



# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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### A TRIP FOR TWO

A Story by ELMA EHRLICH LEVINGER

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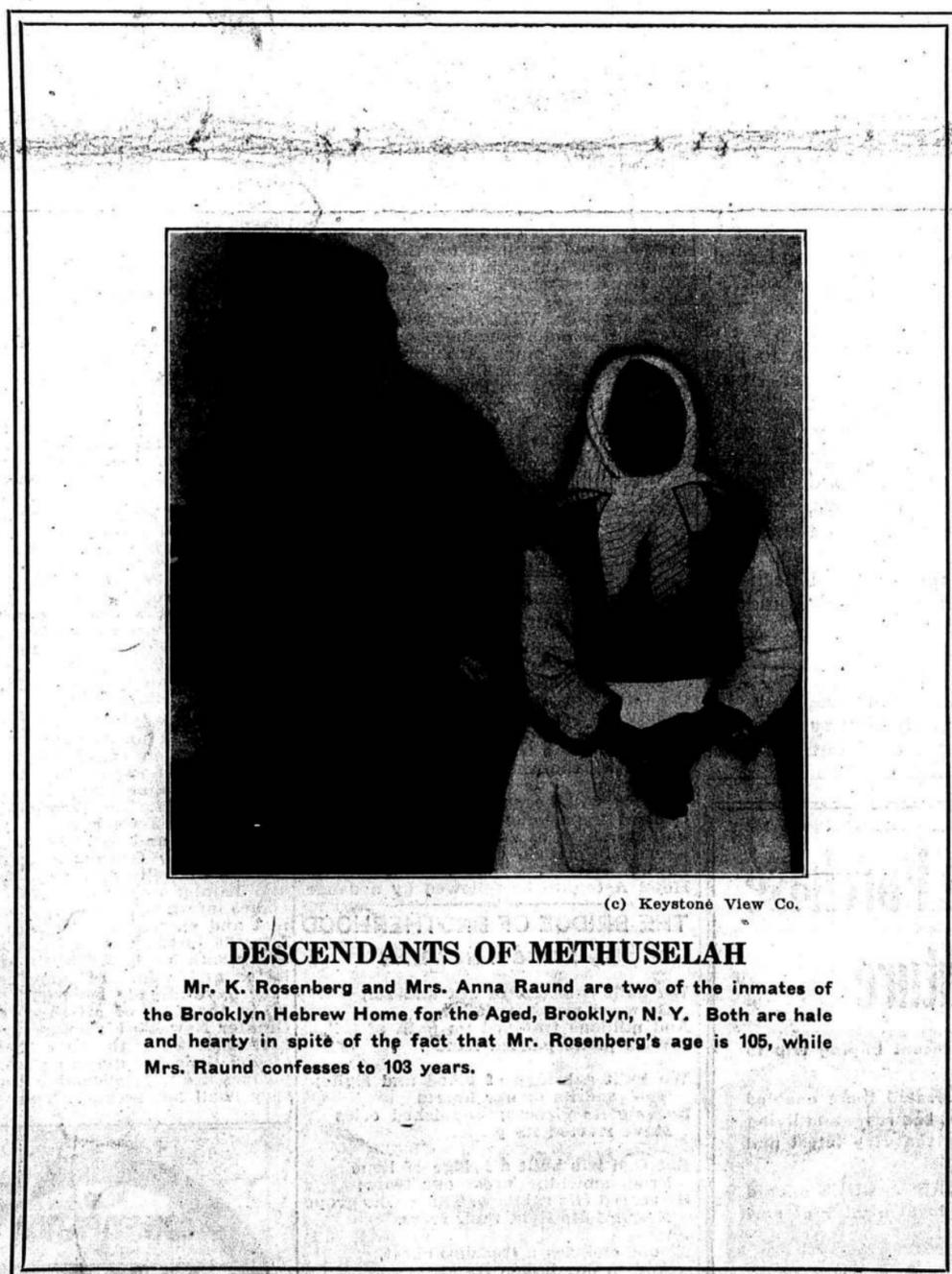
It happened in New York—the last city in the world where one expects to be over-burdened with loving but tiresome relatives. Only the other day my neighbor, Mrs. Finkelstein, told me with a good deal of feeling that she expected to visit her sister whom she had not seen for almost three years. "She's the only relation I've got and I think the world of her," said Mrs. Finkelstein. "Will you be away long?" I asked. She stared at me. "What do you mean? I'll come home the same night, but God knows when that'll be. She lives 'way out in Brooklyn."

But young Benjamin's "papa" didn't live in Brooklyn and he wasn't a real relative; which makes all the difference in the world. Myer Kasminsky, prosy, sentimental and the most generous retired liquor dealer who ever lived in the Bronx, was childless; so when his old landsman, Levi Steiner, died somewhere down on the East Side, leaving a widow and three children, Myer adopted the eldest boy, Benjamin, more or less informally, and promised to bring him up as his own son. Mrs. Steiner and the two little girls went to live with a brother in Mississippi. She did not see Benjamin again until she came up to New York—on a check sent by the thoughtful Kasminsky—to cry at his wedding with just as much feeling as though she still considered him her very own son. When she returned to Vicksburg, she confided to her sister-in-law that she would never forgive the Kasminskys for stealing her child's love. "He turned around and kissed her and called her 'auntie' right after the wedding, before he looked at me," mourned Mrs. Steiner. "That ain't no way to treat a mother, is it?"

The wedding, by the way, seemed to the Kasminskys to be the final goal of all their hopes and plans for their foster child. The bride, little Lenora Mischkind, came from "one of the nicest Jewish families in Harlem," as the saying goes, was well-educated, pretty and as rich as she was beautiful. "An only child—you should get half what she gets when her papa dies!" beamed Mamma Kasminsky to her most intimate friends. "And not a bit stuck up neither. When I ask her how I should furnish their room here with that ivory finish furniture that's so

swell now, or white painted with blue flowers, she says, 'I'm satisfied if you are, mamma.' I didn't know

loved Benjamin dearly, and was can't we live by ourselves right more than willing to love his foster away?" she had demanded when parents for his sake, but as the only Benjamin, several months before the



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#### DESCENDANTS OF METHUSELAH

Mr. K. Rosenberg and Mrs. Anna Raund are two of the inmates of the Brooklyn Hebrew Home for the Aged, Brooklyn, N. Y. Both are hale and hearty in spite of the fact that Mr. Rosenberg's age is 105, while Mrs. Raund confesses to 103 years.

they made 'em like that any more." But little Lenora was not half so complacent as she seemed. True, she

child of an indulgent widowed father she had acquired some rather independent ideas of her own. "Why

wedding, passed on his parents' suggestion that they should share the same apartment.

"I'd like to," he confessed, "but papa says flats are sky-high and—" "We can afford to pay a good rent. Your salary—and my allowance—"

"Papa don't think we ought to spend a cent we don't have to the first year or so. He wants me to save my salary and maybe go into business or something. He says he's able to support us like his father in the old country when they first got married."

"But this isn't Russia," pouted Lenora—she was most charming when she pouted.

He kissed her—his most convincing argument. "You can't teach old people new ways," he told her. "And I'm all they got. Mamma would cry her eyes out if we went off to live by ourselves before she taught you how to cook the things I like. It isn't as though they were my real parents—they didn't have to do anything for me and they sent me through college and everything."

"I guess you're right," conceded the bride-to-be. "Anyhow, it won't seem long if we just stay a year. And it won't be that if we have a good long honeymoon first. There isn't much choice in the winter," pouting over the climate this time, "but we can go to Palm Beach or California."

Benjamin's heart sank within him. He was a good-natured, easy-going lad and he hated to make either his parents or his wife unhappy. "We can't have a regular wedding trip right away," he faltered.

Lenora stared at him in unbelieving horror. "Everybody has wedding trips," she pronounced her dictum, "at least anybody who is anybody," she amended.

"We're going to get married in April," Ben reminded her, "and that's the rush time in our line." He worked for a wholesale millinery establishment. "By June, maybe, with the fall stuff out of the way, I can get off. And we'll make it a real trip then—anywhere you want to go. Papa wants to make it his wedding present and I can get the whole summer off if I train Davidson right first. So we can go—"

"To Palestine," supplemented Lenora, and this time he agreed with her. They were both ardent Zionists—in fact, they had first met at a rally meeting, and had fallen in

love while serving on a tag-day committee—and a visit to the Holy land would have seemed a glorified pilgrimage, even if taken alone. Combined with a honeymoon—! The thought was so intoxicating, that Lenora immediately forgot the winter resort frocks she had meant to include in her trousseau and decided she'd tell her aunt not to send her any wedding silver but let her pick out her own gift at the Bezalel School. She was so very happy that she didn't pout again all evening, even when he reminded her at parting that his people expected her to spend Friday evening as usual at their home.

"Some of the Haddassah girls were coming over here after supper to talk over the wedding," she explained. "I can't have them all for bridesmaids so we thought we'd see just whom we could leave out without hurting anybody's feelings."

"Well, you can't hurt mamma's feelings by not coming to supper when she asks you," he reminded her. "I haven't missed a Shabbas meal at home since I can remember and now they expect you, too. And, maybe, we can break away early and you can meet your girls, anyhow."

But after supper Papa Kasminsky insisted upon showing all the picture post cards he had collected during his last three European trips. Just before the war his summer vacation had included Palestine and now the young people were regaled by a somewhat uninspired description of their dream country, devoted chiefly to the outrageous demands of porters, poor beds and dirty linen, Mamma Kasminsky interrupting every ten minutes to lament that her stomach had never been the same since. "They say Jewish cooking is the best in the world," she declared, "but when you get everything fried in grease an inch thick, and cold in the bargain, you don't care for Jewish cooking even in Eretz Yisroel. Do you remember, Myer, the time they gave us fish in olive oil and I was sick the whole night?" and so on, until to the listeners the enchanted land seemed dotted over with miserable hotels and unsatisfactory dinner tables. . . . It was almost ten o'clock when they managed to escape; Papa Kasminsky called down the stairs that next time he would show them more post cards.

He kept his promise. The following Friday evening he exhibited more views, to say nothing of half a dozen guide books. Being an experienced traveler, he lectured them upon every difficulty the tourist is likely to encounter, from officials who demand passports at every turn to insolent donkey boys. Mamma Kasminsky interlarded his narrative with dull anecdotes, chiefly culinary. . . . Poor Lenora tried to listen politely,

but she yawned more than once before the evening was over.

"I'm sick of hearing about Palestine," she burst out on the way to her home several hours later, "if they keep on spoiling it for me, I'd rather go to—Africa."

"They mean well," he told her lamely. "You know, they're as crazy about Palestine as we are. They expect to go again this year, you know."

She clutched his arm in sudden terror. "Ben, Ben," she almost sobbed, "you don't mean to say they're going with us?"

"No," breathing relievedly in spite of his loyalty to his foster parents. "They took their passage, engaged their staterooms and everything over six months ago. They wanted to be sure to cross with Mr. Einstein, dad's old partner. And he can't get away till August."

He spoke all too confidently, never dreaming of the blow that would fall following Monday evening. Under his plate was a white envelope; he opened it to an accompaniment of excited giggles from Mamma, benevolent chuckles from Papa Kasminsky. His heart sank as he began to look over the four tickets—four of them, all dated June 2, the date of his intended wedding trip.

"I don't understand," he stammered.

"I told Einstein he could go when he pleased, but that I would go with you young people," chuckled Papa Kasminsky, looking very well pleased with himself. "We changed our tickets, so we could go with you. It ain't every day my only son takes a wedding trip," he ended affectionately.

"And your papa and me can tell you just what to see and where to go," volunteered Mamma Kasminsky, "cause we know all about it."

"I won't go, I won't go," declared Lenora as soon as they were alone, forgetting to pout in her excitement. "You know yourself—how they'll spoil everything, telling us what to look at and where to eat and reading from their crazy guide books. I won't get married if I can't have a nice private wedding trip," she threatened. And she began to plan for other things besides her trousseau.

It was bright and sunny that early June morning when the great steamer pulled out to sea. Its decks were crowded with travelers, waving pocket handkerchiefs to those who stood on the docks. But one stout little woman on the main deck applied hers to her eyes and would not be comforted.

"Don't cry, mamma," begged the man beside her, a fussy, kind-eyed person with a guide book in his hand. "I told them they wouldn't have time to get to Brentanos even

with a taxi before we started. Still, we could have bought all the magazines and books we needed here on board. We'll make it a trip for two and enjoy ourselves without them! Now they can just come over by themselves."

On the dock stood the belated pair, having missed their boat by the thoughtful margin of two minutes. Lenora's head was on her husband's shoulder, her slender shoulders rising and falling in her grief. Benjamin gave her a warning shake.

"Did—did you get the trunks away from the expressman?" she whispered.

"Don't cry so, dear, he said for the benefit of the sharp-eyed little woman who stood eyeing them inquisitively. Then, bending lower, "For heaven's sake, try to control yourself or people'll know you're laughing."

**COUNCIL OF JEWISH WOMEN**

Mrs. Isaac Halpern of St. Louis, chairman of the Committee on Junior Auxiliaries, has sailed for Europe and will return in April. She will preside at the convention of Junior Auxiliaries to be held in Chicago on April 23, 24 and 25.

Mrs. Alexander Kohut, who recently studied the European situation on an extensive tour that included many countries, is also addressing large audiences of men and women to assure the success of New York's appeal for \$5,000,000. The council is, in this way, placing the results of its European work at the disposal of the American Jewish Relief Committee.

Prior to her departure for Europe Miss Elinor Sachs, secretary of Foreign Work, Council of Jewish Women, addressed many organizations in New York city in the interest of the local war relief appeal. Miss Sachs presented stirring accounts of European conditions observed during her association with the council's reconstruction unit.

Other national officers who are active in the appeal include Miss Rose Brenner, president; Mrs. Harry Sternberger, executive secretary; Mrs. Clarence E. Mack, director; Miss Florina Lasker and Miss Cecilia Razovsky of the Department of Immigrant Aid.

Under the presidency of Mrs. Carl N. Ettinger, the section of Joplin, Mo., has entered upon its work in the community with excellent results. Immediately upon its organization it established three classes in English for immigrant mothers, and arranged for the distribution of milk through the public schools in districts where the children lack sufficient food.

At Madison, Wis., Miss Rose Woldenberg, president, announces the organization of a Junior Auxiliary with 30 members. The auxiliary includes many young women who are students at the University of Wisconsin.

Mrs. William D. Sporborg of Port Chester, N. Y., during the past week addressed sections of the Council of Jewish Women at Chicago, Milwaukee, Syracuse and Albany. Mrs. Sporborg is a director of the council and president of the New York State Conference of Council Sections.

**United Brothers to Celebrate 75th Anniversary**

The United Brothers Society, which now has a membership of almost 700, announces a series of events to celebrate the 75th anniversary of the society. The society was organized as a mutual sick benefit and insurance organization by Jews who came from Bohemia and were allied with the Ahawath Chesed Congregation.

There will be special services at the Central Synagogue on Saturday morning, March 18, at which Rev. Dr. Nathan Krass will preach. On Saturday evening, March 25, there will be a dinner at the Hotel Astor, to be followed by a dance.

**THE BRIDGE OF BROTHERHOOD**  
By LOUIS I. NEWMAN

We built a bridge of sea and soil  
Between remotest lands,  
And millions tramped its path of toil,  
With panic-palsied hands.

We built a bridge of blood and sighs;  
The tendrils of our hearts  
Became its girders; anguished cries  
Have riveted its parts.

But God has built a bridge of hope  
From sunshine 'cross our tears;  
He reared His rainbow. Those who grope  
Now lose in light their fears.

At one end lies a treasure chest,  
And in our hands its key,  
For God has smiled, and we are blest,  
While they taste agony.

So we whom God makes treasure-trove,  
Shall pour a golden flood,  
Across the arch of hope and love,  
The bridge of brotherhood.

Mrs. Moses Ruslander of Pittsburgh has been appointed by Gov. Sproul a member of the Pennsylvania Advisory Committee on Industrial Relations.

**THE \$5,000,000 CAMPAIGN GETS UNDER WAY**

The campaign to raise \$5,000,000 as Greater New York's quota to the \$14,000,000 fund which is now being gathered throughout the country for the relief of Jews in the famine-stricken areas of Europe was inaugurated at joint dinners held in the Hotels Commodore and Biltmore Sunday. Nearly 3,000 attended the two dinners and subscribed \$1,000,000 to start the two weeks' campaign.

Felix M. Warburg, chairman of the Joint Distribution Committee of the American-Jewish Relief Committee, was toastmaster at the Commodore dinner, and Supreme Court Justice Mitchell May at the Biltmore. Louis Marshall, honorary chairman of the New York city campaign, and David A. Brown, of Detroit, National Chairman of the drive, spoke at both dinners.

Jacob E. Loea, who directed the drive in Chicago, which has already raised \$2,000,000 after an opening dinner that pledged of \$600,000, delivered a bitter address at the Commodore in which he charged that New York Jews have been notoriously negligent in their aid toward suffering in Europe.

"In the West, the wild and woolly, windy West," he said, "we are in the habit of facing facts. We meet our problems head-on. We do not mince words. We call men and things by their right names. We tell painful truths. We do not dissemble. We do not attempt to deceive ourselves or each other. We are plain spoken and direct, often rough and uncouth. We strike out straight from the shoulder. These are the inheritances of the open spaces beyond the Alleghenies. In the East, the even, elite, egoistic East, there is diplomacy and circumlocution. There is reservation and reticence. There is careful phrasing and soft speech. There is social refinement and cultivated manners. There is breeding and gentility.

"So the message which I bring out of the West may be distasteful in substance or in form. It may offend. It may be discourteous. It may be an abuse of hospitality. It may be disturbing. It may be unbecoming an invited guest. I shall be running true to form. I shall be true to the spirit of the prairies. Without apology, without restraint, without fear I shall tell you and through you the Jews of Greater New York what I believe they should and must be told in unmistakable language. The mirror of self-reflection must be held before them. They must see themselves as they are, not as they would like to believe themselves to be. They must know themselves as others know them, not as they profess to be. They shall not be permitted longer to deceive themselves and each other. Greater New York shall hear the plain though painful truth.

"According to the estimate of a reliable statistician, at least one-half of the Jewish population of the nation resides in Greater New York. Not less than 75 per cent. of the wealth of the Jews is within the confines of New York. That means proportionate responsibility and proportionate power to meet it. Greater New York has shirked her responsibility. With all her power in people and in wealth she has failed to meet her obligations. In 1918 her pledges to the War Relief fund were less than 60 per cent. of her allotted quota. Again in 1920 her pledges were less than 50 per cent. of her quota. For this she stands indicted for indifference, negligence and inhumanity. In 1918, less than 92 per cent. of her pledges were collected and paid in. Again in 1920, less than 85 per cent. of her pledges were collected. I know not with what dulcet tones the East describes such a performance. Among the rough-necks on Mr. Dooley's Archie Road, where I spent my youth and received my early education, it was known as mouth-betting and four-flushing. In the West we frankly call it dishonesty. And of these things Greater New York stands indicted.

"True these indictments have not been pressed. Till now the Jews of New York have not been called to answer them. But the West warns you that these performances cannot, with impunity, be repeated in 1922. The West and the South, the nation's Jewery warns you. From Pittsburgh and St. Louis, from Milwaukee, New Orleans and Indianapolis, from metropolis and city, from village and hamlet outside Greater New York comes information that quotas have been met and exceeded. Pledges are running from \$6 to \$35 per capita, and they are not mouth pledges. They will be collected and paid. In some communities they have already been entirely paid in. If, in the face of all this, the Jews of Greater New York attempt to repeat the performances of the past, if they do not pledge their full quota or more, if those pledges are not collectable and collected, they shall not escape. They shall have

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to appear before the bar of their fellow-Jews throughout the land, perforce plead guilty and accept the condemnation of right-thinking men everywhere. Perhaps defiant they will prefer to plead not guilty and stand trial. Still they shall not escape. No alibi, be it ever so complete, will avail. No defense, be it ever so well prepared, will suffice. No plea, be it ever so eloquent, will convince. No counsel, be he ever so astute, can acquit. From Southeastern Europe, in hordes, cadaverous men will prosecute them, ravished women will bear witness against them and perishing children will condemn them."

During the evening the following subscriptions were announced:

The largest subscription announced was that of the Warburg and Schiff families, totalling \$200,000. It was subscribed as follows: Mr. and Mrs. Felix M. Warburg, \$100,000; Mortimer Schiff, \$50,000; Mrs. Jacob H. Schiff, \$25,000; Paul M. Warburg, \$20,000; Mrs. Morris Loeb, \$2,000, and the two sons of Felix M. Warburg, \$3,000. Although but a visitor, Mr. Brown subscribed \$10,000.

Other large subscriptions announced were: Adolph Lewisohn, \$25,000; Louis Marshall, \$20,000; Mr. and Mrs. Herbert H. Lehman, \$20,000; Jacob Sperber, \$15,000; Mr. and Mrs. Nathan J. Miller, \$15,000; Adolph S. Ochs, \$12,000; Samuel Untermyer, \$10,000; Reuben Sadowsky, \$10,000; Mr. and Mrs. Arthur Lehman, \$10,000; Henry A. Dix, \$10,000; the Lamport Company, \$10,000; 300 women of the Rockaways, \$10,000; Mr. and Mrs. Henry Morganthau, \$5,000; Louis D. Beaumont, \$5,000; Henry Wineburgh, \$5,000; Murray Guggenheim, \$5,000; Justice and Mrs. Irving Lehman, \$5,000; Mr. and Mrs. Carl H. Forshheimer, \$5,000; S. Liebowitz & Sons, \$5,000; Mr. and Mrs. Samuel Sachs, \$5,000; Mr. and Mrs. Harry Sachs, \$5,000; Mr. and Mrs. Philip J. Goodhart, \$5,000; Mr. and Mrs. Israel Unterberg, \$5,000; Mr. and Mrs. H. A. Guinzburg, \$5,000; Mr. and Mrs. Paul Baerwald, \$5,000; Mrs. Herman August, \$5,000; Mrs. Arthur M. Lampport, \$5,000; Max D. Steuer, \$5,000; Mr. and Mrs. Truly Warner, \$5,000; Mr. and Mrs. Morris Aaron, \$5,000; Simon W. Strauss, \$5,000 and Michael Hollander, \$5,000.

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**NEWS FROM ENGLAND**

Exclusive Correspondence to the HEBREW STANDARD

**United Synagogue Council Discuss New Testament Teaching—109th Psalm Under Discussion in Christian Church—Gift to Jerusalem University—National News Items—Jewish Hospital Meeting—Jewish Historical Society Hear Interesting Paper on Mediaeval Science.**

London, January 27, 1922.

At the meeting of the Council of the United Synagogue held on Tuesday last to inquire into the New Testament teaching in synagogue classes, as I anticipated in my letter on the subject some weeks ago, the trouble has broken out again, and now appears to have spread seriously. The chairman of the council read a letter from the chief rabbi which was written in reply to a question by Sir R. W. Cohen, which makes the attitude of Dr. J. H. Hertz at last a little more clear. The letter inter alia says: "While in the peculiar circumstances I did not inhibit or disallow the well-intentioned step taken by the Rev. A. A. Green on the advice of a renowned scholar of unswerving orthodoxy, I have not hitherto sanctioned and do not intend to sanction or permit the reading of the New Testament in synagogue classes." The chairman in course of his speech said, "I want to say at the outset that I personally do not think there can be the slightest doubt that what Mr. Green did was right. He was asked by some senior students that he should give some guidance to them so that they might be fortified and informed of the true Jewish view of the New Testament. The facts can certainly not have been known to the various gentlemen who seem hastily to have made the extraordinary assumption that Mr. Green, with the approval of the chief rabbi, was teaching the New Testament to the children of his classes in such a way as to undermine their Judaism. I think that Mr. Green and the chief rabbi were entitled to a more generous attitude." Later he said, "I would like to add one word to the press. Harsh judgments are sometimes expressed upon controversies in the press, especially when they arise from a point of view with which any given paper may not be in agreement." He then expressed his desire to see that council, the press, and the general community combined in supporting the spiritual leaders. The meeting had to listen to somewhat severe strictures on some aspects of the chairman's attitude, resulting in a motion of censure being submitted which after some discussion was withdrawn. This discussion need not be particularized as it was not of first rate importance to the main point under consideration, and an effort on the part of some of those present to formally find fault with the conduct of the chief rabbi, particularly as to want of clearness in dealing with the question, led the chairman under advice to refuse discussion of the chief rabbi's action, and to bring the meeting to a close.

On the ground that the 109th Psalm is not only unchristian, but anti-Christian, the vicar of St. John the Evangelist, Leeds, the Rev. d'Arcy Rudd, announced to his congregation on Sunday last that he proposed to expunge it from the Psalter of his church. He had been told, he said, though he had not counted

them himself, that the Psalm contained 30 different curses. These verses, he said, were written by a vindictive Jew longing for revenge. He would like to see these Psalms which did his co-religionists no good cut out altogether, he said. They were of no spiritual value at all. The Rev. C. Cheshire, Warden of Liddon House, and an expert on modern religious tendencies, made the outspoken comment that "The fashion of cutting out the plain spoken passages of the Bible is best described as 'rot.'" He continues, "I hate the idea of expurgation when the Prayer Book says something we don't agree with. A proposal to rewrite 'Gulliver's Travels' would be equally abhorrent to me." Further he said, "The Psalms, especially the imprecatory Psalms like the 109th, represent a definite phase in human life, and I am strongly against this proposal to tamper with them. Behind this proposal is the modern cult of sentimentalism, which persists in ignoring the existence of evil. It is absurd to attempt this. The psalmists were fighting for their very life. Their beliefs and ideals were in jeopardy. They were surrounded by all kinds of beastliness against which they fought relentlessly, though in a hopeless minority. Hence the note of passion in these Psalms." The Rev. Archibald Fleming, D.D., of the Presbyterian Church, said, "You can't purge the Bible to suit any particular age. Its religious lessons are for all the ages."

Judicial Councillor W. Hansmann, of Ardensee (Mechlenburg), has contributed a very valuable gift to the Jerusalem University, in the form of foundation capital for an Institute for Research in Cancer, being the proceeds of the sale of valuable lands in Berlin, covering seven Prussian acres and valued in 1914 by German authorities at 510,000 marks.

Among other national news items it is interesting to note that the Jewish employes on the railway in Palestine have decided to publish an organ of their own. The municipality of Jaffa applied for 50 per cent. of the shares of the Ruthenberg scheme, and in view of Mr. Ruthenberg's refusal to entertain the application the matter has been submitted to the government. The Palestine government has instituted proceedings against the anti-Zionist Arab newspaper El-Sabah. The Arab press publishes bitter articles advising the Arabs not to rely on England or France to save them from the Jews, but on themselves. An interview was granted by General Gouraud on January 7 to Dr. S. Schiffer. Various matters connected with Zionism were discussed and the High Commissioner spoke in eulogistic terms of the Chazuzim. In a letter of Dr. Schiffer Mr. Lyautier (General Gouraud's principal civil secretary) stated that the frontiers between the territories mandated to France and England, respectively, were in course of being defined by a mixed commission, which would not fail to take into account the lessons of history and the real interests of the peoples of Palestine and Syria. Dr. Schiffer is well known in France for his historical and geographical writings on the Near East and was therefore able to speak authoritatively on Zionism.

