

THE HEBREW STANDARD

America's Leading Jewish Family Paper

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HER FATHER'S BRAND

By OSSIP DYMOW

(Translated by Elbert Aldine-Trommer)



This legend has come down to us from the days of old, and it is not improbable that once upon a time it was no legend at all but an actual occurrence, a piece of living reality. But days flew, years passed and time wove a web of fantasy about this chapter of life, rubbed off its edges, smoothed the wrinkles, painted the story with colors of beauty, added a thing or two, deleted a fact or so, and life, reality, was transformed into legend.

And like a chip torn off its mother-rock and washed by the breakers for years and years, caressed and tossed, covered with slime and seaweeds and shells, it no longer lives a life of its own. So, too, a legend lives a strange life—a life different from reality.

When I was a small boy my mother told me that when she was a girl she knew the principal character of this legend. Even then she was no longer young, this strange woman, the daughter of a smith, this woman who had forsaken her Jewish God.

Here is the legend as my mother told it to me one evening before I went to bed:

"Many, many years ago, before you, my child, came to this world, before any one ever dreamt of your coming, my dear, many years ago there had lived in our city a young, beautiful woman who had forsaken our God."

I gazed at my mother with wide-opened eyes and my childish heart became filled with pain, sadness and astonishment.

"Forsook God, mother? And how far did she run away from God?"

"Not far, my son. One cannot run away very far from Him."

"Did God overtake her, mother?"

"Yes, He did, my son. He overtook her very soon, the beautiful Chana—yes, very soon."

"And what did He do to her for her trying to leave Him?"

"He made her a brand on her forehead, a terrible brand in order that all people should be able to see that she had tried to leave her God."

Trembling with fear I nestled closely to my mother and asked:

"And what kind of brand was it?"

"A brand that she never could rub or wash off from her forehead."

"Not even with soap?"

"Not even with soap, my son."

"And you yourself saw the brand on her forehead?"

"Yes, my child; I saw it with my own eyes. I was a little girl when I for the first time met the beautiful

were always lowered; she never smiled, but pretty was her proud mouth. She wore her hair and hat

of mark was it?"
"A red, terrible brand that burned on her beautiful white forehead."

It goes without saying, however, that sleep fled from me that night. Long afterwards I tossed, sleepless, in my bed, thinking about our Jewish God, who overtakes all those who attempt to leave Him and brands their foreheads with this terrible mark—with such a deep, awful mark that nothing can efface it.

I grew up, began to contemplate the life around me, to delve with more consciousness into the reality of daily existence and, at the same time, I became more and more interested in the legend of the beautiful Chana.

I began to interrogate old timers, who knew the history of our city. Before long I succeeded in unearthing the root which gave growth to the legend that had disturbed the peaceful sleep of my childhood days.

Many years ago there lived in our city a smith, Mordecai by name. He lived across the river in a small wooden hut, and was known for his remarkable physical strength, piety and honesty. He did a great deal of work for the officers of the cavalry regiment that was stationed in our town, who, knowing his good work, had him shoe their horses. He was a widower and himself brought up his only daughter, Chana. Wonderously beautiful was Chana. So beautiful that the gorgeously uniformed officers of the cavalry regiment could hardly take their eyes off the poor, modest Jewish girl.

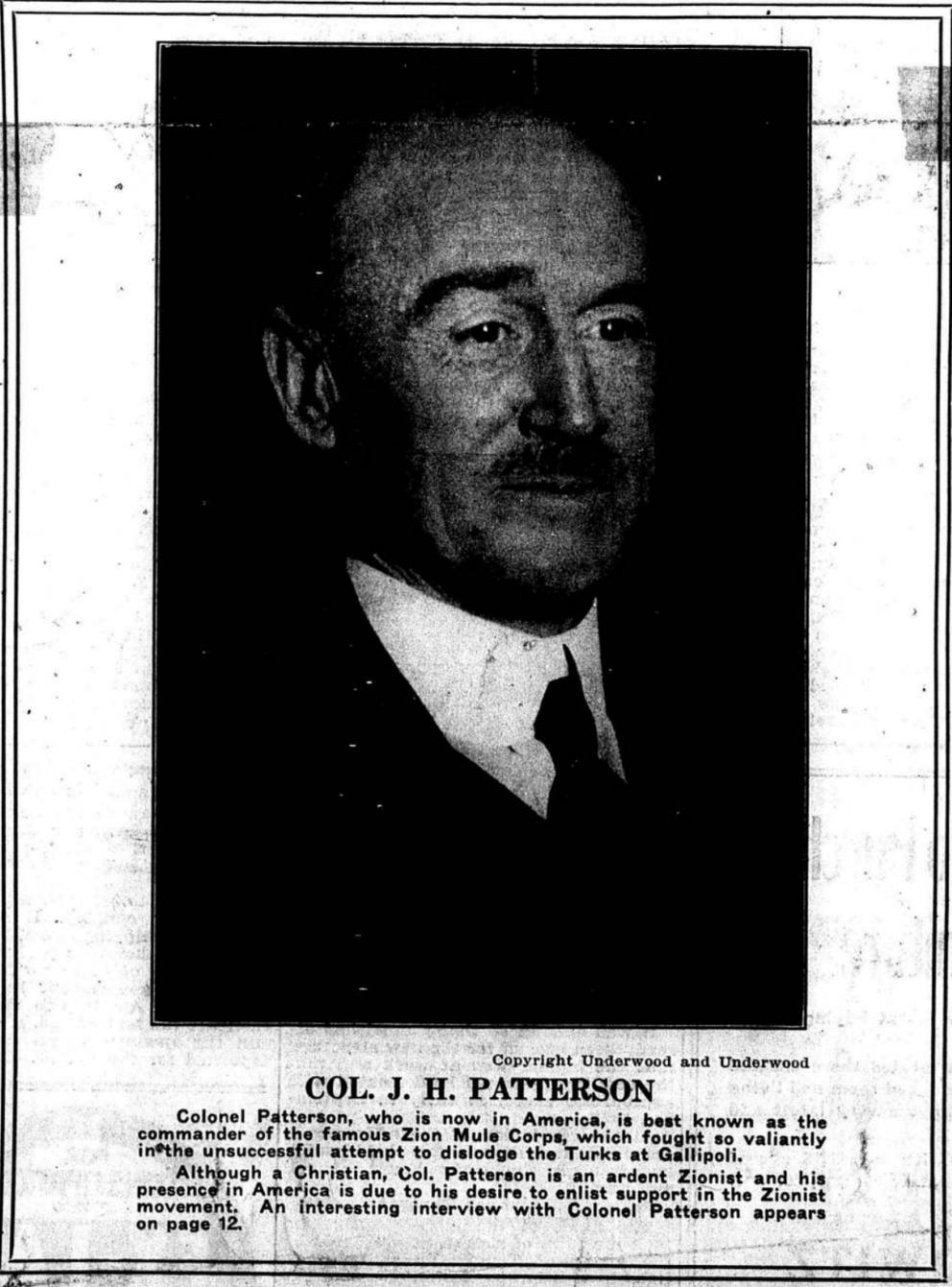
"Do not walk on Shosseina (Main) street. Do not look at the officers. Do not answer them when they talk to you." Thus the smith, Mordecai, admonished his daughter.

But spring came. Oh, the spring at nineteen years, when the whole world looks like a blooming garden! Spring came and brought disaster in its wake. Chana eloped with the handsomest and most licentious of the officers. She ran away with him to the large city and, as it transpired, afterwards, she adopted the Christian faith in a Greek Catholic church, was baptized by a long-haired priest and abandoned the God of her fathers.

Oh, what terrible, strong strokes descended from Mordecai's heavy hammer on the red-hot anvil. Sparks flew in all directions from the iron burning with white heat.

"Ran away . . . abandoned. . . Me and Him. She ran away from

Continued on page 9



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COL. J. H. PATTERSON

Colonel Patterson, who is now in America, is best known as the commander of the famous Zion Mule Corps, which fought so valiantly in the unsuccessful attempt to dislodge the Turks at Gallipoli.

Although a Christian, Col. Patterson is an ardent Zionist and his presence in America is due to his desire to enlist support in the Zionist movement. An interesting interview with Colonel Patterson appears on page 12.

Chana who had run away from her God. Even then she was no longer young, yet one could see traces of former beauty in her face. Her eyes

low over her forehead, but they could not hide the terrible mark which God had stamped on her forehead.

"The mark. . . . But what sort

And nothing could remove it."

"Not even soap?"

"Not even soap. Sleep, sleep, my child. Don't think about it."

TEMPLE ISRAEL IN THREE-DAY GOLDEN JUBILEE CELEBRATION

Distinguished Speakers at Notable Function

Temple Israel commemorated its fiftieth anniversary celebration, Friday, Saturday and Sunday, December 2, 3 and 4. The jubilee proved to be one of the most notable events in the recent history of Liberal Judaism in New York.

The Jubilee Religious Services
The jubilee was inaugurated with special Sabbath eve services Friday, December 2. Despite the inclement weather the Temple, which for the time being is housed at Ninety-sixth street and Central Park West, was well filled with worshippers. Rabbi Samuel H.

cantor of the Temple, conducted the services; Miss Julia Goldberg rendered a solo and Mr. Frank E. Ward, organist of the congregation for twenty years, played appropriate musical numbers.

The Sabbath morning services brought together a distinguished gathering of congregants and guests. Rev. Dr. Nathan Krass, of Central Synagogue, delivered the sermon with his usual eloquence and magnetism. Rev. Dr. Israel Goldstein, of B'nai Jeshurun Congregation, offered prayer and Rev. Dr. Ephraim Frisch, of the New Synagogue, pronounced the benediction; Rabbi Louis I. Newman, recently elected associate rabbi of Temple Israel, also spoke.

The Jubilee Banquet
Saturday evening the jubilee banquet and reception was held at Hotel Astor; it proved to be a memorable and stirring occasion. The speakers included Mr. Hays, toastmaster; Mrs. Bernard Whitlock, president of the Sisterhood;

major liberal congregation in New York city to change its established policy of pew rentals to the democratic system of individual membership, unassigned seat and free will offering to congregational support.

Judge Mayer recalled the occasion fifteen years ago when he spoke at the setting of the cornerstone of the beautiful edifice erected by Temple Israel at 120th street and Lenox avenue. Rabbi New-

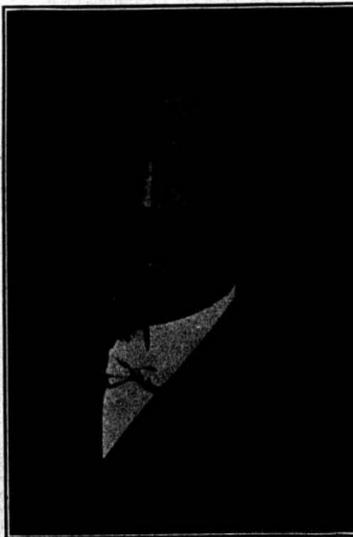


RABBI LOUIS I. NEWMAN

man said that both parents and children should be prepared to go more than half way in an endeavor to effect a union of service to the Jewish cause. "Our cry should be: Back to the synagogue, but not a backward synagogue. Rather may we say: Forward to a forward-looking and forward-moving synagogue.

The address of Rabbi Harris provided the climax of the evening. He said in part: "Let us not overestimate the importance of the new structure we are building at Ninety-first street and Broadway. You, the living personalities, are the congregation, not the edifice of brick and granite. The power of man, divine over things material, is one of religion's perpetual reminders. What is true of the edifice is true of Judaism itself. I would remind those who distrustfully hold aloof that religion is all that you will permit it to be. Though to some its value may not be immediately visible, let us remember that some of the best influences in life are invisible. In asking you to contribute towards the building of the new sanctuary, I would have you know that you will contribute to a cause that will radiate beneficence and outlive yourselves."

Although the banquet was not held for the purpose of raising money, the result of Rabbi Harris' address of reminiscence and appeal was a spontaneous outpouring of contributions on behalf of the building fund of the new temple. Men and women arose in all parts of the hall and before the end of the banquet it was announced that with the contributions of a few members previously made, the sum of nearly \$300,000 was available for the erection of the new temple. The lots already had been paid for.



CANTOR HYMAN NEWMARK

It was announced that ground had already been broken for the new structure, that the builder was at work and that the new temple would be dedicated with appropriate exercises early in September, 1922.

At the conclusion of the addresses a reception and dance were held which lasted until the early hours of the morning.

The Jubilee Pageant

The finale of the jubilee celebration took the form of a pageant presented by the pupils of Temple Israel Religious School, written by Rabbi Harris, and entitled: "The Story of the Jew in America." The pageant depicted the history of Jewry in this country, in a series of six acts, as follows: "On Board the 'Santa Maria,' 1492, with Columbus"; "In the Home of Peter Stuyvesant, 1654"; "In Boston Harbor, 1775"; "Noah's Ark, Niagara Falls, 1825"; "Castle Garden, the Immigrants' Gate, 1882"; "The Dedication of the New Temple Israel, 1907";

closing tableau, "America Receiving Her Children." Appropriate folk dances were interspersed and included: "Indian Sun Dance," "The Dance of the Holland Babies," "A Colonial Minuet," "Dance of the Maids of the Mist," "Dance of the Martyrs." Appropriate Jewish melodies, American patriotic airs, children's songs and hymns were rendered; Miss Estelle Bromberg was at the piano; Mr. David Feisterstein, the violin, and Mr. Schragar, at the organ. Miss Lenore Haas was supervisor; Miss Rae Bayles, coach; Mr. Henry Dreyfuss, costumes and scenery; Mrs. Adriel Harris, the dances. Other members of the Pageant Committee included: Mrs. S. H. Sternberg, Mr. Emil Rosenbaum, through whose efforts and by the kindness of the B. F. Keith's management the use of the Eighty-first Street Theatre, at Broadway, was secured; Mrs. M. Dornheimer, and Mrs. M. Stern. The School Committee of Temple Israel, which meets at 304-306 West Eighty-eighth Street, included: Joseph Rosenzweig, chairman; Louis Wach, Mrs. S. H. Sternberg, Mrs. M. Misch, Mrs. S. Dottenheim, Mr. Samuel Kramer, Mr. Samuel F. Bresauer, and the rabbis.

The Executive Committee, Fiftieth Anniversary Jubilee Committee, in-



DANIEL P. HAYS

cluded: Julius J. Lambert, chairman; Mrs. Bernard Whitlock, vice-chairman; Mrs. William C. Solomon, second vice-chairman; Samuel Kramer, treasurer; William Schwarz, secretary; Mrs. Marcus Heim, Reception Committee chairman; Samuel H. Sternberg, Printing Committee; Henry M. Powell, Publicity Committee; Monroe L. Kraemer, Dance Committee; Mrs. Isidor H. Kempner, Decorations Committee; Mrs. A. S. Blumgarten, Music Committee.

President Harding Indorses \$14,000,000 Drive

President Harding has sent the following letter to David A. Brown, chairman of the \$14,000,000 fund raising campaign of the American Jewish Relief Committee for the relief of hundreds of thousands of destitute Jews in Western and Central Europe:

"The White House, Washington.

"My dear Mr. Brown—It is a pleasure to communicate to you and your associates the assurance of my unqualified approval of the great effort you are making in behalf of the suffering and unfortunate Jewish people in Europe. The presentations of their case which have come to my attention have impressed me profoundly, and it is good to know that such an organization as your own is continuing the splendid work that in the past has been so very fruitful of humane and praiseworthy results.

"I trust that the effort in which you are now engaged will have the fullest measure of success. Very sincerely,

(Signed) "WARREN G. HARDING."

Shipping Companies Are Reported to Have Defrauded Jewish Emigrants

Warsaw (Jewish Press Association).—A number of Jewish emigrants were recently refused admission into Canada because they had with them worthless checks to the amount of \$250, which they are supposed to bring with them in order to enter the country. It now appears that the shipping companies which transported them are partly responsible for the issue of these worthless checks. The Polish government has instructed its consul in Antwerp to thoroughly investigate the matter and, if possible, obtain the amounts which the emigrants deposited for the useless checks.

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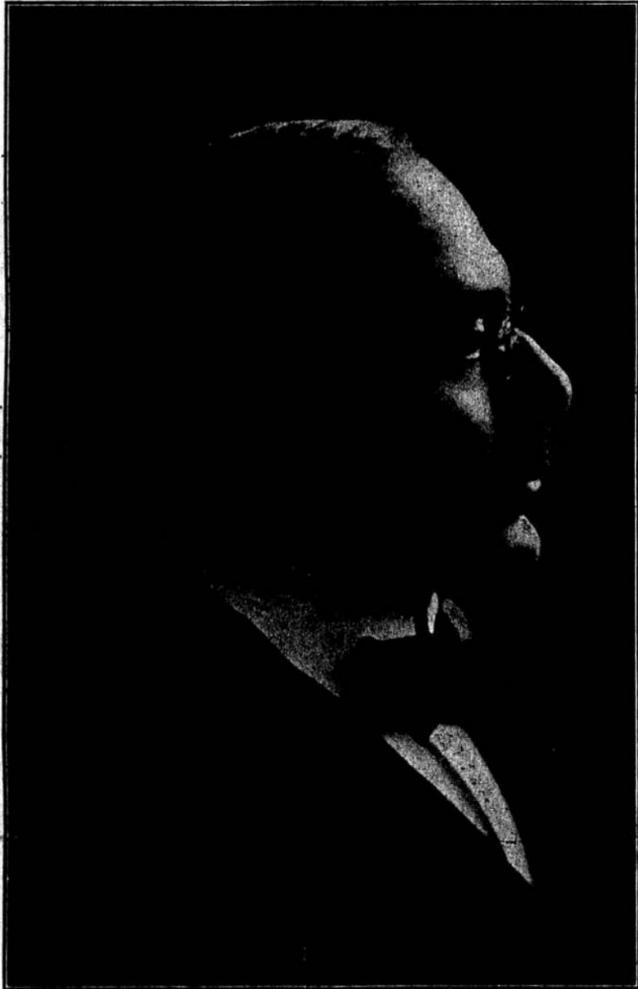
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RABBI MAURICE H. HARRIS

Goldenson, of Pittsburgh, successor to the late J. Leonard Levy, was the chief speaker of the occasion; Daniel P. Hays, Esq., president of Temple Israel for nearly thirty years, delivered an address of welcome and announced that messages of congratulation had been received from rabbis, congregations and Jewish organizations throughout the entire country. Rev. Dr. Rudolph Grossman of Temple Rodeph Sholom, New York, offered prayer, and Rev. Dr. Nathan Stern, rabbi of West End Synagogue, pronounced the benediction. Rev. Dr. Maurice H. Harris, for nearly forty years rabbi of Temple Israel, spoke of the changes wrought by a half century in the life of the congregation and community; he traced the development of Temple Israel from its first beginnings in a little store above a printing shop in Harlem to its present place as one of the leading congregations of the land. Rev. Hyman Newmark, for forty years

Mrs. I. H. Kempner, president of the Ladies' Auxiliary; Hon. Samuel Greenbaum, Judge of the New York State Supreme Court; Federal Judge Julius M. A silent tribute was paid by the guests to the memory of Mr. Julius J. Lambert, recently deceased, who was chairman of the Jubilee Committee and one of the trustees of the synagogue.

Judge Greenbaum, long-time member of Temple Israel, in an earnest address, urged that the new Temple Israel adopt the system of the unassigned seat and voluntary membership contributions, which, he cited, had been introduced by Rabbi Goldenson in Temple Rodeph Sholom at Pittsburgh, with an increase of 100 per cent. in number of members and in amount of membership contributions. Mr. Hays announced himself as personally in favor of the system and appealed that Temple Israel be the first

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

Lord Reading Accompanies Prince of Wales on Tour of India—Palestine Question Again in House of Commons—Snowman, Distinguished Artist, Hurt in Jerusalem Riots—Anti-Semitic Article in Welsh Newspaper.

London, Nov. 18, 1921.

The Prince of Wales' entry onto the threshold of India, according to the latest reports, appears to have been a singular success. The Ghandi sect, say the reports, have met with their first failure to boycott the Prince. He received a rousing welcome amid a blaze of colors and uniforms. His progress through Bombay, accompanied by the Viceroy, Lord Reading, was attended by a solid mass of enthusiastic supporters lining both sides of the roads. It would appear that the Viceroy, after his short residence, is doing well in the accomplishment of his task in putting the quietus on the insurgent mobs which for years have caused great trouble to the British authorities. It is not to be expected that such a disaffection can be eradicated immediately. In fact, even after the Prince had passed stone throwing was indulged in between rival sections, and at one point of the route a body of boycotters had assembled under their banner, but apparently met with no support from the swarming mass lining the pavement and buildings; but if the insurgents are to be brought to heel, it is evident that the previous military methods must be done away with and the genius of the man at the helm be given full scope to carry on and steer through the tortuous ways until he brings the ship out on a calm and untroubled open sea.

The Palestine question continues with unabated interest. Last week the question came before the House of Commons and now the three-cornered controversy has given rise to a declaration by the Palestine Arab delegation which has issued a statement of the Arab case, both Moslem and Christian, against the present policy of the British administration in that country. Among other things it is pointed out that the British prestige has been adversely affected by the fact that prominent Zionists have boasted in public that the present high commissioner was appointed on their recommendation. Exception is also taken to the Zionist announcement that Palestine is to be made "as Jewish as England is English." It is pointed out that this is interpreted as a threat to the liberties of the resident Moslems and Christians in Palestine, and has caused much alarm among the Arabs. The delegation asserts that it is the enforcement of this unpopular policy which makes it necessary to maintain so large and expensive a British garrison in Palestine, and the opinion is expressed that if the present policy be followed it will be necessary to increase the garrison. In conclusion, the delegation asks that a Parliamentary Commission may be sent to investigate the whole present situation in Palestine.

