefore, I summarize:
1. The newspaper is justified in backing a not profitless venture, as you say, but a very profitable undertaking.
2. The big artists and little artists know they are co-operatively building a larger public for concerts.
3. The people are initiated into art—are made to learn of artists, composers, instruments, concerts, in our columns and at our concerts.

I ask that this statement be given as prominent attention as your previous article, which is a combination of statements based on false theories and designed to hurt an important undertaking for art development.

CHARLES D. ISAACSON,
Editor "Our Family Music" Page,
New York, May 17, 1922.

Shechita Threatened

Editor Hebrew Standard:— The Society for the Prevention of Cruelty to Animals and the American Humane Association, it has come to my notice, are about to put forward every effort to stop Shechita. They say: "We must organize our forces to secure such legislation as shall compel the stunning, or rendering unconscious by some humane method of every one of these unfortunate victims of man's appetite before the thrust of the knife." They term it the "great cruelty." The packers and the Jews, they declare, are the two hostile forces "that array themselves against us in this struggle we can no longer escape."

One thing ought to be very clear. This movement to abolish Shechita is not a manifestation of anti-Semitism or anything of the sort. It is fostered by people of the best character and highest motives, who are doing splendid work for animals. They sincerely believe that stunning is necessary to prevent cruelty, and we shall have to meet them on this ground and demonstrate that theirs is a mistaken, albeit an honest, zeal.

There are signs that the question will be agitated in England, too. In this country it will probably be urged most in Massachusetts. Indeed, several times already bills looking toward this object have been introduced in the Legislature of the commonwealth. The society is content to work slowly. In these bills it has sought to touch the packers alone, making specific exemption of the Jews and securing thus the "sanction" of "rabbis." It's only a trick, as the literature sent out by the society reveals.

It is to be hoped that the community will be on its guard. Facts and figures, and not sentiment, must decide the issue.

JACOB HELLER,
Dorchester, Mass., 19 Iyar, 5682.

Why Not Mortgage the Synagogues for Palestine Cause?

Editor Hebrew Standard:—

It was thousands of years ago when our patriarch Abraham, the first thinker on record, came to the conclusion that the material world could not have created itself; that there must be a Spiritual Creator, whom we do not understand because our intellect is not sufficiently developed for high thinking. The patriarch, who was of a distinguished ancient family, left his paternal home and went to the different countries of the then known world in order to convince the people both of the stupidity of their respective beliefs and of the advantages of his own religion. In spite of all his efforts, Abraham seems not to have succeeded in what he probably considered as his mission, and it was while Abraham was thus worrying about the wickedness of man that his soul (an infinitesimal of the Divinity) was cognizant of a communication: (1) That his desire to uplift man's moral and intellectual standing by opening man's eyes to the real conditions of the world could not possibly succeed at the civilization of that time; (2) that the patriarch would better prepare his own children for the great task of improving man's thinking capacity; and (3) that the tract of land between the Mediterranean Sea and the Euphrates was assigned by the Lord to the patriarch's children, so that the future Jews could be in a proper position to study the world and its wonders and eventually to bring light to the human race.

I think that the reader is now prepared to understand that the Lord Himself was the originator of the idea of a Jewish Palestine, and that a Jewish Bretz Yisroel is a necessity for a Jewish moral and intellectual advancement and for a Jewish happiness.

It seems to me also that the reader is now prepared to understand why it is THE most sacred duty of each and every Jew to do his or her utmost for the

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Keren Hayesod, which latter is the means by which the Jewish Homeland is being built.

The Jewish religion cannot longer exist without the Jewish Homeland in the Holy Land. Why, then, not mortgage our synagogues and give the money to the Keren Hayesod for the rebuilding of our Homeland? Suppose a thousand synagogues should be mortgaged, say, for the average sum of \$10,000 each. This would provide \$10,000,000 cash for immediate use in Palestine. Or, should the synagogue, which was till now the medium for keeping up the Jewish religion and the purity of the Jewish race, not be made use of for the saying of both the Jewish people and the Jewish religion? Hundreds of thousands of our European brethren lost their lives during the last several years, partly in the war and partly by the bloody hands of the bandit chiefs who were killing Jews right and left under the pretext of fighting the Bolsheviks. A new war is very likely to break out in Europe in the very near future. (The present combined armies of France and Poland are of about the same size as the combined armies of former Germany and Austria-Hungary before August 1914.) Shall we better keep our synagogues free of debt and expose millions of our European brethren who escaped from the last war with their bare lives to new and still greater dangers than those they were exposed to during the last eight years? And then again what is a mortgage? Can a mortgage not be paid off?

ISRAEL N. PRENOVICH,
908 Kelly St., New York City.
May 21, 1922.

Jewish Tourists and Palestine

During the last two months or so, states a report from Palestine, about 500 Jewish tourists have visited the country from America alone, and there is every reason to believe that a large number will arrive in Palestine on or about Succoth.

It is in the interest of the Zionist movement to increase the stream of Jewish visitors and to give them all facilities for visiting places that are of great interest to them, especially the Jewish agricultural settlements.

The Trade and Industry Department of the Palestine Zionist Executive is now organizing this work. As a first step it has published a guide book for Jewish tourists in Hebrew and English. In order to enable Jewish tourists to benefit by their short stay in Palestine in the best possible way, the department will shortly set up a school of Jewish guides, and it is hoped to have ready by Succoth about fifteen Jewish interpreters, who will be efficient guides for the tourists during their short or longer stay.

There are at present two Jewish tourists' companies—the Jewish Tourist Agency in Palestine, Jaffa, and the Palestine Express Co., Ltd., Jaffa, Jerusalem and Haifa, with which the "Palestine Pilgrimage" conducted by Mr. Hyman is affiliated, both ready to make all arrangements for tours for Jewish tourists in Palestine. The Trade and Industry Department advises all those interested to apply direct to the companies above mentioned for any information they may require.

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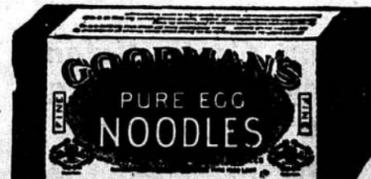
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ITEMS OF INTEREST IN THE JEWISH WORLD

A new B'nai B'rith lodge has been formed at Mt. Clemens, Mich.

The court at Warsaw has acquitted the authors of an anti-Jewish boycott placard.

The Jewish affairs of Czecho-Slovakia have been handed over to the Ministry of Education.

The Northwestern branch of the Jewish Theological Seminary was organized at Minneapolis, Minn., on May 7.

Under the auspices of Rabbi Frederick Cohn of Omaha, a religious school has been organized in Fremont, Neb.

The municipality of Pilsen (Czecho-Slovakia) has rejected the proposal to open a campaign against Shecheta.

The townlet of Wisheci, Lithuania, was destroyed by fire. Dozens of Jewish families are homeless and in dire need.

Jewish residents of Arlington, N. J., are contemplating the erection of a reform synagogue and religious school.

A census of the 547 members of the senior class of Princeton University shows that there are 12 Jews enrolled.

Rabbi William S. Friedman of Denver has been elected vice-president of the Colorado State Board of Charities and Corrections.

The Western Talmud Torah of Baltimore, Md., is about to purchase a new site and erect a building accommodating 500 pupils.

Professor Moses Shor of the Lemberg University has been elected Rabbi of Warsaw, in the place of the deceased Rabbi Dr. Poznansky.

A Hebrew teacher, Findelman, of Kamencz-Podolsk, has been sentenced to six months' imprisonment for teaching Hebrew to Jewish children.

The Jewish commissioner for food prices at Warsaw, Mr. Schleicher, has resigned from his post on account of the anti-Semitic agitation against him.

At a meeting in Dublin, Ireland, last week it was proposed to erect a new synagogue and Talmud Torah. Thirty-six donors subscribed £3,000 on the spot.

Dr. I. D. Bronfin, former senior physician of the sanitarium, has been installed as superintendent of the Jewish Consumptives' Relief Society at Denver, Col.

The attacks of the soldiers on Jewish passengers in the trains of East Galicia have assumed alarming proportions. At Lappi the soldiers assaulted the Rabbi of Bransk.

The Italian delegation to the Genoa Conference includes the following Jews: Senator Artom, Deputy Gino Olivetti, member for Turin, and the chief of the press bureau.

The members of Temple Emanu-El, Asbury Park, N. J., have raised a fund and will purchase a plot 100 by 150 at First avenue and Bergh street for a new synagogue.

The higher courts have refused a new trial to Morgan D. E. Hite, against whom a jury returned a verdict of \$1,000 for anti-Semitic attacks upon Julius Bodenger of Algiers, La.

The Hungarian Government is making a great effort to persuade the pro-Jewish Bishop Balthazar not to deal with the anti-Semitic outrages in Hungary during his tour in America.

The Jewish Building Trades Organization at Wilna has adopted a resolution calling upon all its illiterate members to attend the night schools, so that they may learn to read and write.

The Jewish deputies of the Roumanian Parliament have requested the government to establish a faculty devoted to the study of Hebrew and Jewish sciences at the Bucharest university.

The Polish military authorities have confiscated a wing at the Jewish Old Folks' Home at Waczlawek. The old people were forcibly dispossessed and their places taken by soldiers.

The Roumanian Minister of the Interior has stated in Parliament that the government is prepared to insert the minority clauses in the constitution and to fulfil its promises to the Jews.

There are 65,000 foreign Jews in Germany at the present time. Of these, about 18,000 live in Berlin. This announcement was made by the central organization for finding work for Jews there.

Sinai Social Center of Chicago, Ill., has been enriched by a gift from Albert Fishell, former president of Sinai Congregation, consisting of his valuable library, which he began acquiring in 1866.

Dr. Isaac Held, one of the most noted and popular of the Zionist leaders in Galicia, died at Lemberg. The deceased was 60 years old and was the author of the famous Zionist poem, "Dort Wo Die Zeder."

A synagogue is about to be erected in Wynnefield, Pa. Messrs. Harry and Philip Publiker have donated a plot of ground at Fifty-fourth street and Wynnefield avenue, valued at \$15,000, for the purpose.

The government has confiscated two pounds of silverware in the three synagogues in Minsk. The proceeds will be devoted to the feeding of the starving. So far nothing has been taken from the churches.

An investigation conducted at Wibelisk has established the fact that about half of the Jewish children are victims of the white plague, as a result of undernourishment, cold and the dampness of their homes.

A new anti-Semitic party has been formed at Buda Pests whose platform calls for the abolition of all the Jewish rights in Hungary and the confinement of the Jews to the ghettos, in true medieval fashion.

The annual report of the Jewish Maternity Hospital of Philadelphia, Pa., shows that 1,050 infants were born there last year. The expenses of maintaining the institution were \$57,023, an excess of \$3,750 over receipts.

Hugo Stinnes, the noted German financier, has been accused of complicity in anti-Semitic intrigues among the German workmen to create an anti-Jewish and reactionary Labor party in opposition to the Socialists.

Captain Zerklevitch of the Polish army, whose regiment was the first to enter Lomza after the Bolshevik invasion, has publicly denied the libel that the Jewish inhabitants of the city had opposed the Polish troops.

The Progress Club of Passaic, N. J., the leading Jewish social organization of the city, has purchased the former Elks' Club for their home. The present tenants are to remain until their new building is finished, in 1923.

Louis J. Adler, for many years Grand Keeper of Records and Seals of the Grand Lodge, Knights of Pythias of Alabama, passed away recently at his home in Mobile. Mr. Adler was also active in B'nai B'rith councils.

A Jewish merchants' bank is about to be opened at Wilna. For this purpose the former home of the prominent Warschawsky Bank has been bought and a well known Russian bank executive invited to manage the institution.

Simeon Rundstein has been awarded by the government the order of "Polonia Restituta," third class. Rundstein is the son of the head of the Warsaw Jewish community, and occupies an important position in the Polish Foreign Office.

Negotiations are pending between the Board of Jewish Education and the Jewish Children's Society of Baltimore, Md., for the acquisition by the former of the Betsy Levy Memorial Home, until recently occupied as an orphan home.

Work will be begun early next month on the building to be erected by the Young Men's Hebrew Association of Perth Amboy, N. J. The building will have an auditorium seating 1,200, as well as club and class rooms, gymnasium, etc.

The Moscow newspaper "Provida" came out with the suggestion that the Soviet Government levy a special tax upon the scrolls in the various synagogues. The proceeds of tax shall be applied to the alleviation of the famine sufferers.

Rev. H. Jacobowitz, who arrived in this country two months ago from Buda Pests, where he was chief cantor of the leading congregation, has been engaged by the Or Chodesh (Roumanian) Congregation of Pittsburgh, Pa., as their precentor.

Adolph Held, commissioner of the "Hias," is now negotiating with the "Idgezkom" as to the most practical means of assisting the Jews who want to emigrate to America. The prospects for a satisfactory arrangement are encouraging.

Rabbi M. J. Feldman, formerly of Beth Israel Congregation, has been engaged by the B'nai Amuna Congregation of Los Angeles, Cal. The latter congregation was organized but a year ago and recently dedicated a handsome new synagogue.

The Polish government has issued an order that Jewish soldiers shall not be molested when praying, even if they have on the Talith and phylacteries. Hitherto it frequently happened that Jewish soldiers were punished for such "crimes."

Pledges aggregating \$35,000 toward the new Cleveland (O.) Jewish Community House were received at a meeting held in the former B'nai B'rith building, now occupied as a communal center and attended by many prominent Jewish communal workers.

The Polish Government persistently refuses to issue a visa or to admit into Wilna all those who possess Palestinian passports. This is done in retaliation of the English Government's refusal to recognize the Polish passports issued to Wilna citizens.

The United Jewish Social Agencies of Cincinnati, O., which recently sold its building at 731 West Sixth street, has purchased a site at Fifteenth and Elm streets, on which to erect a structure to house its administration, medical and relief departments.

The Russian Black Hundreds living in Berlin have started a paper entitled "The Russian Gravediggers," for the purpose of spreading a pogrom agitation. This paper is mailed in thousands of copies to the countries adjacent to Russia, and to Russia as well.

The Agudath Israel has bought a big residence at Baden, near Vienna, and will convert it into a war orphans' home. It will afford shelter for 100 children. The cost of the house and furnishings will be in the neighborhood of 80,000,000 Austrian crowns.

Sidney S. Cohen was re-elected president by the Motion Picture Theatre Owners of America at their annual convention held in Washington, D. C., last week. Mr. Cohen, who has already served two terms, received 348 out of a total of 410 votes cast.

A new weekly, named "The Emigrant," is to appear at Kovno shortly, to be devoted to the interests of the Jewish immigrants. The paper will furnish all desired information on immigration, as well as items on the lands where the emigrants intend to settle.

Miss Leola Hirschmann of Milwaukee has been appointed regent of the University of Wisconsin, the first Jewess and the second woman to occupy this position. Miss Hirschman is a graduate of the University of Chicago and the Marquette School of Law.

Final steps were taken last Sunday in the establishment of Temple Emanuel, which is to serve conservative Jewish residents of the northern and eastern sections of Providence, R. I. Rabbi Max Drob of New York was a guest of honor at the organization meeting.

Dr. Albert H. Freiberg, professor of orthopaedic surgery at the College of Medicine, Cincinnati University, has been nominated to head both the regular and opposition tickets for president of the Cincinnati Academy of Medicine, thereby assuring his election.

The Prague anti-Semites have started an agitation against Shechitah, which involves, as they say, unnecessary cruelty to animals. They have circularized the officials of various towns in their appeal in the matter. So far their agitation has met with scant success.

At a meeting of the town's inhabitants it was decided to act favorably upon the request of the nearby villages to be united with Tel Abib, so that they may share in the advantages of that progressive township. By this decision Tel Abib has gained 3,500 in population.

Signor Gipali, Consul General of Italy to Palestine, visited several Jewish colonies, as well as several places where the Chaluzim are employed. The consul showed his deep interest in everything, asked many questions and expressed himself as deeply gratified with what he saw.

Rabbi Alessandro Fonce of Milan, in a letter to a Vienna newspaper, asserts that Pope Pius XI is a sincere friend of the Jews. The rabbi says that he taught Hebrew to the Pope, that he is still one of his intimate friends and that the Pope numbers many Italian Jews among his friends.

At a series of field sports between the members of the Jewish sport club "Mac-cabee" and the Polish "Cracowia" the Jewish players carried off all the honors. The Polish club was considered the most expert in all Poland. The anti-Semitic press is terribly wrought up over the matter.

Ground was broken last week for a new synagogue to be erected in the Ridgewood section of Brooklyn for Congregation Agudath Israel. The basement will be completed for the fall holidays and the entire edifice, which will cost \$75,000, will be ready in December.

The "Gazeta Warszawska" is informed that Jewish bankers are active in the negotiations for a loan between the Polish government and a group of Englishmen. The Jewish members of the group make it a condition of their participation that the situation of the Polish Jews be ameliorated.

An emigration conference held at Berlin last month has decided to transfer the political office from Paris to London. The practical work will be carried on from the office at Berlin. Every effort will be made to facilitate the emigration of Jews from Russia. The conference also decided to open an emigration bank with a capital of £50,000. The sum of £20,000 has already been secured for the purpose. It was also resolved to erect extensive barracks for transmigrants at Kupshki (Lithuania).

Victor Chajewsky, 70 years old, editor of the "Rozwoi" of Lodz, died there last month. The deceased was one of the bitterest enemies of the Jews in Poland. He openly called his countrymen to pogroms on the Jews, and, as is well known, his call met with some measure of success.

Rabbi Louis J. Kopald of Temple Beth Zion has been forbidden by his physicians to resume his pulpit before next November. In November, 1921, Rabbi Kopald underwent two operations and the slow process of healing has resulted in his physicians refusing to allow him to perform any work.

Three new lodges, each numbering more than 100 members, will be added to the Independent Order B'rith Sholom before the seventeenth annual convention, which takes place at Atlantic City, N. J., next week. The lodges are located respectively in Charleston, S. C., Detroit, Mich., and Chicago, Ill.

The Lithuanian government has sent out an order to the border officials not to admit any more of the Russian refugees, not even those whose passports have been vided by the proper authorities. An exception is made only in favor of those who come from the hunger-stricken Volga districts.

Jakob Wassermann, author of the widely read novel, "The World's Illusion," has written the libretto for an opera, "The Princess Girnara." The music is by the Viennese composer Egon Wellesz, an intimate friend. The work, when produced at Frankfurt and Hanover, met with high favor.

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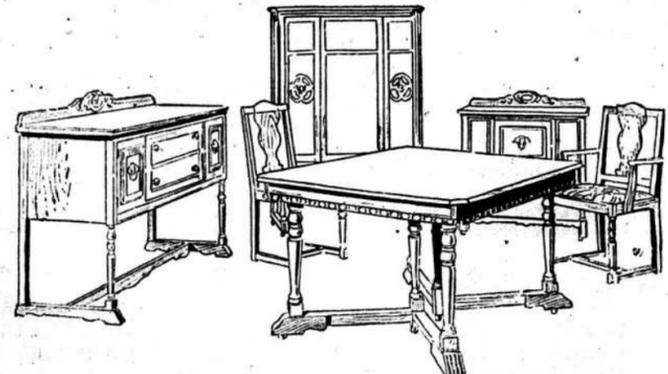
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ENGAGEMENTS

GREENBERG—ROSENBAUM.—Mr. and Mrs. William Rosenbaum, 29 West 111th street, announce the engagement of their daughter Jean to Joseph Greenberg, son of Mr. and Mrs. Simon Greenberg, of 1046 Grant avenue.

HANAU—SINGER.—Mr. and Mrs. Jacob Singer, 176 West 87th street, formerly of 272 New York avenue, Brooklyn, announce the engagement of their daughter Pauline to Mr. Zealey M. Hanau of Brooklyn.

KREEGER—ABRAMSON.—Mr. and Mrs. Harris Abramson announce the engagement of their daughter Anne Evelyn to Mr. Leo H. Kreeger, son of Mr. and Mrs. Joseph Kreeger of Brooklyn. Reception June 18, Hotel Bossert, 8 p. m.

MANN—GOLDSTEIN.—Mr. and Mrs. M. A. Goldstein of No. 1885 Seventh avenue announce the engagement of their daughter Josephine to Mr. Victor Mann of New York.

MARTUS—DAVIDOFF.—Mr. and Mrs. Meyer Davidoff of 119 West 122d street, announce the engagement of their daughter Ida Ethel to Mr. Jerome H. Martus, son of Mrs. Annie S. Martus and the late Dr. Siegfried Martus.

ROSENBERG—RUBENSTEIN.—Mrs. Hanna Rubenstein, of 745 Riverside Drive, wishes to announce the engagement of her daughter Hattie to Dr. Daniel Rosenberg.

SCHEER—KLEPPNER.—Mr. and Mrs. Samuel Kleppner announce the betrothal of their daughter Caroline to Dr. Max Scheer, son of Mr. and Mrs. Nathan Scheer, of 717 West 177th street. At home Sunday, May 28, 3 to 6 p. m., 519 West 147th street.

STRAUSS—SELIG.—Mrs. Rose Selig, of 498 West End avenue, announces the engagement of her daughter Fanny to Mr. Emanuel Strauss, son of Mr. and Mrs. Abraham Strauss, of 310 Convent avenue.

MARRIAGES

CAHN—SACHS.—Miss Hannah Sachs to Mr. Harry Cahn, by Rev. Dr. Adolph Spiegel, at his residence, on May 16, 1922.

DIER—FISHER.—On May 15, at the Belvedere, 71 West 119th street, Miss Flora S. Fischer to Mr. Irving Dier, Rev. Dr. Adolph Spiegel officiating.

FREI—SHAPIRO.—Max Frei to Sadie Shapiro of 1656 Madison avenue, at the home of the bride, by Dr. I. Mortimer Bloom.

HALFERN—BLEICHRODE.—On Saturday, May 20, 1922, Beatrice Bleichrode of 50 West 160th street, to Joseph Halfern, at the home of the officiating minister, Rabbi Aaron Eiseman.

KOHLMAN—MEYERS.—Robert Kohlman to Gertrude Meyers, by Dr. I. Mortimer Bloom of the Hebrew Tabernacle.

POLAK—BLAUBAUM.—Mr. Adolph Henry Polak to Marion Lorraine Blaubaum of 144 West 164th street, at his home, by Dr. I. Mortimer Bloom.

STONE—JACOBS.—Leo J. Stone to Martha Jacobs, at the home of the officiating rabbi, I. Mortimer Bloom.

BAR MITZVAH

BERNSTEIN.—Mr. and Mrs. Julius A. Bernstein announce the Bar Mitzvah of their son Morris J. on Saturday, May 27, at 8.30 a. m., at the Talmudical Institute of Harlem, 10 West 114th street. Reception at home on Sunday, May 28, after 3 p. m.

COHEN.—Mr. and Mrs. Jacob D. Cohen of No. 1261 Madison avenue announce the Bar Mitzvah of their son Harry on Saturday, May 27, at 9 a. m., at Kehilath Jeshurun Synagogue, No. 117 East Eighty-fifth street.

FOLGEMAN.—Mr. and Mrs. Morris Folgeman of 706 Riverside Drive announce the Bar Mitzvah of their son Sidney Saturday, May 27, at 10 a. m., at Temple Mt. Nebo, 150th street near Broadway.

MELTSNER.—Mr. and Mrs. Charles Meltner, at 325 West 77th street, announce the Bar Mitzvah of their son Ira, Saturday, May 27, at B'nai Jeshurun Synagogue, 257 West 88th street.

SUKOENIG.—Rev. and Mrs. Abraham Sukoenig, of 24 East 99th street, announce the Bar Mitzvah of their son Irwin, Saturday, June 3, at 10 a. m., at Temple Agudath Jesholim, 113 E. 86th street. At home Sunday, June 4, 3 to 6 p. m.

BIRTHS

KAYDEN.—Mr. and Mrs. Phil Kayden (nee Anna Nadler), 800 Riverside Drive, announce the birth of a daughter, Minnie, May 17, 1922, at Flower Hospital.

LOWENTHAL.—Mr. and Mrs. S. Lowenthal (nee Ada Lebovitz) of Laurel avenue, Sea Gate, announce the birth of a son on Friday, May 19, at the Midwood Sanitarium.

MEYER.—Mr. and Mrs. Edgar Meyer (nee Bessie Kiss) announce the birth of a daughter on May 19 at Bronx Maternity Hospital.

SCHLOSSBERG.—Mr. and Mrs. Jack Schlossberg (nee Goldie Marks) announce the birth of a daughter on May 15 at the Lying-in Hospital.

IN MEMORIAM

GOODMAN.—In loving memory of our beloved sister, Eva Goodman (nee Goldberg), who departed this life on May 28, 1921, at Chicago, Ill.

NADAGE DOREE
ADDIE GOLDBERG
RIKA (Mrs. Jack) HOFHEIMER

CARD OF THANKS

ADDLESTON.—Dr. William M. Addleston of No. 73 East Ninety-second street takes this means of expressing his thanks for the many expressions of sympathy received in his recent bereavement.

OBITUARY

HOFFMAN.—Judge Benjamin Hoffman, for the past quarter of a century a Municipal Court Justice, died suddenly Saturday morning at his residence, 271 Seventh street. He suffered a stroke of apoplexy while in bed. Justice Hoffman was born in this city in 1863. He was graduated from Grammar School 15 when thirteen years old, and from there he went to New York University. He was graduated in 1884. He studied law in the office of Alfred Steckler and was admitted to the bar in 1887. He practiced law for many years in partnership with his brother, Charles L. Hoffman. He had served four terms in the Assembly. He was elected for the first time from the Sixteenth District in 1894. He was three times elected to the Municipal Court.