The third annual meeting of the North London Branch of the Jewish Hospital was held last Sunday at the board room of the New Synagogue, Stamford Hill. As a result of the year's work nearly £500 has been forwarded to the parent body. During the year the Delphic Dramatic Society has given two dramatic performances in aid of the funds, and a dance had also been held. Mr. O. E. Warburg, M. A., O. B. E., chairman of the Public Health Committee of the London County Council, delivered an address on the "Policy of Its Public Health Department" in matters affecting the London area. He stated that he was a heart and soul believer in voluntary effort. The large attendance at the Jewish Hospital proved quite conclusively the great need for its establishment. The unfortunate factor in the meeting was a very poor attendance, due no doubt to a heavy fog.

The annual meeting of members of the Jewish Historical Society was held on Monday at University College. Dr. R. N. Salaman was in the chair. He submitted the annual report which contemplated the holding of meetings in the provinces. Dr. C. Singer read a paper on the "Share of the Jews in Mediaeval Science," treating the subject chiefly from the medical point of view. He said there has never been a period in the world's history when science or any branch of science had had an especially Jewish tinge. This did not mean that Jews had not made and were not making important contributions to science. In religion alone the Jewish contribution to civilization had been given a complexion that was unmistakably Jewish. The Morning Post and Mrs. Webster had made the preposterous suggestions that Jews invented revolution. An equally misguided but friendly student of Jewish history had written a book to maintain the equally preposterous thesis that the Jews invented hygiene. Both suggestions were demonstrably false. Dr. Singer later gave some account of Constantine of Africa, reputed to have been a Jew, who was connected with the great medical school of Salerno. He also showed some interesting lantern slides of old manuscripts illustrating cabalistic science.

**Twentieth Anniversary of Young Women's Hebrew Association**

The Young Women's Hebrew Association will celebrate its twentieth birthday by a luncheon at the Hotel Commodore on Tuesday, February 28, at which it will review the activities that attracted 600,000 young women and girls to the building in 1921. The program further includes the following speakers: Felix M. Warburg, Arthur Lehman, Mrs. Israel Unterberg, Cyrus Adler and Miss Frances Perkins. Miss Roszi Varady 'cellist, will entertain, and the invocation will be made by Rabbi Moses Hyamson; President of the Borough of Manhattan, Julius Miller, also will address the assembly.

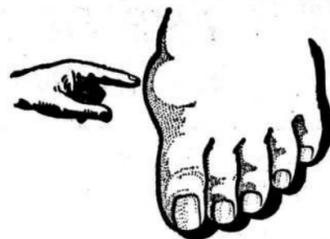
Twenty years ago Mrs. Israel Unterberg and a group of friends, of whom there still survive Mrs. Simon Liebovitz, Mrs. Morris Golde and Mrs. L. W. Zwisohn, realized the lack of social facilities and community centers for the Jewish girls in Harlem. It was just about the time that the influx of the Jewish population in Harlem began to increase, and the danger was foreseen that girls might drift to non-Jewish institutions.

With this thought in mind the group of women gathered a humble sum of \$500 and rented a small building at 1584 Lexington avenue, in which they opened to girls the first Young Women's Hebrew Association. Day by day the attendance increased, and in a very short time these quarters were found to be inadequate for the population which filled the building daily for social, educational and recreation purposes, and the institution was enlarged by the addition of an adjoining building.

In the course of time and events this, too, was filled to capacity, and demand for more space was made on the institution by those who were excluded from the activities of the Young Women's Hebrew Association, and this resulted in the construction of the present building at 31 West 110th street.

At the present time 172 girls live in the dormitories, giving protection to that many self-supporting women who have no homes.

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**Hias Commissioner Returns to Europe**

On Tuesday evening of last week the Board of Directors of the Hebrew Sheltering and Immigrant Aid Society of America and a number of specially invited guests entertained Mr. Adolph Held, who has been Hias commissioner in Europe since the beginning of 1921, and Mrs. Held to dinner at Trotzky's Restaurant, at the Broadway Central Hotel. Mr. and Mrs. Held sailed on the steamship Olympic on Saturday last to resume their duties on the other side.

Mr. Jacob Massel, who was the first Hias commissioner in Europe and who inaugurated the activities across the seas, was the toastmaster. Addresses were made by Rabbi David Frankel, Rev. H. Masliansky, Rev. Ph. Jaches, Mr. John L. Bernstein, president of Hias; Messrs. B. Semel, Alexander Kahn, A. Goldberg, editor of the Warsaw "Haint"; Messrs. B. C. Vladeck, Jacob Fishman, Max Meyerson, vice-president of Hias and one of its former commissioners in Europe, and Mr. Held. The speakers not only paid a tribute to Mr. Held, but discussed the European activities of Hias. All of them expressed the thought that Hias had rendered magnificent service to the Jewish wanderers and that the work must go on.

**Bronx Zionists to Rally**

On Saturday, February 25, Zionist District No. 12 will hold a mass meeting in the Adath Israel Synagogue, 551 East 169th street, Bronx. Among the speakers will be Judge Dannenbaum of the Keren Hayesod, Messrs. L. Lipsky and A. Goldberg and Rabbi Norman Salit of the congregation. A feature of the program will be the rendering of folk songs by the gifted Mrs. Goldberg, a member of the Adath Israel choir. Admission is free and the public is invited.

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## ITEMS OF INTEREST IN THE JEWISH WORLD

A Jewish students' congregation has been established at the University of Virginia at Charlottesville.

A Ladies' Auxiliary has been organized in New Britain, Conn., in connection with Jehuda Halevi Lodge, I. O. B. B.

The Federation of Jewish Charities of Toronto, Canada, is reorganizing. A budget of \$100,000 has been fixed for the current year.

The Central Union of German Students has voted to reject the clause barring alien Jews from becoming members of the organization.

The annual report of the Boston (Mass.) Hebrew Free Loan Association shows that last year 1,521 loans were made, which aggregated \$190,020.

The Czecho-Slovakian Premier has promised to arrange for an adequate Jewish representation on the public bodies in the Carpathian provinces.

The Roumanian Jews are actively preparing for the Parliamentary elections in March in order to secure adequate Jewish representation in Parliament.

Simon Sobelman, who died at the Orthodox Old Home in St. Louis, Mo., last week, had reached the age of 112 and was probably the oldest Jew in America.

The German Postmaster has arranged that Orthodox Jews who object to receiving letters on Saturdays can have them delivered on Sundays and Mondays.

Governor Small has appointed I. Platt of Chicago as a member of the State Board of Pharmacy, and his colleagues have elected him president of the board.

The late Moses Crystal of this city bequeathed \$10,000 to the Federation of Jewish Philanthropies and \$5,000 each to the West End Congregation and the Young Men's Hebrew Association.

The Roumanian Ministry of the Interior has arranged a series of conferences with representatives of the national minorities, including the Jews, relative to their demands for national rights.

Jacob Goodman, J. P., of Toronto, has been appointed official interpreter for the Ontario government in Ontario. During the war Mr. Goodman was assistant registrar of alien enemies at Toronto.

The fifth annual session of the B'nai Israel Conference has just been held at Bombay, India. In response to an appeal for building a synagogue in Ahmendabad a sum of money was collected for that purpose.

The Independent Order B'rith Sholom of Philadelphia, Pa., has contributed \$21,000 for Jewish communal purposes during the past week. Of this sum \$15,000 was a contribution to the Keren Hayesod.

Rabbi Abraham Horwitz of Plattsburgh, N. Y., addressed a large gathering of Methodists at the local Methodist Church last Sunday afternoon, speaking on "The Prophets and Their Modern Successors."

The Jewish Academic Society "Bar Kochba" of Prague, Czechoslovakia, has opened an art exhibition of the works of noted Jewish artists, including Herman Struck, Joseph Budka, Lesser Uri, Feigler, Opler and others.

The organs of the Soviet government state that a large number of the Ukrainian Jewish refugees in Roumania are anxious to return to Soviet Russia, and advise the government to render them the necessary assistance.

Beth-El Congregation, Waterbury, Conn., has purchased property adjoining its synagogue, which will be altered for temporary use. Ultimately it is proposed to build a granite building 55 by 130 feet to be used as a community center.

Edward I. Ezra, a leader of the Jewish community of Shanghai, China, where he was born forty-one years ago, passed away last month, and his unexpected death deprived the business world, the Municipal Council and the Jewish community of an active worker. He was the first Shanghai born member of the Municipal Council, serving from 1911 to 1918. He was a large real estate holder and controlled the Shanghai Hotels, Limited, acting as managing director. He also held a similar position in China Motors, Ltd., was chairman of the Far Eastern Insurance Co., Shanghai Gas Co., besides having many other large commercial interests. He was the first president of the Shanghai Zionist organization. He was vice-president of the Ohel Sachel Synagogue and the Jewish Communal Organization and had occupied the chairs in the various Masonic bodies. His donations to Jewish causes were many and liberal.

The Old Ladies' Home on Massasoit street, Springfield, Mass., has been remodeled and the upper part opened as a Jewish orphanage. Seven orphans are already housed and the number will be extended to fifty in the near future.

According to the latest news from Odessa, the rabbis there are on the verge of starvation. All the Jewish charitable institutions and even the gymnastic societies are closed, and anti-Semitism is spreading among the Soviet officials.

Mr. Kurt Peiser has accepted the position of head resident of the Abraham Lincoln House, Milwaukee, Wis. Mr. Peiser, who is a graduate of the University of Michigan, was connected with the Cleveland (O.) Jewish Orphan Home for seven years.

A special committee has been formed in Budapest, headed by the ex-Minister Vazsonyi and Dr. Brody, in connection with the approaching municipal elections. The committee decided to place the Jewish demands for equality before the electors.

Carl J. Dreyfus and David A. Ellis are members of the Boston (Mass.) Centennial Committee to arrange for a celebration of the 100th anniversary of the inauguration of the first mayor and city government of Boston. The celebration will begin on May 1.

The persistent efforts of the Vienna Zionists to obtain permission from the government to found a Zionist bank have at last met with success and Dr. Girtler, the Austrian Finance Minister, has signed a charter granting the right to found an "Orient Bank" to the Vienna Zionists.

The Polish Government has for the first time given an official status to the Jewish High School which was founded at Warsaw some time ago. The diplomas of this "Gymnasia" will henceforth be given the same weight as those of government schools of similar educational standing.

Five of the leading Jewish communal organizations of Bridgeport, Conn., have united into the Jewish Welfare Bureau. They are the Council of Jewish Women, the Young Men's Hebrew Association, the Hebrew Orphan Asylum, the Park Avenue Temple Sisterhood and the West End Hebrew Aid Society.

New York city, in January, 1923, has been selected as the next meeting place for the biennial convention of the Union of American Hebrew Congregations and the National Federation of Temple Sisterhoods. Adolph S. Ochs has been appointed as chairman of the special local committee of arrangements.

Ten organizations, consisting of 4,000 members, the majority of them women, are now conducting a campaign in Chicago, Ill., to raise a fund of \$250,000 with which to complete the new infant home and day nursery which the Daughters of Zion are erecting at California avenue and Hirsch boulevard.

Last Sunday afternoon Rest Haven Convalescent Home, which is sponsored by Sarah Greenbaum Lodge, Order of True Sisters, formally opened its new quarters at 4401 Grand Boulevard, Chicago, Ill. The institution was established ten years ago, and this makes its third home, previous quarters having been outgrown.

An influential committee has been formed in Holland to devise means for celebrating the approaching seventy-fifth birthday of Rabbi A. Von Loen of Amsterdam, formerly Chief Rabbi of the Great Synagogue of Amsterdam, vice-principal of the Netherlands Seminary and rector of the Portuguese Jewish Seminary.

The death at the age of seventy-eight is reported at Shoreditch of Rabb Lewis Bernstein, rabbi of the Bethnal Green Great Synagogue since 1898. The deceased, who was known as the Grodno Maggid, was born at Pren, Suwalki. He was a great Talmudical scholar, a teacher of Maggidim and a contributor to many Hebrew periodicals.

The conference of Bulgarian Kehillahs recently held at Sofia elected Rabbi Ponizil of Jerusalem as the Chief Rabbi of Bulgaria. Rabbi Ponizil is a member of the rabbinic council of Jerusalem. Dr. Mordecai Ehrenpreis, the present Chief Rabbi of Sweden, was his predecessor at Sofia until a few years ago, since which time there had been a vacancy in the office of Chief Rabbi.

The Archbishop of Prague, Dr. Franz Kordacz, has published an article on "Religious Peace," in which he differentiates between religion and ethnological anti-Semitism, on the one hand, and economic anti-Semitism, on the other. It is a relapse from Christianity and a return to heathenism for an Aryan to hate the Semite simply because he is a Semite and to exclude him from the brotherhood of nations.

The Maccabeans of London (Eng.) having decided to institute a medal in order to perpetuate the memory of their some time president, the late Professor R. Meldola, have arranged with the Council of the Institute of Chemistry that the Meldola Medal be presented annually for the most meritorious chemical work of the year. The award is restricted to British subjects of not more than thirty years of age.

Col. Sol. Ripinski, former mayor of Haines, Alaska, has been appointed United States Commissioner for Haines Precinct. The Colonel, an Alaska pioneer and explorer, a resident of Alaska for the past 38 years, founded the town of Haines. He was an Indian teacher, merchant, doctor, adviser and friend to hundreds in Alaska. He was a Colonel on Governor Thayers's staff in Oregon over 40 years ago and is an artist, sculptor and linguist. He was United States Commissioner of Alaska over 20 years ago. He went to Alaska in 1884 with the famous Arctic explorer, the late Lieutenant Frederick Swatka. In view of his important services to the government, one of the Chilkat mountains has been named for him, Mount Ripinski.

The first list of prospective candidates in the municipal reform interest at the London (Eng.) County Council election on March 2 contains the names of several members of the community. The following are present members of the council who are offering themselves for re-election: Major Sir Percy Simmons, Capt. O. E. Warburg, Major Isidore Salmon, Lieut.-Col. Cecil B. Levita, Mr. David Davis, Major H. B. Lewis-Barned and Mr. Cyril H. M. Jacobs. Mr. Woolf Joel, who is not a present member, is contesting Whitechapel.

West Philadelphia, Pa., is to have a community building to house the growing Jewish communal activities in that section of the city. The proposed building will be erected by Edward L. Rothchild, who contributed the fund which was used in the erection of Beth El Synagogue. It is expected that work on the structure will begin about March 15. The building will front on Fifty-eighth street, north of the synagogue and adjoining it. It will be used to house the activities of the Brotherhood, the Auxiliary and other organizations affiliated with the congregation.

The Lithuanian Catholic Congress has adopted a resolution demanding that the University be converted into a Catholic institution. At present 45 per cent. of the students are Jews, although all the professors are non-Jews.

At Vilna the president of the commission in charge of the city, Mr. Meistovitch, received a Jewish deputation on educational matters. The delegates requested him to allot 20,000,000 marks to the Jewish schools. The chairman of the commission, who spoke in Yiddish, promised to consider the request, though he thought it a very difficult matter to obtain such a large sum for Jewish education.

The Queen of Holland has conferred the Knighthood of the Order of Orange Nassau upon Mr. A. Van Creveld of Amsterdam. He was for twenty-five years principal of the Jewish Girls' Orphan School and also for a number of years president of the Jewish Teachers' Union ("Hachavah"), and is still a member of the Council of the Great Synagogue and of the Central Committee for the General Affairs of the Jewish Community in the Netherlands.

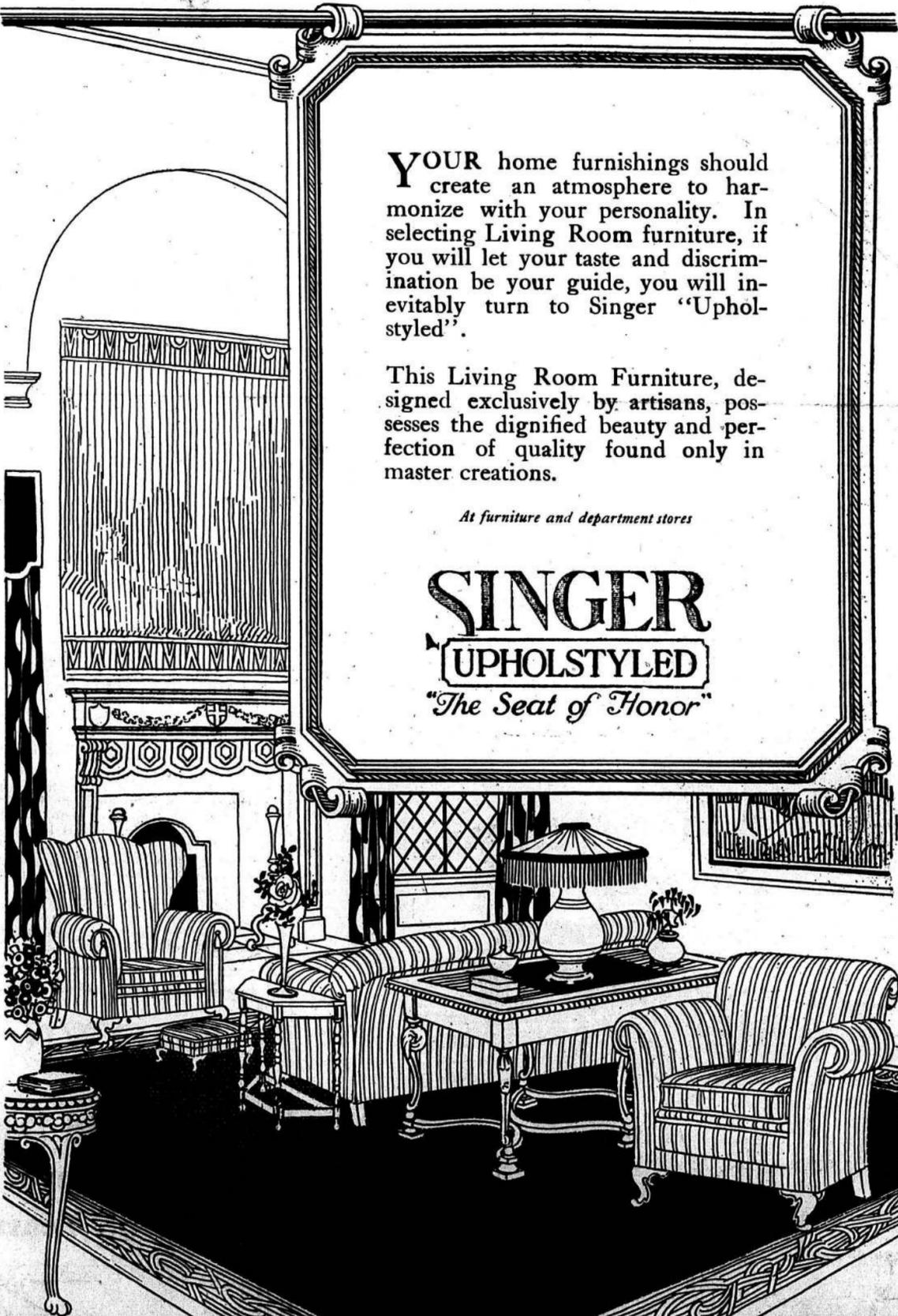
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**ENGAGEMENTS**

**BURMAN—STEINWEG.**—Mrs. Dora Steinweg of 420 West 146th street announces the engagement of her daughter Jeannette Claire to Mr. Clarence N. Burman.

**DEUTSCH—BERSE.**—Mr. and Mrs. A. Berse announce the engagement of their daughter Lillian to Mr. William Deutsch of New York and Brooklyn.

**ENGLANDER—FREIMAN.**—Mr. and Mrs. David Freiman of 241 West 97th street announce the engagement of their daughter Betty to Mr. David Englander, son of Mr. and Mrs. Bethoven Englander of 600 West 161st street.

**GREEN—GREENBERG.**—Mr. and Mrs. Israel Greenberg announce the engagement of their daughter Elizabeth to Mr. Julius Green.

**LIPPMANN—HERBST.**—Mr. and Mrs. Benjamin L. Herbst of 617 West 141st street announce the engagement of their daughter Irma R. to Mr. Fred E. Lippmann, son of Mr. and Mrs. Gustave Lippmann. At home Sunday, March 5, from 3 to 6.

**MARCUS—COHEN.**—Mrs. J. Cohen of 600 West 161st street announces the engagement of her daughter Cecil to Mr. Dan Marcus of New York City.

**ROBBINS—WEISBERG.**—Mr. and Mrs. Adolph Weisberg of 2014 Sixty-fifth street, Brooklyn, N. Y., announce the betrothal of their daughter, F. Margie, to Mr. George L. Robbins, son of Mr. and Mrs. J. Robbins of Brooklyn, N. Y., and Miami, Fla.

**ROSE—LEBOW.**—Mr. and Mrs. S. Lebow, 1014 Hoe avenue, announce the engagement of their daughter Ethel to Mr. Martin J. Rose.

**SCHNEINMAN—GLAUSTEIN.**—Mr. and Mrs. Isaac Glaustein, 42 West 120th street, announce the marriage of their daughter Rosalind to Dr. Sidney Scheinman, on February 14, 1922.

**SCHWADRON—REIFF.**—Mr. and Mrs. Jacob Reiff of 100 West 121st street announce the betrothal of their daughter Tillie to Mr. Joseph Schwadron of Brooklyn.

**MARRIAGES**

**ALEXANDER—JOSEPH.**—Mr. and Mrs. Louis Joseph of No. 201 West 120th street announce the marriage of their daughter Violet to Mr. David Alexander on Sunday, February 12, 1922, by the Rev. Dr. Edward Lissman.

**BAYER—BAYER.**—Mrs. Meyer I. Bayer of 1047 Morris avenue announces the marriage of her daughter Sarah to Mr. Elias Bayer of 905 West End avenue, at the Hotel Astor, February 12, 1922.

**BROWN—ALTMAN.**—Mr. and Mrs. Max Altman, 894 Riverside Drive, announce the marriage of their daughter Ray to Seymour Brown, son of Mr. and Mrs. Frederick Brown, on Wednesday, February 15, 1922.

**FEINGOLD—GOLDBERG.**—Mr. Harry Feingold to Mrs. Henrietta Goldberg, at the home of the officiating minister, Rabbi Joel Blau.

**LEVEY—BRAYER.**—Mr. and Mrs. Max Brayer of 916 Kelly street announce the marriage of their daughter Mary to Mr. Ralph J. Levey, on Tuesday, February 14, at Hotel Savoy.

**LEVEY—BRAYER.**—Mr. Ralph Jay Levey, son of Mr. and Mrs. Isaac Levey, of 772 St. Nicholas avenue to Miss Mary Brayer, daughter of Mr. Max Brayer, of 108 Delancey street, at Hotel Savoy, on Tuesday, Feb. 14, by Rabbi Joel Blau.

**ROSENMAN—HALPERN.**—Mr. and Mrs. Irving J. Halpern announce the marriage of their daughter Jessie to Mr. David Rosenman on Tuesday, February 21, at the West End Synagogue by Rev. Dr. Nathan Stern.

**BAR MITZVAH**

**BENISCH.**—Mr. and Mrs. William Benisch of 232 East Eighty-sixth street announce the Bar Mitzvah of their son Melvin at Atereth Israel Synagogue, 323 East Eighty-second street, Saturday, February 25, at 10 o'clock.

**ELIAS.**—Mr. and Mrs. Herman R. Elias of 609 West 186th street announce the Bar Mitzvah of their son, Sylvan Howard, on Saturday, February 25, 10 a. m., at Temple of the Covenant, 552 West 181st street.

**ROSENTHAL.**—Mr. and Mrs. Charles Rosenthal of No. 1800 Seventh avenue announce the Bar Mitzvah of their son, Morton H., on Saturday, February 25, at Mt. Zion Synagogue, No. 37 West 119th street. At home Sunday, February 26, from 3 to 6 p. m.

**SILBERBLATT.**—Mr. and Mrs. S. Silberblatt of No. 120 W. 119th St. announce the Bar Mitzvah of their son, Jacob M., on Saturday, February 25, at Ohab Zedek Synagogue, No. 18 W. 116th St. Reception will be held at home Sunday afternoon, February 26, from 3 to 6 p. m. No cards.

**BIRTHS**

**GOTTESMAN.**—Mr. and Mrs. S. W. Gottesman, 35 West 110th street, announce the arrival of a daughter, Helen Ruth Gottesman, Feb. 12.

**NATANSON.**—To Mr. and Mrs. Alexander S. Natanson (nee Olive Field), 435 Convent avenue, a son, Feb. 18.

**ROSE.**—Mr. and Mrs. Nathaniel Rose (nee Irma Schaul) of 570 West 191st street announce the arrival of a daughter, Marjorie Schaul, on February 18 at the Woman's Hospital.

**ROSENBLUM.**—Mr. and Mrs. J. Philip Rosenblum (nee Tillie Shapiro) announce the birth of a son February 17 at the New York Nursery and Child's Hospital.

**IN MEMORIAM**

**CROST.**—Unveiling of the monument to Woolf Crost, beloved husband of Rosa, and loving father of Libbie Lippman, Dr. Nathaniel, Effie and Fanny, on Sunday, February 26, at 3 o'clock sharp at Washington Cemetery, section 5, Kerdaner Association plot. Relatives and friends invited. Take Culver Line at Brooklyn Bridge to Twenty-second avenue. If weather is unfavorable, unveiling will take place on following Sunday.

**SOCIAL NOTES**

Mr. and Mrs. Wm. Basser of No. 461 West 148th street and Mrs. Basser's mother, Mrs. Goldwasser, are stopping at Winkler's Hotel, Lakewood, N. J.

Dr. and Mrs. Henry Aaron Rafsky announce a house-warming at their new residence, No. 77 East Seventy-ninth street, on Sunday, March 5, from 4 until 7 p. m.

Mr. and Mrs. David A. Tobias of White Plains, N. Y., are on a motor tour of Florida, at the conclusion of which they will spend the remainder of the winter at Miami.

A springtime bazaar under the auspices of the Tremont Temple Sisterhood will be held in the vestry rooms of the temple on the afternoon and evening of April 25, 26 and 27.

A subscription dance and reception will be held at the Ritz-Carlton Hotel, Saturday evening, April 8, under the auspices of Temple Israel Union on behalf of its social service activities.

Mr. and Mrs. Alexander Bloch will give a joint recital of works for violin and piano at the Town Hall on Monday evening, March 6. Their program includes a modern Italian sonata by Pizzetti.

A Young Folks' Auxiliary was recently formed in connection with the Yorkville Ladies' Benevolent Association at the home of Miss Ruth Lowenstein, 15 W. 113th St. The society will assist the parent organization in its charity work.

Mr. and Mrs. Irving Crane and daughter Aimee of No. 850 East 161st street sailed for Europe on the 21st inst. Mr. Crane will return in about five weeks, but Mrs. Crane and her daughter will remain abroad for several months touring the various centers of interest.

A mask and civic ball will be given under the auspices of the Hebrew Veterans of the Wars of the Republic, at the 69th Regiment Armory on Tuesday evening, March 14. The proceeds of the dance will go towards a building fund for the national headquarters.

Miss Frances Sandler, daughter of Mr. and Mrs. Jacob Koppel Sandler, was married to Mr. Louis M. Steinberg on Lincoln's Birthday. Mr. and Mrs. Steinberg are on their honeymoon and upon its conclusion will reside at 935 North Eighth street, Philadelphia, Pa. The bride's father is famous as the composer of "Elie Elie."

