

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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## NOT IN RUSSIA

By ETHEL TAUR OG



When Mrs. Endyke's husband came home with the welcome news that he had been successful in obtaining the elegant apartment which she had so much desired Mrs. Endyke was enchanted. For what had seemed to her to be an eternity she had scoured various sections of the city in her search for a flat without attaining results. It seemed to her that no one was moving save those who occupied tiny, cramped-looking, dark, old-fashioned rooms.

"You ought to see some of the flats I saw and the prices they had the nerve to ask," Mrs. Endyke wearily stated her grievances to her husband one evening after a day's fruitless search for a flat. "For the prices they asked for these holes a few years ago you could get a flat the king could live in. But these trenches, believe me, they're fit for hogs or for the landlords themselves to live in," she concluded vehemently.

"That's because you insist upon looking for flats in the Jewish neighborhoods," replied her husband calmly. "Now if you would be satisfied to move away from your 'Yentes' we would have no difficulty in finding a flat."

Mr. Endyke prided himself upon his liberal ideas, his cosmopolitanism and his thorough Americanization. No one, he contended haughtily, would gainsay the fact that the sixteen-year-old Mayer Endik, who had arrived in America from a small Russian town with a little over ten dollars in cash, a ragged suit of clothing on his back, a poor uncle to claim him upon his arrival and a number of ideas for improving his worldly condition, was not discernible in the fashionably clad Mr. Mayor Endyke, insurance agent. He was thoroughly satisfied with his achievements, with his Ford coupe, with his Gentile friends, with his membership in an exclusive club and with his wife—to a certain extent. There were certain qualities lacking in his wife which, so to speak, interrupted the otherwise even tenor of his desires.

He had met the comely Frieda Liebkin at the home of his uncle. At that time he had not reached the heyday of his career. She attracted him through her winsomeness, her amiability, but chiefly through the mere fact that she had been born in America—he had firmly decided to marry no other than an American girl—and

hence spoke English without a foreign accent. Fortunately he had contrived to rid himself of his foreign

the discovery that while his wife was thoroughly Americanized outwardly she still cherished some antiquated

when she encountered some one to whom English was not perfectly intelligible, and she flaunted her Jew-

for such exorbitant rents. At least, they give you your money's worth. You know what Aunt Sonia always says, 'With a Jew it is well to eat kugel,' but—"

"Of all the anti-Semites, Mr. Ford included, a Jewish anti-Semite is the worst," replied Mrs. Endyke energetically. "And as far as the 'Yentes' are concerned, you needn't worry about them. At least they don't spend day and night in the cabarets, leaving their children to play in the streets and their husbands to eat in restaurants. But this is neither here nor there. What shall we do? We must vacate this apartment." Mrs. Endyke's voice was filled with anguish.

"Never mind, Fern"—Mr. Endyke had Americanized his wife's name to Fern, by which name he always addressed her ostentatiously, notwithstanding the fact that she permitted her friends and relatives to address her as Frieda—"leave it to yours truly. Of course, if you were like other women we know we could have a lovely apartment in a hotel, and you wouldn't have any cares of housekeeping on your shoulders."

"Now listen to me, Mayer," declared Mrs. Endyke wearily, "I'm getting tired of telling you over and over again that my home is going to be kept up on the kosher plan. You know just what my ideas are on that subject, and there is no use for either of us getting excited about it. I have learned to put up with a lot of your what I call nonsense ideas. Just as a matter of friendly retaliation you should not interfere with mine. We have agreed upon that so often, and yet it seems that every so often we have to argue that matter anew."

"No one is arguing with you, Fern. You're doing all of it yourself. I said that I'll find a flat."

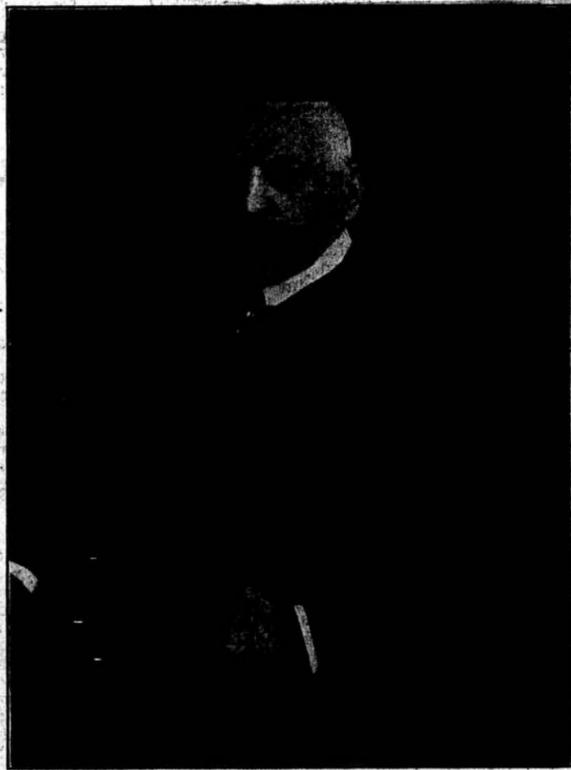
Mr. Endyke did find a flat the very next day. He took his wife down to see it and she was delighted with it. Of course she regretted that the flat was some distance from Jewish butcher shops, bakeries and grocery stores, but her husband suggested that he would drive her over in the coupe every evening if necessary to get what she wished. She scrutinized the names on the mail boxes eagerly in search of possible Jewish neighbors in vain. However, she consoled herself that some of these very un-Jewish sounding names

accident, and he looked down upon a person who spoke English with either foreign accent or foreign inflection. After marriage Mr. Endyke made

views. She insisted upon keeping a kosher kitchen; she belonged to a Zionist club; she spoke Yiddish upon various occasions, as, for example,

ishness as if that were a thing to be proud of.

He continued firmly: "The Gentile landlords haven't the cheek to ask



### ISIDORE KAUFMAN, NOTED PORTRAIT PAINTER, DEAD

Vienna, December 11, (Jewish Press Asso.)—Professor Isidore Kaufman, the Jewish portrait painter, died here today of apoplexy. A few hours before his death he worked on a picture in course of completion.

In addition to being a famous portrait painter, Kaufman painted many Jewish types, and his paintings of Jewish village customs have been reproduced on post cards and are known the world over.

might be camouflages, just as their name was.

So great was Mrs. Endye's delight at finding a flat that she decided to communicate her joy to some of her relatives. Hastily seating herself near the telephone she called up her aunt to tell her the good news. A rather lengthy conversation in Yiddish followed. When she hung up the receiver finally she was confronted by her husband.

"Fern," he said in a perturbed manner, "you'll have to can that Yiddish stuff when we get into the new flat."

"Well, of all things!" exclaimed Mrs. Endye in astonishment. "Why—"

"I might as well tell you. We never would have secured the flat if the agent would know that we are Jewish. He stated very emphatically that he could have rented the flat fifty times over if he had wanted to rent it to Jews. You know I don't look Jewish and our name, of course—"

"And you let that agent think that you were not a Jew?" queried Mrs. Endye wrathfully.

"What difference would that make?" asked Mr. Endye limply. "If you'd hear his arguments you wouldn't blame him."

"This is America and, fortunately, we are not in Russia. I'll go down to see that agent myself. I wouldn't move into a flat under false colors if the flat were made of gold."

"Very well, do just as you please, but don't blame me if we're left without a home in the end."

The very next morning Mrs. Endye, subduing her feelings of righteous indignation, called the agent.

The agent, a tall blonde man of undoubted Swedish extraction, faced a well-gowned, well-mannered young woman, who in softly modulated tones informed him that she was Mrs. Endye and that she understood the apartment had been obtained through a misunderstanding, namely, that Mr. Endye had neglected to mention the fact that they were Jews.

"Is that so?" The agent glanced at her. "You do not look like a Jewess."

"That's meant as a compliment. Would you feel complimented if I were to say that you do not look Swedish?"

The agent stared at her. "W-e-l-l, I believe n-o," he drawled. "It's all right. We don't make a practice of renting to Jews, but seeing you and your husband you don't seem like the rest of the Jews. It'll be all right, lady."

"I wonder if you realize that you are insulting me?" asked Mrs. Endye. "Do you mean to hint that I am not like the Jews that helped to make this country what it is?" The agent's perturbed look caused her to

smile. "I was going to cite names and examples; but never mind. I won't say that all the Jews are good. For that matter, are all of your people perfect? Are all of any nation perfect? You have probably had some unpleasant experiences with a few Jews. Have you never had any unpleasant dealings with Swedes or any other people? My parents came from Russia, where they received almost inhuman treatment at the hands of some Russians, yet I should not discriminate against the Russians as a class."

"You win, lady," said the agent respectfully. "I assure you that I am glad I'm going to have a tenant like you. To tell you the truth, we have a few Jewish tenants in our buildings. They got in, they thought, because we didn't know they were Jewish. I knew all the time, but I let them have the flat because they were so anxious to get them that they offered to pay more money. But take it from me, they didn't fool me in the least. You are the right sort. I admire anybody who is honest. I've been in this game a long time, and my pet peeve is when people try to put things over. Stand by your people, lady, and people will respect you."

**Washington Jews Enthusiastic for Keren Hayesod—Senator Spencer Says America Must Help Zionism**

Washington (Jewish Press Association).—Washington Jewry tendered an enthusiastic welcome to the Keren Hayesod delegation consisting of Nahum Sokolow and Dr. Alexander Goldstein. Thousands of Jews filled the Poli's Theatre anxious to greet the delegation and to voice their support of the fund in the interests of which the delegation is at present here. Among the speakers were Judge Dannenbaum of Texas, who is directing the Keren Hayesod campaign in New York; Judge Strassburger, Emil Berliner, Senator Spencer of Missouri, Alexander Goldstein and Nahum Sokolow.

In the course of a brilliant address, Senator Spencer said, when referring to the attitude of the American Government toward Zionism, that the United States ought to be the first nation to help the cause of Zionism. He emphasized the fact that more than 20 per cent. of the Jews of the world are in America and deserve American support in their Zionist aims. Alluding to the Balfour declaration the Senator stated that the United States should enthusiastically support the declaration. Senator Spencer, it will be remembered, is the gentleman who once introduced a resolution in the Senate calling for investigation of pogroms in Ukrania.

After the Senator's address an appeal was made for contributions to the Keren Hayesod. A large amount was collected in cash and pledges.

**Mrs. Hofheimer Makes Liberal Contribution to Plainfield Synagogue**

Plainfield, N. J.—Through the efforts of Dr. Julius Price (Temple Sholem, Plainfield, N. J.), Mrs. Nathan Hofheimer and children contributed a very substantial sum of money to Temple Sholem in memory of her husband, Nathan Hofheimer, who died several weeks ago. Mrs. Hofheimer will keep up her husband's membership in the temple. Mr. Hofheimer was one of the leading Jewish philanthropists in this country.

**WHAT IS COMPANIONSHIP?**

If you wish to be held in esteem, you must associate only with those who are estimable.—Bryce.

By REV. EZEKIEL JACOBSON  
Choose the company of your superiors whenever you can have it; that is the right and true pride, and you may depend upon it that he is a good man whose intimate friends are all good, and whose enemies are decidedly bad. No company is far preferable to bad, because we are more apt to catch the vices of others than their virtues, as disease is more contagious than health, and when one associates with vice it is but one step from companionship to slavery.

Frequent intercourse and intimate connection between two persons make them so alike that not only their dispositions are moulded like each other, but their very faces and tones of voice contract a similarity. When we live habitually with the wicked we become necessarily their victims or their disciples; on the contrary, when we associate with the virtuous we form ourselves in imitation of their virtues, or, at least, lose every day something of our faults. Evil communications corrupt good manners, and the mind is at least as much, if not a great deal more, liable to infection than the body. Go with mean people, and you think life is mean. The human race requires to be educated, and it is doubtless true that the greater part of that education is obtained through example rather than precept. This is especially true respecting character and habits. How natural is it for a child to look up to those around him for an example of imitation, and how readily does he copy all that he sees done, good or bad. The importance of a good example on which the young may exercise this powerful and active element of their nature is a matter of the utmost moment.

To the phrenologist every faculty assumes an importance almost infinite, and perhaps none more so than that of imitation. It is a trite but true maxim that a man is known by the company he keeps. He naturally assimilates by the force of imitation to the habits and manners of those by whom he is surrounded.

We know persons who walk much with the lame who have learned to walk with a hitch or limp like their lame friends. Vice stalks in the streets unabashed, and children copy it. Witness the urchin seven or eight years old trying to ape his seniors in folly by smoking the cigar stumps which they have cast aside. In time, when his funds improve, he will wield the long nine and be a full-fledged "loafer." This faculty is usually more active in the young than in adult life, and serves to lead them to imitate that which their seniors do before their reasoning powers are sufficiently developed and instructed to enable them to reason out a proper course of action. Thus by copying others they do that which is appropriate, right or wrong, without knowing why or the principles and consequences involved in their action. The awfully sad consequences of evil associations are exhibited in the history of almost all criminals, who attribute their failings to early disobedience and bad companions, which lead to dissipation and finally plunge them into associations with the most dissolute and lawless characters. Live with the culpable, and you will be very likely to die with the criminal. Bad company is like a nail driven into a post, which, after the first and second blow, may be drawn out with little difficulty, but being once driven in up to the head the pinchers cannot take hold to draw it out, which can be done only by the destruction of the wood.

You may be ever so pure, you cannot associate with bad companions without falling into bad ways. Evil company is like tobacco smoke: You cannot be long in its presence without carrying away a taint of it. "Let no man deceive himself," says Petrarch, "by thinking that the contagions of the soul are less than those of the body. They are yet greater, they sink deeper and come on more unsuspectedly." From impure air we take diseases; from bad company vice and imperfection. Avoid as much as you can the company of all vicious persons whatever, for no vice is done and all are infectious. Men carry unconscious signs of their life about them; those that come from the forge and those from the lime and mortar and those from dusty travel bear signs of being workmen and of their work. One needs not ask a merry face or a sad one whether it had come from joy or from grief. Tears and laughter tell their own story. Should one come home with fruit we say: You have come from the orchard. If one's garments smell of mingled odors we say you have walked in a garden. So with associations: Those that walk with the just and the upright have the sweetest incense that has ever anointed man. We must do unto others as we would have God do unto us. Our work, secular or sacred, must ever be stamped with courage, purity of purpose, and wholeheartedness; for it is no small happiness to attend those from whom we may receive precepts and examples of virtue.

Let no man deceive himself. Do you love the society of the vulgar? Then you are already debased in your sentiments. Do you like to be with the profane? In your heart you are like them. Are jesters and buffoons your choice friends? He who loves to laugh at folly is himself a fool. Do you love and seek the society of the wise and good? Is this your habit, had you rather take the lowest seat among these than the highest seat among others? And rather be the tail of the lion than the head of the foxes? Then you have already learned to be good. You may not make very much progress, but even a good beginning is not despised. Hold on your way

and seek to be the companion of those that fear God which (Rabbi Jochanan ben Zakai) explains thus: Once during his illness his pupils visited him and asked him for a blessing. With his dying voice the rabbi said: "I pray that you may fear God as you fear man." "What," exclaimed his pupils, "should we not fear God more than man?" "I should be well content," answered the sage, "if your actions proved that you feared him as much. When you do wrong you first make sure that no human eyes see you; show the same fear of God who sees everywhere and everything at all times. So you shall be wise for yourself and wise for eternity." No man of position can allow himself to associate without prejudice with the profane, the violator and licentious, for he lowers himself without elevating them. The sweep is not made the less black by rubbing against the well dressed and clean, while they are inevitably defiled. Nothing elevates us so much as the presence of a spirit similar yet superior to our own. What is companionship where nothing that improves the intellect is communicated and where the larger heart contracts itself to the model and dimension of the smaller? It should be the aim of young men to go into good society. We do not mean the rich, the proud and fashionable, but the society of the wise, the intelligent and good.

Where you find men that know more than you do and from whose conversation one can gain information it is always safe to be found.

It has broken down many a man by associating with the low and vulgar, where the ribald song and the indecent story were introduced to excite laughter. If you wish to be respected, if you desire happiness and not misery we advise you to associate with the intelligent and good. Strive for mental excellence and strict integrity and you never will be found in the sinks of pollution and on the benches of retailers and gamblers. Once habituate yourself to a virtuous course, once secure a love for good society, and no punishment would be greater than by accident to be obliged for half a day to associate with the low and vulgar. Try to frequent the company of your betters; in book and life it is the most wholesome society. Learn to admire rightly; that is the great possession of life. Note what the great men admire; they admire great things; narrow spirits admire basely and worship meanly. Some persons choose their associates as they do other useful animals, preferring those from whom they expect the most service. Procure no friends in haste nor, if once secured, abandon them. Be slow in choosing an associate and slower to change him. Slight no man for poverty nor esteem anyone for his wealth. Good friends should not be easily forgotten nor used as suits of apparel which, when we have worn them threadbare, we cast off and call for new. When once you profess yourself a friend endeavor to be always such. He can never have any true friends that will be often changing them. Whoever moves you to part with a true and tried friend has certainly a design to make way for a treacherous enemy. To part with a tried friend without very great provocation is unreasonable levity.

Nothing but plain malevolence can justify disunion. The loss of a friend is like that of limb, time may heal the anguish of the wound, but the loss cannot be repaired. If you have once chosen the proper person as an associate and a friend, then you have a friend for lifetime, and you will always cherish and honor him, but the neglected child, the reckless youth, the wrecked and wretched man will haunt you with memories of melancholy with grief and despair. How we will curse those associates that dragged us down to ruin and destruction and how love to repeat the names of old friends.

"Old friends," what a multitude of deep and varied emotions are called forth from the soul by the utterance of those two words. What thronging memories of other days crowd the brain when they are spoken. Ah, there is a magic in the sound and the spell which it creates is both sad and pleasing. And when we review the scenes of by-gone years, which flit before us in swift succession, dim and shadowy as the recollection of a dream, how those "old familiar faces" will rise up and haunt our vision with their well-remembered features. But ah, where are they, those friends of our youth, those kindred spirits who shared our joy and sorrow when first we started in the pilgrimage of life, companions of our early days, they are endeared to us by many a tie, and we now look back through the vista of years upon the hours of our communion, as upon green oases in a sandy waste. Years have passed over us with their buds and flowers, their head after life's fitful fever they sleep well. May they come to their appointed place in peace.

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fruits and snows, and where now are those old familiar faces? They are scattered and over many of their last narrow homes the thistle waves its lonely  
No man can be provident of his time who is not prudent in the choice of his company.—Jeremy Taylor.

**Rabbi Lissman Resumes His Activities**  
Rev. Dr. Edward Lissman, rabbi and founder of the Hebrew Tabernacle, has returned to his work, after a period of two years' retirement, due to illness adjunctive to the late war, and his manifold duties, and will tender a series of lectures from various pulpits of Greater New York. He spoke before Temple Emanuel, Borough Park, last Friday evening.

His return to public life will be hailed with a great deal of pleasure by his many friends and admirers, who have followed his earnest efforts in the domain of religion with keen enthusiasm.

Rabbi Lissman has been connected with the synagogue which he created for about 17 years, also serving as honorary city chaplain in the New York Street Cleaning and Fire Departments about six years.

During the great conflict he served in his spiritual capacity at the United States Naval Hospital, Pelham Bay, N. Y., until he was totally incapacitated by overwork and anxiety, due to a severe permanent injury received by his son Mortimer, who was a sailor in the Naval Reserves.

As a result of his complex duties and a debilitated constitution, Rabbi Lissman was confined to his bed for nine months, and spent over 12 months at Lake Placid, Adirondack Mountains.

It is now nearly two years since he ceased work, and the minister having recovered from his ailment, and in a robust condition, is now desirous to resume his religious functions, and renew the pleasant relations he has always maintained with his numerous friends and acquaintances, regardless of race, creed or color.

For over two decades, Dr. Lissman has not only taken a very strenuous part in the upbuilding of his sanctuary and the communal affairs of New York Jewry, but he has also taken a consistent stand for the moral uplift of all the people of the metropolis, and never failed to speak the cause of anyone, regardless of his religious affiliation, providing poverty and sorrow were the cases of distress.

His reappearance into general service will be heralded by those who know him with a great deal of gratification, for it again prefaces a man, whose former career was faithful and dignified to his calling, and whose future will be a loyal compendium of the past.

