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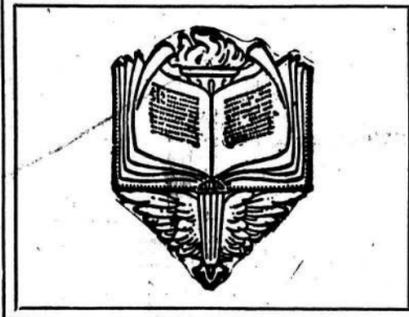
Heshvan 17th, 5682

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# SPORTS

By ETHEL TAUROG



It was raining, a slow, drizzly rain that promised to last through the day. The livelier of the guests at the Peachy Farm Resort bustled about to arrange an indoor entertainment for the afternoon. Soon a program was produced.

In picturesque fashion the younger people squatted on the rug in the parlor, leaving the spacious sofa, the rockers and easy chairs for the older persons. The talent was ranged around the piano, while young Mr. Zander, a suave, gracious youth, who took pride in the possession of a keen sense of humor, announced the various numbers in extravagant terms. Mr. Lockwood, a tall, frail looking man with graying hair, sang a popular, sentimental ditty. He was followed by Mrs. Forlin, a portly looking matron, who played a sonata. The piano number was followed by interpretative dances by the Foxman children. Then came a recitation, imitating various Jewish characters, much on the order of the vaudeville sketches of erstwhile fame, by a Miss Sadel, a tall, husky young woman, with a mass of hair of doubtful auburn shade, and kitenish manners.

After a few moments of listening to the recitation, Zella Marnov rose from her more picturesque than comfortable position on the floor, and walked out. In one of the moist rockers on the screened-in porch she sat down, and gazed thoughtfully at the dripping trees and bushes.

"If it weren't raining, and the sun were shining, I would ask you to keep that pose for a little while longer, just long enough for me to photograph you as a perfect illustration of loneliness incarnate, with the inscription, 'Nobody loves me. I'm going out into the garden and eat worms.'"

Without turning her head, Zella said, "Isn't it simply atrocious to be obliged to listen to an anti-Semitic outbreak like that? I tell you, Mossie, I was tempted to get up and tell that Miss Sadel that she showed poor taste, to say the least, in parodying the Jews in front of their faces. Well, why do you laugh? Do you suppose that she doesn't know that you and I are Jewish, that Mr. Zander is a Jew, that more than half of the people staying here are Jews? Oh, well, laugh if you think it so funny. I feel more like crying

when I think that in our own dear, free America there should be so many instances of anti-Semitism."

Jewess. I remember her, well, let's say five years ago. You know, I don't claim to remember farther

use of being a cat. But it did strike me as comical when you—" "Do you mean to say that she, a

you're employing, young lady, would you mind telling me where you were brought up that you do not know that when it comes to slinging mud at our own people some of us are the best little slingers you ever saw. Why, let me tell you—"

The combined efforts of all the people in the parlor in an attempt to render the chorus of a popular jazz melody reached their ears, and then they heard some one say:

"Pardon me, ladies, if I seem to interrupt," Mr. Zander quietly shut the screen door leading to the porch. "Now that I have started them on the road to enjoyment, and I think they're good for the rest of the afternoon and evening, with a little intermission for supper, I can enjoy my well-merited rest."

"Well, if you are responsible for this bedlam," said Mossie saucily, "I'd not boast of it, if I were you. Furthermore, you have seriously offended Miss Marnov by including in your program a recitation such as has been barred in all respectable vaudeville houses."

"I humbly acknowledge that I am to blame for not having inquired into the nature of the recitation. But, presuming that a Jewish young woman of supposedly average intelligence—"

Zella turned her head slowly towards Mr. Zander, and said earnestly, "Of course, no one can blame you. A Jewish girl would be the last one, naturally, one would think of as delivering such an awful, anti-Semitic recitation."

"After my strenuous efforts to enlighten you, why do you go out of your way to show your ignorance, Zella, dear?" queried Mossie. "I was just telling her before you came out here, Mr. Zander, that when it comes to saying mean things about the Jews, some of us are more ready than the worse Jew-haters."