Another statement of a dissimilar nature has been issued by the British Government who are arraigned with inquiries and protests from each body in turn, with complaints and protests as to impartiality; in this case the report is in answer to complaints on the food situa-

tion. The Colonial Office states that there is no foundation in fact for statements repeatedly made to the effect that the exports of certain cereals from Palestine was prohibited between August, 1920, and July, 1921, in order to provide supplies for immigrant Jews. Owing to the serious situation after the harvest of 1919 the government took control of the whole food supply during the winter 1919-20 and re-imported cereals at extravagant prices. Export of the most important cereals was prohibited for a time, but the whole community benefit by more reasonable prices.

Further news of the riots comes from Jerusalem, where, according to communications, Mr. Isaac Snowman, the well-known painter, was stabbed in the back of the neck while walking to his studio at the Shechem Gate. Two Arabs have been sentenced to fifteen years' imprisonment, one for being in possession of a bomb and the other for being in unlawful possession of arms. Other Arabs were sentenced to fifteen and twelve months' imprisonment, respectively. Three Jews have been arrested on serious charges connected with the riots.

In the House of Lords last Thursday Lord Parmoor asked whether, in view of the fact that the Turkish treaty had not been signed and that the mandate under which Palestine was to be governed by Great Britain had not been approved by the League of Nations or accepted by Parliament. Palestine was in the position of occupied enemy territory, and whether any powers existed to give legal sanction to the attention of church property in care of the citizens of foreign countries. The Duke of Sutherland, replying on behalf of the government, said it was quite true that the present legal position of his Majesty's Government in Palestine was that of a power occupying enemy territory. He was advised that from a strictly legal point of view the action taken by his Majesty's Government through the Palestine Government with respect to the Patriarchate was entirely legal; that it could not be questioned by the courts and would be validated in due course by the necessary legal processes when the military occupation came to an end. On the other hand, it was perfectly true that this action went somewhat beyond what was recognized by international jurisprudence as the normal function of an ordinary occupying power. But his Majesty's Government was not in ordinary occupying power and the Patriarchate was faced with a number of debts and might have been forced into bankruptcy and forced to depend on charity for daily bread. Replying to Lord Sydenham, the Duke of Sutherland said his Majesty's Government were not prepared to ask the council of the League of Nations to postpone consideration pending discussion in Parliament of the draft mandate for Palestine. So long, however, as the Treaty of Sevres remained unratified there was not much prospect of the draft mandate being formally confirmed by the council.

An important delegation headed by Mr. N. Sokolow has already left England for the United States. The main purpose of the mission is to secure financial support for the Palestine Foundation Fund. One of the directors of the

Jewish Colonial Trust and also a member of the Zionist Executive, Mr. Joseph Cowen, is shortly to sail for the United States also, with the object of establishing there a branch of the trust.

The Jewish community of Cardiff is indignant at an article on the "Jews in Poland," which has appeared in the Western Mail, by Mr. G. F. Forsdike, who is an alderman of the city and an ex-Lord Mayor. He asserts in a lengthy diatribe against the Jewish people: (1) That the Jew in Poland has become a menace to the State; (2) that he daily unhinges the health laws; (3) that the Jew is neither a producer nor a worker; (4) that he is a great profiteer in Poland today; (5) that Jews control an important portion of the European press; (6) that the pogroms in Poland were all a myth; (7) that "filthy and squalid" is the only description of the Jews' quarter in Poland, and (8)—and this is his advice to Poland—that Poland shall handle the Jewish question justly but firmly. These assertions coming from a man who, when he was a candidate at the last general election, says a London Jewish weekly, posed as a friend of the Jew and a lover of the Jewish people, have naturally resulted in a storm of protest by the community. The Rev. H. Jerevitch sent a long reply to the Western Mail, which has been printed. He refutes all Mr. Forsdike's arguments and challenges him as a gentleman to prove his assertions and bring corroboration to substantiate his allegations. Mr. Forsdike has not accepted the challenge and no reply has been forthcoming. Mr. Jozef Spiridon, "acknowledged to be no friend of our people," on the same day had a letter published in the Mail congratulating Mr. Forsdike upon "his able and true presentation of the real conditions of Poland." Mr. Jerevitch's letter has given profound satisfaction to the Cardiff community, a number of whom are natives of Poland.

NATIONAL COUNCIL OF JEWISH WOMEN MANAGERS IN ANNUAL MEETING

A very interesting audience of the Boston Jewish community greeted the members of the Board of Managers of the Council of Jewish Women, at the public program presented at Temple Israel on the eve of its annual meeting. Addresses were made by Miss Rose Brenner, president; Miss Florina Lasker, on "The Immigration"; by Mrs. Felix A. Levy, of Chicago, on "Religion," and by Mrs. Harry Sternberger on "The Challenge to Women's Soul." Greetings were extended by Mrs. I. K. E. Prager, president of the Boston section.

At the opening business session of the board Miss Rose Brenner, of Brooklyn, N. Y., president of the organization, described the classes in English that were conducted in Rotterdam by members of its Reconstruction Unit.

"Our Reconstruction Unit," said Miss Brenner, "is part of our work toward the rehabilitation of the community organization of Europe. At the very end of the war the Council of Jewish Women foresaw that many problems would arise that could not possibly be handled by the peoples of Europe in their distracted situation, and so we sent our Unit to the ports of embarkation in the western part of Continental Europe."

The work of the Reconstruction Unit was also discussed by Mrs. Clarence E. Mack, of New York City, and Mrs. Celia L. Strakosch, director of the Unit.

In the annual report submitted by Mrs. Harry Sternberger of New York City, executive secretary of the Council of Jewish Women, it was announced that the organization now included 196 constituent sections in the United States, Canada and Cuba, with a total membership of 45,000 women. These constituent sections are engaged in promoting a program of work that is civic, educational, religious and philanthropic. Organizations established in Antwerp, Amsterdam, Rotterdam and Geneva are to form the nucleus of the Councils of Jewish Women of Belgium, Holland and Switzerland.

Among the messages of greeting that were received by the Board of Managers was one from Mrs. Thomas G. Winter, president of the General Federation of Women's Clubs, who is one of the four women representatives on the Advisory Committee of the Arms Conference at Washington. Mrs. Charles Long of Wilkes-Barre was elected a director.

Miss Florina Lasker, of New York City, acting chairman of the Council's Department of Immigrant Aid, reported that during the year ending September 24,000 immigrant cases were handled at Ellis Island by the Council's Department of Immigrant Aid in addition to those at the ports of Philadelphia and Boston.

Additional reports were presented by Mrs. Alexander Wolf of Washington, D. C.; Miss Gertrude Feibleman of Indianapolis; Mrs. Louis B. Hertz of San Francisco; Mrs. Herbert E. Ottenheimer of Louisville; Dr. Luba Robin Goldsmith of Pittsburgh; Mrs. Sigmund Stern of Kansas City; Mrs. William Loeb of Providence; Mrs. Bert H. Printz of Youngstown; Mrs. Isaac Helpert of St. Louis; Mrs. Felix A. Levy of Chicago; Mrs. Moses Ruslander of Pittsburgh; Mrs. Edward L. Heinsheimer of Cincinnati; Mrs. Joshua Piza of New York; Mrs. Sidney M. Stern of Philadelphia; Mrs. Ernest Morris of Denver; Mrs. Leo H. Herz of New Haven; Mrs. Nathaniel E. Harris of Bradford and Mrs. Hannah G. Solomon of Chicago, Ill. The additional members of the board who attended included: Mrs. Israel Cowen, Mrs. S. Pisko, Mrs. Alvin L. Bauman, Mrs. Leonard Hecht, Mrs. Leo Schwartz, Mrs.

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UNITED SYNAGOGUE ACTIVITIES

The tenth annual convention of the United Synagogue of America will begin on January 22, 1922. This convention is of special interest, not only because it marks the completion of a decade of united effort, but also because the United Synagogue may be said to have its various parts well defined.

The Women's League and the Young People's League of the United Synagogue have already been organized and are functioning their activities throughout the country, which indicates the growing strength of the organization.

The Chicago branch has taken over the Deborah Schools on the West Side. These schools, originally organized by Miss Anna Goldberg, are giving instruction to hundreds of Jewish children in the thickly populated sections of Chicago.

In New York city, religious work has been begun in four of the largest settlements. The College Settlement, University Settlement, Clark House and Christadora House will have hours for Bible stories and celebrations of Jewish holidays arranged and supervised by the Women's Activities Committee of the New York branch of the United Synagogue.

A Women's Activities Committee has been organized in Philadelphia to coordinate local women's league work

there. Miss Emily Solis Cohen was appointed chairman.

In Boston the United Synagogue branch was represented at the disarmament meeting by Rabbi E. Grossman and at the churches and labor union conference by Rev. Dr. Louis Epstein.

Government of Palestine Calls Conference for Developing Industries

Among the various institutions which the government takes into account in considering plans for the economic reconstruction of Palestine are quite prominent the Kupoth-Milveh, which were founded by the Joint Distribution Committee. In his last report from Palestine, the committee's director, Dr. D. De Sola Pool, tells of a conference called by the government to discuss plans for economic reconstruction, in which conference Dr. Pool has also participated as director of the Kupoth-Milveh.

"On Wednesday, October 26," Dr. Pool reports, "the director of commerce and industry called a conference at Government House to discover plans for developing small industries and arts and crafts in Palestine. The conference was held under the chairmanship of the Civil Secretary. There were also present the Governor of Jerusalem, the Political Secretary, the Governor of Gaza, the Governor of Ramallah, the Director of Commerce and Industry and a few higher government officials. As director of the Kupoth-Milveh, I was also present. The conference showed a deep interest in the Kupoth-Milveh of the Joint Distribution Committee regarding these loan institutions as a sound basis for the development of small industries in Palestine. A program of activity was adopted, in which the Kupoth-Milveh will play a significant part."

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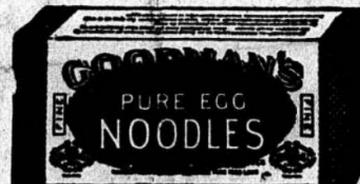
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ITEMS OF INTEREST IN THE JEWISH WORLD

A Junior Council has been organized by the Council of Jewish Women at New Bedford, Mass.

Mizpah Congregation, of Chattanooga, Tenn., has just had a three days' mortgage burning celebration.

The Mobile (Ala.) Section, Council of Jewish Women, celebrated its twenty-fifth anniversary last week.

Mr. Leo Joseph, J. P., has been elected to represent the city of Cardiff, Wales, on the Magistrates' Association.

At Homel and at Witebsk monuments have been erected and streets named after the late Jewish writer, I. L. Peretz.

The remodeled quarters of the Y. M. H. A. and Y. W. H. A., of Woonsocket, R. I., have been opened to the public.

The Building of the Big Sisters, 1316-1318 North Thirteenth street, Philadelphia, Pa., was dedicated on Sunday, December 4.

Zionists of Baltimore, Md., are contemplating the purchase of a Zion House or Zion Center, to house all the Zionist activities in Baltimore.

Congregation Shaare Tephila, of Orange, N. J., Rev. Nathan B. Barash, rabbi, has joined the Union of American Hebrew Congregations.

A new synagogue is being organized in Washington, D. C., by residents in the Sixteenth Street Heights. The congregation will be orthodox.

The Adath Israel Sisterhood, of Louisville, Ky., reports an oversubscription of its \$5,000 quota for the Hebrew Union College Dormitory Fund.

Joseph I. Kun of Philadelphia and Henry B. Friedman of Allentown have been sworn in as assistant United States attorneys for Pennsylvania.

President Harding has named Robert R. Levy of Chicago, Ill., as United States marshal for the district. Mr. Levy will take office on January 1, 1922.

After a period of four years, the "Review," published continuously for twelve years by the Philadelphia Y. M. H. A., has been revived.

At the sixth annual convention of the Jewish Progressive Order of Philadelphia last month \$12,000 was subscribed for the relief of European orphans.

Governor Miller has announced the re-appointment of Moses C. Migel of New York city as chairman of the New York State Commission for the Blind.

The Polish anti-Semitic press strongly criticized the appointment of the Jew, Mr. M. P. Minkovsky, as chief of a department at the War Office.

The Palestinian government fined the inhabitants of five Arab villages £6,000 for participating in attacks upon Jewish colonists, a Jerusalem dispatch relates.

Rabbi S. Fyne has been elected to lead the Ohev Shalom Congregation, Chester, Pa. Rabbi Fyne was for a number of years minister at Swansea, Wales, and Toronto, Canada.

Governor Cox has reappointed David A. Ellis, of Boston, Mass., as a commissioner in the Department of Public Utilities for a term of five years at an annual salary of \$7,000.

Owing to advancing age, Sir Philip Magnus of London, who has just entered his eightieth year, announces that he will not be a candidate for re-election to Parliament next year.

A B'nai B'rith lodge was organized at Norwich, Conn., last month with fifty-four charter members. The lodge has been officially designated "Rose of New England Lodge No. 898."

In Novodow, district of Lobza, the Polish police broke in upon the office of the Zeire Zion and arrested the entire executive committee. No explanation was given for this action.

At Ronnenweier, Germany, a number of robberies have taken place in Jewish houses and a Jewish cemetery was desecrated. The police attribute the crimes to the activity of anti-Semites.

The hopes of Jews of Somerville, Mass., to build a new synagogue will be realized, and the sum of \$16,500 has already been pledged towards the building fund of Temple B'nai B'rith.

The president of the International Red Cross, Mr. Gustav Ador, a former president of the Swiss Confederation, invited the Executive Committee of the Jewish World Relief Conference to appoint a delegate to represent it on a special committee of the International Red Cross formed to help the starving population of Russia.

It is estimated that the decision of the League of Nations regarding the division of the territory of Upper Silesia between Poland and Germany will transfer 10,000 German Jews into Polish territory.

Benny Leonard, world's champion lightweight boxer, boxed six rounds at Madison Square Garden last week and gave his share of the receipts (\$10,000) to the Bronx Jewish Hospital Fund.

The Polish Minister of Education has granted an official permit to the Jewish Folks-schulen in Lodz authorizing them to employ Yiddish textbooks and use that language for instructive purposes.

Some 2,000 Jewish colonists have settled in the district near Odessa, and are continuing agricultural work in a very successful manner. The local newspapers pay high tributes to their abilities.

The Adath Yeshurun branch of the Minneapolis (Minn.) Talmud Torah will be opened this month. It will fill a long-felt need for children in the lake district who have had to forego religious education.

The proposition to establish a Jewish congregation in the Highland Park section of New Brunswick, N. J., has been abandoned owing to lack of financial support. The project will be taken up later on.

The late A. I. Namm, Brooklyn department store owner, left \$10,000 to the Brooklyn Federation of Jewish Charities, and the sum of \$1,000 each to twelve charitable institutions of various denominations.

Owing to inclement weather the cornerstone laying of the new recreation hall of the Hebrew Orphans' Home, Jersey City, N. J., scheduled for Thanksgiving Day, has been postponed to next Sunday.

There are four Jewish young women enrolled as students in the Yale Law School for the current term, one of whom, Miss Florence H. Williamson of Brooklyn, N. Y., ranked first in the first year class of last term.

The Jewish Deputy Hartglass of Warsaw has been chosen as a member of a special Seim Court which will concern itself only with matters pertaining to the conduct of the Polish Parliament and its members when in session.

Mr. Louis Marks, for some years principal of P. S. 68 of this city, has been appointed by the Board of Education as a member of the Board of Examiners. The position, which is a very important one, is for life, at an annual salary of \$7,500.

Max Hirshovitz, who was killed in action in France in 1918, had a square in the West End, at the corner of Myrtle and Hancock streets, Boston, Mass., dedicated in his memory. Dedication exercises took place Armistice Day.

The election of the Jewish Communal Assembly was held at Salonika on November 2 for the first time by universal suffrage. Out of sixty seats, the Zionists obtained twenty-five and the Mizrachists seventeen, the remainder being distributed among other bodies.

Mrs. Sally Jandorf, who died at Baltimore, Md., last week, spent all her life in that city, where she was born eighty-six years ago. Mrs. Jandorf was one of the founders of the Ladies' Sewing Society, and was also a member of the board of the Franklin Square Hospital.

Several Jewish residents of Wakefield and Lynnfield have petitioned the Wakefield selectmen and the Massachusetts Secretary of State for permission to form a corporation which eventually would erect a Jewish synagogue in Wakefield, to be known as the Congregation Agudath Achim.

The Swiss Committee dealing with the Russian refugees, headed by Dr. Nansen, met at Geneva last month to consider the position of the refugees in Constantinople, which is deplorable. Schemes were considered to facilitate the emigration of the refugees to various countries. Dr. Nansen announced that he had received through Mr. Lucien Wolf, 25,000 Swiss francs for the settlement of Jewish refugees in Czecho-Slovakia.

The Mt. Sinai Hospital of Philadelphia, Pa., has been held to be a non-sectarian institution and will receive \$115,000 due it from the State for the current two years, according to decisions by Auditor General Samuel S. Lewis, on the charges that eighty hospitals and homes were conducted as sectarian charities and therefore not entitled to receive State appropriations. Two institutions denied State aid are the Jewish Sheltering Home, \$6,000, and the Hebrew Sheltering Home, \$9,000.

Hon. A. M. Myers, M. P., has resigned his seat in the New Zealand Parliament for Auckland City, on account of ill health. Mr. Meyers was Mayor of Auckland for four years beginning in 1905, and during the war was Minister of Munitions and Supplies. He is a trustee of the Auckland Synagogue and an enthusiastic Zionist.

The Appellate Division of the Supreme Court has maintained the right of Temple Beth-El of Flatbush, L. I., to erect a community house adjoining the synagogue. The neighborhood is restricted to residences and churches and an injunction was sought on the ground that the community house did not come within these classifications.

Mr. C. B. Baker of Philadelphia, who is the owner of a large farm in Centerville, Md., has donated \$1,000 to the National Farm School as a nucleus for the establishing of a graduates' aid fund for the purpose of making loans on the easy payment plan to graduates of the National Farm School who desire to go on their own farms.

At Ekaterinoslav the Jewish community excluded two members of the Terrorist Communist Committee, the Tcheka. As a result of the action of the community, Rabbi Leizik and others of its leaders were arrested and the Communal Council was suspended. The Jews organized a day of mourning, for which they were fined 20,000,000 roubles.

A hundred thousand Jews participated at Kieff in an impressive funeral procession of the desecrated Scrolls of the Law. The Scrolls had been brought to Kieff from the Ukrainian towns where pogroms and massacres had occurred. Special services were held in the synagogues, and the public cried bitterly. Collections for charitable purposes were made.

A group of eighty-one Jewish emigrants managed to escape from the South of Russia to the Latvian frontier. They formed part of a mass of 20,000 refugees who had attempted in vain to enter Poland. It was only with great difficulty that they were permitted to enter Latvia. The Latvian Jews collected half a million roubles to assist their settlement in Palestine.

Prof. David Gordon Lyon, for the last forty years professor of Hebrew and other Oriental languages at Harvard and one of the greatest non-Jewish Hebrew scholars of the country, has been made professor emeritus. For the last thirty years Prof. Lyon has been director of the Semitic Museum at Harvard, erected through the bounty of the late Jacob H. Schiff.

At the last meeting of the superintendents of the Philadelphia Hospital Superintendents' Association Dr. Simon Tannenbaum, superintendent of the Jewish Hospital of Philadelphia, was elected president. The organization is made up of superintendents of the sixty-four hospitals of this city. They represent all civic institutions as well as community and sectarian hospitals.

The square at the junction of White, Monmouth and Brooks street, East Boston, Mass., has been named David A. Hoffman Square, in memory of an East Boston hero who was killed in the late war. A memorial building, occupied jointly by the Y. M. H. A., Y. W. H. A. and the East Boston branch of the Federation of Jewish Charities, facing on the square, has just been dedicated.

It is stated that 2,000 pogroms took place in Ukraine; 150,000 Jews were killed and 200,000 were permanently injured. There are 50,000 widows and 170,000 orphans in that region alone. Over 500,000 Jews left Ukraine for various destinations and 40 per cent. of the refugees died from starvation and epidemics. In the Volga district, 25 per cent. of the Jewish inhabitants are reported to have died from starvation.

A campaign is about to be inaugurated in Cincinnati, O., for a fund to build a home for the young men and young women's associations and at the same time a memorial building to the Jewish young men who died or who served in the late war. More than \$12,000 was subscribed at the initial meeting and many former service men have promised to turn over their entire bonus when it is received from the State.

The Austrian anti-Semites made a proposal in Parliament to impose a tax of 10,000 kronen per annum on Jews under ten years of age, 20,000 kronen on Jews under twenty years of age, and 60,000 kronen on Jews between the ages of twenty and sixty. Jews who object to the tax should be given the option of emigrating. Parliament has arranged that no representative of the Jewish community should sit on the Vienna Education Council.

At the extraordinary Parliamentary elections held in the district of Budapest the Jewish candidate Benedek defeated his opponent, a candidate of the anti-Semitic party and a disciple of the former premier, Friedrich. The result of this election is of enormous significance. It shows that there is a new atmosphere to Hungarian politics, that despite the strong anti-Semitic agitations and the Horthy terrorists, the vote was nevertheless cast for a Jewish candidate.