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# NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

**New Testament in the Synagogue—Dr. Hertz Explains—Jews in Palestine—Prejudice in the Law Courts—Jerusalem Library.**

London, Nov. 22, 1921.

The indignation caused by the report that the New Testament is being taught in the Golders Green Synagogue by the Rev. A. A. Green has, after a lengthy correspondence in the Jewish press, directed attention to one or two interesting points. Firstly, whether it is not advisable to teach the Scriptures according to the Jewish point of view, and, secondly, what effect this would have on young Jewry who may be influenced by a teaching when not fully acquainted with the principles of their own religion. However, a message comes to hand from the Golders Green Synagogue which throws some light on what heretofore has been rather an obscure subject. They say that the class at which the New Testament is being read is not one of school children but, in fact, fully matured Jews and Jewesses, some of whom hold high distinctions in education. Some doubt appears to be thrown on this statement by certain journals, however, which make mention of young girls 14 to 16 years of age.

It will be remembered that the Rev. A. A. Green claimed the support of the Chief Rabbi in this teaching as well as competent members of his congregation. Now that Dr. Hertz has returned from his tour abroad and has once more settled at home he has, following the many inquiries on the subject, replied to his interrogators through the columns of the Jewish World.

The Chief Rabbi in the course of his reply says: "Some time ago I learned from the Rev. A. A. Green of the repeated request to him by some of his elder pupils to be instructed as to the Jewish attitude towards the New Testament. I have always felt that for any Jewish teacher or parent to refuse definite guidance on a subject so vital to Jewish young men and women would be absolutely indefensible. I accordingly advised him to arrange a course, say, of three informal talks by men who had a mastery of the subject, and I mentioned the names of men of unswerving orthodoxy whose help would be of the utmost value in this direction. The Rev. A. A. Green had, however, in the meantime discussed the question with one of these very men, and this gentleman represented to him that the best way of grappling with the delicate problem was to go straight to the sources, read selected portions of the New Testament, and explain these in the light of Jewish tradition and belief. While I still hold that a few informal talks would have been sufficient, I did not feel justified in disallowing the suggestion made by an eminent scholar.

"All this is world's asunder from the interpretation some people have placed upon Mr. Green's action, and none but the malevolent can now continue to call it 'introducing the teaching of the gospels at our Hebrew and religious classes.' I note what you say in regard to the danger of Mr. Green's example being followed by less competent and tactful men. This is quite true, but then, no regulation, whether prohibitive or permissive, that has ever been devised by human wit, is altogether fool-proof. Sincerely yours (signed) J. H. Hertz."

Writing in The Times, H. Sidebotham replies to criticisms of a book on the Palestine question written by him, saying: "In the official report just published on the disturbances in Palestine in May this year I am accused of 'provocative writing' on the strength of a passage in a book of mine published three years ago. The passage complained of is quoted as follows: 'It is desired to encourage Jewish immigration by every means, and at the same time to discourage the immigration of Arabs.'" "In the book as printed," he continues, "there is a comma at the word Arabs, and the passage continues: 'And this double result is to be accomplished without unfair racial discrimination, and certainly without a suspicion of tyranny or oppression. Too often in the past the entry of a new civilization into a country where another civilization already exists has been followed by the complete wiping out of the lower or weaker race. Such a solution is unthinkable in Palestine. Moreover, it seems likely that the foundation of the Jewish State will be simultaneous with the foundation of an Arab empire. Ill-treatment and oppression of the Arabs in Palestine would have immediate effects on the external relations between Palestine and its great neighbor on the East. These relations must be friendly, and a liberal and enlightened policy towards the Arabs of Palestine is, therefore, the first condition of peaceful progress. The protection of non-Jewish races will naturally be the principal concern of the protecting power, and the member of the Executive Council who is responsible for this work should be a non-Jew. This is the more important because the avowed policy of the new Palestine will be to make it into a Jewish State, and the least excess of zeal might very easily cause the gravest injustice and compromise the relations of Palestine with Arabia. As the protecting power would in the first instance have to bear the responsibility for the trouble that ensued, it is only just that it should take the most careful precautions for the protection of its interests.' "These words were written immediately after Mr. Balfour's promise to Jews of a 'national home' in Palestine, and I fail to see in them any justification for the charge now made. It may be that one or two sentences, if they were being written now, might be turned differently, but why a quasi-judicial commission should garble a quotation from a book three years old so as to make the sense almost the exact opposite of what was meant and written, why, having thus manufactured a libel, it should circulate it at the public expense, and why it should be at such pains to misunderstand plain English in order to understand the kind of Arabs who attacked Khedera and the immigration house at Jaffa, this passes my understanding."

In my last letter I quoted some comments on Jew-baiting in the British courts of justice, Mr. Atherley Jones, K. C., who was particularly mentioned as having allowed an improper anti-Semitic attack to be made in his court, has written a letter to the Jewish Chronicle vindicating his attitude, which may be quoted as it appears in that journal: "Sir: As you will readily appreciate, it is very undesirable that a judge should comment in the press upon cases or their

conduct by counsel which he has disposed of.

"In your courteous and complimentary reference to myself, you, in your issue of the 10th inst., express surprise that in a recent case I did not check and rebuke learned counsel for an imprudent and highly improper diatribe against Jews. Freedom of speech is the most precious attribute of the Bar of England, and not the least valuable guarantee for the due administration of justice, and I would prefer to see it abused than that it should be impaired by judicial intervention. Unfounded and wanton attacks upon a class or section of society usually carry with them their own refutation; if, on the other hand, made upon individuals, they may justly require judicial intervention.

"I should profoundly regret if my non-interposition in the case to which you refer should cause anyone to imagine that I in the smallest degree sympathized with those observations of learned counsel which you justly resent; personally, my sentiments would lie in the opposite direction, for I have long enjoyed the friendship of many Jews, and during my professional career owed much to the good will of members of your community. To vindicate myself from any possible suspicion to the contrary of the part of those who do not know me, I write this letter . . ."

A meeting of workers in the Southport section of the Jerusalem University Library Committee has been held at Manchester. The president of the meeting said that 10,000 volumes, of which 1,500, the contribution from Cambridge, had already reached Jerusalem. Funds were needed to ship the remaining volumes to Palestine, where there was a veritable book famine. It was decided to hold a Chanukah ball in support of the library.

## CHRISTIAN AND JEWISH "PERILS"

(Special London Correspondence)  
By J. PODRUSHNIK

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Has the danger of a "world revolution" through Jewish efforts already passed? Evidently so, for if it were not a thing of the past the restless Gentile brain would not furrow for new Jewish "dangers" . . . Or is it that the Gentile men of science are about to discover a new source . . . of mud for besmirching the Jewish name. What if the entire cry raised by the authors and plagiarists of the famous "protocols" end with nothing? The world may then see that the powerful Jewish financiers and the Jewish Bolsheviks are not very closely related, that they are about as far from each other as the Christians are from Christ. What will happen when all those innocent souls in Europe and America who still believe that the protocols are a genuine Jewish document will realize that it is a baseless story invented by Christians? What new lies will then be used to frighten the non-Jewish masses? The truth in the matter is that the first opium smoke created by the "protocols" has almost lost its effects. The constant destructive criticism exercised from the Jewish end has had its influence upon the European conscience.

The modern anti-Semite has learned from the mistakes of his predecessor to be more tactful. He does not seek to encompass the entire Jewish people in his designs. He has learned to differentiate. He finds a few good works for one group of Jews in order to demonstrate his impartiality toward Jewry. In this way he hopes to ingratiate himself in the favor of unbiased public opinion. In other words: The first step a modern anti-Semite takes is to prove that he is not an anti-Semite; on the contrary, that he is a friend of the Jew. In such a case he would usually mention a number of Jews whom he greatly respects and tell you what useful citizens they are. With such methods he draws the sympathy of circles where, if his true face and purpose were known, he would never be given a hearing.

The sensation of the preposterous "protocols" was the first anti-semitic after-war offensive directed against the entire Jewish people. Although this campaign failed to accomplish its purpose, losses were suffered on both sides, especially by the Jews. The legend of the "protocols" was repudiated, but the impression it made upon Europe was not to be completely eradicated. That strange similarity between the program of the "Elders of Zion" and the occurrences in the various countries at the present moment are still unaccounted for. Anti-Semitism was not defeated with the failure of this campaign, for no matter how much you discredit anti-Semitic lies, they immediately reappear in a different form. The wave of the protocols broke into several parts, and each part is now flowing in a different direction. The countless fabrications, one contradicting the other, were divided into separate parts; anti-Semitism has classified its world policy. It launched a period of specialization. One clique is devoting itself to Jewish religion, another to Jewish economics, a third to Jewish education, a fourth to Jewish nationalism, a fifth to Jewish art and artists, and so on and so forth. Each clique works independently, and each argues that it has nothing against Jewry at large, but that it is only combatting certain Jews. In this manner anti-Semitism has organized itself into departments; the fight has begun with a system of trenches and hiding places instead of the former open battles.

Take, for example, the English press, the most important press in Europe. You feel that a hidden strain of anti-

## "Peace on Earth Good Will To Men"

BY Presidential proclamation war with Germany is really at an end. Now comes an interchange of ambassadors and of diplomatic and commercial representatives, again to weld the natural ties of respect and friendship which have too long been sundered.

In our present state of civilization two nations cannot be permanently at odds. Each nation of the world depends in greater or lesser degree upon every other nation, and the advancement of civilization and the salvation of mankind depend upon international amity and good will.

No time is this for the continuation of national animosities or the nourishing of past ill feeling. It is a time for great-heartedness, for condonement and forgiveness, a time so alive with possibilities that a kind word can rekindle the fires of faith that have burned so low.

Then let us put rancor from our hearts, let us strive for better feeling, and let there be humility before God—that once again there may be

"Peace on Earth, Good Will To Men".

James S. Boward.

Semitism pervades it, and although there is not a sign of it on the surface, in reality the same hands are at work here as in the protocols.

Zionism is their new pretext. The Jews will enslave the Orient, is their new contention.

Recently a new cry was raised: "Jewish leaders, why do you not teach your people the ten commandments!" the orthodox Methodist Times, of London, bewails. "You are such an able people, your ancestors so illustrious, why do you permit your religion to decline?"

You ask, where does the Methodist Times find that honey-sweet concern for the Jewish faith—that is explained in the very same article, which deplores the ruin of Jewish morality, the degeneration of the American theatre, due to Jewish management, and the fact that Carl Marx is (still) a Jew who ruined Jewish ideals, etc.

You see, the Anti-Semitic dagger is now distributed in beautifully decorated packages, for which very reason it is much deadlier. Such sweetened propaganda works very quickly on the minds of our Gentile friends and converts them into foes.

The books which now appear on the Jewish question follow along the same lines adopted by the press—the same arguments, the same facts and documents and the same advice. Take, for example, the "Law of Birth and Death," by Charles Edward Pell. It is supposed to be a scientific treatise, and when it comes to a question of science, particularly statistics, our "friends" show what

experts they are. Mr. Pell proves with the aid of statistics that there is an inverse ratio between civilization and population. He predicts that in a century or so all European countries will reduce in population to the level of France. The one exception are the Jews. They increase as all animals of lower species do. What is Mr. Pell trying to impart? Evidently that there is a brand new peril threatening the world—Jews will increase in number, Englishmen decrease, and the result will be—who does not know what the result will be, when you take into consideration the fact that the Jews of England already hold the reins of power in their hands?

And so the anti-Semitic tree is growing, acquiring new branches, which reach in all directions, and each branch has its own field marshal who rides upon the conscience of the world and issues his prophesies about Jewish perils.

When will Jews give some thought to Christian perils?

### King Solomon Hospital Association Purchases Hospital Building

The four-story hospital building at Fifth avenue and 128th street, at present occupied by the Jewish Memorial Hospital, has been acquired by the King Solomon Hospital Association, and as soon as the Memorial Hospital removes to its new quarters at Inwood, where it is now erecting a large building, the King Solomon Hospital will take possession. The sale also includes the fixtures and complete equipment.

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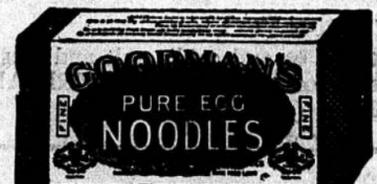
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## ITEMS OF INTEREST IN THE JEWISH WORLD

Jewish women of Middletown, N. Y., and vicinity have formed the Hebrew Ladies' Aid Society to help the needy.

The Jewish Chronicle of London, Eng., the oldest Jewish publication now appearing, has just entered upon its eightieth year.

Sir David Sassoon presented an address of welcome to H. R. H. the Prince of Wales on behalf of the Municipality of Bombay.

The new synagogue of the recently formed Providence (R. I.) Conservative Synagogue, located on Niagara street, has been opened.

At a meeting held in St. Joseph, Mo., on Sunday last, steps were taken for the completion of the organization of a new "modern orthodox" congregation.

Miss Celia Davis of London was placed first in the United Kingdom out of 941 candidates who entered for the Royal Society of Arts examination in English.

Meyer Pinnas, an active communal worker of Newark, N. J., is dead at the age of 68. Mr. Pinnas for more than five years was president of the Congregation Anshe Russia.

The "Irish Times" editorially appeals to Jews and Arabs in Palestine to come to a peaceful understanding. The paper, however, does not prescribe a way of reaching a settlement.

Mr. Jacob Cohen has been appointed executive secretary and director of the Bronx Jewish Institute. Mr. Cohen is a graduate of the C. C. N. Y. and of Fordham University Law School.

The will of the late Mrs. Caroline Bookman, who died in this city two weeks ago, leaves \$5,000 for Mt. Sinai Hospital, \$1,000 to the Hebrew Orphan Asylum, \$2,500 to Montefiore Home and \$500 to the Ladies' Sewing Society of the Hebrew Orphan Asylum.

A permit has been issued and work begun on the Jewish Home for the Aged which is to be located at 169 Davenport avenue, New Haven, Conn. The building will be 47x91 and will cost \$80,000.

From Shanghai, China, comes news that a new synagogue is about to be built for Jews in the Hongkow district. A Hebrew school will most likely be built in conjunction with the synagogue.

At a recent meeting of representatives of all the Orthodox congregations of Cleveland, Ohio, a board of Schechita was organized to supervise the preparation and sale of Kosher meat in the city.

The drive for \$71,000 for the current year for the Buffalo (N. Y.) Federation of Jewish Charities was a great success, being oversubscribed by \$27,000. Subscribers to the number of 3,100 were secured.

Reports received in London state that Petlura's bands are advancing toward Zhitomir. They defeated Bolshevik forces near Kerostan, and celebrated their victory by murdering and pillaging the neighboring Jewish communities.

American Jews in Jerusalem are forming a special organization. Jewish American citizens only are entitled to membership. The constitution of the organization has been forwarded to the government with a request for a charter.

A new Talmud Torah was dedicated last week in Clinton street, Paterson, N. J., in the center of a rapidly growing Jewish community. The Talmud Torah is supported jointly by members of the Congregations B'nai Israel and Ahavath Joseph.

The Culture Committee of the Central Ukrainian office has opened two schools at Kishineff, where 1,800 homeless Jewish children from Ukraine receive instruction in various subjects, among which are Hebrew and English. These schools have evening classes for adults which are attended by over 1,000 students. Here, too, special courses are given in Roumanian, Hebrew and English.

Due to the recent riots in Vienna, the Joint Distribution Committee will move its European office to Paris. The office was formerly in Paris, but because of the distance of that city from the center of joint activities it was removed to Vienna and now it will again be transferred to Paris.

An "Ort" Society, with the purpose of aiding Jewish colonists and farm workers, has formed in Czernowitz. This institution will work in conjunction with all Jewish labor organizations there, and will be directed by Professor Israel Shefler.

The Polish Zionist Organization is now supporting fifty-four Hebrew schools and twenty-one Hebrew kindergartens. Evening courses in Jewish subjects are offered in forty-one different cities of Poland. There are 129 Zionist libraries and reading rooms.

Thirty young men from Afghanistan, among them a son of the Emir, arrived in Paris with a view to completing their studies. While awaiting their admission into a Lyceum, they were for some time the guests of the Ecole Normale Orientale of the Alliance Israelite Universelle at Autueil.

The tenth group of Chaluzim left Kishineff for Galatz, from where they will proceed to Constantinople and thence to Palestine. The ninth group is already on the way to Constantinople. The Bessarabian Chaluzim have no difficulty in obtaining visas, since they are all of strong, sturdy stock.

Professor Marcus Hartog, D.Sc., F.L.S., on his retirement from the chairs, first of Natural History, later of Zoology, at University College, Cork, has had the title of Emeritus Professor conferred upon him by the Governing Body of the College. Professor Hartog taught in Cork for forty years.

The award of a Carnegie medal for heroism to Dr. Max Wolfe of Chicago, Ill., senior house physician at the Wesley Memorial Hospital, has been announced by the Carnegie Foundation. The award carries with it a gift of money, which Dr. Wolfe may use in continuing his medical studies in Europe. Dr. Wolfe rescued three children from drowning in Lake Michigan in January, 1918, while he was a student in the medical department of Marquette University at Milwaukee, from which he graduated. He is a Russian Jew and only twenty-four years old. He has been in this country only since 1914.

Under the auspices of the Arts and Sciences Society, David Bejasco was the guest of honor at a dinner at the Hotel Biltmore on Sunday night to mark the occasion of his fortieth anniversary as a theatrical manager. The dinner was attended by 800 men and women from all walks of the theatrical profession.

The Utica (N. Y.) Federation of Jewish Charities was formed last week at a meeting of the various Jewish organizations at the Community Building. The federation will be composed of the Y. M. H. A., the Y. W. H. A., Utica section, Council of Jewish Women, the Ladies' Auxiliary of the Jewish Home for the Aged.

The rapidly growing Jewish community in the mountains of Sullivan and Ulster counties, N. Y., is reflected by the announcement that after January 1 a Yiddish weekly will be issued from Livingston Manor. It will be called "Die Bergh-Stimmer" or "The Mountain Echo," and will be edited by Harry Goodelman.

No less than thirty-six French organizations have signed a petition which was forwarded to the League of Nations protesting against the ratification of the Palestine mandate. The petition declares that as long as the treaty with Turkey is still pending, her territory cannot be disposed of; all English promises are therefore worthless.

During the first two weeks of November 306 Chaluzim passed through Trieste on their way to Palestine. Among them were many distinguished Zionists, such as Professor Pik, leader of the Mizrahi; the famous surgeon, Professor Dolshansky, and the instructors in the Hebrew gymnasiums of Haifa and Jerusalem, Dr. Greher and Isenstein.

Michael Reese Hospital, Chicago, Ill., is to have a \$750,000 nurses' home. A 150x104 site has been purchased. Directly across Ellis avenue, extending through to Cottage Grove avenue, fifty feet north of Twenty-ninth street, for \$4,000. It has been decided to have it seven stories and to begin work in the spring. A drive for the necessary funds will then be held.

The Senate of the University of London have conferred the title of "Professor of Logic and Scientific Method in the University of London," on Dr. A. Wolf. Professor Wolf is head of the Department of the History and Method of Science at University College, and of Logic and Scientific Method at the London School of Economics and Political Science.

The first organized effort to get together the Hebrew youth of Sullivan county, N. Y., has culminated in the formation at Liberty of the Young Folks' League. A branch has been opened at Fallsberg and plans have been made to extend the organization to touch Livingston Manor, Parksville, Ferndale, Stevensville, Hurleyville, Fallsburg and Mountandale.

The Orthodox Polish Jews have issued an appeal to their co-believers throughout the country not to support the conference of the Polish Kehillas, which is to take place at Warsaw this month. The appeal states that this conference is called in the interests of Zionism, and calls upon Orthodox Jewry not to permit the Zionists to misuse the Jewish Kehillas for their party interests.

The Queen of Holland has conferred the honor of Knight of the Order of the Netherlands Lion on Mr. B. E. Asscher, president of the council of the Nederlandsche Israelitische Synagoge. The new knight is the lay head of the Jewish community in Holland, and has devoted himself wholeheartedly to the Jewish cause. He is a lawyer by profession, and a Hebrew scholar of marked ability.

The Hungarian Government fears publicity. The correspondent of the Vienna Freie Presse, Carl Morgenstern, and Michael Levy, journalist, were arrested for spreading news abroad which was injurious to Hungary. The culprits were sentenced to fifteen days' imprisonment and fined 2,000 kronen each. Morgenstern, who is a foreigner, will most probably be interned in one of Hungary's infamous internment camps.

