

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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### THE NEW PRINCE ALBERT

Being the 4th Story in the series of "The Bachelor Rabbi" By ELMA EHRlich LEVINGER

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"For goodness' sake, stop tramping around and sit down and make yourself comfortable," growled Ben to his guest, young Rabbi Harrison. The bachelor rabbi, comfortable in shirt sleeves and slippers, stretched out luxuriously in the morris chair and surveyed his restless guest through the smoke of his half-consumed cigarette. "What ails you, anyhow?" he demanded as Harrison sat down on the edge of the sofa and began biting his nails.

"Nothing! Just got restless and run up to see you. Nice place you've got here for a lonely bachelor," surveying the cheery living room and speaking like one anxious to change the subject.

But Ben seldom allowed himself to be sidetracked. He had known Saul Harrison when the awkward, shy freshman was almost pathetically grateful for the friendship he had so graciously extended to him from his eminence of junior superiority. The friendship had continued through the days when Ben left college for a pulpit and Saul, the valedictorian of his class, was busy with his graduation thesis. Now, after six months in the rabbinate, the younger man was paying Ben a flying visit.

"Make yourself comfortable," repeated the host. "And take off that darn Prince Albert. I should think you'd get enough of it wearing the blame thing every Friday night."

"I do," confessed Saul, making himself comfortable as directed. "And at weddings and dances. I can't afford a dress suit yet and I bet everybody notices I'm the only man who isn't dressed right for formal affairs," he concluded miserably.

"Tell 'em to raise your salary and you'll dress better," was the practical suggestion. "By the way, why don't you learn to dance? You looked so forsaken at the club tonight standing over in a corner listening to Old Man Meyer's stories that I was sorry for you. Thought you learned a little jazz along with your Hebrew at college."

"I don't know if it's just the thing for a rabbi to dance much," Saul spoke a little diffidently, for he detected a growing twinkle in his friend's eye. "Oh, it's all right for

you—you can get away with murder; you always could. But this is my first year in the pulpit and I have

around all the time, they'll know how young I am and think I don't care for anything but a good time," con-

not! I suppose you get time to pay a few calls." Saul looked very virtuous. "I've

calls and go to see anybody sick or engaged or—"

"In trouble generally. I see. I suppose you enjoy calling, don't you?"

"No," in a puzzled tone, "but I don't know why I shouldn't. Most of the people in my congregation are all right—a few kickers, of course, but most of 'em treat me just fine. Only I'm always afraid I've been staying too long and keeping 'em from going out, or didn't stay long enough and they'll think I don't like to be with 'em, and then I never know what to say. You can't talk religion to 'em all the time, can you, even if you're a rabbi?"

"Lord, no! Nor the weather, either. Just talk to 'em like a human being—except when you're in the pulpit, of course!—and make 'em talk natural to you."

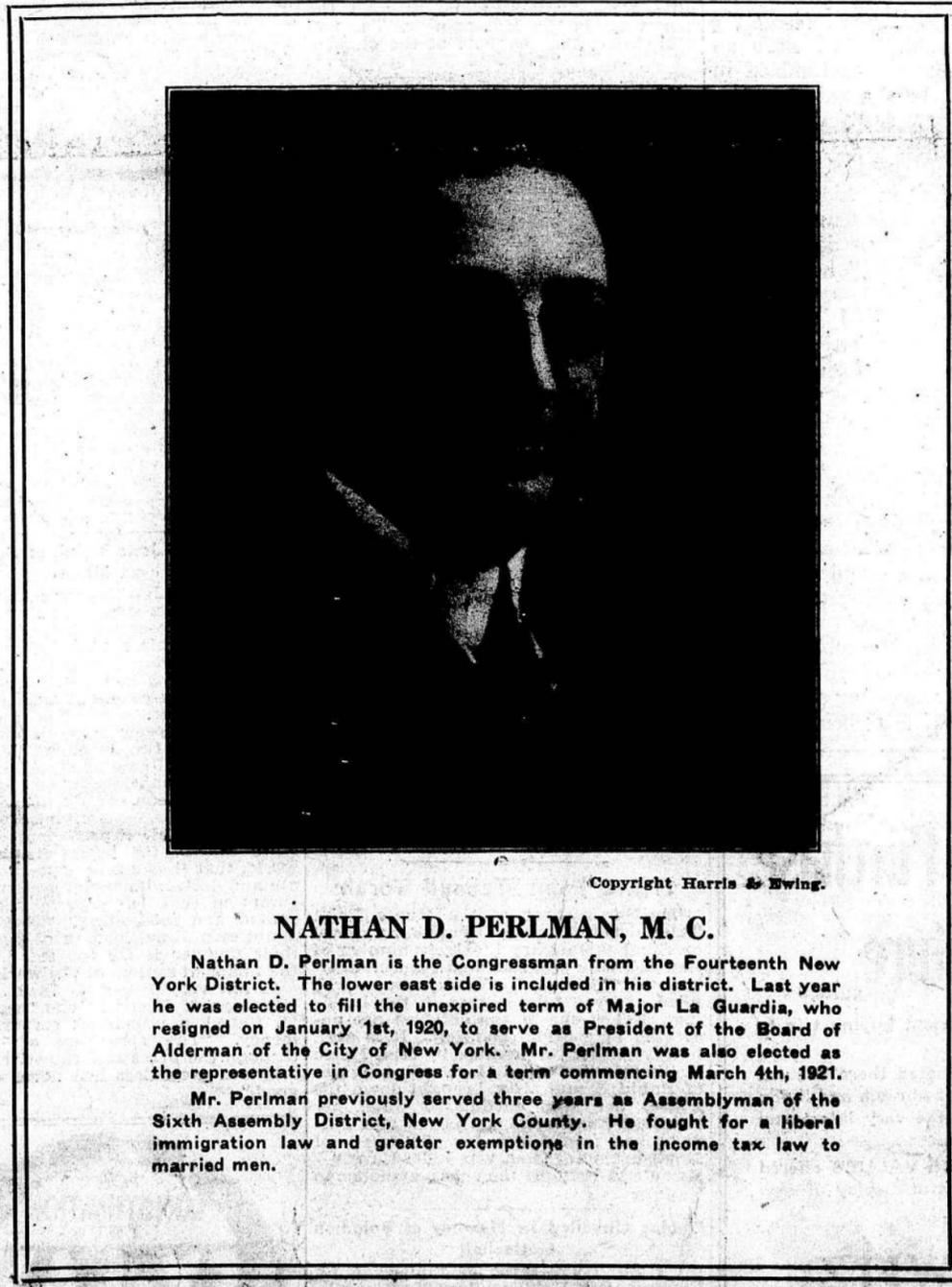
"I can't," despairingly. "They all act as though I was in the pulpit all the time. Even at the table. When I'm invited out to dinner, it's 'Doctor, what do you think of Christian Science?' or 'Doctor, can't they do anything to stop Henry Ford?' until I feel like a regular Jewish Encyclopedia. It's terrible."

Ben laughed heartily. "They've got you spotted, old dear. When they talk shop over the fried chicken why don't you start something on base ball or a new novel or one of the latest newspaper scandals. Or even tell 'em about the last movie you saw. They'll like that if you don't take over an hour giving 'em the plot."

"I have to talk about something worth while," the boy pleaded in self-defense. "I have to be a leader out of the pulpit, too, and elevate my congregation."

"You won't do it by boring them and yourself," interrupted Ben, but Saul was really excited and continued earnestly.

"If there's a kid at the table from my Sabbath School, what'll he think of me if I gab about base ball like a regular school boy? And I can't talk about the new novels 'cause I haven't time for light reading. Even if I did, you can't get the latest ones from the library half the time, and I can't afford to buy 'em; I'm buying a lot of real books now and subscribe to a bunch of religious journals."



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#### NATHAN D. PERLMAN, M. C.

Nathan D. Perlman is the Congressman from the Fourteenth New York District. The lower east side is included in his district. Last year he was elected to fill the unexpired term of Major La Guardia, who resigned on January 1st, 1920, to serve as President of the Board of Alderman of the City of New York. Mr. Perlman was also elected as the representative in Congress for a term commencing March 4th, 1921.

Mr. Perlman previously served three years as Assemblyman of the Sixth Assembly District, New York County. He fought for a liberal immigration law and greater exemptions in the income tax law to married men.

to be careful."

"What do you mean?"

"If my congregation finds out I like dancing and see me dancing

fessed the boy. "It gives a much better impression if they think I'm home studying."

"Mmh—maybe. And again maybe

been to see every member of the congregation at least twice," he stated triumphantly. "The married ones I mean. And I always pay dinner

"Don't you do anything but read and pay congregational calls in your spare time? Any girls down your way?"

"What've you been hearing about me?" Saul flushed to the roots of his fair hair.

"Not a darn thing. Well, have you been doing any girl fussing? No harm in that if you flirt with enough of 'em to keep them all guessing."

"I don't know how to get on with the girls in my congregation," Saul confessed ruefully. "They all call me 'doctor,' too, and sit around and expect me to quote the Talmud to them or give little lectures on Jewish history. Why, if I go to one of the Temple dances and come up to a group of the young folks they all stop talking and giggling and flirting as though I were a regular undertaker. I used to think I was a pretty good mixer, but I guess being a rabbi's spoiled that, too," he ended dejectedly.

"Don't be an ass," Ben told him cheerfully. "I'm three years older than you are and I can mix with the kids in my congregation as though I was about twenty. I heard the other day the young folks called me by my first name among themselves and it tickled me a lot, too. And if they're laughing and cutting up when I come around, you bet they have to let me into the joke, too."

"But they ought to respect their rabbi—"

"Believe me they do—when I put my Prince Albert on; and it just happens they come to hear me preach, which is more than they've been doing here for quite a while before I came. Too much Prince Albert, my boy, too much Prince Albert, especially when you're not used to it."

"If you think you're funny," Saul began with some dignity.

"No, I'm as serious as you are this minute, which is saying a good deal. Want to know what's the matter with you? Well, you wear your Prince Albert from morning till night, and, for all I know, maybe you sleep in it. I mean you can't forget for five minutes that you're a rabbi and then when your congregation is polite enough to agree with you and rubs it in, you feel nervous. You're not used to being a real rabbi yet, any more than you're used to wearing a Prince Albert. You feel awkward in it and wonder how it looks in the back, don't you? Sure, as Saul nodded sheepishly, so did I at first. It's much harder—this mixing with people and being a spiritual leader and a good sport at the same time—than preaching a hundred sermons. And we get a little practice preaching back at college, but not a bit of the real stuff of being a rabbi. It's a pity we fellows can't serve a

sort of internship the way doctors have to at a hospital before they begin to practise."

"But how can I be a good sport?" insisted Saul. "You know I'm sort of shy and like to be by myself and I can't help being serious. I have to show people my real self if I want to be sincere, don't I?"

"Learn to keep a little of your darn fool seriousness to yourself," cautioned his friend. "You can be just as sincere without giving everybody you meet a diagram of your spiritual insides. I try to be honest, too, but I don't think it's necessary to invite the public in every time I take a bath."

"Now you're trying to be funny again," Saul protested.

"Tell you I'm not. You're just plain morbid and as nervous as a cat, because you've been overworking and underexercising and allowed yourself to get self-conscious. When you go back to your congregation remember you don't have to wear your Prince Albert every day—you weren't born in it. Be a real person and get acquainted with people not because you're their rabbi, but because you want to make friends. And cut out your 'serious reading' nights and take a girl to a picture show once in a while. You need girls bad just now. Plenty of 'em."

"I'd rather not run around with girls much just now," stammered Saul. "Lily wouldn't like it."

"And who's Lily?" Ben demanded, pulling himself into a sitting position. "You don't mean to say that I've diagnosed your case all wrong and there's a woman at the bottom of it all?"

"I met her back home just after I graduated last spring," confessed the very young rabbi. "And she's an awfully nice girl." He fumbled in the pocket of the discarded Prince Albert. "Want to see her picture?" he invited.

Ben looked at the snapshot of a fluffy-haired girl in middy blouse and white linen skirt, a tennis racquet over her shoulder. "She doesn't look much like a rebbitzin," he grinned. "How old is she?"

"Just nineteen. I—I think she likes me—from her letters—and I miss her a lot—but I don't know whether Lily would ever make a good rabbi's wife," confided the doubting lover.

"See here, young man," Ben told him severely, "although I don't know the young lady, I bet you dollars to doughnuts she's too good for you. All women are and you know it. And if she's willing to take up the joys of being a rabbi's wife she'll have a much harder job than the rabbi, and it's her own funeral. So take her with my blessing and maybe she'll make a human being out of

you—though I doubt it. But it's a pity you had to lose your head so soon; a professional man's better off if he waits till he's fifty."

"You always say that," grumbled Saul, carefully returning the treasured snapshot.

"Yes—but I'm afraid I'm like the chap who went around the walls day after day warning the Jews that Jerusalem would be destroyed."

"Well, what happened to him?" "He was the first to fall before a Roman arrow," answered the bachelor rabbi.

COUNCIL OF JEWISH WOMEN

On Thursday, December 29, at Ellis Island, a Chanukah celebration was arranged by the National Department of Immigrant Aid of the Council of Jewish Women in co-operation with the Hebrew Sheltering and Immigrant Aid Society. Through the courtesy of Commissioner Tod of Ellis Island, permission was obtained to assemble all the Jewish immigrants detained at the island to participate in the Chanukah program on the occasion of the lighting of the fifth candle. Four hundred persons gathered together in the dining room as the simple but impressive Chanukah service was conducted by Cantor I. H. Weinstock of the Central Synagogue. With eyes that were filled with tears of joy and hope, these happy men, women and children joined wholeheartedly in the singing of the Chanukah hymns.

Following the lighting of the candles, Dr. Jacob Tarlow of the People's Synagogue of the Education Alliance delivered a message in Yiddish. Doctor Tarlow's message so inspired his auditors that one of them, a learned rabbi, who had that day arrived at Ellis Island from Buda-Pesth, was moved to make a most eloquent reply, in the course of which he described the American Jews to the one cruse of oil left burning in the darkened world of today, whose light was radiating hope and gratitude to fellow Jews in other lands.

Gifts were provided for every child, the girls receiving handkerchiefs and the boys gloves. Boxes of candy were distributed to all the children. These gifts were made possible through the generosity of the Montgomery, Ala., and Johnstown, Pa., sections of the council.

Under the auspices of the Committee on Deaf of the Philadelphia section, Council of Jewish Women, a meeting of the Beth Israel Association of the Deaf was recently held, with Mrs. Sidney M. Stern presiding. The members of the new Advisory Board for this association includes Judge Horace Stern, Mr. Ellis Gimbel, Rabbi Marvin Nathan and others. The Advisory Board paid tribute to Mrs. Stern for her devotion to the cause of the deaf and for her initiation of classes for the deaf, now assumed and promoted by the Board of Public Education. Mrs. Stern is national chairman of the council's Committee on Deaf.

A section of the council was formed at Passaic, N. J., on January 3. The speakers who addressed the women of the local community included Mrs. Nathan Kussy, State supervisor for New Jersey; Mrs. Jack Meyer, president of the Newark section, and Mrs. Harry Sternberger, executive secretary of the council. Mrs. Saul E. Scher will serve as president of the Passaic section. The council now includes 200 sections within its organization.

The national chairman of extension, Mrs. William Loeb of Providence, has received a letter of appreciation from Mr. H. J. Legn of Westerly, R. I., chairman of the local campaign for the American Jewish Relief Committee. Mr. Legn expresses the gratitude of his committee for the section organization recently effected in Westerly, as a result of which the community secured co-operation of a large number of women, whose efforts achieved success for the local appeal.

Hunts Point Talmud Torah

The big success of the Hunts Point Talmud Torah was the Chanukah festival on Sunday, January 1. Every number of the elaborate program was enthusiastically received by six hundred persons, who filled every available seat in the building. Every one of the children are deserving of especial mention. It is safe, however, that the number by Miss Helen G. Shmulewitz (aged 11 years), daughter of Rabbi Shmulewitz, brought down the house, her well modulated tone, her thorough knowledge of Hebrew and Yiddish, her tragic plea for the cause of Judaism and of Zion was indeed a revelation and brought the entire audience to its feet.

Tablet Unveiled in Memory of Solomon Gottschall

On Sunday afternoon, January 8, at Congregation Kehillath Israel, 1163 Jackson avenue, the Bronx, a bronze tablet was unveiled in memory of the late Mr. Solomon Gottschall, former president of the congregation. Fitting services were held and Dr. Elias L. Solomon, former rabbi of the congregation, as well as Rabbi Louis Finkelstein, the present rabbi, spoke. Mr. Louis D. Livingston and Mr. Isaac Polack, who presided, also made brief addresses.

YOUNG JUDAEA NOTES

Mr. A. Tannenbaum of New York paid a visit to Albany in the interests of Young Judaea. He addressed a conference of leaders and presidents of eight clubs. Mr. Tannenbaum described the educational literature published by Young Judaea and the kind of club program which Young Judaea advocated. He interviewed prospective leaders and workers and aided the leaders council in solving some of its local problems. In the evening an open meeting was held in the public school auditorium, at which a large number of parents of the children were present. The Young Judaeans rendered a musical program illustrative of the work of Young Judaea. Mr. A. Tannenbaum is one of the most devoted of the Young Judaeans workers and has volunteered his services to visit the Young Judaea centers in the vicinity of New York.

The Dance Committee of Young Judaea, which has charge of the Young Judaea dance to be held at the Sixty-ninth Regiment Armory on Saturday evening, February 18, has secured the services of Mr. Samuel Stickle as manager of all the arrangements in connection with the dance. Mr. Stickle is to assume his new duties immediately and during the course of the next two weeks will visit all the Young Judaea centers and clubs to enlist their co-operation. It is essential that our Young Judaea leaders and members give Mr. Stickle every assistance in making this dance a tremendous success. Mr. Stickle is also to visit the Zionist districts in Greater New York, the camps of the Order Sons of Zion and the chapter of Hadassah.

Mr. Stickle has been connected with New York City Young Judaea for many years. He was supervisor of Young Judaea in the Bronx and he is now president of Bronx Young Judaea. From his work in Young Judaea circles he is intimately acquainted with Young Judaea affairs in every section of the city. He has thrown himself into his new task with enthusiasm and there is every prospect that under his direction the dance will be a great success.

Harlem Young Judaea held a mass celebration on Sunday, January 1, at the Regent Theatre. The members of Young Judaea rendered a brilliant program, which brought out the significance of the Chanukah festival. The meeting was addressed by Mr. Saul J. Cohen, honorary executive director. A Chanukah entertainment by Bronx Young Judaea of parents and friends of Young Judaea was held at Public School No. 52 on Saturday evening, December 31. The Young Judaeans rendered a very pretty program and Mr. Saul J. Cohen spoke. The Bronx celebration for the children was held on Sunday morning at the Morris High School. At least two thousand boys and girls attended this celebration, and their enjoyment and enthusiasm were unbounded. This celebration was a remarkable demonstration of the strong hold which Young Judaea has upon the imagination of its members and of the interest and pleasure they take in the Young Judaea festival celebrations.

February 12 has been fixed for the celebration of Young Judaea day. The Young Judaea day celebration was a great success last year. In order that it should still be more successful this year, preparations ought to begin very soon. The National Office is issuing a special program, outlining suitable events to bring home on this occasion to parents and members the significance of Young Judaea. Every Young Judaea club is expected to celebrate Young Judaea day.

What Detroit Jews Think of Ford's Latest Move

New York (Jewish Press Association).—Henry Ford's statement that the Jews could aid in re-establishing the financial system, and his announcement that he was considering stopping the anti-Semitic articles in the "Dearborn Independent" drew comment from prominent Jewish citizens.

"I do not know what prompted Mr. Ford to make the statement in which he declared the Jews are responsible for the present financial system," said Rabbi A. M. Hershman. "I do know that the statements rest on a premise which has no basis in fact. It presupposes that the Jews control the purse strings of the world, that they are in a position to create and destroy financial systems, an assumption that is preposterous, unwarranted and misleading. 'There are no doubt rich Jews, leaders of finance, but their number is far too small to affect the financial system of the world.' 'I am very happy to learn that this campaign of libel will end,' said Henry M. Butzel, a prominent corporation attorney. 'The spreading of falsehood through the press and the stirring up of religious prejudices has never done any good.'

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Hias Opens Regional Offices The Hebrew Sheltering and Immigrant Aid Society of America, 425-437 Lafayette street, New York, is opening a number of State offices throughout the country. The first are Connecticut, Massachusetts, Michigan, New Jersey and Pennsylvania. Mr. John L. Bernstein, president, in making the announcement, states that it is the purpose of these offices to extend the services of HIAS throughout the larger area. These regional offices will assist the drawing up of necessary affidavits by American residents for their relatives abroad and help immigrants to secure their citizenship papers and supervise the local membership.

After conferring with Mr. Max Meyer-son, chairman of the Emergency Fund Campaign Committee, and Mr. Albert Rosenblatt, chairman of the Membership Committee, Mr. Bernstein came to the conclusion that these regional offices would bring the HIAS in the direct contact with the Jewish population in the interior of the country. These offices in no way affect the operation of the branches in Baltimore, Boston, Chicago, Philadelphia, San Francisco and Seattle. They are supplementary to the branch offices.

The regional offices are located as follows: 152 Temple street, Liberty Building, Room 318, New Haven, Conn., of which Mr. Zalman Berul is in charge; 3 Tremont Row, Olympia Building, Room 35, Boston, Mass., Mr. J. H. Goldstein in charge; office of Detroit, Mich., temporarily at Hotel Statler, Dr. Siegel in charge; 3 Belmont avenue, Newark, N. J., Mr. B. G. Lazareff in charge; Washington Trust Building, Room 410, Pittsburgh, Pa., Mr. H. Schulman in charge.

AARONS, LOUIS N.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis N. Aarons, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at her place of transacting business at the office of Benjamin Bernstein, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of July, 1922. Dated, New York, the 29th day of December, 1921. LOUISE AARONS, Administratrix. BENJAMIN BERNSTEIN, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

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# NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

**Mr. Montifore Retires from Anglo-Jewish Association—Unabated Interest in New Testament in Synagogue Classes—New Wards in Jewish Hospital Inaugurated—Jerusalem Outbreak, More News—Sir Edgar Speyer Ceases to Be a Privy Councillor—The Irish Question.**

December 16, 1921.

Mr. Montifore, so well known in the London colony as president of the Anglo-Jewish Association, has after upwards of twenty-five years' zealous and faithful service to that association retired. He made clear, in his farewell speech as president on Sunday last, that notwithstanding a quarter of a century's arduous service in office, he has not tired in his interest in the association; in fact, he announced that he is ready and willing for more service. In the course of his speech he said: "The Anglo-Jewish Association is the one English society which stands for the brotherhood of Jews all over the world—that the soul of a Persian Jew is worth no more and no less than the soul of a Swedish or a Palestinian Jew—which stands for the principle that there is a duty upon English Jews to all other Jews."

The question of teaching the New Testament in synagogue classes, particularly with reference to the Rev. A. A. Green of Hampstead, does not abate of its interest in the community. Dr. Hertz, who some weeks ago in replying to a correspondent gave his reply through a leading London Jewish journal, at the same time leaving a very indecisive impression as to what his views actually were, now appears to be in co-operation with the ecclesiastical authorities to find some method of checking the teaching in these classes, and otherwise leaving the matter to drop of its own accord. However, the Rev. A. A. Green appears in no mood to support this movement, and with a goodly percentage of his congregation and a number of outsiders behind him the teaching is being continued. There does not appear to be any unanimity in the case at all, and the responsibility for either preventing it going any further or condoning the teaching looks as if it were being loaded from one person to another in rotation. The Jewish press probably inclines to the view that it is unwise, and some journals are gradually becoming more definite on this point, which in co-operation with other existing circumstances may do much to mould public opinion on the subject.

The Jewish Hospital was the scene last Sunday of an interesting gathering when Lord Rothschild inaugurated the new in-patients' wards. They were consecrated by the Chief Rabbi. Both Dr. Hertz and Dr. Gaster made interesting speeches in which they both recalled the dream of hope which the original conception of the idea was, and curiously enough both remarked on the veritable Jacob's vision it has become, providing the ladder of mercy and loving kindness, of a wrestling with ill-health and death itself, for the stricken and helpless. The Rev. A. Katz read prayers and psalms were sung by the choir of the Great Synagogue. The president of the hospital board is Mr. I. Berliner, and the honorary presidents

include the Chief Rabbi, Haham Gaster and Lord Rothschild.

