

NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

A Closed Controversy—Arab Demands—Honors for a Young Jewess—New Jewish Wards in a London Hospital—The Jewish Lads' Brigade.

London, Dec. 30, 1921.

After a lengthy and somewhat bitter controversy between the Golder's Green Synagogue, its supporters, and a vast proportion of the London Jewish Community, backed by the Jewish press, the question of New Testament teaching in synagogue classes has come to an end. The teaching has been dropped. One of the extraordinary features of this controversy has been the closeness of its confinement, as far as London is concerned, to the Jewish press. In fact, as far as your correspondent can learn not a mention is to be seen of the question in the ordinary London daily papers. This is the more extraordinary, as besides being a matter of very wide interest the occasion might certainly have been turned to account by many Jew-haters to stir up their smouldering fires of anti-Semitism into somewhat of a flame; at any rate, it is very well known that smaller matters have been turned to account by the anti-Semites and probably will be again. The question was talked of in non-Jewish circles and discussed, but there it was left. However, in the provinces, more attention was paid to the matter, and correspondence flowed into one or two journals on the subject.

The question, although in this instance settled, and finished with, still leaves much room for doubt in the minds of those who had previously studied it, which brings one back to the point, if there is room for doubt left, is the matter settled at all? Nothing has been done to show that it is definitely wrong; in fact, it is not quite obvious on what exact grounds the teaching in question has been abandoned. Engaged in the argument there have really been three distinct parties, those who definitely declare the teaching to be wrong; those who uphold it, and those who do not know, or, at least let us say, voice no opinion. One might introduce a fourth party, those who do not know, but like the countryman says, my father didn't want to do this, so why should I? In fact, those who fail to appreciate a change in the continuous development of things in general. Although the last-named section may not seem to influence the question much, a brief glance at some of the correspondence on the subject shows perfectly clearly that this section has probably swelled the first factor to its present overwhelming majority, for really the reason given by the extremists on the conquering side for the abandonment appear unconvincing. Of course, the other side also has its very weak points, although some really sound arguments have been put forward on their behalf, but the domineering factor, might well be put down to a blind determination on the part of the Golder's Green section to "progress."

Another distressing complication in this struggle is the very doubtful attitude of the Chief Rabbi, who, it is alleged, does not lead his people, but, finding himself in a quagmire, waits until others find a pathway to solid ground. He made it clear in the course of a letter to the Jewish press that he was not at that time quite clear himself as to the attitude to be adopted. It is not clear today whether he did or did not

consent to the teaching, and if so, whether he commended the idea or did not feel justified in repudiating it.

To give one or two of the arguments used in the voluminous correspondence, one writer pointed out that if the New Testament were taught in the circumstances indicated by the Rev. A. A. Green (i. e., to give the pupils reasonable arguments to lay before their Christian friends when approached on the subject), a probable result would be that the Christian Church would adopt a similar principle, and thus cultivate a rivalry, ending in worse than words. Another correspondent, who took a different view of the object of the class teachings, put forward that if the young Jew did not understand how his own religion stood compared with others, would it not be inviting him to step out of the community into another which he did not know the errors of, as should be shown by his own people. This naturally brought a number of replies, the general pith of which may be summed up in— if this has not been the case before why should it become so now? And so the matter was debated at length.

With regard to the latest news, it would appear that the Rev. A. A. Green has bowed before the majority and abandoned the teachings. Unfortunately, some words have passed between him and certain Jewish papers, and it is to be feared that he has taken the attitude that these papers have been acting in the matter with a personal grudge, and in a further statement issued by him some remarks are made which has led to a rather personal outbreak. For the journals in question it may be said that although strongly denying the Rev. Green's statements, they have all along said that they did not believe that he had any wrong intentions in his teachings, but had been the victim of an error of judgment, but since the classes have been abandoned and the matter has been made public through a certain press it must be said that it does rather strongly show its resentment, and finally closes its reference to the subject in such a way as to leave fair ground for a way out of an awkward passage of words, which can do neither side any good, and points out that in his last statement Mr. Green probably acted in some haste and lost for a moment that geniality and good temper he invariably exhibits toward those with whom he is in controversy. The Jewish World, referring to the last statement issued by Mr. Green, says: "That he has discontinued the New Testament teaching is to the good, and so far he merits commendation for having done so. If he will look back he will see how utterly unwise he was to begin it. He must have known it was a doubtful expedient; otherwise he would not have felt it necessary in the first place to seek the views he did before engaging in it. Naturally he is annoyed and vexed at the turn things have taken, and we may make every allowance for his feelings."

Considering this as closing the incident, a problem arises which at some future date will have to be reckoned with. If the teaching is definitely wrong, why? If it is not wrong, why should it not continue? These and similar questions are bound to arise from the hedging which has resulted from the present disagreement, and it is gratifying to note that a certain percentage of the com-

munity sees this and apparently will use every effort to have some really solid understanding on the matter. They even already remark: It is not so much a question of which side is right; that is not sufficient. What the community requires to know is why is one side particularly right? and so on.

A long letter from the Palestine Arab delegation now in London was printed in a London daily paper on Monday last, its purpose being to state the case for Palestine from the Arab point of view. The writers, who refer to the Zionists' policy in Palestine as "aggressive," reiterate the statements on this point which have already been made public, and the Arabs' demand for a national government in Palestine which shall be responsible to a Parliament elected by those inhabitants of the country who lived there before the abolition of the present Zionist policy in Palestine, and the regulation of immigration to be controlled by that government; the holy places for all religions to be left in the entire control of their president, and the creation of a local gendarmerie for policing purposes, the expenses to be met by the Palestine government.

The Manchester University has conferred on Miss Sophia Weitzmann, M. A., the degree of Ph. D. Dr. Weitzmann, who is only twenty-four years of age, is the daughter of Mr. P. Weitzmann, formerly secretary and investigating officer to the Manchester Shechita Board. Dr. Weitzmann has had an academic career of much brilliance. Educated at the Hutcheson's Girls' Grammar School, Glasgow, and the Manchester Central High School for Girls, she matriculated in June, 1913, and took up a history honors course at Manchester University. In 1917 she graduated with a first-class History Honors degree, headed the list and was awarded the highest graduated scholarship. In 1918 she gained a first-class teaching diploma, but, abandoning teaching in order to devote herself to research, she was awarded the degree of M. A. and held the Faulkner Fellowship of the University for special work. During the last two years Dr. Weitzmann has been engaged in research work at the British Museum and India Office on "Administrative Problems in the India of the Eighteenth Century." It is for this work that the degree of Ph. D. has been conferred. Dr. Weitzmann is believed to be the first Jewess to receive this degree in England.

Last Sunday two new Jewish wards—one for male and one for female patients—were consecrated by the Chief Rabbi, who was assisted by Rabbi Prof. Dr. Herman Golancz, the Rev. A. Katz and S. Blachman. The service was begun in the women's ward and concluded in the men's ward. The Chief Rabbi, in a brief address, pointed out that work such as the Metropolitan Hospital was doing, provided a platform on which men of all creeds could meet in healthy emulation. The Jewish wards were nearly thirty years old, but even before that date, he was assured by leaders of the community, the Metropolitan Hospital had been most considerate of the religious feelings of Jewish patients. The Jewish community was duly grateful. Dr. Hertz offered up prayers, first in the females' ward and then in the males' ward.

The service ended with the recitation of Alenu by the Rev. S. Blachman and the Mourners' Kaddish by the Rev. A. Katz. Mr. N. Levitt said that many hospitals had been forced to close wards, but in spite of the precarious state of the finances of that hospital in common with others, the authorities had decided to open two new wards, which meant that they were going to saddle themselves with an additional expenditure of between £2,000 and £3,000 per annum. The Aid Society had promised to give the hospital £1,000 per annum, and in five months had contributed £400. Mr. A. Lister Harrison, chairman of the hospital, said that the hospital could not thank sufficiently those of the Jewish religion for what they were doing for it. He felt the importance of having congenial surroundings for the sick, and they could not do too much to make them as happy there as they would be in their own homes. We had differences, but he felt they were as nothing to what we had in common. Sir Herbert Ormond, chairman of the House Committee, said he felt convinced the money collected had been wisely spent. Dr. Hertz expressed his thanks and voiced the hope that his Jewish friends in that neighborhood would fulfill the wishes that the Metropolitan Hospital authorities cherished, and that he would soon be honored with an invitation to open a third Jewish ward.

Despite the response to the appeal made earlier in the year, an additional sum of over £1,000 per annum is still required to meet the normal expenditure of the Jewish Lads' Brigade. It is anticipated that there will be a deficit of £500 at the end of the present year. To aid the funds of the Brigade, a meeting was held last week at the residence of Sir Frederic and Lady Nathan, when arrangements were made to hold a ball in the new year, which will comprise some novel features. The London Battalion of the Jewish Lads' Brigade (representing the City of London), was placed second in the competition for the Lucas Tooth "Aggregate" shield, with a total of 408 marks, Roberough School (Eastbourne) Cadet Corps being the winners with 417 marks. The competition was open to all the Cadet forces throughout Great Britain. An interesting football match was played on Sunday week at Norwood, between the boys of the Orphanage and

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the Officers of the Brigade, the former winning by four goals to three. By the invitation of headquarters a party of Norwood boys paid a visit to Camperdowne House last Tuesday and was entertained to a tea and concert.

Jews of Middle West and South Stirred by Jabotinsky and Colonel Patterson

Into the more or less prosaic life of the Jews in the large centres of the Middle West has come an element of romance with the appearance of Mr. Vladimir Jabotinsky and Col. John H. Patterson. These two men represent the aggressive and militant aspect of the Jewish National restoration. They are identified with the Jewish fighting legion and the stirring events of 1918, when Palestine was liberated from the Turks. They now travel together and speak to the Jews of the present needs of Palestine, and appeal for the Keren Hayesod as the fund which will make Palestine the Jewish homeland. Their appeal is meeting with the response which the personality, as well as the cause of these two men, merits.

On Sunday, January 15, and Monday, January 16, they visited Kansas City. Apart from the new Jewish life which they brought into the metropolis of Missouri, their visit resulted in pledges amounting to \$12,000, of which \$5,000 was in cash. On Tuesday, January 17, they visited St. Joseph, Mo. In this smaller centre the visible results were \$2,000 in cash and an equal sum in pledges. On Wednesday, January 18, they were greeted by the Jews of Oklahoma City, who contributed \$1,000 in cash and an equal sum in pledges.

At present Mr. Jabotinsky and Colonel Patterson are touring the larger cities of Texas. There is every reason to expect that under the management of Mr. Louis A. Freed considerable sums will be raised for the Keren Hayesod in response to their stirring appeal.

Keren Hayesod Plans for Local Drive

On Sunday, January 22, an important step was taken in the work of preparing for the Keren Hayesod campaign in New York which will be held in the early spring.

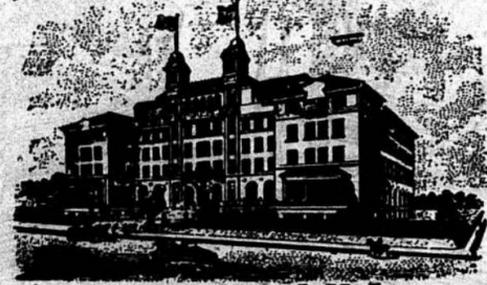
At a meeting which took place in the "Hias" Building, 425 Lafayette street, representatives of the most important Jewish organizations came together for the purpose of forming a Keren Hayesod Council body for the East Side. The meeting included representatives of the Independent Order Brith Abraham, the Independent Order Brith Shalom, Order Sons of Zion, the Union of Orthodox Rabbis, the Jewish National Workers' Alliance of America and many other national Jewish organizations, besides a considerable number of congregations and benevolent societies.

Among those who addressed the meeting was Judge Henry J. Dannenbaum, of Texas, who stands at the head of the work in New York. The meeting resulted in the organization of an East Side Keren Hayesod Council which will co-operate in the campaign.

In his address Judge Dannenbaum informed the delegates that the meeting was being held in conformity with the principle adopted in all Keren Hayesod work. This principle called for the making of the Keren Hayesod a genuinely Jewish, popular and democratic institution. The Jews will be asked not only to contribute to the fund, but to have a voice in its control and to participate actively in the conduct of the campaign. The Council for the East Side will set to work at once to perfect the plans for the Keren Hayesod campaign, which is intended to reach every Jew in the greatest Jewish community in the world.

It was decided by the conference to fix a date for the Keren Hayesod drive in New York which would not conflict with the general Jewish relief drive.

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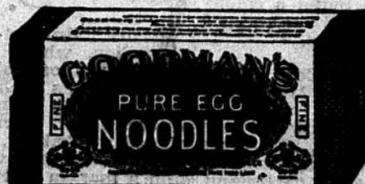
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ITEMS OF INTEREST IN THE JEWISH WORLD

A religious school has been organized for the Jewish children of Orlando, Fla.

A large number of Jews were elected in the rural municipalities in Lithuania.

Charles H. Roemer has been appointed City Attorney for the city of Passaic, N. J.

The Government of Lithuania has decided to send a permanent representative to Palestine.

Temple Beth Israel of Jackson, Mich., has joined the Union of American Hebrew Congregations.

A new Zionist organization, to be known as "East and West," was formed at Toronto, Can., last week.

The Vilna Jewish community has refused the gift of 300,000 marks sent to them by President Pilsudsky.

Plans have been adapted for remodeling and enlarging the Hebrew Educational Institute at Albany, N. Y.

A Junior Y. M. H. A. has been formed under the auspices of the Hartford (Conn.) Young Men's Hebrew Association.

The Young Men's Hebrew Association of Fitchburg, Mass., which was allowed to die out about three years ago, has been reorganized.

Jewish farmers at Luzon, N. Y., have formed The Jewish Welfare Association. Eighty-four members were enrolled at the initial meeting.

Bashka Paeff, sculptress, has been named winner in the competition for a world war memorial to be placed in the State House, Boston.

A branch of the Hebrew Free School of Springfield, Mass., has been opened for the accommodation of the children of the Forest Park section.

Henceforth the Jewish women's congregational organization of Bloomington, Ill., is to be known as the "Jewish Ladies Aid and Temple Sisterhood."

The Polish Government closed the Jewish Electro-Technical School at Siedlce on the ground that its policy was directed against the government.

The Central Relief Committee at Warsaw has voted 3,000,000 marks for the erection of a hospital at Kovno, in the name of the late Rabbi Dr. Poznansky.

A new regional office of the Hebrew Immigrant Aid Association has been opened for the State of Ohio in Cleveland, with Mr. Barnett Bortin in charge.

The Brockton (Mass.) Hebrew Institute has practically completed plans for the erection of a \$25,000 three-story building for educational and social activities.

The death is announced at Basle, Switzerland, at the age of 42, of Dr. Felix Lewandowsky, a famous dermatologist and principal of the Dermatological Clinic.

The Jewish students registered at the University of Pennsylvania have pledged to raise \$10,000 among themselves for the American Jewish Relief drive now in progress.

Rabbi Irving F. Reichert, of Temple Israel of Jamaica, L. I., has been appointed a member of the local School Board by Borough President Connolly of Queens.

The Polish Government has suppressed the anti-Semitic Committee at Goleachoff, which had for its object to intimidate the local Jews and force them to leave the town.

The Jewish community of Cornwall, Canada, which at present consists of eighteen families, has decided to erect a synagogue and has appointed a committee to purchase a site.

Mr. David Korman, who is at the head of the only Jewish family in Englehart, Ont., has been elected mayor of that city. Mr. Korman was a member of the City Council for ten years.

Miss Della Katzenstein, for the past few years with the Federated Charities of Cleveland, O., has been appointed as superintendent of the Hebrew Relief Association of that city.

A group of Jews from Sibenbirgen has bought 1,600 dunam land from the National Fund in order to found a colony in Palestine. The colony will be equipped with all modern conveniences.

The Jewish community of Cork sent to the new President of Ireland, Mr. Arthur Griffith, its congratulations upon the ratification of the peace treaty between Great Britain and Ireland. The Jews pledged themselves to work faithfully for the triumph and prosperity of Ireland, the nation which in all its history never had oppressed small and weak minorities.

A junior congregation in which the children conduct the entire services has been formed at the Ahabat Sholom Congregation, Lynn, Mass. There are over 100 members already enrolled.

Committees have been formed in various Polish towns to assist large numbers of Jewish students at Vilna and Lemberg who are literally starving, and who have not even sleeping accommodation.

Jews at Kovno, Lithuania, have founded a large corporation to develop trade with Palestine, with the name Hablul. The total capital of the undertaking amounts to 25,000,000 German marks.

Paterson-Passaic, N. J., is to have an English-Jewish newspaper when the Paterson-Passaic Jewish Chronicle will make its appearance, in the near future, under the guidance of Joseph R. Neger.

Municipal Court Judge Arthur M. Spiegel, of Cincinnati, O., who has served in that position for the last six years, has submitted his resignation to Governor Harry L. Davis to take effect on February 1.

The last meeting of the Jewish Communal Council at Vienna revealed the fact that the communal finances were in a very bad state, and that the communal funds were threatened with bankruptcy.

The annual convention of District Grand Lodge No. 4, I. O. B. B., which embraces the Pacific Coast and the Northwest, as well as British Columbia, will open at Sacramento, Cal., on Sunday, April 2.

Rabbi Max C. Currick has just celebrated his twentieth anniversary as rabbi of Temple Anshe Chesed, Erie, Pa. The congregation marked the event by giving Rabbi Currick a substantial purse of gold.

Mr. Marcus M. Sperber, a prominent young Jewish lawyer of Montreal, Canada, and well known in social and philanthropic circles, has received the appointment of King's Counsellor from the government.

The Bolshevik court has tried a number of rioters guilty of the massacre of Jews at Kitalgorod (Ukraine). Many were sentenced to death, and a number were sentenced to penal servitude for various terms.

Because the Lemberg Jewish daily "Tagblatt" wrote an article criticizing the chief of police for persecuting the Jewish refugees from Ukraine, the newspaper was confiscated by the government authorities.

The Independent Order B'rith Sholom has donated the sum of \$5,000 for the Keren Hayesod. This is the second time the order is making a contribution of this size to the Palestine Foundation Fund within a half year.

The Chacham Bashi, Jacob Meier, Chief Rabbi of Jerusalem, was signally honored by a decoration of high order given by the King of Serbia. The decoration was sent to Rabbi Meier through the Palestinian Government.

Mr. Albert M. Hyamson, formerly Assistant Director of Immigration in Palestine, has been appointed Director of the newly founded Department of Labor. Mr. Hyamson is a nephew of Rev. Dr. Moses Hyamson of New York city.

Representatives of about seventy-three universities and colleges in the United States and Canada attended a three-day session of the eighth annual Menorah convention, which was held at the University of Wisconsin last week.

A Jewish Historical Committee has been organized at Vitebsk to collect information and data on the history of the Jews in the province of Vitebsk. For this purpose special historical archives for Jewish matters only will be opened.

The Pan-German Deputy Zeidler spoke for an hour in the Austrian Parliament, accusing the Jews of causing the outbreak of the war and the defeat of the Central Powers. He argued that the Germans must be saved from Jewish hands.

Phillip Lindeman, of Newark, N. J., a member of the Essex County Board of Freeholders, has been appointed president of the County Insurance Fund Commission. Mr. Lindeman was recently re-elected president of Temple B'Nai Jeshurun.