NOTED BRITISH STATESMAN DISCUSSES PRESENT PALESTINE SITUATION

Major Ormsby-Gore, One of the Few Britishers Who Are Intimately Familiar with the Zionist Problem, Condemns the Present Anti-Zionist Agitation and Freely Expresses His Opinion Regarding Palestine's Future as a Jewish Homeland.

(Exclusive Interview for the National Jewish Press Association) By J. PODRUSHNIK

(Copyright, 1921, by Jewish Press Association) There is no denying that in the face of recent happenings in Palestine and the reports of unfortunate incidents occurring there English public opinion appears somewhat disturbed over the future development of Palestine. Those seeking an opportunity to hurt the Jews find in the recent Palestine untoward happenings a source of inspiration and help. Many elements in Britain that were previously indifferent to the Balfour Declaration have now been aroused to a point where they question the wisdom of Britain's intercession in behalf of the Jews and the advisability of antagonizing the Arabs. Those now turning to the English press in plaintive terms over the question of a Zionist state in Palestine include not only notorious anti-Semites, but men who have formerly been counted among the friends and sympathizers of Jewish ideals.

In order to obtain a definite and expressive view on the present situation as prevailing in English political circles I turned to Major, the Honorable Ormsby-Gore, a statesman about whom one of England's leading publicists recently prophesied that he cannot escape the office of Prime Minister of Britain.

Major Ormsby-Gore represents in the House of Commons the conservative wing, and within the past few years has repeatedly championed the Jewish cause. His influence is far-reaching, not only because he is a commanding personality and is listened to attentively by his colleagues, but also because he is a conservative and one that professional anti-Semites cannot accuse of being under the influence of an international clique of Jews.

Discussing the future of the Jewish home in Palestine, Major Gore stated: "I have every faith in the future of the Jewish national home in Palestine under an English mandate, but there is no doubt that that can be attained only through the utmost patience and tact shown not only by the British authorities in Palestine, but also by all responsible Zionists.

"The successful establishment of such a national home as the Jews are striving will chiefly depend upon the quality of the Jewish population and the support which Zionists the world over will give to the Palestine Government and its efforts to develop culturally and economically all classes of the population, the non-Jews equally as much as the Jews."

Questioned as to whether there is in his opinion any cause to fear further unrest in Palestine Major Ormsby-Gore said:

"I do anticipate further trouble on the part of the Arabs for these various reasons: Firstly, because the allies have not succeeded in concluding a definite peace with Turkey; secondly, because the Arabs throughout Syria, and particularly in Damascus, are greatly disappointed and excited; thirdly, because a considerable portion of the non-Jewish community in Palestine still entertains the fear that Zionism means the political domination

in the country by a minority; fourthly, because of utterances such as are made by leading Jews of the type of Mr. Israel Zangwill, which implants the idea in the Arabs and other non-Jews who have made Palestine their home for generations, that with the entry of the Jews they will have to face about and seek a new home."

Asked as to the possibility of an adjustment between Jews and Arabs, Major Ormsby-Gore said that much can be done to bring about closer relations and a friendly understanding between the two races, especially by the Sephardic Jews through co-operative and mutual enterprises for the improvement of the country through the encouragement of free contact in public institutions, etc.

Major Gore does not favor the idea that the large number of homeless and distressed Jews in Europe today should be aided in finding a haven in Palestine. In this connection he said: "The idea that Palestine is a suitable refuge for the multitude of oppressed and helpless Jews in Eastern Europe is, in my opinion, in direct opposition with the successful realization of a Jewish national home in Palestine; the latter does not so much depend on the number of immigrants as on their quality. It would be far wiser that the oppressed Eastern European Jews seek refuge in civilized and well-developed countries than to make their homes in a land where economic conditions are at present unfavorable, and where problems of race and religion are to be combated. A mass immigration to Palestine must inevitably have disastrous effects."

"What Palestine is in need of, in my estimation, is a constant flow of the finest sort of Jew who is sincerely inspired by the Zionist ideal, a flow which should be limited according to the economic wants of the land."

Turning from Zionist to general Jewish affairs, I questioned Major Ormsby-Gore as to his attitude towards the anti-Semitic propaganda which has recently flooded England. Major Gore answered:

"I regret that certain publications in England agitate against the Jews, they are particularly unjust to the Zionists. The spread of anti-Semitism is due, in my opinion, to the fear of Bolshevism and to the impression which is now current in England that Jewish revolutionaries in Russia and Austria were the most capable and most dangerous Bolshevik leaders. The fact that Carl Marx, the founder and arch-prophet of Bolshevism, is of Jewish extraction, gave those propagandists who play upon the fear and prejudice of the many an opportunity to do so. Anti-Semitic propaganda increased also because of the alleged machinations of international financiers who, it was said, favored Germany during the war. Whether these accusations are true or not, it is absolutely unjust that the Zionists who received little or no aid from this type of Jewish-financier should be the victims of censure of international finance and its politics. Well informed Englishmen are well aware that Zionists throughout the world favored the allies and aided the entente in every possible way."

Mr. Lewis Michael Myers, who died last month in his eighty-second year at Maida Vale, London, Eng., had a long record of civic and communal life. He had been a member of the St. Pancras Vestry for over twenty-five years and in 1887 he was elected a member of the Court of Common Council of the City for the Portsoken Ward, the ward in which he was born and which he represented up to his death and, for a great part of his representation, as deputy for the Alderman of the ward. He was also a member of his Majesty's Court Lieutenancy for the City of London.

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ENGAGEMENTS

EDELSTEIN—STALOW.—Mr. and Mrs. H. Stalow announce the engagement of their daughter Edith A. to Mr. Edward B. Edelstein of Rockaway Park, N. Y.

ELKIND—BLUM.—Mr. and Mrs. J. Blum, of 27 East 124th street, announce the engagement of their daughter Ethel Leonore Blum to Dr. Paul D. Elkind.

FREY—SINGER.—Mr. and Mrs. M. Singer, of 1703 Madison avenue, announce the engagement of their daughter Sadye to Max L. Frey.

GEROFKY—HEINRICH.—Mr. and Mrs. Fred Heinrich, 136 West 113th street, announce the engagement of their daughter Helen to Mr. Herman Gerofsky.

JERSKI—KOPPLE.—Mr. and Mrs. Louis M. Kopple, of No. 286 Fort Washington avenue, wish to announce the engagement of their daughter Sylvia (Sibbie) to Mr. Norman K. Jerski son of Mrs. Theresa Jerski, also of 286 Fort Washington avenue.

KUTIK—GUTTMAN.—Mr. and Mrs. Morris Guttman, 166 West 120th street, announce the engagement of their daughter Essie to Mr. Samuel Kutik.

LAUMAN—STERN.—Mrs. Ida Stern, 529 West 11th street, announces the engagement of her daughter Edna Beatrice to Eugene H. Lauman, son of Mr. and Mrs. Henry Lauman, 601 West 112th street.

RICHMAN—SACHS.—Mr. and Mrs. R. Sachs, of 600 West 187th street, announce the engagement of their daughter Edith Lillian, to Dr. Reuben Richman.

SPECTOR—DAVIS.—Mr. and Mrs. I. Davis announce the engagement of their daughter Lotty to Mr. Saul Spector.

MARRIAGES

GERSON—LAX.—On Sunday, December 4, Miss Dorothy Lax to Mr. Abraham Gerson, at Bergida's, No. 80-82 East Ninety-second street, by the Rev. Dr. M. Hyamson.

JACOBS—WEISBERG.—On Tuesday November 29, 1921, at the Royal, Miss Adele Weisberg of 654 West 161st street to Arthur Jacobs of 725 West 172d street. Rabbi Aaron Eiseman performed the ceremony.

KRAMER—LAUFER.—Mr. and Mrs. Isadore Laufer of 95 East 116th street announce the marriage of their daughter Rose to Rudolph David Kramer on Tuesday, November 29, 1921, at 3042 Bainbridge avenue, Bronx, the home of the groom. Rabbi Aaron Eiseman performed the ceremony.

MICHAELSON—KARMAN.—At the Hotel Savigny, Joseph Michaelson to Miss Sarah F. Karman, daughter of Mr. and Mrs. Arthur Karman of 9 West 11th street, by Rabbi Joel Blau.

NEWMAN—HEITLER.—M. Sigmund Heitler of 605 West 141st street announces the marriage of his daughter, Laura Marie, to Horace Louis Newman of 853 Cherry street, Macon, Ga., on Sunday, December 4, 1921, at his home. Rabbi Aaron Eiseman performed the ceremony.

PHILLIPS—DANNENBERG.—Mr. and Mrs. Gustave Dannenberg of 48 Pinehurst avenue announce the marriage of their daughter, Gertrude E., to Charles E. Phillips of 76 St. Nicholas place, on Sunday, December 4, 1921, at the Ellsmere. Rabbi Aaron Eiseman performed the ceremony.

BIRTHS

BLUM.—Mr. and Mrs. Benjamin Blum, nee Jeanette Blumberg, 33 Post avenue, announce the arrival of a son at the Bronx Maternity Hospital Tuesday November 29. Grandson of Nat. B. Blum and wife. Mother and son doing well.

HARRIS.—Mr. and Mrs. David B. Harris (nee Pearl Ferester), of 812

Riverside drive, announce the birth of a son, December 1, 1921.

KARLIN.—Mr. and Mrs. William Karlin, 141 West 110th street, announce the birth of a daughter, Barbara Nadine, December 1, at Sloane Maternity Hospital.

REEVES.—Mr. and Mr. B. M. Reeves (nee Minna Rosen), 360 Riverside drive, announce the birth of a son, November 28, 1921, at the Lenox Hill Hospital, 76th street and Park avenue.

VOLK.—Mr. and Mrs. Jacob Volk (nee Ethel E. Shure) of No. 2264 Eighty-second street, Bensonhurst, announce the birth of a daughter on Monday, December 5, at the Lying-in Hospital.

UTTAL.—Mr. and Mrs. Henry Uttal, of 280 Fort Washington avenue, announce the birth of a son, Friday, December 2.

BAR MITZVAH

GINSBERG.—Mr. and Mrs. Samuel Ginsberg, of 52 West 94th street, announce the Bar Mitzvah of their son Arnold Theodore, Saturday, December 10, 9:30 a. m., at Temple B'nai Jeshurun, 257-265 West 88th street.

MARKOWITZ.—Mr. and Mrs. Maurice Markowitz, of 370 Manhattan avenue, announce the Bar Mitzvah of their son David Albert at Temple Israel, 96th street and Central Park West, Saturday, December 10, at 10 a. m. At home Sunday, December 11, 3-6 p. m.

IN MEMORIAM.

KRAM.—In loving memory of our beloved daughter, Ida Marie Kram, who departed this life on Saturday, December 7, 1918 (Tebeth 4th, 5679).

"Pillowed on this sacred sod,
Lies as generous a heart
As ever beat with love of God
And felt the sharp sting and smart
Of others' pain and sorrow.
Alas, how hard from such to part,
But there's an unending morrow
Beyond the grave and the night,
When severed hearts reunite."
MR. AND MRS. LOUIS KRAM.

MY DAD

By IRENE SAMUELSON
(A tribute to my father, Jacob Samuelson, who passed away Friday, November 25, 1921.)
A king who reigned in his own sphere
Was my dear dad, whom God put here.
His kindly ways, his gentle walk,
The little wisdoms that he'd talk;
So big and noble was his love
For all on earth and him above
That little birds sang at his door
And children played upon his floor.
His counsel to those in distress
Helped many a man to a success;
His happiness was what he gave—
He never for himself did save.
Dad worked so nobly to the end,
He never on his path did bend;
So wise and noble, good and kind,
Can such another man we find?
A heritage so great is ours
That all His blessings on us shower.
And now God gently took our dad
To join the martyrs that we had.

SOCIAL NOTES.

Mr. and Mrs. Bernard Breitbart, formerly of No. 100 West 119th street, announce their removal to No. 4 Wallace avenue, corner Gramatan avenue, Chester Hill, Mt. Vernon, N. Y.

Mr. and Mrs. Reuben Rothschild will celebrate their golden wedding anniversary on Sunday, December 11, and in honor of the event will be at home to their friends after 9 o'clock at their residence, No. 147 West 120th street.

The New York Ladies' Auxiliary of the Jewish Consumptives' Relief Association will give its third annual entertainment and ball on Sunday evening, December 11, at Hotel Pennsylvania. The officers in charge are Mrs. A. B. Levinsky, chairman; Mrs. Marks Harris, assistant chairman, and Mrs. Charles Spicehandler, treasurer.

The Lena Invalid Aid Society will hold a bazaar on the afternoons and evenings of December 13, 14 and 15 at Floral Gardens, 146th street and Broadway. Admission is free and the proceeds will go towards the fund for the Lena Invalid Aid Society Convalescent Home. This society has been aiding the sick poor of New York for the past twenty-seven years, providing nurses, doctors, etc., and during the war did much active work in assisting wounded soldiers.

A huge bazaar will be held at the Hebrew Tabernacle, 558 West 158th street, beginning Sunday evening, December 11, and continuing every afternoon and evening until midnight, Thursday, December 15. The proceeds will go towards the building fund of the new Hebrew Tabernacle to be erected in West 161st street, near Fort Washington avenue. There will be a special children's afternoon Tuesday, December 13, with a Punch and Judy show and other attractions so dear to the hearts of the kiddies. Meals will be served at all hours, both table d'hote and a la carte. There will be special attractions every evening. The bazaar will be formally opened by an invocation by Dr. I. Mortimer Bloom, rabbi of the Hebrew Tabernacle, and by an address by Rodman Wanamaker, special Deputy Police Commissioner. The chairman of the Bazaar Committee is Mrs. J. Abarbanel.

Recent arrivals at the Hotel Belmont, Lakewood, N. J., include the following from New York city: Mr. and Mrs. L. S. Bruenn, Mr. Berthold Katz and son,

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Open Forums at the Y. M. H. A. The Young Men's Hebrew Association, 92d street and Lexington avenue, is conducting three separate forums or series of addresses and discussions on different topics.

The Friday Evening Forum on Contemporary Jewish Problems is led by Rabbi Lee J. Levinger, executive director, with the occasional assistance of other speakers. The subject last week was "Palestine Today and Tomorrow." The subject for the coming Friday night will be "Judaism and Christianity; Its Resemblance and Difference."

The Sunday Afternoon Forum is on "Health Topics," of direct personal interest to the members. At present Dr. F. Rollings is giving a series on contagious diseases.

A new feature is the Wednesday Evening Forum conducted exclusively by directors of the association, each man speaking on some business or public theme on which he is an expert. This was inaugurated on Wednesday evening, November 30, by Hon. Joseph Levenson, secretary of the New York State Motion Picture Commission, with a very significant address on "Motion Picture Censorship and Regulation." The second address of the series will be given on December 14 by Mr. Lawrence W. Mack on "Life Insurance."

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JEWS IN VOLHYNIA STILL LIVE IN OLD GERMAN TRENCHES

A detailed description of Jewish life in Volhynia is now given by Mr. A. Shohan, who was for a long time Regional Director of the Joint Distribution Committee for Volhynia, and who has now come to this country for a few weeks, after having spent two years in the war-ridden countries. Mr. Shohan had to live with the Jews of Volhynia during the most trying days of the Russian-Polish war. He knows every little corner in the province, and what he has to tell is very sad and very painful.

Volhynia is the only country where people still live in the trenches which the Germans dug during the war. Thus in a number of towns along the river Bug, in the Luck district, along the Styr, in Sofeivka-Ignatoka, in Porick, in the district of Vladimir-Volynsk, there are found families which have been compelled to use as dwellings the trenches and the dugouts left by the German and Austrian armies. They had no other choice. Those are mostly families which fled from their homes in the year 1915, wandered for years all over Russia, and have now returned to find their towns and their homes entirely destroyed. There is no shelter to be found from cold and rain, except the trenches, and so the trenches have been turned into "dwellings."

While other towns have not been so completely destroyed; while there are still found houses—real houses, which can be used as shelter for the jammed crowds of returning refugees and local people, life in the trenches, in war ruins, reflects, as a mirror, the general conditions of life in Volhynia. Here the state of war still continues. While in Poland proper the Jews begin to adjust themselves, to work, to trade, in Volhynia there is, as a rule, nothing to be done. Moreover, in Volhynia it has so far been impossible for the Jews to recover morally from the war-time ordeals. Although the province has for more than a year been under Polish control, and although it forms a part of Poland by treaty, it is still regarded in a way as occupied territory, and while there is actually no martial law, the war-time spirit has not entirely disappeared. Even had there been the fullest opportunity for free development, it would be a very arduous task to try to rebuild life in a country which has gone through so many invasions, pogroms, changes of government, with all the ruin and destruction that accompanied all these changes. There are towns which have had as many as eighteen different "governments" since 1918, and for each change a price has had to be paid both in property and in human lives. Moreover, in many parts of the province the effects of the march of the Balachovich army are still keenly felt. Under such conditions it is difficult to speak of economic reconstruction before the fresh wounds left by all the disasters of the past have been healed. If to this is added the spirit of military occupation, which still prevails in the province, and which in many respects has a paralyzing effect upon the population, the sad picture will be complete.

HOME TRAINING

By REV. DR. MOSES HYAMSON*
 One of the salient features that characterize the Jewish Scriptures and distinguish them from other literatures, sacred or profane, is the perfect fairness and frankness and strict impartiality of the Biblical records. The Bible has its heroes and heroines, its notable and illustrious leaders, who greatly influenced mankind, directly and indirectly. But Holy Writ does not raise them to a pinnacle of impossible greatness; it does not place them on a pedestal of superhuman perfection. Sinlessness is not claimed for them. They are described as they actually were, as they lived and moved and had their being, with their virtues and their foibles, their merits and defects, their strength and their weakness, their achievements and their failures. Naught is extenuated; naught set down in malice. Both sides of the medal are presented, the obverse and the reverse. The picture of their lives is exhibited in its light and shade, in its bright and dark aspects. We have a striking illustration of this in the Sedra read this morning. The lesson from the Pentateuch for this Sabbath—Parshath Toledoth—contains episodes in the life of the second Patriarch, Isaac, and his wife



REV. DR. MOSES HYAMSON

Rebecca. We cannot but be impressed with their simple piety, their fervent devotion, their quiet and peaceful disposition. But there was a rift in the lute. There was a lack of harmony in their home life. There was a disparity of view between father and mother with regard to their twin sons. And the Bible does not slur over this fault. It tells us clearly and explicitly: "And Isaac loved Esau because there was hunting in his mouth and Rebecca loved Jacob." (Gen. 25:28). The reason for the difference is set forth, "There was hunting in his mouth." This does not mean, as it is usually understood, that Isaac loved his elder son because the latter brought the former venison of his hunting. It would be degrading to the Patriarch to assume that his affection for Esau was what is known as "cupboard love." The phrase means, according to the interpretation of our ancient teachers, that Esau, the hunter of beasts, was also a hunter of men. The trapper of fur and feather knew how to deceive his guileless, unsophisticated father. Esau assumed a virtue though he had it not, and imposed on Isaac, who had led a sheltered life and had never traveled outside the Holy Land. But Rebecca, the clear-eyed mother, daughter of a Bethuel sister of a Laban, was not taken in by pretences, read the mind and heart of her elder son, did not approve of his wild life and lawless character. She loved her home-loving, quiet younger son, in whom she saw a replica of her beloved husband.

However much we may account for the difference in sentiment and attitude between the Patriarch and his wife in regard to their offspring, the Bible points out the tragic consequences that the disharmony brought in its train. It drove Jacob into exile. It filled Esau's heart with malice, hatred and all uncharitableness and made him almost a paricide. And twenty years' absence had not eradicated the resentment. The demon of hatred had not been exorcised. The evil passion was still smoldering, ready to burst into flame. The moral of the story is so obvious that it hardly needs emphasizing. The greatest calamity in a family is lack of harmony between the parents in the bringing up of their children. The seed of discontent sown in the hearts of brothers may be productive of a harvest of unhappiness and misery.

I propose to speak to you this morning on the duty of parents in the home training and education of their children. And the discussion of this theme is peculiarly appropriate today. For, as you are doubtless aware, the President of the United States has issued a proclamation appointing the coming week, from the fourth to the tenth of this month, as a period of reflection on education.

Education has always held a high, indeed, a paramount place in Judaism and among the Jewish people. Lip service to scholarship has been rendered by other races and in other cults. Learning was regarded in ancient Egypt as the panacea for all moral evils. But the keys to knowledge were jealously guarded. Only the priests of Isis and Osiris were able to read and write. Hieroglyphics, the name of the characters on the sacrophagi and monoliths found in the Delta region, means sacred script, the script of the hieroi, the priests. The word "Chartumim," ordinarily rendered "Magicians," the appellation of Pharaoh's counsellors, is probably derived from the root *Charat*, "to engrave," with the mem added. The

priests and royal advisers were alone able to read and write. In India at the present day, as in Egypt in ancient times, the bulk of the population is illiterate. In Europe in the Middle Ages the same conditions obtained. No one could read or write except ecclesiastics, clerks in holy orders. In time the "benefit of clergy" was extended to all who were not absolutely illiterate. For the bulk of the people the treasures of knowledge were a sealed book.

How different with the Jewish people! Judaism is democratic. It never limited the privilege of knowledge to a class or caste. True, the "lips of the priest are to guard knowledge," but he is not to keep it to himself. "Instruction shall they seek from his mouth." The law-giver in his final benedictions of the tribes declares that the functions of the priests of the tribe of Levi are first and foremost to "teach Thy ordinances to Jacob and Thy law to Israel" (Deut. 33:10). Then it is added: "They shall put incense before Thee and whole burnt offering upon Thine altar."