The funeral, held on Monday afternoon, was one of the largest on the East Side in recent years. More than 5,000 persons watched the cortege. Masonic services were held and religious services were conducted by Rev. Dr. Rudolph Grossman of Temple Rodeph Sholem, of which Mr. Hoffman had been a member for years. The pallbearers were Marcus Loew, David Lazarus, Samuel Koenig, Supreme Court Justices Guy Erlanger and Giegerich, Justice Aaron J. Levy, Magistrate Max S. Levine, E. J. Ahearn, Henry M. Goldfogle, Senator Fitzgerald and A. S. Rosenberg. Interment was in Linden Hill Cemetery.

SOCIAL NOTES

Mr. and Mrs. H. Kramer, of 430 East 141st street, are spending the summer at Cedarhurst Park, L. I.

Rabbi and Mrs. Lee J. Levinger will spend the summer at 7 Beach 48th street, Edgemere, L. I.

Mr. S. Bayer and family of 2 West 94th street have opened their cottage at 1055 Oak street, Far Rockaway, for the summer.

Mr. and Mrs. Edward Miller, of 251 W. 89th street, are located at 1353 Caffeey avenue, Far Rockaway, for the summer.

Mrs. S. I. Hyman and family have closed up their home at 981 Park avenue, and are at the Herbert Cottage, Wave Crest, L. I., for the summer.

Mr. and Mrs. Nathaniel R. Judson (nee Hana Shidlovsky) have returned from an extended trip through the West and are now domiciled at the Alexandria Hotel.

Mr. and Mrs. Simon Frank, of 1400 University avenue, will be married 50 years this week, and in honor of the event will give a reception to their friends tomorrow (Saturday) night after 8.30 at the Hotel Pennsylvania.

The fiftieth wedding anniversary of Mr. and Mrs. Lewis Alexander of 764 St. Nicholas avenue was celebrated last Sunday evening. Rabbi Aaron Eiseman officiated. A family dinner followed and a reception to the friends was held in the evening.

Rev. Dr. H. Pereira Mendes, minister emeritus of the Spanish and Portuguese Congregation, who is now in Vienna, has just celebrated his seventieth birthday. By way of birthday present, he received the news from Buenos Aires that a boy was born to his son, this being Dr. Mendes' first grandchild.

A charity ball and entertainment will be given by the Manhattan Ladies' Auxiliary of the Jewish Home for Convalescents in Grand-View-on-the-Hudson, Sunday evening, May 28, at the Hotel Pennsylvania, Seventh avenue and 33rd street. Miss Rose Markowitz is chairman of the arrangement and reception committee, and among those on the program are Agathe Barsesou and Ida Bernardik, dramatic recitation, and Sylvia Stein and Helen Robinson, classic dancers.

A surprise luncheon was given to Mrs. Jerome J. Hanauer on Thursday, May 18, at the Handwork Center, 47 East Fifty-seventh street, by the lieutenants of the Park avenue unit of the Jewish Welfare Board. Those present were Mrs. Mmes. M. Altmayer, I. Appel, Paul Gottlieb, Simon Gottschall, Max Levenson, Annabelle Friess, Henry Toch, Lem Victorius, Max Sheuer and Misses Carrie Levy and Etta Friest. A rose bush was presented, which is to be placed in the rose garden at Ray Hill Camp, Mt. Kisco, which is to be named after Mrs. Hanauer.

On Tuesday, May 16, 1922, at 2 p. m., the Harlem Home of the Daughters of Israel celebrated the fifteenth anniversary of its existence by giving a luncheon at the home for the officers, board of directors and their guests. Addresses were made by Rev. Ph. Jaches and President Mrs. Dora Malgood, and a large sum of money was raised. The directors and their guests were entertained till late in the evening and they enjoyed the affair immensely. They all expressed the hope

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to celebrate shortly the dedication of a new home which they intend to build. Mr. and Mrs. I. Shaine of No. 41 Hamilton Terrace, who will shortly sail for Europe and Palestine, were guests of honor.

\$50,000 Pledged in Half Hour for Jewish Theological Seminary by New York Jews

The National Campaign Committee, consisting of about 150 rabbis all over the United States and Canada, headed by Mr. Louis Marshall as honorary chairman, is now busily engaged to raise the sum of \$100,000 in annual subscriptions for the Jewish Theological Seminary of America. The campaign is conducted by the Administrative Committee, with Dr. Cyrus Adler as honorary chairman, Dr. Israel H. Levinthal chairman, Dr. Louis Finkelstein secretary and Rabbi Jacob Bosniak, formerly of Dallas, Tex., in charge of the campaign.

There are committees being organized throughout the United States and Canada for the purpose of raising funds for the Seminary. The work in New York city was officially started with a conference which was held at Hotel Astor on Wednesday evening, May 17, when, in response to a call of Mr. Louis Marshall and Dr. Cyrus Adler, there gathered about 100 of the most prominent representatives of Jewish congregations of New York. Addresses were delivered by Dr. Adler, Mr. Marshall, Mr. Sol M. Stroock and Rabbi Max Drob.

The gentlemen present at the meeting responded with remarkable enthusiasm. Temple Anshe Chesed declared its willingness to contribute \$3,500 per year to the cause of the Seminary. Mr. E. Hertz, for the Washington Heights Congregation, demanded that its quota be placed at \$5,000. Temple B'nai Jeshurun announced the establishment of a scholarship of \$500 annually and pledged itself to raise \$5,000 more in annual contributions. The Society for the Advancement of Judaism declared its intention of raising \$5,000. Dr. Norman Salit of Congregation Adath Israel of the Bronx announced that the Bronx congregation would contribute \$10,000 per year. Congregation B'nai Israel of Washington Heights pledged itself to give \$2,000 annually. The Brooklyn Jewish Center, whose rabbi, Dr. Levinthal, is chairman of the Campaign Committee, pledged itself to contribute \$4,000. Temple Petach Tikvah of Brooklyn pledged itself to exceed its quota of \$1,500, and Congregation B'nai Israel of Brooklyn pledged itself to raise \$1,000.

Anti-Semitic Order by Lithuanian Government

Riga (Jewish Press Association).—Soviet newspapers received here bear the information that the Lithuanian consuls have received a secret order from their government to vise the passports only of that class of returning Lithuanian subjects who are peasants, but not to the town dwellers.

These town dwellers are almost exclusively Jews who were hurriedly expelled from their native towns during the war by the czaristic government and are wandering aimlessly all over the old Russian provinces. They would like to return to their old homes, but this new order of the Lithuanian government will set their hopes at naught.

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The Bikur Cholim and Convalescent Home of Harlem and Bronx held a Seyum Hatorah (dedication of the Torah) on May 14 at the Nachlas Zwi Synagogue. The Torah was donated to the Bikur Cholim Convalescent Home at 107 West Fourth street, Mount Vernon, N. Y., by Mr. and Mrs. Ph. Lubin of 1403 Fifth avenue, New York city.

The Ladies' House Committee of the Convalescent Home has made plans to hold a rummage sale in the early part of June, when it expects to raise enough funds to meet a mortgage that is due on the home. Those who have any household goods, clothing, bric-a-brac, etc., to dispose of are requested to notify Chairman Strassberg, 108 East 110th street, or the headquarters in charge of Rev. M. A. Epstein, 19 West 111th street, and the donations will be called for.

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SHALL AMERICA PERSECUTE THE JEWS?

By P. C. GILBERT
Editor "The Present Issues"

One of the greatest curses that has been in the world for thousands of years is slavery. We do not mean by this the slavery which binds and fetters men's bodies only. This form of slavery has done much evil. We believe there is a slavery which has accomplished still greater harm, and that is the slavery of the mind. We refer to the kind of serfdom which compels one person to do against his convictions the thing or things which others desire, simply because the others are stronger and have more power.

The slavery of enforced religion is one of the oldest kinds of torture and evil that have cursed this world. The greatest thing the world needs at the present time, as it has ever needed it, is religion, pure, true, good, wholesome religion. This is God's definition of true religion: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and the widows in their affliction and to keep himself unspotted from the world." James 1:27.

Every person will acknowledge the world's need of this formula, and what a great amount of good it would do if people only used it more. But the form of religion which has forced itself upon others, and dealt harshly and cruelly with those who refused to accept it, has helped make this world a sad house of woe and mourning.

The first instance of compulsory religion is that of Cain against Abel, his brother. Abel's worship to God was an acceptable devotion, but Cain's was not. Doubtless Abel gave to his brother the right to worship God as he chose, but as for Abel, he purposed to serve the Lord as he believed God wished him to. His brother did not like this, for Cain's form of worship was contrary to the true service of God. So we read:

"And Cain talked with Abel, his brother. And it came to pass, when they were in the field, that Cain rose up against Abel, his brother, and slew him." Gen. 4:8.

From that day to this, thousands upon thousands, yea tens of millions, have received the same fate as Abel, because they wished to serve God according to the dictates of their own conscience rather than accept a form of religion in which they did not believe.

God gave to man the power of choice. He has offered him the opportunity to worship or not to worship Him. Here is what Moses said thousands of years ago on this point:

"See, I have set before thee this day life and good, death and evil. I call heaven and earth to record against you this day that I have set before you life and death, and blessing and cursing; therefore, choose life, that both thou and thy seed may live." Deut. 30:15, 19.

When Messiah was on earth He taught the same thing in these words:

"And if any man hear my words, and believe not, I judge him not." John 12:47.

True, the Lord desires man to choose life and to worship God; but as long as man conducts himself in a proper manner to his fellow man and deals with him in a brotherly way, neither man nor governments have the right to interfere with his faith or lack of it; for to God only is man responsible for his religious conduct.

State Religion Always Persecutes

Nearly every empire, kingdom or country has enforced religion upon its people, more or less, and whenever this has happened persecution in its various forms has been manifest. Beginning with Babylon, when the king attempted to burn the three Hebrew worthies because they refused to bow down to the state gods, to the time when in Rome multitudes were slaughtered by lions or cast to the flames for not worshipping the deities of the state, and on to the countries of Europe where state and religion were united, nearly two hundred millions of men, women and children have cried to God for vengeance against religious persecution, because of enforced religion, contrary to faith or convictions.

What really is the meaning of the murders and butcheries of Rome, Bulgaria, Austria, Spain and other lands against the Jews? It is the application of enforced religion. While it is true that Poland and other countries have had a special antipathy against the teachings of those religious who have believed that the state should control everybody's religion have influenced the people to persecute everyone who refused to follow the country's laws with reference to that country's particular brand of religion.

It is true that the Jews have suffered the worst from the hands of the Russians, but they are not the only people who have been ill-treated. Scores of Seventh Day Adventists have been persecuted for the same reason. Some years ago a whole company of the Adventists were banished to Siberia as exiles because they observed the Sabbath of the Bible and refused to conform to the Greek Orthodox religion. Others have been put in prison, while many have been driven from the country.

It is true that other Christian bodies, as the Baptists and the Stundists, have received similar treatment at the hands of the Russian government for differing from their religious leaders; it cannot be otherwise. Enforced religion compels people's consciences; and if the individual refuses to harmonize with the state religion, persecution follows.

America the One Free Land

Some people think that such laws and such teachings are Christian. Far from it. No, indeed; a thousand times No! The Christian religion never taught such doctrine; it opposes any interference with a man's conscientious convictions. The Messiah taught that a man should render to the state the things which belong to the state, and to God the things which belong to Him. Religion and the state must be kept separate, if the teachings of the Messiah and the New Testament are followed.

How many people have thanked God that there is one country which has been free from any interference with a man's religious faith, and that country is America, "the land of the free and the home of the brave." But, sad to say, the same spirit of persecution and the desire for the union of religion and state are found even in this country. This is what is meant by this "Blue Law" propaganda being carried forward in this land today. Even though the campaign in its favor may be conducted by those who claim to be ministers of the Christian religion, we must remember that the spirit back of it is anti-Christian; and as surely as the men who are seeking these laws secure power to enforce the compulsory observance of Sunday, just so sure may we expect persecution, imprisonment and other forms of punishment due to enforced state religion.

Scores of Adventists in this country have already been imprisoned and fined for nothing else save that they kept the seventh day of the week for the Sabbath, worked on Sunday, the first day of the week, and worshiped God according to the dictates of their own conscience. A number of States have in the past enforced Sunday laws, and hundreds of men and women are today working to secure the passage of Sunday laws which will mean persecution and possibly death to all who resist these encroachments. Those who are striving for this power say that very thing. The Seventh Day Adventists, the Jews and others have been warned what to expect when these men secure control of the government and make laws to suit their own ideas of religion. Here are just a few statements touching this point:

Sunday Law Enforcement Means Persecution

In a paper called "The Christian Statesman" the following was said concerning the Seventh Day Adventists, who have maintained that when Sunday laws are enforced, persecution will follow those who labor on Sunday, though they observe strictly the seventh day of the week for the Sabbath:

"From the beginning (of this movement to enforce religion by law—Ed.) they (the Seventh Day Adventists—Ed.) have regarded it as the first step toward the persecution which they, as keepers of the seventh day, will endure when our Sabbath laws are revived and enforced. One can but smile at their apprehensions of the success of a movement which would not harm a hair of their heads; but their fears are sincere enough, for all that."

Is it true that a "hair of their heads"

will not be harmed? Listen to another. Mr. Trefren, in a lecture given at a convention in Healdsburg, Cal., said of the Seventh Day Adventist ministers:

"I predict for them a short race. What we want is law in the matter."

"And we will have it, too; and when we get the power into our hands we will show these men what their end will be."—"Marvel of Nations," page 233.

But the Adventists are not the only class that will be involved. Mr. E. B. Graham, in a lecture delivered at York, Neb., and reported in "The Christian Statesman," said:

"We might add, in all justice, if the opponents of the Bible do not like our government (that is, when the Sunday laws are enforced—Ed.), let them go to some wild, desolate land, and in the name of the devil, and for the sake of the devil, subdue it and set up a government of their own on infidel and atheistic ideas; and then, if they can stand it, stay there till they die."

Another, Mr. Jonathan Edwards, in a lecture given in New York city, said:

"We want state and religion, and we are going to have it." Mr. Edwards further said:

"Now we are warned that to engraft this doctrine upon the Constitution will be oppressive; that it will infringe the rights of conscience; and we are told that there are atheists, deists, Jews and Seventh Day Baptists (Seventh Day Adventists—Ed.) who would be sufferers under it."

"These are all, for the occasion . . . one class. . . . They must be counted together, which we, very much regret, but which we cannot help."

Then the gentleman picks out one of this class—the atheist—and tells what he would do with him. He says:

"What are the rights of the atheist? I would tolerate him as I would tolerate a poor lunatic. So long as he does not rave, so long as he is not dangerous, I would tolerate him. I would tolerate him as I would a conspirator. The atheist is a dangerous man."

Speaking further of the atheist, but using him only to represent all classes mentioned above, he said:

"Tolerate atheism, sir? There is nothing out of hell that I would not tolerate as soon."

"They cannot dwell together on the same continent."

These quotations are not inserted to cast doubt upon the Word of God. They are put in to show what these men intend to do with all classes who refuse to keep Sunday, but who persist in keeping the seventh day for the Sabbath. These men tell us that these classes they have mentioned cannot dwell on this continent if they expect to be true to their convictions and worship the God of Abraham, Isaac, Jacob, Moses and Messiah. That means persecution. That means this country will yet persecute people the same as Russia has; and the "Blue Laws" which are being revived today are part of the program to do this very thing.

Seventh Day Adventists for more than fifty years have declared from the Bible that the time would come when people who kept the Sabbath of the Bible in this country and did not observe Sunday would be persecuted. The time is not far distant when this may occur, if these men secure their desire. We are here to warn our fellow men. We are here to tell our Jewish friends that there is a sword coming in the land. We are here to declare what we believe is coming and what God has said concerning it. Enforced religion in the past has slaughtered millions; it will do it again if it has the chance.

Shall liberty loving America, which has been so abundantly blessed of heaven because of her loyalty to the divinely ordained principles of religious freedom, wash her hands in the blood of her devoted and respected citizens by shedding their blood through bitter persecution? Let us beware!

Polish Anti-Semites Fight Jewish Invalids

Lodz (Jewish Press Association).—The local anti-Semites have started a fight against the city authorities because the latter had spent 200,000 Polish marks to purchase matzoth for the Jewish invalids in the city hospitals.

This crime seemed to be more than the anti-Semites could bear and is being widely discussed in the newspapers and many local gatherings.

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TABLE OF DILUTION STRENGTH AND TIMES OF FEEDING "EAGLE BRAND" CONDENSED MILK

AGE	Teaspoonfuls of "EAGLE BRAND" to ounces of boiled water	Hours Between Feedings	Quantity At each Feeding	Quantity Fed in 24 Hours	Feedings During the Night	Feedings in 24 Hours
3 to 7 Days	½ teaspoonful "EAGLE BRAND" to 1½ ounces water	2	1 to 1½ ozs.	10 to 15 ozs.	2	10
2 and 3 weeks	1 teaspoonful "EAGLE BRAND" to 2 ounces water	2	1½ to 2 ozs.	15 to 20 ozs.	2	10
4 and 5 weeks	2½ teaspoonfuls "EAGLE BRAND" to 4 ounces water	2	2 to 3 ozs.	18 to 27 ozs.	1	9
6 weeks to 3 months	3 teaspoonfuls "EAGLE BRAND" to 4 ounces water	2½	2½ to 4 ozs.	20 to 32 ozs.	1	8
3 to 5 Months	4 teaspoonfuls "EAGLE BRAND" to 5 ounces water	3	4 to 5 ozs.	28 to 35 ozs.	1	7
5 to 9 Months	5 teaspoonfuls "EAGLE BRAND" to 6 ounces water	3	5 to 7 ozs.	30 to 42 ozs.	0	6
9 to 12 Months	6 teaspoonfuls "EAGLE BRAND" to 7 ounces water	3½	7 to 9 ozs.	35 to 45 ozs.	0	5

IMPORTANT.—In preparing feeding mixtures it is imperative that all utensils, bottles, nipples, etc., should be sterilized in boiled water before using. Use a dry spoon in removing contents from the can, and in measuring be careful to pour from can to spoon, allowing the milk in the spoon to level itself. Repeat this procedure with every spoonful measured, using the same spoon every time. This will insure accurate measurement and produce the best results.

DIET FOR CHILD DURING THE SECOND YEAR

Usually after the twelfth month, the mother should select a diet schedule. Every new article of food should be carefully prepared, and given at first in very small quantities. All meals are to be given regularly, with nothing between meals. With many children this expansion of the diet list is attended with considerable difficulty. They are thoroughly satisfied with milk, and refuse all other form of nourishment. In such cases, withhold the milk until the more solid articles of food have been eaten. If both are given at the same time, the child will prefer the milk, and when he has finished drinking it he will refuse the solid food. The following diet schedule will permit the mother to select a suitable meal from the foods listed. It is never advisable to make a change in diet during very hot weather.

NOTE: One teaspoonful of EAGLE BRAND CONDENSED MILK added to one ounce of boiled water results in a mixture equivalent in nutritive value to whole milk. Whenever the word milk appears in the following diet, EAGLE BRAND should be diluted accordingly.

12th TO 15th MONTH—FIVE MEALS DAILY

7 A. M.—Oatmeal, barley, or wheat jelly, one to two tablespoonfuls in 6 or 8 ounces of milk. Stale bread and butter, or zwieback and butter.

9 A. M.—The juice of one orange.

11 A. M.—Scraped rare beef, one to three tablespoonfuls, mixed with equal quantity of bread and moistened with beef-juice. Or a soft-boiled egg mixed with stale bread-crumbs; a piece of zwieback and 6 or 8 ounces of milk.

3 P. M.—Beef, chicken, or mutton broth, with rice or stale bread broken into the broth. Six ounces of milk, if wanted. Stale bread and butter or zwieback and butter. Many children at the above age will take and digest apple-sauce and prune pulp; when these are given, milk should be omitted.

6 P. M.—Two tablespoonfuls of cereal jelly in 8 ounces of milk; a piece of zwieback. Stale bread and butter.

10 P. M.—A tablespoonful of cereal jelly in 8 ounces of milk.

15th TO 18th MONTH—FOUR MEALS DAILY

7 A. M.—Oatmeal, hominy, cornmeal, each cooked three hours the day before they are used. When the cooking is completed the cereal should be of the consistency of a thin paste. This is strained through a colander, which upon cooling will form a mass of jelly-like consistence. Of this give two or three tablespoonfuls, served with milk. 8 or 10 ounces of milk as a drink. Toast.

9 A. M.—The juice of one orange.

11 A. M.—A soft-boiled egg mixed with stale bread-crumbs, or one tablespoonful of scraped beef mixed with stale bread-crumbs and moistened with beef-juice. A drink of milk. Zwieback or bran biscuit, or stale bread and butter.

3 P. M.—Mutton, chicken, or beef broth, with rice or junket or with stale bread broken in the broth. Custard, corn-starch, plain rice pudding, junket, stewed prunes, baked apple or apple sauce.

6 P. M.—Farina, cream of wheat, wheatena (cooked two hours). Give from one to three tablespoonfuls, served with milk. A drink of milk. Zwieback or stale bread and butter.

18th TO 24th MONTH—FOUR MEALS DAILY

7 A. M.—Cornmeal, oatmeal, hominy (prepared as in the above schedule). Serve with milk, or with butter and salt. A soft-boiled egg every two or three days. Hashed chicken on toast occasionally. A drink of milk. Bran biscuit and butter, or stale bread and butter.

9 A. M.—The juice of one orange.

11 A. M.—Rare beef, minced or scraped; the heart of a lamb chop, finely cut. Chicken. Spinach, asparagus tips, squash, strained stewed tomatoes, stewed carrots, mashed cauliflower. Baked apple or apple-sauce. Stale bread and butter. After the twenty-first month, baked potatoes and well-cooked strained beans.

3 P. M.—Chicken, beef, or mutton broth, with rice or with stale bread broken into the broth. Custard, cornstarch, or plain rice pudding, junket, stewed prunes. Bran biscuit and butter or stale bread and butter.

6 P. M.—Farina, cream of wheat, wheatena (each cooked two hours). Give one to three tablespoonfuls, served with milk, or with butter and salt. A drink of milk. Zwieback or stale bread and butter.

The following suggestions have proved to be helpful when properly used with bottle feedings, and they may be used in conjunction with Eagle Brand Condensed Milk.

Always pour the milk from can into the spoon—allowing it to level itself but not run over. You can readily understand that by dipping the spoon into the can you get more than a level spoonful, because of the milk that would adhere to the bottom of the spoon.

When you have added the milk to the water, stir thoroughly. This is important.

After opening, it is safe to leave the milk in the original can. We recommend that you cover the can tightly with an inverted cup, and keep it in a cool, clean place.

ORANGE JUICE

When baby is four months old, give one teaspoonful of strained orange juice, diluted with equal quantity of boiled water, once daily before feeding time. Gradually increase the amount until you are giving the strained juice of a half of an orange undiluted, once daily before feeding time. Orange juice may be continued until child is old enough to eat other fruits as well as oranges.

OATMEAL JELLY

When baby is five months old, add one teaspoonful of oatmeal jelly to each feeding. Gradually increase the amount until you are adding three teaspoonfuls of oatmeal jelly to each feeding. To make oatmeal jelly add four ounces of oatmeal to one pint of water; boil for three hours in a double boiler, and add enough water so when cooking is completed a thin paste will be formed. This while hot is forced thru a strainer to remove coarser particles. When cold a semi-mass will be formed. Oatmeal jelly may be continued until child is old enough to eat well cooked whole cereals.

CONSTIPATION

Oatmeal water very often relieves this condition. To make oatmeal water add one heaping tablespoonful of oatmeal to one pint of water, and boil for three hours in a double boiler. This will make a little more than half a pint of thick gruel to which add one pint of water that has been boiled. After straining mixture through fine strainer, you should have a little more than a pint of whitish liquid. This should be used with each feeding instead of the plain boiled water. If you find that this makes the bowels too loose, dilute oatmeal water with plain boiled water.

Barley or rice water may be used instead of oatmeal water. If necessary two or three drops of plain codliver oil may be given twice daily added to the morning and night feedings.

DIARRHEA

Give nothing but plain boiled water for twenty-four hours. Then start feeding with barley water, or rice water, to which has been added a little salt to improve the taste. If these feedings are retained, and bowel movements lessened, small amounts of very weak regular feedings may be started and gradually increased according to baby's condition. If your baby does not improve after trying the above suggestions, consult your doctor at once.

BARLEY WATER

Obtain the very best barley flour. Add one rounded tablespoonful to one pint of water. Boil for thirty minutes, strain; then add enough water to make one pint.

RICE WATER

Add one tablespoonful of rice to a pint of water. Boil three hours, adding water from time to time so that you will have one pint of rice water at the end of the three hours.

LIME WATER

It is seldom necessary to use lime water with Eagle Milk but should there be undigested particles of food in the bowel movements (which seem to be otherwise normal) or should there be vomiting of large curds shortly after feeding—or colic—it would be then advisable to try lime water. Obtain freshly prepared lime water at the Druggists, of which add 1 to 2 teaspoonfuls to each feeding.

