

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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## THE DOCTOR'S COUSIN

By HALITVACK



Do Jews love titles and distinctions indeed? There was a time when there was not a mother in Israel that did not pray day and night for her son to grow up a Rabbi. She used to sing it to him over his cradle and when she bobbed him up and down in her arms, but, of course, that had something higher in it than the mere vulgar desire for distinction. At any rate, today mothers, as everybody else, are too busy for dreams. All they are striving for with mind and body is to make their infant sons grow up strong and healthy, and let God take care of their destinies.

Still mothers, and fathers, too, love to be able to say "my son the doctor," "my son the counsellor." There is the story of a mother who had her son sent to a business school expecting him to occupy an important place some day in the wholesale dry goods concern where she bought all her goods for her little store on Grand street. One afternoon a customer, a neighboring lady, came in to buy a pair of stockings and demanded to be served quickly, for she had to run home to prepare supper for "my son the counsellor." That sounded good to the ears of the lady behind the counter. She repeated the words to herself many times, and each time it sounded better. Then she tried it on with "my son the doctor," and that seemed to her incomparably finer than "my son the counsellor." And so she there and then took her boy away from the business college and sent him to study medicine.

The story you are going to hear now does not concern itself with "my son the doctor," but rather "my cousin the doctor." It was not owing to her modesty that she contented herself with a cousin instead of going all the way with a son. But she was not old enough.

Her name was Sadie. Plain Sadie. She did not need any other name. She was domestic help in the days long, long ago, when such things as domestic help were walking the face of the earth. She served with the family of a young medical practitioner and his wife and two small children. She was loyal and devoted and she had good reason to be, for she was treated with every kindness

and consideration as only a Jewish family know how to treat those who live and work with them. And three

home of her own now, but she didn't forget the doctor's family. Sadie had been a fine cook and she baked

baker of cake now that she was Mrs. Hershman, and she never baked a cake for her husband without bak-

would take it the round of her neighbors and tell them that she had to hurry with it to "my cousin the doctor."

It is not known in how far the neighbors were impressed, but Mrs. Hershman was. She loved the sound, "my cousin the doctor." In due time it became a standing joke in the doctor's family, and sometimes when there were strange visitors Mrs. Hershman was introduced as cousin. She took it seriously, but it never led her to wash her face once the week extra on account of it. She always had a greasy look about her and never knew how to wear her clothes. Her English was scarcely intelligible and her society manners were things for the doctor and his young children to make merry about, and that worthy the doctor, who was a bit of a humorist, enjoyed the joke of introducing her as his cousin.

One forenoon the doctor got a message over the wire from the Court House saying that his cousin was in trouble and was to be sent to prison unless he came over at once to help her out. It was a stunner. He had forgotten all about Mrs. Hershman, but he remembered that he had some real cousins, some of them in circumstances rather far from easy, and he felt alarmed. It was no use losing time asking question, who, which, or what it was, and the doctor hurried off to the Court House. He was taken down stairs, and down into the prisoners' pen, and there amongst other bedraggled females he found Mrs. Hershman, and in tears. She flew towards him with arms outstretched and that moment she blessed the occasion that had brought her there. Let them all see, let her especially, her adversary see that she was not a top on the road, but that she had a cousin a doctor ready to stand by her through thick and thin.

A court official explained the situation to the doctor. Mrs. Hershman had been trying to buy some vegetables from an Italian woman and when she thought that she was being overcharged she made some uncomplimentary remarks about "Wops." The Italian woman thereupon struck up a threatening attitude, but she was not quick enough for Mrs. Hershman and got herself

or four years later Sadie got married and her name was then Hershman—Mrs. Hershman. She had a cake that melted in your mouth and made you forget when you had enough. She was as fine a cook and ing an extra one for the doctor's family, and when she had it baked and all wrapped up in wax paper she



Photo by Paul Thompson.

### FOCH GREETS RABBIS AND WAR HERO

Last Friday morning, shortly after his arrival in this city, Marshal Foch went to the home of W. De Lancey Kountze, No. 122 East 78th Street, where he was greeted by a delegation from the New York Board of Jewish Ministers and at the same time presented to Lieut. Sidney G. Gumpertz, a hero of the late war, who was awarded the Congressional Medal for Valor, the highest distinction the United States Government confers.

"I greet you as the representatives of the Jewish people," said Marshal Foch, "and I thank you for what the Jews did in the war. They displayed great valor on the field of battle, and conducted themselves as men and soldiers during the entire war. You have reason to be proud of your race."

Reading from left to right, those in the group are Rabbis Bernard Drachman, Clifton Harby Levy; Marshal Foch, Rabbis Joseph Silverman, Rudolph Grossman and Lieut. Gumpertz.

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smacked on the face with a bunch of scallions. Then the battle raged, till a policeman came and took them both before the Magistrate, who fined them one dollar each. Neither Mrs. Hershman or the Italian woman had the dollar to pay, and so they were both to be taken away to do penance for it. The doctor at once paid the dollar for Mrs. Hershman and before she could gain time to fall on his neck for it and let all around her know how good and sweet it was to have a doctor for a cousin, the doctor had handed over to the court official another dollar for the Italian woman.

Then Mrs. Hershman wept in her heart in her great mortification. What was the use being a doctor's cousin.

### NATIONAL YOUNG JUDEAEA

On Monday, November 28, a reception was tendered to Nahum Sokolow, Vladimir Jabotinsky, Professor Otto Warburg and Dr. Alexander Goldstein by representatives of the American Jewish youth. Every important organization representative of the American Jewish youth participated in the reception held under the auspices of Young Judaea.

The guests were some of the most distinguished men in Jewish public life today. Nahum Sokolow, the noted orator, scholar and historian, is chairman of the Executive Committee of the World Zionist Organization. Vladimir Jabotinsky is the most romantic figure in the Jewish world today. It was through his vigorous leadership that the Jewish Legion was organized

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## DR. KRASS STIRS IMMIGRANTS AT HIS ARMISTICE DAY CELEBRATION

Hebrew Sheltering and Immigrant Aid Society of America Encourages Intensive Americanization Work

Armistice Day was enthusiastically celebrated on Sunday afternoon, November 13, by Jewish immigrants at the Hias Building, 425-427 Lafayette street, New York city. The large auditorium was not only filled to its utmost capacity, but the large numbers who desired to participate made an overflow meeting imperative.

This gathering marked the first of a series of meetings among Jewish immigrants for the purpose of bringing home to them the message of America.

The Committee on Education, of which Mr. Joseph E. Eron is the chairman, proposes to celebrate every historic event in American history.



RABBI NATHAN KRASS

Mr. Eron presided at the meeting on Sunday. Rabbi Dr. Yudel Elfenbein of Temple Beth Shalom of Brooklyn recited the prayer for the dead. Mr. John L. Bernstein, president of the Hebrew Sheltering and Immigrant Aid Society of America, spoke on the significance of Armistice Day and the loyal Jew, native and foreign born, throughout the history of the United States.

Lieut. Sidney G. Gumpertz, one of the three Jewish soldiers who received a Congressional Medal; Mr. Abraham Herman, a member of the Board of Directors; Commander Thomas E. Kefford of Lexington Post, No. 108, American Legion; Mr. Joseph C. Hyman, director of the Department of Education, and Dr. Nathan Krass spoke.

Dr. Nathan Krass, the rabbi of the Central Synagogue, delivered a beautiful oration which thrilled the large audience. Dr. Krass said:

"The chairman in introducing me lacked courage. I suppose he was frightened by the soldiers on the platform, because if he would have had courage he would not have told you that I was a rabbi, and since he failed to give you that message, I am introducing myself as a rabbi. Now, a rabbi is accustomed to making speeches, which are called sermons, and I am going to give you a sermon, or a 'droscha' tonight. And I want your close attention. It is close in the room and you ought to be as good as the room is. You know we read this week in the Torah the section where God says to Abraham: 'Get thee out from thy father's house and from thy birthplace unto the land which I will show you, and be thou a blessing, so that in you and by you shall be blessed all the families of the world.' And I want to use that text tonight as we are commemorating the Armistice Day and all that that has meant to America and the world.

"And, in the first place, I want to say a few words about the unknown soldier. The unknown soldier! You have heard a great deal about him. I know who he is, and I want to tell you who he is. I want you to remember that for thousands of years the world was ruled by monarchs, by emperors, by kings, by czars. I want you to recall that democracy is a comparatively late thing in human government. I want you to know more than that. I want you to remember that in the days of old, it was an Alexander the Great, a Julius Caesar, and in later times a Napoleon that carried all the honors and all the glory of the battlefield, because it was so arranged that armies, like governments, were dictatorial, despotic and one-man ruled. And then, thank God, there came into the world the verification of the noble ideal, which was first proclaimed by the Jews of old. The ideal that every man is as good as the other fellow unless he is worse, that every man is entitled to human rights and human liberties, and that every man in the eyes of God is a worthy citizen on earth until he does things that are wrong and abominable in the eyes of the eternal. And when this old Jewish ideal in democracy began to be a reality in the world, we have had a great change, and when only a few days ago we laid a wreath upon the grave of the unknown soldier, we paid a tribute to democracy because we felt when we laid the flowers on the grave of the unknown soldier, 'Here lies buried not an unknown person, but here lie buried the great masses of the people. Here lie buried the rank and file. Here lie buried the average men that fought and fell on the battlefields of Europe.'

"It was a tribute to the masses, it was a tribute to the great public, it was an unconscious as well as a conscious recognition of the fact that we no longer eulogize generals alone, we no longer glory exclusively in a Pershing or a Foch, and while we appreciate the valor,

the courage and the leadership of these men, we never want to forget what the humble and ordinary citizen has done, because without him no general can ever win a victory, and without the average soldier no general can ever triumph, and so, on Armistice Day, we, the people of the United States of America, in laying the wreath of tribute on the grave of the unknown soldier indicated the following: 'We hereby declare that we believe in the value of every citizen of this country, whether he is native born or whether he has come over here from Europe and become a naturalized citizen. We believe in the value, in the strength, in the usefulness and in the worthiness of every American citizen regardless of the land of his origin, regardless of his religion, regardless of his previous condition abroad, as long as that citizen recognizes the value of the Constitution of the United States of America, as long as he appreciates what the flag stands for, and as long as he understands the American ideals and lives for them, and as long as he comprehends American institutions.'

"Those people that come to America with the idea of changing America by foul means or fair are absolutely wrong and have no place here, because nobody asked them to come for that purpose, but those that do come are welcome, with the common understanding that, be they humble people, be they artisans, shoemakers, tailors, farmers, be they any kind of representative of the crafts of the hand, be they lawyers or doctors, be they professors or merchants, or millionaires, every one of them must be willing to lay down upon the altar of American idealism his quota of personal service. And that is the meaning of the tribute on Armistice Day, and when you leave this hall I want you to go out saying: 'We know who the unknown soldier was. It is myself, it is every one of us, it is the average American, the one and the one hundred million citizens of this country.'

"There is another point I want to mention to you tonight, and that is the beautiful oration that President Harding delivered at Arlington. I want to recall to you that in that beautiful speech he said some thrilling things, and among the things that he said were these:

"I hate war. I hate it because it is a destroyer of human homes and a breaker of human hearts."

"President Harding is not a believer in wars. He prayed in that speech that peace may come. But, beautiful as was his oration, it suggests great difficulties. And what are the great difficulties? The difficulties are these:

"Every nation in the world says it hates war. Japan says, 'I don't want war.'

"China says, 'I don't want war.'

"France says, 'I don't want war.'

"Germany says, 'I don't want war.'

"Italy says, 'I don't want war.'

"England says, 'We don't want to fight,' and surely America does not want war."

"In that they are all agreed. But what is the trouble?"

"The moment we begin to translate into practical form the great message of President Harding we encounter great difficulties, because every nation is afraid of every other nation. Every nation believes that every other nation is insincere and that every other nation is going to fight and not going to live up to its promise, and therefore I come to the third point I want to mention to you tonight, and that is the promise that God made to Abraham. That promise has come to America: 'And be thou America a blessing, so that through you shall be blessed all the nations of the earth.' I am glad that Secretary Hughes, instead of talking about justice and instead of talking about the worth-while-ness of disarmament, has come with a plain, practical proposition and said to the nations of the world:

"Let us scrap sixty-six battleships of the navy and let us not build for ten years, believing that within that period the nations, realizing the value of the service of international peace, will be willing to scrap the other ships, and when the nations have no more ships with which to cross oceans, there will be no more war, because Japan cannot come here unless it comes in airships, but after they are going to scrap naval ships they are going to ask to scrap airships, and when you have rid the world of airships and navies you are going to rob the nations of the possibility of fighting. And when they realize how beautiful and how happy it is and how practically worth while it is to live with one another in peace and not fight, the age of peace will have dawned."

"So I say to you tonight—most of you are immigrants, most of you are foreigners, most of you have come to this country, like I myself, from over the sea—let us give our heart and our hand to America; let us support this govern-

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ment; let us lend our moral force and let that flag which decorates this hall be not only the flag of justice and righteousness and peace for America, but the flag of justice and righteousness and peace for all the world, so that in the days to come nations will lift up the old Bible and say to America:

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# NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

**Dr. Levy's Farewell—Moriz Rosenthal on Pianoforte Music Progress—Sir Joseph Duveen Secures Famous Pictures—A Young Jew in the Law—Congregational Church Pastor on Unreflecting Anti-Semitism—Board of Guardians' Difficulties Continue—Exceptionally Fine Results of Industrial School.**

London, Oct. 28, 1921.

Dr. Oscar Levy, accompanied by his wife and daughter, left Victoria Station, London, on Tuesday at 11 o'clock by the boat train for France, after receiving a further extension of grace until that day. A number of personal friends gave him a hearty send-off, amongst them being Mr. Alfred Rose, Mr. Percy Hill, chairman of the Bloomsbury Committee, which protested to the Premier and the Home Secretary against Dr. Levy's expulsion, and Miss Frances Power Cobb and Miss Hills. Speaking to a press representative, Dr. Levy said: "I hope my expulsion will contribute to the changing of this act (the aliens restriction act), and that I shall return again to England. I leave these shores without resentment, recognizing that I have a great many friends here who regret my departure, and will give me a cordial welcome upon my return. Dr. Levy has now, it is understood, the offer of a home either in France or Italy. As soon as he is settled he intends to continue his literary work."

The music critic of an English journal recently criticized Moriz Rosenthal's omission of the early English compositions from a series of recitals he is giving in this country. It appears that his recitals were intended to illustrate the development of pianoforte literature from Conperin, Bach and Handel to Liszt, Rubinstein and Brahms, that is, from 1668 to 1896. The critic objected that he ignored English writers such as Byrd, Bull, Farnaby and Gibbons. Of course, these critics, as Mr. Rosenthal pointed out, were born a century to 130 years before the epoch he elected to illustrate, and would have upset his scheme, besides involving the performance of all the great composers who lived in the intervening 150 years. The critic in replying to Mr. Rosenthal's explanation still continues his criticism by showing that two later recitals were to be held giving modern compositions. The critic says that in giving such a series of recitals one picks one's examples from the peaks not the gaps, and unfortunately Mr. Rosenthal has omitted the first peak. An English musician I have spoken to on this point is of Mr. Rosenthal's opinion and considers that any artist has an undoubted right to illustrate a certain epoch of art, and if he decides that it is fit, would not necessarily do any injustice to artists of an earlier date in not including their works, however great; but this raises an interesting topic that as far as the music world is concerned it would be glad to see threshed out, for Mr. Rosenthal is by no means the first artist of great ability who has been criticised to his considerable injury in the eyes of the public of many countries under similar circumstances.

It is announced in the press here that the Duke of Westminster has parted with Gainsborough's famous picture, "The Blue Boy," and Reynolds' "Mrs. Siddons as the Tragic Muse" to Sir Jo-

seph Duveen, the price paid for the two pictures amounting to £200,000 (about \$800,000 today).

The remarkable success of the young Jew, Mr. A. Edward Samuels, LL. B., who has just been admitted on the rolls after passing the solicitors' final examination at the exceptionally early age of 21 years, has awakened widespread interest in both the non-Jewish and Jewish press. His career as a student is characterized by his having graduated at the London University with honors in the faculty of laws. After matriculating at London University, he was articled to a London solicitor and has already acquired five years' experience in solicitors' routine. Notwithstanding his obviously strenuous young life as a student, he found both time and energy to engage actively in social work, partaking to some extent of a political character, in which he has distinguished himself by taking a leading part in the movements to which he was attached.

It is refreshing (and it is gratifying) to hear from a non-Jew such words as the Rev. Alfred A. Lee, of the Congregational Church, Newcastle, had to tell the other day in reference to Jews and Russian Bolshevism. He deplored anything in the nature of anti-Semitism. It was suggested that the whole world conflagration was due to Jewish intrigue, Jewish plan, purpose and power. Recently he had been reading of the anti-Semitic movement, as it had been showing itself in America, the prime figure in which was Mr. Henry Ford, and strangely, of peace ship fame. By what strange trick of psychology the extremely idealistic pacifist was transformed into an excessive propagandist of race hatred he did not know, but the fact remained.

The accusation that the Jews were responsible for the Bolshevik uprisings in Russia was exploded by the fact that there was only one member of the Soviet—Trotsky—who was a Jew. The point he wished to drive home, he said, was that a campaign of racial bitterness and strife, whatever the race concerned, was futile. But so far as the Jews were concerned, he added, "the world's debt to them was so colossal and their contributions to the world's life and good were altogether so magnificent that one should check immediately the first appearance of bitterness in one's mind."

The position of the Board of Guardians, is a constant subject of interest now, and the consideration of a levy has been engaging the minds of the board lately, but apparently even now no satisfactory way out of its present difficulties has been found, not to mention future provisions. At the last meeting of the board Mr. Arthur Stiebel, the president, was in the chair. Mr. P. S. Waley, the treasurer, submitted a financial statement which showed a present deficit of £22,091. The president moved a resolution empowering the treasurers to realize securities to the value of £10,000 and further to sell or pledge securities to a value of not exceeding £20,000. The motion was carried. A resolution moved by the president that the board should recommend a reduction in the scale of allowances by 15 per cent, and a similar reduction in the grants was agreed to.

The twentieth annual report of the Hayes Industrial School, just issued, says that, during the past twenty years 359 boys have passed through the school. Many of the lads are occupying positions of trust, and others are carrying on business of their own. Many of those lads who are abroad or live far from the school keep in touch with the management by means of correspondence. The work done is instructive, varied and pleasurable. In organized games they excel. The health of the boys has been remarkably good. There has been no illness whatever throughout the year. The special requirements of a Jewish institution—religious instruction, experiments in education, after care and payment for the special duties of the staff—will have to be maintained, and for these purposes the managers appeal to their friends for support.

## COUNCIL OF JEWISH WOMEN.

The Boston Section, of which Mrs. I. K. E. Prager is president, celebrates its twenty-fifth anniversary on Thursday, December 1. On this occasion the members of the National Board of Managers of the Council of Jewish Women, who are meeting in Boston during the week of November 27, will be its guests of honor at the anniversary dinner.

A new section of the Council of Jewish Women was organized in Indiana to include the two cities of Anderson and Summitville. The Anderson-Summitville Section was formed through the initiative of Mrs. Leon Stern of Terre Haute, who had interested the women of these communities by her impressive presentation of the Council's purposes and achievements. Its first president is Miss Anne Daich of Anderson, Ind.

At Westerly, R. I., a section was formed through the joint efforts of Mrs. Edward B. Lederer and Mrs. William Loeb, national chairman of council extension, who are residents of Providence. Mrs. Max Novagrowski has been chosen as president of the Westerly Section. The Council now includes 195 sections, 27 of which have been formed since the Denver triennial, one year ago.

The sessions of the Board of Managers, which will meet at Boston during the period of Sunday, November 27, to Thursday, December 1, will open with a public meeting on Sunday evening. This program will be presented at Temple Adath Israel, under the auspices of the Boston Section. The speakers will include several national officers.

The sessions of the board will be attended by the following members: Miss Rose Brenner of Brooklyn, president; Mrs. Israel Cowen of Chicago, Mrs. S. Pisko of Denver, Mrs. S. M. Blumauer of Portland, Ore.; Mrs. Alvin L. Bauman of St. Louis, Mrs. Leonard A. Hecht of Baltimore, Mrs. Henry J. Sporborg of Albany, Mrs. William D. Sporborg of Port Chester, N. Y.; Mrs. Leo H. Herz of New Haven, Mrs. Elmer Eckhouse of Boston, Mrs. Leo Schwartz of Nashville, Miss Hannah Hirschberg of San Antonio, Mrs. Max L. Margolis of Philadelphia, Mrs. Clarence E. Mack of New York, Mrs. I. K. E. Prager of Boston, Mrs. William Loeb of Providence, Mrs. Felix A. Levy, Mrs. Bert H. Printz, Mrs. Edward L. Heinsheimer, Mrs. Moses Ruslander, Miss Florina Lasker and the executive secretary, Mrs. Harry Sternberger of New York city.

The following honorary officers will also be present: Mrs. Nathaniel E. Harris of Bradford, Mrs. Caesar Misch of Providence and Mrs. Miriam K. Arnold of Philadelphia.