Representatives of thirty-six organizations of Tel Aviv met last week to protest against the severe sentences passed on three members of the Jewish self-defense corps of Jerusalem, according to a cable dispatch from Jerusalem. The sentences were declared to be vindictive, and resolutions demanding the annulment of the verdict as well as the immediate removal of General Storrs, governor of Jerusalem, were adopted.

The government of Czechoslovakian Sub-Carpathia is carrying on a systematic campaign against Zionist and liberal elements. Many Zionists in that district are under arrest. The president of the Zionist federation of Munkatch was abused by the police and imprisoned. The delegate to the Zionist Congress, Spigel, is under police supervision. The Jewish community of Munkatch is very much aroused by these anti-Semitic actions.

### THE PROGRESS OF

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\$45 without running water

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\$60 with private hot and cold salt water baths,

Public baths (hot and cold), salt and fresh water, free of charge. **AMERICAN PLAN ONLY (with meals).**

I could go on and tell you of many more, but I want to call your particular attention to the following:

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ENGAGEMENTS

GURIAN-KAPLAN.—Mr. and Mrs. S. Kaplan, 3 East 106th street, wish to announce the engagement of their daughter, Anna, to Samuel Gurian.  
HIRSCHFELD-JACKSON.—Dr. and Mrs. M. Jackson, of 176 East 79th street, announce the engagement of their daughter, Ruth, to Samuel S. C. Hirschfeld.  
KLEPNER-WEISMAN.—Mr. and Mrs. L. Weisman, of 1058 Southern Boulevard, announce the betrothal of their daughter, Esther, to Henry M. Klepner, son of Mr. and Mrs. S. Klepner.  
MASBACK-REISMAN.—Mr. and Mrs. I. Reisman, of 71 East 96th street, announce the engagement of their daughter, Janet Harriet, to Mr. Chester A. Masback, son of Mr. and Mrs. Fred Masback, of 370 Central Park West. At home, Sunday, December 18, from 3 to 6.  
PREGER-KIRSCHBAUM.—Mr. and Mrs. Herman Kirschbaum, of 357 West 118th street, announce the engagement of their daughter, Laura H., to Mr. Ralph S. Preger.  
ROSENBLATT-GOLBY.—Mr. and Mrs. J. A. Golby, 418 Central Park West, announce the engagement of their daughter, Rosalind, to Henry I. Rosenblatt.

MARRIAGES

ALTMAN-BLOOMFIELD.—Mr. and Mrs. Max Bloomfield, of 491 East 140th street, announce the marriage of their daughter Minnie to Richard L. Altman, on Sunday evening, December 4, 1921, at the Hotel Astor, by Rabbi Max Reichler.  
RUBEN-MEYERSON.—Mr. and Mrs. Louis Meyerson, of 730 Prospect avenue, announce the marriage of their daughter Hannah to Ira H. Ruben, on Wednesday, December 14, 1921, at the home of the officiating minister, Rabbi Max Reichler.  
DAVIS-FINKELSTEIN.—Miss Bertha Finkelstein to Mr. Harry L. Davis of Philadelphia, Pa., by Rev. Dr. Adolph Spiegel, at his residence, on December 4, 1921.  
EISENBERG-FRANKEL.—Mr. Nathan Frankel begs to announce the marriage of his sister Sarah to Mr. George Eisenberg on Sunday, December 11, 1921.  
LIEBERMAN-MILLER.—Mr. and Mrs. Max Miller of 110 Clinton avenue, Jamaica, Long Island, announce the marriage of their daughter Pauline to Dr. William Lieberman of Jamaica, L. I., on December 12, 1921, at the home of the bride's parents. Rabbi Aaron Eiseman performed the ceremony.  
MARDER-KUTLER.—Miss Frances D. Kutler, of 992 Simpson street, to Julius Marder, November 30, 1921, by Rabbi Max Reichler, at the home of the officiating minister.  
YOHAI-COHEN.—On December 11, Miss Eugenia Cohen of No. 23 East 117th street to Mr. Robert M. Yohai by Rev. Adolph Spiegel, at the residence of the bride.

BAR MITZVAH

BALLENBERG.—Mr. and Mrs. William Ballenberg of 656 West 178th street announce the Bar Mitzvah of their son Nathaniel on Sabbath morning, December 17, 1921, at 10 o'clock at the Mt. Neboh Temple, 150th street and Broadway.  
DEUTSCH.—Mr. and Mrs. Alexander Deutsch, of 273 West 118th street, announce the Bar Mitzvah of their son, Emil, at Temple Ansche Chesed, 114th street and Seventh avenue, on Saturday, December 17.  
DOCTOR.—Mr. and Mrs. Harry Doctor of 545 West 164th street announce the Bar Mitzvah of their son Ira on Sabbath morning, December 17, 1921, at 10 o'clock at the Mt. Neboh Temple, 150th street and Broadway.  
KREIS.—Mr. and Mrs. Michael Kreis, of 505 W. 161st street, announce the Bar Mitzvah of their son Carleton Saturday,

December 17, at 10 a. m., at Temple Mt. Neboh, 150th street near Broadway.  
LEVY.—Mr. and Mrs. Louis Levy, 1063 50th street, Brooklyn, announce the Bar Mitzvah of their son Julian, on Saturday, December 17, at Temple Rodeph Shalom, 63d street and Lexington avenue. At home Saturday, from 4 to 6 o'clock.  
SIMMONS.—Mr. and Mrs. Harry Leonard Simmons, of 340 West 86th street, announce the Bar Mitzvah of their son Jerome, Saturday, December 17, 9.30 a. m., at the Jewish Center, 131 West 86th street.

BIRTHS

FISHMAN.—Mr. and Mrs. Nathaniel Fishman (nee Ida J. Wagenheim), of 307 East Fifth street, Flatbush, announce the birth of a son at Peck's Memorial Hospital on Sunday, December 11.  
HOLTZMANN.—Mr. and Mrs. Jacob L. Holtzmann (nee Lillian Plotz) announce the birth of a son on December 10, 1921, at Brooklyn Hospital.  
ROBINSON.—Mr. and Mrs. James Robinson (nee Edith Munves), of 220 West 98th street, New York, announce the arrival of a daughter December 10, 1921.  
WOLF.—Mr. and Mrs. Herbert L. Wolf (nee Edna Steiner), of 1210 Sheridan avenue, a daughter, Doris, at Bronx Maternity Hospital December 8.

SOCIAL NOTES.

Mr. and Mrs. Julius Jonas, of 598 West 191st street, celebrated their golden wedding last night by giving a reception at the Ellsmere.  
Mr. and Mrs. Mortimer L. Schiff will give a dance for their daughter, Miss Dorothy Schiff, on Wednesday evening, December 28, at their home, No. 962 Fifth avenue.  
Mr. and Mrs. Emanuel Levy, of Elizabeth, N. J., celebrated the betrothal of their daughter Charlotte to Mr. Max Stitch on Sunday, November 27. Miss Levy is a niece to Congressman and Mrs. Isaac Siegal, and was until recently attending Columbia University.

Mr. and Mrs. Reuben Rothschild, of 147 West 120th street, celebrated their golden wedding on Sunday evening, December 11, in the midst of their family and numerous friends. The jubilee couple enjoy, not only good health, but the respect of all who know them. Rabbi M. Krauskopf, a life-long friend of the family, officiated and likewise acted as toastmaster. Among those present we noticed: Mr. and Mrs. George Nichols, Mr. and Mrs. Philip Wolf, Mr. and Mrs. Goodstein, Misses Blanche and Estelle Rothschild, Messrs. Charles, Tobl and Milton, their sons; Mr. and Mrs. M. Kugelmann, James Rosenthal, Messrs. Tobl, Max and Milton Greenbaum, Mrs. J. Helborn, Mr. and Mrs. B. Barnard, Mr. and Mrs. Berman, Mr. and Mrs. Milton Bernard, Mr. H. Levine, Mr. and Mrs. M. Sladkus, Mr. and Mrs. Leo Philips, Herman Wolf and mother, Mr. and Mrs. Samuel Levy, Mr. A. Samuels and daughter, Mr. George Theford, Mr. Hy Weil, Mr. and Mrs. Myron Greenberg and others.

CARD OF THANKS

The officers and directors of the Ladies' Malbish Arumim Society of the Uptown Talmud Torah take this means of extending to their worthy second vice-president, Mrs. B. Margulies, their sincerest thanks for her kind hospitality to them at a meeting which was held at her home, 1845 Seventh avenue, on Tuesday afternoon, December 6. Mrs. Joseph Cohen, president.

Mt. Neboh Temple Notes

The installation of officers of the Mt. Neboh Sisterhood took place last Monday afternoon. More than 400 ladies were present. Rabbi Aaron Eiseman installed the officers and spoke of the splendid progress and achievement of the sisterhood in the past year, when more than 200 new members were added to the list. Mrs. Leerbarger of the United Hebrew Charities also delivered a brief address. The various reports of the committees were read, showing the activities of the Sisterhood, the most important of which was the Bread and Milk Fund, which takes care of forty destitute families, supplying them with bread and milk, eggs, etc., every day in the year. This list is constantly growing as the funds become available. On Tuesday afternoon a charity whist was held at the Waldorf-Astoria Hotel for the benefit of the fund, 750 women attending.

On Tuesday afternoons the women sew for the poor. Beginning with the January meetings, Rabbi Eiseman will deliver a series of talks on Bible interpretations to the ladies on Tuesday afternoon.

Miss Viola Lewis will become the adviser and social director to the Junior League.

The Young Folks' League has mapped out a very extensive program for the winter for its social, educational and philanthropic activities.

The services at the Temple continue to be splendidly attended. On Friday evening more than 900 attend and on Sabbath morning 500. The religious school has an enrollment of 600 pupils.

The Sisterhood has a membership of 800.

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Affidavits by American Relatives Must Be Certified by Polish Consul

On and after January 1, 1922, no visas will be granted to Polish immigrants unless the affidavits sent to them by their relatives in America are certified by the Polish consuls in this country. This is the information contained in a cablegram received from its European commission by the Hebrew Sheltering and Immigrant Aid Society of America, 425-437 Lafayette street, New York, and which applies to all affidavits which will reach Poland on and after January 1. A fee of \$4.75 is charged by the Polish Consulate for certifying each affidavit. The signature of the notary public drawing the affidavit must be authenticated by the county clerk of the county in which the notary public or commissioner of deeds resides.

Polish consuls are located at: New York, N. Y., 953 Third avenue; Buffalo, N. Y., 761 Filmore street; Chicago, Ill., 1115 N. Robey street; Detroit, Mich., 80 Garfield avenue; Pittsburgh, Pa., 217 Craig street.

Persons not living in any of the above mentioned cities may, therefore, send affidavits together with the fees to any of the above mentioned offices.

Silver Jubilee of Shearith Israel Sisterhood

The Sisterhood of the Spanish and Portuguese Congregation, of which Mrs. Mortimer M. Menken is president, celebrated its twenty-fifth anniversary on Tuesday evening, December 6, at the assembly rooms, 2 West Seventieth street, Mrs. N. Taylor Phillips, chairman of the Entertainment Committee, presiding. The meeting was opened with prayer by Rev. Joseph Corcos. Addresses were made by Mmes. Mortimer M. Menken and Frederick Nathan, also by Hon. William G. McAdoo and Arthur Lehman. A very fine musical program was given by Mrs. Dorothy Gordon and a fine violinist. Refreshments were served which were enjoyed and partaken of by all.

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### BROOKLYN NOTES.

#### Hebrew Orphan Asylum

The forty-third annual meeting of the Brooklyn Hebrew Orphan Asylum will be held in the Auditorium of that institution on Sunday morning, December 18, at 10:30 a. m.

The annual election of officers will be held and vacancies in the Board of Directors will be filled. The present officers are: President, Louis L. Piruski; vice-president, M. B. Schmidt; treasurer, A. N. Bernstein. They have been re-nominated. A concert by the children's band and vocal selections by the Glee Club as well as a complete program of entertainment will be presented. The work of the children done in their previous

tional classes will be on exhibition, and the entire building thrown open to those of the community who choose to take advantage of visiting the building on that day. The entire public is cordially invited to attend this meeting.

#### Theatre Party to Aid Israel-Zion Hospital

The Ladies' Auxiliary of the United Israel-Zion Hospital, Bensonhurst Branch, has arranged a theatre party and ball, the proceeds of which will be added to the \$1,000,000 fund being raised for the new building in the course of construction on Tenth avenue, between Forty-eighth and Forty-ninth streets. The theatre party will be held December 22 at the Shubert-Crescent. Mrs. B. Kaufman is chairman and the following

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#### Dr. Goldstein Raises \$2,000 for Keren Hayesod at a Parlor Meeting

Thursday evening, December 1, Dr. Alexander Goldstein, a member of the Zionist Delegation, addressed a group of people at a parlor meeting held in the home of Mr. Nathan Lieberman, 68 First place, and the result was a contribution of \$2,000 for the Keren Hayesod by those present.

An address also was made by Dr. Israel Goldfarb of the Beth Israel Anshei Emes Congregation.

And not only did this meeting result in cash contributions for the Keren Hayesod, but also in a permanent committee which will undertake to canvass a larger circle of people for the Keren Hayesod. The committee consists of Mr. Nathan Lieberman, chairman; Samuel Brown, vice-chairman; Louis Sumner, treasurer, and H. Sharfman, secretary.

#### Chanukah Festival at Brooklyn Jewish Center

The children of the members of the Brooklyn Jewish Center, in conjunction with the Center Hebrew School, will give a Chanukah Festival on Wednesday evening, December 28, in the Center Building, on Eastern Parkway, between Brooklyn and New York avenues. The Social and Entertainment Committee, headed by Mr. Jacob M. Hoffman, are making arrangements for an elaborate program and entertainment, consisting of playlets, recitations, singing and playing.

#### Zionist Delegation to Address Jews of Bedford Section

Central Zionist District, consisting of Jews residing in the Bedford and Eastern Parkway section of Brooklyn, will hold a monster mass meeting on Wednesday, December 21, in the auditorium of the Brooklyn Jewish Center on Eastern Parkway and New York avenues.

The speakers at this mass meeting will be the members of the Zionist Delegation now in this country, consisting of Hahum Sokolow, Vladimir Jabotinsky, Prof. Otto Warburg and Alexander Goldstein.

#### Three Congressmen Address B'nai B'rith Gathering

On Thursday evening, December 8, under the auspices of Henry Jones-Lebanon Lodge, No. 79, I. O. B. B., Congressmen Martin C. Ansorge, Nathan D. Perlman and Isaac Siegel delivered addresses, taking for their respective subjects "Europe Today," "Social Forces in Government" and "Disarmament and the Jew."

There was a large gathering to hear the interesting talks, after which a musical program and dancing followed.

### MUSIC AND DRAMA

Jascha Heifetz gives his second New York recital on the afternoon of January 2, 1922, at Carnegie Hall.

George Smith will give a piano recital on the afternoon of January 2 at the Town Hall. He will open his program with five pieces by Palmgren, and will include a Chopin group.

Leon Sametini gives a violin recital at the Town Hall on the evening of January 11. His opening group will consist of three transcriptions by Kreisler of compositions by Paganini, Laclair and Bach and he will then play the Concerto in D major by Paganini.

Mme. Lucrezia Bori, soprano of the Metropolitan Opera House, has signed a contract with the Wolfsohn Musical Bureau whereby it will have the exclusive booking of her concert dates, commencing May 1 next. Miss Edith Mason, who is now the raging success of the Chicago Opera Company, has also signed a contract with the Wolfsohn Musical Bureau, which will have the exclusive booking of her concerts for a term of years.

Joseph Schwarz, Russian baritone of the Chicago Grand Opera Association, and Eddy Brown, celebrated violinist, will appear in a joint recital at Carnegie Hall, Saturday evening, December 17. Joseph Schwarz' program will include: Meyerbeer's "Fille des Rois" from "L'Africaine"; five Biblische Lieder by Dvorak; Lewandowski's "Kol Nidre" (with cello obbligato); "Kral te moi" and "Step ju idu ja rinereu," by Gretschaninew; Tschaiakowsky's "Serenada Don Juan," and Moussorgsky's "Blacha."



JOSEPH SCHWARTZ

Eddy Brown will play Wieniawski's "Souvenir de Moscow"; Rimsky-Korsakoff's "Hindoo Chant"; Zimbalist's "Melodie Dance"; Cui's "Orientale"; Valdez "Serenade Tzigane"; Bazzini's "Ronde des Latins," and two of his own, "Rondino" and "Hebrew Melodie and Dance."

The Messrs. Shubert have carefully selected programs for their various theatres for the week current which are of an unusually high grade and replete with the novelties which have made Shubert Vaudeville the talk of the theatrical world.

At the Winter Garden "The Whirl of New York," a condensation of the big success which occupied the boards of the same stage for many months during the early part of the year, is the leading novelty, and most of the principals of the full evening's entertainment have been retained for the vaudeville version, as has the very large chorus, all gorgeously costumed. There are five distinct sets of beautiful scenery and all the wealth of production that made the Winter Garden shows known throughout the world. Additionally there are eight vaudeville acts, including the wonderful Lockfords, brother and sister.

Bessie McCoy Davis is the headliner at the Forty-fourth Street Theatre. Mrs. Davis has an entirely new act, "Castles in the Air," in which she is assisted by a company of her own selection. Other big features are the presentation by the Messrs. Shubert, in co-operation with the leading modistes of New York, of a big fashion show, under the caption of "Mode and Models," in which a large number of the prettiest models in New York display the very latest in gowns and robes and the many pretty things that go to make a pretty woman prettier. Other distinctive features are Francis Renault, Green and Blyler, Bard and Pearl and Moll.

Thurston, the famous magician, with new magic, conjuring and colloquy, illusions, and all that similar entertainment connotes, will be seen at the Bronx Opera House for one week beginning Monday, December 19, with matinees Wednesday and Saturday.

It is a real show this 1922 edition of the master of legerdemain, scenically he carries enough impedimenta to serve for a musical revue, while the scores of heavy effects, the many pigeons and geese and ducks and chickens and rabbits, to say nothing of an enormous lioness, would equip a fair-sized zoological garden. Thurston is surrounded by a corps of twenty-six assistants, partly composed of pretty girls and part-

ly nimble-fingered young men, who are trained to the last word in stage assistance, and through the combined efforts of master and followers, the extensive program flashes past with kaleidoscopic rapidity and changes of color and action. Frances Starr in "The Easiest Way" will be the attraction at the Bronx Opera House Monday, December 26.

Albert Coates, guest conductor of the New York Symphony Orchestra, who will arrive on the Cedric, December 18, will direct at his first pair of concerts in Carnegie Hall, December 29 and 30, a program consisting of the Overture from "The Mastersingers," Tschaiakowsky's Fantasy-Overture, "Romeo and Juliet," and "The Planets," the symphonic suite of Gustav Holst, for first performance in New York.

#### Hungarian People Antisemitic; Government Must Carry Out Their Will

Budapest (Jewish Press Association).—The Hungarian Premier, Bethlen, today addressed Parliament on the Jewish question and the government's attitude toward it. The Premier declared that the Catholic and Protestant clergy fostered the growth of antisemitism. At the same time the Premier pointed out that Jews are revolutionary and that the doctrines they propagate offend Christian ideals. The Jews, the Prime Minister said, tolerate "treacherous elements" in their midst, all of which caused antisemitic feeling among the masses and the government can do nothing save bow to the will of the people.

Premier Bethlen in an interview recently given to foreign correspondents evinced a liberal attitude toward the Jew in Hungary. The Premier was evidently then in need of foreign support, which accounts for the position he then took.

#### Would Rid Poland of Jews to Save Her From Crisis

London (Jewish Press Association).—The local publication, "Morning Post," known for its bitter hatred of Jews, carries a dispatch on the conference of Polish merchants now being held in Warsaw. According to the "Morning Post," the conference decided to "clean" Poland of Jews, this being in their estimation the only solution to the grave crisis Poland is now living through.

