

# THE HEBREW STANDARD

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## STUBBORN PEOPLE

By ETHEL TAUROG



With an over-abundance of smiles and merry greetings that belied her redrimmed eyelids, Mrs. Fliegberg rushed to welcome Mrs. Hoffman, the prominent social worker and the wife of the even more prominent Solomon L. Hoffman, who despite his large mercantile house, one of the largest in the city, still found time to take an active part in all the organized and unorganized relief work brought to his attention.

Though a visit from Mrs. Hoffman generally meant the giving of a substantial donation, Mrs. Fliegberg was glad to greet the prominent woman. For, notwithstanding her husband's extreme wealth, she was a friendly and unaffected woman.

The business which had brought her settled by the transfer of a bulky package of tickets from Mrs. Hoffman's modest, looking, expensive leather bag to Mrs. Fliegberg's elaborate looking, expensive beaded bag—the bags somewhat characterized their owners—Mrs. Hoffman inquired, "I didn't see your charming niece this evening. I enjoyed looking at her so much the last time I was here. She is a sweet young thing, with her natural, unadorned beauty, like a rose."

"Oh, Olga," said Mrs. Fliegberg without enthusiasm. "In her bedroom, I suppose, reading a Russian book. She with her Russian books. That girl will stay a 'greenie' if she's in America a hundred years. Take me, for instance, Mrs. Hoffman, you could believe me, I could speak English already when I was here a couple months. Nobody would believe it that I was a greenhorn. And, believe me, I didn't have it so good. Here she ain't got nothing to do, only to go to school and learn. You think they appreciate it?"

"Most certainly they do," affirmed Mrs. Hoffman. "Your niece seemed very grateful."

"I tell you, excuse me, it's like thrown out." With a deep sigh of relief at the opportunity to unburden herself, Mrs. Fliegberg settled herself comfortably in the massive, overstuffed rocker. "Just like you would throw it out in the street. Stubborn she is, you should excuse me, like a mule. And do you know why it is, Mrs. Hoffman? Because the greenhorns nowadays got it too

good. She should come in America when I did, and go work in a necktie factory, and sit bent up

dinner. Then maybe she would appreciate it what a good home she got here by us. And the luck them!

Mrs. Fliegberg flung her arms out

"Why should I be ashamed to tell you, and you prob'ly seen it yourself? I was crying just before you came. And over what, you could ask me, would I have to cry if not over that niece, mine Olga? When I'll tell you, you will think I'm a fool for aggerivating myself. The way she'll cook, she'll have to eat, only it hurts me to see how a girl throws away such luck. Maybe I bother you too much?"

"Not at all," said Mrs. Hoffman patiently.

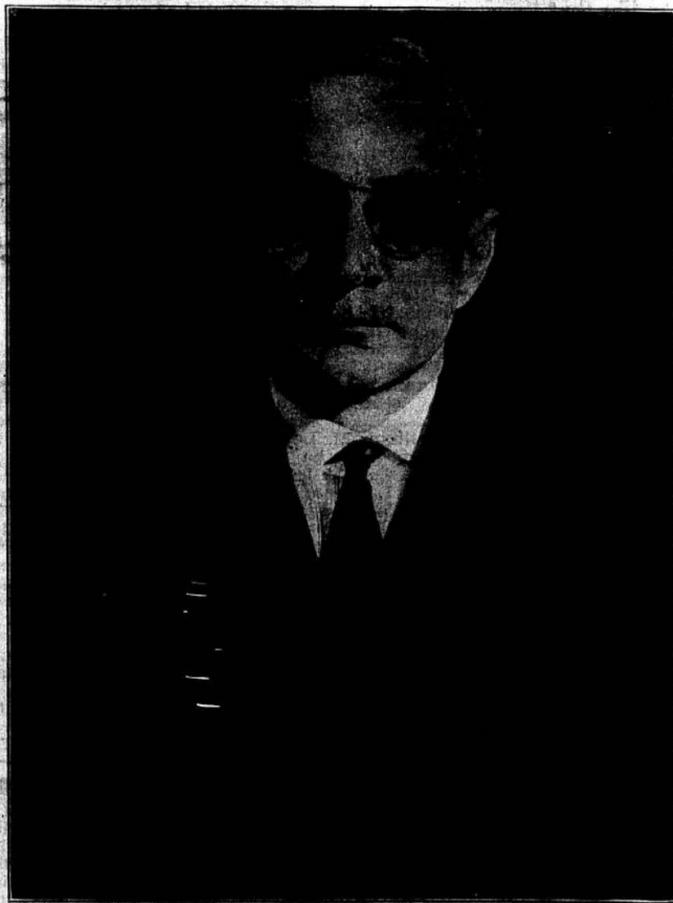
"Well, it's like this. Two weeks ago mine Olga gets a toothache, so I take her up to Dr. Zitron, our regular dentist. You know him maybe? Such a fine man, and rich, like Vanderbilt. Well, and if he don't go and fall in love with her right away, just like in the moving pictures. Every day he calls her up, wants to take her to theatre, out riding in his machine. And she—she refuses. He comes and brings her candy. You should see boxes of candy, costs I bet you two dollars a pound, and she—she won't stir from the house. Then he comes and talks it over with me, I should help him. He is crazy about her. So I talk to her, nice, like an aunt. 'Olgele, Dr. Zitron is crazy about you, and such a chance you get once in a hundred years. Believe me, he could get the nicest American girl. Only it's your chance. Go out with him.'

"And what do you think she answers me? He is maybe a very nice man, too nice yet for her, only she can't think of him, because she's got a greenhorn sweetheart in Russia yet, and she promised him she would wait for him till he comes to America. Can you imagine? Because of some greenhorn *shemiel* in Russia, she is throwing such a golden chance away."

Mrs. Fliegberg's voice became choked with tears. "Ain't it an aggervation! You see a person throwing away a gold mine, and you have to stand and look, and keep quiet. I tell you, it's just stubborn, that's all it is."

Mrs. Hoffman smiled indulgently. "I wouldn't take it so to heart, Mrs. Hoffman, and in return for your confidences, I am going to tell you something that may change your viewpoint slightly. First, I want to ask

double over the neckties twelve greenhorns got it yet. Excuse me, dramatically to indicate the extent of her fullness of heart. Mrs. Hoffman, why I should bother of her fullness of heart. Mrs. Hoffman and dry bread with a sour pickle for you with my troubles, only, you man nodded sympathetically.



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### JUDGE DANNENBAUM — "SHEKEL-A-YEAR MAN"

Judge Henry J. Dannenbaum of Houston, Texas, is known to Jews throughout the country as the "shekel-a-year man," because he has given up all other duties to aid in the Palestine Foundation Fund.

A jurist and former Assistant U. S. Attorney General, Judge Dannenbaum has long been regarded as one of the leaders in Jewish work in this country.

# Andrew Geller

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you, Mrs. Fliegberg, just what do you think of my husband?"

"What I think of your husband!" Mrs. Fliegberg, gasped. "What does everybody think of Mr. Solomon L. Hoffman! All my friends, my good friends, my dear ones should have such husbands, such sons, such—such—" She groped in an overcome manner.

Mrs Hoffman smiled enigmatically. "And yet, Mr. Fliegberg, strong objections were raised by my relatives when I insisted upon marrying him against their wishes. That was almost forty years ago. I was a young girl, a greenhorn, as you say, who had just come over from the old country. My oldest sister, who, with her husband, had made the journey to America a few years before, had sent for me. On the ship I met a young boy who was coming to an uncle. We became quite friendly, and continued to be friends in our new home. His uncle bought him two baskets filled with notions, and sent him out on his travels in small towns. I was sent to work for a dressmaker.

"One evening, my uncle came home from his store quite sick. A doctor was sent for. He devoted a few minutes to the patient, and then he devoted a greater part of the evening to me. After that, although my uncle became well again, the doctor continued coming every evening.

"Say, Goldie, you know, the doctor was in my store today, and he asked me what you think about him," my uncle said to me one evening.

"Why should he want to know what I think of him?" I asked.

My uncle laughed. "That's a nice question to ask. Why do you think the doctor comes here every evening? To look at me, or at your sister, or maybe at the children? He likes you and I tell you, Goldie, you were

born with a golden spoon in your mouth."

"A pound of luck is better than a ton of gold," said my sister. "Such a chance happens once in a thousand years. Believe me, my sister, no one sang over your cradle that you would be a doctor's wife."

"I a doctor's wife. I smiled. But when I saw how serious my sister was about it, I decided to tell them the truth."

"In the first place," I said to them, "I have already promised one man that I would marry him, and I understand that in America you are allowed to have only one husband. But even if I had not promised my Solomon that I was going to marry him, and even I didn't love him better than all the doctors in Russia and America, and the whole world, I would not marry your doctor. A person should know himself. How can I expect to marry a man like that, and why should a man like that want to marry me! Now he is in love with my pretty face, with my fresh red cheeks, but after a few years when that is gone, he will find that he is married to an ignorant greenhorn, and then he will curse himself and me. My Solomon loves me, that I know. He even loved me on the ship, when I was so sick that I begged them to throw me into the ocean, when I looked like an unripe cucumber. We are both two ignorant greenhorns, and we both have the same things to learn."

"Then," Mrs. Hoffman smiled broadly, "then they turned loose upon me a storm of arguments such as you no doubt have used with your sweet niece, that I was grateful, that I was insane, that my Solomon was a good-for-nothing *shlemiel*, and that I was throwing a piece of good fortune away "for a good-for-nothing *taugenichts*."

"Such a nerve," exclaimed Mrs.

Fliegberg indignantly. "Such a nerve!"

"Oh, yes, I forgot, when they did give up, as they had to a week before my wedding, my sister and her husband said that there was no use trying to do anything for stubborn people."

### ZIONIST CONFERENCE DEMANDS RATIFICATION OF PALESTINE MANDATE

Delegates Appeal to American Government to Aid in Speedy Settlement of Palestine Question—Important Resolutions Adopted

Philadelphia, March 26.—Zionist leaders representing Jewish communities throughout the United States met in an all-day conference at the Hotel Adelphia today and unanimously urged the ratification by the League of Nations of the British mandate establishing Palestine as the Jewish National Homeland.

Coming on the eve of the meeting of the League of Nations in Geneva, where the ratification of the Palestine mandate is expected, the conference was regarded as one of the most important held in years affecting the Jewish people.

In a series of important resolutions adopted, appeal was made to the United States Government to give "public expression" to its sympathy in the cause of Palestine as the Jewish National Home.

The conference discussed alarming reports of threatened disturbances in Palestine due to the campaign of propaganda and misinformation that is being carried on at this time. A resolution was adopted condemning the propaganda against the Jewish people in Palestine.

Present at the conference were more than 200 delegates, representing almost every State in the Union.

Mr. Louis Lipsky, general secretary of the Zionist Organization, presided and in his opening address outlined the purposes of the conference and the paramount needs for united action by the Jewish people with regard to Palestine. Mr. Lipsky said in part: "We are on the eve of the final consummation of Zionist hopes. The act of the British Government in proclaiming the Balfour Declaration and our place in the ancient homeland is to be recognized and established beyond the cavil of a doubt. The great hope is now surrounded by an atmosphere of doubt, of conflict, of struggle. The last lap of the race we have run is made unusually difficult. Because it is the last stretch before we reach home there is mistrust, impatience, instability and doubt. But it is our great reserve strength that will carry us through. The responsibility rests with us."

Among the group of notable speakers at the sessions were Morris Rothenberg and Abraham Goldberg, of New York, members of the Administrative Committee of the Zionist Organization; Isaac Harris, of Boston, member of the Zionist Executive Committee; Rabbi Meyer Berlin, of New York, president of the Mizrahi Organization, and Herman Conheim, national treasurer of the Keren Hayesod and member of the Zionist administration, and Mr. Emanuel Neumann, secretary of the Keren Hayesod.

Judge William M. Lewis, of Philadelphia, was one of the speakers at the afternoon session. A letter was received from Judge J. Monaghan, of Common Pleas Court No. 5, expressing his earnest support of the aims of the Jewish people to rehabilitate their ancient homeland. "From my earliest childhood I learned to love and respect the Jewish nation and to deeply sympathize in their struggle to obtain a place in the sun and become a member once more of the family of nations," his message read. It was greeted with much applause.

Morris Rothenberg presented the report on the present position of the Zionist movement.

Mr. Goldberg, in a detailed review of the political situation, spoke of the sympathetic attitude of the representatives of the American Government towards Zionism.

He referred to the recent interviews of Zionist representatives with Under Secretary of State Fletcher and Chief of the Near East Division, Mr. Robins, in connection with the ratification of the Palestine mandate. Mr. Goldberg expressed the belief that, notwithstanding the strenuous efforts made by enemies of the Zionist cause the Palestine mandate will be ratified at the coming session of the League of Nations, which is to meet at Geneva on April 26. Mr. Goldberg also referred to the recent conferences of members of the Zionist administration with Sir Auckland Geddes, British Ambassador to Washington, in the course of which the British ambassador assured the Zionist leaders of Great Britain's unswerving loyalty to the pledge given by the Jewish people in the Balfour Declaration.

### No Jews in Next British Cabinet

London (Jewish Press Association).—The metropolitan press discusses the probabilities that the next British Cabinet will be composed of Conservatives and Unionists. At the same time the opinion is freely expressed that if the Conservatives should form the Cabinet, Jews will be conspicuous by their absence in its counsels. The Conservative party has recently manifested marked tendencies of anti-Semitism.

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### NATIONAL YOUNG JUDAEA

At the last meeting of the National Executive Committee of Young Judaea reports from all sections of the country indicated a splendid revival of Young Judaea activity.

Boston reported seventy-five active clubs, in spite of the fact that there were no funds in the treasury for the conduct of the office. Miss Sarah Cooperstock, the supervisor of the Boston district, was present in person and was enthusiastic regarding the present condition of the Young Judaea situation in Boston and prospects for the immediate future.

Mr. Morris Bufford, president of the Connecticut State organization, reported that forty-five clubs meet regularly in various parts of the State, in spite of the fact that their main stronghold in Bridgeport has suffered very severely from the economic depression and the loss of several of their best workers who had moved to other sections. Mr. Bufford reported that Young Judaea in Connecticut was well up to the high standard set in previous years.

Harlem reported through Mr. Harold P. Seligson that sixty active clubs meet regularly, with educational standards higher than ever before in the history of Harlem Young Judaea.

The Bronx, under the supervision of Mr. Saul Ellenbogen, has at present over thirty active clubs. Local leaders are well satisfied with the work that has been done this season and are confident that future activities will be on a worthy scale.

Young Judaea in Brownsville and Williamsburg has been considerably revived and the organization formed there by Mr. Samuel Steckle for the purpose of the dance are now turning their attention to regular Young Judaea activities. In lower Manhattan Mr. Arthur Cohen has been appointed as a volunteer supervisor and has already gathered around him a number of active workers. As a result Young Judaea is beginning to bloom again in lower Manhattan and are hopeful for a splendid season before the summer.

At the last meeting of the Administrative Committee of Young Judaea a committee consisting of Mrs. Emanuel Neumann, Mr. H. P. Seligson and Mr. Benjamin Fain was appointed to formulate plans for the place and time of the annual convention of Young Judaea to be held in the latter part of June or the early part of July. The committee has been requested to present its reports at an early date and the matter will come up for final decision at the next meeting of the National Executive Committee.

The convention this year will be of extreme importance owing to the fact that the administration will report on the first year of Young Judaea's activity in its new state of complete independence.

For the first time officers chosen from the ranks of the organization conducted its affairs and it will be extremely interesting to see how the organization has thrived under the management of Young Judaeans.

### Law Aimed at Jewish Peddlers

Vienna (Jewish Press Association).—The Austrian Parliament has adopted a bill forbidding the future house-to-house traffic in merchandise. This law is aimed directly and specifically against the poorest class of Jews, for it is they who exclusively engage in this house-to-house trade of wares and merchandise. During the debate in Parliament this measure received the whole-hearted support of the Christian-Socialists, while the opposition of the Social-Democratic party was half-hearted and insincere.

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# NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

**Mr. Churchill on Palestine—Sir Alfred Mond Addresses Meeting in Oxford—Questions in the House of Commons—Arab Feeling Runs High.**

London, March 3, 1922.

Mr. Churchill, in acknowledging receipt of the comments of the Arab delegation on the draft orders providing for the constitution of Palestine, has replied to the issues raised by the delegation, says the "Times." He stated that there could be no question of the British Government repudiating the obligations it had entered into towards the Jewish people. The following is an extract from the official summary of Mr. Churchill's statement. He recognized the deputation as representing a large section of the Moslem and Christian inhabitants of Palestine, and said he was anxious to discuss his present proposals informally without acknowledging representatives of an important section of the community, but he was not in a position to negotiate officially with anybody claiming to represent the whole or part of the people of Palestine, since no official machinery had as yet been constituted. On the question of immigration, he was inclined to the view that all questions of policy should be reserved from discussion by the legislative council and decided by the High Commissioner after reference to His Majesty's Government. Immigration was of such vital concern to all sections of the population that there may be strong grounds for dealing specially with it and for setting up some regular machinery by which the interests of the existing population should be represented without the infusion of any official element.

It was not correct to say that Sir Herbert Samuel is a member of the Zionist Organization. In any case, the suggestion that the High Commissioner had a policy of his own in contra-distinction to the policy of His Majesty's Government was that, if this were so, the government would permit him to carry it out was quite inadmissible. Such a state of things would be foreign to all the traditions of British administration. Moreover, the High Commissioner would not possess unrestricted power to veto any measure passed by the legislative council, and if he were to decline to forward any appeal addressed to the League of Nations, he would be under obligation to give a written reason for his action, a procedure which would give the petitioners the remedy of publicity.

Sir Alfred Mond, addressing a meeting in Oxford under the auspices of the University Zionist Society, on Saturday, said that since Mr. Balfour's momentous declaration in 1917 he had felt it his duty both as a British subject and as a Jew to support the policy to his utmost. The declaration rallied Jewish support to the Allies. Thousands of Jews in Palestine and America had enlisted in the British army in order to fight for the release of the land they loved from the hands of the Turks. The Balfour Declaration was part of the Peace Treaty, part of the policy of the Allied nations, as strong, forceful and unalterable, without the consent of all parties, as any other treaty. There were only two policies, one to carry out the mandate and the other for the British Government to lay the mandate at the feet of the League of Nations and ask for some other manda-

tory to take it up. The mandate in Palestine had been given on the understanding that a Jewish National Home should be created there. If they removed from Palestine Jewish agriculture and Jewish colonization they would find that the country would become as backward as it had been centuries ago. Since the British administration had taken charge of Palestine the progress of the country had proceeded at a speed comparable with that of the western cities of America.

The Jews did not wish to oppress anybody. Who had ever heard of the Jews oppressing anyone in the 1800 years of misery they had endured? Neither did they wish to take from people what they possessed or to interfere with the rights or customs of other peoples. What they asked was to be allowed to toil on road, in rock and on soil, to rebuild little by little the home from which they were expelled 1,800 years ago. There should not be and need not be any conflict between Jews and Arabs. They were twins, both from the same stock, and there was room for both. The constitution given to Palestine was generous, wise and sound, a policy of rebuilding a great bridge between East and West. The Jew had a great mission for the future, to knit East and West and West and East.

Dr. Weizmann later addressed the meeting.

During the latter part of last week some questions relating to Palestine were asked in the House of Commons. Mr. Churchill replied to a question by Mr. Lambert as to the numbers of British and Indian forces in Mesopotamia and Palestine and the approximate cost of each force, saying that it would be actually misleading to give the figures at that stage, but he hoped to make a full statement when introducing the Middle East estimates. Then, replying to Captain Wedgwood Benn as to whether the House of Commons might know the number of troops in the Middle East for which the taxpayer has to pay, he said the fullest information would be made available at the proper time. Later, replying to Mr. Robert Gwynne, who asked if Jewish colonists in Palestine had been armed, he said that 900 rifles had been distributed among the Jewish colonies for use in self-defense against sudden attack. Colonel Wedgwood also asked whether he would give an estimate of the number of persons likely to be enfranchised as primary electors, and if there would be any educational test. Mr. Churchill replied that, assuming there to be 300,000 males of all Jews in Palestine, it may perhaps be estimated that about half that number would be entitled to a primary vote. He did not think there was any educational test.

Addressing a meeting of the Central London Mizrahi Society, Lord Eustace Percy, in the course of an address, said that he hoped Judaism would not make the appalling mistake made by the Christian church of confusing spiritual aspirations and political power. Palestine would never be and could never be a political center for Jews, but it might be a center for Jewish culture and Jewish faith. When the British Government decided to carry out the Balfour Declaration it took a very grave and mayhap disastrous decision. It did not anticipate

the very serious effect that the establishment of a National Home for the Jews in Palestine might have on the British Empire in the East. British policy aimed at a National Jewish Home and not at a Jewish National State, while the aim of Zionists was that Palestine should be a self-governing country.

The Arab delegation in London has just received a telegram from its central offices in Jerusalem stating that Arab feeling in Palestine is running very high in consequence of the alleged constant immigration of undesirable Jews and the smuggling of firearms by Jewish agencies. It is further aggravated by the acquittal of Rosenberg, from whom a consignment of ninety-six cases of revolvers and ammunition was recently confiscated. Peace in Palestine is menaced unless a stop is put to Jewish immigration, already responsible for the arrival in Palestine of 25,000 penniless refugees, all imbued with the spirit of Bolshevism, continues the telegram.

## UNITED SYNAGOGUE ACTIVITIES

An interesting decision of the Committee on Interpretation of Jewish Law is contained in the letter that the chairman of the committee wrote to Rabbi Abraham Halpern, of St. Louis. "I hasten to reply to your letter of the 5th inst., with reference to the structure of a Sarcophagus Monument. If I understand the enclosed statement of Mr. Rosenbloom, the structure is meant to be used as a place where the coffins containing the bodies are to be kept. If my assumption is correct, of course, it would not be permitted, as, according to Jewish Law, the coffin must be put into the ground and not into a structure. May I advise you to use your influence with your congregation to avoid as far as possible costly monuments and similar structures. Simplicity is the outstanding feature of Jewish Laws concerning the honor due to the dead, and it would be very regrettable if we should give this up. Signed, Professor Louis Ginzberg, chairman of the Committee on Interpretation of Jewish Law."

The Chicago branch is planning the establishment of an anti-missionary school which will provide for kindergarten classes and activities among the adolescents, young people and adults. The work of the school will be directed mainly for the girls. The Deborah schools which were taken over by the Chicago branch have increased their attendance and are doing very good work.

The Philadelphia branch of the United Synagogue, which has opened part of the Students' House at the University of Pennsylvania, will soon have their Students' House ready to serve meals and to accept students for its dormitory. A Purim entertainment and dance was given to the Jewish students of the University of Pennsylvania by the branch.

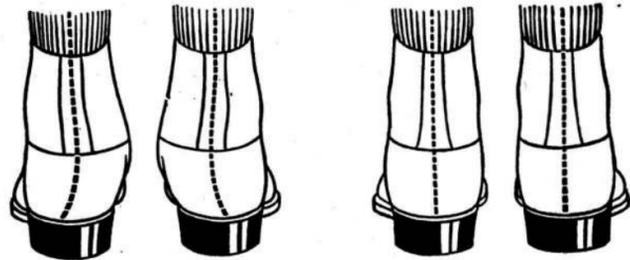
The New York branch is opening Jewish history classes and beginning the celebration of Jewish festivals at the University Settlement. The Students' House will be kept open for Passover.

In Montreal the Sisterhood of the Shaar Hashomayim Congregation is arranging for a Seder to be given to the out-of-town students of McGill University.

The Young People's League of the United Synagogue has received a number of new affiliations from societies in Lincoln, Neb.; Racine, Wis.; Miami, Fla. The local branch of the league, with which there are already affiliated eight organizations, has been established in Philadelphia, Pa. Another branch is being organized at Boston, Mass.

The Passover programs have already gone out. The preparations for the Passover dance at the Hotel Astor on April 16 are being rapidly completed. Special dances symbolic of events during the Exodus from Egypt are being arranged for. Many prominent Jewish women in Greater New York have become patronesses of the dance. About twenty young people's organizations will have a large proportion of their membership present.

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Rev. Dr. Louis H. Epstein visited Portland, Me., with a view of making more efficient the religious work of Congregation Etz Chaim. A meeting of the leaders of the Portland Jewish Community was held at the home of Mr. Elder Markson, where a temporary committee was organized to promote the movement. Those present took it upon themselves to raise a fund of \$5,000 for the initial expenses of such an undertaking. Rabbi Epstein addressed a large number of people in the synagogue, and judging by the enthusiasm created it appears that before long Portland will extend a call to a modern spiritual leader.

A Women's League has been organized in Pittsburgh, Pa., by Rabbi B. A. Licher for the purpose of strengthening Jewish work among the women. This league consists of twelve Sisterhoods. The first general meeting will take place on April 24 and will be addressed by Rabbi Samuel M. Cohen, executive director of the United Synagogue.

## Hurwitz Educational League

A real treat to all devotees of thought-fertilizing joys, indomitable lovers of beauty and art, whose most intense delight is the fierce impact of mind upon mind, is in store for those attending the next meeting of the Hurwitz Educational League, Saturday evening, April 8, at 8:15 p. m., at the Y. W. H. A., 31 West 110th street, New York city.