The Palestine government has issued a long statement in connection with the trials that resulted from the recent disturbances in Jerusalem. The following are some of the most interesting extracts from that statement: "False rumors have been circulated in the press and among the population about the events in Jerusalem on November 2 and the legal action which followed them. The government states therefore that the special court set up for trying those implicated in the disturbances is not a military court but a civil one. The president of the court is a British judge, who was appointed to act alone in order to hasten the procedure of the trials. Normally such a judge can try cases of slight offenses only, but on this occasion the judge was authorized to try offenses liable to imprisonment with hard labor. The Ottoman criminal law does not allow any appeals against sentences with hard labor, except on technical grounds. For this reason appeals against judgments of the special court will not be allowed except on purely legal grounds. The Jaffa court sentenced two men to fifteen years' hard labor in accordance with Article 58 of the Ottoman criminal law. The grounds for these sentences were that the accused were found in possession of firearms intended for seditious and offensive purposes. This offense is liable under the Ottoman law to at least ten years' imprisonment with hard labor. The rest of the statement concerns the Jaffa riots of last May and repudiating certain false rumors concerning the trials which followed.

An official statement just issued says that Sir Edgar Speyer has ceased to be a Privy Councillor, and, with due regard to the leading part he has played for many years in the affairs of this country, it is not surprising that our daily papers give great prominence to the subject and some of them at considerable length. The exact reason for the cancellation of course has undergone considerable modification as the press notes the pulse of its readers, but it can be fairly assumed that the people, as the people, will never get any nearer the bottom of this curious affair than they have in many other most mysterious cases. The new doubt which has arisen on the subject is, does Sir Edgar Speyer retain his title of baronet? This position rises from the fact that no foreigner can hold a baronetcy in England, and as Sir Edgar's naturalization becomes annulled by the circumstances this query naturally arises. It appears that never before in the history of the country has a similar situation arisen, and in this case the matter will most probably be the subject of interesting legal discussion.

The Irish question, which now vibrates with interest, and in every community in the country is one of the leading topics of conversation, has now given rise to a discussion between Mr. De Valera and Mr. Michael Collins in the Dail. It was generally understood, of course, that Mr. Griffiths and his peace party were at liberty to come to terms and sign an agreement on behalf of the Irish people with His Majesty's repre-

sentatives. However, this has now become a matter of doubt, and Mr. De Valera appears to be doing his best to show that the delegates were not given the necessary authority to do what they have done in London. Notwithstanding, the press appears fairly unanimous in believing that the Irish peace is an accomplished fact, and the "Jewish Chronicle" writes in a leading article, "That after seven centuries of struggle and turmoil, of bitterness and strife, of war and hatred between the two countries, a pact of peace consistent with the undoubted national rights of Ireland and consistent too with the supreme interests of the Empire has been made, is matter for unalloyed rejoicing." There are still details to be carried out, and, not least important, there are the claims and aspirations of a considerable part of Ireland still to be settled. But the document was to all intents and purposes an armistice agreeing to put an end to a struggle of seven centuries. The journal continues: "Our thanks must extend first to the Prime Minister and then to the colleagues who ably and efficiently supported him. Speaking of those colleagues, we cannot forbear feeling pride and gratification that two members of our race, two Jews, were among those advising and helping Mr. Lloyd George in his enormous task. Sir Alfred Mond and Mr. Montague, it is generally known, took no small part in framing the settlement that has been so happily come to."

## Should the Union of Orthodox Jewish Congregations and the United Synagogues Consolidate?

Suggests the Agudath Yisroel in the Amalgamation

Editor Hebrew Standard:

The suggestion you make in the editorial, "An Opportunity for Co-operation," I heartily indorse for the sake of the common heritage of ideals sacred to the supporters of both organizations, the Union of Orthodox Jewish Congregations and the United Synagogue of America. May I suggest to include into the "new consolidated organization," as you phrase it, also, the "Agudath Yisroel"? Then we will have the proverbial "chut hameshulosh," the three-fold strand uniting Orthodox Jewry.

Even though I must confess that I do not quite comprehend the proposed plan of procedure, I still welcome your editorial because, on general principles, the suggestion for union is always timely. However, if the United Synagogue of America will be asked as the price of a merger to rescind that plank in its platform which makes it welcome conservative congregations—some of the phrases in your editorial may be construed to imply it—then, in my humble judgment, the time for consolidation has not yet come. It is not wise, nor fair, to drive away conservative organizations whose members seek the company of the lovers of traditional Judaism and stand ready to give their strength and support to make the synagogue's standard ideals the prevailing ideals of American Jewry. May not the Talmud interpretation of the Bible words, "Chavur azabim Ephraim," still be our guide today? It is not compromising an organization's principles, as you aver, if men and women who cannot as yet accept its platform in toto are so much in sympathy with the fundamental principles that they are willing to co-operate to advance that which they hold dear in common. Unquestionably the United Synagogue says in its preamble, "It shall be the aim of the United Synagogue of America, while not indorsing the innovations introduced by any of its constituent bodies, to embrace all elements essentially loyal to traditional Judaism."

Of course I do not presume to speak for the United Synagogue of America; our president, Rabbi Elias L. Solomon, is our authorized spokesman. Nevertheless, I take the liberty, in view of your editorial, to suggest that a conference be called of the three organizations to discuss the possibilities of union. Perhaps a compromise solution may be reached so that all three may consummate the union so devoutly to be wished for. "When a joiner wishes to fit two boards," said Benjamin Franklin, "he sometimes pares off a bit from both." The foundations of our American Constitution "are laid upon compromises." Why not through compromises lay the foundation of Jewish solidarity?

Moreover, if after mature deliberations the conference I propose will resolve that it is best for the present to agree to disagree, and that an amalgamation is unthinkable no matter how much we may wish for it, then I would suggest that at least a "Friendly League" be formed to unite these three organizations through a central executive council to work harmoniously in the name of the three organizations, for these ideals: Jewish education, the Sabbath and dietary laws. Perhaps other organizations may also be willing to join this executive council, such as the Seminary Rabbinical Conference and the Agudath Horabbonim. Representing a united Jewry, the observance of the Sabbath and dietary laws, the maintenance of the traditional character of the liturgy, the establishment of the daily religious and Hebrew school, the fostering of the Jewish religious life in the home as expressed in the traditional observances—I quote the United Synagogue of America platform—our ideals will become the concern of a united Israel. Weak and insignificant because of petty dissensions and scattered forces, Orthodox Jewry, through amalgamation or through federation, will become by

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## Greatest Conference in History of Relief Efforts in New York Sunday

Preparations are complete for the conference in New York city on Sunday of Zone No. 2 of the national appeal for \$14,000,000, headed by David A. Brown, for the relief of the war-stricken Jews of Eastern and Central Europe. This conference which, it is expected, will be the greatest ever held in the history of the relief effort which began in the fall of 1914, will be participated in by delegates from New York city and State, Northern New Jersey, Connecticut and Rhode Island, representing American, the Central European and Jewish Relief Committees. The conference, which will be held at the Hotel Astor, will devise ways and means for raising by March 1 a quota of approximately \$6,000,000. In addition to the delegates from the territory included in Zone No. 2, the conference will be attended by a large number of State and city chairmen and active relief-workers from every part of the country.

The session of this conference will be opened by Hon. Adolph Lewisohn, the honorary chairman of Zone No. 2.

Associating themselves with Mr. Lewisohn in calling this conference are Nathan Straus, Louis Marshall, Jacob Billikopf, David M. Bressler, William Fox, Col. H. A. Guinzburg, Nathan S. Jonas, Alexander Kahn, Leon Kamalky, Samuel C. Lampert, Col. Herbert H. Lehman, Judge Otto A. Rosalsky, Walter S. Rothschild, and Felix M. Warburg.

Secretary Herbert S. Hoover heads the long list of distinguished men who will address this great conference. Felix M. Warburg, who has been chairman of the Joint Distribution Committee since that body was created, will give an account of its stewardship in administering the sum of \$47,000,000.

utilizing its latent strength a mighty power for good and thus raise a standard to which all loyal-hearted Jews can repair.

Speaking of philanthropic organizations that have merged into one society, a Metropolitan leader recently sounded the slogan: "In Union There Is Charity." When a group of States, tenderly called colonies, were cemented by our inspired Constitution into one republic, we coined the legend: "In Union There Is Strength." When the hands and hearts of men, be they employers or employes, are welded together into one organization, they understand that in union there is service, strength, justice. May we not say that in union there is Judaism? As it was said of "Sholom," we may say of union, it is the only instrument that can bless Israel. But if union is not now possible, let us, then, have at least co-operation.

May the thought of the rabbis be realized in our day, "Yisroel Kudsho berich Hu Veorayso Chad Hu," so that the law which links God and Israel may join Jew to Jew and embrace all parties in Israel in common brotherhood.

C. E. HILLEL, KAUVAR.

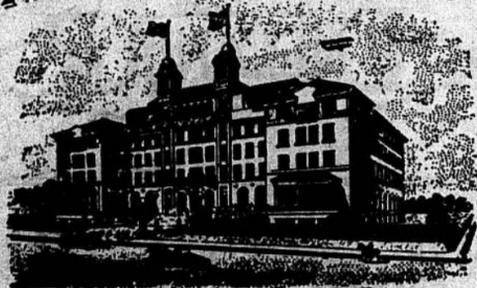
Denver, Col., Tebeth 3, 5682 (Jan. 3, 1922).

## Immigration Hearing Delayed

Washington (Jewish Press Association).—It is understood here that no hearings of the immigration committee will be held for some time and that it is possible friends of immigration would not have extensive opportunity of presenting their side. Jewish Congressmen are now impatient to see final action taken on the bill, because if the new bill should contain a provision of relief for persons who have already been admitted here above the quota, it would be advisable that these individuals should know it and be saved the worry, and that others who contemplate immigrating here and are affected by this provision should be enabled to proceed without further delay.

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# ITEMS OF INTEREST IN THE JEWISH WORLD

A Jewish Chamber of Commerce is in process of formation at Syracuse, N. Y.

A bazaar just concluded by the Temple Sisterhood of Kansas City, Mo., netted over \$5,000.

Andrew A. Jacobs, who for many years was president of the Birmingham (Eng.) Synagogue, is dead.

Prof. Albert Einstein will visit Japan in the spring to carry out several scientific experiments.

Haham Dr. Moses Gaster, of London, has been decorated with the Order of the Crown of Roumania.

There is a constantly increasing number of converted Jews in Warsaw who are returning to Judaism.

Prof. Chaim Weizmann has left London for Cannes to be present at the next session of the Supreme Council.

The Gospel of Buddha in pure Biblical Hebrew is about to appear in book form. Prof. G. Selkovich is the translator.

Rabbi Aaron Lippman, for several years head of the Pond St. Congregation, at Worcester, Mass., is dead at the age of 72.

Construction work on the proposed synagogue for the Congregation Sons of Israel, Willimantic, Conn., is about to start.

The well known Russo-Jewish writer Mr. Leopold Seff passed away at Paris, France, last week, in his fifty-seventh year.

The Syracuse Jewish Monthly, a new magazine representing Jewry throughout Central New York, began publishing on January 11th.

The Polish Government has decided to substitute Polish for Yiddish as the language of instruction in the Jewish schools in Volhynia.

It is estimated that at present there are over 10,000 Jews in Omsk, Siberia. They have established two Jewish schools, a kindergarten and two libraries.

The Perth Amboy (N. J.) Y. M. H. A. has bought a plot of ground at Madison avenue and Broadway street, and will begin the erection of a suitable clubhouse.

The Hungarian ex-Ministers, Borczy and Rassay, openly accuse the Regent, Admiral Horthy, of having given permits to military commanders to organize pogroms.

A synagogue will be erected at 15th and Louisa streets, College Point, L. I., as soon as the necessary \$25,000 is secured. At present there is over \$10,000 in the fund.

Chicago (Ill.) charities will receive \$10,000 under the will of the late Alfred H. Wolf, one of the first engineers to use steel in the construction of large office buildings.

Edmond J. Marx, of St. Louis, Mo., president of the Jewish Old Folks' Home, has been appointed by Mayor Kiel as a member of the Board of Children's Guardians.

Mrs. Emanuel Mandel of Chicago, Ill., has given \$10,000 to the new Council Summer Home for tired mothers and children, under the auspices of the Chicago Section, Council of Jewish Women.

The Jewish Welfare Center of Dorchester, Mass., has decided to reopen the Baby Hygiene Station in Mattapan, which has been closed on account of a shortage of funds.

Mrs. Sarah Drucker, the oldest Jewess in Maine, celebrated her 98th birthday at Portland last week. Mrs. Drucker, who is extremely active, is in possession of all her faculties.

Despite all hindrances put in its way, the Maccabean Gymnastic Organization is making great progress in Soviet Russia. The organization counts eighty branches with a membership of 15,000 Jews.

The municipalities of many Rumanian cities have decided to grant subsidies to Jewish schools. The Jewish leaders demand that the Jewish communities endeavor to obtain such grants in all towns.

In the recent record breaking campaign of the Chicago Relief Committee, when \$1,810,000 was subscribed for Jewish relief, another record was broken when 3,000 additional subscribers were obtained.

Dr. Isidor Schayer, now professor of hygiene at the University of South Carolina and veteran of three wars, has been appointed surgeon of the First Infantry, South Carolina National Guard, with rank of major.

A merger will most likely be effected between the two Jewish organizations contemplating erecting hospitals in Jersey City and Bayonne, N. J. Most likely one large building will be erected in the Bayonne section.

Mrs. Rachel Stix Michael has been elected a director of the new Security National Bank Savings and Trust Co. of St. Louis, Mo. Mrs. Michael is the first woman in St. Louis to be elected to a bank directorate.

Twenty Jewish charities are given bequests of \$500 or \$1,000 each in the will of the late Abraham Satz, of Far Rockaway, N. Y. Most of the beneficiaries are orthodox institutions of Manhattan where the deceased formerly resided.

Mr. Arthur Shacksnovis, of Cape Town, who at the age of 17 took the B.A. degree and the M.A. degree, with highest honors at every stage the following year, has now been awarded a Rhodes Scholarship. Mr. Shacksnovis is only twenty.

Adolph Lewisoohn has given to Hunter College the nucleus of a fund to establish what will be known as the Lewisoohn Chamber Music Educational Course. The new gift is in memory of Mrs. Lewisoohn, who was a graduate of the institute.

A site for a community house has been purchased by the Hebrew Educational Society of Lynbrook, L. I., and a building to cost \$15,000 will be erected immediately. It will house all the religious as well as communal activities of the local community.

Searches conducted by the police in several Arab houses within the last fortnight have revealed large quantities of rifles, ammunition and bombs, states a cablegram from Jerusalem. The occupants of the houses where the weapons have been found have been arrested.

The Governor of Bessarabia, General Popovitch, made a declaration that despite the decisions of the Government not to molest the Jewish refugees he was not prepared to give them refuge. He recently sent a number of Jewish women and children back across the frontier to Russia.

The old Ryan mansion at 532 Riverdale avenue, just north of the New York city line, in Yonkers, has been bought by the Jewish Home for Friendless Children. It will be altered to provide accommodations for about 100 children and will be conducted on non-sectarian lines. The property measures 185x400.

Formal announcement has been made of the merger of Temple Israel and Temple Beth Elohim of Brooklyn which will hereafter be known as the Union Temple of Brooklyn. A new synagogue will be erected to cost over \$500,000 and a suitable site will cost as much. The new building will be on a site 200x200 feet and will seat at least 1,600.

The will of Morris S. Barnet, who died in this city December 23 last, leaves \$50,000 to Mount Sinai Hospital, \$2,000 to Temple Beth-El, \$1,000 each to the Hebrew Orphan Asylum, the United Hebrew Charities, and Montefiore Home, and \$500 each to Beth Israel Hospital and the National Jewish Hospital for Consumptives.

A satirical comedy in four acts, by John MacDonough, entitled "The Irish Jew," was produced last month at the Empire Theatre, Dublin. The author chooses as a type a hard-headed Jew, one who has grown "more Irish than the Irish themselves." Mr. Paul Farrell plays the part of "Abraham Golder," the Jew.

The death has occurred at Odessa of David Novikovski, a well known musician, who had reached the age of 74. For over 50 years he was conductor of the Great Synagogue choir under Cantor Minkowsky, who was well known in America a generation ago. Novikovski also composed much synagogue music and many chorals.

Harry G. Anderson has resigned as Assistant District Attorney of Kings County, N. Y., to take up the private practice of law, after ten years of consecutive service. He was appointed in 1912 by District Attorney James C. Cropper, and was continued on the staff when Governor Whitman appointed Harry E. Lewis District Attorney.

The Jews in New Greece have this year been called up for the first time for military service. The Jewish recruits are constantly being lauded by Colonel Magoulas, commandant of the training camp in Salonika, who is treating them with truly paternal solicitude. He has directed the officers who are charged with their military training to apply special treatment to them, so that they may become familiar with barrack life. The colonel has also grouped all the Jewish recruits so that they may feel more at ease, and thus contribute to expediting their training.

# THE "JEWISH" MIRRORS OF WASHINGTON

EUGENE MEYER, JR.

Managing Director of the War Finance Corporation

By A. A. Lustig,

National Press Club, Washington, D. C.

Eugene Meyer, Jr., is managing director of the War Finance Corporation which is housed in the Treasury Building at Fifteenth Street and Pennsylvania avenue, facing the White House. It was originally created as a war government agency to promote commerce with foreign nations through the extension of credits. It was reorganized in Washington, 1919, to aid in the transition from the conditions of war to the conditions of peace, to make advances not exceeding \$1,000,000,000 to American exporters and American banking institutions for the purpose of financing the exportation of domestic products. This authority was exercised until May, 1920, when the activities of the corporation were suspended.

Congress by Joint resolution January, 1921, directed that the activities of the corporation be resumed.

The total advances from April 5, 1918, to November 30, 1921, inclusive, have amounted to \$415,158,703.35, of which \$272,498,208.37 has been repaid.

The war has left a large part of Europe in dire need of raw materials and manufactured products of all kinds. The situation practically amounts to this—that while European governments and individuals desire to buy and American business men are ready to sell, the former have neither gold nor goods sufficient to balance their purchases and are obliged to seek long-time credit.

The moneys advanced thus far by the War Finance Corporation has been extended to various manufacturers and bankers that send railroad equipment to Poland, electrical and agricultural machinery to England, France, Italy, Belgium and Australia, food to Belgium and machinery for steel plants to France.

Mr. Meyer was born in Los Angeles, Calif., on October 31, 1875. His father was born in France. In 1887, at the age of 16, he went to California via the Isthmus of Panama, before the railroad was built. He grew up with the country as a merchant and banker, becoming associated with the firm of Lazard Freres of Paris, London, New York and San Francisco. Mr. Meyer's mother was born in New York, but went to California as a child, making the trip on a sailing vessel around Cape Horn.

Eugene Meyer, Jr., was educated in the public schools of San Francisco, spent one year in the University of California, and then graduated from Yale in the class of 1895, taking honors in history and political science. After graduation he spent a year learning something of the banking business in New York and then went to Europe, where for two years he studied languages, foreign banking and international commerce.

In 1901 Mr. Meyer organized his own firm in New York City under the name of Eugene Meyer, Jr., & Company, specializing in railroad, mining, oil and chemical developments until April, 1917, when he dissolved his firm to go to Washington and participated in war work. He assisted in the organization and development of the work of the Advisory Commission of the Council of National Defense and later of the War Industries Board. He was a member of the National Committee on War Savings, served for several months as the personal representative of the Secretary of War in investigating the aircraft situation, and was nominated by President Wilson, and confirmed by the Senate, as one of the two Republican members of the Board of Directors of the War Finance Corporation at the time of its organization in May, 1918. In January, 1919, he was made its managing director and continued in this capacity until June 1, 1920, when he resigned. Its governing board consists of A. W. Mellon, Secretary of the Treasury; Henry C. Wallace, Secretary of Agriculture; Eugene Meyer, Jr., managing director; Dwight F. Davis, director, and A. W. McLean, director. In accepting Mr. Meyer's resignation as managing director of its War Finance Corporation as of June 1, 1920, President Wilson summed up Mr. Meyer's war record as follows:

"I have your letter of the 17th of May, tendering your resignation as a director of the War Finance Corporation which I hereby accept, effective, in accordance with your request, at the close of business May 31, 1920. I take this action with very deep regret. You have served the government in various important capacities during the war and since in a fine spirit of unselfish patriotism. You assisted the War Industry Board, served as a member of the National War Savings Committee, acted as special representative of the Secretary of War in Aircraft work, made a special trip to Europe in connection with financial matters during the Peace Conference, and, finally, you have served as a director of the War Finance Corporation since its organization, for a period of two years, during more than half of which time you have been the active executive officer of that body in the capacity of managing director. I have known, particularly from the Secretaries of the Treasury with whom you have been associated, of your readiness ever to place your talents and time at the disposal of the government in the solution of many perplexing problems that have confronted the nation during the past three crowded years. The War Finance Corporation, with no

precedents to guide it, has efficiently and successfully fulfilled the important mission for which it was created, and credit for the results achieved is attributable in no small degree to your effective leadership and signal service. I cannot permit the occasion of your resignation to pass without expressing my deep appreciation of the notable and loyal service you have rendered to your country with the single aim of performing the duties of a patriotic American."

In the fall of 1920, Mr. Meyer took issue with Secretary of the Treasury Mr. Houston on the advisability and propriety of having the War Finance Corporation resume operations for the purpose of assisting in facilitating the movement of our commodities to foreign countries. The work of the Corporation had been suspended upon the request of Secretary Houston in May, 1920.

The matter was debated before the Congressional Committee, Secretary Houston opposing the proposed resumption on the ground that "those who would otherwise seek means of financing from ordinary financial channels, for future operations, would probably come to the government to seek assistance."

Mr. Meyer's testimony before the committee stated, "You must remember, gentlemen, that our bankers until lately have not been international bankers in any large way. They have been national bankers. They have had little experience abroad; up to the time of the war our foreign trade had been financed by Europe. Now this great burden is thrown upon us. If it is to be done, it is to be done by us or not at all. Yet we have not the trained personnel that England and Germany and Holland and France, to some extent, have developed in the course of generations. We are developing these men, and developing them fast. The force of circumstance is developing them, but this corporation was considered a great help and gave them assurances to go ahead."

The subject had been a matter of widespread public discussion throughout the country. The Senate Committee on Reconstruction and Production, of which Senator William M. Calder was chairman, investigated the subject on a tour through the country. The Joint Agricultural Committee of the House and Senate conducted extended hearings on the subject at which the Secretary of the Treasury and Mr. Meyer testified at length. The Banking and Currency Committee of the House conducted further hearings, and after the resolution directing resumption had been vetoed by the President, it was passed over the veto by the unprecedented large vote of 53 to 5 in the Senate and 250 to 56 in the House. Not only did the representatives of the South and West support Mr. Meyer's stand, but the representatives of

Agricultural, Industrial, Commercial and Financial interests were also in favor of the resumption of the War Finance Corporation.

President Harding nominated Mr. Meyer as a director of the corporation in March, 1921, his nomination was immediately confirmed by the Senate, and he was again elected managing director. Although Mr. Meyer's public activity dates only with the beginning of the war, his interest in public affairs was shown many years ago when he created a fund at Yale University known as the Public Service Fund. This fund now amounts to about \$100,000, and the entire income is devoted to the purpose of training for Public Service.

Mr. Meyer is a Zionist and was a member of the Executive Committee of the Provisional Committee for Zionist affairs during the war.

Mr. Meyer has published a number of addresses and magazine articles on financial and economic subjects. He is regarded as combining a good knowledge of economic science with extended practical and banking experience.

In the rotunda at the Capitol is a colossal head of Abraham Lincoln by the eminent sculptor, Mr. Gutzon Borglum, presented by Mr. Meyer as a gift to Congress.

## Farewell Dinner to Sol Rosenbloom

Before leaving for Palestine to establish a credit bank there, Sol Rosenbloom, treasurer of the Palestine Development Council and noted Pittsburgh banker, was given a dinner by the Development Council at the Hotel Astor last Sunday night. A large gathering of noted New York Zionists were present. Supreme Court Justice Julian W. Mack presided. In his address Justice Mack said: "If Palestine is to be built up in a Jewish homeland, it must be built up in an orderly and businesslike way. Unless business can be conducted there, there can be no future to the land. It is necessary that agriculture, industry and commerce be conducted in Palestine as it is in other lands and that Palestine can in that way maintain a self-sustaining and self-respecting people."

Among those who spoke were also Dr. Stephen S. Wise, Miss Ruth Franklin, Julius Simon, Harry Fischel, Louis S. Posner, Captain Alexander Aaronsohn and Mr. Rosenbloom.