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# CHILDREN'S PAGE

## ZIMRI

Dear Children:

The advice of Bilam did its deadly work, and Israel abode in Shittim, and the people began to commit incest with the daughters of Moab, according to the advice given by Bilam, says Rashi. And the people bowed themselves down to their gods. When his evil passion got the best of him and he said to her, "Listen to me," she drew out an image of the idol Peor from her bosom and said to him, "Bow to this." And the anger of the Lord was kindled against Israel. He sent the pestilence amongst them. And the Lord said unto Moses, "Take all the heads of the people and let them judge those who worshipped Peor, and let them hang the idol-worshippers up before the Lord, in the face of the sun." The Medrash tells us that the sun made known who were the guilty ones, the cloud rolled away from over him and the sun shone upon him. And, behold, one of the children of Israel came. The tribe of Simeon gathered together and came to Zimri, who was their prince, and said to him, "We are sentenced to death and you are sitting quietly." He thereupon gathered together 24,000 of his tribe and came to Cozbi. He said to her, "Listen to me," "I will not listen to any one but the greatest amongst you, such as Moses, your teacher," she replied. Said he, "I am just as great as he is in my tribe. I am even greater, for my tribe is the second whilst his is the third." He then took her by the hand and made her stand in the midst of all Israel. As it is said, "And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman before the eyes of Moses and before the eyes of all the congregation of the children of Israel, and these were weeping by the door of the tabernacle of the congregation." He said to Moses, "Is this woman forbidden or permitted? If you say she is forbidden, who permitted you to marry the daughter of Jethro?" He married her before the giving of the Torah; beside, she became a Jewess—Sifse chachomim. And they wept because, for the moment, Moses knew not what to answer him. At the time, when the gold calf was worshipped, Moses stood up against 600,000. As it is said, "And he ground it (the calf) to a powder" (Exodus 32), and now his hands were weak, but so it was destined to be in order that Pinechas might come and receive the reward that was due him. And when Pinechas saw the act of Zimri, he remembered the law and said to Moses, "I have received the instruction from you that he who has immoral relations with an Aramitish woman should be slain by zealots." Moses answered, "Let the reader of the message perform the mission." Instantly, he took a javelin in his hand and he went after the man of Israel into the tent, and thrust both of them through—the man of Israel and the woman through her body.

Many miracles happened to him at that time. They were unable to separate when he entered. They were unable to call for help. His partisans did not prevent his entrance. They did not slip from the javelin when he lifted them up upon it to show all Israel their guilt. When the men of Zimri's tribe tried to kill him the angel smote them, and when Pinechas saw that he destroyed too many of them, he threw their bodies down and pleaded to the Lord and stayed the plague, and it was accounted as righteousness unto him. It was also miraculous that the javelin was made long enough to pierce them both through and protrude above them. Also that the arm of Pinechas was strong enough to bear their weight; also that the javelin was not broken; also that their blood did not drip upon him and make him unclean. And after all this happened the tribe of Simeon came to the tribe of Levi and demanded, "Shall this grandson of Puti dare to uproot a tribe in Israel? Do we not know from whom he is descended?" When the All-Present saw that they all insulted him, he began to set forth his noble lineage. As it is said, "Pinechas, the son of Elazar, the son of Aaron, the priest hath turned away my wrath from the children of Israel—a priest, the son of a priest; a zealot, the son of a zealot; one who turns away wrath, the son of one who turns away wrath." He hath turned away my wrath from the children of Israel. Therefore say, "Behold, I give unto him my covenant of peace."

## IN THE SYNAGOGUES

**ADATH ISRAEL** (551 E. 169th St., Bronx).—This evening Rabbi Norman Salit speaks on "The Loving Esau." Sabbath morning Rabbi Salit will preach on the portion of the week.

**AGUDAS ISRAEL** (Seneca and Myrtle Aves., Brooklyn).—Rabbi Joseph Sarachek will speak this evening on "The Religion of the Patriarchs." Sabbath morning on the portion of the week.

**AGUDATH JESHORIM** (113 E. 86th St.).—Rev. Dr. Gabriel Schulman speaks this evening and on Sabbath morning.

**ATERETH ISRAEL** (323 E. 82d St.).—Sabbath morning Rev. Dr. David Davidson preaches.

**BETH-EL**.—Rev. Dr. Samuel Schulman will preach Sabbath morning. Sunday, at 11 a. m., Dr. Schulman will deliver a discourse.

**B'NAI JESHURUN** (257 W. 88th St.).—This evening Rabbi Israel Goldstein speaks on "Inconspicuous Heroes." Sabbath morning Rabbi Goldstein will speak on the portion of the week.

**BROOKLYN JEWISH CENTER** (691 Eastern Parkway).—This evening Lieut. Vladimir Jabotinsky will speak. Sabbath morning, Rabbi I. H. Levinthal on the weekly portion.

**BROOKLYN SYNAGOGUE** (933 Eastern Parkway, Brooklyn).—This evening Rabbi Isidore Newman will speak on "Dr. Jekyll and Mr. Hyde."

**CENTRAL SYNAGOGUE** (55th St. and Lexington Ave.).—Sabbath morning Dr. Nathan Krass will preach on the portion of the week. Sunday at 11 a. m., "Back to Methuselah—Would You Like to Live 300 Years?"

**FREE SYNAGOGUE** (Carnegie Hall).—Dr. Stephen S. Wise will preach Sunday at 10:45 a. m. on "The Maccabees and Mr. I. W. Bernheim of Louisville."

**HEBREW TABERNACLE** (Broadway at 158th St.).—This evening Rabbi I. Mortimer Bloom speaks on Zangwill's latest play, "The Cockpit." Sabbath morning on the weekly portion.

**KEHILATH JESHURUN** (117 E. 85th St.).—Rev. Dr. E. L. Solomon preaches Sabbath morning on "The Fundamentals of Judaism" (third in series).

**MONTEFIORE** (Hewitt and Macy places, Bronx).—This evening Rabbi Jacob Katz speaks on "Wells' Undying Fire." Sabbath morning on the portion of the week.

**MT. NEBOH** (150th St. and Broadway).—Rabbi Aaron Eisenman will preach this evening on "The Ideal Wife," fourth in the series. Sabbath morning, "Sorrows and Trials—Their Uses and Benefits."

**MT. ZION** (35 West 119th St.).—Rabbi B. A. Tintner speaks this evening on "The Trend of the Times." Sabbath morning, "Brotherhood."

**NINTH STREET TEMPLE** (Ninth St., Brooklyn).—Rabbi M. Friedlander speaks this evening and on Sabbath morning.

**ORACH CHAIM** (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

**PENI-EL** (W. 147th St.).—Rabbi Jos. Silverman, of Temple Emanu-El, lectures this evening on "The Quest of Happiness." Sabbath morning Rabbi Joel Blau preaches on "Crossing the Jordan with the Staff."

**PETACH TIKVAH** (Rochester Ave. and Lincoln Place, Brooklyn).—Rabbi B. Reuben Wellerstein will speak this evening. Sabbath morning on the weekly portion.

**PROGRESSIVE SYNAGOGUE** (46th St. and 15th Ave., Brooklyn).—Rabbi David Klein will speak this evening and on Sabbath morning.

**SHAARI ZEDEK** (Putnam Avenue, Brooklyn).—Rabbi Harry Weiss will speak this evening on "Hellenism." Sabbath morning on the Scriptural portion.

**SINAI** (Stebbins Ave. and E. 163d St.).—This evening Rabbi Maxwell Silver, of Flushing, will speak. Sabbath morning Rabbi Max Reichler will preach on "Limited Liberalism."

**TEMPLE EMANU-EL** (5th Ave. and 43d St.).—Sunday, at 11:15, Dr. Joseph Silverman on "The New Meaning of Life."

**TEMPLE ISRAEL** (96th St. and Central Park W.).—Rabbi Louis I. Newman will speak this evening on "A Believer's Reply to an Atheist." Sabbath morning, Rabbi Maurice H. Harris on "Has Federation Fulfilled the Communities Expectations?"

**TEMPLE SINAI OF BROOKLYN** (Arlington Ave. and Bradford St., Brooklyn).—This evening Rabbi Maxwell L. Sacks will preach. Sabbath morning on the portion of the Law.

**WASHINGTON HEIGHTS CONGREGATION** (508 West 161st street).—Rabbi Max Drob preaches Sabbath morning on the portion of the week.

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MRS. SIMA ELISBERG

It is interesting to follow the career of Mrs. Elisberg, who from a small beginning has become a leader. Shortly after the loss of her husband she opened a small boarding house in Monticello, New York, to earn a living for herself and children. This initial venture proved a success and Mrs. Elisberg decided to change the field of her activities to the metropolitan district, and selected Arverne, L. I., where she established herself on Carlton avenue, where she remained only one season, removing to larger quarters on Jessica avenue, and two seasons later, having again outgrown her quarters, she opened the Nautilus, at that time the finest hotel in Arverne, where she remained for three



Hotel Elisberg, Lakewood, N. J.

seasons. Again having outgrown this hotel, she leased the Lorraine Hotel at Edgemere, and before the termination of her first season purchased this building which she has very successfully conducted for the past three years. About twelve years ago Mrs. Elisberg was urged by her summer guests to open a winter resort at Lakewood, and again we see a repetition of her successful summer ventures. First a small place on Monmouth avenue, then the cottage formerly occupied by President Cleveland on Forest avenue, and later on the large Elisberg Hotel at Eighth street and Madison avenue. After being



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in the latter place for four seasons, the New Hotel Elisberg was erected, and today is undoubtedly the most luxurious and largest winter resort hotel catering to those who observe the dietary laws. In both hotels two separate kitchens are maintained and the utmost care is taken to please the most critical. While most of the credit of the success is due to Mrs. Elisberg, at the same time she received able assistance from her children, Mrs. Lillian Frindel and the Misses Stella and Dorothea Elisberg.

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## Want Column

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**"THE POWER THAT RULE US"**



Edited by J. P. Solomon, 1882-1909.

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By WILLIAM J. SOLOMON. Telephone: 890 Cortlandt.

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Friday, December 16th, 1921 : : Kislev 15th, 5682

Henry Ford's announcement that he intends to continue his campaign against the Jews as an international "danger" for the next five years is about right. It will take Ford fully five years to realize what a fool he is for his pains.

Colonel John H. Patterson, leader of Britain's fighters for Zionism during the World War and himself one of the firmest non-Jewish supporters of the Zionist cause, slipped into this country quietly and almost unheralded the other week. He completes the very notable group of Zionist leaders now honoring American Jewry with their visit.

Israel Zangwill has discovered "Valdania," the imaginary kingdom which is the scene of his newest play, "The Cockpit." "Valdania" is the direct antithesis of America and "The Cockpit" the reverse of "The Melting Pot." As a play "The Cockpit" is no better than "The Melting Pot"; in fact, it is even worse. Israel Zangwill as a discoverer of imaginary kingdoms is compared with George Bernard Shaw, Anthony Hope and other similar pioneers, and inevitably suffers in the process of comparison.

Because of the vast numbers of Jews involved on both sides of the controversy the existing strike in the cloak and suit trade may be briefly referred to here. It is strange and unfortunate that so important an industry should be so frequently and intensely beset with troubles of this nature. Crimination and recrimination between the two parties concerned is again the order of the day. Meanwhile thousands of persons are unable to earn their daily bread and the wheels of commerce are clogged.

Further bits of evidence to the effect that a wave of anti-Semitism is engulfing Germany at the present time continue to pile up. The latest form the opposition to the German Jews takes is that they spend too much money, even of the depreciated paper variety now current in the Fatherland. What if the German Jews spend their worthless paper for innocent amusement? It is better for that stricken land that its fabric is maintained at a semblance of its pre-war condition than that the Germans one and all sit by the waters and weep over their departed glories. No doubt such methods have been tried and found wanting, and so the practices of the German Jews are manlier and more dignified.

It is easy to criticize Jewish organizations subserving general eleemosynary ends for their practice of issuing detailed reports of their activities and spending thus comparatively large sums of money for printing, paper and postage, not to mention fees and wages to those who are charged with the duty of issuing these documents. The outsider, uninterested, looks upon these productions en masse as representing a hideous waste of time, labor and money. Yet the reports of a hospital or a relief association are bound to possess considerable scientific value, and if unpublished would not add anything to the sum of human knowledge in the vital fields of medicine and surgery. For instance, the project of the Joint Distribution Committee to publish a nine-volume report in three languages on the economic life of the Jews in Poland is roundly and inexpertly condemned by those easily tending to formulate their "snap" judgments, because, it would seem, the facts of Jewish economic life in Poland are of no essential interest to them. As a matter of fact, we think most Jews throughout the world take an abiding interest in this inquiry, and for them the publication of such a work will prove a boon. The critics may sling their arrows; our institutions are not working for such, but for those who understand and realize the importance of the work they are accomplishing.

Sabbath begins at 4.14 p. m. Portion of the week Vayishlach Genesis 37:1-40:23. Prophetic reading, Hos. 12:13-14:10.

JEWISH CALENDAR

5682

1921-22 1921

FIRST DAY CHANUKAH MONDAY, DECEMBER 26 1922

\*ROSH CHODESH TEBETH SUNDAY, JANUARY 10
FAST OF TEBETH TUESDAY, JANUARY 10
ROSH CHODESH SHEBAT MONDAY, JANUARY 30
\*ROSH CHODESH ADAR WEDNESDAY, MARCH 1
PURIM TUESDAY, MARCH 14
ROSH CHODESH NISSAN THURSDAY, MARCH 30

\* Also observed the day previous as Rosh Chodesh.

AN OPPORTUNITY FOR CO-OPERATION

FOR many years now the Union of Orthodox Jewish Congregations has been in existence and, when one considers how limited were and are the funds at its command, it has a respectable list of useful accomplishments for Judaism to its credit. The United Synagogue of America, a much younger organization, has manifested notable and important activities for our race and faith throughout its comparatively brief existence. Thus these two valuable associations subserve kindred objects, and appear to us from this fact to offer an opportunity for their close co-operation.

Thereby, for one thing, the criticism which we have always advanced against the the United Synagogue, that it aims to espouse the cause of traditional or historical Judaism and yet compromises itself by consorting with conservative and other doubtful elements in the faith, is obviated. For, if our suggestion have merit and bear fruit, as we sincerely hope it will for the advantage of our common Judaism, an amalgamation between the Union of Orthodox Jewish Congregations and the United Synagogue of America may be accomplished so that orthodox congregations may be united with the Union division of the new United Synagogue, so that thus the new consolidated organization will embrace every congregation on this continent which supports the ideal called traditional Judaism within its fold.

In short, believing as we do that the distinctions presently existing between the two bodies may thus be composed, and that their many elements of close co-operation for the common good should be utilized and emphasized, we regard the two organizations now disparate as presenting in themselves all that is needful for a strong and purposeful consolidated organization. The points of contact between them are so many, the separatist elements so scanty, in number, that the present tendency toward a union of our consistent forces should be availed of and employed in the suggested manner.

Naturally, we ask our readers, and especially our religious leaders and those actively interested in the fortunes of these organizations, to weigh our present suggestion in the light of their experience and to communicate to us, for appropriate publication in our correspondence columns, their opinions of it.

Rabbi Alexander Lyons, of Brooklyn, has issued through the Bloch Publishing Company, of this city, the first series of "Heart to Heart: Frank Talks on Familiar Themes." The booklet is made up of selections from the editorial notes published in The Supplement, the monthly magazine edited by him in the interest of his congregation—the Eighth Avenue Temple of Brooklyn. The selections are described as evidence of the rabbi's "courageous thinking and speaking," and such they undoubtedly are. Rabbi Lyons discusses a vast variety of topics of the day; he would have those whom he can influence thoroughly Jewish (of the Reform stripe) in thought, feeling and action. We regard the booklet as worth while, and trust its author will be moved by its success and wide circulation to follow it with similar additions from time to time.

The situation affecting the Jews of Germany continues without substantial change. They remain the victims of the fury of the anti-Semites as heretofore. It is true that the tragic murder of Mathias Erzberger, with its consequent revulsion in favor of liberal and republican, as opposed to monarchist and reactionary, principles, may work an improvement in the condition of our brethren-in-faith in the Fatherland, the more especially since they seek now as before to demean themselves as law-abiding and peaceable citizens. But, until Germany works out her own salvation, until she is able to stabilize and render adequately permanent her present form of government, so long the condition there of minority classes like the Jews will rest perilous.

In The Lutheran of November 17 an American resident of Milwaukee, the son of German Lutherans and a German Lutheran himself, sets forth that that city has from thirty to forty thousand Jews, about seventy-five Lutheran churches, but not a single missionary working to convert the benighted Jews! As he points out, his "heart longs for the salvation of Israel; . . . Until the Lord sends us a missionary who can devote his time to the cause we shall have to be content with the tract work and prayer." Really, the man whose heart longs for the "salvation" of Israel calls for our pity, not because of his thirst for Jewish souls, but for the utterly chutzpahdik nature of his sentiment. Have Jews ever interfered or sought to interfere with his spiritual welfare? Let him treat the others as he would have them treat him.

France is a country where the assimilationist tendencies among modern Jews had their origin, and for many, many years now have been suffering to wreak havoc with the French community. In consequence it did not strike us as strange to find a Socialist member of the Chamber of Deputies of the Republic, whose Jewish affiliations are strong and enduring, describing himself as practically the sole representative of the Jewry of France in that historic parliament. We feel sure there are among his colleagues a number of Jews by race. Their religious feeling is non-existent; their racial ties, while strong, perhaps, are subdued and stoutly repressed. The result is that French Jewry is almost without real and vigorous spokesmen in the forum where its presence ought to be made known. Some two decades since, when French Jewry lived under the stigma of l'affaires Dreyfus, these untoward conditions were more generally known and, curiously enough, were sought to be corrected.

THE EVOLUTION OF PERSONALITY

"Thy name shall be called no more Jacob, but Israel." (Gen. xxxii, 29.) HAT is there in a name? Nothing in these days.

There was everything in it in those days. While the world was yet young, and wonder uttered itself freely in words that were creative, in words that were the living poetry of expression, names exhaled the inner essence, the impalpable soul of things. And when a child was named at birth, the name was charged with destiny, with eternal significance. Then names were no mere chance designations, no mere verbal baubles idly tasked onto men and matters, but verily revelations of the elusive hidden truth of the world that plays constant hide-and-seek with our perceptions. In those days men verily believed that a rose by any other name could not smell the same. And men bore their names as an inseparable part of themselves, nay, as the uttered semblance of their very Selves. To change a name, by reason of some extraordinary circumstance, meant to change the character, the life. Thus, when by the act of the Angel Jacob was re-named Israel, the whole course of his life was changed. Nay more, the change of name signified an utter transformation of the very personality of the Patriarch—from Jacob, the Deceiver, the trickster, into Israel, the Divine Champion, the prince by the grace of God.

The distance between Jacob the sharper (such is the meaning of the name), who took advantage of his brother Esau and of his uncle Laban, to Israel, the striver with and for God, is so great that one wonders how human personality can evolve from one extreme into another. Surely, the qualities that go to make the deceiver—shrewdness, dishonesty and cunning—are not the qualities that make for God's prophet and champion. With the latter character we associate an absolute disregard of all worldly interest, and, above all, a scrupulous regard for the rights of others. It is impossible to reconcile these contrary qualities. Was then Jacob's a dual personality? Was he a Biblical Jekyll-and-Hyde? Now a divine dreamer, now a bold deceiver? Now holding converse with angels, now artfully seeking to divert his employer's sheep to himself? Are prophets made of the stuff tricksters are made of? We should gladly accept the rabbinic explanation that Jacob was the lower self while Israel the higher self of this complex life; but we are still mystified by the co-existence in the depth of one and the same soul of such contrary and mutually exclusive selves. Where was Israel while Jacob was rampant? And whither did Jacob go when Israel rose triumphant?

In ancient Greece there lay a ship at anchor in the harbor, a trophy captured in one of the naval battles. There she hovered, tossed and battered by the waves, until one by one her planks, her tackle and her mast, indeed every part of her, fell into decay and was replaced, so that in the course of time not a piece of the original material was left. Then arose a controversy between the philosophers as to whether it was still the same ship after all her older parts had been exchanged for newer ones. Those that stickled for gross physical facts could rightly point to the new wood and maintain that it was altogether new craft, and not the original trophy. But those to whom spiritual facts were paramount said that the ship did not have her true being in the wood and the tow, but in the idea, and no matter how often the outward hull was changed the idea remained eternally the same; and therefore it was still the same ship, symbol of Hellas' prowess, at whose sight the bosom of every true Greek rose in pride.

This story occurs to us when considering the mystery of the evolution of personality.

And what is Personality, this deep underlying Namelessness which no name can express, that can show itself to the beholder in such strange guises, and yet remain before God eternally the same? Is it but a potentiality with no definite native tendency, a capacity of now stretching in a direction called evil, and now in another direction called good? And what are the influences that determine the direction in which the energies of the soul are to manifest themselves? what the forces that in any given case make for the radical transformation, the last evolution of human personality?