COLIC OR VOMITING

These conditions may be due to over feeding, or constipation. Reduce quantity of food and use constipation formula, or lime water formula, as given above.

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Friday, May 26th, 1922 : : Iyar 28th, 5682

One thing about the Lodge resolution strikes us, as it must every fair-minded person, as extremely significant. The resolution passed the United States Senate without a single dissenting vote and without the formality of a roll call. Yet the foreign relations committee of the Senate heard the impassioned arguments of two rabbis against the resolution, and by the fate of the latter showed these gentlemen how much conviction their outburst produced.

There cannot be any doubt that Philo, Maimonides and Spinoza constitute the galaxy of leading philosophers among the Jews of times that are past. But why Freud and Einstein alone are deemed fully representative of modern philosophic thought among Jews we are unable to say. For one thing, what has become of Bergson? And did not Moses Mendelssohn and Solomon Maimon in eighteenth-century Germany make very substantial additions to Jewish philosophy?

Two non-Jewish scholars, both of English origin, but one of whom resided for a time in the United States, have just issued the first volume of a work on "The Beginnings of Christianity." Thus far the Jewish reviews of this book by Drs. F. J. Foakes Jackson and Kirsopp Lake fail to point out specifically in what way, if any, its authors have been influenced by recent Jewish research in this field; and no definite verdict as to the value of this contribution to knowledge for Jewish readers is reached.

One of our esteemed contemporaries proffers the interesting suggestion, as gratuitous as it is inept, that Chaim Weizmann and Vladimir Jabotinsky, the Zionist leaders, withdraw from the spotlight. Coupled therewith is an expression that it were well for "rational Zionism" if the men named "could be relegated to the rear." No reason is assigned for this observation, but none is really needed. Thanks to Dr. Weizmann, the immortal Balfour Declaration was communicated to a waiting world. And this famous document produced an epochmaking resolution of the United States Senate, before a committee of which august body two rabbis in Israel disported themselves in any but a dignified and Jewish, yea, a manly, position. Probably Mr. Jabotinsky's visit to this country may have produced the action of our Senate. At all events, if neither of these two Zionist leaders had labored wholesouledly for their people, our contemporary's sense of pride would not have been humbled. *Hinc illae lachrymae!*

Sabbath begins at 7 p. m. (Standard time—Daylight Saving time one hour later). *Bambibar*, Num. 1:1—4:20. *Prophetical reading*, 1 Sam. 20:18—42. *Rosh Chodesh Sivan Benschen*.

JEWISH CALENDAR

Table with 2 columns: Date (1922) and Day (5682). Rows include Rosh Chodesh Sivan (Sunday, May 28), First Day Shabuoth (Friday, June 2), Rosh Chodesh Tammuz (Tuesday, June 27), Fast of Tammuz (Thursday, July 13), Rosh Chodesh Ab (Wednesday, July 26), Fast of Ab (Thursday, August 3), and Rosh Chodesh Ellul (Friday, August 25).

* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

SPECIAL NOTICE

Subscribers of The Hebrew Standard who are going away on a summer vacation and who want us to send their paper to them every week should notify us by mail, giving their city and their country addresses. We cannot make the necessary change on our mailing list unless we have both addresses. When returning from the country our subscribers should again notify us, this time giving the country and city addresses. Under no circumstances will we take changes of address by telephone. Mistakes in names, streets and numbers are common by that method of communication. The safest way is to notify us of changes of address by either postal card or letter.

A SUBSTITUTE FOR ZIONISM

D R. CHARLES S. MYERS, an English psychologist, and the present president of the Union of Jewish Literary Societies of Great Britain, delivered recently in London a lecture in which he viewed Zionism from the angle supplied by his own specialty. He divided the Jewish world into two camps, the Nationalists and the non-Nationalists, and was able to supply psychological motives for the activity of each. It must be confessed that this rather rigorous application of scientific principles and procedure to so non-scientific an ideal as Zionism is not calculated to evoke a ready or a popular response. But as an intellectual excursion the lecture has its merits.

Naturally, the lecturer did not wish to leave his hearers sterile. He desired to equip them with a psychological explanation, or possibly substitute, for Zionism. Having divided his Jewish world along the lines we have indicated, we were surprised to behold Dr. Myers suggesting what he is pleased to call Jewish European (or, for the matter of that, American) territorialism as an addition to the ideals of the Nationalists and non-Nationalists in Jewry. At the outset we might say that this substitute ideal will and can satisfy neither of these elements.

Dr. Myers' territorialism aims to equip Jews in every country they inhabit with a local nationalism of their own, apart from that of the country of which they are citizens. With this Zionists can never be satisfied, nor will the non-Zionist the more readily surrender his acceptance to this conception. Reasons of patriotism altogether apart, what Jew will be content with such an ideal, even though it be approved on scientific grounds by psychologists of eminence?

Here, then, is a result which carries out the refinements of scientific thinking beyond their logical conclusion. Dr. Myers is either too ethereal or too cowardly for the average Jew who is a Zionist; and for him who is a non-Zionist he is quite too much in fear of the spectre of anti-Semitism. Every anti-Semite is bound to rejoice in the new Jewish territorialism, once this be set up, while the Jewish follower thereof is robbed of ideals and traditions to which he may be devoted and around which he and his uttermost posterity may cling. The newest substitute for Zionism is a delusion.

After a brief and, on the whole, successful incumbency of four years as president of the Jewish Board of Deputies of London, Sir Stuart Samuel has definitively retired from this important post. Thereby he furnishes his own community and the Jewries overseas with an example of moderation worthy to be followed. Other presidents have been as successful in their leadership as was Sir Stuart Samuel, but, unlike him, they have not sought retirement at the moment when retirement would have been regretted.

Rabbi Emil G. Hirsch's address, delivered at the celebration of the fifteenth anniversary of the founding of the Free Synagogue and printed in *The Reform Advocate*, is one of those scholarly papers to which we have been accustomed from the learned and gifted pulpit-orator of Chicago. We perused it with pleasure and profit, not because we agreed with its sentiments, but because we felt that herein a Reformer of scholarly mold outpoured himself with learned grace. The pity is that such an address on such an occasion must have been caviare to the general.

Year after year, when the distribution under the United Hospital Fund of this city is made, the Jewish institutions receive the largest proportionate share of the sum allocated. As is well known, this distribution is based on the amount of free hospital bed service rendered, and the Jewish institutions are thus singled out because of the work they do. The present year forms no exception to the practice of the past, and we mention the fact, as we have year after year, in continued proof of this non-sectarian recognition of the charitable endeavor of our community.

We are pleased to know that a volume of the controversial letters and casuistic decisions of the late Rabbi Bernard Illowy, edited with an appropriate memoir by his son, Dr. Henry Illowy, of this city, has appeared. Rabbi Illowy is dead more than fifty years, but even now his name and influence are not forgotten. He stood out, a pillar of Orthodox Judaism in this country, at a time when Judaism in the United States was in the full grip and almost complete control of the desecrators of our name and traditions. The words and an account of the deeds by which such a man sought to rescue his and our beloved faith from the destruction, which then seemed to impend and from which it happily escaped, deserve to be preserved.

We are once more about to enter upon the season of the year in which jaded spirits seek replenishment of their stores of energy by vacation outings at the seashore, in the mountains or across the "ocean pond." It is well that man rest from his usual vocation for a spell, for thereby his capacity for work thereafter is increased. But all of us need not follow the example of our brethren of the Reform synagogue. Not content with "vacationing" themselves they allocate a "vacation" to the Holy One, blessed be He. The only "vacation" the Lord, perhaps, requires is a respite from the degradation to which they have subjected the traditions, the liturgy, the ritual and the observance of the deathless ceremonies of the synagogue. Nowhere is the ineptitude of Reform more completely demonstrated than in the "fallow" season, when the "temples" are devoid of service and worshippers, when those who repair there once in a "blue moon" have not even the comfort of believing that others can worship. We cannot get along without the synagogue, every day in the year; the Reformers have so ordered it that during the summer months there shall be no synagogue at all.

THE ASSETS OF A PEOPLE

"Take ye the sum of all the congregation of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls." (Num. i, 2.)

TAKING the sum of a people's male population, from the military age upward, as was done in that ancient census, may not reveal the assets of a people. Counting polls, or noses, will tell little if aught of the inwardness of a nation's real strength. Who would be so childish as to place thorough reliance upon statistics? Figures, they say, do not lie: that is why, I suppose, they are not true to life. For there is something in life that slips through our fingers and cannot be caught by the network of steady, consistent numbers. Life's surprises are many, while figures march in serried columns on their plodding, easily predictable way. Life flows along with many a winding and a turn which no mind can foresee: and never does life stand still long enough to be imprisoned in static figures. Nevertheless, even statistics are useful, if they are not made into a fetish, and if they are rightly interpreted. It is our rough-made human method, a mere mechanical contrivance, to apply number to the subtle, illusive essence of life, necessary in order to carry on our business of living in some fashion. Only, we must not be fooled by arithmetic.

Just at what point arithmetic fails us, it is for the wisest among us to decide. It usually fails at the point where Life enters with its dash and push, where Life asks for an appreciation of its depth and power. The stars, says the Bible, cannot be counted by number nor called by name; for, truly, after the scientist has counted and classified the orbs of heaven and determined their precise motion and mass, his figures can give no adequate idea of the beauty and majesty, of the mystery and tender moist radiance, which present themselves to the adoring human eye when it is lifted up to these beaconlights of the nightly sky. Figures would reduce the universe to masses in motion, but it would be a dead universe with just the monotonous play of a stupendous clock-work to keep it ticking meaninglessly. You may well pluck the petals of a flower apart, but you will only hold a laboratory specimen and not a blossom. You may well prove that the red color of a rose represents only millions of light vibrations per second, but you will not convince the poet or the lover, and perhaps not even the honey-gathering bee, that there is no such thing as flaming red color in this fair world. And so with many other things that defy the tyranny of figures. Beauty, song, life, meaning: in short, quality,—these cannot be juggled out of existence by means of impertinent quantity.

We, humans, for practical reasons, must resort to figures. We take the vote of the people in order to determine national issues, and we take the census of the people in order to ascertain national assets. But who will maintain that the truth is necessarily with numbers? that majorities are always right? Is the voice of the people always the voice of God? So far as history attests, majorities were more often in the wrong than otherwise. The redeeming thoughts of mankind usually emanated from, were upheld by, courageous minorities, sometimes numbering only a single God-inspired individual. And as for the census, what does it reveal? That so many heads live in so many families and dwell in so many homes over so many square miles? Most interesting; but of what avail? When you count the polls can you get inside them to see what thoughts stir there, and when you go to the polls can you tell what passion, noble or ignoble, decides the vote? In a word, in all these questions the danger lies in the substitution of quantity for quality.

What, then, are the genuine assets of a people? Surely we can, without destroying our thesis, make vast allowances for the things that may be weighed, measured, counted and tabulated. A nation is made rich by natural resources, by mineral wealth, by manufactories and farmlands. A nation, let us further admit, derives benefit from the sheer brute pressure of its population swarming in the cities or scattered in rural communities. But do these things comprehend the real assets of the national life? If wealth, natural or produced, is abused; if it becomes an occasion for riotous living and national selfishness; or if the pressure of a nation's manpower makes for the strengthening of the mob, rather than for the promotion of the creative purposes and the development of the better side of the national character and the national life, what profit is there in the reports of economists proclaiming to all the world the wealth of such a nation? These assets, so-called, are assets only in so far forth as they are raw material out of which nobler things are to be formed. A nation's real assets are, indeed, in its man-and-woman-power, in the youths and maidens that people its homes under the tutelage of pious parents, but only in so far forth as these are considered not as 'economic units' but as souls—souls aspiring after the beauty and truth and deathless strength of life. Can any census show forth the number of souls in a nation as it shows the number of bodies? To the census-taker Shakespeare and Milton, Samuel and Moses, would be only so many items: the poets and prophets, the artists and thinkers, the teachers and inventors are but part of the indiscriminate human medley that goes to swell the total of the count. Yet, are not these the true assets of any people?

The world we live in is a world of quality and not primarily of quantity. Numbers are at best only symbols by which to mark a reality that everyone burst through the chain of mere figures. Here quality, meaning, value must rule, and not superficial count: an evaluation after the Tables of the Law and not after the arithmetic tables. Particularly, when the living assets of a people are to be ascertained, we must insist that the wealth of a nation consists not in money and materials but in men and minds. For that nation alone is rich which is rich in the spirit. And while men appoint census-takers of bodies, God alone is the census-taker of souls. He knows. JOEL BLAU.

PERSONALITIES

TAKING a brief respite from the personalities which surround us we have been struck by the aridness of the Italian field. Doubtless there are quite a few in that sunny and romantic country, but they seem so aloof—perhaps because our ears are not attuned to their outlandish names—that they are rarely in our thoughts.

There is one of our famous ones in Italy who is doubly interesting to us because he is not an artist, as we would expect an Italian celebrity to be, but a statesman. This is Luigi Luzzatti, premier and four times finance minister of the Italian cabinet.

Luzzatti on one occasion remarked laughingly that he was a Jewish son of Italy. And in that phrase you have the portrait of a man whom the highest honors of a respectful world have failed to turn aside from a life of quiet idealism, study and a con-

for him in Italy the title of "Father of Workingmen's and Laborers' banks."

Realizing the imperative need of stimulating small industries and farming by loans of money he established a system of cooperative banks throughout the country which have become models of their kind and which have proven of enormous benefit to the people. But not only has the material, the money side of the question, entered into his plans. The moral side has always been a vital element in his calculations. As he once said in a speech recommending cooperative banks in America:

"My supreme object as Premier and Minister was to promote rural cooperative credit. I have always sought to join agrarian credit with agricultural teaching. In other words, it is necessary not only to provide agriculturalists with funds under forms of loans, but to watch



LUIGI LUZZATTI

tinual interest in the welfare of the people.

It is not so much for his political achievements that Luzzatti is universally admired, though these achievements have been many and significant. It is his sincere interest in has endeared him to the world and have endeared him to the world and earned him a seat in the Institute of France and the ribbon of the Legion of Honor. In 1913, the Chinese Republic, in its awakening from centuries of darkness desired its prominent young men to be given a schooling in statecraft. The fame of Italy's statesman had spread even to the far East and the republic sent a special envoy to Rome to confer with Luzzatti, who was then occupying the post of professor of public law at the University of Rome, with regard to the founding of a Chinese institute of learning in Rome.

Luzzatti was born in Venice in 1841 of a well known and widely connected Jewish family. He received his education in the Gymnase and Lycee in Venice and later in the University of Padua. He began his career as secretary to the Minister of Agriculture, and then, in succession, became Chancellor of the Exchequer, Minister of Agriculture, Industry and Commerce, President of the Ministry and Home Minister. In his work his chief sympathies have been with finance and agriculture, and he has combined his great knowledge of both in an achievement which earned

and inspect their work, and suggest and teach the best means of cultivation in order to have the certainty that the money given will really promote agriculture, not improvidence."

To "suggest and teach" has been the guiding principle of Luzzatti in his work. That moral help is always to him as important as financial assistance shows the humane side of the venerable statesman. As Minister of the Cabinet Luzzatti followed up the initiatives of Crispi and Sonnino to restore the budget of the nation. The laws that he instituted in his financial ruling were often rigorous but always efficient and showed great brilliancy of conception and genius in economics.

Luzzatti was one of the men who played the leading parts in the successful floating of the Italian national war loans, and he was the president of a number of Italian war relief institutions. Outside of his political and professional work, Luzzatti has a most encyclopaedic mind, with a hobby for the study of the works of reformers and pioneers of humanity—such as the extremely divergent teachers, St. Francis and Buddha. He has written innumerable articles and studies on his favorite subjects, which have been translated into many languages, and his learning is so broad that it has been remarked that there hardly seems to be a branch of human knowledge in which he is not competent or completely interested.

While we are on the subject of statesmen let us continue and speak of a man nearer home, of Herbert Samuel, now High Commissioner of Palestine. Mr. A. G. Gardiner, the famous English journalist, characterized him thus: "Implacable and masterful—a man clothed in an impenetrable set of mail. It is his golden rule to have his own way. Argument is wasted on him, entreaty breaks helplessly at the foot of his frozen purpose. He hears your arguments with a polite air of having heard them all from the beginning and found them worthless. He listens to your appeals with the chill calm of an iceberg. It would be easier to extract tears from the Cromwell statue than to extract from Mr. Samuel a concession which he does not wish to make."

While we do not think that Gardiner's frigid Samuel is the real man, yet his political actions have indicated the strong, unyielding man, as judge his stand on Palestine immigration and his dealing with the Arab question in the light of his Jewishness and the Jewish feeling of the world.

In other men such traits of character as Mr. Samuel has been credited with would be obnoxious. But Samuel is blessed with wisdom and an astonishing knowledge of most things that are worth knowing. Consequently his opponents must submit to him because they cannot do battle with his superior knowledge and judgment of the matter in hand.

Sir Herbert Samuel was born in Liverpool, in 1870, the son of the late Edwin Samuel and Clara Yates. He received an Oxford education and obtained first class honors at the age of twenty-three. At thirty-five he became parliamentary Under Secretary for the Home Department. Five years later he was Postmaster General, and in 1916 Secretary of State for Home Affairs.

During his term as State Secretary Samuel got himself into disfavor among Jews and many Gentiles by his proposal to either force Russian Jews into the British army or send them back to Russia. To deport the Jews to Russia would have meant their court-martial there as deserters, with prospects of severe punishment, and Samuel's proposal aroused a storm of protest from all sides for Tsarist Russia was not a favorite with the British Government and people. Lord Loreburn, a Gentle, declared that if he were a Jew he would rather cut off his right hand than sign a document containing such a decree as that advocated by the State Secretary. In the face of this general criticism, Samuel yielded and modified his plan, launching a special recruiting campaign among Jewish aliens in an effort to make them enlist voluntarily, or form a Jewish regiment.

This episode is an indication of Samuel's character in that his actions are always prompted by a sense of duty as he sees it, even though such actions may cause him personal pain.

One of Samuel's first declarations of his interest in Zionism is contained in a letter to the chairman of a Zionist meeting, in Glasgow, Scotland, following the Balfour Declaration. Here is an excerpt from it: "The consummation of a Jewish Palestine will be of high value to the Jew throughout the world, who will feel his status raised and his long cherished faith justified and will rejoice that his race is again granted an opportunity of freely developing its distinctive gifts in a center of its own."

From this diplomatic expression of approval Samuel has progressed to the point where he makes addresses in Hebrew; not only he but also his wife, and while his governorship of Palestine has aroused much criticism, when the final chapter of each Pales-

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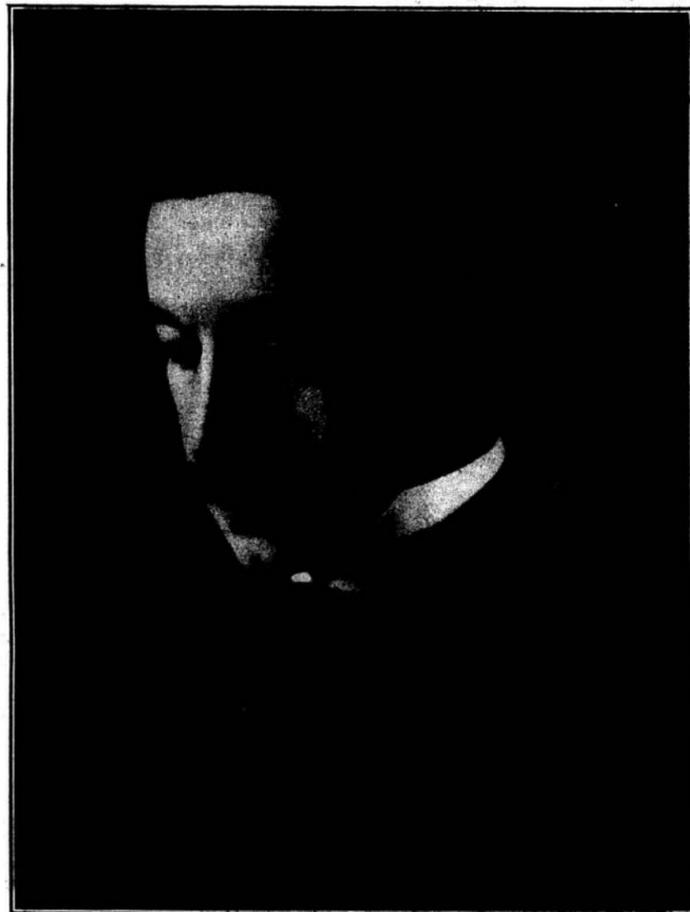
tinian negotiation is reached it is found that he has ruled with wisdom, fairness and foresight.

* * *

Last week we spoke about Offenbach and mentioned an amusing book which he wrote about his American experiences. We have not the room to give you an excerpt from this book, but we will insert a few bright paragraphs about Offenbach written at the time of his American visit by a journalist friend. This journalist,

"I reach with difficulty the center of the garden, for it is densely packed. Upon a platform a hundred musicians are waiting, their eyes fixed upon the baton of their leader. There he is himself, and he appears a little nervous under the eager glance of the multitude.

"The piece is a polka, composed expressly for the Americans; the fact is known and the public is therefore pleased. The rhythm is sometimes slow, sometimes rapid; it is brilliant



SIR HERBERT SAMUEL

representative of the Paris "Figaro," came to America for his paper and upon his landing on these shores he gives himself over to these opinions:

"The conversations of the Americans are curt and always on business. It would be not an exaggeration to say that out of every hundred words spoken the word dollar is heard seventy-five times. To my great astonishment, however, I hear frequently uttered the well-known name of Offenbach. 'How is this?' I thought, 'have I been asleep and unconsciously been carried back to Paris?'"

"My neighbor reassures me. I am indeed in New York, and our sympathetic maestro is there also; so my informant tells me, he leads an orchestra nightly and crowds go to hear him. 'He is a great musician,' adds the Yankee, 'they pay him a thousand dollars a night just to lead the orchestra!'"

"That is the point. It is not so much the brilliant and sparkling music that will gain their enthusiasm and applause; it is the figure of a thousand dollars a night which gives value to the master.

"I follow my guide and come to an immense covered garden (Gilmore's Gardens), lit by a thousand colored lights; it is vast; it is splendid. What a crowd! What a lot of pretty women!

and exciting. Musicians and public are both carried away, thunders of applause are heard, the piece is unanimously encored and has to be performed over again.

"It is over at last. He comes down and finds a passage through the crowded aisles. 'Figaro,' he exclaims as he sees me—'Figaro in New York! This gives me still more pleasure than what you have seen and heard.'

"Taking me by the arm he leads me through the crowd who, from this mark of friendship, must take me for a distinguished personage. How many pretty young ladies would like to hang upon that arm—the arm which makes one thousand dollars a night!"

But can we hear a voice in protest, would that arm be paid a thousand dollars a night if it could not produce a thousand dollar's worth of goods?

* * * A news item which appeared recently caused us much amusement. It stated that Federal Judge Knox had denied an injunction to restrain the producers of the "Good Morning Dearie," a musical comedy now in great vogue in New York, from using music which the firm of Fred Fisher, Inc., claimed was lifted from

Continued on Page 11

CHILDREN'S PAGE

IN REWARD

Dear Children:
Moses continued to admonish Israel as follows: And it shall come to pass in reward for that ye will hearken to these ordinances and keep and do them that the Lord, thy Eternal, will keep unto thee the covenant and the kindness which he hath sworn unto thy fathers. The Hebrew word here for "in reward" is "Aykeb," which also means heel. Therefore, Rashi expounds this verse as follows: "If ye will hearken to the apparently insignificant precepts that a person treads under his heel, then the Lord will keep His promise unto thee." Remember what the Lord did unto Pharaoh. The great proofs which thy eyes have seen, and the signs, such as the casting of the staff by Moses, when it became a serpent (Exodus 4). And the water of the river which became blood upon the dry land, and the wonders, the wonderful plagues, and the mighty hand, that is, the pestilence, and the outstretched arm. That is the sword, or the slaying of the first born.

send. That insect poisoned the Canaanites and blinded them wherever they were in hiding. And the Lord, thy Eternal, will chase out these nations before thee, little by little; thou shalt not be able to make an end of them speedily, lest the beasts of the field increase upon thee. But if they do the will of the All-Present, they do not fear the beasts, as it is said, "And the beasts of the field shall be at peace with thee" (Job 5). But it was revealed to Him that they were destined to sin. All the commandment which I command thee this day shall ye observe to do. This is its lateral meaning, but the Medrash Aggadah expounds it thus: If you have begun to perform a commandment finish it, for the fulfillment of a commandment is only to him who completes it, as it is said, "And the bones of Joseph, which the children of Israel had brought up out of Egypt, they buried in Shechem" (Joshua 24). In fact Moses alone occupied himself in bringing them up, but inasmuch as he could not complete his work, and Israel completed it, it is therefore called by their name.

And thou shalt remember all the way which the Lord, thy Eternal, hath led thee, these forty years in the wilderness, in order to afflict thee, to prove thee, to know what is in thy heart, whether thou wouldst keep His commandments or not. That you shall not tempt Him nor think evil of Him. Thy garment did not fall worn out from thee. The clouds of glory had a cleansing effect upon their garments; also gave them the appearance of being ironed out as if they had come out of the laundry. The garments of their little children, too, were growing with them, just as the covering of a snail grows with it.