In regard to scholarship there is no privileged tribe. The crown of the Torah is for all to wear. Every one of us is a member of the kingdom of priests and holy nation.

Scholarship is prized in Israel and the teacher is held in reverence. The founder of the Jewish people, the first patriarch, is the first teacher. Abraham instructed his contemporaries in the principles of religion and morality. He is the first teacher of monotheism, the first practical exponent of philanthropy. He did not, however, in his solicitude for strangers, neglect the spiritual needs of his own family. "For I love him," said the Almighty, "because he will charge his children and his household after him that they may keep the way of the Lord to do righteousness and justice, in order that the Lord may bring upon Abraham that which He had spoken concerning him." (Gen. 18:19.) In this morning's Sedra, the dispositions of the twin sons of Isaac and Rebecca are described in terse and pregnant phrase: "Esau was a cunning hunter, a man of the field. Jacob was a quiet man, dwelling in tents." (Ibid., 25:27.) "Dwelling in tents." What tents? "The tents of Torah," say our sages. Jacob was a quiet, home-loving child, docile, teachable, fond of learning. After his flight from the threats of his brother's vengeance, fourteen years of his life are unaccounted for. Those fourteen years, according to the report of tradition, he spent in the College of Shem and Eber. His descendants are freed from Egyptian servitude. They are bidden to instruct their children. (Ex. 13:8, 14.) And this injunction precedes the commandment to wear Tephillin on the arm and head as a sign and memorial that with a strong hand God had brought them out of Egypt.

And so, too, the Shema, which we repeat twice daily, begins with the declaration of God's unity, continues with an exhortation to love God with all our heart and soul and might and to keep the commandments of God in our minds. This is followed by the precept, "Thou shalt teach them diligently to thy children." (Deut., 6:7.) The same duty is enforced in the second paragraph of the Shema: "Ye shall teach your children to speak of them, when thou sittest in thy house, when thou walkest by the way, when thou liest down, when thou risest up." (Deut., 11:19.) Our wise men emphasize this duty and lay the obligation of its fulfillment fairly and squarely upon the parents. "It is the duty of a father to provide religious instruction for his child." (Kiddushin, 29.) As soon as a child is able to speak it is the father's duty to teach him Torah. (Baba Bathra, 14.) The amount that can be taught a young child is limited. And so the instruction is to commence with one verse: "The law Moses commanded us is a heritage of the congregation of Jacob." (Deut., 33:4.) The purpose is not to crowd the child's mind with Biblical texts, but to inspire him with love and reverence for God, with attachment to his faith and race, to set before him high standards and lofty principles, to give him a feeling for justice and kindness, a sentiment of sympathy with his kind. And who can discharge this obligation better than the parents? For them it is a labor of love, not an irksome task. Every day and every hour will offer abundant opportunity of fulfilling this duty: "when thou sittest in thy house and when thou walkest in the way, when thou liest down, when thou risest up." And if the father strives to perform this task adequately he is preparing the ground and laying the foundation for the more solid structure of instruction, later on, in the science and art of life, the principles and precepts, the theory and practice of our holy faith.

But the father is not to be alone and unaided. The mother is to stand at his side and share the privilege and glory of training their children for life and duty. The Torah assumes that the mother who cares for the physical welfare of her offspring will not neglect their spiritual nurture. Children have, therefore, to honor father and mother and to revere both equally. The wisest of men says in the books of Proverbs (6:20), "O my son, listen to the instruction of thy father," but adds immediately, "and forsake not the teaching of thy mother." When he tells us (Ib., 10:1) "A wise son maketh a glad father," he impresses upon us also, "A foolish son is the grief of his mother," for she shares the responsibility with her husband for the upbringing of their children.

Indeed, her responsibility is greater, for her opportunity is greater. She is with her children in their infancy and

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CHILDREN'S PAGE

BILAM'S ADVICE

Dear Children:

All the persecutions of Israel's enemies could not swerve Israel from the faith of his fathers, but it was always, through Bilam's advice, to feign friendliness to the Jews, and thus lure them on to immorality, that they fell a prey to the machinations of their enemies. And thus the Torah tells us, Bilam, who was defeated in his designs to curse the Jews, spoke thus to Balak, "And now, behold, I am going unto my people." Rashi says he told him, "Now I am as the rest of my people" (for the Holy One, blessed be He, repented from him). "Come, I will advise thee what you have to do, and this is my advice: Their Eternal hates immortality, and they are very fond of linen garments. Come, and I will advise you what to do to them. Erect booths and put harlots in them, and let an old woman sit outside and a young girl inside, and they shall offer them linen garments for sale, and let these books extend from Hor Sheleg until Beth Hayeshimo, and let an harlot be in each booth, and an old woman without and a young girl within." And when the Israelites ate and drank and made merry, and went to promenade in the market places, the old woman would say, "Don't you wish to buy any linen garments?" The old woman would offer it at its value and the young girl would offer it at less than its value. Thus they would act two or three times; finally she would say to him, "You seem to me like one of our household, sit down and select it for yourself." And a decanter of the wine of the Ammonites was near her (at that time the wine of non-Jews was not yet forbidden). They said to him, "Would you like to drink a goblet of wine?" As soon as he drank it it burned within him, and he said to her, "Listen to me." She drew forth her idol from her bosom and said to him, "Worship this." He answered, "Am I not a Jew?" Said she, "What matters it to you; all you are required is to assume a certain posture before it, and besides that I will not let you love me until you will deny the truth of the Torah of Moses, your teacher." The Synhedrin knew then that Bilam gave them this advice to cause them to stumble through immorality. As it is said, "Behold, these chiefly were the cause unto the children of Israel through the counsel of Bilam" (Numbers 24) "against what this people

will do to thy people." This is a short sentence (which means a great deal). I will advise you how to make them stumble, and will tell you how they are destined to injure Moab in the end of days. Thus says he who knoweth the knowledge of the Most High, to ascertain the hour when He is angry. I see him, I see the glory of Jacob and his grandeur, but not now—but after a while—there steppeth forth a star out of Jacob, as Onkelos translates it, A king will soon arise out of Jacob, and there ariseth a sceptre out of Israel, and he pierces the chiefs of Moab. That refers to David, of whom it is said, "And he smote Moab and measured them with a line, laying them down on the ground and he measured with two lines to put to death, etc." (II Samuel 8), and destroyeth all the children of Sheth—that means, all the nations, for they are all descended from Sheth, the son of Adam, the first man. And Scir shall be a conquest for his enemies—that is, for his enemy, Israel, "Veyerd mi Yangkov." And there shall yet be another ruler from Jacob, and he shall destroy what escapeth out of the city. This refers to the king, who will be the Messiah, of whom it is said, "Veyerd miyam ad yam," "And he shall have dominion from sea to sea" (Psalms 72). "And there shall not be any one remaining of the house of Esau" (Obadiah 1). And he looked on Amalek—he contemplated the punishment that was to come on Amalek—and said, The first of nations is Amalek. He was the first of all to war upon Israel, but his latter end shall be destruction forever. As it is said, Thou shalt blot out the remembrance of Amalek (Deuteronomy 25). And he looked on the Kenites, inasmuch as the Kenites were adjacent to Amalek, as it is said, "And Saul said unto the Kenites, 'Go, depart, get you down from the midst of the Amalekites'" (I Samuel 15). He therefore mentioned them after Amalek; he contemplated the greatness of the children of Jethro, who were of the Synhedrin. Strong is thy dwelling place; I wonder how you merited it; why you were with me when we took counsel against Israel, and now you are firmly established among the mighty ones of Israel. Nevertheless, the Kenite shall be wasted, yet happy canst thou be whither will Ashur carry thee away captive? You have attained that strength that you can not be destroyed from the world, for although you will be exiled with the ten tribes, and will be wasted from the place when you settle down, what does this matter? Whither will Ashur carry thee away captive? Peradventure to Lachlach and Chabor? This is not removing you from the world, but only transferring you from one place to the other, and you will return with the rest of the captivity. And he took up his parable and said, "Alas, who shall live when the Eternal doth appoint this one?" Rashi translates it, "Alas, who shall live when these are decreed." Because he mentioned Ashur, he said, How can any one keep his life when these are decreed. When Sennacharib will come and confound all the nations, and there will yet come ships from the coast of Kittim, who are the Syrians, in great ships against Ashur, and will afflict Ashur, and also those who are on the other side of the river, until they themselves will be given to destruction forever. And Bilam rose up and went and returned to his place, and Balak also went his way.

Galician Jews Here United for Children's Relief

A conference called by the Galician Verband was held Sunday at the Jewish Center to aid the pogrom orphans of Galicia. Phillip Watenburg, president of the Association, who recently arrived from Europe, reported on conditions of Jews there. A detailed report was also rendered by Dr. E. Wortsman, the "Joint" director in Galicia. A resolution was adopted to build several orphanages for the destitute children of Galicia, for which purpose a campaign will be inaugurated which will be supported by all Galician societies represented at this conference. From individuals present at the meeting \$5,000 was collected.

Memorial Services for Dr. Schechter

Services in memory of Dr. Solomon Schechter will be held in the synagogue of the Jewish Theological Seminary of America, 531 West 123d street, Monday evening, December 12, 1921, at 8:15 o'clock. Dr. Louis Finkelstein will deliver a brief address and Rabbi Israel Goldfarb will read the service.

Continued from page 6

early childhood, the impressionable period of human life. "As the twig is bent the tree's inclined." The heart of a child, it has been well said, is like wax to receive an impression and like marble to retain it. The lessons learned at the mother's knee remain with us to the last hour of our lives.

Parents should realize their special responsibility to their children. They have to educate their sons and daughters for God and the world; they have to equip them for the battle of life, not only physically, but also mentally, morally and spiritually, and so help them to gain the victory over adversaries and hindrances inward and external. That the training of children shall be successful, certain conditions must be fulfilled. Husband and wife must be in complete accord and perfect agreement as to the method of instruction and policy to be followed in the training of their children. There must be no rift in the lute. The atmosphere of the home must be peaceful and harmonious. Sons and daughters must honor father and mother equally, revere mother and father alike, realize that to disobey or grieve either is an offense against both.

Parents must show the same regard and affection for each child. The tragic consequences of the predilection of Isaac for his elder son and of Rebecca for her younger boy should serve as a warning against the disasters sure to follow on favoritism.

Lastly, precept has to be supported by example. It is not what you say that counts as much as what you do. An ounce of practice is worth a pound, aye, a hundredweight and a ton of theory.

Instruct your children in right principles. Set them in your own lives a high standard and you are endowing them with spiritual treasures of more worth than worldly gear. You endow them with spiritual strength so that inward temptation will have no power to seduce them. You give them peace of mind and tranquillity of soul. You secure them against shipwreck in the voyage of life, for God will be their Rock and their Redeemer.

But your duty, beginning at home, does not end there. It extends to the children of your neighbor. "He who secures religious education for his neighbor's child is regarded as that child's parent." Joshua, the son of Gamala, a high priest in the Second Temple, won for himself a niche in the temple of immortal fame by establishing a system of universal education, by setting up elementary schools throughout the length and breadth of the Holy Land. Yours is a more modest task. It is to help our Talmud Torah. Last year it was reorganized and amalgamated with that of a sister congregation. Hundreds of children are taught in this Talmud Torah. No child is excluded because its parents cannot afford to pay the moderate fee required. But the upkeep of this institution of learning entails a heavy outlay. Last year you helped with your contributions to meet our share of the cost. The Orach Chaim Sisterhood has loyally given its promised quota. The sister congregation also met its obligation. The arrangement has proved most satisfactory and should be continued. But you have to continue your assistance as in former years. I know that times are hard and that the commercial depression is still severe. I sympathize with you and trust that there will be a speedy return to normal prosperity. But do not forget that if the merchant is hit, the prevalent unemployment has dealt cruel blows to the hand worker, and shall his child, therefore, go untaught because he cannot afford to pay for tuition? Ours is the responsibility. We must shoulder the burden, not grudgingly, but gladly and cheerfully, regarding it as a blessed privilege to be spiritual foster-parents to our poor brothers' children. And our recompense will be that we shall realize the promise, "As for Me, said the Lord, My spirit, which is upon thee, and My words, which are in thy mouth, shall not depart from thy mouth nor from the mouths of thy children, nor from the mouths of thy children's children, from now and forevermore." Amen.

Chinese Educational Commissioner to Address Council of Jewish Women

The next monthly meeting of the New York Section, Council Jewish Women, will take place at the West End Synagogue, No. 160 West Eighty-second street, on Tuesday, December 20, at 2:15 p. m. The feature of the meeting will be an address on "The Problem of the Pacific and Democracy," by Mr. Peng Chun Chang, secretary of the Chinese Educational Commission to the United States.

All preparations are completed for the concert, ball and supper to be held at Hotel Astor on Tuesday evening, December 13. Mme. Margaret Matzenauer and Mr. Hans Kinder will appear in joint recital, and a dance and supper will follow. The drive for funds instituted by the council last spring was so inadequate that this affair is given to help pay for the continuance of the many activities for the current year.

Zionist Leaders Given Important Posts in Palestinian Government

London (Jewish Press Association).—According to a Jerusalem dispatch received here, Professor Plik of the Miz-rachi and Mr. Shprinzak, a prominent member of the Labor Council, were appointed to high government posts.

Schools & Camps

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IN THE SYNAGOGUES

ADATH ISRAEL (551 E. 169th St., Bronx).—This evening Rabbi Norman Salt speaks on "Manual Labor for God." Sabbath morning Rabbi Salt will preach on the portion of the week.
AGUDAS ISRAEL (Seneca and Myrtle Aves., Brooklyn).—Rabbi Joseph Sarachek will speak this evening. Sabbath morning on the portion of the week.
AGUDATH JESHORIM (113 E. 86th St.).—Rev. Dr. Gabriel Schulman speaks this evening and on Sabbath morning.
ATERETH ISRAEL (323 E. 82d St.).—Sabbath morning, Rev. Dr. David Davidson preaches.
BETH-EL.—Rev. Dr. Samuel Schulman will preach Sabbath morning. Sunday, at 11 a. m., Dr. Schulman will deliver a discourse on "What's the Matter With the World?"
B'NAI JESHURUN (257 W. 88th St.).—This evening Rabbi Israel Goldstein speaks on "The Little Things That Count." Sabbath morning Rabbi Goldstein will speak on the portion of the week.
BROOKLYN SYNAGOGUE (933 Eastern Parkway, Brooklyn).—This evening Nelson P. Mead, professor of history at C. C. N. Y., will speak on "Democracy and Industry." Rabbi Isidore Newman will also speak.
HEBREW TABERNACLE (Broadway at 158th St.).—This evening Rabbi I. Mortimer Bloom preaches on "The Highway to Happiness." Sabbath morning, "Abraham—a True Generation."
INSTITUTIONAL SYNAGOGUE (37-43 W. 116th St.).—Rabbi Simon Barodkin speaks this evening on "Jewish Problems and Their Solution." Sabbath morning Rabbi Isadore Goodman on "Realities of Life." Sunday evening Forum. Topic: "The Sales Tax."
KEHILATH JESHURUN (117 E. 85th St.).—Rev. Dr. E. L. Solomon preaches Sabbath morning.
MONTEFIORE (Hewitt and Macy places, Bronx).—This evening Dr. Carl W. Kinkeldey speaks on "The Heart of Americanism." Sabbath morning Rabbi Jacob Katz on "The Holy Tongue."
MT. NEBOH (150th St. and Broadway).—Rabbi Aaron Eiseman will preach this evening on "The Ideal Husband," third in the series. Sabbath morning, "What Should the Synagogue Be to Us?"
MT. ZION (35 W. 119th St.).—Rabbi E. A. Tintner speaks this evening and on Sabbath morning.
NINTH STREET TEMPLE (Ninth St., Brooklyn).—Rabbi M. Friedlander speaks this evening and on Sabbath morning.
ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hamson preaches Sabbath morning.
PENI-EL (W. 147th St.).—Rabbi Joel Blau lectures this evening on "The Jew-

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ish "Main Street." Sabbath morning, "Time's Testings."
PETACH TIKVAH (Rochester Ave and Lincoln Place, Brooklyn).—This evening Rabbi B. Reuben Weilerstein will speak on "The Significance of the Insignificant." Sabbath morning on the weekly portion.
PROGRESSIVE SYNAGOGUE (46th St. and 15th Ave., Brooklyn).—Rabbi David Klein will speak this evening and on Sabbath morning.
SHAARI ZEDEK (Putnam Avenue, Brooklyn).—Rabbi Harry Weiss will speak this evening on Jacob's Ladder. Sabbath morning, "The Place of Courtesy in Life."
SINAI (Stebbins Ave. and E. 163d St.).—This evening Rabbi Max Reichler will speak on "Ten Years of Service" on the occasion of the tenth anniversary of the congregation. Sabbath morning Rabbi Reichler will preach on "Interesting Commonplaces."
TEMPLE EMANU-EL (5th Ave. and 43d St.).—Sunday, at 11:15, Dr. Joseph Silverman on "The Republic of Palestine—What Are the Possibilities?"
TEMPLE SINAI OF BROOKLYN (Arlington Ave. and Bradford St., Brooklyn).—This evening Rabbi Maxwell L. Sacks will preach on "What Are Dreams?" Sabbath morning on the portion of the law.
WASHINGTON HEIGHTS CONGREGATION (508 West 161st street).—Rabbi Max Drob preaches Sabbath morning on the "Portion of the Week."
YOUNG ISRAEL (Bedford Ave., Brooklyn).—This evening Rabbi Yudel Effenben speaks on "The Philosophy of Human Life."

Zionist Delegation Raises \$70,000 in Three Cities

Since its arrival in this country the Zionist delegation headed by Nahum Sokolow has addressed three meetings outside of Manhattan. In Brownsville, N. Y., and Jersey City, N. J., the first contingent of the delegation, consisting of Nahum Sokolow and Dr. Goldstein, addressed enthusiastic meetings, and upon the conclusion of these meetings a total of \$20,000 in cash was contributed to the Keren Hayesod.
 In Milwaukee, Mr. Vladimir Jabotinsky addressed a banquet on Monday, November 28, and a mass meeting Tuesday evening, November 29, which resulted in a contribution of \$50,000 for the Keren Hayesod.

Louis Marshall to Aid Detained Jewish Immigrants

The Hias has enlisted the help of Louis Marshall for the 1,200 immigrants from Poland and Jugo-Slavia who are not permitted to land because the quota from these countries under the three per cent. immigration law is already filled. The detained immigrants, who are all Jews, are in great despair and are imploring the Hias officials to use their influence to save them from deportation. The directors of the Hebrew Sheltering and Immigrant Aid Society, Leon Kaminsky, John L. Bernstein and Rev. H. Masliansky, have thereupon presented a memorandum to Mr. Louis Marshall, stating that the detained immigrants are victims of religious persecution, homeless and without means of support. Mr. Marshall is going to Washington today to plead the cause of the unfortunates with high officials in the Labor Department.

To the Public

The following Mohelim, having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Board of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community:—

- Rev. R. Minsky, 18 East 105th Street.
- Rev. H. Levine, 956 Leggett Ave., Bronx.
- Rev. Ch. Lewinter, 160 Siegel St., B'klyn.
- Rev. Kaplan, 237 East Broadway.
- Rev. S. Bernstein, 77 Essex St.
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- Rev. B. Geffner, 237 Henry St.
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- Rev. I. Greenberg, 127 Trinity Av., Bronx
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- Rev. H. Plotkin, 126 N. 4th St., B'klyn.
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- Rev. P. Rosen, 136 Graham Av., B'klyn.
- Rev. Schechter, 109 Suffolk St.
- Rev. Schiller, 164 Suffolk St.
- Rev. Schultz, 130 East 2d Street.
- Rev. J. Sechzer, 216 East Houston Street.
- Rev. Gershon Spund, 322 East 3d Street.
- Rev. Wilnin, 1651 Washington Av., Bronx
- Rev. Shapiro, 1629 Lexington Ave.
- Rev. Wald, 8 Attorney St.
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- Rev. I. Gills, 63 Cannon Street.
- Rev. Cornick, 169 Brook Ave., Bronx.
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Edited by J. P. Solomon, 1882-1909.

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Friday, December 9th, 1921 : : Kislev 8th, 5682

Sabbath begins this evening at 4.13 P. M. Scriptural portion of the week: Vayetze. Genesis 32:4—36:42. Prophetic Reading, Hos. 12:13—14:10.

English doctors are almost unanimously agreed that bacon, which, of course, is *trefa*, is unsuitable for persons suffering from rheumatism. This is another bit of evidence in favor of the wisdom of the laws of *kashruth*.

The news that Arthur James Balfour will ere long, if his duties of attendance on the sessions of the disarmament conference permit, deliver an address before a Zionist audience will be hailed with satisfaction throughout the ranks of American Zionists. They wish not merely to see but also to hear from the "father" of the Declaration which is so intimately and permanently associated with his name.

Claude G. Montefiore scents a danger to the radicals from what he calls a new and intolerant "Liberal" Jewish "Orthodoxy." Unfortunately he has neither fully nor succinctly defined his term, and therefore we are unable to dissect his latest contribution to modern exegesis for the benefit of our readers. With Mr. Montefiore, perhaps, Judaism is in a state of continuous change, and so he objects to fix his own "Judaism." Otherwise he were unable to take up with each new slogan or point of view in its turn and attempt to fasten on it a "Jewish" interpretation and "theology."

In countries where the missionary boards of American Protestant denominations operate the appointment of American Jews as important diplomatic representatives of our country is not only not condemned but, in point of fact, cordially favored, especially by the missionary boards. No philo-Semitism lies at the base of this commendation; it proceeds from the practical wisdom of having an impartial judge watch over and ward the conflicting interests of the missionary boards. This subject has present-day utility in virtue of Rabbi Kornfeld's recent appointment as Minister to Persia.