"But it doesn't seem plausible," insisted Zella.

"It's so, nevertheless," retorted Mr. Zander. "Do you know what I call such people? Sports. A sport, in scientific terms, is one of a species that differs from the normal type. One of the distinguishing features of the sports in our midst is the fact that they tell the nastiest jokes about Jews, they are the most carping critics, and they insist most upon



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### NOTED ZIONISTS NOW IN AMERICA

As related in another column, four noted Zionists arrived on the Aquitania last Friday. Reading from left to right, they are Vladimir Jabotinsky, founder of the Jewish Legion; Nahum Sokolow, chairman of the Executive Committee of the World Zionist Organization; Prof. Otto Warburg, former president of the World Zionist Organization, and Alexander Goldstein, noted Russian Zionist.

"Oh, Zella, it really is funny," Mossie Hilsner, a petite, gay blonde, rocked herself gleefully. "You seem to think that Miss Sadel is not a

back. Well, I remember her when she was Mollie Sadlokowitz, and her hair was jet black, blacker than yours, and she—Oh, say, what's the

Jewess, would so demean herself as to cast opprobrium at her own people?" "Well, to can the jawbreakers

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their Christian virtues. Let me tell you of an interesting case.

"In my class at the university was a young woman named Mignonette Veller, pronounced a la Francaise, Velye. When I first met her I took it for granted that she was a Jewess. She, however, quickly dispelled my doubts by speaking of her French ancestry. She looked more Jewish than either of us, but I was willing to let the French have her. She was a snob of snobs. I was in my senior year, and it so happened that a very dear friend of mine, Wilfred Hopkins, was chosen class president. Hopkins and I were almost inseparable. We were called the Siamese twins. His dad was wealthy, and one of the powers in political circles, and upon him Miss Mignonette Veller cast her deep black eyes. As a result, Hopkins and I, and a few of his retainers were frequently invited to the home of Madame Desire Veller. That was the name that greeted us above the door bell we rang when we reached Mignonette's home. We soon learned that the name belonged to her mother, whom we met. Madame Veller, it seemed, was an artistic milliner, who supplied the ideas, as she herself told us, wherewith the headgear for the very wealthy who could afford it was made.

"She certainly knew how to put on the dog, did Madame Veller. She talked like a character out of the cheaper French novels, and she always posed like the second rate actress of a small town stock company. Every word she uttered, every move-

ment she made, was carefully studied. She told us about Mignonette's Papa, who, she hinted, was a member of the nobility, about her dear Papa, who was a Welchman, and her dear Mamma, who had been a popular French beauty. She had been brought up Methodist, although her dear Mamma had been Catholic. On one occasion she ostentatiously showed us a rosary that had been in the family for several generations. She was rare.

"To use a slang expression, I got her number very soon, and, I must confess with humility, I enjoyed leading her on. On several occasions she had made slighting remarks about the Jews. This nettled me. Then, one evening, she told me a few supposedly humorous stories, the venomous kind, about Jews. This was my opportunity, and I got up to leave, telling her that I could not remain in a home where the sentiment against my people was so bitter. Oh, she was sorry, but she hoped I would not take offense. She had not known I was Jewish. In fact, I was so different, and well, you know, the regular line.

"Before graduation our class determined to give an informal reception for the graduates and their respective families. My mother decided to bring with her an elderly woman, a distant relative, who was making her home with us.

"Our reception was going on as merrily as a carnival, when—the sounds theatrical, but I didn't see the dramatic value until later—Madame Veller approached me, and tapped me

on the shoulder with her fan.

"Naughty boy, still angry with me?" she asked. "I suppose that charming woman is your mother?"

"I turned to introduce her, when our distant relative, whom I told you mother brought with her, clung to my mother, her eyes bulging with astonishment as she stared at Madame Veller.

"'Dvoshke,' she said, distinctly, 'the plague take you; how do you happen to come here?'"

"You should have seen Madame Veller. She trembled so that you could hear her teeth clashing.

"'She must have mistaken me for some one else,' gasped Madame Veller, forgetting that she was betraying the fact that she had understood the woman, who had spoken in Yiddish.