Akiba Rubinstein, Russian chess champion, whose challenge of Jose R. Capablanca of Cuba may result in another world's championship match this year, was the winner of first prize in the international tournament recently concluded at Triberg, in Austria. The victor's final score was 8-4, which gave him a margin of two points over Bogoljubow, another Russian, and Spielmann, each of whom scored 6-6.

As a result of accusations by the Soviet authorities that the Jews had assisted the Petliura adventure, 119 persons were shot at Proskuroff, 112 at Vinnitz, and 89 at Kamenetz-Podolsk. The prisons are crowded with people whom a similar fate awaits.

District Grand Lodge No. 5, I. O. B. B., met in annual convention last week at Greensboro, N. C., with over 300 delegates in session. The district comprises Maryland, Virginia, North and South Carolina, Georgia, Florida and the District of Columbia.

At a recent communication of Cherokee Lodge No. 66, F. and A. M., of Rome, Ga., Judge Max Meyerhardt was re-elected worshipful master for the thirty-eighth consecutive time. Judge Meyerhardt was grand master of Georgia Masons for nine terms.

An interstate conference of members of the Council of Jewish Women will be held at San Francisco, Cal., next March. The conference will be attended by representatives of sections as far north as Canada, east as Salt Lake City and south as San Diego.

Judge Robert S. Marx of Cincinnati, O., has been named by Governor Harry L. Davis in a message sent President Harding as a member of a committee to participate officially in the erection and dedication of the victory memorial building to be erected at Washington.

Rev. Hyman Wining, rabbi of Beth El Jacob Congregation of Albany, N. Y., passed away last week. Rabbi Wining, who was born in Russia 82 years ago, came to America over forty years ago. He held positions in New York and Hazleton, Pa., and lived in Albany for the past 20 years.

Henry Goldman, a member of the banking firm of Goldsmith, Sacks & Co., of this city, is the first American to receive an official dignity from the German Republic. Mr. Goldman was made an "honorary citizen" of the Republic, a title newly created to replace some of the old imperial titles. As an honorary citizen, Mr. Goldman will receive a neck chain and a miniature of the insignia worn by a president of a university. The insignia will be presented to Mr. Goldman personally by the new German Ambassador upon his arrival in America.

After serving successfully for three years, Henry Raphael has resigned as superintendent of the San Francisco (Cal.) Y. M. H. A. He will become a member of the faculty of the Galileo High School. I. Irving Lipsitch, a member of the board, will serve as acting superintendent.

A Constantinople dispatch states that a large number of converts to Judaism known as Subotniki, mostly from South Russia, have arrived at Batoum with the intention of emigrating to Palestine. A special bureau to facilitate their settlement in Palestine has been established by them at Batoum.

The Colonial Office announces the creation of a British Gendarmerie in Palestine consisting of 700 men. This force will aid the existing police in maintaining order in the land and will, it is understood, substitute the military detachments necessary for this purpose. This move is in concurrence with the policy of reducing expenditures as far as possible and was taken with the consent of the government of Palestine.



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ENGAGEMENTS

COHN-NEUHAUS.—Mr. and Mrs. Charles Neuhaus of 281 Edgecombe avenue announce the engagement of their daughter Cecile to Mr. Morris Cohn of Newark, N. J.

COPLAN-SASS.—Mr. and Mrs. A. Sass of 558 West 184th street announce the engagement of their daughter Anet to Mr. Abe Coplan of Savannah, Ga.

EISNER-SINGER.—Mr. and Mrs. M. Singer of 1391 Madison avenue, New York City, announce the engagement of their daughter Augusta to Mr. David T. Eisner, son of Mr. and Mrs. I. Eisner of Poughkeepsie, N. Y.

FELDMAN-ADLER.—Mrs. Carrie Friedmann of 21 Fort Washington avenue announces the engagement of her daughter, Beatrice Adler, to Mr. Jacob A. Feldman.

GOLDWASSER-RUSS.—Mr. and Mrs. Isaac Russ of 127 West 111th street announce the betrothal of their daughter Lillian to Mr. Alex Goldwasser.

KLENERT-FURCHHEIMER.—Mr. and Mrs. Dave Furchheimer of 60 East Ninetieth street announce the engagement of their daughter Beatrice to Mr. Leo L. Klenert, son of Mr. and Mrs. Wm. Klenert of 254 West 112th street.

MORRIS-LEVY.—Mrs. Julia Levy of 636 West 172d street announces the engagement of her daughter, Esther Louise, to Norman W. Morris, son of Mr. and Mrs. Samuel Morris of 214 Audubon avenue.

RUSKIN-HARRIS.—Mr. and Mrs. B. Harris of 229 West 111th street announce the engagement of their daughter Myra to Mr. Irving A. Ruskin.

SILVERMAN-PEKOWSKY.—Mr. and Mrs. D. Pekowsky of 600 West 183d street announce the betrothal of their daughter Jennie to Benjamin Silverman.

MARRIAGES

BLATT-GLICKMAN.—Miss Lillian Glickman, daughter of Mr. and Mrs. Solomon Glickman, of 436 Crown street, was married to Dr. Meyer H. Blatt, of Brooklyn, at the St. George Hotel, by Rabbi B. Reuben Wellerstein of the Temple and Cantor Jessen, on Sunday, January 22, 1922.

HERTZ-COLUMBUS.—Mr. and Mrs. Bernhard Columbus, of 696 East 161st street, announce the marriage of their daughter Fannie to Samuel Hertz on Sunday, January 22, at the Mt. Neboh Temple. Rabbis Aaron Elseman and Max Reichler and Cantor I. Frank performed the ceremony.

LIVINGSTON-HIRSCHBAUM.—Mr. and Mrs. Samuel Hirschbaum, of 192 Nagle avenue, announce the marriage of their daughter Gertrude to Milton Wertheimer Livingston on Sunday, January 22, at the Hotel Pennsylvania. Rabbi Aaron Elseman performed the ceremony.

ROSS-HECHT.—On Wednesday, January 18, Florence Cowske Hecht, of 2141 East Seventeenth street, Brooklyn, to Mayer Ross at the home of the officiating minister, Rabbi Aaron Elseman.

WEINTRAUB-LOEB.—Mr. and Mrs. Tobias G. Loeb, of 530 West 136th street, announce the marriage of their daughter Selma May to Julius Jerome Weintraub, son of Mr. and Mrs. Samuel Weintraub, of 667 West 161st street, on Thursday, January 19, at the Hotel Astor. Rabbi Aaron Elseman performed the ceremony.

BAR MITZVAH

GREENBERG.—Mr. and Mrs. Jacob Greenberg, of 518 West 151st street, announce the Bar Mitzvah of their son, Theodore, Saturday, January 28, at 10 a. m., at Temple Mt. Neboh, 150th street, near Broadway.

GREENFIELD.—Rabbi and Mrs. Samuel Greenfield announce the Bar Mitzvah of their son, Elliot Morris, Saturday, January 28, 10:30 a. m., Isalah Temple, 127 West Eighty-ninth street.

HARTMANN.—Mr. and Mrs. Saul J. Hartmann of 880 St. Nicholas avenue announce the Bar Mitzvah of their son Raymond Saturday, January 28, 10 a. m., Temple Rodeph Sholom, Sixty-third street and Lexington avenue. At home Sunday, January 29, after 8 p. m.

POMERANZ.—Mr. and Mrs. Louis Pomeranz of 1851 Seventh avenue announce the Bar Mitzvah of their son, Abner J., on Saturday, February 4, at Temple Kol Israel, 28 West 115th street. At home Sunday, February 5, from 3 to 6.

BIRTHS

DAVIDSON.—Mr. and Mrs. J. Norman Davidson of 820 Riverside Drive (nee Sophie Levy) announce the birth of a son on Sunday, January 15, at Brunor's Sanitarium.

GARNER.—Mr. and Mrs. Benjamin Garner (nee Rose Simon) of 2095 Grand Concourse announce the birth of a son, January 18, Bronx Maternity Hospital.

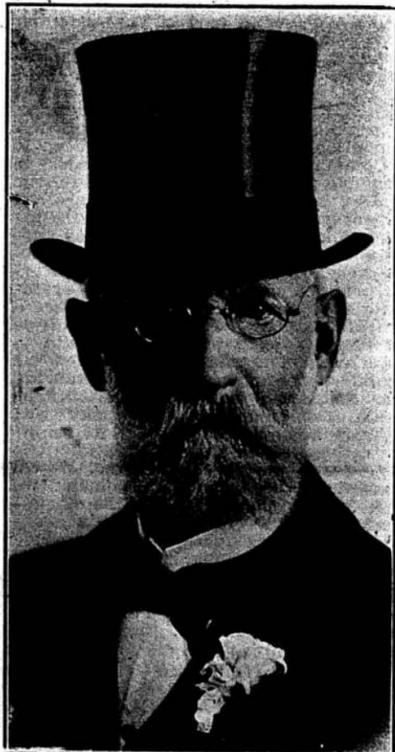
KAHN.—To Mr. and Mrs. Walter C. Kahn (nee Helen Schwabacher) of 250 West 101st street, January 19, a daughter, Anne Louise, at New York Nursery and Child's Hospital.

LEVIN.—Dr. and Mrs. Charles Levin (nee Evelyn Kronman) of No. 68 West 117th street announce the arrival of a son on Sunday, January 14, 1922.

MARKOWITZ.—Mr. and Mrs. Louis H. Markowitz of 25 West 110th street announce the arrival of a daughter on Tuesday, January 17.

SAPERSTONE.—Mr. and Mrs. M. J. Saperstone of 668 Riverside Drive announce the birth of a son, January 14, 1922.

OBITUARY



SAMUEL FRAUENTHAL

FRAUENTHAL.—Samuel Frauenthal, one of the old New Yorkers, died in this city last week at the age of 94. He came to New York 74 years ago, and lived for a time in Wilkes-Barre, Pa., where his remains have been interred. Eight children survive him, among them being Dr. Henry Frauenthal, head of the Hospital for Joint Diseases in this city.

IN MEMORIAM

MONNESS, MIRIAM.—In memory of my dearly beloved mother, who departed this earth January 20, 1920 (erev Shebat).

Dear mother, you were my constant and inseparable companion and friend. Surrounded by friends, I am lonesome, 'mid pleasures I am blue.

With a smile on my face, yet my heart aches, I am always longing for you. The days are dull and long, and my home is not the same.

And the tears persist in coming and my life is not worth the pain.

Rest in peace. Your loving daughter,
DORA SHAPIRO.



MONNESS, MIRIAM.—In sad and loving memory of our dear beloved mother, grandmother and great-grandmother, who died January 20, 1920 (erev Shebat), esteemed by all who knew her. Gone but not forgotten.

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SOCIAL NOTES

Mr. Nahum Sokolow and the delegation visiting this country in the interest of the Keren Hayesod were registered at Grossman's Hotel, Atlantic City, N. J., last week during the drive for funds in that city. Included in Mr. Sokolow's party were Miss Sokolow, Dr. Goldstein, Prof. Otto Warburg and Miss Rita Shubin.

Mr. Samuel B. Hamburger, who has been president of the Central Synagogue since 1908, celebrated his 70th birthday last Saturday and was the recipient of many congratulatory expressions from his numerous friends. Mr. Hamburger has been active in communal life for over half a century. He is a director of the Jewish Protective and Aid Society and for many years has been active in the councils of the I. O. B. B. and I. O. F. S. of I.

Under the auspices of the Community Workers of the New York Guild for the Jewish Blind a benefit performance of "Under Cover" will be presented at the Sam Harris Theatre, West 42nd street, Sunday evening, Feb. 5. The purpose of this presentation, as of others which have been given in the past, is to raise funds with which to increase the vocational and educational work for the blind which the Community Workers have done. Mr. Irving Heyman, of the Belle-Claire Hotel, is chairman of the Entertainment Committee.

On Monday, January 16, Mrs. Harry Fischel gave a tea at her home, 118 East Ninety-third street, in behalf of Hadasah, in honor of Mrs. Sol Rosenbloom of Pittsburgh, prior to the latter's departure for Palestine. The program consisted of musical selections by Mrs. I. Bernardek, and a number of five-minute speeches as follows: Mrs. Herbert S. Goldstein, "address of welcome," Mrs. Jacob Sobel; Miss Ruth Franklin, niece of Sir Herbert Samuels, on the "Youth of Zion"; Mrs. Mary Fels on "Among the Palestinians"; Miss Alice Selegsborg on "The American Zionist Medical Unit"; Dr. Rosa Weit Strauss on "Women's Advance in Palestine," and "The Response," by Mrs. Sol Rosenbloom.

Twenty-nine delegates from eleven lodges met at Winnipeg last week and formed a B'nai B'rith Council, which it is intended shall be the nucleus of a Canadian Grand Lodge.

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Poale Zionism a Detriment to Zionism, "Morning Post" Declares

London (Jewish Press Association).—The anti-Semitic "Morning Post" has recently become very much concerned with Zionism. In an editorial in a recent issue the publication states that the bank the Poale Zionists are about to establish in Palestine and for which a campaign for funds was recently launched in England will not only not further Zionism, but will prove a serious detriment. The paper further states that the Poale-Zionists should be expelled from the Zionist Organization, instead of helped. In the same issue the "Morning Post" expresses its satisfaction that the Jewish question will figure in the general elections about to take place in England.

Jewish Refugees in Roumania Still in Danger of Expulsion

London (Jewish Press Association).—Local Jewish political circles have learned that the Roumanian Government has not yet revoked her order to expel all Jewish refugees from Bessarabia. The decree has not been put into operation because of certain political considerations, but it is the government's firm intention to clear the country of all alien Jews.

Many refugees have been transferred temporarily from Bessarabia to Old Roumania, particularly to such places where there are few Jews, and the need among them is, therefore, even greater, they not being near any large Jewish communities, where they could obtain succor.

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FREE LANCES!

Of the Series "Russian Jews' Means of Livelihood."

By MOSES KLEINMAN

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"Free lances" is the term applied by Lenin to all those citizens of the Soviet Republic who, according to their social and economic status, can belong to no professional and industrial union. This type predominates among the Jewish population, and its lot and means of life merits special consideration.

A citizen who is a member of no professional or industrial guild is in the fullest sense of the word a free bird, impotent and helpless, well nigh without the law.

Judged by the standards of pure logic, such an attitude is perfectly justified. For to belong to no particular guild signifies non-productivity and failure to contribute anything of value to the communal life. Therefore, one is a parasite, a burden upon society, an incubus upon human progress—especially so in a society of peasants and workmen.

And truly such conclusions are technically unimpeachable. Modern society has the right to demand that each of its constituent members participate actively and directly in the reconstruction of the collective life—the productivity of communal endeavor. Whoever works and contributes to the satisfaction of human needs becomes automatically a member of some occupational unit of the national industrial organization. Now membership in any union is, therefore, the clearest evidence of at least ineptitude and uselessness, for the sick and aged are, theoretically at least, members of the division of the Commissariat for Social Welfare. This is to regard such people in the most benevolent light. Far more reasonable it is to suppose them as living upon secret, illicit and speculative profits. Which makes them not only a burden upon society, but also a positive and affirmative obstacle and danger to society.

And thus is he regarded by the leaders and Tchekists. To be without a union membership book is often a far more serious offense than to be without a passport, a homeless vagrant. For the latter there is, at most, a prison term; the former, on the other hand, has endless persecution and torture as his lot. Let us, therefore, consider those who are classified as "free lances," or "wandering rats."

First comes the most common type of the middle class of Jews—the Jew who but yesterday made his livelihood as a small storekeeper and peddler, a commission broker in the wheat market or general tradesman in the marts of Russia. Generally this sort of Jew is not too well versed in the use of the Russian language, not very suited by his external appearance to occupy any governmental position, too religious to work on Saturday, and temperamentally too dynamic to sit down at some desk in an office and become part of the mechanism of a red-tape factory, so characteristic of the Soviet bureaucracy. For these positions there are far more apt applicants among the so-called intelligentsia, the

former bookkeepers and salesmen. No worry need disturb their repose; daily they invade the governmental institutions, insistently demanding some position commensurate in dignity with their own high estimate of their prowess. The Soviet government is already groaning under the onerous burden of the multiplicity and arrogance of officialdom, and daily the question of retrenchment and limitation of the growing bureaucracy rises like a specter to haunt the leaders of government. How, then, shall we expect such types as our old fashioned Jews, who not only could not correctly and coherently phrase their thoughts in the official national language, but who in their appearance, manner of garb and mode of dress are undesirables in even proletarian institutions, to be given places of responsibility in the machinery of government?

What, then, remains for souls to do? A trade he has never learned; to do the hand work of a day laborer he has no strength; an apprenticeship at some useful trade is barred to him by the exclusiveness of the unions. How else, then, can he earn his livelihood than by engaging in speculation? If he is fortunate, however, and blessed with loving and faithful children, he will be supported by them, being in turn their general utility man; providing their food, which he obtains by long and patient waiting in the bread lines; gathering their fuel and caring for all their other temporal needs. As for himself, he will attend his prayers regularly, morning and night, ponder over the dusty volumes of sacred lore, and, if socially inclined, he will find a satisfying field in ministering to the needs, spiritual and temporal, of his world. So pass his days, one by one. But in the eyes of the powers that be he is a parasite, a wandering rat, a non-occupational and, as such, without the pale of the law.

The ministry, other "holy vessels" and a part of the Jewish intelligentsia constitute the second part of this category of free lances. These are the rabbis, shohetim, teachers, cantors, sextons, mohelim, and even writers. For these are not regarded as useful occupations and there are, therefore, no guild unions. Even the "Association of Writers" has been dissolved, as only those who write in Communist journals are regarded as bona fide journalists, and these join the printers' soviets. So little confidence has the government in even these orthodox Communist journalists that they are thrown in with the real proletarian of the press. But the manner of constituting professional unions and the systematic struggle against intelligence are a separate chapter of our life. Suffice it to say that all those who do not write in Communist journals are regarded as parasites, free lances and wandering rats. So such prominent litterateurs as Bialik, Tchenichousky, Ravnitzky and Dryanow belong to the useless and non-productive class of Russian life, and it is only the recent organization of an academic soviet and the inclusion of these Jewish writers among the "Academists" which has afforded them a measure of protection against the intemperate excesses of officialdom.

Some time ago, in conversing with a leader of these professional guilds, I sought to show him the idiocy of this status. But he answered me in characteristic fashion.

"Free and uncontrolled literary creativeness we can in nowise acknowledge as a useful profession. Who can judge what you do at home in your hours of leisure? It may be that your spirit is truly fruitful and ennobling. But even a worker might possess such talent, which would enable him to produce a masterpiece of greater glory because of its proletarian source. Furthermore, who knows but what your writings will be detrimental, counter-revolutionary or for the enslavement of the people. Therefore, we maintain that literature is a work of the spirit, and not a vocation. As useful members of society we will regard you only when your pen serves the Proletarian Republic, and for this there is but one place—on our editorial boards.