The achievements of the twenty-one departments of the Council's program will be considered and plans formulated for their continued activities. The headquarters of the board will be at the Copley-Plaza Hotel, and all arrangements for its meetings are being made by the local committee of the Boston

The plan of a World Council of Jewish Women is being furthered by Mrs. Alexander Kohut of New York city with a great measure of success. Mrs. Kohut recently addressed the Judischer Frauenbund of Germany at its convention in Elberfeld, and, in response to her plea, this organization indorsed the plan of a World Council of Jewish Women and voted to affiliate with the Council of Jewish Women in order to promote its purposes.

## Mt. Neboh Sisterhood's Tenth Anniversary

The tenth anniversary of Mt. Neboh Sisterhood, affiliated with Mt. Neboh Temple, 150th street and Broadway, was appropriately celebrated on Wednesday, November 16, with a luncheon at the Biltmore, attended by over 500 ladies.

A musicale preceded the luncheon, in which the participants were Robert Armour, tenor, and Mrs. Lillian Drucker, soprano. After the luncheon an unusually interesting series of post-prandial addresses was delivered. Mrs. David E. Goldfarb proved an efficient presiding officer, and speeches were made by Edward R. Cohn, president Mt. Neboh Congregation; Mrs. Richard Chapman, president N. Y. City Federation of Women's Clubs; Rabbi Aaron Eiseman; Mrs. Max L. Levenson, president Federation of Jewish Women's Organizations; Mrs. Nathan Glauber, chairman N. Y. Propaganda Committee, National Federation of Temple Sisterhoods; David E. Goldfarb, chairman Mt. Neboh Religious School Board, and Dr. Nathan Krass, of the Central Synagogue.

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## TEMPLE ISRAEL TO CELEBRATE GOLDEN JUBILEE

Temple Israel will celebrate its fiftieth anniversary jubilee at its present place of worship, Ninety-sixth street and Central Park West (southwest corner), Friday, Saturday and Sunday, December 2, 3, and 4. On Friday evening, December 2, Rabbi Samuel H. Goldenson, of Temple Rodeph Shalom, Pittsburgh, will deliver the Sabbath eve jubilee sermon, and Rabbi Rudolph Grossman, of Temple Rodeph Shalom, and Nathan Stern, of the West End Synagogue, will also participate in the service.

On Saturday morning Rabbi Nathan Krass, of Central Synagogue, will deliver the Sabbath morning jubilee address, and Rabbi Ephraim Frisch, of the New Synagogue, will offer the benediction.

Saturday evening, December 3, at Hotel Astor, the jubilee banquet will take place; the Hon. Julius M. Mayer, judge of the United States Circuit Court, will be one of the principal speakers. A reception and dance will follow the banquet. Sunday morning, December 4, at the Eighty-first Street Keith's Theatre, a pageant, entitled "The Story of the Jew in America," written by Rabbi Maurice H. Harris, will be presented by the pupils of Temple Israel religious school; folk music, and dances will be interspersed.

Temple Israel began its career half a century ago in Harlem and has conducted services in East 116th street, at 125th street and Fifth avenue, and recently at its beautiful edifice on 120th street and Lenox avenue. It is now worshipping temporarily at Ninety-sixth street and Central Park West, pending the erection of its community center and synagogue on Ninety-first street, near Broadway.

Rev. Dr. Maurice H. Harris has been rabbi of Temple Israel for nearly forty years, and Hyman Newmark its cantor for an almost equal period. In May, 1921, Rabbi Louis I. Newman was chosen associate rabbi of the congregation. Mr.

Daniel P. Hays has been its president nearly twenty-five years. Mr. Samuel Weil, who about 1885 became president, is a member of the Board of Trustees today. The Hon. Benj. F. Peixotto, consul to Roumania, and Cyrus L. Sulzberger have served as trustees.

Among the various organizations of the congregation are the Temple Israel Sisterhood, Mrs. Bernard Whitlock, president; the Ladies' Auxiliary, Mrs. I. H. Kempner, president; the Parents' Association, Mr. Louis W. Ach, president; the Temple Israel Union for Young People, Mr. Maurice H. Hahn, president; the "Temple City" of the Religious School and the High School Association. The board of trustees consists of Mr. Daniel P. Hays, president; Leopold Weil, vice-president; Isidor H. Kempner, treasurer; Jacob Goodfriend, honorary secretary; Samuel Weil, August Goldsmith, Joseph Rosenzweig, Samuel Kramer, Moses Anathan, Simon Strauss, Jacob Friedman, Victor Weichman, Julius J. Lambert (deceased).

## Alexander Irvine at Free Synagogue

Sunday morning, November 27, the address before the Free Synagogue at Carnegie Hall will be given by Alexander Irvine, whose subject will be "What's Wrong With the World?" Mr. Irvine is the author of "My Lady of the Chimney Corner" which has gone through twenty-five editions; an autobiography entitled "From the Bottom Up," "The Souls of Poor Folk" and "The Carpenter and His Kingdom." Mr. Irvine made a most distinguished record as "a Yankee with the soldiers of the King" and was selected by the British Government "as one of the six best speakers in Britain" and the "greatest morale-raiser in France."

Dr. Wise's address on Sunday morning, December 4, will be "Why Jews Turn to Christian Science."

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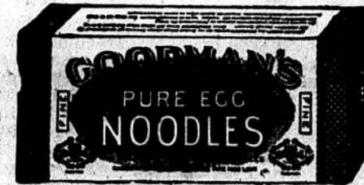
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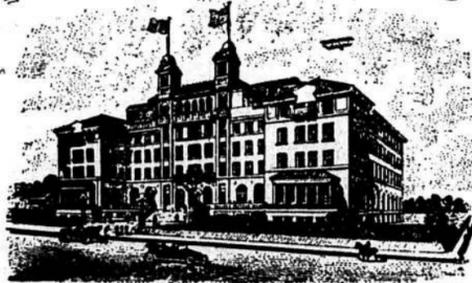
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ITEMS OF INTEREST IN THE JEWISH WORLD

A Young Women's Hebrew Association has been organized at Fort Worth, Texas.

Micha Joseph Berditchewsky, a noted Hebrew writer, died in Berlin on Monday.

Councilmen Finkle and Stoedel, of Cleveland, Ohio, were re-elected at the recent election.

At Norwich, Conn., last Sunday a B'nai B'rith Lodge was organized with fifty charter members.

Rabbi Poznansky, the well-known Zionist, has been officially appointed the Kehillah Rabbi for Warsaw.

Judge Horace Stern has been elected to the Court of Common Pleas No. 2, Philadelphia, Pa., by an overwhelming majority.

Rev. Dr. David Friedman, an outstanding figure in the Orthodox Jewish Community of Leeds, Eng., passed away last month.

A Hebrew free loan association has been organized in Norfolk, Va., for the purpose of making free loans to the Jewish poor.

The Warsaw office of the Joint Distribution Committee has adopted another 400 Jewish war orphans of Bialostok and 200 of Pinsk.

Rev. A. H. Baum, of Congregation Adas Israel, Sag Harbor, has been called by the Bradford First Hebrew Orthodox Congregation, Bradford, Pa.

Mr. Morris Harold Davis has been elected an alderman of the Stepney (Eng.) Borough Council. Mr. Davis is only twenty-six years of age.

The Polish Government has appointed Leo Berenson, former secretary to the Polish Legation at Washington, as her official representative in Charkov.

All the trades unions in England composed of Jewish workers have obligated their members to give one day's wages each week for Russian famine relief.

In the province of Odessa a number of Jewish orphan homes have been forced to close because of the inability of the communities to maintain them.

Rabbi Max Silberstein of the Richmond District Synagogue, San Francisco, Cal., is dead. Rabbi Silverman came to America from Russia forty years ago.

Although Attica, Ind., usually goes Republican by about 700 votes, Morris Blout, the Democratic nominee for City Treasurer, has been elected by a majority of 652.

At the annual meeting of the Indiana State Conference of State Charities and Correction, held at Muncie last month, Rabbi M. M. Feuerlicht of Indianapolis was elected president.

From Podolia comes a report that a Jewish self-defense in a small city in that province destroyed the pogrom-band led by the notorious Jutjunik. The leader, however, made good his escape.

Plans are being made for the erection of a new synagogue at Mount Freedom, N. J., and work will be started shortly. Samuel Tenzer, of Morristown, has donated a plot of ground for the building.

A working agreement has been effected between the Young Men's Hebrew Association and the Young Men's Christian Association of New Haven, Conn., for the joint operation of the E. B. Foote Club for Boys.

Examination of the will of the late Philip Waldheim, leather merchant of Hoboken, N. J., discloses the fact that the deceased left \$75,000 for a public forum in that city to be patterned after Cooper Union.

The Moment, of Warsaw, makes the statement that those Jews who are registered as foreigners are not to be expelled immediately. They have, however, been ordered to report for a second registration.

According to a report appearing in the Lemberger Tageblatt, the Roumanian Government has issued an order instructing local authorities not to send back to Ukraine Jewish refugees who are at present in Bessarabia.

In Dubrovno, the province of Homel, the only textile factory which was operating has closed down owing to lack of raw materials. As a result, 600 Jewish workers have been left without any means of subsistence.

A report from Omak (Siberia) relates the arrival there of the noted Jewish explorer Eilfort. The explorer has just returned from an Arctic expedition and announces that he has brought with him considerable important scientific data.

Congregation Shaar Hashomayim of Montreal, Canada, laid the cornerstone last week of what is to be the finest synagogue in the Dominion. Rev. Dr. Herman Abramowitz is the rabbi of the congregation, which is strictly orthodox.

Rabbi Julius Siegel has been elected by the University Avenue Congregation, Toronto, Canada. Rabbi Siegel, who is 23 years old, came to New York from Russia thirteen years ago and is a graduate of the Yeshiva Yitzchok Elchanon.

The annual community fund drive of Cleveland, Ohio, has set a quota of \$3,763,545 for next year. Last year the Joint Distribution Committee received \$125,000 from the fund for Jewish relief and will receive a similar amount this year.

The Jewish orthodox party of Poland has now found a suitable candidate to replace the late Rabbi Halpern in the Polish Seim. The new Jewish representative chosen for the Seim is Osher Mendelsohn, a wealthy and well-known Jew from Lodz.

Dr. David Jochelman, the president of the Federation of Ukrainian Jews in England, left this week for Paris, where he will make an effort to unite all large Jewish organizations for the purpose of doing further relief work for the Jewish refugees of Ukraine.

Last Thursday the new wing of the Beth Israel Hospital, Newark, N. J., which was recently completed, was formally dedicated. The new building, which will be used as a children's ward, was financed by the Ladies' Guild of the Beth Israel Hospital.

According to a special order just issued, Jewish repatriated war prisoners cannot take up residence in Poland without the special permission of the government. Previously, these repatriated men merely required the permission of the local authorities.

The corner stone for the new building of the Jewish Home for the Aged, New Haven, Conn., was laid on the 14th inst. An elaborate program in connection with the event includes prominent speakers from New York, New Haven and other Connecticut cities.

The London anti-Semitic press, led by the "Morning Post," has started a special campaign against Zionism. It is contended by these publications that Zionism is arousing the antagonism of the entire Moslem community and is therefore endangering the British Empire.

Dr. Julius Price, rabbi, Temple Sholem, Plainfield, N. J., has been elected chairman of the Board of Trustees of the Charity Organization Society of Plainfield and North Plainfield for the year 1922. This is the second term that Dr. Price has served in this capacity.

Emile Strauss, who made a success in the commercial world as the inventor of Old Dutch Cleanser, died in Chicago last week. Mr. Strauss sold out his interests to the Cudahy Packing Company thirty-seven years ago, and was associated with that firm until his death.

Congregation of Israel, Omaha, Neb., observed its golden jubilee November 18-20 with a series of interesting exercises. William Rosenau, now of Baltimore; Abraham Simon of Washington and Leo Franklin of Detroit, former rabbis of the congregation, were present.

According to the newly proposed plans for elections to the Polish Seim and Senate, the Jews may be in a position to secure seven representatives in the Senate. Their number in the Seim, however, would be decreased unless they were to unite with some other national minority in the country.

A prosperous community of Jewish farmers has been developed in the vicinity of South Haven, Mich. They now number 150 families and their holdings total to about 9,000 acres of farming land. The community has recently built a synagogue and a community center for the young folks.

A congregation has been organized and a synagogue is about to be erected by Jews of Jeffersonville, Sullivan county, N. Y. Less than a decade ago there was not a Jewish resident in Jeffersonville nor were Jews entertained at the many hotels and boarding houses for which the locality is famous.

Zislaw Alexander Birnbaum, for ten years conductor of the Warsaw Philharmonic was found drowned last week in the Grunewaldsee. Mr. Birnbaum suffered a mental breakdown about a month ago while conducting a concert in Warsaw, but recovered partially and came to Vienna for treatment. He was in America a number of years ago as a member of the Boston Symphony under Gericke, and went again in 1909, under contract with Oscar Hammerstein, who repudiated the contract.



FAMISHED CHILDREN OF RUSSIA

The heart of the whole world is generously responding to the appeal for relief of Russian children, a group of whom from a refugee camp of Samara being pictured above—pitiful little victims of the famine which has swept the Volga valley from Kazan to Astrakhan, upon which not only the rest of European Russia but many other countries have depended for their supply of daily bread.

The American Relief Administration, 42 Broadway, New York city, is receiving the sympathetic and efficient co-operation of the Soviet authorities in Russia, who from time to time send cablegrams to America regarding the progress made in the beneficent work of relief. Following is a cablegram signed by a Soviet official in the province of Kazan which has recently been received by Mr. George B. Baker, who is in charge of the New York headquarters:

The Silberman Memorial Library of the Jewish Center, Cleveland, Ohio, was opened last week. The library has been made possible by the generosity of the family of the late Samuel Silberman. During the past year the members of the family have made substantial donations to the building and recently Albert Silberman announced an additional gift of \$5,000.

The former Jewish minister of White-Russia, Dr. Jitlovsky, has received information indicating that the Jews of White-Russia are now threatened with pogroms. The Jewish population in those parts is again greatly disturbed by fear, for many of them are still living with the memory of occurrences during the appearance of Balachowitch and his followers.

The British Administration in Palestine has approached several European powers with a request that they recognize officially the existence of a Palestinian nationality and that passports of Palestinians, so marked, be honored by these governments, despite the fact that Palestine has as yet no national status, the League of Nations mandate having not as yet been ratified.

The prosecution of Arthur Shnitler in connection with the Berlin production of his famous play, "Reigen," concluded with his honorable discharge. Not only was the great dramatist exonerated, but the developments of the trial showed that the entire prosecution was the result of a deliberate effort on the part of local anti-semites to discredit Shnitler and the race he belongs to.

Mr. Henry Hart, J. P., died last month at Dover, Eng., in his eighty-ninth year. Mr. Hart was elected to the City Council in 1861, was Sheriff in 1864, Alderman in 1868 and Mayor 1869-71 and 1900-1901. In 1905 the Freedom of Canterbury was conferred upon him. He was president of the Jewish congregations in Canterbury and Dover, both cities in which he was engaged in business.

Mr. Henry G. Lewis of Cape Town, South Africa, was appointed a King's Counsel last month. Mr. Lewis was educated at the South African College, Cape Town, and was Gold Medalist in 1899. He graduated in 1900 at the University of the Cape of Good Hope (first place in Honors B. A., Literature and Philosophy), and was awarded the Chancellor's Prize for Latin Prose Composition and the Ebdon Scholarship of £200 a year for three years. He proceeded to St. John's College, Cambridge, and obtained the B. A. and LL. B. degrees of the University in 1903. After leaving Cambridge he was called to the English bar in 1904, obtaining first place at the bar final examination, certificate of honor and prize of £100. In 1910 he was appointed Professor of Law and Jurisprudence at the Rhodes University College, Grahamstown.

"Nov. 4, 1921. This certifies that Americans with week ending October 29 had established 772 kitchens, 9 districts heard from, and supplied these kitchens and 71 other institutions food for total 124,000. Estimated children 500,000. Authorized government representatives.

(Signed) "GLUTZEY, Kazan." Nearly two-thirds of the food remittances received by the American Relief Administration have been given by members of the Jewish race, whose relatives and friends in Russia are the chief sufferers. By means of these remittances food can be delivered to individuals or groups.

Food remittances are also being received by the Joint Distribution Committee, 1133 Broadway, New York city. Persons living in Europe should apply to the Russian Department of the American Relief Administration, 67 Eaton Square, London, England.

The Latvian Constituent Assembly has adopted an amendment to the Citizens' bill introduced by the government, according to which all persons residing in what is now Latvian territory since 1894 are recognized as Latvian citizens. This decision automatically puts an end to the problem of those Jews in Latvia known as the "eighties" (residents since 1880), who were threatened with expulsion under the terms of the government bill.

The military administration, which is now in charge of both the military and civil affairs of Persia, recently ordered the suspension of the Hebrew weekly publication, Hageaulah, which is published in Teheran. When asked for an explanation, the authorities declared that they have nothing against Zionism or the Jews, but it is the general policy of the administration at present not to allow the appearance of any publication whatever in Persia.

The High Commissioner of Palestine and his family have been spending a few weeks in Safed, where they were cordially received by the Jews and Arabs. Before returning to Jerusalem His Excellency paid an official visit to Haifa where he met the representatives of every section of the community. His Excellency took the opportunity of denying the statement that had been published regarding the award of the contract for building Haifa harbor. He hoped, however, that before long the work would be commenced. To the Jewish deputations His Excellency gave a word of encouragement on the general situation.

Baron Gustav Springer of Vienna, who died on April 12, 1920, domiciled in Austria, left estate in the United Kingdom of the gross value of £35,858. He left 1,000,000 kronen to the Jewish Ladies' Benevolent Society, Vienna; 50,000 kronen per annum for ten years to the Baroness Helene Spitzer Foundation, founded by his late brother; 20,000 kronen per annum for ten years to the Society for the Development of Persons Who Have Become Blind, managed by Dr. Heller of the Jewish Institute for the Blind; 50,000 kronen to the Jewish Institution for the Deaf and Dumb, Vienna; 50,000 kronen to the Society for Promoting Handicraft Among the Jews at Home, Vienna; 50,000 kronen to the Theresa Cross Society for Jewish School Children; 20,000 kronen to the Todesco Hospital, Baden, near Vienna; 50,000 kronen to be distributed by the burgo-master of Vienna equally between the Christian poor and the Jewish poor of Vienna.

**Kehilath Jeshurun Study Circle**  
A study circle has been instituted by Rev. Dr. E. L. Solomon, of the Kehilath Jeshurun Congregation. Meetings are held at Rabbi Solomon's home on Tuesday evenings, as announced.

In a recent letter to President Harding, William C. Redfield, president of the American-Russian Chamber of Commerce, sums up the significance of the relief work now in progress as follows:

"When through such an international movement the resources of the world are used to aid Russia in her suffering there must come to the Russian people a realization that the nations are neither hostile to them nor filled with a spirit of revolt, as they have been taught, but that out of the generous good will towards the suffering they deal with the Russians as brethren. The essential point is that out of this famine and the necessary measure of relief for it there may arise new conditions in which the influence and voice of America must have profound effect. Hence there seems opportunity for a new and affirmative Russian policy in which our nation may be a leader in social beneficence."

To Avert Crisis, Jewish Deputies Support Polish Government—Seim Adopts Pilsudski's Plan for Vilna Elections

Warsaw (Jewish Press Association).—The Polish Seim today adopted President Pilsudski's plan with regard to the inclusion of additional territory in the Vilna Seim elections which the Zelgouski administration is trying to effect. The government's plan was adopted by a majority of only thirteen and was only made possible by the fact that the Jewish deputies threw in their support on the side of the government. All of the Jewish deputies voted with the government with the exception of the Poale-Zion deputy, Schipper. In the course of the debate which preceded the voting Deputy Hirschhorn informed the Seim that the Jewish deputies, although dissatisfied with the attitude of the government towards the Jewish question, are going to place themselves behind the government, in order to avert the crisis which the resignation of President Pilsudski would bring upon the country.

Before the government's plan was voted upon Professor Ashkenazi conferred with all the Jewish deputies, pointing out to them the importance of supporting the government and the fact that the government would surely not forget that the Jewish representatives had come to its aid in a moment of grave crisis.

The Tax Imposed Upon These Jews Exceeds Their Entire Fortune

Warsaw (Jewish Press Association).—A delegation chosen by the local Jewish Merchants' Association has called on the president of the Tax Commission and explained to him that the Jewish merchants in this city find themselves utterly unable to pay the taxes imposed upon them. The delegation cited instances where Jews had taxes levied upon them which exceeded their entire fortunes and possessions. The delegation asked that the tax assessments be revised and that the association should be given representation on the tax commission.

Jewish Organizations Unite to Aid South Russian Colonists

Berlin (Jewish Press Association).—At a special conference attended by representatives of "Ort," "Hilfsverein," and "Bnai Brith," consideration was given to the serious condition of the Jewish colonists in South Russia, and steps for united effort were agreed upon. It became clear at the conference that the majority of those present do not favor the action taken by the Joint Distribution Committee in working through the Hoover Commission. The chief criticism in this direction was the fact that while the colonists urgently require constructive help, that afforded by the Americans is almost entirely in the nature of charity.



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ENGAGEMENTS

**BRENNER-MARAN.**—Mr. and Mrs. Harris Maran of 427 Fort Washington avenue announce the betrothal of their daughter Mollie to Mr. Nathaniel Brenner of 229 West Ninety-seventh street.