A number of European scholars have undertaken to further the purpose of Dr. B. Lewin of Haifa, Palestine, who proposes to publish the whole of the Gaonic literature in sixteen volumes. We trust that such of the American Jewish community as are interested in Jewish literature will abet this movement. Point and value are lent to it by the recent publication of Prof. H. Malter's strikingly important and highly scientific biography of Saadia. For this work the Jewish Publication Society is responsible, and that organization may well plume itself on having made possible the issuance of so useful and creditable a book.

The American Jewish Committee after an existence of fifteen years has finally amended its by-laws so as to provide that its sustaining members, who are "all persons who make an annual contribution for the support of the committee amounting to five dollars or over," shall hereafter elect the district members, the backbone of the organization. Thus the American Jewish Committee at last becomes fully representative of a constituency—the persons who are willing to pay \$5 or over a year for its support. Whether the number of such persons will be large or small, at all events the American Jewish Committee will represent them because they are willing to pay to have it represent them.

A criminal conviction in the English courts was recently reversed on appeal because, as the higher tribunal observed, language vastly prejudicial to the rights of the accused had been permitted to reach the jury through the remarks of the counsel for the prosecution. The words complained of bore unmistakable reference to the race and creed of the accused, and in the present state of anti-Semitic opinion in England it is plainly explicable why the higher court intervened. The matter was thereafter further explained through the medium of the press; the counsel concerned was able, in fact, to explain away his language. On the whole, then, whether the language was proper or not it is well that a conviction on such supports was reversed. It is better that British justice be vindicated, that ten guilty men escape rather than that one innocent man suffer.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

SELF-ABNEGATION

WHAT anguish of mind must have possessed Rabbi Herbert S. Goldstein in the moment when he reached his decision definitely to decline the election tendered him to the pulpit of *Shearith Israel* to become the successor of Rabbi H. Pereira Mendes! What worldly delights and satisfactions he thereby forewent! But what heartening proof he thereby gave us and all Israel that with him the Torah is not a spade to dig with; that with him the rabbinate is a noble and holy calling, entailing sacrifices from those who embrace it. Rabbi Goldstein has raised the rabbinate by his act out of the slough of materialism into which, thanks to the labors of the Reformers, it threatened to descend.

There is not the slightest doubt that Rabbi Goldstein will continue to shed lustre on the Institutional Synagogue, his own creation as it were, which is doing and where he is doing the best and noblest kind of work for Judaism. But what an opportunity to rank as a communal and religious leader would have been his in the world-famous pulpit of *Shearith Israel*, the great historic fane which has so Jewishly and adequately stood for the Jewry of our city well over two and a half centuries! For a rabbi deliberately to put aside such a prize in these days, for a rabbi whole-heartedly to continue to dedicate himself to a great and valuable Jewish task, but one that is cast along modest byways, betokens a nobility of soul and an intensity of devotion to a splendid ideal which are so infrequently displayed as to provoke this comment and, we doubt not, the laudatory remarks of all who speak of current matters Jewish.

Well off, indeed, is the Institutional Synagogue which possesses such a spiritual guide. Happy is the community in whose midst dwells a rabbi with an eye single to that community's highest well-being, who is utterly regardless of self-interest, who nobly works in and for that great faith into which he was born. To be rightly envied is that religious profession whose glory throughout the ages it has been that its leaders were men of high idealism, of ungrudging devotion to the eternal verities, of complete self-abnegation in the pursuit of their noble goal. Rabbi Herbert S. Goldstein is well entitled to a high place among such men, the generation of which has not perished even in our days.

UNION SERVICES

A FEW years ago, when the chief iconoclast among the radical synagogues of this city started on what proved to be only a very brief career of divine services in union with two churches of alien faiths and ideals, we denounced this departure from the true path of Judaism in language that was sincerely condemnatory. We have no reason whatever for altering one jot or tittle of our views on that occasion now, and merely refer to them by way of preface to our comment on another kind of union service in which Jews have latterly been found participating. In this and other near-by localities on the recent Thanksgiving holiday union services were an outstanding feature of the religious functions of the season, and in several instances Jewish congregations played host to the worshippers gathered from different fanes to give thanks to the Holy One, blessed be He, for His manifold bounties and blessings.

No Jew, regardless of his theological cast, may find aught to condemn or to cavil at in this procedure. Jewish congregations have the right to and, in fact, should join with Christian churches and even religious organizations of any other faiths in surrounding days that are consecrated to American ideals with the appropriate and non-sectarian religious sanction. Thanksgiving Day presents such an opportunity; the Fourth of July offers another; Armistice Day, surely, is peculiarly appropriate for such an exercise; and, perhaps, the civil New Year's Day may also be considered in this group. For these occasions transcend the barriers of creed and are to hand to replenish our stock of common American ideals. While filled with a truly religious significance, they are yet entirely unsectarian in character. Indeed, so unsectarian are they that the best and highest form of their observance is that which draws Americans together without distinction of race or creed or color in the advancement of their common ideals.

The preceding remarks are, therefore, a tolerably complete exposition of the facts of the situation, and evidence why it is both perfectly proper and in high consonance with the best traditions of Jewry and its American offshoot to participate in such exercises in the manner indicated. A union service of this kind enhances at once our Judaism and our Americanism.

Not only did Sir Alfred Mond return to Judaism *via* Zionism, but his younger daughter, Mary, a sister of Viscountess Erleigh, the daughter-in-law of the Earl of Reading, who was reared as anything but a Jewess and then turned around and married a Jew "in a British registry office," has also acquired her Judaism through the Zionist movement. And both the father and the daughter toured the Holy Land, the latter contributing a gushingly enthusiastic account of the journey to the pages of a well-known magazine. Leaving out of consideration the railway and the other concomitants of ultra-modern civilization, which contrive to render a trip through and around Palestine somewhat of an incongruity to a lover of the Bible lands, Mary Mond's paper could have been conceived and written by any Jew who had lived all his life in complete accord with the requirements of our traditions and who knew what *Eretz Yisroel* signifies to the Orthodox Jew. We wonder now if Mary Mond, having thus acquired a generous store of Jewish idealism and enthusiasm will devote it for the weal of her people? That the Jews are her people even Sir Alfred Mond's long "wandering in the wilderness" cannot overcome.

WHEN A MAN APPEARS

"Jacob went near and rolled the stone from the well's mouth and watered the flock of Laban his mother's brother." (Gen. xxix, 10.)

WHETHER and whenever a man—a real man—appears, the whole scene changes. There and then, creation begins anew. The world was not, the world is not, the world must ever be on the point of becoming. History begins ever anew. Every moment is a birth-moment. The repetitions, the cycles, the underlying samenesses of the cosmic processes and of human experience, are evident enough to every superficial beholder. And your pessimist, who pounces upon the eternal recurrences of life as evidences of the gloomy fact that all existence is broken on the Wheel, may derive whatever satisfaction he may from shouting that the caveman is not dead, but is resurrected, lives in a mansion and wears dress-clothes. The truth is that at the lowest terms the mansion is an improvement upon the cave and the smoothly woven coat upon the animal skin. Everywhere and in infinite variations, new accents are heard, new glimpses seen, new avenues of richer and finer living opened up, new departures made. To the blunt perception these new shadings are too subtle, to the sensitive heart alone infinitesimal changes bring home an infinitude of meanings, each bearing the glad surprise of a new heaven and a new earth. Once again the young God is marching through His old world, to refresh it with a magic touch here, to rejuvenate it with a divine caress there, and the shining dust under His feet is like the golden powder on the wings of a butterfly. But who walks with Him in the gold and the shine, visible to all eyes? A Man—a man writ large!

Wherever and whenever a man appears, old customs, old ingrained habits, old ways of doing things, crumble away as if they had never been. Life's lazy shepherds have no time to recover from their surprise before the stony obstacle is removed by the predestined Man, and new riches uncovered welling from the depths, new possibilities of freedom and mastery exhibited with astonishing ease and naturalness. Without fuss and fluster, with an instinctive dominancy in whose secret there is something awe-inspiring, he takes hold of a difficult situation, gives it a new turn, and before men are aware of what exactly has taken place they dimly divine that this man has come straight from the Councils of Heaven, bringing with him the mystic word that opens all closed doors and reveals all hidden treasures. But what is most marvelous is that the change wrought is not merely for the moment, a mere passing incident, which allows a return to the old ways of sloth and self-indulgence, but that it is permanent and transforming, abiding even though the Man himself disappear at the end of his task. The wonder of it is how a Man triumphantly sways men, how he stirs up in them the slumbering spiritual energies that without him would never respond to the lure of life's divine surprises. To perform a certain much-needed task is in itself worth-while, but to perform it so that its effect shall reach into the dullest mind and abide there as a divine illumination, a troubling prophetic spark that seeks to break through the opaqueness of the common clay: that is the real mission of the divinely appointed Man!

Such a man is a law unto himself, and, therefore, a law unto others. His impress is in the hearts and minds of the generations, and the law he writes, the law that he is, he engraves in the tablets of life. Supremely self-sufficient, gloriously self-reliant, he is sufficient unto others, a reliance of others. Difficult it may seem that they who are a law to themselves should become on that very score a law unto all; well-nigh impossible that any mere human should enjoy such splendid freedom. But the Man here spoken of writes Law because he is Law; and only he can write a law to men who in himself is Law. So what appears to the eye as splendid freedom is (like all freedom) circumscribed and determined in the depths by law—the law of the true man's inner being whose source is divine. This is only saying that such a man is Creative, and every creative faculty has an inner aspect—law; and an outer—freedom. In the exercise of his creative power the Man appears to revel in the happy abandon of electrically discharged energies, but he knows best in what irresistible compulsion this outer abandon has its stressful source and wellspring. All mastery has as its hidden root some glorified obedience: all mastery is glorified obedience. A real man is he who obeys, therefore he masters. He is self-determined, therefore he determines others. But few men are in the noblest sense of the word self-determined, for, surely, slavish subjection to passions or whims cannot be taken for glorified obedience to the Self. Let but the genuinely self-determined man appear here on earth, and he will cast his spell upon all the world, casting all the world in the mould of his conquering spirit.

Therefore, the appearance of a man is the only authentic miracle. It is the supreme event in nature. There is no doubting this miracle, for all life attests its genuineness. There is no belittling this event, for all events, and all history, march forward only to converge and find their last meaning in this crowning event. For through this event, through this divine incarnation, the forces of nature struggle up into freedom. Heavy is nature, weighted down by the burden of matter; and even nature's forces, as they gallop with iron-shod feet through the world, must drag the heavy harness of causation along their predetermined course. And although here and there a light breeze dancing among the leaves, or a gleam of light playing on white cloudlets, proclaims nature's pathetic struggle for freedom, still the limits of her liberty are all too narrowly drawn. Not until a true Man appears, does nature obtain full freedom, and this through him. Then the deadweight is rolled away as if by magic stroke, and out of the depth the world's fresh life wells up—living waters from the fountain of the young God's eternal youth.

JOEL BLAU.

PERSONALITIES

IF you have followed the Jewish news of the day you may have noticed an item recently regarding the will of the late David Wolfson, the famous Zionist leader, the successor, in fact, to Dr. Herzl. Let us make a pretext of this news item to recall some incidents in the life of this notable personality. More notable, more celebrated and more belovedly remembered by reason of the few men we have today who can don his mantle. David Wolfson was one of the last of the Jewish nobility; those who have followed him are—well, one of us republicans.

Wolfson was a devoted servant of Theodore Herzl and was responsible for the creation of many of the national symbols which we today think "just grew" with the nationalist movement. The blue and white "Mogen David," the Jewish flag, was designed by Wolfson.

There is a gentleman in New York who is one of the old clan, and when the mood moves him his reminiscences are interesting. We refer to Litman Rosenthal, who was present at almost all of the old Zionist congresses.

"In 1897," he relates, "I came to the first Zionist Congress in Basle, Switzerland. It was a few days before the opening of the congress and I rode with Herzl from his hotel to the Casino, where the Congress was to be held. As we approached the auditorium I had my first view of the white-blue flag which we had adopted as the national banner, fluttering over the building. Engaged in decorating the Casino was a group of workmen in command of one who seemed the busiest and most energetic of all. So busy and engrossed in his work was he that he hardly noticed our approach. A tender smile appeared on Herzl's face as he looked at this man. He drew me aside and said:

"This is David Wolfson. This is the designer of the flag which so inspired you a moment ago, and," he added in a whimsical tone, "this is also my teacher. Do you know," he turned to me, "what name he has given the Zionist membership dues? *Shekel!* That is how they counted the Jews in Bible times, he tells me."

Wolfson joined the Zionist movement in his own singular way. In recent Jewish history you may remember the Rav Shmul Moliver, the rabbi who won over Baron Edmund Rothschild in Paris to the nationalist cause. On his way to Paris the rabbi rested at Frankfort, and while there, there came to him a young man who said simply that he was David Wolfson, a *Chovevi Zion*, and wished to serve him on his journey. Rabbi Shmul accepted his offer, and from that day Wolfson devoted his life to Zionism.

When Herzl died Wolfson was pressed to take his place in the organization, but he steadfastly refused until he was shown a letter that was found Herzl had left, bidding Wolfson succeed him. This letter seemed to Wolfson like a message from his dead comrade. "Let it be so," he said, bowing his head. "I will do as he commands me. God help me bear the terrible responsibility of this duty."

David Wolfson was the son of very poor parents, who lived in a small Lithuanian town. They were so poor that the little David had to sell matches at the state fairs. This dealing in "wood" brought him a position with a lumber house in Köln. He showed keen business aptitude and was promoted in time to business manager. Then the firm went bankrupt. Wolfson now really showed his mettle. He took over the debts, reorganized the business and steered it to success. Wolfson & Bernstein

was a leading firm and did a business running into millions annually, but it served Wolfson's political opponents with material for attack. "Kölnner tradesman" was an epithet that was flung at Wolfson at more than one stormy meeting.

Horace Brodsky, writing of Leon Bakst, the artist, in last week's issue, laid great stress on Bakst, the creator of marvelous stage settings for Diaghiliev's Ballet Russe, and barely mentioned Bakst, the designer of women's dresses. True, the world will remember Leon Bakst for his "Sheherazade," "Cleopatra" and other ballets for which he created settings and costumes that fairly take the onlooker's breath away for sheer bizarre effect and dazzling color combinations. But Leon Bakst also has a marvelous insight into the most suitable decorations for individuals.

Women came to his studio as we would go to a physician. The advice sought of Bakst is how to be more beautiful. And Bakst is a good doctor. He prescribes colors for the hat, dress, shoes, stockings; a girdle here, a flower there; straight lines, rounded lines—and under his skilled guidance madame really becomes attractive where formerly she had been plain.

Bakst has created much beauty for the stage, but his service to woman's beauty must not be overlooked.

Someone recently wrote a book of statistics, in which was incidentally proven that not all America's millions are in our coffers. However that may be in the world of finance, when we come to journalism we are almost supreme. Strange it is how we usually are more numerous in the unexpected than the accepted vocation! But to return to journalism, which is much easier for us to speak of than finance, our representatives on editorial staffs are quite numerous. A formidable division is the "sob-sisters," who entertain you on the magazine pages of the evening newspapers with erudite articles on ten points for wedded bliss and allied subjects.

Sophie Irene Loeb of the New York *Evening World* is a leader of this faction. But as befits a leader Miss Loeb is now above mere feature writing. Coupled with her daily discussions of marital and single blessedness and otherwise is activity in social work. Miss Loeb has been instrumental in having welfare ordinances enacted; she has exposed unfair dealings, from the theatre ticket scalpers to the grasping coal barons, and was made a State commissioner on a welfare board by Governor Smith.

Quite an opposite to Miss Loeb is Fay King, the queen of slang of the New York *Evening Journal*. Much as you would like to call down condemnations on the head of Miss King for audacious belaboring of the English language, in time you are forced to read her "stuff" with amusement, and often with enjoyment. Fay King's morals are quasisables in slang, and they are rather sharply pointed. For a few hundred words a day, with an illustration thrown in, Miss King draws down a most comfortable salary.

Among our ladies on the magazine staffs, to select one at random, there is Sonia Levien, one of the editors of the *Metropolitan Magazine*. Miss Levien is a Russian, who made her way to the editorial desk at the *Metropolitan* via the East Side. A first handicap to the realization of ambitious thoughts was a family to help take care off. When she graduated from elementary school she went to work to support her younger

brothers. She studied at nights and spare hours and captured a lawyer's degree from New York University. She had now become a suffragist, and party campaigns developed her writing instinct until she found herself an associate editor with Samuel Merwin, the famous author of best sellers, on *Success*.

Her affiliation with the *Metropolitan* came about when that publication conceived the idea that Israel Zangwill would be a fine commentator on the actions of the English militant suffragists.

A well-known suffrage worker in New York had offered to obtain the interview with Zangwill for a thousand dollars and expenses paid. This was a stiff sum in those days, and the editor of *Metropolitan* hesitated. Then he bethought himself of Miss Levien, the young suffragist who wrote agreeable articles occasionally. He called her to him and laid the proposition before her. Surely, she would go. It was such an opportunity for her that the amount of the remuneration was a secondary consideration. Not only would she see Zangwill; she would interview Shaw and the other celebrities. The editor replied that she might stop in on the way and see His Majesty King George while she was at it. But, nevertheless, Miss Levien got the assignment. She crossed over to England, and not only did she bring back the Zangwill and Shaw interviews, but she also brought with her several notable contracts for her paper. For this she was rewarded with a swivel chair and \$5,000 a year.

Now that Sonia Levien is an influence in journalism, she takes pleasure in helping others who are in a position where she had been herself. Young writers are always welcome at her office. But it is an interesting sidelight on her character that her friendly regard for struggling beginners in no way influences her unduly in accepting their work. In this she is thoroughly tinged with the American mode of editorial procedure. We know of the case of one young woman who is talented in the way of fiction writing.

It is now three years since that young woman is bringing her work to the *Metropolitan*—some of it very good work—and Sonia Levien, in spite of being really anxious to help her, has not yet published a single story out of the dozens submitted to her. The publication of a story might prove a turning point in the girl's career, but the editor believes in holding off until the writer has been finally moulded into form. Such is a policy for heartache—but, there, doctors always prescribe unpleasant tasting medicines.

Sometimes we promise ourselves to really start a campaign to run down all rumors regarding those who ought to be safely gathered in the fold. Last week we spoke of being astonished to hear that Oscar Strauss, the Viennese composer of light opera, was one of us. Now what would you say if we were to tell you that we learned on good authority that the late General Bramwell Booth, the famous organizer of the Salvation Army, was half Jewish? It sounds extraordinary, yet it is true, for, remember, the ten lost tribes are not yet accounted for.

As a Jew General Booth is a possibility, but when Mr. Charles D. Isaacson makes bold to say in an article in the *American Hebrew* that Eugene Ysaye, the Belgian violinist, belongs to us we cry for help. It reminds us of the celebrated essay written by Mr. Sonneck, the Schirmer's editor, in which he finally disposes of the theory that Wagner was of Hebraic relationship. He

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says in effect: "Have not the Jews geniuses enough without reaching out for Wagner?"

Even though Ysaye plays duets with Misha Elman, is managed by Mr. Hurok and is advertised in the *Forward*, we can afford to leave him to Belgium.

But we do take pride in the fact that Erich Korngold, the twenty-two-year-old composer, whose opera, "The Dead City," has been successfully produced by the Metropolitan Opera Company this season, can rightfully be spoken of on this page. And it is not altogether a selfish pride. We remember that when young Korngold first hove into the musical horizon some six years ago it was as a prodigy who could write compositions more difficult than those of Richard Strauss or Reger. Prodigies are generally synonymous with fears for their future, and that Korngold should, like that other prodigy, Josef Hoffman, have matured into adult artistry is verily a cause for pride and thanksgiving.

J. K.

CORRESPONDENCE.

Jewish Composers

Editor Hebrew Standard:

In this week's "Personalities" "J. K." finds it "hardly creditable" that Oscar Strauss should be a Jew.

The composer of "The Chocolate Soldier" and "The Waltz Dream," whom I once had the pleasure of meeting personally in Vienna, is certainly "one of us." So is Leo Fall, the composer of "The Dollar Princess" and "The Girl in the Tram." So was poor Ludwig Engländer. And—greatest of all operetta composers—so was Jacques Offenbach. And so you see that we do "shine with our usual effulgence in the realm of the operetta."

JACQUES MAYER.

New York, Dec. 5.

Tour of Zionist Delegation for December

The Zionist Delegation consists of the following members: Nahum Sokolow, Professor Otto Warburg, Vladimir Jabotinsky, Dr. Alexander Goldstein and Colonel John Henry Patterson. This delegation has been divided into two contingents, one consisting of Nahum Sokolow and Dr. Goldstein and the other consisting of Vladimir Jabotinsky, Professor Warburg and Colonel Patterson. The second contingent left New York city November 27 for Milwaukee, Wis. On Sunday evening, December 4, Mr. Jabotinsky and Colonel Patterson were in Marquette, Mich.; on Monday, December 5, Mr. Jabotinsky, Professor Warburg and Colonel Patterson were in Terre Haute, Ind.; on Tuesday, the 6th, Professor Warburg and Colonel Patterson were in Indianapolis, Ind. On December 8 the second contingent was in Duluth, Minn.; the 9th in Minneapolis, the 11th in St. Paul, Minn. The delegation will return to New York about December 13 and will remain there until the 17th. It will go to Worcester and Springfield, Mass.; on the 21st it will be in Rochester, on the 25th in Schenectady, on the 27th in Albany, N. Y., and on the 28th in Stamford, Conn.