Subscriptions to the Palestine Development Council were announced. Harry Fischel pledged \$100,000 and gave \$25,000 cash. Sol Rosenbloom gave \$50,000 and pledged \$200,000 more in the course of ten years. A pledge of \$60,000 from Mrs. Mary Fels was announced. Other pledges to the amount of \$50,000 were also reported.

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**ENGAGEMENTS**

**COHEN - WOLFF.**—Mr. and Mrs. Charles Wolff of 41 St. Nicholas Terrace announce the engagement of their daughter, Marion H., to Jerome J. Cohen, son of Mr. and Mrs. Mark H. Cohen of 605 West 113th street. No cards.

**FINKELSTEIN - SOLOMON.**—Mr. and Mrs. Saul Solomon, of No. 355 Ashford street, Brooklyn, announce the betrothal of their daughter Rose to Mr. Albert I. Finkelstein, son of Mr. and Mrs. Jacob Finkelstein, of 783 Beck street, Bronx.

**GOODMAN - TILZER.**—Mrs. Bessie Tilzer announces the engagement of her daughter Ethel to Dr. Samuel Goodman of New York city.

**GREENSTEIN - LEVY.**—Mr. and Mrs. Abraham Levy of 777 West End avenue announce the betrothal of their daughter Blanche to Mr. Max Greenstein, son of Mr. and Mrs. Samuel Greenstein of 924 West End avenue. Reception at 777 West End avenue January 22, 1922, from 3 to 6 p. m. No cards.

**GRUENWALD - HELLER.**—Mrs. Emma Heller, 213 East Seventy-first street, announces the engagement of her daughter Olga to Oscar Gruenwald, New York.

**HERTZ - ROSENBERG.**—Mrs. B. Rosenberg of 508 West 158th street announces the betrothal of her daughter, Marguerite A., to Mr. D. Ralph Hertz, son of Mr. and Mrs. A. D. Hertz of Cleveland, O.

**KATZ - LOWENTHAL.**—Mr. and Mrs. H. Lowenthal, of Atlantic City, N. J., announce the engagement of their daughter Ruth, to Mr. H. Isadore Katz, son of Mr. and Mrs. J. G. Katz, of Baltimore, Md.

**LEVINSON - LANDECKER.**—Mr. and Mrs. H. Landecker, 443 East 138th street, announce the betrothal of their daughter Bertha to Mr. Frank Levinson.

**MARIASH - MOSES.**—Mr. and Mrs. Alexander K. Moses of 2153 Sixty-sixth street, Brooklyn, announce the betrothal of their daughter Ada to Mr. Jerome P. Mariash.

**MARKOWITZ - MELAMED.**—Mr. Julius Melamed, of New York, announces the betrothal of his daughter Madeline E. to Jack L. Markowitz, son of Mr. and Mrs. I. Markowitz of Lakewood and Asbury Park, N. J., January 9, 1922.

**PECK - TARSHES.**—Mr. and Mrs. I. Tarshes of Brooklyn announce the engagement of their daughter, Grace Chesna, to Mr. Harry Peck.

**POSNICK - COHEN.**—Mr. and Mrs. Nathan Cohen, 410 East 141st street, wish to announce the betrothal of their daughter Gertrude to Mr. Samuel H. Posnick of New York.

**SHULDINER - GREENBERG.**—Mr. and Mrs. D. H. Greenberg of 337 Ocean Parkway, Brooklyn, announce the engagement of their daughter Gertrude to Henry D. Shuldiner, son of Mrs. R. Shuldiner of Brooklyn. Reception Sunday evening, February 12, at St. Regis Hotel, Manhattan.

**MARRIAGES**

**ALEXANDER - BIALKIN.**—On December 27, 1921, Miss Hannah M. Bialkin was married to Mr. Alexander R. Alexander at the Harlem Palace, Rev. Dr. Adolph Spiegel officiating.

**ARNOWITZ - FOX.**—On December 25, 1921, Miss Rena Fox to Mr. Sam Arnowitz at the Elmsere, by Rev. Dr. Adolph Spiegel.

**FEINBERG - LEVINSON.**—Miss Ada Levinson to Mr. Henry Feinberg on December 27, 1921.

**FRIEDMAN - LICHTENSTEIN.**—Max Friedman of Circleville, O., to Miss Eva Lichtenstein of 1990 Seventh avenue, daughter of Mr. and Mrs. Benjamin Lichtenstein, on Tuesday, January 3, at the home of the bride, by Rabbi Joel Blau.

**FLEECE - INGERMAN.**—Mr. and Mrs. A. Ingerman announce the marriage of their daughter Lillian to Charles Lawrence Fleece, of Dayton, Ohio, on Mon-

day, January 9, 1922, at the home of the officiating minister, Rabbi Aaron Eisman.

**HERMAN - BROUS.**—By Rev. Dr. Adolph Spiegel at his residence on December 31, 1921, Shirley Marks Brous to Isidor Herman.

**ROSENTHAL - KERSBURG.**—On Sunday, January 8, 1922, Miss Mabel Kersburg, of 116 West 69th street, to Samuel Rosenthal, of Syracuse, N. Y., at the home of the officiating minister, Rabbi Aaron Eisman.

**BAR MITZVAH**

**ABERT.**—Mr. and Mrs. I. Abert, of 860 East 161st street, Bronx, announce the Bar Mitzvah of their son, Benjamin Louis, on Saturday, January 14, at Sinai Temple, Stebbins avenue and 163d street, Bronx.

**DENENHOLZ.**—Mr. and Mrs. Jacob H. Denenholz announce the Bar Mitzvah of their son, Moses Freed, on Saturday, January 14, 1922, at Shaaray Tefila Synagogue, Central avenue, Far Rockaway, N. Y. At home, 1120 Neilson avenue, Far Rockaway, N. Y., Saturday evening, January 14, 1922, and Sunday afternoon, January 15, 1922. Relatives and friends cordially invited.

**GOODSTEIN.**—Mr. and Mrs. Samuel Goodstein of 850 East 164th street wish to announce the Bar Mitzvah of their son, Mitchell Sidney, on Saturday, January 14, at 9:30 a. m. at the Montefiore Synagogue, Hewitt and Macy place, Bronx. Relatives and friends are cordially invited.

**HALBERSTADT.**—Mr. and Mrs. I. Halberstadt, of 601 West 177th street, announce the Bar Mitzvah of their son Arthur T. on Sabbath morning, January 14, at 10 o'clock, at the Mt. Neboh Temple, 150th street and Broadway.

**KIRSCH.**—Mr. and Mrs. Nathan Kirsch, of 301 St. Nicholas avenue, announce the Bar Mitzvah of their son Richard on Saturday, January 14, at 10 a. m., at Temple Mt. Neboh, 150th street, near Broadway.

**SILVERMAN.**—Mr. and Mrs. Abraham S. Silverman, of 230 Riverside Drive, announce the Bar Mitzvah of their son, Abner David, Saturday, January 14, 9:30 a. m., at Temple B'nai Jeshurun, 257-265 West 88th street.

**WAXMAN.**—Mr. and Mrs. Max Waxman, of 657 West 161st street, announce the Bar Mitzvah of their son Casriel Saturday, January 14, at 10 a. m., at Temple Mt. Neboh, 150th street and Broadway.

**BIRTHS**

**FINKELSTEIN.**—Mr. and Mrs. Morris J. Finkelstein, of 2146 79th street, Brooklyn, announce the birth of a daughter, Sylvia Gattelle, on January 3, at Bay Ridge Sanitarium.

**MILLER.**—Mr. and Mrs. Leo Miller (nee Jessie Posner), a daughter, Ethel Rose, January 5, 1922, at New York Nursery and Child's Hospital.

**SOMMERFELD.**—Mr. and Mrs. Max Sommerfeld (nee Elsie Freundlich), 280 Fort Washington avenue, announce the birth of a daughter on January 7, 1922, at home.

**IN MEMORIAM**

**ISAACSON.**—The Ladies' Society of the Talmudical Institute of Harlem have learned with great sorrow of the heavy loss of Mr. Hyman B. Isaacson, beloved husband of their worthy director, Mrs. Sprinza Isaacson. In the name of our Board of Directors we beg to extend our profoundest sympathy and condolence to the bereaved members of the above mentioned family. **MRS. J. RICHMAN,** President.

**SOCIAL NOTES**

Mr. and Mrs. Adolph S. Ochs sailed on the Adriatic last week for Egypt and the Near East. They will return about the middle of April.

A reception and dance will be given under the auspices of Manhattan-Washington Lodge No. 19, I. O. O. B., on Saturday evening, February 4, at the Hotel Majestic.

Temple Israel Sisterhood has decided to present Dr. M. H. Harris' play, "The Story of the Jew in America," to raise funds for the Jewish Relief Fund for sufferers abroad. The play will be presented at the 81st Street Theatre on Sunday morning, January 29.

The Young Folks' League of the West End Synagogue will hold a dance at the Pennsylvania Hotel on January 15, 1922. The object is to obtain funds which will enable the league to expand its work along the lines of communal activity. The league will at any time welcome new members from among the young people of the community.

Broadway stars of the first magnitude will participate in a performance for the benefit of Hadassah, the Woman's Zionist Organization, at the Liberty Theatre, West Forty-second street, on Sunday evening, February 5, 1922. The well-known comedian, Barney Bernard, creator of "Abe Potash" is arranging the program and will be the master of ceremony at the performance. The list of performers will be announced later.

On Sunday evening last about 150 couple attended a banquet and reception at Savigny Hall, 229 Lenox avenue, in honor of the Bar Mitzvah of Master Stanley Wolf, son of Mr. and Mrs. Wally Wolf, of 70 Lenox avenue. The Bar Mitzvah took place the day previous

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at Temple Anshe Chesed, 114th street and Seventh avenue, where the young confirmant acquitted himself creditably. After the dinner a number of speeches were made and dancing, which lasted until after midnight, concluded the festivities.

In aid of the funds of the Hebrew Sheltering and Immigrant Aid Society of America, a bazaar will be held at the Hias Building, 425-437 Lafayette street, New York, beginning Saturday night, February 4 and ending February 18. The bazaar will be in charge of the Rose N. Lesser Auxiliary, of which Mrs. Leon Kamalaky is president, and the Hebrew Sheltering House League, presided over by Dr. B. B. Berkowitz, and the patronesses are Mrs. Nathan L. Miller, wife of Governor Miller, and Mesdames Oscar S. Straus, Abram I. Elkus, Irving Lehman, Stephen S. Wise, Leopold Plaut, William Einstein, Charles Oppenheim, S. C. Lampert, D. E. Sarasohn and Arthur Ginsberg.

Of considerable interest in social circles in Manhattan and Brooklyn is the approaching marriage of Byrna Finegold, daughter of Mr. and Mrs. H. S. Finegold, of 1245 Madison avenue, to Louis J. Moss, of Brooklyn. The ceremony is to take place at Kehilath Jeshurun Synagogue on Sunday, January 15. Rabbis M. S. Margolies, Elias L. Solomon and Israel Goldfarb will officiate. The bride will be attended by her sister, Mimsie, and the Misses Ruth Stodola, Lucille Bernstein, and Belle Schachter; Mrs. Jehial Roeder, another sister of the bride, will be matron of honor. Acting as ushers will be Assistant District Attorney Harry G. Anderson, Rev. Dr. Norman Salt, A. Maurice Levine, and Louis J. Merrell. Isaac J. Moss, a brother of the groom, will be best man.

**Council to Have Evening Meeting**  
The first evening meeting of the New York Section, Council of Jewish Women, for the current season will be held at Temple Emanu-El, Fifth avenue and Forty-third street, on Tuesday evening, January 17, at 8.15. Hon. Alfred D. Lasker, chairman of the United States Shipping Board, will speak on "Some Washington Experiences of Land and Sea."

Mrs. Irving Lehman will preside and Dr. H. G. Enelow will open the meeting with prayer. On behalf of the Emanu-El Sisterhood Mrs. Kohut will give an address of welcome. Men guests are especially invited to the meeting.

**Dr. Wise to Speak on "Wilson"**  
Sunday morning, January 15, Dr. Wise will preach before the Free Synagogue at Carnegie Hall at 10.45 on "America's and the World's Debt to Woodrow Wilson." This address is given in connection with the week's campaign on behalf of the Woodrow Wilson Foundation. Dr. Wise will in the course of his address give some more intimate glimpses of former President Wilson's leadership at home and abroad.

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### United Synagogue Tenth Annual Convention and Women's League Fifth Annual Convention.

The plans for the tenth annual convention of the United Synagogue of America and the fifth annual convention of the Women's League of the United Synagogue, to begin on January 22 at the Hotel Astor, have been completed.

Besides an extremely interesting program which will be followed at the sessions, elaborate plans have been made for entertaining the delegates and guests of the United Synagogue and Women's League. On Saturday evening preceding the convention the Young People's League of the United Synagogue has planned an evening of Jewish music, arranged by Mr. Charles D. Isaacson of

the "Evening Mail," which will take place at the Central Jewish Institute. On Monday evening the New York Branch of the United Synagogue will tender a banquet at the Hotel Astor to the delegates and guests in honor of the tenth anniversary of the United Synagogue. The next morning, after the session of the Women's League, which will be held at the Young Women's Hebrew Association, the ladies will have luncheon served to them at the Y. W. H. A. building, after which they will be taken in automobiles to visit some of the more important Jewish institutions in New York City. The afternoon will be pleasantly concluded by a visit to the Students' House where the guests have been invited to a tea. The convention will come to a happy close with a theatre party at the Sam H. Harris Theatre on

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Equally attractive are the business sessions of the convention. The convention will formally open on Sunday morning, January 22, at the Hotel Astor when the Women's League and the United Synagogue will meet jointly, with greetings from Mr. A. U. Zinke, president of the New York Branch of the United Synagogue; addresses by Dr. Elias L. Solomon, president of the United Synagogue; Mrs. Chas. I. Hoffman, president of the Women's League; Rabbi Israel Goldstein, president of the Young People's League of the United Synagogue; Dr. Cyrus Adler, acting president of the Jewish Theological Seminary of America.

The afternoon of the same day will be devoted to reports, discussion and suggestions concerning organization work, finances, and the United Synagogue Recorder.

For Sunday evening there have been arranged by the Jewish Theological Seminary a memorial meeting in honor of the late Prof. Ignatz Goldziher of Budapest, Prof. David Hoffman of Berlin, Dr. Samuel Poznanski of Warsaw and Prof. Gotthard Deutsch of Cincinnati.

The Monday morning session is eagerly anticipated by all who are interested in the vital questions of interpretation of Jewish law, for then Prof. Louis Ginzberg, the chairman of the United Synagogue Committee on Interpretation of Jewish Law, will render his address. This will be followed by questions of equal importance—a discussion of the reports of the Convention Committees on Religious Observance and Education.

On Monday afternoon the United Synagogue and the Women's League will hold separate sessions. At the United Synagogue meeting the report of the Convention Committee on Co-operation with Institutions of Higher Jewish Learning will be considered. The remainder of the meeting will be devoted to action on resolutions and election of officers.

For their session, the Women's League has arranged for addresses on the "Problems of the College Student" to be delivered by Mrs. Moses Hyamson, and on "Mothers' Clubs." As these topics are of great interest to Jewish women and mothers, it is expected that a lively discussion will arise. The Women's League will also elect its officers at this session.

The Women's League will continue its business on Tuesday morning at the Young Women's Hebrew Association. The program will comprise a rendering of the report of the War Orphan Adoption Committee, an address by Miss Emily Solis-Cohen of Philadelphia on "Publications"; a discussion of Sisterhood Activities, to be concluded by action on the report of the Resolutions Committee.

From present indications, there is every reason to believe that this convention will lay the foundation for making the second decade of our institution a period that will truly strengthen traditional Judaism on a national and even continental scale.

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### MUSIC AND DRAMA

The whole world of the stage in New York will unite to do honor to Jacob P. Adler, the well-known Jewish tragedian, in celebration of the fiftieth year of his professional career. On the program of a benefit performance as a tribute to him at the Manhattan Opera House next Sunday afternoon are nearly every man and woman of eminence in the theatrical profession, including John Drew, Richard Bennett, who will deliver the opening address; Lionel Atwill, who is expected will play a scene from "Deburau"; Ben Ami, Louis Mann and Barney Bernard in character sketches; Boris Tomashevsky, Cantor Rosenblatt, Belle Baker, Tessa Kosta, Al Jolson and Mrs. Leslie Carter.

The opening feature of the evening will be a performance of the first act of "King Lear," in which Mr. Adler will once more be seen, and for the last time, in the part which he loves best and in which he will have the support of Bertha Kalich as Cordelia, Belle Bedansky as Goneril, Mr. Thomashevsky and other noted Jewish actors.

Men of distinction included in the general committee are the Rev. Dr. Stephen S. Wise, Otto Kahn, Justice Otto Rosalsky, Adolph Lewisohn, Dr. Leo Borgan and Joseph Baroness. The theatrical managers who have united in this tribute to Mr. Adler's genius and who are taking a more or less active part in the preparations, including David Belasco, who in other days made repeated but unsuccessful efforts to draw Mr. Adler to the English-speaking stage, are: Abraham L. Erlanger, Morris Gest, Sam H. Harris, Abraham Levy, Edgar and Archie Selwyn, Lee and J. J. Shubert, Arthur Hopkins, William Harris, Jr., E. F. Albee, Martin Beck, William Fox and Marcus Lowe.

Ferenc Vecsey, the Hungarian violinist, who has just returned from a triumphant tour in Cuba, giving three concerts in Havana alone, has been engaged as the special soloist for the Metropolitan's concert on Sunday, January 15. On this occasion Mr. Vecsey will play Tschalkowsky's Concerto in D Major with the orchestra, under the baton of Giuseppe Bamboschek.

George M. Cohan's Comedians and "The O'Brien Girl" continue to show the multitudes how to smile at the Liberty Theatre. The fascinating "Learn to Smile" girl is in her fifteenth week of success. The 125th performance will take place Monday, January 16, which will be celebrated as the O'Brien night, as many of the important O'Briens in New York and vicinity will attend.

The second appearance of the St. Olaf Lutheran Choir in New York city will take place at the Metropolitan Opera House, Tuesday evening, January 17, at 8.30 p. m.

The St. Olaf Choir is a body of sixty-four mixed voices from St. Olaf College, Northfield, Minn., which made its initial appearance in New York in April, 1920, and created a most favorable impression. The choir since that time has been increased from fifty-two to sixty-four singers, including soloists, but, in accordance with the previous policy, the names of the soloists are not given.

The program consists entirely of selections from the hymnology of the Protestant Church, and is sung a-capella and entirely from memory. In this it differs from any other similar organization.

Preparations are being made at the New York Hippodrome for the celebration of the 3,000th performance given in the big playhouse since it came under the direction of Charles Dillingham. The 3,000th performance will be attained with the 330th presentation of "Get Together," the current attraction, which has passed its 200th performance. The 3,000th performance record will be made up of 426 performances of "Hip, Hip Hooray," 426 performances of "The Big Show," 450 of "Cheer Up," 461 of "Everything," 452 of "Happy Days," 455 of "Good Times," and 330 of "Get Together."

The attraction at the Bronx Opera House next week, with matinees on Wednesday and Saturday, will be Harvey O'Higgins and Harriet Ford's dramatization of Sinclair Lewis' famous novel, "Main Street." The featured members of the cast will be Alma Tell, who will impersonate Carol Kennicott, and McKay Morris, who will be seen as Doctor Kennicott. The principal members of a large cast will be Everett Butterfield, Julia McMahon, William T. Clark, Maud Nolan, Elmer Grandin, Belle Murry, Boyd Agin, Hilda Helstrom, Norval Keedwell, Helen Cromwell, Cliff Heckinger, Maria Hutchins and Bert Melville. The play, which was staged by Stuart Walker, has been on view at the National Theatre during the past several months. "Main Street" proved an easier matter for the dramatists than one might expect, for they had been able to crowd into its four acts and five scenes all the more salient incidents of Mr. Lewis' novel. The result has been a dramatization of "Main Street" which is said to glow with life.

Alexander Siloti, the distinguished Russian pianist, who will give his first recital in Aeolian Hall Sunday afternoon, January 15, will begin his program with the Schubert-Tausig Andante and Variations: Two Chopin numbers being the Etudes Nos. 19, 26 and 13 and Ballade in A flat, op. 47; a group of Liszt consisting of the D flat Etude, Consolation No. 5, and the Rhapsody No. 12.

The second part of Mr. Siloti's program will be devoted to the compositions of

J. S. Bach. These are: Organ-Prelude in E minor, transcribed by Siloti; Chaconne, after the transcription of Busoni and the Bach Society Edition; Organ-Prelude in G minor, transcribed by T. Szanto; Five Preludes from "The Well-Tempered Clavier" and the Prelude from Suite No. 4 for Violoncello Alone, also transcribed by Siloti.

### Tel Aviv Lays Foundations of New Synagogue

Rabbi Kook and Mr. Ussischkin Take Part in Impressive Ceremony—Prof. Geddes Approves Plan for Building

(By mail from Jaffa)

Amid the sorrow and distress following the terrible events of November 2 it has been a relief and a pleasure to welcome the first practical step in Tel Aviv toward providing itself with a synagogue worthy of that prosperous borough. On November 10 the cornerstone of the future edifice was laid with much ceremony. Chief Rabbi A. Kook and Mr. Ussischkin came from Jerusalem and the presidents of the Jaffa and Tel Aviv congregations welcomed the many guests from both places. The site of the new building is the choicest in Tel Aviv, situated on the north side, and will front the wide Allenby road, which has now been paved and carried to the seashore. The plans, which are on a handsome scale, were examined and approved by Prof. Patrick Geddes, surround the synagogue, which will be approached by high steps. At present divine service is held in a small unpretentious building, and the need of larger premises has long been felt. The new synagogue will, indeed, be the first Jewish national structure to be erected in modern times, and it is but appropriate that it should be a house of prayer.

The ceremony was begun with an address by Mr. Levontin, Director of the Anglo-Palestine Bank, followed by Mr. Disengoff, the Mayor of Tel Aviv; Mr. Adler for the Jaffa Vaad Ha-ir, and Rabbi Kook. The speakers could not refrain from referring to the sad events of last week, and asserted that the true reply to those troubles was the erection of institutions of peace and morality. Twelve foundation stones, after the Tribes of Israel, were then bought by donors. "Reuben," by Mr. I. L. Goldberg; "Simeon," the Borough of Tel Aviv; "Levi," the Jaffa Vaad Ha-ir; "Benjamin" was bought by Mr. Ussischkin on behalf of the Zionist Organization in memory of Dr. Benjamin Herzl. Nearly £1,000 was raised.

### Polish Government Scored for Persecuting Jewish Socialists

Danzig (Jewish Press Association, by mail).—The leader of the Socialists in this city, Mr. Max Mau, in an address held in Parliament, attacked the Polish government for persecuting Jewish Socialists, particularly members of the Bund. The members of the Parliamentary body were deeply impressed by the address.