The mystery of human personality we shall probably not solve. Its silences that break into conflicting noises, its energies that travel in opposite directions, its struggles and aspirations; what in it is transient, and what eternal; and how the passing and the permanent in it dwell side by side, if they do: these and many other similar difficulties we cannot grasp. But we do know that personalities evolve. Many a Jacob we have seen growing into an Israel. Sometimes, by the slow processes of experience, the best side of our nature is brought out and the worst side subdued is not entirely obliterated. There is an Education to which we oft contribute naught but our errors and failures, but to which the Everlasting Wisdom adds all the ennobling elements of life; and the result of this divine education is the last evolution of personality. Such a process of education has Jacob been made to undergo in his checkered career. His exile, his labors, his many mistakes,—these were contributed by Jacob; while God led his steps back to the right path, and sent angels to guard him and where needed to wrestle with him.

In the case of Jacob, however, the process of evolution was speeded up, or rather brought by a dramatic climax to its triumphant conclusion. Whatever the effect his previous history has had upon his character, Israel did not emerge out of Jacob until that weird midnight wrestle at the Ford Jacob. What Presence assailed him there, what dark power it was that matched its immensity against his mortal strength, is hard to tell. But there he faced eternity. There he saw God face to face. There took place that fearful wrenching apart of his whole being that liberated Israel from the debasing grip of Jacob. And there he rose from his dead self to his higher and nobler Self.

JOEL BLAU.

## PERSONALITIES

OUR text for this week will be from the column of the well known and genial Mr. Bide Dudley, who reflects in a recent issue of the *New York Evening World* to this effect:

## EVERYBODY WAS HAPPY

The Freedom of Ireland caused great rejoicing in the Hotel Astor grill yesterday. The theatrical men present held a sort of impromptu celebration. Among those who participated were Marcus Loew, Lee Shubert, Adolph Zukor, Jake Rosenthal, Martin Beck, Mort Singer, Jules Murry, John Zaft, Carl Laemmle, Abe Levy and Harry Reichenbach.

It is a few of the Sinn Feiners enumerated above that we propose to remark upon, sharing, as we do, their patriotic enthusiasm over the creation of the new Irish state.

Adolph Zukor, Marcus Loew, Jesse Lasky and one other, William Fox, can be considered the moguls of the motion picture production industry. Let you should object to the word industry in this particular reference let us remind you that three of the men mentioned were formerly industrialists who have detoured into more profitable paths. Thus, Mr. Zukor was a fur worker, Mr. Loew was the same, Mr. Fox was engaged in cloth sponging and tailoring. Only Mr. Lasky had relation to the arts, as we shall relate in proper order.

Adolph Zukor is undoubtedly the chief figure in the executive end of motion pictures. When he was sixteen he landed in New York without the proverbial cent in his pockets. He wasted no time, but got a job with a fur-trading concern as a messenger and office boy, and in his leisure time he swept the floors. He kept his eyes open and readily assimilated the methods and manners of the people of the new land and advanced himself to salesmanship. Then he invented a patent clasp for neckpieces, which was successful and helped him to some financial stability.

In the early twenties Mr. Zukor went to Chicago, where he continued in the fur line with success and also met an engaging young lady named Miss Kauffman and married her when he was just twenty-three.

About six years later Mr. Zukor returned to New York and, with Marcus Loew, became struck with the potentialities of the penny arcade, which was then just springing up into public prominence as entertainment for the frugal but numerous masses. They entered into partnership, and from this beginning dates the immense present-day business of the Loew theatres, with its allied enterprises, like the Metro Pictures.

People in these days can hardly realize the vogue of the penny arcade. There are some relics of such places in every large city—in New York on Fourteenth street and the Bowery—but their dilapidated condition gives little idea of their status in the old days. The arcades were the family theatres, and one of the chief attractions was a show devoted to burlesque, pantomime or a kind of vaudeville, lasting around half an hour.

With the coming of the motion picture the arcade shows changed character. The film became the chief attraction. Zukor and Loew realized the value of this new form of theatricals, but they also recognized strongly its deficiencies, for the movies at that time were made up of trick scenes, ridiculous street chases and crude drama of the dime novel variety. In addition the films were very short.

Zukor agitated for better and more substantial pictures and unable to procure them he made his own. That was the origin of the Famous Players Film Company. With Daniel Frohman, the only theatrical producer at that time to sense the ar-

tistic possibilities of the motion picture, he developed the feature picture, the picture in five or more reels. Of course the Famous Players came at a time when the motion pictures were in a slightly more developed stage. Halls, devoted especially to the pictures, had been opened and had gained much popularity, and the films, though of two or three-reel length, contained fair examples if one searched long enough. But Famous Players created the first motion picture as we know it today and set a standard for all future productions.

Mr. Zukor, with the showman's instinct, saw that great names were needed to strengthen public faith in the new entertainment, and brought to the films as many artists who had achieved success on the spoken stage as was possible. This was made easier for him through his association with the Frohman interests.

When Famous Players began to forge to the front Zukor affiliated with Jesse L. Lasky, and this combination at once placed the company at the head of the motion picture production companies.

Lasky was born in San Francisco and educated in the schools of that city. His vocational experience began with a short period at journalism. Then the gold rush came on and he was swept away to Alaska. Lasky bears the adventurous distinction of being one of the first hundred men to reach Nome in quest of gold.

When Lasky returned from Alaska, very much richer in experience, he became a professional musician, a bandsman, and led the players of the Royal Hawaiian Band in Honolulu. After this taste of professional life he conceived a permanent liking for the theatre and later associated himself with vaudeville enterprises. Where his talent particularly shone was in producing musical acts for the vaudeville stage, and so popular did his acts become that for a long time a Lasky musical act was always a headliner.

As pictures grew in importance Lasky also entered the "game" by allying himself with Belasco, as Zukor had done with Frohman. Many of the famous Belasco dramas were produced on the screen by the Lasky company, and the latter became a factor in the profession. It was then that the alliance between the Zukor and Lasky interests took place, and Paramount Pictures became a byword in the movies.

Lately Adolph Zukor and Paramount have been much in the journalistic limelight. The allegation that the company was a huge trust and distinctly detrimental to the best interests of the motion picture business has been the cause for Federal investigation. Mr. Zukor was accused of having engineered the cornering of the best motion picture theatres in America, thus controlling the exhibiting as well as producing end of motion pictures. But so far nothing of a definite nature has been publicly established and Paramount continues to be the greatest company of its kind in the world, reaching out into England, France and Germany, where production studios are maintained.

The other dominant motion picture company in this country is that controlled by William Fox. This man, without much in the way of education, without theatrical experience, without helpful affiliations, has developed a tremendous business that embraces both pictures and vaudeville. He was engaged in the cloth-sponging business, in association with B. S. Moss, now also a theatrical and movie magnate, when he

was caught by the flare of the movies when they first appeared and decided that here was a field for money making. He leased a floor over a penny arcade on Broadway, Brooklyn, and began showing whatever was produced in the way of motion pictures in those days. He himself made the "ballyhoo" for the entertainment, standing downstairs and exhorting passers-by to go up and see a marvellous nickel's worth.

The arcade went with the lease, and Fox soon found himself nursing a failure. The arcade did not pay and people would not go upstairs to see the movie. He determined to offer one entertainment as a souvenir with the other, and those who slipped a penny into one of the slots had the privilege of viewing the movies gratis.

This plan worked very well; it interested the neighborhood in the pictures until in a short time he felt himself ready to again charge a separate admission for the movie. With financial assistance from his old partner, Moss, he leased other stores and converted them into picture halls, and, this done, he spent much of his time ascertaining what it was his public liked best in the films. He also saw that the movies were interesting all classes of people, and with a better audience there would be a need for better accommodations than a store could afford.

There was in the Williamsburg section of Brooklyn an old theatre which had once been the haunt of Brooklyn aristocracy. But with the increase in immigration the aristocracy was forced to remove to other quarters, and this theatre, aptly named "The Folly," became in turn a burlesque and stock house and ended by closing its doors altogether.

Mr. Fox, looking around for a place to introduce movies in a better home than a converted store, boldly took over "The Folly" and named it "Fox's Folly," a name which might have been emblematic had things turned out differently.

In his new theatre the showman inaugurated movies that catered to the better class. It was an auspicious success. Elated, Fox set out to see what he could do about another reform—the acquiring of good pictures.

Theatres could be leased or built but pictures had to be made, and those who made them could not do better than the poor stuff shown at the nickelodeons. Like the other motion picture theatre owners he was forced to the conclusion that if he was to have better pictures he must produce them himself.

He started to do this, and found himself pitted against a combination that was as effective in blocking his production efforts as a trust. By this time Fox had acquired a respectable bank account and considerable independence, and he took the matter to the courts. He won over the combination and was free to produce his pictures, together with others who had the same tendency.

The Fox pictures started and went a little way placidly, then shot to the front in rocket style. Theda Bara had joined the Fox forces.

There may be vampires of great seductive powers in the future, but to this day there has been none who could come within scorching distance of the mistress, Theda Bara. From the moment she came into the Fox fold Mr. Fox's prosperity as a motion picture producer was solidly assured.

Theodosia Goodman came from Cincinnati, where her parents were storekeepers. The most inquisitive of the writing folks have not yet been able to ferret out the details of the life history of this lady, but it is said that she left Cincinnati with stage ambitions and struggled vainly in New York for a position until she at last got an opportunity on an East

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Side stage, where presumably Mr. Fox found her.

Mr. Fox had now become an adept showman; he had long studied what the people wanted, and he had an accurate finger on their pulse. Theda Bara had burning ambition, lots of temperament, a strong measure of personality, a sinuous and attractive figure and no artistic scruples. Together they devised the easy way to public appreciation, the appeal to the lower elements in the human makeup.

Picture after picture was calculated for Theda Bara, and vision after vision had the movie-goers of the whole program of the upper underworld, reaching a climax in "Cleopatra," which, for sheer daring in undress, has only been equaled by the other Fox production, "The Queen of Sheba."

In these days of the later development of Mr. Al Woods and sundry revue gentlemen it is hard to pique the public, and Miss Betty Blythe acquired little notoriety for Sheba. But when "Cleopatra" was first flashed on the screen the people were not so blasé and the picture caused a stir. It was also the undoing of Theda Bara. She had reached the absolute limit to which her expositions could be carried; there was nothing more in reserve. Any picture that she would make in the future would suffer, in its peculiar class, by comparison with "Cleopatra."

After "Cleopatra" Theda Bara had become hardly as welcome to Mr. Fox as in other times. He was rather afraid of the instrument he had created and felt that it soon would become a handicap. Motion pictures had progressed; the public demanded something new; vampires had become a surfeit.

Shortly after "Cleopatra" Theda Bara disappeared from the screen, after a weak attempt at a "straight" picture.

But while Theda Bara was in her vogue she helped to build the Fox enterprise. His productions increased in scope; the distribution of his pictures spread. From a one-room office in West Forty-sixth street, New York, the executive office took up more space, until today an immense building is necessary to accommodate the Fox administration in New York alone.

The Fox output in pictures is now one of the largest in the world and the business is always in a prosperous condition. Whatever ethical faults can be chalked up against the Fox organization, the Fox Film Company today is surely a tribute to the energy and ability of William Fox.

\* \* \*

Our readers will recall that last week we spoke of our representatives on the "sob-sister" division of journalism. "But where do I see mentioned Miss Lillian Lauferty?" asked our Friendly Informer when he came to the end of our story.

"Lillian Lauferty?" we queried, "you know that, much as we would desire to, we cannot include Irish women on this page."

Our Friendly Informer did not laugh. "Lillian Lauferty," he said coolly, "is Beatrice Fairfax," and she can very properly be mentioned in Personalities."

So there you are. The lady who digs closer to the heart of every stenographer than any other woman in the country flies the banner of Israel!

And now that we know, here are some facts about her: Miss Lauferty is a charming young woman of thirty; she comes from Boston, where her mother was a prominent leader in Jewish communal circles; she got her chance to write for the Hearst newspapers when one day at the home of Mr. Nathan Straus she met Arthur Brisbane, Mr. Hearst's editor-in-chief. Learning of Miss Lauferty's writing ambitions he told her that if she could write up a story on a subject he would give her he would put her on his staff. Miss Lauferty asked for the subject. Receiving it, she rushed upstairs and shortly returned with the story written up. Mr. Brisbane accepted it and Lillian Lauferty became Beatrice Fairfax. Are not these things wonderful? J. K.

## "Forbidden Fruit"

Sometimes we forbid too much and by our very restrictions drive people into the doing of that which otherwise would not attract. "Stolen sweets are best." We make the same mistake with children and young people. And the mistake is especially dangerous with youth. We must set ourselves to understanding youth. We must see with its eyes and feel the beat of its heart. And we must gain its confidence. Let us be certain that what we prohibit is illegitimate. And let us make certain that we give logical reason for our attitude. Moreover, we must provide a substitute for that which we prohibit. And we must never forget that once we, too, were young and knew youth's vision and desire.

And yet there is fruit which we must all be forbidden, adults as well as young people. Every immoral field must be barred to us, to us who are mature and should know the way of evil and its penalty, but especially again to our growing boys and girls. We want to instruct them carefully and reverently. But we do not want them to grow too knowing, too worldly-wise. We want them to grow slowly and not to become too mature while still they are young in years. We want to help them move forward with reverence, intent on the poetry, the romance, the ideals, the mystery of life.

So many of our young people are so old, so flippant, so cynical, that the experiences that should thrill them to their depths scarcely move them. When the mystery and holiness go, joy also takes unto itself wings. Blase young people are not happy. Deny young people nothing of that to which they are entitled and which they need. But beware of letting them eat of forbidden and justly forbidden fruit. It will drive them forever from the Garden of Eden.—Rabbi Harry Levi, Boston, Mass.



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WINTER RESORTS—LAKEWOOD, N. J.



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JEWISH DIETARY LAWS OBSERVED.  
Summer Season, Grand Hotel, Highmount, N. Y. F. SEIDEN, Proprietor.

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Cor. Lexington Ave. and Second Street, LAKEWOOD, N. J.

The latest and most complete hotel, with all modern conveniences. Rooms single or en suite, with or without bath. Rates \$25.00 per week and up. Excellent cuisine. Phone Lakewood 328.

# THE WOODARD LODGE

605 MADISON AVE., Cor. 6th St., LAKEWOOD, N. J. Tel. 519 LAKEWOOD  
Rebuilt, refurnished and redeccorated. Running water in all rooms. All comforts and conveniences. Baths. Beautiful ball room and sun parlor. Reasonable rates. Make early reservations. Jewish dietary laws strictly observed.  
S. SHINER, Prop.

# HOLLYWOOD LODGE

214 Third Street, Between Clifton and Lexington Avenues, LAKEWOOD, NEW JERSEY  
This first class family hotel is newly renovated, redeccorated and enlarged, and has all the modern improvements. Rooms single and en suite. Hot and cold running water in every room. Dietary laws strictly observed. Home comforts. H. MARCUS, Prop. Telephone 263 Lakewood.  
Summer Resort, Elka View Hotel, Tannersville, N. Y.

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ADLER & ZITTEBREICH, Props.

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LAKEWOOD, NEW JERSEY

Formerly Known As BRITAIN LODGE Phone 261 LAKEWOOD  
will open November 1st for season 1921-1922. This well-known hotel is equipped with all the modern improvements. Large, comfortable rooms, single or en suite, with or without bath. Home comforts. DIETARY LAWS STRICTLY OBSERVED. Summer Season, Strand Hotel, Edgemere, L. I.

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This magnificent hotel is equipped with all the latest improvements and has again been enlarged, redeccorated and refurnished. Rooms single or en suite, with or without private bath. Home comforts. DIETARY LAWS STRICTLY ENFORCED UNDER OUR PERSONAL SUPERVISION. Complete satisfaction assured.  
K. B. MOHEL.

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Thus offering our guests perfect health and pleasure."  
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# COUNCIL OF JEWISH WOMEN

The board of managers at the recent annual meeting, held in Boston, accepted the invitation of the St. Louis section to hold the next triennial convention of the Council of Jewish Women in its city. The president of the St. Louis section is Mrs. Alvin L. Bauman, who is also treasurer of the national organization. The triennial will be held in 1923.

The December issue of "Better Times," a newly published magazine devoted to the discussion of social and administrative methods, contains an article on the subject, "Publication Marks Progress." The achievements of the council and the contents of "The Jewish Woman," the quarterly periodical of the Council of Jewish Women, are discussed in the course of the article.

The executive office of the Council of Jewish Women has issued an appeal to the constituent sections throughout the country in behalf of the campaign of the American Jewish Relief Committee. At the initial meeting held in Chicago to launch this nation-wide relief appeal, the Council of Jewish Women was represented by Mrs. Israel Cowen of Chicago, its first vice-president, in the absence of its president, Miss Rose Brenner of Brooklyn. Mrs. Cowen pledged the support and assistance of the council's membership of 45,000 women toward the successful promotion of this undertaking.

The recent organizations welcomed into the Council of Jewish Women include the Madison (Wisconsin) Section. At Joplin, Mo., a section has been organized by Mrs. Major J. Lowenstein, State supervisor of Missouri. Its president is Mrs. Carl Eddinger. Mrs. William Loeb of Providence, chairman of the committee on extension, announces that thirty sections have affiliated with the council since the Denver triennial in November, 1920. The council now includes 198 sections, with a total membership of 45,000 women.

Miss Rose Brenner of Brooklyn, president of the council, addressed the sections at Lancaster and York, Pa., during the past week. Mrs. Harry Sternberg of New York City, executive secretary, spoke before the section at Mt. Vernon, N. Y., at a recent meeting.

The members of the Council of Jewish Women extended Mrs. Alexander Kohut of New York city a hearty welcome upon her recent return from Europe. Mrs. Kohut, as chairman of the council's committee on reconstruction in Europe, made many observations abroad concerning the progress of this phase of the council's work and addressed many national organizations of Jewish women in central and western Europe.

Miss Elinor Sachs of New York City, a member of the council's reconstruction unit, has also returned from Rotterdam. A very informing and interesting report was prepared by Miss Sachs for the annual meeting of the board of managers at Boston, on the establishment of National Councils of Jewish Women in Western Europe, setting forth the social service program for refugees and emigrants that has been introduced into these communities.

Messrs. Shiller Bros., of 511, Main street, New Rochelle, wish to acquaint the public with their line of excellent cigars, handling as they do all leading brands and catering to box trade especially. In addition they carry a complete assortment of stationery, sporting goods, toys and novelties at prices which will appeal to the intending purchaser.

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504 CLIFTON AVE., corner 5th St., LAKEWOOD N. J.

Mr. Phil. Frankel, for the past eight seasons proprietor of the well-known PALACE HOTEL, Fleischmanns, N. Y., takes pleasure in announcing that he has opened the above hotel as a first class family resort. Every improvement and every comfort. Dietary laws strictly observed. Unexcelled Hungarian cuisine. Make your reservations now. PHILIP FRANKEL, Prop.



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The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. American plan. The same efficient staff, which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD tables provided, and the homelike atmosphere which made a stay here so enjoyable pervades. For rates, address BLYTHEWOOD HOTEL, 600 Monmouth Ave., Lakewood, N. J., Tel. 416-7. ROSE SOBEL, Mgr.; MRS. OSCAR SOBEL, Prop.

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I take pleasure in informing my many friends and patrons that I have reopened this magnificent hotel in order to accommodate my increasing patronage. This is a most modern, up-to-date hostelry with all the latest improvements. Jewish dietary laws strictly observed. Reasonable rates. Now open. Telephone 235. MAX HELFT, Proprietor.

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First class family hotel. All improvements. Rooms with or without bath. Homelike surroundings. Dietary laws strictly observed. Same management as Mountain Summit House, Tannersville, N. Y., and Takanassee, West End, N. J. Phone connection. Write for rates. H. LEVINSON & SON.