It is no less than an evening with Zangwill—a Zangwill symposium, conducted by members of the organization. Dr. Henry Keller, the president, will treat "The Early and the Later Zangwill." Mr. Max Levy will picture "Zangwill the Poet." Miss Sadie B. Genn will discuss "Zangwill the Dramatist." Rabbi S. Borodkin, "Zangwill the Zionist."

Among those participating in the musical program will be Miss Sarah Wolpaw, pianist, and Miss Zeldia Harris, who will render vocal selections. Admission is free.

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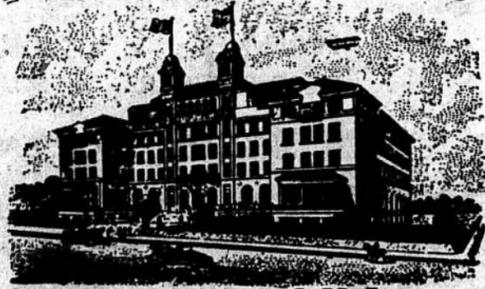
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של פסח

ITEMS OF INTEREST IN THE JEWISH WORLD

A State Federation of Temple Sisterhoods was organized at Detroit, Mich., last week.

The new \$50,000 Hebrew Free School on Blossom street, Lynn, Mass., was dedicated last week.

A local branch of the Hebrew Immigrant and Aid Society was formed at Portland, Me., last week.

B'nai Israel Synagogue at Toronto, Canada, is being remodeled and a large extension will be added.

A Jewish party has been formed in Hungary for the purpose of demanding equal rights for the Jews.

The Jewish Colonization Organization has decided to open an independent emigration office at Warsaw.

A call has been issued by the local "Anti-Semitic Verein" to prohibit the use of Yiddish on the streets of Lemberg.

There is a movement on foot to affiliate the three existing Young People's Societies in the Melbourne (Australia) district.

Rabbi Solomon Foster was recently elected a director of the Newark (N. J.) branch of the Travelers' Aid Society of America.

Rabbi David Gross, spiritual head of the Congregation Anshe Amonim of Sprignfield, Mass., has tendered his resignation.

To counteract profiteering, a co-operative kosher butcher shop has been opened by the Jewish community of Hull, England.

The Hebrew Ladies' Association of Monticello, N. Y., has taken title to a site on which it is about to erect a general hospital.

The Junior Congregation of the Euclid Avenue Temple, Cleveland, O., has just closed its first year and reports a membership of over 900.

The Ladies' Helping Hand Auxillary of the Home for Jewish Children, Dorchester, Mass., celebrated a twenty-fifth anniversary on March 29.

The late Louis Hecht, Jr., of Boston, Mass., left \$10,000 to the Hebrew Industrial School and \$5,000 to the Boston Federated Jewish Charities.

A recent incorporation is that of the Central Hebrew Book Co., of this city, which intends to embark in a general Hebrew book publishing business.

Governor Miller has appointed former Judge Morris Koenig as a justice of the Court of General Sessions of New York city to fill one of the two new judgeships recently created. Judge Koenig was a city magistrate for a number of years and later on was appointed to the General Sessions bench but failed of election last November. He is a brother of Samuel S. Koenig.

A Young Men's Hebrew Association has been established in Portsmouth, N. H., and has affiliated with the Associated Y. M. H. A.'s of New England.

The annual report of the Boston (Mass.) Bureau of Jewish Education shows that thirty-three schools are at present affiliated with the organization.

Several non-Jewish firms contributed largely to the recent relief drive. One contribution was \$5,000 from the International Silverware Co., of Meridan, Conn.

According to the latest statistics there are in White Russia 102 Jewish schools and 120 Chedarim; 6,596 pupils attended the Jewish schools and 2,987 pupils the Chedarim.

United States Senator Calder made a special trip from Washington last week to attend the opening of the bazaar of the Hebrew School of Williamsburg.

In response to representations by Jewish merchants regarding anti-Semitism in the newspapers, the Polish Government has replied that it cannot interfere with the freedom of the Press.

The Congregation Agudas Israel of the Ridgewood section of Brooklyn has appointed a committee to build a new synagogue and community center. Ground will be broken not later than May 1.

An intercity debate was held on March 12 between teams of the Young Men's Jewish Literary Club of Edmonton and the Young Men's Jewish Club of Calgary, Canada. A return debate was held on the 20th inst.

A three-day convention will be held at Altoona, beginning Labor Day, by the Associated Young Men's and Young Women's Hebrew Associations of Pennsylvania. There are sixty constituent societies in the organization.

At the first meeting of the newly elected London (England) County Council Miss Nettie Adler, J. P., was unanimously elected deputy chairman. Miss Adler, who is a daughter of the late Chief Rabbi Herman Adler, has served in the council for several terms.

The Barnert Memorial Temple at Paterson, N. J., is about to be rebuilt. An extension will be added on Van Houten street which will practically double the seating capacity, and a larger assembly hall and new class rooms will also be added.

The Executive Committee of the Budapest Bar Association at its last session adopted a resolution to be presented to the next general meeting of the association, demanding that the government abolish its restrictive laws limiting the number of Jewish students in the universities. Resolutions of protest against the government's internment policy and demands for its cessation were also adopted.

The Order B'nai B'rith at Constantinople, to mark the eleventh anniversary of its foundation, has undertaken to defray the charges for the education of 400 Jewish children out of about 5,000 who are wandering in the streets for lack of schools.

Edward Freudenheim, who died at his home in Yonkers, N. Y., last Friday, was one of the most active communal workers in that city. He was a trustee of Temple Emanu-El for a number of years and served as president for the past two years.

The Noshim Rachmonoth Society of St. Louis, Mo., which has just celebrated its fifteenth anniversary, is about to establish a Jewish maternity hospital with a kosher kitchen. The institution will be known as the Noshim Rachmonoth Maternity Home.

Philip Bloomberg, one of the best-known Jewish residents of Chelsea, Mass., died suddenly on March 16. Mr. Bloomberg was president of the Congregation Agudath Sholom for eight years and was also president of the Talmud Torah for many years.

Charles Greco, the famous Boston architect, was especially invited by the Boston Society of Architects to exhibit his greatest work of the past year. He has responded with a plaster cast model of the proposed Jewish synagogue to be built at Cleveland, Ohio, within the year.

The oldest synagogue in Paris, that in the Rue Notre Dame de Nazareth, celebrated its centenary on Sunday, March 5. The erection of the synagogue was authorized by a decree of Louis XVIII, dated 1819. Until 1874 this was the only synagogue of importance in Paris.

All the Jewish members of the former London County Council (with the exception of Mr. H. H. Gordon, who did not seek re-election for Whitechapel) were again returned at the elections last week. Mr. R. Myer (Progressive, North Lambeth) was the only one elected of the new Jewish candidates.

The Covenant Club, Chicago's largest Jewish social organization, will shortly begin the erection of an eight-story clubhouse to cost \$750,000. Eventually the building will be extended to reach 21 stories. The club has also amended its by-laws, permitting a membership of 1,000 instead of 750 as heretofore.

General Popovitch, the governor-general of Bessarabia, has expressed his regret for his former policy of persecution of the Jewish refugees. He stated that he was now convinced that the refugees were not Communists, but sufferers from the great famine in Ukraine, and that he was anxious to amend his policy.

Rabbi Jesse Bienenfeld of the Shaari Torah Congregation of Worcester, Mass., has accepted the call recently extended to him by the Adath Yeshurun Congregation of Syracuse, N. Y. Former occupants of the Adath Yeshurun pulpit are Chief Rabbi Joseph H. Hertz of England, Max Drob of New York and A. Coblentz of Baltimore, Md.

L. Agoos, a wealthy leather dealer, died in Boston, Mass., in February, 1921, and left large bequests to charity. Since his death the assets of the estate have been practically wiped out through the drop in leather and the estate is practically insolvent and it is doubtful if the charitable bequests will ever materialize.

The Hon. Mrs. Charles Rothschild has presented the sum of 100,000 lei to Chief Rabbi Dr. Kecskemety, to be devoted to the upkeep of the Jewish Lyceum at Nagyvarad, Roumania (formerly Hungary), of which town she is a native. The lyceum has been established a year and a half, and has about six hundred students.

The National Academy of Design has awarded the Altman prize of \$1,000 to Daniel Garber of Philadelphia for his painting, entitled "Tohickon." It is a delicately colored landscape with the branches of a tree in the foreground making an interesting pattern against a hillside on which houses are clustered amongst the trees.

The Hungarian Minister of Foreign Affairs has informed the U. S. Post Office Department that "all matter written in the Hebrew language or in Hebrew characters has been excluded from the Hungarian mails by a Cabinet order. This exclusion applies not only to articles mailed in Hungary, but also to those received in Hungary from abroad." The ruling is interpreted here unofficially as another step in the policy of anti-Semitism attributed to the administration of Regent Horthy in Hungary.

At the nineteenth annual convention of the Connecticut Business Education Association, held at the New Haven high school recently, the three contests for speed and accuracy were won by Jewish girls. In the State novice contest Miss Ida Hilcoff wrote seventy-three words net per minute, breaking former records by ten words per minute. In the two-year contest Miss Cecilia Misbach wrote 102 words per minute, breaking all former records by twenty words, while in the State open contest she also wrote 102 words per minute, leading her nearest competitor by twelve words.

A large section of the "Agudath Israel" seceded from the organization and is to form a new national orthodox political party in Poland. Although the new party will not affiliate in any manner with the Zionist organization, it will not countenance the wild and savage attacks which the Agudath Israel had been making on the Zionist organization.

Dr. Emil Cohn, the well-known rabbi at Bonn, under the name of Emil Bernhard, has written several plays, one of which, "The Letter of Uria," a Biblical subject, has been produced by Mr. Max Reinhard. A year ago his tragedy, "Ann Boleyn," received the Messner prize. This play was recently performed with great success, and has since been booked for Hamburg and other cities.

Dr. B. Boris Bogen, General Director of the Joint Distribution Committee, sailed yesterday on the "Aquitania" to accompany Colonel Grove of the American Relief Administration to the Ukraine. Dr. Bogen is charged with the administration of the funds raised in this country for the relief of Jewish war sufferers, and his present mission is undertaken at the request of Secretary Hoover.

The Federation of Jewish Charities of Philadelphia, Pa., will build a Jewish community office building to house the Juvenile Aid Society, Jewish Welfare Center, Orphans' Guardians and other bodies, besides the offices of the federation itself. The building is made possible under the provisions of the wills of the late Isaac and Caroline Silvernale, who left a fund for such a memorial building.

Under the leadership and guidance of Wilhelm Vaszony there was organized this week a new national party, "Jewish Unitarian Party," which seeks to unite all patriotic Hungarian Jews and thus obtain the full measure of Jewish communal representation. Sounding the keynote for this new party, Mr. Vaszony declared: "We aim to fight for the realization of full equality and civil rights for the Jews of Hungary, and to seek the unity of all our Jews in the brotherly love of a common ancestry, purpose and destiny."

Miss Clarice Ruth Wilson has been awarded the following prizes in the annual manuscript competition of the Philadelphia Society of Arts and Letters: First narrative poem, "Fragment from 'Cinderella'"; second sonnet, "City Dawn"; third sonnet, "Once I Read Upon a Yellowed Page"; third lyric, "Salammbo"; first light verse, "My Bed"; second light verse, "Songs of a Little Girl," I, "My Doll"; II, "The Little Boy Next Door." Miss Wilson was elected to the society in 1920 and has won prizes for verse each year.

Dedication of a new building, replacing the former Stanley V. Mastbaum Memorial Building at the Eaglesville (Pa.) Sanitarium, will be held at the sanitarium on Sunday, April 2. The new structure, which takes the place of the original Mastbaum Memorial Building, has been erected at a cost of \$85,000, contains thirty-two beds and is equipped with all the most modern appliances for the diagnosis of patients suffering from tuberculosis and is considered by the medical profession to be one of the finest buildings of its kind in the country.

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ENGAGEMENTS

COHEN-SACHS.—Mr. and Mrs. Asher M. Sachs, of 3600 Broadway, announce the betrothal of their daughter Miriam to Mr. George L. Cohen. Reception Hotel Ansonia, April 22, after 8 p. m.
COHN-GOTTLIEB.—Mr. and Mrs. Aaron Gottlieb, of 207 West 110th street, announce the engagement of their daughter Lina to Mr. Ralph A. Cohn.
GOLDMAN-LEVY.—Mr. and Mrs. S. G. Levy announce the engagement of their daughter Marcia to Mr. Perry Goldman, son of Mr. and Mrs. A. J. Goldman.
KABATCHNICK-ABRAHAM.—Mr. and Mrs. Michael Abraham announce the engagement of their daughter, Gertrude, to Mr. Aaron Kabathnick.
LEVINSON-BAUM.—Mr. and Mrs. Harry Baum, of 35 Mount Morris Park West, announce the engagement of their daughter Ada to Mr. Herman J. Levinson, son of Mr. and Mrs. Morris Levinson. Reception at home, Sunday, April 2, after 7 p. m.
PUSHKOFF-LEVIN.—Mr. and Mrs. S. Levin, of 54 East 109th street, announce the betrothal of their daughter Lillian to Mr. Harold L. Pushkoff.
RUBEL-BRANDT.—Mr. and Mrs. Louis Brandt, of 260 Riverside Drive, announce the engagement of their daughter Minna to Mr. David Lubin Rubel.
SUSSMAN-SAUL.—Mr. and Mrs. Harris Saul, 38 West 114th street, announce the engagement of their daughter Sally to Mr. Joseph Sussman.
WEINBERG-FARBER.—Mr. Maurice L. Farber, of 56 Fort Washington avenue, announces the engagement of his daughter Rose to Mr. Sydney Weinberg.

MARRIAGES

GREENBLATT-LEVINE.—Mr. Lewis Greenblatt was married to Miss Bella Levine on Sunday, March 26, at 58 West 120th street. Rev. S. Seidman performed the ceremony.
JERSKI-KOPPLE.—On Tuesday, March 21, 1922, Sylvia Kopple to Norman K. Jerski, by Rev. Dr. Elias L. Solomon at Hotel Astor.
KAHN-SINGER.—Mrs. Fannie Singer of 540 West 144th street announces the marriage of her daughter Gladys to Philip Kahn on Sunday, March 26, 1922, at the Hotel Commodore. Rabbi Aaron Elsemann performed the ceremony.
KAPLAN-EVERT.—Mr. Nathan Kaplan was married to Anna Evert on Sunday, March 26, at the home of the bride's brother, 864 Fox street. Rev. S. Seidman performed the ceremony.
SILBERSTEIN-NEWMAN.—Mrs. Mark Albert Newman, of 416 West 118th street, announces the marriage of her daughter, Sylvia Beatrice to Clarence Richard Silberstein, on March 24, 1922.

BAR MITZVAH

ISEAR.—Mr. and Mrs. Joseph Isear announce the bar mitzvah of their son, Elliot Samuel, on Saturday, April 1, at Temple Peni-El, 525 West 147th street.
GOLDMAN.—Mr. and Mrs. David Goldman, of 522 West 147th street, announce the Bar Mitzvah of their son Arthur Saturday, April 1, at 10 a. m., at Temple Mount Neboh, 150th street and Broadway.
WEIL.—Mr. and Mrs. Louis Weil of 470 Convent avenue announce the Bar Mitzvah of their son Bernard Leon Weil on Sabbath morning, April 1, 1922, at Mt. Neboh Temple, 150th street and Broadway, at 10 o'clock. Reception at home on Sunday from 3 to 6.

BIRTHS

FEIGER.—Mr. and Mrs. Arthur Feiger (nee Kram) of No. 547 West 147th street announce the birth of a son on Wednesday, March 22, 1922, at Misencordia Hospital.
GELB.—Mr. and Mrs. Joseph Gelb (nee Sophie Van Damm), 80 St. Nicholas Place, announce the birth of a daughter, Beatrice Marion, March 21, 1922.
HYMAN.—Mr. and Mrs. Lawrence A. Hyman (nee Peggy Mendelson), 680 West End Ave., announce the birth of a son on March 23.
SALAMON.—Mr. and Mrs. Harry E. Salamon (nee Etta Shivers), of 566 West 190th St., announce the birth of a daughter, March 25.
SEIFTER.—Mr. and Mrs. Jack J. Seifter (nee Norma Salzberg), of 150 West 111th St., announce the birth of a son on March 19.
SILBERSTEIN.—Mr. and Mrs. Joseph Silberstein (nee Jeanette Cohen), of 905 West End Ave., announce the birth of a daughter Saturday, March 25.
STERN.—Dr. and Mrs. Emanuel Stern (nee Frances Kaufman), of 1131 Lexington Ave., announce the birth of a son, March 22, 1922.

IN THE SYNAGOGUES

ADATH ISRAEL (551 East 169th St., Bronx).—Rabbi Nathan Blechman, of Elizabeth, will speak this evening.
AGUDAS ISRAEL (Seneca and Myrtle Ave., Brooklyn).—This evening Rabbi Joseph Sarachek will speak on "Ancient Tabernacles and Modern Synagogues." Sabbath morning Rabbi Sarachek will preach on the weekly portion.
ANSHEI EMETH TALMUD TORAH (Keap St., Brooklyn).—Sabbath morning Rabbi Yudel Eifenbein will speak.
BETH-EL (5th ave. and 76th st.).—Rev. Dr. Samuel Schulman preaches Sabbath morning Dr. Schulman will deliver a popular discourse on "A Religion for the Whole Man."

B'NAI JESHURUN (257 W. 88th St.).—This evening Rabbi Israel Goldstein will speak on "The Young People—What is Expected of Them?" Sabbath morning Rabbi Goldstein speaks on the portion of the week.
B'NAI ISRAEL (Fourth Ave. and 54th St., Brooklyn).—This evening Rabbi Goodman A. Rose will speak on "Palestine and the Jew." Sabbath morning Rabbi Rose speaks in Yiddish on the Midrashic interpretations of the weekly portion.
BROOKLYN JEWISH CENTER (691 Eastern Parkway).—Rabbi Herman H. Rubenowitz, of Boston, Mass., will speak this evening on "Judaism and the Spirit of Progress." Sabbath morning Rabbi Israel H. Levinthal will speak on the weekly portion.
FREE SYNAGOGUE (Carnegie Hall).—Sunday morning Dr. Stephen S. Wise will speak on "Child vs. Parent: How Avoid Conflict in the Home?"
GATES OF PRAYER (Summer Ave., cor. Van Buren St., Brooklyn).—Ex-Senator R. L. Gledhill speaks this evening on "A Man at His Best." Sabbath morning Rabbi Jacob A. Dolgenes speaks on the weekly portion.
HEBREW TABERNACLE (Broadway at 158th St.).—This evening Rabbi I. Mortimer Bloom speaks on "What Are the Jews Contributing to Contemporary Civilization?" Sabbath morning on the weekly portion.
INSTITUTIONAL SYNAGOGUE (37 W. 116th St.).—This evening Mr. Jacob Marrus will speak on "The Synagogue in Jewish Life." Sabbath morning Rabbi Isadore Goodman will preach on "Is Wealth and Religion Compatible?" Sunday evening Mr. Vladimir Jabotinsky will speak on "Keren Hayesod."

KEHILATH JESHURUN (121 E. 85th St.).—Rabbi E. L. Solomon will preach this Sabbath on "Ancient and Modern Sacrifice."
MONTEFIORE (Hewitt and Macy place, Bronx).—This evening Rabbi Jacob Katz speaks on "Facts and Fads." Sabbath morning Rabbi Katz will speak on the weekly portion.
MT. NEBOH (150th St. and Broadway).—Rev. Dr. Milo Gates will speak this evening. Sabbath morning Rabbi Aaron Elsemann preaches on "Has God a Plan for Man's Life?"
MT. SINAI (305 State St., Brooklyn).—Rabbi Alex. Basel will speak this evening and on Sabbath morning.
MT. SINAI ANSHE EMETH (177th St. and Wadsworth Ave.).—This evening Rabbi Leopold Zinsler will speak. Sabbath morning Rabbi Zinsler preaches on the portion of the week.
MT. ZION (37 W. 119th St.).—Rabbi B. A. Tintner will speak this evening on "Visions and Their End." Sabbath morning, "Sacrifices."

NINTH STREET TEMPLE (Ninth St., Brooklyn).—Rabbi M. Friedlander speaks this evening and on Sabbath morning.
ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.
PENI-EL (W. 147th St.).—Rabbi Joel Blau speaks this evening on "Thankless Children" (based on the play "The Nest"). Sabbath morning, "Ideals of Jewish Childhood."
PETACH TIKVAH (Rochester Ave. and Lincoln Place, Brooklyn).—Rabbi B. Reuben Weilerstein will speak this evening on "Widening Horizons." Sabbath morning on the weekly portion.
PROGRESSIVE SYNAGOGUE (46th St. and Fifteenth Ave., Brooklyn).—Rabbi David Klein will speak this evening and on Sabbath morning.
RIVERSIDE SYNAGOGUE (250 W. 108th St.).—Initial services will be held this evening at 8 p. m. Rev. Dr. Edward Lissman will speak.
SHAARI ZEDEK (Putnam Ave., Brooklyn).—Rabbi Harry Weiss will speak this evening and on Sabbath morning.
SINAI TEMPLE (Stebbins Ave. and 163rd St.).—Rabbi Samuel Peiper of Brooklyn will speak this evening. Sabbath morning, Rabbi Max Reichler will preach on "Religion of Man."
SINAI TEMPLE (Mt. Vernon).—Dr. Joseph I. Gorfinkle will base his sermon this evening on "The Faith of the Fathers," or "Christian Science and the Jew."

SOCIETY OF APPLIED JUDAISM (610 W. 63d St.).—Rabbi Morris Lichtenstein, leader. Services Sunday morning, at 11, Hotel McAlpin, sermon on "Do We Live Forever?" Wednesday evening, 8.15, lecture at Carnegie Hall, Studio 837.
SONS OF ISRAEL (21st and Benson Aves., Brooklyn).—Rabbi Nachman H. Eben will preach Sabbath morning on the portion of the week.
TEMPLE EMANU-EL (5th Ave. and 43d St.).—Sabbath morning Dr. Joseph Silverman preaches on "As a Man Thinketh." Sunday, at 11.15, Dr. Silverman speaks on "The League of Nations and the Future of Palestine."
TEMPLE ISRAEL (96th St. and Central Park West).—This evening Rabbi Louis I. Newman will speak on "Thomas Hardy, One of the Immortals." Sabbath morning Rabbi Maurice H. Harris will preach on "Leviticus."

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TEMPLE ISRAEL OF WASHINGTON HEIGHTS (550 W. 181st St.).—This evening Rabbi Morris Silverman will speak on "Do Parents and Children Understand Each Other?" Sabbath morning, "Great Teachers in Israel."
TEMPLE SINAI (Arlington Ave. and Bradford St., Brooklyn).—This evening Rabbi Maxwell L. Sacks will speak on "The Sinner's Father." Sabbath morning on the portion of the Law.
WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning on the portion of the week.
WILLIAMSBURG Y. M. H. A. (Rodney St., Brooklyn).—Rabbi Yudel Eifenbein lectures this evening.

SOCIAL NOTES

Mr. and Mrs. B. Turkel have just returned after a protracted stay in Florida. Mr. Turkel is the well-known proprietor of Vienna Hall.
Mr. and Mrs. V. E. Schlesinger, of No. 1331 Clinton avenue, Bronx, announce that they will be at home on Sunday, April 2 in honor of their silver wedding anniversary.
Mr. and Mrs. Morris H. Goldstein, of No. 834 Beck street, Bronx, have announced the engagement of their daughter Diane to Borough President Julius Miller. Miss Goldstein is a niece of Rabbi Herbert S. Goldstein.
On Sunday evening, April 2, the Sisterhood of Congregation Adath Israel, 551 East 169th street, Bronx, will hold a whist for the relief of a poor family in the Vestry Rooms of the synagogue.
Mr. and Mrs. S. Sladkus, of No. 230 West 97th street, will celebrate their golden wedding on Sunday, April 2, by giving a family dinner at the Hotel Astor. There will be a reception to their friends at the same place after 8:30 p. m.
The Mizrahi Hatzoir will celebrate the 20th anniversary of the foundation of the Mizrahi as a part of the world Zionist movement in the form of a get-together concert and dance at the Central Jewish Institute, 125 East Eighty-fifth street, on Sunday, April 1, at 8 p. m.
Mr. and Mrs. Max Hirsch have announced the marriage of their daughter to Mr. Louis Friedner, proprietor of the Hotel Traymore at Far Rockaway. The wedding was solemnized at the Congregation Shaaray Tefilo by Rev. Dr. Raphael H. Melamed. There were 250 guests present at the wedding dinner which followed.
The members of the United Brothers celebrated the seventy-fifth anniversary of their organization with a dinner at the Hotel Astor last Saturday night at which over 800 sat down. Dr. Nathan Krass delivered an invocation, Mr. Geo. Hahn read a history of the society, and Mr. Joseph Baum delivered an address, after which there was dancing.

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### French Senator Would Expel All Alien Jews

Paris (Jewish Press Association).—During the consideration of the question of the housing shortage in France, Senator Gardin delivered a vehement harangue against all alien Jews and demanded that immediate measures be taken to expel the 50,000 foreign and unnaturalized Jews who are now in

France. He further protested against the permission which had been given to Paris Jews to build two new synagogues, on the place of which dwellings could be erected for the use of bona fide Frenchmen.

The diatribe of the bigot and anti-Semite had little effect and was received in the silence of contempt which it so richly deserves.

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### HAIL AND FAREWELL!