The first contingent of the delegation will concentrate its efforts during the month of December in and about New York. In New York proper it will have conferences and meetings with various individuals and groups with a view to interesting them directly in contributing to the Keren Hayesod. Sunday, December 4, Mr. Sokolow and Dr. Goldstein addressed a mass meeting in Bridgeport, Conn. On December 9 they will tour several cities in New Jersey. A large and very important meeting has been arranged for Mr. Sokolow and Dr. Goldstein in Washington, D. C., on December 11. On the 14th they will be in Bensonhurst and Bath Beach, Brooklyn; on the 17th in the Bronx, N. Y.; on the 18th in Newark, N. J. From the 25th to the 29th of December Mr. Sokolow and Dr. Goldstein will be in Baltimore.

Continued from page 1

her God!" Mordecai murmured to himself as he was striking the iron. "Yes, just wait; you won't run away very far. One can't possibly run away very far from our God. He will overtake you, Chana; He will overtake you!" The agitated smith gesticulated wildly, swaying a piece of red-hot iron in his tongs.

And, indeed, the beautiful Chana did not run away very far. What usually happens in such cases happened to her, too. The cavalry officer tired of the young Jewess and abandoned her.

On a dark winter night Chana knocked at the door of her father's hut.

"Who's there?" the smith asked.

"It is I—Chana."

Without speaking a word he opened the door and let her in. Silently he began to heat an iron rod. Chana sat with bowed head waiting for her father to speak.

And finally Mordecai spoke.

"It was your beauty that did it. You need not such beauty," he said, and, taking hold with one hand of her hair, he burned a bloody mark on her beautiful forehead with the other, which held the heated rod.

United Synagogue Women Plan Chanukah Reception

An important social function is being arranged at the Hotel Pennsylvania in the form of a Chanukah reception and tea which is to take place on December 28 at 2 o'clock, tendered by the Sisterhoods of the New York branch of the United Synagogue. The program will include an address by the noted speaker Mrs. Max Margolis of Philadelphia, musical numbers by well-known artists and the kindling of the Chanukah lights by Dr. Elias L. Solomon. A collation will be served.

Among the participating Sisterhoods are those of the Brooklyn Jewish Center, Bath Israel Anshe Emes, Brooklyn; Petach Tikvah, Brooklyn; Concourse Center of Israel, the Bronx; Mt. Sinai of Brooklyn, Kehillath Israel of the Bronx, Central Jewish Institute, B'nai Israel of Washington Heights, Montefiore Temple of the Bronx, B'nai Jeshurun Congregation, Temple Anshe Chesed, B'nai Israel of Bay Ridge, Adath Israel of the Bronx, Temple Israel of Washington Heights, Ladies' Auxillary Nassau Hebrew Congregation, Rockville Center, L. I.; Emanu-El of Mount Vernon, Derech Emunah, Arverne, L. I.; Emanuel of Brooklyn, Shaarey Tefillah, Bath Beach; Hunts Point Congregation of the Bronx, Peni-El, Agudas Achim, Bay Ridge; Tifereth Israel of Kensington, Brooklyn, and the Shaarey Tefillah of Far Rockaway, L. I.



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Activities for parents and guardians, men and women, young men and young women, boys and girls and "the kiddies" form the basis of the bid for support in the drive for half a million dollars for the erection and equipment of a new educational center in the Hunts Point section of the Bronx.

The directorate of the Hunts Point Talmud Torah have for several years been in possession of a plot of land 105 feet by 75 feet, located on Simpson street, adjoining the Hunts Apartments at 163d street and Southern Boulevard. Owing to prohibitive building costs and prevailing conditions they were unable to proceed with construction. Through perseverance and untiring energy, however, a temporary place of worship was found at 900 Hunts avenue, where, under deplorable conditions, over three hundred children are in daily attendance.

During the high holiday season this was the only place in the district that was used exclusively for religious services. It is a matter of well-known record that the rush during memorial services almost caused a panic in the little place of worship that could, with the addition of its class rooms, barely accommodate five hundred persons. It was during this critical moment that the actual need of better accommodations was brought home to the worshippers, who rose in a body and demanded increased facilities. They backed up their demand by requesting an immediate call for contributions. The appeal made by the rabbi of the institution, the Rev. L. Shmulewitz, netted over \$10,000 in contributions and pledges.

The directors of the institution, anticipating the demand, had caused plans to be made which called for a structure with an auditorium with a seating capacity of 1,700 as well as facilities for all of the requirements of a real educational center.

The next step was to seek a man to conduct a vigorous campaign. Several candidates were examined and the position awarded to Mr. Elias Jacobs.

Rabbinical Students Active

Primarily, for the welfare of the Jewish youth of the neighborhood, the Students' Organization of the Rabbi Isaac Elchanan Theological Seminary has deemed it desirable to institute a regular series of Friday evening lectures. These lectures will be conducted exclusively in English, by some of the most prominent and successful Jewish leaders of our city. To these will be added the senior students of the Yeshivah, who have rendered services to many organizations and institutions of our own city as well as to many outside communities.

This series of lectures is directed towards our Jewish young men and women with the hope that it will stimulate in them an interest in the paramount questions of the day, and their relation to Jewish thought and life. Their value, in the light of solutions to many of our difficulties, will be inestimable.

For the purpose of conducting these lectures the Students' Organization of the Yeshivah, at the request of the members of the Seiner Synagogue, has arranged to conduct their Friday evening meetings at the synagogue, corner Madison and Montgomery streets. The accommodations afforded there will prove ample to answer for the comfort of all our friends.

The members of the synagogue, who are also planning a movement of this nature, at the suggestion of Dr. A. A. Levy, treasurer of the synagogue, deemed it more advisable that the Students' Organization of the Yeshivah assume the auspices in directing this movement.

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CHAUTAUQUANS TO HOLD 30TH ASSEMBLY

The thirtieth annual assembly of the Jewish Chautauqua Society, founded by Rev. Dr. Henry Berkowitz, will be held at Dallas, Texas, December 25 to 30, 1921, for which the following interesting program has been prepared:

Sunday, December 25, 10 a. m. to 12 m.—Observations and visit to the religious school; 3 p. m., reception to delegates; 8 p. m., formal opening session, Mr. Arthur K. Stern, president of the Jewish Chautauqua Society, presiding; organ prelude; opening prayer, Rabbi George Fox, Fort Worth, Texas; address of welcome, Mr. Arthur L. Cramer, Dallas, Texas; response, Mr. Arthur K. Stern, president, the Jewish Chautauqua Society, Philadelphia; music; greetings, Dr. Henry Berkowitz, chancellor, Jewish Chautauqua Society; address, Dr. Wm. Rosenau, vice-chancellor, the Jewish Chautauqua Society; resume of chautauqua activities, Miss Jeannette M. Goldberg, secretary, Jewish Chautauqua Society; music; closing prayer and benediction, Rabbi David Lefkowitz, Dallas, Texas.
Monday, December 26, 9:30 a. m.—

Lesson in second grade work, subject, "Joseph in Egypt," Miss Aimee Halle, Memphis, Tenn.; discussion, Miss Nora Wormser, Dallas, Texas; 11 a. m., lesson for teachers in third grade work, subject, "Samuel," Rabbi William Fine-schreiber, Memphis, Tenn.; discussion, Miss Ruth Slaughter, Louisville, Ky., Mr. Carl Schutz, Chicago, Ill.; 2:30 p. m., Question box, general Sabbath school problems, Dr. William Rosenau, Baltimore, Md., presiding; 3 p. m., symposium, ceremonials and symbols, Rabbi Abram Rhine, Hot Springs, Ark., presiding; (a) at home, Alice Block, Galveston, Texas; (b) in the synagogue, Mary Blum, Chicago, Ill.; (c) general ceremonies, followed by illustration—Oppenheim Pictures; general discussion, Rabbi Henry Cohen, Galveston, Texas; 6:30 p. m., dinner dance.
Tuesday, December 27, 9:30 a. m.—Lesson for teachers in high school department, Mrs. Mitchell J. Lederer, Cincinnati, Ohio; 11 a. m., lesson in religion, subject, "The Religious Teachers' Equipment," Dr. Abram Simon Washington, D. C.; discussion; 2:30 p. m., question box, general Sabbath school problems, Mr. William Rosenblum, Nashville, Tenn., presiding; 3 p. m.,

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training of teachers for religious school—"The Inspirational Element in the Religious School," Rosalie Kaufman, St. Louis, Mo.; discussion, 8 p. m., university lectureship evening, Dr. Abram Simon, Washington, presiding; opening prayer, Dr. Henry Barnston, Houston, Texas; music; address, Rabbi Abba H. Silver, Cleveland, Ohio; music; closing prayer and benediction, Rabbi Sidney Tedesche, San Antonio, Texas.

Wednesday, December 28, 9:30 a. m.—Illustrative lesson in priesthood in Israel, Rabbi Abba Hillel Silver, Cleveland, Ohio; discussion; 11 a. m., Mr. Israel Cowen, Chicago, Ill., presiding; lesson in Bible, Dr. William Rosenau, Baltimore, Md.; 2:30 p. m., question box, general Sabbath school problems, Dr. Abram Simon, Washington, D. C., presiding; 3 p. m., subject, "Parents-Teachers' Meetings," Dr. Louis L. Mann, New Haven, Conn., presiding, Dr. Jacob S. Goldbaum, Philadelphia; (a) object of parents-teachers' meetings, (b) material of parents-teachers' meetings, (c) method of parents-teachers' meetings, Mrs. I. Halpern, St. Louis, Mo.; 8 p. m., social evening.

Thursday, December 29, 9:30 p. m.—Group conferences in separate rooms, delegates interested in—(a) high school grade work, Mrs. Mitchell J. Lederer, presiding; (b) Biblical, Dr. Wm. Rosenau; (c) post Biblical, Mr. Wm. Rosenbloom; 11 a. m., closing meeting, findings and conclusions of every group to be stated in succession by presiding appointees to the general assembly; report of committee on resolutions; remarks, Rabbi David Lefkowitz, Jeannette Miriam Glodberg, Dr. Wm. Rosenau; benediction, Dr. Henry Berkowitz.

Pogroms in Siberia?
Riga (Jewish Press Association).—Reports received here state that a pogrom wave has swept Siberia. The report lacks details, but it is certain that the situation of the Siberian Jews is perilous.

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ENGLAND'S MOST ARDENT CHRISTIAN ZIONIST VISITS AMERICA

Exclusive Interview with Colonel Patterson, Distinguished Soldier, Author, Game Hunter and Politician.
(Copyright 1921 by National Jewish Press Association, Inc.)

In these days of specialization it falls to the lot of few men to crowd into one lifetime such a multitude of accomplishments, such varied achievements, as have crowned the efforts of Colonel John Henry Patterson. Like all men of achievement, the Colonel is extremely modest and prefers to talk of others and their good work rather than himself and his past. He waxes particularly eloquent when talking of his experiences with the Jewish boys that served under him during the great war.

Remarkable as an individual, Colonel Patterson is decidedly unique as a Zionist. It is safe to say that within the ranks of modern Zionism there is not another individual who holds the position he now occupies toward the practical efforts of the Zionists, nor yet one who is imbued with such a warm spirit for the regeneration of the Jewish people on their own soil.

Patterson traces back his Zionism to his very childhood. Almost from the moment he was able to read his attention was turned to the study of the Bible. This study increased with his growing years and greatly molded his character. And it was this study of the Bible which developed in Patterson a deep feeling of reverence for the past of the Jew and a thorough appreciation of the present injustices which were being committed against them. Nevertheless the immediate surroundings of the Colonel were such that until the great war broke out he had hardly met any Jews in the flesh, and really knew very little about them beyond the ideal that he had formed in his own mind.

When the great war broke out and the British were preparing to send their ill-fated expedition to Gallipoli, Colonel Patterson was in Alexandria, Egypt, with no prospect of any immediate military engagements. Naturally a man of peaceful inclinations adventure has made a soldier out of Patterson and experience

gained in the Boer War fitted him for distinguished service and gave him that desire for actual combat which only those who have learned to do their duty and do it well can appreciate. Patterson appealed to the British to let him join the Gallipoli expedition, but that officer found that the British forces were already on their way and could not see any possibility of sending him across. A little later, however, Patterson was informed that if he cared for a minor post until he reached Gallipoli he could arrange for his going. All Patterson had to do was to gather those hundreds of Jewish young fellows who had fled in order to escape the cruelties of the Turks and were anxious to join the ranks of the British in an effort to repay the Turks for the sufferings imposed by them upon their kin in Palestine. Patterson immediately organized what was officially afterward known as the Zion Mule Corps and took them over to Gallipoli. The manner in which these boys acquitted themselves now forms a proud chapter in Jewish history. On arrival in Gallipoli General Hamilton offered Patterson an important post, but the Colonel had now become so attached to the Zion boys that he chose to go through the entire campaign as their leader.

When Vladimir Jabotinsky finally prevailed upon the British government to create a Jewish Legion for Palestine service, Colonel Patterson, who was serving with the Irish Fusiliers, was called upon to take command of the 38th Royal Fusiliers, one of the three battalions into which the Jewish volunteers were drafted. Subsequently Patterson had occasion to be with these boys under fire, and in the course of their weary experience in the valley of the Jordan this British soldier learned that courage and heroism were not confined to any class of Jew and that in the face of trial all of them were soldiers in the truest sense of the term. Patterson was one of the last war officers to leave Palestine, and throughout his stay in that country he associated with both British and American Jews, and his contact with them has only served to enhance his Biblical ideal of the Jew and taught him the full meaning of modern Zionism and the spirit which actuated a great number of the volunteers to make the Balfour Declaration a reality.

On being demobilized Colonel Patterson

placed himself entirely at the disposal of the Zionist organization in England and carried on a most active campaign among Englishmen in the British Isles. Few men are better equipped today to talk of Zionist problems, and Patterson is not only able to agitate among his fellow-Christians for the rebirth of a new Zionist state but can well propagate modern Zionism among Jews.

Last Monday Colonel Patterson arrived in New York, where he joined the Keren Hayesod delegation. He will remain in this country for some time co-operating with the other members in the country-wide campaign being made for the Palestine Foundation Fund.

His Hopes for a Jewish Palestine
Seen at the Hotel Commodore, New York, by a representative of this publication, Colonel Patterson, the author, soldier, adventurer and big game hunter were all completely subdued by John Henry Patterson, the Zionist propagandist.

"All the centuries of persecution and oppression," he said, "have not suppressed the Zionist spirit of the Jew and with that spirit fully awakened, nothing on earth can prevent the Jew from taking possession of what is rightly his own and of a country which none but the Jew can once more convert into one of milk and honey. It is my belief that within our own life-time the Jews will not only have regained the Holy Land and redeemed to quite an extent its great possibilities but they will have developed a generation of true Palestinians. Already there are a goodly number of them in that country today, that type, free in spirit and sturdy and vigorous in body. His head high, shoulders squared and chest forward he fearlessly faces the lurking dangers of Arab and Beduin, a complete refutation that the Jew of the Golith is naturally a shrinking, cringing individual. If Jews there are who are bent in body and bowed in spirit they are but the result of Christian persecution and Christian injustice which are both un-Christian and un-Godly. From my earliest youth I have come to realize the tremendous debt we Christians owe to the Bible. Have they not given us our Lord? Have they not given us the Apostles? Are not these the cornerstones of civilization?"

No Real Trouble Between Arab and Jew
"I have found that invariably when Christians speak ill or conceive poorly of the Jew it is merely the result of gross ignorance and utter lack of contact with them and a prejudice based upon misrepresentation, the sort of misrepresentation which has given the impression abroad that the Arab and the Jew cannot work harmoniously together. As a matter of fact there is no truth in this at all. Racially, the Arab and the Jew have a good deal in common. There are, however, tremendous differences between them. The Arabs are not a people in any distinct sense. They are a collection of tribal groups. I have found in the course of my contact with Palestinians that the mere mention to an Arab of a member of another tribe of his own people will drive him into a rage. Moreover, the Arabs being very shrewd are not at all unaware of the possibilities which will be realized by letting the Jews rebuild the country. The Arabs know only too well that wherever a Jew has settled, his land has gone up in price, to an extent he never dreamt of. The only ones causing any trouble today are some of the large land-owning effendis who are short-sighted enough to believe that their interests will suffer, because with the arrival of the Jew the price of labor is bound to rise and the Arab will no longer be at their mercy for their personal exploitation. To those

of us familiar with Palestinean conditions there is not the slightest doubt that as the country begins to progress, Jew and Arab will co-operate for its prosperity and welfare."

The Necessity of a Jewish Legion

Next to the founder of the Jewish Legion few men are better qualified to talk on this widely debated subject than is Colonel Patterson. He is not only a soldier of distinction, he is not only familiar with conditions in Palestine, but he has had every opportunity to observe the Jewish youth from all classes under varying circumstances. It is the unqualified opinion of Colonel Patterson that the Jewish Legion in Palestine is absolutely essential. Speaking on this subject, he said:

"While the recent disturbances in Palestine are of no consequence whatever and merely the result of intriguing professional politicians, no man familiar with Palestine conditions can doubt for a moment that a Jewish legion is imperative. You must remember that under the best and most normal of conditions Palestine inhabitants and the colonists especially are subject to continuous raids by the many wandering bands of Beduins. The splendidly organized Jewish Guard, which protected the Jewish colonists in the past did much to preserve them against these murderous bands. But this sort of self-defense would not do for the new and growing Palestine. Proper order must be ensured and life and property made secure. To accomplish this a single infantry brigade made up of the type of Jew that composed the Jewish Legion would suffice. I have no doubt that the

British Government would welcome such a move on the part of the Jews provided they showed themselves ready to maintain such a force in proper manner."

Samuel an Excellent Man

Colonel Patterson freely discussed the problems that the Palestine administration now faces and spoke in terms of the highest praise of Sir Herbert Samuel, the British High Commissioner in Palestine. He is equally as appreciative of the good work being done by the High Commissioner's secretary, Colonel Deeds. Colonel Patterson, however, is emphatic in stating that some of the other members of the administration are utterly unsuited for their posts. They have become so probably through their previous service and associations and have brought to Palestine an attitude of mind altogether incompatible with the peculiar situation now existing in the country.

Hungarian Clergy Launch Campaign Against Anti-Semitism

Vienna (Jewish Press Association).—The Hungarian bishops have decided to issue a Christmas appeal calling upon the population to promote peace among the different creeds and religions, a dispatch from Budapest states. The appeal is made in the name of humanity and the safety of the future of Hungary. This appeal is understood to be the commencement of a campaign against anti-semitism which has flooded Hungary and which the leaders of the church are anxious to combat.

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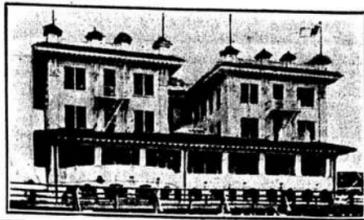
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Young Folks' League of the Institutional Synagogue

The Young Folks' League of the Institutional Synagogue, 37-43 West 116th street, will hold its second annual bazaar at the synagogue building, beginning Sunday afternoon, December 18, at 4 p. m.

The entire proceeds of the bazaar will go towards the completion of the beautiful building that is now in the process of completion. It is the intention of the bazaar committee, of which Miss Esther Finkelstein is chairlady, to keep the bazaar in full swing for an entire week. Some of the largest wholesale and retail firms of the city have donated merchandise for the coming sale. A beautifully appointed restaurant will accommodate visitors, who are invited free of admission.

An interesting program of entertainment has been arranged for each night of the week. Among other prominent speakers who have offered their services are: Borough President-Elect Julius Miller, Congressman Isaac Siegel, Rabbi Herbert S. Goldstein and Rabbi Isadore Goodman. The Hebrew Orphan Asylum Band will entertain.

The committee who have offered their services consists of the Misses Sylvia Berenson, Florence Goldstein, Esther Garfunkel, Minnie Gladstone, Celia Jacobs, Clara Klein, Bertha Liebowitz, Miss Levow, Henrietta Rosengarten, Rose Rosengarten, Rose Starkman, Julia Stitch, Deborah Simon and Miss Lillian Ward.

Beginning of Work on New Auditorium to Mark Tenth Anniversary of Sinai Temple

In recognition of its tenth anniversary, Sinai Temple, at 163d street and Stebbins avenue, held a seven-day celebration beginning last Thursday. The festivities will have an added significance this year, according to Rabbi Max Reichler, as it is proposed to begin

building operations on the temple's new auditorium.

An anniversary service was held Friday evening, when addresses were made by Adolph Lewisohn and Rabbi Nathan Krass. A children's festival took place Sunday afternoon. On December 6 the members of the temple and all the temple auxiliaries united in the feature of the celebration, a ball at the Hotel Majestic.

The anniversary committee consists of Messrs. George Alexander, chairman; Emil Fleischl, treasurer; L. W. Blum, Rabbi Reichler, R. B. Lederer, M. Hahn, William Daub, A. Schwartz, G. Rosenthal, Rev. M. Schragar, H. Schram, Eugene Spatz; Mmes. Stone, Springer, Lacks, Schoen, Braun, Lederer, Fleischl Blow, Furst and Spatz.

The present officers of the congregation are: William Daub, president; Emil Fleischl, vice-president; L. W. Blum, secretary; Max Spatz, treasurer. On the board of trustees are: S. Abraham, Max Bloomfield, R. H. Lederer, Meyer Lippman, Ferdinand Mayer, Gustav Rosenthal, Harry Schram and A. Schwartz.