**BROWAR-SIMON.**—Mr. and Mrs. S. Simon of Aylesboro avenue, Pittsburgh, Pa., announce the engagement of their daughter Rebecca Mae to Mr. Emanuel L. Browar of the same city.

**BRUDER-BERNHEIM.**—Mr. and Mrs. Isaac Bernheim of 55 Central Park West announce the engagement of their daughter Juliet to Dr. Milton Bruder. Reception, Hotel Astor, November 27, 1921, after 8 p. m.

**FRANK-BLUM.**—Mr. and Mrs. David Blum, 40 West 114th street, New York city, announce the engagement of their daughter Hetty to Mr. Albert Frank.

**GENS-SIEGEL.**—Mr. and Mrs. Joseph E. Siegel of 860 Riverside Drive announce the engagement of their daughter, Annett Dorothy, to Mr. Samuel E. Gens, son of Mr. and Mrs. Frank Gens of 645 West 160th street.

**GROTSKY-SHAPIRO.**—Mr. and Mrs. Simon Shapiro of 720 Riverside Drive announce the engagement of their daughter Jeanne to Edward I. Grotzky of New York city.

**ISAACS-BRAUN.**—Mr. and Mrs. Edward Braun of 856 Whitlock avenue announce the engagement of their daughter Florence to Mr. Maurice B. Isaacs. Reception at home, Sunday, November 27, 3-6.

**LEWITZ-DORNHEIMER.**—Mr. and Mrs. Nathan Dornheimer of 1864 Seventh avenue announce the engagement of their daughter, Mildred Emily, to Mr. Benjamin M. Lewitz, son of Mr. and Mrs. Samuel Lewitz of 300 Fort Washington avenue.

**ROBINS-GOODMAN.**—Mr. and Mrs. Simon Goodman of 421 East Seventy-ninth street announce the engagement of their daughter, Beatrice Jeannette, to Mr. Samuel C. Robins, son of Mr. and Mrs. I. Robins.

**SLOANE-FLEISCHER.**—Mrs. Haskel Fleischer of 144 West 113th street announces the engagement of her daughter Alice to Mr. William A. Sloane.

MARRIAGES

**HAFT-ROSENBERG.**—Mr. and Mrs. Samuel Rosenberg of 301 West 108th street announce the marriage of their daughter, Dorothy Pauline, to Harry George Haft, son of Mr. and Mrs. Max Haft of 66 Ft. Washington avenue, on Sunday, November 20, 1921, at their home. Rabbi Aaron Eiseman performed the ceremony.

**IFSHIN-KAPLAN.**—Miss Yetta Kaplan was married to Morris Ifshin on Wednesday, November 23, by Rev. S. Seidman.

**KOCH-FLINT.**—Mr. and Mrs. Simon Greenblatt of 181 Essex street announce the marriage of their daughter, Pauline Flint, to Ira Koch of 559 West 164th street on Sunday, November 20, 1921, at the home of the groom. Rabbi Aaron Eiseman performed the ceremony.

**LIPPMAN-GOSSETT.**—On Thursday, November 17, 1921, Miss Effie Gossett of 13 Hamilton terrace to Emanuel Lippman of 500 West 177th street at the home of the officiating minister, Rabbi Aaron Eiseman.

**MARCUS-SMITH.**—On Sunday, November 20, 1921, at the Mt. Neboh Temple, 150th street and Broadway, Miss Miriam Smith of 858 Beck street, Bronx, to Edward Marcus of 727 East 158th street. Rabbi Aaron Eiseman and Cantor I. Frank performed the ceremony.

**RIEGER-BLANK.**—Mr. and Mrs. Blank announce the marriage of their daughter Rose to Mr. Charles Rieger on November 20. Rev. S. Seidman officiated.

**THURMAN-SHIDLOVSKY.**—Mr. and Mrs. Morris Shidlovsky of No. 1455 Lexington avenue wish to announce the

marriage of their daughter Jeanne to Mr. Archie I. Thurman on November 6, 1921, by Rev. Dr. Moses Hyamson.

**TOPLITT-BOWEN.**—On Wednesday, November 16, 1921, Miss Elvira Ruth Bowen of 2647 Broadway to Harry Lloyd Toplitt, Jr., at 611 West 110th street, the home of the groom's parents, Major and Mrs. Harry Toplitt. Rabbi Aaron Eiseman performed the ceremony.

**WORMSER-SKLARZ.**—Mr. and Mrs. Martin Sklarz of 556 West 181st street announce the marriage of their daughter Theresa to Martin Wormser on Thursday, November 17, 1921, at the Belvedere. Rabbi Aaron Eiseman performed the ceremony.

BIRTHS

**HIKAND.**—Mr. and Mrs. Harry A. Hikand (nee Fay Leon), 543 West 163d street, wish to announce the birth of a son, November 14.

**LESSER.**—Mr. and Mrs. S. Lesser (nee Sophia Mendelssohn) announce the birth of their daughter, Evelyn Claire, November 17, at Flower Hospital.

**LEVINGER.**—Rabbi and Mrs. Lee J. Levinger of No. 1391 Madison avenue announce the birth of a son, Joseph Solomon, on Monday, November 14, 1921.

**LUBASCH.**—Mr. and Mrs. Samuel Lubasch (nee Hannah Gersten) of 800 Riverside Drive announce the birth of a daughter, November 18.

BAR MITZVAH.

**KAHN.**—Mr. and Mrs. Rudolph Kahn of 2403 Grand Concourse announce the Bar Mitzvah of their son Arnold at Tremont Temple, Grand Concourse and Burnside avenue, Saturday morning, November 26, at 10 o'clock. At home after 4 p. m.

**LORIA.**—Mr. and Mrs. Fred Loria of 232 East Eighty-sixth street announce the Bar Mitzvah of their son Bernard at the Agudath Jeshorim Synagogue, 113 East Eighty-sixth street, November 26, 1921, at 10 a. m.

**NOVICK.**—Mr. and Mrs. L. P. Novick of 940 Tiffany street, Bronx, announce the Bar Mitzvah of their son Bernard at the Montefiore Congregation, Hewett and Macy place, on Saturday, November 26.

**STERN.**—Mr. and Mrs. Henry Stern of 677 West 204th street, announce the Bar Mitzvah of their son, Arthur Edward, on Sabbath morning, November 26, 1921, at Mt. Neboh Temple, 150th street and Broadway. Reception Sunday at the Juliet.

**STERNBERG.**—Mr. and Mrs. Albert Sternberg, of 352 West 117th street, announce the Bar Mitzvah of their son Melvin S. Saturday, November 26, at 10 a. m., at Temple Mt. Neboh, 150th street, near Broadway.

SOCIAL NOTES.

The Junior League of Jersey City to the Hebrew Orphan's Home will give a dance at Delmonico's, Fifth avenue and Forty-fourth street, on Saturday evening, December 5. Miss Beatrice Klausner is in charge of the affair, which bids fair to be a great success.

The Menorah Alumni will hold its annual dance at Chalif's on Saturday evening, December 3, to which all friends of the Menorah are invited to attend. The committee has provided hosts and hostesses to insure a cordial welcome to all.

Mr. and Mrs. Jacob Wenk, of 1669 Second avenue, received their friends on Sunday, November 20, at the Elsemere in honor of the celebration of the twenty-fifth anniversary of their marriage. Rabbi M. Krauskopf, who officiated at their marriage twenty-five years ago, again officiated.

Mr. and Mrs. Michael Cohen, of No. 173 East 105th street, celebrated their silver wedding last Saturday evening at the Madison Lyceum in the presence of their relatives and numerous friends. Rabbi M. Krauskopf, who officiated at their marriage twenty-five years ago, had the pleasure to be present on this occasion to renew the covenant for future happiness. After the ceremony a banquet and dance followed.

The Bella Heine Sewing Circle, affiliated with the Sisterhood of Temple Anshe Chesed, opened the current season with a whist and lotto at the Hotel Pennsylvania on Tuesday afternoon, November 15, which was largely attended and proved a huge financial success. Mrs. Joseph Bernstein was chairman and much of the affair's success was due to her efforts. Announcement of the time and place of the next affair will be made shortly.

Recent arrivals at the Hotel Winkler, Lakewood, N. J., include: Mrs. J. Levinsohn, Mrs. Jacobs, Englewood, N. J.; Mrs. L. Dorfman and daughter, Mr. M. Hauptman, New York city; Mr. and Mrs. George Zank and son, Rockaway Beach, L. I.; Mr. J. Levinsohn, Brooklyn, N. Y.; Mr. and Mrs. B. Shapiro, Mrs. J. W. Wall, Mrs. Charles Esterson, Mrs. S. Kellner, Mr. and Mrs. S. A. Levinsohn, New York city; Mr. A. Kumick, Newark, N. J.; Mrs. Weiss, Mrs. Mittleman, Brooklyn, N. Y., and Mr. Herman Ellis, Perth Amboy, N. J.

A bazaar will be held under the auspices of the Maternity Aid Society at the Community House of the Temple B'nai Jeshurun, 580 West End avenue, December 13, 14 and 15, afternoons and evenings; Mrs. Michael Keppler, chairman; Mmes. Leopold Weiss and Jack Schlesinger, assistant chairmen. The

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following will act as captains of booths: Mmes. Ethel Radin, R. Haller, H. James, L. Levin, H. Nadel, M. Berger, E. Speiser, B. Seideman, Strahl, Levy, C. Epstein, M. Rubenstein and H. Engel. There will be special features nightly and a dance which should attract all young folks will terminate the bazaar on the evening of December 15.

Dr. Vanderburgh to Address Hurwitz Educational League

Dr. Frederick A. Vanderburgh of the Department of Semitic Languages at Columbia University will deliver a lecture on the "Influence of Archaeological Excavations of the East on Bible Study" before the Hurwitz Educational League, Saturday evening, November 26, at 8 o'clock, at the Y. W. H. A., 31 West 110th street.

The second annual Hurwitz memorial lecture will be delivered under the auspices of the same organization by Prof. Nathan Isaacs of Pittsburgh University (Department of Law), who will speak on "The Future of the Jewish Student in America" on Sunday evening, January 29, 1922. Admission is free. Further information may be had by writing to the Hurwitz Educational League, 121 Nassau street, New York City.

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## WHAT IS INDUSTRY?

By REV. EZEKIEL JACOBSON

Industry keeps the body healthful, the mind clear, the heart whole, and the purse full.—C. Simmons.

Mankind is more indebted to industry than ingenuity, for it is not only the instrument of improvement, but the foundation of pleasure. He who is a stranger to it may possess, but cannot enjoy, for it is labor only which gives relish to pleasure. It is the indispensable condition of possessing a sound mind in a sound body, and it is the appointed vehicle of every good man. God has so made the mind of man that a peculiar deliciousness resides in the fruits of personal industry. "When thou eatest the labor of thy hands happy shalt thou be, and it shall be well with thee" (Psalm 20, 2). And the more we do the more we can do; our success generally bears a direct proportion to the exertions we make, and if we aim at nothing we shall certainly achieve nothing. By the remission of labor and energy it often happens that poverty and contempt, disaster and defeat steal a march upon prosperity and honor, and overwhelm us with reverses and shame, but perseverance gives power to weakness, and opens to poverty the world's wealth. It spreads fertility over the barren landscape, and bids the choicest fruits and flowers spring up and flourish in the desert of thorns and briars. A very important principal in the business of money-getting, is industry—persevering, indefatigable attention to business. Persevering diligence is the philosopher's stone that turns all metals and even stones into gold, and suffers no one to break into its dwellings. A constant, regular habitual, and systematic application to business must in time, if properly directed, produce great results. It must lead to wealth with the same certainty that poverty follows in the train of idleness and inattention. We have swarms of idlers among us, the worst of whom are gentlemen idlers, that is, men who pursue no useful occupation, and sponge their way, often enjoying their luxuries of life, living upon the hard earnings of others—the cancers of communities—pseudo patterns of bipeds—leaches on the body politic.

We are so constituted by the God who formed us that fixed employment tends to the invigoration of mind and body, and it is thus promotive of our personal happiness. The disuse of our faculties, whether intellectual or corporal, prepares the way for their premature decay, and the divine providence have benevolently designed that our means of subsistence should mainly depend on our own exertions, that we might thus have an adequate motive for calling our faculties into healthful exercise. It is a real unhappiness to be without employment, as experience uniformly proves, and the life of leisure at which so many aim as the chief good is always more agreeable in anticipation than in actual possession. Time that hangs as a burden on the shoulders of the indolent passes along with sprightly steps and cheerful smiles to him that is usefully employed, so that it may be said that industry is not only a good medicine but an agreeable pastime, whatever may be our calling, and that

we should labor diligently. This is the intimation of reason as the requirement of Scripture. It is a humane beauty, for he that provides not for his own household is worse than a heathen, and it is an absurdity to expect that God will provide for those who will not exert themselves. For if a man will not work neither should he eat. In all labor there is profit, but the talk of the lips tendeth only to poverty (Prov. 14, 23). To be idle and to be poor have always been reproaches, and therefore every man endeavors with his utmost care to hide his poverty from others, and his idleness from himself, and what men want is not talent, it is purpose; in other words, not the power to achieve, but the will to labor.

It has been said that the best cure for hard times is to cheat the doctor, by being temperate; the lawyer, by keeping out of debt; the demagogue, by voting for honest men, and poverty, by being industrious. To industry, guided by reasonable intelligence and economy, every person can look with certainty as an un-failing source of temporal prosperity. Whatever is useful or beautiful in art, science or other human attainment, has come from industry. In the humblest pursuits, industry may be accompanied by the noblest intelligence, so that respect, place and power are open to its humblest, honest practitioner. Let no man spurn industry as his temporal shield; it is the safest and surest he can buckle to his arm, and with it he may defy the want and poverty which more, than everything else, destroy the independence of man. Honorable industry always travels the same road with enjoyment and duty; and progress is altogether impossible without it. The idle pass through life, leaving a little trace of their existence as foam upon the water, or smoke upon the air; whereas the industrious stamp their character upon their age, and influence not only their own, but all succeeding generations.

Labor is the best test of the energies of men, and furnishes an admirable training for practical wisdom. Practical industry, wisely and vigorously applied, never falls of success. It carries a man onward and upward, brings out his individual character, and powerfully stimulates the action of others. All may not rise equally, yet each, on the whole, very much according to his deserts. "Though all cannot live on the piazza," as a Tuscan proverb has it, "Everyone may feel the sun." Industry is the heir to fortune, the companion of honesty and honor; the beautiful sister of temperance, health and ease—one of the noble virtues which links with perfection. Industry has a physical blessing; limbs strengthened by exercise, and sinews braced by exertions; every organ performing its legitimate duty, and kept in its appointed office; the blood circulated by motion, and the joints pliant from use; disease repelled by internal vigor; appetite created by the calls of increasing strength; rest rendered welcome by previous labor; sleep become acceptable after busy working. The habit, free from petty ailments entailed by sluggishness, no longer falls a prey to peevishness and irritation, and time employed, not wasted in murmurs and discontent. The temper, less tried by bodily infirmity and secret upbraidings, acquires, equanimity. The spirits, unharrassed by petty pains and plagues, arise to cheerfulness the faculties unimpaired by disease, unblunted by disuse more vigorously expand. The whole man, active, useful, happy, is enabled to resist the approaches of infirmity, sickness and sorrow; to enjoy a vigorous old age, and to drop, after a brief struggle, his mortal frame, to soar with improved powers into a state of improved being. While in idleness, the disordered frame, gradually sicken, opposes the vital powers. The mind, weakened and stupefied, imbibes wild or gloomy ideas; the better faculties are crushed and curbed, and the whole man at last sinks beneath the undermining mischiefs of insidious sloth.

Is this a wretched picture? Whilst we feel that though it is so, it is also a true one, let us gratefully remember, that such a state is not inevitable, but that is one incurred from choice, and produced by voluntary permission. Reverse the picture, extirpate sloth, and in its place introduce activity, and how mighty is the difference? The want of Harlequin could never produce a more striking change. We are familiar with people who whine continually at fate. To believe them never was a lot so hard as theirs; yet those who know their history will generally tell you that their life has been but one long tale of opportunities disregarded, or misfortunes otherwise deserved. The stimulus of painful necessity urges man to ceaseless effort and the world is filled with monuments and memorials of his industry, his zeal, his patient labor, his masterly spirit, and his indomitable perseverance. Success in life consists in the proper and harmonious development of those faculties which God has given us.

A man who gives his children habits of industry provides for them better than by giving them a fortune.—Whately.

## MUSIC AND DRAMA

Max Kotlarsky, the young talented pianist who introduced himself favorably last season in his own recital, will be heard again at Aeolian Hall on the evening of December 29. Mr. Kotlarsky has prepared an interesting program, which will show his pianistic improvements since last year.

Jascha Spivakovsky, who will make his debut in this country next February, is a pianist of note, who has already made his mark on the European concert stage. Spivakovsky has a younger brother, Toscha, who plays the

violin. It is interesting to note the following from one of our English contemporaries: "Toscha Spivakovsky is a small boy in the regulation sailor suit who plays the violin with a dexterity that might make many more mature practitioners of the art green with envy. At the first of two recitals at Wigmore Hall on October 22 he roused his audience to an enthusiasm that was obviously quite spontaneous, and, it might be added, completely justified. For Spivakovsky is something more than a prodigy despite his years, which cannot number much more than fifteen or so. There was an unforced musical feeling underlying his performance of the Tchaikovsky Concerto and of an un-accompanied Suite of Bach's which held out the greatest promise for the future; while in the matter of technique he has already acquired a facility amply sufficient to deal faithfully with the most forbidding problems. If he goes on as he has begun and eschews the insidious attractions of virtuosity, he ought—artistically speaking—to grow into a very big man indeed."

One of the most interesting of the season's offerings at the Bronx Opera House is that announced for next week, when Sam H. Harris will present "Only 38," with Mary Ryan the featured member of a cast of representative players. "Only 38" comes to the Bronx Opera House direct from its successful run at the Cort Theatre. It is a sprightly comedy, full of youth and sunshine, and claiming as its author A. E. Thomas, whose pen gave the stage "The Rainbow," "The Champion," "Just Suppose," and other great successes.

In "Only 38" Mary Ryan has a part that will delight the countless admirers she won through her work in "On Trial," "The House of Glass," "The Little Teacher," "The Sign on the Door," and "The Fortune Hunter." Her role is that of a widow who has not yet passed her thirty-eighth birthday, but who is the mother of a son and daughter old enough to enter college. Matinees will be given Wednesday and Saturday.

Sam H. Harris will present Grant Mitchell, of "A Tailor-Made Man" fame, in "The Champion," a three-act comedy at the Bronx Opera House week of December 5.

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# CHILDREN'S PAGE

## BILAM BRIDLED

Dear Children:

King David, the Divine Psalmist, sings as follows: "If it had not been the Lord who was for us, so should Israel say, If it had not been the Lord who was for us, when men rose up against us; then would they have swallowed us up alive, when their wrath was kindled against us. . . . Blessed be the Lord, who hath not given us up as a prey to their teeth" (Psalms 124). Blessed be He, indeed, who in every age and every generation puts the bit in the teeth of the Bilams, who, with their foul slanders, would cause Israel to be destroyed, but the Holy One, blessed be He, ever turns their curses into blessings. And thus it was when Balak said unto Bilam, "Come, I pray thee, with me unto another place, from where thou canst see them . . . and denounce them for me from there." And he brought him to the field of the watchman. Rashi says, "That was a high place where the watchman used to stand to watch if an army came against the city." On the top of Pisgah, Bilam was not as skillful in divination as Balak, for it was Balak who saw that upon that spot there was destined to be a breach in Israel (for, indeed, Moses died there) thought he, "here the curse will rest upon them and that is the breach that I see." And he said unto Balak, "Place thyself here by thy burnt-offering," "Veanochi ikoreh ko," "and I will be met here," by the Holy One, blessed be He. And the Lord met Bilam and put a word in his mouth and said, "Return unto Balak and thus shalt thou speak." What is this expression, "put a word in his mouth?" Would this passage have lacked clearness, if it would merely have said, "Return unto Balak, and thus shalt thou speak?" But when he heard that he was not permitted to curse, he thought, "why should I return to Balak, to grieve him? And the Holy One, blessed be He, put the bridle and bit in his mouth, as one bridles a beast to lead it where he desires. Said He to him, "In spite of yourself you will return to Balak." And he came to him, and, behold, he was standing by his burnt-offering, and the princes of Moab with him. And in the 6th paragraph it is said, "he and all the princes of Moab." But when they saw that there is no hope in Bilam, part of them went away and only a part remained. And Balak said unto him, "What hath the Lord spoken?" This was a sneer, as though to imply, "You are not your own master!" And he took up his parable and said, "Rise up, Balak," when Bilam saw how Balak mocked him, he was determined to irritate him, and he said, "Stand on your feet, you are not permitted to sit when I bring you a message from the All-Present. The Eternal is not a man that he should lie. He has long ago sworn that he would bring them and cause them to inherit the land of the seven nations, and yet you think of slaying them in the wilderness. Behold to bless have I received the word." You ask me, "What hath the Lord spoken?" I received the word from Him to bless them. He hath not beheld any wrong in Jacob. It is paraphrased thus by the translation of Oukeles, "I have looked, and behold there are no idol-worshippers in the House of Jacob," but it is also very nicely expounded, taking it literally. The Holy One, blessed be He, does not behold the wrong of Jacob. When they transgress his commandments, he does not scrutinize their acts too closely nor their perverseness in transgressing his law. The Lord, his Eternal, is with him, even when they provoke him, and are rebellious in his presence. He does not stir from their midst, "utherford melech," and the King's love abide with him. The Eternal who brought them out of Egypt. You have said, "Behold, there is a people come out from Egypt." They did not come out by themselves; the Eternal brought them out. For there is no enchantment in Jacob, nor is there any divination in Israel. For that alone they deserve to be blessed, that there is no enchantment or divination amongst them. At the proper time shall it be said to Jacob and to Israel, what the Eternal doth work. There is yet destined to be a time when the Divine love to them will be revealed to all, when they will sit in his presence and learn the Torah from his lips, and they will be closer to the Divine Presence than the ministering angels who will ask of them what the Eternal doth work, and thus it is expressed in Isaiah

30. "But thy eyes shall see thy teacher." It may also be thus interpreted as applying to the present instead of to the future. They do not need one who practices enchantment or divination, for at all times when it is necessary to inform Jacob and Israel what the Eternal doth work and what are his decrees in Heaven. They do not practice enchantment or divination, but it is delivered to them through the mouths of their prophets who tell them what the Lord hath decreed, or the Urim and Thumim make it known to them. Behold, it is a people that shall rise up as a lioness. In the morning, when they rise from their sleep, they are as strong as a lioness or a lion to seize upon the performance of the commandments to put in the fringed garment (tzitzis), to read the "Shemang," to put on the "gephilin" (phylacteries). It will not lie down until it has eaten the prey. In the night time he does not go to bed until he destroys the demons who would prey on him, and how does he accomplish it? By reading the "Shemang" at his bedside and delivering his soul in the care of the All-Present. And when armies come to attack them, the Holy One, blessed be He, guards them and fights their battles and slays their enemies. "And have drank the blood of the slain." He prophesied that Moses will not die before he will cause the kings of Midian to fall, slain, and he (Bilam) will also be slain with them. As it is said, "And Bilam, the son of Beor, the soothsayer, did the children of Israel slay with the sword among their slain" (Joshua 13).