(A "Thank You" to the Workers in the Campaign for Jewish War Sufferers)  
By GRANT ALLEN

(Read at the Midnight Benefit Performance of the Palace Theatre, New York City, Sunday, March 26, 1922)

Friends, we are here to welcome you tonight  
As victors in a memorable fight,  
With unexampled energy and zeal  
You made the world respond to your appeal—  
You, who for weeks in every kind of weather  
To avarice and greed opposed shoe leather,  
The tight-wad fastness of this Manhattan  
You've stormed and though its gates were hard to batten,  
You won your spurs not ever called a halt  
Till all New York succumbed to your assault,  
And yet, through all the turmoil, strife and stress  
Your workers' watchword was "Unselfishness!"  
No petty prejudice of creed or race  
Was ever allowed the struggle to deface  
And Jew and Gentile working hand in hand,  
Alike obeyed Humanity's demand.

Now that your work is done, your goal attained,  
Your captains and your kings will soon depart,  
The thanks of Jewry through the world you've gained,  
And, in this temple of the Actors' art,  
A firmament of stars their voices raise  
And give this mammoth program in your praise.

And, while you sit here, far across the seas  
Three hundred thousand little children sleep  
Three hundred thousand mothers on their knees  
Pray God to bless you, with emotion deep,  
Could you but see the burden you have lightened,  
Each hour of your future would be brightened.

The fight is ended and the battle won;  
We're proud of you and thank you, each "Go-getter,"  
For this unselfish work that you have done  
Has made us understand each other better.  
However humble may have been your bit  
God knows how finely you accomplished it.

Though all alike have worked with tireless zest;  
Though all alike so keenly played the game;  
Still some few names must typify the rest,  
So, though our leaders shun the light of fame,  
Surely posterity with grateful praise must crown  
The names of Marshall, Warburg, Bressler, Brown.

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### MUSIC AND DRAMA

An American invasion of much interest took place recently when about twenty stars of the Fox Film Company of America arrived in Jerusalem to make preparations for the filming of a spectacular film depicting scenes from the Bible. The company proposes to take the main scenes in Palestine, returning to their studios in Rome to complete the final details of the picture. Some idea of the vastness of the undertaking will be obtained from the fact that it is proposed to employ some 3,000 footmen together with 500 riders in one of the scenes. Other properties will include 5,000 sheep, 5,000 camels, herds of goats, etc. The big scene, i. e., the fight between David and Goliath, will be taken near the main Jerusalem Ramallah road, but historical accuracy is not being adhered to since the scenario provides for a love scene after the battle. Four truck loads of properties have been brought to Palestine, including uniforms for each of the 3,000 soldiers who will take part.

This will be the first occasion that a large and important production has been filmed in Palestine, which apart from its appropriateness for the filming of Bible subjects is probably unsurpassable for film production owing to the natural beauties of the country and the extraordinary clarity of the atmosphere.

The advantage of staging the production of a biblical theme in the original setting requires no emphasis.

Police reserves had to be summoned to handle the crowd of thousands of persons who completely blocked pedestrian and vehicular traffic after midnight Sunday morning in a vain effort to buy their way into the Palace Theatre, Broadway and Forty-seventh street, to witness the benefit performance in aid of the Jewish war sufferers campaign, which began promptly at the stroke of midnight before an audience that filled every box and every seat from pit to dome and stood up ten deep in the rear.

The performance, the entire proceeds of which will be turned over to David M. Bressler, chairman of the New York city campaign, was arranged by E. F. Albee and B. S. Moss, associate chairman of the theatrical division of the campaign committee, and was voted by the thousands who witnessed it as the greatest vaudeville show ever given in New York city. It was participated in by nearly two score "headliners" and lasted over three hours.

Louis Marshall, honorary chairman of the New York city campaign, delivered an address in which he praised the hundreds of workers who had participated in the drive. "New York's reputation for generosity has been vindicated," Mr. Marshall declared, "and the charge that it is cold-blooded and indifferent to the cry of suffering humanity has, in this campaign, been proved to be unfounded." The speaker paid a high tribute to the theatrical profession, which, he said, is always the first to give of its services to any humanitarian cause. "And I want especially to thank Mr. E. F. Albee, who, though not a Jew, was among the first to offer us his support in this effort to soothe the suffering of the 300,000 Jewish war orphans and pogrom refugees for whose relief we projected this campaign."

Bert Levy was master of ceremonies, and during the course of the morning he introduced to the audience, whose enthusiasm was at the highest, the following artists, among others:

Frankie Heath, the Dolly Sisters, DeLyle Alda, Ed Wynn, Dorothy Jardon, Belle Baker, the Mosconis, Gus Edwards and his "revue," Irving Berlin and the Brook Sisters, Al Jolson, Harlan Dixon, William Kent and Walter Scannel, Marguerite and Gill, Little Billy, Juliette, Virginia Webb, Wells, Virginia and West, the Beaumont Sisters, Frisco, Mary Teal and Taylor Holmes. Mary Nash read a poem by Grant Allen dedicated to the campaign workers.

The performance was brought to a close by the appearance "in person" of half a dozen stars of the "movies," including Eugene O'Brien and Anna Q. Nilsson, who were introduced by Lew Cody.

It was hinted last season that when Mme. Petrova returned to the stage she would appear in a play written by herself. The interesting event has arrived. "The White Peacock," the long-awaited Petrova play, will begin its engagement at the Bronx Opera House Monday next. From every viewpoint known to the playgoer "The White Peacock" promises to be extraordinarily interesting. Mme. Petrova has viewed life from many angles. She has appeared on the stage on both sides of the Atlantic and has won fame both as author and actress. Her tendencies are intensely modern. It was well known that she would not return to the dramatic stage until she had found a suitable vehicle. Hence the unusual interest surrounding "The White Peacock."

In the noteworthy cast supporting Mme. Petrova are Louis Calhern, Robert Brister, E. L. Fernandez, George C. Thorpe, Judson Langill, Alva Powell, Lew Woods, Ludmilla Toreszka, Letha Walters and Doris Carpenter. The play is handsomely mounted—the three scenes being laid in Seville and Granada, Spain.

David Belasco will present Avery Hopwood's famous comedy, "The Gold Diggers," at the Bronx Opera House week of April 10.

Winifred Byrd will give her annual piano recital at Aeolian Hall on Tuesday evening, April 11. As usual Miss Byrd's program will contain some unusual and interesting numbers and will avoid the conventional New York recital offerings

as she has always done on her many previous recitals in this city. On April 23 she will be soloist at the Metropolitan Opera House for the Sunday night concert.

Nina Koshetz, soprano, of the Chicago Opera Company, at her recital at the Town Hall on Sunday afternoon, April 2, sings classical lieder by Schumann and interesting compositions by Medtner, Moussorgsky, Prokofieff, Frederick Jacobi, Deems Taylor and three songs of her own composition, entitled "The Knowledge of Life's Joy," "To the Sun" and "Tale." Two of the Medtner songs and the Jacobi "Circle" will be sung for the first time, and three of the selections on the program are dedicated to the singer. Mme. Koshetz' last appearance in New York was as Fata Morgana in Prokofieff's "Love for the Three Oranges."

Emma Roberts, the American mezzo-soprano who has not been heard here recently, will give a recital at Town Hall this (Friday) evening, March 31. She will have the assistance of Walter Golde at the piano and Percy Such, cellist, who will play obligatos for a group of songs by Brahms, Tschalkowsky and Loeffler. A novelty on the program will be Ragnieda's Song from a Russian opera by Siervo, to be sung for the first time in America on this occasion. There will be other interesting numbers by Brahms, Wagner, Wolf, Nerini, Satie, La Forge, Schindler, Mrs. Beach, Willeby, German and Stickle. Miss Roberts will sing by request "The Clock" of Sachnovski, which she introduced here with great success several seasons ago.

Harold Sherwood Spencer of London, Eng., who was sentenced to six months' imprisonment for publishing a defamatory libel concerning Mr. Sigismund Goetze, applied for leave to appeal against the sentence. The Lord Chief Justice denied the application and the defendant began his sentence on March 6.

### AMUSEMENTS

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WEEK—APRIL 10

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**"WHAT IS SORROW?"**

"Earth hath no sorrow that Heaven cannot heal."—Moore.

By REV. EZEKIEL JACOBSON

Out of suffering have emerged the strongest souls; the most massive characters are seamed with scars; martyrs have put on their coronation robes glittering with fire and through their tears have the sorrowful first seen the gates of Heaven. The man who has learned to triumph over sorrow wears his as though they were sacred fillets upon his brow, and nothing is so admirable as a man bravely wretched, and he that hath pity on another man's sorrow shall be free from it himself, but he that delighteth in and scorneth the misery of another shall one time or another fall into it himself. One can never be a judge of another's grief. That which is a sorrow to one, to another is joy. Let us not dispute with anyone concerning the reality of his sufferings; it is with sorrows as with countries—each has his own. Grief should be the instructor of the wise; sorrow the knowledge; they who know the most must mourn the deepest o'er the fatal truth. The happiest, sweetest, tenderest homes are not those where there has been no sorrow, but those which have been overshadowed with grief and where heavenly comfort was accepted. The very memory of the sorrow is a gentle benediction that broods ever over the household like the silence that comes after prayer. There is a blessing sent from God in every burden of sorrow and those who have suffered much are like those who know many languages; they have learned to understand and be understood by all. He who tastes only the bitter in the cup of life, who looks only at the clouds which lower in one quarter of the heavens, while the sun is shining cheerily in another, who persists in pricking and scratching himself with the thorn, and refuses to enjoy the fragrance of the rose, is an ingrate to God and torment to himself.

The record of human life is far more melancholy than its course, the hours of quiet enjoyment are not noted; the thousand graces and happiness of social life, the loveliness of nature meeting us at every step, the buoyancy of spirit resulting from health and pure air, the bright sun, the starry firmament—all that cheers man on his road through his probationary state, that warms the heart and makes life pleasant—is omitted in the narrative which can only deal with facts; and we read of disappointment and sickness and death and exclaim, "Why is man born to sorrow?" He is not so. Sorrows are only tempest clouds; when far off they look black, but when above us scarcely gray. Sorrow is the night of the mind. What would be a day without its night? The day reveals one sun only; the night brings to light the whole of the universe. The analogy is complete. Sorrow is the firmament of thought and the school of intelligence. Men that are wise, as the bees draw honey from the thyme, which is a most unsavory and dry herb, extract something that is convenient and useful even from the most bitter afflictions. Great undertakings require pious faith, to endure the deep and overwhelming experiences of human sorrow without relinquishing their cherished life-work. The world in its bitterest forms of oppression spent itself upon Tasso, Dante and Milton in vain. Redeemed, exalted, purified, they came forth from the abyss of anguish and sang to their fellows a song which those who have never suffered could never utter.

Alas, how many richly freighted souls have sunk in the angry billows that came

rushing in their furious strength only to bend beneath these master-spirits and bear them up to immortality. Sweetest of all songs are the Psalms in the night. David, King of Israel, sang with the most touching tenderness when in the gloom of deepest affliction. The heart may wail a miserere over its dead or its dying, but even that will be sadly sweet and will have a hope in it. The saddest song is better than none, even as the Royal bard song, I will sing unto the Lord as long as I live; I will sing praise to my God while I have any being. Psalm 104-33.

Sorrow is one of God's own angels in the land. Her pruning knife may not spare the tender buds of hope that make glad the garden of the soul, but her fingers sow the seeds of a quick sympathy with the woes of a common humanity, which, springing into leaf and bud, blossom, send perfume and beauty into the waste places of lonely lives and permeate with fragrance incense the soil that gave them birth.

The simplest and most obvious use of sorrow is to remind us of God. We are not conscious of breathing till obstruction makes itself felt. We are not aware of the possession of a heart till some disease, some sudden joy or sorrow, rouses it into extraordinary action. And we are not conscious of the mighty cravings of our half divine humanity; we are not aware of the God within us till some chasm yawns which must be filled, or till the rending asunder of our affections forces us to become fearfully conscious of our need. To mourn without measure is folly; "Weep ye not for the dead, neither bemoan him" (Jeremiah 22-10) is thus expounded by Talmud (moed Katon). Weep not for the dead to excess, and bemoan him not more than the duty of nature demands; not to mourn at all is insensibility. God says to the fruit tree, "Bloom and bear," and to the human heart, "Bear and bloom." The soul's great blossoming is the flower of suffering. As the sun converts the clouds into a glorious drapery, firing them with gorgeous hues, and draping the whole horizon along the vanquished front of every cloud, so sometimes a radiant heart lets forth its hope upon its sorrow and all the blackness flies, and troubles that trooped to appal seem to crowd around as a triumphal procession following the steps of a victor. There are people who think that to be grim is to be good, and that a thought, to be really wholesome, must necessarily be shaped like a coffin. They seem to think that black is the color of heaven and that the more they can make their faces look like midnight the holier they are. The days of darkness come, and they are many, but our eye takes in only the first. One wave hides another and the effort to encounter the foremost withdraws our thought from evils which are pressing on. If we could see them all at once, we might lie down, like Elijah, under the broom-tree and say "It is enough; now, O Lord, take away my life" (First King 19-4). But patience attains her perfect work while trials unfold.

The capacity of sorrow belongs to our grandeur; and the loftiest of our race are those who have had the profoundest grief, because they have had the profoundest sympathies. Sorrow comes soon enough without despondency; it does a man no good to carry around a lightning rod to attract trouble. When gloom falls upon us it may be we have entered into the cloud that will give its gentle showers to refresh and strengthen us. Heavy burdens of sorrow seem like a stone used by pearl divers, which enables them to reach the prize and rise

enriched. There are sorrows too sacred to be babbled to the world, and there may be loves which one would forbear to whisper even to a friend. Real sorrow is not clamorous. It seeks to shun every eye and breathes in solitude and silence the sighs that come from the heart.

Every heart has its secret sorrow, which the world knows not, and oftentimes we call a man cold when he is sad. Give not they mind to heaviness; the gladness of the heart is the life of man, and joyfulness of a man prolongeth his days. Remove sorrow far from thee, for sorrow had killed many and there is no profit therein, and carefulness bringeth age before the time. We are inclined to think that the causes of our sorrows are sent to us from above; often we weep, we groan in our spirits, and we murmur against God, but He leaves us to our sorrow, and we are saved. Our present grief saves from an external sorrow. It would be well, however, if we attempted to trace the cause of them; we should probably find their origin in some region of the heart which we never had well explored, or in which we had secretly deposited our worst indulgences. The clouds that intercent the heavens from us come not from the heavens but from the earth. Excess of sorrow is as foolish as continued laughter. Loud mirth, or immoderate sorrow, inequality of behavior, either in prosperity or adversity, are alike ungraceful in man who is born to die.

Some are refined, like gold, in the furnaces; others, like chaff, are consumed in it. Sorrow, when it is excessive, takes away fervor from piety, vigor from action, health from body, light from reason, and repose from the conscience. When troubles flow upon you dark and heavy, toil not with the waves; wrestle not with the torrent, rather seek, by occupation, to divert the dark waters that threaten to overwhelm you, into a thousand channels which the duties of life always present. Before you dream of it those waters will fertilize the present, and give birth to fresh flowers that may brighten the future—flowers that will become pure and holy in the sunshine which penetrates to the path of duty, in spite of every obstacle.

Grief, after all, is but a selfish feeling, and most selfish is the man who yields himself to the indulgence of any passion which brings no joy to his fellow man. They are the true kings and queens, heroes and heroines, who, folding a pall of tenderest memory over the faces of their own lost hopes and perished loves, go with unflinching courage to grapple with the future, to strengthen the weak, to comfort the weary, and to point the desolate, whose paths wind ever among shadows and over rocks, where never the green moss grows, to the golden heights of the hereafter, in undimmed splendor.

Causeless depression is not to be reasoned with, nor can David's harp drown it away by sweet discourses. As well fight with the mist as with this shapeless indefinable, yet all beclouding, hopelessness. If those who laugh at such melancholy did but feel the grief of it for one hour their laughter would be sobered into compassion. Resolution might, perhaps, shake it off, but where are we to find the resolution when the whole man is unstrung? It is a poor relief for sorrow to fly to the distractions of the world; as well might a lost and wearied bird, suspended over the abyss of the tempestuous ocean, seek a resting place on its heaving waves, as the child of trouble seek a place of repose amid the bustling cares and intoxicating pleasures of earth and time. Console thy broken spirit if thou canst, in the words of Israel's royal bard: "Thou didst turn for me my mourning into dancing; Thou didst loose my sackcloth, and gird me with gladness."—Psalm 30: 12.



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The Roumania parliamentary elections, which took place on March 2 and 3, resulted in a sweeping victory for the Liberal (Government) party. One Jewish Senator was elected, namely, Dr. Salo Weisselberger, president of the Jewish community in Czernowitz, Bukovina.

The anti-Semitic "Deutsche Zeitung" has been fined 20,000 marks for accusing the former Minister, Herr Bauer, and the present Chancellor, Dr. Wirth, of having sold state concessions to Jews at a low value.

An attempt of the "awakening" Magyars to attack the Jewish quarter in Budapest was repulsed. Many of the rioters were badly beaten and they were forced to retire.



**Borden's Kosher Milk and Cream for Passover**

We beg to announce to all Jews that for this coming Passover we will deliver KOSHER PASSOVER MILK AND CREAM. We have made all the necessary arrangements so that the milk and cream will be bottled and the cows milked under the supervision of inspectors with the certificate of Chief Rabbi SOLOMON E. JAFFE. He will strictly enforce that the bottling and the milking shall be performed absolutely in accordance with the Jewish dietary laws.

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**ISRAEL ORPHAN ASYLUM DOING PRAISEWORTHY WORK**

**Charitable Institution Located in Heart of the East Side Serves an Excellent Cause in Highly Effective Manner, Housing More Than Two Hundred Orphans**

A little more than ten years ago a handful of hard-working men and women first conceived the idea of the Israel Orphan Asylum. Hundreds of Jewish orphans were found to be committed to Christian institutions, where they lost all trace of their origin and faith, and the need of an orthodox institution in the community was felt very strongly. Looking for an able leader to create a home for the helpless orphans, who, by

are impressed with it from the moment you enter the building. It looms up like a veritable haven to the numbers it helps each year. Going through the interior of the home you find every possible convenience and facility for the proper care and bringing up of the orphans who are housed in it. A trained medical staff, hospital ward, sanitary and kosher kitchen, well-aided dormitories, all contribute to safeguard the health of the



JUDGE GUSTAV HARTMAN, PRESIDENT ISRAEL ORPHAN ASYLUM

unfortunate circumstances, were left dependent upon the community to be taken care of the choice finally fell upon Judge Gustave Hartman and, despite countless obstacles and hardships in raising funds, the beautiful edifice at 274-280 Second street was finally erected in the year 1914.

Of Judge Hartman's energies and devotion to the Israel Orphan Asylum too much cannot be said. When free from court duties his time is entirely devoted

children and maintain them in good physical condition. Besides the numerous steps taken to preserve the physical welfare of the orphans, the ethical and spiritual atmosphere in which they are reared tends to inculcate in them all the ideals and traditions cherished by orthodox Jewry. They receive instruction in Hebrew, and are brought up in the true spirit of Judaism and a loyal, upright Americanism. A trained kindergarten teacher supervises their games in an

able that it was decided to use it for some of the children all year round. Men and women of prominence in every walk of life have given unmeasured praise to the institution which has

endeared itself to the masses of the community. It is urged that all persons join this institution and help carry on its noble work of saving helpless, destitute orphans.



COUNTRY HOME OR ISRAEL ORPHAN ASYLUM AT ARVERNE, L. I.

**THE BACHELOR**

By GEORGE LESTER

I know an old man who has lived all alone for fifty-five years of his life. A bachelor's existence is all he has known. He's scoffed at the thought of a wife. He smiles when he tells of the fun he has seen—how he and "the boys" made things sizz; but down in his heart is a yearning still keen for something that's never been his. He's never had time to get married, he'll say, for courting does take up one's time. His work, he'll declare always got in his way. Excuses like these are a crime. There's always a moment to hold someone's hand and whisper sweet nothings to her. And Cupid is ever abroad in the land, out hunting for hearts, as it were. This fellow I speak of is waiting to die. That's all—life holds nothing for him. He thinks of what might have been his, with a sigh. He's sorry, he's cynical—grim. He's rich, but his money can't do any good. It's cost him far more than its brought, and gladly he'd trade it, if only he could, for that which his heart's ever sought.

**MAN'S DUTY**

By REV. DR. JULIUS J. PRICE

To live wholly in society or wholly in solitude is fatal to the best prerogatives of the soul. To be healthy and complete we must live alternately, now with our fellows and the world, now with ourselves and the universe. Whilst in each one we shall gain its best advantages by making the most of its distinctions from the other, appreciating the contrast as vividly as possible. It is an abuse of either to convey the unqualified conditions of the other into it; in company, to notice no one, see nothing, hear nothing; alone to be occupied with social vanities and heart-burnings. When among men they have claims on us, and we have no right to be self-absorbed or absent-minded. However salutary solitude may be, it is perverse to make a solitude of society. Yet this statement is susceptible of the modification happily afforded in a paragraph of Schopenhauer which as strongly rebukes his perverse practice as it exhibits his theoretic wisdom: "Take a little of your solitude with you when you visit men. Self detached, view them in a pure objective light, with a noble freedom from prejudice. Then society is a rite at which the wise men from a prudent distance warns himself—not plunging into it like the fool who after getting well blistered rushes into the coldness of solitude and complains that the fire burns." Mixture with companions as well as isolation from them has its contributions to offer our perfect equipment.

Plainfield, N. J.

**Hungarian Government Seeks Reconciliation With Jews in Hungary**

Budapest (Jewish Press Association).—Count Klabelsberg, Hungarian Minister of the Interior, has invited several prominent Jewish representative men for a conference to negotiate with them a peace of understanding and conciliation between the government and its Jewish citizenry. In the address of welcome which he delivered at the opening of the conference he stated that he wished to conduct the negotiations upon the basis that Hungary, being a European land, cannot afford to have a continuance of the pernicious anti-Semitic propaganda and policy which has raged in Hungary during the last two years. He added that the Hungarian Premier, Count Bethlen, was wholly in sympathy with the efforts now made by him.

A general election to the Hungarian Parliament is to take place in the coming spring, and the government is anxious to obtain the support of the Jewish population in the approaching campaign.

**HADASSAH NOTES**

On the evening of Monday, March 27, Mrs. Robert Szold, national secretary of Hadassah, left for a tour to address meetings at Youngstown, Columbus, Warren and Cleveland, Ohio; Sharon and Pittsburgh, Pa.

Hadassah acknowledges a debt of gratitude to Mrs. Caroline Greenfield, whose unremitting work in behalf of the cause has kindled new flames of enthusiasm throughout the country. Besides being a generous contributor, Mrs. Greenfield succeeds, by the witchery of her personal charm, and her devoted enthusiasm in swelling the ranks of organized chapters and starting new ones where none existed.

Mrs. Greenfield has addressed audiences in Newport News, Norfolk and Portsmouth, Berkeley, Lynchburg, Roanoke and Charleston. Her itinerary includes Cincinnati, Terre Haute, Indianapolis, St. Louis, Kansas City, St. Joseph, Tulsa and then to California, where she plans to do intensive work prior to her departure for Palestine.

"Hadassah has its concrete task, let it concentrate on that turn and turn its ideal into a reality." That was the keynote of the tenth anniversary celebration of Hadassah which was held at the Hotel Astor, New York, on Monday evening, March 20, at which event five hundred Hadassah members and their friends were present. Mrs. Jaqob Sobel, former member of the central Committee of Hadassah, now chairman of the Junior Hadassahs, was chairman of the evening. The speakers of the evening included Judge Julian W. Mack, Julius Simon, Robert Szold, Louis Posner, Mrs. Alexander Kohut, Mrs. Alexander Dushkin, Miss Jessie Sampter and Miss Alice L. Seligsberg, national chairman. Miss Sadie Cohen rendered a piano selection, and Cantor Joseph Wolfe and Miss Vivian Willing sang, accompanied by Miss Rhea Silberta.

Miss Seligsberg's address was a review of Hadassah's activities during the ten years of its existence. Mr. Szold paid tribute to Hadassah women and to the fine work they have accomplished in Palestine. Mrs. Dushkin told of Hadassah's aid to the Chaluzim, of its hospitals, sanitary inspection, and measures for preventing the spread of disease. Mrs. Kohut paid a personal tribute to Miss Henrietta Szold, which was received with much applause. Miss Szold's name was cheered when Miss Jessie Sampter spoke, recalling Miss Szold's birthday party in Jerusalem a year ago. Judge Mack and Mr. Simon both emphasized that Hadassah's work was clear and definite, and that Jewish women should be eager to help.



NEW YORK CITY HOME, ISRAEL ORPHAN ASYLUM

to the furtherance of the institution, and it would hardly be an exaggeration to say that the institution can attribute its success mainly to his inexhaustible enthusiasm and his indefatigable efforts in its behalf.

The Israel Orphan Asylum is chartered by the State Board of Charities, and many needy cases are saved from destitution and want. The institution's success and growth have been phenomenal.

A visitor's tour through the home today reveals a most modern and well-equipped charitable institution. You

excellently equipped playground and helps make the days happy and cheerful for them.