"It seemed that Madame Veller was that woman's daughter-in-law, and that she had left her husband when her daughter was a child.

"What interests me most, and ought to interest you, is the moral I drew from this. Whenever I meet a person who is very bitter towards the Jews, and very deliberate about his or her own freedom of being even remotely related to the Jews, I immediately begin to suspect that I am dealing with a sport, a variation."

## COUNCIL OF JEWISH WOMEN.

The Council of Jewish Women was represented by five voting delegates and twenty-five visiting delegates at the Armistice convention at Philadelphia, during the period of November 10 to 16. The council's representatives assumed an active part in the proceedings at the committee conference and in the general deliberations. Mrs. Nathaniel E. Harris of Bradford, Pa., addressed the convention and also responded to the toast, "The Greatest Problem Before the World," at the dinner on Tuesday evening, November 15. Miss Rose Brenner of Brooklyn, N. Y., president of the council, sponsored many progressive measures in the course of the convention. A biennial report of the council's achievements was presented before the National Council of Women by Mrs. Harry Sternberger, executive secretary. Legislative proposals were discussed by Mrs. Louis E. Hertz of San Francisco, chairman of the council's Committee on Legislation, and the immigration conference was led by Miss Florina Lasker of New York city, acting chairman of the council's Department of Immigrant Aid in the absence of Mrs. S. J. Rosensohn. The local section, of which Mrs. Max L. Margolies is president, entertained the officers of the National Council of Women and the council delegates at a luncheon. An exhibit of the work and achievements of the Council of Jewish Women was held at the Bellevue-Stratford Hotel, with representatives in daily attendance to offer information to interested visitors.

The officers and delegates of the Council of Jewish Women attending the convention of the National Council of Women at Philadelphia were entertained at a luncheon by the Atlantic City (N. J.) section on November 18. Addresses were made by the guests of honor, with Mrs. Nathan Greenberg, president of the section, presiding.

At the recent Armistice Day program of the Indianapolis (Ind.) section, the principal address was made by Miss Gertrude Feibleman of Indianapolis on the subject, "The Next War." Miss Feibleman is national chairman of the council's Committee on Peace and Arbitration.

Mrs. Herbert E. Ottenheimer of Louisville, chairman of the council's Committee on Civic and Communal Affairs, was the guest of the Charlestown (W. Va.) section at an open meeting. Mrs. Ottenheimer was also invited to address several organizations in the course of her brief visit to the city.

The section of Richmond Hill, N. Y., has instituted a "Happy Day Fund," contributions to which are made by its members on the occasion of any happy event in their lives, including anniversaries, marriages, confirmations and birthdays. This fund is devoted to a definite purpose and is helpful in enabling this organization to secure additional support for its community work.

The Racine (Wis.) section was represented by Mrs. H. E. Mann at the twenty-fifth annual convention of the Wisconsin Federation of Women's Clubs, which was held in Appleton.

On Rosh Hashana a number of Polish firemen fell upon Jews of the Nalewki quarter in Warsaw and beat them because they were tearing up posters placed on the boardings by the anti-Semitic organization, "Rozwoj." A non-Jewish American citizen, who was tearing off these posters from the walls, was also attacked, but he proved himself an able boxer and further threatened to draw his revolver and went away unmolested.

## UNITED SYNAGOGUE ACTIVITIES

The New York Branch of the United Synagogue has become very active. Of special interest is the attempt made to make of the Students' House, at 405 West 117th street, a real center for the Jewish boys and girls at Columbia, Barnard and Teachers College. Plans have been completed for the above named colleges. The membership fee will be nominal and will entitle the student to take full advantage of the facilities of the house. The object of this club is to make the students feel entirely at home in the house and to enable them to plan all their own religious, social and cultural events in the house. The plan has been received with a great deal of enthusiasm, and will undoubtedly do much to create the proper feeling amongst the college students at Columbia, Barnard and Teachers College.