Last summer there was staged a general mobilization of journalists. And so far as we, the Jewish journalists, were concerned, there was no compulsion necessary, for we never were and are not now enemies of the Soviet. True it is that we have criticized it, called attention to fallacies in its economic and social politics. We saw in advance that which Lenin himself recognizes now. But enemies to it we never were. We need but think of those who might and would certainly follow it to refrain from any active opposition to its power. Willingly, therefore, we obeyed the mobilization call, anticipating an assignment to public duties congenial to our writers' spirit and consonant with our sentiments of friendly criticism towards the government's political practices and principles. Surely, we thought, there is sufficient work to be done in the division of the Commissariat for Public Instruction to set all intellectuals to work without their being thrust into the maelstrom of partisan rancor and rivalries. What was our amazement, therefore, to find only a few of us selected (those who write Russian), among whom I was included, and, assigned to the routine duties of statisticians in the Telegraph Bureau, to count the number of telegraphic messages passing each day and the number of words each contained. And thus we sat daily—well known publicists, journalists of over twenty-five years' experience, masters of four or five European languages, scholars in the wisdom of the ancients—performing the drab, uninteresting and monotonous work of counting the endless and meaningless procession of words. Naturally, a few weeks of this put us on the sick list,

with its consequent freedom from the compulsion of the mobilization.

And this is cited merely to show experimentally how original and creative thought is crippled, energy and achievement suppressed and all inventiveness destroyed under the juggernaut governmental inefficiency and impractical doctrinaires.

To resume consideration of the "wandering rats." They are absolutely without rights or protection. Woe betide them if they are caught in one of the frequent Tcheka raids. Unhappy victims of degenerates' brutality, a target for the scorn, abuse and maltreatment of uncouth and vulgar men, intoxicated with power, they are hounded and oppressed as alien enemies, segregated in concentration camps, exposed to the mercy of their captors' whims and caprices, slaves of their masters' wills in bearing their burdens and performing the duties imposed upon them. Some are put to work upon the roads as prisoners who are confined at hard labor. Still others are sent into the fields and forests to provide fuel for the railroads and other governmental institutions, and in this work they are subjected to savage attacks of the peasants, who, regarding the forest as their possession, organize armed resistance to these helpless victims of officialdom's tyranny come to plunder their property. Without means of defense, groups of these innocent sufferers have suffered complete extermination at the hands of enraged peasantry.

Though the lot of those assigned to work in the cities is free from danger, it is one of pathos and tragedy. To see an orthodox rabbi with his bearded, worn but spiritually minded countenance sweeping the streets of the city where but yesterday he was honored and respected would excite mingled feelings of laughter, pity and sorrow were not our feelings so blunted as to be incapable of responding emotionally to any of the daily reactions of present life.

And so we are coupled to chant the same hymn, "The Mystic Power of Phrases!" In a Socialist state there ought to be no idlers. Whoever will not work voluntarily must be compelled to become a useful and respected member of society. Perfect in theory, but what a monstrosity in actual practice! The conditions of Russian economic status, the moral structure of the masses, the inept and cultureless mentality of the provincial and parochial authorities make strict doctrinaire applications ruinous and destructive of all that is worth while in life.

Gov. Miller to Address Y. M. H. A.

Governor Nathan L. Miller of New York State will address the members of the Young Men's Hebrew Association at Ninety-second street and Lexington avenue at its forty-seventh annual meeting, to be held Sunday night, January 29. A number of other guests will be present, including Justices Irving Lehman and Samuel Greenbaum of the New York Supreme Court, Mr. Arthur Lehman, president of the Federation for the Support of Jewish Charities; Felix M. Warburg, Jerome J. Hanauer, Hon. Joseph Levenson and Joseph L. Buttenweiser.

In connection with this annual meeting there will be held a dinner under the auspices of the graduates of the Y. M. H. A., who call themselves "Old Timers." This group consists of young men who obtained their start in life many years ago in the Association rooms and have since become successful in their different spheres of activity. The chairman of this group, who will also assist the presiding officers, is Sanford H. Cohen, Assistant U. S. District Attorney. The gentlemen who arranged the affair are: Mr. Simon Gottschall, vice-president of the Young Men's Hebrew Association; Harry L. Gluckman, director of the Jewish Welfare Board; Messrs. H. J. Bernheim, Milton Weil, Henry Hofheimer of the Board of Directors of the Young Men's Hebrew Association, and Messrs. Harry D. Henschel, Abraham L. Schwartz and Jack Nadel, for the "Old Timers."

Petlura Disciples in America Disappointed with Jabotinsky

New York (Jewish Press Association).—The local Petlura organ, "Svoboda," prints an article from the pen of her Berlin correspondent regarding the Petlura-Jabotinsky pact. The writer confesses that the Petlura party was always very anxious to enlist the cooperation and sympathy of the Jews because of their political influence and excellent connections. He, however, is dissatisfied with the Jabotinsky negotiations, declaring that Jabotinsky is an idealist, a journalist, but not a statesman. He signed an agreement in the name of the World Zionist Organist, and now that organization refuses even to hear of it.

Referring to the agreement, the publication believes that the idea of a Jewish gendarmerie means a political setback for Ukraine, because it in itself affirms the existence of pogroms and that the Ukrainian government is helpless against them.

If such a gendarmerie were organized it would undoubtedly have its sway in military circles, which, of course, would be met with resentment on the part of the Ukrainian heroes and would probably terminate in even worse pogroms.

A motion picture film is to be prepared by European scientists which will, by the use of diagrams and apparatus, make the principles of the Einstein theory of relativity perfectly intelligible to persons entirely incapable of understanding the complex mathematical formulas involved in any ordinary explanation of this abstract theory.

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INTERESTING LOCAL EVENTS

**Zionist Advances—Friendly Enemies—
Salvation in Constructive Work—
Scandals Again—Resort to Court
—A Festering Sore Which Is
Bound to Break Soon**

(Copyright, 1922, by National Jewish Press Association, Inc.)

The Brandeis group, those Zionist luminaries who a year ago withdrew from all active participation in the affairs of the American Zionist organization in order that they might do practical work in Palestine—this very group staged its first debut before the public last week. It was not a mass meeting, nor a staged demonstration, but a quiet, restful banquet, a delightful feast, some music, a few brief addresses and then the collection of a large sum of money for Palestine.

It was delightful to see the contribution of tens of thousands of dollars without the usual accompaniment of nerve-racking and heart-rending appeals, or the reproachful preachments of self-constituted prophets, but accompanied by a serene, contemplative self-compensating spirit—the reward of all those who fulfill a holy mission.

The banquet was given in honor of Mr. Sol Rosenbloom, of Pittsburgh, a well-known and wealthy Jewish business man, who is now leaving for Palestine as a representative of the Brandeis group to organize there various industrial enterprises.

Mr. Rosenbloom himself donated for this purpose a quarter of a million, fifty thousand dollars of which he paid immediately, the rest to be paid in the course of the next few years.

This created an atmosphere of practicality and sincerity, which enlisted both the confidence and capital of those assembled at the banquet in this new organization, and it is noteworthy to observe that among those present at the banquet there were a great many of our rich orthodox and nearly every one of our wealthy Jews of New York, who had recently made a personal visit to Palestine.

This splendid success of the Brandeis group as the first open effort might have been construed as a defeat for the American Zionist Organization, had not these scored a big triumph in the same week, which cannot and must not be lightly esteemed.

We refer to the Balfour reception, the beautiful and eloquent oration of Balfour, in which he reiterated with increased emphasis the principles of the famous "Balfour Declaration."

In the present political hour, when there are heard everywhere skeptical and cynical expressions of opinion with regard to England's purposes, Samuel's policy, the entire future of a Jewish state, and even doubts as to the sincerity of the Palestine Jew, which expressions of skepticism are not without a foundation in fact, this last public utterance of Balfour was indeed an auspicious omen which must evoke joy and courage on the part of all Zionists and all true friends of the Jew.

Regarding this occurrence from the narrow partisan point of view, it could be interpreted as a victory on the part of the Zionist organization as against the Brandeis group, because a great political event took place without the aid of the elite, the famous, wealthy and powerful American Jewry.

We doubt whether any earnest individual could regard either of these from such a point of view. We are rather inclined to believe that each is just as appreciative of the victory of the other as it is of its own. The Zionists realize the importance of earnest practical endeavor in Palestine. Without it the strongest of declarations are worthless. The Brandeisists, on the other hand, understand the value of constructive political conditions for every undertaking in Palestine. Without the political sympathy of England any project in Palestine is foundationless and in constant danger.

This entire matter is very interesting and profitable.

Both political factions have scored in the controversy. And not only is each satisfied with his own victory, but also with that of his opponent.

Such a healthy situation can only exist so long as both sides apply their energy and capacities, not for the purpose of destructive partisanship, but for honest, constructive service.

We must, therefore, remember that our future and success can and will be builded only on the foundation of positive and constructive effort. This is our only salvation. This must become our only ideal, which we must propagate with all our might and main.

Our world of Jewish institutions has been enriched by several new unpleasantries and scandals.

The president of a large local Jewish orphan asylum has been compelled to resign. It was he who was the initiator and the founder of this institution, a man who centered his entire life, energies and capacities upon the altar of the service of this institution. And a certain lady of distinction and prominence in this institution has also been implicated in this new scandal. Recently she was slated to preside at a meeting of the women supporters of this institution and several of those present, prejudiced against her occupying the chair, by physical force compelled her to yield the chairmanship.

Our largest Jewish day nursery has recently discharged its managing director, also because of some unsavory re-

ports. In retaliation against this, the same superintendent organized two new homes for children in different parts of the city and immediately a war between the new and old institutions was in progress. Charges and countercharges flew thick and fast. Each incriminated and recriminated the other until legal action has been resorted to and soon charges of the vilest character will be heard in open court, dragging the Jewish name and the Jewish institutions into disrepute.

These facts simply illustrate the diseased condition of many of our charitable institutions.

Although this situation is well known in many Jewish circles, there has not yet been found a voice courageous enough to raise itself in solemn protest against this reproach upon Jewry which should initiate a wave of purification and reform philanthropic life.

Our daily press remains mute. She has made it her studied policy to say and write nothing concerning these scandalous practices. And why? Perhaps because our press desires to preserve its role of gentility and is ill disposed to submit itself to the charge of "yellow journalism" and "sensationalism." At any rate, whatever be the cause of its silence, this power in the Ghetto, the press has paid no heed whatever to the unfortunate situation existing. Nor is New York Jewry possessed of a community organization to guide its destinies. Thus grows this fearful disease in the body politic of New York Jewry which once it comes to the public gaze will be well nigh a death blow to all Jewish civic, charitable and communal activities. No longer will trust be reposed in anyone, and even our own press will lose much of its prestige, power and influence.

COUNCIL OF JEWISH WOMEN

A conference on farm work was held at the office of Miss Amelia Greenwald, director of the Council's rural work, in New York City on January 19 and 20. Mrs. Henry J. Sporborg, of Albany, N. Y., chairman of the Committee on Work Among Women on Farms, presided. The speakers included Miss Grace E. Frysinger, of the U. S. Department of Agriculture, Washington, D. C., who discussed the question of "Home Demonstration Work"; Miss Elizabeth A. Woodward, supervisor of Home and Neighborhood classes, Immigrant Education, of the University of the State of New York; Mrs. Annette Nicholas Beal, extension secretary of the National Child Welfare Association, and Mr. Gabriel Davidson, general manager of the Jewish Agricultural and Industrial Aid Society; Miss Staples, of Cornell University, and Miss Florida Lasker and Miss Cecilia Razovsky, of the Council's Department of Immigrant Aid.

The speakers at the conference paid very appreciative tributes to the rural work of the Council of Jewish Women. Realistic exhibits of the home demonstration work of Miss Greenwald and her associates in the field were presented, in addition to charts explaining the educational and public health service rendered to farm communities in five Eastern States, including New York, New Jersey, Pennsylvania, Connecticut and Rhode Island.

Those in attendance at the conference included Mrs. Henry J. Sporborg, chairman; Miss Amelia Greenwald, organizer and director; Miss Rose Brenner, president of the Council; Mrs. Harry Sternberger, executive secretary; the following State chairmen: Mrs. William G. Lewis, of New York; Mrs. Elmer E. Eckhouse, of New Jersey; Mrs. Barnard Ostrolenk, of Pennsylvania; Mrs. S. Capitan, of Connecticut. The field workers included Miss A. C. Brenner, of New York State; Mrs. Chanin, of Connecticut, and Miss Klein, of New Jersey.

In an annual report that recently appeared in "The Jewish Advocate," of Boston, Maurice B. Hexter, executive director of the Federated Jewish Charities of that city, gave the following estimate of the community service rendered by the Boston section:

"The work for girls has likewise not been neglected by the community. This is done by the Council of Jewish Women. This is the organization to which girls turn in their hour of need; when all others turn a cold shoulder and point a shaming finger to the unfortunate girl, in the final analysis the product to a large degree of the social milieu, the Council receives her and lends assistance in the hours of her trial. Such work cannot be measured in money—the gains are too spiritual. It is impossible, of course, to mention cases, but let us pause for a moment to thank fervently those earnest workers in this arduous and most difficult phase of social work for their untiring efforts for the women about whom the great Russian author, Dostoevsky, makes his leading character in Crime and Punishment say: 'I bow to you and kiss the hem of your garment, epitomizing as you do human suffering.' The work of the Council is not restricted to this work. They also welcome the newly arrived immigrant girl. They make sure that she is properly located and that she comes in contact quickly with Americanizing agencies so that she can rapidly find the promise of American life."

IN THE SYNAGOGUES

ADATH ISRAEL (551 E. 169th St., Bronx).—This evening Rabbi Norman Salt will speak on "Beasts in Geshen."

AGUDAS ISRAEL (Seneca and Myrtle Aves., Brooklyn).—Rabbi Joseph Sarchek will speak this evening and on Sabbath morning.

AGUDATH JESHORIM (113 E. 86th St.).—Rev. Dr. Gabriel Schulman speaks this evening and on Sabbath morning.

ANSCHER CHESED (114th St. and 7th Ave.).—Dr. Jacob Kohn will speak this evening. Sabbath morning Dr. Kohn preaches on the weekly portion.

BETH-EL (Fifth Ave. and 76th St.).—Saturday morning Rabbi Milton Ellis will preach. Sunday at 11.15 Dr. Samuel Schulman will deliver a discourse on "The Growing Disrespect for Law."

B'NAI JESHURUN (257 W. 88th St.).—This evening Rabbi Israel Goldstein will speak on "Theodore Roosevelt—The Man and the American." Sabbath morning on the portion of the week.

BROOKLYN JEWISH CENTER (691 Eastern Parkway).—This evening Rabbi Israel Herbert Levinthal will speak on "Is Unrestricted Immigration a Menace to America?" Sabbath morning on the weekly portion.

EMANU-EL (Fifth Ave. and 43d St.).—Sunday at 11.15 a. m. Dr. Joseph Silverman lectures on "The Ethical and Cultural Value of Beauty," with special reference to the Franz Schubert celebration.

FREE SYNAGOGUE (Carnegie Hall).—Sunday morning Dr. Stephen S. Wise speaks on "Is Self-Development Life's Highest End?"

GATES OF PRAYER (Bedford Ave. and Hewes St., Brooklyn).—This evening Isaac Allen, Esq., will lecture on "Palestine Today." Sabbath morning Rabbi Jacob A. Dolgenas speaks on the portion of the week.

HEBREW TABERNACLE (Broadway at 158th St.).—This evening Rabbi I. Mortimer Bloom speaks on "My Tides Are in Thy Hands." Sabbath morning on the weekly portion.

INSTITUTIONAL SYNAGOGUE (37 W. 116th St.).—Rev. Dr. Bernard Drachman speaks this evening on "Our Task in America." Sabbath morning Rabbi Herbert S. Goldstein will preach. Sunday evening at 8.15 Dr. Joseph Smith will speak on "How to Prevent Mental and Nervous Disorders."

MONTEFIORE (Hewitt and Macy place, Bronx).—Rabbi Jacob Katz will speak this evening on "The Book of Jonah—Fish or Fancy?" Sabbath morning on the weekly portion.

MT. NEBOH (150th St. and Broadway).—Rabbi Aaron Eiseman will speak this evening on "The Pulpit and the Stage." Sabbath morning, "Misusing Our Gifts and Endowments."

MT. SINAI (305 State St., Brooklyn).—Rabbi Alex Basel will speak this evening and on Sabbath morning.

MT. ZION (35 West 119th St.).—Rabbi B. A. Tintner speaks this evening on "Oppressions." Sabbath morning, "Revelation."

NINTH STREET TEMPLE (Ninth St., Brooklyn).—Rabbi M. Friedlander speaks this evening and on Sabbath morning.

ORACH CHAIM (Lexington Ave and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (W. 147th St.).—Rabbi Joel Blau speaks this evening on "Is Gambling a Jewish Indulgence?" Sabbath morning, "Morals and Miracles."

PETACH TIKVAH (Rochester Ave. and Lincoln Place, Brooklyn).—Rabbi B. Reuben Weilerstein will speak this evening on "The Future of the Synagogue." Sabbath morning Rabbi Weilerstein will preach on the portion of the week.

PROGRESSIVE SYNAGOGUE (46th St. and 15th Ave., Brooklyn).—Rabbi David Klein will speak this evening and on Sabbath morning.

SHAARI ZEDEK (Putnam Avenue, Brooklyn).—Rabbi Harry Weiss will speak this evening and on Sabbath morning.

SINAI TEMPLE (Stebbins Ave. and East 163d St.).—This evening Rabbi Max Reichler will speak on "Did Peter Grimm Return?" Sabbath morning, "Signs and Ceremonies."

SONS OF ISRAEL (21st and Benson Aves., Brooklyn).—Rabbi Nachman H. Eben will preach Sabbath morning on the portion of the week.

TEMPLE ISRAEL (96th St. and Central Park W.).—This evening Rabbi Maurice H. Harris speaks on "Intermarriage." Sabbath morning Rabbi Louis I. Newman speaks on "A New Chapter in Atlantic Monthly Judaism, or A Modern Pharisee Reforms Reform."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (550 W. 181st St.).—Rabbi Morris Silverman will speak this evening and on Sabbath morning.

TEMPLE SINAI (Arlington Ave. and Bradford St., Brooklyn).—This evening Rabbi Maxwell L. Sacks will speak on "As Far as Thought Can Reach" (based on Shaw's "Back to Methusalem"). Sabbath morning on the portion of the Law.

Temple Beth-El

FIFTH AVENUE and 76th STREET
FRIDAY at 5:30 P. M.
Sabbath Morning Services at 10:15
Sermon by RABBI MILTON ELLIS.
Sunday Morning at 11:00
Discourse by DR. SAMUEL SCHULMAN
"THE GROWING DISRESPECT FOR LAW"

TREMONT TEMPLE (Grand Concourse and 180th St.).—Rabbi L. A. Mischkind speaks this evening on "Miracles." Sabbath morning Rabbi Mischkind preaches a sermonette. Sunday Forum at 11 A. M. "Ghandi and His Gospel."

WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning on the portion of the week.

MUSIC AND DRAMA

Estelle Liebling has chosen an unusually interesting program for her second Town Hall recital on the afternoon of January 31. The first part will include the four Scotch Songs of Beethoven, with trio accompaniment, and the Schumann Cycle "Frauenliebe und Leben." Afterward she will sing, accompanied by the composer, in each instance, songs by Saminsky, Syzmannowski and Poldowski, and others by Silberta, Watts and Crist. Walter Golde will be the accompanist and in the Beethoven group he will be joined by Naham Franko and James Liebling.

"Get Together," Charles Dillingham's seventh annual production at the Hippodrome, this Friday afternoon will reach its 250th presentation, and now is on the way to equal in duration of popular favor "Hip Hip Hooray," "The Big Show," "Cheer Up," "Everything," "Happy Days," and "Good Times," its illustrious predecessors at the big playhouse under the direction of Mr. Dillingham, and which, with an average of 445 performances, have established a world's record for average length of season of a theatrical enterprise over this period of time.