During the summer of 1920 the institution purchased a summer home at Rockaway where the children passed a pleasant vacation bathing, playing in the gardens and enjoying delights that it would have done their parents good to see. For the summer of 1921 the institution required greater accommodations since the number of its charges had increased, and the palatial home at 111-119 Straiton avenue, Arverne, was purchased. Conditions proved so agree-

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# THE HEBREW STANDARD

America's Leading Jewish Family Paper

Edited by J. P. Solomon, 1882-1922.

BY THE PUBLISHERS OF THE

Declare Ye Among the Nations and Publish and Set Up a Standard, Publish and Conceal Not.—Jeremiah L:2.

SUBSCRIPTION, \$4.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE. Issued Every Friday at 37 NASSAU STREET, NEW YORK. By WILLIAM J. SOLOMON. Telephone: 390 Cortlandt.

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Friday, March 31st, 1922 : : Nissam 2d, 5682

The first week in April marks the second annual religious book week. This time will be utilized for a campaign to promote a wider interest in religious books and in religious education in the home. The campaign is unsectarian, Jews and Catholics joining with Protestants to secure the desired end. We are happy to lend our cordial support to such a scheme, which, needless to add, must command the ungrudging support of all Jews.

Some purblind persons whose enmity to Jews is so engulging that they continue to identify us with the Bolsheviks are often led by an excess of zeal into illogical positions. Thus they contend that Jews are of the capitalistic and commercial class, for which reason they must be supporters of Bolshevism! Assuredly, they do not know us, the poor of the earth. And the Bolsheviks as supporters of capitalism and commerce—is a delicious touch! In all that has come out of Russia since the revolution of 1917 we can find no support for such a theory.

We are back to first principles in the evaluation of religion, and this in the face of onslaughts against the theory of evolution and of a destructive criticism of the Bible narrative. There are to be found people in the islands of the sea who cleave closely to the Bible, for within its covers may be found all that is needful for one to live a good and purposeful life. Such a person is certainly Jewish by sympathy if not by avowal. Of course, the danger confronting those who stress the universalistic aspects of religion is that it ensnares them into the pursuit of theories which have neither novelty nor truth to commend them to earnest folk with whom the "thin red thread of a century-old tradition" is a vital force of no small efficacy.

We rejoice that the convention of the Federation of Jewish Women's Organizations of this city adopted a resolution asking the Board of Education to cease holding graduating exercises in the public schools on Friday evenings on the ground that this conflicts with a strict observance of the Jewish Sabbath. Some months ago we spoke here in protest against this objectionable practice, which has grown up largely through the failure, or unwillingness, of some principals and teachers of the Jewish faith properly to assert themselves in a self-respecting way in this important matter. Now that the Federation in question has decided to approach the Board of Education on the subject, the latter is bound to order that the practice must cease. For the Board of Education has always shown its entire willingness to conduct the schools of this city for the benefit of all the population of school age and will not suffer the susceptibilities of any section to be wounded in a point of conviction. With such a rule as is contemplated adopted by the Board of Education, these Jewish principals and teachers cannot have any support for their present attitude in this situation. Their hands will be tied, and tied properly. Non-Jewish principals and teachers are much less defiant in the matter than certain of their colleagues of our faith, and the former at least, where they do violate Jewish susceptibilities, may claim the benefit of ignorance. It is, we repeat, because of the indefensible position of some Jewish principals and teachers that we rejoice at the resolution adopted by the Federation of Jewish Women's Organizations.

Sabbath begins at 6:03 p. m. Vayikra. Lev. 1:1—5:26. Prophetic reading, Is. 43:21—44:23.

## JEWISH CALENDAR

5682

1922

ROSH CHODESH NISSAN.....	THURSDAY, MARCH 30
FIRST DAY PESSACH.....	THURSDAY, APRIL 13
SEVENTH DAY PESSACH.....	WEDNESDAY, APRIL 19
ROSH CHODESH IYAR.....	SATURDAY, APRIL 29
LAG B'OMER.....	TUESDAY, MAY 16
ROSH CHODESH SIVAN.....	SUNDAY, MAY 23
FIRST DAY SHABUOTH.....	FRIDAY, JUNE 2
ROSH CHODESH TAMMUZ.....	TUESDAY, JUNE 27
FAST OF TAMMUZ.....	THURSDAY, JULY 13
ROSH CHODESH AB.....	WEDNESDAY, JULY 26
FAST OF AB.....	THURSDAY, AUGUST 3
ROSH CHODESH ELLUL.....	FRIDAY, AUGUST 25

\* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

## WHO IS CHARITABLE?

Who is charitable? He who gives because his "standing" demands that he give something to a worthy cause, and who gives that and no more, or he who gives of his means, as was said during the Liberty Loan drives, till it hurts? There is but one answer.

Our wealthy philanthropists are oftentimes philanthropists in name only. The humbler and poorer members of the community, although their gifts in each specific instance will not compare in amount with those dispensed by our philanthropic leaders, are the true philanthropists. The latter set the real pace; the others march in the procession, which they affect to lead but in truth conclude.

Take that Jewish couple of Syracuse who celebrated the silver anniversary of their marriage by making over to the funds for the relief of Jewish war sufferers abroad the five thousand dollars in Liberty bonds which they had purchased during the war out of the savings of years and as a proper patriotic act. This couple probably considered this fund an important part of their investments; we have no doubt that for them, belonging to our middle class, five thousand dollars represent a tolerable sum. Yet, enjoying God's bounty in so many ways this husband and this wife had long ago earmarked these Liberty bonds as destined for a specific eleemosynary purpose, and seized the opportunity afforded by the recent campaign to suit the word to the action.

Contrast them, if you please, with the family of American Jews, who are the children of immigrant parents and whose fortune is comparable with that of the Rothschilds, because it is as large, and because it is invested in the soil and its products. This family of Jews, taken as a totality, may reasonably be described as the wealthiest family in this country. Yet only a solitary member thereof contributed to the recent drive for funds for Jewish relief, and he gave the paltry and beggarly sum (for him) of five thousand dollars.

Who is charitable? Comparisons are odious. Yet only by comparisons is the answer to our self-imposed query correctly, even glaringly, brought out. When a man in humble circumstances gives a large part of his money to charity, his act is pleasing before God and man. And when a man of large wealth contributes a pittance he should be denounced for failing to comprehend his duty as a human being favored by fortune.

We thank *The Jewish Voice* of St. Louis for its good opinion of us, which we hope is merited, but we are unable, unfortunately, to behold in the movement for an American Jewish Congress the evil therein visioned by our contemporary. We do not think that the cause represented by the American Jewish Congress makes for a further division into factions of the community. On the contrary, we look upon this movement as fairly representative of our American Jewish community, by and large. Moreover, we are free to say that the American Jewish Congress has always appealed very strongly to us because it is, to our mind, recruited upon a thoroughly democratic principle. For this reason, perhaps, the American Jewish Congress has secured for itself the enemies it has made.

The withdrawal by Great Britain of the Balfour Declaration in respect of Palestine is as unthinkable as would be her withdrawal from the mandate for that country under the League of Nations. Of course, it is mooted in anti-Zionist quarters in England that Great Britain is weary of her Palestinian job, but the suggestion is simply a wish which is father to the thought of those who express it. Of the same texture is the rumor concerning Sir Herbert Samuel. Great Britain, we feel almost absolutely sure, will continue her suzerainty over Palestine, and as a part thereof will maintain intact the virtue of the Balfour Declaration. It were a sorry day, indeed, for Jews and for the world when Great Britain throws up any of her deliberately assumed obligations.

Our hats are off to Rabbi Max Heller, of New Orleans. He recently observed the thirty-fifth anniversary of his successful and fruitful occupancy of the pulpit of Temple Sinai of that city and his congregation marked the occasion by presenting him with a purse of thirty-five hundred dollars. Rabbi Heller could have utilized the money for any personal purpose that commended itself to him. Many rabbis would have done this. But Rabbi Heller, like some rabbis, felt that this money would be more effective if devoted to a public, that is a congregational, use. And so, with the permission of the givers, he made it the nucleus of the fund to build and equip a new synagogue for his congregation. Thus the first subscription to the new building fund of Temple Sinai of New Orleans came from Rabbi Heller. All honor to him.

The action of the council of the United Synagogue of London in holding that a tax of an insignificant amount per annum on each member of its constituent congregations for the benefit of the *Keren Hayesod* could not be levied, because the *Keren Hayesod* falls without the scope of the act of the British Parliament creating the United Synagogue, is very much to be regretted. It is undoubtedly true that in 1869, when the United Synagogue as at present existing was created by legislative fiat, the *Keren Hayesod* was unthought of. But the world, and especially the Jewish world, has moved since then, and certainly the *Keren Hayesod* falls within the spirit, if not within the letter, of this law. Perhaps if the *Keren Hayesod* were not an Zionist undertaking, the anti-Zionist "strict constructionists" in the council would have devised ways and means to accomplish so appropriate an end.

## FAITH AND WILL

"He shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the Lord." (Lev. 1:3.)

HERE is a distance between Will and Reason, as the distance between Heart and Head. Head and Heart: reason and inclination; intellect and instinct, do not always harmonise. What the Head approves and reason decrees, the heart often rebels against. Likewise, the Head often protests against the pull and passion of the heart. It appears, however, that the Will follows the way of the heart much oftener than the way of reason. The currents of our life are carried not so much on the cool limpid streams of Thought as on the red, turbulent waves of the heart's uncertain tides. And, therefore, there is a distance between Will and Reason, which often causes division and discord in the spiritual life. Between Will and Reason there yawns an abyss, in whose uncanny depths dwell all theimps of darkness that play havoc with human lives.

It is, however, but fair to say that this abyss is not altogether of the will's making. Reason itself is very much at fault in this matter. Reason has not the warmth, the living, breathing passion, the broad kindly tolerance, to break down the resistance of the will, and sweep it along its own rigid course. Even when reason deepens into conviction, it does not necessarily follow that conviction is translated into deeds, into values of life. Is this a fault of will, a defect of character? Yes, to some extent: but it is also true that there is something so forbidding in the constitution of reason that in most human crises it lacks the dynamic force to drive the life into right channels. Therefore, despite the follies and frailties of the heart, we identify ourselves more readily with its wayward instincts than with the rigorous coherency of thought: for we suspect that reason with all its fine consistency is not the best guide of life. Life has a thousand shapes and ever-changing facets; it is contradictory, yet in perfect equilibrium; it is reposeful, yet stressful: it flows, it rests, it grows, it dies; it is a rainbow overarching the All, whose colors vary unceasingly, yet image eternity's enduring sameness: and how can reason's rigid course follow all this winding and turning and ceaseless transformation? Life—a phantasmagoria, or a fairy dream; sheer appearance, or solid reality; a nightmare, the illusion of *maya*, or the vision of an eternally-young God: how can mere thought express its fullness or crowd it into its narrow formulas?

We suspect reason, because it often seems to us that reason gets unreasonable by its very self-insistence. We suspect reason, because it often seems to us that Reason is but another name for our ignorance. It is the sign of the little we know, and which little may at any moment be disproved by the much we do not know. Reason, in our deeper moments appears to us as a name for our own limitations, from which we would free ourselves by accepting the rule of the heart, the sway of the sentiments, the power of some noble passion, some profound instinct or intuition. And then, the will which refuses to obey the mind's mastery, follows gladly the gentler and at the same time more compelling beckonings of the heart's hunger. For while there may yawn an abyss between Will and Reason there is no gulf between Will and Love.

Perhaps the heart itself knows best that it is given to folly and error; but it feels that in the long run it comes nearer to life's true inwardness than cold intellect. And moreover, its promptings well up from some deep Faith, some tremendous commitment of the whole nature to a vital truth not always clearly understood but always powerfully felt. Hearts may go astray, but search the deep recesses of the erring heart, and more often than not you will find behind the wayward will, behind the misguided inclination, some humanly pathetic, humanly appealing, humanly-heroic Faith. Every act of will is not so much an act of reason as it is an act of faith: if only faith in the worth of the thing done. But sometimes the background of faith is infinitely vast, until our actions become projections of some unseen force working its way through us: until, Faith and Will are not merely related as mover and moved, but are absolutely one, inseparably identified. And when Faith and Will coalesce, the life is complete, at-one with itself and with the Highest.

It will be difficult for most of us to identify Will with Faith and Faith with Will. On the one hand we consider ourselves reasonable beings, always acting promptly upon the judgments of the intellect—which is not so. And on the other hand, we believe Faith to be a force beyond our conscious control, beyond the reach of will, an influence come we know not always whence, a divine surprise entering our lives as starlight enters the dark life of the nightly sky: a sudden glow and illumination—which is to a large extent true. Yet, Faith may be an expression of will just as Will must be an expression of Faith; and in the high passionate moments of Faith there is no doubt but that the whole will, nay, the whole life is engaged in one upward gesture of devotion. A life need but desire unity with a single longing; and forthwith all the divisions created by conflicting thoughts disappear, and the whole personality is lifted up to the lofty summits of the soul's emancipation. Personality itself finds its meaning in harmony; a personality, if not harmonious, is no personality: therefore, when Faith and Will are identified as one, personality achieves itself through the sanctified will. Personality is Will—will at its best, at its freest—creative, supreme, God-like.

Therefore, when the worshiper, who through sin and error suffered from a divided self, approached the altar to seek healing in one passionate act of devotion for the wounded Personality, he brought his offering "of his voluntary will," and flung his very soul up to God in the rising flame of the sacrificial fire.

JOEL BLAU.

PERSONALITIES

WHEN Robert Schumann introduced Chopin with the words, "Gentlemen, a genius!" he coined a term which has remained unmatched for descriptive power. Had we the temerity to presume the judgment of genius we, too, would have used these three simple words in connection with our introductions on this page, for we have often been sorely tempted. Instead, therefore, accept a substitute and raise your hands to applaud when we say to you, "Kind readers, meet a most wonderful man!"

Our wonderful man is Edwin Franko Goldman. You know him, if you live in New York; have probably heard of him if you live elsewhere. You know that he is the conductor of the Goldman Concert Band, a cornet virtuoso, a composer and generally a fine musician. But it is not to

Mr. Goldman had a reputation as a cornetist; he had been awarded a scholarship at the National Conservatory of Music for his cornet playing, had become a member of the Metropolitan Opera orchestra at the age of seventeen and remained there for ten years, but this reputation was merely one of a good artist, and beyond this Mr. Goldman's influence in music did not go.

Then he conceived the idea of a municipal band that would give concerts in New York city free of charge during the summer months, when large audiences could be gathered together in the open spaces. New York and most cities of some size have bands that give free concerts in the parks. Except in Britain, where the military bands which play in the parks are of an exceptional high standard, the bands the great and

terms or lounge on the grass under the trees in groups to listen with thankful enjoyment to the music played by the white-garbed men on the platform led by the lithe and graceful Goldman and to chatter in happy animation during the intervals. The concerts are free, the only obligation on the part of the audience being that one must write for the tickets, and from every section of the city the people come in such crowds that at the barriers of the fences the standees are many rows deep, and those in automobiles swarm about the streets, giving evidence of their presence by a fervid horn-honking in lieu of applause after a popular number.

The programs are charming; there is a proportionate amount of what we term heavy selections when speaking of summer concerts, but each program is perfectly balanced, giving enjoyment to every taste. The band plays beautifully under Mr. Goldman's earnest and enthusiastic direction, but it is glorious when it indulges in, let us say, a Strauss waltz. A Strauss waltz, a summer night and a tree-flanked meadow—there is delight, whether you may be with Omar Khayyam's "thou" or not.

At the end of each concert twenty thousand New Yorkers go home to their tenements and apartments in peace and contentment. Mr. Goldman has given them a few hours of grace, away from the din and shocks of the great metropolis. Tomorrow the anxiety and worry and heartaches begin all over again, but tonight there is laughter and cheerfulness.

That is the idea that Mr. Goldman has so finely realized. And now comes his reward. The Goldman Band has become so noted through its work in New York that calls for it have come from all over the country. Even Havana has offered it an engagement after a visiting Cuban of musical perception had written home his enthusiastic impressions of its playing. After the usual summer season on the Columbia Green, Mr. Goldman and his band will set out on a trans-continental tour, thus arriving at one of the final stages of artistry, for it is only a seasoned organization, perfectly sure of itself, that can weather a tour such as is to be undertaken by the Goldman Band.

Mr. Goldman has been the recipient of some proud tokens of the music lovers' esteem. One of the finest in our estimation is the bronze wreath presented him last season by his audiences. It hangs on the wall of his living-room, a beautiful wreath cast in bronze with a laudatory inscription signed representatively by those who listened to his music. He does not know who paid for it or who arranged the gift; it was probably bought from collections made up at each concert, but of all the marks of appreciation that Mr. Goldman will ever receive none will surpass, for us, at least, this free-will offering of grateful music lovers.

While on the theme of music lovers' gratitude we would like to remind our readers of those silent and self-effacing individuals who, at such enterprises as Mr. Goldman's, make the feast of music possible. If you should be present at a Goldman concert, in town or on tour, remember the ladies and gentlemen who opened their pocketbooks to Mr. Goldman and provided the many thousands of dollars that are paid to the musicians and for the expenses of the organization. Mrs. Daniel Guggenheim, Mr. Murry Guggenheim, Mr. Philip Berholzheimer, Chamberlain of the City of New York and a modern version of the princely music patron of former generations; Mrs. Simon Frankel, Mr. Felix Warburg, Mrs. H. R. Hamburg, Mr. J. D. Rockefeller, Jr., and Mrs. Clarence Millheiser, are a few of those that come to mind

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who have been steadfast supporters of Mr. Goldman's idea and its realization.

\* \* \*

In writing the following paragraphs we are going to violate one of the canons of journalism. We are going to tell you of an occurrence that bears the stamp of commercialism upon it, but it is such a commentary on New York life that we are going to wink an eye about the advertising benefits which those concerned may derive from this notice.

There is a gentleman living in New York named Julius Lippman, who is eighty years of age, a retired real estate operator, and wealthy. Not long ago a friend of his in the real estate business told him that a young man, an artist, had applied to him for the rental of an office he had in an uptown section for use as a studio for the manufacture of painted lamp shades. He had refused to rent him the studio because he thought it was not a proper location, the artist could not afford to take a chance—he could only pay \$25 a month rent. Knowing that Mr. Lippman had a studio for rent in the renowned Greenwich Village he recommended the artist to him.

The artist, Don de Sabel, came to Mr. Lippman. He asked for the Greenwich Village studio. Mr. Lippman asked for details of the business and learned that de Sabel had a partner in the person of Gertrude Liedtke, another artist, and that the young woman had invented a painted textile lamp shade that glowed in the dark. He also saw the shade and was struck by its beauty and novelty. When he probed the financial state of the concern he brought out the fact that the capital consisted of \$5.

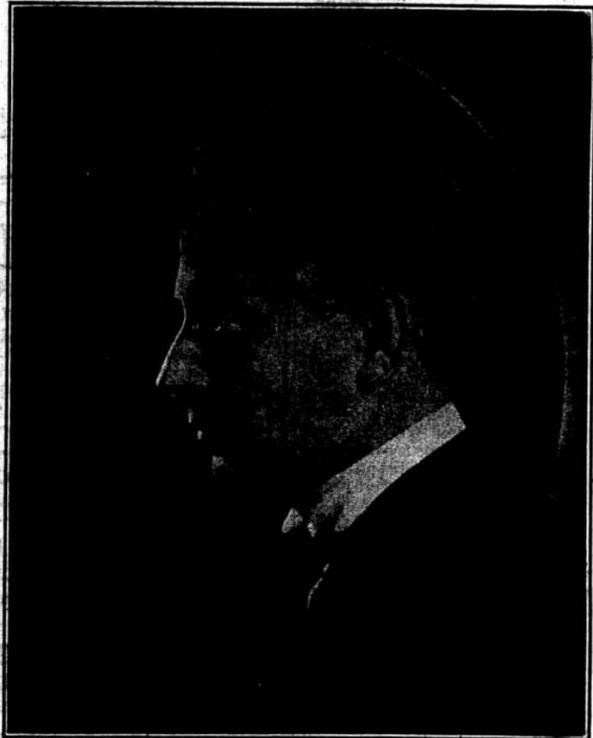
Then this retired, hard-headed, calculating, etc., American business man told the young fellow and the

girl that he believed they had a good proposition; that he believed in their honesty and that it would afford him great pleasure to make them happy by financing the shade business to whatever extent was necessary. Did the couple accept his offer? They thought the fortune of a Croesus had swept over them. Soon they found themselves in a studio, furnished and fitted to take care of their needs. The shade was being patented in their name, their personal expenses provided for, and a set of signed blank checks in the desk, ready to be filled in by them for whatever amount they required.

You will scoff at us that Mr. Lippman saw the value of the invention and played father Claus with ulterior motives in view. And this is the strangest part of this story: Mr. Lippman has no contract with the two artists; he has no interest in the business and expects none. He says that he has made enough money for his needs, and if through him two people can realize an ambition and achieve happiness thereby, that is the only return he wishes. They could pay him back whatever he spent if they wished, but that was entirely "up to them."

Striving people come to New York with high hopes and brilliant dreams and, jumping into the New York maelstrom, have seen their hopes and dreams battered and crushed. Then, like the father in "Louise," they cry bitterly, "New York! New York!" That is the usual story. But Mr. Lippman has written into the history of the metropolis another of those rare chapters that make, it after all, the city of cities.

And let us here hope that de Sabel and Miss Liedtke make a great success of their shades and place the laurel of satisfaction in confidence well placed upon the venerable head of their benefactor. JOSEPH KAYE.



EDWIN FRANKO GOLDMAN

these virtues in Mr. Goldman that we wish to draw your attention. It is to the fact that here is a man who conceived a great idea and brought it to a successful realization.

The late Elbert Hubbard, working in the midst of the idyllic community of craftsmen in East Aurora, which was the fruition of the one great thought of his life, wrote a pamphlet called "A Message to Garcia," which had a circulation of around twenty million copies. This pamphlet extolled the man who does the work, who makes of the inspiration a fact. So natural a truth did Hubbard express in this pamphlet that it reached a circulation of twenty millions and will still be celebrated when Hubbard will only be remembered as a glorified press agent.

The idea is a beautiful thing, but it is inert, powerless, unless it is backed by the strength of character, the steadfastness of purpose, the courage, the persistence and the executive ability to bring it to a successful termination. We have had so many grand ideas, so many dreams that have evaporated into nothingness, that the world must bow down in admiration equally before the one who accomplishes as the one who conceives. And when we discover a personality in whom is combined both qualities, then he is the hero, the wonder.

Four years ago Edwin Franko Goldman was writing textbooks on cornet playing for the music publishing firm of Carl Fischer, New York.

pitied masses listen to are an offense to good taste in music. The band Mr. Goldman dreamed of was a concert band that would play as well within its scope as the more dignified "symphony" orchestra. The Goldman band, its sponsor thought, must consist of at least sixty chosen musicians; it must play programs that would be good music, be suitable to a brass organization and satisfy in the higher sense of the word the people who came to listen.

A band of sixty for a summer season costs a great deal of money; to secure a place to play that could accommodate a large number of people for three months, gratis, is an arduous undertaking in any city; to keep together sixty good players for just three months of the year is a task any impresario would shrink from. But Mr. Goldman, single handed, set out to do these things, and did them. He got the money, he got the place, he canvassed every noted orchestra in town and got the men. Today the band is an established institution; it is in its fourth season, and in reputation is beginning to rank with Sousa's Band.

For the last three years Mr. Goldman has been giving concerts every summer on the green at Columbia University, in New York. This pretty piece of ground for twelve weeks, from June to September, becomes a fairyland at each evening. Twenty thousand and more people come there to sit on the benches under the hundreds of gleaming lan-



Passover Groceries

A Special Department devoted to Passover Groceries and everything else needed for Passover will be open on the Fifth Floor from March 29 to April 9.

In this department we will sell only goods that have been prepared STRICTLY according to the Mosaic dietary laws, and the handling of the merchandise will be in strict conformity with Passover requirements.

Purchases made in the Passover Department will be held for delivery until April 12.



THE HUNT CONTINUED

(Of the Series "Russian Jews' Means of Livelihood")

By MOSES KLEINMAN

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The Bourgeoisie is crushed and ruined. The capitalists of yesterday died of hunger today, the middle class has fallen into the abyss of poverty and need—the small tradesman is broken and destroyed. Aside from the illicit traffic of speculation and its auxiliaries there exists no commerce, trade, industry or any means of employment. And still the war on the Bourgeoisie rages with unabated force. Instead of directing its energies against the infamous traffic of speculation which would coin the misery and privation of the people into its own gain, in place of the effort which should be put forth to check the rapacity of its own officialdom, the bureaucratic inefficiency that would convert the Proletarians of the nation into an organized band of marauders, thieves and smugglers of life's necessities, the Soviet Government still raises the bugaboo cry of the Bourgeoisie to continue its work of oppression and persecution. Indulging, as is its custom, in pyrotechnic outbursts of hyperbolic rhetoric—comparing the "murderous Bourgeoisie" to a hydra-headed monster thriving upon its own death, the organs of the government issued the clarion call to all the faithful to gird their loins for the final conflict—to crush this snake of the social life so completely that never again would it dare to raise its head to emit the poison of its own life into that of the body-politic. And this propensity of the Soviet publicists to paint lurid pictures of fanciful danger to the workers' government is not wholly without its effect, as it is a simple task to inflame the minds of the credulous peasants and workers who still believe in the Soviet power as its only hope and salvation.