Miss Martha June Steinhacker, daughter of Mr. and Mrs. William Steinhacker, of Brooklyn, and Mr. George Lincoln Spring, grandson of Mr. and Mrs. M. Spring of this city were married at the bride's home, 1527 Fifty-fourth street, Brooklyn, Thursday evening, Feb. 16, 1922, by the Rev. Dr. David Levine. Mrs. David E. Goldstein, the bride's sister, acted as matron of honor and the brother of the bridegroom, Mr. Sally Spring, was the best man. Mr. and Mrs. Spring left for their honeymoon on the Olympic Saturday, February 18, 1922, having planned an extensive tour through the principal cities of Europe.

More than 400 guests made up the wedding party at the marriage Tuesday evening, February 14, at the Hotel Astor of Miss Lucille Neuman, daughter of Mr. and Mrs. Moritz Neuman, and Aaron Lefkowitz, son of Mrs. Anna Lefkowitz. The ceremony was performed by Rabbis Philip Klein and Bernard Drachman. Cantors Joseph Rosenblatt and Morris Turteltaub, together with a choir of twenty boys, assisted. Mrs. Samuel Weissberger was matron of honor and the Misses Hortense and Beatrice Neuman were the maids of honor. The best man was Louis Lefkowitz, a brother of the groom. Following the ceremony dinner was served to the 400 guests. Mr. Mortimer Neuman, brother of the bride, acted as toastmaster and there was dancing throughout the evening. The bride and groom left for a wedding trip to the Pacific coast.

**Catastrophe Threatens Jewish Colonies in Russia**

London (Jewish Press Association).—The "Daily Telegraph" in today's issue published a report on the distressing situation of the Jewish agricultural colonies in the provinces of Yekaterinoslav and Cherson in Russia. The colonists have no food or seed left, their store-houses having been destroyed and their machinery, cattle and horses having been taken away by the roving bands of pogromists. Because of this schools were compelled to close and a complete extinction of these colonies is imminent unless immediate relief be brought.

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**CORRESPONDENCE**

**Dr. Schulman and the Zionist Dinner**  
 Editor Hebrew Standard:  
 The issue of your paper of February 17 says that I was present at the Zionist's banquet recently held in honor of Mr. Sokolow; that I "accepted a seat at the speakers' table," and that I "made a hearty speech of welcome to the visitors from overseas." This is all wrong. I was not present at that banquet. And of course I made no speech. You were evidently misled by the report at the time in the New York Evening Sun, which in headlines gave the news that I was present and made an address.

The Evening Sun, at my instance, contradicted the report the following day. I do not know who thought it good to spread this false information for purposes of propaganda. Whoever did it certainly reflected no credit on his party, nor on Israel. Such methods help no cause.

I need not add here that personally I highly esteem Mr. Sokolow as a scholar, as a writer and as a great Jewish leader. But as a matter of fact, as a non-Zionist I could not see my way to attend the banquet, nor make an address.

Please insert this correction of your statement, and oblige.

**SAMUEL SCHULMAN,**  
 Rabbi Temple Beth-El, New York City.  
 [We erroneously used Dr. Schulman's name, whereas it was Rabbi Joseph Silverman of Temple Emanu-El who did this gracious act.—Editor Hebrew Standard.]

**Passover at Sing Sing Prison**

January 12, 1922.  
 Editor Hebrew Standard:  
 As in previous years the Jewish inmates of Sing Sing prison have received the privilege of celebrating the Feast of the Passover Sedar.

May I ask your readers to contribute to the fund with which the feast may be prepared? There is a moral influence exerted on our fallen brethren within the walls when they realize that we are still interested in them.

Checks should be made payable to the order of Lewis E. Lawes, Agent and Warden, Sing Sing Prison, Ossining, N. Y., and should be sent to him directly. All contributions will be acknowledged.

**JACOB KATZ,** Chaplain.

**Haifa-Jerusalem Express to Begin in April**

The railway administration in Palestine is contemplating the introduction of various changes which will take effect not later than April. Special express trains will run between Haifa and Jerusalem, and between Jaffa, Jerusalem and Kantara. It is expected that the journey between Haifa and Jerusalem will take four and a half hours.

The railway administration has arranged with Messrs. Cook & Sons to convey to their various destinations the four thousand tourists who are expected in the coming months. The passengers will disembark at Haifa, and will be conveyed by special trains to Jerusalem.

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### Business Methods for Palestine

Business methods in Palestine are similar to those used in America and elsewhere, according to the Zionist Executive Press Bulletin, which contains an interesting list of "don'ts" for business men who are interested in establishing business connections with Palestine. What is considered good business policy here goes in Palestine too, and American business men should consider this when they send goods to Palestine.

Sometimes goods are sent that have not been ordered, to a consignee who has made no suggestion that he requires such goods and who is not a commission agent in regular business. The consignee is expected to pay expenses in connection with the goods, although in many cases the class of goods sent is

unsuitable for the Palestine market and is packed so badly as to arrive in terrible confusion. Americans would not use such methods on fellow Americans, and should realize that Palestine will not operate under similar conditions either.

A large consignment of goods was actually received in Palestine, dispatched under the above conditions. No doubt the consignee is telling his friends that his experience is that it is impossible to open up business in Palestine. It need hardly be pointed out that such methods are as impossible in Palestine as in any other country, and that to judge commercial possibilities in this country on such a basis is to receive a totally wrong impression. Business can be done and is being done in Palestine by merchants from abroad by the use of strict business methods.

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### SOME INTERESTING LOCAL EVENTS

**Jewish Workers in the Vanguard of the Relief Campaign—Contribute to the General and Special Relief Organizations—New American Enterprises in Palestine—English Politics in American Interests—New Jewish Theatre in New York.**

(Copyright, 1922, by National Jewish Press Association, Inc.)

The Jewish workers of New York have made an excellent start in the work of the relief campaign now in full swing. The International Ladies Workers' Union has passed a resolution donating one day's half pay work to the fund of the relief organization.

This is additional proof that, whenever the needs of its people are considered the Jewish workers are the first to respond. It is certain that this example will be followed by all other Jewish working-class circles, so that this one half day's work will provide a handsome sum toward the \$5,000,000 allotted to New York, and we consider the critical and prophetic economic conditions now existing in the sphere of Jewish industry when we further reflect upon the fact that nearly each Jewish worker has his own relatives and friends, war victims on the other side, to whom he is lending aid and support, we are indeed impelled to admire and honor the spirit of self-sacrifice dominating our working class and actuating them to contribute this mite for its compatriots.

And it is further to be remembered, that these same circles not only contribute to the general relief fund, but also donate liberally to the many and varied special relief funds which are constantly being gathered. Considered by way of an example, the gathering of Jewish literateurs and trade union representatives, held last week for the purpose of raising a fund to send books to the Jewish masses of Soviet-Russia.

Reports were submitted that in the Jewish public libraries in Soviet Russia, there exists a scarcity of books, and that, although the common people have plenty of leisure time, they have no other recreation facilities save that of reading, so that when there are no books to supply them with they are deprived of the one means of consolation in the tragic and disastrous conditions prevailing there.

Immediately a resolution was introduced and adopted to gather a fund of one hundred thousand dollars for the purpose of buying books to supply the Jewish public libraries in Russia.

And we are certain that this fund also will be gathered. We know full well that the books to be sent there will be of a wordly character—religious or Hebrew works will be conspicuous by their absence—and it is well that our orthodox and reform Jews know this, in order that they might cherish no grievances at this failure to include works of an ethical and Jewish character.

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Let them realize the seething discontent prevailing among our working masses and let them emulate their example, making sacrifices as great as they make in the service of their ideals and tendencies.

If our other Jewish circles made proportionately the same sacrifices which our workers make there would be plenty to provide not only food, raiment and shelter, but also mental and spiritual food for our hungry youth.

During the last week several new industrial enterprises for Palestinian endeavor were founded in New York City. It is yet too early to specify the details and the official purposes of these organizations. It is sufficient to state that if all these new planned enterprises materialize there will be introduced in Palestine a new economic life-current affording thousands of Jewish workers by means of creative endeavor as well as by earning a livelihood.

It is indeed interesting further to observe that all these new enterprises should be conceived in this very same week when the wires carried reports of a new opposition in the form of Lord Northcliffe's agitation against Zionism. The significance of that fact is well known to all. Even the most sanguine Zionists understand that as a result of it Zionism will pass through a new crisis, but the faith of American Jewry in its ultimate triumph remains immovable and unshaken.

Indeed it is well to recognize that in Lord Northcliffe's latest declaration there is emphasized one fact which gives the American Jew more courage and interest in positive and constructive economic effort in Palestine. He stated that the influence of American Jewish work in Palestine was so noticeable that it was advisable to have the American press send its own representatives to investigate conditions there, and it is this point which it is well for American Jews to bear in mind. The more Jewish American effort is put into Palestine's restoration, the greater will become the interest of America itself in Palestine and the influence of American economic participation in the land of Israel's future will be of incalculable benefit.

New York Jews are blessed with a new theater. In the Bronx a troupe of capable artists—Great Myer, Henrietta Schnitzer, Bernard Bernstein and Elias Rothstein among them—opened this latest addition to New York's theatrical world.

And this just in a time when the New York Jewish theaters are passing through a period of economic starvation, some of them being on the verge of complete death.

But what else is there to do? All industry is now at a standstill. And the urge of economic necessity impels one to venture forth in new spheres of endeavor, erecting upon the foundation of hope and aspiration a structure of realization.

### INDEPENDENT ORDER SONS OF BENJAMIN IN FINAL LIQUIDATION

Difficulties Arising from Cemetery Rights in Perpetuity—Assets Conserved—Value of Liquidation Act Established.

The liquidation law enacted to establish a system for equitably and economically liquidating the affairs of insolvent insurance companies or associations for the best interests of the policyholders and other claimants has been weighed in the balance and established its usefulness. Under its provisions, however, the State Superintendent of Insurance, through his deputies administering the liquidation bureau of the department, may be called upon to enter almost any kind of business and undertake almost any form of contract in the completion of the obligations of the insolvent companies.

Thus the superintendent in the case of the liquidation of the United States Grand Lodge of the Independent Order Sons of Benjamin has been vested with a title of a cemetery in perpetuity and has been called on to issue permits for burials, for disinterments and for the erection of monuments, conducting and maintaining the burial grounds in accordance with the Jewish rites. Incidentally in connection with this liquidation of the Order Sons of Benjamin by the liquidation bureau, which is in charge of Special Deputy Clarence C. Fowler, its affairs have been so handled that the members remaining in the organization at the time it was taken over, will not only receive the full benefits originally promised by their order and the privileges of interment according to their faith in their own burial plot, but will enjoy a lower rate per month for their insurance than that which the order charged, and will have the distribution among them the surplus assets. The insurance benefits have been secured to the members by a contract of re-insurance negotiated by the liquidation bureau with the Metropolitan Life Insurance Company, one of the strongest life insurance institutions in the world, guaranteeing to them the same death benefits provided for in the original policy contracts of the order.

Francis R. Stoddard, Jr., Superintendent of Insurance of the State of New York, has just filed his report in the New York County Clerk's office in the proceeding to conduct and liquidate the United States Grand Lodge of the Order

of the Sons of Benjamin, which was taken over under an order of the Supreme Court of November 9, 1918. Mr. Stoddard's document was based on the report of Clarence C. Fowler, special deputy, which shows the carrying out of the court's order in connection with this society's liquidation, has put to test the elasticity and effectiveness of section 63 of the insurance law, commonly known as the liquidation law.

The superintendent through the liquidator prevented the dissipation of the assets of the society, effected re-insurance to maintain the validity of death benefit certificates issued to members of the lodge, and conducted the lodge cemetery plots in Washington cemetery, Brooklyn, and Mt. Zion cemetery, Maspeth, L. I. In the course of the latter, he was called upon to issue permits for burials, disinterments and the erection of monuments, and the providing for conduct and maintenance of the burial grounds in accordance with Jewish rites. Many and varied problems had to be met in the administration of these affairs.

The United States Grand Lodge of the Order of the Sons of Benjamin in 1902 numbered 26,000 members in subordinate lodges and lady auxiliaries, and then followed the decline due to frequent advances in rates made to meet heavy death losses, which increased in ratio as the members grew older. The Grand Lodge attempted reinsurance, but the rates were inequitable, favoring the older member at the expense of the younger. The decrease in membership continued so that in 1918 it had declined to 458, with a total amount of death benefit insurance in force of \$224,750. The law requires the corporation to have at least 500 members with \$500,000 death benefit insurance.

Although the Grand Lodge was still solvent, large sums were annually paid out for expenses, rent, salary and offices and other things required to carry on the business in the manner in which it was being conducted, and it was found that if it continued these expenses while the membership and income were declining, eventually the entire assets would be consumed. At that time the Supreme Court made an order requiring the Superintendent of Insurance to take possession of the property and conduct the business of the lodge. The officers of the lodge appealed to the Appellate Division and the court confirmed the order of the lower court transferring the assets and the business of the lodge to the Superintendent of Insurance.

The Superintendent of Insurance has effected reinsurance on a basis apparently satisfactory to the membership, as practically all the members have accepted the reinsurance, while the remaining nine of them elected to accept the surrender value. The total claims approved by the superintendent as valid debts, which have been paid, amount to \$22,189.13, while the total assets received, excluding the two cemetery plots, amount to \$28,549.30.

The Superintendent of Insurance has striven to continue for the members the burial privileges which the United States Grand Lodge furnished for its members. In his report the Superintendent of Insurance provides for the perpetual maintenance of the Washington and Mt. Zion Cemetery plots as heretofore provided by the Grand Lodge. There is considerable unused ground in the Mt. Zion Cemetery plot after sufficient has been reserved to enable all persons entitled under the rules and regulations of the order to make reservations for their graves. The superintendent has, therefore, provided for the sale of the balance of the land in the plot to the Chevra B'nai Shalom, should the court see fit to approve the contract proposed by the cemetery corporation. As a part consideration of this contract, the cemetery corporation agrees to maintain the entire Sons of Benjamin plot in accordance with the rules and regulations of the cemetery. The balance of the funds in the hands of the superintendent, most of which being derived by the contemplated sale of the cemetery land, is to be distributed among the members pro rata as the most equitable way of disposing of the remaining free assets of the society.

### Anti-Semitic Minister Carries Jewish Coin as Charm

Budapest (by mail), Jewish Press Association).—Count Bonfi, the Hungarian Minister of Foreign Affairs, who is a pronounced anti-Semite, always wears about his neck an amulet given him by the orthodox rabbi of Clausenberg, Rabbi Moshe Klausner. The minister firmly believes that this coin, blessed by the rabbi, has kept him from harm during all the years of the war, and cherishes it as a most valuable treasure. This was related by the minister himself to a deputation of Jews who visited him to protest against the anti-Semitic acts passed by his department. The minister in reply produced the amulet to prove that at heart he was not anti-Jewish, and explained the welfare of the nation sometimes demanded laws which did not suit all the Jews.

The attention of the thrifty housekeeper is called to the announcement of Frank E. Rosen & Co., whose annual midwinter sale of furniture is now in progress at their warehouses, Nos. 315-317 Grand street, where they have a seven-story building stocked with high grade furniture. Frank E. Rosen & Co. announce that their prices are lower than those of any other store and their assortment comprises dining, bedroom, library, living room and parlor furniture in endless variety.

# SHALL THEY LIVE?

## A MESSAGE TO THE JEWS OF NEW YORK

Picture to yourselves the horrible, cruel situation in which millions of Jews find themselves in Eastern Europe at this time.

Over 300,000 orphans are dependent upon the generosity of the Jews in America.

More than 400,000 refugees are roaming like so many wild animals throughout these stricken countries, asking only that they be given an opportunity to live like human beings.

Once upon a time these sufferers and martyrs were men and women who earned their own bread and often gave of their abundance to others.

They had provided schools for their children—maintained homes for the aged and the orphaned.

They were not beggars, but a self-respecting, self-sustaining people; but now upon them has been laid the load which a good Jew always deemed the heaviest to carry! They are compelled to ask for aid.

We must still their hunger. We must send them cover for their nakedness. And we must do more. We must rehabilitate them; rebuild their homes; repatriate those who have lost their homeland.

These refugees, strange as it may seem, desire to return to the spots where their cradles, if they had a cradle, rocked; the spot where their fathers and mothers slept their last sleep.

Picture to yourselves *your* lot. You know that you will not be left alone to breathe your last by the roadside. You know that around your bedside will be gathered trained nurses, skilled physicians, and, above all, your dear ones. Over there the sick have no physicians. Epidemics are raging; pestilence is stalking through the concentration camps in which are huddled the more fortunate of them; no hospital for them and theirs.

What is asked of you, of all of us, is very little. Open your purse. Write your check. The lives of these, your brothers and sisters, are in our hands. Upon us depends whether they will live or die.

Will you join the army of the slayers? Will you stand by while they are murdered? Or will you help to restore them to lives of honorable usefulness? What will be your answer?

The New York Campaign for Jewish War Sufferers begins February 19th and continues to March 4th.

New York's share of the \$14,000,000 to be raised throughout the country is \$5,000,000.

To secure this amount EVERY Jew must give and give liberally.

There can be no excuse that hard times are upon us, for the poorest of us will not starve to death, nor will we die from cold, from lack of fuel or clothing.

The responsibility is yours, it cannot be evaded—either you save them or they die.

### SHALL THEY LIVE?

**New York Campaign for Jewish War Sufferers**

485 Fifth Avenue—at 41st Street—New York City

## THE WAR ON THE BOURGEOISIE

(Of the Series: "Russian Jews' Means of Livelihood")

By MOSES KLEINMAN

(Copyright, 1922, by National Jewish Press Association, Inc.)

According to the latest reports from Russia, the new governmental "economic policy" is making rapid strides of progress, or, to be more accurate, the old economic order is returning once more; free trade is legitimate again, the national bank is open once more on a basis of private initiative, the concept of private ownership has again resumed its sphere of usefulness, and the government has begun to realize that the bour-

geoisie with its capital, initiative and egoisms is also a useful and essential element in popular government and control of land. Naturally, this new current of economic course is more noticeable in the center of Russian life than in the provinces. Even in the eyes of the extreme opposition of the 100 per cent. pure Communists, the central government's authority is unquestioned and unchallenged, and it guards jealously this new concept of economic organization, insuring its taking root and cultivation and development. In the provinces, however, where the central authority is less potent—the will of the local functionaries and satraps, unbalanced radicals or irresponsibility, with their freedom to emasculate the decrees of the central government by their interpretations more dominant—this new orientation of the economic order is meeting with more severe opposition.

Nevertheless, it may be confidently expected that even in the provinces the "new economic course" will soon trench itself again and the bourgeoisie will come into its own once more. Naturally it will be a new bourgeoisie, composed of those moneyed men and classes who utilized the revolution to serve their own purposes and interests, for the former bourgeoisie had during the course of the revolution become so impoverished that it will never more be aught but a living corpse. It is interesting therefore to consider the "war on the bourgeoisie" which the government had for three years so religiously waged—the history of its diversified and multi-colored character and especially the manner of its manifestations in the Ghetto, that it might become engraved in our minds to preserve as a memorial throughout the coming generations.

The terror, oppression and persecution of the Communists was always

strongest in the provinces, and it is its reign there which we will consider. But before doing so, let us note the reasons for the differences in the regimes of the provinces and of the central government of Russia. First of all, the provincial mind is more rigid and single in its devotion to any new principle or policy, regarding it as its supreme duty and privilege to enforce and execute the same without the crossing of a "t" or the dotting of an "i." Secondly, the people of the provinces need not be feared so much as that of the heart of Russia, whose dormant courage it is wisdom not to enrage unduly. Thirdly, the character of the powers that be in the provinces is of the most brutal and conscienceless type, too base for no villainy. It must be noted further that wherever the power was lodged in the hands of the Jewish Communists the regime was always more inflexible, puritan and oppressive than elsewhere. In Petrograd the Soviet power was more severe than in Moscow because the ruler of the former was the Jew Zinoviev, while in the latter Lenin was master. This is inherent in the Jewish temperament—Jewish impetus and self-abnegatory consecration to his ideas and ideals—that non-pragmatic principalism which shows no compromise or deviation from the straight and narrow path of formulated concepts—the Jewish dogmatism which does not heed the necessities and living realities of actual existence, but seeks to mold and fashion life itself in accordance with its abstract theorism and those enunciated doctrines sanctioned by its prophets and priests. As the Jew of yesterday needed and regarded no other proof of the crystalline white purity of snow than the words of the prophet, "They shall be white as snow," so the Jewish Communist of today recognizes but one source wherefrom to determine the hidden mysteries of life's course—the bible of Marx—and all of life itself which cannot be adapted to its precepts is but doomed to death. And this fact was an additional cause of all unbearable hardships of the Communist order in the provincial cities, for both their population and their rulers were largely Jewish. That which in Moscow was but conceived in the mind as a proper and desirable program, the Jewish dogmatists and idealists of the provinces proceeded to effectuate.

When they spoke of the war against the bourgeoisie in Moscow they referred to organized capital, the larger captains of industry; in Kiev and Odessa, however, they leveled their warlike artillery at the little Jewish shopkeeper or exchange broker—often but former shopkeepers and salesmen. Let me but narrate the story of Odessa and you will have a picture of the experience of all the Jewish cities of Ukraine.

In the spring of 1919, Odessa came under the Bolshevik control, and as a foretaste of the coming experiences under the new regime, a levy of 500,000,000 roubles contribution was placed upon the city as a whole, thus regarding it as a conquered province or alien population. Had a tax been placed upon the residents of Odessa, graded in accordance with each one's wealth, there could have been and there would have been no objection, for a government has the right to impose taxes so as to provide funds for its administrative expenses. Here, however, not a tax upon the citizenry of Odessa, but a lump sum contribution was imposed upon a part of the population (the bourgeoisie) as though it were an alien class, devoid of all rights and privileges, to fulfill what the Communist scripture has said.

As in the other Jewish cities of the Ukraine, so in Odessa, there never existed as a separate class a large and well-organized capitalist bourgeoisie. The score or more of very wealthy bankers and manufacturers who were there before the war made sure their escape from Odessa before it became the helpless victim of Bolshevik aggressions. Who then remained—the jobber, retail store-keeper and the whole mass of middlemen—brokers, bookkeepers, salesmen and other free lances who eked out their existence as hangers-on at the marts of trade and exchange. It was this class that the Bolsheviks, classified as the bourgeoisie, the enemy within, and upon whom they levied the contributions. And this notwithstanding the fact that, exhausted by the oppressions and persecutions of the various occupational forces of Odessa during the fall of 1918 and the winter of 1919, these classes regarded the Bolshevik approach as the coming of the much-heralded Messiah—the rising sun of the day of their deliverance.

As the government authorities took possession of all banks and confiscated their money (whoever had money in Odessa placed it instantly in the various banks of the city for fear of being plundered), there was made impossible by the acts of the government itself the raising of this contribution demanded. And so ensued a systematic campaign of terrorism and intimidation, the futile effort on the part of the Bolshevik functionaries to squeeze blood out of dry stone.

The second phase of this "Holy War" was the heartless and brutal Red terror. Like a thunderbolt out of a clear sky came to the Ghetto in the middle of the night the Tcheka and the secret police of the new order, who took with them about 5,000 Jews and put them behind iron walls. This was to hold them as hostages for the quiescence and good behavior of the bourgeoisie lest somewhere there were to rise a counter-revolutionary force to do injury to their power. Ten bourgeoisie heads for that one communist became the motto of

these bigots and fanatics, and many innocent souls paid the supreme penalty without the slightest knowledge whose sins they were expiating. What mattered it to these ignorant sailors and other unbalanced zealots come to power that many of those imprisoned were in nowise guilty of any hostile act or thought to the new order. Sufficient is their guilt that they are members of the bourgeoisie, captives of the Soviet, and therefore enemies of the people, a fitting target for the darts of the faithful.

The third move of strategy in this most delightful pastime of "war on the bourgeoisie" was the Soviet decree closing all stores, large or small, confiscating all merchandise and declaring it a felony punishable by death to possess the smallest piece of merchandise without disclosing it to the governmental investigators in the course of the day. It was indeed pathetic and tragic to see aged men and women, pale and bloodless because of their apprehensions, with the haunted look of an insane fear or death in their eyes, standing in line at the Bureau of Social Investigation, where the reports of all hidden possessions were submitted, in the torment of doubt and fever lest the time limit for such disclosures had expired before it was their turn to submit their report. So saturated with fear and suspicion had become the psychology of the people that many thought the authorities would refuse to accept the reports submitted, but would proceed to put in effect the death penalty announced. Needless to say that these fears were groundless; the reports submitted were accepted and the information disclosed was promptly acted upon in the confiscation of the goods. And thus was impoverished the entire population, not knowing whether to mourn their losses or rejoice in their escape from the clutches of death.

When speaking of the bourgeoisie it is well to remember that it is a generic term; it embraces alike the department store proprietor (who ever after the confiscation of his store had in reserve, for a time at least, a home for his shelter, a garment for his body and shoes on his feet, besides some other bric-a-brac which he could resort to in time of need) and the retail wood and coal peddler, the small candy storekeeper or the old woman peddling a dozen eggs and other small articles of food in the market. All of these are alike members of the bourgeoisie; against all of these the power and might of government was directed to confiscate their wares and close up their stores, to many of them the only means of support.

And yet, in the very same day that these wholesale requisitions made it impossible for many families even to warm their daily tea, because no fuel was left for them, there was brought to the home of the president of the Revolutionary Committee of Odessa a wagonload of the most expensive fuel obtainable in Odessa, to insure light and warmth for the apostles of the newer freedom—the gospel of brotherhood and equality. In the evening, while the entire city was gripped as it were by the stillness of death, the home of the Savior of Labor and Prophet of Justice was illuminated with a royal splendor and glory and reminiscent sounds of carefree gaiety rose to mock the deathlike silence reigning throughout the city.

### Bath Houses Installed in Devastated Districts

For the first time in their lives thousands of Jewish residents in the devastated portions of Europe, notably in Poland and eastern Galicia, are enjoying the advantages of modern bathing facilities, thanks to American aid extended through the Joint Distribution Committee. For some of them, especially the children, it is their first experience in a bath of any kind.

Latest reports from the committee's construction department in Europe show that over 100 bath houses destroyed during the war are now being rebuilt along modern lines. The new structures were designed by M. Eber of Warsaw, one of the leading engineers of Poland. Cement and brick are used exclusively in the interior construction and the equipment includes bath tubs and showers with hot and cold running water and, in some instances, steam baths. These bath houses are one of the committee's most effective weapons in its fight against typhus and other epidemic diseases which are taking a terrible toll among the Jewish population of eastern Europe.

The opening of a new bath house is always an event. There is keen rivalry for the privilege of being the first to enjoy this great "luxury," for that is the way most of the people in the stricken towns have come to regard bathing. When the communal bath house at Balti, in Bessarabia, was opened a few days ago, business was practically suspended and men, women and children stood in line for hours waiting their turn in the tubs or showers. At Kobryn the tub baths proved a great novelty for the Jewish boys. They were so pleased and proud with it all that they readily consented to being photographed in the act of performing their ablutions.

Rebuilding of the bath houses destroyed in the war is only one item in the extensive program of constructive relief planned for Jewish war sufferers in Europe, to finance which the Jews of America are now engaged in raising a fund of \$14,000,000. New York's quota of \$5,000,000 will be raised in an intensive campaign now in progress and continuing two weeks.