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CHILDREN'S PAGE

ZELOPHCHAD'S DAUGHTERS

Dear Children:  
Moses was the humblest of men, and yet when he made use of an expression that savored of arrogance he was punished for it. As Rashi tells us, quoting the Talmud, Synhedrin, Moses brought their cause (the cause of the daughters of Zelophchad) before the Lord. The legal decision escaped his mind, and here he was punished for "putting a crown" upon himself by saying, "And the cause that is too hard for you shall ye bring unto one" (Deut. 1). Another interpretation is this: Moses should have taken the initiative in expounding this law, but the daughters of Zelophchad merited to take the initiative in having this written. The daughters of Zelophchad speak rightly, thus is this section written before me in Heaven. This teaches us that they have seen what the eye of Moses could not see. The daughters of Zelophchad speak rightly, their claim is just. Happy the one whose words are acknowledged as just by the Holy One, blessed be He. Thou shalt indeed give them two portions, the portion of their father, who was of these who went out of Egypt, and his share with his brothers in the property of Chefer. And they shall cause the inheritance of their father to pass unto them—"to pass" spoken of one who does not leave a son to inherit him. Another reason, because a daughter causes the inheritance to pass from one tribe to another, as her son and husband inherit from her, as the command that the inheritance shall not pass from tribe to tribe was given only to that generation alone. Therefore it is everywhere expressed "and ye shall give the inheritance," but concerning a daughter, "ye shall pass the inheritance." And if his father has no brothers, then shall ye give his inheritance unto his kinsman; that is, next to him of his family; "family" is a term applying only to the father's family (Sifri). And the Lord said unto Moses, "Go then up unto this mount of Abarim and see the land which I have given unto the children of Israel." Why was this section written here? Because the Holy One, blessed be He, said thou shalt indeed give them a possession. Moses thought, "me the All-Present has commanded to give the inheritance of the land, perchance, the decree was made void, and I will enter the land." Said the Holy One, blessed be He, to him, "My decree remains in force (Medrash Rabbah). Another meaning of it is this: When Moses entered the inheritance of the sons of Gad and the sons of Reuben, he was glad for the thought, "my vow is now absolved." It may be compared to a being who decreed that his son should not enter the door of his palace; he entered the gate and he followed him, the court, and he followed him, the palace and he followed him. When he was about to enter the inner chamber of his palace he said, "My son, from here you cannot go any further" (Sifri). And when thou hast seen it, thou shalt then also be gathered unto the people as Aaron thy brother hath been gathered. Hence, we learn that Moses longed to die in the same manner as Aaron. Another meaning is this: "You are not better than he." Because ye sanctified me not in the midst of the children of Israel (Deut. 32), but if ye had sanctified me your time to die would not have come as yet. Wherever their death is mentioned their sin is also mentioned, because it was decreed that the generation of the wilderness should die in the wilderness for the sin of not believing. Therefore Moses wished to have his fault mentioned that it might not be said that he also was of the rebellious ones. It may be compared to two women who were punished by the Tribunal; one because she was guilty of immorality, the other because she ate the unripe fruit of the seventh year, and she pleaded that the tribunal make known why she was punished, in order that it be not said she, too, was guilty of immorality. It was thus here, wherever their death is mentioned, their sin is also mentioned to make known that they were only guilty that sin (Talmud, Yuma). These are the waters of Meribah in Kadesh. These alone—they have no other sin. Another meaning of it is that it refers to Israel. They rebelled at Morah, they rebelled at the Red Sea, they rebelled in the wilderness of Zin. And Moses spoke unto the Lord, saying to make known the praiseworthiness of the righteous, that when they leave this world they abandon their own affairs

and attend only to the affairs of the community. He said to him, "Answer me if you will appoint a leader over them or not." Let the Lord appoint. When Moses heard that the All-Present told him to give the inheritance of Zelophchad to his daughters. He thought now is the time that I shall make my own claim that my sons shall inherit my high station. Said the Holy One, blessed be He, to him, "This is not my intention." Joshua is worthy of obtaining the reward of his services since he did not stir from your tent, and this is what Solomon said, "Who guardeth the fig tree will eat its fruit" (Proverbs 27). The Eternal of the spirits of all flesh. Why did he so address him? He said to him, "Master of the Universe, it is revealed and known to Thee what every one has in his mind, and each one's mind is different. Appear over them a leader who shall tolerate every one, according to his mind." Who may go out before them. Not as is the custom amongst the kings of the nations, who remain at home whilst they send their armies out to battle, but as I have done, as I have fought Sichon and Og (as was said to Moses). Do not fear him (Numbers 21) and as Joshua acted, as it is said. And Joshua went to him and said to him, "Art thou for us or for our adversaries." And also of David it is said, "And he went out and came in before the people" (I Samuel 18) ever at the head of the army, and who may lead them out, by his merits, and who may bring them in, by his merits. Another meaning of it is this: And who may bring them in. Do not unto him as thou dost unto me, who do not lead them into the land.

ADDRESS FOR SABBATH VAYE'HI

Specially Written for a Bar Mitzvah  
By ARTHUR A. DEMBITZ

Dear Parents and Friends:  
This Sabbath's portion of the Torah contains, as all are aware, sublime passages. Particularly the blessings where-with Jacob blessed Joseph's sons—"through thee shall Israel bless, saying, 'May God make thee as Ephraim and Menasseh'"—and the blessings where-with the Patriarch blessed his twelve sons immediately before he departed this life. In the hour before he was called to the upper world he spoke to them on religious themes and implored them to be faithful—his desire was they should be true to their God and dwell together in harmony.

In his conversation he recalled to them incidents that were doubtless familiar to them, from the experiences of Abraham and Isaac: "Of my grandfather's children, Isaac was the only one whose course I could commend to you. As for Isaac, while I have ever striven to live in accordance with his ideals and to follow his precepts, my brother Esau has not. Would that I before leaving you could feel assured that none of you would be false to the teachings of those to whom the Divine promise was given, 'Through thy descendants shall be blessed all the families of the earth.' How can the families of the earth be blessed through us if among us they perceive no unity of interest, no unity of aspiration, no harmony of agreement? Are you now, and will you continue to be, one in thought, one in spirit, one in action, alive to your duty as ancestors of a holy nation, brethren in very deed, worthy as loving God and loving one another to be a pattern and model for mankind?"

These twelve sons, now fathers and grandfathers, looked towards him whom they called father. They then gave voice, says a Midrash, to what became our people's grand motto, repeated later to them by Moses, when he adjured them to love God with entire heart, soul and might—they called out, "Hear, O Israel, the Lord our God, the Lord is One—father, dear, as we have but one God, we are indeed one, not one of us can be faithless to thy teachings." This called forth from their father the expression, "Blessed be the name of the glory of His kingdom forever and ever."  
Thus, dear parents, who now see me proclaim allegiance to our Torah, and ye dear friends, may I ever feel that the eyes of Father Jacob from his heavenly abode are constantly upon me, and that he, noting my desire to be a faithful son of the Patriarchs, may say, "This is a descendant of the Twelve who stood at my bedside and called out, 'Hear O Israel, the Lord our God, the Lord is One.'"

Ladies' Auxiliary I. O. E. B. Home  
The annual meeting will take place on Sunday, January 15, 1922, at 10:30 a. m. at the Bnai Brith Rooms, 2307 Broadway, between 83d and 84th streets, when the various annual reports will be presented and election of officers for the ensuing year will take place.

IN THE SYNAGOGUES

ADATH ISRAEL (551 E. 169th St., Bronx).—This evening Rabbi Norman Salt speaks on "The Prices of Oppression." Sabbath morning Rabbi Salt will preach on the portion of the week.

AGUDAS ISRAEL (Seneca and Myrtle Aves., Brooklyn).—Rabbi Joseph Sarchek will speak this evening on "A Mother's Love." Sabbath morning on the portion of the week.

AGUDATH JESHORIM (113 E. 86th St.).—Rev. Dr. Gabriel Schulman speaks this evening. Sabbath morning Dr. Schulman preaches on the weekly portion.

ANSCHÉ CHESED (114th St. and 7th Ave.).—Dr. Jacob Kohn will speak this evening. Sabbath morning Dr. Kohn preaches on the weekly portion.

BETH-EL (5th avenue and 76th street).—Sabbath morning Dr. Samuel Schulman will speak Sunday at 11 a. m. Dr. Schulman will deliver a popular discourse on "Christendom's Jewish Heritage."

B'NAI JESHURUN (257 W. 88th St.).—This evening Rabbi Israel Goldstein will speak on "The Jewish Voice of the Messiah." Sabbath morning on the portion of the week.

BROOKLYN SYNAGOGUE (933 Eastern Parkway, Brooklyn).—This evening Rabbi Isidore Newman will speak.

BROOKLYN JEWISH CENTER (691 Eastern Parkway).—This evening Rabbi Israel Herbert Levinthal will speak. Sabbath morning on the weekly portion.

CENTRAL SYNAGOGUE (55th St. and Lexington Ave.).—Sabbath morning Dr. Nathan Krass will preach on the portion of the week. Sunday at 11 a. m., Dr. Krass speaks on "The Tired Business Man."

FREE SYNAGOGUE (Carnegie Hall).—Sunday morning, Dr. Stephen S. Wise speaks on "America's and the World's Debt to Woodrow Wilson."

GATES OF PRAYER (Sumner ave., corner Van Buren street, Brooklyn).—This evening, Mr. Emanuel Newman speaks on "The Need of the Hour." Sabbath morning Rabbi Jacob A. Dolgens preaches on the Sedrah.

HEBREW TABERNACLE (Broadway at 158th St.).—This evening Rabbi I. Mortimer Bloom speaks on "The Eddies." Sabbath morning "Isaac."

KEHILATH JESHURUN (117 E. 85th St.).—Rabbi Elias L. Solomon will speak this Sabbath morning on "Judaism's Conception of Man."

INSTITUTIONAL SYNAGOGUE (37-43 West 116th St.).—This evening Mr. A. P. Schoolman will speak on "Art of Jewish Living." Sabbath morning Rabbi Isidore Goodman will speak on the portion of the week.

MONTEFIORE (Hewitt and Macy place, Bronx).—Rabbi Jacob Katz will speak this evening on "George Bernard Shaw's Book—'Back to Methuselah.'" Sabbath morning Rabbi Jacob Katz speaks on the weekly portion.

M. T. NBOH (150th St. and Broadway).—Rabbi Aaron Eiseman will speak this evening on "A Minister's Talk to Business Men." Sabbath morning, "And He Lived."

M. T. SINAI (305 State St., Brooklyn). Prof. Edgar Dawson of Hunter, will speak this evening on "Constitutional Government." Sabbath morning Rabbi Basel will preach on the weekly portion.

M. T. ZION (35 West 119th St.).—Rabbi B. A. Tintner speaks this evening. Sabbath morning Rabbi Tintner preaches on "Lives."

NINTH STREET TEMPLE (Ninth St., Brooklyn).—Rabbi M. Friedlander speaks this evening and on Sabbath morning.

OHAB ZEDEK (18 West 116th street).—Sabbath morning Rev. Dr. Bernard Drachman speaks on "The Jewish Life."

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (W. 147th St.).—Rabbi Joel Blau speaks this evening on "Thank You," a Comedy With an Underlying Tragedy." Saturday morning, "Can We Foretell the Future?"

PETACH TIKVAH (Rochester Ave. and Lincoln Place, Brooklyn).—Rabbi B. Reuben Wellerstein will speak this evening and on Sabbath morning.

PROGRESSIVE SYNAGOGUE (46th St. and Fifteenth Ave., Brooklyn).—Rabbi David Klein will speak this evening and on Sabbath morning.

SHAARI ZEDEK (Putnam Avenue, Brooklyn).—Rabbi Harry Weiss will speak this evening and on Sabbath morning.

SINAI TEMPLE (Stebbins Ave. and E. 163d St.).—This (Friday) evening Rabbi Max Reichler will speak on "The Human Question Mark," the sixth lecture in the series, "The Grammar of Life." Sabbath morning, "Three Generations."

SINAI TEMPLE (Mt. Vernon).—Dr. Joseph I. Garfinkel speaks this evening on "Amos' Conception of the Chosen People."

SONS OF ISRAEL (21st and Benson Aves., Brooklyn).—Rabbi Nachman H. Eben will preach Sabbath morning on the portion of the week.

TEMPLE EMANU-EL (Fifth Ave. and 43d St.).—Sunday at 11 a. m., Dr. Joseph

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Anti-Semitic Placards in Krakau University

Krakau (By mail, Jewish Press Association).—The walls of the local university were this morning found decorated with anti-Semitic posters. This admirable and unique "job" was arranged by the anti-Semitic organization "Razvo!" which is anxious to obtain the cooperation of university students in its anti-Semitic work. A committee of Jewish students protested against this action to the rector of the university, Professor Gorek, who promised them that he will prohibit any anti-Semitic propaganda in the university.

Want Column

BOARDERS WANTED IN NEW ROCHELLE—Refined Jewish family of adults has beautiful, sunny rooms to let, with board, in one of the restricted park sections. Business couple or two single gentlemen preferred. Apply to H. E. Z., care of The Hebrew Standard.

English speaking rabbi for both old and young generations seeks position (in South or West preferably) with strictly orthodox congregation. Has lectured in all European centers. For further particulars and references, apply to Rev. Dr. Phillip Klein, 137 West 119th street, or Max L. Hollander, Grand Secretary I. O. B. A., 37 Seventh street, New York.

German public school teacher, Seminary and Yeshivah graduate, desires pupils in German and Hebrew; also violin and piano. Best of references. Address J. Eisenberg, 67 South Fourth street, Brooklyn, N. Y.

INFORMATION is desired as to the whereabouts of Hyman, Moa, Simon, Ortel and Abraham (deceased), sons of Hershel Glaser (or Glazer), formerly of Kovno, Russia, brothers of Tavil, Pasel, Vera and Fega, or any of their immediate relatives. Please communicate with ABRAHAM L. GLASER, 210 E. Green st., Champaign, Ill.

FIRST HUNGARIAN CONGREGATION OHAB ZEDEK

18-22 West 116th Street  
wants a Hebrew teacher, Americanized; must have executive ability and able to prepare for Bar Mitzvah. Apply at the Vestry rooms of the Synagogue on Sundays from 10-12 a. m., week days from 5-6 p. m. L. SHAPIRO.

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A modern Rabbi who holds position in Conservative Congregation desires to invest a few thousand dollars and his personal service with party who runs a summer camp for boys, and my offer enable him to extend the place. Address A. B., care of Hebrew Standard.

Temple Beth-El

FIFTH AVENUE and 76th STREET  
FRIDAY at 5:30 P. M.  
Sabbath Morning Services at 10:15  
Sermon by DR. SAMUEL SCHULMAN  
Sunday Morning at 11:00  
Discourse by DR. SCHULMAN,  
"CHRISTENDOM'S JEWISH HERITAGE"

Silverman will speak on "Parenthood or Race Suicide."

TEMPLE ISRAEL (96th St. and Central Park W.).—This evening Rabbi Louis I. Newman speaks on "Maurice Maeterlinck, the Master of the Midrash." Sabbath morning, Dr. Maurice H. Harris on "And He Lived."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (550 W. 181st street).—Rabbi Morris Silverman will speak this evening and on Sabbath morning.

TEMPLE SINAI (Arlington Ave. and Bradford St., Brooklyn).—This evening Rabbi Dr. Maxwell L. Sacks will speak on "A New Zangwillian Theory." Sabbath morning on the portion of the Law.

TREMONT TEMPLE (Grand Concourse and 180th St., Bronx).—Rabbi L. A. Mischkind speaks this evening on "The Quality of Mercy." Rabbi Mischkind will deliver a sermonette on Sabbath morning. Sunday Forum at 11 a. m., "The Jew as Rebel."

WASHINGTON HEIGHTS CONGREGATION (508 West 161st St.).—Rabbi Max Drob preaches Sabbath morning on the portion of the week.

Bikur Cholim of Harlem and Bronx

The annual report of this institution just issued shows remarkable activity, and, since its inception on September 5, 1899, 889 cases of suffering and needy co-religionists have been alleviated. The society recently purchased a beautiful residence at 107 West Fourth street, Mt. Vernon, N. Y., where a convalescent home is now maintained. The dietary laws are rigidly adhered to and the building, which is surrounded by an abundance of fruit and shade trees, grape arbors and flower beds, makes the home an ideal spot where the poor and needy sick may remain during the period of recuperation.

There are eighteen persons at present in the home, and in order to maintain this number and more, the society appeals to the generous public for support. Admission of patients may be obtained by applying to the superintendent, Rev. Dr. Morris A. Epstein, at the local office, 29 West 111th street, city.

Death of H. B. Isaacson

The funeral of Mr. H. B. Isaacson, former president of the Hunts Point Talmud Torah, who passed away Sunday, January 1, 1922, took place from his residence, 930 Fox street, at 10 a. m. Monday, January 2. The body was first taken to the Hunts Point Talmud Torah where Rabbi Shmulewitz and Rev. L. Jaches spoke. The cortege, which numbered over 40 automobiles, then proceeded to Harlem, making short stops at the Harlem Yeshiva and the Home for Aged, then to the Uptown Talmud Torah, of which Mr. Isaacson was one of the founders. Rev. M. S. Margolies opened with prayer being followed by Rev. Dr. Moses Hyamson, and the concluding eulogy was offered by Rabbi B. Pearl, of the Uptown Talmud Torah. The interment was at Washington Cemetery.



Edited by J. P. Solomon, 1888-1900.  
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Friday, January 13th, 1922 : : Tebeth 13th, 5682

Anglo-Jewry must be in a sorry state, indeed, with its proverbial wealth largely going, if not altogether gone. A Jewish peer offered some weeks ago to donate one thousand pounds to an eleemosynary institution if nine other members of the community would each give the same sum, or eighteen would contribute five hundred pounds per man. And thus far his offer remains unaccepted. Truly, the World War dealt Anglo-Jewry's material prosperity a body blow.

Claude G. Montefiore retired from the presidency of the Anglo-Jewish Association, after a notable service as its head for upwards of twenty-five years, and a section of the Anglo-Jewish press opines that this constituted "an inordinate incumbency in point of time." While it is undoubtedly true that an inefficient communal worker is too long in office, even if only for twenty-five minutes, the reverse obtains in the case of one like Mr. Montefiore, who shed distinction on his presidency and marked it by long-continued, valuable and devoted labor.

Rabbi Nathan Krass was misquoted by the Jewish papers, following blindly and without an attempt at confirmation in the wake of an erring reporter for the daily press, with respect to his recent sermon on the miracles in the Bible. We do not agree with Rabbi Krass in many of his views, but deem it only fair to him as a man that his views, whatever they are, be correctly set forth. Thus we hope we present a welcome departure from the practice of our contemporaries who swallow whole all Jewish news wheresoever reported, whether complete or not.

Mgr. Antonio Rey Soto, who calls himself the personal chaplain of the King of Spain, says that this dignitary is planning an early visit to our hemisphere. Incidentally the monsignor declared his conviction to the truth of the theory that Columbus was a Jew. In view of the fact that the Spanish Ambassador to this country reports himself entirely without knowledge concerning the projected trip of Alfonso XIII, we trust the monsignor's remark concerning Columbus is not equally without foundation. A definite proof of the latter matter naturally interests us exceedingly.

Julius Rosenwald has munificently come to the assistance of his concern, Sears, Roebuck & Company, the great Chicago mail-order house, and thus added a new laurel to his crown as a lover of his fellow-men. In common with many large enterprises in this past year of commercial depression and of deflation of prices, Sears, Roebuck & Company were compelled to suffer severe losses. Mr. Rosenwald's munificence enables the company to weather its financial storm without impairment of its capital and relieved of the duty and necessity of levying upon its stockholders through a process of reorganization. Of course, Julius Rosenwald, being the man he is, could and would not have done otherwise. There have been and are directors of great mercantile and industrial enterprises in this land, however, and we may add they were and are uniformly non-Jews, who would not have displayed such a susceptible regard for the rights of others, even though these others were only stockholders. Mr. Rosenwald is not cast in this selfish mould, and we comment on his self-sacrificing action because thereby he illustrates in the highest degree a notable form of Jewish idealism. Henry Ford will do well to note and emulate the Chicago philanthropist's course.

Sabbath begins at 4:30 p. m. Vayechi: Gen. 47:28—50:26.  
 Prophetic reading, 1 Kings 2:1—12.

JEWISH CALENDAR

5682	1922
ROSH CHODESH SHEBAT .....	MONDAY, JANUARY 30
*ROSH CHODESH ADAR .....	WEDNESDAY, MARCH 1
PURIM .....	TUESDAY, MARCH 14
ROSH CHODESH NISSAN .....	THURSDAY, MARCH 30

\* Also observed the day previous as Rosh Chodesh.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE ORTHODOX TRADITION

**A** JEW is neither certainly a strict conformist nor even an Orthodox believer if he publicly proclaims as his view that the Ten Commandments are not of Divine origin. The Ten Commandments were given to Moses our Teacher by the Holy One, blessed be He; they were not adapted by Moses from an earlier Egyptian or Babylonian or Assyrian code of laws, extant (so it is alleged by the modern "higher" criticism) thousands of years before the Divine revelation on Sinai. An Orthodox Jew accepts and firmly believes in the view that the Ten Commandments are of Divine origin. A Jew who accepts as true the suggestion that the Ten Commandments were fashioned by Moses from a heathen model is not only not Orthodox; we strongly doubt if such a man is even rightfully entitled to be considered a Jew, according to the fair intendment of that term.

We have no doubt that many members of the Jewish community will disagree with us in denying to such a man the right to call himself a Jew for the reason indicated. They will point to such Jews as are nationalistic in thought and feeling, and as are quite untouched by any religious appeal. They regard themselves as racially Jews, as religiously anything perhaps or even nothing. They are Jews, of course, by race and the world so regards them. But we, who are here at pains to set forth the Orthodox position, who understand and believe that Jewish tradition refers to the religious identification of those known and wishing to be known as Jews, think none will dissent from this reasoned explanation of our attitude.

It is high time that this laxity of language cease. Our linguistic labels should be plain and indubitable. A man should either be what he claims or yield his pretence. A man ought not to pose as Orthodox when he rejects and reviles the fundamental conceptions of the Orthodox position, when he dismisses as unworthy his acceptance the parts of Jewish tradition which he either scorns or by overfinement of demonstration holds cannot be successfully established (for him). Such a man, we repeat, is neither Orthodox nor Jew. And by attempting to consort with Orthodox Jews as though he were of that theological *Richtung*, when his heterodoxy is made manifest by outward circumstances, is in such a man neither more nor less than cowardly.

Jews who are profoundly interested in the fate of Palestine as a Jewish land should watch closely and painstakingly the course of events in Ireland, now that the Irish problem stands in a fair way of being definitely settled. There is considerable analogy between the claims of Ulster and the rest of Ireland so far as regards those of the Jews and the Arabs in the Holy Land.

This month marks the one hundredth anniversary of the birth of Bernard Felsenthal, in his life the leading rabbi of Chicago. Dr. Felsenthal was vouchsafed a long and honored life, which he filled with good works, and his name and memory are still fresh among us. A follower of Reform Judaism, Felsenthal was, nevertheless, steeped in Jewish lore and tradition, and in many respects he refused to proceed as far along the path toward iconoclasm as those with whom he customarily associated. Over all, Felsenthal possessed Jewish feeling and controlled an abundance of Jewish learning, qualities which ensured him the respect of his contemporaries of all Jewish theologians, and the affectionate regard of posterity.

Rabbi Alexander Lyons, of Brooklyn, possesses a keen sense for the aesthetic. His fine idea of what is fit and proper, and unfreakish, is outraged by the practice of "a good many Jews of foreign extraction in America" of wearing long beards. These hirsute appendages are unsightly and unsanitary, and Rabbi Lyons admonishes the wearers of them to cut them off. It matters not to him that these beards are worn out of a lasting devotion to hoary Jewish tradition; Christians, says the erudite scholar over the river, look askance at beards, and most remarkable evidence that beards ought not to be worn by Jews, Rabbi Emil G. Hirsch does without one. Perhaps, if Rabbi Hirsch wore a beard, Rabbi Lyons would be content to let Jews wear beards. Yes, he would even indite long, labored and jejune paragraphs in his epochal monthly magazine, *The Supplement*, in support of beards. But, Rabbi Lyons wishing to stand with Rabbi Hirsch and Jews of that ilk, and thus neither wearing nor favoring beards, beards must depart. The "pope" has spoken in the name of his "boss."

We do not know with what party within Jewry the Society of Applied Judaism of this city will align itself, but, if we take this as an indication, the fact that its new leader, Rabbi Morris Lichtenstein, is a graduate of the Hebrew Union College, lends color to the inference that the Society of Applied Judaism is an offshoot of Reform or "American" Judaism. Presumably the Society of Applied Judaism was created to offset and stem the flow from the ranks of the followers of Reform or "American" Judaism into the refuge of Christian Science. For this reason, too, we believe we are correct in regarding the new foundation as a variant of Reform: the Reform rabbis have been worried continuously for the past five years or more over this vast number of defections from among those who draw religious inspiration from their pulpits in favor of the claims of Mary Baker Glover Eddy. After all, it does not matter much which Jewish theology the Society of Applied Judaism ostensibly adopts; it is in reality anything but a Jewish movement and we shall have to be shown that it is entitled upon any plea to figure as a Jewish institution.

THE OPEN MIND

"Let them grow into a multitude in the midst of the land."  
 (Gen. xlviii, 16.)

**J**UST a little preliminary work to connect title with text. The literal translation of the Hebrew text is: Let them teem like fish in multitude. The comparison with fish is lost in the current version. Now, the rabbis in the Midrash seize upon this comparison with fish; but they interpret it qualitatively rather than quantitatively. They say the simile meant that just as the fish in the river, although having water for their element, nevertheless eagerly snap up every rain-drop from on high, so Israel, though having the Torah (living waters) for their element, nevertheless eagerly drink in every new truth. So, through this poetic interpretation of the rabbis we draw forth from our text the thought of that redeeming quality in man—namely, intellectual curiosity.