For the people of the cities, especially the Jews, these periodic ebullitions of poetic imagery and romantic rhetoric, on the part of the Soviet writers, ominous of a crystallizing program of new aggressions, menacing in their psychological effect upon the "Red Armies" of the Provinces, to whom "Bourgeoisie" is a synonym for "Jews," are the precursors and harbingers of renewed onslaughts upon the "citadel of capitalism." They are eloquent symptoms of added concoctions in the secret recesses of the Soviet chancelleries—the refinement of implements and methods of war against the urban populations.

And so the storm is awaited. Clouds overspread the horizon. Significant rumbles are heard in the distance. Chilling winds, forerunners of the blasts of fury, commence their reign. Commotion and confusion prevail. Speculation is rife, and Dame Gossip sways her sceptre with imperious majesty. Rumor flies thick and fast. Each speaks with the voice of oracle, uttering words of eternal truth. This one has a tenant whose daughter is on the staff of some Soviet institution; another's son is a confidant of the Checklists; still another has information of unquestionable character—the janitor's daughter is visited and courted by a Soviet journalist (what more could be wanted)—and ipso facto

they know, that today or tomorrow general raids will be made, this one or that one will be arrested, and. . . Nor are there lacking the optimists who see in each new outburst of the Soviet press an added ray of hope. It is, so they chant in chorus, but a subterfuge to camouflage its preparations for a hasty retreat. Petlura is at the very gates with an army of 100,000, well equipped and armed, and what chance is there for resistance to him? Poland and Roumania have just declared war, and the four great powers, France, England, Japan and America, have also ordained it that Bolshevism must go. And so the legends grow and multiply. A mere expression of opinion that the only hope lay in the advent of some foreign power becomes in the course of its repetition an accomplished fact and the foreign power is already on its way. Then these endless rumors finally reach the ears of officialdom and to them it is conclusive evidence that the "Leprous Bourgeoisie" still intrigues and conspires against the government.

Too often these "absolutely reliable reports" become so widespread and persistent that even the Communists themselves begin to believe them. And each new report, as a boomerang, comes to plague those who first spread it in the form of new repressions and oppressions. Generally, however, each of these journalistic outbursts is followed by some visible result of new policies and practices. Let me just cite a typical instance, illustrative.

It was a summer day, in July. For a few days prior reports had circulated in the city, called forth by some article in the Soviet Journal, foretelling some new onslaught by the powers that be. Whoever found it possible to do so left the city. All others withdrew into the shelter of their own homes, not daring to show themselves in the street. I myself was present at a gathering of friends and literary associations engaged in a lively and vigorous discussion—one of those theoretical and abstract discussions which have no practical value, for they are not only impracticable, but also inconsequential in the concrete realities of life, and yet exciting controversy, stimulating conflict of opinions, stirring the emotion, and kindling the flame of idealistic partisanship—a happy medium for diversion of thought from channels of morbidity and depression.

Suddenly a rumbling was heard in the distance. A growing volume of animated sound and commotion replaced the death-like stillness of expectancy which had prevailed therefore. A general raid: An iron ring of steel encircles the city. The military patrols every street and block in the city. Each building is the object of careful scrutiny and observation. The few daring spirits which venture forth are quickly taken in charge and marshalled to some central point of concentration. At one of those posts, directly opposite our window, there are already gathered under guard quite a number of men, women and children, among them being even some officials of various Soviet institutions. There they stand—helpless and spiritless—the pallor of fear shadowing their faces, and a hopeless attitude of futility and resignation possessing their being. If some one of them, bolder than the others because of some political influence which

he could rely on, turns to the sentry guarding them with a demand for some explanation of this detention, he receives a typical Russian reply: "Do not excite yourself unduly, comrade; the chief will come soon, and he will separate the sheep from the wolves." And of what use is it to disturb one's equanimity and peace of mind?

For an hour and a half this tragic-comedy continues. The houses are still guarded, those within being forbidden to come out and those without being prevented from entering. Slowly but surely the net which has been spread over the city draws in every living soul found in the street, until thousands are assembled in each square. Then comes his august majesty, the Chief. He is (at least in the square directly in front of the building where we are assembled) a young, boyish figure, small of stature, with sparkling and penetrating eyes, his austerity of countenance lending him dignity and distinction. Clad in military garb, his seriousness of mien is heightened—a fitting figure for that of an inquisitor. Seating himself on some newly improvised seat on the sidewalk, with a space kept clear in front of him, he begins the "Revision." The women and children are immediately allowed to go their respective way. What rhyme or reason there was for their detention is one of the mysteries of the inscrutable wisdom of officialdom. The men, however, must produce documentary evidence of their innocence and harmlessness, and these are scrutinized with the minutest care. Probing questions are asked, and careful observation is made of each one's expression and behavior in answering the questions, as though seeking to pry open one's secret recesses of thought for their inspection. Most of those questioned are able to satisfy this inquisitor of their peaceful and harmless nature. Many, however, are detained for further investigation and are sent to the military detention barracks to await such investigation—in many instances months and months later. Those who passed the test are given some stamp of approval upon their passports or documents which enables them to move about freely again. And soon the cloud of fear and apprehension lifts and disappears. Human nature is so constituted that even death is not feared when confronted together with other human beings. After all, there is no immediate danger. Even those kept under surveillance are not being executed in wholesale. The resiliency of youth, the soothing and refreshing breezes of midsummer, the innate human quality of hope, all conspire to revive the drooping spirits and restore the joy temporarily displaced.

In the meantime, the house-to-house revision had begun. Proceeding in groups of three, one would place himself at the door to assure no one's escape. Another—the inquisitor—would issue orders for all males to come out with all their documents and the third member of the group would pass through the houses to make sure that no one remained in hiding, while his comrade inspected the credentials of the others.

My inquisitor was a young woman with a very intelligent and sympathetic expression, but, according to her bearing and dress, a member of the hated "Tcheka." She evinced the keenest in-

terest in all of us, inquiring most minutely as to every detail of life, before and since the Revolution, as well as to the reason or coincidence of our being grouped together as we were, to which we all made a satisfactory reply, justifying our gathering on the ground of celebrating our friend's birthday and indulging in the stimulating pastime of cards—a thing sanctioned even by the "Tchekists." It was evident from the manner of speech of this young investigator that she was a Jewess, a member of the working class, although in appearance she gave the impression of being a college woman. In departing she turned to me, as a journalist, and said, encouragingly: "Write—continue your writing—for the benefit and in the service of the common people." For which gracious counsel I expressed my heartiest appreciation.

As the result of this wholesale raid there were arrested about 8,000 men, who were sent immediately into a concentration camp near the port, where they were placed on barges and kept in port for three or four days—no one yet knows for what purpose. As to the nature and character of those detained, the instructions issued to those conducting the raid will be illuminative. They read as follows:

"First of all, each merchant of yesterday, whatever the nature of his business was and regardless of all the O. K.s. which he might possess, must be detained for further investigation. Then each proprietor of a home or small parcel of land; and finally, all those who have no definite, specific and recognized employment." Thus was delivered the crushing blow against the entire "bourgeoisie," rabbis, cantors, sextons, shohetim and all similar appendages of synagogue and church, which had for so long a time been heralded in the Soviet organs and which was destined to assure the permanence and well-being of the Soviet power. What, then, was to be done with these useless parasites? "Conscript them for useful labor," was the answer. But here again the inefficiency of bureaucracy and unreasoning doctrinaires manifested itself.

Of the 8,000 detained, more than 2,000 succeeded in escaping under cover of darkness and confusion. When those remaining were classified for their respective tasks it was discovered that a great percentage of them were the aged, who by law were exempt from compulsory labor. And there ensued a tragicomic series of earnest discussion as to whether 45 or 55 constituted the age limit, the decision being finally in favor of the former. And more than half of the 6,000 men still in detention were immediately freed. Then, again, many of those "bourgeoisie" had made themselves indispensable in the administration of various governmental institutions, and there immediately rose a cry of protest from the latter against the unlawful detention and conscription of their valued assistants and officers, the result being that this category was freed also. There remained only about 1,000; but by mysterious acts of Providence, a sudden wave of philosophical and spiritual absorption seemed to seize all of the Red sentries, and these 1,000 prisoners dissolved until there were only about 100 of them left, and these also were freed, so ludicrous was their further detention.

This was the much heralded "Hunt of the Bourgeoisie!" Thus was delivered the final blow which was to terminate forever their menace and to establish upon a solid foundation the glorious reign of the Workers—the Kingdom of God among Men!

ence of his kindly manner, the invaluable service of which he was capable I, in common with you who have come here tonight, shall know no more. He passed away with the fallen roses of dying summer. Even as they, he has left behind a symphony of joy, brought into human hearts, and seeds of tenderness and truth, whose ever recurring flowers will serve to hearten us on our way to the realm where he now awaits us.

"This portrait will serve as one of innumerable tokens that will keep alive beautiful inspiration and sacred memories, made possible by this light that has passed on beyond the great divide where even in that brilliant firmament it will be eternally a planet star."

Among those present were: School Commissioner M. Samuel Stern, Judge Raphael Tobias, Assistant Corporation Counsel Herman Steifel, President of the Tax Board Henry M. Goldfogel, Borough President Julius Miller and Leopold Zimmermann.

Mr. Fain Resigns as Manager of Hias

Mr. Jacob R. Fain, who has held the office of general manager of the Hebrew Sheltering and Immigrant Aid Society of America, 425-437 Lafayette street, New York, for the past five years, has resigned. He is giving up social work to engage in other activities.

Mr. Fain has been associated with the Hebrew Sheltering and Immigrant Aid Society for the past eleven years, during which period he occupied various offices in the organization, finally receiving the appointment of general manager. On Monday evening, March 20, the entire staff of the society tendered Mr. Fain a leave-taking dinner at the Hias building and presented him with a token of esteem.

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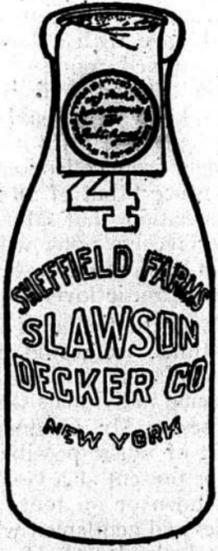
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Every one can readily understand the difficulty and expense attached thereto, in providing the Jewish residents of Greater New York, with KOSHER MILK FOR PASSOVER. We do this simply for the accommodation of the many thousands of our Jewish customers, and therefore urge that they co-operate with us by notifying our delivery man in advance how much they will require daily, and thereby avoid disappointment. Price is the same as usual.

ORDER FROM OUR DRIVERS, TELEPHONE OR SEND A POSTAL TO OUR MAIN OFFICE.

READ WHAT RABBI BARASH SAYS:

I hereby proclaim to all the Jews of Greater New York that the milk produced by the Sheffield Farms-Slawson-Decker Co. is under my supervision. I have placed supervisors on many of the Farms to watch the milking of the cows and the cleaning of the utensils. All the cans, bottles and utensils are new, and all Jews, who are very particular all the year round, as well as during the Passover Holidays can safely use Sheffield's Milk without hesitation. Watch and examine the bottles for my signature, which will be found on the label under the cover. Every bottle must have my initials, כ.ר.פ. as reproduced here, on the bottle.



GRADE B



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A Blind Man's Touching Appreciation of His Departed Father

The Independent Order Free Sons of Israel unveiled last Thursday at Horton Hall, 110 East 125th street, in the presence of a large gathering, a life-size portrait of Benjamin Blumenthal, who died last August after having served the order for fifty years as United States delegate at large and grand treasurer. A copy of the portrait will be placed in the lodge rooms of each of eighty-two subordinate lodges of the order in the United States. Former Deputy Attorney General Maurice B. Blumenthal, the blind lawyer and the eldest son of the deceased, in accepting the portrait on behalf of his family, said:

"It is not given me to see my father's portrait that now stands before me. For a number of years before he passed away at the end of last summer I, being sightless, was without the power to behold his impressive presence. But our relations were most intimate and beautiful and we were rarely separated even for a day. To me he was not only father, but brother and friend. Because of his tenderness and devotion to me in his lifetime, my path was not one of darkness during my affliction. The glory reflected by the beauty and simplicity of his life shone as an ever-flaming beacon light and brightened my path. I had no sorrow but that he made it his own. He had no joy that he did not cause me to share. All that was physical of him I knew from resort to the shrine of memory, where his handsome figure, stalwart frame and ever present smile had, during my sightfulness, placed him as the central rose in a festoon of flowers whose magnificence and perfume have been the controlling inspiration of my life. There is a conception of the physical self of another that we accomplish through the heart, and as a result of spiritual communion with him. That was the appreciation of him with which I have contented myself these many years. "His inspiring counsel, the thrilling grasp of his hand, the consoling influ-

**Mt. Neboh Temple Notes**

The Sisterhood held a charity whist last Monday afternoon. The entire proceeds were donated to the Jewish war drive.

The Congregational Purim ball held recently in the ballroom of the Hotel Plaza was a very splendid success. The members and friends of the congregation gathered in large numbers and a very sociable evening was spent.

The Purim entertainment of the religious school was held last Sunday morning at the Hamilton Theatre. This was the tenth annual entertainment given by the children and it surpassed every previous event. The theatre was packed to its capacity; more than 3,000 persons were present. The program was a musical frolic entitled "Timely Topics," written and composed by Miss Rae Baylis, who has coached nearly every "kiddie show" in the temple. About 100 children participated and it was voted the best children's show ever held. The proceeds were given to maintain the Mt. Neboh free school, which now has an enrollment of over 600 children, one of the largest religious schools in the country.

The Sisterhood of the temple will hold a charity whist on Tuesday afternoon, April 4, at the Hotel Pennsylvania. The entire proceeds will be given to the dormitory and scholarship fund of the Hebrew Union College. Mrs. L. Levy, Mrs. E. Cohen and Mrs. C. Baumgart are the associate chairmen of the whist.

The campaign to increase the membership of the Mt. Neboh Sisterhood to 1,000 members is progressing, and the goal will soon be in sight. Eight hundred and seventy-five members is the present total and it is expected that before the season is over the Sisterhood will have added more than 250 members to its list in honor of its tenth anniversary, held last fall. In three years the Sisterhood has increased its membership from 300 to 875, and it is now the second largest Sisterhood in America.

In keeping with this development the Sisterhood has continually expanded its charitable activities—its bread and milk fund, its Passover and Purim distributions, its war orphans' maintenance, and its contributions to the scholarship fund of the Hebrew Union College—besides making very substantial contributions to the temple from time to time. One thousand dollars was given to the congregation in honor of the tenth anniversary recently.

**Siyum at Temple Israel of Washington Heights**

On Sunday evening, April 9, at 8 p. m., a Safer Torah will be dedicated at Temple Israel of Washington Heights. The Torah is the gift of Mr. Ehas Pitzele, one of the trustees of the congregation. Cantor Josef Rosenblatt and Cantor David Putterman of Temple Israel will render musical selections. Rabbi Joel Blau of Temple Peni-El will deliver an address on the significance of the event. Rabbi Morris Silverman of Temple Israel will dedicate the Torah and the Sisterhood will serve refreshments after the dedication services.

**Bureau of Jewish Social Research Engaged in Number of Very Important Studies**

Since January 1 of this year the Bureau of Jewish Social Research, 114 Fifth Avenue, New York city, has been working on a number of very important studies, some of which are of national importance to Jewish philanthropy. The bureau has completed a study of the problem of dental care for the poor in the boroughs of Manhattan and the Bronx in New York city; it has completed a study of the summer camps and fresh air facilities and has practically completed a study of the care of widowed mothers' families in the two Jewish agencies dealing to a large extent with the problem, namely the United Hebrew Charities and the Widowed Mothers' Fund Association. This study will probably be of tremendous importance to Jewish social service workers in that standards will be created through the study and a good deal of important information compiled.

The bureau is now engaging in the most important and most extensive study of its career in so far as the Jewish community of New York city is concerned. The bureau has been asked by the Federation for the Support of Jewish Philanthropic Societies of New York city to study the entire field of the care of the Jewish dependent child in New York city. Upon the outcome of this study will depend the investment of millions of dollars in building funds and the organization for the care of Jewish children. A beginning in this direction was made by a study made by the bureau some few years ago. This study concerned itself practically only with the physical care of children. The entire field is to be covered this time in a very intensive and exhaustive way.

This study will be of importance not only to New York city, but to communities throughout the country in that the fundamental problems of child care will be considered and fundamental problems of organization for Jewish child care will be studied.

Two national studies by the bureau are also under way. One has been asked for by the National Conference of Jewish Social Service and is a study of the budgeting of the national Jewish organizations, such as the Hebrew Sheltering and Immigrant Aid Society, the Denver Sanatoria, the Los Angeles Sanitarium, the National Farm School, the National Desertion Bureau and the Leo N. Levi Memorial Hospital Association. This study will ultimately give to communities a measuring rod by which they can deal with appeals made by the national organizations, so that they might give adequately, both according to their means and according to the financial needs of organization. The study should prove just as helpful to the national organizations in bringing their needs before the communities as it will be to the communities.

The second study of very great importance nationally is a study of the relationship of the Jewish Federation to the Community Chest Movement (Community Fund). The history and organization of Jewish federations will be studied and, wherever possible, the effects on Jewish communal activities of

an organized community fund will also be studied. In view of the importance of the problem to the Jewish federations and the Jewish communities this study is being followed with a great deal of live interest by a great many of the larger cities that are now considering the question of joining a community chest.

While the bureau is supported to some extent through an income from the studies it makes, it has to rely for the support of its basic staff upon generous persons through the country. The studies indicated above show the tremendous importance of the bureau's work and offer to individuals and organizations who are sincerely interested in promoting the efficiency of Jewish philanthropy a fine field for investment.

**Hebrew Tabernacle Notes**

The Friday evening attendance at the services at the Hebrew Tabernacle, Broadway at 158th street, continues to be very large, and it is confidently expected that within the next few weeks work will begin on the new tabernacle to be erected in West 161st street, near Fort Washington avenue. To help raise funds for the new structure a number of affairs have been and will be given by various societies allied with the Tabernacle. During the last few days the Young Folks' League and the Junior League have each held a successful dance and the Sisterhood has held an afternoon and an evening at cards. During April the Sisterhood will hold an afternoon at cards and a cake sale at the Tabernacle and will conduct a rummage sale in one of the poorer sections in the city. On April 8 the Girl Scout troop will hold a dance for the Building Fund and later in the month the Taber-

nacle Guild will hold a similar function. The big affair of the year for the Building Fund will be the annual kiddie show and dance at the Hotel Pennsylvania, Sunday evening, May 7. The show will be given by one hundred and twenty performers and will be coached by Mrs. Amelia Morgenroth.

Sunday afternoon, March 19, a Purim masquerade party and dance was given for the children of the Religious School. A number of the talented Tabernacle children provided the entertainment at a joint meeting of several B'nai B'rith lodges March 16.

Saturday evening, April 1, there will be a congregational get-together sociable, with entertainment, refreshments and dancing. Sunday afternoon, April 9, the Societe Israelite Francaise of New York will hold its annual memorial service in the Tabernacle auditorium. An elaborate program has been arranged.

**Fifteen Hundred Volunteers Enrolled**

With more than two weeks still ahead before the opening of the New York Keren Hayesod Campaign for \$3,000,000, every section of New York city is now deeply immersed in the preparatory campaign work. The whole city has been thoroughly organized with sectional directors in charge. Each director is bending every effort to secure a maximum number of volunteers. Over fifteen hundred volunteers have already signed up, and it is certain that before the campaign opens there will be at least five thousand men and women who will go out to canvass the Jews of this city for the Keren Hayesod.

**Orphans Contribute Savings for Relief Work**

A touching scene was enacted last week when Mr. Bernard Reich, the president, together with Mr. Albert Goldberg, general manager, and the Board of Directors of the Hebrew National Orphan House visited the 420 children in the magnificent new home at Tuckahoe road, Yonkers. Abraham Berman, thirteen years of age, handed over \$270, the savings of the little orphans, which he asked be used for the benefit of orphan children in Russia and Poland. The boy, who was brought here from the Ukraine where his father and mother were pogrom victims, presented the idea to his playmates. He, more than any of the other children, realized the sufferings of the unfortunate little ones in Poland and the Ukraine, and his touching appeal melted the hearts of the children, and although their savings were derived from pennies given them by relatives—themselves needy—they cheerfully acquiesced and all willingly gave up their savings for the worthy cause.

In an address to the children Mr. Reich praised their work and told them that their humanitarian feelings and their thoughtfulness would be an inspiration to him personally and that he would donate three times as much as he has already donated for Jewish war relief.

Samuel Cashwan, a promising young artist of Detroit, Mich., has been appointed to the faculty of the University of Michigan to conduct classes in sculpture.

**"The Matzoh with the Taste"**



**Why Any Particular Matzoh?**

Simply because, like everything else, there are various qualities of Matzoh. To the indiscriminating eye, they all look alike, but, to the taste—ah, there's the difference.

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Our 38 years of experience as bakers of Matzoh of the highest grade have taught us many things. We have learned to mix certain high grades of flour for taste. We have developed the kneading and baking of Matzoh from a haphazard, care-

less, hit-or-miss system to an exact science. The temperature of the oven to the precise degree, and the time of baking to seconds, as well as the thickness of the product in fractions of an inch, are carefully noted.

We bake by scientifically computed formulae. We use the same wheats every time, hence the uniform, unvarying quality of our product; our Matzoh always taste the same.

Passover comes but once a year. Nothing ought to be too good for that happy season. Your Matzoh should be of the best, in harmony with the rest of your Seder table. Get Horowitz' and enjoy the best.

*For the convenience of those who prefer a smaller and thinner Matzoh we have installed a special oven this year which produces a very thin, small Matzoh. It is sold in four-pound cartons and is in every respect the same "Matzoh with the Taste."*

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# CHILDREN'S PAGE

## JUDGE RIGHT-ROUSLY

Dear Children:  
Moses continued to rebuke Israel and said, "How can I by myself alone bear your cumbrance, and your burden, and your strife?" Rashi says, he told them, "Even if I expected a remuneration, I could not bear the burden alone, for what I said to you is not of my own mind, but from the mouth of the Holy One, blessed be He."  
"Your cumbrance," hence we infer that the Israelites made the procedure of the Jewish Tribunal very cumbersome. If one saw that his opponent in a law suit was winning the case, he would say, "I have witnesses to bring, I have proofs to offer, I will add additional judges to your tribunal."

And your burden, hence we infer that they were intractable. If Moses went out of his house at an early hour they would say, "What motive has the son of Abram to go out, perhaps his domestic relations are not pleasant." If he delayed in leaving his house they said, "What motive has the son of Amram in not going out? What do you think he does? He sits and devises evil counsels against us."

"And your strife," hence we infer that they were quarrelsome. Furnish for yourselves wise and understanding men—"Anoshim men," meaning "righteous men." "Wise," these whom the people take delight in. "Understanding," who can comprehend one thing through another. A wise man may be compared to a fish banker who, when the "dinars" (an ancient coin) are brought to him, examines them, but when they are not brought to him, he sits idly, but a man of understanding may be compared to an exchange broker who, when the coin is brought to him, examines it, and when it is not brought to him, he looks for it and procures it.

And those known among your tribes. Those whom you recognize as fit and be judges, for if he comes to me, clad in his judicial robes, I know not who he is, and for what tribe he is; and if he is fit to be a judge, but ye know him, for ye have raised him up. And I will place them as chiefs over you, that ye treat them with respect and reverence. "Veasimean," "and I will place" lacks a "God" which renders its signification, "I will make them guilty." Hence we infer that the guilt of Israel is placed upon their judges, as it was their duty to prevent them from doing evil and to show them the right path.

And ye answered me and said, "The thing which thou hast spoken is good to do. You seized upon my suggestion as being especially to your advantage." You should have answered, "O, Moses, our teacher, from whom is it better to learn from thee or from thy disciple?"

Is it not better to learn from thee who hast taken so much pains with us over it? But I know your thoughts. You were thinking, "Now they will appoint many judges over us, if he does not recognize our claim; we will bring him a present, and he will be partial to us" (Sifri). "To do." If I delayed in this matter of appointing judges you said, "Let it be done quickly."

And I took the chiefs of your tribes, I attracted them with words of persuasion saying to them, "Happy are ye! Over whom will ye be appointed, over the children of Abraham, Isaac and Jacob! Children of men who are called "Brothers and Companions, Portion and Inheritance, and every loving name!"

"Wise and known men" but "understanding men." I do not find (Sifri). This is one of the seven qualities that Jethro mentioned to Moses, and he only found three "righteous, wise and known men." And I set them as heads over you. That ye shall treat them with honor, they shall be first in a purchase, first in a sale, first in any business transaction entering last and being first.

"And as officers," I have appointed those who bind, and whip with a lash, by command of the judges. And I commanded the judges; I said to them, "Be patient in judgment if the case came before you once, twice, or thrice, do not say this case already came before me several times, but deliberate and give a true verdict."

At that time, After I appointed them, I said to them, "Now it is not as in the past. In the past ye were your own masters but now you are subjugated to the congregation. Hear the causes between your brethren and judge righteously between a man and his brother and between 'gero' his stranger." "Gero" also means "tenant." Even concerning the rental of an apartment, even between the division of brothers; between a store and a furnace. Ye shall not respect persons in judgment (Sifri).

This refers to those who appoint the judges. One shall not say "this man is handsome, or strong, I will appoint him a judge; this man is my relative I will appoint him a judge in the city." And he not being learned in the law will convict the innocent person and acquit the guilty one. I will then account it to him who appointed him as if he respected persons in judgment. The small as well as the great shall ye hear. The cause concerning a "pecuta" small amount of money shall be as important to you as the cause concerning one hundred "maneh," a large amount of money.