## THE EQUITABLE

LIFE ASSURANCE SOCIETY OF THE U. S.

120 BROADWAY, NEW YORK

THE EQUITABLE'S 62nd Annual Statement, from which the following figures are taken, and which records substantial gains in Assets, Surplus, Outstanding Insurance, Income and Payments to Policyholders, will be sent to any address on request

OUTSTANDING INSURANCE, Dec. 31, 1921.. \$2,817,970,732

NEW INSURANCE issued and paid for in 1921. \$427,193,301

Exclusive of \$30,114,408 of Group Insurance

PAID TO POLICYHOLDERS in 1921..... \$83,678,000

PAID POLICYHOLDERS Since Organization.. \$1,458,650,000

Over 98% of the domestic death claims paid in 1921 were settled within twenty-four hours after the receipt of due proofs of death.

The rate of mortality among Equitable policyholders for the year was the lowest in the history of the Society.

During the year over \$75,000,000 was invested for Policyholders at an average yield of 5.88%.

ASSETS, December 31, 1921 ..... \$655,301,018

INSURANCE RESERVE ..... \$536,872,300

OTHER LIABILITIES..... 20,173,737 557,046,037

### SURPLUS RESERVES:

For distribution in 1922

On Annual Dividend Policies..... \$13,900,000

On Deferred Dividend Policies..... 12,248,772 26,148,772

Awaiting apportionment on deferred dividend policies 36,400,411

For Contingencies ..... 35,705,798

\$655,301,018

THE EQUITABLE issues all forms of Life Insurance and Annuities, Including:

#### A LIFE INCOME POLICY

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#### A CORPORATE POLICY

to safeguard business interests.

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which can be modified to meet changing conditions.

#### AN INCOME BOND

to provide for the declining years of the purchaser.

#### AN ENDOWMENT ANNUITY POLICY

providing an income for life after age 65.

#### AN EDUCATIONAL POLICY

providing a fund for the college training of a son or daughter

#### A POLICY TO PAY INHERITANCE TAXES

Full information regarding any of these forms will be sent on request.

W. A. DAY

President

# Check All Cars by these Fifty-Seven Questions

Everyone knows that henceforth motor cars will be bought on the basis of actual value.

Use this list to check all cars by the Jordan standard. It will help you determine their real worth.

1. Is this a new model and will you guarantee that it will be continued through 1922?  
The Jordan and the Cadillac were the first high grade cars to really announce new models.
2. What is the price of your car, and has it been reduced?  
Jordan's reduced price sixty days ahead of all competitors doubled Jordan's production in the last quarter of 1921.
3. Have you an up-to-date body and will it be continued through 1922?  
Jordan made the bevel edge body old-fashioned when he brought out the first Silhouette.
4. Is the body made of aluminum?  
All Jordan bodies are of aluminum, eliminating rumbles, ripples and rust.
5. Has the car an up-to-date motor with silent chain drive?  
All good cars like the Jordan must eventually have a silent chain drive as head gears are nearly always noisy.
6. What does the car weigh?  
The whole tendency of modern engineering is toward lighter weight and economy to save tire, gasoline and service expense.
7. What is the wheel base?  
Engineers tell us that it is impossible to properly balance a five passenger car on less than 120 inch wheel base.
8. How is your weight distributed?  
Owners tell us that Jordan is the best balanced car on the road, moving constantly forward and never sideways.
9. How many miles per gallon?  
In the Jordan national economy run 27 cars did 12,546 miles at 24.1 miles per gallon average.
10. What tire mileage can you show?  
Jordan owners frequently report 18,000 to 20,000 miles on a set of tires.
11. What is the annual repair cost?  
Jordan shop men tell us that Jordan cars are kept running with less repair expense than any they know of.
12. Is this body old fashioned and up in the air, or low like the Jordan?  
Stand up beside the car and note how near the top of the body comes to your chin.
13. How does the second hand valuation of the last model you built compare with its original list price?  
Dodge said it. "What will your car be worth a year from today?"
14. Has the car non-rattling, lubricated spring shackles?  
The Jordan is the only car in America now equipped in this way. All the good ones should be later.
15. Are all the spring leaves made from chrome vanadium steel?  
The Jordan is the only car in its price class which possesses this positive assurance of comfort.
16. Is the car equipped with Delco starting and lighting?  
You can buy cheaper units throughout if you merely want to reduce the list price. If you are building for service you buy the best.
17. Are the instruments under glass?  
The Jordan is the only car in its class with this important feature.
18. Are your tools in a locked compartment in the front door?  
In the Jordan your wife does not have to get out of the car when you want to find a pair of pliers.
19. Are the wheels solid hickory?  
Jordan has always believed that solid hickory is necessary for safety.
20. What is the crank shaft size?  
The new exclusive Jordan motor has the largest crank shaft of any car built in America, except one and that is a three bearing job selling around \$4000.
21. Does the motor have a four bearing crank shaft?  
The exclusive Jordan motor is the smoothest, most powerful six cylinder job for its size built in America.
22. Is the car equipped with Alemite lubrication?  
Jordan not only uses Alemite instead of old-fashioned dirty grease cups, but a special system for lubricating parts difficult to reach.
23. How do you reach inaccessible parts for lubrication?  
Jordan has flexible tubes for lubricating such as brake shafts. You never have to crawl under.
24. Is the woodwork of the body white ash or maple?  
Jordan bodies are all of white ash because maple will not stand the weather, causing rattles and squeaks.
25. Is there a cowl ventilator?  
The Jordan cowl ventilator keeps the forward compartment cool—operated by a twist of the wrist from the driver's seat.
26. Is the car finished in optional colors?  
Jordan colors have always been optional.
27. Is the Crane Simplex velvet finish provided?  
Jordan was first to introduce this aristocratic finish in a medium priced car. No polishing—no scratches show.
28. How is the top fastened to the windshield?  
Jordan slotted bracket and nut relieves Jordan owners of that annoyance.
29. Is there a real horn?  
When you press the Jordan button it sounds like a regular automobile.
30. Is the manifold designed for low grade gas?  
Many wonder why the Jordan is so economical.
31. Is the top of the new clear vision type?  
Jordan was first to use the new type without the old fashioned extra bows.
32. Is the car equipped with new fashioned nicked barrel lamps, or are they of the old half egg shape type?  
You will find the Jordan type of lamps only on the custom jobs. Others will have this type later.
33. Does the car have fenders as beautiful, attractive and strong as the Jordan?
34. Is there a lock on the transmission?
35. Are the curtains carried in the doors?
36. Is the car equipped with Marshall cushion springs?
37. Is every nickel plated part on a foundation of brass? Is every exposed nut and bolt rust proofed?
38. Is there a shut off cock on the gasoline line?
39. Is the upholstery of hand buffed leather?
40. Is the transmission and emergency brake lever long and within easy reach?
41. Is there a compartment back of the front seat?
42. Is the car equipped with demountable rims?
43. Is there any provision for carrying an extra tire?
44. Is the wiring on the car protected at every point of contact with metal by the use of rubber grommets?
45. Is the radiator carried in a cradle like the Jordan so as to prevent leaking?
46. Is the motormeter a man size or boy size?
47. What is the price of the Sedan or Brougham, and what equipment is provided?
48. Is there a step light?
49. Is there a windshield cleaner?
50. Is there a carpet in front?
51. Is there a clock on the dash?
52. Is there a vanity case?
53. Is the windshield rain proof and is it built into the cowl or just bolted on?
54. Is there a special arrangement for lubricating the clutch without removing the floor boards?
55. Are you prepared to enter into a competitive demonstration against the Jordan?
56. Will you allow me to drive your car over the roughest streets at the same speed I do the Jordan?
57. Will you allow me to pick one hundred names from your list of owners and will you mail them any letter I may write at your expense?

Jordan stands ready for a detailed competitive test with any automobile selling within \$500 of its price. Jordan stands ready to meet any committee of engineers or experts to examine the Jordan car and test it against any automobile made.

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Edited by J. P. Solomon, 1882-1909.

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By WILLIAM J. SOLOMON. Telephone: 890 Cortlandt.

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Friday, February 24th, 1922 : : Shebat 26th, 5682

What did the Evening Sun mean the other night when it announced "McCormick Girl Will Wed Oser"?

Birmingham, England, has a Jew as its Lord Mayor, presumably the first member of our race and faith in its municipal history. In this respect it is one ahead of New York.

We rejoice to learn that the State Assembly last week passed the Dickstein bill, designed to render more effective the existing kosher law of this State. The measure now awaits the concurrence of the State Senate, and will then in orderly course come before the Governor for his approval. It is entitled to prompt and favorable consideration by our lawmakers. It very usefully amends the present law on the subject by minimizing the possibility for fraud and deception.

As research proceeds it is coming more and more to be recognized how important was the share of the Jews in the commerce and industry of the Middle Ages. The mediaeval Greeks, Franks, Venetians, Genoese and Turks are correctly accounted as having kept open the great trade routes of their time between Europe and Hither Asia. Now, as a result of the investigations of recent scholars, we learn that Jews played a role of importance in this far-reaching intermediation.

If rumor is to be credited, the Judaeans, that "model" society in our community, which is now nearly twenty-five years in existence, is undergoing a process of internal reorganization. That is to say, those who have been overlong active in its councils and who have made and maintained it as the "model" society which we know, are understood to be contemplating a surrender of their control into the hands of younger and more progressive communal servants. If truth subsists in this rumor we are pleased at the prospect whereby this "model" society may be made a model. We are glad to publish these remarks in the hope that it will stimulate those concerned to persist in their much-needed act of self-abnegation.

Is it not fair to ask whether salaried Jewish communal workers, who are paid to render service to the organizations with which they are connected, have the moral right to conduct private enterprises, such as a summer camp, for their own gain? Do they not by so doing serve two masters—their organization as well as themselves? And is it not their duty to devote themselves with a single eye and with all their might to the cause with which they are officially associated and by which they are paid for their communal work? The workers engaged in this practice may plead that they enjoy a protracted summer vacation which they may well dedicate to a useful task of this nature. But it is well known that to conduct a camp during the two months of summer requires unremitting and intensive preparation over several months preceding that season, a period when the worker is not on vacation and when the organization of his allegiance would seem to be entitled to his every waking minute. This condition presents a phase of communal work and organization on which the last word has by no means been spoken.

Sabbath begins at 5:26 p. m. Mishpatim and Par. Shekalim. Ex. 21:1-24:18; 30-11:16. Prophetic reading, II Kings 12:1-17. Rosh Chodesh Adar benschen.

JEWISH CALENDAR

5682

1922

Table listing Jewish calendar events for 1922, including Rosh Chodesh Adar, Purim, Rosh Chodesh Nisan, etc.

\* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

A NEW JEREMY COLLIER

ETHER the Rev. John Roach Straton, pastor of Calvary Baptist Church, is a dyed-in-the-wool anti-Semite or he is a notoriety seeker of the worst kind. He hurls an indictment against the theatre today of this country, its people and its managers, which is simply the revamping of the old charges of sinfulness leveled against acting by Jeremy Collier, an intolerant English clergyman of the late seventeenth century. If Mr. Straton is content with such company he may remain there.

One part of Mr. Straton's diatribe, however, to which we have already alluded, concerns us as a community. It is that wherein he takes the opportunity to protest what he is pleased to call the Jewish control of the American theatre, whereby Art, if you please, is dethroned and the holy truths of Christianity (and Judaism as well) are dragged through the mire of commercialism. Mr. Straton's remarks were immediately refuted by William A. Brady, a manager and not a member of our community. Mr. Brady demonstrably proved that not only do Jews not control the theatre, there being as many non-Jewish managers in this city as there are Jewish managers, while in other cities there are doubtless very many more non-Jewish managers than Jewish.

There is a Jewish manager whom we are now to name who alone is sufficient to rescue the contemporary American drama from the charge of commercialism as well as from that of perversion and of defiance of religious truths. Wherever fair-minded persons breathe the name of David Belasco is held in high veneration. If all our managers are not imbued with his high artistic ideals the fault is not theirs, but the public's. The public alone dominates and controls its amusements. Where the public taste is low and depraved all managerial education thereof, despite Mr. Straton and those who agree with him, is vain and useless.

Having thus shown that Mr. Straton deliberately and improperly went out of his way to attack falsely a race of people and to charge them with accusations of which they are not and cannot be found guilty, it stands to reason that such a prosecutor convicts himself of harboring anti-Semitic sentiments of the basest variety. If his disclaimer in this regard be taken at its face value, then surely he made his wanton onslaught simply in the hope of securing a brief and a cheap notoriety.

the errors which have crept into and disfigured existing translations of the Bible into English under Jewish auspices. The recent version sponsored by the Jewish Publication Society did not escape his critical eye. And concerning it he brings a telling argument: This version was really not produced with the co-operation of the representatives of Orthodox Judaism in this country. As Rabbi Mendes puts it, the Jewish Publication Society's version was brought about by "four professors and three Reform ministers."

The pitch of the Bolsheviki is so defiling that almost anything associated with Russia is circumspect. This serves to explain the action of certain Reform rabbis in hastening to dissociate themselves from participation in the activities of the American committee for the relief of famine-stricken Russia. On the surface this organization subserves a humanitarian task, and therefore rabbis ought to help it in its endeavor. But the suspicion of Bolshevism has become attached to it, and so all those to whom the exponents of that creed are anathema remove themselves from their contact. Would it not be grimly humorous, to say nothing more, if after all it turn out that the organization in question has nothing whatever in common with Bolshevism? And what would the world of Western Europe and America, now aghast, say if eventually it is found that Bolshevism is a milk-and-water movement for the improvement of mankind?

Lord Northcliffe is in Palestine and reports that country as being in a less satisfied state than it was when he was visiting it years ago. The implication of this statement is that Turkish misrule is to be preferred over a measure of autonomy under Zionist auspices or over a commission government under the suzerainty of Great Britain. Lord Northcliffe proceeds to point out that the Arabs are against the Zionists, which is what we know, and that the Orthodox Jews in the Holy Land are also opposed to the Zionists, which is something that requires to be proved. We scarcely believe that any section of Palestinian Jewry is inimical to the present government of that country, headed as it is by a High Commissioner like Sir Herbert Samuel. But, then, Lord Northcliffe as a British politician figures as an adversary of Sir Herbert Samuel, and this fact explains why he "finds" Palestine in a "less" satisfied state than when he visited it previously.

The issue for January 13 of Israel's Messenger of Shanghai has just reached us, and we rejoice that its editor, our confrere, has been pleased to lift the ban which he pronounced over us. We are glad we are again Orthodox in his eyes and that the "differences" which he imagined to subsist between his and our conception of Zionism were illusory. In point of fact, this journal sticks to the old paths now as before. Israel's Messenger is a periodical which we are always glad to see and carefully peruse; its pages are ever interesting and informative. Its position as an exponent of Judaism, pure and undefiled, is acknowledged, and we are genuinely happy that its editor likes this publication of ours. As we once more rank "highest in the circles of the elect," we take pleasure in advising our Far Eastern contemporary that this journal continues under the editorial conduct of the same editor, not board of editors, as has been responsible for its fortunes ever since the death of its ever-to-be-lamented founder, the late Jacob P. Solomon.

FULLNESS OF LIVING

"The number of thy days will I fulfil." (Ex. xxiii, 26.)

IF there were nothing in this world to admire and wonder at; if life were without worth and beauty, what could be more foolish than to wish for length of days? Who but a want-wit could ask for the fulfilment of the number of his days, and with it the fulfilment of the measure of his tears and fears? Or if life were worse than a prolonged agony, if it were even without the distinction of pain to ennoble it and lend it tragic grandeur, if it were merely a dull dragging of inevitable chains along a tedious journey between cradle and grave—a vital yawning stretching wearily into death—who but those absolutely deprived of the power of reflection would desire to add new links to the chain of soul-devastating monotony?

Would not then the number of Jobs be multiplied, and the world itself be turned into a universal dung-hill, a shrine for all the curses and blasphemies of blanched lips, where men should demand from the dark Power behind the storm-cloud a speedy ending of their day and its despair? Or would they not hold the attention of mankind, who taught that the only salvation of man is complete detachment from the whole circumstance of living, and contrivance by any means whatsoever of some avenue of escape? Wrap yourself in pride—they said—for pride is the only possible answer to the scornful indifference of the universe toward the teeming race of humans; be aloof from the world, as the world is aloof from you and your aches: flee to the citadel of your soul far nobler than the soulless structure of the universe; find cold comfort—the comfort of the strong—in that consciousness which, having unaccountably emerged out of the cosmic stupidity, has the power of floating serenely above it all and thus gain the victory at last—the victory of those who chill the passion of their rebellion in the icy currents of their life! Or, if not,—if such escape through pride be impossible, if such hollow victory turn at length an unbearably mocking face toward you, this at least remains to you—this last refuge of the proud, this last refusal of the great: you may leave the world with as much grace as you may be able to muster. To live and to die by choice—but always loftily, with sovereign unconcern, is your only recourse. . . . And if life were without worth or beauty, except the worth of withdrawal and the frozen beauty of the hard-chiselled spirit, would this not be the highest wisdom—this scornfulness whose other side is sullen wrath, this pride whose reverse is the humiliating consciousness of defeat?

But life is full of wonder and worth, full of a beauty that breaks through as it were at every pore of God's world; and there is a sense of a Vast Life impregnating the All, until the universal emptiness becomes tense with a bursting fulness, until from out the vast spaces there spreads into our being a richness and abundance of living that overflows the boundaries of our little heart, even as a river emptying into a small lake overbrims the banks and continues on its way, singing, into the plain beyond. The fulness of the world calls to the fulness in our breast, and how they meet rejoicingly, and how the currents of the individual life mingle with the larger currents of the universal life, and how in this mingling and meeting all emptiness disappears and vacuity is swallowed up in victory—it lies not in the power of the tongue to utter. But as hollows call to hollows, and the result is a retreat in which only sham pride can glory: so does fulness call to fulness, and the result is an Oneness that seeks no escape, a harmony that ever yearns for greater completeness and finds satisfaction in its very longing for perfection. It is this spirit of harmony that cries out for fulness of days, for that growth of the years that bears wisdom and vision, as an evergreen tree bears the vision of unfolding springs and yields the fruitful hint of a Wisdom that is changeless as it is stupendous. It prays for fulness of days, not for the sake of idly tearing off leaf after leaf from the steadily diminishing calendar; it prays for fulness of days only for the sake of fulness of living.

And fulness of living means in the very first place—but only in the first place—breadth of living. It means sheer multiplicity of experience. There is so much to see, and the "eye is never full of seeing;" there is so much to hear, and the ear ever strains forward to catch the ghost of a lost sound that may have strayed from the lyre of the Master-singer into the trembling air we breathe; there is so much of this immeasurable vastness which we would longingly embrace; so much to know, so much to feel, so much to delight in—sounds, sights, silences, and sheer half-glimpses of things perceived as in a mirror, dimly: that we would fain ask God to mete out the span of our days to their utmost length, so that we might fill our soul with all these riches, and then, like happy children who have had their fill of sweets, fall gently asleep, still grasping something precious in our relaxing hands. . . .

Breadth, however, is not enough. We ask for fulness of days in order to gain depth of experience. The depth of thought and the profound passion of thought. The depth of things and the profound life with which even the seemingly inanimate part of creation is instinct. The depth of the tears of things and the profundities of the joy that wells up from the hidden heart of the world. Above all, we crave for this victory of life over death in our perishable frame: this heave of the breath in the breast, this song of the blood in the veins, this dance of life in the sweet clean limbs—all this pain and passion of living, so deep, beyond words; so passing wonderful and mysterious: this thing which, dying, is deathless; which, living, hastens towards death; this thing without birth and without death which, despite our precarious hold on it, we seek to clutch within our feeble fingers until it please Him to declare that our measure is full and our days are ended. JOEL BLAU.

PERSONALITIES

**A** CROSS the road from Stephen S. Wise's "Free Synagogue" there is another worshipful auditorium where on Sundays public questions are presented in attractive form before the devout congregants. We allude to the Calvary Baptist Church, where the Rev. John Roach Straton officiates.

Last Sunday the Rev. Straton caused no end of commotion by an exposition of the degeneracy of the present-day American stage, after which William A. Brady, the theatrical manager, was invited to answer from the pulpit, at the invitation of William H. Anderson, the prohibition cheer leader.

Mr Brady answered. His answer is hardly consequential and the episode would have no place on this page had it not been that the Rev. Straton proclaimed that the American stage

if you cater to it. Conscientious public men try to have it repressed.

The Rev. Straton stated a fact when he said that the American stage as well as the screen is controlled by Jews. He may have gone farther and extended his remarks to the world theatricals. The theatre everywhere is under the influence of Jews. But without this influence the theatre would stagnate. The theatre needs us and must have us because more than any other race we have the theatrical instinct deeply imbedded in our natures. The theatre is one of the natural homes for our inspiration. We develop it; we make of it a success; we advance it when it has reached a phase of conventional coma.

It is, however, equally true that our keen theatrical instinct is frequently coupled with that other keen

tion is correct both singers began their professional singing lives in the synagogue, and now both are with the same organization. The Riga influence has prevailed. If Hermann Jadlowker, the European tenor, were here we could also include him in this coincidental anecdote, for he, too, hails from Riga and passed his early days under the directorial thumb of the cantor.

Schwartz has recently come into newspaper prominence through his announced marriage with the widow of Sielekin, the coffee king. The widow is reputed to be worth several millions and Schwartz is one of the handsomest men on the operatic stage. The couple have, therefore, every reason to be proud of each other.

Mary Garden gave Schwartz his American opportunity in opera. He came to this country for concert appearances and Miss Garden decided to test him out at a performance of "Rigoletto" last season. This appearance was so successful that a few more performances were arranged for him before the season closed, and then Schwartz was given a contract.

Now, as millionaire and operatic star, Joseph Schwartz can look back upon his career with astonishment. His father wanted to apprentice him to a tailor. The boy was startled and shocked at the prospect and ran away from home. There followed wanderings and sufferings in plenty until the kind fates presented him with a debut at Lintz, Bohemia. After this life became easier. He received operatic engagements in Graetz, then he returned in prodigal triumph to his native Riga an important operatic personage.

Schwartz has been heard and admired in the European capitals and he is now achieving a fine success in America.

James Wolf wanted to be a ballet dancer, and his first dancing duties were to clash a pair of cymbals as an Ethiopian boy in the "Aida" ballet. When he did so he did not realize that years later he would sing the role of the High Priest in Verdi's famous masterpiece.

When Wolf found that his voice was better than his dancing he engaged in vocal study and made a first appearance at the opera in Riga.

After this, like Schwartz, he sang in the various European capitals, making his specialty the Wagnerian roles. He was brought to America to appear at the centenary performances of the opera in Mexico City, after which he joined the Chicago Opera, although he appeared originally with the ill-fated "Russian" Isba, which can be comparable to Balieff's "Bat Theatre," which is now charming New York audiences today.

\* \* \*

Edward Lankow is another member of the Chicago Opera—a basso. When he was a youngster people knew him as "Eddie" Rosenberg, the son of a pawnbroker, and one of the pillars of the Congregation Zichron Ephraim of New York.

Lankow was born in Tarrytown, N. Y., and studied voice in New York City. At the age of eighteen he won a scholarship in competition with five hundred other aspirants for vocal honors. His professional debut was made one Sunday night in vaudeville at what is now known as the Loew Roof, on Broadway.

His professional career began as one of the party of Adelina Patti during her last farewell tour. A concert trip with Mischa Elman in Europe followed, together with appearances with the London Symphony Orchestra, and then he achieved his first notable operatic deed by being selected by Debussy for the role of Arkel in "Pelleas and Melisande."

He returned to his native country to appear with the now defunct Bos-

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ton Opera Company, making his debut as Sarastro in Mozart's "Magic Flute." He was very successful with the Bostonites and later sang the role here with the Metropolitan company.

When the war broke out he was a "sing" leader. Today most people have forgotten such things as mass singing. Gone are the teachings of the fiery leaders who used to stand on a platform or soap-box and exhort us to sing, sing, sing! With the end of the war community singing ceased to be, but while this curious musical phenomenon was popular Lankow

carrying the awful name of Moe Herscovitch. Mr. Herscovitch is a contender for the welterweight title, and at this writing his friends have planned to throw down the gauntlet to the present welterweight champion, Jack Britton, at his battle this week with a certain Dave Shade. Mr. Herscovitch's backers are throwing in an offer of \$40,000 with the gauntlet.

Herscovitch is a new type of boxer which has made itself evident but rarely. He is using fighting as a means of financing himself through



EDWARD LANKOW



JOSEPH SCHWARTZ

was one of its leaders in the army.

Where our basso got his name shows an interesting mode of procedure in such cases. While in Europe he studied at Vienna under a lady who bore the name Lankow. This name Rosenberg adopted as more melodious than his own for professional purposes.

\* \* \*

Yet another member of the Chicago Opera who is privileged to enter into our circle here is Irene Pavloska, the mezzo. Miss Pavloska as a girl signed her name as Irene Levy and comes from Montreal, Canada. At present this singer takes leading "secondary" roles, but she has the voice, beauty and temperament to graduate to leading "first." During the summer months Miss Pavloska does take "leading firsts" in opera. This is in performances of the Municipal Opera at St. Louis, where excellent productions of light opera are given in summer.

This concludes this week's operatic list. But there are more to follow. Don't miss them.

\* \* \*

The latest potential star to appear in the boxing skies is a young chap

college to a law degree. Herscovitch comes from Canada, of which country he is the amateur champion of his class. At eighteen he enlisted for service overseas—that was in 1915—and was wounded four times. He was assigned to the army of occupation when the war ended.

When Herscovitch returned home he found that his father had lost his money in business and was also seriously injured from the effects of an explosion. The returned soldier found that he had not the means to resume his law studies and took to boxing to help himself out and also to help support his family.

He found at length that one cannot serve two masters and he abandoned his law studies for a time to devote his time exclusively to boxing.

He is now twenty-four years of age and is classed by those who are in a position to render a verdict as clever and intelligent in his adopted profession. He sincerely likes boxing else he would not have won 145 medals and fourteen cups as an amateur and represented Canada at the Olympic games in 1920.

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was under the thralldom of Jews, and asked why it was that the stage did not rid itself of this bondage. This infers that the Jews are responsible for the condition the Rev. Straton outlined, and naturally places the subject safely within our limits.

It would be pleasant, like Mr. Brady, to wax wrathful, and, like him, reel off a list of names of managers who are not of us and shout with many a thump of fist on palm that the American stage is a highly moral institution. But it can't be done. As a matter of fact, the gist of the Rev. Straton's words is quite true.

In the past few years the American stage has attained a degree of sexual frankness and coarse vulgarity that may be astonishing to future historians, and it is largely the Jewish element among the producers who are responsible for this condition.

As Mr. Brady said, it is true that the public favors this sort of play and rewards its producer with many shekels, but that is in no way an apology and reason for shifting the blame, since it is quite natural and simple to bring out humanity's yellow streak

instinct, the commercial, and when we combine the two we see that large profits can be realized by giving the people what they want, heedless of whether these wants are normal or abnormal.

It is the producers who have taken to exploiting the abnormal wants of the people who have had a hand in the low state of morality on the American stage and screen. This is a page of paragraphs, and is hardly the medium to go into extended details. But let the interested student seek the responsible source for the boudoir wave on Broadway and the low moral fibre of the screen, which brought in its wake censorship boards and the engagement of a bulwark in the person of Will Hays, and the tracks will lead unmistakably to the Trail.