Intellectual curiosity is a redeeming quality: that goes without saying. Intellectual curiosity, the thirst for knowledge, is the source of all progress and invention. It is back of all sciences and philosophies. The child is born with it; therefore, the most insistent questioning animal is the child. The world impinges upon the fresh vision of childhood with a delight that stabs the child-mind into wonder, and awakens the growing intellect into exploring the nature of the universe. And to the child the riddle of the universe is a delight, not the torment it afterward becomes to the mature man. It is like a jig-saw puzzle, difficult but delightful to put together. As soon as the child grows into a man, he finds out that the universal jig-saw puzzle is not so easily put together, there being parts that refuse to harmonise, at all events on this plane. But intellectual curiosity is not easily baffled by difficulties, where it is genuine, a noble passion of the life: it goes on inquiring and puzzling even tho' it suspects that there is no answer. The trouble with many, however, is that they do not take over into their manhood the first eager thirst for knowledge which graced their childhood. Where do all stupid men come from—is the old query—since all children are so clever? Where do all satisfied, intellectually listless men come from—one is inclined to wonder—seeing that all children are so inquisitive, intellectually wide-awake, restless and hungry?

Intellectual curiosity must deepen into intellectual hospitality. This is the next step. Curiosity, which prompts the eager quest of truth, must be followed by hospitality, which inspires the hearty reception of truth. To seek truths, and then touch only their bare surface; to find the object of our quest and soon to thrust it aside; to place the cup to the lip and then barely sip of its contents; to get easily hungry and easily satisfied: this too is a human trait, often met with where intellectual curiosity is shallow and not touched into the nobility of a profound passion. Therefore I say that intellectual curiosity must deepen into intellectual hospitality. It is like a host who not alone invites his guests to meet at his home and there mingle in promiscuous "society," but who also stands at the door and welcomes them with an unaffected smile, receiving them into his mansion gladly, buoyantly, graciously. And as few possess this grace of physical hospitality, so do but few possess this rarer grace of intellectual hospitality—this glad gift of warm welcome extended to every truth come from no matter whence. To stand at the door of the mansion of the soul with easy joyous mean, occupying the threshold-space in an attitude of wistful waiting, and beaming down in free abandon upon the in-rushing guests of ideas and ideals that seek admittance into the reception hall: this is verily the pleasure of the few!

But intellectual hospitality has its dangers. The danger has already been adumbrated: it is the same as at all social receptions—ill-assorted promiscuity. An array of guests arrive at the none too discriminating invitation of the host, who are then left to be mutually miserable. The result is a social hodge-podge, without distinction and harmony. Something similar takes place in the case of intellectual hospitality where the host lacks the critical faculty—the discrimination of the mind. Ideas that do not hang together, various notions that will not harmonise and do but create confusion, are taken in and left to shift for themselves. If the dilettantism that barely nibbles at some ideas is objectionable so is this form of amateurishness which nibbles at any and all ideas. Both cause intellectual curiosity to degenerate into, even as they are bound to flow from a mere hankering after novelty. And then we have the many fads and crazy cults that afflict life (and Jewish life particularly) in our day and generation. Obviously we need, as a safeguard against a too promiscuous hospitality, to new ideas, rigid mental discipline, a strict adherence to rule and form.

All these ideals as here outlined combine into the one supreme ideal of the intellectual life—the Open Mind. The Open Mind, which on the one hand is endowed with keen zestful intellectual curiosity, and on the other, with discriminating intellectual hospitality. It is a mind that receives ideas gladly, provided they show their credentials and prove their right to be admitted into good company. It is a mind that moves in the midst of ideas as in a native element, but that is nevertheless on the lookout for new ideas, provided their source is the empyrean above. It is a mind that refuses to barden into finality, shutting itself up like a crustacean in its shell; a mind open to all influences, provided they stream from God's heaven. A mind that waits for truth, but at the same time carefully weighs truth. Not a shifting mind, but a sifting mind; and is there blessing greater than that which would secure for us the possession of such a mind?  
 JOEL BLAU.

## PERSONALITIES

NEWSPAPER ROW, New York City, is extremely interesting to the lay reader—or it was before it was organically disrupted by removals and diluted by business. But there is another Newspaper Row that is still intact and ought to be just as interesting to the reader—more interesting, as a matter of fact, to our readers, because this Newspaper Row is located on East Broadway and it harbors every Yiddish newspaper and publication office of any importance in this country. On this very plebeian thoroughfare there is to be found *The Day*, *The Forward*, the new but sturdy *Times*, the *Daily News* and some half-dozen weeklies and monthlies of various elevations in the Jewish journalistic status.

Among the host of interesting personalities that one could choose on East Broadway there are two that stand out strikingly—each at opposite ends of the pointer, but drawn together by a sympathetic bond. Our two personalities are Abraham Liesen, the editor of *Die Zukunft*, the socialist literary and political monthly, and Jacob Marinoff, the editor, publisher and chief mixer of the *Der Kundes*, the only Yiddish humorous weekly in—and with—circulation.

Let us take a glance at Liesen first. Liesen was born in the early seventies in Minsk. He came of a line of Hebrew scholars and staunch adherents of the ideal of Jewish nationalism. Brought up in this atmosphere Liesen adopted naturally the thoughts of his forebears, and distinguished himself in his studies at the Yeshivah. He soon established a reputation for Hebraic knowledge when from the ancient family plant began to sprout a new and modern twig. Liesen became involved in socialistic thought. He was a fearless young man and expressed his heresies to his fellow students, and his expulsion from the Yeshivah followed.

Yet Liesen could not brook the total setting aside of nationalism from the theories of socialism. He liked socialism but he disliked internationalism, and as readily as he had broken with the Yeshivah so did he now break with the Jewish Socialist Party and organized one more to his way of thinking—the celebrated "Bund."

The "Bund" came strongly under the disfavor of the Russian government, and Liesen was forced to flee the country as a revolutionary. That was about twenty-five years ago. He

came to New York and settled in the midst of the great centre of Jewish workers. He immediately threw himself into the social fight with word and pen and became known as one of the most brilliant of Yiddish writers.

For a time he devoted himself almost exclusively to writing for the Jewish Socialist press and he soon joined forces with the *Forward*, in which paper his articles on Jewish and social questions were influential. Then he was appointed editor of the *Die Zukunft*, a subsidiary of the *Forward*. This publication formerly was edited by a board, and its circulation did not exceed three thousand. Liesen understood *Die Zukunft* to be a socialist publication, but socialist actually only in ownership. He threw the pages of *Die Zukunft* open to general Jewish thought, and one year saw the circulation jump to twenty-five thousand. *Die Zukunft* had become one of the most eagerly read journals published for Jewish reading. Liesen had given *Die Zukunft* what he called a "Jewish physiognomy" and his policy was appreciated, though not at first by the owners.

But circulation is potent, and *Die Zukunft* was permitted to remain a magazine of Jewish interest. Perhaps it is not an exaggeration to say that much of the spread of Jewish nationalism among the socialistically inclined Jewish workmen was first due to Liesen's broad-minded and liberal sympathies.

Not at all socialistic but intensely Jewish, Jacob Marinoff came from a blacksmith shop in Detroit to establish a genuinely witty, caustic and beneficial humorous weekly in New York which he called *Der Kundes*, "The Big Stick." Marinoff used the stick to tickle ribs and smite heads, and he was wonderfully successful in both capacities.

The *Kundes* came thirteen years ago at a time when Jewish humor, as exemplified in the columns of Yiddish newspapers and on the Yiddish stage was rather burlesquian. Marinoff set out to make his readers laugh cleanly and by the aid of his wit, several equally keen collaborators and artists he accomplished his mission with credit to himself and his bankbook. Aside from laughter he maneuvered the stick from the other end and began to belabor what is called in Yiddish *schund*. The *Kundes* is only a small journal of sixteen to twenty pages, but it was a thorn in the side of certain Yiddish theatres and newspapers. It held both institutions up to ridicule, and ridicule is a weapon few can resist successfully. Both evils capitulated to a greater extent, and the *Kundes* can really be given the credit for moping up a deal of grime from the Yiddish stage and a section of the Yiddish press.

Marinoff has had a colorful life, but he is broad-shouldered, and the various uncomfortable passages he has made have left little effect upon him. He has been everything, from a blacksmith to a tailor. But today he is Marinoff, the editor and publisher, and a most respected and honored member of the Jewish community.

Incidentally Fania Marinoff, the actress, is Marinoff's sister, and it was he who first coached her and introduced her to the stage.

Maurice Schwartz has scored his second big success this season at the Yiddish Art Theatre with Leivick's "Rags." This is a play with a remarkable theme, which would be a

masterpiece of Jewish stage literature if its author were better versed in playwriting. But it appears this latter qualification is vain to expect in a Yiddish playwright. Yiddish dramatists do not possess it instinctively and have no precedent from which to learn.

It is aggravating and sorrowful to see each season play after play with the most wonderfully promising acts stand out as inconsistent, unsustained, unfinished, slipshod productions. Sometimes these plays are successful, as in the case of "Rags"; more often they are failures.

"Rags" is a study of an old man, Mordecai Maaze, who is a rag sorter in the rag shop owned by his daughter's father-in-law. He is too proud to be dependent on others for a living, and having become accustomed to rags he brings himself to be content with his lot and to make no complaints and ask no favors. Then his fellow workers, old men like himself and with less character, weak and without any sort of prospect, decide that they are underpaid and overworked, and go out on strike. Mordecai remonstrates with them, bitterly pointing out the pride-killing spectacle of long-bearded, stoop-shouldered Jews adopting the weapon of strong, young labor. But they are deaf to his counsels. Mordecai had refused to take part in the strike, but when the last man had left the dingy shop he tore himself from his bench to swallow his pride and follow his co-workers, when the strikers return. They had gone as far as to the street corner, lost courage and come back. Then all the pent-up wrath of Mordecai bursts out and he drives the men from the shop. "Once you have taken the step," he cries, "be men enough not to return."

And that is the end of the play as far as dramatic interest is concerned. There are details following, but they are of little material value to the structure of the play. One leaves with the impression that the making of a great play has been seen—but the makings only.

As we have been dealing so far with Yiddish literature, let us call your interest to attention with an actual specimen. L. Shapiro is a writer you have probably never heard of, but he is worthy to take his place with the noted, which place, as a matter of fact, he already possesses in the estimation of the Yiddish readers.

We choose a tale of Shapiro's called "The Kiss." It is one of his best and a strong example of the sketchy short story familiar in the works of European writers. The story, translated, we believe, for the first time, follows:

Reb Schachne sat stiffly in his chair, his teeth chattering, every nerve in his body quivering. The wild cries from the street seemed to have been transferred to his brain. He heard them crying in his head.

The pogrom had broken out so suddenly that Reb Schachne had not even time to lock up his shop. He ran home and found it deserted, his wife, Sarah, had evidently hidden somewhere, leaving the few articles of silverware and the little store of money in keeping of God.

Reb Schachne was too dazed to think of concealing himself. He listened to the shrieks without, and his heart was numbed with horror. The sounds of the pogrom drew near and receded, like roaring waves in a furnace. The windows of Reb Schachne's house trembled. A few stones hurtled through them, and suddenly there appeared through the broken apertures and through the doors hordes of peasants armed with clubs and rude implements of the farm and smithy; then faces red and bloated with passion and drink. Reb Schachne felt that he had to do something. He rose heavily from his chair and

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in sight of the rioters attempted to crawl under the bed.

The men burst into laughter. "Hey, *durak*,"\* one of them seized Reb Schachne's foot, "hey, come out of there!"

The stupefaction faded from the old man's face and he began to weep. "Children," he pleaded, "I will show you myself where the money is hidden—the silver—everything, but don't kill me . . . I have a wife . . . my children . . ."

His pleading didn't help him. They broke and plundered and showered blows upon the old man's head, his stomach, his mouth, with bestial venom.

He wept and begged—and they beat.

Through his blurred vision Reb Schachne noticed one youth whom he had at one time befriended. He turned to him.

"Vasilenko," he pleaded, "you know me. Your father worked in my shop. Say yourself, did I not pay him well? Vasilenko! Vasilenko! Help . . ."

A blow upon the head interrupted his words. Two peasants threw themselves upon him and kneaded his stomach with their knees. Vasilenko, a small, lean youth with crooked features and colorless eyes, grinned impudently.

"Well," he said, "you paid. How then? My old man worked for you and you paid. Ah, ah! I would like to have seen you not pay!"

However, the fact that Reb Schachne had turned to him for help appealed to his vanity.

"Enough, fellows," he called to the others. "Let the carcass live. You see, he just about breathes."

Reluctantly they abandoned their victim and began to leave the house, breaking meanwhile a few articles of furniture which had previously escaped them.

"Nu, Schachne," boasted Vasilenko, "you have me to thank that you are still alive. The boys would have made little ceremony over you if I had not been here to help you."

Vasilenko was about to follow his companions when a thought seemed to strike him. He held out his hand to the old man.

"There—kiss it," he ordered.

Reb Schachne lifted his blood-blurred eyes and stared dazedly at Vasilenko. Vasilenko's face clouded.

"Are you deaf?" he ground out. "Kiss, I tell you."

Two of Vasilenko's comrades, attracted by his voice, halted in the doorway.

Reb Schachne looked blankly at Vasilenko. The latter turned green with anger.

"Hey, thou Jew dog," he shrieked, striking his hand across Reb Schachne's mouth. "You hesitate? Here, fellows!"

The two peasants who had watched the scene approached nearer. "Take him. If he is so particular he will kiss my foot. If not—"

He seated himself upon a chair and the others threw Reb Schachne to Vasilenko's feet.

"Pull off," Vasilenko commanded, striking Reb Schachne's chin with his boot.

\* Fool.

"Kiss . . ."

One faced the other: a red, grimy foot smelling of sweat, and a blood-clotted face with a long, patriarchal beard. Strange to say, the pogrom-shitikes' murderous hands had not touched the beard and it still preserved the dignity of the venerable *bal-ha-bais*. From above glared Vasilenko's colorless eyes set in the crooked features.

"Kiss, I tell you . . ."

Another blow upon the old man's face accompanied the command.

An absolute silence hung upon the wrecked room. Then Reb Schachne inclined his head and a wild, piercing shriek broke from Vasilenko. All the toes of Vasilenko's foot and a part of the foot itself disappeared into Reb Schachne's mouth and two rows of teeth were buried deep into the dirty, sweaty flesh.

A nightmare followed. Every blow that fell upon Reb Schachne sounded hollow, like blows upon an empty barrel. They tore his beard, they dug their fingers into his eyes, they sought out the vital spots in his body for injury, they tore him to pieces.

The body trembled, but the two rows of teeth clenched harder with convulsive strength, and a cracking of flesh and bones was heard from Reb Schachne's mouth.

Vasilenko shrieked, wild and terrible, like a stuck pig.

How long this lasted the peasants knew not. It ceased when they saw that Reb Schachne's body no longer trembled. A look upon his face frightened them. It had lost semblance to human features.

Vasilenko writhed spasmodically on the floor and strange, hoarse cries escaped him at intervals. His eyes were dilated and glassy. They gazed meaninglessly.

The peasants stooped over him, then with a horrified cry of "God save us!" they rushed from the house. Vasilenko had gone mad.

On the streets the pogrom raged, and between the cries of the victims and the murderers no one heard the gasps of the living man who was dying in the teeth of the dead one.

\* \* \*

To equal the stark grim drama of this tale, the striking idea of its theme and the realistic picture it paints one must search only in a Poesque archive. J. K.

## A SILVER LINING TO A BLACK CLOUD

There is no cloud so black but that it has a silver lining, and even Ford's infamous Jew-baiting campaign has a compensation. Probably never before in our history have such fine things been said about Judaism and the Jews by men not of the faith, by men whose standing in the community is such as to command attention in the United States.—*American* when they express themselves publicly. In answer to Faust's question, "Who are you?" Mephistopheles is made to say, "I am the power that always wills the bad and always does the good." Probably this will be the outcome of the Jew-baiting campaign in the United States.—*American Israelite*.

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# Governor of Massachusetts Gives Luncheon to Sokolow

Boston, Mass.—One of the outstanding events of the week on Jewish interest was the official luncheon and reception tendered by Governor Cox on behalf of the commonwealth of Massachusetts to the distinguished Zionist delegation, headed by Mr. Nahum Sokolow. The luncheon and reception took place at the Copley Plaza Hotel. It was a most brilliant function and was attended by some of the most important dignitaries of the State.

In opening the proceedings, His Excellency the Governor concluded his address as follows:

"Men and women of Jewish ancestry have come to this country and have made their homes here and have become our most estimable citizens. They have taken a foremost place in our public life, in our industry and commerce, in the development of our civilization. In every respect they have rendered the highest service to our commonwealth. Hence, whatever interests them interests profoundly the mass of citizens of this State. It is therefore with peculiar pleasure that I extend a hearty welcome to Mr. Nahum Sokolow, the president of the Zionist Executive, a journalist, a scholar, an author and a historian, a man who is known the world over as the spokesman of the Jewish people in the peace conference. He was able to press the justice and reasonableness of the claim of the Jewish people to the establishment in Palestine of the Jewish national home, and he won first of all Britain and then the other nations of the world to the full recognition of that historic claim.

"The commonwealth of Massachusetts has always supported those who are suffering and those who are oppressed and it therefore must welcome those who are working to bring about the re-establishment of the Jewish people in the land of their fathers. It is for these reasons that I am so glad to welcome in Massachusetts, Sokolow, a sturdy, a proud and a consistent defender of Jewish rights."

Earlier in the day the Mayor of Boston, Mr. Andrew J. Peters, on behalf of the city, presided at a breakfast at the Copley Plaza Hotel to welcome Mr. Sokolow and the Zionist delegation.

# Lakewood Hotel Men Dine

The annual meeting of the Lakewood Hotel Men's Association was held at the Hotel Shelbourne last week and the occasion was marked by a gathering of 125 bonifaces conducting hostilities in that famous winter resort. During the past year fifteen new members were admitted to the organization which is now in a flourishing condition.

A feature of the evening was the presentation of a Masonic ring to W. J. Cassidy, president of the Lakewood Hotel Men's Association, who was recently elected a member of the Township committee. Mr. Henry E. Newman made the address and other speakers were Harold W. Sexton, President of the Asbury Park Hotel Men's Association; Arthur R. Smock, President of the Lakewood Chamber of Commerce; Victor Jacoby, Secretary of the New Jersey State Hotel Men's Association; Wilfred Jayne and Senator Harry T. Hagaman. The banquet committee consisted of John H. Martin, L. Rubin, S. Shiner, C. Oxman and L. Markovitz.

Many compliments were paid to Frank Seiden for the excellent repast which he served.

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## CORRESPONDENCE

### Herman Bernstein Answers Henry Ford's Accusation

Editor Hebrew Standard:

Henry Ford has just made a statement in Detroit to the effect that a conversation he had with me six years ago gave him the inspiration and most of the material for the anti-Jewish campaign he has conducted during the past year and a half. He also announces why he is about to discontinue publishing his anti-Jewish articles in his "Dearborn Independent." He says that the Jews originated the present financial system based upon gold; that this system has now outgrown its usefulness, and, "as they created the financial system, they are admirably fitted to help devise a better one to take its place." He says he wants their co-operation in doing this.

All this is just as laughable and as vicious as most of the things Mr. Ford has said on the Jewish question. Mr. Ford has done his worst; he has already exhausted all the ammunition furnished him by Russian "Black Hundreds" and provocateurs, and as the Czarist government of old did in the Kishineff pogroms, when it first tried to charge that the Jews had really started the pogrom upon themselves, Mr. Ford now resorts to a similar "Black Hundred" explanation. He says:

"A good many stories have been told as to why I printed this matter (the anti-Jewish articles). Some of these stories have attributed malice to me because of alleged attempts on the part of Jewish financiers to 'get' me. No financier can 'get' me—Jewish or otherwise. The real reason why I printed this matter was because a Jew—Herman Bernstein—told it to me while I was crossing the ocean on the Peace Ship. He told me that if I wanted to end the war the way to do it was to see the Jewish financiers who created it. I played ignorant and let him go on. He told me most of the things that we have printed."

This is a most brazen falsehood from beginning to end, and I am eager to have the accuracy of Mr. Ford's malicious accusation tested before any judicial or other tribunal. I never discussed the Jewish problem or the question of the origin of the war with Henry Ford. He says that he "played ignorant" and that I told him most of the things he has printed in the "Dearborn Independent." Mr. Ford does not have to "play" ignorant, as he demonstrated on the witness stand at the Chicago trial. But he surely has extraordinary inventive genius, since he has been able to spread out the things I never mentioned to him into a series of more than sixty articles in the "Dearborn Independent," filling three books. There was a time when I believed that Mr. Ford was only a deluded idealist, but his recent statements show that it is most difficult to find in him where the fool ends and the knave begins.

I made the acquaintance of Mr. Ford on his Peace Ship. I was invited by him to the Peace Ship in a telegram that I later found to contain numerous misstatements. He wrote that Thomas Edison, William Jennings Bryan, Jane Addams and other prominent Americans had joined his peace expedition. I met Mr. Ford two or three times, with the other newspaper correspondents, during the first three days of the voyage, and twice I walked up and down the deck of the Peace Ship with Henry Ford for a few minutes. Taken together, all the interviews I ever had with him totaled no more than fifteen minutes, if that long. The Jewish problem was never discussed, except that on one occasion Mr. Ford mentioned that he employed quite a number of Jews in his shops and that they were good workers.

While we were still in midocean and when it became clear to me that I was aboard what the famous pacifist and critic, Georg Brandes, characterized as a "floating lunatic asylum," I severed my relations with the Ford expedition. In fact, I was the first to do so. I refused

to sign the Ford resolutions that were urged upon the members, and I believe that I was the only one of the party who returned home not at Mr. Ford's expense. Six years have passed since the comic peace adventure, and a year and a half since Mr. Ford launched his propaganda of anti-Jewish vilification. Throughout this time Mr. Ford has remained strangely silent about this suddenly revealed origin of his anti-Semitism. My name could not have escaped his attention, for I have been telling the truth about his follies in many publications.

In "The History of a Lie" I have exposed as forgeries the documents upon which the Dearborn Independent based its charges against the Jewish people. I have named some of the Russian monarchists who were manufacturing anti-Semitic propaganda for him, and I have exposed the dense and dangerous ignorance of Mr. Ford by reproducing his own sworn testimony.

In 1920, upon my return from a European trip, I learned that Mr. Ford had started an anti-Semitic campaign in his Dearborn Independent. I was asked to make a statement about it. Before doing so, I sent the following telegram to Mr. Ford:

"June, 1920.

"Upon my return from Europe my attention was called to articles denouncing the Jews published in the Dearborn Independent, with which you are identified. The articles in question are so malicious, filled with distortions of the truth, that I cannot imagine you sanctioned their publication. During my recent travels in various European countries I have convinced myself that there is a huge conspiracy against the Jewish people, cunningly organized to discredit them everywhere, even as the Czar's government attempted through the notorious Beilis affair, but failed shamefully. I am asked to comment on your Dearborn Independent articles. Before doing so I should like to have a statement from you, whom I always regarded as a broad-minded, warm-hearted, humanitarian American. Such was my impression of you when we met on your peace expedition."

The answer I received was as follows: "We have your telegram June 16th addressed to Mr. Ford. Its contents clearly indicate that you reached your conclusions and that any further comment we have to express in connection therewith would not influence your biased judgment thereon."

"The Dearborn Independent Co." To a normal mind it would seem that if Mr. Ford were telling the truth now, he should have answered then that I had been the source of his information.

It is hard to fathom the mental machinery of the flivver manufacturer. Perhaps one of his anti-Semitic experts suggested to him this new preposterous falsehood as a means of avenging himself because I have told the truth about his farcical peace expedition, about his own pathetic role when he discovered that even the kings of neutral countries refused to receive him, and about his vicious anti-Semitic campaign which was started in order to gratify his morbid craving for notoriety.

For it is in keeping with the methods used by the Dearborn Independent. Mr. Ford's weekly published for the first time an imaginary interview with Bismarck, which was supposed to have taken place forty years ago, and in which the Iron Chancellor was quoted as saying that the Civil War in America was started, and Abraham Lincoln assassinated, by what Mr. Ford calls the international Jews.

It is humiliating to have to answer such preposterous falsehoods, but Mr. Ford has made it necessary.

HERMAN BERNSTEIN, Sheffield, Mass., Jan. 8, 1921.

### The Real Position of the American Economic Council for Hungarian Jews

Editor Hebrew Standard: In view of the importance of the \$14,000,000 drive and the circulation of certain reports as to the activities of Hungarian Jewry in America, I would request that publication be given to the letter herewith, which explains the true situation. JOHN POLACHEK, Chairman American Economic Council for Hungarian Jews.

December 28, 1921. To the Hungarian Delegation to America for Jewish Relief—Francis Ezekely, Esq.; Rev. Dr. Elias Adler, Dr. Emil Zahler—Hotel Waldorf-Astoria, New York City. Gentlemen:

In view of the fact that circulation has been given to misstatements and to various rumors in connection with the activities of the American Economic Council for Hungarian Jews since your arrival in this country, which reflect upon the sincerity of the interest I have taken in the relief work for the Jews of old Hungary, I deem it my duty, for the benefit of the cause and of all those interested in this work, to explain my position in this matter.