"Get Together" in many respects offers the most varied type of entertainment which ever has been presented at the big playhouse, which has built its success upon the ability of Mr. Dillingham to anticipate and to supply something for persons of every walk of life and from every section of the Union who make up its huge clientele.

The greatest spectacular production on the Jewish stage this season, "The Golem," not the moving picture, but the play, based on the legend of the sixteenth century, in three acts and four tableaux, with a cast of one hundred, continues to draw crowded houses at Gabel's 116th Street Theatre, near Fifth Avenue. "The Golem" is now in its seventh week, and from the advance sale it seems as though it will continue the entire season.



MAX GABEL AS THE GOLEM

Max Gabel as the Golem, and Jennie Goldstein as the rabbi's daughter, enact the leading roles and are supported by a wonderful cast, including Peter Graff, Jacob Shargel, Frances Sincoff, William Epstein, William Schwartz, Jacob Hochstein, Jacob Goldstein, Philip Bleicher, Mr. Hurdus, Henrietta Jacobson, Miss Altman, Miss Guzikoff, Esther Gold, Viola Grunoff, Buster Kaufman, Mr. Gruber, Mr. Weinridge, Mr. Steinberg, Abraham Novik, Sam Gontscharf, Olga Rubenstein, Eddie Kay, and others.

The Theatre Guild's production of Franz Molnar's masterpiece, "Liliom," with Joseph Schildkraut and Eva Le Gallienne in their original roles, comes to the Bronx Opera House, beginning Monday night, January 30, with matinees on Wednesday and Saturday. This Molnar masterpiece was presented by the Guild

first at the Garrick Theatre, and after running there for several months it moved to the Fulton Theatre, where it was seen for nine months. This charming, gripping and dramatic story "Liliom" has attracted a vast deal of attention and drawn crowds to see it. It is generally acknowledged that this is not only a great play, but one acted greatly. The Theatre Guild was most fortunate in having at hand an artist of the caliber of Joseph Schildkraut for the impersonation of Liliom. This young artist came to America but a couple of years ago, but he didn't come here to learn the business of acting, for he had learned it in his native country, Hungary. This handsome young Hungarian artist has played over a hundred roles, from Shakespeare and Moliere to modern parts. Eva Le Gallienne met with an astonishing triumph in this play, dividing the honors with young Schildkraut. The play has been staged by Frank Reicher. Marjorie Rambeau in "Daddy's Gone a-Hunting" will play at the Bronx Opera House week of February 6.

Fritz Kreisler will be the soloist of the pair of New York Symphony Orchestra concerts in Carnegie Hall, Thursday afternoon and Friday evening, February 2 and 3, with the guest conductor, Albert Coates, directing. Mr. Kreisler will be heard in the Brahms Concerto in D for violin with orchestra.

The Symphony will be Beethoven's seventh and Mr. Coates will bring the program to a close with the Dance Infernal of the King Kalschei by Stravinsky.

AMUSEMENTS

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JENNIE GOLDSTEIN
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"DADDY'S GONE A-HUNTING"
Seats on Sale Monday, January 30th.

WEEK—FEB. 13
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Entered as second class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

Friday, January 27th, 1922 : : Tebeth 27th, 5682

The London synagogue which had made the doubtful experiment of introducing instruction in the New Testament into its religion classes has desisted from its dangerous course, we rejoice to note. The prime movers of the enterprise are now busily engaged in "explaining" the innocuousness of their proceeding. We have no sympathy with them; they could easily have spared themselves—and us—their "explanations."

That fine writer, Rabbi Alexander Lyons of Brooklyn, wishes Reform rabbis to be beardless. Bernhard Felsenthal, the pioneer of Reform, wore a good-sized beard. Dr. Kaufmann Kohler, president emeritus of the Hebrew Union College, wears a beard. The late Gotthard Deutsch walked behind a beard as long as *Rabbenu Tam's*. But, then, all these men, living and dead, were not such exquisites as Rabbi Lyons in appearance and in their English style.

Because we had and still have a profound respect for the genius of Theodor Herzl, because we favored and still favor all the true religious elements within the political movement known as Zionism, because we refused and still refuse to support such Zionists as have completely and deliberately sloughed off all the religious ties binding them to the House of Israel, blind champions of Jewish Nationalism would deny us the right of expressing our views. *Eppur si muove!*

Out in Shanghai the editor of *Israel's Messenger* is breathlessly awaiting our answer to his insistent query, Who is the editor of this journal? On our answer depends his impending action of reading us out of Orthodoxy, in sooth, because we "trample upon Jewish Nationalism, the 'backbone' of Orthodoxy." Our brother of Shanghai has us worried. We are in mortal terror of his *cherem*. So we answer his reiterated query by respectfully advising him that the writer of these lines is the editor of this journal. Can he not read?

Time was when the Judæans, the local society of our so-called *intelligentsia*, was alive, in a manner of speaking. Today, despite its very occasional foregatherings, it is really moribund, for the other day it held a meeting the program of which contained the information that officers would be elected. Yet when the *intelligentsia* came together this portion of their program was ruthlessly swept aside; the "election" was "postponed." Apparently none is so poor to do the Judæans reverence, not even to the extent of becoming an officer of this "model" society.

Mr. Balfour in Washington, shortly before his return home from the conference on the limitation of armament, reaffirmed in the presence of a number of distinguished Zionist leaders his undiminished attachment to the Zionist ideal and declared that he stands today exactly where he stood in November, 1917, when the famous Balfour Declaration was promulgated to an expectant world. Thus Arthur James Balfour, the non-Jew, exhibits a striking example of fidelity to an ideal which we commend to the attention and emulation of Jews who should be equally attached to a vital Jewish cause. Zionists all over the world cannot but be heartened by this new pronouncement of the Zionist friend at court, and from it derive the vigor and energy and enthusiasm to persist in the accomplishment of their special mission within Jewry.

Sabbath begins at 4:51. Vaerah. Ex. 6:2—9:35. Prophetic reading, Ezek. 28:25—29:21. Rosh Chodesh Shebat bentschen. February 3rd

JEWISH CALENDAR

5682

1922

ROSH CHODESH SHEBAT MONDAY, JANUARY 30
*ROSH CHODESH ADAR WEDNESDAY, MARCH 1
PURIM TUESDAY, MARCH 14
ROSH CHODESH NISSAN THURSDAY, MARCH 30

* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE FOURTEEN MILLIONS

A MERICAN Jewry is now actively engaged in raising the stupendous sum of \$14,000,000 to be applied to the work of reconstructing the war-shattered Jewries of Europe and Hither Asia. Knowing the community as we do, not the slightest doubt exists in our mind that the desired amount will be forthcoming; thus America will have in all raised and spent, wisely and well, some \$60,000,000 in this gigantic humanitarian task.

But our duty does not cease with the mere raising of funds. In fact, the mere giving of one's substance, swollen as it has become on the average through the tragic fortunes of war, is a trifling incident of the situation. We need to comprehend the European Jewish position, to study it, to plan for the ordering of the lives of the countless millions of our brethren in faith who make up these communities along lines which will secure to and for them the greatest possible happiness.

Every Jewry in the Old World has been damaged through the World War almost irreparably. The money sent out from this country will ameliorate the injuries, but money alone will not restore to them their pre-war happiness.

It may well be objected that the preceding paragraph visions a task which is beyond the compassing of a human being or of a community, and that what we ask American Jewry to do here and now is almost impossible of accomplishment. Reflection, however, lends force to our observation. American Jewry may lead the world in personal service in this connection, may labor to end hate, dull acerbities which have been engendered through the war and teach those who were hurt how to walk in paths of gainful peace.

To restore its functioning to a community, then, should be the present highly useful mission of American Jewry, the money of which is being contributed at the present time to care for the things material. We bespeak for the consideration of our readers the spiritual, the intangible elements of the problem, for these, of overshadowing importance, require attention, to the end that the problem itself be completely solved. We should, in fine, like to see American Jewry operating not merely as a vast money-giving and money-dispensing machine in this herculean enterprise, but as a directive and constructive agency in spiritual values.

Rev. Morris Joseph, the senior minister of the West London Synagogue, has decided to withdraw from the active work of the ministry. Mr. Joseph is the scholarly leader of what is known as the Reform congregation of London Jewry, though, if the truth be told, and especially if the congregation be compared with certain cis-Atlantic synagogues calling themselves conservative, the synagogue is a bulwark of traditional Jewish practice. It is to be hoped that Mr. Joseph, in retirement, will utilize his leisure to give us what he alone seems able to produce and what we are so much in need of—companion volumes to his famous work, "Judaism as Creed and Life."

The decision of Justice Robert F. Wagner of the Supreme Court of this city in granting an injunction against the cloak and suit manufacturers in favor of their striking employes is likely to prove epoch-making. Hitherto the employers have sought and received injunctions against their striking workers, but this is the first time, so far as we know, that the tables were turned. Justice Wagner, we are free to admit, was well advised in granting his sweeping order for an injunction against the manufacturers, for the evidence submitted to him established the fact to his satisfaction that they had deliberately sought to abrogate an agreement with their workers under which a semblance of harmony was maintained in this vital industry. That the decision of Justice Wagner, if sustained by the appellate courts, is likely to prove far-reaching in its effect on American industrial life in general and on the personal fortunes of these enjoined manufacturers in particular is no reason for objection. Law, and essentially justice, exist for the rich and the poor, the highly-placed and the humble, the opulent industrial baron and the poverty-stricken manual laborer.

In the January, 1922, issue of *The Jewish Forum* Professor Nathan Isaac of the University of Pittsburgh has a thoughtful and well-considered paper on "Jewish Sects and Factions in America." Mr. Isaacs wishes us to discard our labels. The following is a fair sample of his notion:

Orthodoxy in books and orthodoxy in life are equally inconsistent—perhaps more so. American conditions have developed the anomaly of the "orthodox Jew" who does not observe the Sabbath, follow the dietary laws; or any other of the six hundred and thirteen commandments, at least not scrupulously. To be sure, New Year's and Atonement Day will find him in attendance at an orthodox synagogue in preference to a reform temple. He has a certain preference for some of the older forms, and even a horror for some of the innovations of the temple service. He probably would prefer to have his children trained as he was trained, but more or less reluctantly permits them to attend the temple Sunday School instead of the Talmud Torah. His wife likes to attend the lectures at the temple, and he himself finds nothing out of the way in them when he accompanies her. Yet he would resent being classed as a "reform" Jew, and in truth he is not.

The meaninglessness of the old labels has led one observer to declare that there are no orthodox Jews in the country of the type described by the reformers, and no reformers of the type conjured up by the orthodox. Perhaps this statement is a little extreme, but it is nearer the truth than what ordinarily passes muster as a correct classification. If any broad line of differentiation exists in this country, it is rather economic and social than theological.

While we do not agree with Mr. Isaacs, his words deserve close and attentive perusal.

JUDAISM AND GEOGRAPHY

"And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers." (Ex. vi, 4.)

JUDAISM is universal, but Jews are not. Ideas have no country, but men have. An idea with a country is a narrow local growth, a bias, a prejudice, an obsession; but a man without a country is a man without roots, mere human flotsam and jetsam tossed vaguely about. What makes for breadth in an idea makes for narrowness in a man; what makes for large definition in an idea makes for uncertainty and futility in a man. For man is concrete; a being of flesh and blood; a creature of circumstance and environment; not a disembodied soul hovering in empty space; but tied by a thousand bonds to places and persons, to times and climes. History sweeps through him and its currents leave a deposit of unforgettable memories in his heart. His life is like a river whose waters widen into distances yet never lose touch with their first source and never leave the banks. Only when the river empties into the ocean, and thus ceases to be river, are the banks left behind and the source forgotten. But that means death. Only when human individuality divests itself deliberately of selfhood are origins and boundaries forgotten, and all memories effaced. But that too means death.

Because this distinction between ideas and individuals, between Judaism and Jews, has been overlooked, there has been so much confusion with regard to the universality of Judaism. The universality of Judaism, at least of its pure essence, is a fact; but it has been conceived as directly opposed to the particularism equally present in the economy of the Jewish religion. This particularistic tendency however is a fact too; and the supposed contradiction between it and the larger universalistic tendency is but due to the shallow thinking of professional theologians. There is no contradiction between them, once it is remembered that the universalism belongs to the idea, while the particularism belongs to the individual. This means that what is pure and permanent in the Jewish conception of life is destined to travel on through the ages till it reaches the uttermost part of the earth—that is, to use our simile, till the waters of the stream empty into the ocean of humanity. That which is, however, particularly Jewish—an expression of Jewish individuality and life—will ever remain within the banks of the main stream of Judaism, ever in touch with its first source: taking, like a river, its color from its environment, from the territory through which it passes, from the trees and the grasses mirroring themselves within its limpid waters, from the skies and clouds overhead; from every turn and coil in its winding course. In this sense there is a clear connection between Judaism and Geography. In this sense Judaism is largely Geography.

It cannot be otherwise. They say sneeringly, What is the good of a teaching that depends upon places and territories? If Judaism is true, it is true everywhere, and if it cannot be saved otherwise than by shutting it up in a Ghetto then it is not worth saying. The answer is simple. Judaism remains true everywhere, but Jews do not. The idea is alive, but the individual is in danger of extinction. And, since the relation between ideas and the individuals through whom ideas are best expressed is mutual, the fate of Judaism itself depends very largely upon the fate of the Jews. To save the Jews means, therefore, to save Judaism. And if Jews cannot be saved except through territorial segregation, then Judaism itself must share this segregation. Only in the case of Judaism, it being an immaterial idea with wings to defeat the distances with, the segregation of its champions does not mean the cessation of its influence. Influence laughs at boundaries and barriers, as fruits overhang the wall of a garden. So, the case of Judaism is as follows: Its spiritual influence is universal, but its body and build are severely localised within the limits of Jewish life; and since this life cannot be preserved in its pristine character except in a Jewish land, Judaism cannot be preserved except through Geography.

Elsewhere I have called Geography the devil's invention. But it is that, only in its misuse and abuse. The devil is known to quote Scripture for his own purposes; but before he can do so, the Scriptures must be divinely revealed. Geography too may be quoted for the purposes of the devil, but originally it has a divine purpose. The jingoist and narrow nationalist, who regard everybody dwelling across a non-existent border as his enemy, abuses Geography. But the inspired nationalist, who would secure and defend the homeland for his people, the true patriot, whose only aim is to preserve the soul of his nation, and give it a large opportunity to express itself through individual creative effort: such an one uses Geography for its divinely destined purpose. Judaism, too, quotes Geography not for any selfish purpose; but as an inspiration for the fulfilment of its divine mission. In this sense Judaism is inspired Geography, even as it is inspired biology and inspired history, and many other things besides. But whatever it is, it is that always in the inspired, sublimated, glorified sense.

When Israel was in bondage, the promise held out to him was based upon Geography. The covenant between Israel and God was based upon Geography. The freedom which was to be his was conditioned upon Geography. And whenever Israel is in bondage, and whenever the ancient covenant is to be renewed, and whenever new hope and new freedom are to dawn upon him, Geography is raised to the dignity of a new revelation. There is no way of escaping the conclusion: *The cure for all Jewish ills lies in Geography.*

JOEL BLAU.

PERSONALITIES

SERGE PROKOFIEFF'S new opera, "The Love for Three Oranges," produced recently by the Chicago Opera Company, has given an opportunity for more than punning on the title; it has provided Boris Anisfeld, the artist, with another vehicle for his dazzling brush. Reports of the opera are divided equally between comment on the bizarre music and admiration for the scenery.

Although the governing idea of "The Love for Three Oranges" seems to be very much akin to "Le Coq d'Or," that wonder-work of Rimsky-Korsakoff's, and though we can hazard a guess that Anisfeld took a part of his inspiration from Willy

day young men like to dub their work. But an exposition of the most extraordinary color symphonies.

There are artists who exhibit, cause a flurry in the newspapers, and then retire to pay the debts of the exhibit, or better still, have their kind sponsors officiate in this pleasant duty. But Anisfeld, after his exhibition retired to a sumptuous studio in an elegant building located on a fashionable street. Since then we judge he has found no lack of commissions.

Anisfeld can be classed among our very own, considering that someone committed the indiscretion of giving him Israel for a middle name, but he is a confirmed internationalist.

can be held and appreciation or lack of it will result accordingly. If you will think of him merely as a painter of pictures, pictures that are portraits of people or scenes as they are, then his work will disappoint you. But think of Anisfeld as a painter of ideas and as a decorator, then his paintings will arouse your enthusiasm. Pre-eminently Anisfeld is a decorator and colorist. He disdains to portray the subject literally, If it is a picture of a man he must instill into it something foreign, but something which will give it originality and make it suggestive of a vague background—a background conveying a phase of the subject's character.

Thus in a portrait of Chaliapine, the great Russian singer who has attracted Caruso crowds at the Metropolitan, the background is a golden cup. The cup is small and takes up comparatively little space in the picture but it is the background. The first thing that strikes the eye is the gleaming brilliancy of the golden cup. The cup cannot be labelled with a definite meaning; its purpose is seemingly ornamental. But the atmosphere its brilliant coloring evokes teems with conjectures.

Anisfeld has a self-portrait. This painting is another indication of the relativity between the artist's theory and fact. From the expression on Mr. Anisfeld's face on this picture, one would think that in real life the artist was a most extraordinary and an unusual mortal. It is an expression of lurid and unholy imagery, of indomitable strength, of harshness of character and general revolt against mankind.

In truth, Boris Anisfeld is the most gentle and modest of men; he is of a retiring disposition and a precise opposite to all that the portrait suggests. Then why the portrait? That is the theory. It is not Boris Anisfeld but Boris Anisfeld as the latter sometimes thinks he is.

One of the most fascinating of the Anisfeld paintings is "The Garden of the Hesperides." There is such a riotous harmony of colors in its composition as one can conceive only in dreams. Dominating the picture is a long tail of a peacock done in lurid yellow. That vivid streak against the duller background is unforgettable. In the beholder it opens every fount of imagery.

Another striking canvas is "The Blue Statue," an immense, overpowering figure in blue, reaching from top to bottom of an eight foot canvas. The picture is just a decoration but who can look upon that blue concoction and not be thrilled! It grips the onlooker by its sheer novelty and the strength that lies behind the conception.

Equal to his fame as a painter—perhaps more so—is Anisfeld's renown as a designer of stage settings. He made much of the scenery for Diagheliff's *Ballet Russe*. He achieved his first success in stage decoration with his settings for Hugo von Hofmannsthal's "Marriage of Zobeide," a Persian fantasy. His color schemes were so bold and striking, employing vivid combinations of blue-green, orange-green and rose-green and gold that he immediately attracted considerable attention. Diagheliff at once requisitioned his services for the Russian Ballet and in these productions Anisfeld's muse was in its happiest vein.

Battling Levinsky has taken the count and has been adjudged down and out as far as his ring activities are concerned. He fought a New York lad named Tunney last week and though he escaped the fatal punch on the chin the judges gave Levinsky's light-heavyweight championship of America to his opponent.

Levinsky has been a boxer for many years and his retirement was ex-

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pected, inasmuch as he has saved his pennies and made himself financially independent. But it is odd to see what a change of heart the newspaper sport writers experienced with regard to him in this last engagement. After his famous battle with Carpentier two years ago, when he was knocked out with such ease and dispatch, he was abused on all sides, and charges of faking the fight were openly made against him. Now there is nothing but praise for Levinsky's "graceful acceptance of defeat" at the fists of Tunney, his "long and honorable career," his "credit to the profession."