\* \* \*

To continue our revelations in the operatic field we will have with us this week several more members of the Chicago Opera, and incorporate in this chronicle a Riga coincidence. Joseph Schwartz, the baritone, who so brazenly keeps to the name of his fathers, was born in Riga, and so was James Wolf, the basso. If informa-

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To date his professional engagements have numbered nine and he is said to have shown enough promise to make him a hopeful champion in prospect.

While we are having our occasional say on the sports let us also inform you—unless, and as we suspect, you chuckle amusedly over our belated sport news—that Benny Leonard, who recently downed "Rocky" Kansas, another aspirant for his crown, has a brother, Joe, age nineteen, whom he is quietly grooming for the ring.

As you see, very soon we shall have more representatives in the fighting line than—well, what shall we choose first? J. K.

### Women Take Leading Part in Keren Hayesod Campaign

The Jewish women of New York are to be one of the most important factors in the forthcoming campaign for the Keren Hayesod in this city. They are being organized in large numbers by a women's committee which was created upon the initiative of Judge Henry J. Dannenbaum, chairman of the New York campaign.

Twelve hundred women have already responded to the call of the women's Keren Hayesod committee. They will take part in a "Palestine Afternoon" which will be held in the form of a tea at the Hotel Pennsylvania on March 6. This function is being arranged under the leadership of Mrs. Richard Gotthell. Other officers of the committee are: Mrs. Peter Schweitzer, treasurer; Mrs. Meyer Berlin, recording secretary, and Mrs. Danziger, corresponding secretary.

Mrs. Schweitzer, who is taking a leading part in the Keren Hayesod work among the women, has furnished the funds wherewith is to be erected a hospital at Tiberias, Palestine. Last year Mrs. Schweitzer laid the cornerstone of this hospital.

Cantor J. Rosenblatt will head the musical program of the afternoon.

### Lithuania Appeals for Jewish Help

On the initiative of Mr. L. Solow a meeting of representative Lithuanian Jews here was held last week at the Waldorf-Astoria. The representative of Lithuania in Washington, Mr. Zernakis, as well as the financial agent of that country, now in America, were among those present.

Mr. Zernakis appealed to the Jews of America to help support the Lithuanian Government in its national aspirations and in liberating Vilna from the yoke of Poland. He declared that he had toured America in order to enlist support and sympathy for the Lithuanian cause, and, although he was received cordially everywhere, he was unsuccessful in organizing a body which would work for the recognition of his country by America, and establish commercial relations with it.

A temporary committee was chosen to arrange the plans for a large mass meeting to found an organization for the purpose of aiding Lithuania.

## A CHAPTER OF DR. SCHECHTER'S HISTORY

By D. S. SILBERBUSH

(Translated from the Yiddish in Jewish Daily News.)

The writer of these lines met Solomon Schechter for the first time at the city of Bucharest, Roumania, in the fall of 1879, at the house of his friend, Mr. Akiba Hashmal. The latter, a social worker, prominent in the doings and activities of the local Jewish community, was also the pioneer of the Haskalah movement, fostering and furthering modern ideas and advanced teachings by means of the Neo-Hebraic literature, Hamagid, Holbri and Haschachar, weeklies and monthlies, published in various cities of European culture and enlightenment. Mr. Hashmal, a man of middle age, possessing some of the mundane blessings, seven children and a massive structure, takes things easily, smokes his pipe comfortably, enjoys his light lunch, receives his mail every morning and forwards the papers and periodicals to their respective subscribers, both in the city and the neighboring settlements, leaving, however, copies of each and every newspaper for himself, the reading and perusal of which occupies him the greater part of the day, resulting in the making of notes and comments, which are addressed occasionally to the editors in Lyck, Brody and Vienna. Having partaken of his dinner and passed through a somnolent rest, Hashmal leaves his quarters, ventures outdoors, calls on his friends, transacts some matters of commerce, visits public institutions, gives orders, makes suggestions, corrects blunders, interviews officials, introduces innovations, examines books and returns home, pleased and gratified with his daily experiences and passed practices.

Mr. Hashmal, though a man of forty, with an abundantly increasing family, is depending more or less on his father, whose only son he is. The older Hashmal, a native of Turkey, who came to Roumania years ago and made a fortune, lost his wife while comparatively young, an only son being the comfort and consolation. The father there and then took upon himself to devote his life and fortune to the welfare of his son, in the present and future, at all efforts and sacrifice. The older Hashmal gave his son the best education that a Jew could ever give his children in those days of stress and storm in the semi-barbaric country of Roumania. Akiba Hashmal, true to his father's aspirations and Jewish teachings, made an obedient son and a hospitable Jew, and marrying a girl of his choice he made stipulation that the house shall be open widely for strangers and wayfarers, after the manner and fashion of Patriarch Abraham, which traits and tendencies gratified the father

exceedingly, promising as the latter did in return to continue his son's support and finance all his ventures and undertakings. Gradually Hashmal's house turned a beehive for Jewish intellectuals, students, authors, scribes and scribblers, the Hashmals, father and son, Mrs. Hashmal and the additional members of the family paying homage and rendering tributes to learning and its aspirants. Bucharest, being geographically some sort of a midway station between Europe and Asia, Orient and Occident, Russia and Palestine, multitudes of Jews passing Roumania would stop to see Akiba Hashmal and enjoy his hospitality. Good-natured and kind-hearted Hashmals would have special meals and particular entertainments for distinguished visitors and prominent men who chanced to stray in Roumania and wander in the Balkanic peninsula. Saturday night turned the suitable time for these extraordinary banquets, the meal served on that night being dedicated to the memory of King David for obvious reasons, it certainly filled the hearts and minds of the generous Hashmals to remember illustrious ancestors while treating contemporaneous pundits. That hobby of prohibition never invading Roumania, there were some few bottles of sparkling wine and similar liquids placed on the dining table as finishing touches.

On Saturday night your humble servant was invited to the Hashmals, where a banquet was given in honor of Solomon Schechter. With patriarchic beard, gigantic stature and handsome appearance, Schechter impressed favorably all with whom he came in contact.

Although we never knew each other before that particular evening, a friendship soon arose between us, after the host made the courteous introduction. In fact, we did know each other long before that meeting, Smolensky's Hashahar, the mouthpiece of culture and science of those days, to the pages of which we contributed extensively, made us certainly near and dear to each other. And so were our aims and strivings, successes and failures, achievements and disappointments of a somewhat similar nature and identical characteristics, Schechter, however, having passed through greater difficulties and harder vicissitudes, because of his abundant stock of Talmudic erudition and European scholarships. Armed with the knowledge of German, French, English as well as numerous ancient tongues, Schechter arrived in Vienna, expecting to take it by storm and have its gods and little fishes subdued to his whims and wishes. Failing, however, in his illusionary attempts at making his future career in the Austrian capital, he only succeeded in having his ingenious epigram of "A Conversation of Two Hassidic Rabbis" published in the Hashahar, the compensation of which being Smolensky's sweet smile.

To make ends meet Schechter reluctantly matriculated as a student in Dr. Adolph Yellinek's Beth-Hamidrash, attending the courses of Isaac H. Weiss and Meyer Friedman, which practice made him eligible for the stipendiary subsidy of eight florins monthly, with the prospect in view of devoting some of his leisure to the study of Mishnah for the peaceful repose in Paradise of the local upper crust of the Jewish community, which entitled the performer for the bonus of 30 heller.

The removal of a Jewish soul from hellish quarters to heavenly abode requires considerable skill and particular labor, the compensation of which should have been by coins or notes of larger denominations. Moravian Jews settle in Vienna, accumulate fortunes, build magnificent castles, associate with the nobility, become knighted and raise their children under the sway and dominion of the Catholic Church. At the eleventh hour, however, when parting company with earthly glories and mundane opulence, they remember days of old and times of yore, parental teachings and Jewish religion, and leave all and sundry sums of money for the Beth-Hamidrash students, who volunteer their services for memorial recitations and anniversary commemorations.

Abhorring the notion of being an intermediary between heaven and earth, Paradise and pandemonium, living Christians and dead Jews, Solomon Schechter quitted the Austrian metropolis bound for Berlin, the German capital. Fully equipped with recommendations and introductions, Schechter found grace in the eyes of Dr. Hildesheimer, who encouraged him morally and materially, predicting for him a speedy success and a glorious career.

Now, it came to pass that Sir Moses Montefiore, the greatest Jew and the universal philanthropist, died in those days. Leaving no children behind him, Montefiore left his fortune to his nephew, with the stipulation, however, of becoming a Talmudic scholar and an efficient Hebrew before the young Montefiore may enjoy the bliss and blessings of the uncle's wealth. Again, English-Jewish institutions of learning being somewhat negligible in the British empire, the choice fell on Berlin, where young Montefiore, accompanied by his mother, went to study at the local Jewish seminary and acquire his Hebrew knowledge. Of a Spanish origin and born in England, Montefiore could neither understand the German tongue nor comprehend the Talmudic pronunciation the Ashkenasic Jews reading Hebrew differently from the way the Sephardic Jews do. For a time, it looked somewhat gloomy for the young Englishman, who could not see his way clear for the uncle's millions.

And then Schechter came on the scene. A Talmudic scholar, a mas-

ter of English, who can read both, Germanic expressions and Spanish pronunciations, he will certainly assist Montefiore in his lessons and initiate him into the difficult complications and the prescribed subjects.

This brought Montefiore and Schechter into close friendship, resulting in the abandonment of the Berlin seminary by both, and the return of Montefiore home, taking Schechter along with him. It is certainly romantic and was accomplished in the following way: Lonely and forsaken, Montefiore's mother never liked the idea of staying in Berlin, continually. Resorting to a subterfuge, she maintained that the uncle's will does not specify the time for her son's study at the seminary, neither does it lay stress on his completion of a full course with the obtaining of the Rabbinical diploma. In her opinion, her son obeyed the uncle's order by leaving England and going to the seminary in Germany. And now, he can go home, and as for his studies, Schechter may accompany him to London and give him the necessary instruction as he gives him in Berlin right along. All parties concerned were consulted and satisfactorily departed, Schechter going to London as the tutor and friend of Montefiore, halting on his way to Bucharest, to meet and see former friends, being a Roumanian himself, and to visit, likewise, the house of Akiba Hashmal.

That traditional meal on that particular Saturday night had another participant, equally important and widely known as well as we were, or shall I say better? Well, posterity will decide this question and make its statement as its sees right through fitting spectacles. The Tertium Quid was no less a person than Eliazar Rokeah, whose ventures and adventures make interesting reading and instructive material. Born in Palestine, at the historic city of Saphed, of a wealthy pious and patriotic family, Rokeah laid claims on Jewish learning and Talmudic science while still in his early childhood, married at thirteen at Bar-Mitzvah, a substantial dowry with an addition of a girl, broke away from his family, the modern Hassidim, at 17, and made the modern Haskalah his hobby, Rokeah joined forces with Israel D. Frumkin, editor of the Hebrew paper Habazeleth at Jerusalem, and enlisted the assistance and co-operation of a host of enthusiastic young Palestinians, who fought fiercely (on paper of course) the old fogies and their hoary customs and rusty traditions of fanatical piety, agitating, likewise, the abolition of the time-honored Halukkah, the means and medium of support provided for the Jews in Palestine by their wealthier brethren in the lands of the Diaspora, introducing, as Rokeah, Frumkin and their spirited followers recommended, the instruction of agriculture among the Jews and the establishment of colonies, throughout the length and the breadth of the Holy Land, reviving, this wise, ancient Fretz Israel and rejuvenating thusly widowed Zion. It goes without saying that an irreligious and iconoclastic idea like this provoked strife and dissensions from all sides and directions, resorting to medieval methods of ban and anathema, which, however, were equally checked by courageous Rokeah and his militant associates. Ground was purchased and real work began. But then, the band of pioneers became terribly disillusioned, lacking funds for their undertakings and wanting money for colonization. Rokeah, however, neither failed nor faltered and decided to take a trip to Europe to intreat Jewish leaders of wealth and thoughts in his plans and ideas of a rejuvenated Palestine. Roumania, being the nearest European state and a former province of Turkey, it was natural, indeed, for Rokeah to stop and try his fortune in that country first. He stopped at Bucharest first and made his temporary abode with the local exponent of culture and Haskalah, Mr. Akiba Hashmal, as a matter of course. This very fact of Rokeah's stay at Hashmal's in the course of his typical mission of procuring funds for colonizing Palestine, turned an approving indorsement of his somewhat novel venture and won for Rokeah multifarious patrons and innumerable followers, ready and willing to loosen their pocket strings and examine their bank-books. Roumania, especially the regions known as Velachia, pretends to imitate France with all its foils and foibles, and it is but natural for Jewish Roumanians to follow suit and act likewise. A representative combination of two worlds, Oriental by birth and Occidental by appearance, manner and speech, Rokeah attracts public attention and universal comment. Eloquent and stirring, Rokeah draws multitudinous audiences, pleads the cause of Zion, quoting Isaiah and Schopenhauer, King Solomon's Song of Songs and Lessing's Nathan the Wise, without the usual application of "Le-havdil." In fact, Rokeah knows neither of separation nor of sanctification, institutions accompanying the coming and going of the Sabbath would become identical in the eyes of the admirers of the incongruous preacher and his idiosyncratic introductions. Employing his Hassidic training, mystic studies and Oriental environments, augmented by modern sciences, secular knowledge and European advancements, Rokeah could easily sway his listeners, irrespective of their own beliefs and opinions, fine oratory, stirring eloquence, impressive arguments, sounding phrases, chosen vocabulary and above all, his personal appearance, fine manners and beautiful carriage are, indeed, instrumental agencies and responsible potentialities

in winning recruits and procuring devotees for his colonizing fancies and his agricultural fads.

The Gutte Yids, the Hassidic Rabbis swarming like bees in Roumanian Wolachia, Rokeah became a rabbi of a modern tincture, peculiar ideas and novel missions, congenial to growing youth and responding to their prospects.

Intoxicated and bewitched, as his followers proved for some time, they soon shook off their enchantment and sobered up from their bewilderment, discrediting their idol and returning to life and its original normalities once again. Regardless of the Roumanian Jews and their treatment of Eliazar Rokeah, the latter proved interesting and amusing all the same, making a living encyclopedia and a walking library, entertaining friends at all times and seasons and spreading sunshine, merriment and delight wherever he came. Of a lively disposition and vivacious bend, he would make himself at home in Hashmal's house, helping his humble self to the beckoning bottles, filling glasses to the brim and penuriously swallowing them then with a gulp. Bidding I'haim the host and hostess and drinking to the health of the distinguished visitors, he wonders why the supper is not served, considering the lateness of the hour and the increased appetite of the guests, himself inclusive. He and the rest of the guests are given the reason for the delay because of waiting for another eccentric, who should rather have been dubbed Marrane and whose partaking from the Saturday night meal had been previously arranged.

At the expression of marrano Rokeah forgot his hunger and began his articulate overtures, once more, never paying any attention to Hashmal, who motioned to him to keep silent and refrain from casting slurs upon his guests. There'll come here, Rokeah informs his friends, Aaron Blumenfeld, alias Roneti Roman, the noted Polish-Jewish-Roumanian citizen, author of the "Radu," some sort of a twin sister of Warlvil Zbrozher's Roumania. In the year 1860 during the military conscription at the Galician town of Osiran, the government physician, accepting the pinch of snuff clumsily taken by the Jewish leader as a sign of approval, sanctioned the draft of young Aaron Blumenfeld, the latter's pedigree, piety and learning, means and media for one's privileges in matters of public service and immunity from imposed burdens, notwithstanding. Of course, a cry of blue murder was raised to heaven at the sight of a silken young man becoming invested in a soldier's uniform, but the die is cast and nothing would mitigate the perpetrated atrocity. However, the Jewish leader blaming his improper awkwardness for Blumenfeld's troubles, gave a hint to some of his hirelings, who smuggled the young man over the frontier to Roumanian Moldau. Landing safely on the soil of the town of Roman, among generous co-religionists, Blumenfeld was given charge of a religious school, becoming instructor of Talmud, Bible, Jewish history and similar subjects of law and lore.

Making satisfactory returns and getting on his feet fairly well, Blumenfeld devoted his spare time to study of languages and the perusal of secular wisdom. While scholars of those days doubted the propriety of the Roumanian tongue and its pretense to the group of dialects, Blumenfeld gave it the benefit of the doubt, furthering its development and fostering its employment. Advancing rapidly in his research and lucubrations, Blumenfeld finds himself hampered by lack of manuals and want of text-books for the satisfaction of his hunger and the quenching of his thirst. There, however, he soon discovers the learned physician, Dr. Geller, a true disciple of the Jewish Haskalah and a close follower of the Hebrew Renaissance, who considers the creation of intellectuals and the conversion of steeped Hassidic youth into advanced modernism as his sacred duties and his responsible obligations. Being fully pleased with the aim, goal, intensity and strivings of the young Talmudic instructor, Dr. Geller procures for his protege documents and papers identifying him as Raneti Roman, born in Roumanian Moldau, so as to be able to proceed on his way to Germany, the Mecca of Jewish learning, through Austria and other European countries, without any interference or molestation.

Bound for Leipsic, Saxony, as this was the wish of his beneficent friend, the good doctor, Roman-Blumenfeld takes a long and extensive trip throughout the towns and the villages of his newly made homeland, approaches every farmer and peasant on the route, with the view of gaining information as to the accents, pronunciations and speech of the common people, as well as their legends, folklore and fairy tales, which he preserves in his mind, safely and securely. He spent but little if any money on his travels and journeys, his funds being but limited for the covering of the passage from Roman to Leipsic, recommendations and introductions purporting to turn proxies in the coveted Saxonian metropolis. Blumenfeld-Roman, however, needs no pecuniary backing or monetary means. More royal than the king himself, mastering the Roumanian tongue in a remarkable degree, he gains the confidence and hospitality of every one he meets and is offered rides, food, clothes, shelter and all other commodities and necessities, knowing this wise no wants and experiencing no hardships or vicissitudes on his itinerary.

Some few years roll by, and one bright morning there appears in Bucharest a little book of poetry, written in the Roumanian language, entitled Rodu, some

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## B. Altman & Co.

### The New Silk Petticoats

now displayed in readiness for the rapidly approaching Spring season, embrace a variety of novel and interesting designs for afternoon and evening; some of them modeled in georgette, others in lace combined with silk, net or ribbon; still others in radium, crepe de Chine or washable satin, variously embellished with lace or hand embroidery.

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IN THE SYNAGOGUES

**ADATH ISRAEL** (551 E. 169th St., Bronx).—This evening, Rev. Dr. Joseph Silverman of Temple Emanu-El will speak.

**AGUDAS ISRAEL** (Seneca and Myrtle avenues, Brooklyn).—Rabbi Joseph A. Sarachek will speak this evening on "Practical Religion." Sabbath morning, on the portion of the week.

**AGUDATH JESHORIM** (113 E. 86th St.).—Rev. Dr. Gabriel Schulman speaks this evening and on Sabbath morning.

**ANSHEI EMETH TALMUD TORAH** (Keap St., Brooklyn).—Sabbath morning Rabbi Yudel Effenbein will speak on the weekly portion of the Law.

**BETH-EL** (5th ave. and 76th st.).—Rabbi Milton Ellis will preach Sabbath morning, Sunday at 11 a. m. Dr. Samuel Schulman will deliver a popular discourse on "The Use of the Bible for Right Education."

**B'NAI JESHURUN** (257 W. 88th St.).—This evening Rabbi Israel Goldstein will speak on "The Pulpit's Attitude Toward the Stage." Sabbath morning Rabbi Goldstein speaks on the portion of the week.

**BROOKLYN JEWISH CENTER** (691 Eastern Parkway).—This evening Mrs. Alexander Kohut and Lieut. James Becker will speak on "Conditions Among Our Brethren Abroad as We Saw Them." Sabbath morning Rabbi Israel Herbert Levinthal will speak on the weekly portion.

**FREE SYNAGOGUE** (Carnegie Hall).—Sunday morning Dr. Stephen S. Wise speaks on "Who Would Go Back to Methuselah and How?"

**GATES OF PRAYER** (Bedford Ave. and Hewes St., Brooklyn).—Rabbi Jacob A. Dolgeras will speak this evening on "The Eternal Verities." Sabbath morning "The Relief Drive."

**HEBREW TABERNACLE** (Broadway at 158th St.).—This evening Rabbi I. Mortimer Bloom speaks on "Israel the Lamplighter." Sabbath morning on the weekly portion.

**MONTEFIORE CONGREGATION** (Hewitt and Macy pl., Bronx).—This evening Prof. Robinson of C. C. N. Y. will speak on "The Meaning of America." Sabbath morning on the weekly portion.

**MT. NEBOH** (150th St. & Broadway).—Rabbi Aaron Eiseman speaks this evening on "Justice." Sabbath morning on "The Jewish Conception of Charity."

**MT. SINAI** (305 State St., Brooklyn).—Rabbi Alex Basel will speak this evening and on Sabbath morning.

**MT. SINAI ANSHE EMETH** (178th St. and Wadsworth Ave.).—This evening Rabbi Max Drob will speak. Sabbath morning Rabbi L. Zinsler preaches on the portion of the week.

**MT. ZION** (37 W. 119th St.).—Rabbi B. A. Tintner will speak this evening on "The Spirit of Washington's America." Sabbath morning on the weekly portion.

**NINTH STREET TEMPLE** (Ninth St., Brooklyn).—Rabbi M. Friedlander speaks this evening and on Sabbath morning.

**OHAB ZEDEK** (18 W. 116th St.).—Rev. Dr. Bernard Drachman will preach Sabbath morning on "Americanism."

**ORACH CHAIM** (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

**PENI-EL** (W. 147th St.).—Rabbi Joel Blau speaks this evening on "Hard Times." Sabbath morning, "Who is a Stranger?"

**PETACH TIKVAH** (Rochester Ave. and Lincoln Place, Brooklyn).—Rabbi B. Reuben Weilerstein will speak this evening and on Sabbath morning.

**PROGRESSIVE SYNAGOGUE** (46th St. and 15th Ave., Brooklyn).—Rabbi David Klein will speak this evening and on Sabbath morning.

**SHAARI ZEDEK** (Putnam Avenue, Brooklyn).—Rabbi Harry Weiss will speak this evening and on Sabbath morning.

**SINAI TEMPLE** (Stebbins Ave. and E. 163d St.).—This evening Judge Louis D. Gibbs will speak. Sabbath morning Rabbi Max Reichler on "Arbitrary Laws versus Intelligent Obedience."

**SONS OF ISRAEL** (21st and Benson Aves., Brooklyn).—Rabbi Nachman H. Eben will preach Sabbath morning on the portion of the week.

**TEMPLE EMANU-EL** (5th Ave. and 43rd St.).—Sunday at 11:15 A. M. Rev. Dr. Joseph Silverman will speak on "Are the Jews of New York Unsympathetic?—A Reply to Chicago's Indictment."

**TEMPLE ISRAEL** (96th St. and Central Park W.).—This evening Rabbi Maurice H. Harris will speak on "Gifts to the Sanctuary." Sabbath morning Rabbi Louis I. Newman on "Serenity and Ambition: Are They Opposed?"

**TEMPLE ISRAEL OF WASHINGTON HEIGHTS** (550 W. 181st St.).—Rabbi Morris Silverman will speak this evening on "The Church, the Theatre and the Jew." Sabbath morning on the weekly portion.

**TEMPLE SINAI** (Arlington Ave. and Bradford St., Brooklyn).—This evening Rabbi Maxwell L. Sacks will speak on "Darwin in the Public Schools." Sabbath morning on the portion of the Law.

**TREMONT TEMPLE** (Grand Concourse and 180th St.).—Rabbi Moses P. Jacobson, formerly of Shreveport, La., speaks this evening on "The Eternity of Judaism!" Sabbath morning Rabbi L. A. Mischkind will deliver a sermonette. Sunday, open forum at 11 a. m. Topic, "The Odor of Censorship."

**WASHINGTON HEIGHTS CONGREGATION** (508 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning on the portion of the week.

**WILLIAMSBURG Y. M. H. A.** (Rodney St., Brooklyn).—Rabbi Yudel Effenbein lectures this evening on "Moses and Abraham Lincoln; Their Opinion of Freedom."

**B'nai Jeshurun Junior Congregation**

The activities at the B'nai Jeshurun Center all will aim toward one goal—to make the synagogue a more vital factor in Jewish life. The adult classes are part of the educational branch of the synagogue, the Ladies' Auxiliary is a part of its philanthropic work, the several organizations of young people form part of its social service branch, while the social end is served by the various clubs in the building. In order to make the real purpose of the center clear, the synagogue is always kept in the forefront of all, beginning with our juniors. The junior congregation was, therefore, organized to give the children a more intimate view of synagogue ritual as well as management. It is a unit all by itself, meeting every Sabbath morning at the center. It has its own officers, cantors, and a different visiting preacher each week. All the honors are distributed by the officers for the children themselves.

In addition to bringing the children into more intimate contact with the synagogue, so as to have some idea of this most powerful institution in Jewish life, the junior congregation instills into the children the habit of synagogue going. The services last one and a half hours and everyone participates in them. There is a great deal of congregational singing and some responsive reading, but the greater part of the service is in Hebrew. Our school teachers tell them the meaning of these prayers so that they don't seem strange to our children. Thus the junior congregation is always kept before the children as the climax of their whole school life, and made to look forward to the time when they will have similar power in the larger synagogue.

**The Jewish Sabbath Alliance**

In spite of the existing business depression, the alliance has been successful in placing into Sabbath observing positions over fifty young men and women.

The Sabbath Bill, which the alliance has always sponsored, is again before the Legislature of the State of New York. Assemblyman Samuel Dickstein, the father of the Sabbath Bill, in conference with Mr. William Rosenberg, has outlined the program to be followed by the alliance in endeavoring to secure the passage of this bill.

The Loyal Friends Auxiliary of the Jewish Sabbath Alliance, an organization of young men and women of 18 years and over, are assisting the alliance splendidly in all their work. Knowing of the urgent need of funds for the Sabbath movement, they have taken the whole Irving Place Theatre for Wednesday evening, March 29, for the sole benefit of the Jewish Sabbath Alliance.

A club to study and foster the Hebrew language has been formed in Worcester, Mass. It has been named in memory of Bialik, the great Hebrew poet.

MUSIC AND DRAMA

Walter Damrosch, conductor of the New York Symphony Orchestra, sailed from England February 15 on the S. S. Homeric and will resume the baton of the orchestra at the pair of concerts in Carnegie Hall Thursday afternoon and Friday evening, March 2 and 3, when an all-Beethoven program will be given and when Josef Hofmann will make his only New York appearance with orchestra this season.

Elena Gerhardt makes her farewell appearance this season at Town Hall on Sunday night, February 26. Assisted by Maurice Elsnar, she will depart from German lieder in her first group, to be devoted to old Italian airs and Handel's "O Sleep, Why Dost Thou Leave Me?" and "Had I Jubal's Lyre." Groups made up exclusively of songs by Schumann and Hugo Wolf will complete the program.

Margaret Nikolorie will give a recital in the Town Hall of piano music on Monday afternoon, March 13. This will be her New York debut, although she has appeared in several Western cities as soloist with well known orchestras. She has studied in Europe with such teachers as Leschetitski, Lhevinne and M. Braud of the Paris Conservatoire.