Another meaning is this, as Oukelos translates it, "The complaints of the

humble person shall you hear as though he was a great person, for you shall not say he is a poor man and his fellow litigant is rich, and it is commanded that he be supported. I will render the decision in favor of the poor man who will thus be supported with freedom from shame." Or you shall not say, "How will I slight the honor of the rich man, on account of a "dinar" (a certain coin), I will declare in his favor now, and when he will go outside I will tell him, "Thou dost owe it to him." "Lo thagurn," ye shall not be afraid of any man. Another meaning of "Lo thagurn" is "do not gather thy words," be afraid to pronounce a true verdict against any man, for the judgment belongeth to the Eternal, "for what thou takest away from this one, according to a false judgment, you cause the Lord to return to him. You thus render a false decision against the Eternal. And the cause that is too hard for you shall ye bring unto me" (Sifri). Because he said that there departed from him the knowledge of how to decide in the matter of the daughters of Zlophchad.

Likewise when Samuel said to Saul, "I am the seer." Said the Holy One, blessed be He, "As thou livest I will make it known to thee that thou art not a seer." When did he make it known to Eliab and said, "Surely the Lord's anointed is here before him." Said the Holy One, blessed be to Him, "Didst thou not say I am the seer?" "Regard not his appearance" (I Samuel 16).

And I commanded you at that time all things which ye should do, these are the ten things in which civil cases are different from criminal cases. And we departed from Horeb and we went through all that great and terrible wilderness in which there were snakes as large as beams and scorpions as large as bows.

1772 12

## Ruthenberg's Plan Lauded in House of Lords

London (Jewish Press Association).—Duke Sutherland, spokesman for the administration in the Upper House, replied today to Lord Raglan, who had in his address of the previous day touched at length upon the Ruthenberg plan. The government representative declared that Ruthenberg's plan of electrification of Palestine by using the water power of the Jordan was the most constructive and practical plan offered by the Jewish people for the reconstruction of Palestine. "The Ruthenberg plan," he continued, "is now being put into execution by a special corporation, under the direct control of the Palestine Government, without it having assumed, however, the financial burden and responsibilities of the company."

The speaker further declared that the present immigration restrictions were drastic enough and new restrictions upon immigration into Palestine were not contemplated at this time. As to the Jewish labor battalions, he stated they will be used to do the work in and about the military needs which has thus far been performed by the Egyptian labor battalions in Palestine.

## Want Column

LARGE ROOM, bath and kitchenette to rent to business couple in private house. All improvements. Central location. References exchanged. Lieberman, 17 Willoughby Avenue, Brooklyn.

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## New Organization to Advance Jewish Education.

A few leaders of the New York and Brooklyn Jewish communities have recently organized the Jewish Education Association. The purpose of this new organization is the advancement of Jewish education in New York City and elsewhere.

Moved by the fact that at any one time not more than one out of seven of all the Jewish children of school age in greater New York is receiving any Jewish training, the Jewish Education Association has set as its aim the stimulation and organization of the community to extend Jewish educational facilities to this vast army of close to a quarter of a million Jewishly unschooled children. It aims to give every Jewish child the opportunity for a Jewish education.

The association has also taken steps to bring about a strengthening and a coordination of the activities of the various groups of the Jewish youth at present working independently along constructive Jewish educational lines.

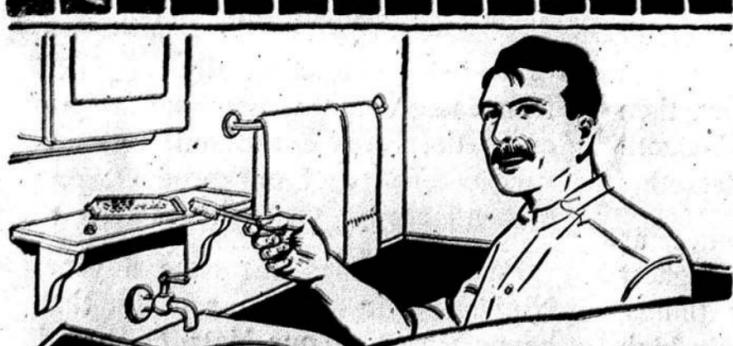
One of the fundamental principles of the Jewish Education Association is that it shall not interfere with the administrative or educational autonomy of any institution. Its methods of work are so

planned as to complement and co-ordinate the many scattered activities in the field of Jewish education of children and the youth, and to avoid duplication or overlapping with other organizations. The association, of which Mr. I. Unterberg is the president and Dr. D de Sola Pool the executive director, is rapidly becoming active in several directions. Notably, it has temporarily taken over the Bronx Jewish Institute, an institution of magnificent potentialities for Jewish influence in the Bronx.

## Rose Villa to Remain Open Until June

The popular Rose Villa, Monmouth avenue and Fifth street, Lakewood, N. J., will remain open during the entire month of May, which is one of the finest months at Lakewood.

Special preparations have been made for the reception of guests for the approaching Passover. As usual, Seder will be given on both nights and the culinary department will be in accordance with the strictest dietary regulations, under the personal direction of Mrs. Brown.



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214 Third Street, Between Clifton and Lexington Avenues, LAKEWOOD, NEW JERSEY  
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Finest location. Large and comfortable rooms with all the latest improvements. Dietary laws strictly observed. Make your Passover reservations now. Telephone: Lakewood 481-W. J. FREEDMAN, Prop.

## Jew a Confidant of the New Pope

Paris (Jewish Press Association—By Mail).—One of the most intimate friends of the new Pope is a Jew, Commandant Weil.

Commandant Weil is a scientist of repute and a scholar of renown, being particularly noted for his work of research and investigation of ancient manuscripts. This brought him into close contact with the present Pope, formerly Cardinal Ratti, who was the di-

rector of a famous scientific library in Milan. Although this relation arose more than twenty years ago, it has endured and survived the vicissitudes of fortune and time, being kept alive by frequent personal visits, as well as a constant and lively correspondence. The cardinal knew that Weil was a Jew, but was deeply attached to him because of his great faculties of mind and knowledge.

This was brought to light in an article in the Petit Parisien, written by Maurice Herbet, director in the Ministry of Foreign Affairs.

BOOKINGS NOW BEING MADE FOR PASSOVER

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This well-known hotel is equipped with all the modern improvements. Large, comfortable rooms, single or en suite, with or without bath. Home comforts. Special preparations for Passover. JEWISH DIETARY LAWS STRICTLY OBSERVED. Summer Season, Strand Hotel, Edgemere, L. I.

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Reliable Help for Clubs, Restaurants and Families  
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## COUNCIL OF JEWISH WOMEN

The Junior Auxiliaries of the Council of Jewish Women will meet in biennial conference at Chicago on April 23, 24, and 25. The sessions will be held at Temple Sinai Centre. Committees under the direction of Mrs. M. L. Purvin, president of the Chicago section, and the officers of the Chicago Juniors are making all preparations for this important convention. Mrs. Isaac Halpern of St. Louis is national chairman of the Council's Committee on Junior Auxiliaries. The following program has been arranged:  
Sunday, April 23: Registration of delegates; formal open meeting, messages of welcome and greeting, officers of Chicago Senior and Junior sections; address by Miss Rose Brenner, president of the Council of Jewish Women; address by Mrs. Isaac Halpern, national chairman of Junior Auxiliaries; round table of presidents; entertainment and dance.

Monday, April 24: Business meeting and reading of reports of Junior Auxiliaries; luncheon and round table; 1. What Juniors Can Do for Hannah G. Solomon Scholarship Fund, Mrs. A. Raff, Chicago; 2. How Juniors Can Assist in Farm Work, Miss Silberman, Albany; 3. How Juniors Can Assist in Immigrant Aid Work, Miss L. Meyer, Philadelphia; report on constitution; reception at home of Mrs. Julius Rosenwald.

Tuesday, April 25: Business session and following papers: 1. What Juniors Can Do in Philanthropy, Miss E. Levy, New York; 2. What Juniors Can Do in Civic and Communal Work, Miss T. Herz, St. Paul; 3. What Juniors Can Do in Religion, Miss A. Peiser, Denver; luncheon and round table; 1. appointment of Nominating Committee. 2. topics for discussion: a. The Junior Auxiliary in a Small Community, Miss T. Streisel, El Paso; b. The Junior Auxiliary in a Large Community, Miss M. Freedman, Chicago; c. The Junior Auxiliary in a College Town, Miss D. Rice, Lafayette; auto ride and tea; unfinished business; the circle idea; report of Nominating Committee; election of officers; evening, dance and entertainment.

## Rochester Congregation to Celebrate Fifth Anniversary

Rochester, N. Y.—On Friday evening, April 7, Temple Beth El will observe the fifth anniversary of the opening of the synagogue, and to observe that event an anniversary service has been arranged for that evening. Temple Beth El, although a mere infant in point of years, has already become one of the most leading conservative congregations in this country. In point of growth and actual accomplishment there are few congregations to equal it. Its members, although essentially American, are vitally and fundamentally Jewish. Nothing that is dear to the Jewish heart, nothing that is sacred to the Jewish spirit, has been omitted from its service, and while the traditional prayer book is being used the service is both modern and inspiring.

During the last three years, under the leadership of Rabbi Jacob S. Minkin, the congregation has grown both materially and spiritually. Finding three years ago a membership of only 100, it has grown to a congregation of nearly four hundred, with applications for membership constantly coming in which would completely tax the capacity of the auditorium. While not calling itself by that name, Temple Beth El is an institutional synagogue in every sense of the word. It is a synagogue which is functioning every hour of the day and to the late hours of the night. Its influence is religious, educational and social. By the means of classes for young and old, clubs, societies and study circles for adults and minors, the congregation is serving the needs of the members of the Jewish community of this city of all ages. Its daily and Sunday school are, in the opinion of many intelligent observers, among the best managed schools in the country. Mr. Louis Shulman is president and Mr. Charles Bender is cantor of the congregation.

On Wednesday, March 22, Rabbi Judah L. Magnes of New York City delivered an interesting lecture before the members of the Young Men's Club. The lecture met with an enthusiastic reception.

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## Bronx Y. M. H. A. to Present "Milestones"

The Thalian Dramatic Society of the Young Men's Hebrew Association of the Bronx will give a presentation of

"Milestones" on Sunday evening, March 25, at the Morris High School, 116th street and Boston road. "Milestones" is by Edward Knoblauch and Arnold Bennett, and enjoyed a well-merited popularity when originally presented at the Liberty Theatre about ten years ago.

NOW OPEN—THE NEW

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Corner MONMOUTH AVE. and 7th STREET LAKEWOOD, N. J.  
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Mr. Phil Frankel, for the past eight seasons proprietor of the well-known PALACE HOTEL, Fleischmanns, N. Y., takes pleasure in announcing that he has opened the above hotel as a first class family resort. Every improvement and every comfort. Dietary laws strictly observed. Unexcelled Hungarian cuisine. Make your reservations now for Passover. PHILIP FRANKEL, Prop.

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Hotel remodelled with all modern improvements for the comfort of guests. Beautiful, large, sun-parlor and dance music room. Hot and cold running water in all rooms—many rooms with private bath. Jewish dietary laws observed. Make reservations for Passover now. Telephone, Lakewood 331-516. D. TAMOR.

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Finest location. Newly built hotel with all modern improvements. Running water in every room. Home comforts. Rooms single or en suite, with or without bath. Reasonable rates for Passover. Phone: Lakewood 134. I. MARKOWITZ, Prop.

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First class family hotel. All improvements. Rooms with or without bath. Homelike surroundings. Dietary laws strictly observed. Same management as Takanassee Hotel, West End, N. J.; and New Takanassee now under construction, at Fleischmanns, New York. Phone connection. Make Passover reservations now. H. LEVINSON & SON.

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DIETARY LAWS STRICTLY OBSERVED. Elevator Service. Running Water in Rooms. MAKE YOUR PASSOVER RESERVATIONS NOW

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Have you ever stopped to consider, not alone the source, but the authenticity of your Passover Milk?—That is, is it really Kosher and fit to be used by conforming Jews? It is a comparatively easy matter to stick a label on a bottle which bears the seal of some obscure rabbi who is not particularly careful in his supervision, stating that the milk is Yomtovdik and we have no hesitancy in saying that certain unscrupulous milk dealers have "put over" some things on the observant Jews of New York in the years past. But not so the Borden's Farm Products Co., which you will be able to verify after a perusal of this interesting story.

Time was, within the writer's recollection, when all but very few of the observant Jews of New York had no supply of Kosher milk during the Passover week. The writer distinctly remembers as a boy, he lived in Yorkville, and that region was rather sparsely built up. East of Second avenue there were many small farms and shanties, and a few of the occupants maintained cows. His mother had a special Passover milk pail, which he carried to a Mrs. Sheehan whose cowshed was located on what is now the site of a tall apartment house, and who milked her own cow directly into this pail; then he carried it home to his waiting mother two blocks west. But the majority of our coreligionists lived downtown, and were not fortunate enough to have a Mrs. Sheehan in the vicinity, and in consequence had to forego the comforts of milk during the Passover week. The modern housewife with every comfort today may ponder over what she would do with no milk in the house for eight days.

New York, of course, has a tremendous Jewish population, but it is by means of relative comparisons only that we can begin to appreciate its size. Some years ago the Borden's Farm Products Co. noticed a decided curtailment of their business during Passover week, and inasmuch as they serve approximately 100,000 Jewish families daily, most of whom discontinued milk for that week, it can at once be seen how the stoppage of so large an outlet upset the wonderful Borden's distribution machinery, for the milk business is precarious at best, and must be adjusted on a mathematical basis.

But of course that doesn't concern the average housewife. All that she knows is that she must have her milk left at her doorstep at a certain hour each morning, and if it is not there, there is no reasoning why. She doesn't care to know anything about the difficulties of collecting the milk from the farmers, how contracts must be made weeks ahead, how the milk is often hauled in for miles over almost impassable roads, usually before daybreak, at all seasons of the year, oftentimes through raging blizzards, how it is left at the creamery where it goes through a process of pasteurization, bottling, etc., all of which must be done in order to meet a train at a fixed hour each day, how it is sent to a local distributing center and finally delivered to her. This is no concern of hers. Her great worry seems to be, "when is milk going down a cent in price?"

But to resume our story. It was suggested by a Jewish friend to the Borden's Farm Products Co. that it might be possible to retain their Jewish clientele during Passover week if they could supply them with Kosher milk. The proposition was a tremendous one, almost revolutionary in the history of milk distribution, and required mature deliberation. The Borden's Farm Products Co. did not care to go into the matter in haphazard fashion, but wanted to be certain that once they began the undertaking they would see it through and to the utmost satisfaction of their Jewish patronage. They went into the various phases of the problem and to their credit, at the outset, let it be stated emphatically, that the cost was never for a moment given a thought. It was simply a question as to whether they could carry out the enterprise on so large a scale as was necessary to supply about 1,000,000 bottles of Kosher milk during

the Passover week, and do it to the complete satisfaction of the Jews of New York, and once having arrived at an affirmative conclusion, the vast machinery was put in motion and the wonderful enterprise was under way.

The Borden's Farm Products Co. decided that there was only one way to do the thing and that was to do it right. A number of competent Masngiachim, all God-fearing and pious Jews, were selected and were sent to the various milk stations weeks in advance in order to make the necessary preliminary arrangements and put things in working order.

Many of the younger generation are unaware that for Kosher Passover milk the cattle must be specially fed, and the masngiachim went among the farmers to conclude these arrangements. The utensils must be new, and it can be seen what an enormous number was required, but this was a comparatively easy matter for the Borden's Farm Products Co., although it involved considerable expense. They use an enormous quantity of vessels, bottles, etc., during the year, and instead of having the delivery spread over a period of twelve months, they had the entire lot delivered immediately, thus overcoming this difficulty. The milking, bottling, handling, sealing, etc., were all performed under the strictest supervision. No request or requisition was too great for the Borden's Farm Products Co. to refuse, and for once the people of Greater New York were assured of a Kosher milk supply for the Passover holidays, which could be used by the most scrupulous, particular, painstaking and observant Jews, all duly vouched for by Rabbi Solomon E. Jaffe.

The entire Borden business has been built up with "service" as the cornerstone on which the practical structure was eventually erected.

One of the peculiar features of Borden's is that they build up their organization from the inside. In other words, almost every man who holds an important position with Borden's today came to the company as a very young man and in a minor capacity. Promotion is from the ranks, upward, step by step. Among the presidents of Borden's have been a milk driver, a bookkeeper, etc., all men who came up from the ranks. That is the keynote of Borden's growth—the system of taking men from out of their own organization and promoting them as fast as they show ability.

The Borden Company today is by far the largest milk concern in America. It has gone through bad times and good times, through periods of stress and hardship which would have wrecked and has wrecked many weaker companies. It has been able to do this because of its organization of men. It possesses an organization of men which wonderfully typifies American ideals.

It is democratic in the extreme. From the smallest and youngest office boy to the head of the company each man holds his job based on his ability to do the work. And everyone, from the youngest office boy up, knows that his chance for promotion is not based upon anything except his ability to do good work.

To the younger people in the company is offered the daily chance to meet higher officials who were once office boys and youngsters around the plants but who, through steady application, have come to fill responsible positions.

It is not an organization made up of rich men's sons, but on the contrary a great organization made up of people of all nationalities, all religions. Just so they do their work satisfactorily and serve the public well, they are assured of their places. And just as they develop in ability so is there room for promotion in the company.

In addition to chance for promotion, there is opportunity for everyone who has been with the company at least one year to become a part-owner of the business. There is an association through which everyone who has proven his ability to hold his position by a year's service can, by small monthly payments, secure stock in the company, and every year sees more and more Borden people becoming financially interested in the company.

For the approaching Passover, the Borden's Farm Products Co. will continue the feature they inaugurated some years ago. The necessary plants have been selected, the Shomerim have been engaged and very soon will depart for the countryside, and the housewife may be certain of her supply of real Kosher Passover milk for the coming holidays

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if she will give her order in ample time to a Borden driver. Let her be sure to note that the bottle bears the parchment seal of Rabbi Jaffe, which is an absolute guarantee of its having been bottled in compliance with the most rigid and exacting requirements of the Jewish regulations.

## Mt. Sinai Hospital Gets \$300,000 Aid

Gifts totaling nearly \$150,000 in addition to one previously announced of \$150,000 from Adolph Lewisohn, were announced Sunday at the annual meeting of the Board of Trustees of Mt. Sinai Hospital, held in the new auditorium of the hospital, Fifth avenue and 100th street. George Blumenthal, president of the board, told of the gifts in his annual report, which set forth in detail the hospital's work during last year.

Dr. Lewellys F. Barker, of St. Johns Hopkins Hospital, who made the principal address, urged making New York the leading center for graduate medical instruction. Dr. Barker said that although the clinical material available here was practically unlimited, graduate medical teaching had been sadly neglected.

More than 187,000 patients were treated in Mt. Sinai dispensaries during last year, in addition to 9,667 patients cared for in the general hospital. The budget for the fiscal year just closed was \$977,750. The total earnings from all departments of the hospital during the year were \$472,713. More than 85 per cent. of the patients were treated in general wards, and only about 11 per cent. in private rooms.

In his report Mr. Blumenthal said in part:

"Notable progress has been made during the last year in the organization of clinical and scientific conferences. While many forms of expensive and costly treatment are carried out in the hospital, there is one desirable form of treatment which the hospital is not able to give—that is, treatment with radium. Unfortunately, the financial condition of the hospital makes it impossible at the moment to invest the large amount of capital, from \$100,000 to \$250,000, which is required for the establishment of such a department, and donations toward a fund for this purpose would be most welcome."

## Judge Lewis, of Philadelphia, Heads New Keren Hayesod Organization

A conference of delegates, which represented more than a score of communities in Eastern Pennsylvania, Southern New Jersey and Delaware, convened at the Adelphia Hotel, Philadelphia, on Saturday evening and Sunday, and, after listening to addresses by Herman Conheim, national treasurer of the Keren Hayesod; Emanuel Neumann, national secretary; Louis Lipsky, of the Zionist Organization, and Vladimir Jabotinsky, accepted a quota for the Region amounting to \$1,250,000 and effected a permanent organization which pledged itself to raise the quota.

The opening session took place on Saturday evening, and Benjamin Miller, chairman of the Philadelphia committee, welcomed the delegates and declared the purpose of the conference to be the creation of an efficient administration for the Keren Hayesod work in the Region. Mr. Louis Topkis, of Wilmington, Del., was elected chairman; Mr. A. B. Cohen, of Scranton, Mr. Robert Rosenberg, of Harrisburg and Mr. William B. Leaf, of Philadelphia, were elected vice-chairmen.

Mr. Jacob B. Hoffman, secretary for the Region, reported that the sum of \$190,000 in cash had been collected and remitted and outstanding pledges amounted to \$292,000. Vladimir Jabotinsky emphasized the need of individual soliciting and canvassing by volunteers.

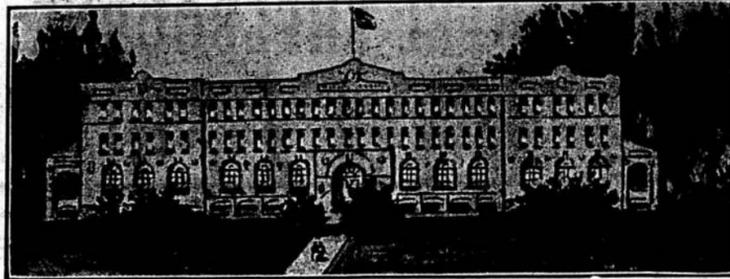
In the evening a mass meeting was held in the Academy of Music, at which Judge Lewis presided. The following were elected permanent officers of the Keren Hayesod Region: Judge William Lewis, of Philadelphia, regional chairman; William Topkis, of Wilmington, regional vice-chairman; Adolph Wachs, regional treasurer; Jacob B. Hoffman, regional secretary.

## Mr. Grossman at B'nai Jeshurun Center

On Thursday evening, March 23, Mr. Samuel Grossman, the first manager of the Jewish Art Theatre, playwright and producer of Yiddish plays, gave a most instructive talk at B'nai Jeshurun Center on the Jewish theatre from its beginnings about fifty years ago, and pointed out that one of the reasons for the slow progress in the Yiddish theatre is to be found in the fact that many of the present-day well-known Yiddish actors carry with them traditions of more than a

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generation ago. It was not until ten years ago, when the younger actors with new conceptions of the stage came forward, that any change was made. The psychologic play took the place of the melodramatic, and younger playwrights were given their opportunity.

Mr. Grossman further showed how the Yiddish theatre differs from the Broadway playhouse. In the Yiddish theatre there are no long-run plays because there are no road companies. All of the two hundred Yiddish actors in the country

are permanently located in one city. Furthermore, being under contract to the theatre for a whole year, the manager can afford to produce a variety of plays. This accounts for the fact that the Yiddish theatre is a repertoire theatre.

From the point of view of good plays and artistic production the Jewish theatre compares favorably to Broadway plays, Mr. Grossman pointed out. His whole lecture was very illuminating and opened a new field of vision to many of the people present.

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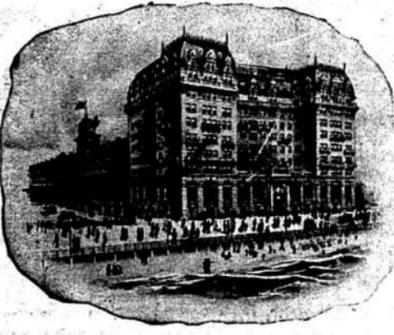
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# BROOKLYN NOTES

Membership Drive for Israel-Zion Hospital

Plans have been completed by the United Israel-Zion Hospital for a most thorough canvass of the several sections which it will serve in order to add more members to the already long list.

Abraham J. Herrick is chairman-at-large of the membership drive, with D. A. Rubenstein vice-chairman. The other members of the committee are Phillip Abrams, S. D. Brightman, Morris Bienenstock, R. B. Richmond, Morris Eisenberg, I. Ginsberg, Morris A. Goldman, Max Helman, Selig Brinberg, Isaac Ipp, Samuel Kramer, Morris Kulok, J. J. Klein, Joseph Libman, David Weckler, S. P. Beayer, S. Michael, Louis Weiss, J. Narins, Harry Saparia, Bernard Willing, A. Mazer, Harry Falk, Arny Horowitz, George Topfer and S. Henigsen.

Each of the district chairmen will have a corps of workers under him. Acceptances of the chairmanship have been received by Samuel Kramer, for Bath Beach; J. Weckler, Kings Highway; Harry Falk, Kensington; George Topfer, East Midwood; Arny Horowitz, Midwood, and S. Henigsen, Midwood Manor. Chairmen will be appointed for Borough Park, Bensonhurst, Bay Ridge, Flatbush, Coney Island, Brighton Beach and Park Slope.

Quotas for the drive will be assigned within the next few days by Boris Fingerhood, executive director. Assurances have been received by many organizations and fraternities within the area of the drive that no big affairs will be held from the date of the drive, April 9, so as not to interfere with the campaign.

A whist and sociable was held in the new auditorium of Petach Tikvah Saturday evening, March 25. The hostesses were Meses Becker and Schulman. The affair was very successful and netted a large sum of money. The auditorium was crowded with friends of the congregation and friends of the hostesses.