Talmudical Institute of Harlem

The Ladies' Society of the Talmudical Institute of Harlem will give its ninth annual theatre party on Thursday evening, December 15, 1921, at Gabel's Theatre, 116th street and Fifth avenue.

The Talmudical Institute of Harlem is now occupying its new home at 10-14 West 114th street, with splendid facilities and larger quarters to accommodate the increasing number of pupils attending the classes. It is the aim of the institution to combine real Judaism with true Americanism.

Mrs. Jacob Richman, who is president of the society, and the other officers are making great efforts to insure a pleasant evening for all. The funds obtained from the theatre party will be devoted to the needs of the institution.

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\$12,000 a Month for the Relief of Refugees in Warsaw

In the course of the last session of the Joint Distribution Committee, Mr. Noah Prilutzky, former deputy of the Polish Seim and representative of the Warsaw Relief Committee for the Ukrainian refugees, gave a description of the condition of the refugees in Poland and requested that the Joint Distribution Committee appropriate a considerable sum for the work of his relief committee.

The Joint Distribution Committee took this matter up at once with the European director of refugee work, and after a short telegraphic exchange of opinions the sum of \$144,000 a year, or \$12,000 a month, was appropriated for refugee work in Poland. This sum will be given to the Central Bureau of all relief committees for the Ukrainian refugees in Warsaw, including the committee which is here presented by Mr. Noah Prilutzky. Such a bureau has recently been organized in Warsaw with Joint Distribution Committee's funds, and each relief organization has taken over some special department of refugee relief, so that the entire work of all the organizations could be co-ordinated.

At the same time, however, the Joint Distribution Committee decided that in case the Warsaw bureau of the relief committees for Ukrainian refugees gets funds from America which were collected outside the Joint Distribution Committee, such sums should be deducted from the \$12,000 monthly support which the bureau is to get from the Joint Distribution Committee.

Jewish Youth to Assist the Jewish Sabbath Alliance

The Loyal Friends Auxiliary of the Jewish Sabbath Alliance of America, an organization of over 100 Jewish young men and women of eighteen years and over, is actively engaged in organizing the Jewish youth of New York city to assist the Jewish Sabbath Alliance in its work for the Sabbath.

The first step for the advancement of the Sabbath will be to placard the city with thousands of posters announcing the work of the Sabbath Alliance and acquainting the general public with an organization which, although in existence for so many years, has never been properly brought to the attention of the general public.

The Auxiliary assists the Jewish Sabbath Alliance in the employment work. When any of the members, who act as individual committees, hear of any vacancy in any Sabbath observing business firm they immediately inform the director of the employment bureau, Mr. William Rosenberg, who fills the vacancy from the list of Sabbath observing applicants who registered for such employment.

The Loyal Friends Auxiliary of the Jewish Sabbath Alliance of America meets every Sunday at about 8.15 o'clock at the headquarters, 18 East Thirteenth street, New York city. The meetings are open to all visitors. Prominent speakers address the members every week.

Central Jewish Institute Notes

The Central Jewish Institute, 125 East 85th street, is conducting a series of neighborhood dances, weekly and Sunday evenings. Some special feature, such as an inter-institutional basketball game or debate, is made part of each evening's program. With the aid of Mrs. Rose Blondheim, under whose care the affairs are held, an admirable spirit of friendliness and sociability is being developed.

The Intermediate Organization of the Central Jewish Institute, 125 East 85th street, which comprises those members between thirteen and eighteen years of age, is instituting Sabbath Mincha services for its members beginning Saturday, December 10. The services will be conducted entirely by the members themselves. Jack Kahn, of the Club of Jewish Interest, will act as Chazan, and Louis Cottin, of the same club, as Baal Korah for the first week.

Chicago Raises Half a Million in One Evening—Rosenwald Gives \$250,000

Chicago, Dec. 2.—The big Chicago campaign dinner of the American Jewish Relief Committee was a rousing success and resulted in a shower of golden pledges for the poverty-stricken portion of the Jewish race in Europe. Upwards of half a million dollars was subscribed, not counting the munificent offer of Julius Rosenwald.

The climax of the evening came with Mr. Rosenwald's splendid announcement that if \$2,000,000 was raised in Chicago he would give \$250,000, or he would give a proportionately smaller sum if Chicago raised less. The city's quota had already been accepted at \$1,500,000, but under the able chairmanship of Jacob M. Loeb the higher figure will now be striven for.

Remarkable enthusiasm and a fine spirit of determination marked the occasion. Among the speakers were David A. Brown, national chairman of the appeal, and Louis Marshall of New York.

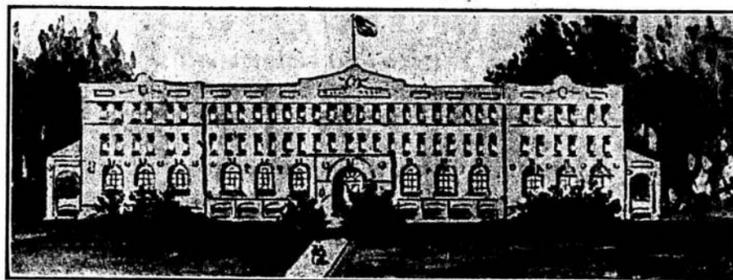
Dr. Lorenz to Speak at Hospital Meeting

The annual meeting of the members of the Hospital for Joint Diseases will be held on Sunday morning, December 11, at the Dispensary building, No. 41 East 123d street, when the annual reports will be received and officers elected for the ensuing year.

During the morning addresses will be made by Prof. Adolf Lorenz and Commander William S. Bainbridge.

WINTER RESORTS—SULLIVAN COUNTY, N. Y.

THE FLAGLER



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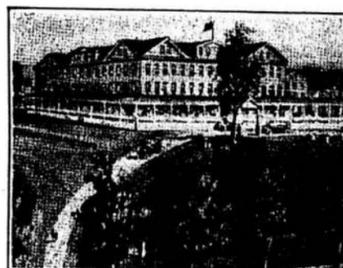
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Palestine Technical Bureau Opened by Zionist Organization

In accordance with a decision by the Executive Committee of the Zionist Organization of America, a Palestine bureau with the purpose of issuing information on commercial possibilities in Palestine as well as on all questions bearing on colonization and private industrial initiative, was opened in the office of the organization at 55 Fifth avenue.



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MUSIC AND DRAMA

Nothing so clearly indicates New York's growth in the appreciation of the higher and highest forms of musical art as the liberal support extended to the concerts conducted by Richard Strauss. When that great composer came here some twelve years ago his managers sustained a considerable pecuniary loss. His present visit will apparently bring a substantial profit to Mr. Hurok and the agency over which Mr. Milton Diamond presides. It is a matter for gratification that these Jewish managers are conspicuous in an enterprise so laudable in every way. Equally gratifying is the predominance of our co-religionists at the classical concerts. Thus at a recent song recital given by Elena Gerhardt it seemed to the writer that at least one-half of the audience was of our faith. The same thing was apparent when Claire Dux made her debut with the composer whose lieder she interprets so admirably, and another artist, whose lovely voice makes its best appeal in the finest music—Hulda Laschanska—finds hearty recognition on the part of "unsere leit."

The second subscription concert of the Letz Quartet takes place at Aeolian Hall on Tuesday evening, December 13. The assisting artist will be Hugo Kortschak, who will play the additional viola part in the Brahms Quintet in G major, as he did not long ago at the Pittsfield Chamber Music Festival. The first half of the program will be devoted to the Ravel Quartet in F major.

BROOKLYN NOTES.

Dr. Nathan Ratnoff Host to Zionist Delegation

A dinner was tendered to the Zionist delegation visiting this country by Dr. Nathan Ratnoff of the American Jewish Physicians' Committee at the Hotel Astor last Monday night.

Dr. Ratnoff invited as his guests, besides the Zionist delegation, sixty-five of the most prominent physicians and surgeons of this country. Nahum Sokolow and Professor Otto Warburg, the two leading members of the commission, reviewed the work of the Jews in all countries on behalf of Zionism. They laid particular stress on the progress of the Hebrew University in Palestine.

The guests of honor, besides Nahum Sokolow and Professor Otto Warburg, included Colonel Patterson, Dr. Sokolow, daughter of Nahum Sokolow and a member of the commission; Mr. Alexander

sations, besides aiding performers and giving them every encouragement to promote new ideas of entertainment.

Illustrating the tremendous variety and importance of the acts engaged for Shubert Vaudeville, the programs for the current week include many important names of stars. The Winter Garden program is headed by Frances White, the petite musical comedy star who has prepared a new act exclusively for Shubert Vaudeville. "Jimmy Hussey and the Century Revue," a funny series of scenes with twenty-five people, headed by the irrepressible Jimmy Hussey, is another headline feature. A dancing revue headed by Masters and Kraft, Charles T. Aldrich, protean comedian, and half a dozen other acts complete the program. The Forty-fourth Street Theatre has Lee White, the charming Yankee girl; the Brendel and Burt Revue, the wonderful Lockfords, Parisian dancers; Lord-Ain, Kranz and White, Bert Melrose and others.

William A. Brady made an S. O. S. call on George M. Cohan at the Liberty Theatre to ascertain what is wrong with the theatrical business. The famous Cohan informed Brady that, in his opinion, the illusion of the theatre has to a great extent been destroyed in America. The stage is no longer the wonderland of make-believe in this country. The strike of two years ago has made the actors mere mortals to the public. In London it is far different. The Britishers still have a warm appreciation for the theatre, while in America the glamour and novelty is to a certain degree worn off. The American people are too familiar with the inner workings of the stage. Although a number of actors and actresses of the original company that played "The Tavern" have asked Mr. Cohan to be taken to London, he has definitely decided to do the mystery play with an entire English company with himself as the Vagabond. The first London performance of "The Tavern" will be given at the Garrick Theatre the middle of January. The second Cohan production will be a new revue. The "O'Brien Girl," now in its tenth week at the Liberty Theatre, will be the third offering with the original American company going intact after its run in New York.

Following his long and successful engagement at the Belasco Theatre, David Warfield will appear at the Bronx Opera House the week of December 12 in David Belasco's play, "The Return of Peter Grimm," under Belasco's management. The play tells an original and absorbing story that engages the attention from the first moment and never permits it to waver until the end. As Peter Grimm, the gentle old horticulturist, who returns from the spirit world to bring happiness to those he left on earth, Mr. Warfield presents a characterization of the utmost sincerity and dramatic power. The role makes great demands spiritually and mentally as well as technically, and in its portrayal Mr. Warfield does some of the finest work of his notable career. In Mr. Warfield's support will appear the entire cast that has been associated with him during his long engagement at the Belasco. It includes such well-known players as John Sainpolis, George Wellington, Joseph Brennan, William Boag, John F. Webber, Richard Dupont, David Malcom, Marie Bates, Miriam Doyle, Marie Reichardt.

Thurston, the world's greatest magician, will be the attraction at the Bronx Opera House week of December 19.

Following his highly successful re-entree last week, Ernest Schelling will come forward in a second recital at Town Hall Sunday night. His program will open with the Beethoven Sonata, Op. 111, and the Schumann Fantasy. The second group includes the Paderewski Variation and Fugue, three numbers by Emile Blanchet, "Tocsin," two etudes from "Dix Nouvelles Etudes," to be heard for the first time, and "Au Jardin du Vieux Serail." He will also play two Chopin etudes and a Nocturne and will conclude by request with the Liszt transcription of the "Liebestod," from "Tristan und Isolde," which he played as an extra at his first concert.

The second subscription concert of the Letz Quartet takes place at Aeolian Hall on Tuesday evening, December 13. The assisting artist will be Hugo Kortschak, who will play the additional viola part in the Brahms Quintet in G major, as he did not long ago at the Pittsfield Chamber Music Festival. The first half of the program will be devoted to the Ravel Quartet in F major.

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Goldstein and Mr. Bernard Stone. The host acted as toastmaster.

William B. Roth Again Heads Petach Tikvah

At the annual meeting of the members of Congregation Petach Tikvah held last week at the synagogue, Rochester avenue and Lincoln place, Mr. William B. Roth was again re-elected as president. Other officers elected were: Simon H. Kugel, first vice-president; Isaac Levingson, second vice-president; Morris Schwartz, third vice-president; Israel Halperin, Abraham Belanowsky, Moris Koppelman, first, second and third honorary presidents; Louis Halperin, treasurer; Abraham Halperin, recording secretary; Harry S. Krinsky, financial secretary.

The following officers of the Sisterhood were elected for the ensuing year: Mrs. Simon H. Kugel, president; Mrs. Leonard D. Abrams, honorary president; Mrs. Nathan Halperin, treasurer; Mrs. Isaac Levingson, first vice-president; Mrs. Louis Halperin, second vice-president; Mrs. Samuel Seiderman, financial secretary; Mrs. Maurice Rose, recording secretary.

Rabbi Levy Honored by His Friends

Sunday night, November 27, will long remain in the memory of those who gathered at the clubrooms of the Young Men's Hebrew League, 397 Rockaway avenue. Rabbi Simcha Levy recently received Semicha at the Yeshiva Rabbi Isaac Elchanan and was at once elected rabbi of the Congregation Beth Israel, West Thirty-fifth street, New York, and his friends, members of the Young Men's Hebrew League and the Daughters of Judea Mizrahi gathered to do him honor.

Songs and refreshments helped to sweeten the occasion. Dr. Louis Finkelstein was toastmaster. Dr. Warman greeted the young rabbi in the name of the Mizrahi, Dr. Joseph Feldman in the name of the Brownsville Mizrahi, Dr. Seidel the Yeshiva and Max Reifman in the name of the Mizrahi youth. Counsellor Morris Schussheim presented Rabbi Levy with a set of Talmud and Bible, in behalf of the members of the Young Men's Hebrew League and the Daughters of Judea. He reminded the members of their responsibility in the purchase of a new building which is being negotiated. Telegraphic greetings were then read from Dr. B. Revel, Rabbi Meyer Berlin and Grossinger.

Rabbi Simcha Levy then replied to the greetings, thanked his friends for their gifts and remarked that in his work as rabbi he will consecrate himself to the restoration of the Jewish youth to traditional Judaism. For the best living proof that Judaism is not merely for the old, he said, are the Young Men's Hebrew League and the Daughters of Judea Mizrahi.

Miller Boys Making Record

The sons of Mr. and Mrs. Isidor J. Miller, of Lexington, Ky., are making quite a record. The second son, aged twenty-eight, has just been elected to the Legislature as representative from Lexington. He has been Assistant Corporation Counsel. His elder brother, Jesse I., who enlisted as a private during the late war and rose to be a major, was last year sent by the State Department at Washington as special representative to Nicaragua, and is now practicing law in Washington. The youngest son, I. Jay, who graduated from the Lexington High School this year, was awarded the Yale cup for being "the most proficient in academic work, strongest in character and best in athletics." The progenitor of the Miller family was one of the earlier settlers in Cincinnati, who after many years of residence there removed to Lexington, American Israelite.

Isaac Allen to Address Hurwitz Educational League

Mr. Isaac Allen, who recently returned from Palestine, after attending the Zionist Congress in Carlsbad, will deliver a lecture on "The Economic Conditions in Palestine" before the Hurwitz Educational League, Saturday evening, December 17, at 8 o'clock, at the Y. W. H. A., 31-West 110th street. Admission is free.

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Workmen and Artisans to Organize for Keren Hayesod

London (By Mail—Jewish Press Association).—At a conference of the directors of the Keren Hayesod in which representatives of the "Hatachduth" participated, a proposal made by that organization that the Keren Hayesod should open a special department for artisans and workmen with the object of organizing the labor elements for the Keren Hayesod was adopted. The moneys collected through this bureau will become part of the general Keren Hayesod fund. A certain part of it, however, that part being not less than the sum collected by the department, will be used as loans to Palestine workmen and also for the purpose of buying supplies, tools and implements for the newcomers.

Want Column

The Marks Nathan Jewish Orphan Home of Chicago, Congregate Plan, has vacancies for Supervisors in the Boys and Girls' Departments. Applicants must be mature in every respect, single, with a good educational and cultural background and possess personality, leadership and buoyancy, as well as temperamental fitness. Definite social service training or especially successful practical experience in child care a prerequisite; both preferred. Commencing salary \$1,200 to \$1,500 per annum, with customary maintenance. Progressive management and liberal working arrangements. Good position for right persons taking up child care as a profession. Communicate, at once, in writing, with Mr. E. Trotzky, Supt., 1550 S. Albany Ave., Chicago, Ill.

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"A Jewish Chaplain in France"
 The part of the American Jew in the world war is set down indelibly in a new book just published by MacMillan Company, "A Jewish Chaplain in France," by Rabbi Lee J. Levinger. The foreword by Dr. Cyrus Adler is a fitting and representative statement of the splendid service rendered by the Jewish chaplains, Rabbi Levinger among the rest.

Rabbi Levinger is now executive director of the Young Men's Hebrew Association, New York city, but during the war he was a chaplain in the United States army, serving in the Twenty-seventh Division. His experience overseas and at the front were thrilling ones and gave him an insight into the character of the American soldier and especially of the American Jewish soldier.

"A Jewish Chaplain in France" is the only work covering the Jewish chaplains, the Jewish soldiers and the Jewish Welfare Board in their respective accomplishments in the American Expeditionary Forces. The author relates his own experiences insofar as they are typical and gave an insight into the work of the chaplains and the character of the soldiers. He has brief but adequate historical sketches of "The Jewish Chaplains Overseas," "The Jewish Welfare Board in the A. E. F.," and "The Jew as a Soldier."

Further chapters deal penetratingly with the morale of the men in the service as seen by the chaplains, and a tribute is paid to the work of the chaplains of all religions. There is a very interesting discussion of "Jew and Christian at the Front," in which the unity of men of all religions in the service is demonstrated by examples drawn from the author's own experience as well as observation.

The two concluding chapters deal with the future. They are "The Jewish Soldier and Judaism" and "The Jewish Soldier and Anti-Semitism." The former is an appeal to the synagogue to meet the young man half way in order to retain him as a loyal and devoted Jew for the future. The last is an appeal to the American people to recognize the courage and the Americanism of the Jew which he used during the world war.

Some of the material of this book has been published in the Hebrew Standard at various times.

"Hazomir"
 The "Hazomir" Society, which has recently been organized, aims to develop art in all its phases among Jewish talent and to found Jewish art theatres, choirs and orchestras composed of musically gifted Jewish young men and women will be established in New York and other cities. Those manifesting exceptional talent will be given every opportunity to develop along the lines most fitted. And from among the most gifted ones will be created a contingent of artists for the Central Art Theatre of the Hazomir.

The Hazomir also aims to give material and spiritual aid to Jewish dramatists and composers and to found societies for the dissemination of Jewish lore. Musical conservatories for the purpose of giving free instruction to children showing inclinations in that direction will also be created. Other features of the Hazomir will be departments for the encouragement and development of classical and salon dancing, for painting, for sculpture, for gymnastics and other sports.

The organization solicits not only individuals for members, but whole groups, such as clubs, lodges, societies, which will be able to draw upon the sympathy and good will of the Jewish masses for its support.

Congress to Consider New Naturalization and Immigration Laws

Washington (Jewish Press Association).—The first regular session of the Sixty-seventh Congress, which is opening today, will deal with matters which are of great interest to Jews. The question of immigration is one of the first on the agenda. The present three per cent. immigration law expires June 30, 1922, and it is gathered from individuals interested in the measure, such as Jewish Congressmen and officials in the Department of Labor, that Congress will not permit the law to expire, but will either pass a new measure of equal rigidity or adopt a resolution extending the term of the present law. It is expected that as a result of difficulties and hardships met in the administering of the present law some improvements will be put in the bill, such as a provision that wives may join husbands without regard to citizenship or excess quota. Another change that will probably be made is a provision that minor children whose parents are dead may be brought over by relatives. There is an immigration bill pending from the last session which provides that the selection of immigrants be made on the other side, so that there will not be so many deportations. It is understood that that bill will meet with little opposition. The present session will also discuss new naturalization plans and probably pass a new naturalization law. Hearings have already been held on this question.

Jews Represented on Vilna Committee Which Will Honor Zelgouski

Vilna (Jewish Press Association).—Dr. Wigodski, the head of the Jewish community in this city, has accepted membership in a special committee which will arrange a farewell banquet for General Zelgouski. The Seim elections for Mid-Lithuania are due to take place during the early part of January, and soon after the elections General Zelgouski proposes to leave Vilna for Poland.

Judge Dannenbaum Heads Keren Hayesod Campaign in New York
 Judge Henry J. Dannenbaum of Houston, Tex., who has recently volunteered his full time in the services of the Keren Hayesod, has assumed the chairmanship of the Keren Hayesod campaign in Greater New York.

A conference of representatives of New York Zionist districts was held Thursday evening, December 1, for the purpose of exchanging ideas of working out a detailed plan for the campaign. Judge Dannenbaum in addressing the conference spoke with great confidence of the results he hopes to achieve. He said that in this campaign he hopes to enlist the co-operation of a variety of persons and organizations, but that the groundwork must be laid by the Zionist workers. He suggested that in organizing the various districts of the city an effort be made to concentrate upon the work in the neighborhood as far down as individual streets and blocks. The organization, he said, must be so perfected that a thorough census would be taken of every Jew in a given locality, and that it would have adequate machinery for reaching every Jewish man and woman in that locality.

Judge Dannenbaum expressed a hope that under such a system a committee would be enabled to reach at least 100,000 Jews in New York city who would pay a certain sum to the Keren Hayesod each year.