Of equal importance is the work that is being done by the Women's Activities Committee of which Mrs. Samuel Spiegel is the chairman. There has been created three sub-committees which consist of representatives of the Sisterhoods affiliated with the Women's League of the United Synagogue. The Educational Committee is organizing a speakers' bureau, and is arranging for programs for the Sisterhood meetings affiliated with the branch; the Social Committee, similarly constituted, is making a list of the members of the Sisterhoods who are able to recite, sing or play musical instruments. In this way it is intended that these talents be available for Sisterhood meetings in order to help the work. Social programs are being prepared, and on December 28, during the Chanukah week, there will be a reception of the Sisterhoods affiliated with the Women's League in Greater New York at the Hotel Pennsylvania. In this way the thousands of women from the various parts of the city who are interested in the Women's League of the United Synagogue will have an opportunity to meet one another socially and to enjoy the fine program that is being prepared. The Welfare Committee, which is being organized according to the same plan of the other committees, is making a survey of the various hospitals, prisons, eleemosynary institutions and settlement houses with a view of doing religious work both independently and in cooperation with other existing organizations. Plans are being completed for doing extensive work in the settlement houses. In a number of settlement houses Bible stories will be told to the Jewish children. In others, religious schools will be opened.

New congregations that should be loyal to traditional Judaism and at the same time utilize modern methods for the inculcating of the Jewish traditions in the younger generation have been organized in Indianapolis, Ind., Worcester, Mass., and Providence, R. I., and in a number of other communities. The work in the last three mentioned cities has been especially gratifying. In Indianapolis plans are being made for the calling of a spiritual leader and for erecting a suitable structure. In Worcester, Mass., services were conducted in the Lenox section and on November 24 a mass meeting has been called which will be addressed by Rabbi S. M. Cohen, executive director of the United Synagogue, with the object of raising funds to build a synagogue. In Providence there will be a banquet on the same day, with the object of building a Jewish center. Interest in the United Synagogue was also stimulated in Montreal and Ottawa by a visit by Rabbi Cohen.

The Bible Story told by Miss Sulamith Ish-Kishor, a textbook for children from the ages of eight to ten, has already been published and has met with wide favor. The book covers from the Creation to the Death of Moses. The second part, covering from the Death of Moses to the Destruction of the First Temple, is in preparation.

A curriculum for Hebrew schools has been written by Mr. Alter F. Landesman and is in press. This curriculum takes up in great detail all questions with regard to curricula, discipline, textbooks, school furnishings, general administration, etc., of religious schools holding six, three and one sessions a week. There is also a special curriculum for children going to school at a later age who expect to pursue their elementary studies for only two years. It will be an extensive volume and in a sense presents the status of Jewish education in America today.

The following new congregations have affiliated with the United Synagogue: Temple Beth El of Manhattan Beach, N. Y.; Congregation B'nai Israel, Anshe Kalverie, New York city; the Hunts Point Congregation of New York city, the Jewish Center of Richmond Hill,

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Due back New York . . . . . Dec. 31	Due back New York . . . . . Feb. 28

Congregation Beth El of Stamford, Conn.; Congregation Am Echod, Waukegan, Ill.; and Congregation Chebra Kadushin, Montreal, Quebec.

### Shearith Israel Calls Rabbi Herbert S. Goldstein

Congregation Shearith Israel (Spanish and Portuguese Congregation), Central Park West and 70th street, has extended a unanimous call to Rabbi Herbert S. Goldstein to fill the vacancy existing in the pulpit since the resignation of Rabbi D. de Sola Pool and the election of Rabbi Henry Pereira Mendes as Rabbi Emeritus. Rabbi Goldstein has the call under advisement.

The election is for a period of five years at an annual salary of \$7,500 and the use of the parsonage at 99 Central Park West.

Shearith Israel was the first Jewish congregation established in America, and the invitation to other than a rabbi of Sephardic descent marks the breaking of a precedent of over two centuries.

Rabbi Herbert S. Goldstein graduated in 1911 from Columbia University and received his M. A. degree in 1913. He was valedictorian of the class of 1914 of the Jewish Theological Seminary and shortly after his graduation he became associate rabbi of Congregation Kehilath Jeshurun, East 85th street. He left shortly after and organized the Institutional Synagogue, which recently opened its handsome new building at 37-43 West 116th street.