בן אלהים

### Jewish Welfare Board's Participation in Burial of the Unknown Soldier

The Jewish Welfare Board played a significant part in the ceremonies connected with the burial of the unknown soldier in Arlington Cemetery. A delegation from the Jewish Welfare Board of over 200 former camp and community workers, headed by Dr. Cyrus Adler, placed a wreath on the coffin of the unknown hero as it lay in state in the Capitol. The audience that had gathered to witness the ceremony was deeply impressed by the words of Dr. Adler, whose address was on the text:

"They were swifter than eagles, they were stronger than lions." "With these words did David, the warrior-poet King of Israel, celebrate Saul, his master, and Jonathan, his friend. And with a like deserved tribute, we, the members of the Jewish Welfare Board, representatives of the descendants in America of the ancient people, salute you, our brother American, unknown to us by name, and all of your comrades known and unknown, whose mortal remains lie entombed in the precious soil of our beloved country and in the fair fields of France. Whatever your faith, whatever your origin, you are our brother indeed, the fraternal covenant sealed on behalf of our common country with your life's blood. In association with your brave comrades of Europe and from the dominions and islands in the far corners of the earth, in behalf of your country and the freedom of the world, you, perished."

Twenty-five former workers in overseas and domestic uniforms comprised the Jewish Welfare Board delegation in the funeral procession on Friday morning from the Capitol to Arlington Cemetery.

Judge Irving Lehman, president of the Jewish Welfare Board; Dr. Cyrus Adler, chairman of the Army and Navy Committee; Judge Milton Strasburger, former chairman of the Washington Branch, and Mr. Harry L. Glucksman, executive director, also represented the board at the funeral services.

### League of Shiloh Establishes New York City Branch

In view of the fact that there are many difficulties in securing a settlement of Palestine, the League of Shiloh was formed three years ago at Paris, France, having as its special aim to establish a large number of handicraftsmen in Palestine.

Recently Dr. L. Rothstein of Marseilles, president of the League of Shiloh, arrived for the purpose of inaugurating branch organizations in America.

Dr. Rothstein has succeeded in making arrangements with a society in Egypt whereby millions of dollars' worth of goods produced in Palestine would be immediately sold to that country.

A branch has been organized in New York city, the Central Executive Committee of which consists of the following: Louis Diamant, president; Dr. H. W. Honor, vice-president; N. Rosenbaum, treasurer; I. Rosengarten; secretary; Israel Perper, Leo Honor and M. Schlossman. Temporary headquarters of the New York branch are at the office of the Jewish Forum, Temple Court, Beekman street, New York city.

## POLAND'S JEWISH FAMILIES GROW BY ADDITION OF WAR ORPHANS

In every town in Poland and in Lithuania there are found a large number of Jewish families which bring up orphans in their homes. The more the work of orphans' care expands the larger becomes the number of Jewish homes which take care of orphans, and thus Jewish families are growing by the addition of new children, the children of friends and relatives who perished as a result of the war and of pogroms. Quite often these are even children of total strangers; towns are destroyed; or they become so small that there is nobody left to take care of the orphans, and the children are taken to other towns and placed with families there.

Thus are conditions described by Dr. Simon Peiser, director of child care work of the Joint Distribution Committee, who has just returned to this country after a two years' stay in the war-ridden regions of Europe. Dr. Peiser spent the last few months in Switzerland, as the strain of the work had compelled him to take a rest. But even during his stay in Switzerland he kept in constant touch with the orphans' work which he had organized in Poland, Austria, Galicia, and Lithuania. Dr. Peiser has therefore much to tell that is of the most lively interest, and his statements on the condition of the orphans and on the work that is done for them are full of touching episodes.

According to Dr. Peiser the work of the J. D. C. in behalf of the orphans consists, for the largest part, of placing them with private families, which are paid in various ways and are taking care of the children under the supervision of special committees created for this purpose. "Paying in various ways" means that the families are not always interested in being paid in cash. Thus, for instance, in Galicia, and in Poland, where something may be obtained for money, the people prefer to be paid in cash. But in Polish Ukraine, where the most elementary necessities are often lacking, they prefer to be paid in various products. Under all circumstances, when a child is placed with a family, it is provided with clothing, shoes, a bed and bedding, and the J. D. C. furthermore attends to its medical care and education.

As a rule the children attend the same schools as they attended when their parents were alive, or such schools as they would attend if their parents were still living. But in the course of the war years, when the entire Jewish life was destroyed, and when the Jewish population was wandering from one place to another and was unable to provide for the education of the children, a generation has grown up which has no idea as to what printed letters mean, a generation that is absolutely illiterate. Such children, mostly in the age of 10 to 12 years, are too old to be placed in classes where they belong by their ignorance, and they know too little to be assigned to classes in accordance with their age. The J. D. C. has therefore established special classes for such children, where they receive instruction both in Jewish and in general subjects, and are prepared to enter regular classes.

Thus are the children treated when placed in private homes. But there are a large number of children whom it was impossible to place with private families, and who have to be provided for in various institutions. The committee pays for their maintenance there as well and provides them with all necessities. The provisions of the J. D. C. for its charges placed in institutions benefit also the other inmates of the institutions. It would have been impossible to have at the same institutions some of the children better provided for than the rest. And, therefore, when the J. D. C. places a number of orphans in an institution it requires that the general condition of the institution shall be improved to such an extent as to meet the demands of the committee, and as to place all the children in the same conditions. The whole institution is thus placed under control for the benefit of all inmates.

In order to assure the supervision of the children there has been built up a system of district and local committees. Thus, for instance, Galicia has for the purpose of child care been divided into five districts: Lemberg, Cracow, Tarnopol, Przemyśl, and Stanislaw. The main office for Galicia as a whole is at Lemberg, from which city inspectors are sent to the several districts. The district committees, for their part, control the local committees, which are found in each city, and which have their own inspectors, who visit the homes in which children have been placed and see how they are being taken care of. Every district naturally keeps a full record of all children under its jurisdiction, and the main office in Lemberg keeps a record of all children cared for in Galicia as a whole.

A similar organization is being built up in other provinces and countries. The organization is naturally created with a view to attending to a much larger number of children than are now already under the control of the Joint Distribution Committee. Of the tens of thousands of orphans in the war-ridden countries only about 8,000 are by this time taken care of. This includes the children directly maintained by the Joint Distribution Committee, as well as those who are maintained by the financial adoptors, that is by persons and families in America who undertake to pay \$100 a year for the maintenance of an orphan in

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Europe. This number is, of course, very small when compared with that of children who are in need of help, and the selection of the "lucky" ones among the orphans has everywhere been a tragedy for the children. In Polish Ukraine, when the first 1,000 children had to be selected from a total of 10,000 orphans, this gave rise to many tragic incidents. Those selected were naturally the neediest and the absolutely homeless, if there is any way to measure need and homelessness. But this had to be done, and it was extremely painful to see the children who did not have the "luck" to be as miserable as their more miserable brothers and sisters. The wound in the hearts of the children for whom no provisions have been made is still open, and in the meantime they grow without any supervision or education.

But what will become even of the lucky children? The problem is by no means solved when they are provided for the moment with food, shelter, and supervision. The most dangerous moment in the life of the child is when he reaches the age of 14 or 15 and has to think of a career. And the important point is not only the career in itself, but also how to protect children of that age from going wrong. There have been too many terrible instances of the demoralizing influence of the street in the war countries. The problem has so far been solved by providing each child in addition to a general and a Jewish education, with the first training in some trade; then when the child reaches the age of 14 he is placed with some artisan to perfect his apprenticeship. During the apprenticeship period the supervision of the committee is even stricter, and the orphan remains under the care of the committee until the time when he is able to earn his own living.

The Jews of the war-ridden countries fully realize their own duties toward the growing generation. The number of families which bring up orphans in their homes is growing larger every day, and it can be seen that the Jews over there, who have themselves gone through the terrible experience of the last years, are ready to do all that is within their power to surround the orphans with a family atmosphere, to provide them with a home, and to act as new parents to them. But financial aid for the maintenance of the orphans must come from this country.

Dr. Peiser, who before his departure for Europe for the Joint Distribution Committee was director of the Orphans' Home in Cleveland, is now returning to that post.

### Arabs Ask British Parliament to Investigate Palestine Conditions

London (Jewish Press Association).—Claiming that British prestige is suffering through the Zionist policy now being followed in Palestine, the Arab delegation now in this city, headed by Musa Kazim Pasha, has issued an appeal to all British statesmen asking that a special Parliamentary commission be sent to Palestine to investigate conditions and report upon their claims.

The appeal was issued at a special luncheon given by the delegation to a number of sympathizers of the Arab cause and presided over by Lord Sdenham.

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### Appeal to Central Relief in Behalf of Russian Yeshivahs

Riga (Jewish Press Association).—Leading rabbis throughout Latvia, including the famous Rabbi Cahana of Dwinsk and the local chief rabbi, have appealed to the Central Relief Committee of New York for immediate relief to save Jewish cultural institutions in Russia which are doomed to disappear owing to lack of funds.

Local rabbis have received a letter from Rabbi Schnelerson of Lubawitch, the renowned Chassidic leader, in which he relates that the Yeshivah at Rostov-on-the-Don has had to close its doors through lack of support. The letter is also signed by Rabbi Zak and relates also of the personal difficulties of the Chassidic leaders.

## Want Column

THE CONGREGATION BETH OR (Reform) at Raleigh, N. C., is desirous of engaging an energetic Rabbi who will assist in building up the Congregation. A new Temple is about to be erected; the membership is increasing, and an adequate salary will be paid the proper Rabbi. Address Arthur A. Aronson, secretary.

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Boro Park, 1057 56th street—Jewish couple occupying private house, all improvements, refined surroundings, near two subways, will accommodate widower with children, taking care while the father is at work, or couple with a child. Excellent cooking. Phone Blythbourne 4260-R.

WANTED.—CHILDREN to board, from seven years up, with private family. References. Address Mrs. G. Lieberman, 1967 Seventh avenue, city.

WANTED.—A Jewish man as superintendent, stating experience, qualifications and salary in writing. Address to Jewish Home for Aged and Infirm, 47 Seventh street, New York.

Refined lady, highly competent, belonging to Al Frankfort family, desires position as managing housekeeper, companion, etc., with well-to-do family where other servants are kept. Excellent cook; highest local references. Address Box 74, care of Hebrew Standard.

Furnished Rooms Wanted—With refined Jewish family on West Side of Manhattan. Two rooms, kitchenette, piano for young couple. Address L. S. L., Box 1614, Hebrew Standard.



Edited by J. P. Solomon, 1882-1909.

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Friday, November 25th, 1921 : : Heshvan 24th, 5682

Sabbath begins at 4.45 p. m. Chaye Sarah. Gen. 23:1-25:18. Haphtaroh I Kings 1:1-31.

Not all the efforts of British enemies of highly placed Jews have thus far been able to dislodge the Hon. Edwin Samuel Montagu from his great office of Secretary of State for India. Their efforts have been persistently continued through many years now, and Mr. Montagu as persistently remains at his post.

We are always disturbed by fresh manifestations of anti-Semitism because thereby is raised the perennial question of the Jew's patriotism to the country of his birth or domicile. Not that the anti-Semites ever succeed in making out their case! But each new vamping of the old tune makes new enemies for us, and new enemies we don't need.

A brief while ago it was fashionable for every publicist continually to lump all the Bolsheviks together as Jews. The calumnious nature of this indictment was insistently pointed out, and through the influence of this useful campaign of education it has now become the fashion to speak of the Bolsheviks as comprising only one Jew, and he an apostate from our faith. We confess we like the newer fashion much better than the old.

What is the world, especially the Jewish world, coming to, when Rabbi Joseph Silverman, always an outspoken and "die hard" adversary of Zionism, avows himself a believer in the Palestinian idea of the Zionists, and when Louis Marshall, whose Zionist sympathies were ever of the subconscious variety, goes down the bay to welcome foreign Zionist leaders and is one of the chief figures at a great public banquet in their honor?

We read and hear so much in these days of the bankruptcy of Europe, which regrettably is not a mere figure of speech, that it is not surprising to learn that that ancient Anglo-Jewish institution, the Board of Guardians of London, finds itself in similar case. As the Board of Guardians functions for London Jewry in much the same way that the United Hebrew Charities operates here, the report concerning the serious state of its finances is more than disturbing.

A few years ago, we believe, C. W. Barron, publisher of *Barron's The National Financial Weekly* of this city, and of other similar journals in near-by centres, was unfriendly in his outlook upon our people. Now he has altered his attitude and emerges as a defender of the good name of Jews. We are very pleased to note Mr. Barron's *volte-face*, and we hope that, like him, Henry of Detroit, the arch-anti-Semite, will undergo a "conversion" to reasonableness.

Holland, too, it seems, has been inoculated with the virus of anti-Semitism, obviously of German origin, and this little land which ever since mediæval times stood forth as the cradle of liberty and the veritable refuge for oppressed Jews is drawn within the vicious circle. True, the evidences of Dutch anti-Semitism are sporadic and isolated, but the poison has entered its course within a new body at least. Let us hope that an efficacious antidote will speedily be administered.

And the reason why the liberal Jew does not leave the synagogue, even though to his mind the synagogue may be as broad and hospitable as the broadest and most hospitable of non-sectarian community churches, so called, is because Judaism is now under fire and the Jew on trial. Thus Rabbi Emil G. Hirsch of Chicago, recently expatiated on the inwardness of the radical position from the point of view of Jewish tradition. In brief, Rabbi Hirsch now looks on Jewry as an army, a cause, whose standard it were rankest poltroonery for any member of the House of Israel, no matter how specious his plea, to quit. No matter what the reason, we are glad to think that Rabbi Hirsch still feels thoroughly at home in the community into which he was born.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

## THE REVIVAL OF ORTHODOXY

THE Orthodox revival in this country is, as it has been for many years now, an accomplished fact. Yet, as if to give point to the ever-new strength and vitality of traditional Judaism in this land today, one or two recent events of religious moment in the community may be adverted to briefly.

The first of these is Rabbi Herbert S. Goldstein's election to the pulpit of *Shearith Israel*, on which we already made suitable editorial comment last week. *Shearith Israel*, the ancient congregation, is a religious corporation that looks back on great traditions of its own and presents a splendid record of 260 years of service to Judaism in general and American Jewry in particular. As a congregation during all this time it has ever been faithful to the requirements of Jewish tradition, nor has it ever departed, by so much even as a hair's breadth, from the good old paths trod by our ancestors. But it needs, perhaps just because of this, it needs a man of Rabbi Goldstein's spiritual forcefulness and vitalized touch with modern Jewish life in its very aspect as its leader and guide. He is an Orthodox Jew beyond cavil or question and a man who knows what is necessary to vitalize our glorious faith in its undying traditions for those who would walk and live by it. In short, he is just the virile leader whom *Shearith Israel* needs in its present hour, for, from this venerable but militantly Jewish pulpit, Rabbi Goldstein will dispel a new Jewish ambition over our community.

The other event to which we allude is composed of a combination of two facts. First, a vacancy has been created in the pulpit of the Jewish Center, a new foundation, but one of undisguised power for Orthodox Judaism. Its Orthodoxy is vindicated, in point of fact, through the circumstances which produced this vacancy. Secondly, Rabbi David de Sola Pool, a great dynamic force for Orthodox Judaism, is leaving Palestine, where he rendered conspicuous service on behalf of the Joint Distribution Committee, to return home here, about the middle of next month, and we understand that an effort will be made to secure his services for the center. Rabbi Pool would be just the spiritual leader the Jewish Center seeks. His Orthodoxy, too, is beyond cavil or question, and his rabbinical worth and attainments well and amply proved.

In fine, Orthodoxy here is moving forward victoriously.

Many fine tributes to the career and worth of the late Gottard Deutsch appeared in the American Jewish press, but none of these exceeded in warmth and in felicity of appreciation such as were published by the Anglo-Jewish press, the issues of which have just come to hand. The deceased scholar was vastly admired by many ranks of American Jewry, but the esteem in which he was held by Anglo-Jewry is all the more notable because he was a Reform Jew himself and the British community is Orthodox.

We assure our friend the editor of *Israel's Messenger* of Shanghai that we have not made a *volte-face* in our attitude toward Zionism. We have consistently followed out the position laid down and maintained for us in this regard by our beloved founder. Zionism has not changed, nor has our attitude toward Zionism suffered alteration; the Zionists themselves have improved. Further, we would inform our Far Eastern confrere that his guess of Isidore Singer as what he calls "our unknown editor" is far, far beside the mark. Guess again!

The appointment by President Harding of Rabbi Joseph Saul Kornfeld as American minister to Persia is not the only appointment of a Jew which he has made in the diplomatic field. He has sent Lewis Einstein to Czecho-Slovakia, while Ira Nelson Morris, originally accredited by former President Wilson, still remains as our representative in one of the Scandinavian kingdoms. But Rabbi Kornfeld is the first Jewish minister to be appointed to a diplomatic post by any American President. This is the precedent established in his appointment.

Dr. Moses Gaster, the former *Haham* of the *Sephardic* community in England, himself a native of Roumania, recently visited the land of his birth, and on his return recently gave it as his considered opinion that "all the Jews in Roumania have now been emancipated and enjoy the same rights of full citizenship as we do here (in England)." Dr. Gaster was careful to point out that his report embraced not only the new provinces ceded to Roumania by the Peace Treaty of 1919, the Jews residing in which were secured in their rights by that instrument, but also the old parts of Roumania, the black spot of European Jewish negotiations for the forty years preceding the World War. It is very refreshing to have so encouraging a report from a man like Dr. Gaster, who surely would not utter aught but what he is well able to substantiate.

We think Judge Edward Lazansky was absolutely right when at the installation of officers of the Brooklyn Synagogue recently he recommended the amalgamation of the Brooklyn Jewish Center with the Brooklyn Synagogue, both situated on the Eastern Parkway within two short blocks of each other. One strong congregation is greatly to be preferred to two weaker synagogues, especially where both serve the same neighborhood. Of course, there was opposition to Mr. Lazansky's view, voiced by Rabbi Louis D. Gross of the Union (Reform) Temple, itself a consolidation of two synagogues. Rabbi Gross thought that because the Brooklyn Jewish Center is conservative in its theology and the Brooklyn Synagogue is Reform they do not offer an opportunity for amalgamation. In other words, with Rabbi Gross "isms" count, while the great "ism" of our common faith and identic work falls by the wayside.

## MANNERS AND MORALS

"Nay my lord, hear me: the field I give thee, and the cave that is therein . . . And Abraham bowed himself down . . . and spake . . . I will give thee money for the field . . . And Ephron answered Abraham . . . a bit of land worth four hundred silver shekels, what is that betwixt me and thee? bury therefore thy dead." (Gen. xxiii, 11-15.)

THERE was much bowing and scraping over that ghoulish business around the cave of Machpelah. For Ephron was a polished Hittite gentleman. He was indeed a sharper; and he knew how to drive a bargain as hard as any man in the land of the Hittites: but, oh, what honeyed speech was his, what grand gesture of generosity, what superlative courtesy, even for an oriental! If the subject of the negotiations had been some precious stones, and not a burial place sought by a grief-stricken husband, there could not have been more suave "my-lord"ing, more smiling blandness, than in this sorry case. Not for a moment, however, was Abraham deceived by all these blandishments. He knew all the while that they served merely as a thin veneer to cover up unscrupulous greed—a greed so selfish, so intent upon its grasping purpose, that it would not shrink even from trading upon the sorrow of a fellow-man. Ah, Ephron had perfect manners, but his morals? For Ephron was a polished Hittite gentleman. . . .