Hear, O Israel, thou art to pass this day over the Jordan, to go in to drive out nations greater and mightier than thou. Thou art mighty but they are mightier. Thou must not say in thy heart, my righteousness and the wickedness of the nations have caused it. Not for thy righteousness dost thou come to take possession, but for the wickedness of these nations. And it came to pass at the end of forty days and forty nights, that the Lord gave unto one the two (luchoth) tables of stone (written in the singular to indicate that they were both equal). And I threw myself down before the Lord, as at the first, forty days and forty nights. As it is said, "And now I will go up unto the Lord, peradventure I may obtain an atonement for your sin, I then abode there forty days" (Exodus 32). Thus it was ended on the 29th of Ab, inasmuch as he went up on the eighteenth of Tamuz, on that day the Holy One, blessed be He, was reconciled to Israel, and He said to Moses, "Hew thyself two tables" (Exodus 34). He was there forty days more, which were ended on the Day of Atonement. On that day the Holy One, blessed be He, was reconciled to Israel with joy, and He said to Moses, "I have pardoned according to thy word" (Numbers 14). Therefore this day was permanently established for forgiveness and pardon, and whence do we infer that He was reconciled with a perfect good will, for it is said concerning the latter forty days of the later tables, "And I stayed on the mount like the first days" (Deuteronomy 10).

Just as the first days were with entire good will so were the last days with entire good will, hence we infer that the intermediate forty days were in anger. And with Aaron was the Lord very angry, because He hearkened to you, to destroy—to destroy him—that is the destruction of his children (as it says "Ichashmidim"). And in Amos 2 it says, "Voashmid perio memaa" ("but I destroyed his fruit from above"). And I prayed also for Aaron, and my prayer availed to atone for half, and two of his children died and two remained alive.

Rabbis Go on Strike

Kovno (Jewish Press Association).—The rabbi of Rossoyn and his associates declared a strike. They refuse to render any judgment upon the many religious questions incident to small and pious Jewish communities, do not celebrate the wedding ceremony and abstain generally from performing any function related to their religious position.

Their demands are purely economic. They demand an increase in their salaries as they cannot satisfy their needs with their present pay.

HADASSAH NOTES

Ten years ago Hadassah in America was a small society of 193 members, and is today a national organization of approximately 15,000 members, distributed among 140 chapters in as many cities. The founder of Hadassah, Miss Henrietta Szold, from the outset urged upon those women who were interested in the development of Palestine the wisdom of undertaking a definite and concrete piece of work for the women and children of that country. So it happened that when the first opportunity came, through the generous help of Mr. and Mrs. Nathan Strauss, Hadassah, in 1913, sent two American trained nurses to Palestine for medical social service, especially as related to women and children.

When the war broke out Hadassah was called upon to assemble, equip and help to support a medical unit of forty-three doctors, sanitarians, clerks and administrators. It was this unit that developed into the Hadassah Medical Organization, which today commands a personnel of 400. The three features of the work in Palestine in which Hadassah has taken most interest have been health work among the school children, care of mothers and infants, and the professional training of Palestinian girls as nurses. The Hadassah Training School for Nurses, from which in December, 1921, the first class of twenty-two girls was graduated after having completed a three years' theoretical and practical course under American teachers, has opened a new profession to the young women of Palestine, which will, no doubt, through these young medical missionaries, raise the standards of hygiene and sanitation throughout the country. Two graduates will soon receive scholarships enabling them to take post-graduate work in hospital management and medical social service here in America. They will then return to Palestine as leads of their respective departments.

Miss Henrietta Szold is at present in Palestine, acting as assistant to Dr. Rubinow, the head of the Hadassah Medical Organization. She and other American Jewish women in the Holy Land are trying to organize the Jewish women of Palestine, and, indeed, have succeeded so far that the latter are rendering valuable voluntary service in the pre-natal and post-natal care and instruction of mothers, whose babies receive care at the infant welfare stations established by Hadassah in co-operation with Mrs. Harold Salomon, an Englishwoman.

Hadassah in America, through its 380 sewing circles, supplies linens to the Hadassah hospitals and clinics in Palestine, and linens, clothing, toys, soap, etc., to the Jewish orphanages and orphan of that country. (There are at present 3,000 Jewish war orphans under the care of the Palestine Orphan Committee, supported by the Joint Distribution Committee.) An American woman is at the head of the Jewish orphan work in Palestine, Miss Sophie Berger, formerly an officer in Hadassah in America. The honorary president of Hadassah is Miss Henrietta Szold. The national chairman is Miss Alice L. Seligsberg. The national office is at 55 Fifth Avenue, New York. Hadassah collects as much money as it can for the Hadassah Medical Organization and transmits 100 per cent. of all its collections for Palestine directly to Palestine. The expenses of the organization are not covered by any percentage of donations, but are paid by membership due. Since all the hospital and clinic work of Hadassah is non-sectarian, for the Moslems, Christians and Jews alike, the work should appeal to men and women.

At the coming international art exhibition at Berlin, in which many famous artists of many lands will participate, there will be a special Jewish department. A committee of well known Jewish artists is now being organized for that purpose. A special journal dedicated to the enterprise will be published during the period of the exhibition. It will be written in several languages, including the Yiddish.

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Want Column

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Continued from Page 9

"Dardanella." The composer of the "Good Morning Dearie" music is Jerome Kern. The thought of one Broadway musical gentleman accusing another of plagiarism is unique and provoking of giggles from the shadows in the land beyond. If there is a successful popular song that is innocent of former alliances it has not yet been heard. The transmigration of souls has nothing on the history of a popular song, neither have the nine lives of a cat. A popular song simply cannot die and a tuneful classic melody is in the same

position. One of the frankest pieces of plagiarism that has ever been indulged in by Broadway was the song "I'm Forever Blowing Bubbles." The chorus of this is taken note for note from a portion of Chopin's "Fantasie Impromptu." One evening we were present at a vaudeville performance and on the bill was Harry Carroll, the "composer" of Bubbles. And as we listened to him singing the song in a reminiscent number incorporating his old successes and saw him bowing gratefully to the applause we could not help but admit

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such sublime nerve and such remarkable detachment.

The history of "Dardanella" escapes us, but we do know that its composer was formerly a pianist with classical aspirations.

* * *

Otto H. Kahn is aiding a new enterprise, the establishment of a popular grand opera company on the Bowery during the summer. The opera season will take place in the Thalia Theatre and Max Fichandler is the conductor. The company has no stars, but that should not bother the Italians, who will be the chief patrons of the company. For years the East Side of New York has had itinerant opera troupes giving the Italian standard works and stars were not a feature of the performances. Only constitutions fed on such strong stuff as garlic and Italian cheese can take in an operatic performance such as is become familiar to the Bowery. We witnessed one such performance. It had been transferred from the East Side to Coney Island in the hope of luring the East Siders in a new atmosphere. It was a program of excerpts and before the performance was half an hour old there was marked antagonism between the singers and the musicians. The enmity continued awhile until, like the players in Haydn's "Surprise Symphony," the musicians one by one ceased, leaving the conductor playing only with his arms. When the poor fellow realized his plight he sank down in despair with a blanched face. At this point a popular beach band conductor, who was in the audience, jumped into the breach, kicked the original conductor aside and whipped the orchestra into action again. Thereafter the performance continued on more cordial relations between the company while the deposed conductor sat huddled up in a corner of the pit, a despondent and weary mortal.

Not that we say the present venture sponsored by Mr. Kahn is in the same class. But the list of singers mentioned in the announcement leaves one with fears. Opera for the masses is very fine but when any one proposes a season of Italian opera on the East Side it might be well to remember how many of our compatriots live in that hard pressed

Rabbis and Priests Offer Church Treasure for "Relief"

Riga (Jewish Press Association).—At the session of the "Commission" to appropriate church treasure for the relief held at Vietsk there were present as invited guests and representatives of the clergy, who participated in the debate after the report on the condition of the starving in the Volga region. The Vietsk rabbi assured the members of the commission of his whole-hearted support of their program, and he was seconded in this assurance by the representatives of the Lutheran, Greek, Catholic and other sects represented at the conference. Thanking the speakers for their support, the commission formulated plans for the immediate execution of its program.

When the commission arrived at Minsk it invited representatives of all religious cults to attend its sessions and deliberations. Speaking in the name of all the religious representatives, Archbishop Melchisedek declared their readiness to co-operate with the commission in its work. "What greater exhibition of true piety and devotion can there be," he exclaimed, "than to give of our riches and treasures for the relief of those in need." The actual work of stripping the synagogues and churches of their treasures is to begin the coming week.

THE PASSING SHOW

By HAROLD BERMAN

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The Death of a Marrano

Years and years ago, when the Russian autocracy was in its prime, and its sable wings spread protectingly (!) over one-sixth of the globe's area, a Polish-Jewish youth bearing the tell-tale name of Jacob Finkelhausen, not to speak of the typically ample Jewish nose, shook the dust of his native stepmother land off his feet and pitched his tent in the French capital.

In the Paris of that day, the capital of the people that had not yet been inoculated with the virus of a soul-destroying, hatred-breeding revanche, ere the birth of the nationalistic madness, military megalomania, the Dreyfus case and the fear of the Bolshevik (read, Jew)—in brief, in those halcyon days when a pretty maiden and a glass of red wine stirred the tender French heart more profoundly and readily than a bright uniform and a clanking spur, Jacob Finkelhausen found a good foster-mother in La Belle France. He applied himself to his studies with the diligence characteristic of the Russo-Polish Jew when given the opportunity and, in due time, became a prominent figure in French journalism. In due course of time we find him metamorphosed into the typically French Jean Finot and the editor of a great review. Jean Finot was happy in his work, in his standing as a French litterateur as well as with that portion of his reputation that overflowed into the lands beyond the French border.

The war came and his review shouted the loudest for the cause—of holy Russia and against the German barbarian and, later on, when Paris overflowed with Russian-Jewish refugees, was the most insistent in demanding the expulsion of these "treacherous" Jews and pestiferous Reds of two years and upwards. For, undoubtedly, as a crypto-Jew he felt that he must outshout the native Frenchmen, outdo them in their hysterical madness in order to wash out the deep stain of his birth. And he surely and readily did his utmost, even going to the extent in post-Versailles days of becoming a keystone in the Polish arch of Jew-hatred. He even—so dame rumor hath it—joined the church and performed other expiatory acts for his fathers' sins. And now, when the curtain that is finally rung down on every mortal play was pulled down over his stage of activity, and the Great Reaper came to write the great finis to the drama of his life with his well-sharpened scythe, what did the nationalist press of Paris do but disclose the shame of his birth to a great and ungratified world!

Truly, the anti-Semites are the most trustworthy custodians of the Jewish honor! Depend upon them to see to it that we get our fair share of credit!

History or Propaganda?

There is a discussion now going on as to whether history is to be taught with reference to the inculcating of certain sentiments in the young, such as patriotism, generous deeds and lofty thoughts and principles, or with the sole object of telling the truth, and the truth only, even if in the process one or more of our idols suffer a broken nose or a stubbed toe.

It seems to me that, at the last resort and after threshing about of a lot of water in the mills, it comes down just to this: History must be made interesting as a man desideratum, and it surely is easier to interest the young mind in the life of the great than in the petty man and his still pettier motives. A certain illusion is necessary for the soul of the student for whom the age of sophistication has not yet arrived. Fairy palaces are the places that his imagination inhabits and romps in even if his actual habitation be a damp one-room cellar. Myths and fairy tales form the staples of his diet, and not the jam and bread, while beautiful princesses and flying dragons are his daily playmates. And pray picture the effect of Renan's "History of the People of Israel" with all its bitter truths and half truths about the patriarchs and our kings and leaders on a juvenile mind.

The Triangle Once More

The triangle upon which every love story is built is known to all writers of fiction and the drama. But here is a case wherein the triangle was the cause of not only the development of a love and its triumph, but also, and more so, was the cause of the creation of a prejudice, the placing of obstacles in a man's career and similar sundry ineptitudes, to-wit: A certain ex-professor and critic of great powers, who had the misfortune of having been born in Germany of Jewish parents and becoming an adopted American in his early childhood days, has found himself hampered on every step in his career by his German-Jewish (evil star) bar sinister. It seems that wherever he went, whatever steps he made, even those of a purely academic sort, he was always balked and thwarted by those who could never bring themselves to believe that the Torah could come out of the wedding of Zion to Berlin.

He wrote a book telling the almost unbelievable story of a life that is filled with heart-breaks and pangs, and the document is a burning indictment of the narrow-mindedness and intolerance which still pertains and prospers like a green bay tree in many of our academies and literary sweat shops. And what was the sum total effect of this outcry of a bleeding, dart-pierced heart? A hostile, cynical and mock-witty flood of so-called reviews, the bandying around of the old "German and Jew" and "crank" the savage and hostile and ironic denunciation of the man suspected

of all evil because of his birth place and his Jewish taint! And there the matter ended, with the sole exception of a few liberal weeklies. It is indeed a question whether the dragging in of the descriptive term of "Jew" so frequently in our public prints and documents is really doing us any good. All "habit forming" objects are no good to the body, you know.

Polish Logic

Some people have a genius for standing on their heads. So have nations. In the individual it usually denotes either a lack of serious thought or purpose in life, or, perhaps, professionalism. In the case of a nation it usually denotes an impudence born of a goodly supply of gossesstep trained youth, dumps full of ammunition and a forest of gleaming bayonets. Poland has all these, and what she herself lacks her mentor, France, can supply and to spare. Therefore can she afford to stand on her head and turn somersaults for our amusement. From the latest budget of her antics we cull the following: She has established religious freedom by abolishing the former (Russian) disabilities of the Roman Catholics (i. e. of the Poles themselves) and is asking Russia for compensation for her invasion of Wilna (in the summer of 1920) because Wilna has since voted herself into the Polish Kingdom! Can subtle sophistry and Jesuitical casuistry go any farther or, perhaps, can it be more silly?

IN THE SYNAGOGUES

ADATH ISRAEL (551 E. 169th St., Bronx).—Rev. Dr. Norman Salit will speak this evening on "The American Jewish Congress."

AGUDAS ISRAEL (Seneca and Myrtle Aves., Brooklyn).—Rabbi Joseph Sarachek will speak this evening and on Sabbath morning.

B'NAI JESHURUN (257 W. 88th St.).—Sabbath morning Rabbi Israel Goldstein speaks on the portion of the week.

BROOKLYN JEWISH CENTER (691 Eastern Parkway, Brooklyn).—Sabbath morning Rabbi Israel H. Levinthal preaches on the weekly portion.

HEBREW TABERNACLE (Broadway at 158th St.).—Dr. I. Mortimer Bloom lectures this evening on "Is the Jew an Idealist?" Sabbath morning, "Mountain Winds."

KEHILATH JESHURUN (121 E. 85th St.).—Sabbath morning Rabbi E. L. Solomon will preach on "Our Attitude Toward Life."

MONTEFIORE (Hewitt and Macy Place, Bronx).—Rabbi Jacob Katz speaks Sabbath morning. Sabbath afternoon at 4 Rabbi Katz will address the children on "The Ethics of the Fathers," and at 5 will give a more lengthy discussion on the same subject for the grownups.

MT. NEBOH (150th St. and Broadway).—Rabbi Aaron Eisenman will speak this evening on "Memories." Sabbath morning, "Some Ritual Gems."

MT. SINAI (305 State St., Brooklyn).—Rabbi Alex Basel will speak this evening and on Sabbath morning.

MT. ZION (37 W. 119th St.).—Rabbi B. A. Tintner will speak this evening on "Slanders and Slanderers." Sabbath morning, "Shabuoth Preparations."

NINTH STREET TEMPLE (Ninth St., Brooklyn).—Rabbi M. Friedlander speaks this evening and on Sabbath morning.

ORACH CHAIM (1491 Lexington Ave.).—Rev. Dr. Moses Hyamson will preach on Sabbath morning.

PENI-EL (W. 147th St.).—Rabbi Joel Blau will deliver the closing Friday night lecture of the season and will speak on "An Ideal Congregation." Sabbath morning, "The Workshop of the World."

PETACH TIKVAH (Rochester Ave. and Lincoln Place, Brooklyn).—Rabbi B. Reuben Weilerstein will speak this evening and on Sabbath morning.

SHAARI ZEDEK (Putnam Ave., Brooklyn).—Rabbi Harry Weiss will speak this evening and on Sabbath morning.

SINAI TEMPLE (Stebbins Ave. and E. 163d St., Bronx).—This evening Rabbi Max Reichler will speak on "The Human Adverb of Manner" (in the series "The Grammar of Life"). Sabbath morning, "Whose Life Counts?"

SOCIETY OF JEWISH SCIENCE.—Dr. Morris Lichtenstein will lecture at Hotel McAlpin (Blue Room) Sunday morning at 11 on "Peace of Mind." Wednesday evening at 8.30 at Y. W. H. A., 31 West 110th street.

SONS OF ISRAEL (21st and Benson Aves., Brooklyn).—Rabbi Nachman H. Eben will preach Sabbath morning on the portion of the week.

TEMPLE BETH-EL OF ROCKAWAY PARK (Rockaway Park, L. I.).—Rabbi Alexander S. Kleinfeld will speak this evening and on Sabbath morning.

TEMPLE ISRAEL (96th St. and Central Park West).—This evening Dr. Louis I. Newman will speak on "The Senate Zionist Resolution—An American Patriot's Interpretation."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (550 W. 181st St.).—Rabbi Morris Silverman will speak this evening and on Sabbath morning.

TEMPLE SINAI OF BROOKLYN (Arlington Ave. and Bradford St.).—This evening Rabbi Maxwell L. Sacks will preach on "The Accomplishments of the American Jewish Congress." Sabbath morning on the portion of the Law.

TREMONT TEMPLE (Grand Concourse and 180th St.).—This evening Rabbi Louis A. Mischkind speaks on "The New Synagogue." Sabbath morning Rabbi Mischkind will preach a sermonette.

WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning on the portion of the week.

SUMMER RESORTS—SHARON SPRINGS, N. Y.

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SUMMER RESORTS—SARATOGA SPRINGS, N. Y.

CROST'S VICTORIA HOTEL

SARATOGA SPRINGS, N. Y.

Mrs. Wolf Crost announces the opening of the Victoria Hotel in Saratoga Springs, N. Y., on May 15, 1922, for the coming summer season, and begs to state that the hotel will be conducted the same as heretofore and in strict accordance with the Jewish dietary laws. The hotel has been renovated, redecored. Rooms single or en suite, with or without bath. New York Booking Office: 131 W. 110th St., Telephone Cathedral 7199. MRS. WOLF CROST, Prop.

TOWN PLANNING IN PALESTINE

From the Palestine Correspondent.

Before the occupation nothing was known in Palestine about town planning. Up to that time buildings have been erected almost entirely without regard to the most elementary exigencies of modern town-planning. This naturally gave bad results from a practical and artistic point of view. A new spirit was introduced into town-planning, with the advent of Prof. Patrick Geddes, who stayed nearly a year in Palestine. After Professor Geddes's departure, Mr. Richard Kauffmann, an architect and town-planner, who has studied and has had considerable experience in Germany and Norway, has been called to Palestine by the Palestine Land Development Company to carry on with this work.

Town planning in Palestine can be divided into three categories:

1. City plans (Commercial Quarters).
2. Residential Quarters (Garden Cities).
3. Agricultural Settlements.

The elaboration of plans for these three categories collectively presents here exceptional difficulties. Firstly, because the conditions required for the planning from the purely professional point of view are much more complicated than in countries of more modern culture; secondly, because the lack of understanding of the importance of town planning exists even in educated circles. The general conditions for town-planning which must form the base of all plans, as for instance, accurate statistics as to density and increase of population,

SUMMER RESORTS—ADIRONDACK MTS., N. Y.

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NATHAN JACOBS AND SON, of the Lakewood Hotel (Lakewood, N. J.) ANNOUNCE THE RE-OPENING OF

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THE CAMPUS

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traffic, even accurate surveying scarcely exists at all, so that one has no alternative but to depend on more or less arbitrary suppositions.

The following is an account of the work accomplished up to the present:

In Jerusalem plans have been made for a commercial quarter on land purchased last year by the Palestine Land Development Company from the Patriarchate south of Ratisbone, as well as for the "Bonel-Baith" settlement for teachers and employers on the road to Ein-Karem northwest of Jerusalem.

In Tel-Aviv plans for the construction of a business centre south of the Nablus street have been made as well as garden city settlements for Mehusrai-Diroth and the lands of Aminassif and Nattari, now belonging to the Palestine Land Development Company north of Allenby street on the seacoast.

In Haifa plans for garden cities only are in progress. The plan for Hadar Hakarmel has been completed, an extension plan drawn up for a garden city, Nove-Shanan, situated at a height of 200 meters on an offshoot of the Carmel. Further there are preliminary outlines being made for a large Carmel city, which will be erected upon the extensive property of the Palestine Land Development Company, upon the plateau of the Carmel.

In Tiberias a building plan has been drawn up for the garden city "Ahuzath-Raith."

For the existing colonies only a colony extension for Rechoboth has been planned. As for the new settlements, a plan for the Moshav-Ovdim "K'far Nahalah" has been completed.

These plans, with the exception of "Ahuzath-Baith" have been made by the architect, Mr. Richard Kauffmann.

In Tel-Aviv work has already been started at "Mehussrai-Diroth."

In Haifa building is proceeding at Hadar Hakarmel, and the first portion of 900 metres of road from Nove-Shanan to the town is already completed.

In Tiberias several streets of the garden suburb, Ahuzath-Baith, have been completed.

What promises to be the most successful and interesting of all the seasons of summer concerts at Columbia University is to start on the evening of June 12. The Goldman Band, which in the past four years has endeared itself to so many thousands of people who remain in the city during the summer months, will again be the attraction, and its conductor, Edwin Franko Goldman, will again have complete charge of the entire undertaking, as in the past four years. Mr. Goldman announces that the sixty programs which his band will render are now complete, and that they contain many interesting novelties. Because of the unusual success achieved by Mr. Goldman and his excellent band, plans are now being made for a transcontinental tour following the season of concerts at Columbia.

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JEWISH MIRRORS OF WASHINGTON

(Special Correspondence from Our Washington Correspondent)

By A. A. LUSTIG

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Mr. Sydney S. Cohen was re-elected president of the Motion Picture Theatre Owners' Association at its third annual convention, held in Washington, D. C., from May 8 to 11, at the Hotel Washington. Mr. Cohen started business life at \$5 a week as an office boy with a real estate firm in New York city, and then graduated into selling leaseholds on a commission basis, and today is the owner of a dozen moving picture theatres in the city of New York. Mr. Cohen was offered \$25,000 a year by the convention, in order that he might better devote his time to the association's interests, which he refused, and said that he would be glad to volunteer his services, which he viewed especially from the standpoint of public service. Out of a membership of 12,000, which reaches from coast to coast, there are about 10,000 Gentile members, and the rest are Jews. His re-election, therefore, is quite a compliment to the Jewish race and shows the faith and confidence that the majority of the membership, who are Gentiles, place in Mr. Cohen.

Mr. Cohen is very optimistic of the future motion pictures, which rank today, from the standpoint of money invested, as fifth in the industrial world. Mr. Cohen declared that the following was the creed of the association: First, to encourage in every way possible the production of clean, wholesome and optimistic films; second, to take an active interest in the public welfare and cooperate with our communities, civic and social forces in helping to maintain a high moral standard; third, to utilize our theatres and screens for the purpose of helping our boys and girls to become good citizens; and, lastly, appreciating that the very economic foundations of our existence is threatened, and humbly desiring to do our part to the full measure in helping to re-establish a healthy condition throughout our country, we will recommend on our screens, as a possible solution of our present problems, the revival of the spirit of brotherly love and the application in our every day life of the principle of the Golden Rule.

The convention agreed to pay attention to the public service work which Mr. Cohen stated was that the theatre owner agrees to using as far as practicable such reels as may be sent to his or her theatre by the association or by authorized State or other national or State government officials. All such reels to be entirely free from advertising or political propaganda.

Judge Aaron J. Levy, grand master of the Independent Order B'nai Abraham; Mr. Adolph Stern, deputy grand master, and Mr. Max Hollander, grand secretary of the order, called on President Warren G. Harding Monday for the purpose of tendering an invitation for addressing the convention to be held this summer. The President notified the committee that he would hold this date open and attend, providing he did not go to Alaska, as planned.

Mr. Emile Berliner, the millionaire inventor at the capital, is building another airship in his laboratory.

Congressman Albert B. Rosedale, who addressed the House Committee on the joint Lodge-Fish resolution for the Palestine Mandate, was very much pleased by the Senate Foreign Affairs Committee passing the resolution without a dissenting vote.

A very strong committee from the capital left for Philadelphia to attend the American Jewish Congress on May 21, 1922.

Annual Meeting of New York Branch of United Synagogue

At the fourth annual meeting of the New York branch of the United Synagogue of America, held May 14 at the Jewish Theological Seminary, 531 West 123d street, and at which ninety-four organizations were represented, steps were taken for the regulation of kosher meat supplies in accordance with the provisions of the Downing-Dickstein kosher bill, recently passed by the State Legislature. Committees will be appointed in various sections of Greater New York for the purpose of supervising the sale of kosher food products and lessening the evil of profiteering by kosher butchers.

Reports were presented by Mr. A. U. Zinke, the president; Rabbi Israel Goldstein; Mrs. Jacob Kohn, Mr. S. Joshua Kohn, Mr. Sol Mutterper, Mrs. L. D. Abrams, Mrs. Mortimer M. Menken, who made a plea for religious work among Jewish delinquents, and by Mrs. Rebecca M. Seligman, who spoke of the work of the Council of Jewish Women.