Of course all this is as it should be and we would not want it to be otherwise, especially since Levinsky lost out this time to Tunney and not to Carpentier.

Mana Zucca has again been active with her pen and piano and has given us three new songs. It would have been monotonous to have produced a triplet such as may be the brain offspring of ordinary folks; Miss Zucca wrote an American, a Jewish and a Russian song in one group.* The charming Mana's keynote has always been versatility, and how much more frequent does versatility poke her sprightly face into the pages of our journals than her plainer, prosaic sisters.

Miss Zucca's Russian song is entitled "Nitchavo" (It does not matter) and is set to the text of Helen Jerome. The Jewish song is "Sholom Aleichem," the poem by Minnie Steigman. The latter song is dedicated to Rosa Raisa; the words are printed both in English and Yiddish.

Musing along the lines of music we are entertained by the always entertaining "Mephisto" of *Musical America*, who is very delighted with a concert given by the Synagogal Alliance in Carnegie Hall, for the benefit of a newly arrived composer named Bensman, whose work the Alliance desires to present in a grand concert at the Hippodrome.

"Mephisto" writes that this was one of the finest performances he had ever heard. We must accept the word of the editor of *Musical America*. But we remember with what woe we have always listened to the melodic outpourings of the Cantors Association. Perhaps the Synagogal Alliance is not related to the Cantors Association but our recollections of the Cantors are a small lake of skull caps under which looked out sternly VanDyked and moustached faces. The skull caps were in evidence at the concert referred to above. We guess that the tuning-fork and the hallelujahs were present to.

And continuing in music we are going to astonish our readers—who by this time should be astonished no longer by the happenings on this page—by proclaiming that Pavlova, the divine poetess of motion, the diva of the dance is—yes, one of us.

You ask how? We do not know. We have always known that Mme. Pavlova was taken from her parents when a small child and placed in the

Imperial ballet school of the Petrograd Opera, where she lived all her youth. But that is as far as our information went. However, rumors were pressing us closely so that we felt it was incumbent upon us to embark once more on the Trail. We did so and every trustworthy authority we consulted confirmed the rumors.

So now embrace an added source for pride.

And to conclude with music, let us state that Sascha Fiedelman has been heard of in Berlin. Sascha is a violinist. We had thought that Mischa Violin, of America, was the only one of the species. J. K.

PROGRESS TOWARDS BROTHERHOOD

Henry Ford's *Dearborn Independent* is exceedingly aggressive in extending its circulation throughout the Middle West and it is keeping up its violent attacks upon the Jews. So far as appears, it is having no effect at all upon the attitude of our Protestant churches toward the Henetka, Ill., church is quite characteristic of all our churches. Rev. J. A. Richards, the pastor, suggested to a prominent Jew of Winnetka that it seemed a pity that the Jewish people should hold their most sacred annual services in the schoolhouse when the Congregational church might be at their disposal. As a result the matter was brought to the attention of the church, which passed the following resolution:

"Whereas, It has come to our knowledge that the Jewish Congregation of Winnetka desires to observe solemn religious festivals on the evenings of October 2 and 11, and on the afternoon of October 12 of this year, and that they lack a suitable place for these observances; and

"Whereas, We desire in all things to express the hospitable spirit of our faith;

"Be it resolved, That we, the council of the Winnetka Congregational Church, cordially invite the Jewish congregation of Winnetka to use our church at the times needed."

Dr. Richards calls attention to the fact that the church took this action in loyalty to its faith and offered not a building but a church to the Jewish brethren. Such action as this registers our progress toward brotherhood.—*The Congregationalist*.



BORIS ANISFELD

Pogany's enchanting settings for the latter work, yet Anisfeld is such a fine artist and master of stage decor that the suspicion in style between the two settings may be discounted.

We remember when Anisfeld came to this country in the fall of 1918 and exhibited his paintings at the Brooklyn Academy of Art. They were a revelation. Not a revelation of a new art, as some of the present

His creed is that art knows no nationality. And as to tracing a speck of Judaism in a Jewish artist's work, that would be a singularly useless quest. It is one of Anisfeld's favorite theories, indeed, that we are the only beings on earth who can really profess to a sincere non-racial quality in our art work. This is because, he will explain to you, our neighbors all began their art in the infancy of their history. Consequently, in the following centuries of culture, their art became stamped with their own individuality. It sunk into a rut. And this rut is known as "national art." On the other hand, we were forbidden by law to engage in painting or sculpture and Jewish artists were unknown until a comparatively late period. We therefore had no artistic infancy but came to art in our old age. As old men our eyes are not blinded by sentiment; we are too wise and farseeing to be bound by tradition; we see beyond the confines of nationalism—we know no rut.

But you must not think that because Anisfeld is a cosmopolite in theory he is the same in fact. He may argue with you that there can be no nationalism in art until your throat calls for an armistice but in an unguarded moment a phrase like: "But why call him Jewish? There is nothing Jewish in his art" will slip out and you will know that individuality cannot be downed.

Of Mr. Anisfeld's paintings, aside from his stage work, two viewpoints

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B'nai Jeshurun Center Notes

The B'nai Jeshurun Center was established last Fall to cater to the educational and social needs of those affiliated with the synagogue. The activities are carried on in a separate building situated on the northeast corner of West End Avenue and 88th Street, which harbors in addition to the Sunday school and daily school all the other center activities, consisting of the Junior Congregation, library, sisterhood, adult classes and discussion groups, Young Folks' League, adolescent and junior organizations. That there is a need for supplying opportunities for self-expression and adult education is apparent by the response received so far. During the afternoons the building is entirely devoted to the children's activities, and during that time no adult groups meet. The fact that they are all by themselves in the building develops in them a proper sense of responsibility and self-government.

The B'nai Jeshurun Center does not yet have a large auditorium, and therefore the vestry rooms are used for occasions where large audiences are gathered. The holiday celebrations rendered by the school and the occasional dances of the Young Folks' League are held there.

The work carried on in the center is both intensive and extensive. The study groups of American Jewish history and the interpretation of the Bible cover the subjects treated in some detail. Once each month an open meeting is held at which some subject of Jewish interest is presented to those non-affiliated with any of our constituent groups. On one occasion the underlying causes of the Balfour Declaration were discussed, while last month a very successful evening of Jewish folk music was held. Other subjects to be discussed at the future open meetings are those dealing with Jewish art and the drama.

The B'nai Jeshurun Center aims to become a center of interest for every member of every family affiliated with the synagogue, and is fast becoming so. We have activities of the mother and the father, the grown-up son and daughter, and the little children. It aims to direct everybody's attention towards the synagogue so as to make the synagogue once again the center of Jewish religious, educational and social life.

Beth David Hospital Fund Passes \$200,000 Mark

The Beth David Hospital has now passed the \$200,000 mark in its campaign for funds to pay the cost of the new addition to the hospital, now almost entirely completed. This second milestone was passed through the efforts of a number of trustees who contributed a total of \$25,000.

Those who contributed, and the amounts, are:

Louis Margolies.....	\$10,000
Charles and J. Greenberg.....	1,500
Julius Geher.....	1,000
Israel Sachs.....	1,000
Harry and Simon Levine.....	1,000
B. Haimowitz.....	1,000
J. D. Bookstaver.....	1,000
S. Meadow.....	1,000
L. Pyvarnick.....	1,000
Harris Sussman.....	1,000
Benjamin Rubinsky.....	1,000
Louis Zucker.....	1,000
Drosin & Rosen.....	1,000

Others who made contributions were J. Koenigsberg, Alex. Kobrinetz, Hyman Markofsky, Jacob Sternberg and Charles Sabsevit.

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HEBREW FREE LOAN LENT ALMOST \$1,000,000 IN 1922

The thirtieth annual meeting of the Hebrew Free Loan Association was held last Sunday afternoon at No. 108 Second avenue, where a large assemblage of members gathered. Borough President Julius Miller, Felix M. Warburg, Adolph Lewisohn, Arthur Lehman, Public Welfare Commissioner Bird S. Coler, Rev. Dr. Moses Hyamson and Rev. Dr. Herbert S. Goldstein delivered interesting addresses and commended the efficient work of the society during its many years of activity. The president, Mr. Julius J. Dukas, then read his annual report, in the course of which he said:

"Thirty years ago a group of a few noble-minded men, animated with the lofty and holy purpose of extending constructive help to their fellow men, with virtually no capital at their command, but with faith and confidence in the honesty and good intention of the average man and woman, founded this society.

"From this small beginning and through all the years which have since elapsed, the society has enlarged its usefulness and made during the past year loans, ranging from \$5 to \$500 to 14,487 persons, amounting to \$967,455, only \$32,000 less than \$1,000,000, with a loss of only \$813.50, or less than one-tenth of 1 per cent., and, since we started, made 398,103 loans, amounting to \$12,431,439.

"In all this time the faith of the founders of the society has never had cause to be shaken. The thousands upon thousands of loans which have been made have, almost without exception, been repaid, and the record of the annual losses has been constantly reduced until within the past several years it has practically reached the vanishing point.

"The fact that more than 75 per cent. of our loans are made to borrowers whose indorsers have no commercial rating furnishes remarkable testimony to the inherent honesty of those who do business with us, but investigation of these thousands of indorsers imposes an enormous burden upon the society and one which it would be impossible to meet were it not for the unselfish and self-sacrificing labors of our hundreds of volunteer investigators.

"These men give days and nights of their time to this work, the extent of which it is almost impossible to realize. The thoroughness, conscientiousness and ability with which the work is performed is amply proven by the insignificance of the losses and promptness with which loans are as a rule repaid, enabling the society to use its limited loaning capital again and again throughout the year.

"Those who come to us for loans usually have urgent need for the money, and it is a source of gratification to the society and a tribute to the diligence and enthusiasm of our investigators that the average loan is made within forty-eight hours of the time the application is received.

"The capital at our command is, however, totally inadequate to meet the demands made upon us and our need is very pressing for an addition of not less than \$100,000 to our loanable capital. In order not to turn away deserving people from our doors without extending aid to them, the Board of Directors first decided to borrow up to \$25,000 from the bank and later, when that amount was insufficient, they decided to borrow up to \$50,000, and this we now owe and naturally have to pay interest. Even this amount is not enough and we have to cut loans.

Federation, of which we are a member, meets our current expenses from its budget, but it has no funds with which our capital may be increased and we must rely for this necessity entirely upon donations and bequests from those who would assist us in our work, the field for which is constantly growing with the growth of the community.

"We can point with pride to the fact that since the very founding of our society every dollar contributed to our loanable capital has been unimpaired and remains to be loaned in perpetuity. We feel, however, that we have a right to ask that those who can give neither of their time nor effort to our work, the benefits of which to the community are everywhere acknowledged, assist us with donations and bequests in order that we may still further widen the field of our labors and extend to a larger circle the opportunity for procuring assistance which they can accept without loss of self-respect and independence.

"This is the seventeenth year in which I have been privileged to come before you as your president and to make my annual report. During all this time, the soundness of our methods and the advantages to the general public of a free loan fund, have caused the establishment of societies, patterned after ours, throughout this country. In no case where a free loan society has been properly conducted has the undertaking failed. On the other hand, the principal of Gemilath Chasodim is becoming universal in its application and has been even extended into the field of international relationships.

"Although our society, as its name implies, is supported almost exclusively by Hebrews, its aid is extended in an entirely non-sectarian way to those of every race and religion who ask it, and thus the society adheres to that tenet of our faith which instructs us to help Jew and non-Jew alike when in need.

"In addition to the beautiful building we now occupy at 108 Second avenue, we have, in the past few years, in response to insistent public demand, opened branches at 69 East 116th street, Harlem; at 3372 Third avenue, the Bronx, and at 1878 Pitkin avenue, in the Brownsville section of Brooklyn, in each of which it has been made possible for the residents of these localities to obtain the same accommodations as at our headquarters and to transact business with the same facility and dispatch. The branches have been made increasing use of since their establishment and have more than justified our course in opening them. They have proven a source of convenience and accommodation to a large section of the public to whom a visit to our main office meant considerable hardship and loss of time."

Peter J. Schweitzer Elected Chairman of Keren Hayesod Administration — Receipts Pass Half Million Mark

At a meeting of the Temporary Executive Committee of the Keren Hayesod of America which was held at the office of the Keren Hayesod, 50 Union Square, New York, on Wednesday, January 18th, the treasurer, Mr. Herman Conheim, reported that the cash receipts for the Keren Hayesod were constantly increasing and had already passed the million dollar mark. This of course enabled the New York office to continually increase its remittances to London for Palestine. Within the past two weeks the sum of £25,000 was remitted which is considerably in excess of £10,000 per week which the office had set itself to remit. He believed there was every reason to expect not only continued increase in the receipts but increase as well in the rate at which the money was coming in. Unpaid pledges now amounted to over a million and a half dollars.

Mr. Emanuel Neumann, the secretary, gave a general survey of the work of the Sokolow delegation. He dwelt particularly on the results in Philadelphia which exceeded expectations and represented a breaking of all Philadelphia records. He called attention to the great service rendered in Philadelphia by Dr. Morris Richman whose contribution of \$10,000 acted as a valuable stimulant to a large number of other contributors. Other cities, reported Mr. Neumann, were showing gratifying results.



PETER J. SCHWEITZER

Mr. Peter J. Schweitzer then reported on his experiences and observations in the trip he had made for the Keren Hayesod through the Middle and Far West. The outstanding accomplishment was the enlistment in active service for the Keren Hayesod of a considerable number of important persons in the larger cities of this region.

At the conclusion of Mr. Schweitzer's report, the treasurer, Mr. Conheim, called attention to the great need of an official head of the Keren Hayesod Administration and on his motion, Mr. Peter J. Schweitzer was elected chairman of the Administrative Committee. It should be mentioned that Mr. Peter J. Schweitzer heads the list of Maaser payers in America. Up to the present he has contributed about \$300,000 to Zionist Funds. He now regards the Keren Hayesod as his principal Zionist activity.

An Artist Immigrant

Through the intervention of "Hias," Mischa Spiegel, a pupil of the celebrated Prof. Auer, was saved from deportation, together with his wife and one-year-old baby. The latter, a beautiful little girl, was born in Constantinople, and when little Sonia, together with her father and mother, arrived on January 12 on the steamship Constantinople she was excluded because the quota for Turkey had been exhausted. Mischa Spiegel and his wife, however, were born in Odessa, and had fled to Constantinople. The result of an appeal to Washington saved the entire family from being sent back. Mischa Spiegel is a wonderful violinist, as well as an excellent pianist, and he bids fair to make his mark in the world of music. For the time being the virtuosos and his little family are being sheltered at the Hias home.

Y. W. H. A. Directress Tendered Surprise

On Sunday, January 15, the Board of Directors of the Young Women's Hebrew Association gathered at dinner as a surprise to their executive director, Mrs. Ray F. Schwartz, in celebration of her five years of devoted service. The president, Mrs. Israel Unterberg, rendered an affectionate message of appreciation, voicing the sentiment of all the directors, who presented to her an exquisite necklace.

After the dinner the party adjourned to the gymnasium, which had been festively decorated, where another surprise greeted Mrs. Schwartz. Club, class and dormitory girls were there in large numbers to congratulate her. A representative of each of these departments spoke of what Mrs. Schwartz meant to them. What followed a beautiful masque given in her honor, in which seniors and juniors participated. Each girl bore gifts of roses, portraying the flower harvest of loyalty, sympathy, understanding, eternal hope, charity, love, etc., grown from the seeds planted by Mrs. Schwartz. Mme. Bertha Van Vliet rendered several vocal selections and the aesthetic dancing class gave a series of beautiful dances.

Among the directors present were: Mrs. I. Unterberg, Mrs. Felix M. Warburg, Mrs. Samuel I. Hyman, Mrs. S. Liebovitz, Mrs. Isaac Kubie, Mrs. Jerome J. Hanauer, Mrs. Maurice E. Shrier, Mrs. Henry Glass, Mrs. David De Sola Pool, Mrs. Moses Hyamson, Mrs. Alfred E. Kornfeld, Mrs. Bernard Naumburg, Mrs. Waldemar Dorfman, Mrs. Henry S. Hendricks, Mrs. L. W. Zwisohn and Miss Tamah Axel, the assistant executive director.

Hebrew Tabernacle Notes

Numerous affairs have recently been held by various societies connected with the Hebrew Tabernacle, Broadway at 158th street, for the purpose of raising funds for the new Tabernacle synagogue and community center to be erected in 161st street, near Fort Washington avenue. Excavation for the new structure will begin about February 1, and the basement floor will be ready for use by May 1. The present large auditorium occupied by the Tabernacle congregation will not accommodate the large crowds which flock to the Friday evening services, and the religious school is fearfully overcrowded.

Affairs to be held in February include a dance by the Young Folks' League, an entertainment and dance by the Junior League, a dance by the Tabernacle Guild, and an evening at cards by the Sisterhood. The Tabernacle Guild is the latest young folks club to be organized at the Tabernacle. It comprises boys and girls between the ages of thirteen and sixteen, and has been phenomenally successful.

Among the interesting organizations of the Tabernacle is the Kiddie Entertainers' Guild, a group of about thirty boys and girls, who stage vaudeville entertainments for the benefit of the inmates of various charitable institutions, hospitals, etc., in and near New York. These children are eager to offer their services and have been warmly received at all the institutions where they have appeared.

Relief Pageant Sunday

"The Story of the Jew in America," a pageant by Rabbi Maurice H. Harris, will be presented Sunday morning, January 30, at 9:30 o'clock at the 81st Street B. F. Keith's Theatre on Broadway. The play is open to the general public. The proceeds of the pageant, which is given by the pupils of Temple Israel Religious School under the auspices of Temple Israel Sisterhood, will be turned over to the Jewish Relief Fund for the starving children in Eastern Europe. It is hoped that the community will be present in large numbers to witness the presentation.

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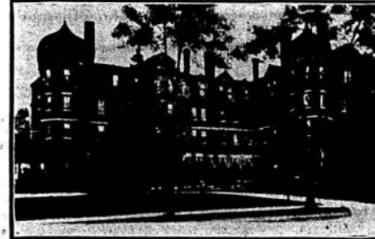
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SOL ULLMAN

Assemblyman Sol Ullman has represented the Sixth Assembly District of New York county in the Assembly of the State of New York for the past four years. He was born March 16, 1892, and now represents the district in which he was born.

In the Democratic landslide of last fall Mr. Ullman succeeded in being re-elected on a straight Republican ticket in a strong Socialist district. This feat brought forth many congratulations from some of the best citizens of this State, and Colonel Theodore Roosevelt, Assistant Secretary of the Navy and the son of the late ex-President Roosevelt, also expressed his delight at Mr. Ullman's success at the polls. Mr. Ullman resides at 268 East Seventh street and represents the Assembly District which is the home district of Hon. Samuel S. Koenig, former Secretary of State and present County Chairman of the Republican County Committee of New York.