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SPECIAL EARLY WINTER RATES

## GREATER NEW YORK SISTERHOODS

The third "get-together" meeting of the Greater New York Sisterhoods and kindred organizations affiliated with the National Federation of Temple Sisterhoods will be held at the Central Synagogue, Lexington Avenue and Fifty-fifth Street, Sunday evening, December 18. Traditional music will be a feature of the meeting, and there will be addresses by Mrs. Joseph Wiesenfeld, president of the National Federation of Temple Sisterhoods; Mrs. Sallie Kubie Glauber,

chairman of the Greater New York committee on propaganda, and Dr. Nathan Krass, who will discuss "How Will Our Religion Survive Today's Strain and Unrest." On Monday a round table and forum will be held at which the following subjects will be discussed: "How Can the Synagogue Be Made Vital to the Individual?"; "Are Jewish Mothers True to Their Religious Responsibilities?"; "Sabbath Observance and Temple Attendance"; "Safeguarding the Religion of the Child, in the City and in the Country"; "Religious Ceremonies and Symbols"; "The Effects of Religious Instruction Upon the Reading Tastes of Pupils."

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These meetings are held periodically to exchange ideas and plans. The plan and scope of the Sisterhood activities are to stimulate congregational singing; to familiarize the Jewish community with traditional music; to organize the Sisterhood choral union; to endeavor to influence Jewish private schools and institutions to choose an evening other than the Sabbath for entertainments and for graduation exercises; to arrange with temples and synagogues for accommodations for out-of-town students training in our colleges and universities who may desire to attend services on Sabbaths and on holy days; to entertain college students in the home on and during holidays; to conduct the "Sisterhood religious schools," etc.

Its officers are Mrs. Sallie Kubie Glauber, chairman; Mrs. Max J. Brandenburger, vice-chairman; Mrs. Lawrence C. Shiro, vice-chairman; Mrs. Adam Frank, vice-chairman; Mrs. William Abrahams; Mrs. Rose Apfelbaum; Mrs. Norman Auerhahn; Mrs. Jennie Braun; Mrs. Abraham L. Bretzfelder; Mrs. Sol Cedar; Mrs. M. Dworetzky; Mrs. David Goldfarb; Mrs. Herman Gottlieb; Mrs. Isidor H. Kempner; Mrs. Otto Kempner; Mrs. William Klingenstein; Mrs. Nathan Krass; Mrs. Frederick Langdon; Mrs. Max L. Levenson; Mrs. Max Levy; Mrs. Isaac H. Meyer; Mrs. M. N. Sammet; Mrs. Eli Schreiber; Mrs. N. P. Schwarin; Mrs. Lawrence C. Shiro; Mrs. Edward Wessel; Mrs. Solomon Foster and Mrs. Maurice Thorner.

### Jews Only People Capable of Restoring Palestine, Says Manchester Guardian

London (Jewish Press Association).—The liberal and influential "Manchester Guardian" in the course of a brilliant article on Palestine, says that the Jews, and the Jews only, can develop and rebuild the land. The writer proves with figures and data that the Jewish minority in Palestine has, in a short time, contributed more toward the restoration of the country than the entire Arab population during all these years. It is, therefore, in the interests of England, the writer thinks, to support Jewish undertakings in Palestine. The article is illustrated with interesting pictures of the life of the Chazuzim in Erez Israel.

### Professor Ignaz Goldziher Dead

Budapest (Jewish Press Association).—Ignaz Goldziher, professor of Oriental studies in the University of Budapest, died here in his seventy-second year.

By the death of Professor Goldziher Judaism and the world of Oriental studies have sustained a loss that cannot adequately be estimated. The deceased was a scholar of international renown. Cambridge offered him a post; he preferred, however, to remain at Budapest, where he occupied an important communal position as well as his professorial chair. The deceased was master of Semitic, Iranian, Rabbinic and Comparative religion, though Arabic was his greatest subject.

### A Diplomatic Conference to Consider National Minorities

Brussels (by mail, Jewish Press Association).—A commission of fifteen, appointed by the League of Nations to consider the rights of national minorities, will meet here shortly. The commission will define the relations of the various governments to their national minorities in accordance with their treaties, and will prepare a report on this question to the International Congress on National Minorities, which will take place in Prague the coming year. There is no doubt that the Jewish question will be on the agenda of this conference.

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 Rooms with running water, \$25.00 for one person, American plan; \$45.00 per week for two persons. Rooms with sea water baths, \$30.00 per week, one person, \$55.00 per week for two persons, American plan.  
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WINTER RESORTS—ATLANTIC CITY, N. J.

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 New Jersey Ave., Near Beach, Atlantic City, N. J.  
**STRICTLY KOSHER**  
 Announces a Substantial Reduction in Rates, Effective September 18, 1921.  
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 Located in the centre of amusements. Modern equipment. Courteous service. Open surroundings. SEA WATER supplied to all bathrooms. Always open. Booklet. Bus meets patrons at station. For terms, communicate with JOSEF GROSSMAN.

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**CORRESPONDENCE.**

The Jewish Education Association  
 Editor Hebrew Standard:

During the summer of 1920 a number of men actively associated with the boards of various Talmud Torahs in the city met informally to discuss the problems of Jewish education.

As a result of these meetings an invitation was sent out for a meeting on November 15, 1920, by Messrs. William Fischman, Israel Unterberg, Otto A. Rosalsky, J. H. Rubin, Bernard Semel, Samuel Rottenberg, J. M. Wachman to fourteen additional men known to be interested in Jewish education. The temporary organization committee for Jewish education was then organized. An executive committee was intrusted with the work of preparing a tentative program for a central Jewish educational association.

This tentative program was presented at a communal dinner held at the Jewish Center on January 23, 1921. A unanimous resolution was there passed encouraging the temporary organization committee to proceed with its work. Studies of the educational situation have been made, many plans have been

drawn up and discussed, and as a result the meeting of today is called to establish a permanent Jewish Education Association.

The plan of work for the coming year has been carefully discussed. It is a modest plan if measured by the great educational needs of the community. But although we propose to begin carefully and modestly, what we have in mind is nothing less than in time to give an answer to the question how Jewish children and the Jewish youth can be educated and raised as Jews.

In New York city alone there are 275,000 Jewish children between the ages of six and fourteen, more than 200,000 of whom receive no Jewish education. In New York city, furthermore, there are 200,000 of the Jewish youth between the ages of fourteen and twenty-one, and but a handful of these are given a Jewish education. The number of children in properly equipped Hebrew school buildings is less than 15,000.

To those who are concerned with the future of Judaism these figures are appalling. They mean that the overwhelming majority of our children and youth receive no Jewish schooling; that many who are trained do not receive adequate

attention, and that, in view of the yearly increase in the Jewish population, we are reaching only a diminishing fraction of our children and our youth. How can we expect Judaism to be strong and to flourish, to do its important work in the world, if we have an ignorant and uninterested generation? How can we stand idly by and see our sacred religion, its glorious literature, from the Bible down to the present day, the wonderful productions of the Jewish genius, neglected and despised? Is it not a time for activity and for building up? The whole world is suffering from destruction and weariness and hopelessness. Is not just this the time when, as Jews, we should do our utmost to make Judaism a living, creative, beneficent force in the life of our own people and of the world? Our lawgivers and prophets and psalmists and martyrs, our rabbis and philosophers have something to give us and to enrich us with. We must not permit those treasures to be squandered or neglected. It is a sacred duty upon us to do what we can to build up an educated, fervent, enthusiastic Jewish generation.

The organization we have in mind has this exalted aim. But unhappily there are as yet so few persons in the community with vision and readiness to work that we have decided to begin carefully and slowly, building up our organization from man to man and group to group and community to community (also outside of New York city in the course of time), until within a few years we shall be able to come before the Jewish world with much accomplished and with the demand that the problem be met in its entirety in a large and comprehensive way.

Meanwhile, our plan is, in general, not to give money out of our central treasury, which is comparatively small, starting as it does with \$50,000 a year pledged for two years, but to co-operate with neighborhoods and institutions and groups in raising their own funds and to be of aid to them in every possible way to meet their own problems. We plan, also, to support certain central educational activities which are not local in their character and which require but limited financial support. We want to be of aid to principals, to teachers, to boards of directors and to trustees in the difficult questions which confront them all the time. Our limited means will enable us for the present to do only one thing at a time. But we hope the community will be convinced of our sincerity and will support us so that we may expand our work without undue delay.

We shall offer to help only where we are wanted. We do not wish in any way to offer advice or aid where we are not wanted. A paragraph in our constitution prohibits us absolutely from any interference whatsoever in the administrative or educational autonomy of any institution. We are anxious to learn and we are anxious to be of service. We have but one aim, and that is to strengthen Judaism through Jewish education, and

we hope sincerely that we may have the strength and the wisdom and the support with which to be of genuine service to our people and our religion.  
**ISRAEL UNTERBERG, Chairman.**  
 New York, Dec. 12, 1921.

**Anti-Semitic Propaganda**

Editor Hebrew Standard:

The unjust anti-Semitic propaganda here in America is getting results. The latest in this line recently occurred in Kansas City, during the national convention of the American Legion. Of the many disgraceful things that happened during this convention the Associated Press has permitted almost no particulars to be made public.

In the "Nation" of November 23, 1921, we read that "the assembly was a medley of rum, rowdiness and riot." One hundred policemen fought hand to hand with a mob of ex-service men, and although there was much damage to property, not a single arrest was made, because the police department had orders from "higher up" not to make arrests.

The article concerning this convention says: "A pawnshop dealer on Main street, near the Union Depot, . . . had his entire stock thrown into the street." What mob lawlessness, combined with hate and bigotry, will some day overtake our Jewish communities no man can predict, but if anti-Semitism continues in its mendacious attacks upon Jews, the following should serve as a warning:

"Illustrative of the hoodlum spirit (during the above convention), all the clothing was torn from a young woman who emerged from an office building in the very heart of the business section. . . . When she finally made her escape she had naught of her clothing except a few torn shreds of undergarments and her shoes and stockings." In one of my articles on anti-Semitism, written some months ago, I voiced my opinion regarding the American Legion. These extracts from the "Nation" convince me that in time anti-Semites will utilize the American Legion. When that dark day arrives, God pity the Jews of America!  
**E. A. H. ENDRES.**

Yeshivas and Chedorim in Soviet Russia Riga (By Mail, Jewish Press Association).—The People's Commissariat for Education recently circulated the following document throughout the educational department in all provinces:

From reports received we find that in many centers where the Jewish population is a force, religious-educational institutions known as Yeshivas and Chedorim are maintained for the instruction of minors under 18, despite the order of the Government Commission for Education, which was published in the "Izvestia" of Sept. 5, 1918, No. 191.

Considering the harm being done to the Jewish youth by the above named religious schools and in accordance with the order of the People's Commissariat for Education, issued April 25, 1921, it is proposed:

1. All Jewish religious teachers, or so-called Melamdim, who instruct Jewish children in religious subjects, privately, should be registered with the authorities of the province.

2. That the instruction in prayer and religious worship, which is permitted to be given to children under 18, outside of all educational institutions, should not assume the form of a regularly functioning educational institute.

3. That the Chedorim, which bear the character of a regularly functioning educational institution, and the Yeshivas, in which those under 18 years of age receive instruction, should be closed forthwith and steps be taken to provide the children with accommodation in normal schools.

The order continues with suggestion for propaganda among the Jews to send their children to the Red schools, by explaining to them the harm of religious training.

The North Avenue Cigar Store, No. 294 North Avenue, New Rochelle, N. Y., under the management of Levitt and Albert, carries a complete line of cigars, including many of the most popular brands, and especially solicits box trade. In addition they carry a complete assortment of stationery, toys, Spalding's sporting goods, Huyler's candies, school supplies, magazines and periodicals.—Adv.

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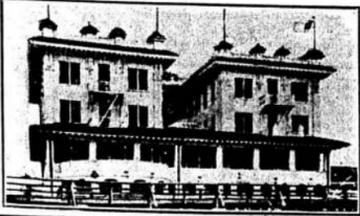
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## POLAND AND THE JEWS IN GALICIA

(Special Lemberg Correspondence)  
By M. MESSER

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The census instituted by the Polish Government throughout Poland and Eastern Galicia on October 1 has again brought to the fore the existing political and national differences between Poland and other nationalities in Eastern Galicia. Unrest and dissatisfaction spread throughout Eastern Galicia and enhanced the critical relations which have existed since 1918. The Ukrainian intelligentsia as well as the peasants flatly refused all participation in the Polish census, declaring that such a count of the people in Eastern Galicia is altogether beyond the jurisdiction of the Warsaw government. They emphasize that at this date Eastern Galicia is merely under Polish military occupation and not a part of the Polish state. The Polish authorities, resenting the attitude of the Ukrainians, reciprocated with various reprisals and such force as they dared employ. However, when the census enumerators appeared, the Ukrainian peasants fled into the neighboring fields and forests and thereby made any sort of a correct census in that territory utterly impossible.

The attitude of the Polish Government toward the Jews of Eastern Galicia in respect to the census also proved very strange. Originally it was officially announced that the Jews may register Yiddish or Hebrew as their mother tongue and "Hebrew" or "Jewish" as their nationality. On the strength of this official promise all Jewish parties united in calling upon the Jewish population to fully participate in the census, to declare their nationality as Jewish and their language Yiddish or Hebrew. When the actual

census was effected the Jews, however, quickly realized that one cannot depend very much on official promises made at Warsaw by the present government.

Secret orders had been issued to census officials that under no circumstances were the Jews to be shown in any large numbers in this first official Polish enumeration. It was desired to show that Poland is one homogeneous national state composed almost entirely of Poles. In Eastern Galicia, where there are three million Ukrainians out of a population of four millions, it was particularly desirable to show the number of Poles as large as possible. For this purpose the Jews were practically forced to declare themselves members of the Polish nationality, and in order to emphasize that fact they were made to state that Polish was their mother tongue.

In Busque, a small town outside of Lemberg, the census officials went about brandishing revolvers and threatening those Jews who would fail to register as Poles with all manner of punishments. In Scalat and Kulikov, in Zhudovna and numerous other cities and towns, the Jewish communities were completely terrorized. The census officials refused to recognize Yiddish as their language, declaring that the language of the Jews was Hebrew and not jargon. And when these same Jews wanted to enter Hebrew as their language, the selfsame officials informed them that that was not permissible, since Hebrew was a "bad" language. In all cases, Jews were forced to register as belonging to the Polish nationality. In a great number of instances the officials did not question the Jews at all, beyond their names and ages, they simply filled out the remainder of the questionnaire as they thought fit.

Although the census is now a matter of the past, considerable excitement still prevails and numerous Jewish communities are planning to bring their protests before the attention of the government.

It is not expected that these protests will alter the situation in any way. The figures had been gathered for statistical purposes and will no doubt be utilized as shown on the registers for the purpose of telling the outside world that the Poles predominate in Eastern Galicia and are therefore justly entitled to its territory. This being the chief purpose of the enumeration, one may well doubt if the Polish authorities will take any notice of protests made on the ground of irregularities in the matter of enumeration.

An industrial exposition has just been held in Lemberg. It was chiefly intended to stimulate Polish commerce and industry and to aid in furthering commercial intercourse with neighboring East European countries that happened to need different wares. Jewish merchants and manufacturers not only from Galicia but from various parts of Poland were among those most strongly represented at the exposition. Some of the visitors estimated that about 90 per cent. of the exhibitors were Jews, and they were not far from the truth.

The anti-Semitic Polish press was greatly annoyed by the fact that Jews took so prominent a part at the show. When arrangements were being made for the exposition, the anti-Semitic press raved about the fact that the Jews were boycotting the entire undertaking in a desire to hurt Polish interests. And when the exposition was finally thrown open and they found the Jews predominating, the same anti-Semites proclaimed as loudly as they could that the Jews had purposely flooded the show grounds with their wares in order to keep out their Christian competitors. Following up their contention, they demanded that the government should restrain the development of Jewish trade with Russia and Ukraina. To further this purpose a conference of Christian merchants from all over Poland met in Lemberg and formulated this demand for the attention of the government. Much is being expected from the future commercial relations between Poland, Russia and Ukraina, and the anti-Semites are taking these precautions in order to more effectively carry out the boycott of the Jewish trader. Various trade organizations are being formed into which Jews are not admitted, and in the course of time these organizations will obtain exclusive rights to trade with Russia and from which trade a rich harvest is to be expected.

To offset this movement Jewish merchants propose to take what steps they can. It was for this purpose that the Jewish merchant associations of Warsaw and Lemberg called a special conference while the industrial exposition was being held in this city. It was attended by representatives from Jewish merchant associations from all over the country, and during the two days in which it was in session the entire question was seriously considered. The conference voiced its protest at the fact that the Christian merchants at their conference admitted no Jew, although 80 per cent. of all trade and commerce in Poland is now in Jewish hands. The conference also adopted resolutions to the following effect:

"The conference calls upon the government to treat Jewish merchants on an equal basis with others in all questions affecting the domestic welfare of the country."

The conference also declared that the propaganda being made for a boycott of Jewish trade and commerce in all its various manifestations is contrary to all existing laws of the state, and in its consequences is undermining and weakening the entire domestic life of the country. The Jewish merchants, therefore, call upon the Polish Government to take immediate steps for the suppression of the boycott.

Of considerable importance were the resolutions adopted by the conference protesting against the Sunday observance laws and also against the manner in which an effort is made to keep Jewish merchants from making connections with other countries.

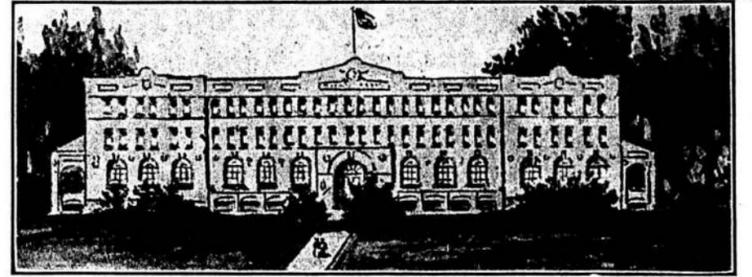
The conference decided to strengthen all existing organizations of Jewish merchants and to create one central merchants bank which should aid the Jews in their fight against the boycott of Polish organized anti-Semitism.

The conference reminded the Poles that the painful Jewish question is still unsolved, although the Polish press generally made an effort to ignore the conference.

The attitude and the mood of the Polish populace toward the Jews generally is perhaps best illustrated by the happenings which followed the recent attempt made in this city upon the life of President Pilsudsky. It will be remembered that a young Ukrainian student by the name of Fedak fired three bullets at the president when he arrived here for the opening of the industrial exposition. The would-be assassin missed his aim and fell in his purpose. However, as soon as the attempted assassination became known a rumor spread throughout the town that a Jew had tried to kill the president. The Lemberg City Theatre was at the time filled by a large mass which was awaiting the appearance of Pilsudsky. One of the audience rose and shouted in Polish that a Jew had attempted to take the life of the president. Immediately the mass broke

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into uproar and turned upon the Jews in the theatre. Things would have gone badly indeed with the Jewish members of the audience if they had not succeeded in convincing the crowd that the individual who fired at Pilsudsky was a Ukrainian and not a Jew.

Excitement reigned all through that night and the entire Jewish population was in mortal fear of a pogrom. Fortunately the Polish press soon made public the identity of the would-be assassin and the Poles finally composed themselves.