The New York branch maintains a Students' House at 405 West 117th street, which is a rallying center for Jewish students of Columbia, Barnard and Teachers' Colleges; provides a visiting chaplain at the shelter of the Society for the Prevention of Cruelty to Children and is engaged in many other activities.

The following officers were elected: President, Mr. A. U. Zinke; vice-presidents, Mrs. Louis Gottschall, Mrs. Marks Hurewitz, Mr. Arthur Lampport, Dr. Norman Salt, Mr. Morris Stern, Mr. J. M. Wachman; treasurer, Mr. Jacob Rosenthal; recording secretary, Rabbi Samuel M. Cohen.

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TEMPLE ISRAEL OF NEW ROCHELLE CELEBRATES RABBI STERN'S 10TH ANNIVERSARY

Last Friday night Temple Israel, of New Rochelle, N. Y., held as large an assemblage as its walls could hold, and many were denied admittance, the occasion being a celebration arranged by the trustees in honor of the tenth year of Rabbi Richard M. Stern's service as minister of the congregation.

Dr. Samuel Schulman, of Temple Beth-El of Manhattan, was the principal speaker of the evening. He was preceded by Mr. Oscar Heyman, former

graduated from De Witt Clinton High School in 1907 and C. C. N. Y. in 1911, with the degree of A. B. In 1914 he received the degree of M. A. from Columbia University. For eight years he studied with the late Arnold B. Ehrlich, from whom he obtained his Hebrew education. When quite a young boy Rabbi Stern's widowed mother married the Rev. Samuel Greenfield, who reared him and who has always been an inspiration and an ever present help to him.



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RABBI RICHARD M. STERN

president of Temple Israel, and by Mr. Amson Furtch, the present holder of that office. Rabbi Frederick de Sola Mendes, rabbi emeritus of Congregation Shaarey Tephilah, of New York, now a resident of Pelham, and Rabbi Samuel Greenfield also participated and delivered laudatory addresses praising the sterling work which Rabbi Stern has performed during the decade in which he has been in New Rochelle. Various musical numbers interspersed the addresses.

Rabbi Stern was born November 12, 1890, and was educated in the public schools of New York City. He was

Rabbi Stern was called to his present pulpit in May, 1912, and has made an enviable record in New Rochelle, reflected in the steady growth of Temple Israel, which was a small institution when he took hold of it, whereas today it is one of the largest and most flourishing of our suburban reform congregations.

Rabbi Stern is serving his third term as secretary of the Association of Reform Rabbis of New York and Vicinity. Some years ago he married Miss Mabel Wiener and their union has been blessed with two daughters.

Sentenced Jewish Officer Found Innocent

Wilna (Jewish Press Association).—The Jewish army officer Li had been sentenced to death for converting government funds. On the revision of his trial, however, the named officer was ably defended by the Jewish Captain Burstein and was found not guilty. The trial was conducted by a court-martial.

KRAUS, ALBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Spitz & Bromberger, her attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of November, 1922.

Dated, New York, the 25th day of May, 1922.
STELLA KRAUS, Executrix.
SPITZ & BROMBERGER, Attorneys for Executrix.
Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.

Desecrating the "Western Wall"

Jerusalem (Jewish Press Association).—The local Jewish population is very much wrought up over the deed of certain unknown persons who desecrated the Western Wall of the Temple. This happened on Friday night and on Saturday. When the pious Jews came there to pray they found the sacred place covered with filth, and their anguish was indescribable. On account of the Sabbath it was impossible to clear away the rubbish. An investigation is being conducted.

Gov. Hyde of Missouri has appointed Mr. Louis Oppenstein as Police Commissioner for Kansas City. Mr. Oppenstein, who has heretofore been chairman of the Election Board, has for a number of years taken an active interest in both communal and civic affairs.

A JEWISH HEROINE

By DORA MARK

September, at noon. On the piazza of their little country home Mrs. Harris, or, as she was called, "Ma Sarah," and her life companion, Isaac, eighty and eighty-six, respectively, were sitting and thoughtfully watching the display of nature.

The sun resembled a flowing stream of gold and soft breezes were swaying the tall grass in the meadows. The insect world seemed to be celebrating harvest day, and, forgetful of approaching death, were mating and singing a song of defiance to nature. Overabundance had reigned in their kingdom, and the hum escaping their tiny throats sounded satiated.

"Ma Sarah," raising her head a little, sniffed and remarked:

"Something is going to happen; I feel it. These wonderful days cannot relieve my mind of a premonition which has beset me for several weeks. The serenity and calmness of the surroundings are only a mantle veiling the time pregnant with events. It was the same sixty years ago, on our wedding day, when the sad news reached us of the death of my beloved brother, the youngest of my mother's boys and the apple of her eye. He died at the gates of Sebastopol so that autocracy and frightfulness might live."

Isaac smiled and replied:

"To be sure, something is going to happen. Is it not the sixtieth anniversary of our wedding day, and are not our children, grandchildren and great-grandchildren coming to help us celebrate this rare event?"

Isaac paused and a faraway look came into his face. Then he resumed:

"How wonderful! Sixty years have elapsed, and the atmosphere of our married life is the same as of yore. No discord to mar our affection."

"Ma Sarah," with her eyes bright, looked up roguishly at him and laughingly said:

"Do you remember the funmaker, the way he related the story of our lovemaking and reproached us for cheating him of his matchmaker's fees?"

She looked up at Isaac and, putting her hand lovingly on his shoulder, added:

"We did not need a matchmaker, did we?"

Isaac's face lit up with satisfaction and in reply he grasped her old, wrinkled hand and pressed it to his lips. "Ma Sarah" withdrew it quickly and, looking about, murmured:

"What will the neighbors say?"

To which Isaac shrugged his shoulders, saying:

"I should worry!"

Presently "Ma Sarah" arose from her chair to go into the kitchen. Isaac, having been left alone, immediately began to meditate on the safest way to convey

to her the official news of the death of their youngest son, which for six weeks he had carried in his pocket without finding sufficient courage to share the sad knowledge with her, for fear the shock might kill her, as it did her mother sixty years before, when her boy was slain. Not finding the right moment, he decided to leave the matter to fate, and, having thus appeased his mind for the present, he closed his eyes and fell asleep.

Whenever "Ma Sarah" went to the kitchen she never failed to enter the little parlor, which was decorated with family portraits. The photos of five heroes hung in the most conspicuous places on the walls. Among them was her son, a surgeon, in a captain's uniform, and whose breast was decorated with the Croix de Guerre; and also pictures of four grandchildren in the uniform of the U. S. N.

Somehow her heart felt heavy today, and when she looked up at her beloved ones she uttered a devout prayer for their safety. On the east side of the room hung the portrait of Moses in the attitude of having his arms supported by two prophets holding a huge stone under each of his arms, which meant that they were upholding him in his actions and in the war of the Jews, who fought for justice against the Amalakim.

Every time one of her kin enlisted and came to her for her blessing she took him to the little parlor, pointed to that portrait, and said:

"Uphold your government, which has given us a haven, as your forefathers did to Moses."

She thought of all these things, and in her mind saw every one of the boys marching to fight for liberty. When she turned to leave the room her eyes fell upon a piece of paper on the floor. Being very orderly, she stooped to pick it up, then smoothed it out, and read what her husband did not dare to tell her.

In addition to the usual death notice, the following was added by the General in command:

"I bow my head in respect and admiration to the parents whose son's last words were greetings of love and comfort to them. He acted in accordance with their teachings and performed the duties of a soldier and citizen of a glorious country, on whose shores the Jewish race has received the long-sought-for justice and equality."

The missive fell from her trembling hands, and for several minutes she stood wide-eyed and rigidly still. Finally, coming to her senses, she dragged herself to his picture, murmuring the usual words of a bereaved one:

"God is just, and so is His judgment."

She then took a little foot-stool and sat down facing it. When Isaac awoke and did not find his wife at his side he grew anxious and went to look for her. He found her in the little parlor, performing the duties of a mourner. He knew all, and silently he joined her. Two hours later, when the guests arrived, "Ma Sarah" greeted them with a smile, as it behooved a heroine of her race.

Rockaway Park, N. Y.

Adolph Isaacsen & Son Moved "Sure Pop" Across the Street

Adolph Isaacsen & Son, for more than sixty-five years located at No. 74 Fulton street, have been obliged to vacate owing to the construction of a new building on the site. This old landmark was made even more impressive by the long tenancy of the firm of Isaacsen, who are the originators of "Sure Pop," the famous exterminator, and the original disinfectant, that has stood the test of these many years and has never been surpassed for its efficacy.

The firm has been fortunate, however, in securing a store in the immediate vicinity, almost opposite, the new store being at No. 63 Fulton street, where the Isaacsens, father and son, may be found and where their stock of goods is always adequate for the demand, which increases from year to year.

Charbin Jews Send Clothing and Food for Ukraine Orphans

Charbin (Jewish Press Association).—The local committee for relief of Jewish orphans has sent out a new transport of clothing and food for the pogrom orphans in the Ukraine. This transport of trains is directed to Charkov, and the distribution will be supervised by Miss Rubashevo and Mr. Riefman, communal welfare workers, who have already left for the Ukraine to acquaint themselves with conditions.

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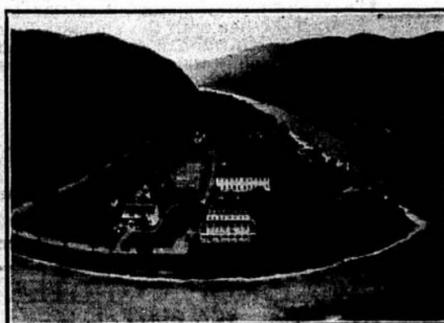
RESERVATIONS NOW BEING MADE FOR SHABUOTH HOLIDAYS, JUNE 2 AND 3, AND THE ENTIRE SUMMER SEASON.

Dietary Laws Strictly Observed.

Third Season. Situated in the Blue Ridge Mountains, on the Beautiful Delaware and Lackawaxen Rivers.

Estate comprises 250 acres, including Hotels, Bungalows and Tents.

Land and water sports of every description. Booklet on request. Special rates for month of June.



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The frontenac
"Edgemere's Select Hotel"

Beach 29th Street
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Edgemere, L. I.

OPEN ALL YEAR

Equipped with all the latest sanitary and scientific improvements. Large, airy rooms with or without bath. Single or en suite. Cuisine conducted in strict accordance with Hebrew dietary laws.

GOLDSTEIN & LYONS, Proprietors.

EDGEMERE'S NEWEST HOTEL

THE AMBASSADOR

BEACH THIRTY-FIFTH STREET
EDGEMERE, LONG ISLAND
(ON BLOCK BETWEEN OCEAN AND STATION)

Rooms single or en suite.
Hebrew Dietary Laws STRICTLY observed.
Reservations may now be had at the hotel.

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Telephone: Far Rockaway 2278

EDGEMERE'S NEWEST HOTEL



EDGEMERE CLUB HOTEL

Edgemere, L. I.
WILL OPEN JUNE 15th

Reservations can be made now at the Hotel

HERMAN BURGER, Proprietor
Telephone FAR ROCKAWAY 600 and 346

Shapiro's HOTEL BRITAIN

EDGEMERE, L. I. BEACH THIRTIETH STREET.

NOW OPEN FOR RESERVATIONS.
STRICT OBSERVANCE OF THE DIETARY LAWS. ROOMS WITH BATHS. SINGLE OR EN SUITE. NEWLY RENOVATED AND REDECORATED. ALL MODERN IMPROVEMENTS. TELEPHONE: FAR ROCKAWAY 0486.

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THE MURIEL

137 Beach—38th St.
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Equipped with all the latest sanitary and scientific improvements. Large, airy rooms, with or without bath. Single or en suite. Cuisine conducted in strict accordance with Hebrew dietary laws. Board and table board.

MRS. FANNIE ADLER.

THE ALEXANDER

EDGEMERE, L. I.
Beach 29th St.
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Newly decorated and refurnished. Equipped with all the latest improvements. Rooms single or en suite with or without bath. Running water in every room. Jewish dietary laws observed. Excellent cuisine. Home comforts. Reasonable rates.

Phone: Far Rockaway 2669.
I. LEWKOWITZ, Prop.

HOTEL STRAND

Beach 31st Street
EDGEMERE
LONG ISLAND

MR. and MRS. MESNER

Take pleasure in acquainting their many friends and patrons and the general public that they have purchased THE HOTEL STRAND, which they will conduct as a high class all-year-round family hotel, refurnished and redecorated. The dietary laws will be strictly observed. Make your reservations at once.

ROSENBERG'S HOTEL ANTOINETTE

BEACH 29TH STREET
EDGEMERE, L. I.

Located on Ocean Front. Equipped With All Modern Improvements. Rooms Single or En Suite, With or Without Bath. Dietary Laws Strictly Observed. NOW OPEN.

MRS. P. ROSENBERG, Prop.

Telephone FAR ROCKAWAY 0280

Margulies'
INN

AND RESTAURANT

196 Beach 34th St.
Edgemere, L. I.

Conducted in strict accordance with the Jewish Dietary Laws. Home cooking, excellent service. Rooms single or en suite by season, with board. Reasonable rates.

I. MARGULIES, Prop.

THE NEW COLUMBIA

A first-class Jewish Boarding House; Ocean front; Ideal Home Surroundings. 19 Beach 37th St., Edgemere, L. I.

Sons of Zion and Zionist Organization Celebrate Signing of Peace Pact

On Thursday, May 11, a meeting was held at the Broadway Central, New York, to celebrate the peace that has been established between the Zionist Organization of America and the Order Sons of Zion. Judge Jacob Strahl opened the meeting and introduced Mr. Louis Lipsky, who spoke in behalf of the Zionist Organization of America. Following Mr. Lipsky's address, the pact was signed. The signatories were Louis Lipsky, Herman Conheim and Boris Grabelsky for the Zionist Organization of America, and Judge Strahl, N. Chazan, Dr. Steinberg, L. Kelman and J. Ish Kisher for the order.

Judge Strahl made an effective appeal for the Keren Hayesod, on the basis of the renewed co-operation. The meeting was concluded with addresses by Abraham Goldberg and Dr. Bluestein.

But Two Jewish Dailies in Russia

Riga (Jewish Press Association).—The following list has just been compiled, showing but two Jewish dailies in all of Russia, the larger number being weeklies or semi-weeklies:

1. "Truth," a daily paper in Moscow;
2. "The Watchman," a daily in Minsk;
3. "Professional Movement," a weekly in Minsk;
4. "The Red Star," a weekly in Witebsk;
5. "Communist Banner," a daily in Kiev;
6. "The Communist," a weekly in Homel;
7. "Communist Voice," a weekly of Odessa;
8. "Communist World," a weekly in Kremenichug;
9. "Communist Call," a weekly in Sztomire;
10. "The Communist," a weekly journal in Charkow.

Herbert H. Lehman at J. D. C. Meetings in Paris

Paris.—Herbert H. Lehman, chairman of the reconstruction committee of the Joint Distribution Committee, who is in Europe on a vacation, has spent several days here this week participating in the sessions of the European Council, devoting his entire time, day and night, to consideration of the problems this body must meet.

Alexander Landesco and Leonard G. Robinson have left for Budapest and Constantinople to investigate on the spot problems of reconstructive relief.

Journalists in Palestine Form Political Club

Jerusalem (Jewish Press Association).—A political club, to include all Jewish journalists permanently stationed here, has been organized with the object of considering unitedly all questions of universal Jewish interest. This club will be kept informed of all doings by the National Council of the Zionist Organization, serving as a medium and clearing house for all news of universal interest. In addition to this, the club will establish a reserve fund to care for the material interests of the Jewish journalists.

British Ambassador Visits Warsaw Synagogue

Warsaw (Jewish Press Association).—The English Ambassador, Max Miller, paid a visit to the local synagogue in order to hear the singing of Cantor Sirota. Together with the ambassador came also his wife and some of the embassy officials. They were welcomed by Deputy Dr. Osias Thon.

SOCIAL NOTES

Mr. and Mrs. Louis Kram, of 1893 Seventh avenue, are at the Garfield House, Hunter, N. Y.

PROSPECT HOTEL

SEA CLIFF, L. I.

Most modernly equipped rooms. Finest location on Long Island, in the heart of all summer outdoor sports, including bathing, fishing, rowing, boating, tennis. Strict adherence to dietary laws. Hungarian cuisine under personal supervision of proprietor. Telephone Glen Cove 851.

J. E. WEISS, Prop.

SUMMER RESORTS—LONG ISLAND

THE AMBASSADOR

BROADWAY
LONG BEACH, L. I.

MR. and MRS. J. GEIGER (formerly of Edgemere), take pleasure in announcing to their friends and patrons and the general public the opening on May 25, 1922, of THE AMBASSADOR at LONG BEACH.

The Ambassador is a new hotel, just completed, strictly fireproof and located in the finest section of Long Beach, facing the ocean. The hotel is equipped with every appointment and installation that can be devised for the comfort and convenience of guests. Large rooms, handsomely furnished, with baths. Telephones in every room. Beautiful lobbies and parlors. Large dining room and ball room. Music and dancing. Everything will be done to make the Ambassador the finest family hotel at this famous resort. The unsurpassed cuisine as heretofore will be a feature.

For further information, address J. GEIGER, Hotel Ambassador, Phone Long Beach 0460.

MRS. E. M. DALKOWITZ

OF
HOTEL AMIGO, EDGEMERE, L. I.
NOW AT LONG BEACH, L. I.

Formerly known as HOTEL ABELL, Park Street & Long Beach Blvd.
OPEN FOR INSPECTION AND BOOKING
SPECIAL RATES FOR JUNE :—: \$25.00 WEEKLY PER PERSON

IRENE COURT AT LONG BEACH

DIRECTLY ON THE OCEAN. UNDER NEW MANAGEMENT.

Newly decorated and refurnished. Equipped with every improvement. Hot and cold running water in all rooms. Will be conducted as a first class family resort. Good Hungarian cooking. Dietary laws observed. Reasonable rates. For information address: MRS. ROSA FARKAS, Prop.

Winter Season: Lakewood, N. J.

The SHELBOURNE HOTEL

Directly on the Ocean
EDGEMERE, LONG ISLAND
Beach 30th Street

MR. and MRS. HERMAN WINKLER

announce that they will open the above magnificent hotel for the coming summer season. The hotel, which is directly on the ocean, is the most ideal location in the Edgemere section; and every modern convenience which can be devised for the comfort of guests has been installed.

The cuisine will be under the personal direction of MRS. REGINA WINKLER, famous for her culinary capabilities, and will be in accordance with the strictest Jewish Dietary Laws.

The hotel will be open for inspection on May First and bookings may now be made. Until May First address: WINKLER'S HOTEL, LAKEWOOD, N. J.

LUSTIG'S HOTEL

LOCATED IN A NEWLY CONSTRUCTED BUILDING ON
BEACH 36TH STREET
EDGEMERE, L. I.

Ideal location. Each room has four windows and private bath, and every modern convenience. Jewish dietary laws strictly observed. Homelike surroundings. Excellent Hungarian cuisine. Reasonable rates. Phone connection.

LOUIS LUSTIG, Prop.

Telephone: Far Rockaway 2207

THE WEISSBERGER INN

Beach 31st Street, Lewmay Road
EDGEMERE, L. I.

"CATERING TO SELECT CLIENTELE"

Newly renovated, redecorated and refurnished. Equipped with all modern improvements. Rooms single or en suite, with or without bath. Home comforts. Dietary laws observed.

New York Office: Telephone Intervale 7495-W.

THE CORONADO HOTEL

BEACH THIRTY-FIRST STREET
EDGEMERE, L. I.

Newly furnished and redecorated. Equipped with all modern improvements. Dietary laws strictly observed. Special Rates for June.

Phone: 2768 FAR ROCKAWAY.
L. BLUM

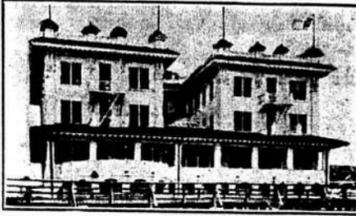
JULIETTE HOUSE AND ANNEX

7-8 BEACH 36th STREET
EDGEMERE, L. I.

Finest location in Edgemere, near ocean and Edgemere Club. Large, airy rooms, all improvements. Strictly Kosher Hungarian cuisine under personal supervision of Mrs. Fisher. Homelike atmosphere. Phone: Far Rockaway 0805. BRENNER and FISHER, Props.

SUMMER RESORTS—LONG ISLAND

THE OCEAN CREST



OPEN ALL YEAR
Beach 62d Street, Arverne, L. I.
On the Ocean

Newly renovated, redecorated and furnished. Steam heated throughout. All modern improvements. Dietary laws observed. Hot sea baths. Phone: Belle Harbor 1400. J. LIPSCHITZ, Prop. An ideal place to spend Pasover.

Hotel Phones: BELLE HARBOR 1453 and 0785.

LILLIAN COURT

111 Beach 64th St. ARVERNE, L. I.

Directly on the ocean. Entirely rebuilt and furnished. Every improvement. Hot and cold running water in every room. Crystal dining room—the largest in Arverne. Jewish dietary laws strictly observed. Dancing, music. Now open. MRS. I. GROSSMAN, Prop.

Majestic Hotel

ARVERNE, L. I.
Beach 69th St. and Boulevard (Gaston Avenue Station)
Telephone BELLE HARBOR 0197

MRS. C. AMOLSKY takes pleasure in informing her many friends, patrons and the public in general that THE HOTEL MAJESTIC will be conducted by her as a first class family hotel with an excellent cuisine. American and European plan. Large, airy rooms with or without bath. Reasonable rates. MRS. C. AMOLSKY, Prop.

KRIEDEL'S REIS COTTAGE

Beach 62d Street, Arverne, L. I.

Rebuilt, redecorated and handsomely furnished. Equipped with all modern conveniences. Home comforts. Strictly kosher cuisine. Two kitchens. Reasonable rates. Winter season, Fifth St. and Clifton Ave., Lakewood, New Jersey. M. KRIEDEL, Prop.

THE ORIGINAL ALEXANDRIA

170 BEACH 59th STREET ARVERNE, L. I.

Finest location—near the ocean. Large, airy rooms. Home comforts. Excellent cuisine. Sabbath and dietary laws strictly observed. Telephone Belle Harbor 0334. This is the original Alexandria. MRS. S. ALEXANDER, Prop.

THE DOROTHY

102 Beach 59th Street
ARVERNE, L. I.

Directly on ocean. Large airy rooms, all conveniences. Home-like, reasonable rates. Jewish dietary laws strictly observed. Phone Belle Harbor 0417. MRS. E. SAKS, Prop.

ELIZABETH HOTEL

191 Storm Avenue—Beach 59, ARVERNE, L. I.

The Elizabeth has been completely redecorated and will be a strictly Kosher Hungarian hotel. Rooms may be had single or en suite. Running water and electric lights in every room. Opens for Decoration Day and will remain open for season. Phone: Belle Harbor 0934. M. JACOBSON, Proprietor.

OPEN ALL YEAR

New Hotel Traymore

South Street Ocean Front FAR ROCKAWAY, L. I.

The new Hotel Traymore announces the opening for the summer season of 1922. We have endeavored to render our hotel the foremost of the Rockaways. Inasmuch as we have renovated, decorated and furnished our place to add to your comfort and convenience, a beautiful new grill room has just been completed. We have provided for our guests a standard cuisine and service high enough to please you and in conformance with the dietary laws. Many former guests have made reservations—these expressing appreciation of our efforts to please. Bus service to railroad station. Tel.: Far Rockaway 4260-61. L. FRIEDNER, Prop.

Tel. F. Rock 1100
CENTRAL
AVE.
Near the Ocean

WAVE CREST HOTEL

FAR
ROCKAWAY
Long Island

MR. MORRIS BERGIDA announces the reopening of this beautiful hotel for the season of 1922 on or about May 12th, where the same high standard of efficiency as heretofore will be strictly adhered to. Beautiful rooms, single or en suite, with or without bath. Cuisine unsurpassed. Hebrew Dietary Laws strictly observed. Reservations may now be made. SPECIAL MAY AND JUNE RATES.

MORRIS BERGIDA'S RESTAURANT, 80 East 92d Street. Catering for all occasions. Furnished apartments for families and single rooms. Open all year. Excellent meals. Dietary laws observed. Phone Lenox 7666.

REINER COTTAGE

32 FULTON AVENUE FAR ROCKAWAY, L. I. MRS. C. REINER, Prop.

Ideal location near beach. Equipped with all improvements. Electric lights, running water in every room. Jewish dietary laws strictly observed. Home comforts.

The Nautilus — The Breakers

ARVERNE, L. I. EDGEMERE, L. I.

UNDER THE PERSONAL DIRECTION OF MR. and MRS. M. ROSOFF

Directly on the beach. Every comfort and convenience. Hotel and cold running water in all rooms. Rooms single and en suite, with or without bath.

Ideal location. Home-like surroundings. Hot or cold running water in all rooms. Rooms single or en suite with or without bath.

N.Y. Office, Rosoff's Restaurant
781 Sixth Ave., at 44th St.

Dietary Laws Strictly Observed Phone 5727 Bryant

"BEST PLACE IN ARVERNE TO EAT"
Enlarged and Handsomely Equipped.
WETZLER'S RESTAURANT
Boulevard, Corner Vernam Avenue
(Beach 67th Street), ARVERNE, L. I.
Meals a la carte at all hours. A complete line of fresh delicatessen always on hand. My specialty, Corned Beef and Smoked Tongue. ARNOLD & WETZLER, Props.