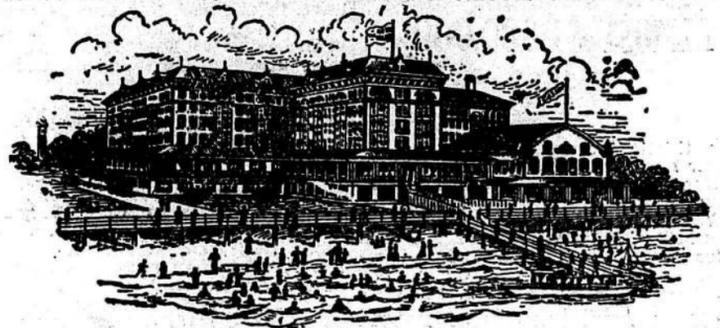
Mr. Ullman is a son of Samuel and Katie Ullman. He was educated in the public schools of New York and graduated from the Townsend Harris Hall High School. In 1912 he was graduated from the New York Law School and was admitted to the bar in 1913, and maintains offices for the general practice of law.



SOL ULLMAN

During all of Mr. Ullman's years of service in the Legislature he has been a ready spokesman for the Jewish people and all problems affecting them, and in particular has devoted his energies to the betterment of the working classes of the State of New York. One of his noteworthy acts in the Legislature has been his consistent effort in behalf of the Dickstein Sabbath bill, which would permit Jews to keep their places of business open on Sundays if they observe their religious faith on Saturdays. Mr. Ullman has introduced many important

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bills which he expects will be passed by the Legislature, and in particular he is sponsor of the bill for medical, surgical and dental service free of charge for the children in the schools of New York State. The companion bill was introduced in the State Senate by Senator Nathan Straus, Jr.

Mr. Ullman has a reputation in the Assembly of being one of the most active, able and independent members, and is recognized as one of the best representatives that the city of New York has at Albany.

Mr. Ullman devotes a great deal of his time and energies to defending rent cases for tenants unable to pay attorney's fees, and has been very successful in his efforts for them. He has also assisted many immigrants in obtaining admission to the shores of this country.

In 1916 Mr. Ullman married Estelle Ruth Blau and has two sons, Gerald Howard Ullman and James Ullman.

Mr. Ullman is a member of the following organizations: National Republican Club, Israel Orphan Asylum, Adolph Ullman Aid Society, I. Kronprinz Rudolph K. U. Verein, Federal Camp No. 14921, M. W. A.; Federal Club, Veritas Lodge, F. & A. M.; Zenith Lodge, I. O. E. A.; Order of Lions, Grand Street Boys' Association, Inc., and many other charitable and benevolent organizations.

Educational Activities of Hias Extended

The educational activities of the Hebrew Sheltering and Immigrant Aid Society of America, through the Committee of Education, of which Mr. Joseph E. Eron is the chairman, have been largely extended during the recent month. Classes in English and civics are held Monday, Tuesday and Thursday evenings at the Hias Building, 425-437 Lafayette street, New York, and similar classes have been arranged at the Institutional Synagogue, 37 West 116th street, New York, and the Hebrew Educational Society, Sutter and Hopkinson avenues, Brooklyn, N. Y.

By arrangement with the Women's Association of Temple Rodeph Sholem, pupils are sent to the Sisterhood Home, 157 East Ninety-fourth street. The attendance at these classes is very good, and the pupils, the majority of them middle-aged men, are taking very deep interest in their work.

Sunday evening lectures held at Hias Building are well attended. The speakers discuss American history and conditions and endeavor to give to the foreign-born a true picture of American life in order to help them to adjust themselves to their new surroundings.

School Principal to Be Dined on Fortieth Anniversary

A dinner in honor of Mr. John O'Reilly to commemorate the completion of forty years of service to the city in the public school system of New York will be held on Saturday evening, February 4, 1922, at the Hotel Astor. Mr. O'Reilly was formerly principal of P. S. 86 at Ninety-sixth street and Lexington avenue, and subsequently had charge of P. S. 30, in East Eighty-eighth street, and P. S. 37, on Eighty-seventh street, and Park avenue. He is at present at P. S. 24, on Twenty-eighth street and Madison avenue.

Mr. O'Reilly has devoted the best part of his life to the welfare of the boys of Yorkville and Harlem, and many of his pupils were Jewish boys who have since made their mark in the world. His former school was in the neighborhood of the Orach Chaim and Kehilath Jeshurun congregations, and many of these former pupils are now affiliated with those congregations. Jewish boys were particularly fortunate in being under him, since he never discriminated between Jew and Gentile, white or black, and has done much for character building.

Among those on the committee in charge are the following: Joseph E. Davidson, 49 Wall street; Henry A. Gottlieb, 35 St. Nicholas Terrace, and William S. Evans, 46 Cedar street.

The Art Review for February

The Art Review for February includes among its many interesting contents the History of the Jewish Art Theatre, written by Mr. Jack Irwin, who is well acquainted with the inner workings of the Yiddish theatre in New York. The February number also contains a brilliant long poem by Andre Tridon, and some interesting observations concerning the movies and the theatre, by Spencer Brodneyn.

Substantial reductions will be announced in Dodge cars on February 1, and these are retroactive to January 1, so that any purchaser making a contract for a car at this time will get the advantage of the new price. There is no use dilating upon the merits of the Dodge car, for over 100,000 a year have been sold since the car was first placed on the market. If you contemplate ordering one, the Eastern Motor Co., 2207 Atlantic avenue, Atlantic City, N. J., will fill your wants.—Adv.

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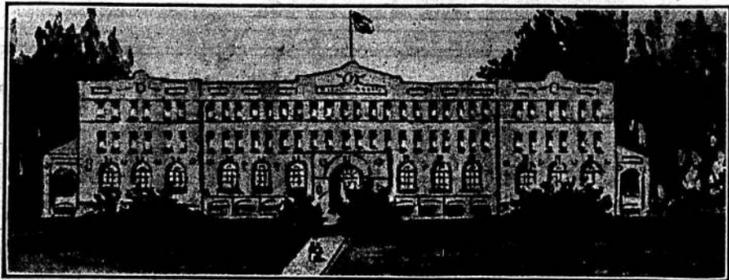
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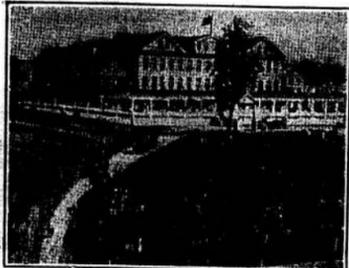
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JEWISH YOUTH AND AGRICULTURE

By B. A. PALITZ

Everybody who takes a responsible part in the betterment of the economic and social condition of our people and who is able to visualize the present tendencies of groups and nations, should be in favor of giving more attention to and stimulate more effectively agricultural education among the Jewish youth.

The possibilities for real service in this direction are brought to light in a more concrete form as the present-day generation gets to know the true conditions of the existence of the average Jew in the city and the real advantage in the physical, moral and mental life of the properly trained, intelligent and diligent farmer.

The old notion that the Jewish boy attends an agricultural school because he considers it a cheap medium to be built up bodily and a free institution to secure some education to enable him to go back to the city and engage in the same old trade has passed. The number of graduates successfully pursuing the farming trade, either on their own farms or as workers for farmers, the steadily increasing numbers of Jewish boys attending not only the specially maintained Jewish institution, the National Farm School, but also secondary State agricultural schools and State colleges, in every part of the country, testify to the ardent desire of the Jewish youth to discard the city trades and go back to the honorable and healthy occupation of his ancestors.

This wholesome tendency is evidenced not alone by numbers but also by the vigor and diligence with which they take to the work.

The Baron de Hirsch Fund, the pioneer organization directing, in conformity with the wishes of the founder, the development of farming and agricultural education among the Jewish people in this country, has recently added to its agricultural activities the policy of granting scholarships to deserving young men desiring to follow agriculture as their life pursuit. A number of these scholarship boys are now attending the State Institute of Applied Agriculture on Long Island. The opinions and testimonials of the officials of that institute are expressed in the following communication:

I am much gratified to send you the enclosed report. As you will note, there is not a single condition or failure in the entire list. We could scarcely say that for a like number of our other students. You will note, particularly, the high standing of Weissros, which is the highest in the entire institute.

I am sure the help which you are extending these boys is appreciated and that great good will come from it.

Very truly yours,
(Signed) ALLAN ROBERTS,
Secretary of the Faculty.

The director of the institute, Mr. A. A. Johnson, writes the following:

As these records indicate, the work of these boys, with but few exceptions, has been excellent. They took hold of the work here with intelligence and enthusiasm. They have shown especial interest in the practical side of the work. As you know, the institute is in session 365 days of the year, and all the farm work is done by the students under the supervision of the instructors. Certain of this work must be done on holidays and Sundays as well as on regular school days. We have found the Baron de Hirsch scholarship boys not only willing, but eager, to take such assignments. They also seek to do their full share in the special assignments of practical work which the various seasons of the year make necessary at different times.

The attendance records of these boys are particularly good. They are very rarely absent from any of their appointments.

The enthusiasm they have shown for agricultural work in both its theoretical and practical aspects, and their eagerness not only to do the work assigned them, but also to seek additional work, leads us to believe that they are sure to succeed as farmers.

Sincerely yours,
A. A. JOHNSON,
Director.

Such evidence of the amount of effort on the part of the Jewish youth in this and dozens of other agricultural institutions, and the fact that there are on record thousands of Jewish families successfully engaged in tilling of the soil, leave no doubt as to the necessity of greater efforts in this direction on the part of Jewish leaders who, pressed by the demands for aid of a temporary nature, lose sight of work conducive to the dispelling of the false idea that the Jew cannot adapt himself to farming and to the permanent economic welfare of our people.

Sisterhood of Temple Israel of Washington Heights

On Wednesday, January 11, the Sisterhood of Temple Israel of Washington Heights had its installation of officers for 1922. Rev. Dr. Morris Silverman officiated.

The Sisterhood has planned a box social to be held Sunday evening, January 29, at the Temple, 560-566 West 135th Street. This promises to be a very novel affair and everyone is promised a jolly good time. The price of admission has been fixed as a box of lunch.

A card party will also be held on Wednesday afternoon, February 1. There will be prizes and refreshments.

CORRESPONDENCE

"Why Jews Turn to Christian Science"
Editor Hebrew Standard:

It is time to call a halt to the blasphemous and ridiculous writings of the unchristian and unscientific fake healers who prey upon the ignorant and unsophisticated public. As a practicing physician, treating daily the dupes of the healers, I know that no Jew or Jewess believes in the cult as a religion. They take it up under false pretense. They are told they may remain good Jews though they take the so-called treatment. What is the treatment? That disease does not exist. If disease does not exist, what are they curing? If matter does not exist, the healer does not exist, the patient does not exist and the money they charge does not exist!

Let us analyze the letter of Mr. Gilmore in your issue of January 20, 1922. He says: "As a phase of human experience, health is not a cause but a result, a proof spiritual understanding."

If this be so, it follows that the whole human race is not healthy, except the few so-called Christian Scientists, who are healthy because they say they have spiritual understanding. This is just as logical and sound reasoning as the lunatic who was confined in an asylum and said the world is crazy and all the inmates of the institution are sane. When asked why are all the people at large, he answered because there are not enough asylums to house them. There is more logic in the lunatic's answer than there is in all the writings of Mrs. Baker-Glover-Eddy and her followers. Mr. Gilmore to prove his arguments does not give proofs, but hides himself under Mrs. Eddy's writings. He refers to "Science and Health," Mrs. Eddy's book. "Health is not a condition of matter but of mind; nor can the material senses bear reliable testimony on the subject of health."

When there is a fracture of bone is it not a condition of matter? Is it a fracture of the mind? If material senses cannot bear reliable testimony on the subject of health, what can? Are these the writings of a sane person? He states: "The high spiritual attainment requisite for healing a single case of virulent disease should utterly refute the rabbi's argument, etc."

Let us see how this refutes anything, not alone "utterly." They teach disease does not exist; the healer requires no education, no training in making a diagnosis whether a disease is virulent or not, for there is no disease and no virulent diseases, and no knowledge is required to cure because disease does not exist. And all at once he utterly refutes the rabbi's arguments by saying: "The high spiritual attainment requisite for healing a single case of virulent disease." Is this the writing of a sane person? Here is another gem of logic: "Christian Science holds and in a goodly degree proves that sin, disease, wrong, evil, misery are states of belief to be corrected; that is, destroyed by applying the truth about God and his perfect creation, including man."

That means, if it means anything, that everything in creation is perfect, including man. When one steals, robs, murders, the deeds are imaginary, for man is perfect. What do you think of this, American citizens? How can a Christian Scientist serve on a jury and convict any one for criminal acts? I read in certain journals that right after the epidemic of influenza, when hundreds of thousands of persons died, including many Christian Scientists, certain leaders of Christian Scientists were lecturing and writing that there was no epidemic; it was all imagination! Citizens, think of it! Here is another great logical sentence: "Where, if not in human thought, is evil existent? Surely, since reality is not to be destroyed, if evil were real in any of its manifestations, Jesus and his disciples could not have destroyed it."

Think of his proofs he gives to Jews, who do not believe in Jesus, that evil is not real because Jesus could not have destroyed it. Well, to prove that Jesus did not destroy it, we see evil existing all the time. To prove that Christian Science fulfills the demands of the Old Testament he quotes Mrs. Eddy: "The first commandment is my favorite text. It demonstrates Christian Science. It inculcates the Trinity of God, Spirit, Mind. It signifies that man shall have no other spirit or mind but God, eternal God, and that all men shall have one mind."

What is the first commandment? "I am the Lord thy God. Thou shalt have no other gods before me." Does it prove Christian Science, or does it prove the fallacy of Christian Science? She says "the Trinity of God, Spirit, Mind"; that is three in one, and the commandment says "I am," signifying one and one only. In another place it says: "Then Israel the Lord our God is one"—not three in one. Again she says: "It signifies that man shall have no other spirit or mind but God." Christian Science says most emphatically that man is spiritual, expressing a state of perfection. Now, if man is spiritual and God is spiritual, therefore God and man are one. How can God say "Thou shalt have no other gods"? Who can be another god; from what can you make it if matter does not exist? To go further: "Christian Science regards the Old Testament as the story of man's striving under primitive conditions to find God, not Jehovah, an anthropomorphic God of war and hate as well as of love, but a God who is love."

This phrase shows the Christian Scientists of having no conception of truth, no regard for religion and of being as ignorant as the most primitive man who ever lived. Think of a man saying the story of the Old Testament! The Old Testament is the history of true religion, the history of the world according to the latest scientific researches. The history of health and sanitation. Its teach-

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ings of isolation and disinfection in diseases hold good to the present scientific age. Think of these ignorant, unscientific healers, a washerwoman or a salesman, whose only knowledge is to read and write English, reading Mrs. Eddy's book, saying disease does not exist, becomes a healer and charges for saying they cure a disease that does not exist! Think of these irresponsible people saying "Jehova" signifying a God of war and hate! The audacity! The chuzpa! The Talmud says of such ignorant ones, "Chuzpa klope shemaya molya." I will not translate it in English, for I want Mr. Gilmore to call to his aid some of the renegade Jews who became Christian Scientists, and they claim to be Hebrew scholars and Talmudic scholars. "Jehova," the word signifying in Hebrew "Aeye asher Aeye," the Almighty that was, that is, that will be; the word signifying the highest philosophy of all religious beliefs; even the atheist cannot object to such a term of the Almighty; the one that calls it nature cannot object to it, for it includes the meaning of the Power that be, no matter under what name it is designated; the word signifying the Power being venerated by believers and unbelievers. The word signifying that the Almighty has no name, Exodus iii-xiii, "And Moses said, If I come unto the children of Israel and say unto them the God of your fathers hath sent me unto you, and they then said to me, What is his name? What shall I say unto them? (14) And God said unto Moses, I will be that I will be sent me unto you (15) "The Everlasting One: This is my name forever and this is my memorial unto all generations."

The conception of the deity from the time of Abraham to the present is so clear, pure and undefiled that even Jewish children knew it before Jesus was born.

A gentle minister met a Jewish child in Jerusalem before Jesus was born and asked him, "My boy, can you tell me where God is?" The Jewish boy answered, "Can you tell me where God is not?" And these irresponsible ones talk about the Old Testament, they talk about God, about Jehovah, while they do not know Hebrew. In conclusion I will say to the so-called Christian Scientists:

Talk not to me about the Old Testament, for you do not know what you are reading in it. Your minds are too dull to comprehend it.

Talk not to me about your New Testament, for we Jews consider it a fable.

Talk not to me about Mrs. Eddy's writing, for it is meaningless.

Talk not to me about disease and health, for you know not their significance.

DR. L. J. ZWISOHN.

New York, Jan. 23, 1922.

Sojourners in Atlantic City, N. J., may be interested to know that they may obtain hot and cold sea water baths and electric massage all the year round at the Schlitz Hotel, possibly the most central location in all Atlantic City, right on the boardwalk at Ocean Avenue. In addition electric light cabinets and Swedish massage may be obtained by those who require those treatments.—Adv.

CHILDREN'S PAGE

THE FESTIVALS

Dear Children:

The Torah now tells us concerning the celebration of the Festivals, and after beginning with the Passover, it says: "On the first day is a holy convocation; no manner of servile work shall ye do." Rashi says, "This means, even work that is necessary to you, as for instance, something which, leaving undone, may cause one to incur a loss, and is permitted to be done during the intermediate days of the Festival, is forbidden to be done on the Festival. And ye shall bring as a sacrifice . . . two young bullocks." Significant of Abraham, of whom it is said, "And Abraham ran unto the herd (Genesis 18) and one ram," significant of the ram-sacrificed instead of Isaac, "and seven sheep," significant of Jacob, of whom it is said, "And these lambs did Jacob separate" (Genesis 30). Rashi quotes this from the essays of Rabbi Moses, the Expounder, "After this manner shall ye prepare daily." These should not decrease in number as in the case with the bullocks brought during the Feast of Tabernacles. "And on the day of first fruits—the Feast of Pentecost is called the first fruit of the wheat-harvest," because of the two loaves, which are the first offering of the meat-offering of wheat which came from the new harvest. Without blemish shall they be unto you together with their drink-offering—the drink-offering shall also be without blemish. Our rabbins have taught, hence it is learned, that the wine that produces white spots is invalid for drink-offering. Besides the burnt-offering of the new moon—the additional offerings of the new moon which are offered on Rosh Hashanah. Besides the sin-offering of the atonement, the goat which is prepared within (Leviticus 16) which is also a sin-offering, "and the continual burnt-offering," and besides the continual burnt-offering ye shall prepare these burnt-offerings—and their drink-offerings. This refers to the additional offering prescribed to be prepared, and it is in the preceptory form. Besides the continual burnt-offering and its meat-offering ye shall prepare also these and their drink-offering, which applies to all the festivals, excepting the sacrifices brought during the Feast of Tabernacles, where it mentions drink-offerings, it refers to the continual offering, and is not in the imperative form, as the drink-offering of the additional offerings are prescribed by themselves on each day. "And the meat-offerings and the drink-offerings for the bullocks" (Talmud, Succah). The bullocks for the Festival of Tabernacles were seventy, significant of the seventy nations, which continually decreased, a token for them of disintegration, but in the days of the Holy Tem-

ple these sacrifices were a safeguard to them against chastisement. "And for the sheep," significant of Israel, of whom it is said, "A scattered lamb is Israel" (Jeremiah 50). These have a fixed number, totalling 98, to make void the 98 curses against them in Deuteronomy. The second day it is said "veniscayem," of the sixth day "unsochebah" (their drink-offerings), of the seventh day "kemishpotom," after their prescribed manner which furnish the initials "mem" "yod" "mem," which means water, and is a suggestion in the Torah that water be poured out on the Feast of Tabernacles. On the eighth day shall ye have a solemn assembly. Ye shall be restrained from the performance of labor. Another meaning is, restrain yourselves from going out, hence is inferred that it required resting over night. And it is expounded in the Aggadah that inasmuch as during each day of the Feast of Tabernacles they sacrificed for the atonement of the seventy nations, and as they were going to depart, the All-Present said to Israel, "I pray you make me a small feast that I may enjoy myself with you"—one bullock, one ram. These are significant of Israel. Stay yet a little while with me. This is the language of love just as children who depart from their father and he tells them, "It is hard on me to separate from you, tarry yet one day." It may be compared to a king who said his servants prepare a great feast for me, on the last day he said to his friend prepare me a small feast in order that I may enjoy with you (Talmud, Succah). And in the Medrash of Rabbi Tauchermah, it is said, the Torah teaches us etiquette, that whoever has a guest, the first day he should feed him stuffed fowls, the next day he should feed him with fish, the day after with meat of cattle, the following day with beans, the next day with vegetables, each day decreasing, as was the case with bullocks brought during the Feast of Tabernacles. These shall ye prepare unto the Lord on your appointed festivals. These prescribed above are an obligation, besides your vows. If ye will make a vow to bring sacrifices on the Festival, it is a command which ye must fulfill—either vows or free will-offerings which ye have vowed during the year ye shall bring it on the Festival, lest it be difficult for one to return and go up to Jerusalem, and sacrifice his vows, and behold he will transgress the commandment, "Thou shalt not delay." And Moses said to the children of Israel, "This is to make a pause after the previous subject," says Rabbi Ishmael, because till now the Lord spoke, and the section relating to vows begins with Moses speaking. It was therefore necessary to first pause and state that

Moses said all that is contained in the section to Israel, otherwise it may be understood that he did not say this section, but began his words with the section treating of vows.