Judge Dannenbaum in his discussion also stressed the point of Maaser. He said that in giving and accepting money for the Keren Hayesod the principle of Maaser should be invoked. In his opinion the Jews will soon be educated to that point, and they will willingly part with the tenth of their taxable income for Palestine.

A committee was appointed to form in detail the working plan and provide for the division of New York city into proper working districts. It was emphasized that the work will be stretching for a period of years until the required sums for the Keren Hayesod are collected.

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Hungarian Jews Organize National American Body for Rehabilitation

Announcement was made yesterday of the formation by leading Hungarian Jews here and in other cities of the American Economic Council for Hungarian Jews, a permanent body and the first nation-wide organization to be formed in the United States having for its purpose economic and other aid for the Jews of Hungary and Central Europe.

The new organization plans no appeal or collection of funds at this time, but through a large national membership will work in co-operation with the Joint Distribution Committee and will participate in the \$14,000,000 drive which is now in progress by that committee.

The first public undertaking of the council was a reception on Tuesday at the Hotel Astor to the delegation of Hungarian Jews now in the United States, consisting of Francis Szekely, president of the Kultus Gemeinde of Budapest; Rabbi Dr. Elias Adler of the Rombach Synagogue of Budapest and Dr. Emil Zahler, president of the Ninth District of Budapest.

At this meeting there were prominent speakers. The chairman of the council is John Polachek and the other officers are: John Schubert, vice-chairman; Emil Zerkowitz, secretary; Albert Herskovits, treasurer; Morris Engelman, chairman Administration Committee; honorary chairman, the Rev. Dr. Philip Klein, and honorary vice-chairman, the Rev. Dr. Bernard Drachman.

Among the many others actively interested in the organization of the council, which has opened headquarters at 165 Broadway, are: Bertram A. Unger, Samuel W. Moskowitz, Morris Cukor, Samuel Rottenberg, Moritz Neuman, William Weiss, Max L. Hollander, Max Burger, Frank Bokor, M. Schossberg and Alfred Weiss. Funds for the organization work have been contributed by John Polachek, John Schubert, Albert Herskovits and Samuel W. Moskowitz, so that none of the moneys received from the annual membership fees will be used for organization expense.

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Warsaw (Jewish Press Association).
A general strike of all Jewish workmen in Poland is called for today as a protest against the various laws of discrimination against the Jews.

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5682 1921-22

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Roumania May Ask Russian Government to Pay for Expulsion of Jewish Refugees
Bucharest (Jewish Press Association).
Official announcement is made by the Minister of War that the Jewish refugees in Bessarabia must leave that territory without further delay.

First Group of Jewish Emigrants from Russia on the Way to America
Kovno (Jewish Press Association).
The first group of Jewish emigrants which has left Soviet Russia for America has reached the border town of Abilubela.

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"Sidewalks of New York"—A Discovery on an East Side Street

"Sidewalks of New York" tell stories, according to Louis Dodge, who writes under that caption in Scribner's Magazine, and, of course, there is the inevitable Jewish end.
Mr. Dodge went over to the East Side and this is what he found:
"On a day when I rambled aimlessly into the East Side, well above 100th street, I was caught in a sudden shower.

Commerce and Agriculture in Palestine

Under the head "Commercial Notes," the Palestine Commission Press Report for September 3 contains a number of items of interest from which we glean the following:
Prices of agricultural produce in general show a falling tendency.
The yield of summer crops is expected to be rather below the average, particularly sesame. Excellent maize crops are reported on the Lake Hule marshes.

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Dr. Lorenz Commends Relief Work
New York, Dec. 2.—"Uncounted thousands of children in Europe owe their very lives to the Joint Distribution Committee and to the organizations which raised the money for it."

Dr. Adolph Lorenz, the noted Viennese surgeon, whose present visit to America is to pay a debt of gratitude and to render aid to the crippled poor children of America in return for the relief that this country has afforded to the starving children of Austria, made the above statement today as he heartily indorsed the \$14,000,000 campaign of the American Jewish Relief Committee.

"They tell me that the Jews of America are to give \$14,000,000 more to aid the people of Eastern Europe. It is a noble gift," said Dr. Lorenz. "I have been in Vienna since the war. Until your President's proclamation a few days since I was, technically speaking, an enemy of America, but there is no enmity in my heart. I am brimming over with love and gratitude to America for what she has done for my countrymen."

"I have watched the work of the American Jewish Relief Committee as with gifts which your generosity lavished upon us they fed the starving children and cared for the sick and destitute. I have said it before, and I cannot say it too often, that without the help which America has so freely given, Vienna today would be a vast graveyard."

Dr. Celina Sokolow Tells of Part Played by Jewish Women in Rebuilding of Zion

Dr. Celina Sokolow, companion, adviser and secretary to her distinguished father, who came to this country with the Keren Hayesod delegation, brings us a message from the Jewish women of Palestine.

"I know of nothing in the history of the world," said Dr. Sokolow, "that has been so soul-stirring as the women in Palestine. This spring as I stood on the highways at Dilp, between Lud and Jerusalem, and saw these young women cutting stone for the roadbed, side by side with strong, stalwart men, I marveled at the spectacle. Full of vigor and youth and hope, these young women did their work with one purpose in view—the upbuilding of Palestine."

"There is something in the eyes of those girls that would melt a heart of stone—something big and fine and inspiring. I fancy that the prophets of old, when they captured their Jerusalem in the various stages in the past 2,000 years, must have looked like that on the days following the return to the homeland. You cannot kill it—this great enthusiasm among the youth over there—working under the most difficult conditions, engaged in the most laborious work, but unflinching."

Dr. Sokolow herself is interested in the sanitation of Palestine and will devote her life to that noble purpose.

Palestine Shipping

For some weeks past the ship Adith has been at anchor in the port of Haifa. This ship has been purchased by Cohen Brothers of England in order to test the possibilities of trade between the ports of Palestine and Syria. Should the experiment prove successful the owners are prepared to invest in further shipping. The general impression is that this venture will do much to facilitate the transport of Palestinian produce—wine, almonds, oranges and the like—to Egypt.

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GUMPEL, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Gumpel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at his place of transacting business, at the office of Emanuel van Dornot, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921.

MORRIS GUNDEL, Temporary Administrator. EMANUEL VAN DORNOT, Attorney for Temporary Administrator, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

NUSSBAUM, PAULINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis W. Osterweis, their attorneys, at No. 200 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of December, 1921.

JOSEPH KOCH, MOSES KOCH, HARRIET BAER, A. LINCOLN BAER, Executors. LOUIS W. OSTERWEIS, Attorney for Executors, Office and P. O. Address, 200 Fifth Avenue, Borough of Manhattan, New York City.

DUCAS, BENJAMIN P.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin P. Ducas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheim, Strasser & Meyer, attorneys, No. 27 William Street, Borough of Manhattan, City of New York, on or before the 26th day of January, 1922.

EDGARD DREYFUSS, JAY CAESAR GUGGENHEIMER, THE FARMERS' LOAN AND TRUST COMPANY, Executors. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executors, 27 William Street, Borough of Manhattan, New York City.

HAMBURGER, BARNETT.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Hamburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Archibald Palmer, his attorney, at No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, 1922.

Dated, New York, the 15th day of July, 1921. ARCHIBALD PALMER, Attorney for Administrator, 320 Broadway, Borough of Manhattan, New York City. HARRY HAMBURGER, Administrator.

DANZIGER, HENRY.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Danziger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jonas B. Weil, their attorney, at No. 17 East 42nd Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 25th day of July, 1921. HATTIE J. DANZIGER, HENRY H. JACOBSON, Administrators. JONAS B. WEIL, Attorney for Administrators, Office and P. O. Address, 17 East 42nd Street, Borough of Manhattan, New York City.

WESTREICH, DAVID.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Westreich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. Kalman, their attorney, at No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 6th day of August, 1921. GEORGE WESTREICH, GEORGE H. EPSTEIN, Executors. A. L. KALMAN, Attorney for Executors, Office and P. O. Address, 99 Nassau Street, Borough of Manhattan, New York City.

GOLDSTEIN, PAULINE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohn & Cohn, their attorneys, at No. 3 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 5th day of August, 1921. HARRY M. GOLDSTEIN, SIDNEY M. GOLDSTEIN, HARRY HIRSCH, Executors. C. COHN & COHN, Attorneys for Executors, Office and P. O. Address, 3 Rector Street, Borough of Manhattan, New York City.

DONIGER, JACOB.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Doniger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at her place of transacting business at the office of H. I. and L. Cohen, her attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of January, 1922.

Dated, New York, the 11th day of July, 1921. H. I. and L. COHEN, Attorneys for Administratrix, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

LOEWENSTEIN, MAURICE F.—In pursuance of an order of Honorable James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice F. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Sullivan & Cromwell, their attorneys, at No. 49 Wall Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1922.

Dated, New York, the 2nd day of September, 1921. ANNA S. LOEWENSTEIN, OSCAR SUTRO, Executors. SULLIVAN & CROMWELL, Attorneys for Executors, Office and P. O. Address, 49 Wall Street, Borough of Manhattan, New York City.

SILVERSTEIN, SHEVA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sheva Silverstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morrison & Schiff, his attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of March, 1922, next.

Dated, New York, the 14th day of September, 1921. MAX SILVERSTEIN, Executor. MORRISON & SCHIFF, Attorneys for Executor, Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.

JACOBS, ABRAHAM L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham L. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. & S. F. Jacobs, their attorneys, at No. 80 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1922.

Dated, New York, the 5th day of October, 1921. SAMUEL F. JACOBS, HARRY ALLAN JACOBS, Executors. A. L. & S. F. JACOBS, Attorneys for Executors, Office and P. O. Address, 80 Broad Street, Borough of Manhattan, New York City.

GREENWALD, SIGMUND D.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 81 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of December, 1921.

Dated, New York, the 3d day of June, 1921. HATTIE A. GREENWALD, JUDAH L. ADLER, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 81 Broadway, Borough of Manhattan, New York City.

WEXLER, SOLOMON.—Pursuant to an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wexler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at the office of Wollman & Wollman, their attorneys, at No. 20 Broad Street, Manhattan, New York City, on or before December 30th, 1921.

Dated, New York, June 9th, 1921. SIMON WEISS, LEON M. WOLF, Executors. WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad Street, New York City.

SELLMANN, DOROTHY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothy Sellmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Richard A. Gels, her attorney, No. 35 Fulton Street, Borough of Brooklyn, in the City of New York, on or before the 22d day of January, 1922.

Dated, New York, the 5th day of July, 1921. AUGUSTA HORMANN, Administratrix. RICHARD A. GELS, Attorney for Administratrix, 359 Fulton Street, Borough of Brooklyn, City of New York.

GOLDSTEIN, BERNARD.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Moses H. Rothstein, her attorney, at No. 132 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1922.

Dated, New York, the 28th day of July, 1921. SADY GOLDSTEIN, Administratrix. MOSES H. ROTHSTEIN, Attorney for Administratrix, Office and P. O. Address, 132 Nassau Street, Borough of Manhattan, New York.

SIMON, JACQUES R.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacques R. Simon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. HARRY G. SIMON, VIRGINIA SIMON, LLOYD N. SIMON, GUSTAVE F. SIMON, Executors. ROSE & PASKUS, Attorneys for Executors, No. 123 Broadway, Borough of Manhattan, City of New York.

LEVY, LOUIS NAPOLEON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Napoleon Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, the office of their attorneys, Cardozo & Nathan, No. 128 Broadway, in the City of New York, on or before the 23rd day of January, next.

Dated, New York, the 28th day of June, 1921. LILLIAN H. W. LEVY, EDGAR J. NATHAN, Executors. CARDOZO & NATHAN, Attorneys for Executors, 128 Broadway, New York City.

UNGER, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Unger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 12th day of September, 1921. JAMES A. UNGER, Executor. ALFRED NATHAN, Attorney for Executor, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

HAYMAN, ALF.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alf Hayman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at its place of transacting business, No. 16 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. BANKERS TRUST COMPANY, Executor. ROSE & PASKUS, Attorneys for Executor, No. 123 Broadway, Borough of Manhattan, City of New York.

MYRES, SARAH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Myres, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Rose & Paskus, his attorneys, at No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. MAGNUS MYRES, Executor. ROSE & PASKUS, Attorneys for Executor, No. 123 Broadway, Borough of Manhattan, City of New York.

FLEISCHMANN, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Fleischmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Samuel S. Blagyer, her attorney, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 11th day of April, 1922.

Dated, New York, the 28th day of September, 1921. SARAH SELIGER, Executor. SAMUEL S. BLAGYER, Attorney for Executor, Office and P. O. Address, 215 Montague Street, Borough of Brooklyn, New York City.

FEINSTEIN, BARNETT.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joffe & Joffe, her attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of April, 1922.

Dated, New York, the 14th day of October, 1921. IDA FEINSTEIN, Administratrix. JOFFE & JOFFE, Attorneys for Administratrix, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

GINSBERG, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Glueck & Glueck, his attorneys, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 13th day of May, next.

Dated, New York, the 5th day of November, 1921. MAX GINSBERG, Administrator. GLUECK & GLUECK, Attorneys for Administrator, Office and P. O. Address, No. 217 Broadway, Borough of Manhattan, City of New York.

OPPENHEIMER, EMMA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Central Union Trust Company of New York, at No. 80 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 5th day of August, 1921. CENTRAL UNION TRUST CO. OF NEW YORK. JOSEPH PUTZEL, Administrators, C. T. A. BEALS & NICHOLSON, Attorneys for Administrators, C. T. A. No. 1 Madison Avenue, Borough of Manhattan, New York City.

SILVERMAN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Gallart, Hilborn & Raphael, No. 31 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 17th day of December next.

Dated, New York, the first day of June, 1921. HIRSH SILVERMAN, SIMON SILVERMAN, MOSES GOLDSTEIN, Executors. GALLART, HILBORN & RAPHAEL, Attorneys for Executors, No. 31 Liberty Street, Borough of Manhattan, New York City.

FERNBACHER, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Fernbacher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max Shilvick, their attorney, at No. 200 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the tenth day of January, 1922.

Dated, New York, the second day of July, 1921. DORA FERNBACHER, ANNIE M. PURSCEL, Executors. MAX SHILVICK, Attorney for Executors, Office and P. O. Address, 200 Broadway, Borough of Manhattan, New York City.

BLAUNER, FRIGA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Friga Blauner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Marks and Marks, his attorneys, at No. 358 5th Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of February, 1922, August, 1921.

Dated, New York, the 5th day of August, 1921. I. E. HIRSCHMANN, Administrator. MARKS & MARKS, Attorneys for Administrator, Office and P. O. Address, 358 5th Avenue, Borough of Manhattan, New York City.

HERMAN, MORRIS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Herman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Morris Remson, their attorney, at No. 343 Madison Avenue, Borough of Manhattan, City of New York, on or before the 22d day of January, 1922.

Dated, New York, the 9th day of July, 1921. MORRIS REMSON, Attorney for Administrators, 343 Madison Avenue, Borough of Manhattan, City of New York. ESTHER HERMAN, GEORGETTE G. WILLIAMSON, Administrators.

GOODMAN, AUGUSTUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus Goodman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Stain & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the first day of February, 1922.

Dated, New York, the 28th day of July, 1921. ISIDORE GOODMAN, DAVID COWEN, SILAS MULLNER, MORRIS SCHWARZKOPF, Executors. STAIN & SALANT, Attorneys for Executors, Office and P. O. Address, 1328 Broadway, Borough of Manhattan, New York City.

FISHER, JOSEPHINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Fisher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lachman & Goldsmith, his attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1922.

Dated, New York, the 25th day of June, 1921. LACHMAN & GOLDSMITH, Attorneys for Executor, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

BECK, MORRIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Beck, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leon B. Ginsburg, No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1922, next.

Dated, New York, the 18th day of October, 1921. LEON B. GINSBURG and BENJAMIN LEWIN, Executors. SLAVIN & LEICHTMAN, Attorneys for Leon B. Ginsburg, Executor, 132 Nassau Street, Borough of Manhattan, New York City. SAMUEL N. FREDMAN, and KORNBLUTH & POLLACK, 27 East 23d Street, Borough of Manhattan, New York City, Attorneys for BENJAMIN LEWIN, Executor.

RAFF, BERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berman Raff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business in the office of their attorney, Samuel B. Pollak, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next.

Dated, New York, the 17th day of October, 1921. BETTY RAFF, ISADORE A. RAFF, Executors. SAMUEL B. POLLAK, Attorney for Executors, 63 Park Row, City of New York.

LUBARSKY, ABRAHAM E.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham E. Lubarsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph E. Boudin, his attorney, at No. 110 West 40th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1922.

Dated, New York, the 1st day of November, 1921. SAMUEL ZECHNOWITZ, Executor. JOSEPH E. BOUDIN, Attorney for Executor, Office and P. O. Address, 110 West 40th Street, Borough of Manhattan, New York City.

YOUNG, SOL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Young, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Jacob Newhouse, his attorney, at No. 22 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, 1922.

Dated, New York, the 4th day of November, 1921. ADOLPH HOCHSTIM, Executor. JACOB NEWHOUSE, Attorney for Executor, Office and P. O. Address, 22 William Street, Borough of Manhattan, New York City.

EMANUEL, PINKUS.—In pursuance of an order of Hon. James H. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pinkus Emanuel, also known as Pinkus Barrett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Alexander Wolf, their attorney, at No. 299 Broadway, in the City of New York, on or before the 31st day of December, next.

Dated, New York, the 10th day of June, 1921. MORRIS LEVY, JACOB FEUCHTWANGER, Executors. ALEXANDER WOLF, Esq., Attorney for Executors, 299 Broadway, New York City.

JOSEPH, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Joseph, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edward L. Steckler, their attorney, at No. 110 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the sixteenth day of January, 1922.

Dated, New York, the first day of July, 1921. LOUIS STECKLER, ARTHUR JOSEPH, MAX JOSEPH, Executors. EDWARD L. STECKLER, Attorney for Executors, Office and P. O. Address, 110 William Street, Borough of Manhattan, New York City.

MYERS, EDWARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Myers, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Saul Bernstein, their attorney, at No. 565 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1922.

Dated, New York, the 2d day of July, 1921. JOSEPHINE MYERS, NATHANIEL C. MYERS, Executors. SAUL BERNSTEIN, Attorney for Executors, Office and P. O. Address, 565 Fifth Avenue, Borough of Manhattan, New York City.

WOLFF, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Wolff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermer, their attorney, at No. 34 Nassau Street, in the City of New York, on or before the 6th day of February, next.

Dated, New York, the 25th day of July, 1921. FRANCES H. WOLFF, JOSEPH J. BAKER, Executors. LEONARD J. OBERMEIER, Attorney for Executors, No. 34 Nassau Street, Borough of Manhattan, New York City.

PATTERSON, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Patterson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of S. Albert Lowenstein, her attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1922.

Dated, New York, the 9th day of September, 1921. EMMA PATTERSON, Executrix. S. ALBERT LOWENSTEIN, Attorney for Executrix, Office and P. O. Address, 280 Broadway, Borough of Manhattan, New York City.

STEINFELDER, ROSALIE J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rita J. Steinfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Epstein & Axman, their attorneys, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 16th day of September, 1921. ROSALIE H. STEINFELDER, RUTH A. SCHLOSS, HATTIE E. WOLF, Administratrices. EPPSTEIN & AXMAN, Attorneys for Administratrices, Office and P. O. Address, 175 Fifth Avenue, Borough of Manhattan, New York City.

SUCHMAN, ISRAEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Suchman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lieberman, Blumenthal & Levy, Esqs., at No. 507 Fifth Avenue, in the City of New York, State of New York, on or before the 30th day of February, 1922.

Dated, New York, the 10th day of August, 1921. HARRY SUCHMAN, Administrator. LIEBERMAN, BLUMENTHAL & LEVY, Attorneys for Administrator, Office and P. O. Address, 507 Fifth Avenue, Borough of Manhattan, New York City.

BARTH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Barth, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Otterbourg, Steinfelder & Houston, her attorneys, No. 200 Fifth Avenue, Manhattan, in the City of New York, on or before the first day of March, next.

Dated, New York, the 17th day of August, 1921. OTTERBOURG, STEINFELDER & HOUSTON, Attorneys for Executrix, 200 Fifth Avenue, Manhattan, New York City.

FEINSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry N. Wessel, their attorney, at No. 45 Cedar Street, in the City of New York, on or before the 10th day of February, next.

Dated, New York, the 1st day of August, 1921. SAMUEL FEINSTEIN, SAMUEL GELMAN, SADDY FEINSTEIN, Temporary Administrators. HARRY N. WESSEL, Attorney for Temporary Administrators, No. 45 Cedar Street, Borough of Manhattan, New York City.

BLUMENTHAL, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Maurice B. & Daniel W. Blumenthal, their attorneys, at No. 155 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of April, 1922.

Dated, New York, the 28th day of September, 1921. MAURICE B. BLUMENTHAL, SIMON B. BLUMENTHAL, DANIEL W. BLUMENTHAL, CHARLES S. BLUMENTHAL, BERTHA BLUMENTHAL, and EDWIN EPSTEIN, Executors. MAURICE B. & DANIEL W. BLUMENTHAL, Attorneys for Executors, Office and P. O. Address, 155 Nassau Street, Borough of Manhattan, New York City.

MOSENTHAL, ELIZABETH.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Moenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Englehard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, Manhattan, in the City of New York, on or before the 3rd day of March, next.

Dated, New York, the 19th day of August, 1921. WALTER J. MOSENTHAL, HERMAN O. MOSENTHAL, Executors. ENGLEHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 28th day of February, 1922. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

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