J. D. C. Votes \$200,000 to Palestine Hydro-Electric Project

A conditional investment of \$200,000 was voted at the last meeting of the Joint Distribution Committee in the plan of Pinhas Rutenberg, well-known Russian engineer, for a hydro-electric project in Palestine.

Rutenberg's plan, which contemplates harnessing the Jordan and transforming its tremendous water-falls into light and power, is based on two concessions obtained by him from the British Government. One concession is for the erection of a power plant in the district of Jaffa, and another for generating and supplying electrical energy throughout Palestine.

When Mr. Rutenberg explained his project to the Joint Distribution Committee he expressed it as his judgment that the erection and installation of these plants would give direct employment for 3,000 men, as well as indirect employment for a very much larger number. He stated that he had received assurances of substantial support for the project which, in his opinion, would entail a total investment of 1,000,000 pounds.

In making the investment of \$200,000 the Joint Distribution Committee laid down the following conditions:

1. That a total sum of not less than \$3,000,000 be raised for this project.
2. That this sum not less than one-half be raised abroad, of which a substantial amount must be secured in England, by or through the Economic Board for Palestine, other than such sums as may be invested by the Jewish Colonial Trust.

3. That before making any investment, the Joint Distribution Committee secure a satisfactory report with regard to the feasibility and practicability of the plan from other engineers and other experts employed by Baron de Rothschild, the Economic Board for Palestine and the Palestine Development Council and any similar representative individuals or organizations.

4. The investment by the Joint Distribution Committee of \$200,000 will completely conclude its financial and other responsibility in the matter, and that it will not be called upon to provide additional amounts under any circumstances.

5. That it is understood that making this investment does not in any way include any responsibility on the part of the Joint Distribution Committee as to the practicability or merit of the plan, on which the Joint Distribution Committee is unwilling to express any opinion which would influence others.

In explanation of these conditions, the Joint Distribution Committee stated to Mr. Rutenberg, "we have no means of investigating the plan with regard to economic or engineering features. We, therefore, obviously would not be willing to take a leading part in providing funds or carrying out the proposed plans. We are willing, however, to show our interest in the matter by making an investment of not over \$200,000 provided these conditions are complied with."

Polish Students Beat Jews

Warsaw (Jewish Press Association).—The Christian students of the local evening commercial school have found a new pastime in beating up Jews every evening, both their fellow students as well as passersby.

This state of affairs has now lasted for several months. The local Jewish press is protesting and our public workers have also protested, but to no avail, as neither the police nor the local government is showing any interest in the matter.

THE BEACON

SURF AVENUE, BEACH 45th ST. SEA GATE, L. I.

Elegantly furnished, large rooms, single or en suite. Ideal location, facing the ocean. Forty-five minutes from Times Square. Rates reasonable. Open for reservations, Phone Coney Island 0946.

SOME INTERESTING LOCAL OBSERVATIONS

The Old and New Ukrainian Federation—The Czar's Spirit in America—The Conferences of the Jewish Workmen's Organization—Jewish Talk and Jewish Performances—"Jewish Times" Revived—The Failure of the Keren Hayesod Campaign.

(Copyright, 1922, by National Jewish Press Association, Inc.)

The Federation of Ukrainian Jews is now making preparations for its forthcoming annual convention, to take place during the coming week.

The position of the Jews in Ukraina is assuming a place of first importance to the Jews. Their condition is by this time quite well known, surely, to the Jews. And so far everyone is in the dark as to the means of helping them.

An organization of those who are near to them in more senses than one is of prime necessity at the present time.

The Ukrainian Jews of America have foreseen this necessity and have organized themselves into a federation of the "South Russian Jews" at a time when many of them were well aware of the fact that the name of their birth place properly is "Ukrainia." This federation did not meet with much success. The people behind it were not of the proper type for the undertaking, nor did their sensational methods call forth any too much sympathy, so that most of their efforts were actually wasted.

And it is these errors of the former organization that are now reacting unfavorably against the new body, so that in many influential circles the federation is encountering a spirit of skeptical indifference, if not hostility.

And that is a misfortune, indeed, as the federation is really doing much good work at the present time, within the limits of its means. The federation has helped, and is helping now, many Ukrainian refugees in European lands and is also sending much food and clothes into Ukraina. Of late it has become identified with the reconstruction work of the "Ort" in its native land. These are labors that ought not to be undervalued, and the time has now come when our American Jews, especially those hailing from Ukraina, ought to show an interest in the federation and come to its assistance.

Norman Haggood, one of the ablest and best known of American publicists, a man known for the liberality of his views, has started a series of articles on the Ford anti-Semitic agitation.

He proposes to uncover in his articles the entire secret machinations of the Ford crowd, its well ramified spy system, which is in operation against the Jews as well as against the non-Jews who have shown any pro-Jewish leanings. This net was spread far and wide to catch in its meshes all those suspected of being implicated in the great international Jewish conspiracy.

Such is our friend Mr. Ford, the 100 per cent. American Ford, who sincerely believes that such an organization is actually in being and that this accounts for the power of the Jews in all lands.

Had Ford been a Jew he would no doubt have created such an organization, and, being that he is not, he would very much like to know the secret of this "power." Shall he succeed in discovering it, it will still be hard to tell whether he would use it as a means of breaking up the power of the Jews or as a means of further spreading the sway of his autos. Ford is a typical American, plain, simple minded and uneducated. Whatever ability he possesses is devoted to business matters only.

The Ford affair will surely blow over, soon or late. For as long as his anti-Semitism is not due to any inborn prejudice but only to misinformation, he is bound in time to come to a realization that he has been duped and that he was the victim of the very same dark forces of which the Jews are conspicuous victims.

Who are these? The Russian Black Hundred organizations, according to the assertion of Mr. Haggood. These are in contact with Mr. Ford and have consistently duped him.

And it is only by knowing all this that we can properly appraise the historical importance of the fall of czarism. For it is almost impossible to imagine what would have been the fate of our people after the world war if czarism had still been a living force in the world and had continued to play its role in the international councils of the present day. This is our only consolation in these troubled days for Jewry.

By now the most of the big Jewish organizations have held their annual conferences. The Workmen's Circle, the Amalgamated Clothing Workers, the International Ladies' Garment Workers have met.

These conferences have brought not a little of good to the many members of these organizations. From the Jewish standpoint they are also not without interest.

In the very first place, they have convinced the general public that the notions entertained of the Jewish radicals are a good bit exaggerated, and that the radical spirit has all along been displayed more in local and smaller organizations, wherein the personal element enters, than in these big national organizations.

They have further shown that they are vitally interested in Jewish matters by voting appreciable sums for Jewish institutions.

It is quite true that purely Jewish questions were not discussed at either of these conventions, nor were any papers on these problems read at them. And the conferences were widely censured for this omission. But I frankly see a good augury in it.

We have plenty of talk on Jewish problems, but what we lack is deeds, while a well organized Jewish workers' body is, even from a purely Zionist standpoint, a national achievement on a par with the establishment of a new factory in Palestine which may largely employ non-Jewish operatives.

The "Jewish Times," the Poale Zion daily that suspended publication a few weeks ago, is about to resume. It is not yet known whether it will be done by the P. O. organization, as heretofore, or will be a private enterprise.

At all events, it is a good piece of news.

The Keren Hayesod campaign in New York is at an end and is far from the anticipated success. Of the \$3,000,000 that was expected only about one-sixth has been realized, some of it in promises which may or may not be realized.

There is much that can be said on the subject, but we'd rather wait until more definite information and figures are at hand.

PALESTINE FROM DAY TO DAY

The new railroad between Petach-Tikvah and Jaffa is now in operation. The management of the colony has undertaken to guarantee a certain amount of income to this new railway.

A favorable report has been received in Jerusalem from Mr. Gideman who was sent to India in the interests of the Palestinian wine producers. He informs them that the prospects of establishing a market for this Palestine product in India are excellent.

Jewish and Arab merchants of Palestine, according to a cable dispatch to the Jewish Press Association, have founded a bank to look after the interests of Palestine trade and industry, with a capital of £250,000. This is the very first considerable business enterprise in which representatives of both nations are participating.

At a meeting of the inhabitants of Tel Aviv it was decided to act favorably upon the request of the nearby villages to be united with Tel Aviv, so that they may share in the advantage of that progressive township. By this decision Tel Aviv has gained 3,500 in population.

Signor Gipali, Consul General of Italy, visited several Jewish colonies as well as several places where the Chazuzim are employed. The consul showed his deep interest in everything, asked many questions and expressed himself as deeply gratified with what he saw.

A big salt works will soon be established in the neighborhood of Rishon-le-Zion out of the funds donated by Baron Rothschild. One hundred Jewish workers will find employment in this new enterprise.

Miss-Curzon, daughter of Lord Curzon, secretary of Foreign Affairs for the British Empire, was guest of Rabbi Cook at the first Passover Seder this year. The following Passover day she dined at the home of Rabbi Jacob Meyer, thus getting a unique and novel experience.

A group of Jewish students and their teachers have bought a tract of 150 dunams of land near Jerusalem for the purpose of settling on it and becoming independent farmers.

All restrictions on the entry of persons having relatives in Palestine have been removed, according to an official announcement made in Jerusalem. Similarly, the restriction on immigration of persons with definite prospects of employment have been abolished.

Swamps in the Valley of Jezreel will be drained by Jewish Labor Co-operatives executing a contract undertaken by the "Raananja" Company from the Jewish National Fund, the operation to cost about \$100,000.

The number of Chazuzim admitted to Palestine in the first quarter of 1922 reached 2,452, according to figures published in Jerusalem.

The Arverne Court

Moredith Ave. Beach 65th St.) ARVERNE L. I.

Now open under the management of MRS. D. POLLACK, formerly of Hotel Phelando, Long Branch, N. J. The building is constructed of concrete, is up-to-date in every particular and has been entirely remodeled both in exterior and interior. Hot and cold running water in every room. Rooms single or en suite with private bath. Unexcelled cuisine in accordance with the Jewish dietary laws. The Arverne Court is the consummation of Mrs. Pollack's hotel career begun in 1896. Tel.: Belle Harbor 1085.

SUMMER RESORTS—CATSKILL MOUNTAINS

HOTEL KAATERSKILL

KAATERSKILL, Catskill Mts., NEW YORK

OPENS MAY 26th, 1922

ENTIRELY RENOVATED

A Mountain Paradise, Altitude 3,000 Feet

400 ROOMS, 300 BATHS

SINGLE OR EN SUITE

All new sanitary plumbing, hot and cold running water, electric lights, telephone.

600 Acres of Mountain Paradise Above the Clouds

GOLF—TENNIS—BOATING—FISHING

Saddle Horses, Dancing, Sun Parlors, Spacious Lawns, and every convenience for Rest, Recreation and Amusement

EXCELLENT CUISINE, AMERICAN PLAN

UNDER NEW MANAGEMENT,

HARRY TANNENBAUM, Prop. New York Booking Office,
Hotel Martinique, Broadway at 33d Street

THE MAJESTIC FLEISCHMANN'S, NEW YORK

Overlooking Lake Switzerland. Hot and cold water in each room. Rooms with bath. Hungarian cuisine. Dietary laws observed. All outdoor sports.

Under the Personal Management of JACK TEICHMANN

THE CRYSTAL SPRING HOUSE PINE HILL, N. Y.

Delightfully situated. Home comforts. Large, airy rooms. Electric lights. Modern improvements. Kosher Hungarian cuisine. Rates reasonable. Write for booklet.

J. KATZ, Prop.

OPEN UNTIL NOVEMBER

CORNISH HOUSE Post Office Box B. PINE HILL, N. Y.

"THE PRIDE OF THE CATSKILLS"

Newly improved and modernized. Electric lights in every room. Hot and cold running water. Baths. Magnificent views. Boating, bathing and fishing near the premises. Music, dancing and excellent service. Strictly Kosher cuisine. Rates reasonable. Booklets.

HOFFMAN & BERKOWITZ, Props.

LAKE VIEW HOTEL PINE HILL, N. Y.

Modern in its appointments. Everything up-to-date; electric lights. High class service. Excellent Kosher Hungarian cuisine. Boating, bathing, fishing from the house. Dancing evenings. Booklet. Phone, Pine Hill 9.

GOLDSMITH & POLSKY, Props.
JOSEPH VOGEL, Mgr.

THE FAIRVIEW BIG INDIAN R. R. STATION NEW YORK

Most modern in all respects. Electric lights, gas, open plumbing, etc. Outdoor bathing on premises. Beautiful large Casino. Orchestral music. Kosher Hungarian cuisine. Table supplied from our own farm. Auto meets all trains. My 17th season.

S. NAGER.

The Antlers HAINES FALLS, GREENE CO., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra; boating, fishing; tennis; golf. Hot and cold running water and shower baths in rooms. Every improvement. Strictly Kosher cuisine. For rates and booklets.

I. SCHNEWEISS

The IRVINGTON

HAINES FALLS, GREENE COUNTY, N. Y.

A Summering Place of Character and Refinement. Charmingly situated in most alluring vacation country of Catskills; modern, spacious, bright and commodious. All conveniences of city. Music twice daily; boating on Twin Katerskill Lakes; tennis, croquet; billiards and game room. Frequent indoor and outdoor parties. Excellent Jewish-American table. Guests accommodated comfortably. Capacity 150. Rates moderate.

STURMAN & STURMAN.

MAPLE PARK COTTAGE AND FARM

Fleischmanns, New York

Newly built; modern improvements; located on 100 acre farm; altitude 300 feet overlooking Fleischmanns village. Only five minutes walk to town. Table supplied with home grown products. Ideal place for mothers and children. Lake for bathing. For information, write

JOSEPH KESHNER

Box 507 Fleischmanns, New York

Catskill View Hotel

FLEISCHMANN'S N. Y.

Located on a 250-acre farm from which our table is supplied. Electric lights. Hot and cold water in rooms. Lake and casino on premises. Music. My thirteenth season.

JOS. GREENBERG

The Cradle of Reform—Transfer of Historic Schools to the State

A ceremony of considerable interest has just taken place in Brunswick. The Jacobson School at Seesen, in the Harz Mountains, has been taken over by the state. The representatives of the government, the Town Council and the school met together in celebration of the historic occasion, and prominent speakers emphasized the cordial relations existing between the various religious denominations.

The Jacobson School may be regarded as the cradle of the Jewish Reform movement. Israel Jacobson was a German philanthropist and educationist, born in Halberstadt in 1768. He married the granddaughter of Philip Samson, founder of the Samson School at Wolfenbittel, at which Zunz and Jost were educated, and on settling in Brunswick he established his school at Seesen, in which forty Jewish and twenty Christian children were to be educated together, receiving free board and lodging. The association of children of different creeds was always his pet theory. During its long existence many hundreds have been educated at the school. In 1810 Jacobson built a temple within the school grounds, and evinced his reform sympathies by supplying it with an organ, the first instance on record of an organ in a Jewish house of worship. Hymns in the vernacular were added to the Hebrew prayers. When, under Napoleon's rule, the Kingdom of Westphalia was created, Jacobson removed to Cassel, the residence of King Jerome, who appointed him president of the Jewish Consistory, and he, in his turn, appointed Hofrath Bendit Schottlander director of the Jacobson School at Seesen. It was Schottlander who went to Paris to submit to the Sanhedrin a memorial urging better education among the Jews. A great-granddaughter of Jacobson's is now resident in England, and may possibly at some future date enrich our knowledge of the history of the Sanhedrin by the publication of important contemporary correspondence.—Jewish Guardian.

Senator Lodge Guest at Keren Hayesod Banquet

Senator Lodge of Massachusetts will be the guest of honor at a banquet to be given by the New York campaign of the Keren Hayesod, Sunday evening, June 4, at the Hotel Commodore. About 1,000 leading Jews of the city and workers of the campaign will be present to express their appreciation of the man who successfully sponsored the resolution in the United States Senate favoring the establishment of the Jewish Homeland in Palestine.

It is expected that nationally prominent speakers, in addition to Senator Lodge, will address the banquet.

Workers for the Keren Hayesod throughout New York are making this banquet the goal of their activities and are striving to raise at least an additional \$500,000 in cash for presentation at this event. At a meeting last week of the district chairman of Greater New York cash quotas were assigned to each district, and the district leaders felt confident of being able to produce the required amounts.

Returned Polish Jews Drafted into the Army

Warsaw (Jewish Press Association).—A new system of Jewish persecution has been inaugurated by the Polish authorities. This is especially applied to the Jews returning from Soviet Russia. These must be admitted into the country, according to the Brest-Litovsk agreement, but the government impresses them all into the army, irrespective of age or condition. It often happens that a father is drafted together with his sons. This is a method employed only with regard to returning Jews. Christians are not molested.

The BELMONT

25 Beach 114. Rockaway Park, L. I. A real Jewish home, where dietary laws are strictly observed. Rooms single and en suite, with all modern improvements. Special Decoration Week Holiday, \$3.00 per day. Reduced rates for month of June, one-third of regular price. Hot and cold running water in every room.

I. BRAFMAN, Prop.

SUMMER RESORTS—CATSKILL MOUNTAINS

THE HILLCREST

D. DINCIN, FLEISCHMANN'S, N. Y.

THE MOUNTAIN'S GREATEST HOTEL

SUCCESS



Palace Hotel and Cottages

FLEISCHMANN'S, N. Y.

Completely renovated and redecorated. Electric lights, hot and cold water and telephones in all rooms. Some rooms with private baths. Unexcelled Hungarian cuisine. Jewish dietary laws observed. Garage. Auto service.

PHIL. FRANKEL, Prop.

Winter Season, The Irvington, Lakewood, New Jersey

PINEWOOD HOTEL

IN THE FAMOUS FLEISCHMANN PARK

FLEISCHMANN'S, NEW YORK

The last word in hotel construction. Equal to the best city hotels in conveniences and utilities. Rooms en suite with bath. Running hot and cold water, electric lights and telephones in all rooms. Unsurpassed view, elaborate grounds. HIGH CLASS PATRONAGE. PERSONALLY SUPERVISED CUISINE.

BRUSTEIN BROS., Props.

S. STEINBERGER, Mgr.

FLEISCHMANN PARK HOUSE FLEISCHMANN'S NEW YORK

Reopens for the eighth season, May 25, 1922. Located in exclusive Fleischmann Park, 200 acres of ground, accommodating 100 guests. Hot running water in rooms, electric lights; tennis court, children's playground, all out-door amusements. Strictly Kosher table. An ideal vacation for the entire family. Special reduced rates for June, \$20.00. Season rates, \$35 and up in Main House—\$25 and up in lower cottage. Booklet on request. New York Office: 383 Central Park West, Phone Riverside 7300.

MRS. R. LUBETKIN, Prop.

The PARK VIEW HOTEL

On Wagner Avenue

FLEISCHMANN'S, N. Y.

An absolutely modern house, affording guests the maximum of comfort. Strictly Kosher meals prepared by an expert Hungarian chef. Booklet. Rates reasonable. Make your reservations now. Special Rates for Decoration Day.

L. OSTROWSKY, Prop.

The SAMETH HOTEL

Fleischmanns

New York

FLEISCHMANN MANSION

J. EDELSTEIN, Prop.

Fleischmanns, N. Y.

The leading summer resort of the Catskills, situated on the famous Fleischmann Hill. Absolutely modern and sanitary and every sort of convenience for the comfort of guests. Rates on application.

Linden Hill Hotel

(Formerly Kantor Villa)

FLEISCHMANN'S NEW YORK

Charmingly situated. Newly renovated. Large, airy rooms with or without bath, single or en suite. Hot and cold running water in every room. Jazz band. Jewish dietary laws absolutely maintained and enforced. Unexcelled Hungarian cuisine. Rates and booklet on request. Our auto meets all daily trains except Saturdays.

MORRIS H. ENGEL, Proprietor.



HOTEL WASHINGTON

FLEISCHMANN'S, N. Y.

Jewish dietary laws observed. Newly furnished and renovated. Electric lights. Hot and cold water in rooms. Everything up-to-date. Beautifully situated. Ownership management.

GROSSMAN and GINSLER, Props.

FAIRMONT HOTEL

TANNERSVILLE, N. Y.

Open for Season 1922 -- May 25th

NEW ATTRACTIONS: Modern concrete and steel swimming pool (accommodates 200 bathers); Nine Hole Golf Course, Two Hand Ball Courts and Tennis Courts; Westinghouse Radio, Music, Official News; Water Fetes, Fancy Diving and Swimming Contests; Many Suites with Baths added; New State Road up the Palenville Mountain and Bridge across to Kingston. No Ferries; no delays. Twenty miles saved from New York. Reservations can be booked for Decoration Day Holiday. For information apply either Fairmont Hotel, Tannersville, N. Y.; or, up to May 20th, New York City telephone, Billings 2537. S. JACOBSON, Inc., Proprietor.

Telephone: 11 W. TANNERSVILLE

THE "LAVELA"

TANNERSVILLE, GREENE CO., N. Y.

Ideally situated in one of the highest spots in the Catskills. Equipped with all modern improvements, electric light, running hot and cold water in every room; baths, showers, etc. Dietary laws strictly observed. NOW OPEN. HENRY A. RUSSOTTO, Prop.

The WOODWARD HOUSE

TANNERSVILLE, N. Y.

Hot and cold running water in each room. First class accommodations for 100 guests. Baths and showers. M. SORGE and B. BARBAN, Props.

NOW UNDER JEWISH MANAGEMENT

THE FENMORE

HAINES FALLS, N. Y.

Ideally situated. Running water in rooms. All appointments first-class. Hungarian cuisine. Amusements. Booklet. J. SCHWARTZ, Box 147.

GRAND VIEW HOTEL HUNTER

New York

Oldest established Jewish hotel in Catskills. Modern improved in every respect; own crystal springs; amusements of every description; boating, bathing, fishing in Schoharie Lake; special children's service, teacher in charge. Jewish dietary laws strictly enforced. Send for descriptive folder. SCHNITZER & KLEIN, Props.

GREEN KILL PARK

THE SUPREME SUMMER RESORT

GREEN KILL PARK, one of the best-equipped summer camps for adults in the country. It will open its 1922 season Friday, May 25th, under the management of MR. PHILIP DINCIN

Located on the picturesque Rondout River, amidst a surrounding of natural beauty, Green Kill Park offers the freedom of camp life in the great outdoors with the perfect comfort, service and conveniences of a hotel. Green Kill Park without doubt is one of the best-equipped camps in the country. It furnishes accommodations for 400. Every room has hot and cold water, electric lights, telephone connections, and hotel service. The accessibility of Green Kill Park, near Kingston-on-the-Hudson, and only two-and-a-half hours from New York City, makes it an ideal vacation spot. Under the personal supervision of Mr. Dincin, guests are assured of the same superlative standard of meals, in accordance with the Jewish Dietary Laws, equipment, service and cleanliness that characterized his management of the Kiamasha Inn, the Coronado in Edgemere and The Lakeside in Verona. Booking office, 567 83d St., Bklyn. Telephone, Shore R'd 0976. After May 1 at Green Kill Park.



THE ROSE GARDEN HOUSE

Tannersville, Greene Co., N. Y.

Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn tennis, baseball grounds, fishing, bathing, rowing, music; all amusements. Rates according to rooms. Special rates for June and September. JOE ZWICKEL, Prop.

THE BREEZY HILL

HUNTER, NEW YORK

Unsurpassed views. Situated away from village activities, but only a minute from everything. Homelike comforts. All improvements. Dietary laws observed. Reasonable rates. SAMUEL THEIL, Prop.

THE BREEZY HILL HOTEL

MILBERT, GREENBAUM & HURDUS FLEISCHMANNS, N.Y.

This "MOUNTAIN PARADISE," so justly called by all who ever visited it, because of its beautiful location, scenery and environments, is now—with the return of MILBERT and GREENBAUM, who for a period of fifteen years, from 1905 to 1919, have made this place so deservedly popular—"COMING INTO ITS OWN AGAIN!" Again "BREEZY HILL HOTEL" will offer its numerous friends and patrons all the best features of past years, plus new attractions, additional innovations and improvements too numerous to mention.

The Emek Jezreel Settlements

Mr. A. Zussman, the well-known Jewish agricultural expert, gives his impressions in the Haaretz, of the work now being done in the Nuris and Nahalul Settlements on land recently purchased by the Jewish National Fund. "On the whole," he says, "it is a very fertile land with an abundant water supply, allowing for an extensive irrigation over the greater part of the Jewish possessions in the valley. The land enjoys favorable climatic conditions, is near to large centres of population, and to the railway.

"Some of our best laborers are working in Nahalul, while in Nuris a few hundred young idealists are settled who have already proved capable of the hardest work.

"Both Nahalul and Nuris have no houses as yet—so that the new settlers have to live in tents. Their main work at the present moment is the draining of swamps, which have accumulated during ages of neglect which the country has suffered. This work is very hard and unhealthy, the settlers being compelled to work in water knee-deep. At the same time roads are being made which will link up the settlements with the main thoroughfares in that part of the country. The work in agriculture has been most efficiently done. The

NEW OWNERSHIP MANAGEMENT

KAATSBERG HOTEL

HUNTER, N. Y.

Absolutely modern in every respect. Hot and cold running water in every room. Elegant rooms exquisitely furnished. Rates reasonable. Kosher cuisine. L. STOLZENBERG and J. MANDEL, Props.