Early last spring Mr. Eugene de Polnay, of Budapest, came here and succeeded in convincing a number of gentlemen of the urgent need of help for

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the Hungarian Jews, advocating the formation of a large and permanent organization for the purpose of extending financial aid and moral support to Hungarian Jewry in their intolerably unfortunate situation. In consequence of his appeal, such an organization was formed, but through certain misunderstandings and on account of the vacation season, the work was interrupted until last September, at which time activities were resumed.

Knowing then that the Joint Distribution Committee was planning a \$14,000,000 drive, a committee called upon them to ascertain their intentions toward Hungary. We brought to their attention in the form of a complaint that in the past the Hungarian Jews had not received their just share of the moneys collected by the Joint Distribution Committee; and that in consequence the Hungarians throughout America were then being organized into one strong body for the purpose of directly aiding their unfortunate European brethren. The Joint Distribution Committee approved of the formation of such an organization, but very emphatically opposed a separate drive or collection of any kind, assuring us that provided we would co-operate with them in their approaching drive they would allot to the Hungarian Jewry a just share of the proceeds. After careful deliberation we decided that it would best serve our purpose to act in harmony with the Joint Distribution Committee. Accordingly they requested that we appoint a committee to which they would submit files showing all the records pertaining to the conditions in Hungary, according to their own findings; and these findings, together with our own recommendations, were to form the basis of an assured, just allotment for Hungary.

Just about that time, you gentlemen arrived here and, as you stated, your first action was to call upon me as chairman of the American Economic Council for Hungarian Jews, the organization referred to above. You informed me of your mission; I then acquainted you with the plans of our organization, which had for its object co-operation with the Joint Distribution Committee to attain the very same purpose you came over for. I expressed the opinion that it would be advisable for you also to co-operate with the two organizations, because with this concentration of effort our co-religionists abroad could be better served.

You apparently agreed with my views, and through Mr. Morris Engelman, who at once communicated with Mr. Felix M. Warburg, a meeting was at once arranged for you with the Joint Distribution Committee. Mr. Engelman showed at that time, as at all times, the desire to accomplish the utmost in behalf of the Jews of old Hungary, for the cause of whom he has so long and sacrificially devoted his time, money and labor.

Upon the request of the Joint Distribution Committee, you enumerated to them the different purposes for which you were seeking aid. They told you then for what purpose you could, and for which you could not, expect assistance from them. You were advised to submit to them in writing the amounts the different Hungarian institutions and purposes would require and were told that if your report should be corroborated by their own investigations the money would be so appropriated. Upon receipt of your report, in which you requested \$400,000, mostly for cultural work, Dr. Cyrus Adler, chairman of the Cultural Committee, instructed the secretary of the Joint Distribution Committee to write me as follows:

"The American Jewish Relief Committee had before it at the meeting of its Cultural Committee yesterday requests from Hungarian institutions totaling in all \$400,000. The committee would, of course, under no circumstances, be willing to consider even the appropriation of an amount of this size

Continued on page 12

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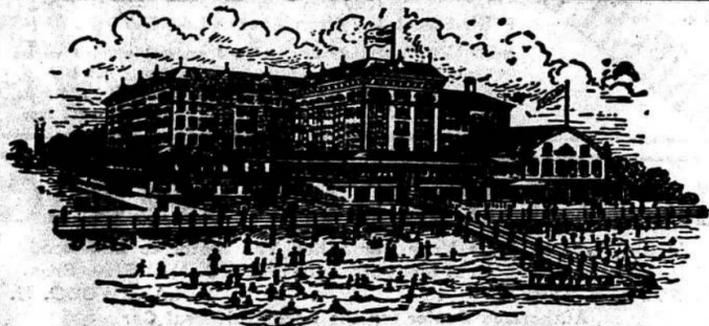
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Nation"—enjoys an enviable reputation for accuracy. If in seeking the truth on any public question, I were compelled to choose between the printed statement of "The Nation" and the prejudiced assertions of a box-car full of preachers, holding membership in the Legion, the printed facts would undoubtedly be my choice. I am so constituted that I cannot admire a religious preceptor who, by his efforts to minimize lawlessness and excuse brutality among former soldiers, thereby indirectly defends and encourages militarism and all its loathsome evils. Of course I realize that chaplains, who are members of the Legion, might, from material motives, feel obligated to defend this organization against unfavorable criticism. This is as much their privilege as it is mine to brand militarism as a national curse whose misguided advocates suffer from moral perversion. To the common people, who now through excessive taxation have to pay all the bills, it must be apparent that scores of individuals, who during the war have enjoyed the salary and the social prestige of army chaplain, have thereby been elevated in their own estimation to the highest alps of self-importance. From this fictitious eminence such persons, if they are bigoted zealots, may be expected to try and impress their views upon others whenever an opportunity arises to defend militarism. This is not written in a spirit of rancor; it is rather a warning to citizens whose taxes have been tremendously increased to pay the salaries of useless non-producers.

Henry Thomas Buckle, in his "History of Civilization," points out that preachers have, as a class, always retarded progress by giving their adherence to whatever party happened to be selfishly concentrating the desirable things of life at the thin and aristocratic apex of the social cone while rolling as much as possible of society's burden upon its broad and plebeian base. These tendencies of the religious teachers to align themselves with power rather than with high principles prevail at the present time when powerful national organizations are created for purposes of propaganda, intimidation and class aggrandizement which necessarily retard popular and national needs and requirements. This is very deplorable!

But as long as America's editors are men of high ideals whose integrity can not be doubted they can do much to check the above tendencies.

In conclusion, let me recur to my previous warning concerning anti-Semitism. All well informed people know that the Ku Klux Klan is violently anti-Semitic. Therefore, the following news item, which was printed in a New York newspaper, gains added interest in connection with what has here been stated:

**Klans Indorse Parent Body's Plan to Mob Debs Meetings**

CINCINNATI, Dec. 28.—Every organization of the Ku Klux Klan in Northern Kentucky and Southwest Ohio has indorsed the plan of the parent organization at Atlanta to use mob force if necessary to break up all labor meetings addressed by Eugene Debs and help to bring about the release of political offenders now in Federal prisons.

Drastring mob action orders will be placed in the hands of Ku Klux Klan committees, whose membership is made up of American Legion post heads because Klan heads feel they will have greater prestige in the courts should the police interfere with the mobbing of Debs.

Also, since I have been accused of exaggeration, let me add that the New York "World" last year published a scathing editorial in which certain lawless activities of the American Legion were severely criticized.

E. A. H. ENDRES.  
Rabeson, Pa., Jan. 3, 1922.

Orthodoxy and the Ten Commandments Editor Hebrew Standard:  
Can a man be considered a strict conformist and an Orthodox believer, as these terms are understood among us,

WINTER RESORTS—ATLANTIC CITY, N. J.

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when he publicly proclaims that "The Ten Commandments" are not of Divine origin and that they were not given to Moses by God, as it is commonly believed, but they were copied and adopted by Moses from an Egyptian Code of Laws which had been in existence several thousands of years before?

Is such a man entitled to the name "Jew"?

Your kind opinion will be appreciated by

A BELIEVER IN GOD AND IN MOSES, HIS MESSENGER.

[Our correspondent is referred to "The Orthodox Tradition," the leading editorial which appears on page 8 of this week's issue.—Editor Hebrew Standard.]

**Discourtesy and Ingratitude**

Editor Hebrew Standard:

In Items of Interest The Hebrew Standard of a recent date informs its readers of Rabbi S. Fyne's election to lead the Ohev Shalom Congregation, of Chester, Pa. The rabbi, the information continues, was for a number of years minister of Swansen, Wales, and Toronto, Canada.

The uninitiated, the layman, the casual reader, undoubtedly passed this piece of news without any particular notice or singular reflection. Your correspondent, however, feels the brunt and is deeply distressed at the lack of courtesy and the want of homage for brother Fyne from The Hebrew Standard and the com-

piler of its items. Rabbi Fyne is a brilliant speaker and prolific writer, having contributed scores of articles on sermons, topics and lucubrate subjects for The Hebrew Standard, Jewish Exponent and other American weeklies, in lieu of which he deserved better appreciation and extensive reflections from the Jewish press in general, and The Hebrew Standard especially.

Again, the Standard's information is far from being correct, Rabbi Fyne never having ministered at Toronto, Ottawa being, rather, the place of his ministrations for a considerable number of years, when he left for Palestine, where he stayed quite a while. And previous to that, Rabbi Fyne, after coming to America, took charge of the Philadelphia Orphan Home for Jewish Children, which post he exchanged for the ministry, the Philadelphia rabbinate welcoming his affiliation, and Rabbi B. L. Leventhal, the dean of American Jewish Orthodox pastorate, conferring upon him the rabbinical authorization of Semichah.

This is, indeed, matter and material for Jewish history in America, and having disregarded the proper recognition of a Jewish minister, and failing to render homage to one of the workers in its vineyards, it is the duty of The Hebrew Standard to mend its ways and adjust the impotency by publishing these lines.

NACHMAN HELLER.  
New York, Dec. 26, 1921.

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## SUCCESSFUL ASSEMBLY OF JEWISH CHAUTAUQUANS

Dallas, Tex.—From December 25 to 29, 1921, inclusive, the Jewish Chautauqua Society of America convened in its thirtieth assembly here. This is the first time that the society has come to the Southwest, though in its travels it has traversed through the United States from the Atlantic to the Pacific seaboards. In thus stretching out its arm to include the South, it has made one more step forward in its broadminded Jewish educational program.

On Sunday, December 25, delegates to the convention visited Temple Emanu-El religious school, of which Rabbi David Lefkowitz is superintendent. Sunday evening Mr. Arthur K. Stern, president of the society, formally opened the session at Temple Emanu-El to a crowd that filled the synagogue nearly to capacity. Dr. Henry Barnston of Houston, Tex., gave the opening prayer. Mr. Arthur L. Kramer of Dallas then addressed the delegates and welcomed them to the city. Mr. Stern responded. Dr. Henry Berkowitz, chancellor and founder of the society, was unable to attend, owing to illness. A letter wherein Dr. Berkowitz expressed his regrets and told briefly of the society's work was read. The address of the evening was delivered by Dr. William Rosenau of Baltimore, Md. Dr. Rosenau discussed at length the problems that confront the Jew of today, spoke as to how these problems were to be met and solved and then showed how the Chautauqua was to aid in solving them. Miss Jeanette Miriam Goldberg, executive secretary of the society, then gave a resume of the activities of the Chautauqua since its organization in 1897. She laid special emphasis on the fact that education is the foundation upon which the society is built; she told how the work of the society had grown and branched out, how its aims were being accomplished through reading cir-

cles, publication of books and lecture courses in summer schools of universities. She said that these lecture courses had branched out until nineteen universities with sixty lectures were represented during the past summer. "In no better way can we serve as an enlightening force than through this method, help to stimulate and set wrong beliefs aright." Dr. David Lefkowitz delivered the closing prayer and benediction. The program was followed by an informal dance and reception.

During the second day's session of the Chautauqua, Miss Aimee Halle of Memphis, Tenn., gave a lesson in second grade work. Her subject was "Joseph in Egypt." Miss Halle gave the lesson to a class of children. The lesson was opened with a prayer by one of the pupils. The teacher then gave a vivid story of Joseph and his descent into Egypt, his rise in power and his coming into contact with his brothers in time of their trouble, and how he finally forgave them for their crime of selling him, their father's favorite son, into slavery. Miss Halle then showed the pupils how they, too, could emulate the example of Joseph's forgiveness and filial devotion. The lesson was most interesting and instructive, though of especial interest to teachers of the second grade in religious schools. Miss Nora L. Wormser of Dallas led in the discussion that followed. Rabbi Sidney Tedesche of San Antonio, Tex., presented a lesson, subject "Samuel," and was directed primarily for teachers of the third grade. Dr. Tedesche emphasized especially that the Bible contains, not history, but religious history. He said that since this is true, the morals that we gain from the Bible in "Samuel" of loyalty, obedience and patriotism, come naturally from the mere telling of the story. The speech was practically extemporaneous, but was generally conceded by the delegation to have been one of the finest versions of the story of "Samuel" that it was their privilege to hear. An open discussion, led by Mr. Carl Schutz of Chicago, Ill., followed.

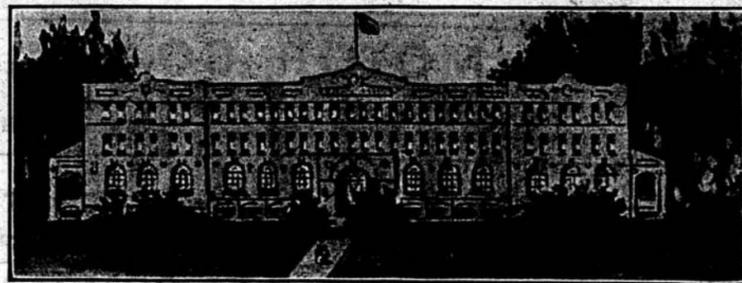
During the afternoon session a "Question Box" was opened, in which all might place their written questions. The questions were answered by the various persons present and by Dr. William Rosenau, who presided. The concluding part of the afternoon session consisted of a symposium on the general subject of "Ceremonials and Symbols." Miss Alice Block of Galveston, Tex., read a paper on "Ceremonials and Symbols at Home." Symbols which were formerly used in the Jewish home have now merely become traditional, and in the interests of expediency are no longer generally observed. She enjoined her audience not to forsake and forget the old customs which had been used by their forefathers and which had done much to keep the Jewish people in close bonds, though the members are scattered throughout the earth. Miss Mary Blum of Chicago then read her paper on "Ceremonials and Symbols in the Synagogue." According to Miss Blum, ceremonies in the synagogue should be heeded with much reverence. The Jewish people must realize that they are in a world filled with materialism rather than spiritualism, that their world is wider and larger than the ghetto, "our responsibilities should keep us diligent in our purpose and should strengthen our stand on our own belief," Miss Blum said. These papers were followed by an illustrated lecture by Dr. Henry Cohen of Galveston, Tex., who used stereopticon slides of the Oppeheim pictures. As each slide was flashed on the screen Dr. Cohen discussed at length the different symbols shown in the slide picture. Rabbi Abram Rhine of Hot Springs, Ark., presided during the symposium and the general discussion that followed. During the evening a formal dinner dance was given Mrs. Mitchell J. Lederer, of Cincinnati, Ohio, opened the third day's program with a paper, "Lesson for Teachers in the High School Grade." Mrs. Lederer spoke at length on the general fundamental plans upon which the high school classes of the religious school in Cincinnati are conducted. Her excellent paper was followed by an open discussion on high school class work. During the afternoon session general Sabbath school problems were discussed by the delegates. Miss Rosalie Kaufman read a paper on "The Inspirational Element in the Religious School." Miss Kaufman said in part: "Be sure you give a life lesson and not a book lesson . . . the inspirational element of the school is found in placing the God idea before the child to bring about a vital influence in his character and his career. The real Sabbath school teacher will correlate with her Jewish history a bit of art, music and American history to bring out the essentials of the purpose that will serve the church. The main idea in the Sabbath school, as in the public school, is to get away from the routine, so as to correlate it with the highest and best in life for the children." This was followed by a general discussion as to the training of the teachers for religious school work. Rabbi Louis Mann, of New Haven, Conn., presided and led in the discussion that followed. During the evening, "University Evening" at Temple Emanu-El was observed. Dr. William Rosenau presided. Dr. Charles Latz, of Tulsa, Okla., offered the opening prayer; Dr. Sidney Tedesche spoke at some length, and said in part: "The purpose of the visits of the Jewish Chautauqua to the universities of the country is not primarily to spread propaganda which will aid them, but to give the people in general a wider knowledge of Judaism. We do not wish to be patronized or tolerated, but to be treated as any other people. We want to lecture on academic subjects and not merely upon those with special reference to the Jewish people. We are not especially concerned about what others believe if we are permitted to pursue our individual courses as regards our feelings. The world is large enough for us all."

Rabbi Louis Mann, of New Haven, Conn., said that the purpose of the Chautauqua is to bring about a better understanding between the Jews and peoples of other faiths. Without this understanding, the word brotherhood is empty and meaningless, he declared. Dr. Rosenau said that a good Jew in America is a good American, and that unless he is a good American, he is not a good Jew. Rabbi Lefkowitz, of Dallas, made a brief talk. He has visited, as a representative lecturer of the Chautauqua, five universities. Over \$1,250 was raised for the Chautauqua to further its work, and a contribution was made for a lectureship in the University of Texas on subjects with which the work of the Chautauqua is connected. Rabbi Sidney Tedesche offered the closing prayer and benediction.

On Wednesday morning, December 28, Dr. William Rosenau gave a Bible lesson on the "Psalms." A general discussion followed. During the afternoon the "Question Box" was again opened and general Sabbath school problems were thrashed out. Rabbi Louis L. Mann presided in a general treatment of the various phases of parents-teachers meeting. Dr. Mann said in part: "Mothers who teach their children to answer the door and say, 'Mother is not at home,' are teaching them to lie and are discounting the work of the Sabbath schools. A child can not be whipped into learning, for if a child does not get his lessons easily, there is some psychological defect in the manner of his teaching. Possibly there is no team work between his ears and his eyes, and a delicate piece of work is necessary to carry through the idea in just the right manner. Contrary to the ideas of some people, a child is not a miniature grown person, nor is he a 'chip off the old block,' but instead

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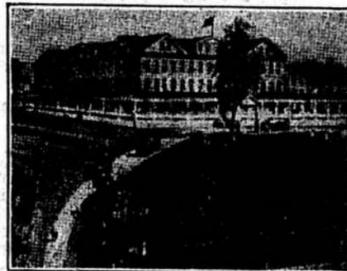
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he is an altogether different person, and unless there is a clear understanding of the child the efforts of the best teachers will be fruitless. All religion must be taught to get results from it. In the same way the only means of getting results is to have a religion that is taught. The character and personality of the teacher are first and the learning is second. In order to have the right hold upon the pupil the teacher must have a good character and a good personality. Don't by any means coach a child for special occasions. The coaching is bound to be a failure, because the child will allow some little error to slip into his actions. If you coach a child for special occasions you are making him a trained hypocrite. Don't tell a child he lies, but endeavor in a fine way to convince him that what he says is make believe. Discourage lying, but by all means try to kill his imagination."

Rabbi Mann urged the delegates to guard against "atmospheric Judaism," or that kind of religion which is affected by the weather. He declared that the people who stay at home when it rains practice "atmospheric Judaism." An open discussion followed. During the evening, delegates were guests at the Majestic Theatre. A supper dance at the Cafe de Paris ended a delegate's busy day.

On the final morning of the convention, group conferences were held under the leadership of Dr. David Lefkowitz and Mrs. Mitchell J. Lederer. Mrs. Lederer's group discussed work in high school classes of religious school, and gave experiences and advice drawn from her service as psychological expert in the Cincinnati public schools. Dr. Lefkowitz spoke on how the Bible should be taught. He said that teachers must be prepared before they come to teach, and that while they will never impart many of these facts to their pupils, they should nevertheless know them themselves. He said, for instance, that if Joseph's experiences were to be discussed, the teacher should know the background of the story—the land and the people, and the country, and also the Biblical atmosphere. He declared that wherever possible, the teacher should use the fresh language of the Bible. He said that children should be given Bibles at the age of 10 or 11 that they may early cultivate a taste for it. He said that review should be interesting and supplementary, never tedious, and that when possible, dramatization was an excellent form of review.

Miss Jeanette Miriam Goldberg was presented with a silver handbag by the delegates as a token of their appreciation for her untiring efforts in behalf of the society. Miss Goldberg, in response, thanked the delegates heartily, and made a few other brief remarks about the visit of the Chautauqua in Dallas.

Rabbi Lefkowitz made a brief address to the Assembly in which he gave them the thanks of the Dallas Jewry for coming to the Southwest and choosing Dallas as its headquarters. Dr. Lefkowitz also asked that a southwestern branch be opened so that teachers of the various religious schools might gather annually to discuss and solve their many problems and difficulties. Miss Goldberg responded that this branch of the Chautauqua would be established within the next few months.

Dr. Louis Mann offered a few closing remarks. One hundred and fifty delegates from 13 States and 40 cities were represented at the Chautauqua. That the work was

interesting was proved by the crowds that filled the auditorium of the Columbian Club each day; that the work was constructive was proved by the thousands of hints and notes that the delegates took to put into practice in their own religious school; that the work was taken seriously was proved by the many addresses that showed careful study and forethought; that the Jewish Chautauqua Society of America is American Jewry's and all Jewry's force to carry the light of education and truth into the darkest corners of the world's ignorance has been proved and is being proved each day.

## Dr. A. E. Abramowitz to Head Keren Hayesod in the South

Dr. A. E. Abramowitz, a young Palestinian of exceptional scholarship and organizing ability, is to head the Keren Hayesod work in the South. This appointment has been made possible by the splendid work of Mr. Louis Fried, of Houston, Tex., who, by devoting himself entirely to the Keren Hayesod campaign, has released Dr. Abramowitz from Texas for work in the South.



DR. A. E. ABRAMOWITZ

Dr. Abramowitz, who is still a young man, has proven his ability as an organizer and as a man who can infuse enthusiasm into those working with him. He was born in Jerusalem, Palestine, thirty years ago, was graduated from the Jerusalem Rabbinical Seminary, came to this country in 1914, and passed the Louisiana bar examination in 1918. The Chicago University awarded him the degree of bachelor of theology and doctor of theology in 1920. He has been rabbi in Fort Worth, Tex., since 1919, editor of "Jewish Monitor," as well as editor of the "Yiddische Wochenblatt."

Roumanian Chazulim Off to Palestine The tenth group of Chazulim left Kishenev, Roumania, for Galatz, from where they proceed to Constantinople and thence to Palestine. Word was received in Kishenev that the ninth group is already on the way to Constantinople. The Bessarabian Chazulim have no difficulty in obtaining visas, since they are all of strong, sturdy stock.

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### BROOKLYN NOTES.

#### Big Brother Work Proving Effective.

Ninety per cent. of Brooklyn delinquent boys eventually "go right" and become self-respecting, useful citizens. This interesting fact became public today in a report by Samuel Stark, who is chairman of the Big Brother Committee of Brooklyn Lodge of the I. O. B. B. Of approximately three thousand cases of delinquent boys handled by this committee in the past six years all but ten per cent. were eventually discharged from the custody of the Children's Court and other agencies. The Big Brother Committee concerns itself with preventative work among school children, after-care of children released from correctional institutions and employment and vocational guidance of children. When a boy has gone wrong or is drifting wrong the Big Brothers who take him in charge become his guardians and friends, looking after his wealth and hygiene, physical environment, recreational and educational needs and find proper friends and jobs for him.

"It is the easiest thing in the world for a boy to go wrong, to find himself up against the law," Mr. Stark said. "The little fellow who finds himself in court may have done nothing actually that he understood to be wrong. He may have stolen sweet potatoes from a vegetable stand, because the other boys invited him to roast 'mickeys' on the open lots. He may have smoked cigarettes because the other fellows bullied him into being a sport, or he may have run away from home, rebelling against unsympathetic surroundings. These boys are not criminals. They stand on the border line. A turn in the wrong direction may send them on the road that leads to reformatories and prison. A moment of mischief may mean a life of regrets.

"While going wrong is easy, setting a fellow right is something harder, for it is a painstaking, patient task. Our thirty-two big brothers, volunteers, must be prepared to meet any situation—to tackle their problems from any conceivable angle. If their charge needs medical aid they must procure it. Two of our big brothers sent a boy to a summer camp because his health made it desirable. Another, finding that a boy's surroundings were the cause of his delinquency, made the boy welcome in his own home. Where improper companionship is the cause for delinquency, the Big Brother Committee finds new and for the delegates. At the dinner preceding the dance, Rabbi David Lefkowitz of

Dallas acted as toastmaster and introduced the following speakers, who made short talks: Dr. William Rosenau of Baltimore, vice-chancellor of the society; Rabbi Louis Mann of New Haven, Conn.; J. K. Hexter, Miss Jeannette Miriam Goldberg, executive secretary of the Chautauqua; Rabbi Joseph Blatt of Oklahoma City, Okla., and Rabbi Charles Latz of Tulsa, Okla. The delegation adjourned to the ballroom following the dinner.

more wholesome friends or organizes Boy Scout troops, in which hikes and campfires are substituted for gang parties. If poverty be the cause of delinquency our members find opportunity-yielding jobs for the boy (if he is of age) or for his father or other supporters of the family. The boys are taught trades and helped to continue their education. They are advised in the choice of vocations. All that a wise, kind brother would do we undertake to do for our charges.