Rudolf Jung, the Swiss tenor, at his second recital in Town Hall on Thursday evening, March 2, will devote half of his program to songs in English, beginning with classic airs by Purcell and others and ending with songs by such contemporaneous writers as O'Hara, Griffes, Watt and Manney. There will also be a French group, Tannhauser's Narrative and Brahms' "Zigeuner-lieder." Marcel Van Gool will be the accompanist.

Miron Poliakin, the young Russian violinist who will make his American debut at a recital at the Town Hall on Monday afternoon, February 27, is but recently arrived here after a sensational escape from Russia and a concert tour of Denmark, Norway and Germany, having previously, before the regime of the Bolshevik, given many recitals and concerts in St. Petersburg and other Russian cities.

In Klausenburg, the capital of Zeeland (Transylvania), there was recently staged a new opera, written by the Jewish composer, Nicolai Brodi, who is the head conductor of the local opera house. It is called "Tamar" and its entire content is of historic Jewish import; the music of the opera is also Oriental and Jewish in its tone. The local press speaks very highly of this production, and it is certain that it will be soon produced in the Bucharest Opera House.

The Philharmonic Society announces four performances of Mahler's Third Symphony, the first to be at the Metropolitan Opera House on Tuesday evening, February 28; the next two at Carnegie Hall on Thursday evening, March 2, and Friday afternoon, March 3, and the fourth at the Brooklyn Academy of Music on Sunday afternoon, March 5. Mengelberg will conduct and the society will have the assistance of the St. Cecilia Club of women's voices, Victor Harris conductor; Father Finn's boy choir from the Paulist Choristers, with Julia Clausen as the contralto soloist.

Mrs. Walter Sedgwick will give the second annual show of the "Polyclinic Minstrel Boys" at the Ambassador Theatre, Sunday evening, February 26, at 8.30, for the benefit of the ex-soldiers who are patients at the Polyclinic Hospital. The skit will be a review in two acts and six scenes. The dialogue and dances have been arranged by Maxim Lengell, who has also staged the production, which was personally supervised by Mrs. Sedgwick. The stage will be under the direction of Mr. Clint Carpenter. Fourteen ex-service men will impersonate female characters and will wear some wonderful costumes.

"The Bat" in its seventy-ninth week and with over 625 consecutive performances to its credit at the Morosco Theatre, New York, is absolutely unique in theatrical annals in more than one respect. In no way, however, is its long run more remarkable than through the fact that from the day it opened, back in August, 1920, not one member of the cast has been missing from one single performance.

With its extraordinary record in this country, not only in New York city, but throughout every State of the Union, to its credit, "The Bat" has now flown to London, where an all-English company is presenting it at St. James' Theatre. The results there are exact duplicates of those here. The play was received with enthusiasm and on its second night turned hundreds away. At the expiration of its second week the gross receipts for that week showed a total exactly £3 larger than had ever been recorded by any other dramatic play in London.

"The Bat" is the first of the plays now on Broadway to make so bold as to announce a special matinee for the Fourth of July.

For the week commencing Monday, February 27, William Harris, Jr., will present Holbrook Blinn at the Bronx Opera House in "The Bad Man," the

melodramatic comedy by Porter Emerson Browne that Broadway took to its heart and loved for an entire season.

In "The Bad Man" the notable actor, Holbrook Blinn, is considered to have found the best play he has had in the half-hundred his name has been connected with. Critics and public speak of his work as this colorful, romantic figure in superlative praise; once more he has been ranked one of the best, most intelligent and dominant actors of the American stage in this generation. His portrayal of the lovable "terror of the borderland" is long remembered. Here is a "killer," a stealer of women, one highly pleased at the breaking of every commandment of society, but still a character that speaks wisdom so brilliantly as well as humorously that he has helped make "The Bad Man" a play for thinkers as well as lovers of excitement.

William Faversham in "The Squaw Man" will play at the Bronx Opera House the week of March 6.

Music lovers of the metropolis will welcome the news that plans have been completed for the fifth season of open-air summer concerts to be given on the green at Columbia University. The season will open on June 12 and continue for a period of twelve weeks, ending on September 8. The Goldman Band, under the direction of Edwin Franko Goldman, will again be the main attraction. Instrumental and vocal soloists will appear with the organization. This band has achieved unusual success during the past four years and has played to huge crowds nightly. It is the first musical organization to have given five long and consecutive seasons of summer concerts in New York city.

The personnel of the organization remains practically the same, except that the membership will be increased. Edwin Franko Goldman, who organized the concerts, will again be the conductor and general manager. After the season at Columbia the band will make its first transcontinental tour.

These concerts are supported through a large number of subscribers who purchase season tickets. Among those on the committee who have helped to make these concerts possible are Mrs. Daniel Guggenheim, Mr. Murray Guggenheim, Mrs. E. H. Harriman, Thomas F. Ryan, Philip Berolzheimer, Frederic R. Couder, Mrs. Regina V. G. Millhiser, Marcellus Hartley Dodge, Mrs. Millie R. Hamburg, Mrs. William C. Potter, Mrs. Simon Frankel, Mrs. Nicholas Murray Butler, Felix Warburg and others. Mrs. Helen Hartley Jenkins is the chairman of the committee.

A very important and interesting feature of the Gala Inaugural Concert to be given at the New York Hippodrome on February 27 for the benefit of the Caruso American Memorial Foundation will be the playing for the first time in public of the new "Caruso March" by the Goldman Band, which will play under the baton of Edwin Franko Goldman, the famous conductor of the widely known band which has been playing the last four summers at the Columbia University. The "Caruso March," which was written by Mr. Goldman, is an effort to typify, through the medium of music, the great tenor's jovial nature, and as Mr. Goldman was a very close friend of Caruso, having been the youngest member of the orchestra at the Metropolitan when Caruso made his debut on the American stage, and later on he was with the famous tenor in San Francisco during the great earthquake, which they weathered together, so we are assured that this latest composition of Mr. Goldman will be a very great one, for, as Mr. Goldman himself has said, "It was an inspiration that led me to compose it."

In addition to the Goldman Band, and through the courtesy of Mary Garden, five of the Chicago Opera Company's most famous stars will appear on the program to render their personal tribute to the great singer. They are Graziella Parete, soprano; Marguerite D'Alvarez, contralto; Tito Schipa, tenor; Riccardo Martin, tenor, and Joseph Schwarz, baritone. Eddy Brown, the violinist, and Arturo Bonucci, the cellist, will also contribute their art to the program.

The concert is being given under the personal auspices of Mrs. Caruso and is being directed by Miss Mabel R. Beardsley.

**Theological Seminary Gets Herrmann Collection**

A meeting of the Board of Directors of the Jewish Theological Seminary of America was held at the residence of the chairman of the board, Louis Marshall, Esq., on Sunday, February 12. Dr. Cyrus Adler, the acting president, reported that the seminary trust fund of \$200,000 was established in 1902 by Jacob H. Schiff, Leonard Lewisohn and Daniel Guggenheim, which it was agreed should be held as a separate fund for a period of twenty years, has now been turned over to the seminary.

On the occasion of Chanukah, Mr. Louis S. Brush sent a donation of \$1,000 to the seminary. Mr. Howard S. Levy of Philadelphia, on behalf of the members of his family, made a donation of \$1,000 in memory of their father, Louis Edward Levy, to the endowment fund of the seminary.

The seminary library has received a gift from Mrs. Theresa Rosenberg of a collection of Jewish pictures and ceremonial objects made by her late brother, Maurice Herrmann, the well known costumer. The collection consists of over one hundred pictures representing Jewish ceremonies, biblical scenes, scenes of Jewish life in various parts of the world, portraits of prominent Jewish

scholars, pictures of synagogues and cemeteries and an album containing nearly four hundred picture postcards. The ceremonial objects include pieces of tapestry from the Prague Synagogue of the eighteenth century, from Palestine and elsewhere; an old Menorah, an old Chanukah lamp and Besamim; curious Shofroth and Megiloth, and two old vellum fragments from the Cairo Genizah. Among other donations to the library were: Copy of an incunabulum, a Latin Bible printed by Froben in 1491 and a Spanish manuscript of Orobio de Castro's polemical book, written in 1731, presented by the Hon. Mayer Sulzberger, and a collection of about 80 volumes by Mrs. Moses Bloomfield, given in memory of her husband. The library now numbers 65,304 printed books and 1,914 manuscripts.

The Teachers' Institute of the seminary shows a registration of 128 students at present in the regular department, 13 students in the post graduate department and 158 students in the extension department, a total of 299 students. In response to a questionnaire, it is found that 122 of the graduates of the institute are at present engaged in Jewish work. Of these, four are superintendents of Jewish educational institutions, 16 are principals of week-day schools, two of Sunday schools and the remainder are teachers.

AMUSEMENTS.

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AS THE GAY BANDIT IN THE MERRY THRILLER

**"THE BAD MAN"**

WEEK—MARCH 6

WM. FAVERSHAM in "THE SQUAW MAN"

Seats on Sale Monday, February 27

WEEK—MARCH 13 and 20

FAY BANTER in "EAST IS WEST"

**Want Column**

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FIFTH AVENUE and 76th STREET FRIDAY at 5:30 P. M. Sabbath Morning Services at 10:15 Sermon by RABBI MILTON ELLIS. Sunday Morning at 11:00 Discourse by DR. SAMUEL SCHULMAN "The Use of the Bible for Right Education"

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BROOKLYN NOTES

**Beth Shalom—People's Temple**  
The Beth Shalom—People's Temple will give a huge bazaar, commencing Sunday, March 5, lasting until the 11th, exclusive of Friday evening and Saturday. The purpose of the bazaar will be to raise funds for the new temple on Bay Parkway and Twenty-second avenue. The following is the committee for the bazaar: Louis A. Propp, chairman; Jesse H. Wasserman, treasurer; Frederick A. Hart, secretary. Representing the Sisterhood: Mrs. I. Epstein, chairman; Mrs. J. Leibowitz, vice-chairman.

The following will serve at some of the different booths: Auto accessories, phonographs, cigars, tobacco, cigarettes, etc.—Mr. J. Wasserman, Mrs. Wasserman, Mrs. Leon Isaacs, Mrs. Bluestone, Mrs. L. Vangelder, Mrs. N. A. Alexander.

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**Abelman Directing Relief Campaign**  
Mr. Max Abelman, executive director of the Brooklyn Federation of Jewish Charities, the man who did such splendid work to aid the United War Relief Campaign, all the Liberty Loan campaigns and previous war relief campaigns, is directing the campaign of the Brooklyn Jewish War Relief Committee, which opens on February 19.

Mr. Abelman has been dividing his time between the Brooklyn and New York headquarters of the War Relief Committee and in between times has managed to be able to devote a few spare moments to his duties at the Federation office. He has been working day and night, traveling all over the borough in behalf of the cause, and if future events can be judged by past performances, Brooklyn's War Relief Committee is going to go way "over the top."

**Brooklyn Jewish Center to Hold Debate**  
Last Monday evening Prof. Edwin R. Seigman of Columbia University addressed a large assemblage under the auspices of the Forum, taking as his subject "Modern Capitalism." For Monday evening, February 27, a debate has been arranged on the subject, "Resolved, That the Present Policy of the American Legion is a Menace to the Country." Mr. Arthur Warner, editor of "The Nation," will uphold the affirmative, and Mr. James M. Blackwell, a member of the executive committee of the New York State American Legion, will take the negative.

This evening Lieut. James Becker of Chicago and Mrs. Alexander Kohut of New York will deliver addresses at the late Friday evening services and will describe actual conditions abroad as they saw them.

Hebrew Home and Hospital Auxiliary Bazaar

The bazaar in aid of the Hebrew Home and Hospital which was scheduled to begin on February 25 and to end on March 12, has been postponed until March 11. This postponement was due to the present \$5,000,000 drive for Jewish war relief, which requires the united effort and energy of Brooklyn Jewry, so that this borough's quota of \$1,000,000 will not only be reached, but far exceeded.

Americans Going to Palestine

The Palestine Bureau of the Zionist Organization reports a steady departure for Palestine of Americans who are going there to settle. During the week of January 23rd, of the twenty persons who applied in person to that office for admission, sixteen came within the category of those who are to be admitted. On Saturday, February 11, ten American Zionists left for Palestine on the S. S. Carmania, which is carrying five hundred tourists to Palestine. Of the group, one is an electrician, one a tinsmith, one a music teacher, four carpenters, one shoemaker and two tailors. All of them had good positions which they gave up to do pioneer work in Palestine.

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**SUPREME COURT, NEW YORK COUNTY.**

In the Matter of the Application of the People of the State of New York, by JESSE S. PHILLIPS, as Superintendent of Insurance, for an order to take possession of the property and conduct the business of THE UNITED STATES GRAND LODGE OF THE INDEPENDENT ORDER SONS OF BENJAMIN.

County Clerk's Number, 27,123-1918.  
PLEASE TAKE NOTICE, that the final audit, report and petition by the undersigned, as liquidator of The United States Grand Lodge of the Independent Order Sons of Benjamin, duly verified the 18th day of February, 1922, was this day filed in the office of the Clerk of the County of New York, and duplicate original thereof, with vouchers, in the office of the Liquidation Bureau of the Insurance Department of the State of New York, at 110 William Street, Borough of Manhattan, City of New York.

PLEASE TAKE FURTHER NOTICE, that the following is a statement of the condition of the estate of The United States Grand Lodge of the Independent Order Sons of Benjamin as of the 31st day of December, 1921, as shown in said report, audit and petition of the undersigned:

ASSETS:

I. Cash in banks.....	\$4,958.39
II. Cemetery lands.....	Unknown
LIABILITIES:	
Filed and Known. Disallowed. Allowed.	
Claims: \$3,973.09	\$2,663.75
	\$1,309.34

PLEASE TAKE FURTHER NOTICE, that said report, audit and petition will be presented to the Supreme Court at a Special Term, Part I thereof for motions, to be held at the County Court House in the Borough of Manhattan, City of New York, at 10 o'clock in the forenoon of said day, or as soon thereafter as counsel can be heard, and a motion will then and there be made thereon for an order providing:

**I. THAT THE CASH IN BANKS BE DISPOSED OF AS FOLLOWS:**

(a) That the claim of \$159.99 by the State of New York for reimbursement for expenses of examiners and the claim of \$664.00 by Washington Cemetery for work done during the last four years on the cemetery plot of the Grand Lodge in Washington Cemetery be paid in full, and that the sum of \$327.85 be set aside and deposited in a bank or trust company paying the highest interest rate obtainable to the credit of the Superintendent of Insurance of the State of New York for the unknown beneficiaries of Edward "N" or "M" Marks, payment thereof to be made upon proof satisfactory to the Superintendent of Insurance of the identity of the persons entitled to receive such sum.

(b) That the sum of \$500 be paid to the Superintendent of Insurance for the purpose of reimbursing the State of New York for the services rendered by the Chief of the Liquidation Bureau in closing the affairs of the Grand Lodge.

(c) That the sum of \$1,000 be paid to the Metropolitan Life Insurance Company for the reduction of the premiums of surviving members who accepted individual policies from the Metropolitan Life Insurance Company, as provided in the contract of March 7, 1919.

(d) That the sum of \$2,000.00 be set aside and added to another fund hereinafter provided for the perpetual care and maintenance of the cemetery plots of the Grand Lodge in Washington and Mount Zion cemeteries.

(e) That the sum of \$306.55, being the remainder of said cash assets, together with the interest earned on the cash on deposit up to the time of distribution, be used by the Superintendent of Insurance for payment of further expenses of liquidation incurred and to be incurred in closing the affairs of the Grand Lodge.

**II. THAT THE CEMETERIES BE DISPOSED OF AS FOLLOWS:**

(a) That the Superintendent of Insurance of the State of New York retain the title which has become vested in him by operation of law to the plot of the Grand Lodge in Washington Cemetery, and that said plot be cared for and maintained in perpetuity by the Superintendent of Insurance of the State of New York as liquidator, in connection with the plot of the Grand Lodge in Mount Zion Cemetery as hereinafter provided.

(b) That after all members and other persons who were entitled to make reservations of graves in the plot of the Grand Lodge in Mount Zion Cemetery have had reasonable opportunity to make reservations of graves in the unused and unreserved portion of said plot be sold and the used portion, that is that portion which is occupied by corpses and set aside for reserved graves, be retained by the Superintendent of Insurance of the State of New York, as liquidator, and perennated, together with the Grand Lodge plot in Washington Cemetery as hereinafter provided.

(c) That the unused and unreserved part of the plot in Mount Zion Cemetery be sold to Chevra B'nai Shalom, a sectarian religious corporation, under a contract which has been proposed by the Chevra B'nai Shalom, by which the Chevra B'nai Shalom shall keep and maintain in good condition that portion of the plot retained by the Superintendent of Insurance, as well as that portion purchased by the Chevra B'nai Shalom, so long as the land is maintained for cemetery purposes, and in addition thereto, the Chevra B'nai Shalom is to waive its claim for \$157.50 and to pay to the Superintendent of Insurance \$9,000.00 for 660 graves in 60 lots as specified in the proposed contract which has been submitted to the liquidator, under the terms of which contract the Chevra B'nai Shalom agrees to purchase the remaining unused and unreserved graves at the same rate, paid for said 660 graves, after all members and other persons entitled have had an opportunity to reserve graves.

(d) That any member or person who on the 15th day of March, 1919, was entitled to reserve a grave, be permitted to make reservations within the limits prescribed by the rules and regulations of the Grand Lodge upon payment to the liquidator of the Grand Lodge at any time prior to 10 o'clock in the forenoon of the 20th day of March, 1922, the sum of \$25.00 for each grave reserved, or by tendering in court on the return of the motion hereby noticed, such a sum for each grave reserved.

(e) That out of the proceeds from the sale of the unused and unreserved portion of the plot in Mount Zion Cemetery the sum of \$2,650.00 be added to the sum of \$2,000 which has been reserved from the cash assets as hereinbefore provided and that said combined sum, aggregating \$4,650.00, be deposited by the Superintendent of Insurance in a bank or trust company paying the highest interest rate obtainable, and therefrom the Superintendent of Insurance shall pay the expenses and charges for maintaining in good condition the used and reserved portions of said cemetery plots so long as said sum and the interest increment thereon will pay said charges, which it is estimated will be for a period of sixty years from June 1st, 1922.

(f) That the balance of the proceeds from the sale of the unused portion of Mount Zion Cemetery and from reserving graves therein, be distributed among the members who were in good standing at midnight of the 15th day of March, 1919, that is, the same time that the contract between the Superintendent of Insurance of the State of New York, as liquidator, and the Metropolitan Life Insurance Company came effective, the distributive shares of members who have since died to be paid to their beneficiaries.

III. That the claim of M. Angelo Elias of \$1,153.75 for legal services and disbursements; the claim of John O. Salyers of \$10.00 for medical services, and the claims of William H. Brall, William Lester and Lewis E. Hamburg and Nathan Marks as executors be disallowed and dismissed and that all persons who have not presented their claims be barred and foreclosed from sharing and from all claims or rights to share in the assets of The United States Grand Lodge of the Independent Order Sons of Benjamin, its grand and subordinate lodges, and from all claims or rights against the Superintendent of Insurance of the State of New York, as liquidator, and their estates; decreeing, that the Superintendent of Insurance of the State of New York, The United States Grand Lodge of the Independent Order Sons of Benjamin, its grand and subordinate lodges and their estates, be released, discharged and their liabilities terminated, and for such other, further and different relief as may seem to the court just and equitable in the premises.

Yours, etc.,  
FRANCIS R. STODDARD, JR.,  
Superintendent of Insurance of the State of New York.  
Dated, Albany, N. Y., February 18th, 1922.  
CLARENCE C. FOWLER,  
Chief of Liquidation Bureau,  
Attorney for the Superintendent of Insurance,  
110 William Street, New York City.

**THE ANCIENT JEWISH GARMENTS AND THEIR INFLUENCE ON WORLD CULTURE**

By RABBI YUDEL ELFENBEIN

When Sarah was dying the Patriarch Abraham came to mourn and weep over her. He did not come to revive her, but only to deliver a memorial at her grave, in which he desired to show that Sarah did not live in vain, that she performed many good deeds, that she left traces of her blessings on earth, and would enter into a higher life.

I mention this as an introduction to show that my idea coincides with that of Abraham. I do not come to revive the garments of the ancient Jew who lived in the medieval ages. I do not wish to influence the modern American boy in favor of the traditional "Peyoth," the long beard, the Kaftan, the girdle, the stockings and the slippers. I know that they are gradually dying out, especially in this country, but I desire to show that they deserve an honorable death.

The countries where the Jews still abide by these ancient customs are particularly Poland and Russia, but these countries are the greatest enemies of the Jew. There the Jew is mistreated, persecuted and held in scorn. Yet, Poland's greatest poet, Mickiewicz, in his beautiful "Pan Tadeusz," pays the ancient Jew a very high tribute. He describes the pious Jew Yankele so beautifully that this poem ranks with the world's greatest literature and may be compared with the writings of Homer, the greatest poet of all times.

Mickiewicz came in contact with many pious Jewish families. On Friday evening he saw a very pious Polish Jew attired in all the characteristic garments, on his return from the synagogue, celebrate the Sabbath according to tradition, and after each individual dish he sang individual songs (Zemirath), in which his wife and children assisted. And these Sabbath carols gave the poet the inspiration for what is known as the pride of the Polish literature.

Another masterpiece of Polish literature is the drama describing the battle at Ratzlavitz, where the author erects another monument to the ancient Jew. It was here that the Polish hero, Kusciouszko, defeated the Russian army, but the victory never would have happened without the support of an old-fashioned Jew, who always appeared on the scene with "Kusciouszko." The drama is one of the most beloved of Polish pieces and is performed frequently. Here the Jewish kaftan, slippers, stockings, beard, cap, girdle, etc., are strongly connected with the holiest Polish patriotic zeal.

Inasmuch as the Bible imposes that the evidence of three witnesses is necessary to establish a case (Deut. xix, 15), let me call a third witness, namely, the galleries.

There is no gallery of art complete without the ancient Jew. In every gallery you meet the picture of the ancient Jew with his layoth, girdle, kaftan cap, beard, etc., and Rembrandt, Michel Angelo and all the earlier celebrities portrayed him—of course attired in the traditional garb. When in the sixteenth century the famous church of St. Peter was erected many pictures were painted to explain the faith of the church, and since all the relatives of Mary, Joseph, the Apostles, etc., were ancient Jews, the appearance of their pictures was inevitable. But in painting the Jewish High Priest the artists portrayed him at the altar in Jerusalem attired in slippers. The learned men appointed to supervise the gallery forgot the rule of "Remove thy shoes from off thy feet, for the place whereon thou standest is holy." (Exodus iii, 5.)

Three thousand ducats in gold were appropriated for the discoverer of any errors in those pictures, and it is recorded that this sum was paid to an ancient Jew, who appeared with corners, girdle, kaftan, cap, slippers, etc., and pointed out the anachronism.

In closing I wish to state that the girdle, cap, kaftan, slippers, etc., while reminiscent of the old synagogue, were highly esteemed by the Catholic Church as types of the highest honor and distinction, and today the ceremonials from the Bishop up to the Pope no churchman appears without them. The colors are: For the Pope white, the cardinals red and the bishops blue.

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**BERNARD REICH HEADS HEBREW NATIONAL HOME**

Mr. Bernard Reich, a well-known business man, was elected president of the Hebrew National Orphan House at a special convention held simultaneously with the eighth yearly gathering of the members and donors of the institution, at the Hebrew Technical School for Girls, Second avenue and Fifteenth street, Sunday, February 12. Mr. Reich was elected unanimously after Mr. Leo Lerner, who has been president of the orphan asylum since 1914, announced that the institution is out-growing its local boundaries, and demands the leadership of one who can draw towards him the Jews prominent all over the city of New York.



BERNARD REICH

In his speech of acceptance, Mr. Reich made a heart-rendering appeal to the mothers and fathers in Jewry to come to the front and assist in the upholding of this institution, which is now one of the best in the country, that it should become the greatest Jewish institution of its kind in the world. "It is not only for the orphans of American Jewish mothers and fathers that we are working, but we must solve a much graver problem that confronts American Jewry and we cannot shirk it. It is the problem of the Jewish orphans abroad, the orphans of parents slaughtered, massacred and distressed.

News comes to us from Poland, from Galicia, Roumania and even from Hungary, that orphans are wandering the byways and highways of those countries. They are starved, they are naked, and they have no shelter.

"Many of them have been brought to this country. Their friends in New York have heard their cry, have felt their tears and have brought them to the land of peace and liberty, to our great and beloved United States.

"But when they were brought here the tragedy of their life did not end. Even here they are without guardian, without father or mother. Even here they seem to be doomed to a fate of distress and misery, and we, the officers and members of the Hebrew National Orphan House, are those that can help. Not only we alone; we must call to our assistance all the Jews of New York and out of town. This problem is a problem far greater than most people realize, and we Jews of America must face this problem squarely. Each orphan should be assisted, whether the orphan is of American Jewish parentage or foreign parentage.

"The Hebrew National Orphan House is the only one prepared to help solve the problem. We can shelter the unfortunates, we can give them a home, we can act as their fathers and mothers, we can bring light and warmth to their eyes and souls, of the little orphans of Ukraine, who until now have known only tears, misery and bloodshed. But we need help of each and every one. Let there be no apathy. How can we eat and drink of the best, while the little ones, those without father and mother, are begging for bread, buffeted by the winds of misery and destruction?"

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"I promise that from now on and further I will devote all my energy, all my time and all my influence to broaden the work of this institution. We must make room for all the orphans that need our help. Our institution is the most beautiful one in the country. It is spacious and with all modern improvements and, above all, it is permeated with the Jewish spirit. With your assistance I hope that our work for the stricken and suffering will be successful, for it will be the work of the spirit of GOD."

Mr. Leo Lerner, in his report, stated that there are more than 300 children in the Hebrew National Orphan House, at Tuckahoe Road, Yonkers, and many of the children come from Russian, Roumanian and Galician parents, and some of them come from Spanish Jews.

Among those that spoke at the convention was Rabbi Mordecia Aaron Kaplan and Miss Sophie Irene Loeb. Mr. Harry Schlacht and other prominent men delivered inspiring addresses.

Over \$10,000 was donated by Mrs. Fannie Goldenberg, Mrs. Hirsch, Mrs. Cooper, Mrs. Mary Wittner, Mrs. Berger and Mrs. Weinberger, presidents of various auxiliaries of the institution, in the name of their organization.

The new president, Mr. Bernard Reich is 56 years old. He came to America in the year of 1879 from Hungary. Of late,

he has been very active in Jewish affairs, and is a member of 33 Jewish organizations and institutions. He is one of the most active directors of the Sydnham Hospital. Mr. Reich announced that from now on, he will devote most of his time to the up-building and development of the Hebrew National Orphan House.

**37,000 Dunams of Land Purchased by Zionists in Palestine**

The Palestine Land Development Company is continuing to buy new tracts of land, according to a report from Jerusalem. It is now negotiating for areas between Jewish settlements, so that when the purchases are completed it will place in Jewish hands large and uninterrupted stretches of land, including 10,000 dunams between Rishon le Zion and Rehoboth, 5,500 dunams near K'Far Saba and Ein Hai, and about 1,800 dunams near Haifa.