OPEN ALL YEAR

THE IDLE HOUR PARK

HUNTER, N. Y.

Strictly Kosher cuisine. Newly installed running water in every room; also private baths. We are now better equipped than ever to take the best care of you. A. MEISELS, Prop.

greatest part of the land available for cultivation has already been tilled, and a number of olive and other fruit trees planted. The planting of a big vineyard was recently begun. A considerable area has been prepared for tobacco cultivation, and a vegetable garden is already proving productive. Efforts are being made to enlarge and to strengthen the forest of cedars. In Nahalul eighty families will be settled, according to the plan of the 'Individual Workers' Settlement.' Each settler will have his own allotment of about 100 dunam of land. In Nuris, however, the settlement will be run on a co-operative basis.

"Both in Nahalul and in Nuris the people are working conscientiously and unremittingly. In Nahalul we find

THE GRAMPIAN

HIGHMOUNT ULSTER CO., NEW YORK

MENCHER BROS., Proprietors

Now under new management. Located in the heart of the Catskill Mountains. This hotel having been newly renovated, redecorated and equipped with all modern improvements, now offers every conceivable convenience. All outdoor sports. Dancing, motoring, riding, fishing. JEWISH DIETARY LAWS OBSERVED. Booklet on request. Rates reasonable.

Bieber's Cold Spring House

Tannersville, Greene County, N. Y.

Improved for the season of 1922. Running water in every room. House thoroughly renovated. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Lakewood, N. J. For rates apply to Bieber & Feldstein, Proprietors.

among the settlers people well known in the pre-war Palestine Yishub, and in Nuris we meet the best elements among the new Chaluzim. There is no doubt, therefore, that these two settlements will serve as a highly instructive experiment, from which we shall learn methods of settlement and colonization."

Mr. Zussman, in conclusion, says: "Bordering on the Jewish land there are some Arab fields cultivated by the Fellahim. They are our neighbors. I was told by the workers, 'and in the near future will be also our friends. Before long we shall work together for the cultivation of our common possession.'"

OPEN FOR DECORATION DAY



NEW TAKANASSEE HOTEL

FLEISCHMANNS, New York

Just completed—the handsomest Mountain Resort Hotel in America. 100 Rooms each with hot and cold running water; long distance phone; electric light and connecting bath in every room. Every comfort. Elevator service to all floors. Handsome ball room. Music, dancing. Beautiful dining room. Cuisine in STRICT accordance WITH THE JEWISH DIETARY LAWS. Comfortable lounging rooms, ladies' parlors, tea rooms, smoking rooms, card rooms and supervised children's rooms. Private lake for boating and bathing. Bath houses. Tennis court. On State Road for autos. MRS. L. LEVINSON & SON, Props.



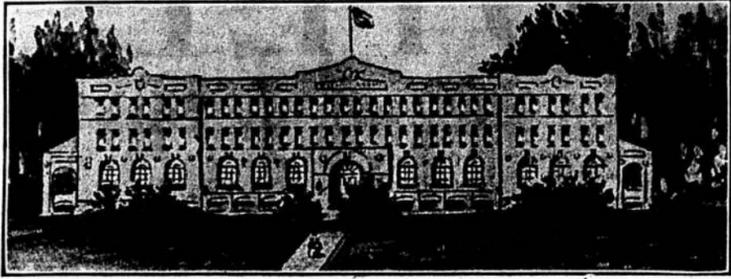
THE TAKANASSEE

WEST END, New Jersey

Ideally located in the fashionable West End District, facing the ocean. Every comfort and convenience. STRICT OBSERVANCE OF THE JEWISH DIETARY LAWS. HARRY LEVINSON

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

THE FLAGLER



SOUTH FALLSBURGH :: SULLIVAN COUNTY, N. Y.

Open all year. Sullivan County's Newest and Most Distinctive Hotel. Fireproof Brick and Stone Construction. Luxurious Suites. Private Baths. Finest Bathing; Natural Waterfalls; Tennis; Daily Concerts; Dancing. Send for Booklet.

FLEISCHER and MORGENSTERN, Proprietors.



FERNDALE MANOR TIGER'S HOUSE

FERNDALE, SULLIVAN COUNTY, N. Y.

Select summer resort. Ideal location. Equipped with all modern improvements. Hot and cold running water in every room. Large, newly built dining room. Home comforts. Large, airy rooms. Bathing, fishing, croquet, tennis and other outdoor sports. Strictly Kosher Hungarian cuisine. Two kitchens; own dairy. Reasonable rates. Write for booklet. Telephone 346.

I. TIGER, Proprietor.

The "GROSSINGER" and Cottages

FERNDALE, SULLIVAN CO., N. Y.

Summit of Terrace Hill—2,000 feet above sea level. Spacious grounds. Running hot and cold water; electric lights in every room. Large dancing casino and spacious garage newly built. Jazz band during June-Sept. Dietary laws strictly observed. Outdoor sports. Playground for children under competent governesses. Homelike surroundings. Open all year. Write for booklet and rates.

H. and S. GROSSINGER, Props.

THE ROSELAND

SOUTH FALLSBURGH, SULLIVAN CO., N. Y.

Newly built, and highest class decorations and furnishings. Equipped with all latest improvements. Hot and cold running water and electric lights in every room. Rooms single or en suite, with or without bath. Elegant lobby and spacious porch. Beautiful dining room. Dance hall. Spacious ladies' parlors. Home comforts. JEWISH DIETARY LAWS STRICTLY OBSERVED. Reasonable rates. Booklet on application.

D. INTRATOR, Proprietor.

THE KIAMESHA FAIRMONT

Formerly the Herlands House. Kiamesha, N. Y.

Beautiful location. Boating, bathing, fishing and all outdoor sports. Large rooms; modern improvements. Strictly Kosher table. Moderate rates. ROBINSON & WEITZ, Props. Tels. 132-F-4 and 182-J-4. N. Y. office: 76 Chrystie St. (Jewelry store), Tel. Orchard 2589.

MAPLE DALE HOTEL

KIAMESHA, N.Y. WM. COLEMAN, Prop.

Newly built, redecorated and refurnished. Equipped with all the latest improvements. Large, airy rooms, each with hot and cold running water. Home comforts. Exceptional Kosher cuisine. Two separate kitchens. Large, new dining room and beautiful dance hall. Music at every meal. Bathing on premises. Reasonable rates. Write for terms and further information. Mention the Hebrew Standard.

KIAMESHA INN

"SULLIVAN COUNTY'S FOREMOST HOTEL"

B. TURKEL, Proprietor KIAMESHA, N. Y.

Complete equipment for the best service to our patrons. Strict adherence to the Mosal dietary laws. Accommodates five hundred. Rooms single or en suite, with private baths. For information and booklet apply to "The Vienna," 131-133 East 58th Street, New York City. Telephone: Plaza 3633.

Grand Mountain House

GLENWILD, SULLIVAN CO., N. Y.

Under the same management for over nineteen years and noted for its comforts. Accommodates 200. Spacious verandas, orchestra, tennis courts, baseball grounds, fishing and good bathing. Casino, ballroom, pool and billiard tables and bowling alleys. Hot and cold baths and lavatories on each floor. Large, airy and outside rooms. Piazzas all sides of house. Strictly Kosher cuisine.

GOLDBERG & MARCUS, Props.

Prosecutor Ascribes Crime Wave to Lack of Home Influence

Bridgeport, Conn.—At a meeting of Harmony Lodge No. 711, Bridgeport, Conn., held April 25, 1922, Attorney Max Spelke, Prosecuting Attorney of the city of Stamford, Conn., was introduced as the speaker of the evening by Brother Charles H. Shapiro, past president of District No. 1.

Brother Spelke spoke on "Problems in Modern Jewish Life," referring more particularly to the recent crime wave and its relation to Jews. He urged that there be a more determined effort to bring down the number of Jews convicted of the more serious crimes and that by a closer study of the problems of the larger cities there would be no cause for alarm among our people. It has always been unfortunate that the whole Jewish race has had to suffer for the wrongdoing of the individual, and therefore there was all the more reason for some thought on this matter.

No doubt the causes for the various forms of crimes can be traced to war, which resulted in much unrest and a general letting down in the moral standards. This is reflected in the changes in the home life and customs of the Jew and the apparent lack of parental influence to the same extent as in former years. Lack of religious influence has also been a factor, as it is apparent that there is a general desire for more material things and very little desire for the spiritual.

The B'nai B'rith can and should be a strong influence and power in bringing back the old conditions by reviving the big brother movement that it has fostered before the war. It is time that we devoted our energies to keeping our own home in order and to do some "uplifting" among our own youth. A revival of the big brother movement must result in good and will check crime by our Jewish youth.

Brother Spelke also touched upon the immigration problem and advocated that the B'nai B'rith renew its efforts and use its influence in obtaining a more liberal immigration law. The B'nai B'rith has devoted its efforts to these problems and must do so again.

How Jewish Capital Is Pouring Into Palestine

The extent to which the private capital of Jews has been flowing into Palestine during the last two years is made clear by the following facts published by the Trade and Industry Department of the Palestine Zionist Executive. A sum of £520,000 has been invested in 34 large and moderate size undertakings, the great majority of which were started during the past year. The capital value of the small workshops (cigarette factories, carpenters' shops, locksmiths, etc.) together with the new investments in hotels and houses is estimated at £450,000 to £400,000, thus bringing the total for new money invested during the last 18 months by private individuals and companies to £1,000,000.

A great number of new concerns are now beginning their activities. Among these are: (1) The American Hotel Corporation; (2) a general mortgage bank; (3) an urban mortgage bank; (4) two industrial banks; (5) The Audja Electric Plant Co.; (6) A match factory. Some of the already existing companies, such as Habonéh, Silicate, American Fruit Growers, American-Palestine Iron Works, Ermann, etc., are about to increase the amounts of their share capitals. Larger sums, in addition to these mentioned above, are to be invested in land purchase, sanitation work and the acquisition of live stock and implements.

It is interesting to note that of 62 limited liability companies 44 are Jewish. The 21 larger co-operative societies are all without exception Jewish, and of 190 partnerships registered with the government 60 are Jewish.

Spring Study Courses at B'nai Jeshurun Center

The winter study courses in Bible and Jewish Contributions to America proved so successful that two more courses are being offered this spring at B'nai Jeshurun Center. One course is given in the study and interpretation of the Prayerbook.

The course dealing with the Prayerbook meets every Monday evening at the Center, 580 West End avenue. The course of study takes up the growth of the prayers, showing at what period in Jewish history each of them was inserted in our present Prayerbook. Then the various aspects of it are taken up, such as the national and universal elements. The course aims to show that the Prayerbook has grown naturally and reflects the whole course of Jewish history.

Jewish Ethics is discussed on Tuesday evening. The introductory lecture dealt with what constitutes Jewish Ethics and its place in Jewish Literature. The following five lectures consist of studies in the Ethics of the Fathers, which are recited in the Synagogue on the Sabbaths between Passover and Shabuoth. Both courses will extend over a period of six weeks.

Adolph Held, commissioner of the "Hias," is expected at Riga next week, where he will conclude an agreement with the Latvian government concerning Russo-Jewish emigrants who pass through Latvia. This agreement had been drawn up some time ago, but M. Meyerowitz, the Premier of Latvia, is now at Genoa, and the matter is awaiting his return.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

HOTEL GLASS



SOUTH FALLSBURGH, SULLIVAN COUNTY, N. Y.

Open all the year. New ownership management. Rebuilt, redecorated and refurnished; and now equipped with every known comfort, convenience and sanitary improvement. Luxurious lobbies, spacious verandas, large, airy and light rooms with or without baths, single or en suite. Jewish dietary laws strictly observed. Unsurpassed cuisine. Daily concerts. New York office: I. & M. Realty Co., 18-20 West 34th Street.

Phone: Pennsylvania 6698-6699.

STEINGARTZ & FEIBER, Props.

FALLSBURGH MANSION

South Fallsburgh

Sullivan County, N. Y.

OPEN ALL YEAR. Newly built, handsomely furnished and equipped with every improvement. Hot and cold running water in every room. Private baths. Spacious lobbies and parlors. Beautiful dining room. Convenient location. Excellent cuisine. DIETARY LAWS STRICTLY OBSERVED. Reasonable rates.

Phone: FALLSBURGH 123-F-5.

J. LIEBERMAN, Prop.

HOTEL AMBASSADOR OF FALLSBURGH, N. Y.



This most beautiful hotel has been redecorated and repainted. Occupies city block. All modern devices and conveniences of the modern city hotel. Excellent cuisine. Dietary laws observed. Write for information and booklet. Phone: Hurleyville 26-F-3.

MERL BROS., Proprietors,

South Fallsburgh, N. Y.

ELM SHADE HOTEL

FALLSBURGH, NEW YORK

Open all year. Most modern hotel, equipped with all the latest improvements. Hot and cold running water in every room. Home comforts. Rooms single or en suite with or without bath. Jewish dietary laws strictly observed. Tel. 35-F-11. M. KAUFFMAN, Prop.

THE WASHINGTON

SO. FALLSBURGH, Sullivan Co., N. Y.

Newly built, handsomely decorated and furnished; equipped with every modern comfort and convenience and sanitary improvement. Large, airy rooms with or without bath. Jewish dietary laws strictly observed. Large lobby and magnificent dining room. Telephone Hurleyville 39-F-14. N. Y. Office, Dr. Lebolt, 895 Kelly street, Bronx. Tel. Intervale 2093.

HOLOFCHINER & CAHN, Props.

THE HEYMAN HOUSE

FALLSBURGH, SULLIVAN CO., N. Y.

Rebuilt, redecorated and refurnished. Large dance hall. Hot and cold running water in all rooms. Home comforts. All improvements. Jewish dietary laws strictly observed. Large auto garage. Reasonable rates.

S. HEYMAN, Prop.

"ONLY ONE OF ITS KIND IN THE MOUNTAINS"

KIAMESHA MANSION

KIAMESHA LAKE
SULLIVAN CO., N. Y.

This magnificent mansion is newly built, handsomely decorated and exquisitely furnished. Equipped with all the latest sanitary improvements. Newly built swimming pool. Large rooms, with or without bath. Jewish dietary laws strictly observed. Make reservations now at the Kiamesha Mansion, Kiamesha Lake, N. Y., or at the New York office: No. 5 West 110th Street.

CATERER for weddings and all social functions at his own hall, 5 West 110th Street, near Fifth Avenue; and Lexington Hall, newly opened at 109 East 116th Street, near Park Ave.

CHARLES HIRSCH, Prop.

HEIDEN HOUSE

"THE SUPERIOR SUMMER RESORT"

Telephone Connection.

D. HEIDEN, Proprietor.

SOUTH FALLSBURGH, SULLIVAN COUNTY, NEW YORK

NEWLY BUILT CASINO AND DANCING PAVILION. OUR NEWLY BUILT HOUSE IS EQUIPPED WITH ALL MODERN IMPROVEMENTS. ELECTRIC LIGHTS, HOT AND COLD RUNNING WATER IN EVERY ROOM. BEAUTIFUL GROUNDS. HOME COMFORTS. EXCELLENT, STRICTLY KOSHER CUISINE. REASONABLE RATES. OPEN ALL YEAR.

The Summit House

South FALLSBURGH
New York

A SUMMER HOTEL FOR THE DISCRIMINATING
UNIQUE POSITION FOR TRANQUILITY

The spirit of optimism—an entire absence of "blues." An up-to-date, strictly Kosher hotel with all modern improvements. An ideal resort for rest and pleasure, where you have bathing, fishing, tennis and golf (only hotel in So. Fallsburgh where golf can be played). Music with meals; dancing and entertainments in our pavilion nightly.

Send for booklet S. F. Special Rates for Decoration Day.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

Long Distance Telephone: HURLEYVILLE 57
The MORNINGSIDE HOTEL
 HURLEYVILLE NEW YORK

UNDER SAME OWNERSHIP AND MANAGEMENT SINCE 1906
 Eighteen hundred feet above sea level. Located on our own lake. Wonderful fishing. Boating, bathing. All rooms with hot and cold running water. All rooms airy and well ventilated. All modern improvements.
 Accommodates 400. Open all year. Steam heated in inclement weather. Jewish dietary laws strictly observed. Dining room under personal supervision of Mrs. Minnie Goldstein. Music at meals. Garden products from our own farm. Large casino for dancing and entertainments. Superior jazz band. Billiard room, bowling alleys, tennis courts, croquet grounds. On State Highway—excellent auto roads. Moderate rates. MAX GOLDSTEIN, Prop.

WOLF'S CORNERS

Monticello New York
 All the comforts of home amid the most beautiful environment in the Catskills. Three hundred acres of land. Lake, swimming pool, beautiful grounds, fountain. Electric light and running water in every room. Music and dancing every night in beautiful ballroom.
 Glass enclosed dining room. Music with meals. Jewish dietary laws observed. Table supplied from our own farm and milk from our own herd of fifty cows. LOUIS POCKROSE, Proprietor.

BLACKMAN'S INN

Monticello, Sullivan Co., N. Y.
 A new, modern hotel, beautifully located on State road. All the latest improvements for the comfort of our guests. Electric lights, running water in all rooms, baths, showers. We aim to provide the best accommodations and service obtainable at moderate rates. Jewish dietary laws observed. All vegetables from our own farm. Phone 201-J. H. BLACKMAN, Prop.

KIAMESHA HOUSE

KIAMESHA LAKE MRS. J. SAFRAN, Prop. SULLIVAN CO., N. Y.
 Facing Kiamesha Lake. The hotel is newly renovated, redecorated and refurnished, and equipped with all latest improvements. Running water in every room. Jewish dietary laws observed. Hungarian cuisine. Bathing, boating, fishing. Moderate rates; write for booklet. Winter season.
 HOTEL SAFRAN, 325 SEVENTH STREET, LAKEWOOD, N. J. Phone Connection.

GLENMORE HOTEL

Glen Wild, N. Y., formerly Brook Side Farm House
 All modern improvements. Hot and cold running water in all rooms. Baths. Shady lawns, tennis courts, boating, fishing and swimming in our own pool. Dancing and entertainment every night by our four piece band. New casino in separate building. Strictly Kosher cuisine. Vegetable and dairy products from our own farm. Est. 1900. Tel.: 5-F-12. D. BERKMAN & SON, Props.

The PRAIRIE HOUSE

LUZON, SULLIVAN CO., N. Y.
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SHANDELEE Mountain High View House

Livingston Manor, Sullivan Co., New York.
 Up-to-date — with all improvements. Beautiful location. Excellent, strictly Kosher cuisine. An ideal place for a vacation. Reasonable rates. Telephone: 55-F-15. A. S. COHAN, Prop.

ITEMS OF INTEREST IN THE JEWISH WORLD

A conference representing the "Hias," "Ort," the Joint Distribution Committee and the Jewish National Council is meeting at Warsaw for the purpose of forming a collective aid agency for the Jewish refugees. It is almost certain that a union of forces will result, to the great improvement of this important work.

The Oriental Culture League, founded by the leading Arabic savants and litterateurs of Egypt, has adopted a resolution of appreciation of the Zionists for their contribution to the revival of Oriental letters and civilization. A delegation of prominent Arabs has personally delivered a copy of this resolution to the Zionist leader, Mr. Joseph Chicarel.

Rabbi Joseph Silverman has accepted an appointment to serve on the general committee of 150 prominent men of the Association Against the Prohibition Amendment. Rabbi Silverman in accepting the appointment wrote: "I gladly accept the appointment on the general committee, not for the sake of drink, but for the protection of personal liberty."

Rabbi Joseph L. Baron of Davenport, Ia., was instrumental in organizing a congregation at Cedar Rapids, Ia. He is continuing to encourage the progress of the religious movement thus instituted at Cedar Rapids, and when the status of affairs there permits, he will devote his attention to other nearby Jewish communities.

The bill introduced in the Massachusetts Legislature at the instance of a number of Jews of Boston, providing for the removal of Sargent's picture, "The Synagogue," from the Boston Public Library, has been declared unconstitutional in an opinion handed the Committee on Judiciary by the State Attorney-General.

The anti-Semites have interpolated the German Parliament on the number of Jews sent to represent Germany at the Genoa conference, amounting, as they say, to fully one-third of the delegation. The real number of Jews with the delegation is, however, much smaller than that, and many of them are filling subordinate positions.

The members of the Ladies' Hebrew Association, Buffalo, N. Y., have just celebrated their fortieth anniversary. Mayor Schwab, who was present, led the grand march, taking as his partner, Mrs. Rebecca Freedman, who was one of the organizers forty years ago. Rev. Bernard Cohen, who was the first president, was one of the speakers.

There are quite a few Jewish refugees in Constantinople from the Republic of Georgia. They are Sephardim, mostly of the rich merchant class. They are anxious to establish their own community under the leadership of one of their own rabbis, who is there with them, but the Chacham Bashi of Turkey refuses his consent to their plea.

A great celebration marked the opening of the bank for Jewish merchants and manufacturers at Warsaw. The bank already has a capital of 100,000,000 marks, and it is expected to increase this sum shortly. This bank will undoubtedly be of great assistance to the Jewish merchants in their own business, as well as a means of fighting the Polish boycott.

The death in Paris is announced of Miss Alice de Rothschild, daughter of Baron Anselm de Rothschild of Vienna and Frankfurt. She was a sister of the late Baron Ferdinand de Rothschild, from whom she inherited (in 1898) her residence, Waddesdon Manor, near Aylesbury. She also had a villa at Grasse, where Queen Victoria stayed more than once. Another brother of Miss de Rothschild was the late Baron Albert, who was head of the Vienna branch of the house of Rothschild.

On the occasion of the tenth anniversary of his presidency of the Chicago Hebrew Institute, Jacob M. Loeb was the recipient of a testimonial dinner last week, when fully 800 guests were present to honor Mr. Loeb. The name of the Chicago Hebrew Institute was by unanimous consent changed to that of the Jewish People's Institute of Chicago. Among the features of the evening was the presentation of a check for \$100,000 to Mr. Loeb as president of the Institute for the erection of a new building, whereupon Mr. Julius Rosenwald vouched for another \$100,000 for the new building.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

THE FULTON HOUSE

Monticello New York
 NOW UNDER NEW MANAGEMENT
 Mr. John Edelstein, well known manager of prominent hotels, takes pleasure in announcing the purchase in conjunction with Mr. M. Wallenstein of the above hostelry, which they will conduct as a first class family summer resort. The Fulton House has been entirely renovated and redecorated and all latest improvements installed. Electric lights and running water in every room.
 Their experience and knowledge of the catering business will insure their patrons genuine hospitality and courteous service. Excellent cuisine in accordance with the Jewish Dietary laws. Music, concerts; dancing daily. Now open. Rates and particulars on request. Telephone connection.
 JOHN EDELSTEIN and M. WALLENSTEIN, Proprietors.

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 Special four day Decoration Day Outing, May 27-30. Professional talent, dancing contest, midnight festival, jazz band, souvenirs. Make your reservations in advance. Phone Liberty 170-R. FELDMAN & FELDMAN, Props.

SWAN LAKE INN

STEVENSVILLE (Ferndale Station), N. Y.
 Newly renovated and redecorated. All modern improvements. Hot and cold running water in all rooms. Private baths; spacious parlors, large dining room. Lake near hotel, modern bathing and boating facilities. Tennis, fishing and all outdoor sports. Excellent cuisine and service. Jewish dietary laws observed. Homelike. Reasonable rates. Now open. Write for rates. Telephone 149-F-12. GOLDBERG BROS., Proprietors.

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STEVENSVILLE (Ferndale Station), SULLIVAN CO., N. Y.
 Beautiful four-story stuccoed and shingled building just completed. Every improvement and convenience. Hot and cold running water in every room. Telephones on every floor. Located on beautiful Swan Lake, famed for its wonderful fishing, bathing, and boating. All outdoor sports. Strictly Kosher cuisine. Nurse to attend to children. HYMAN and HARRY LEVINE, Props. Former proprietors of Primrose House at Greenfield, and Empire House at Ferndale. N. Y. office, care of Seltzer Bros., Phone Orchard 8123.

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FERNDALE, NEW YORK
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NEW WASHINGTON HOTEL

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 DO THE RIGHT THING AT THE RIGHT TIME
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 Mr. and Mrs. M. "Black" Apple will manage the New Washington this season and are ready to greet their many friends in their new field of activity.

HOTEL NEMERSON

FORMERLY LAKE FRONT HOUSE
 SOUTH FALLSBURGH, SULLIVAN CO., N. Y.
 Newly built, handsomely furnished. All improvements. Hot and cold water in all rooms. Baths. Rowing, boating, bathing, fishing, bowling. All outdoor sports. Ball room, large dining room. Jewish dietary laws observed. Cuisine under personal supervision of proprietor. Milk and vegetables from own farm. Music at meals. For information, address above hotel. Phone Hurleyville 11-F-3. A. NEMERSON, Prop.

SWAN LAKE MANSION

STEVENSVILLE, SULLIVAN CO., N. Y.
 A new up-to-date summer resort. All improvements. Hot and cold running water in each room. Ideal location, near lake. Excellent boating, bathing and fishing. Large dining room. Jewish dietary laws observed. Reasonable rates. For information address Box 203, Ferndale, N. Y. Telephone Connection. ZINN & BELIAWSKY, Props.