"One can get an idea of the ramifications of our work from the list of agencies whom we enlisted to aid our little brothers and sisters. These agencies include the Brooklyn Juvenile Probation Association, the Americanization Bureau, the U. S. Postoffice, the Tubercular Milk Committee, Montefiore Home, National Desertion Bureau, Department of Charities, Dental, Speech Defect and Mental Clinics, Home for Aged and Infirm Hebrews, Department of Public Libraries, State Labor Commission, Visiting Teachers for Tutoring Backward Children, Brooklyn Jewish Hospital and many other organizations. That the results justify our efforts we are more than certain. Ninety per cent. of our boys are over the danger line. They have been benefited, their families benefited, society benefited, and we, too, have gained in helping them."

The officers of the Big Brother Committee of Brooklyn Lodge, I. O. B. B., are Samuel Stark, chairman; Ben S. Michaelson, secretary; Gaston Koch, chairman general arrangements committee; Elijah L. Levy, financial secretary, and Jacob I. Krause, treasurer.

On February 5 at the New York Hippodrome this committee will present a benefit performance by Broadway headliners to raise funds to aid its work. Gaston Koch is chairman of the arrangement committee and associated with him are Sam Neuwirth, Paul Gold, Maurice P. Davidson, Abraham Aaron, Irving Applebaum, Clarence G. Bachrach, Alfred Burke, Dr. A. L. Cardoza, Murray Erenhaus, Benjamin J. Friedman, Irving Gambert, Rabbi Louis D.

Gross, Rabbi Harry Halpern, Rabbi Samuel J. Levinson, Eugene H. Levy, Jr., Mr. G. Levy, Rabbi Alexander Lyons, Jean Mathias, Albert Mook, David Morgenstern, Commander Albert Moritz, Dr. Joseph M. Nassau, Hugo H. Plesien, Max Rockmore, Herbert T. Rosenfeld, William Schlansky, Louis A. Stern and Harry Tracey.

### Beth Shalom—People's Temple of Bensonhurst

The installation of the Sisterhood Beth Shalom Peoples Temple was held on Tuesday afternoon, January 3d, in the vestry rooms at Benson and twentieth avenues.

After an opening prayer Rev. Clifton H. Levy (who later installed the officers), the welcoming address was made by the president of the organization, Mrs. B. F. Cohen. Reports were read by Mrs. J. Rich, the retiring treasurer; and by Mrs. J. Oppenheimer, the financial secretary. Mrs. H. Selig, for the membership committee, stated that sixty-seven new members had been admitted to the Sisterhood during the year, and that the number of members was 243.

Mrs. J. Lefkowitz, representing the Sisterhood in the Free Religious School, said that there were 389 children enrolled, eight paid teachers, and two voluntary ones. Mrs. E. Schreier reported as the Sisterhood's chairman on the propaganda committee of the National Federated Temple Sisterhoods, and Mrs. Andrew Levy, chairman of the Fox Hills Hospital committee, made a full and ample report of the way in which she had used the funds given to her by the Sisterhood in the bettering of the condition of the soldiers of Ward 35, which the Sisterhood had adopted.

Mrs. M. Newman, the publicity committee, gave a rhymed tribute to the staff of workers in the Sisterhood. Mrs. A. Slomka, invited guest, gave a most touching and appealing talk of the work of the Haddassah movement of which she is the President of the Brooklyn Chapter, also stating that they were about to establish a milk station, and she hoped the Sisterhood ladies would become interested in the work. Mrs. Brandes, president of the local branch, also spoke of the Haddassah work, and Mrs. Kaufman, the president of the Bath Beach section, made a plea for the hospital.

Rabbi Clifton Harvey Levy then installed the newly elected officers, as follows: President, Mrs. B. F. Cohen; first vice-president, Mrs. E. Schreier; second vice-president, Mrs. J. Aarons; treasurer Mrs. Chas. Mautner; recording secretary, Mrs. J. Schattman; financial secretary, Mrs. J. Oppenheimer; corresponding secretary, Mrs. L. A. Propp; trustees, Mesdames J. Lefkowitz, N. Flanter, R. Pam, J. Rich, H. Selig, I. Loveman, J. Grossman, W. Gottlieb, I. Epstein, J. Koenigsberg, J. Liebowitz, and I. Kester.

### Jewish Center Forum to Begin This Monday

The Brooklyn Jewish Center will begin its forum on Monday evening, January 16, at the Center Building, Eastern Parkway, between Brooklyn and New York avenues, with a debate on the subject of: "Resolved, That Unrestricted Immigration is a Menace to the United States." Professor H. F. Fairchild, of the New York University, will take the affirmative, and Professor I. A. Hourwich, author and lecturer, will take the negative.

The purpose of the forum, which is now instituted by the Brooklyn Jewish Center, is to discuss every vital religious, social and economic problem of today by experts in every one of these fields.

It is the intention of the Forum Committee, of which Mr. David Tannenbaum is chairman, to secure for these lectures the leading authorities on important subjects of the day. Following each lecture discussion will take place.

### Prof. Edgar Dawson at Congregation Mt. Sinai

Prof. Edgar Dawson, head of the Department of History and Political Science of Hunter College, will speak at the Friday evening lecture at Congregation Mt. Sinai, 305 State street, Brooklyn, this evening, at 8 o'clock. His theme will be "Constitutional Government" upon which he is an authority and likewise the author of several books. Congregational singing and a musical service will be part of the program.

On Sunday evening, January 15, at 5 o'clock, the annual dinner of Congregation Mt. Sinai and its affiliated Ladies' Auxiliary will be held in the temple edifice. A feature of this affair, at which it is aimed to promote greater bonds of co-operation among members of the two organizations, will be the installation of congregation and Sisterhood officers.

### Jewish Centre to Be Erected at Seagate

The Congregation Keneseth Israel of Sea Gate announces the purchase of five lots located in the heart of Sea Gate, and are now completing plans for the erection of a Jewish centre. The work has been undertaken by Mr. S. Michael, president; B. Duberstein, treasurer; S. Brenner, assistant treasurer, and J. Buchman, chairman of the Building Committee.

Sea Gate is located on the extreme point of Coney Island, bounded on one side by the Atlantic Ocean and on the other by Gravesend Bay. It is a restricted residential district, the Jewish population of which has been growing materially in late years.

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### Rabbi Ebin Re-elected

At a special meeting of the Congregation Sons of Israel, at Bath Beach, held Tuesday, December 21, 1921, Rabbi Nachman H. Ebin was unanimously re-elected rabbi for a term of five years with a substantial increase in salary. Never before in the history of the congregation was such enthusiasm shown as that displayed for Rabbi Ebin's re-election at the meeting. Without a dissenting voice the great number of members present voted for the retention of the rabbi, whom they characterized as the greatest spiritual force in the Jewish community.

Rabbi Ebin was the chief rabbi in Buffalo prior to his coming to Bath Beach. He is an active communal worker and has attained a nation-wide reputation as a Zionist and public speaker.

### Ladies' Educational Society to Hold Annual Ball

The leading social event of the season is to be held on Saturday evening, February 25, 1922, at the Colonial Mansion, when the Ladies' Educational Society will hold its annual ball for the benefit of the Talmud Torah or Hebrew school of the Congregation Sons of Israel.

The committee in charge under the respective chairmanship of Mrs. A. Shlang and Mrs. P. Friedman have promised to make this affair the biggest and most enjoyable yet held.

### Temple Petach Tikvah

The Sisterhood of Temple Petach Tikvah will hold a theatre party January 16 at the Majestic Theatre.

A whist party under the auspices of the Sisterhood of Petach Tikvah will be held at the home of Mrs. Louis Halperin of 1406 Lincoln place on January 25. Valuable prizes will be awarded.

A meeting of the Sisterhood and Senior Congregation was held in the Vestry Rooms of the Temple Tuesday evening. The speaker of the evening was William B. Roth.

### Balfour Indorses \$14,000,000 Campaign

Hon. Arthur James Balfour, who issued in November, 1917, the original declaration on behalf of the British Government in favor of the re-establishment of the Jewish homeland in Palestine, is following with interest the campaign of the American Jewish Relief Committee to raise \$14,000,000 to aid the hundreds of thousands of destitute Jews in Middle and Eastern Europe. Mr. Balfour has sent the following letter to David A. Brown, national chairman of the \$14,000,000 appeal:

"Dear Mr. Brown: I have heard with interest of the efforts being made by your committee to raise a fund for the relief of Jews in Middle and Eastern Europe. The need is great, and I hope that every success may attend your efforts. Yours sincerely,  
 (Signed) "Arthur James Balfour."

### Once American Welfare Worker, She is Now Barred from Entrance

Mrs. Isaac Gitlin, with her two children, who arrived at Ellis Island, was refused admittance on the ground that she came from Poland and that the Polish quota was filled for this month. The present Mrs. Gitlin was, back in 1906, Helen Koppel, an enthusiastic welfare worker among immigrants in this country. Mrs. Gitlin took out first citizenship papers here in 1906. She entered the Clara de Hirsch Home and was graduated with honor. Then she went into the immigration service of the Young Women's Hebrew Association. In 1911 her mother, a widow, died in Poland, and she hurried back to Europe to take care of a brother and two sisters. She became Mrs. Gitlin and was ready to return to America when the war started.

Representative Nathan D. Perlman will take up Mrs. Gitlin's case with Secretary of Labor Davis.

### Rabbi Davidson Resigns

Rev. Dr. David Davidson, for the past two years rabbi of Congregation Atereth Israel, No. 323 East 82d street, has tendered his resignation to take effect immediately.

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### SAMUEL DICKSTEIN

Samuel Dickstein, who has represented the Fourth Assembly District, New York County, in the Assembly for the past four terms, was born February 5, 1886. He has been living on the East Side and in the Assembly district from which he has been elected to the Legislature for the past thirty-two years.

Mr. Dickstein was educated in the public schools of the city of New York and admitted to the bar in the year 1908, since which time he has been engaged in the general practice of the law.

During the years 1911 to 1914 he acted as Special Deputy Attorney General for the County of New York, having charge principally of food law violations and of their prosecution, in which he achieved a marked success. He has frequently been retained as counsel in important litigations by prominent attorneys and men of business, and has also represented various civic and welfare societies throughout the city of New York. In 1917 he served as a member of the Board of Aldermen for his district.



SAMUEL DICKSTEIN

Mr. Dickstein's ability has been recognized in the Assembly by his forceful pleas and his appeals for justice to the Jewish people and the recognition of their rights, as well as justice to all.

He was one of the first who ever passed the Sabbath bill in the Assembly, which would permit Jews to keep their places open on Sundays if they otherwise observe their religious faith on Saturday. The bill just lacked two votes in the Senate each time to become a law.

He introduced a resolution against the present immigration laws and has fought to remove the ban on immigration.

He is responsible for many of the rent laws which keep the tenants in their homes, and has passed some good laws in connection with the rent situation.

He is the father of the foreign exchange bills, four of which became laws in the State of New York, with the result that it now saves thousands of dollars of the poor people's money, who transmit same to their relatives and friends on the other side, and has made sure that the money reaches such relatives, otherwise the money is to be returned to the senders.

He has been affiliated with progressive measures that would tend to bring comfort to the people of his section and the State generally. He is known as one of the most active members of the Assembly, both in activities and ability, and has always been on his feet in order to carry out just and humane measures solely for the benefit of the people.

In the past one and one-half years he has defended over ten thousand families in court against profiteering landlords without any compensation. He has helped many immigrants obtain admission into this country.

Mr. Dickstein is a member of several organizations and societies, including the New York County Lawyers' Association, State Bar Association, Criminal Bar Association, Grand Street Boys, Brith Abraham, Independent Order Ebnai Brith, Knights of Pythias, New Era Club, Sanders Association, Cosmopolitan Democratic Club, John F. Ahearn Association. He is a member of many synagogues and many organizations of high and benevolent purposes.

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The first half of the winter has already passed. We now know with certainty that the season of which so much had been anticipated has produced very few positive results. Never before has American Jewry been so engrossed in scandal as now.

It began with the "Forward," where several radical members of the staff were compelled to resign owing to their extreme views. Then followed the Jabotinsky incident, which divided the American Jewish press and public opinion into two separate camps. Then came the conflict between the United Hebrew Trades and the Jewish Writers' Association. And before all of these disputes and disagreements had been settled, the Medem-Schochet affair arose. Mrs. Schochet came to this country to raise a fund for the establishment of a Jewish workmen's bank in Palestine, and Medem, a leader of the Bundists, accused her, in the "Forward," of being a Russian provocateur. Naturally, Mrs. Schochet protested against these accusations and demanded a hearing in order to vindicate her name, which Mr. Medem refused, stating his reason to be that he would not lower himself enough to meet Mrs. Schochet on the plane of equality—a very undiplomatic way of retreating.

One thing, however, is clear to us—that the Jews of America, particularly of New York, have lost every sentiment of political decency to have accusations of so serious an import made and not to substantiate them. And it is just those circles which during the movement for a Jewish congress branded Louis Marshall and Jacob Schiff as traitors to the Jewish cause because they arrogated to themselves the right of acting as the

spokesmen of American Jewry; it is these very same circles that are now defending Jabotinsky, who, though affiliated with the largest Jewish organization, had acted independently, without consulting or seeking the counsel of any of his colleagues in the organization in a case which might cost the lives of thousands of Jews.

We do not wish at this time to express our position in the Jabotinsky matter, either for or against him, nor are we prepared to take sides in the Medem-Schochet case. We are solely interested in that political integrity and honor requisite in all public activities without which there reign perforce of circumstances chaos, anarchy, irresponsibility, cynicism and the ruin of all Jewish life and activities.

What guarantee is there for the safety of one's honor and independence of opinion when accusations of the most malignant character can be made with no sense of responsibility on the part of him who makes them?

Who can muster the courage to say that which he feels to be the truth when a journalist who writes his honest opinion on a question is immediately condemned without even a hearing, the elementary right of even a criminal, only because he conflicts with the ideas of certain institutions?

If a leader of an organization can upon his own responsibility do as he pleases with problems where thousands of Jewish lives are concerned, who then can guarantee that other leaders will not act similarly, in matters of finance and religion, only to take refuge in the statement that they have acted in a private capacity?

And when journals of prominence which yesterday preached the gospel of democracy in its highest and most absolute form defend today autocracy in its most hideous manifestations, what trust can one place in the authenticity and reliability of these organs of public opinion?

We can only draw the following conclusions from all of these happenings: That the truth must be hidden at all costs; that slander is a thing of preference; that one can be an elected leader of an organization and act as he pleases;

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that a publication may change its policy every other day.  
 With such a record, we come to our Jewish masses and demand responsibility, discipline, sacrifice and confidence in the captains of Jewish life.  
 Can words be found to express such an unfortunate situation? We doubt it.

In addition to all of this strife, there is still another dispute between a Brooklyn charities federation and the Bikur Cholim kosher hospital, the former sending out circulars warning that no contribution should be made to the hospital fund, because a hospital in that section is absolutely superfluous.

It is possible that the charities federation was right in its contention, but was there no possibility of straightening this matter with the leaders of the Bikur Cholim hospital? There are, we are certain, responsible individuals in both organizations to effect a satisfactory understanding, and if that were impossible, could not outsiders be called to judge the matter objectively and come to a favorable conclusion.

The conflict between both institutions is at present still in its embryo. It began with circulars, but we know how such affairs usually proceed. We know how they develop, and we also know that their ultimate end means publicity in the courts, ruin to several private individuals and degradation to the entire Jewish community.

The situation in Jewish labor, too, is not very happy. There is either an official strike or else there is no work.

The Jewish theatre, too, is not thriving. When the Jewish masses are workless they are not in a position to be interested in the theatre, and if the number of theatre-goers is small, the prices cannot be lowered, but must remain the same as in war times.

It is true that, in so far as art is concerned, several of our theatres have staged some excellent productions, as, for instance, those of Morris Schwartz or Mme. Kalish, which indeed were attainments of the very highest order.

A pleasing occurrence was the appearance of "The Idle Inn" on the English stage, with Ben Ami as the leading character.

The English press, although not very enthusiastic over the play itself, was not at all sparing in compliments to Ben Ami. But "The Idle Inn" is not for the English stage, and before this appears in print will have been withdrawn.

Czecho-Slovakia Favors Hebrew Schools  
 Bratislava (By mail, Jewish Press Association).—Reports from Uzhehorod, the capital of Carpatho-Russia, which state that the Commissioner of Education, Fesek, received a deputation of Jews of Carpatho-Russia, who presented to him their plans for the establishment of a chain of Hebrew schools throughout the province which will substitute the Hungarian schools now existing. The commissioner was very enthusiastic about this plan and pledged the government support toward this movement.  
 Carpatho-Russia was previously under Hungarian rule and is now a province of Czecho-Slovakia.

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### Dedication of Bronze Tablet in Home for Blind Children

The Board of Directors of the New York Guild for Jewish Blind have erected in the Home a bronze tablet in recognition of the untiring efforts of Mrs. Edward I. Wilson to raise the funds for the first home for Jewish blind in the United States. The dedication took place at the Home at Old Jerome and Fairfield avenues, Yonkers, Sunday, January 8, and was preceded by an entertainment given by the blind children of the Home and an exhibition of the wonderful work done by them.

Many rugs, crochet towels, baskets and trays, were exhibited and the children, in appropriate costumes, danced Japanese, Gypsy and classic dances. Especially clever were the dances of little Clara Bernard as Bo Peep seeking her sheep and of Dora Glenofsky as "The Faun." The Children's Orchestra played several numbers which were received with much applause. Recitations, piano solos, and class singing completed the program.

Mr. Ephraim B. Levy, the president of the Guild, spoke of the wonderful progress of the children and thanked them for the entertainment. At the meeting which followed and in the presence of a number of guests and the Board of Directors, Mr. Levy thanked Mrs. Edward I. Wilson and Mrs. Joshua Piza for their devotion to the work and told of Mrs. Piza's inspiration and recognition of the need for a Jewish Home for Jewish Blind. Mrs. Wilson responded with a few well-chosen words of thanks. Mrs. Joshua Piza, vice-president of the Guild, has for years been a leader in constructive work for the blind. Mrs. Wilson is the brilliant originator of the Pencil Campaign and Chairman of the Ways and Means, and as a result of her efforts the funds were raised which founded and opened "The Pines," the Yonkers Home for Jewish blind, where blind children lead happy, active lives, learn, grow and develop.

In the Pencil office, the work connected with the output of pencils—the stamping, polishing, and packing—is done by blind girls, who not only earn a living wage for themselves but thus support other unfortunate blind. Mrs. Wilson has devoted her time to conducting this office, which to its employees means light work and happiness.

Mrs. Dore Felbel, Mrs. J. L. Frankel, Mrs. Abraham Arndt, Miss Aimee Piza, Mrs. R. L. Zeimer, directors; and Miss Maude Wilson and Mrs. M. B. Endel were on the Reception Committee. Mrs. Rose Z. Moschowitz, Superintendent of the Home, read an original poem, congratulating the Board of Directors on their achievement. After the meeting, tea was served.

### Institutional Synagogue Raises \$15,000—Warburgs Give \$5,000

The sisterhood of the Institutional Synagogue held its third annual theatre party for the purpose of raising funds towards the completion of its new building, 37-43 West One Hundred and Sixteenth street, at the Sam. H. Harris Theatre on Sunday, January 8. Through the efforts of Messrs. Nat M. Abramson, George Gershwin and Louis Silvers, a high-class vaudeville performance was presented.

Judge Otto A. Roalsky delivered the address of the evening. There was a warm response to the impassioned appeal made by the Judge on behalf of the thousands of children who are denied a religious education and in all, some fifteen thousand dollars was raised in cash and pledges.

A contribution of \$5,000 from Mr. and Mrs. Felix M. Warburg was announced, the Judge mentioned the fact that it was given, aside from the importance of the Institutional Synagogue, because of the sincere devotion of Rabbi Herbert S. Goldstein to this noble cause. For in sending the contribution, Mr. Warburg said, in part: "Following my conversation of the other day, I take pleasure in sending you enclosed check for \$5,000, as Mr. and Mrs. Warburg's contribution towards your center.

"I gladly make this contribution as an expression of appreciation of the unselfish work which you are doing for the community in that quarter, where it is so badly needed."

Other pledges were H. B. Rosen, \$2,000; Samuel Rosenthal and Brothers, \$500; "The Builders—Nat M. Abramson, \$265; Congressman and Mrs. Isaac Siegel, \$250; Mr. and Mrs. Henry Blankfort, \$250; Mr. and Mrs. Samuel Silver, \$250; Dr. and Mrs. Benjamin Goldstein, \$250; Mr. and Mrs. Isaac Goldman, \$250; Mr. and Mrs. Max Stavish, \$250; Mr. and Mrs. A. Wartels, \$200; Mr. and Mrs. Max Weinreich, \$200; Mr. Herman Sacks, \$125; Mr. and Mrs. H. N. Goodstein, \$100; Mr. and Mrs. M. Jablow, \$100; Mr. and Mrs. William Friedman, \$100; Mr. A. Bernstein, \$100; Mr. and Mrs. I. Zimetbaum, \$100; Mr. and Mrs. Benjamin Gordon, \$100; Mr. Harry Jacobs, \$100; Mr. William Braunower, \$100; Mr. and Mrs. Archibald Palmer, \$100; Mr. Herman Friedman, \$100; Mr. Maurice Greenstein, \$100; Mr. Harry Pelman, \$100; Mr. and Mrs. J. Ravitch, \$100; Mr. Albert Rifkin, \$100; Mr. and Mrs. Louis Lichtenstein, \$100; Mr. and Mrs. Max Meyerson, \$100; Mr. and Mrs. Kass, \$100; Mr. N. Sac-

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### Washington Heights Y. M. H. A.'s Fifth Anniversary

The Y. M. H. A. of Washington Heights will celebrate its fifth anniversary on March 13th with a week of festivities. An original musical comedy, now in rehearsal, will open the celebration.

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**PALESTINE: A CASKET OF JEWELS**

By SIR ALFRED MOND

"The Quiver," an English publication of note, contains in a recent issue an article by Sir Alfred Mond, member of the British Cabinet and chairman of the British Economic Council for Palestine. Discussing the "Fractureability of Zionism," under which title the article appears in "The Quiver," Sir Alfred Mond gives his impression of his visit to Palestine. He calls Palestine a "Casket of Jewels" which has been let down by centuries of gross neglect. We quote the following salient features of the article.

I think nobody will dispute the proposition that Jewish effort in Palestine in the past—which it is open to everybody to study on the spot—demonstrates the possibilities of the country and the capacity of the Jewish people to return to agricultural pursuits, as they have there successfully created, under the most unpromising and difficult circumstances, and out of territory of a most forbidding appearance, flourishing and remunerative agricultural enterprises. This is no new experiment of a hypothetical character which is being tried there, but the development of work which has been going on now for two generations and the results of which are well known. There are today in various parts of Palestine something like seventy-two Jewish colonies. The most important of these are due to the enterprise of Baron Edmond de Rothschild, the Jewish Colonial Trust, and the Zionist organization. They have revived the vine culture and orange culture, and have introduced dairy farming, in addition to cultivating ordinary agricultural crops. There is plenty of room for a large extension of this kind of work. What is wanted is capital and labor.

**A Deep Religious Appeal**

No other people has the same interest in or the same enthusiasm for the development of Palestine as the Jewish people, and none is ready to undergo the same hardships or make such great sacrifices for that purpose. Even among those who have never seen Palestine and never will and who have no intention of ever settling there themselves, there is a deep religious and sentimental appeal about the country from which their race was expelled so many centuries ago. In all quarters of the world committees are being formed and funds of considerable magnitude are being raised for the development of Palestine and the promotion of emigration. The Jewish people are quite ready to go to great lengths to develop the country, not only eco-

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nominally, but spiritually, as is proved by the projected establishment of a university at Jerusalem under the aegis of Great Britain as the mandatory power.

Those best acquainted with the circumstances are convinced of the necessity of working in friendly harmony with the large Arab population of Palestine. Such co-operation has, as a matter of fact, already been effected for a long time past and—in spite of occasional disturbances, largely fomented for political purposes by outsiders—the most experienced observers do not at all despair of an eventual and peaceful solution of the problems created by the differences between the two races. There is nothing to justify the accusations of spoliation and confiscation that have been made—as, for instance, that the Jews have "jumped" the Arabs' claims. The rights of non-Jewish communities in Palestine are especially safeguarded in the original declaration made by the British Government.