Details of a recent purchase of the Palestine Land Development Company of about 37,000 dunams of land, 21,000 in Tel Adas in the Valley of Jezreel and about 16,000 in the Kishon Valley near Haifa, are reported from Palestine. Of this land the Zion Commonwealth purchased 8,000 dunams for its colony Balfouria and the Jewish National Fund 3,000 dunams in the Kishon Valley to found a colony in memory of Dr. Tchelenow.

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# WARSAW EDITOR DESCRIBES HIAS WORK IN EUROPE

Mr. A. Goldberg, Editor of the "Haint" of Warsaw, Tells What the Hebrew Sheltering and Immigrant Aid Society of America Has Accomplished on the Other Side.

One of the most recent visitors to this country is Mr. Abraham Goldberg, editor of the "Haint," published in Warsaw, who arrived last week, accompanied by Mrs. Goldberg. Mr. Goldberg, who is one of the best known Jewish newspapermen in Poland, has made a special study of the Jewish immigration question, and he has come to the United States for the purpose of acquainting himself with conditions here.

On Thursday Mr. Goldberg had a conference with Mr. John L. Bernstein, president; Max Meyerson, vice-president; Jacob Massell, Abraham Herman and Morris Asofsky, members of the Board of Directors, and Mr. Adolph Held, director and Hias European commissioner, now in this country, at the Hias building, 425-437 Lafayette street, New York.

In his address Mr. Goldberg said that he brought greetings to Hias from the Jews of Poland. He had had occasion to see the work of Hias in Warsaw, Lemberg, Danzig and in other cities where Hias offices had been established, and thus had had ample opportunity of acquainting himself with Hias activities abroad. The Jews on the other side were eloquent in expressing their admiration of Hias work because it was so hearty and humanitarian. "In Poland," he said, "Hias was the most popular and beloved of all Jewish institutions. The Jews of America had hardly a conception of all that Hias had accomplished through its commissions, beginning with Messrs. Leon Kamalky and Jacob Massell, who organized the work in Europe; Mr. Max Meyerson, Judge Hugo Pam and Mr. John L. Bernstein, who continued the work, and Mr. Adolph Held, who had extended the activities as far as circumstances permitted. The Hias Commission has saved and protected tens of thousands of Jewish wanderers and thousands of others had been saved from breaking up their homes."

According to Mr. Goldberg, Hias will have to remain in Europe several years yet, until Jews over there shall be in a position to take care of the Jewish wanderers themselves. Hias had taught the Jews in Eastern Europe the value of organization and had shown them how to conduct their affairs with American efficiency. Such Jewish leaders as Deputies Gruenbaum and Farbstein of Warsaw and Dr. Bernstein-Kohan of Besarabia had nothing but the highest praise for the Hias work. He expressed the conviction that if the Jews of America could only know a part of the great work of Hias, Hias would have all the funds it required. Any Jew in America interested in the fate of his relatives in Eastern Europe must, if for no other reason, be interested in what Hias is in a position to accomplish.

"Hias is the guide and more than often the savior of these very relatives," he concluded. "It would be a colossal catastrophe to close the work of Hias in Eastern Europe. The directors of Hias and all those identified with the organization have good reason to be proud of

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their great, disinterested, humane, Jewish and American patriotic work, which they carried on for their brothers and sisters in the most trying period of Jewish history."

# Northcliffe Praises Jewish War Heroes

London (Jewish Press Association).—The British Jewish Honor Book, containing statistics on the part played by the British Jews in the World War, has just been published by Michael Adler, who is also its editor.

The preface to this volume was written by Lord Northcliffe, who extols the sacrifices made by the British Jews during the World War.

According to the statistics of this book, there were 9,000 British Jews, soldiers and officers, who made the supreme sacrifice in her service. To five Jewish soldiers has been awarded the greatest military decoration in the British Empire, the Victoria Cross; to fifty of them was

awarded the Order of Exceptional Merit, and 242 received the military cross. In addition to this, a number of medals signifying high service were distributed among 800 others.

They have also contributed to the ranks of British heroes one of England's greatest military leaders, General Monash.

This record of Anglo-Jewish soldiery in the last war has not its parallel among other groups and nationalities who fought under the British flag.

# Arabs Satisfied With Ruthenberg's Plan

Jaffa (Jewish Press Association).—The Jaffa City Council, the majority of whose members are Arabs, adopted a resolution expressing its fullest support and satisfaction with the electrification plan of Pinchos Ruthenberg. The resolution adds, however, that the City Council of Jaffa regards this plan, not as a Zionist undertaking, but as a private business venture.

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JOSEPH D. WEIL  
WINGDALE, N. Y.

Continued from page 12

sort of a national consciousness, a people's own recognition, a psychic force, longing for light and yearning for enlightenment, calling upon the hidden agencies and the dormant potencies to awake and revive with renewed strength and combined vigor for the establishment of the Roumanian standard and the edification of its self-respect. It startled sensationally all Roumanians, upper crusts as well as the lower strata, and finding out the author of the Rodu to be a poor student at the Leipsig University, they recognize his achievement and acknowledge his performance by giving him a prominent post in the ranks of the Ministry for Education, Art and Literature.

Mingling with diplomats, ministers and powers that be, Raneti Roman is surrounded with political celebrities and royal favorites, as a genuine Roumanian, but Akiba Hashmal discovers Roman's origin and derivation and becomes his intimate friend, both in need and deed.

The erstwhile village instructor in Talmud and Hebrew grammar could never forsake his former studies and whilom learning altogether, and blesses the day of his former friendship with Mr. Hashmal. The latter is ordered to forward all the Hebrew papers, periodicals and books of recent publication to the ministry, who, in addition, writes a few lines in Hebrew, inviting the diplomatic agent Roman to his house for a Sabbath meal or a Saturday night supper. Introducing Roman to Jewish intellectuals, authors and scribes, Hashmal adds the historical marrano as a finishing touch, characteristic of the gentleman's environments, conditions and position. And this is how it came to pass that on that particular Saturday night we, I, Schechter and Rokeah, before washing our hands for that coveted meal, were stopped abruptly by the host to wait for the coming of Raneti Roman, the Jewish marrano in the Roumanian diplomatic service.

Some kind of confusion and embarrassment overtook the gathering with the arrival of marrano Roman in our midst, politics and diplomacy never appealing to Jewish solidarity and intellectual democracy. Even talkative Rokeah failed to discover the missing link that would unite us with Raneti Roman, the gulf proving too wide for abridgement and the extremes considerably opposing without any possibility of conciliation and adjustment. However, the gefuete fish with the fried onions formed the combination and a drink of the distilled fluid from one of the bottles that graced the overstocked table opened Roman's lips. He spoke on Ariel Acosta by Carl Gutzkof, which, indeed, opened the mouths of all present for debates and discussions, chief among whom being Rokeah, as a matter of course, who finds fault with Gutzkof for taking a Jewish subject for his melodramatic exposition. And to substantiate his somewhat arbitrary opinion he mentions classical works of various literatures, quoting, at times verbatim, pages and folios, although those familiar with classic sayings know that Rokeah is quoting but himself, which notions and ideas he audaciously fosters on the world's leading torch-bearers and guiding luminaries.

The first excitement over, the marrano, ignoring Rokeah because of his disagreement with Roman's opinions, tells the rest of us of his intentions of writing a Jewish drama, which he would name "Manasseh," reflecting upon the ideals and ideas of the Scriptural Manasseh with views and prospects of the present and the future Manassehs. Schechter takes the floor and reveals some of his studies on Jews and Judaism, the ancient, mediaeval and modern. Roman cannot digest some of Schechter's prospects and outlooks, especially those that smack of national nature and Zionist character, which are certainly new and foreign to Blumenfeld. He, like all the quondam Hassidim, seeing light and enlightenment in Hashalah, made assimilation and absorption his lares and penates, his Jachin and Boaz, his fads and fancies; burning his Jewish bridges behind him. Nevertheless, when Solomon Schechter points to Jonah, who ran away from God, was swallowed by a monstrous whale and thrown outside once again, only to admit the impossibility of deserting God, the monsters of all shapes and forms never being able to consume and annihilate the Jew, it is then that Roman the marrano becomes transformed and promises to ponder and pore the matter over. Food and drink turned masters of the night after the first literary and religious exercises had quieted down. An attempt by Rokeah at the twisting of more classical exhibitions missed the point and went in the wrong direction, the chiming of an Arabian melancholic melody making, indeed, a poor substitute, although stentorian laughter from all angles greeted the improvised clown. There and then, Raneti Roman chants from Weelyil Zbrozher, "The Rabbi Floats Over the Ocean," which is quickly caught by both, host and hostess, accompanied by the entire gathering. There

was a time, during the intervals between the delicious potatoes and the gastronomic mutton chops, when Schechter endeavored to turn the conversation once again. He began with Israel the Baal-Shem, who was born in the very village that became Raneti Roman's birthplace by order of higher authorities, but the time being late—after midnight—and the guests being of a somewhat peculiar mood, the supper ended with another Yiddish-Roumanian song, a subterfuge for the Saturday night's song of the Hassidic Man with No Clothes and Shoes. Though With Many Children, Future Jewesses and Jews. Thirty-two years later I met Solomon Schechter at the Zionist Congress in Vienna, as a delegate from the Zionist Organization of America.

After that supper at Hashmal's in Bucharest, Schechter went to London and instructed Sebag Montiflore in Talmud and cognate subjects. Montiflore, however, devoted his time to worldly affairs and mundane pursuits, which would hardly associate with Abaya's suggestions and Rabbo's complications, and thought of discontinuing the Talmudic studies altogether. Conscientiously he felt his duty to secure the future welfare of his teacher, Solomon Schechter, who but for his sake relinquished his connections with the Berlin seminary and checked his rabbinical aspirations. Of retaining Schechter as a friend and adviser and pay him a substantial salary there was hardly any consideration; Schechter would never reduce his dignity to such a stage. Scheming and devising, generous and opulent, Montiflore solved the problem wonderfully. He creates a chair for Talmud at the Cambridge university, financing it by twenty thousand pounds, and recommends his tutor Schechter as the professor of Rabbinics at the Cambridge university.

As it is well known, Jacob Henry Schill, the greatest American-Jewish philanthropist, called Professor Solomon Schechter to the presidency of the Jewish Theological Seminary in New York, organized and established by Dr. Sabato Morias of Philadelphia. At the Zionist Congress I recalled to Schechter our supper on Saturday night at Akiba Hashmal's in Bucharest, and a blushing face and a smiling mouth were the results and the consequences.

NACHMAN HELLER.

### Over 7,000,000 Lei Advanced for Reconstruction in Bukovina

While in Poland the Joint Distribution Committee was compelled by circumstances to delay its broad reconstruction work, which it is just starting at the present moment. Such work was begun much earlier in the Bucovina, where the first results of the reconstruction activities are already apparent.

Bucovina was indeed the first country in Europe in which constructive relief was started. In October, 1920, there was founded in Chernovitz a special corporation under the name Wiederaufbaugesellschaft in der Bukowina (Reconstruction Society in the Bukovina) for the purpose of helping the Jewish population by the granting of loans for the rebuilding of houses destroyed during the war and also by granting loans to individual artisans and merchants to enable them to restore their ruined businesses. The greater part of the capital required for this object was supplied by the Joint Distribution Committee, which advanced to the society an amount of over 10,000,000 lei.

A report which the Joint Distribution Committee recently received from its representative in Roumania contains some figures with regard to the activities of the Wiederaufbaugesellschaft until the end of September, 1921—that is for nearly one year, since its foundation. During that period the society approved 441 loans of an aggregate amount of over 4,700,000 lei for the rebuilding of ruined houses and 678 loans, aggregating about 2,600,000 lei for individual merchants and artisans, or altogether over 7,300,000 lei. More than one-half of this amount had already been disbursed by the society by the end of last August. Interest at 4 per cent. is charged for the loans, which is considerably below the prevailing market rate. Strict control is being enforced by the society and by the representatives of the Joint Distribution Committee in order to prevent the loans from being

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used for speculative purposes instead of for the object of constructive relief for which they are intended. Reconstruction work such as this is one of the features of the national appeal for \$14,000,000 under the leadership of David A. Brown.

Revival of Czarism Prophesied  
Berlin (Jewish Press Association).—The famous fortune teller of this city, Kamerich, prophesied the impending return of Czarism in Russia this year. According to his prophecy, riots and gigantic pogroms against the Jews would accompany the return of the Czar to power.

WINTER RESORTS—LONG ISLAND

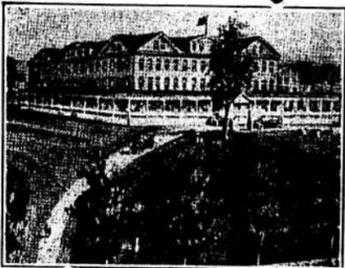
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CHILDREN'S PAGE

A TRIBUTE

Dear Children:  
 Now that the war against the Midianites was over, the Lord commanded Moses to take the sum of the booty of the captives, both of man and of cattle, and divide it between those that carried on the war and between all the congregation. Rashi says a half for the men of the army and a half for the rest of the congregation. He also told him to levy a tribute unto the Lord, a five-hundredth part of the half of those that carried on the war, and a fiftieth part of the half of the rest of the people, all these shall be given to the Levites who keep the charge of the tabernacle of the Lord. And the booty, being the rest of the spoil which the men of the army had taken, etc. Inasmuch as they were not commanded to levy a tribute from the articles of the spoil which each one had taken for himself, therefore it is written thus. Now the children of Reuben and the children of Gad had a very great multitude of cattle, and they saw the land of Yazer and the land of Gilead. That, behold, the place was a place for cattle, so they said to Moses, "If we have found grace in thy eyes let this land be given unto thy servants for a possession; do not compel us to go over the Jordan." And Moses said unto the children of Gad and unto the children of Reuben, "Shall your brethren go to the war, and will ye sit here? And wherefore will you turn aside the heart of the children of Israel from going over into the land which the Lord hath given them. You will turn their heart aside from going over, because they will think you are afraid to go over on account of the war, and the strength of the cities and of the people. Thus did your fathers when I sent them from Kadesh-Bamea to see the land." This is its name, as there were two places by the name of Kadesh. For they went up as far as the Valley of Eshcol, and they saw the land, and then they turned aside the heart of the children of Israel, so that they would not go into the land which the Lord hath given them. And the anger of the Lord was kindled on that day, and He swore saying, "Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land, etc." Save Caleb, the son of Yephunch the Kenizzite—he was a stepson of Kenaz—to whom the mother of Caleb bore Othinel. And they came near unto him and said, "Sheepfolds will we build for our cattle here, and cities for our little ones. They cared more for their money than for their sons and daughters, for they gave precedence to their cattle over their children." Thereupon Moses said to them, "This is not right; build yourselves first cities for your children and then

sheepfolds for your cattle." But we ourselves will go ready armed—we will quickly arm ourselves before the children of Israel—at the head of the army because they were very brave. It is thus said of Gad, "He tearth off the arm with the crown of the head" (Deut. 34).  
 In "Elah Hadevorim" (Deut. 1), Moses again described what he expected of them. And I commanded you at that time all the things which you can do. Armed shall ye pass over before your brethren the children of Israel, all that are fit to bear arms (Deut. 3). Also concerning Jericho it is written, "And the armed men went before them" (that was Reuben and Gad who kept their agreement) (Joshua 6). And the little ones shall dwell, whilst we are with our brothers, in the fortified cities, which we will now build. For we will not take possession with them on the other side of the Jordan—on the western side. Moses said to them, "That which hath proceeded out of your mouth shall ye do, as ye took it upon yourselves to pass over for the war until after the conquest and the division of the land." For Moses only asked them. After the land hath been subdued ye will return; and they took upon themselves. Until the children of Israel acquire for themselves every man his inheritance, thus they added the seven years that it took to divide the land—and so did they do. "Vayomer," and the children of Gad said ("said" is in the singular) they all spoke in accord as one man. We will indeed pass over armed before the Lord, etc. And Beth Nimrah and Beth Haran, fortified cities and folds for flocks. This relates to the beginning of the subject. "And the children of Gad build these cities to be fortified cities and folds for flocks." And Nebo and Baal Meon (their names being changed), these were the names of their idols, and the Emorites called them according to the name of their idols. And the children of Reuben changed their names to others. And Yair, the son of Menasch, went and conquered the small towns thereof, and called them Chavoth Yair, as he had no children, he called them by his name for a remembrance.

Vienna Rabbis May Strike

Vienna (Jewish Press Association).—The rabbis of this city are organizing a central association having as its object the improvement of their economic condition. The rabbis' financial status is very unsatisfactory and it is expected that they will demand higher salaries and upon refusal of the same they will be compelled to strike. As was previously reported, the Vienna Kehilla is nearing financial bankruptcy and it is therefore impossible for her to meet the demands of the rabbis.

בן אהרן

THE PERSECUTION OF EAST-EUROPEAN JEWS IN GERMANY

(Special Berlin Correspondence)

By F. LIDOR

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The more staid and stable elements in our citizenship are just now congratulating themselves upon the results attained in the recent municipal elections of this city. To all intents and purposes what was considered as "the menace of the reds" has been safeguarded against. Until the last elections the local municipality had a majority composed of "left" elements. These were composed mainly of Socialists, Independents and Communists. Now the other parties have between them a majority of two. The Democrats as well as the Central party went to the elections with the slogan that the danger constituted by the reds must be eliminated. The advocates of the people's party and the German-Nationals carried the same sentiment to the polls, but they embodied in their program the additional slogan "War Against the Jews." Quite apart from the old parties of standing, a new party made its appearance immediately before the election. The new party, calling itself the German-Sociales, came upon the scene with the contention that the German-Nationals are altogether too weak and considerate in their campaign against the Jews and that they are out to conduct a more vigorous campaign, deserving of the duty devolving upon patriotic Germans. The new party declared war upon international Jewry in Berlin. To local anti-Semites "international Jewry" stands primarily for the Jews of Eastern Europe and generally for Jews from all other countries. The anti-Semitic propaganda during the elections was carried on on a large scale. All sorts and sizes of placards were distributed and posted in which the Jews were libeled outrageously. At the same time the promise was held out that the newly elected city fathers would see to it that the East-European Jews were properly dealt with and that a stop would be put to their speculations and profiteering.

At one of the recent meetings of the municipality the German-Nationals made their first step in the direction promised and indicated that they were ready to launch their fight against the East-European Jews. They made an effort to smuggle through a resolution to this effect: 1. To establish definitely how many non-German individuals arrived in Berlin since the first of April, 1914, and how many of these found homes for themselves. 2. How many of these arrivals came from Eastern Galicia and all parts of Poland. 3. How many German citizens have had difficulty in finding homes and how many of them are still without homes.

Councillor Donike made an effort to explain the resolution and stated that emigration from Eastern Europe, far from being on the decrease, was still increasing. Getting to the point, he went on to explain that the East-European Jews rob the German workers of their rightful opportunity for employment. As it happened, the representatives of the workers' parties opposed the resolution and made its adoption impossible. In connection with the newly founded German-Sociale party, a conference which its leaders had a few days ago is of particular interest.

A conference took place in this city and was presided over by the notorious anti-Semite Richard Kuntze, who took two hours in elaborating upon the party program. In all parties at present existing in Germany, explained the speaker, the influence of Jewish international capital is plainly evident. The new party is, therefore, making an effort to make its way without money, depending merely upon the support it will obtain through the press and from its followers.

Speaking of the aims of the party, the chairman made it clear that the Jewish question must be solved by the expulsion of all Jews who came into the country subsequent to August, 1914. Moreover, those Jews who will remain in the country should be placed under a special controlling agency so that they can be regulated in respect to residences, official positions and their admission to the universities. The speaker emphasized the need to bring home to every German that by nature and environment the Jew is the bitter enemy of the Teuton.

Other speakers spoke in the same vein and emphasized the fact that if timely steps will not be taken to solve the Jewish problem in Germany, its solution will be brought about in a manner which will cost much blood.

The new party does not mince matters and does not hesitate to make its position clear. If its suggestions and plans for the solution of the Jewish question will be adopted, well and good; otherwise, its program is very simple: the matter being urgent, it will tolerate no delay and will take matters into its own hands. Presumably it thirsts for a little Jewish blood.

It is evident that new dangers are confronting the Jews of Eastern Europe now in Berlin. Unfortunately, they are not properly organized in order to enable them to prepare for the fight which is ahead of them. It is bad enough that

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How Jewish Relief is Administered in France

Paris (Jewish Press Association—By Mail).—"Baldige Hilf," the Jewish Immigrant Aid Society of France, has just issued its annual report of relief activities.

According to this report, the society has succeeded in arranging with the French railway companies to charge half price fare to emigrants, twenty thousand of whom took advantage of this privilege. The organization also arranged with several European consuls to grant visas to needy emigrants. In addition to this, the society aided financially emigrants who were short of funds, among whom were many who were refused admittance to America.

"Baldige Hilf" is supported by Baron Rothschild, who also provided the organization with headquarters from where the relief work is directed.



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Packages should be well secured and should be addressed to the "Director, JEWISH NATIONAL LIBRARY, JERUSALEM, PALESTINE." The package should be marked with the sender's name and address, to which should be added: "Regular publication."

When these packages are received by the National Library, the magazines will be distributed to places where they are needed. It would be of value to keep a record of all such literature sent to Palestine. It is requested that those who undertake to send journals regularly should notify the Zionist Organization of America, 55 Fifth Avenue. Those who send only occasional copies need not send such notice.

**Aiding Zionist Cause Is Wise Move**  
 The importance of aiding the Zionist cause was advocated by the political correspondent of the London "Sunday Times" in his interesting comment on the rumor that was circulated recently that France desired to take over the Palestine mandate. The correspondent is expressly of the opinion that such a demand on the part of France will never be "listened to." "But the rumor shows," he says, "that there is more 'real policy' in Zionism than most Englishmen realize. I have heard the advantages of the international Jewish friendship to Great Britain that would follow her championship of Zionism in Palestine put as high as that of the reconciliation of the Irish. Both races, of course, are a great international force, parent not daughter races, as Mr. Griffith used stoutly to insist of the Irish."

**Moslem Head Defends Jews**  
 Jerusalem (Jewish Press Association—By Mail).—The Kadi, leader of the local Mussulman community, published a protest in an Arab daily in this city against the attacks which have recently been made by the Arab press against Norman Bentwich, Chief Justice of Palestine. The Kadi commended Mr. Bentwich's activities and said that all the criticism lately hurled against him is unjust.

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**SAMUEL I. ROSENMAN**  
 Samuel I. Rosenman, who represents the Eleventh District, Manhattan, in the Assembly, was born in San Antonio, Texas, February 13, 1896. At an early date he moved to New York City and has lived most of his life in the district which he now represents. His early education was obtained in the public and high schools of New York City. He was later graduated from Columbia College in 1915, then entering Columbia University Law School, from which he graduated in 1919, and was admitted to the bar in 1920, since which time he has been engaged in the general practice of the law.



SAMUEL I. ROSENMAN

At the outbreak of the war Mr. Rosenman left college and enlisted as a private. He was honorably discharged after the armistice as a first lieutenant. Mr. Rosenman is an ex-editor of the Columbia Law Review, a widely circulated legal professional publication. During his term at Columbia he was on the debating team and entered many important contests and received several prizes, and was elected to the honorary national debating fraternity, Delta Sigma Rho. Mr. Rosenman is active in civic, philanthropic and social activities. He is a member of the Monongahela Democratic Club, New York County Lawyers' Association, Adelphi Lodge, F. & A. M.; Shaari Zedek Congregation, Phi Beta Kappa, American Legion and many other organizations.

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**Jewish Welfare Board Celebrates Washington's Birthday**

Washington's Birthday was appropriately celebrated in the Young Men's Hebrew Association and other Jewish centers affiliated with the Jewish Welfare Board. The program generally consisted of an address by a leading citizen in each community on a subject suited to the occasion, patriotic recitations, plays and tableaux, the singing of patriotic selections, and the showing of motion pictures and slides related to the story of Washington and of the American Revolution. The Jewish Welfare Board issued a detailed bulletin, giving references to the various elements that entered into the celebration of this holiday. It is the policy of the organization to commemorate all the holidays by suitable civic celebrations.

Similar arrangements were also made in connection with the celebration of Lincoln's Birthday, which was observed by suitable programs conducted by the Jewish centers throughout the country. Plans are now in preparation for the celebration of Purim, which will be observed in Jewish centers on March 14. The Jewish Welfare Board is making special arrangements for entertainment, appropriate religious services and celebration of this holiday by the men in the Army, Navy and Marine Corps stationed in the United States and in the outlying possessions.

### "The Jewish Almanac"

The 1922 edition of the Jewish Almanac, a yearbook of important information, statistics, etc., edited by Victor Mirsky, has just been issued, and Peter Wernick, editor of the "Jewish Morning Journal," describes it as "a treasure of valuable information of everything that is of interest to the Jewish reader, and is the best Jewish almanac that has ever been edited in America, and should be found in every Jewish home in America."

The statistical information, chronological tables, various facts and figures about America, about Jews, about the whole world in general, were compiled by Mr. L. Lacksun, which he did excellently.

Among the special articles to be found in the almanac the following deserve special mention: Congressman Isaac Siegel's articles on "Immigration," "J. Fishman on "Zionism," J. Magidor on "Socialism in America," Alter Epstein on "Jewish Organizations," Joseph Margoshes on "Jewish Philosophers," Dr. B. Dubovsky on "First Aid" and Philip Shobol on "American-Bringing Up of Its Young." But that is only a small part of the variety of matter treated in the few hundred pages of the almanac. As a first attempt in this field the almanac is incomparable.

### Three Per Cent. Immigration To Remain Another Year

Washington (Jewish Press Association).—After much discussion, the House Committee for Immigration reached a decision that the 3 per cent. immigration law, now in existence, should remain in effect for another year, until June 13, 1923.

Members of the Immigration Committee who voted against restraining immigration were Congressman Seigel of New York and Congressman Maloney of Massachusetts. Congressman Sabath of Chicago was absent when the vote was taken; his colleague, Seigel, therefore voted "no" for him.

The fact that the House Committee did not indorse a complete stoppage of immigration, as was feared it would, proves that the committee is not entirely hostile to further immigration into America, but that its policy is designed to be a temporary one, in view of the serious economic crisis which this nation is experiencing.

### Prominent Physicians to Distribute Aid in Russia

From its representative in Russia, Dr. Joseph Rosen, the J. D. C. has received the following cable through the American Relief Administration: "Moscow, January 13.—With reference to doctors' relief have organized committee consisting of famous medical professors Lasaroff, Tarasovitch, Diatropov, and a representative of A. R. A. and myself. This committee affords the best assurance of fair distribution of relief. The committee request me to convey to you in the name of the medical profession their greatest appreciation and gratitude for help."

Jews of Lebanon, Conn., have acquired the Congregational Church property, the oldest in town, to be used as a synagogue.

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### Zionist Immigration Center Transferred to Palestine

In accordance with the resolution of the Twelfth Zionist Congress to transfer the center of the Immigration Department from London to Jerusalem, the Palestine Zionist Executive has now organized the Central Immigration Department, at the head of which is Professor Pick, who has recently made a tour of inspection of all the immigration offices and camps.

The number of immigrants who arrived in Palestine during the months of September, October and November totals 2,465; 957 in September, 743 in October, and 765 in November.

The majority of these immigrants are tradesmen and professional men, who are joining their relatives in the country. Many of them have brought with them small capital, machinery, merchandise, etc. A steady stream of this class of immigrant, amounting to about 800 a month, is expected to continue during the coming month.