The scene might have taken place in any age, in any land, in the office of any broker or jobber—a commentary upon the obvious human peculiarity that good manners do not always go together with good morals. In fact, in the popular imagination a certain rugged simplicity, even uncouthness of exterior, is accepted as more likely to be the mark of genuine inward piety and goodness than fine fluffs and feathers, or gracefully pirouetting movements. Yet, there must be a place in morals for manners; there must be a connection between these two, which may not be overlooked by either those who care for both or those who care only for one or the other.

First, we must clear away a misunderstanding about manners. They are not merely external. Where they exist only on the surface, they must soon betray their own shallowness. Any fairly clever, imitative individual may acquire the gloss and the ease that at a superficial glance may pass for manners. But manners are something more than sham and show. They are the fair efflorescence of a deep lying harmony of manhood and womanhood, the bursting to the surface of a handsomeness that is altogether inward, spiritual. Dancing-masters may teach the technique of good manners; but inward handsomeness of the soul must be bred in families sometimes for generations, before the true gentleman is perfected. Tailor-made gentlemen there are a-plenty, but the true gentleman, or the true lady, is not made in any shop. He is made in God's own laboratory for the making of souls.

Genuine good manners have their root in our spiritual nature. They must therefore be rooted in good morals. For life, to be good, must be more than good. We have so often overpraised goodness, particularly in its common aspects—such as decency and respectability, or the ordinary household virtues—that we have forgotten that the fullness and abundance of life are not exhausted merely by goodness, merely by morals. For one thing, life must be liveable. The friction and irritation incident upon human contacts must be appreciably lessened, if not entirely eliminated. Life, that is, must be made not only good but also harmonious, graceful, beautiful. Beside the moral elements there must enter into life the aesthetic elements. And it is precisely good manners that introduce into our existence these often neglected aesthetic elements. Good manners are the poetry of human relations; they are therefore part of the noblest life. Moreover, good manners do not merely supply the element of the beautiful as part of the scheme of our existence alongside of the good and the true, they introduce it right into the territory of good morals itself. For goodness is often harsh, narrow, petty, fanatical. But good manners tend to soften and mellow good morals until they grow to be not merely good but gracious. Good manners cannot be separated from good morals. Good manners are good morals. And good morals cannot be really good without the grace of good manners. For the "how" of goodness, the form of goodness, must necessarily affect goodness itself. In this sense form is really more than form.

And just as good manners are good morals, so good morals are essentially none other than good manners. It is good to be polite, but it is also polite to be good. That is to say, no matter what notions we have about the nature of goodness, about its divine origin and transcendent essence, humanly speaking a good and kind way of acting is but a more courteous and gracious way of acting. Conversely, a gross, brutal, unkind act is not merely bad morals but also bad manners. So that, if the distinction between the moral and the immoral ever disappeared, or if ours became a deliberately non-moral, philosophic attitude, the distinction between the beautiful and the unbecoming, between the repellent and the attractive, would still remain, and we should still retain in the aesthetic instinct, in the longing for beauty, a safeguard for everything we under any ethical sanction regard now as moral. If holiness were denied and defied, beauty would still make for holiness. Taste is no mean test. Good morals make for good manners, and likewise, good manners make for good morals.

Under one aspect good manners may be regarded as the flowering forth of good morals. Under another aspect good morals may be regarded as the deepening of good manners. By no means can we separate morals from manners, for human perfection requires many gifts and graces to make it really perfect. A true gentleman is nature's last perfection: he is, as even the Hittite must acknowledge when speaking to Abraham, a noble "prince of God."

JOEL BLAU.

PERSONALITIES

NOT long ago we entertained in this country one of the two most favored sons of modern Israel in the person of Dr. Chaim Weitzman. Today we have with us the other of the duo, Mr. Nahum Sokolow.

There may be many individuals who will doubtfully shrug their shoulders at our designation of Messrs. Weitzman and Sokolow. But speaking for the general mass of Jewry the title may be given safely. For in the hearts of the people who is there to take the place of the men who played the chief role in the drama of the Balfour Declaration and its Realization?

So let us devote our corner this week to Mr. Sokolow.

To begin with, Mr. Sokolow married at nineteen, and is descended from a long line of noted rabbis and Hebrew scholars. But early marriage and early assumption of the load of domestic responsibility, and the background of conservatism that was his inheritance did in no way hinder him from the accomplishment of great things and in the modernistic vein.

Sixty-one years ago Nahum Sokolow was born in Plotzk, a town in what used to be Russia. Having for ancestors such men as Rabbi Nathan Shapiro, who lived in the seventeenth century, and the sage, Reb Samuel Sokolow, of the eighteenth century, it was natural that the young Sokolow should feel drawn towards Hebrew literature and Hebraic tradition, and as a boy his studies were directed along these lines.

He showed unusual talent not alone in His Hebrew studies but in the secular subjects which his father permitted him to learn, that the authorities of the town urged the elder Sokolow to permit his boy to enter the university. But against this, Samuel Joseph Sokolow was firmly set and to remove his son from the environment of temptation he despatched him to a relative in another town.

Then followed a period of rabbinical study, and at nineteen came the important step of marriage, which bore with it the traditional privilege of establishing a home with the bride's parents. This was done in the city of Makow, and relieved in this way of immediate material necessity, Sokolow continued his studies and also began writing.

During this period Sokolow was the author of many and varied books written in Hebrew. He was also a frequent contributor to the Hebrew publications of that time, and as a first excursion into general journalism he became the correspondent for the London Times.

The active-minded journalist soon became publisher with the issuance of the Year-Book, *Ha-Asif*, which was a review of Jewish activities.

At this time Chaim S. Slonimski, the editor of the Hebrew weekly, *Ha-Zefirah*, to which Sokolow contributed, was much impressed with the work of the young writer and invited him to join him as co-editor. Soon the co-editor became practically the managing editor when Slonimski, with the usual characteristic of the veteran editor, turned over the management of the paper to the young, energetic man who could relieve him of the more arduous duties of the publisher.

Within a year *Ha-Zefirah* was changed to a daily, thus becoming the first Hebrew daily newspaper ever published. The paper eventually

came completely under Sokolow's control when in 1904 Slonimski passed away.

Sokolow became a political Zionist much later than Herzl's other adherents. The traditional view of the resurrection of the Jewish homeland still abided with him and it was somewhat of a struggle to become reconciled to the, at that time, revolutionary ideas of Herzl. But when he did become converted he went into the leaders' circle, and when Herzl died he became the secretary of the Zionist movement.

The Zionists, at the negotiations with the Turkish Government, were represented by Sokolow, and this experience, together with the extensive propaganda work and lectures with which he was entrusted, fitted him peculiarly for the great diplomatic dealings which were later to result in the realization of his people's age-long dream.

As a leader in the movement one of his chief and far-reaching accomplishments was the adoption of Hebrew as an official language of the Jews. Strange as it may seem to us now, the Zionist leaders first had as much objection towards Hebrew as they have now—in principle at least, if not in actual fact—to Yiddish.

When the war necessitated the establishing of the Zionist headquarters in London, and when the Zionists saw the opportunity of using the operations of the Allies in the East to the advantage of the movement, Nahum Sokolow was one of those who came to England to consummate the new plans. In 1916 Dr. Chaim Weitzman, Nahum Sokolow, Dr. Moses Gaster, Herbert Bentwich and Joseph Cowen formulated the program of the aims of the Zionists which was to be the basis for the appeal to the Allies. Soon after the official negotiations between the Zionists and England and France, looking towards the establishment of a Jewish Homeland in Palestine, began.

At the subsequent meetings with the representatives of these governments Sokolow was often the sole representative of the Zionists, and when the conferences had reached an important stage Sokolow was called to Paris by the French government. With his mission to outline the program of the Zionists Sokolow, after his visit to Paris, went to Rome where in an audience with the Pope, he was given the assurance that the Vatican was in sympathy with the Jewish aspirations. The same assurance, in the name of the Italian government, was given him by the Italian premier. Returning to Paris he received a memorandum from the French government which expressed sympathy with the Jewish aims.

These highly important preliminary steps accomplished, Sokolow returned to London where he and Dr. Weitzman exerted their diplomatic skill and great enthusiasm to win over the British government to a concrete statement regarding Palestine. The celebrated Balfour Declaration was the result. This, to the world, was merely a note to a small national group and not a cause for any great excitement. But when one reflects what energy, what extraordinary labor, what an expenditure of tremendous and heart-breaking effort went into Zionism since Herzl first raised the banner, the immensity of this victory becomes apparent.

The Balfour Declaration was merely a beginning. Much was to be done before the San Remo Peace Conference gave the mandate over Palestine to Britain with the tacit understanding that this was a step preceding the eventual establishment

of a Jewish homeland in the true sense of the word. But it was done and it was Weitzman and Sokolow who led the brilliant diplomatic attack.

Now, the victories having been accomplished, to the expected extent, Sokolow is visiting the United States to win another sort of victory—over American Jewry. The responses to Dr. Weitzman's personality recently were remarkable. It is possible that Sokolow will finish the work.

\* \* \*

If Sokolow is the picturesque Jewish diplomat he is accompanied in his visit here by a picturesque patriot—Vladimir Zshabotinsky.

Sophie Irene Loeb, writing the occasional sympathy in the English press—in this case in the *New York Evening World*—gives the impression that Zshabotinsky is one of the wise sages of the Zionist delegation.

To the people Zshabotinsky may be wise and may contain a bushel of other virtues, but he is endeared to their hearts as a patriot, the man who, in the mild twentieth century Jewish breast, revived the spirit and patriotic ardor of the ancient Mac-cabeans.

The war is being forgotten with the most possible dispatch, but for us there is memory that we would like to remember a while longer, the memory of a group of young men marching down East Broadway with the banner of the blue and white *Mogin David* at their head. These were a company of newly recruited Legionnaires, Jewish Legionnaires, on their way to the training camps to prepare to wrest Palestine from the power of the Turks.

Not all of these boys were hero material—many were graduates of the tailoring shops, of the drummer's grip; many were stoop-shouldered and sallow-faced. As a whole they were not a glorious body of men. But after centuries of stoop-shouldering they were miraculously inspired with the ardor of defending one's country with physical strength. And in that inspiration forgotten were all thoughts of *golus* narrowness.

And the organizer of the Jewish Legion was Vladimir Zshabotinsky.

When the war broke out Zshabotinsky, a Russian publicist and Zionist leader, was sent to Egypt as correspondent of the Moscow newspapers, *Ruskaia Viedamosti*. In that stirring time Zshabotinsky thought more of the new spirit that was animating the Zionist movement than of his paper and meeting a Russian Jewish officer named Trumpeldorf who was of his own mind they, between them, formulated the plan for a Jewish Legion to help the Allies in their Palestinian campaign.

The idea caught the Jewish patriotic imagination first in Egypt. The Jewish youth of Egypt and of Palestine were restless; they chafed at the sight of strangers from all parts of the world arriving to battle with the Turks while they, the real natives of that land, stood idly by.

Zshabotinsky came at an opportune time. It needed only his impassioned oratory to fire the spark. There was organized at once the first company of the Jewish Legion under the name of the Zion Mule Corps and under the leadership of Zshabotinsky.

\* \* \*

The new soldiers saw strenuous service on the Gallipoli Peninsula. Then Zshabotinsky set out to propagate the idea for a larger Legion. He was scorned at first and the "Jewish Army" was a term not spoken with a favorable intonation. But Zshabotinsky persisted and the soldiers of the Legion eventually came from all parts of the world to form one large battalion.

There is a story told of Zshabotinsky that illustrates his ardent patriotism. He was on a visit to Palestine, touring the Jewish colonies. In

one of the colonies he visited the colonists held a meeting and Zshabotinsky was present. It was an agriculture question and the colonists were desirous of knowing their guest's views on the subject. But strangely, he refused to address them. When pressed for an explanation Zshabotinsky jumped impetuously to his feet.

"Why?" he exclaimed. "Because Hebrew I do not speak well enough for you—and in Palestine I will not speak another tongue."

One can tell another Zshabotinsky anecdote. When in Odessa, during a period of the Tzarist regime the air was ominous with whisperings of pogroms, Zshabotinsky set about to organize a Self-Defense League. The thought of being passively slaughtered like sheep did not appeal to the strong-headed young man.

A meeting was called at a synagogue. It began in an uproar. The Social-Democrats derided the idea of the protective league. They refused to let the meeting go on and suggested that a question of greater importance be discussed—that of the standing of the Social-Democrats in regard to the Russian Duma!

Zshabotinsky was standing in a corner observing cynically the disturbance. At the mention of the Duma debate he lost patience. He cleaved through the throng and sprang to the platform. In the silence that followed his sudden appearance he began reciting Bialek's famous poem, "The City of Slaughter," which was written after the horrible Kisheniv pogroms.

As chapter after chapter of that terrible recital of slaughter was passionately declaimed a dramatic change came over the meeting. The disturbers forgot their objections

and when Zshabotinsky had finished the League was organized.

And the Jews of Odessa had good cause to be thankful to its Self-Defense League in the events that followed later. J. K.

WONDERFUL COHESION OF THE JEW

The miracle of Jonah is not that he was swallowed by a fish, but the miracle is that the fish swallowed him but could not digest him. He was in there, but he didn't become a part of that whale at all. It was not a whale, of course; it was a big fish that God had prepared to swallow Jonah. He went to a place where God wanted him to go to, and the whale threw him up there.

The Jews are the same way. The nations have swallowed them, but there has never been a nation on earth that could digest them. A Jew is a Jew wherever he is.

The nations have put them down into the slums of the cities, and they have come out of those places the leading bankers, and to places of high position. Any other nation in the world would have disintegrated long ago, but not they. They have had the highest positions on earth next to kingship. The past of the Jew is just like that of Jonah. The present is what? Take the war. They twisted and pulled against each other, and at the end they heaved up the Jew. Where? In Palestine. They are back there to their own land after 2,000 years.—Rev. Paul Rader, Evangelist.

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### Philadelphia Raises \$892,000 for Y. M. H. A. Building

The amazing story of one of the most economical and most effective drives in the history of modern fund raising was revealed last evening at a meeting of the Executive Council of the Jewish Welfare Board in a report by Leon J. Obermayer, president of the Philadelphia Young Men's Hebrew Association. Mr. Obermayer announced that a drive for \$750,000 for the erection of a Jewish community center had brought forth from the Philadelphia community \$892,000, and that the drive, which had been scheduled to run from November 1 to 8, had been officially ended two days before the latter date, \$142,000 above the goal having been secured. This sum, he declared, was raised at a cost of approximately \$18,000, less than 2 per cent., a figure which experts in social service financing state is the low water mark for a drive of this character.

"We feel that we have successfully concluded a unique experiment," Mr. Obermayer said. "Since there is no miracle or mystery about it, we should like to bring it to the attention of every Jewish community, for it is a feat that they can all accomplish. In five days we raised \$892,000 from among the people of Philadelphia at a cost of less than 2 per cent.—the largest sum ever raised for a Jewish center building. We did it by planning systematically and thoroughly, by presenting important facts to our people and by enlisting the services of a most representative group of workers, including leaders of every walk of life.

"To three things, then, we owe the success of our drive: To careful planning, to the presentation of striking facts and to our splendid leadership and organization. This is a drive of which the Jewish Welfare Board and the Philadelphia Y. M. H. A. are justly proud."

A Site Committee has been appointed and the building operations will begin as soon as a location is selected.

### Major-General O'Ryan to Speak at Temple Rodeph Sholom

A meeting devoted to the Washington Congress will be held in Temple Rodeph Sholom, corner Lexington avenue and Sixty-third street, on Sunday, November 27, at 8.15 p. m. Hon. Samson Lachman will preside, and addresses on "The Limitation of Armaments and World Peace" will be delivered by Miss Lillian D. Wald, the distinguished leader of the Henry Street Settlement, and by Major-General John F. O'Ryan, commander of the 27th Division, A. E. F., and the present Transit Commissioner of New York. Mr. Hans Kronold will render selections on the 'cello. The meeting is under the auspices of the Men's and the Women's Associations of the temple. The public is invited.

The Rodeph Sholom free religious schools consist of over 400 pupils and are being conducted in the temple vestry, the Amelia Relief Building, and the Rodeph Sholom Sisterhood Home on Tuesday afternoons. A post-confirmation class, consisting of the confirmants of the free school of last year, has been organized. The school is in charge of twelve professional teachers and is financed by the congregation.

A Bible class for men and women, under the leadership of Dr. Grossman, will begin its work on Tuesday, December 6, at 8 p. m., in the temple vestry. Dr. Grossman will deliver a series of popular talks on the Bible. The class will meet regularly on the first Tuesday evening of each month, and all interested are welcome.

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### AMERICAN JEWISH COMMITTEE'S ACTIVITIES

(Communicated.)

The fifteenth annual meeting of the American Jewish Committee was held on Sunday, November 13, at the Hotel Astor. Mr. Louis Marshall presided over the meeting, which was attended by about fifty members.

The chief business was the presentation of the annual report of the Executive Committee, which dealt with the matters in which the organization had interested itself during the past year.

In its report, the Executive Committee pointed out that a year ago the chief concern of the American Jewish Committee "was what then appeared to be an organized, well-financed and unscrupulous propaganda against the good name of the Jewish people," and that "the past year saw the collapse of this dastardly agitation so far as our country is concerned." The report then refers to the public statement issued by the committee in conjunction with eight other national Jewish organizations—a statement which "met with a response which was most heartening in its enthusiasm," from the press and the church of the country. Reference is made to the resolution adopted on the 5th of December last by the quadrennial convention of the Federal Council of the Churches of Christ in America, attended by delegates representing thirty denominations and 150,000 churches, and to the so-called "Christian protest" signed by 119 leading Americans in every walk of life, which was published upon the initiative of John Spargo.

The Executive Committee then states in its report that an investigation had been conducted "with a view to discovering the identity of those who instigated the attacks against the Jews of America. It was found that they consisted of a group of Russian emigres who had won the confidence of some Americans who, in turn, had succeeded in securing the assistance of others whose co-operation was given either because they were gullible and believed the fantastic inventions of men schooled in intrigue in the Russian police system, or because they already cherished ill-will against Jews and were ready to assist in any movement through which they could satisfy real or fancied grudges."

During the past year the work which had been conducted by the office of Jewish War Records of the committee since 1917 was brought to an end and the office was discontinued on the 31st of July last. This action was taken by the committee after consultation with the Jewish Welfare Board, which had provided most of the funds. In the question of a well-known statistician whose advice was asked, further investigation along the lines hitherto followed would not bring results commensurate with the financial outlay involved in the maintenance of the office and in the work of securing the information. This statistician made the suggestion that the records should, if possible, be compared with the records of the War Department. It was found, however, upon investigation, that access to the files of the War Department could not be granted, and also that even the government records are decidedly incomplete, and that definite and authentic lists of those who served in the world war will not be available for many years.

Arrangements have been made to have the records stored in such a manner that they will be easily accessible whenever it will be found useful to consult them or whenever it will be possible to revise and perfect them on the basis of official documents. The committee has directed Mr. Leavitt, the former director of the office of Jewish War Records, to prepare a complete report on the basis of the considerable body of information which he had succeeded in collecting. It is expected that this report will be ready in the near future.

The annual meeting was asked to discuss and pass upon amendments to the by-laws proposed by the Executive Committee by which a basic change is brought about in the matter of the selection of the membership. It will be recalled that heretofore the members were apportioned in accordance with the Jewish population of various States and cities, and that vacancies and expired terms were filled by the election of new members by the committee itself or, as was the case in New York and Philadelphia, by the organized Jewish communities of those cities. The proposed amendments which were adopted provide that the district representatives are now to be elected by those persons who contribute to the support of the committee. Provision is made for a Nominating Committee and the election of new members by the contributors by mail. In addition to district members provision is made for representation of national Jewish organizations and for members at large.

The present officers of the committee were re-elected. Mr. Louis Marshall remains the president. Dr. Cyrus Adler of Philadelphia and Julius Rosenwald the vice-presidents, and Mr. Isaac W. Bernheim of Louisville the treasurer. The following members of the Executive Committee, whose terms expire on the first of January next, were re-elected for another term of three years: Cyrus Adler, Abram I. Elkus, Albert D. Lasker and A. Leo Weil.

During the past year the sum of \$30,189.25 was contributed to the committee. Of this amount, \$16,255.17 was expended for the maintenance of the committee's office, including salaries, rent, printing, postage, etc.; \$3,429.83 was the expense of preparing the American Jewish Year Book, which is compiled in the office of

the committee under the direction of the assistant secretary; \$3,125 was contributed toward the work of the Bureau of Jewish Social Research; \$2,553.28 was expended on special work in connection with anti-Jewish propaganda. The balance on hand is \$3,808.04. The committee also appropriated from its emergency trust fund the sum of \$15,000 which was expended for the printing and circulation of a large edition of the booklet, "The Protocols, Bolshevism and the Jews," which is the title given to the public statement issued by the committee in conjunction with eight other Jewish organizations, in reply to attacks made against the good name of the Jewish people.