Rabbi Marius Ranson and Simon W. Rosendale of Albany, N. Y., were designated by Governor Nathan L. Miller to represent the State of New York in the welcome extended by the city of Albany to General Armando Diaz, commander-in-chief of the Italian armies during the world war, on his arrival in Albany on November 12, and Senator Vittorio Romandi Ricci, Italian Ambassador at Washington, D. C., who will visit Albany on November 17, and any of the distinguished representatives from European countries who are in the United States to attend the International Conference on the Limitation of Armaments to be held at Washington, D. C., and who may visit Albany.

Sergeant Sydney G. Gumpertz of this city, who holds the Congressional Medal of Honor, the highest decoration which the United States Government awards, was among those invited to take a leading part in the burial of the nation's unknown soldier at Arlington on Armistice Day.

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# NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

**Home Office Insists on Deportation of Dr. Oscar Levy—Board of Guardians Faces Serious Situation—"Welcome Stranger" Duplicates Its American Success—Failure to Promulgate Palestine Mandate Causing Difficulties.**

(Exclusive Correspondence to the Hebrew Standard)

London, Oct. 21, 1921.

The case of Dr. Oscar Levy, which has caused such world wide interest in all classes of society, arousing anxious comment and debate throughout England, and after being used in various circles as an excuse for anti-Semitic propaganda, is to come to a definite end on Saturday, October 22, the Home Office having declined to allow any further extension of his permit to remain in London. His friends have been able to find him hospitality, at least temporarily, on other shores. His destination is not known publicly at present.

The letter appearing a short time ago in the Morning Post, saying the petition in favor of Dr. Levy remaining in England and urging a cancellation of the decree made against him had not been signed by any leading Jews, instancing Lord Reading and Sir Herbert Samuel (who are both abroad) and Mr. Zangwill (who until a few days ago was on the continent), has been strongly criticized in Jewish circles here, and the Jewish World points out that the Chief Rabbi was a signatory, and both themselves and the Jewish Chronicle strenuously supported Dr. Levy's case.

The certificate of naturalization granted to Sir Edward Speyer is the subject of an action before the Certificate of Naturalization Revocation Committee set up in 1914. The committee consists of Mr. Justice Salter, Viscount Hambleden and Judge Radcliffe, K. C. The inquiry has already commenced at the Law Courts, in camera, and is expected to last about a fortnight, when the committee will report to the Home Secretary, who will notify the result.

Interest is being taken in a note of the industrial situation of Palestine which arrived here some days ago. The report gives the value of imports for the month of July as £437,692 and exports £51,202. German goods are entering the country in increasing quantities. Generally, in fact, the commercial situation shows signs of improvement. Sudanese cattle, which were being imported previously, appear to have been stopped. The dissemination of ladybirds (*Novius cruentatus*) among the orange groves affected with scale is quoted as having produced very beneficial results. It is interesting to learn that the Lake Hule marshes maize crops are excellent and the almond hulling machines ordered in America for the almond crop are now at work.

The position of the Jewish Board of Guardians in England has become so serious in respect to its finances that it is obvious that if the institution is to carry on at all some strong measures must be taken, otherwise a very short time will completely stop its activities, because its bankruptcy is manifest. One writer has gone so far as to suggest a cut of 30 per cent. in the relief paid, but it is hardly believable that in the vast

and rich community of Jews in London sufficient support would not be forthcoming if the appeal were properly and systematically carried out. It must be said that up to the present only the old and evidently now useless methods have been tried, but the matter itself is arousing such interest that probably some method will be devised to supply the board with the necessary cash to continue its activities.

A note from Australia says that at a meeting of the University Council of Melbourne Sir John Monash proposed the establishment of Hebrew as a subject of university teaching. The discussion was initiated upon an offer transmitted by the Rev. J. Danglow, M. A., on behalf of Mr. S. J. Slutkin of Melbourne to donate £1,000 for the purpose. The University Council after discussion adopted the proposal, which is to be carried into effect.