**The Question of the Arabs**

But it is not as though the Arab had not a land of his own. Britain already recognizes Arab sovereignty over a vast region. In comparison Palestine is a tiny land. Its importance in the eyes of the world wholly rests upon its immemorial association with the Jews. Nor is the Jew an alien. The Jew and the Arab are branches of the same Semitic race, and, moreover, have always got on well together. The presence of the Jews in Palestine, so far from being prejudicial to the interests of the Arabs, will, on the contrary, be highly beneficial. The Jew will be a good neighbor. There will be a guaranteed religious, political and legal equality, and there will certainly be no exactions, confiscations, and expropriations such as the Arab has been accustomed to endure for five centuries.

**Anxious for Friendly Co-operation**

I met various Arab leaders during my stay in the country, and I impressed upon them the fact that every responsible Jewish leader fully recognizes the stake the Arab has in the country, and is most anxious that the two branches of the Semitic race should cooperate there in friendly harmony. The relations between large sections of the Arab and Jewish populations, especially the native-born Palestinians, are even now friendly and cordial.

When starting for Palestine in the spring in order to study the situation on the spot, I wondered whether I was going to discover that I had all my life been the victim of a great illusion, or whether I should, on the contrary, strengthen and confirm my belief that this great problem was worthy and capable of solution. Could the ancient glory ever be recaptured, this land—now so starved and denuded—ever be re-peopled, this fruitful soil—lacking hand and brains—ever be restored to that state of fertility in which it once rejoiced?

It did not take me long to see that the question of the rehabilitation of Palestine had nothing to do with mere sentiment or illusion, but was a straightforward proposition to which any rational man would subscribe. What Palestine has been, Palestine may be again. The same sun is shining; it has the same soil, climate, rainfall. It but needs hands and heads to cultivate the soil scientifically, the necessary capital to develop the country, to make it not only the home of the national culture of the Jewish people, but a source of increased prosperity to the world, of benefit to humanity at large, and a source of strength and prestige to Britain.

Sir Herbert Samuel has succeeded in gathering around him a number of men of administrative ability who are anxious and ready to do all in their power to carry out the terms of the mandate in a sympathetic spirit. But their success must inevitably depend on the energy and enthusiasm of the Jewish people of the world, their readiness and fitness to seize the great opportunity now presented to them.

**A Casket of Jewels**

Palestine, I repeat, is a casket of jewels, a glorious estate which has been let down by centuries of gross neglect. The Turks cut down trees and never troubled to replace them; slaughtered the

live-stock of the country, and never provided for the future supply; left vast areas of land to go totally out of cultivation. Yet, those areas which have undergone recent cultivation under modern methods show plainly how fertile the soil is. In many cases this object lesson is most striking, because the lands of colonists producing splendid crops border directly upon wastes which are just as amenable to cultivation. There you see side by side a contrast, which is a picture of what Palestine mainly is today, and what it may be tomorrow.

**A New Era Dawning**

Large numbers of Jews from many parts of the world are entering Palestine to assist its economic development, and this movement will increase. I saw young men and women, many of whom have had a university education, sons and daughters of families that, before the vast upheaval of the war and the Russian revolution, were in comfortable circumstances, living under canvas and doing navy work on the roads and railways, cheerful, well-organized, capable, singing and laughing, and filled with a profound belief in the future of the land of their fathers. Such a sight was to me a cause of profound hope.

Palestine wants harbors, internal communication, re-afforestation, drainage, irrigation. It is badly in need of houses and the establishment of industries. This is not a question of charity, but of sound investment, of solid enterprise. It should return a reasonable yield to those who regard the country as a field for the investment of capital. It is very essential that as many means of providing employment should be created as is consistent with sound development, so that the immigration of large numbers of Jews, upon which alone the foundation of the Jews' National Home must rest may be facilitated.

The Jewish people have always lived, perhaps more than any other people, by their cultural aspirations, and I hold that Palestine would not be worth recreating simply as another place to build factories, to make money, and eat well and sleep softly. There is a great cultural mission to be effected there, and that cultural idea will prove more unifying in its effect upon East and West than all the trade and commerce that can be imagined. The world has always been governed by ideas, and ideas have been the most potent factors of human progress.

**The Oldest Nationalist Movement in the World**

It is not indeed a great idea, the consummation and fruition of which we are witnessing in wonder and amazement today, an idea which the sword and fire, dungeon and persecution have been powerless to kill? What is called Zionism is the oldest nationalist movement in the world. But side by side with Mr. Balfour's famous declaration, the declaration of two other great men, Amos and Isaiah to wit.

Here is the declaration of Amos: "I will bring again the captivity of my people Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens and eat the fruit of them. And I will plant them upon their land, and they shall no more be plucked up out of their land which I have given them, said the Lord."

Isaiah sounds the same hopeful note: "The Lord shall comfort Zion. He shall comfort all her waste places; and He will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein."

The amazing thing is that these statements, written more than two and a half thousand years ago, about this very land we are discussing are, as I have already said, today well within the sphere of practical politics. These prophecies of Amos and Isaiah, two great Jewish poets and statesmen—the two vocations

Continued on page 18

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Continued from page 17

were seldom found apart in ancient days—may easily be realized literally in Palestine in the course of the next twenty years. I actually saw the wilderness like Eden and the desert turned into a garden. I saw waste cities being rebuilt and vineyards clothing the mountain sides.

### An Historic Consummation

And it is Britain's wonderful destiny to bring this to pass; to have the chief oversight of this splendid and historic and sacred consummation. Let it be the care of all Jews in all parts of the world to see that Britain's self-denying efforts are not in vain, for, primarily and finally, the success of this great movement depends not upon Britain, but upon the Jewish people. They alone can establish, on a foundation deep and sure, their own national home.

### Actions Committee Against Jabotinsky

Vienna (Jewish Press Association).—Yesterday's session of the Greater Actions Committee, which is holding a conference in this city, discussed the Jabotinsky affair. Almost all present voiced their opinion in the matter. A decision was adopted by the conference disclaiming all responsibility in the Jabotinsky Petlura negotiations. It was further decided that the World Zionist Executive is in duty bound to judge Jabotinsky's action, and to take any steps they see fit in establishing the future relations between Jabotinsky and the executive.

The conference adopted a resolution favoring the organization of a special comptroller's department for the finances of the national fund. The following members of the Actions Committee were elected into the directorate of the national fund: Dr. Hantke, Adolph Behm, Deputy Farstein, Dr. Shocken, Ussishkin, Professor Warburg, Engineer Wilkowsky and Van Frisland.

### Morning Post Announces New Interpretation of Balfour Declaration

London (Jewish Press Association).—The "Morning Post" announces in today's issue that the English Government will shortly issue a new interpretation of the Balfour Declaration. The new version, the "Morning Post" states, leaves no room for Jewish privileges in Palestine, the Balfour Declaration thus losing its entire significance.

The English Government has finally realized, the newspaper declares, that it is impossible to create a Jewish national home in Palestine without renouncing all the promises made to the Arabs. It is, therefore, necessary that a new version of the Balfour Declaration be made. It is also reported that the inhabitants of Palestine will soon receive a greater measure of self-government, which may mean that the Arabs will become the controlling force.

### Labor Delegation to Investigate South America for Immigration

Warsaw (Jewish Press Association).—The Immigrants' Aid Department of the local Jewish Labor Organization sent a delegation to South America to investigate the possibilities of immigration to Argentina, Brazil, Chile and other South American countries. The delegation will pay particular heed to working conditions in the agricultural industries of those countries, since there are groups of laborers here who wish to emigrate and are interested in farm work.

### Jewish Relief Head Sails for Europe

Leonard Robinson sailed last week on the Nieuw Amsterdam to take charge of the general reconstruction program of the joint distribution committee for which the American Jewish Relief Committee is raising \$14,000,000. Mr. Robinson is a well-known banker and was instrumental in the institution of Federal land banks throughout the country. At one time he was in charge of the Springfield (Mass.) branch.

### Frances Cohen Circle Formed in New Rochelle

Mrs. F. de Sola Mendes has formed a group of women in New Rochelle, N. Y., to be called the Frances Cohen Circle. They will sew garments for the New York section, Council of Jewish Women.

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The Mizrahi Hatzoir Convention

The second annual convention of the National Organization of Mizrahi Youth was opened last Saturday night with a reception at the Young Women's Hebrew Association, 31 West 110th street.

Mr. J. Marrus, in giving the annual report, stated that there were affiliated with Mizrahi Hatzoir sixty-five groups, with a membership of 2,000, situated in the cities of Greater New York, Jersey City, West Hoboken, Newark, Pittsburgh, Denver, Chicago, Atlanta, Worcester, Boston, Baltimore, and Canton, Ohio.

The convention adopted resolutions to raise through contributing adult memberships, through dues and affairs, to be run by its clubs, etc., a budget of \$10,000, to cooperate with the world bureau of Mizrahi Hatzoir, to communicate with Mizrahi Hatzoir in Palestine and cooperate with them in aiding the Chalutzim and the upbuilding of the land.

The following were elected officers: Honorary President, Rabbi Meyer Berlin; Hon. Vice-president, Dr. Meyer Waxman; President, Dr. Henry Keller; Vice-presidents J. Marrus and I. Rosen-garten; Educational Secretary, H. Karp.

\$20,000 Realized from Tuition Fees

Tuition fees paid by Jewish parents for the instruction of their children in the Hebrew schools of the Palestine Zionist Executive have yielded in 1921 over 20,000 Egyptian pounds. Of this sum Jerusalem contributed £24,276,521; Jaffa, £2,234,940; Haifa, £2,868,215, and the colonies and other towns of Palestine, £3,036,424.

GOLDSTEIN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohn & Cohn, their attorneys, at No. 2 Rector street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 5th day of November, 1921. MAX GINSBERG, Administrator. GLAZE & FINE, Attorneys for Administrator, Office and Post Office Address, No. 217 Broadway, Borough of Manhattan, City of New York.

DANIGER, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Daniger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jonas E. Weil, their attorney, at No. 17 East 42nd street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 25th day of July, 1921. HATTIE J. DANIGER, HENRY H. JACOBSON, Administrators. JONAS E. WEIL, Attorney for Administrators, Office and P. O. Address, 17 East 42nd street, Borough of Manhattan, New York City.

ROSENTHAL, HARRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Aaron A. Feinberg, their attorney, at No. 220 Broadway, New York City, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of July, 1922.

Dated, New York, the 28th day of December, 1921. ISRAEL ROSENTHAL, ISAAK I. PHILLIPS, ANNIE C. PHILLIPS, Executors. AARON A. FEINBERG, Attorney for Executors, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

FLAUSCHMANN, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Flaushmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel S. Berger, her attorney, at No. 318 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 11th day of April, 1922.

Dated, New York, the 29th day of September, 1921. SAMUEL S. BERGER, Attorney for Executors, Office and P. O. Address, 318 Montague Street, Borough of Brooklyn, New York City.

SELLMANN, DOROTHY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothy Sellmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Richard A. Gels, her attorney, No. 859 Fulton Street, Borough of Brooklyn, in the City of New York, on or before the 23d day of January, 1922.

Dated, New York, the 6th day of July, 1921. AUGUSTA HORMANN, Administratrix. RICHARD A. GELS, Attorney for Administratrix, 359 Fulton Street, Borough of Brooklyn, City of New York.

GOLDSTEIN, BERNARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Moses H. Rothstein, her attorney, at No. 132 Nassau street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1922.

Dated, New York, the 28th day of July, 1921. SADY GOLDSTEIN, Administratrix. MOSES H. ROTHSTEIN, Attorney for Administratrix, Office and P. O. Address, 132 Nassau street, Borough of Manhattan, New York.

SIMON, JACQUES R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacques R. Simon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. HARRY G. SIMON, VIRGINIA SIMON, LLOYD N. SIMON, GUSTAVE F. SIMON, Executors. ROSE & PASKUS, Attorneys for Executors, No. 123 Broadway, Borough of Manhattan, City of New York.

UNGER, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Unger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 12th day of September, 1921. JAMES S. UNGER, Executor. MANFRED NATHAN, Attorney for Executor, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

HAYMAN, ALF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alf Hayman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 16 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of February, 1922.

Dated, New York, the 11th day of August, 1921. BANKERS TRUST COMPANY, Executor. ROSE & PASKUS, Attorneys for Executor, No. 123 Broadway, Borough of Manhattan, City of New York.

MYRES, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Myres, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Rose & Paskus, his attorneys, at No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. MAGNUS MYRES, Executor. ROSE & PASKUS, Attorneys for Executor, No. 123 Broadway, Borough of Manhattan, City of New York.

LOEWENSTEIN, MAURICE F.—In pursuance of an order of Honorable James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice F. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sullivan & Cromwell, their attorneys, at No. 49 Wall Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1922.

Dated, New York, the 2nd day of September, 1921. ANNA E. LOEWENSTEIN, OSCAR SUTRO, Executors. SULLIVAN & CROMWELL, Attorneys for Executors, Office and P. O. Address, 49 Wall Street, Borough of Manhattan, New York City.

SCHIFF, GUSTAVE H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave H. Schiff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sidney Rosman, their attorney, at No. 165 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of July, 1922.

Dated, New York, the 28th day of December, 1921. MADELINE W. SCHIFF, LOUIS WECSLER, CHARLES H. BERNHEIM, Executors. SIDNEY ROSSMAN, Attorney for Executors, Office and P. O. Address, 165 Broadway, Borough of Manhattan, New York City.

GINSBERG, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Glass & Fine, his attorneys, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

Dated, New York, the 5th day of November, 1921. GLAZE & FINE, Administrators. MAX GINSBERG, Administrator. GLAZE & FINE, Attorneys for Administrator, Office and Post Office Address, No. 217 Broadway, Borough of Manhattan, City of New York.

DANIGER, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Daniger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jonas E. Weil, their attorney, at No. 17 East 42nd street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 25th day of July, 1921. HATTIE J. DANIGER, HENRY H. JACOBSON, Administrators. JONAS E. WEIL, Attorney for Administrators, Office and P. O. Address, 17 East 42nd street, Borough of Manhattan, New York City.

ROSENTHAL, HARRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Aaron A. Feinberg, their attorney, at No. 220 Broadway, New York City, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of July, 1922.

Dated, New York, the 28th day of December, 1921. ISRAEL ROSENTHAL, ISAAK I. PHILLIPS, ANNIE C. PHILLIPS, Executors. AARON A. FEINBERG, Attorney for Executors, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

OPPENHEIMER, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Central Union Trust Company of New York, at No. 80 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 5th day of August, 1921. CENTRAL UNION TRUST CO. OF NEW YORK. JOSEPH PUTZEL, Administrators, C. T. A. BEALS & NICHOLSON, Attorneys for Administrators, C. T. A., No. 1 Madison Avenue, Borough of Manhattan, New York City.

BLAUNER, FEIGA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feiga Blauner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Marks & Marks, his attorneys, at No. 358 5th avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of February, 1922.

Dated, New York, the 5th day of August, 1921. I. E. HIRSCHMANN, Administrator. MARKS & MARKS, Attorneys for Administrator, Office and P. O. Address, 358 5th avenue, Borough of Manhattan, New York City.

HERMAN, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Herman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Morris Remson, their attorney, No. 242 Madison Avenue, Borough of Manhattan, City of New York, on or before the 23d day of January, 1922.

Dated, New York, the 9th day of July, 1921. MORRIS REMSON, Attorney for Administrators, 242 Madison Avenue, Borough of Manhattan, City of New York.

ESTHER HERMAN, GEORGETTE G. WILLIAMSON, Administrators.

GOODMAN, AUGUSTUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus Goodman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Steln & Balogh, their attorneys, at No. 132 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1922.

Dated, New York, the 28th day of July, 1921. ISIDORE GOODMAN, DAVID COWEN, SILAS MULLER, MORRIS SCHWARZKOPF, Executors. STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 1323 Broadway, Borough of Manhattan, New York City.

BECK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Beck, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leon B. Ginsburg, his attorney, at No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of May, 1922, next.

Dated, New York, the 18th day of October, 1921. LEON B. GINSBURG and BENJAMIN LEWIN, Executors. SLAVIN & LEICHTMAN, Attorneys for Leon B. Ginsburg, Executor, 132 Nassau Street, Borough of Manhattan, New York City. SAUL M. FRIEDMAN, 135 Broadway, Borough of Manhattan, New York City; and KORNBLUTH & POLLACK, 27 East 23d Street, Borough of Manhattan, New York City, Attorneys for BENJAMIN LEWIN, Executor.

RAFF, BERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berman Raff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Samuel B. Pollak, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next.

Dated, New York, the 17th day of October, 1921. BETTY RAFF, ISADORE A. RAFF, Executors. SAMUEL B. POLLAK, Attorney for Executors, 63 Park Row, City of New York.

LUBARSKY, ABRAHAM E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham E. Lubarsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph B. Boudin, his attorney, at No. 110 West 40th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1922.

Dated, New York, the 1st day of November, 1921. JOSEPH B. BOUDIN, Executor. JOSEPH B. BOUDIN, Attorney for Executor, Office and P. O. Address, 110 West 40th Street, Borough of Manhattan, New York City.

YOUNG, SOL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Young, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Newhouse, his attorney, at No. 32 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, 1922.

Dated, New York, the 4th day of November, 1921. ADOLPH HOCHSTIM, Executor. JACOB NEWHOUSE, Attorney for Executor, Office and P. O. Address, 32 William Street, Borough of Manhattan, New York City.

ESBERG, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Moses Esberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz, Esberg and Behr, No. 320 Broadway, Borough of Manhattan, New York City, on or before the 1st day of July, next.

Dated, New York, December 20th, 1921. BENJAMIN ESBERG, Administrator. KANTROWITZ, ESBERG and BEHR, Attorneys for Administrator, No. 320 Broadway, Borough of Manhattan, New York City.

WESTREICH, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Westreich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. Kaiman, their attorney, at No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 6th day of August, 1921. GEORGE WESTREICH, GEORGE H. EPSTEIN, Executors. A. L. KALMAN, Attorney for Executors, Office and P. O. Address, 99 Nassau Street, Borough of Manhattan, New York City.

JACOBS, ABRAHAM L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham L. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. & S. F. Jacobs, their attorneys, at No. 30 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1922.

Dated, New York, the 5th day of October, 1921. SAMUEL F. JACOBS, HARRY ALLAN JACOBS, Executors. A. L. & S. F. JACOBS, Attorneys for Executors, Office and P. O. Address, 30 Broad Street, Borough of Manhattan, New York City.

MYERS, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Myers, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Saul Bernstein, their attorney, at No. 565 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1922.

Dated, New York, the 3d day of July, 1921. JOSEPHINE MYERS, NATHANIEL C. MYERS, Executors. SAUL BERNSTEIN, Attorney for Executors, Office and P. O. Address, 565 Fifth Avenue, Borough of Manhattan, New York City.

WOLFF, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Wolff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeier, their attorney, at No. 34 Nassau Street, in the City of New York, on or before the 6th day of February, next.

Dated, New York, the 25th day of July, 1921. FRANCES H. WOLFF, JOSEPH J. BAKER, Executors. LEONARD J. OBERMEIER, Attorney for Executors, No. 34 Nassau Street, Borough of Manhattan, New York City.

PATTERSON, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Patterson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of S. Albert Lowenstein, her attorney, at No. 480 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1922.

Dated, New York, the 8th day of September, 1921. EMMA PATTERSON, Executrix. S. ALBERT LOWENSTEIN, Attorney for Executrix, Office and P. O. Address, 280 Broadway, Borough of Manhattan, New York City.

STEINFELDER, ROSALIE J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie J. Steinfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Epstein & Axman, their attorneys, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 16th day of September, 1921. ROSALIE H. STEINFELDER, RUTH A. SCHLOSS, HATTIE E. WOLF, Administrators. EPPSTEIN & AXMAN, Attorneys for Administrators, Office and P. O. Address, 175 Fifth Avenue, Borough of Manhattan, New York City.

SUCHMAN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Suchman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lieberman, Blumenthal & Levy, Esqs., his attorneys, at No. 507 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of February, 1922.

Dated, New York, the 10th day of August, 1921. HARRY SUCHMAN, Administrator. LIEBERMAN, BLUMENTHAL & LEVY, Attorneys for Administrator, Office and P. O. Address, 507 Fifth Avenue, Borough of Manhattan, New York City.

BARTH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Barth, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Oterbourg, Steindler & Houston, their attorneys, No. 200 Fifth Avenue, Manhattan, in the City of New York, on or before the first day of March, next.

Dated, New York, the 17th day of August, 1921. MINA BARTH, Executrix. OTTERBOURG, STEINDLER & HOUSTON, Attorneys for Executrix, 200 Fifth Avenue, Manhattan, New York City.

FEINSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry N. Wessel, their attorney, at No. 45 Cedar Street, in the City of New York, on or before the 10th day of February, next.

Dated, New York, the 1st day of August, 1921. SAMUEL FEINSTEIN, SAMUEL GELMAN, SADIE FEINSTEIN, Temporary Administrators. HARRY N. WESSEL, Attorney for Temporary Administrators, No. 45 Cedar Street, Borough of Manhattan, New York City.

BLUMENTHAL, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Maurice B. & Daniel W. Blumenthal, their attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of April, 1922.

Dated, New York, the 28th day of September, 1921. MAURICE B. BLUMENTHAL, SIMON B. BLUMENTHAL, DANIEL W. BLUMENTHAL, CHARLES S. BLUMENTHAL, BERTHA BLUMENTHAL, and EDWIN EPSTEIN, Executors. MAURICE B. & DANIEL W. BLUMENTHAL, Attorneys for Executors, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

MOSENTHAL, ELIZABETH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Mosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, Manhattan, in the City of New York, on or before the 3rd day of March, next.

Dated, New York, the 19th day of August, 1921. WALTER J. MOSENTHAL, HERMAN O. MOSENTHAL, Executors. ENGELHARD, POLLAK, FITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

DONIGER, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Doniger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of H. I. and L. Cohen, her attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of January, 1922.

Dated, New York, the 11th day of July, 1921. H. I. and L. COHEN, Attorneys for Administratrix, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

HAMBURGER, BARNETT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Hamburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Archibald Palmer, his attorney, at No. 230 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1922.

Dated, New York, the 15th day of July, 1921. ARCHIBALD PALMER, Attorney for Administrator, 230 Broadway, Borough of Manhattan, New York City. HARRY HAMBURGER, Administrator.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 28th day of February, 1922. RALPH S. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

JACOBSON, SELLY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selly Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 132 Nassau street, in the City of New York, on or before the 31st day of January, 1922.

Dated, New York, the 15th day of July, 1921. ADLERMAN & ADLERMAN, Executors. ADLERMAN & ADLERMAN, Attorneys for Executors, 132 Nassau street, New York City.

COHEN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, 230 Grand Street, in the City of New York, on or before the 15th day of April, next.

Dated, New York, October 10, 1921. GUSSE GELLIS, Executrix. JACOB RUTZ, Attorney for Executrix, No. 230 Grand Street, New York City, N. Y.

MARCUS, FRANCES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Marcus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman Lubetkin, his attorney, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of April, 1922.

Dated, New York, the 14th day of October, 1921. DAVID FRANK MARCUS, BERTRAM N. MARCUS, Administrators. HERMAN LUBETKIN, Attorney for Administrator, Office and P. O. Address, 347 Fifth Avenue, Borough of Manhattan, New York City.

LUBLANG, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lublang, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Leon B. Ginsburg, her attorney, at No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1922, next.

Dated, New York, the 18th day of October, 1921. IDA LUBLANG, Executrix. LEON B. GINSBURG, Attorney for Executrix, Office and P. O. Address, 132 Nassau Street, Borough of Manhattan, New York City.

MORGENSTERN, MICHAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Morgenstern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of O. H. Droeger, her attorney, at No. 47 West 42d St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of May, 1922.

Dated, New York, the 27th day of October, 1921. LINA MORGENSTERN, Administratrix. O. H. DROEGER, Attorney for Administratrix, Office and P. O. Address, 47 West 42d Street, Borough of Manhattan, New York City.

BLUMENTHAL, EDWARD E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Blumenthal, late of the

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DUCAS, BENJAMIN P.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin P. Ducas, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, attorneys, No. 27 William Street, Borough of Manhattan, City of New York, on or before the 30th day of January, 1922. Dated, New York, July 21st, 1921. EDWARD DREYFUS, JAY CAMBAR GUGGENHEIMER, THE FARMERS' LOAN AND TRUST COMPANY, Executors. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executors, 27 William Street, Borough of Manhattan, New York City.

ATLAS, SAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sam Atlas, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Charles S. Rosenberg, his attorney, at No. 27 Rutgers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1922. Dated, New York, Dec. 23rd day of December, 1921. LOUIS ATLAS, Administrator. CHARLES S. ROSENBERG, Attorney for Administrator, Office and P. O. Address, 27 Rutgers Street, Borough of Manhattan, New York City.