בן ארבע

AN AMENDMENT TO AN INSTITUTION OF MOSES

By RABBI Y. ELFENBEIN

The lawyer in almost every country in Europe is compelled to know not only the law of the land, but also the law of the church, and in Central Europe "Church" is synonymous with the "Catholic Church." The government examinations are strict on this point, and as a matter of fact, some European lawyers know more ecclesiastical law than do many churchmen.

In regard to the ecclesiastical law, the examiner is never content when the candidate knows merely the bare law. In addition he must know the history, the development and the sense of that law.

I acquired my lawyer's degree at the Universities of Vienna and Graz, and to these universities I owe much of my knowledge of the Roman Conclave, an event which is of timely and international importance at the present time.

The Conclave is the highest institution of the Church. Its sessions are not fixed, but occur only in the single necessity when the Pope dies and his successor is to be elected. The Conclave was instituted for this purpose in the eleventh century. Prior to that time no Conclave was ever held, but the Roman Bishop (that means the Pope) was elected by the Roman population. Our newspapers give us the details of the individual cardinals, the steamers they take, etc., in order to reach Rome on time. Some newspapers more minutely describe the meals which every Cardinal will eat during the time of the Conclave, but on the ethical value and in the history of this religious institution they seem to be poorly informed.

During the years I studied law in the Austro-Hungarian universities Prof. Dr. Gross, Counsellor of Church Law, celebrated for his knowledge, was teaching and examining on the ecclesiastical law. In his examination he asked for the history, the ethical value and the criticism of every law. Before a man graduated he was required to write and lecture on the Cardinals' Collegium. The task was hard and in order to do it was necessary to study Latin and Greek and delve into Oriental fountains. I wish to give a resume of my conclusions because that great man found them interesting, as I hope likewise that Hebrew Standard readers will.

The Conclave is based on the Jewish Sanhedron, which is described by Philo, Josephus Flavius, in the Mishna and the Talmud, especially in the Tractat Sanhedron. This institution, which in the time of the Temple was the highest law court, consisted of seventy-one members—the president and seventy voters. In no instance was a smaller number permissible, for their decisions would have been valueless, and to provide for an emergency substitutes were appointed in the event of some members being unable to attend meetings.

The Sanhedron itself was based on the "Seventy Elders" who were given to Moses by God in order to support him in difficult cases (such as that of the employers and Korah) and help him in important questions—numbers 16, etc.

This institution of Moses has been maintained by the church but with many changes, the most important of which were:

1. The first change was that the power of 70 disappeared altogether. All the power was visited on the head, the Pope. Officially no Cardinal possesses any power in the surroundings of the Pope, and the Cardinal residing than any Bishop in his Diocese. The Cardinal simply has more honor and a higher title.

The idea in the public mind that the Pope must be chosen from among the Cardinals is incorrect. Gregory the 9th was a simple person when elected Pope, and was not even in Europe at the time. No Pope is bound by the advice of the Cardinals.

2. Another very important change happened from the time of the erection until the destruction of the two temples by Titus. For 1,300 years the head of the Sanhedron strictly maintained the number of 70. In Rome this number exists only on paper—there are never that many Cardinals. I believe at present there are 61 or 62.

3. The 70 members of the Sanhedron were always required to be in the city of their common residence; to live, for example, in Babylon or Egypt and be a member of the Sanhedron in Jerusalem was impossible. At present there are possibly 30 Cardinals residing outside of Rome. Some members live in distant parts of the world and can hardly reach Rome in fourteen days or even more.

If Moses would live today and somebody would ask him for his opinion of these amendments, I hardly think that they would receive his sanction.

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Central Synagogue Celebrates 75th Anniversary Tonight

Special services will be held at the Central Synagogue, 55th street and Lexington avenue, at 8 o'clock this evening to mark the 75th anniversary of the founding of the congregation, which was started by a handful of Jewish emigrants from Bohemia. The original meeting place was at Avenue C and Fourth street.

The congregation was originally known as Ahavah Chesed, and about 23 years ago amalgamated with the Congregation Shaar Hashomayim, then worshipping on 15th street. The pulpit has been occupied by many notable scholars, among them Adolph Huebsch, Alexander Kohut, David Davidson and Isaac S. Moses. The present incumbent, Nathan Krass, came to the congregation about four years ago.

Special services will also be held on Sabbath morning, when the principal address will be delivered by Dr. Stephen S. Wise.

Dr. Krass will dispense with the usual Sunday morning public lecture, and instead the children of the religious school will give a historical pageant. The celebration will conclude with a banquet at the Hotel Astor on Sunday evening, participated in by the members of the Congregation, the Sisterhood and the Ladies' Auxiliary.

Want Column

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AMERICA, A PROMISED LAND OR MELTING POT?
 By RABBI P. ISRAELI
 Woonsocket, R. I.
 The Jewish poet Rosenfield some years ago wrote a humorous sketch in which he pointed out that this country is the modern "Am arecho," or Promised Land. The same name has been given to this country by Mary Austin in her famous book, "The Promised Land." Zangwill, however, calls it the Melting Pot, in his well known play by that name, where one of the characters says: "There she is, the great melting pot. Celt, Latin, Slav and Teuton, Greek and Syrian, Jew and Gentile . . . how the great Alchemist melts and fuses them with the purging flame!"
 Which shall America be—a Promised Land or a Melting Pot?
 By a Promised Land we may understand a land the people living in which attains the privileges contained in the "blessing of Abraham," "And I will make of thee a great nation, and I will bless thee and make thy name great . . . and in thee shall all the families of the earth be blessed." Gen. xii, 3. The last part of this blessing suggests that a Promised Land is one through which every nation shall attain some spiritual benefit without losing its identity. So the duty of America should be to bless every people that either comes to live here or comes in contact with it, without losing its identity.

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As a Melting Pot, however, America would be a land where, according to Zangwill's description, all races coming here would be fused into one, losing each its individuality. This is by no means a beautiful ideal. It is an ideal fit only for a Persia in the days of Haman or a Russia in the days of the Czars, a Germany in the days of the Kaisers and a Turkey under the rule of the Turks. America's aim should be in the future, as it was in the past, to allow every race to maintain its individuality as long as it remains loyal to its duties as part of the American nation.

Those that favor the "melting pot" idea are the opponents of immigration. Their opposition is based chiefly upon three arguments: First, that it lowers the standards of living; second, that it increases congestion in the big coast cities; third, that assimilation is not fast enough, and therefore the identity of America as a nation is in danger.

The answer to the first argument is that, except in a few cases, immigration raises rather than lowers the standards of living. First, because that is the purpose of the immigrants coming to America, and, secondly, because the arrival of adults who immediately get to work and increase the wealth of the country, naturally raises the standards of living.

The increase of congestion can be prevented by imitating the work done by the Jewish Industrial Removal Bureau, which distributed about 60,000 or 70,000 Jews from New York to the interior, where they became centers for the arrival of families and friends.

As for assimilation, the trouble has been not that it did not go on fast enough, but that it went on too fast. The immigrant races lost their individuality too quickly. America has been too much of a melting pot, but it should not be so. America's aim in the future should be to encourage every race to preserve its inherent qualities, its moral and intellectual abilities, the love of music of one race, the eye for beauty of another, the genius for righteousness or true religion of a third, so that some of these qualities shall become bone of America's bone and flesh of its flesh and thus render the American nation richer in spiritual capacities.

Ansche Chesed Re-elects Meyer Goodfriend President

At the annual meeting of Temple Ansche Chesed, 114th street and Seventh avenue, last week the following officers were elected: Meyer Goodfriend, president; Alexander U. Zinke, vice-president; Jonas Reutlinger, treasurer; Solomon Mutterperl, secretary. The following were re-elected trustees for a term of three years to 1924: Nathan Flugelman, Meyer Goodfriend, Louis Ritter. Rev. Dr. Jacob Kohn was re-elected rabbi for a term of three years.

Mr. George F. Goldsmith, advertising manager and a director of the Philadelphia Public Ledger, recently completed forty years of continuous service with that publication.

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Y. M. H. A. of Mount Vernon to the Fore

The Young Men's Hebrew Association of Mount Vernon, N. Y., has recently taken a spurt to the front that is the envy of many associations which know of its works.

At a recent election of officers Mr. Abraham Shiman, former president of the Metropolitan League of Y. M. H. A.'s, was elected president of the association, to succeed Mr. A. Colish, retiring after three years as head of the organization. All other officers were retained, namely: Mr. Ephraim Samuels, first vice-president; Mr. Saul Wilchins, second vice-president; Mr. Joseph Durst, treasurer, and Mr. Edward Yavelow, financial secretary. Mr. Rosen, one of the members of the association recently elected to the board, was re-elected secretary to that group.

The membership of the association now numbers over 630, the largest in its history.

In athletics it is participating in the Metropolitan League and giving a good account of itself in basketball and handball. The new physical director, Mr. B. Weiss, formerly with the Williamsburg Y. M. H. A., and now with the Madison Square Garden's Gymnasium, is an experienced man in Y. M. H. A. work and promises big things with the material he has to work with.

A splendid series of business lectures is being held every Wednesday night at the association, free of charge to members and friends of the association. The list of speakers includes Messrs. Leon Mann, A. Shiman, A. Colish, A. L. Solomon, Max J. Levy and other well known figures in the business world of New York.

A fine series of health lectures is being held for the gymnasium classes on Thursday nights with the aid and cooperation of the prominent physicians of Mount Vernon. These speakers give their time freely and willingly to help the work with the boys, and include Drs. J. J. Sinnott, chief surgeon of the Mount Vernon Hospital; William P. Liccione, E. B. Sullivan, E. A. Rayman and H. Scason.

Six active clubs are working in the association with regular weekly meetings. The Boy Scouts will soon give a big scout demonstration and minstrel show. The Stamp Club is now preparing for an exhibition. The Twin Triangle Club is going to put on an original show. The Roosevelt Society is going ahead on completely new lines. The Zeller Club is busy, as always.

An oratorical contest and an essay contest are both in progress now. The annual ball of the association was held on Saturday, January 21, and was declared the finest held in a long time.

All told, the Mount Vernon Young Men's Hebrew Association is on its toes and will continue to be one of the finest in the country as long as there are Y. M. H. A.'s

East Side Makes Preparations for Nahum Sokolow

An executive committee of thirty, which is a sub-committee of an East Side committee of two hundred, is in charge of preparing a monster demonstration for Mr. Nahum Sokolow to be given to him by the Jews of the East Side on Sunday, March 5. The most important event in this demonstration will be a reception in the Roumanian Synagogue. The committee consists of representatives of the various lines of business on the East Side. The jewelry business is represented by Messrs. P. Lurie, H. Kadis and Joseph Shulman. Mr. D. Jones represents the furniture dealers' committee, and the clothing business on Canal street is being covered by Messrs. Witty and D. Podolsky. The various committees are concentrating their efforts to securing cash contributions in advance of the demonstration. A number of such contributions were reported at the last meeting of the committee.

"Milady" residing in Mount Vernon and vicinity, will be delighted to know of the opening of "Milady's Salon," where she may in future have her hair treated, etc., with the knowledge that she is getting the same service prevailing in Fifth Avenue, New York, beauty parlors, but at Mount Vernon prices, where rents and other operating expenses are moderate. "Milady's Salon" makes a specialty of scientific scalp, hair and facial treatment, and experts only are employed.—Adv.

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The Borden Company is unique in many ways. It is a firm which owes its great growth, since it first began in 1857, to the fact that first of all it always has been interested in supplying better milk.

Practically every milk law in the United States can be traced back to a rule which was made by the Borden Company to make its own milk supply better.

Many years ago, when Gail Borden drove a milk wagon in New York, when

he was making his fight for better and cleaner milk, he built up the early reputation for Borden's milk because of the great care and thoughtfulness he exercised in developing purer milk.

Gail Borden was a school teacher, an educator, a student of human conditions and human needs. He early realized the great importance of better milk and devoted his life to that work.

The milk company which he founded has been handed down from generation to generation and the work he started has been carried on by these men and those who came into the business.

One of the peculiar features of Borden's is that they build up their organization from the inside. In other words, almost every man who holds an important position with Borden's today came to the company as a very young man and in a minor capacity. Promotion is from the ranks, upward, step by step.

The Borden Company today is by far the largest milk concern in America. It has gone through bad times and good times, through periods of stress and hardship which would have wrecked and has wrecked many weaker companies.

It has been able to do this because of its organization of men. It possesses an organization of men which wonderfully typifies American ideals.

It is democratic in the extreme. From the smallest and youngest office boy to the head of the company each man holds his job based on his ability to do the work. And everyone, from the youngest office boy up, knows that his chance for promotion is not based upon anything except his ability to do good work.

To the younger people in the company is offered the daily chance to meet higher officials who were once office boys and youngsters around the plants but who, through steady application, have come to fill responsible positions.

It is not an organization made up of rich men's sons, but on the contrary a great organization made up of people of all nationalities, all religions. Just so they do their work satisfactorily and serve the public well, they are assured of their places. And just as they develop in ability so is there room for promotion in the company.

In addition to chance for promotion, there is opportunity for everyone who has been with the company at least one year to become a part-owner of the business. There is an association through which everyone who has proven his ability to hold his position by a year's service can, by small monthly payments, secure stock in the company, and every year sees more and more Borden people becoming financially interested in the company.

There is a healthy, normal development which is good for all concerned. It is good for those who thus become financially interested in the company with which they are associated because it gives them a greater interest in their work and in their future. It is a step forward toward financial independence. It means that young men, and young men, too, can at a very early age commence to be investors, interested financially in the company with which they are associated. It makes it possible for every one connected with the company to progress financially and in position based upon personal ability and willingness. It gives everyone a chance to progress in proportion to his efforts.

Then, too, it is a good thing for the millions of people who depend upon Borden's for milk that more and more of the Borden people, those in high positions

as well as those in the smallest positions are part owners. It means that everyone connected with the company is more interested in giving good service to the public which is naturally the one thing which permits a business to grow. Every Borden employee learns at a very early date in his connection with the company that the very life of the Borden business is good service to the public. And everyone connected with the Borden Company is sure that its steady growth through all these years is due first of all to the fact that it provides the very finest milk to be had any place in the world.

Adath Israel Elects Officers

On Monday evening, January 16, the Congregation Adath Israel, 551 East 169th street, Bronx, of which Rev. Dr. Norman Salt is rabbi, held its annual election of officers, when the following were elected: President, Louis Altschul; first vice-president, Ralph Levy; second vice-president, Julius Sokolower; treasurer, David I. Tobias; recording secretary, H. J. Radin; financial secretary, Moses Rees. The 1922 elections to the board of trustees are: Max Cohen, Max Jacobs, G. N. Janis, A. W. Rosen, J. L. Schider, H. Schiller, Julius Sokolower, Louis Sokolower, Irvin Waldman.

Installation exercises were held on Wednesday evening, January 25, when Rabbi Elias L. Solomon installed the officers of the congregation, and Rabbi Norman Salt the officers of the Mens' Club, recently elected. The program also included several musical numbers, and the plans for the new building and coming Purim ball were discussed at length.

Temple Israel Union to Have Communal Service Tours

A series of visits to the Communal Service institutions and settlements of New York is one of the activities of the Community Service Committee of Temple Israel Union. Greenwich House and University Settlement have already been visited, and Mrs. M. K. Simkovich and Mr. Eisinger have explained the work in these institutions. The Union is co-operating with federation settlement by providing club, scout and class leaders in addition to workers in one of the clinics.

February 5, Arthur Guiterman, the noted poet, humorist and author, will address the Union and its friends at the vestry rooms of Temple B'nai Jeshurun, 88th street, near West End avenue, at 8:15 o'clock.

Balfour's Assurances of Jewish Palestine to American Zionists Impresses England

London (Jewish Press Association).—Balfour's reaffirmation of his Zionist policy at the reception to the Zionists of America tendered last week at the British embassy in Washington made a deep impression here. It is believed that Mr. Balfour in his memorable address expressed the views of the English Government toward Zionism. It is also believed that the foes of Zionism will with this new declaration be dealt a blow from which they will never completely recover.

It is worth noting that the "Morning Post" entirely ignored this occasion, which is sufficient evidence that Mr. Balfour's address is regarded by even our bitterest enemies as of the utmost consequence.

Arab Agitators Find New Bait

Jerusalem (Jewish Press Association—By Mail).—Rumors are being circulated here by Arab agitators that Jews smuggle large transports of arms and ammunition into the country. Various fantastic tales are current here in regard to these rumors. Protest meetings are being held against the government for tolerating such treacherous actions and not taking any steps to protect the lives of her Arab citizens. If J. Zangwill, Jabotinsky and Yellin are accused of plotting to rid the country of its Arab population.

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BROOKLYN NOTES

Brooklyn Lodge, I. O. B. B., Installs Officers

Officers for 1922 were installed at a meeting of Brooklyn Lodge No. 753, Independent Order B'nai B'rith, last week. The officers are Ben S. Michaelson, president; Harry Tracy, vice-president; Dr. Joseph Nassau, recording secretary; Elijah J. Levy, financial secretary; Jacob I. Krause, treasurer; Paul Gold, monitor. At the same time the Ladies' Auxiliary of the Lodge installed the following officers: Mrs. Ben S. Michaelson, president; Mrs. Elijah J. Levy, vice-president; Mrs. Joseph Nassau, recording secretary; Mrs. Jacob I. Krause, treasurer, and Miss Lillian Jacobs, financial secretary. Brother Joshua X. Kantrowitz, past president of District No. 1, Grand Lodge, officiated.

The Big Brother Committee of Brooklyn Lodge will hold a benefit performance at the New York Hippodrome February 6 to raise funds for the continuation of its work among delinquent boys. Among the artists who will appear are Bert Levy, the whistling sketch artist of "Get Together," the current Hippodrome show; Fanny Rexia, soprano of the Paris Opera Comique, and Marie Doro, star of "Lilies of the Field."