The Columbia House

South Fallsburgh Monticello Road SULLIVAN CO., N. Y.
 Newly built. All modern improvements. Handsomely furnished. Hot and cold running water in each room. Electric lights. Baths, bathing and rowing in Kiamesha Lake. Excellent, strictly Kosher cuisine. Reasonable rates.
 JOE SAMILOWITZ and L. MENAKER, Props.

THE GRAND VIEW COTTAGES

South Fallsburgh Sullivan County, N. Y.
 High class summer resort. All improvements. Electric lights. Beautiful grounds. Large Lake. Dancing casino. Running water in every room. Home comforts. Rates reasonable. Open all year. Strictly Kosher. Phone 135-F-12. RUBINSTEIN & VOGEL, Props.

SUMMER RESORTS—ATLANTIC CITY, N. J.

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Announces a Substantial Reduction in Rates, Effective September 18, 1921.
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HOTEL

PIERRE PONT

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It gives me great pleasure to announce that alterations, which include running water in all rooms and private ocean baths, are completed. The entire kitchen has been changed and all cooking will be strictly American-Jewish, and under the personal supervision of Mrs. Fisher. The rates are back to prewar prices. A request will bring full information. Thanking you for past favors, I remain, HERMAN FISHER, Owner, for a quarter of a century Philadelphia's leading caterer. Dancing every evening. One of the first Atlantic City hotels to install Radiophone equipment.

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Strictly Kosher. Centrally located. Large rooms, each with hot and cold running water. Private baths. Entirely redecorated and refurnished. Homelike surroundings. Reasonable rates.
J. B. SIDKOFF, Prop.

HOTEL DAVIS

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(Near Beach)
Atlantic City, N. J.

Mrs. Yetta Davis, formerly of the New Ardmore Hotel, announces that she has acquired the beautiful Davis Hotel at 171 St. Charles Place. Every room with bath. Newly furnished. Jewish dietary laws strictly observed. Open all year.
MRS. YETTA DAVIS, Prop.

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MUSIC AND DRAMA

With the appearance of Sano Marcov, the remarkable young baritone, on the concert stage at Town Hall, on Sunday afternoon, May 28, another young artist will be added to the splendid galaxy of our Russian-Jewish Mischas, Tasches and Maschas. Although Marcov is a newcomer to the concert stage, he is by no means a novice in things musical. His beautiful bel-canto baritone, which he employs with great skill, won him a place at the Metropolitan Opera House, where he has been appearing for the last few seasons.

He came to this country from Kiev, Russia, when quite a young boy, and received his general education in New York. About seven years ago he was discovered to possess an unusual voice, and since then has been studying arduously and enthusiastically to develop to the highest degree.

Marcov's recital next Sunday, in a program of Verdi, Gounod, Wagner, Tchaikowsky and Rachmaninoff, promises to be not only an interesting event for those who have followed up his career, but also a very important occurrence in the New York musical world. After the Town Hall recital, Mr. Marcov intends to make a tour of the country, and give recitals in some of the larger centres in the East, before the new opera season begins.

Dubnow in Berlin to Print a New Book

Berlin (Jewish Press Association).—S. Dubnow, the well known Jewish historian, has arrived in Berlin. He has with him the manuscript of a new work dealing with the history of the Jews up to the date of the World War. It is to be published in four languages—Hebrew, Yiddish, Russian and German. The author himself wrote it in the first named three languages. Dubnow has left behind him in Russia his extensive library, but the Soviet government has assured him of its safety. The local Jewish writers are arranging a reception for him.

Palestine Jewish Colonies Will Adopt Ukrainian Orphans

Jerusalem (Jewish Press Association).—The "Va'ad Haleumi" (National Committee), the political representative of the Palestinian Jews, has sent out a delegation to all the Jewish colonies in order to get in touch with those of the settlers who are financially able to adopt one or more of the Jewish orphans. After this investigation is completed, the number of orphans thus to be provided for will be brought here.

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SUMMER RESORTS—ATLANTIC CITY, N. J.



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One of the leading, up-to-date hotels in Atlantic City. Newly refurbished and redecorated. Strictly Kosher. In the heart of all places of amusement. Running water in all rooms. Private baths. Elevator service. Long known for its excellent cooking and a high standard of service. Tel. 1765. J. SHUMAN, Prop.

Berman's

STRATMORE HOTEL

MARYLAND AVENUE and BEACH, ATLANTIC CITY, N. J.

Hot and Cold Sea Water Baths.
We are now open for business. The house has been newly renovated and improved. Hot and cold running water in rooms.

The Stratmore's wholesome home cooking, which is strictly in accordance with the dietary laws and has become a by-word among visitors, will still prevail under the supervision of Mrs. Berman.
Phone, 1538. BERMAN'S STRATMORE HOTEL.

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Open all year. Newly furnished and decorated. Equipped with all improvements. Elevator from street floor. Sun parlor. Rooms single or en suite with or without bath. Running water in every room. Write for rates.
B. HEVESSY, Owner and Prop.

Interesting Find in the Oldest German Cemetery

In the course of excavations which were being carried out at Cologne for the extension of the Goods Railway Station at Bonntor, the workmen encountered coffins, skeletons, and grave stones. On examination they were found to belong to the era of the "Baale Tosafos," the "Chachme Colonia," of the thirteenth century, and among them those of the family of the "Rosh," or Rabbenu Asher ben Yechiel, who was born in Western Germany in 1250, and who died in Toledo in 1328. His well-known commentary is so popular that it is printed in almost every edition of the Talmud. He was the most prominent disciple of the great Maharram me-Rothenburg and a man of outstanding Talmudic learning and great moral courage. He held that philosophy was based on critical research and religion on tradition, and the two were incapable of harmonization.

The Jewish authorities of Cologne have not yet succeeded in inducing the contractor to suspend excavations, and meanwhile a heavy price is being asked by the contractor as a solatium. It is hoped, however, that the full amount will be collected and that arrangements will be made to reinter the remains in the New Cemetery in Cologne.

An Example of Jewish Wealth

Lemberg (Jewish Press Association).—The local police raided the "Black Exchange" and arrested nearly all the dealers in foreign exchange. About 500 Jews were arrested, and the collective wealth of all of them amounted to about \$6.

Free Masons Call for Peace Between Arab and Jew

Jerusalem (Jewish Press Association).—The Deputy Grand Master of the Egyptian Free Masons came here and issued a call in the name of the Grand Lodge of Egyptian Free Masons urging the Arabs and Jews of Palestine to live together in peace and co-operate in the endeavor of common service.

Attention is called in this published statement to the examples of Canada and Switzerland, where diverse peoples and nationalities work together for the common weal of their fatherland.

A special appeal is made to the Arabs for a tolerant and sympathetic attitude towards Jewish aspirations. Emphasis is laid upon the great capacities and talents of the Jewish people and the desperate condition of the Jew in East Europe. "In the name of humanity and the historic traditions and interests of the Arab," concludes the appeal, "do not regard with hostility the aims and aspirations of the Jews. Deprive not the land of Palestine, your common fatherland, of the Jews' genius for organization and achievement."

Converted as a Child, He Now Embraces Judaism

Warsaw (Jewish Press Association).—A twenty-year-old youth who had just been drafted into the army came to a rabbi and announced himself as a Jew. He related that when he was eight years old his mother had him, together with his two sisters, baptized because she had married a Christian, and now, since he is a full grown man, it is his desire to return to the faith of his fathers.



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 "Times Warrant Reductions" Dinner Has Been Reduced to 75 Cts. including Sundays
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 Stephen & Gaskin, Props. SERVICE, NOON to 9.30 SNEEPSHEAD BAY, L. I.

Jewish Scientist Saves Volga District From Future Famines

Revolution of farming methods in the famine stricken Volga district effected by an American agricultural scientist, Dr. Joseph Rosen, who represents the Jewish Joint Distribution Committee in Russia, and accomplished by the substitution of Indian corn to be grown instead of wheat, has saved to the Russian government \$16,000,000 and assured the farmers of that section a harvest covering an area of 5,000,000 acres.

According to reports submitted to the Jewish Joint Distribution Committee, this revolution, as epoch-making as the earlier introduction in Russia of the potato, was accomplished by a seeding program drafted by Dr. Rosen at the invitation of Colonel Haskell, director of American Relief Administration operations in that country. It will add two months to the sowing season along the Volga, and at the same time reduce transportation demands upon the crippled Russian railways by 200,000 tons.

The work of the Jewish Joint Distribution Committee in Russia is not limited to Dr. Rosen's seeding program. Although Jews constitute only about 1 per cent of the population of the famine area, this organization has contributed over \$750,000 toward feeding the starving population, and food drafts amounting to \$25,000 for starving physicians, from funds contributed by American Jews for relief of sufferers from the war. In the Ukraine it has joined with the American Relief Administration in a child feeding program and has appropriated \$1,500,000 for that purpose. Under this arrangement 850,000 children will be receiving regular daily meals by July 1.

Rushing Food Into Ukrainian Famine Zone

Hundreds of tons of food are being rushed in a constant stream by trains and barges from Odessa to the towns of Alexandrovsk, Nicolaieff, Ekaterinoslav

and Mariupol in the famine zone of the Ukraine, where, according to cabled reports received by the Jewish Joint Distribution Committee, the entire population, including three and a half million Jews, are starving.

Whole villages were without food before the arrival of these supplies, children were dying by the thousands, the mortality rate in many cases approximating virtual annihilation.

The child feeding program being carried out jointly by the American Relief Administration and the Jewish Joint Distribution Committee was advanced because of the terrible conditions discovered by Colonel William Grove and Dr. Boris Bogen, ten days from the original date set, May 15, and within the next week, it is expected, 250,000 children will be receiving food regularly. New kitchens will be opened as fast as it is humanly possible, so that by July 15 850,000 children will be taken care of. The Jewish Joint Distribution Committee has appropriated \$1,500,000 for this purpose from the funds raised in the recent \$14,000,000 campaign for war sufferers.

Kitchens operating in the Odessa region since April 30 are already feeding 15,000 children.

The supplies being rushed into the Ukrainian famine zone include drugs, hospital supplies, bedding, clothing and surgical instruments.

Professor Strauss Again Visits Palestine

Budapest (Jewish Press Association).—Professor Adolph Strauss, famous Jewish scholar and scientist, is again to leave for Palestine, whence he has but recently returned. Preparatory to his departure he is organizing a special company to distribute divers home industrial products of Palestine.

Professor Strauss is a leading scholar in Arabic literature and history, and he numbers many Arabs among his pupils, admirers and friends.

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 235 LENOX AVENUE, NEW YORK

"Idgezkom" Seeks Peace With "Bourgeois" Welfare Workers
 Kiev (Jewish Press Association).—The local branch of the "Idgezkom" has appointed a committee to confer with a group of representative communal workers and philanthropes of yesterday to seek means of diverting a portion of Jewish wealth for the maintenance and support of children's institutions where the children of the pogromized and famine stricken colonies might find refuge.

The conference broke up over the proposal made by the communal workers that an autonomous relief organization be created, which is to have absolute control over all funds gathered. This, the representatives of the Idgezkom declared, could not be considered, and the session was suspended.

All efforts to establish a basis of co-operation between the two groups, however, have not ceased. It is hoped that another meeting will be held at which the conflicting viewpoints will be properly reconciled.

Banker Warburg Sues German Anti-Semites

Berlin (Jewish Press Association).—The well known banker Max Warburg has brought a court action against certain German anti-Semitic newspapers for libeling him. These newspapers asserted that Herr Warburg had threatened the German government that he would not participate in any of her loans if the government persists in publishing statistics on the Jewish participation in the late war. This is an accusation not only against Mr. Warburg but also against all Jews, as it would seem that they were afraid of the facts.

Herr Warburg is one of the most prominent bankers in Germany and had officially represented the government in negotiations with the Allies on several occasions.

"Checkists" Arrested at Lodz

Lodz (Jewish Press Association).—Twenty persons, former members of the Bolshevik "Checka," has been brought here under arrest. The official Polish report contains the accusation against the prisoners that after their dismissal from the dissolved Checka organization, they organized themselves into a band of highway robbers. This band had operated in the neighborhood of Rovno, and now and then would cross the Polish frontier, where they were apprehended. Most of the prisoners are Chinese.

Ukrainian Bandits Active in Podolia

Lemberg (Jewish Press Association).—Ukrainian bands have become active of late all over the land, especially in the region about Kamenetz-Podolak. During the past few weeks the bands murdered eleven entire Jewish families, and the Jewish inhabitants of the region are in constant fear for their lives.

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 The New York City Section functions under twenty-four active committees, Religion, Philanthropy, Immigrant Aid, Education, etc., and I venture to say there is scarcely one whose professional staff is of sufficient size to meet the demands upon it, owing of course, to limited finances.

For this reason then, but more important because the volunteer has a unique contribution to make, should our efforts be redoubled to enlist the active participation in the work of as many council members as possible.

Whatever may be the shortcomings of the volunteer in matters of technique, the ideals underlying her desire to serve, the very impulses which led her to offer herself are of inestimable value, in any work which she may undertake.

But, I do not want to be misunderstood, for of course I do not mean for a minute to imply that good intentions alone are sufficient. We must squarely face the question of how can good intentions be translated into deeds that shall meet at least the minimum standards that have been set in modern social work.

Though the difficulties involved depend largely upon the complexity and delicacy of the task to which the volunteer has been assigned, yet no matter how apparently simple is the work in hand, in every case it is essential that the volunteer take herself seriously and be taken seriously.

She must give herself with full abandon to the work she has undertaken, and realize from the start that it is of supreme importance that she be faithful in every detail to the voluntary contract to which she has subscribed. She must be as ready as the paid worker to be prompt and regular in meeting all her appointments. She must cheerfully follow the advice and instructions of her supervisor until she has had sufficient experience to act on her own initiative and judgment. In other words, though she promises to give but a small share of her time to the work, the volunteer must realize that her duties are definite, and her responsibility a real one.

Of equal importance as the volunteer's own attitude toward her chosen field of endeavor, is that of the chairman, secretary or whomever it may be who directs the work. To fully meet her responsibility toward her pupil, the "supervisor" must be patient and understanding, and must regard herself as a teacher and guide, understanding that, in the beginning at least, she must give a great deal of attention and thought to the training of her new worker. It is through her interpretation alone that the inexperienced volunteer will get a sense of proportion, and see how her work fits into a larger scheme. It is to a great extent through her inspiration that the interest and enthusiasm of the new worker will be sustained—without which qualities no social worker can hope ever to be successful, no matter how thoroughly she may understand the technique of her profession.

And if the experience within the organization has actually imbued the volunteer with an appreciation of the value of "scientific" social work, and if the volunteer has taken full advantage of the opportunity which has been offered her there, we can hope and expect that in many instances she will not only recognize the need, but actually seek the opportunity for further intensive training by someone who has even more time to give her than the ever busy secretary.

Though the desired instruction can of course be obtained in the several schools of social work scattered over the country, yet for obvious reasons but a comparatively small number of students can take advantage of the course of study thus offered. That this limitation can be overcome, however, and a splendid substitute supplied, has been shown by the experiment so successfully tried out by a number of council sections—of organizing special training classes under the direction of an experienced worker.

While providing instruction for those already at work, and creating a generally alert and alive attitude on the part of all the workers in the organization, such classes have gone far toward stimulating new volunteer interest and activity, which might otherwise have remained dormant.

Though too much emphasis cannot be put on the kind of training available, in the last analysis the ultimate success of the potential social worker depends equally on the individual herself and the one to whom she naturally looks for guidance and inspiration. Unless there is complete mutual understanding between these two, unless they both put their most earnest and sincere efforts in their undertaking, the volunteer will never reap the full richness of the opportunity before her, nor will the contribution which she makes to social work be worthy of the confidence which has been placed in her.

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Wilna Government Persecutes Jewish Immigrants
 Wilna (Jewish Press Association).—The order of the local government regarding the expulsion of foreigners is now being enforced also with regard to the Russo-Jewish emigrants who pass through Wilna. Even those Jewish emigrants who already have an American visa are being unceremoniously expelled. A deputation of Jewish representatives, led by Rabbis Rubinstein and Wigodsky, have approached the government with the request not to molest these Jewish foreigners, who are stopping temporarily in Lithuania while awaiting documents or money from their American relatives, but received no satisfactory answer. So far, forty persons of this type have been expelled.

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In memory of his parents, Mr. William Lipkin of Philadelphia, Pa., has donated \$30,000 for the building of a dispensary at Mt. Sinai Hospital. The new dispensary building will be connected with the present dispensary, and will provide accommodations for 60,000 more patients. This will enlarge the Mount Sinai Hospital out-patient department so that it will take care of 120,000 yearly, and will make it the largest dispensary in the city.

Fire Commissioner Drennan announced last Monday his approval of the findings of the Board of Merit of the Fire Department for the year 1921. Fireman Jacob J. Ferber of Brooklyn wins both the James Gordon Bennett and the departmental medals for a rescue of two children on February 26 while chauffeur to the late Battalion Chief Gaw. With an improvised ladder he swung the children to a fireman in the next building.

The Roumanian Jews have petitioned the government to place the Jewish religion on an equal footing with the other faiths in the land, and, being that the others are represented in the Senate, the Jews want to enjoy the same privilege. If the government will accede to this request there will be three rabbi senators—Nemirower, Grand Rabbi of Bucharest; Rabbi Zirelson and Rabbi Glazer of Klausenberg.

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Hebrew Tabernacle Cornerstone Laid

In the presence of a large assemblage the cornerstone of the new Hebrew Tabernacle Synagogue and Community Centre in West 161st street, between Broadway and Fort Washington avenue, was laid Sunday afternoon, May 21. Among the speakers were Congressman Isaac Siegel, Mr. Ben Moses, Grand Master District No. 1, Free Sons of Israel; Rabbi Max Drob, of the Washington Heights Congregation; Rabbi Rudolph Grossman, of Temple Rodeph Shalom, and Rabbi I. Mortimer Bloom, of the Hebrew Tabernacle. The cornerstone was laid by Mr. Louis F. Rothschild.

In response to a stirring appeal by Capt. Charles Goldsmith thousands of dollars were given or pledged to the building fund. The musical part of the program was provided by the Hebrew Orphan Asylum Band, Henry Schroeder, cantor of the Tabernacle, with the Tabernacle choir, assisted by Miss Violet Philo, soprano. The program was in charge of Leo Schwartz, vice-chairman of the Building Construction Committee.

Construction work is to be rushed for the new Tabernacle, and it is hoped to have the building in shape for the High Holiday services. The total cost will be about \$200,000. Messrs. Sommerfeld and Steekler are the architects.

The Habit of Saving

Much has been written regarding the thrift habit of some people and the wastefulness of others. Preachers have made it their favorite themes for eloquent sermons. Writers have pictured the virtues of the former and the folly of the latter. The subject has been one of universal attention.

Smiles in his famous lectures on thrift, tells of the formation of a club of young men formed for the purpose of practicing thrift. These young men met often and listened to various speakers on the subject of forming the thrift habit with the result that every one of them achieved a great measure of success in life. Many of them were thus enabled to enter the business world, while others found it possible to attain their ambition in other walks of life, all because they had the good sense to realize early the value of being thrifty.

How many young men nowadays would gather on an evening for the sole purpose of listening to a dry lecture on the advisability of saving more and spending less? With many young men the thrift habit has become a lost art. In order to be thrifty one must acquire the habit of looking at life not as a passing show to be enjoyed to the full to the exclusion of the more serious problems confronting us in our daily tasks, but to look at it from the point of view that every day brings its opportunities, which, if neglected, may not return again.

The young men of London, who listened to Smiles' lectures on thrift, realized this and decided to school themselves accordingly. They had, of course, the right idea and followed this up by daily practice until the habit of thrift became fixed in them.

Thrift in an individual, is one of the greatest virtues attainable. Men of thrift have ruled the world. Great fortunes have been built up on its solid foundation. Many a poor boy of yesterday is sitting among the rich and the mighty of today, and many more will acquire seats among the select because they have discovered that the road to success can only be reached via the road of thrift.

Many a person's life has been completely wrecked through the habit of wastefulness; many a home has been saddened, and many a family has been placed in the degraded position of being compelled to ask for charity.

One's first duty to himself and to his family is to practice the thrift habit. There would be less misery and suffering if every man would make it his business to lay away a little of his earnings, say every week, in a bank where it is at once safe and draws monthly interest at the same time. A thrift account in the bank is the best insurance against poverty and its accompanying dire results.

Many people do not like to open a thrift account in the bank simply because they have to wait six months before it draws interest. There may come a time when they will have recourse to make use of this money and its withdrawal before six months will result in the loss of their interest. Realizing this and in order to promote the habit of thrift and induce people to open a thrift account, the East River National Bank, 680 Broadway, one of the largest financial institutions in the city of New York, has inaugurated a new plan whereby money deposited on a thrift account will draw interest every month.

This means, of course, that in case of withdrawal of the money from the bank, the depositor of a thrift account does not lose his interest, which is credited to the account each month.

The East River National Bank is a member of the Federal Reserve system of the New York Clearing House, and a depository of the city and State of New York.

Rev. Isidore Frank, Chaplain to Police Department

Rev. Isidore Frank, the popular cantor of Mt. Neboh Temple, has been appointed chaplain to the New York Police Department with the rank of inspector, as successor to the Rev. Dr. Blum, who died last summer.

Chaplain Frank is at present chaplain of the House of Refuge on Randall's Island, besides being chaplain of St. Cecile Lodge of Masons. He is chairman of the Advisory Board of the Cantors' Association of America and acting executive of the Industrial Removal Office, and is active in many other civic and religious bodies. He is the son of a rabbi and came to New York as a child in 1894 and has resided here ever since.

For ten years he was in charge of the services at the Emanu-El Brotherhood, which he relinquished to accept the call from Mt. Neboh congregation in 1918.

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Geese for Art

Lemberg (Jewish Press Association).
—At the benefit performance for the Jewish actor Kalish the player was the recipient of several gifts, among which were two live geese that an admirer had sent him. This most original gift was placed upon the stage, and called forth some hearty laughs, as well as not a little envy. It was by far the most valuable gift that a Jewish actor could have received in Lemberg these days.

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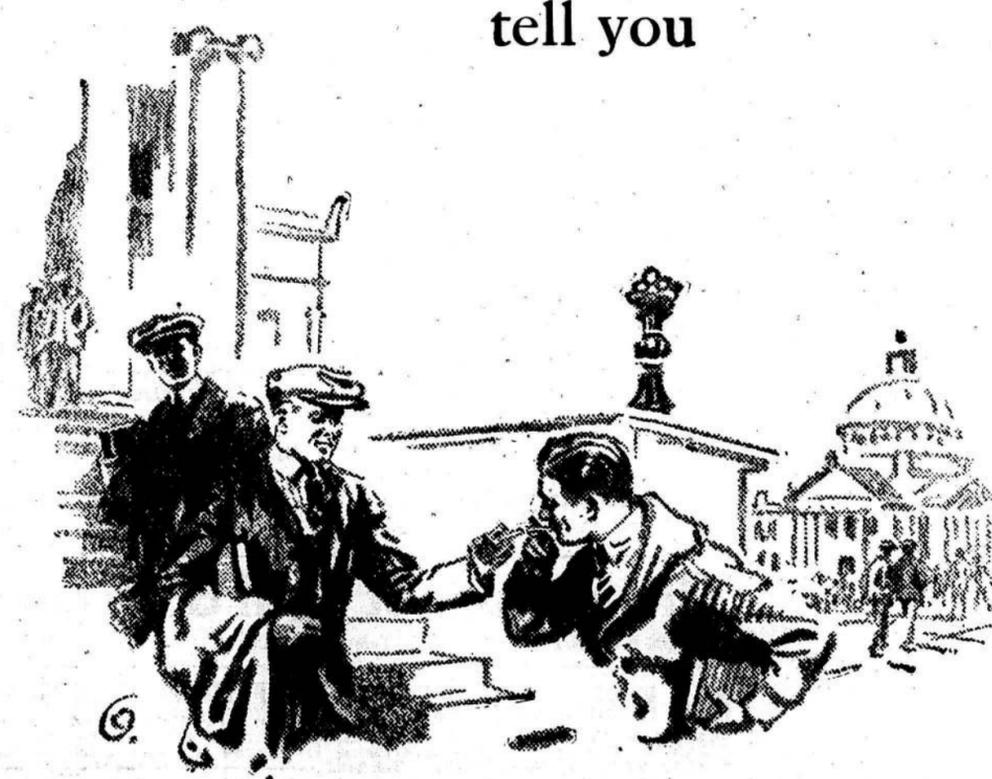
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It was two weeks before Decoration Day, and raining hard, the bleak mountain wind blowing from seemingly every direction. A hotel fourteen hundred feet above sea level would to most people be about the last place on earth to look for comfort.

The first great surprise on entering the doors of the Flagler, at South Fallsburg, was a temperature that would equal that of your own home; the radiators were perfectly working full time; the usual hot and cold running water could be found in every room.

The writer is reminded of the Tyrolean Alps concession at the Pan-American Exposition, where folks paid an admission fee for the privilege of obtaining something good to eat.

This article would be incomplete if it failed to mention the great and prime attraction, which is the wonderful lake on its own grounds, and where unlimited facilities are provided for the lover of boating, bathing and fishing.

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The arrest was made because they refused to obey orders for participation in a military parade held on Saturday, they giving as their excuse a promise alleged to have been made to them before their enlistment to the effect that they would be permitted to observe their Sabbath rest.

Two Jewish non-commissioned officers have been reduced to the ranks because of their insubordination.

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