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NEW YORK SECTION GIVES BRILLIANT AFFAIR

The winter's social season was sent swinging on its way Tuesday night with the ball and concert given by the New York Section of the Council of Jewish Women at Hotel Astor. Exceeding in size and brilliancy the many successful social functions held by the Council of Jewish Women, the affair marked the opening of the winter's social activities, and realized in addition a considerable sum to be devoted to the Americanization activities of the New York Section. Preceding the ball Mrs. Margaret Matzenauer, of the Metropolitan Opera House, sang, and Hans Kindler, cellist, played. A midnight supper was served.
To Mrs. Daniel Guggenheim, chairman of the ball, and Mrs. Rebekkah Kohut and Mrs. William D. Sporborg, honorary chairman; Mrs. Irving Lehman, president of the New York Section; Mrs. Clarence E. Mack, associate chairman; Mrs. S. W. Straus, chairman of the Program Committee; Mrs. Henry Zukerman, chairman Committee on Boxes; Mrs. Eli Winkler, chairman Committee on Tickets; Mr. Lewis Straus, chairman of the Floor Committee; Mrs. Henry M. Y. S. chairman of the Reception Committee; Mrs. Charles S. Guggenheim, chairman, and Mrs. Max J. Bernheim, associate chairman, Committee on Concert, and Miss Sara X. Schottenfels, general secretary, who assisted her, is largely due praise for the arrangement and management of the event. The guests were representatives of all groups, all interests and strata, of New York Jewry.
The patronesses included: Mrs. Philip Aronson, Mrs. Jos. Mayor Asher, Mrs. Nelson Asiel, Mrs. Paul Baerwald, Mrs. Simon Baruch, Miss Grace Baum, Mrs. Julius Beer, Mrs. Fred Bender, Mrs. Henry J. Bernheim, Mrs. Abraham Bijur, Mrs. Samuel Bijur, Mrs. Sam Block, Mrs. Sidney Borg, Mrs. William Collin, Mrs. G. Richard Davis, Mrs. Dudley Doernberg, Mrs. Ernst Ehrman, Mrs. William Elstein, Mrs. Abram I. Elkus, Mrs. Morris Fatman, Mrs. May V. Fisher, Mrs. Isabelle Freedman, Mrs. Wolf Freudenthal, Mrs. Isaac Gimbel, Mrs. Nathan Glauber, Mrs. Abraham Goldsmith, Mrs. Hyman Gips, Mrs. I. Edwin Goldwasser, Mrs. Phillip Goodhart, Mrs. Adolph Grant, Mrs. Samuel Greenbaum, Mrs. Louis Grumbach, Mrs. Murry Guggenheim, Mrs. Chas. S. Guggenheim, Mrs. Randolph Guggenheim, Mrs. Henry Hendricks, Mrs. Leonard Hochstadter, Mrs. Moses Hyamson, Mrs. Henry Ittleson, Mrs. Herman Jarecky, Mrs. Edw. Josephy, Mrs. Elias Kempner, Mrs. I. H. Kempner, Mrs. Emil Klein, Mrs. Milton Klein, Mrs. Alexander Kohut, Mrs. Nathan Krass, Mrs. Isaac Kubie, Mrs. Arthur Lehman, Mrs. Irving Lehman, Mrs. Max Levenson, Mrs. Julius Levy, Mrs. Louis S. Levy, Mrs. Jos. Lillenthal, Mrs. Richard Limburg, Mrs. Jacob Loeb, Mrs. Clarence Mack, Mrs. Henry Meyers, Mrs. Henry Moskowitz, Mrs. Fred Nathan, Mrs. Adolph Ochs, Mrs. Henry Ollsheimer, Mrs. N. Taylor Phillips, Mrs. Bernard Pollak, Mrs. Benno Rosenwald, Mrs. Max J. H. Rossbach, Mrs. David Rothschild, Mrs. Reuben Sadowsky, Mrs. Jacob Schiff, Miss S. X. Schottenfels, Mrs. Sam. Schulman, Mrs. Rebecca Seligman, Mrs. Isaac Seligman, Mrs. William Singer, Mrs. William D. Sporborg, Mrs. Charles E. ...

Journalists Honor Nahum Sokolow

About seventy-five journalists, including some of the most prominent Jewish and general newspapermen, were present at a luncheon on December 6 at the Hotel Brevoort, which was tendered in honor of Mr. Nahum Sokolow, head of the Zionist delegation visiting this country and well-known Hebrew journalist. This luncheon was arranged by the publishers of the Jewish Morning Journal, the Day, the Jewish Daily News, the Zeit and the Hadoar. The gathering included such prominent writers as Arthur Brisbane, Adolph S. Ochs, Simeon Strunsky, S. S. McCure, Lester Markel and Heywood Brown.

Included in the gathering were a number of leading Yiddish playwrights, novelists and poets, and also writers of the daily Yiddish and Hebrew press, who regarded Mr. Sokolow as the dean of the profession as well as their guide and leader.

Short addresses were delivered by Messrs. Ochs and Brisbane. Mr. Joseph Barondess was toastmaster. Mr. Ochs expressed his pleasure at being present at a gathering of journalists among whom were also the leading Jewish newspapermen of the country. After paying his respects to Mr. Sokolow he expressed his pride at being a Jew and said that he was happy to participate in a function in honor of a distinguished fellow-Jewish journalist. Mr. Arthur Brisbane emphasized the prominence which Jews have attained in the newspaper world. He also referred to the anti-Semitic attacks of Henry Ford and said that ridicule is the only weapon that should be employed to counteract Mr. Ford's poisonous propaganda.

Mr. Sokolow responded in a short address referring to his activity in the field of a Hebrew journalist since he began as editor of the "Hafsiyah" published in Warsaw and with which he was identified for over thirty years. He also mentioned his excursions into the field of journalism of other languages. He then dwelt upon his activity for the last fifteen years which relate to the furtherance of the Jewish rehabilitation in Palestine. He enlarged upon Jewish achievements in the field of journalism as well as in other intellectual pursuits, and stated that these achievements indicate the possibilities of the Jews creating their own life in the center of the room. He made clear the claims which the Jewish people have upon Palestine, and emphasized the justice of the Zionist cause. He said that it is the duty of the Jews as well as the non-Jews to aid in the reassembling of the wandering and homeless Jews and to help them lead a self-sustaining Palestine. In conclusion he appealed to those present as the leaders of public opinion for assistance in stating the case of the Jewish people to the world.

Dr. Wise to Discuss I. W. Bernheim's "Reform Church of America"

"The Maccabees and Mr. I. W. Bernheim of Louisville" will be the subject of Dr. Wise's address before the Free Synagogue Sunday morning, December 18, at 10:45 at Carnegie Hall. In the course of the address Dr. Wise will deal with Mr. Bernheim's proposed "Reform Church of American Israelites" as well as the question of the Jew as race or religious community.

Isaac Allen to Address Y. W. H. A.
Saturday night, Dec. 17, 1921, at the Y. W. H. A., 31 West 110th street, Mr. Isaac Allen, recently returned from Palestine and the Zionist Congress, will speak on "The Economic Conditions in Palestine" at 8:30 sharp.

THE CHINESE JEWS OF KAIFENG

"The Chinese Jews of Kaifeng" is the subject of an article contributed by the Rev. Dr. W. C. White, Bishop in Honan, to the "Church Missionary Review." Communities of Jews are said to have settled in China as early as the third century, B. C. E. One Chinese inscription speaks of them as coming into China in the Han Dynasty, about the beginning of the Christian era. But though early references to the Jews are vague, it is certain that at one time they were numerous and that they had synagogues in which Hebrew Scriptures were read and worship was maintained in many important cities of China. But no trace of any of these remains today other than brief and vague historical statements, except in the one case of the community and synagogue at Kaifeng, the capital of Honan. Why all the others should have disappeared and only that of Kaifeng remain is inexplicable. One can only infer from historical references that special favors were shown to the Kaifeng community by the government, and also that the other Jews in China recognized them as the premier colony and that these circumstances tended to their continuity. According to a stone inscription preserved in Kaifeng, dated 1489 C. E., an emperor of the Sung dynasty, probably when Kaifeng was the capital, some time before 1127 C. E., gave permission to the Jews to "observe reverently the customs of their ancestors in the capital and transmit the doctrines to their posterity." The record goes on to state that "in the first year of the Sung Emperor Lung-Hing (1163 C. E.), Levi Wusutah superintended the religion and Yentoula began to build the temple." Probably this was a new synagogue, erected on the site previously obtained, on the southeast corner of the Earth Market crossroads. The imperial permission no doubt had reference to a large immigration of over seventy Jewish families, which, according to the 1489 inscription, joined the community at Kaifeng during the Sung dynasty.

Imperial recognition would tend to give this synagogue precedence over others and thus make for its permanence, and this view is to some extent borne out by one of the Hebrew portions of the Law, formerly used in the Kaifeng synagogue, and probably dating back to 1620 C. E., which, in a Hebrew list of rabbis and scribes, speaks of the city "anciently called Pienliang (Kaifeng), the divine city by divine help." It is quite possible that the writers meant by "divine city" only that it was the capital of the "Son of Heaven," though its connection with "by divine help" might well lead one to infer that they recognized this city as the center of Judaism in China.

Though earlier references had been made to the existence of Jews in China, the first authenticated reports came through the Jesuits in the earlier part of the seventeenth century. In Matthew Ricci's report to Rome we are told how he became aware of the Jews in Kaifeng. One summer's day in 1605 a visitor called upon Father Ricci. The visitor, whose name was Ngai, was a native of Kaifeng, the capital of Honan, and had come to Peking to compete in the metropolitan "examinations. He stated that in his native city there were ten or twelve families of Israelites, with a fair synagogue which had recently been restored at much expense, and that in it they preserved a roll of the Law 400 or 500 years old, adding that in Hangchow, the capital of Chekiang, there were considerably more families with their synagogue.

From this time on the Jesuits made investigations and reported to Rome. Father Gozani wrote a letter from Kaifeng, dated November 5, 1704, giving full details of the Jewish customs, and describing their synagogue. Later on Domingo sketched a plan of the communal buildings, and Fathers Gaubil and Cibot obtained copies and translations of the inscriptions on the walls and on certain memorial stones. Shortly after the last of these visits the missionaries were expelled from the Province by imperial edict in 1723, and practically nothing more was heard of this Jewish colony until 1850.

In 1849 the first Church of England bishop in China was appointed in the person of Dr. George Smith, Bishop of Victoria, Hongkong. In 1850 Bishop Smith sent two Chinese Christians to Kaifeng for the purpose of making investigations. They found the Jewish community with its synagogue still in existence, though the buildings were in a condition of decay, and the Jews were unable to provide the money necessary for their repair. They had retained copies of the Hebrew Scriptures, but no one had been able to read them since the death of their last rabbi, some fifty years previously. The Jews were known by the name of "Sinev-pluckers" because of their custom of extracting the sinews from the animals killed for eating purposes. There were some 300 adherents, of seven different surnames, but religious observances had apparently almost ceased, and it looked as if but a few years would elapse before the Jewish remnant would be entirely absorbed by the surrounding Mohammedanism and heathenism. The Chinese Christians copied many interesting inscriptions in Chinese and a few in Hebrew, and were able to obtain some of the Hebrew prayer books. Their report corroborated that of the Jesuits sent home over a hundred years before, and showed that there had been no change, other than that of decadence, since that time. A few months later these two

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delegates were sent to Kaifeng a second time with instructions to purchase copies of the Hebrew rolls and other writings of the Jews, and if possible induce some of the Jews to return with them. Their mission met with complete success, and they returned to Shanghai in July, 1851, accompanied by two of the Jews who brought with them six of the thirteen rolls of Scriptures known to be in the synagogue, each of which contained a complete copy of the whole Pentateuch, besides fifty-seven other smaller Hebrew manuscripts. One of the books obtained was a register of some of the families, evidently prepared in the fifteenth century, one-half of which was allotted to men and the other half to women. The delegates also brought back copies of two engraved Chinese inscriptions in the courtyard of the synagogue dating back to 1489 and 1512. Besides vague descriptions of some of the beliefs and practices of the Jews, which showed that they had been much influenced by their Chinese surroundings, and had compromised much in accommodating themselves to their heathen environment, these inscriptions recorded several historical matters, to some of which reference has already been made.

After this visit of the delegates nothing is mentioned about the Jews until 1866, when Dr. W. A. P. Martin made a journey from Peking to Kaifeng for the purpose of inquiring into their condition. The journey took him about a month, and he found the "orphan colony" in most pitiable circumstances. The synagogue buildings had been totally destroyed and the materials and contents sold, and in the empty courtyard was one memorial stone with the double inscription of 1489 and 1512, the solitary witness to the departed synagogue. Though the families of the Jews still realized their Jewish ancestry, and retained their name of "sinev-pluckers," they observed no religious practices. Since that time several visits have been made by individuals, but very little fresh information has been acquired. Attempts have been made by the Jews in Shanghai to instruct some of the younger men and boys in Hebrew and Jewish religious practices as well as to re-establish the synagogue, but without success.

In March, 1910, the Canadian Church of England began its mission work in Kaifeng. From the inception of the mission the hope was entertained that the ancient synagogue site might be obtained as a centre for work in the city. After obtaining rented quarters, an attempt was made to purchase the site, but the price asked by the Jews was prohibitive, and the idea had to be abandoned. In due time, however, an agreement was drawn up by which the Jews consented to hand over two memorial stones, dating to 1679, to the custody of the Anglican bishop, without any money payment, the only condition being that they should be returned if at any time the Jews should re-establish their synagogue and desire to re-install the stones. When this document was signed compound and erected one on each side of the cathedral, being roofed over as a protection from the elements. When the stones were transferred to the mission the provincial officials caused a great deal of trouble by attempting to force the Jews to withdraw their offer so that the government might obtain the stones; but, despite bribes and persecution and imprisonment, the Jews remained firm and refused to ask for their return. This was in December, 1912; but a year later, at the request of the Jews, a sum of money was paid over and the stones purchased outright. About the same time, early in 1914, the Jews themselves broached the matter of the sale of the synagogue site to the mission, and this was readily effected, since they were willing to transfer the property for a comparative nominal sum.

An attempt is now being made to organize these prodigal sons of Israel into a clan by getting their genealogical records into shape and forming them into a guild similar to the usual provincial guilds of China. Many of them attend church, and Sunday after Sunday some of them meet with the Christian congregation and join in singing and reading the Psalms of David; while outside the walls and within sound of these songs

of Zion stand the silent stones erected by their ancestors five hundred years ago, and witness to the Jewish faith through long years of isolation.

Ignatz Polachek Dead
Chop. Czecho-Slovakia, Dec. 12.—
Ignatz Polachek died here today at the age of ninety-two. He had long been a leader of Hungarian Jewry, his home, until the rearrangement of the map of Europe following the great war, having been in that country.



IGNATZ POLACHEK

In addition to John Polachek, chairman of the American Economic Council for Hungarian Jews, of 949 West End avenue, New York city, Mr. Polachek is survived by eight children, three sons and five daughters. There are four children in America, John, a son; Charles M., who is in business in Dover, N. J., and two daughters, Mrs. Anna Lustig, who resides in New Jersey, and Mrs. Eva Roth, of this city. There are two sons in Budapest and three daughters in various parts of Europe. In addition to his chairmanship of the American Economic Council for Hungarian Jews, John Polachek is active in Hungarian Jewish circles generally. Last summer he went abroad for the purpose of investigating conditions there as well as of paying a visit to his father.

They Would Stage Anti-Semitic Productions in Poland

Warsaw (Jewish Press Association).—
The "Dwa Grosza" has initiated a campaign for the founding of a special theatre wherein anti-Semitic productions would be staged. The "Dwa Grosza" assures its readers that such an undertaking would prove a great material success. The same publication is now printing a series of Jew-baiting articles in connection with the anti-Semitic conference which is about to be held at an early date.

Weizmann Not Coming Here

London (Jewish Press Association).—
The next session of the Zionist Actions Committee will take place in Vienna. Dr. Weizmann, president of the World Zionist Organization, has on that account been compelled to abandon his plan of coming to this country. He is shortly leaving for Vienna, together with Dr. Solowitchik and Leo Motzkin.

If your appetite is jaded it might be well to try a restaurant out of the beaten track, and that one is Henry's famous restaurant, No. 69 West Thirty-sixth street, the only Scandinavian restaurant in the city. Here you will find many dishes to tempt you, and a feature of the dinner which is served from 6 to 9 is Swedish Hors d'Oeuvres from a buffet. Henry's also provide a special luncheon, and there is a la carte service at all hours, and dancing nightly from 10 o'clock to closing.—Adv.

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**SPARGO SEES FORD AS TOOL OF INTERNATIONAL ANTI-SEMITISM CAMPAIGN—WOULD HAVE HIM VOICE HIS OPINIONS PUBLICLY.**

John Spargo, Socialist author and lecturer, Sunday, in addressing a meeting of the League for Political Education on "The Anti-Semitic Spirit in America," said that there was a campaign of organized anti-Semitism in this country which was part of an international system, with headquarters in Berlin. It is the duty of Jew and Gentile to combat the anti-Semitic prejudice, Mr. Spargo said. He reviewed the race prejudices which had existed in America in other years and in his analysis of them said: "It is always difficult to avoid suspicion of the different groups we have drawn from other countries where there has been a barrier of language, creed or customs."

On the main topic of his lecture Mr. Spargo said:

"We have always had the Jew with us, because essentially he is a wanderer. In years gone by we had the Jew only in numbers capable of assimilation. There were Jews interested in the voyage of Columbus, if we are to believe history. Certainly there were Jews interested in the American Revolution. Washington knew several on whom he could depend and whose fortunes were at his disposal."

"It is a good thing to remember that there never was any time in the history of the country when it was possible to distinguish a citizen of Jewish birth from a citizen of non-Jewish birth. I say that, bearing especially in mind the accusation made against the attitude of the Jew in the great world war. I went with Premier Clemenceau to visit the wounded of our men, and one could distinguish no distinction of service to our country among them."

"We forget that the Jew comes to us virtually helpless. He doesn't understand our language! He doesn't understand our laws and customs. How is he going to know? He takes up his home among his own people who have preceded him. If he becomes successful and learns the ways of America he is likely to move elsewhere. Your task and mine is to see that in the administration of cities we do not permit our politicians

to take advantage of the temporary condition of the peoples evolving into American citizens."

Mr. Spargo brought out the friendly relations that exist among the people of this country in citing the Thanksgiving service in which Jews and Christians jointly offered thanks.

Going back to the existence of anti-Semitism in America Mr. Spargo said: "I dislike to hear of Jewish organizations going to court for injunctions against Henry Ford and his Dearborn Independent. We cannot save ourselves from anti-Semitism by suppressing free speech. The only safe thing for Jew and Gentile alike to do, is to let them come out in the open and not compel them to operate in subterranean channels."

"A few days ago a man came to New York from Yokohama by way of San Francisco. He was introduced to a friend of mine to whom he said, 'See what I have come to do.' He exhibited pamphlets printed in most of the modern languages, accusing the Jews of most every untoward event that has ever happened. He admitted that he had brought the pamphlets here for distribution. The pamphlets were printed in Yokohama through funds provided by monarchist groups in Germany."

"This group desires the restoration of the old regime in Germany and Russia. If they are to succeed in Russia by a coup d'etat, they must turn the peasant Russian men and women against those in authority. Nobody has suffered under Bolshevik rule quite as hard as the Jews, for they belonged to the small trading class which those now in authority set out to destroy. It is a libel against the Jews and a treason against America when people try to foster hatred because of what the Bolsheviks did in Russia."

"You and I as Americans, worthy of Washington, Lincoln and Roosevelt, must set ourselves against this attempt to divide our citizenry along the lines of religious and racial hatred. Let it go out to the world that every manifestation of this evil spirit will be deemed treason."

At the close of his address, Mr. Spargo answered questions from the audience. One person asked what should be done with Henry Ford.

"Leave him alone," replied Mr. Spargo, "let him talk. Invite him to the Town Hall and let him tell you why he is opposed to the Jews, if he will."

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Zionist-Arab Negotiations Promising London (Jewish Press Association).—Daily conferences between representatives of the Zionist organization in this city and members of the Arab delegation which came here to lay before the British Government Arab protests against a Jewish Palestine, are being held at the Colonial Office.

While no official statements have been issued either by the Zionist organization or the Arabs it was learned unofficially that considerable progress has been made and an agreement practically reached on the subjects of immigration and proportional representation on all important public bodies in Palestine.

The real cause for contention is the question of the terms of the British mandate in Palestine. The Zionist representatives insist that its present form must remain intact, while the Arab delegates demand some radical changes.

London Jews Indignant Over Reports of Jabotinsky-Petlura Negotiations—His Resignation From Zionist Executive Demanded.

London (Jewish Press Association).—Jews here are very much embittered at the reports that have recently been circulated that negotiations took place between Vladimir Jabotinsky and General Petlura with regard to the establishment of a Jewish force to aid Petlura. So serious an aspect has their indignation taken that the Zionist World Executive, of which Jabotinsky is a member, found itself compelled to cable an inquiry to Jabotinsky about this matter. The founder of the Jewish Legion cabled in reply that a letter of explanation is on the way to London which will clear up the entire affair. Meantime, there is a strong demand here for Jabotinsky's resignation from the Zionist Executive. The Jewish daily in this city, the "Zeit," editorially demands that Jabotinsky resign.

Pogrom Organization in Germany Financed by Americans

Berlin (Jewish Press Association).—The Munchener Post, a publication with a political reputation recognized throughout the country, makes the sensational announcement that there exists in Munich an anti-Semitic organization which is deliberately planning the massacre of the Jews. The organization, according to the report, is providing itself with arms and is generally preparing its members for an early eventuality. The report further asserts that American anti-Semites residing in Berlin are the chief financial supporters of the Munich organization.