In addition to its Big Brother work, the Lodge is engaged in a campaign to increase the industrial opportunities of the blind. The Ladies' Auxiliary is also caring for war orphans.

Levy Now Heads Charities

At the twelfth annual meeting of the Brooklyn Federation of Jewish Charities held last Wednesday in the ballroom of the Unity Club, Aaron William Levy, a well-known lawyer, was elected to succeed Magistrate A. H. Geismar as president. The other officers also elected were:

Samuel Rottenberg, first vice-president; Louis J. Jaffee, second vice-president; Mitchell May, third vice-president; Elias Reiss, treasurer; Philip H. Liefert, assistant treasurer; Walter N. Rothschild, secretary; Leon S. Peiz, assistant secretary; Benjamin C. Ribman, assistant secretary; Max Abelman, executive director.

Directors for three years—Julius Dahman, Louis L. Firuski, Alexander H. Geismar, Michael Jalkoff, Harry I. Johnson, Edward Lazansky, Harry E. Lewis, Benjamin H. Namm, Albert Rosenblatt, Simon F. Rothschild, Morris Salzman, Meier Steinbrink.

Directors for two years—Joseph Barohdness, Nathan S. Dalsimer, Benjamin B. Englander, Adolph Feldblum, Moses Ginsberg, Isaac Levin, Jacob Levy, Grover M. Moscovitz, Nathan S. Jonas, Hugo H. Plesner, Rudolph Seldner, Morris Weinberg.

Directors for one year—Mrs. A. H. Arons, Herman D. Bob, Abraham Kaplan, Max N. Koven, Israel Lack, Simon Levy, Joseph M. May, Levi Rokeach, Gustave S. Roth, Hugh Grant Straus. Judge Geismar presided and other speakers were Supreme Court Justice Edward Lazansky, Commissioner of Welfare Bird S. Coler and Nathan S. Jonas.

(Continued on page 19)

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Continued from page 18

In his annual report Magistrate Geismar announced that in spite of the unfavorable conditions due to business depression the 1921 receipts of the federation amounted to the "satisfactory sum" of \$409,389. Out of this the 1920 deficit of \$29,868 was paid up and that in spite of the unusually heavy expense of the administration, the accounts now show a cash balance of \$3,193.06 for the year 1921.

He also told of the work of the federation during the past year in preventing fraud and unnecessary work in the Brooklyn Jewish charity field. To prevent duplicating and overlapping of charitable work here Magistrate Geismar said that the Federation had presented such arguments to the State Board of Charities that "charters have been denied to a number of prospective societies and institutions whose work would have been a wholly unnecessary duplicating and overlapping character."

Shapiro Gives Half His Estate to Charities

In his will filed last week Max Shapiro, who died January 7 at 1468 Fifty-first street, has bequeathed \$9,500 to various charitable institutions. The remainder of the estate, which is valued at \$20,000, is divided among members of the testator's family. The charitable bequests are: Hebrew Home for the Aged, \$1,000; Beth Israel Hospital, Boro Park, \$1,000; Ladies' Day Nursery of Brownsville, \$500; Brownsville and East New York Hospital, \$500; Jewish Hospital, \$500; Bikur Cholim K kosher Hospital, \$500; Hebrew Free School, Stone avenue, \$500; Maternity Hospital, \$500; Mount Sinai Hospital, \$500; Daughters of Jacob, \$500; Federation of Jewish Charities of Brooklyn, \$500; Federation of Jewish Charities of Bronx, \$500; Hebrew Orphan Asylum, \$500; "Karen Hayosod," Manhattan, \$500.

South Brooklyn Women Organize Hadassah Chapter

A number of women prominent in South Brooklyn affairs met at the home of Mrs. Joseph Horowitz, 90 Prospect Park West, on Tuesday afternoon, January 17, and organized a Chapter of Hadassah. Mrs. Jacob Sobel addressed the meeting, after which the following officers were elected: Mrs. Jos. Horowitz, chairman of group; Mrs. P. Plotkin, treasurer; Mrs. G. Haupt, secretary; Mrs. L. Wasserman, chairman of sewing; Mrs. B. Troshy, chairman of membership; Mrs. M. L. Wasserman, chairman of publicity. The next meeting will be held early in February, and all women of South Brooklyn interested in the cause are invited to join.

Church Lands Must Not Be Sold to Zionists

London (Jewish Press Association).—An investigation committee of the Christian Orthodox church in Jerusalem rendered a report on the lands that the Greek Church sold to Zionists. The committee recommends in its report that church property should hereafter not be sold to alien races and religions. The "Morning Post," carrying the item, adds that the Palestine Government disregarded the wish of the leaders in the Christian religion and sold the major part of the church land to Zionists.

The Jewish community at Atlantic City, N. J., is growing annually, and the synagogues there have a large attendance. Atlantic City offers many opportunities for housekeeping. Those who desire to do so may observe the dietary laws, for Mr. A. Friedman maintains a strictly Kosher meat and poultry market at No. 610 Atlantic avenue, central to all points, and will supply their wants in that direction. Mr. Friedman deals in beef, veal, lamb and also poultry of all kinds, and delivers orders to all parts of the city.—Adv.

BROWER, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Brower, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Kugel & Saxe, his attorneys, at No. 165 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of August, 1922.

MAX LOEWENTHAL, Executor. KUGEL & SAXE, Attorneys for Executor, Office and Post Office Address, 165 Broadway, Borough of Manhattan, New York City.

LOEWENSTEIN, SALOMON C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon C. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of August, 1922.

MAX LOEWENTHAL, Executor. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executors, Office and P. O. Address, 27 William Street, Borough of Manhattan, New York City.

ROSENTHAL, HARRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Aaron A. Feinberg, their attorney, at No. 230 Broadway, in the City of New York, State of New York, on or before the 5th day of July, 1922.

ISRAEL E. ROSENTHAL, ISAAC L. PHILLIPS, ANNIE G. PHILLIPS, Executors. AARON A. FEINBERG, Attorney for Executors, Office and P. O. Address, 230 Broadway, Borough of Manhattan, New York City.

GOLDSTEIN, BERNARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Moses R. Goldstein, her attorney, at No. 133 Nassau street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1922.

SADY GOLDSTEIN, Administratrix. MOSES R. GOLDSTEIN, Attorney for Administratrix, Office and P. O. Address, 133 Nassau street, Borough of Manhattan, New York.

SIMON, JACQUES R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacques R. Simon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. HARRY G. SIMON, VIRGINIA SIMON, LLOYD N. SIMON, GUSTAVE F. SIMON, Executors. ROSE & PASKUS, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, City of New York.

UNGER, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Unger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 12th day of September, 1921. JAMES S. UNGER, Executor. MANFRED NATHAN, Attorney for Executor, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

HAYMAN, ALF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alf Hayman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 16 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. BANKERS TRUST COMPANY, Executor. ROSE & PASKUS, Attorneys for Executor, No. 128 Broadway, Borough of Manhattan, City of New York.

MYRES, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Myres, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. MAGNUS MYRES, Executor. ROSE & PASKUS, Attorneys for Executor, No. 128 Broadway, Borough of Manhattan, City of New York.

LOEWENSTEIN, MAURICE F.—In pursuance of an order of Honorable James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice F. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Sullivan & Cromwell, their attorneys, at No. 49 Wall Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1922.

Dated, New York, the 2nd day of September, 1921. ANNA B. LOEWENSTEIN, OSCAR SUTRO, Executors. SULLIVAN & CROMWELL, Attorneys for Executors, Office and P. O. Address, 49 Wall Street, Borough of Manhattan, New York City.

SCHIFF, GUSTAVE H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave H. Schiff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Sidney Rosman, their attorney, at No. 165 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of July, 1922.

Dated, New York, the 28th day of December, 1921. MADELINE W. SCHIFF, LOUIS WECHSLER, CHARLES H. BERNHEIM, Executors. SIDNEY ROSMAN, Attorney for Executors, Office and P. O. Address, 165 Broadway, Borough of Manhattan, New York City.

GINSBERG, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Glaze & Fine, his attorneys, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 13th day of May, next.

Dated, New York, the 5th day of November, 1921. MAX GINSBERG, Administrator. GLAZE & FINE, Attorneys for Administrator, Office and Post Office Address, No. 217 Broadway, Borough of Manhattan, City of New York.

DANZIGER, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Danziger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jonas B. Weil, their attorney, at No. 17 East 42nd street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 25th day of July, 1921. HATTIS J. DANZIGER, HENRY H. JACOBSON, Administrators. JONAS B. WEIL, Attorney for Administrators, Office and P. O. Address, 17 East 42nd street, Borough of Manhattan, New York City.

WERNICK, MORRIS.—The People of the State of New York, by the Grace of God, free and independent, to Herman Wernick, 236 Monroe Street, New York City; Jacob Wernick, 22 Manier Street, Brooklyn, N. Y.; Esther Wernick, Kieif, Russian Poland; Reuben Wernick, Kieif, Russian Poland; Sarah Wernick, Kieif, Russian Poland; Kroine Wernick, Kieif, Russian Poland; the heirs and next of kin of Morris Wernick, deceased, Send Greetings:

Whereas, Harry Lesser, who resides at 583 Grand Street, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved, as the last will and testament of Morris Wernick, who was at the time of his death a resident of the County of New York, deceased.

Therefore, You and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 21st day of February, one thousand nine hundred and twenty-two, at half-past nine o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, We have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of the County of New York, at the City of New York, at said Court, the 9th day of January, in the year of our Lord one thousand nine hundred and twenty-two.

MARTIN G. MOCUE, Clerk of the Surrogates' Court.

OPPENHEIMER, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Central Union Trust Company of New York, at No. 80 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 6th day of August, 1921. CENTRAL UNION TRUST CO. OF NEW YORK. JOSEPH PUTZEL, Administrators, C. T. A. BEALS & NICHOLSON, Attorneys for Administrators, C. T. A., No. 1 Madison Avenue, Borough of Manhattan, New York City.

BLAUNER, FEIGA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feiga Blauner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Marks & Marks, his attorneys, at No. 358 5th avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of February, 1922.

Dated, New York, the 5th day of August, 1921. I. E. HIRSCHMANN, Administrator. MARKS & MARKS, Attorneys for Administrator, Office and P. O. Address, 358 5th avenue, Borough of Manhattan, New York City.

GOODMAN, AUGUSTUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus Goodman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Stein & Salant, their attorneys, at No. 1228 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1922.

Dated, New York, the 28th day of July, 1921. ISIDORE GOODMAN, DAVID COWEN, SILAS MULLINER, MORRIS SCHWARZKOPF, Executors. STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 1228 Broadway, Borough of Manhattan, New York City.

BECK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Beck, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leon B. Ginsburg, No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of May, 1922, next.

Dated, New York, the 18th day of October, 1921. LEON B. GINSBURG and BENJAMIN LEWIN, Executors. SLAVIN & LEICHTMAN, Attorneys for Leon B. Ginsburg, Executor, 132 Nassau Street, Borough of Manhattan, New York City. SAMUEL N. FREEDMAN, 135 Broadway, Borough of Manhattan, New York City; and KORNBLUTH & POLLACK, 27 East 23d Street, Borough of Manhattan, New York City, Attorneys for BENJAMIN LEWIN, Executor.

RAFF, BERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berman Raff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business in the office of their attorney, Samuel B. Pollak, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next.

Dated, New York, the 17th day of October, 1921. BETTY RAFF, ISADORE A. RAFF, Executors. SAMUEL B. POLLAK, Attorney for Executors, 63 Park Row, City of New York.

LUBARSKY, ABRAHAM E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham E. Lubarsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph E. Boudin, his attorney, at No. 110 West 40th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1922.

Dated, New York, the 1st day of November, 1921. SAMUEL ZICHOWITZ, Executor. JOSEPH E. BOUDIN, Attorney for Executor, Office and P. O. Address, 110 West 40th Street, Borough of Manhattan, New York City.

YOUNG, SOL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Young, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Jacob Newhouse, his attorney, at No. 25 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, 1922.

Dated, New York, the 4th day of November, 1921. ADOLPH HOCHSTIM, Executor. JACOB NEWHOUSE, Attorney for Executor, Office and P. O. Address, 25 William Street, Borough of Manhattan, New York City.

ESBERG, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Moses Esberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, Borough of Manhattan, New York City, on or before the 1st day of July, next.

Dated, New York, December 20th, 1921. BENJAMIN ESBERG, Administrator. KANTROWITZ, ESBERG and BEHR, Attorneys for Administrator, No. 320 Broadway, Borough of Manhattan, New York City.

WESTREICH, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Westreich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. Kaiman, their attorney, at No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 6th day of August, 1921. GEORGE WESTREICH, GEORGE H. WESTREICH, Executors. A. L. KAIMAN, Attorney for Executors, Office and P. O. Address, 99 Nassau Street, Borough of Manhattan, New York City.

JACOBS, ABRAHAM L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham L. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. & S. F. Jacobs, their attorneys, at No. 99 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1922.

Dated, New York, the 5th day of October, 1921. SAMUEL F. JACOBS, HARRY ALLAN JACOBS, Executors. A. L. & S. F. JACOBS, Attorneys for Executors, Office and P. O. Address, 99 Broad Street, Borough of Manhattan, New York City.

AARONS, LOUIS N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis N. Aarons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Benjamin Bernstein, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of July, 1922.

Dated, New York, the 29th day of December, 1921. LOUIS AARON, Administratrix. BENJAMIN BERNSTEIN, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

WOLFF, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Wolff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeier, their attorney, at No. 34 Nassau Street, in the City of New York, on or before the 6th day of February, next.

Dated, New York, the 25th day of July, 1921. FRANCIS H. WOLFF, JOSEPH J. BAKER, Executors. LEONARD J. OBERMEIER, Attorney for Executors, No. 34 Nassau Street, Borough of Manhattan, New York City.

PATTERSON, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Patterson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of S. Albert Lowenstein, her attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1922.

Dated, New York, the 9th day of September, 1921. EMMA PATTERSON, Executrix. S. ALBERT LOWENSTEIN, Attorney for Executrix, Office and P. O. Address, 280 Broadway, Borough of Manhattan, New York City.

STEINFELDER, ROSALIE J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rita J. Steinfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Eppstein & Axman, their attorneys, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 16th day of September, 1921. ROSALIE H. STEINFELDER, RUTH A. SCHLOSS, HATTIE E. WOLF, Administratrices. EPPSTEIN & AXMAN, Attorneys for Administratrices, Office and P. O. Address, 175 Fifth Avenue, Borough of Manhattan, New York City.

SUCHMAN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Suchman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Liebman, Blumenthal & Levy, Esqs., his attorneys, at No. 507 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of February, 1922.

Dated, New York, the 10th day of August, 1921. HARRY SUCHMAN, Administrator. LIEBMAN, BLUMENTHAL & LEVY, Attorneys for Administrator, Office and P. O. Address, 507 Fifth Avenue, Borough of Manhattan, New York City.

BARTH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Barth, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Otterbourg, Steindler & Houston, her attorneys, No. 300 Fifth Avenue, Manhattan, in the City of New York, on or before the 1st day of March, next.

Dated, New York, the 17th day of August, 1921. MINA BARTH, Executrix. OTTERBOURG, STEINDLER & HOUSTON, Attorneys for Executrix, 300 Fifth Avenue, Manhattan, New York City.

FEINSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry N. Wessel, their attorney, at No. 45 Cedar Street, in the City of New York, on or before the 10th day of February, next.

Dated, New York, the 1st day of August, 1921. SAMUEL FEINSTEIN, SAMUEL GELMAN, SADEH FEINSTEIN, Administrators. HARRY N. WESSEL, Attorney for Temporary Administrators, No. 45 Cedar Street, Borough of Manhattan, New York City.

BLUMENTHAL, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Maurice B. Blumenthal, their attorneys, at No. 85 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of April, 1922.

Dated, New York, the 28th day of September, 1921. MAURICE B. BLUMENTHAL, SIMON B. BLUMENTHAL, DANIEL W. BLUMENTHAL, CHARLES S. BLUMENTHAL, BERTHA BLUMENTHAL, and EDWIN REISBERG, Executors. MAURICE B. & DANIEL W. BLUMENTHAL, Attorneys for Executors, Office and P. O. Address, 85 Nassau Street, Borough of Manhattan, New York City.

MOSENTHAL, ELIZABETH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Mosenenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, Manhattan, in the City of New York, on or before the 3rd day of March, next.

Dated, New York, the 19th day of August, 1921. WALTER T. MOSENTHAL, HERMAN O. MOSENTHAL, Executors. ENGELHARD POLLAK, FITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

SCHUEER, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Schueer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of their attorneys, Kurzman & Frank, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 25th day of July, 1922.

Dated, New York, the 18th day of January, 1922. ALWIN J. SCHUEER, SADIE S. STEIN, JACOB H. SCHUEER, THERESA SCHUEER, Executors. KURZMAN & FRANK, Attorneys for Executors, Office and Post Office Address, 25 Broad Street, Borough of Manhattan, New York City.

FLEISCHMANN, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Fleischmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel S. Bisogny, her attorney, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 11th day of April, 1922.

Dated, New York, the 28th day of September, 1921. KILARA SELIG, Executrix. SAMUEL S. BISOGNY, Attorney for Executrix, Office and P. O. Address, 215 Montague Street, Borough of Brooklyn, New York City.

FEINSTEIN, HARRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HARRY FEINSTEIN, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joffe & Joffe, her attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of April, 1922.

Dated, New York, the 14th day of October, 1921. JOFFE & JOFFE, Attorneys for Administratrix, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 28th day of February, 1922. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

JACOBSON, BELL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bell Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business No. 133 Nassau street, in the City of New York, on or before the 31st day of January, 1922.

Dated, New York, the 12th day of July, 1921. ALEXANDER ADLERMAN, Executor. ADLERMAN & ADLERMAN, Attorneys for Executor, 133 Nassau street New York City.

COHEN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, 230 Grand Street, in the City of New York, on or before the 15th day of April, next.

Dated, New York, October 10, 1921. GUSSIE GELLIS, Executrix. JACOB RUTZ, Attorney for Executrix, No. 230 Grand Street, New York City, N. Y.

MARCUS, FRANCES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Marcus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman Lubetkin, his attorney, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of April, 1922.

Dated, New York, the 14th day of October, 1921. DAVID FRANK MARCUS, BERTRAM N. MARCUS, Administrators. HERMAN LUBETKIN, Attorney for Administrator, Office and P. O. Address, 347 Fifth Avenue, Borough of Manhattan, New York City.

LUBLANG, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lublang, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Leon B. Ginsburg, her attorney, at No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1922, next.

Dated, New York, the 18th day of October, 1921. IDA LUBLANG, Executrix. LEON B. GINSBURG, Attorney for Executrix, Office and P. O. Address, 132 Nassau Street, Borough of Manhattan, New York City.

MORGENSTERN, MICHAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Morgenstern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of O. H. Droege, her attorney, at No. 47 West 43d St., in the Borough of Manhattan, in the City of New York, State

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ATLAS, SAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sam Atlas, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Charles S. Rosenberg, his attorney, at No. 37 Rutgers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of June, 1922. LOUIS ATLAS, Administrator. CHARLES S. ROSENBERG, Attorney for Administrator, Office and P. O. Address, 37 Rutgers Street, Borough of Manhattan, New York City.