The following members were present at the annual meeting: Dr. Cyrus Adler, Philadelphia; Milton M. Adler, Newark; Judge Jacob Asher, Worcester; David A. Brown, Detroit; A. J. Diamond, East Orange; David A. Ellis, Boston; Simon Fleischmann, Buffalo; Isaac W. Frank, Pittsburgh; Felix Fuld, Newark; Lewis Goldberg, Boston; Alexander Kaufman, Elizabeth; Otto Kaufman, Youngstown; Lewis E. Kirstein, Boston; Henry Lasker, Springfield; David A. Lourie, Boston; Ephraim Lederer, Philadelphia; Rabbi B. L. Levinthal, Philadelphia; Louis M. Raffel, Waterbury; Morris Rosenbaum, Philadelphia; Julius Rosenwald, Chicago; Henry Sacks, Colorado Springs; Charles H. Shapiro, Bridgeport; Dr. C. D. Spivak, Denver; Judge Horace Stern, Philadelphia; Benjamin Stolz, Syracuse; Lewis Strauss, Richmond; Felix Vorenberg, Boston; A. Leo Weil, Pittsburgh; Isadore Wise, Hartford, and Messrs. Herman Bernstein, Isaac Cohen, Harry Fischel, Dr. Lee K. Frankel, Henry M. Goldfogel, Max J. Kohler, David Kornbluh, Samuel C. Lamport, Judge Irving Lehman, Solon J. Liebeskind, Judge Julian W. Mack, Louis Marshall, Rev. H. Masliansky, S. Neumann, Bernard Semel, Dr. P. A. Siegelstein, Rev. Dr. Joseph Silverman, Oscar S. Straus and Cyrus L. Sulzberger of New York city.

### JEWIS WELCOME DISARMAMENT CONFERENCE

By RABBI P. ISRAELI  
Woonsocket, R. I.

To no people is such a conference as welcome as to the Jewish people, because peace was the ideal first preached to the world by the Jew. Not only did the prophets first draw a wonderful picture of future international peace, but Abraham, the father of the Jewish people, indicated both his love for peace and a peaceful way of settling disputes. When Lot's shepherds had a quarrel with Abraham's shepherds Abraham said to Lot: "Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen, for we are brethren. Is not the whole land before thee? If thou wilt take the left hand, then I will go to the right."—Gen. XIII, 8, 9.

This dispute between Abraham's and Lot's shepherds has been practically the dispute in nine cases out of ten among the nations of the world. For most wars have been fought to get more pasture lands, more riches, more food, more luxuries. These wars could easily have been avoided could the nations only learn that the expectation to reap commercial benefits from war, particularly in modern times when nations are closely knitted together in their commercial life, is an illusion, as shown by Norman Angell in his "The Great Illusion." Before the nations, however, learn this truth other ways must be found of making war less likely. Two ways were suggested by the Prophets Isaiah and Micah: First, "And he shall judge between the nations." This refers to some peaceful method of settling disputes through an arbitrator or an international organization. Second, "And they shall beat their swords into ploughshares."—Isaiah 11, 4.

Of these two methods President Harding has chosen the second, which can no doubt help greatly to make war less frequent. The very possession of a strong army and navy is itself a temptation to use them. They become a Frankenstein making for destruction. Again they increase the burden of taxation and thus encourage wars for increase of commercial prosperity.

But it is to be hoped that the disarmament conference will indirectly recognize the first method, also, namely, the necessity of forming some association of nations through which friendly and mutually generous relations between nations can be cultivated emulating the generosity of Abraham. The world must learn that international love is just as much a duty on the part of nations as brotherly love among individuals. Through an association of nations the different peoples brought frequently into friendly discussion of their mutual relations will gradually acquire as much confidence in one another as America and Great Britain have had towards each other during the last hundred years, when no fortifications were erected between Canada and the United States. This spirit of confidence will be the greatest force for reducing armaments and helping fulfil the last part of the prophecy, "And nations will not lift sword against nation; neither shall they learn war anymore."

Ruthenberg Empowered to Use Jordan for Electricity

London (Jewish Press Association).—It was officially announced in the House of Commons today that Pinchos Ruthenberg has been given the right to exploit the waters of the Jordan River for electrical purposes. Mr. Ruthenberg will now be able to carry out his plans of providing Palestine with electricity.

### BROWN TAKES CHARGE OF RELIEF DRIVE—\$5,000,000 NEW YORK'S QUOTA

Unusually significant was the gathering assembled at the Hotel Biltmore on Tuesday evening, the 15th inst., to greet David A. Brown, who has withdrawn from his vast business interests in Detroit in order to serve as chairman of the national appeal for \$14,000,000 for the suffering Jews of Europe. This fund is to be applied to the care of hundreds of thousands of Jewish orphans, for the repatriation of over 50,000 refugees, for the rehabilitation of the Jews of Poland, Rumania and Palestine, and for the reconstruction of communities ruined by the war, as well as for cultural and medical work.

Fifty of the most active leaders of Jewish life in this city agreed that the quota of \$5,000,000 assigned to all of New York State should be raised, and pledged their services toward that end. While no appeal for immediate contributions was made, practically all of those present declared that in addition to time and energy, they would give as generously to this fund as in any previous campaign.

Mr. Louis Marshall, chairman of the American Jewish Relief Committee, presided. The picture Mr. Marshall painted of conditions prevailing in Europe sank deep into the hearts of the gathering and aroused the emotions of those present, so that man after man arose to pledge unremitting effort on behalf of the \$14,000,000 appeal. Among these were Judge Benjamin N. Cardozo, Samuel Untermyer, Louis Wiley, Cyrus L. Sulzberger, Jacob Sperber, Philip J. Goodhart, Senator Nathan Straus, Jr.; Judge Otto A. Rosalsky, Col. H. A. Guinzberg, Judge Alexander H. Geisler, Nathan H. Jonas, William Fox, B. S. Moss, Samuel Goldwyn, Sigmund Eisner, Isaac Gimbel, Samuel C. Lamport, Col. Herbert H. Lehman, Edwin C. Vogel, and Sol. M. Stock.

Charles Rubens, of Chicago, pledged the success of the effort to raise \$1,500,000 in that city. Felix Fuld guaranteed a maximum effort by Newark and all of New Jersey; Philadelphia's strong co-operation was assured by Jacob D. Lit, Jules Mastbaum and Jacob Billikopf, who also volunteered to co-operate with the New York committee.

Mr. David A. Brown, who received an ovation when he rose to speak, made a powerful plea for New York's maximum support. Indulging in no rhetoric, he stressed the fact that the metropolis contains about one-half of the entire Jewish population of the country, and approximately 75 per cent. of the Jewish wealth. Nevertheless, he said, the entire State is being asked to raise only \$5,000,000 out of the needed total of \$14,000,000. The dreadful conditions in Europe made it imperative that the appeal should succeed. The cry of the children, the tragic plight of the refugees, the struggle back to self-respect constituted an appeal to which no Jew worthy of the name could fail to respond. The talk of hard times, of unsettled business conditions, must fall on deaf ears, he said. No one in this country, even the poorest, was subjected to the dreadful misery which thousands upon thousands of Jews in Europe were suffering. The very poorest in this country was not so poor but that he could share something with his unfortunate brethren. The Jews of Europe have the right to look to their American brethren for help, and their American brethren will not fail them.

Others who pledged their support at this gathering, which was arranged in honor of Mr. Brown by Nathan Straus, Felix M. Warburg and Mr. Marshall, were Dr. Lee K. Frankel, who outlined a plan which, in his opinion, would produce double the \$5,000,000 asked for; Rabbis Maurice H. Harris, Nathan Krass, and Samuel Schulman, Max Abelman, Arthur Friend, Dr. Pierre N. Siegelstein, and David N. Bressler.

### ATTENTION!

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per week, one person, \$55.00 per week for two persons, American plan.  
WM. MALAMUT, Prop.

## IN THE SYNAGOGUES

ADATH ISRAEL (551 E. 169th St.,  
Bronx).—This evening, Rabbi Norman  
Salt will speak on "Let Us Give  
Thanks." Sabbath morning Rabbi Salt  
will preach on the portion of the week.

AGUDAS ISRAEL (Seneca and Myrtle  
Aves., Brooklyn).—Rabbi Joseph Sara-  
chek will speak this evening and on  
Sabbath morning.

AGUDATH JESHORIM (113 E. 86th  
St.).—Rev. Dr. Gabriel Schulman speaks  
this evening and on Sabbath morning.  
ATERET ISRAEL (323 E. 82d St.).—  
Sabbath morning, Rev. Dr. David Da-  
vidson preaches.

BETH-EL.—Rev. Dr. Samuel Schul-  
man will preach Sabbath morning. Sun-  
day at 11 a. m. Dr. Schulman will de-  
liver a discourse on "The Religion of  
American Democracy."

B'NAI JESHURUN (257 W. 88th St.).  
—Rabbi Israel Goldstein will speak on  
"Mistaken Parents" this evening. Sab-  
bath morning Rabbi Goldstein speaks on  
the portion of the week.

FREE SYNAGOGUE (Carnegie Hall).  
Alexander Irvine lectures Sunday at 10.45  
a. m. on "What's Wrong With the  
World?"

HEBREW TABERNACLE (Broadway  
at 158th St.).—This evening Rabbi I.  
Mortimer Bloom preaches on "For What  
Shall We Give Thanks?" Sabbath morn-  
ing, double Bar Mitzvah service.

INSTITUTIONAL SYNAGOGUE (37  
W. 116th St.).—Sabbath morning Rev.  
Isadore Goodman will speak on "Recov-  
ery."

KEHILATH JESHURUN (117 E. 85th  
St.).—Rev. Dr. E. L. Solomon preaches  
Sabbath morning on "Fundamentals of  
Judaism II."

MT. NEBOH (150th St. and Broad-  
way).—This evening Rabbi Aaron Eise-  
man speaks on "A Thanksgiving Day

Hope and Dream." Sabbath morning,  
"Blessed Are the Laughmakers."

MT. SINAI (305 State St., Brooklyn).—  
Municipal Court Judge Harry Robitzek,  
of the Bronx, speaks tonight on "The  
Adjustment of Differences Between  
Landlord and Tenant." Sabbath morn-  
ing Rabbi Alexander Basel on the por-  
tion of the week.

MT. ZION (35 W. 119th St.).—Rabbi  
B. A. Tintner speaks this evening on  
"Thanksgiving." Sabbath morning, "A  
Man of Peace."

NINTH STREET TEMPLE (Ninth  
St., Brooklyn).—Rabbi M. Friedlander  
speaks this evening and on Sabbath  
morning.

ORACH CHAIM (Lexington Ave. and  
95th St.).—Rev. Dr. Moses Hyamson  
preaches Sabbath morning.

PENI-EL (W. 147th St.).—Rabbi Joel  
Blau lectures this evening on "Chosen  
Peoples—A Thanksgiving Thought." Sabbath  
morning, "Ideal Womanhood."

PETACH TIKVAH (Rochester Ave.  
and Lincoln Place, Brooklyn).—This  
evening Rabbi B. Reuben Weilerstein  
will speak on "A Pioneer's Thanksgiving  
—A Thanksgiving Message." Sabbath  
morning on the weekly portion.

PROGRESSIVE SYNAGOGUE (46th  
St. and 15th Ave., Brooklyn).—Rabbi  
David Klein will speak this evening and  
on Sabbath morning.

SHAARI ZEDEK (Putnam avenue,  
Brooklyn).—Rabbi Harry Weiss will  
speak this evening on "The Spirit of  
Thanksgiving." Sabbath morning, "The  
Good Wife."

SINAI TEMPLE (Stebbins Ave. and  
E. 163d St.).—This evening Rabbi Max  
Reichler will speak on "The Human Con-  
junction and the Melting Pot," the fourth  
lecture in the series "The Grammar of  
Life"; Sabbath morning, "The Complete  
and the Incomplete Life."

TEMPLE EMANU-EL (Fifth Ave. and  
43d St.).—Sunday at 11.15 Dr. Joseph  
Silverman lectures on "Love—What Is  
It? Love of God and Man."

TEMPLE ISRAEL (96th St. and Cen-  
tral Park West).—This evening Rabbi  
Maurice H. Harris will speak on "Is 100  
per Cent. Americanism a Worthy Ideal?  
A Thanksgiving Address." Sabbath  
morning Rabbi Louis I. Newman will  
preach on "Ought American Jews Help  
Rebuild Palestine?"

TEMPLE SINAI OF BROOKLYN  
(Arlington Ave. and Bradford St., Brook-  
lyn).—This evening Rabbi Maxwell L.

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Sacks will preach on "Thanksgiving—  
Israel's Season of Gratitude." Sabbath  
morning on the portion of the Law.

TREMONT TEMPLE (Grand Con-  
course and 180th St.).—Rabbi L. A.  
Mischkind speaks this evening on "What  
Kind of a Good?" On Sabbath morning  
Rabbi Mishkind preaches a sermonette,  
Sunday at 11 a. m., open forum. Topic,  
"Unions, Strikes and Jews."

YOUNG ISRAEL (13 Pike St.).—Rabbi  
Herbert S. Goldstein of the Institutional  
Synagogue will lecture this evening.

## UNITED SYNAGOGUE ACTIVITIES

The United Synagogue of America is  
offering a course on practical work in  
the ministry at the Jewish Theological  
Seminary on Thursdays at 12.30. The  
courses will consist of five topics, as fol-  
lows:

I.—The Congregation—Two lectures.  
a. The congregation as an organism;  
the constitution; standing committees;  
other duties; relation of the congrega-  
tion as a whole and its various parts to  
the rabbi.

b. The place of the congregation in the  
civic community; its relation to philan-  
thropic activities and to larger national  
movements, such as the United Syna-  
gogue of America.

II.—Religious School—Five lectures.  
a. The general problem of the religious  
school, two lectures.

b. Details of administration, three lec-  
tures.

1. Curricula, discipline, choice of text-  
books for one, three and five-session re-  
ligious schools.

2. Auxiliary and activities of the school,  
such as celebration of festivals, con-  
firmations, special services, etc.

3. Schools for larger and smaller com-  
munities.

III.—Junior Auxiliary Organizations—  
Three lectures.

a. Adolescent societies; aims, methods  
of organizations; program of activities,  
securing and directing leaders; relations  
with school; difficulties in the work and  
methods of overcoming them.

b. Young people's societies; aims,  
methods of organization, program of ac-  
tivities; problems; relation to adolescent  
societies and congregations.

IV.—Adult Auxiliary Organizations—  
Two lectures.

a. Sisterhood or ladies' auxiliary; aims,  
methods of organization; program of ac-  
tivities; relation to congregation, school  
and other auxiliary societies.

b. The men's club; aims, methods of  
organization; type of activities; relation  
to other parts of congregation.

V.—Pastoral Duties of the Rabbi—  
Three lectures.

a. Pastoral duties of the home, mar-  
riage, circumcision, redemption of first  
born, ministries in house of sickness,  
burial.

b. The rabbi at the service.

c. Social intercourse.

d. The rabbi in his personal relation-  
ships with the members of his congre-  
gation.

VI.—Furtherance of Sabbath Observance  
and Kashruth—One lecture.

VII.—Study Circles—One lecture.

It has been announced that Dr. Jacob  
Kohn will lecture on the Congregation.  
Dr. Julius H. Greenstone on the Gen-  
eral Problem of the Religious School.

Rabbi Jacob Grossman on Detail of  
Administration.

Rabbi Samuel M. Cohen on the Junior  
Auxiliary Organization.

Dr. Elias L. Solomon on the Pastoral  
Duties of the Rabbi.

Rabbi M. Drob on the Furtherance of  
Sabbath Observance and Kashruth.

The other lecturers are to be an-  
nounced.

WINTER RESORTS—ATLANTIC CITY, N. J.

**GROSSMAN'S HOTEL**

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Newly furnished and decorated. Elevator from street; sun parlor; steam heated. Open  
all year. Write for rates. B. HEVESSY, Owner and Prop.

Lithuanians Protest Against Polish Rule  
in Vilna

New York (Jewish Press Association).

—At a public meeting held yesterday in  
Cooper Union a large number of Lithu-  
anians in this city adopted resolutions  
protesting against Polish rule in Vilna  
and the suppression of Lithuanians in  
the Vilna district by the Zeligouski ad-  
ministration. The resolution, copies of  
which have been sent to President Har-  
ding, Secretary of State Hughes and  
other public officials, make specific ref-  
erence to Polish misrule in Vilna in the  
following terms:

"The Polish general, Zeligouski, in-  
vaded and took possession of Vilna, the  
ancient capital of Lithuania, and the  
surrounding territory in the summer of  
1920, in violation of the Polish-Lithu-  
anian treaty, and is still in possession,  
regardless of the repeated rulings of the  
Council of the League of Nations and  
the affirmation of the league itself that  
Vilna is Lithuanian territory. Instead  
of complying with these decisions of the  
Council of the League of Nations, Polish  
authorities at Vilna have impris-  
oned prominent Lithuanians under  
their jurisdiction; have closed all Lithu-  
anian newspapers; Polish armed police  
attacked Lithuanian high schools,  
placing the teachers under arrest and  
violently ejecting the students, kicking  
them, striking them with their guns and  
fists, injuring many, and the same police  
force forcibly ejected the children from  
Lithuanian orphanages, even driving the  
children from private homes for or-  
phaned children; closed the Lithuanian  
banks, confiscating their contents; clos-  
ing the Lithuanian Trading Company,

an American corporation, and perpe-  
trated many outrages and abuses, thus  
provoking a situation which might lead  
to a repetition of pogroms or whole-  
sale murder."

I. C. A. Provides Funds to Transport Ref-  
ugees to South America and Palestine

Danzig (Jewish Press Association).—  
A representative of the Jewish Emigrants  
Society of this city spent the day in the  
camp of the Jewish refugees, registering  
each of them for purposes of transporta-  
tion. The society's representative stated  
that sufficient funds have been supplied  
by the I. C. A. to enable all of the ref-  
ugees at present in camp to sail to South  
America or Palestine. When the ref-  
ugees were informed of the purpose for  
which they were being registered there  
was untold rejoicing.

## British Press Turns from Zionism

London (Jewish Press Association).—  
The general press of this country is  
gradually drifting from a friendly atti-  
tude towards Zionism to one of hostility.  
Various publications which formerly  
championed the cause of the Zionists  
have now become distinctly antagonistic  
to the movement. The Near East this  
week editorially criticizes the Zionists  
for having organized a celebration in  
Palestine on November 2. Other publi-  
cations condemn the Jews for their de-  
mand that General Storrs, the present  
Governor of Jerusalem, should be dis-  
missed from his post.

The Zionist organization so far has  
made no acknowledgement of the at-  
tacks publicly made upon Zionism by the  
Arab delegation, now in this city.

**Temple Beth-El**

FIFTH AVENUE and 76th STREET

FRIDAY at 5:30 P. M.

Sabbath Morning Services at 10:15

Sermon by DR. SAMUEL SCHULMAN

Sunday Morning at 11:00

Discourse by DR. SCHULMAN

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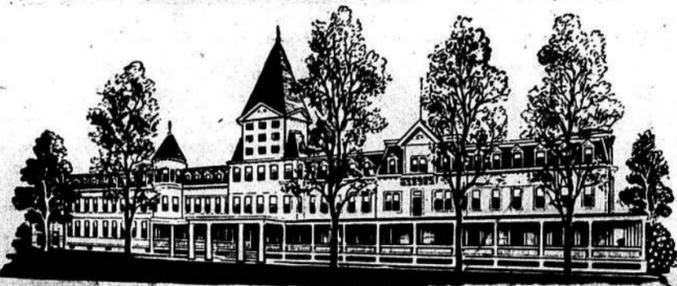
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THE LARGEST JEWISH HOTEL IN MT. CLEMENS

The hotel is modern and up-to-date in every particular. Over 100  
beautifully furnished rooms, all equipped with telephone, electric light,  
and running water.

Strictly Kosher cuisine. Good, wholesome, real homelike table. We  
cater to diets and vegetarians. Our rates are \$35.50 per week and up.  
American plan.

The mineral baths are in the hotel, on the ground floor, obviating the  
necessity of going out of the hotel. Competent male and female attendants.  
Open the entire year. Write for further information. LEON KRIM, Prop.

**SIDKOFF'S HOTEL**

165 S. VIRGINIA AVENUE

ATLANTIC CITY, N. J.

Strictly Kosher. Centrally located. Large rooms, each with hot and cold running water.  
Private baths. Entirely redecorated and refurnished. Homelike surroundings. Reason-  
able rates. J. B. SIDKOFF, Prop.

**NEW SEABRIGHT HOTEL**

109-11 So. Rhode Island Ave., ATLANTIC CITY, N. J.

The old, reliable Mrs. G. Davis announces that the New Seabright  
Hotel has been renovated, redecorated and refurnished and is  
equipped with all the modern, sanitary improvements and appli-  
ances. Large, airy rooms. Hot and cold running water in every  
room. Unsurpassed table in strict accordance with dietary laws.  
Two separate kitchens. Reasonable rates. MRS. G. DAVIS, Prop.

**PIERREPONT HOTEL**

NEW JERSEY AVE., NEAR BEACH, ATLANTIC CITY, N. J.

ANNOUNCES REDUCED RATES

Beginning Sept. 7, 1921, to June 1, 1922. No advance in price over holidays. Room for  
two, per week (American plan), \$45 without running water; \$50 and \$55 with running  
water; \$60 and up with private hot and cold salt water bath. Public baths, hot and  
cold; sea and fresh water baths free of charge. Booklet.