# Institutional Synagogue Establishes Beth Din

The Institutional Synagogue announces the opening of a Beth Din, Arbitration Court and Community Service for answering religious questions. Rabbi Samuel Gerstenfeld, of the Rabbi Isaac Elchanan Theological Seminary (Yeshiva), will be Dayon, and will sit every day for three hours, preceding the evening service and answer all questions of Jewish law submitted to him. The Arbitration Court, which is composed of rabbis and laymen, will adjudicate differences between one Jew and another. The first case was sent to it by one of the judges of the Municipal Court.

The Institutional Synagogue will celebrate its fifth anniversary by a dinner to be held in its own building on Sunday night, April 23. The dinner will be addressed by the representatives of religious, social and educational institutions in the city and no donations are to be solicited. This is to be a reunion of the members and friends of the Institutional Synagogue who have made possible its present activities.

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The management announces that special preparations have been made for the coming Passover, and Seder services, in strict accordance with the dietary regulations, will be conducted by a Rabbi.

The hotel is newly decorated and refurnished. All modern conveniences. Steam heat and running water in every room. Make your reservations for Passover now. Reasonable rates. J. SHUMAN, Proprietor.

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Special Seder service as usual. Special rates for the Passover Holidays. Phone, 1538. BERMAN'S STRATMORE HOTEL.

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ATLANTIC CITY, N. J.

# Undermyer Heads "Thousand Dollar Club" of Keren Hayesod Campaign

Samuel Undermyer has been chosen president of the "Thousand Dollar Club," which is to be a feature of the New York Keren Hayesod Campaign. The club is to consist of men and women who will give not less than one thousand dollars for the Keren Hayesod.

The club was permanently organized at a meeting last Saturday evening, March 25, at the Hotel Astor. The idea for such an organization was conceived by Mr. Boris Grabelsky, who acted as temporary chairman and in whose home the foundation for the organization was laid. Thirty-eight members were present at the meeting.

Mr. Undermyer has invited all the charter members and new members, who will be enrolled during the present week, to a dinner at the Hotel Gotham, Fifth avenue and Fifty-fifth street, next Sun-

day evening, April 2. It is expected that a number of Mr. Undermyer's friends will join the "Thousand Dollar Club" on this occasion. Among charter members of the "Thousand Dollar Club" who have undertaken to enroll new members are David Surdut, Boris Grabelsky, Israel Matz, Dr. S. Smilin, David Werbelowsky, Abe Werbelowsky, Michael Salit, Phillip Hersh, Louis Robison, Isaac Tempowsky, Felix A. Lacks, Philip Wattenberg, Samuel Wilner, Mrs. R. W. Sundelson, Morris Margulies, Philip Goldberg, Rabbi Benjamin, Adolph Nathanson, David Podelsky, Herman Conheim, Meyer Soloff, Nathan Reznikoff, Leopold Blumberg, Abraham Kaplan, Charles Goell, Jacob Goell, H. Susskind, J. J. Lubell, Charles Linder, Max Phillips, E. Cedar, Max Gottlieb, J. Prenowitz and P. Luria.

The first woman member of the club is Mrs. R. W. Sundelson of 1873 Madison avenue. Not only has she contributed one thousand dollars, but she also became captain of a team which will bring in at least ten new members before the campaign begins.

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## Head of "Agudath Israel" Attacks Zionism

London (Jewish Press Association).—Professor Jacob de Haan, president of the "Agudath Israel," has published a letter in the London Times expressing his protest against the Balfour Declaration in that it does not adequately protect the non-Zionist Jewish element now in Palestine. He further accuses Sir Her-

bert Samuel, the British High Commissioner in Palestine, of bias toward the organization which he represents, because the latter has permitted the "City Council" of Jerusalem to levy a special tax upon the use of Matzoth, the revenue of which is to be used for the support of the Zionist rabbis of Jerusalem. In closing his public letter he demands that the government protect and safeguard the religious rights of non-Zionist Jews in Palestine.

## Committee Appointed to Draw Up Program for Jewish Congress

Announcement is made of the appointment of a committee of seven to draw up the program for the new session of the American Jewish Congress, which is to meet in Philadelphia on May 21. The first meeting of this committee, which is to determine what is to be included in the agenda of the congress, was called for Wednesday, March 29. The committee consists of Gedalia H. Publick, Asher Jacobson, L. H. Levinthal, Solon J. Liebeskind, Morris Rothenberg, Adolph Stern and B. Zuckerman.

A meeting of the General Board of Elections was called for 3.30 p. m. the same day to make final arrangements for the election of delegates to the congress.

The Provisional Organization for the American Jewish Congress is responsible for an attractive six-page bulletin called "The Index," the first number of which appeared on Monday, March 27. In the section dealing with the situation of the Jews abroad reference is made to political disabilities still in vogue in Poland, Hungary and Austria. Statements are reproduced on the necessity of a Jewish congress by Dr. Chaim Weizmann, president of the World Zionist Organization; Nahum Sokolow, chairman of the World Zionist Executive, and Dr. Ozias Thon, the distinguished Polish Jewish leader.

## Miller Again Heads Publication of Jewish Dissentors Society

Philadelphia, March 27.—The annual meeting of the Jewish Publication Society was held here last night and was well attended. Hon. Sol. M. Stroock of New York City delivered an address and Mr. Simon Miller read the presidential report. Mr. Miller was unanimously re-elected, as were the following officers:

Hon. Abram I. Elkus, first vice-president; Hon. Horace Stern, second vice-president; Hr. Henry Fernberger, treasurer; Mr. I. George Dobseavage, secretary; Dr. B. Halper, editor.

Trustees—Mr. Hart Blumenthal, Mr. Leo M. Brown, Mr. Ephraim Lederer, Mr. Alphonse B. Miller, Mr. Simon Miller, Judge William M. Lewis, Mr. Jacob Billikopf. Among the other trustees of the society are: Dr. Cyrus Adler, Mr. Julius Rosenwald, Judge Mayer Sulzberger, Mr. A. Leo Weil, Mr. Julius S. Weyl, Mr. Edwin Wolf, Mr. Adolph S. Ochs.

Honorary Vice-Presidents—Rev. Dr. Max Heller, Hon. Simon W. Rosendaue, Rev. Dr. Joseph Stolz, Mr. Sigmund B. Sonneborn. Among the other honorary vice-presidents of the society are: Mr. Isaac W. Bernheim, Rev. Dr. Henry Cohen, Mr. Louis K. Gutman, Mr. S. W. Jacobs, Mr. Louis E. Kirstein, Hon. Julian W. Mack, Rev. Dr. Martin A. Meyer, Mr. Murray Seasongood, Mr. M. C. Sloss, Mr. Simon Wolf.

The society has a total membership of 15,591, of whom 63 are life members and 45 are patrons. The amounts in the various funds are \$84,000. The total assets of the society are \$168,000.

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## IT WAS AN ARAB

By ARTHUR A. DEMBITZ

(Written for The Hebrew Standard)

It was an Arab who admired a Jew—

The latter had returned to him a gem.

'Twas Simon, Shetah's son, ben Tabbai's peer,  
Who on his camel's neck did find the stone.

"O, Sheikh of wand'ring, restless desert tribe,  
Hast thou not missed a cherished jewel, rare,  
Since when thou soldest me a camel swift?  
Describe it if thou canst, and prove it thine."

"Be blessed, O Lord, Thou God of Simon, blessed,  
For Shetah's son Thy creatures all doth love,  
And no man of his rights would e'er deprive,"  
And then the Sheikh the precious gem described.

"It was an Arab who admired a Jew—  
May this in our own day, as then, be true,"  
I prayed, as words of Nathan Straus I read  
About conditions in the Holy Land.  
Philadelphia, March 27, 1922.

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**CHALUTZ — WHAT HADASSAH IN PALESTINE IS TO HIM**  
 By JULIA DUSHKIN

Formerly Dietitian for Hadassah in Palestine. I had the fortune not only of visiting the various camps of the Chaluzim in Palestine, but actually working in them. In one, at Migdal, I spent a whole month working as a Chaluzah and as diet advisor and instructor. This privilege came to me through the eagerness of the American Zionist Medical Unit to help solve the serious food problems that had arisen throughout the various camps of the Chaluzim. I was asked as a dietitian to see what solution could be found to relieve some of the acuter problems that had arisen.

Everything in the life of the Palestinian Chalutz more than charges one with the fiery desire to carry on at any cost the work of the pioneer. But to the American Chaluzah it seems to me that which Hadassah is doing in all these camps serves as a veritable pillar of support and protection. For the comfortably situated American it is impossible to visualize what it means to these Chaluzim living in isolated wilderness and in relatively small groups to have a doctor, nurse, daily clinics, camp hospital and sanitary engineer right on the premises; and when one is seriously ill to have the assurance of being able to get accommodations in a real hospital at the nearest city.

When I came to Palestine my first thought was, "to be comfortable here I must be either sick or an orphan." Such was the impression I got of the relative high physical standard that is being maintained in the Hadassah hospitals, especially those at Safed, Jaffa and Jerusalem, and in the various American orphanages. At the camps at the Chaluzim I experienced something of the same feeling. I was not afraid to face sickness in the wilderness because right with us, near our own tents, were the Hadassah doctor, Hadassah nurse, and temporary hospitals that I could call upon in case of need.

Naturally, one living at these camps could not help but wish that Hadassah could be in a position to do even more, so incessant and endless are the daily needs for physical relief. And yet to my knowledge there wasn't a Chalutz or a

Chaluzah who in his or her heart of hearts wasn't deeply grateful to Hadassah for the tireless effort she was making to increase their physical comfort. Shall I ever forget the inexpressible surprise and relief when once, at midnight, suffering from a badly infected finger, I received a real sterile dressing right on the lonely and isolated shores of Lake Kinneret?  
 When I returned to Jerusalem and resumed my regular hospital work there, I was amazed to find what a large percent of our patients were Chaluzim. I inquired whether this was an unusual condition and was informed by the hospital superintendent that at all our hospitals throughout Palestine a large proportion of the beds were being occupied by Chaluzim. This fact, as well as what I had already seen of Hadassah service at the camps themselves, helped me to resolve to work on, and with the Hadassah, not only for the service they are rendering to the country generally, but to the Chaluzim in particular.

**Bakers Locked Out in Jaffa**

Jaffa (Jewish Press Association—By Mail).—The local bakery owners have declared a lockout upon all of their employees, as they desire to reduce wages and at the same time to lengthen the hours of labor. The City Council of Tel-Aviv has offered its good offices in the dispute, and through its efforts the whole controversy was submitted to a specially elected arbitration court for decision, the lockout being terminated in the meanwhile pending its decision.

**Jews in Palestine Hold Conference**

Jaffa (Jewish Press Association—By Mail).—The Jemanese Jews in Palestine, the Teymunim, have recently held a conference here to consider their economic and material status. There were present at the conference elected delegates representing every Jemanese colony in Palestine. As the result of the conference a number of demands were formulated for presentation to the Zionist Organization for its immediate consideration. In addition to this, a national organization was formed to embrace all Jemanese Jews in Palestine.

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**Free Synagogue House Plans Accepted**

Announcement is made today by the Free Synagogue that in a competition in connection with the building of the Free Synagogue House on West Sixth-eighth street, near Central Park West, the award has been made to S. B. Eisen-drath and Messrs. Bloch & Hesse, associates.

The plans call for a synagogue house, 77 by 100, five stories in height, including an auditorium, social hall, religious school class rooms, executive and administrative offices, the offices of Rabbi Wise and his associates and the various divisions of social service. The upper story is to be given over to the Jewish Institute of Religion, just founded, wherein men are to be prepared for the liberal Jewish ministry and which is to begin in the fall of 1922.

The officers of the synagogue include: Hon. Abram I. Elkus, LL. D., president; Charles E. Bloch, vice-president; Samuel Samuel, treasurer; Walter S. Hilborn, honorary secretary; Frederick L. Guggenheimer, executive secretary, and among the Executive Council are: Dr. Lee K. Frankel, Hon. Oscar S. Straus, Adolph Lewisohn and Dr. H. M. Kauffman.

**Near East Relief Aiding Impoverished Jews**

In Constantinople, where the Near East Relief is working in forty-seven orphanages, one-twentieth of the children are Jewish. In the hospitals, one-tenth of the patients are Jewish. Almost one-third of the families cared for by the Near East Relief Case Committee are of Jewish origin.

This Case Committee endeavors to help the children of the families trying to maintain some semblance of a home. The gratitude shown by the mothers for such help is sufficient evidence of the value of keeping the home influence and home environment in the lives of these brave people.

**Jewish Girls at American University of Beirut**

This year for the first time young women have been enrolled in the pre-medical courses at the American University of Beirut. These new students are three in number and they are all Jewesses.

Miss Sara Levy prepared in a Hebrew gymnasium in Jerusalem and entered the pharmacy course. Miss Aida Goldenberg, born in Kiev, came from the American school for girls in Cairo and entered the dentistry course. Miss Fortunee Azriel, from a Hebrew school in Haifa, also entered the dentistry course.

The president and council of the British Royal Academy have purchased under the terms of the Chantrey bequest a bronze bust—"Nan"—by Mr. Jacob Epstein. The work will be shown, together with some paintings, also purchased under the bequest, at the Royal Academy exhibition in May.

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### Palestine Rabbinate Denounce Dissenters

As previously reported in these columns, a number of Jews, headed by Prof. de Haan, visited Lord Northcliffe while in Jerusalem, representing themselves as the spokesmen for Orthodox Jewry in Palestine. Subsequently, in a speech in Jerusalem, Lord Northcliffe stated that a deputation of Orthodox Jews had waited on him to protest against Zionism. This statement, as previously reported, aroused much feeling against the deputation. The Doar Hayom, a Hebrew Jerusalem Daily of February 14th, in an open letter to Rabbi Zonnenfeld, head of the Agudath Israel in Palestine, demanded an explanation. Rabbi Zonnenfeld wrote a reply to the Doar Hayom in which he repudiated any disloyalty towards the ideal of the Jewish National Home. On February 13th a meeting was held of representatives of Orthodox Jews, including members of the Agudath Israel, to protest against the action of the de Haan-Zonnenfeld deputation. It was resolved to request the Central Committee of the Agudath Israel to disclaim all responsibility for the action of its Jerusalem branch. The meeting also resolved to demand of the Rabbinical Council that it denounce the traitors to the Jewish people. The Chief Rabbinate of Palestine addressed the following letter to Lord Northcliffe. The letter is signed by Rabbis Kook and Meir:

"Following the interview which Your Lordship kindly granted to the undersigned at Government House, we were surprised to learn of Your Lordship's subsequent speech in which you apparently regarded as representatives of the Jewish public the three gentlemen who presented themselves before Your Lordship as representatives of the Ashkenazi Committee or of the Agudath Israel. Your Lordship appears to have regarded this deputation as representative of the entire Orthodox Community and concluded that the Orthodox Community is opposed to the Zionist aims in this country.

"In our capacity as the supreme authorized representatives of this homeland of the Jewish people and in our capacity as the responsible heads of the Orthodox Jewry, it is our duty to inform Your Lordship that this deputation consisted of private individuals who possess no authority to speak on behalf of any section of Jewry, much less on behalf of the Orthodox Community, which is amazed that these persons dared to appear before Your Lordship to make such statements in its behalf.

"The entire community is astonished that from the thousands and tens of thousands of Jews in this country, three or more persons could be received by Your Lordship and could attempt to mislead you to believe that they were the representatives of that Orthodox Jewry whose most sacred hopes and most lofty ideal are the return of Israel to Zion, an ideal which finds expression in the heart of every Orthodox Jew in his prayers, morning, noon and night.

"We feel certain now that Your Lordship is informed of the facts that the spirit of fair play, which animates you, will lead you to regard this letter in its true light so that the general public shall not be misinformed and shall recognize that Orthodox Jewry, together with the whole house of Israel, is animated in every fibre of its being by the desire for the return to Zion. Orthodox Jewry is confident that it is God's will that the realization of the prophecies of the return of Israel to the land of its inheritance should be by the intermediary of Great Britain.

"We have not the slightest doubt that Great Britain will adhere to its promise in the Balfour Declaration which will stand as an eternal sign in human history."

The death has occurred in Paris of Baroness Salomon de Rothschild in her eightieth year. The deceased lady was the widow of the late Salomon de Rothschild of Paris and daughter of Karl von Rothschild of Frankfurt.

This is the season of the year when "renovation" is in order, and if the reader has any furniture requiring upholstery, refinishing, etc., it might be to her advantage to consult Mr. Daniel Johnston of No. 13 Prospect Avenue, Mt. Vernon. Mr. Johnston is a specialist in all forms of upholstery and decorating, and is particularly adept at cabinet work and refinishing.

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### Handbook of Jewish Population to Be Published in Kiev

Kiev (Jewish Press Association).—The presidium of "Idyescop" has decided to publish a handbook of the Jewish population in the province of Kiev and also to issue an album of photographic representation of places devastated by the "pogrom," with short historical monographs concerning each. The first historical sketch will be that of "Pastov."

### Priest Reproves Murderer for Not Slaying a Jew

Vilna (By-Mail, Jewish Press Association).—At the execution of several murderers in Sventzian, the priest, administering the last rites to the condemned, reproved them for having committed the crime of taking the life of a fellow Christian. "Had you at least murdered some Jew," he said, "your guilt would not have been so great nor your shame so naked."

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No Neglect of Sephardic Jews

Editor Hebrew Standard:—  
An article appeared in the Hebrew Standard of March 17 relative to the neglect of the community in its responsibility toward the latter-day immigrants of the Sephardim.

In reply thereto, let me inform you and your readers that there has not been an "apathy" on the part of the Sisterhood of the Spanish and Portuguese Synagogue regarding the problem of helping the Jews from Syria, Greece, Arabia and Turkey, for it has felt it a privilege to become the neighbor-friends of these people, who are characterized by a sense of dignity and self-respect. The Sisterhood, however, has regarded with growing concern the lack of interest and co-operation on the part of the community and has for some years maintained a Neighborhood House at 133 Eldridge street, where religious, educational, social and philanthropic activities are centered. Though handicapped by lack of sufficient funds and therefore unable to enlarge the scope of its work which has become an absolute necessity at this time, the Sisterhood has recognized the need for welfare service to these Jews for whom no other provision is made by the Jewish community. The Sisterhood has, in all its various branches of work, always welcomed the German, Russian and Polish Jews, as well as those from the East, and it believes, as your article states, that the entire Jewish community should discharge its duty toward the Sephardic immigrants as it has toward those from Central Europe. The leaders of Jewry in New York City should endeavor to provide funds to establish a large center so as to help these cultured immigrants, estranged at the outset by language and customs.

This will help them to remain good Jews and at the same time to become worthy American citizens.

As the Hebrew Standard says, "Why reason; they are our brethren, and need our help!" ALICE D. MENKEN, President Sisterhood of the Spanish and Portuguese Synagogue.

New York, March 27, 1922.

Passover Aid for Yorkville's Poor

Editor Hebrew Standard:—  
The Yorkville Joint Passover Relief Fund has been in existence for the last six years and was formed by a union of the prominent congregations' sisterhoods, social service departments and other organizations working in the district. This co-operation has resulted in a more effectual handling of Passover relief and, what is most important, has saved the poor people a lot of trouble and enabled them to obtain their Passover requisites without loss of self-respect. The value of this combined effort is freely recognized by the experts in charitable work and is appreciated by the needy co-religionists.

Last year over 700 families, most of them known to responsible organizations and recommended by them, were thus helped at a cost of \$5,000.

Owing to the general depression it is anticipated that this year a larger number will require assistance, and the members of the undersigned committee urgently appeal for funds to the local residents to enable them to fulfill their duty in an adequate manner. Donations will be thankfully received by the writer,

MRS. MOSES HYAMSON President, 1335 Madison Avenue.

New York, March 27, 1922.

Savings and Loan Association Launched in Palestine

Editor Hebrew Standard:

Knowing of the interest which you are taking in the welfare benefit of our Jewish people abroad, doubtless you will be glad to learn of the progress which I was able to bring about in starting the Building Loan and Saving Association in Palestine. Your readers may be interested to know of the actual results. I therefore send you copy of a letter which was sent by Judge Mack to the High Commissioner in Jerusalem. I am very glad to have been the one who was able to bring about this business, corporation, which is the first practical work which is being done in Palestine.

There is a certain kind of work in the building line which cannot be done by Jews as yet; naturally it has to be done by Arabs, and on account of the amount of work which this proposition will bring into effect, I am of the opinion, which has been corroborated by many people of high standing, that this building loan proposition will bring about a better unity between the Arabs and the Jews.

The letter is appended.  
HARRY FISCHEL,  
New York, March 27, 1922.

March 9, 1922.

My dear Sir Herbert: I am sure that you will be interested to know that the Palestine Co-operative Company now has the necessary capital for launching a savings and loan association, formed primarily for the benefit of wage-earners and other persons of limited means, to enable them to accumulate their savings and thus eventually acquire homes.

Such a company will further the association of persons (in the beginning in and about Jerusalem) to whom the obligation of a small monthly contribution would be a stimulus to continuous saving. The amount contributed, increased by legitimate interest, will constitute a fund from which mortgage loans will be made to members to aid them in procuring modest homes. It will thus encourage industry, frugality, saving and homebuilding among its members.

To do this effectively an ordinance will be necessary to permit the incorporation of saving and loan associations in Palestine. We purpose incorporating a company under such ordinance, if enacted, and are prepared to start operations in Jerusalem. Mr. Sol. S. Rosenbloom, treasurer of the Palestine Co-operative Company, is by this time in Palestine, and Mr. Bernard Flexner expects to be there on April 21, 1922. Each is a director of and together they represent the Palestine Co-operative Company. They are ready to organize the company, so that it may begin operations.

As a guide for the necessary legislation which may, perhaps, be of service to your legal secretary, we attach herewith a suggested ordinance, modeled on the New York statute, in our judgment the best in the United States.

All legislation of this kind in the United States contemplates the possible payment of some amount in excess of legal interest, called a premium, not for the purpose of securing larger profit to the association, but as a possible means of determining which of the members should have the loan, and provides that the payment on such premiums should not be deemed a violation of any statute against usury. While it is not contemplated that any premiums will be charged for loans by this company, and our proposed by-laws will not provide therefor, the business may so develop that that may be the sole means of determining which of the members should have the loan. For this reason it seems advisable to permit it to be done.

The primary essential to the success of saving and loan associations is proper and effective governmental supervision. In New York this is secured through examiners under supervision of the Banking Department. We trust that the laws of Palestine will likewise provide for such supervision.

The Palestine Co-operative Company purposes owning stock in the building and loan association to be formed to operate in Jerusalem. Sufficient capital has been secured and set aside specifically for the purpose. A committee of the Palestine Co-operative Company has prepared a general plan of operation and is preparing a detailed set of by-laws. This committee is headed by Mr. Harry Fischel, a very successful real estate operator in New York, who is fully familiar with the operation of building loan associations and with the necessity for buildings in Palestine. Mr. Fischel has been of the greatest assistance in making possible the immediate launching of this venture. I understand from Mr. Fischel that he has conferred with you with reference to such a corporation. Yours very sincerely,

JULIAN W. MACK.

Sir Herbert Samuel,  
High Commissioner,  
Jerusalem, Palestine.

Zionism Versus Agudas Israel

Editor Hebrew Standard:

In view of the concerted attacks by the Zionist press against the Agudas Israel, I would deem it a favor if you would kindly publish the following statements in your valuable paper:

I realize that some of them may at first sight sound harsh and unnecessarily frank. Yet I am writing with a view of eliminating unnecessary strife in the future. And for that purpose it is my duty, however unpleasant, to unburden my mind and to state the salient points of disagreement between Zionists and Agudists.

Having done that, I do not wish to harp any more on the wrongs of the past. The present position of the Jewish people is hardly favorable enough to permit even one ounce of bitterness to stand over. I am essentially of opinion that we can improve things in the future. But the first condition sine qua non is mutual respect. Let Zionists realize that the Agudah is a powerful body aiming at the reorganization of the entire Jewish people in accordance with our Jewish religious traditions. Let them realize that for Agudas Israel there is nothing more precious than the Torah. And let them exercise their discretion.

And no in medias res:

(1) The Zionist organization never represented the Jewish people as a whole. The present Zionist "Rump Parliament" does not even represent all Zionists. Powerful bodies and individuals are either openly in revolt against it (e. g., Drs. Marmorek, Nordau, Mr. Jakobus Kann, Binyan Haarez in Germany) or have severed themselves completely from it (the most notable instance being the Brandeis-Mack group in America).

(2) The "Keren Hayesod" is a purely Zionist party fund, and not a general Jewish fund. According to an official report that appeared in the now defunct "Haolam," the constitution of the Keren Hayesod was submitted to the British Government without previous consultation with other Jewish bodies. All directors are Zionists who at their discretion may use the funds for various purely Zionist enterprises, e. g., the proposed Jewish University and other Zionist schools. The Carlsbad Congress has not materially altered this state of affairs.

(3) While Zionism may have caused the return to Judaism of many a Jew, especially in Western Europe, Zionists at the present moment are the most pronounced anti-religious element in the great Jewish centers of the East (Poland, Galicia, Lithuania) and in Palestine. The heroic efforts of the Zionist Mizrahim at strengthening traditional Judaism within the Zionist movement would be more effective if, instead of splitting orthodox into two camps,

they would co-operate with the Agudah. It is a sad spectacle to see Mizrahim in America, albeit unconsciously and no doubt in good faith, yet nevertheless in fact supporting those self-styled leaders of the Jewish people in their attacks on Jewish traditions. When will Mizrahim realize that only an independent, powerful orthodox body would be able to do really good work for the Jewish people? Why are they still keeping aloof from the only organization that in spirit and in their general outlook on Jewish affairs is a thousand times nearer to them than the denaturalized (because deprived of its religious kernel) nationalism of Sokolow, Weizman, Jabotinsky, etc., etc.?