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By REV. EZEKIEL JACOBSON

Everyone wishes to have truth on his side, but it is not everyone that sincerely wishes to be on the side of truth. It is the object of our understanding, as good is of our will, and the understanding can no more be delighted with a lie than the will can choose an apparent evil. Falsehood is in a hurry; it may be at any moment detected. Truth is calm, serene; its judgment is on high; its king cometh out of the chambers of eternity and touch what points you will, has always to do with the being and government of God, and is, of course, illimitable in its reach. Here is the author of Truth, according to the "Talmud."

When God was about to create man the angels gathered about Him. Some of them, opening their lips, exclaimed: "Create, O God, a being that shall praise Thee from earth as we in heaven sing Thy glory." But others said: "Hear us, Almighty King. Create no more! The glorious harmony of the heavens which Thou hast sent to earth will be by man disturbed, destroyed."

Then silence fell upon the contesting hosts as the Angel of Mercy appeared before the throne of grace on bended knees. Sweet was the voice that said entreatingly: "O Father, create Thou man; make him in Thine own noble image. With heavenly pity will I fill his heart; with sympathy towards every living thing impress his being; through him will they find cause to praise Thee."

Then the Angel of Mercy ceased and the Angel of Peace, with tearful eyes, spoke thus: "O God, create him not! Thy peace he will disturb; the flow of blood will follow sure his coming. Confusion, horror, war, will blot the earth and Thou wilt no longer find a pleasant place among Thy works on earth." Then

spoke in stern tones the Angel of Justice: "And Thou wilt judge him, God; he shall be subject to my sway." The Angel of Truth approached, saying: "Cease, O God of Truth! With man Thou sendest falsehood to the earth." Then all were silent and out of the deep quietness the Divine words came:

"Thou, O Truth, shalt go to earth with him, and yet remain a denizen of heaven, 'twixt heaven and earth to float, connecting link between the two." So when Mercy and Truth are met together Righteousness and Peace have kissed each other, Psalm 85:11. Of all duties, the love of truth, with faith and constancy in it, ranks first and highest. To love God and to love truth are one and the same. The smallest dewdrop on the meadow at night has a star sleeping in its bosom, and the most insignificant passage of Scripture has in it a shining truth. Truth bears the impress of her own divinity and, though reason may not be able to take cognizance of the fact, she may be filling the chambers of the soul with a light and glory that is not born of earth. The study of the Truth is perpetually joined with the love of virtue, for there is no virtue which derives not its original from Truth, as, on the contrary, there is no vice which has not its beginning from a lie. Truth is the foundation of all knowledge and the cement of all society. The adorer of Truth is above all present things. Firm in the midst of temptation and frank in the midst of treachery, he will be attacked by those who have prejudices, simply because he is without them; derided as a bad bargain by all who want to purchase, because he alone is not to be bought, and abused by all parties because he is the advocate of none; like the dolphin, which is always painted more crooked than a ram's horn, although every naturalist knows that he is the straightest fish that swims. Truth is a standard according to which all things are to be judged. When we appeal to it it should be with sincerity of purpose and honesty of feeling.

Divesting ourselves of all partiality, passive paradox, and prejudice—of every kind of sophistry, subterfuge, chicanery, concealment and disguise and laying the soul open to what is honest, right, and true, our only desire should be to judge of things as they really are, and candidly and truly to acknowledge and receive them as such. For this is truth—the preception and representation of things as they are. It is impossible to love one in whose truthfulness we cannot confide; or to slight one, whose words and purposes and actions, are, "without dissimulation." Truth or silence, should be our alternative; and we should not disturb the "soul's sweet complacency," by addicting ourselves to the too frequent deceptions of, "Good breeding," or the "necessary subterfuge of society." Good breeding needs not to be sustained or appreciated through falsehood or affectation, and a social wrong in its basis and corroding in its tendency; into God's holy place—our hoped-for future home, and after the ineffable beauty of which every earthly household and circle, and human heart should be modeled—nothing can enter which "loved or maketh a lie." No bad man ever wished that his breast was made of glass, or that others could read his thoughts. But the misery is, that the duplicities, the temptations, and the infirmities that surround us have rendered the truth, and nothing but the truth, as hazardous and contraband a commodity as a man can possibly deal in. Woe to falsehood! It affords no relief to the breast like truth, it gives us no comfort, pains him who forges it, and like an arrow directed by a god, flies back, and wounds the archer. If a man is sincerely wedded to truth, he must make up his mind to find her a portionless virgin, and he must take her for herself alone. The contract, too, must be love, cherish, and obey her, not only until death, but beyond it; for this is a union that must survive not only death, but time, the conqueror of death. There is nothing which all mankind venerate and admire so much as simple truth, exempt from artifice, duplicity, and design. It exhibits at once a strength of character and integrity of purpose in which all are willing to confide. It is

easier to perceive error than to find truth, for the former lies on the surface and is easily seen, while the latter lies in the deep, where few are willing to search for it. We see in an instant the immense importance of acquiring and inculcating habits of the strictest truth. Whatever so essentially tends to the concord and felicity of society, it must be of momentous consequence to cherish and promulgate. No idea can be formed of the important effect such habits would produce. The most perfect confidence would not be the least of its benefits, and the most perfect inward tranquillity. For no species of deception can be practiced without causing vexation and trouble to the practicer, and many a cheek has blushed, and many a heart palpitated at the apprehended or realized detection of mistakes and exaggeration in common conversation. Exaggeration is but another name for falsehood; to exaggerate is to pass the bounds of truth; and how can those bounds be passed, without entering upon the precincts of falsehood. There can be but a true or a false representation. There can be no medium; what is not true must be false. He who tells a lie is not sensible how great a task he undertakes; for he must invent twenty more to maintain that one. Truth springeth out of the earth; and righteousness hath looked down from heaven. (Psalm 85-12). He that takes truth for his guide, and duty for his end, may safely trust in God's providence to lead him aright. Nothing can be more easy than to speak truth; the unwise, the poor, the ignoble, the youthful, can all equally practice it. Nothing can be more difficult than to speak falsely; the wise, the rich, the great, the aged, have all failed in their attempts. It would be an easy road to distinction to be pre-eminent in an adherence to truth. Keep one thing forever in view—the truth; and if you do this, though it may seem to lead you away from the opinions of men, it will assuredly conduct you to the throne of God.

Thy righteousness is an everlasting righteousness, and Thy law is Truth. (Psalm 119 and 142).

**Keren Hayesod Cash Receipts Mounting**

New York headquarters of the Keren Hayesod reported cash receipts for the week ending Monday, February 13, amounting to \$57,711.45. The total cash receipts reported amount to over a million and a quarter dollars. So far as pledges are concerned, the reports place them at \$1,527,619.

The report further compares the amounts collected for Palestine purposes in previous years with the amounts collected by the Keren Hayesod and concludes that a considerable number of communities have broken their past records in Palestine collections. Among these communities Philadelphia holds first place, having contributed to the Keren Hayesod so far over \$170,000 in cash. For the Palestine Restoration Fund in 1919-1920 and 1920-1921 Philadelphia contributed no more than \$7,000. Among the other communities which established a new record in Palestine collections through the Keren Hayesod are New York city, Milwaukee, Denver and Los Angeles.

**EQUITABLE LIFE SHOWS GAINS**

Paid Policyholders \$83,678,000 Last Year—Assets Now \$655,301,000

The sixty-second annual statement of the Equitable Life Assurance Society of the United States gives evidence of the company's continued progress. The new insurance written in 1921 totaled \$427,193,000, exclusive of \$30,114,000 of group insurance. The outstanding insurance on December 31 had passed the \$2,800,000,000 mark. Over \$83,000,000 was paid to policyholders and beneficiaries during the year in death claims, matured endowments, dividends and annuities. The total payments to policyholders since the organization of the Equitable in 1859 exceed \$1,450,000,000. The assets are \$655,301,000, an increase of \$28,000,000 over the previous year. The mortality rate for the year was the lowest in the entire history of the company. A large increase was made in the number of policies payable on the monthly income plan, as well as those taken to protect business interests and to provide for inheritance taxes. Over 98 per cent. of the domestic death claims were paid within twenty-four hours after receipt of due proofs of death.

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### Papal Friends of the Jews

Since the Papacy and the Jews are among the two oldest institutions in Europe, it is not surprising that the two should have been in contact. Time was when the Pope exercised tremendous influence in Europe. He was the spiritual head of Christendom, and now and again was mightier than the temporal chieftain. All in all, despite militarist Popes and worldly Popes, the Papacy, it must be admitted, did stand for morality as against force, and therefore the Jews have, on the whole, reason to be grateful for the protection afforded them by the long line of Roman pontiffs. From the time of Gregory the Great (590-604), who may be said to have laid down the official policy of the Catholic Church towards Jews, the Popes regarded it as their duty to protect the life and property of the Jews, to insure for them a minimum of religious liberty and to declare that their cemeteries were sacred. Moreover, while it was desirable that the Gospel should be offered to them, proselytes were not to be won by force, but by persuasion. The reasons for this policy were twofold. On the one hand, the church, in granting this minimum of protection, looked upon herself as maintaining the standard of Christian love; on the other, the church needed the Jews because they were a living witness to the truth of Christianity (in testimoniam orthodoxae fidei reservati). Gregory's policy was reiterated by many of his successors, but the best known bull of protection given to the Jews by a Pope was that of Calixtus (1119-1124).

Despite their large claims, the Popes were after all but human, and it is only natural that, while some were strong personalities, others should have been weak and even wicked. The treatment of the Jews at their hands, therefore, varied considerably with the character of the occupant of the throne of St. Peter. Some Popes had sufficient humanity within them to realize the injustice meted out to Jews. When the Black Death raged through Europe and men died like flies, the ignorant populace attributed their afflictions to the machinations of the Jews, who were accused more particularly of poisoning the wells. But Clement VI (1342-1352) defended them against these false accusations. When the blood libel in Germany found general currency among the masses and the unhappy Jews of that country appealed to the Pope for protection, Innocent IV (1243-1254) spoke out in their favor as became one who claimed to be the vicergerent of God on earth. In his bull, "Lacrimabilem Judeorum Alemanie," Innocent set forth with some feeling his abhorrence of the treatment of the Jews by reasons of the false accusation leveled against them. Writing to the German bishops, he says: "The bitter cry of the German Jews has come to our ears that spiritual and temporal rulers make ungodly accusations against them, seeking excuses to plunder them of their possessions, forgetting that the Jews bear testimony to the truth to the Christian religion. For, whereas Holy Writ says, 'Thou shalt not kill,' the Jews are falsely accused of eating at Passover the heart of a murdered child. It is suggested that their Law commands them to do this; the truth is that it expressly forbids them. Whenever a dead body is discovered, the Jews are accused of murder, in order to furnish a reason for persecuting them. They are robbed without trial, they are expelled from their homes, all against the apostolic commands. The lives of the Jews thus become more intolerable than that of their ancestors under Pharaoh. We object to seeing them ill-treated, and we order you to treat them in a friendly way. Those who oppress the Jews shall be subject to the penalties of the church."—London Jewish Chronicle.

In the death of Elchanon Enoch Dutch Jewry in general and Jewish scholarship in Holland in particular have suffered a severe loss. A leading Jewish educationalist, the deceased was at the time of his death principal of the Jews' Free School in Rotterdam, a position he had held since 1895, having previously been principal of the Jewish school at Leeuwarden and secretary to the Jewish communal organization of that town.

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The effects of the Mendelsonian school having infested the boarder lands of Germany, culminating in the longing and yearning of the Jewish youth of Lithuania, Poland and adjacent provinces...

Although having studied diligently the Russian tongue and the German language, Seifert attempted to outpour in Hebrew, the weekly magazines reserving considerable space for his contributions.

There being no field for Jewish literature and Hebrew learning in those days, Maurice Seifert went back to Russia once again, settled in Stolbzi, an insignificant town in the neighborhood of Minsk...

His "Tower of Babel," "Down the Hill," "Esther and the Eternal Spark" are, indeed, literary marvels and masterpieces of their particular mold...

The jubilee of the publication of the fiftieth book of Maurice Seifert was duly celebrated in the last days of the year 1916 by New York friends of Seifert and metropolitan admirers of the Yiddish tongue...

NACHMAN HELLER.

LORD NORTHCLIFFE'S VISIT TO PALESTINE ENDED

London (Jewish Press Association).—Lord Northcliffe has left Palestine a dissatisfied and disillusioned man. It is apparent that, notwithstanding his personal sympathies with the central idea of Zionism, he will be less ardent in its advocacy in the future.

The visit of Lord Northcliffe has been one of disappointment to all. Ever since he first landed in Palestine he has been approached constantly by deputations representing various communities and viewpoints, each seeking to enlist his powerful aid in their behalf.

He was amazed to find one of the deputations consisting of Jews only—Orthodox—who came to him to protest against Zionism. He expressed openly his surprise at this new phenomenon...

Governor Storrs of Jerusalem, who has been the special object of Zionist disfavour, was especially singled out by Lord Northcliffe for sympathetic approval. Again and again Northcliffe praised the Governor for his efficiency of administration...

While visiting the Colony Rishon Le Zion, Lord Northcliffe delivered an address which has deepened the depression created by him. He said in substance that the Palestinian Zionists overemphasized England's interest in a Jewish Palestine.

The Chazulim communities formed a central object of interest to Lord Northcliffe, several of them being visited by him and their members being questioned by Lord Northcliffe as to their life and interests.

Summarizing all the impressions gained and made by him in his visit to Palestine, it is impossible to state as to which side or faction in Palestine politics has been the gainer or the loser.

Julius Nesson, a wealthy Boston real estate owner and a prominent Zionist, sold at auction three million dollars' worth of property in order to realize cash without delay, preparatory to his departure for Palestine.

Julius Nesson, a wealthy Boston real estate owner and a prominent Zionist, sold at auction three million dollars' worth of property in order to realize cash without delay, preparatory to his departure for Palestine.

KRAUS, JOSEPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Kraus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business...

ROSENTHAL, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business...

LOUIS WERNER, Attorney for Executor, Office and P. O. Address, 52 William Street, Borough of Manhattan, New York City.

RUBIN, SOLOMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Rubin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business...

BUTZEL, MEYER.—The People of the State of New York, by the Grace of God, free and independent, to United States Trust Company of New York, as trustee; Emma Butzel, Fannie Meyer, Fannie Krauskopf, Isaac Butzel, Carrie Manheimer, Mathilda Butzel, Laura Berthel, Ida Gottgreut, Flora Reichman, Bertha Hassa, Irving Reichman, Irving Butzel, Leonard Butzel, Albert Seifert, Lester Seifert, Emma Bacheneimer, Selma Stein, Moritz Hammerschlag, Willi Hammerschlag, Johanna Andorn, Mina Obst, Joseph Krauskopf, Daniel Krauskopf, Ruth Marcus, Home for Aged and Infirm Hebrews, Mount Sinai Hospital, Hebrew Benevolent and Orphan Asylum, Montefiore Home for Chronic Invalids, German Hospital of the City of New York, St. Joseph's Hospital for Consumptives, Presbyterian Hospital, New York Association for the Blind, Emanu-El Congregation of the City of New York, and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of Meyer Butzel, deceased, who at the time of his death was a resident of the County of New York; Send Greeting:

Upon the petition of United States Trust Company of New York, whose principal place of business is No. 45 Wall Street, Borough of Manhattan, City of New York.

You and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 14th day of March, 1922, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of United States Trust Company of New York, as Executor of the Last Will and Testament of said deceased, should not be judicially settled.

In Testimony Whereof, We have caused the Seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the [L. S.] County of New York, the twenty-seventh day of January, in the year of our Lord, one thousand nine hundred and twenty-two.

MARTIN G. McCUE, Clerk of the Surrogates' Court. STEWART & SHEARER, Attorneys for Petitioner, 45 Wall Street, Manhattan, New York City.

BECK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Beck, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leon B. Ginsburg, No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1922, next.

SLAVIN & LEICHTMAN, Attorneys for Leon B. Ginsburg, Executor, 132 Nassau Street, Borough of Manhattan, New York City. SAMUEL N. FREEDMAN, 135 Broadway, Borough of Manhattan, New York City; and KORNBLUTH & POLLACK, 27 East 22d Street, Borough of Manhattan, New York City, Attorneys for BENJAMIN LEWIN, Executor.

RAFF, BERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berman Raff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business in the office of their attorney, Samuel B. Pollak, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next.

Dated, New York, the 17th day of October, 1921. BETTY RAFF, ISADORE A. RAFF, Executors. SAMUEL B. POLLAK, Attorney for Executors, 63 Park Row, City of New York.

LUBARSKY, ABRAHAM E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham F. Lubarsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph B. Roudin, his attorney, at No. 110 West 40th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1922.

Dated, New York, the 1st day of November, 1921. SAMUEL ZECHNOWITZ, Executor. JOSEPH B. ROUDIN, Attorney for Executor, Office and P. O. Address, 110 West 40th Street, Borough of Manhattan, New York City.

YOUNG, SOL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Young, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice B. and Daniel W. Blumenthal, their attorneys, at No. 22 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, 1922.

Dated, New York, the 4th day of November, 1921. ADOLF HOCHSTET, Executor. JACOB NEUHOSS, Attorney for Executor, Office and P. O. Address, 22 William Street, Borough of Manhattan, New York City.

ESBERG, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Moses Esberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, Borough of Manhattan, New York City, on or before the 1st day of July, next.

Dated, New York, December 20th, 1921. BENJAMIN ESBERG, Administrator. KANTROWITZ, ESBERG and BEHR, Attorneys for Administrator, No. 320 Broadway, Borough of Manhattan, New York City.

JACOBS, ABRAHAM L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham L. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. & S. F. Jacobs, their attorneys, at No. 30 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1922.

Dated, New York, the 5th day of October, 1921. SAMUEL F. JACOBS, HARRY ALLAN JACOBS, Executors. A. L. & S. F. JACOBS, Attorneys for Executors, Office and P. O. Address, 30 Broad Street, Borough of Manhattan, New York City.

ROSENTHAL, HARRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Aaron A. Feinberg, their attorney, at No. 220 Broadway, New York City, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of July, 1922.

Dated, New York, the 28th day of December, 1921. ISRAEL H. ROSENTHAL, ISAAC L. PHILLIPS, ANNIE G. PHILLIPS, Executors. AARON A. FEINBERG, Attorney for Executors, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

LOEWENSTEIN, SALOMON C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon C. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guzenheimer, Strasser & Meyer, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of August, 1922.

Dated, New York, the 14th day of January, 1922. MAX LOEWENSTEIN, SIEGFRIED H. KAEN, LILLIE LOEWENSTEIN, Executors. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executors, Office and P. O. Address, 27 William Street, Borough of Manhattan, New York City.

GINSBERG, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Glaze & Fine, his attorneys, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 13th day of April, 1922.

Dated, New York, the 5th day of November, 1921. MAX GINSBERG, Administrator. GLAZE & FINE, Attorneys for Administrator, Office and Post Office Address, No. 217 Broadway, Borough of Manhattan, City of New York.

SCHIFF, GUSTAVE H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave H. Schiff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sidney Rossmann, their attorney, at No. 165 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of July, 1922.

Dated, New York, the 28th day of December, 1921. CHARLES H. BERNHEIM, Executors. SIDNEY ROSSMAN, Attorney for Executors, Office and P. O. Address, 165 Broadway, Borough of Manhattan, New York City.

LOEWENSTEIN, MAURICE F.—In pursuance of an order of Honorable James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice F. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sullivan & Cromwell, their attorneys, at No. 49 Wall Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1922.

Dated, New York, the 2nd day of September, 1921. ANNA S. LOEWENSTEIN, OSCAR SUTRO, Executors. SULLIVAN & CROMWELL, Attorneys for Executors, Office and P. O. Address, 49 Wall Street, Borough of Manhattan, New York City.

PATTERSON, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Patterson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of S. Albert Lowenstein, her attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1922.

Dated, New York, the 9th day of September, 1921. EMMA PATTERSON, Executrix. S. ALBERT LOWENSTEIN, Attorney for Executrix, Office and P. O. Address, 280 Broadway, Borough of Manhattan, New York City.

STEINFELDER, ROSALIE J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rita J. Steinfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Epstein & Axman, their attorneys, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 8th day of September, 1921. ROSALIE H. STEINFELDER, RUTH A. SCHLOSS, HATTE E. WOLF, Administratrices. EPPSTEIN & AXMAN, Attorneys for Administratrices, Office and P. O. Address, 175 Fifth Avenue, Borough of Manhattan, New York City.

BARTH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Barth, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Oigterburg, Steindler & Houston, her attorneys, No. 200 Fifth Avenue, Manhattan, in the City of New York, on or before the first day of March, next.

Dated, New York, the 17th day of August, 1921. MINA BARTH, Executrix. OTTERBOURG, STEINDLER & HOUTSPON, Attorneys for Executrix, 200 Fifth Avenue, Manhattan, New York City.

BLUMENTHAL, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Maurice B. & Daniel W. Blumenthal, their attorneys, at No. 85 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of April, 1922.

Dated, New York, the 28th day of September, 1921. MAURICE B. BLUMENTHAL, SIMON R. BLUMENTHAL, DANIEL W. BLUMENTHAL, CHARLES R. BLUMENTHAL, BERTHA BLUMENTHAL, and EDWIN EPPSTEIN, Executors. MAURICE B. & DANIEL W. BLUMENTHAL, Attorneys for Executors, Office and P. O. Address, 85 Nassau Street, Borough of Manhattan, New York City.

MOSENTHAL, ELIZABETH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Mosenenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitner & Stern, their attorneys, No. 111 Broadway, Manhattan in the City of New York, on or before the 3rd day of March, next.

Dated, New York, the 19th day of August, 1921. WALTER J. MOSENTHAL, HERMAN O. MOSENTHAL, Executors. ENGELHARD, POLLAK, PITNER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

SCHWEITZER, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Schweitzer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Walter J. Mosenenthal, their attorney, at No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 25th day of July, 1922.

Dated, New York, the 12th day of January, 1922. ALWIN J. SCHWEITZER, SADIE S. STEIN, JACOB H. SCHWEITZER, THERESA SCHEIDER, Executors. KURZMAN & FRANK, Attorneys for Executors, Office and Post Office Address, 25 Broad Street, Borough of Manhattan, New York City.

FLAISCHMANN, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Fleischmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Samuel S. Blagow, her attorney, at No. 215 Montagu Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 11th day of April, 1922.

Dated, New York, the 28th day of September, 1921. KIARA SELIG, Executrix. SAMUEL S. RISIGER, Attorney for Executrix, Office and P. O. Address, 215 Montagu Street, Borough of Brooklyn, New York City.

FRINSTEIN, BARVETT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett FrinSTEIN, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joffe & Joffe, her attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of April, 1922.

Dated, New York, the 14th day of October, 1921. IRA FRINSTEIN, Administratrix. JOFFE & JOFFE, Attorneys for Administratrix, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

FELDMESSER, BERNAT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernat Feldmesser, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max Steindler, their attorney, at No. 116 Nassau St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the seventh day of August, 1922.

Dated, New York, the 3d day of February, 1922. HENRY FELDMESSER, LOUIS WOHL, LOUIS BOROVITZ, Executors. MAX STEINDLER, Attorney for Executors, Office and P. O. Address, 116 Nassau Street, Borough of Manhattan, New York City.

AARONS, LOUIS N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis N. Aarons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Benjamin Bernstein, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of July, 1922.

Dated, New York, the 29th day of December, 1921. LOUISE AARONS, Administratrix. BENJAMIN BERNSTEIN, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

UNGER, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Unger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 12th day of September, 1921. JAMES A. UNGER, Executor. ANFRED NATHAN, Attorney for Executor, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 28th day of February, 1922. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

COHEN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, 230 Grand Street, in the City of New York, on or before the 15th day of April, next.

Dated, New York, the 4th day of October, 1921. GUNSTIE GRILLIN, Executrix. JACOB RUTZ, Attorney for Executrix, No. 230 Grand Street, New York City, N. Y.

MARCUS, FRANCES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Marcus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman Lubetkin, his attorney, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of April, 1922.

Dated, New York, the 4th day of October, 1921. DAVID FRANK MARCUS, BERTRAM N. MARCUS, Administrators. HERMAN LUBETKIN, Attorney for Administrator, Office and P. O. Address, 347 Fifth Avenue, Borough of Manhattan, New York City.

LUBIANG, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lubian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Leon B. Ginsburg, her attorney, at No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1922, next.

Dated, New York, the 18th day of October, 1921. ITA LUBIANG, Executrix. LEON B. GINSBURG, Attorney for Executrix, Office and P. O. Address, 132 Nassau Street, Borough of Manhattan, New York City.

MORGENSTERN, MICHAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Morgenstern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of O. H. Droege, her attorney, at No. 47 West 42d St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of May, 1922.

Dated, New York, the 27th day of October, 1921. LENA MORGENSTERN, Administratrix. O. H. DROEGE, Attorney for Administratrix, Office and P. O. Address, 47 West 42d Street, Borough of Manhattan, New York City.

BLUMENTHAL, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of W. H. & S. W. Blumenthal, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1922.

Dated, New York, the 20th day of October, 1921. GUSTAV BLUMENTHAL, EDWARD H. SPITZER, Executors. WISE & SELIGRBERG, Attorneys for Executors, Office and P. O. Address, 15 William Street, Borough of Manhattan, New York City.

FLAXMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Flaxman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Robert C. Birkenhahn, their attorney, at No. 42 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of May, 1922.

Dated, New York, the 5th day of November, 1921. THEODORE K. MCCARTHY, ABRAHAM FLAXMAN, Temporary Administrators. ROBERT C. BIRKENHAHN, Attorney for Temporary Administrators, Office and P. O. Address, 42 Broadway, Borough of Manhattan, New York City.

FRIED, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Fried, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Bernard Pollak, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next.

Dated, New York, the 17th day of October, 1921. SAMUEL B. POLLAK, WILLIAM H. LEE, NATHAN RITTER, Executors. BERNARD POLLAK, Attorney for Executors, 63 Park Row, City of New York.

OPPENHEIM, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Marcus & Wels, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of May, 1922.

Dated, New York, the 25th day of October, 1921. IRVING T. RUPIN, Surviving Executor. MOSES M. RUPIN & WELLS, Attorneys for Surviving Executor, 233 Broadway, Borough of Manhattan, City of New York.

HYMES, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hymes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, at No. 140 Broadway, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 12th day of December, 1921. GUARANTY TRUST COMPANY OF NEW YORK, Executor. SILVERSTEIN, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abrah Silverstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morrison & Schiff, his attorneys, at No. 330 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of March, 1922, next.

Dated, New York, the 14th day of September, 1921. MORRISON & SCHIFF, Attorneys for Executor, Office and P. O. Address, 330 Broadway, Borough of Manhattan, New York City.

BROWER, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Brower, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Kugel & Saxe, his attorneys, at No. 165 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of August, 1922.

Dated, New York, the 26th day of January, 1922. MAX LOEWENSTEIN, Executor. KUGEL & SAXE, Attorneys for Executor, Office and P. O. Address, 165 Broadway, Borough of Manhattan, New York City.

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KAHN, BERNARD F.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard F. Kahn, also known as Benjamin F. Kahn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Samuel W. Levine, his attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of August, 1922. Dated, New York, the seventh day of February, 1922. ALBERT H. KAHN, Executor. SAMUEL W. LEVINE, Attorney for Executor, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.