MR. S. BERMAN, Prop.

PHONE 3398 W.

OPEN ALL YEAR

**ADELPHIA HOTEL** Oriental and Victoria Avenues  
Near Boardwalk ATLANTIC CITY, N. J.

The Management announces reduction in rates for the fall. Room with running water for two, American  
Plan, \$45 per week; and room with private bath \$50 per week and up. These rates will prevail during the  
coming holidays. This beautiful fireproof history is known for its unexcelled cuisine and distinctive service.  
Convenient to all places of amusement. Ball room. Spacious sun parlor.

**Shapiro's HOTEL BRITAIN**

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SOUTH VERMONT &amp; ORIENTAL AVENUES

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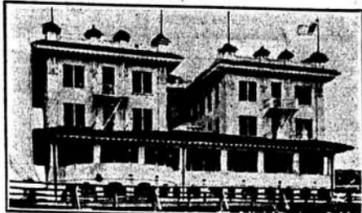
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# THE OCEAN CREST

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Beach 62d Street, Arverne, L. I.  
On the Ocean

Newly renovated, redecorated and furnished. Steam heated throughout. All modern improvements. Dietary laws observed. Hot sea baths. Phone: Bell Harbor 1400. J. LIPSCHITZ, Prop.



# HOTEL ALEXANDRIA

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South Street & Rue de St. Felix. FAR ROCKAWAY, NEW YORK

Conducted in strict conformity with Jewish Dietary laws.

Has been redecorated and is now open for the Winter Season.

Steam Heated. Reasonable Rates. Excellent cuisine and service.

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Edgemere, L. I.

OPEN ALL YEAR

Equipped with all the latest sanitary and scientific improvements. Large, airy rooms, with or without bath. Single or en suite. Cuisine conducted in strict accordance with Hebrew dietary laws.

GOLDSTEIN & LYONS, Proprietors

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# New Hotel Traymore

This beautiful, newly-built Hotel is equipped for Winter season. Steam heated throughout. Hotel bus to Railroad Station and Schools. Dietary laws observed. Make your reservation now. Telephone Far Rockaway 4260-4261. L. FRIEDNER, Prop.

## THE ILLS OF JEWISH PHILANTHROPY

Some of the Difficulties of Smaller Institutions and Its Causes Discussed

By PAUL ROTHMAN

(Mr. Paul Rothman is a well-known public worker on the East Side of New York and a director of many public institutions, and his opinions are therefore of especial interest.) Jewish philanthropic endeavor in New York city, and particularly on the East Side, has been overtaken by conditions that may well be called critical. Times generally are by no means prosperous. People generally do not earn that which they have been accustomed to within recent years, and there are many business men who were well to do only a little while back but are now, unfortunately, no longer so situated.

To obtain money for public purposes now is therefore a difficult matter. Those sufficiently interested in Jewish welfare work in this city know that a number of charitable enterprises have had to suspend their activities because of these conditions. The achievement of anything worth while today calls for a disproportionately greater effort than has been necessary within past years.

But the mere change in general conditions is not the true cause of the crisis with which a large number of smaller philanthropic institutions are faced. The main cause of the crisis which has overtaken those institutions not affiliated with the Federation of Jewish Philanthropies, and which now threatens their very existence, is the fact that they seem to have entered upon a sort of a "contest" to exceed one another in their efforts.

Every organization and institution, no matter how small in its establishment

and limited in its scope, seems to have been inspired with the belief that it must expand into something great and monumental. Wherever a "nursery" or "orphanage" was opened, individuals with motives not always impersonal soon appeared on the scene and commenced to fuss and bustle about the necessity for its enlargement. Moreover, for various reasons, a far greater number of these institutions have been opened than is necessary or within the present means of the Jewish community to maintain.

This effort to outdistance other similar institutions became a sort of malady. Actual needs were completely lost sight of in a desire to "show" what this or that institution could do. Each director, and more particularly directress, felt called upon to make a record for the sake of her friends, who may have been making a similar effort elsewhere. And in this manner these small institutions became involved in heavy liabilities which they are now unable to bear.

One of the troublesome sources of the present situation is to be traced to investments in "real estate." Not satisfied with doing all they could and looking to the work in hand, the different institutions turned to the purchase of property as if their existence depended on nothing else. Two institutions on the East Side, well known for the good work they were doing, concentrated their attention upon an investment in property. One found accommodations near Yonkers, while the other sought to locate itself in Rockaway Beach. The Yonkers undertaking involved an outlay of more than half a million dollars and that in Rockaway not much less.

No one will gainsay the desirability of enlarging an orphanage. Affording the parentless youngsters greater and healthier accommodations is indeed a worthy and noble purpose. Nevertheless, no one is warranted in making the effort in a venturesome spirit. There

should be no speculation, and since a great deal is really involved in the case of these institutions, the element of risk should have been completely eliminated. This should have been done all the more because these institutions are public property and seek the wide support of the entire community. In the instances mentioned the transactions were made without due regard for consequences, which in the present absence of funds may prove very serious. Enormous expenses are involved in the maintenance of the newly acquired properties, for which no resources are available.

Another undesirable feature about these newly acquired homes is their distance from those whose interest must center around them. The great majority of those supporting these institutions are residents of the East Side, Harlem or the Bronx. The Jews of Brooklyn look to their own institutions. Elderly people find it hard to get to these homes, and the younger ones lose too much time in getting there. The result is that the funds needed are not to be had.

The fact that the institutions can no longer be properly maintained is indeed very much to be regretted. It would be criminal to have the orphanages suffer the consequences, and it is of the highest importance that similar institutions should take heed and go on with their work, no matter how modest, rather than indulge their ambitions and endanger their very existence.

There is another evid which is responsible for much duplication of effort. As soon as members of an administrative or executive board of an institution reach a point of serious disagreement, a happening not at all rare, and some are forced to resign, the rebelling spirits immediately set about creating a competing institution. Often those embarking upon a new public institution are irresponsible men who have been forced out under suspicious circumstances from some other organization.

It has become a prevailing fashion for each institution to have a superintendent. These superintendents are well paid, their average income ranging from five to six thousand dollars a year, besides a bonus. I have the impression that not infrequently some petty institution is founded in order to afford another superintendent a position.

Since these institutions must be maintained, it is customary to send out collectors to the public at large, and to our shame it must be confessed that these collectors, by arrangement with the superintendents, often keep for their services from 50 to 80 per cent. of all they collect.

All these evils could very well be corrected and finally eliminated if it were not for the competition existing between these small nurseries and homes. It is also essential that those genuinely interested in the welfare of the Jewish community should prevent irresponsible and discredited individuals from exercising any influence over public work. The building of hospitals is now very much in vogue. Some of those now being built will become the pride of the community; others, however, seem to have no other justification than that of giving employment to a few individuals.

It is also high time that the practice of exacting large sums from all and sundry for any one being brought to a home for the aged should be done away with. Frequently an old deserted mother will be brought, but she will not be admitted because some one must advance a sum of money for her. There is no question of time—from the point of view of the waiting list—or conditions. Those who can pay get in. That sort of practice should be done away with.

### Keren Hayesod National Conference Adopts Important Measures

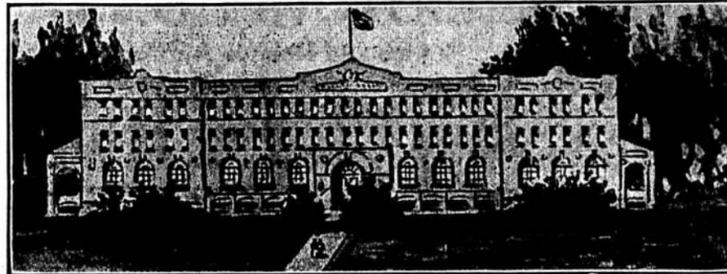
Four hundred and thirty delegates from all parts of the country attended the special national conference called by the Keren Hayesod Committee and adopted some important measures regarding the future work to be done in this country for the fund. The conference was in session Saturday night and all day Sunday and was presided over by Judge Dannenbaum of Houston, Texas. All of the members of the Keren Hayesod delegation from overseas addressed the different meetings of the conference and greatly helped in clearing the minds of the delegates as to the actual problems involved. The conference decided that American Jews would have to subscribe \$9,000,000 between now and January, 1923. Various reports were delivered dealing with the work of the Keren Hayesod in this country as well as abroad. Secretary Newman reported that to date \$682,508.32 had been collected, half of which amount came from greater New York. The expenses involved in the collection of this amount is 18 per cent. Pledges on the part of individuals which still have to be collected amount to a million and a half dollars. It was suggested that the Keren Hayesod offices be moved to 55 Fifth avenue, but the suggestion called forth much opposition and was finally referred to the Keren Hayesod executive for final action.

### Zuckerman Promises Aid to Berlin Refugees

Berlin (Jewish Press Association).—Baruch Zuckerman, head of the People's Relief Committee of New York, is now in this city and has investigated the conditions under which Jewish refugees live here. Zuckerman was gratified by the work of relief being done by local Jewish labor organizations and has promised them the support of his committee so that the free kitchen which was being closed and other suspended activities for the unfortunate homeless will continue to operate.

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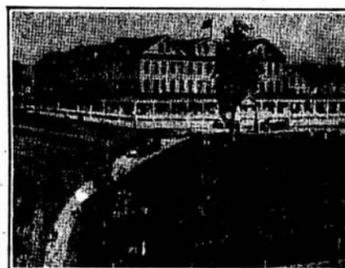
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### British Consul in Warsaw Promises Aid to Palestine Emigrants

Warsaw (Jewish Press Association).—The British Consul in this city visited the local office of the Palestine bureau, where he was received by a number of leading Jews and was shown by Dr. Korngreen how the bureau works and

what it is achieving. The British representative showed marked interest in all he learned and before leaving the institution promised that he would request the British consulates at Vienna and Trieste to assist emigrants passing through these cities on their way to Palestine.



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**Jewish Advocates Would Prosecute Pogromists**  
 Berlin (Jewish Press Association).—At a special conference of leading Russian Jews here, Advocate Grusenberg made a suggestion that practical steps should be taken to prosecute such Russian and Ukrainian leaders who have

been found guilty of pogroms. Grusenberg related that Poland has at last agreed to bring General Balachowitch to trial, and negotiations were being conducted with other countries respecting those pogromists that they are giving shelter to. Grusenberg's suggestion was adopted and a special bureau to gather the necessary evidence is being opened.

**BROOKLYN NOTES.**  
**Brooklyn Charities Launch \$150,000 Campaign for Deficit Fund**  
 One hundred and fifty thousand dollars is needed to carry on the work of the Brooklyn Federation of Jewish Charities. Unemployment and general depression have this year caused a deficit in the treasury of the federation. Energetic measures are being taken to make good this deficit and under the management of Mr. Max Abelman, executive director of the federation, the aid of all Jewish leaders in Brooklyn is being enlisted.

Commenting on the crisis which faces the Federation, Hon. Alexander H. Geismar, the president, states:  
 "We don't want any of our institutions to close; God forbid that the orphanage or the hospital should be closed and one thousand orphans turned out on the street, or that we should be unable to treat the sick, poor or destitute in Brooklyn. This cannot happen, and you will not let it happen. Brooklyn will serve its Federation, the Federation can not fail."

Mr. Louis L. Firuski says:  
 "We must forget the times, we must forget incomes, and if necessary dig into principal to pull Federation out of this trying condition, and I, for one, in my humble capacity as the president of the Brooklyn Hebrew Orphan Asylum, can assure you that our board will lend themselves as forcibly as they can and as earnestly as they can apply themselves to the work of raising this deficit."  
 Hon. Edward Lazansky, justice of the Supreme Court, declares:

"Unless man concerns himself with the affairs of his fellowmen, he is building unhappiness for himself. We cannot get the real beauty of life unless we have some love for our fellowmen."  
 "Those of us who are not rich in worldly possessions, we are rich because we have done our duty by our men in the years gone by, and that duty must continue to be seen and done. Our problem is clear—it is in the hands of those who love their fellowman. The clouds that seem to be above us will soon pass away, the sunshine will come around us with its glorious rays. Let us go forth, my friends, to do our duty wholeheartedly."

**New Maternity Hospital Opened**  
 The Brooklyn Hebrew Maternity Hospital opened its doors to the public last week with a celebration and a bazaar. In 1919 the present site, at 1395 Eastern Parkway, was purchased for \$50,000. This site, which faces 100 feet on Eastern Parkway, 160 feet on Lincoln place and 100 feet on Ralph avenue, is a splendid hospital location in Brooklyn. The present building is built 50 by 50, four stories high, with a separate building for a laundry, 25 by 25. The grounds contain sufficient area unoccupied to build a most modern women's hospital of a 200-bed capacity and still have enough space left for a children's haven, in which children of poor mothers will be cared for during the mothers' confinement in the hospital.  
 In June, 1921, engineers and builders were engaged to renovate the building with an expenditure of close to \$30,000. The building was remodeled and as the building now stands it has accommodation for twenty-five ward patients and about ten private rooms, a well equipped office, reception room, dining room, nurses' quarters, nurses' workroom, two delivery rooms, one operating room and convalescent patients' booth. It has two separate kitchens to observe the dietary laws. The entire building is fireproof and equipped in the most modern way.

### Brooklyn Hebrew Home and Hospital for the Aged to Fight for Name

At a meeting of the Board of Directors of the Brooklyn Hebrew Home and Hospital for the Aged, which is located on Howard and Dumont avenues, which institution is at this time caring for about 200 aged men and women of the community, and when the building is completed will care for about 250 aged and infirm, the Brooklyn Hebrew Home and Hospital for the Aged having duly appointed Mr. Grover M. Moscovitz, a former deputy Attorney General and active in Jewish communal work in Brooklyn, as its legal counsel, the first important step that he is to pursue is the matter of duplication of work and confusion caused by the similarity of name of the institution which recently came from Mount Vernon, N. Y., and located on Bushwick avenue and Nimrod street, Brooklyn, N. Y.

The Brooklyn Hebrew Home and Hospital for the Aged announces that it is about to commence an action in the Supreme Court to procure an injunction against the institution located on Bushwick avenue, enjoining it from misusing the name, which is similar to the name of the Brooklyn Hebrew Home and Hospital for the Aged, on the ground that the misuse of the name confuses and misleads the contributing public.

### United Brethren Celebrate 65th Anniversary

On Wednesday, November 16, the United Brethren Benefit Society celebrated their 65th anniversary with a banquet, entertainment and dance at the Knapp Mansion, Bedford avenue and Ross street, upward of 250 members and guests attending. President Samuel Samuels made an address of welcome in which he cited the wonderful foresight of those dozen charter members, the prosperity attained by the organization and the glowing prospects of the future. Then he proposed a silent toast to the departed members buried in the so-

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ciety's private grounds at Washington and Mt. Carmel cemeteries. Joseph H. Dickson, chairman of the Welfare Committee, who acted as toastmaster, spoke briefly on the social attractions of the society.  
 Other officers and members of the Welfare Committee are: J. P. Cohen, vice-president; Michael J. Jacobs, secretary; I. H. Davis, treasurer; George V. Hart, Gus Wolf and Morris Salt.

### Sweedler to Give Cash Prizes to Create Interest Among Young Jews

In an effort to create a greater interest among the younger people of Brooklyn in religious matters and to draw expressions of opinion from them which may be helpful in creating a greater interest in religious services and in attendance upon them, Nathan Sweedler, president of the Brooklyn Synagogue, 933 Eastern parkway, announced that he will give eight cash prizes for the best essays on the subject. The contest, Mr. Sweedler said, will be open to all high school pupils in the borough, of all religious faiths.

Mr. Sweedler laid particular stress on the fact that no distinction will be made on account of creed. He said his desire is not to create greater interest in any particular religion, but in religion in general. He said that essays which are devoted to advocating the advantages of one religion over another cannot be considered in the contest. This is not to be taken to mean that contestants should not mention their own creed or use it as a basis in treating the subject, if they wish.

To insure absolute impartiality in judging the essays, the board of judges, Mr. Sweedler said, will be composed of a Protestant minister, a Catholic priest, a rabbi and a layman. Mr. Sweedler will act as the layman member of the board.

"My prime reason for offering these prizes," Mr. Sweedler said, "is to get the viewpoint of the young people on religious matters and religious services. How can religious services be made more attractive to the young people? That is one of the things I want to know, and I have no doubt that some of our young high school pupils can make some valuable suggestions along that line."

The prizes, which will be donated personally by Mr. Sweedler, will be as follows: Best essay submitted, \$25; second best, \$15; third, \$5. Prizes of \$1 each will be awarded for the next five best essays.

The essays must be limited to 350 words in length and must be turned in by January 7 next. The awards will be made on February 15, Mr. Sweedler said. They should be mailed to his office at 44 Court street, where the judges will meet to pass on them. The title for the essays and the names of the judges will be announced shortly.

### Congregation Mount Sinai Activities

Under the leadership of Rabbi Alexander Basel, the various clubs affiliated with Congregation Mount Sinai, 305 State street, have organized into one Young Folks' League. The aims of this organization include the work of all the separate clubs along literary, intellectual, social and religious lines. The first meeting of the joint Young Folks' League will be held on Sunday afternoon, November 27, at 3 o'clock.

The Ladies' Auxiliary of Congregation Mount Sinai held its annual meeting and election of officers last week. All the former officers were re-elected. They are: President, Mrs. M. Friedlander; vice-president, Mrs. I. Bennett; secretary, Mrs. N. Mender, and treasurer, Mrs. S. Hahn. It is to be hoped that the Sisterhood will continue its splendid activities in co-operation with the congregation as efficiently as it has done in the past.

The Hebrew and religious schools of the congregation are now fully organized and the various classes are progressing rapidly under the very capable leadership of Rabbi Alexander Basel and his competent staff of teachers.

### Petach Tikvah's Welcome to Its New Rabbi

On Friday evening, November 18, at the first of the late Friday evening services of the season, Temple Petach Tikvah welcomed its newly appointed rabbi, Rabbi B. Reuben Wellerstein, before a congregation which filled the synagogue to capacity. Mr. William B. Roth, the president, welcomed the new rabbi. Special musical services were arranged for the occasion by Cantor Jarsen. After a splendidly arranged Boruch Habo, in which the entire congregation participated, Rabbi Wellerstein preached

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his inaugural sermon. Taking as his text the ancient Madrasch dictate to Moses, "All that thou canst praise Israel praise it." The rabbi pointed out that the ignorance and indifference to things Jewish which is so widespread among our people may not necessarily be the fault of Israel, but probably is due to the fact that we have not sufficient interpreted and made clear the significance of our Jewish ideals to our people. "In modern Jewish life the congregation must serve as the messenger and the interpreter of the Jewish past to the men, women and children that come under its care," said the rabbi.

### Noted Physicians for Israel-Zion Hospital Staff

The Medical Conference Committee of the United Israel-Zion Hospital has announced the names of those who will serve as chiefs of the medical staff of the institution. The work of selection occupied six months, and the doctors selected and the departments to which they have been assigned are as follows:

Dr. Henry Joachim, general medicines; Dr. Isidore Held, gastro enterology; Dr. William Linder, surgery; Dr. John O. Polak, gynecology and obstetrics; Dr. Samuel J. Koptezky, ear, nose and throat; Dr. Henry Heiman, pediatrics; Dr. Oscar L. Levin, dermatology; Dr. William Simmons, ophthalmology; Dr. Victor M. Pentlage, urology; Dr. Theodore Blum, oral surgery; Dr. Leopold Jaches, radiology, and Dr. Simon D. Ehrlich, anesthesia.

Lena Daley, the scintillating soubret, brings her own show, "The Kandy Kids," to the Star next week, and will present an assemblage of clever comedians, melodious singers, and comely girls in a program which has received the acclaim of the critical this season wherever presented on the American Circuit.

Tuesday night, after the regular performance, a lot of amateur talent will appear; some of them will get prizes, awarded by the audience, while others will get encouragement in various forms. The usual Sunday concerts will be given.

### Hebrew Veterans Hold Rally

A patriotic rally and mass meeting was held by the East Side Post of the Hebrew Veterans of the Wars of the Republic at the Jewish Centre, No. 130 Stanton street, Tuesday evening. Among the speakers were Commissioner Maurice Simmons, commander in chief of the veterans, and Col. Isidor Isaacs, New York State commander of the Grand Army of the Republic.

### Fear Entertained for Jewish Colonists

Riga (Jewish Press Association).—Reports have been received here of new uprisings against the Bolshevik authorities by forces headed by Koreliev. These developments are reported from South Russia, and fear is entertained for the Jewish colonists in those parts.

**JOSEPH.**—The People of the State of New York, by the Grace of God, Free and Independent, to Abraham Flaxman, Raphael Flaxman, Norman Flaxman, Hirsch Flaxman, Bluma Flaxman, Frade Flaxman, and Isaac L. Flaxman, the heirs and next of kin of Joseph Flaxman, deceased, Send Greeting:

Whereas Abraham Flaxman, who resides at No. 42 West 120th Street, Borough of Manhattan, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to personal property, duly proved and the last will and testament of Joseph Flaxman, who was, at the time of his death, a resident of the County of New York, deceased;

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 15th day of December, one thousand nine hundred and twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of personal property.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said County, the 26th day of October, in the year of our Lord one thousand nine hundred and twenty-one.  
 MARTIN G. McCUE,  
 Clerk of the Surrogate's Court.