Petlura's Representative Claims Many Jews Are Co-operating with Him

Danzig (Jewish Press Association).—In the course of a statement issued by the local Ukrainian representative, it is claimed that in the neighborhood of Zbrusch a large number of Jews have joined General Petlura's forces. The same statement claims that in the vicinity of Balta (Podolia) two thousand Jews have formed a detachment and are fighting in the ranks of the anti-Bolshevik general. The Jewish detachment is said to be led by a Dr. Rabinowitch.

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### Handwork Centre Opened

The Handwork Centre has been started at 511 Madison avenue to provide a sales outlet for the women who may have a few hours a day to devote to some craft. The crippled, the old who can make toys or weave and the unemployed will find in the shop an opportunity to sell any articles they offer. It also will aid in disposing of articles produced by inmates of institutions. Only work of the highest standard of excellence will be accepted, and the committee is ready to help with ideas and suggestions and to provide models, if desired, in order to bring about a readier sale by furnishing what the public demands.

The articles offered include tea, luncheon and breakfast sets, pottery, toys, dolls, rugs, lingerie, baskets, lamp shades, children's dresses, bags, painted articles. Among those interested are Mrs. Fred Greenbush, Mrs. Charles J. Liebman, president; Mrs. Jerome J. Hanauer, treasurer; Mrs. Albert Stern, Mrs. J. E. Heimerdinger, Mrs. Robert Isaac, Mrs. Jesse I. Straus, Mrs. Sol. M. Stroock, Mrs. Felix M. Warburg, Mrs. Ida Jane Dutton, Mrs. V. D. Sinkhovitch, Mrs. Ernest Wise Keyser, Miss Gertrude Stein, and Miss Evelyn Sayer Turner.

Among the institutions putting articles on sale are the Clara de Hirsch Trade School for Girls, Hebrew Technical School for Girls, Hospital Social Service Association, New York Guild for the Jewish Blind, and the Montefiore Hospital.

### The Greatest Editor on the Greatest Comedian

Arthur Brisbane, most famous editor in America today, had the following comment published in the New York American:

"To be seen, climb up on a high place. To be heard, make yourself somebody, then people will listen."

"Charlie Chaplin knows it and has played his most successful joke on solemn respectabilities."

"He is a talented young English Jew, very radical in his views, and sympathizes with the I. W. W. citizens put in jail for talking. If he were only a talented young English Jew, friendly to the I. W. W., little would be heard of him. But he is also Charlie Chaplin, earning \$1,000,000 a year, and that makes him respectable."

"He writes his opinions, sobs his sympathy for an I. W. W. sent to jail for twenty years, and conservative newspaper owners, from Victor Lawson up and down, print all that he says."

"Thus, in a comic way, the I. W. W. and other radicalism gets a respectful hearing on the front page of newspapers that little dreamed they would live to see that happen."

### Jew Negotiates with Poles on Behalf of Lithuania

Warsaw (Jewish Press Association).—That a satisfactory understanding between the governments of Poland and Lithuania can be reached is the opinion of Dr. Rosenbaum, a former minister of the Lithuanian Government, and the president of the Jewish National Council in Lithuania, who arrived in this city. Dr. Rosenbaum has come here in behalf of the Lithuanian Government charged with a special political mission. He has already conferred with some leading Polish statesmen, including Prof. Simon Ashkenazi. Tomorrow, Dr. Rosenbaum will confer with M. Skirmunt, Polish Minister for Foreign Affairs and other members of the Polish Government.

Dr. Rosenbaum declared that the Lithuanian Government would agree to the elections arranged by the Zelgouski administration for Mid-Lithuania, but only on certain conditions. These conditions, he said, he was not yet in a position to discuss publicly.

### Jewish Orphans in Ukraina

Riga (By mail—Jewish Press Association).—The following official information has been received here regarding the condition of Ukrainian Jewish orphans:

1. In the province of Kiev, 15,274 youngsters have been placed in homes and orphanages, while 18,000 are still uncared for.
2. In the province of Podolia 13,865 have been placed in institutions, while 37,600 are still uncared for.
3. In the province of Wohlen, 4,874 are being cared for in institutions, while the number of those uncared for is not known.
4. In the province of Chernigov, 966 have been placed in homes and the number of those still uncared for is being investigated.

### Petlura's Bands Murdered Three Thousand in Zhitomir

Riga (Jewish Press Association).—The "Izvestin," a Bolshevik publication appearing in Odessa, states that it received information from authentic sources to the effect that Petlura's confederates have murdered three thousand Jews and Bolsheviks during their occupancy of Zhitomir. The city is desolate, and save for the Petlura officers and soldiers, not a soul is seen in the streets. Most of the inhabitants of that city have fled from the Petlura horrors and those remaining are in hiding.

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pictures of the Irish country-side. So saturated did he become with the Irish spirit that he spoke English with a thick brogue and his books, "Father Clancy" and "The House of a Thousand Welcomes," were marked hits.

In 1906 Lipsett turned up in New York. He came to me to the "Hebrew Standard" for which I bought his new series of "Pavonda" and other stories.

From that time on Lipsett became a soured man and at the age of fifty-two, with body racked by pain, he passed away with few to do him honor.

The life-story of "Halitvack" is the tale of a man who, had he been given the right kind of help, would have left his impress upon modern literature.

I grant that "Halitvack" was a crank, but I liked him and for years we were close chums—and then he disappeared, not hearing from or about him until I read the brief notice of his death.

It is easy to philosophize; it is easy to moralize and to assert that each carves out his own life and his own destiny. Yet somehow or other I blame conditions and our own neglectful attitude toward those who can do things and are not afforded the opportunity.

The King Receives Dr. Hertz and Mr. Woolf

London.—The Very Rev. Dr. J. H. Hertz, chief rabbi, and Mr. Albert M. Woolf, O.B.E., were received on Wednesday last by H. M. The King in his private study at Buckingham Palace.

Recent Pogroms in Ukraina Reminder of Former Massacres

Danzig (Jewish Press Association).—The few reports received so far from Ukraina give every indication that the recent pogroms made upon the Jews by the Petlura forces in their effort to force back the Red soldiers are of the gravest nature.

Refugees in Berlin Fear Expulsion

Berlin (Jewish Press Association).—Refugees and alien Jews generally in this city are in a state of panic owing to some new legislation enacted which places the police authorities in a position to expel foreigners at will.

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Zionists and Arabs Must Arrive at an Understanding, English Statesmen Declare

London (Jewish Press Association).—On the eve of the opening of the conference of the Arab delegation which has been in this city for several months and Professor Chaim Weizman your correspondent approached several high officials in the Colonial Office in order to ascertain the attitude of the government toward this question.

Jerusalem Jews Fear Further Trouble

London (Jewish Press Association).—Jerusalem reports received by local Jewish organizations indicate that the Jews there are still in fear of further attacks by Arabs, although the Palestine administration has given assurances that all parts of the population are again quiet.

Sir Ormsby-Gore, who is intimately familiar with Palestine conditions, speaking of the Jerusalem riots last week, expressed his apprehension of further trouble between the Arabs and Jews.

Austrian Jews Excluded from School Councils

Vienna (Jewish Press Association).—In connection with the measure adopted by the Austrian Parliament to have various denominational representatives participate in the educational body which controls the public schools, a resolution was introduced in the Reichsrat to have Jewish representatives, together with those of other religious faiths.

Jews Prefer Turkish Domination to Greek

London (Jewish Press Association).—In a correspondence from Smyrna in the London "Times" the correspondent states that the Smyrna Jews are avowedly opposed to Greek rule.

Editor of Anti-Semitic Publication Thashed

Warsaw (By Mail—Jewish Press Association).—The Polish deputies Basinsky and Farintowsky walked into the office of the anti-Semitic publication "Dwa-Grosza," found the editor and after a short conversation gave that worthy a good thrashing.

Heavy Penalties for Sunday Trading

Warsaw (Jewish Press Association).—During the last few days Polish magistrates have been severe in dealing out punishments to transgressors of the Sunday-rest laws.

Kehilath Jeshurun Study Circle

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A Narrow Protest The appointment of Rabbi Joseph S. Kornfeld of Columbus, O., to the position of United States Minister to Persia by President Harding appears to have stirred up something of a tempest, according to the Washington correspondent of the Public Ledger, who writes: "Some remarkable intimations are reaching Washington that Christian churches throughout the country are preparing to oppose President Harding's impending nomination of Rabbi Kornfeld of Columbus, O., as American Minister to Persia. It is declared that the appointment will arouse such a protest that it will be a revelation to the President." Nearly all of the Protestant denominations in the United States maintain missionaries in Persia, and it is suggested they would not look with favor upon an official representative at Teheran who is a member of the Jewish faith. The foreshadowed opposition to Rabbi Kornfeld seems inconsistent with the fact that during the last twenty years the United States has had no fewer than three Jewish ambassadors to Turkey—Oscar S. Straus, Abram L. Elkus and Henry Morgenthau. Through-out the former Ottoman Empire American Christian missionaries have been active since time immemorial, and it is not of record that they ever had complained of the support received from American diplomats of non-Christian persuasion.

Rabbi Kornfeld is a personal friend of President Harding, who has shown that he appreciates the unreasonableness of the objections referred to by the correspondent, who shows its futility in the light of past experience in the case of the Jewish citizens who represented the United States in Turkey. Solomon Hirsh of Oregon was another minister who, as well as those referred to, showed how fairly and capably a Jew sent to represent the United States will take care of all legitimate American interests in the country to which he is delegated. The display of bigotry referred to by the Ledger correspondent is regrettable, but not surprising. Intolerance and narrow-mindedness are all too prevalent in these days. It has been said by those who know a great deal about affairs in Washington that during the last administration the Turkish Government was asked whether it was willing to receive a prominent rabbi as Ambassador. The Sultan's Foreign Minister replied that they had no objection and would be glad to return the compliment by sending Chief Rabbi Nahoum as Turkish Ambassador to the United States. That ended the discussion. Rabbi Kornfeld is a man of ability and high character. He would not lose any great prize if he failed to spend the next four years at Teheran.

Hundreds of Ukrainian Refugees Shot by Border Police

Kishinev (Jewish Press Association).—Thousands of Jews fearing the approaching clash between the forces of the Bolsheviks and General Petlura are deserting Ukraine and fleeing towards the Bessarabian border.

The Roumanian Government has issued strict orders to admit no refugees into the country and definite information has been received here of hundreds of Jewish families shot down while attempting to cross the Bessarabian frontiers.

A large number of them fell at Debo-sheriwki, a small town on the Dniester. Local Jewish organizations have already received the names of some of the victims. A large number were also shot at Malatagotina and Soroki. The former town is in the Kishinev district, and local Jewish organizations made an effort to send out some representatives to investigate the reports, but were restrained from doing so by the local authorities.

Jews in Famine Districts Form Large Number

Riga (Jewish Press Association).—The relief commission, which is registering the starving in the Volga famine districts, reports that among the registered are a large number of Jews. Information to this effect has been received here from the headquarters of the Jewish Relief Commission in Samara.

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Anti-Semites Whip Jewish Editor. Budapest (By Mail-Jewish Press Association).—Ludwig Briar, a Jewish newspaperman and editor of several weekly periodicals, was sent for by the military commandant of Zeuerbrin, where he resided, and upon arrival was mercilessly whipped by a number of soldiers. Briar is 51 years of age and a father of four children. During the punishment this victim of Hungarian savagery fainted. The commandant upon releasing him told him that he must come again the next day, but Briar found it wisest to escape to Austria.

Hias Demands Refund of Passage Money for Rejected Immigrants. Warsaw (Jewish Press Association).—The local representatives of the Hebrew Sheltering and Immigrant Aid Society of America have appealed to the Polish Government to help them recover a refund of the passage money paid by emigrants who failed to gain admission into the United States and Canada.

Announcement has been made here that the leading steamship companies have reduced the third class fare from Poland to America \$39. The present fares are \$106 to Canada and \$124 to the United States.

Polish Premier Forbids Appeals to League of Nations. Danzig (Jewish Press Association).—The Polish premier, Panikowski, declared, while in Posen, that Polish citizens have no right to present appeals to any international political body. This statement was occasioned by the presentation of a memorandum by the Germans in Poland to the League of Nations, in which a complaint is made against the treatment of national minorities in Poland.

HAMBURGER, BARNETT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Hamburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Archibald Palmer, her attorney, at No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, 1922.

DANZIGER, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Danziger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jonas B. Weil, their attorney, at No. 17 East 42nd street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of February, 1922.

WESTRICH, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Westrich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. Kalman, their attorney, at No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

GOLDSTEIN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohn & Cohn, their attorneys, at No. 2 Rector street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

DONIGER, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Doniger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Sullivan & Cromwell, their attorneys, at No. 49 Wall Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1922.

LOEWENSTEIN, MAURICE F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice F. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sullivan & Cromwell, their attorneys, at No. 49 Wall Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1922.

SILVERSTEIN, SHEVA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sheva Silverstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Morrison & Schiff, their attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of March, 1922.

SILVERSTEIN, SHEVA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sheva Silverstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Morrison & Schiff, their attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of March, 1922.

SILVERSTEIN, SHEVA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sheva Silverstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Morrison & Schiff, their attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of March, 1922.

SILVERSTEIN, SHEVA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sheva Silverstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Morrison & Schiff, their attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of March, 1922.

WEXLER, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wexler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, No. 20 Broad Street, Manhattan, New York City, New York, on or before December 30th, 1921.

WOLLMAN, WOLLMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wollman & Wollman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, No. 20 Broad Street, Manhattan, New York City, New York, on or before December 30th, 1921.

SELLMANN, DOROTHY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothy Sellmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Richard A. Gels, her attorney, No. 359 Fulton Street, Borough of Brooklyn, in the City of New York, on or before the 22d day of January, 1922.

AUGUSTA HORMANN, Administratrix. RICHARD A. GEIS, Attorney for Administratrix, 359 Fulton Street, Borough of Brooklyn, City of New York.

GOLDSTEIN, BERNARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Moses H. Rothstein, her attorney, at No. 132 Nassau street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1922.

SIMON, JACQUES R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacques R. Simon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

LEVY, LOUIS NAPOLEON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Napoleon Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, the office of their attorneys, Cardozo & Nathan, No. 128 Broadway, in the City of New York, on or before the 2d day of January, next.

UNGER, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Unger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

HAYMAN, ALF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alf Hayman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at its place of transacting business, No. 16 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

MYRES, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Myres, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

FLEISCHMANN, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Fleischmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Samuel S. Bisgyer, her attorney, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 11th day of April, 1922.

FEINSTEIN, BARNETT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joffe & Joffe, her attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of April, 1922.

GINSBERG, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Gluz & Fine, his attorneys, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 13th day of May, next.

JACOBS, ABRAHAM L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham L. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. & S. F. Jacobs, their attorneys, at No. 30 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1922.

JACOBS, ABRAHAM L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham L. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. & S. F. Jacobs, their attorneys, at No. 30 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1922.

OPPENHEIMER, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Central Union Trust Company of New York, at No. 80 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

FERNBACHER, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Fernbacher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max Shilvek, their attorney, at No. 200 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of January, 1922.

BLAUNER, FEIGA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feiga Blauner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Marks & Marks, his attorneys at No. 358 5th avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of February, 1922.

HERMAN, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Herman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Morris Remson, their attorney, No. 342 Madison Avenue, Borough of Manhattan, City of New York, on or before the 22d day of January, 1922.

GOODMAN, AUGUSTUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus Goodman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Stein & Salant, their attorneys, at No. 132 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1922.

FISHER, JOSEPHINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Fisher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lachman & Goldsmith, his attorneys at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1922.

BECK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Beck, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leon B. Ginsburg, their attorney, at No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1922, next.

RAFF, BERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berman Raff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph B. Pollak, their attorney, at No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next.

LUBARSKY, ABRAHAM E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham E. Lubarsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph B. Pollak, his attorney, at No. 110 West 40th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1922.

YOUNG, SOL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Young, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Jacob Newhouse, his attorney, at No. 22 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, 1922.

SCHWARTZ, HERMINA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hermina Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of Kantorwitz, Esberg and Behr, No. 320 Broadway, in the City of New York, on or before the 1st day of July, next.

SCHWARTZ, HERMINA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hermina Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of Kantorwitz, Esberg and Behr, No. 320 Broadway, in the City of New York, on or before the 1st day of July, next.

EMANUEL, PINKUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pinkus Emanuel, also known as Pinkus Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Alexander Wolf, their attorney, at No. 199 Broadway, in the City of New York, on or before the 31st day of December, next.

JOSEPH, ROSA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Joseph, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edward L. Steckler, their attorney, at No. 110 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of January, 1922.

MYERS, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Myers, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Saul Bernstein, their attorney, at No. 565 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1922.

WOLFF, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Wolff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeier, their attorney, at No. 34 Nassau Street, in the City of New York, on or before the 6th day of February, next.

PATTERSON, BENJAMIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Patterson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of S. Albert Lowenstein, her attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1922.

STEINFELDER, ROSALIE J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie J. Steinfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Eppstein & Axman, their attorneys, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

SUCHMAN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Suchman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Liebman, Blumenthal & Levy, Esqs., his attorneys, at No. 507 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of February, 1922.

BARTH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Barth, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Otterbourg, Steindler & Houston, her attorneys, No. 200 Fifth Avenue, Manhattan, in the City of New York, on or before the first day of March, next.

FEINSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry N. Wesel, their attorney, at No. 45 Cedar Street, in the City of New York, on or before the 10th day of February, next.

BLUMENTHAL, BENJAMIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Maurice B. Blumenthal, their attorneys, at No. 140 Broadway, in the City of New York, on or before the 1st day of July, next.

MOSENTHAL, ELIZABETH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Mosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, Manhattan, in the City of New York, on or before the 3rd day of March, next.

MOSENTHAL, ELIZABETH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Mosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, Manhattan, in the City of New York, on or before the 3rd day of March, next.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

JACOBSON, BELLY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Belly Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Edward L. Steckler, their attorney, at No. 110 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of January, 1922.

COHEN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, 239 Grand Street, in the City of New York, on or before the 15th day of April, next.

MARCUS, FRANCES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Marcus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman Lubetkin, his attorney, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of April, 1922.

LUBLANG, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lublang, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Leon B. Ginsburg, her attorney, at No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1922, next.

MORGENSTERN, MICHAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Morgenstern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of O. H. Droege, her attorney, at No. 47 West 42d St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of May, 1922.

BLUMENTHAL, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Seligberg, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1922.

FLAXMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Flaxman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Robert C. Birkhahn, their attorney, at No. 42 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of May, 1922.

FREED, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Freed, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Bernard Pollak, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next.

OPPENHEIM, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Moss, Marcus & Weis, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of May, 1922.

HYMES, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hymes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, of the executor of said estate, at No. 140 Broadway, in the City of New York, on or before the 1st day of July, next.

MOSENTHAL, ELIZABETH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Mosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, Manhattan, in the City of New York, on or before the 3rd day of March, next.

MOUNT CARMEL CEMETERY ASSOCIATION. Notice is hereby given that the annual meeting of the Mount Carmel Cemetery Association will be held at the office of the Association, No. 405 Lexington Avenue, in the Borough of Manhattan, City of New York, on the 27th day of December, 1921, at 2 p. m. sharp, for the purpose of electing directors and the transaction of such other business as may be brought before the meeting.

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NUSSBAUM, PAULINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Nussbaum, late of the County of New York, deceased, to present the same with vouchers there-of, to the subscribers, at their place of transacting business, at the office of Louis W. Osterweis, their attorney, at No. 200 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of December, 1921. Dated, New York, the 17th day of June, 1921. JOSEPH KOCH, MOSES KOCH, HARRIET BARR, A. LINCOLN BARR, Executors. LOUIS W. OSTERWEIS, Attorney for Executors, Office and P. O. Address: 200 Fifth Avenue, Borough of Manhattan, New York City.

DUCAS, BENJAMIN P.—In pursuance of an order of Hon. John F. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin P. Ducas, late of the County of New York, deceased, to present the same with vouchers there-of, to the subscribers at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, attorneys, No. 37 William Street, Borough of Manhattan, City of New York, on or before the 26th day of January, 1922. Dated, New York, July 21st, 1921. EDWARD DREYFUS, JAY CAESAR GUGGENHEIMER, THE FARMERS' LOAN AND TRUST COMPANY, Executors. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executors, 37 William Street, Borough of Manhattan, New York City.