(4) Agudas Israel has never sided with the opponents of the reconstruction of Palestine. Statements to the contrary are mischievous effusions of propaganda or "Correspondence" bureaus. Points (1) to (3) will easily explain why Agudah could not be expected to assist in the Keren Hayesod campaign. Yet Agudas Israel is doing its share in the upbuilding of Erez Israel. Its "Keren Erez Israel" is charged with the colonization of Palestine in accordance with the Jewish law and its recently formed "Agudah Development Company" is already doing useful work. The importance of the Agudas Israel in Erez Israel is shown by the invitation addressed to it by the Zionist Commission there to send two delegates to the Zionist "Wa'ad Haleumi." It is not affectionate love for the Agudah that has prompted them to do it. It is the dire necessity of taking into account the growing influence of the Agudah both in Erez Israel and in the Golan.

(5) It is grievously misleading to assert (see Jewish Tageblatt, New York, March 17, 1922) that the "entire Jewish press of Poland" protested against the Jerusalem Agudah delegation calling on Lord Northcliffe. It was the entire Zionist press which did it "according to plan." The excellent Jewish daily, "Der Yid," in Warsaw, and the "Juedische Stimme," in Kowno, have naturally taken the saner view. It is equally wrong to spread the report that the lifelong adherent of the Agudas Israel and the vice-president of the Lithuanian Agudah, Rabbi Epstein, principal of the Yeshibah in Slobodka, should have publicly protested against his own movement. Surely the Jewish Correspondence Bureau must not spoil its reputation by disseminating as hard facts its own benighted expectations.

The annual conference of the Agudah in Poland was attended by over one thousand delegates. A representative of the Polish Ministry of the Interior officially welcomed the conference as representing the majority of Jews in Poland. In other words, the Zionists, as is well known to Jews on the Continent, are the minority of Polish Jewry. I wish this would be remembered.

(6) The Northcliffe incident was a welcome catpaw for the Zionist organization to divert the attention of its supporters from the present Zionist ailments. The Agudah delegation was just as much entitled as the various Zionist bodies in Palestine to put their views on local affairs before Lord Northcliffe. The Agudah delegation has not attacked Zionism, but expressed their views on the methods adopted by the present Zionist Commission in Palestine. Whereas the High Commissioner, during the last few months, has been mercilessly

(Continued on page 22)

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(Continued from page 21)  
criticized by the Zionists, the Agudah delegation has voiced their confidence in the statesmanship of Sir Herbert. They prefer Sir Herbert's good will to the mercies of the vainglorious Ussischkin. They rather leave aggressive methods and irritating interference to others and declare themselves satisfied if the government only confirm their autonomous rights. They desire a peaceful understanding with the Arabs with whom they have ever lived in harmony. They defend their "Naziw Hoelyon" against the charges of some Zionist delegations that had called on Lord Northcliffe. Ussischkin had called. Yellin, Ruppin and whosever felt it his duty to do so. If Ussischkin and his fellow Socialists attack Sir Herbert it is a "Kidusch Haschem." If the Agudah delegation defends Sir Herbert before the very same person it is a "Chillul Haschem." Simply because the Zionist propaganda chef desires it to be so.

During the past few years the Zionist organization has done its utmost to strangle the Agudah in Erez Israel. Now when orthodoxy (be it admitted without obtaining permission from Mr. Ussischkin) reasserts itself, only the stronger after the trials of the past, their acts are branded as treachery and their rabbis are being cruelly beaten by the "legionaries."

The mismanagement and the lack of political understanding exhibited by the present Zionist Commission in Palestine have repeatedly been the subject of adverse comment by Zionists and non-Zionists alike. The Zionist headquarters are to blame if they permitted themselves to be bullied into impotence by their officials.

The reported cable of the Chief Rabbis of Palestine to the London Times will do more harm to the prestige of their office than their advisers realize. It makes the Chief Rabbinate a sub-department of the Zionist Propaganda Bureau. Indeed, it puts the spiritual chiefs of the community under the gracious thumb of the avowed enemy of orthodox Judaism, Mr. Vladimir Jabotinsky.

(7) The Palestine problem cannot be solved by the Zionist Organization alone. The sooner this truth is acted upon (it has been recognized for quite a long time) the better for all of us. Palestine is a Jewish, not a purely Zionist, question. The Balfour Declaration was granted, not because of Dr. Weizman's alleged marvelous improvement of the deadly effect of T N T, as some innocent story-writers would make us believe, but because the leaders of British politics found it advisable to do so. Palestine was mentioned as a homeland for the Jewish people. Some of the Zionists take partem pro toto and would fain treat all non-Zionist Jews as intruders into Palestine.

Now some past history: In 1917 Zionist headquarters in England, in anticipation of the Balfour Declaration, issued an urgent call to all orthodox synagogues, etc., to send petitions to the British Government in favor of Palestine being given to the Jews. It was an open secret that the British Government attached considerable importance to these manifestations, inasmuch as they tended to prove the hold which the Palestine idea had upon the Jewish people. Orthodox Jews readily responded to the call. Was not Palestine a Jewish problem? Had they not been praying for its restoration during two thousand years of the Golus? Should they not drop their many objections to Zionism in order to present an unbroken front?

Orthodox Jews were not found wanting. Indeed they very materially supported the English Zionists in that historical moment. It is hardly doubtful that more than that memorable co-operation ad hoc could have evolved had the Zionist leaders not lost their balance of mind and started an ambitious enterprise that they thought would ultimately lead them to the very top of Jewish politics. The moderate counsel of orthodox leaders were disregarded and the old feud sprung up again with more than the old bitterness, inasmuch as the Zionists were now able to pose as the "recognized" leaders of the Jewish people. The Zionists in Eastern Europe were determined to make a clean job of it. Their clever journalists and propaganda speakers reveled in imaginary successes of their leaders. Every non-Zionist organization was attacked by all means at their disposal. I purposely refrain from giving details. I do not wish to embitter this controversy unduly. Yet the truth must out, and I have no intention to (Continued on page 23)

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(Continued from page 22)

spare the Zionists simply because it may hurt their sensitive souls. I am convinced the rank and file of Zionists never knew the exact state of affairs, otherwise they would not have permitted acts of oppression and intolerance that were committed in their names. There was only one reason for it—orthodox Jews refused to join the Zionist Organization. They were the only large non-Zionist body that were determined on working out their own salvation. They fought for freedom of conscience.

The often-heard suggestion that Agudas Israel join the Zionist Organization and by the sheer force of numbers impose their will upon the minority is easily disposed of.

Agudas Israel is an independent orthodox body with definite aims that are avowedly opposed to "Kultur Zionism." Agudas Israel regards every Jewish problem sub specie aeternitatis in the Jewish religion. Jewish nationalism, in the opinion of Agudas Israel, is interconnected with and inseparable from Jewish religion.

Agudas Israel would not join Zionism and leave religious questions to be decided by the majority of the day. Religion must not become the play-ball of party factions.

Besides, would anyone earnestly suggest to e. g. the Democrats in the United States to dissolve their organization, drop their names and enter the ranks of their opponents, the Republicans, and work within this party for Democratic aims? That is what some Zionists never tire in offering to the Agudah.

(8) But whereas amalgamation of Agudas Israel with the Zionist Organization seems to be impossible, co-operation in certain well-defined practical matters might after some time be feasible.

If Palestine be indeed a Jewish problem, then all Jews must be induced to participate in its upbuilding. The Zionist Organization ought to get rid of its limpet officials sticking to the wornout idea of one organization being superior to the other. As far as Palestine is concerned there are at the present moment three big groups working independently from each other. The Zionist Organization, the Brandeis Group and the Economic Council and Agudas Israel. Each of these three groups reach only a certain type of Jews. Each in practical matters has only access to a section of our people. Why not form a common Palestine committee that should be neither Zionist nor Agudist, but Jewish. The eternal strife about religious matters could be eliminated by excluding from the competency of this body all questions affecting directly religion or education and by concentrating exclusively on colonization.

Such a committee could speak in the name of the majority of the Jewish people and its appeals would be issued with the authority of all of us behind it. Internally and externally, in dealing with governments and other public bodies, such a committee could achieve much more than the present sporadic successes of the organizations named. It would after some time develop into the ideal body that would demand the confidence of all Jewish parties and do away with the terrible waste of energy used in mutual combat.

To achieve this aim it would be unwise and harmful to start the cry for a Jewish World Congress. No congresses are needed where heated debates slowly deaden the enthusiasm of real workers. No display, but considered practical work.

Let the three organizations name their delegates; let them meet and discuss possibilities of co-operation. Let them approach every problem, not as party men, but as Jews. It would indeed be the beginning of the Geulah if some such co-operation could be brought about.

The Zionists, with their tremendous zeal for Erez Israel tempered by the deep love of the Agudists for the renaissance of a truly Jewish life in the Holy Land; the experienced heads of the Economic Council, with all the wealth of commercial possibilities behind them—why, indeed, the Keren Hayesod of such a body would really lay the Yessod, the foundation, of a Jewish Palestine.

Let Zionists be satisfied with their successes as a strong Jewish party. Let them not aspire to the role of leaders of the whole Jewish people. Tofassto m'ruboh lo tofassto. Ne quid nimis! Let us forget the wrongs of the past and start a new period of friendship and respect for each other.

Let the Zionists acknowledge the great merits of the Agudah and the Agudah the genuine enthusiasm of the Zionists. We are in need of unity, not of uniformity. DR. ELIESEK BOROWSKI. Cleveland, Ohio, March 24, 1922.

Hebrew Union College Library Augmented

Cincinnati, Ohio.—One of the world's greatest collections of printed Jewish books is to be found in the library of Hebrew Union College at Cincinnati. This library now contains 55,000 volumes. Adolph S. Oko, librarian of the college, recently returned from Europe after having purchased the collection of Dr. A. Freimann, library of the Staats Bibliothek at Frankfurt, Germany. This collection contains 8,000 volumes of rare and valuable books in Hebrew, Latin, German and French.

Mr. Oko also acquired the Eduard Birnbaum collection of Jewish music and liturgy. This collection comprises about 10,000 to 12,000 volumes and pamphlets. It is the most important and greatest, inside its limitations, in the world. It contains about 1,500 manuscripts of Jewish music. As regards the printed Jewish music, synagogal and secular, the collection approaches well nigh completeness. It contains, besides, the non-Jewish music which influenced the synagogue chant. Further, the collection comprises practically, if not actually, all the books and monographs that treat on the subject of Jewish music. It also has a wealth of liturgical works of the various rites or Minhagim (among them a number of the greatest rarity), as well as the almost complete historical material pertaining to the subject of Jewish liturgy. The collection is also noteworthy for its numerous works of Hebrew and Judaeo-German poetry.

ROSENFELD, SIGMUND L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund L. Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman B. Goodstein, his attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of September, 1922.

Dated, New York, the 20th day of March, 1922. JACOB A. SEGAL, Executor. HERMAN B. GOODSTEIN, Attorney for Executor, Office and P. O. Address, 1457 Broadway, Borough of Manhattan, New York City.

BLUMENTHAL, ALFRED ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Isaac Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of David L. Well, his attorney, at No. 51 Chambers Street, in the City of New York, on or before the 9th day of October next.

Dated, New York, the 14th day of March, 1922. JESSE B. PERLMAN, Administrator. DAVID L. WELL, Attorney for Administrator, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

NEUMAN, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Neuman, also known as Samuel Joseph Neuman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Benjamin H. Wickles, his attorney, at No. 362 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of September, 1922.

Dated, New York, the 15th day of March, 1922. HEINRICH KIRSCH, Executor. BENJAMIN H. WICKLES, Attorney for Executor, Office and P. O. Address, 362 Fifth Avenue, Borough of Manhattan, New York City.

LEVY, ERNEST M.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest M. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, their attorneys, at No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 25th day of September next.

Dated, New York, the 14th day of March, 1922. EDGAR LEVY, THEODORA G. LEVY, JACOB STEIN, Executors. M. S. & I. S. ISAACS, Attorneys for Executors, Office and P. O. Address, 52 William Street, Borough of Manhattan, New York City.

KUHNBERG, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuhnberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis L. Quasha, his attorney, at No. 41 Park Row, in the Borough of Manhattan, in the City of New York, on or before the 20th day of September, 1922.

Dated, New York, the 10th day of March, 1922. ESTHER KUHNBERG and JOSEPH KUHNBERG, Administrators. LOUIS L. QUASHA, Attorney for Administrators, Office and P. O. Address, No. 41 Park Row, Borough of Manhattan, New York City.

LEVY, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lee, Aron & Wise, his attorneys, at No. 7 Dev Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of September, 1922.

Dated, New York, the 11th day of March, 1922. LEONARD LEVY, Executor. LEE, ARON & WISE, Attorneys for Executor, Office and P. O. Address, 7 Dev Street, Borough of Manhattan, New York City.

BECK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Beck, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leon B. Ginsburg, No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of May, 1922, next.

Dated, New York, the 18th day of October, 1921. LEON B. GINSBURG and BENJAMIN LEWIN, Executors. SLAVIN & LEICHTMAN, Attorneys for Leon B. Ginsburg, Executor, 132 Nassau Street, Borough of Manhattan, New York City. SAMUEL N. FREEDMAN, 135 Broadway, Borough of Manhattan, New York City; and KORNBLUTH & POLLACK, 27 East 22d Street, Borough of Manhattan, New York City, Attorneys for BENJAMIN LEWIN, Executor.

RAFF, BERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berman Raff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business in the office of their attorney, Samuel R. Pollak, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next.

Dated, New York, the 17th day of April, 1921. BETTY RAFF, ISADORE A. RAFF, Executors. SAMUEL R. POLLAK, Attorney for Executors, 63 Park Row, City of New York.

LUBARSKY, ABRAHAM E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham E. Lubarsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph B. Roudin, his attorney, at No. 110 West 40th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1922.

Dated, New York, the 1st day of November, 1921. SAMUEL ZECHNOWITZ, Executor. JOSEPH B. ROUDIN, Attorney for Executor, Office and P. O. Address, 110 West 40th Street, Borough of Manhattan, New York City.

YOUNG, SOL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Young, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Jacob Newhouse, his attorney, at No. 22 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, 1922.

Dated, New York, the 4th day of November, 1921. ADOLPH HOCHSTIM, Executor. JACOB NEWHOUSE, Attorney for Executor, Office and P. O. Address, 22 William Street, Borough of Manhattan, New York City.

ESBERG, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Moses Esberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Esberg, Esberg and Behr, No. 320 Broadway, Borough of Manhattan, New York City, on or before the 1st day of July, next.

Dated, New York, December 20th, 1921. BENJAMIN ESBERG, Administrator. KANTROWITZ, ESBERG and BEHR, Attorneys for Administrator, No. 320 Broadway, Borough of Manhattan, New York City.

JACOBS, ABRAHAM L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham L. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. & S. F. Jacobs, their attorneys, at No. 30 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1922.

Dated, New York, the 5th day of October, 1921. SAUL F. JACOBS, HARRY ALLAN JACOBS, Executors. A. L. & S. F. JACOBS, Attorneys for Executors, Office and P. O. Address, 30 Broad Street, Borough of Manhattan, New York City.

ROSENTHAL, HARRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Aaron A. Annin, his attorney, at No. 220 Broadway, New York City, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of July, 1922.

Dated, New York, the 28th day of December, 1921. ISRAEL H. ROSENTHAL, ISAAC L. PHILLIPS, ANNIE G. PHILLIPS, Executors. AARON A. FEINBERG, Attorney for Executors, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

LOEWENSTEIN, SALOMON C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon C. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of August, 1922.

Dated, New York, the 14th day of January, 1922. MAX LOEWENSTEIN, SIEGFRIED H. KAHN, LILLIE LOEWENSTEIN, Executors. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executors, Office and P. O. Address, 27 William Street, Borough of Manhattan, New York City.

GINSBERG, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Glaze & Fine, his attorneys, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 13th day of May, next.

Dated, New York, the 5th day of November, 1921. MAX GINSBERG, Administrator. GLAZE & FINE, Attorneys for Administrator, Office and Post Office Address, No. 217 Broadway, Borough of Manhattan, City of New York.

SCHIFF, GUSTAVE H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave H. Schiff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sidney Rosman, their attorney, at No. 165 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of July, 1922.

Dated, New York, the 25th day of December, 1921. MADELINE W. SCHIFF, LOUIS WECHSLER, CHARLES H. BERNHEIM, Executors. SIDNEY ROSSMAN, Attorney for Executors, Office and P. O. Address, 165 Broadway, Borough of Manhattan, New York City.

SCHLESINGER, ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Sampson H. Wayne, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of September, next.

Dated, New York, the 27th day of February, 1922. RAY JACOBSON, MAURICE F. SCHLESINGER, Executors. SAMPSON H. WAYNE, Attorney for Executors, No. 290 Broadway, Borough of Manhattan, New York City.

BLUMENTHAL, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Maurice B. & Daniel W. Blumenthal, their attorneys, at No. 85 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of April, 1922.

Dated, New York, the 28th day of September, 1921. MAURICE B. BLUMENTHAL, SIMON B. BLUMENTHAL, DANIEL W. BLUMENTHAL, CHARLES S. BLUMENTHAL, BERTHA BLUMENTHAL, and EDWIN EPSTEIN, Executors. MAURICE B. & DANIEL W. BLUMENTHAL, Attorneys for Executors, Office and P. O. Address, 85 Nassau Street, Borough of Manhattan, New York City.

SCHRUER, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Schruer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of their attorneys, Kurzman & Frank, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 25th day of July, 1922.

Dated, New York, the 12th day of January, 1922. ALWIN J. SCHRUER, SADIE R. STEIN, JACOB H. SCHRUER, THERESA SCHRUER, Executors. KURZMAN & FRANK, Attorneys for Executors, Office and Post Office Address, 25 Broad Street, Borough of Manhattan, New York City.

FLISCHMANN, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Flischmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Samuel S. Bisgier, her attorney, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 11th day of April, 1922.

Dated, New York, the 28th day of September, 1921. KLARA SELIG, Executrix. SAMUEL S. BISGIER, Attorney for Executrix, Office and P. O. Address, 215 Montague Street, Borough of Brooklyn, New York City.

FEINSTEIN, BARVETT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barvett Feinstein, late of the County of Manhattan, in the City of New York, State of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joffe & Joffe, her attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of April, 1922.

Dated, New York, the 14th day of October, 1921. IDA FEINSTEIN, Administratrix. JOFFE & JOFFE, Attorneys for Administratrix, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

FELDMESSER, BERNAT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernat Feldmesser, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max Steindler, their attorney, at No. 116 Nassau St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the seventh day of August, 1922.

Dated, New York, the 3d day of February, 1922. HENRY FELDSTEIN, LOUIS WOHL, LOUIS BORGENTICHT, Executors. MAX STEINDLER, Attorney for Executors, Office and P. O. Address, 116 Nassau Street, Borough of Manhattan, New York City.

AARONS, LOUIS V.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis N. Aarons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Benjamin Bernstein, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of July, 1922.

Dated, New York, the 29th day of December, 1921. LOUISE AARONS, Administratrix. BENJAMIN BERNSTEIN, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

KRAUS, JOSEPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Robert C. Birkhahn, their attorney, at No. 43 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of May, 1922.

Dated, New York, the 5th day of November, 1921. THEODORE K. MCCARTHY, ABRAHAM FLAXMAN, Administrators. ROBERT C. BIRKHABN, Attorney for Temporary Administrators, Office and P. O. Address, 43 Broadway, Borough of Manhattan, New York City.

FRIEDLAND, ANNIE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Friedland, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis Werner, its attorney, at No. 53 William St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of August, 1922.

Dated, New York, the 17th day of February, 1922. CHARLES RECHT, JULIUS C. KRAUS, Executors. ROSE WEISS, Attorney for Executors, Office and P. O. Address, 110 West 40th St., Borough of Manhattan, New York City.

ROSENTHAL, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Warner, his attorney, at No. 53 William St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of August, 1922.

Dated, New York, the 3d day of February, 1922. THE EQUITABLE TRUST COMPANY OF NEW YORK, Executor. LOUIS WARNER, Attorney for Executor, Office and P. O. Address, 53 William Street, Borough of Manhattan, New York City.

FRIEDLAND, ANNIE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie Friedland, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Morrison & Schiff, their attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of September, 1922.

Dated, New York, the 6th day of March, 1922. ABRAHAM BEAVER, VICTOR BEAVER, Executors. MORRISON & SCHIFF, Attorneys for Executors, Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.

ABELES, MORRIS B.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Abeles, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wahle and Kringsel, their attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of October, 1922.

Dated, New York, the 22d day of March, 1922. EMANUEL BRUMMEL, ABRAHAM SIEGEL, Executors. WAHLE and KRINGSSEL, Attorneys for Executors, Office and P. O. Address, 22 Broadway, Borough of Manhattan, New York City.

STATE OF NEW YORK. OFFICE OF THE SECRETARY OF STATE. This certificate issued in duplicate, hereby certifies that the Eastern New York Wet Wash Laundry Co., Inc., a domestic stock corporation, has filed in this office on the 2d day of March, 1922, papers for the voluntary dissolution of such corporation under section 221 of the General Corporation Law, and that it appears therefrom that such corporation has complied with said section in order to be dissolved.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 15th day of April, next.

Dated, New York, the 28th day of February, 1922. RALPH E. JACOBS, SOLOMON J. JACOBS, HENRY S. GREENBERG, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

COHEN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, 230 Grand Street, in the City of New York, on or before the 10th day of October, next.

GISSIE GELLS, Executrix. JACOB RUTZ, Attorney for Executrix, No. 230 Grand Street, New York City, N. Y.

MARCUS, FRANCES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Marcus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman Lubetkin, his attorney, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of April, 1922.

Dated, New York, the 14th day of October, 1921. DAVID FRANK MARCUS, BERTRAM N. MARCUS, Administrators. HERMAN LUBETKIN, Attorney for Administrators, Office and P. O. Address, 347 Fifth Avenue, Borough of Manhattan, New York City.

LUBLING, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lubling, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Leon B. Ginsburg, her attorney, at No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1922, next.

Dated, New York, the 18th day of October, 1921. IDA LUBLING, Executrix. LEON B. GINSBURG, Attorney for Executrix, Office and P. O. Address, 132 Nassau Street, Borough of Manhattan, New York City.

MORGENSTERN, MICHAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Morgenstern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of O. H. Droegge, her attorney, at No. 47 West 42d St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of May, 1922.

Dated, New York, the 27th day of October, 1921. LINA MORGENSTERN, Administratrix. O. H. DROEGGE, Attorney for Administratrix, Office and P. O. Address, 47 West 42d Street, Borough of Manhattan, New York City.

BLUMENTHAL, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligberg, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1922.

Dated, New York, the 20th day of October, 1921. GUSTAV BLUMENTHAL, EDWARD E. SPITZER, Executors. WISE & SELIGBERG, Attorneys for Executors, Office and P. O. Address, 15 William Street, Borough of Manhattan, New York City.

FLAXMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Flaxman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Robert C. Birkhahn, their attorney, at No. 43 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of May, 1922.

Dated, New York, the 5th day of November, 1921. THEODORE K. MCCARTHY, ABRAHAM FLAXMAN, Administrators. ROBERT C. BIRKHABN, Attorney for Temporary Administrators, Office and P. O. Address, 43 Broadway, Borough of Manhattan, New York City.

FRIED, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Fried, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Bernard Pollak, No. 63 Park Row, in the City of New York, on or before the 28th day of April, next.

Dated, New York, the 17th day of October, 1921. SAMUEL B. POLLAK, WILLIAM H. LEE, NATHAN BITTER, Executors. BERNARD POLLAK, Attorney for Executors, 63 Park Row, City of New York.

OPPENHEIM, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Moss, Marcus & Wolf, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of May, 1922.

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ATLAS, SAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sam Atlas, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Charles S. Rosenberg, his attorney, at No. 27 Rutgers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of June, 1923. Attest, New York, the 23d day of December, 1921. LOUIS ATLAS, Administrator. CHARLES S. ROSENBERG, Attorney for Administrator, Office and P. O. Address, 27 Rutgers Street, Borough of Manhattan, New York City.

KAHN, BERNARD F.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard F. Kahn, also known as Benjamin F. Kahn, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business at the office of Samuel W. Levine, his attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of August, 1922. Dated, New York, the seventh day of February, 1922. ALBERT H. KAHN, Executor. SAMUEL W. LEVINE, Attorney for Executor, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

MOSLER, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Mosler, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 40 Cedar Street, in the Borough of Manhattan, in the City of New York, on or before the 25th day of September, 1922. Dated, New York, the 3d day of March, 1922. JENNIE C. MOSLER, EDWIN C. HYMAN, GUSTAVE M. GOLDSMITH, Executors. LIND & PFEIFFER, Attorneys for Executors, Office and P. O. Address, 46 Cedar Street, Borough of Manhattan, New York City.

RUBIN, SOLOMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Rubin, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, No. 874 Broadway, in the City of New York, on or before the fourteenth day of August, next. Dated, New York, the sixth day of December, 1921. MORRIS RUBIN, Administrator. CHAS. S. ROSENTHAL, Attorney for Administrator, 874 Broadway, New York City.