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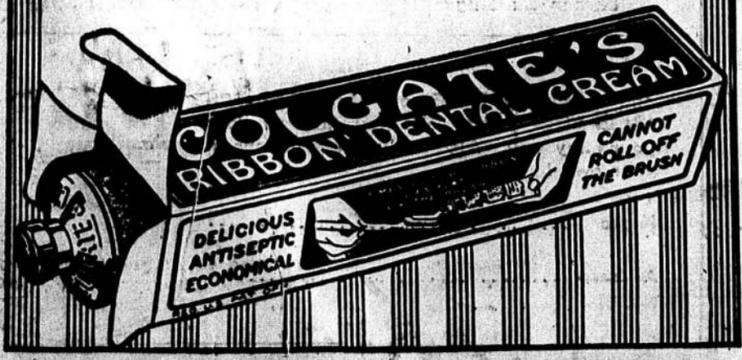
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**WAR ORPHAN NEWS**

As November 1 marks the end of the first year of the war orphan adoption work, a call has gone out to all "guardians" to readopt their orphans for the coming year. It is difficult for one who has not actually been overseas and has seen the wonderful things that \$100 can do to visualize just what the adoption of an orphan means to a child itself.

The first adopter of an orphan, Mr. Jacob Klein, of New York, celebrated the first anniversary of his adoption not only by renewing the payment of little Erna Hoening, the little girl adopted by him, but by sending a contribution for the adoption of an additional child. Mr. Klein writes:

"I have your letter of the 4th and should certainly never have thought of adopting a war orphan just for one year; my intention is to continue doing so as long as she will need it, even to the extent of providing her with a dowry in case she marries.

"Instead of discontinuing my subscription I am doubling it, so that you can select another war orphan for me to take care of. Not that times are such as to warrant an increase of subscription, but I realize, because times are hard, the necessity is far greater."

The family of Jewish war orphans which must be "financially adopted" in America has just welcomed another nation, Szecho-Slovakia, of which several hundreds of records of war orphans have just been received at the War Orphans Bureau at New York. These children come from the district of Sub-Carpathia, which was terribly ravaged by war, and the greatest number of children are now war orphans whose fathers were killed on the Russian front, or succumbed to the horrible diseases of the battle. The district office for the work in Sub-Carpathia in Mukacevo, Czecho-Slovakia. It is through this office that 239 children have joined the thousands of other war orphans who are now appealing to America for help.

One of the most appreciated contributions the War Orphans Bureau received during the past week has been a check of \$250, received from the Sanatorium of the Jewish Consumptive Relief Society in Denver. The money was collected during the recent holidays, each patient making his contribution; 142 persons contributed, each patient contributing about an average of \$1.80. It is estimated that if the rest of the Jews in America did their duty as valiantly as these victims of the white plague over 50,000 Jewish war orphans would be securing the maintenance and care which they need.

The eighth transport of Jewish war orphans joining relatives in America through the War Orphans Bureau of the Joint Distribution Committee arrived on the steamer Esthonia on Tuesday, November 15. This transport consisted of twelve children, four joining fathers, one joining mother, two joining sisters, five joining uncles.

The first year since the establishment of the War Orphans Bureau shows a status of the work as follows:

Children under care on the per capita subvention basis: Poland, 7,820; Pales-

tine, 2,700; Roumania, 183; Lithuania, 100; Latvia, 100; Austria, Hungary and Czecho-Slovakia, several in each country.

Funds available: Secured through financial adoption, about \$160,000.

Funds needed in order to continue the maintenance of the children now being taken care of, \$1,000,000. (This means, of course, that no additional children should be taken under care even if this sum were available.)

Number of children brought to America, 275.

Number of reunion applications still pending, 300.

City making most financial adoptions, San Francisco.

Publication securing most adoptions, Jewish Advocate, Boston; American Hebrew, New York.

**Jewish Deputies Confer with Polish Premier**

Warsaw (Jewish Press Association).—The Jewish Deputies, Hartglass, Hirshhorn and Dr. Thon, today conferred at length with the Polish Premier, Pankowski. While the results of the conference have not yet been made public officially, we are reliably informed that the Jewish representatives demanded from the Premier a complete change of the government's attitude toward the Jews and a satisfactory solution of all their problems in Poland. The Polish Premier, we are informed, gave their demands his earnest attention and assured them that in so far as it was within his power, everything would be done to solve the Jewish question in Poland to the satisfaction of the Jews.

**Why the Jews Supported the Polish Government**

Warsaw (Jewish Press Association).—We learn authentically that in lending their entire and united support to the Polish Government in connection with the Vilna question, the Jewish Deputies of the Polish Seim were not only prompted by a desire to avert a government crisis which would reflect unfavorably upon the entire country, but had consideration for the actual situation in Vilna. It appears that the Polish Government gave them assurances that an impartial plebiscite would take place in that territory for purposes of final determination as to its disposal.

**Polish Immigration Quota Filled Until July, 1922**

Warsaw (Jewish Press Association).—According to an announcement made public here, the American consul in this city has already issued visas to Polish citizens for emigrants who will reach the United States during the earlier half of next year. It is stated that visas issued to date when utilized will complete the Polish quota in the United States as far as July, 1922. On this basis the American consul in this city will give no further visas for many months to come.

On the other hand citizens of Russia are entitled to visas, but their applications will not be cared for here. Instead they will be forwarded to Washington for attention.

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**Forty Thousand Refugees to Be Expelled From Bessarabia**

The Joint Distribution Committee has received the following communication from a number of Jewish organizations in Roumania:

"The Roumanian Government is fixing a new zone to be occupied by the Ukrainian Jews who are refugees in Bessarabia, and has confided to the Union of Native Jews and to the Union of Jewish Communities the task of arranging for the transportation, lodging and maintenance of about 40,000 persons. We have founded a Central Committee, with head office at Bucharest, co-operating also with the Committee of Kishinev and other Jewish organizations in the country and abroad. The Central Committee of Kishinev will become a regional section of the Central Committee. We address the most urgent appeal to our coreligionists abroad who are more favored than others by the rate of exchange. Help should be sent at once, as the evacuation commences on the twentieth of November."

**Donation to Institutional Synagogue**

Mr. and Mrs. Aaron Wartels, in honor of the first wedding ceremony held in the Institutional Synagogue last Tuesday night, when their daughter was married, donated a beautiful Chuppah.

Last Sunday evening an interclub forum night was held in the auditorium. There was presented by the members of the various senior clubs a well carried out musical and literary program, in which the following participated: M. Schechter, Miss Sara Apshitz, Miss Fritzie Cohen, Miss Sylvia Michaelson, Miss Elsie Silverman, Miss Katz, Mr. Milton Goldman, Mr. Murray Weiss and Mr. Morris Davidson. The main feature was an address by Rabbi Herbert S. Goldstein on "Early Biblical Life," illustrated by stereopticon views. Mr. S. Miller of Georgetown University spoke on "Debate" and Rabbi Isadore Goodman, as chairman, spoke on "Club Activities."

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He Will Link Commercially Palestine with America London (Jewish Press Association).—E. W. Lewin-Epstein, the well-known head of Palestine wine and other industries, sailed today on the "America" for New York. Mr. Lewin-Epstein has just returned from an extended stay in Palestine, where he has enlarged his industrial and commercial interests. In America he will establish distributing centers for a number of Palestinian products, including, among others, those now being made by Bezalel.

Hias to Help Russian Emigrants Warsaw (Jewish Press Association).—Adolph Held, chief European director for the Hebrew Sheltering and Immigrant Aid Society of America, has left for a tour of Roumania, Germany, Lithuania and Latvia for the purpose of negotiating with these respective governments regarding the passage of Jewish emigrants from Russia and their stay in these countries for at least three months. Mr. Held has been empowered by a recently united world committee of all large Jewish organizations to sign agreements with these governments.

League Representatives Visit Warsaw Regarding Emigration Warsaw (Jewish Press Association).—Mr. A. Hymans, former president of the League of Nations, and Dr. Friedjhoff Nansen, head of the International Relief Commission for Russia, have arrived here to investigate the problem of Russian emigration. Dr. Nansen has already conferred with government representatives on that question. It is expected that the League representatives will discuss the matter of Russian emigration with heads of the Jewish emigrations societies.

Polish Government Promises Jews There Will Be No Pogroms Warsaw (Jewish Press Association).—Local Jewish deputies have come into possession of information indicating that leaders of the Polish People's Party are campaigning among their followers for a pogrom wave against the Jews. The deputies have placed their information before the Polish government and have received assurances that under all circumstances excesses upon Jews will not be permitted.

Famine-Stricken in Russia Face Catastrophe Riga (Jewish Press Association).—The efforts being made in Russia in behalf of the unfortunates in the famine-stricken districts are not coming up to the most urgent necessities, and the starving population, according to latest reports received here, is faced by a grave situation. The official Russian relief committee has issued a final despairing appeal to the entire world.

We call attention of our readers to the advertisement on this page of Mr. J. Greenwald of No. 118 North avenue, New Rochelle. Mr. Greenwald carries a full line of choice Havana cigars at moderate prices and caters especially to box trade. He also has a full line of stationery, and orders phoned to New Rochelle No. 4489 will be filled with promptness and dispatch.

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Jewish Refugees Being Expelled From Warsaw

Warsaw (Jewish Press Association).—Orders have been issued by the local authorities to a large number of Jewish refugees and emigrants to leave the city in three days.

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JEWISH CALENDAR

Table with 2 columns: Date (1921-1922) and Jewish Holiday (Rosh Chodesh Kislev, etc.)

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PROBLEM OF JEWISH REFUGEES IN ROUMANIA

By DR. A. GURLAND (Dr. Gurland is one of the best known Jewish publicists today in Europe. He is at present in Roumania, and this is the first of a series of articles that he is writing for us on the problems of the Jew in Roumania).

I arrived in Roumania at a moment when the painful question of the Ukrainian Jewish refugees in Bessarabia was about to be dealt with and definitely disposed of.

It is hardly necessary to remind anyone of the facts. During the past few years tens of thousands of Jewish refugees who fled from Ukrainian torture and death crossed the Roumanian border and made their way into the various cities and towns in Bessarabia.

Naturally enough, the Roumanian government did not remain indifferent to the presence of these refugees. Apart from the domestic problem which it raised, there were those who realized that it afforded an opening for political play.

All sorts of suggestions were made and the proposal of evacuation—that is, the removal of these Jews to distant parts—was finally agreed upon.

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join the patriotic hotheads in the cry that Roumania must be protected against the menace of Bolshevism. This despite the fact that they cannot help but be aware that the helpless and homeless pogrom victims who fled Ukraina to save their lives are very far from Bolshevism or Communism.

From my conversations with various Jewish leaders I find that the idea of transferring the refugees to Old Roumania and there letting them settle will prevail. There will be no internments.

Arabs Consider Change in Policy In influential Arab circles in Jerusalem it is beginning to be realized that the Arab policy of opposition to Zionism is not likely to lead to any good results.

It is expected that this will lead to a change in the tactics of Arab agitators. Their opposition to Zionism will undoubtedly weaken and their demand that the British Government recall the Balfour Declaration will probably be withdrawn.

Munich Jews Beaten by Anti-Semites Berlin (Jewish Press Association).—According to reports received here, Jews in the city of Munich are in a state of panic because of a number of cases in which Jews have been abused by anti-Semites.

Churchill Calls Conference of Zionist Leaders and Arab Delegates London (Jewish Press Association).—In an effort to bring about a better understanding between the Jews and the Arabs in Palestine, Winston Churchill, the Colonial Secretary, conferred with Dr. Chaim Weizmann, head of the Zionist World Organization, and the leaders of the Arab delegation who have been campaigning in this country for several months agitating for a change of British policy in Palestine.

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Prominent Hungarian Jews Here to Enlist Aid for Their Stricken Countrymen

There arrived in New York on the "Paris" of the French Line on Saturday evening, November 19, a commission of prominent Hungarian Jews, consisting of Ferenc Szekely, a banker of Budapest and president of the Kultus Gemeinde; Rabbi Dr. Elias Adler of the Rombach Synagogue and Dr. Emil Zahler, president of the Ninth District, who come to the United States as a commission to enlist the assistance of American Jewry, through the medium of the Joint Distribution Committee, in aiding in the rehabilitation of the activities of the Jewish institutions of Old Hungary and Central Europe.

A notable delegation of New York Hungarian Jews met the Commission at the pier, headed by John Polachek, chairman of the reception committee organized for the purpose, and which includes among others John Schubert, Rev. Dr. Philip Klein, Rev. Dr. Bernard Drachman, Judge Otto A. Rosalsky, Moritz Neuman, Samuel S. Koenig, Justice Wasservogel, Albert Herskovits, Morris Engelman and many others. Mr. Szekely, speaking in behalf of the Commission, declared the purpose of its visit was to unite the Hungarian Jews in America and to secure from them their support in the work of rehabilitating the institutional, educational and social life of the Jews of Old Hungary and Central Europe, as well as to aid those Jews from Hungary in Palestine whose help from Hungary has been cut off by the low rate of exchange.

Mr. Szekely declared that Hungarian Jewry naturally looks to the Joint Distribution Committee, which great institution has done so much for world Jewry, and that it was felt the committee would, when the situation was put before it, be ready to do all in its power for Hungary. It is the purpose of the delegation to hold a conference with Mr. Felix M. Warburg, chairman of the Joint Distribution Committee, following which the Commission will issue a formal statement to the Jews of America.

Mt. Vernon Y. M. H. A. Activities A debating club that meets every Tuesday night at 8.30 has been inaugurated under the personal direction of Director Levy. All members who are interested are asked to enroll.

On Wednesday night, November 23, a series of health and hygiene lectures was instituted. Authorities on various health subjects will come from New York and local physicians and health authorities will bolster up the program. These meetings will be held for a period of seven consecutive weeks on Wednesday night at 8.30 o'clock. An interesting and educational schedule is being made up and further notice will be sent the members shortly.

At the conclusion of the health lectures a series of business lectures will be given for the senior and junior membership on various important business principles. These lectures will be held for nine weeks on succeeding Tuesday nights. There will be no charge to the members for any of these lectures, and they are to be attractive enough to draw a large attendance and keep them coming.

Passover Products Will Be Handled by Polish Officials

Warsaw (Jewish Press Association).—The Polish Minister for Public Worship has informed the authorities of Lodz and Lublin that, in view of the fact that Jews were given to speculation, he would not entrust the rabbis of the Jewish communities with the handling of flour, salt, wine and such other products as are needed by the Jews for their forthcoming Passover holidays. These products will be handled and distributed through the local authorities.

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GUMPEL, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Gumpel, late of the County of New York, deceased, to present the same with vouchers, at the office of Emanuel van Dernoort, Esq., attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921.

NUSSBAUM, PAULINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis W. Osterweis, their attorneys, at No. 200 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of December, 1921.

DUCAS, BENJAMIN P.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin P. Ducas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, attorneys, No. 27 William Street, Borough of Manhattan, City of New York, on or before the 26th day of January, 1922.

HAMBURGER, BARNETT.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Hamburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Archibald Palmer, his attorney, at No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, 1922.

DANZIGER, HENRY.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Danziger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jonas B. Well, their attorney, at No. 17 East 42nd Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

WESTREICH, DAVID.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Westreich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. Kalmann, their attorney, at No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

GOLDSTEIN, PAULINE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of John H. Cohen, their attorneys, at No. 230 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

DONIGER, JACOB.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Doniger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of H. I. and L. Cohen, their attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of January, 1922.

LOEWENSTEIN, MAURICE F.—In pursuance of an order of Honorable James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice F. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sullivan & Cromwell, their attorneys, at No. 49 Wall Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1922.

SILVERSTEIN, SHEVA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sheva Silverstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morris & Schiff, his attorney, at No. 110 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of March, 1922, next.

JACOBS, ABRAHAM L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham L. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. & S. F. Jacobs, their attorneys, at No. 30 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1922.

JACOBS, ABRAHAM L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham L. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. & S. F. Jacobs, their attorneys, at No. 30 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1922.

GREENWALD, SIGMUND D.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of December, 1921.

HATTIE A. GREENWALD, JUDAH L. ADLER, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

WEXLER, SOLOMON.—Pursuant to an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wexler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of Wollman & Wollman, their attorneys, No. 20 Broad Street, Manhattan, New York City, New York, on or before December 30th, 1921.

SEILMANN, DOROTHY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothy Seilmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Richard A. Gels, her attorney, No. 359 Fulton Street, Borough of Brooklyn, in the City of New York, on or before the 22d day of January, 1922.

AUGUSTA HORMANN, Administratrix. RICHARD A. GELS, Attorney for Administratrix, 359 Fulton Street, Borough of Brooklyn, City of New York.

GOLDSTEIN, BERNARD.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Moses H. Rothstein, her attorney, at No. 132 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1922.

SIMON, JACQUES R.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacques R. Simon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

LEVY, LOUIS NAPOLEON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Napoleon Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Carozzo & Nathan, No. 123 Broadway, in the City of New York, on or before the 2d day of January, next.

UNGER, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Unger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, on or before the 30th day of March, 1922.

HAYMAN, ALF.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alf Hayman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at No. 16 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

MYRES, SARAH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Myres, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Rose & Paskus, his attorneys, at No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

FLISCHMANN, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Fleischmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Samuel S. Bisgier, her attorney, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 11th day of April, 1922.

FEINSTEIN, BARNETT.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joffe & Joffe, her attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of April, 1922.

GINSBERG, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Glaze & Pine, their attorneys, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 13th day of May, next.

OPPENHEIMER, EMMA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Central Union Trust Company of New York, at No. 89 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

SILVERMAN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Gallert, Hilborn & Raphael, No. 31 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 17th day of December, next.

FERNBACHER, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Fernbacher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max Shilvek, their attorney, at No. 200 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of January, 1922.

BLAUNER, FEIGA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feiga Blauner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Marks & Marks, his attorneys, at No. 358 5th Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of February, 1922.

HERMAN, MORRIS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Herman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Morris Remson, their attorney, No. 342 Madison Avenue, Borough of Manhattan, City of New York, on or before the 22d day of January, 1922.

GOODMAN, AUGUSTUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus Goodman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1323 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the first day of February, 1922.

FISHER, JOSEPHINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Fisher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Leberman, Blumenthal & Levy, Esqs., his attorneys, at No. 507 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of February, 1922.

BECK, MORRIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Beck, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Leon B. Ginsburg, No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1922, next.

RAFF, BERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berman Raff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Samuel B. Pollak, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next.

LUBARSKY, ABRAHAM E.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham E. Lubarsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph B. Boudin, his attorney, at No. 110 West 40th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1922.

YOUNG, SOLE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Young, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Jacob Newhouse, his attorney, at No. 22 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, 1922.

EMANUEL, PINKUS.—In pursuance of an order of Hon. James H. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pinkus Emanuel, also known as Pinkus Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Alexander Wolf, their attorney, at No. 389 Broadway, in the City of New York, on or before the 31st day of December, next.

JOSEPH, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Joseph, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edward L. Steckler, their attorney, at No. 110 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of January, 1922.

MYERS, EDWARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Myers, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Saul Bernstein, their attorney, at No. 565 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1922.

WOLFF, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Wolff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeyer, their attorney, at No. 34 Nassau Street, in the City of New York, on or before the 6th day of February, next.

PATTERSON, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Patterson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of S. Albert Lowenstein, her attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1922.

STEINFELDER, ROSALIE J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie J. Steinfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Eppstein & Axman, their attorneys, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

SUCHMAN, ISRAEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Suchman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lieberman, Blumenthal & Levy, Esqs., his attorneys, at No. 507 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of February, 1922.

BARTH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Barth, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Otterbourg, Steindler & Houston, their attorneys, No. 200 Fifth Avenue, Manhattan, in the City of New York, on or before the first day of March, next.

FEINSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry W. Wessel, their attorney, at No. 45 Cedar Street, in the City of New York, on or before the 10th day of February, next.

BLUMENTHAL, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Maurice B. & Daniel W. Blumenthal, their attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of April, 1922.

MOSENTHAL, ELIZABETH.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Mosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, Manhattan, in the City of New York, on or before the 3rd day of March, next.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

FALEVITCH, IKE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ike Falevitch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of John P. Broomell, her attorney, at 17 East 42d Street, Borough of Manhattan, in the City of New York, on or before the 28th day of November, next.

ELIAS, HUGO.—In pursuance of an order of Hon. John P. Cohan, notice is hereby given to all persons having claims against Hugo Elias, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921.

BRUCKHEIMER, EDWIN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Prince & Nathan, their attorneys, No. 19 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 15th day of December, next.

CHOSNEK, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Chosnek, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Isidor Newirth, her attorney, No. 19 West 44th Street, Borough of Manhattan, City of New York, on or before the first day of December, 1921, next.

JACOBSON, SELLY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selly Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, No. 132 Nassau Street, in the City of New York, on or before the 31st day of January, 1922.

COHEN, PAULINE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, 230 Grand Street, in the City of New York, on or before the 15th day of April, next.

MARCUS, FRANCES.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Marcus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman Lubetkin, his attorney, at No. 347 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of April, 1922.

LUBLANG, HENRY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Lublang, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Leon R. Ginsburg, her attorney, at No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1922, next.

MORGENSTERN, MICHAEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Morgenstern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of O. H. Proege, her attorney, at No. 47 West 42d St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1922.

FLAXMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Flaxman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Robert C. Birkhahn, their attorneys, at No. 42 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of May, 1922.

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