Playgoers and critics here are generally acclaiming the acting of Mr. Harry Green, the Jewish comedian, who has achieved an instant success as Isidore Solomon in "Welcome Stranger" at the Lyric Theatre. This is Mr. Green's first appearance on the legitimate stage, although he has already been seen in the music halls. The play was specially written for him by Mr. Hoffman, but he did not feel he could adequately portray the part, and so rejected the offer to appear in it in America, when it had a good run there. On its production, however, it appears, he was urged to reconsider his decision, but, not wishing to usurp the place of a stage colleague he had recommended for the part, he refused to appear in New York, but eventually agreed to come to London for eight weeks, and if the people liked his character presentations, to appear in "Welcome Stranger" in London. In May, last year, Mr. Green began a series of variety appearances in this country, and last night (October 19) made his debut on the legitimate stage of London and has received a well merited rousing reception.

A correspondence is taking place in the Manchester Guardian on difficulties in the administration of Palestine due to, it is alleged, the failure to promulgate the mandate. The delay, whether justifiable or not, the Arabs ascribe to a lack of decision on the part of the British Government in the matter of clearly defining its attitude to announcements previously issued, particularly by Mr. Balfour. The Arabs, it appears, have become strengthened in their hostile bearing towards the Zionists, owing to, amongst other things, certain military judgments by the military administration which they feel sets at naught a policy previously declared and which B. Salomon associates with the alleged laxity of the authorities during the Jerusalem riots. It is admitted that there has been a delay in the formal announcement of the mandate, but claimed, on the other hand, that at the San Remo conference the Allies decided that the would give support to Zionism. This is mandate should contain a clause that held to reply in fact to criticisms expressing dissatisfaction with the apparently nebulous condition of administrative views obtaining in regard to that

distressful country. The two parties to the correspondence close their letters by reference to what may be called the prescriptive rights of Arab and Jew in the land. W. Norman Leak resents Mr. Salomon's claim of prior right on the land for the Jews on the ground of the Arabs' occupation of close on a thousand years, to which the obvious reply is made of the Jews' unbroken claim over a period of time into which the thousand years can easily be multiplied.

## SOME INTERESTING LOCAL OBSERVATIONS

**The New York Elections and the Question of Anti-Semitism; the Zionist Delegation; Three Simultaneous Campaigns.**

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The results of the New York elections are in the main, in line with the expectations of most of those who were at all interested in the outcome. The Jews have every reason to be pleased with Mr. Hylan's re-election. Many of us still remember how the Mayor came, practically uninvited, to the protest meeting against the Polish pogroms and in vigorous terms denounced the persecutions against Jews. It was also during Mayor Hylan's administration that the Zionist delegation, headed by Dr. Weizman and Professor Einstein, was given the highest honor our city can accord, not only because its members were men eminent in science, but as Jews and as the heads of a large Jewish organization. On other occasions Mr. Hylan showed an equal feeling of friendship towards the Jewish community, and the Jews could not but remember these manifestations of sympathy and interest in them.

His opponent had not the same opportunities to demonstrate his feelings towards the Jews, but it is a fact that while a member of the Board of Aldermen he voted against permitting the Jews of New York to gather relief funds for Palestine. Jewish friends of Mayor Hylan took advantage of this fact to stamp the Coalition candidate as an anti-Semite, some of them even going so far as to assert that he had the friendly support of Henry Ford.

A number of prominent Jews protested against this suggestion, among them having been Mr. Louis Marshall and Dr. Stephen S. Wise. These gentlemen, on the contrary, maintained that the Coalition candidate was a worthy man and not at all opposed to the Jews.

Nevertheless, the large majorities scored by Hylan in Jewish districts made evident that the Jews desired to show their appreciation of the man who had shown his friendship in unmistakable terms.

The merits of the respective candidates apart, the manner in which their attitude towards the Jews was made an issue in the campaign reflected no credit upon the Jewish community of New York. If the subject of anti-Semitism had to be introduced in the campaign, it should not have been done by individual citizens. Those who answered the charges against the Coalition candidate and protested against the injection of anti-Semitism as an election issue erred equally as much in speaking in their own names rather than in the name of some organization or organizations which have the confidence of the Jewish public at large.

One may well ask where are these organizations? In reply one is constrained to admit that the Jews of New York are not organized. There is no organization which can rightly speak or act in the name of this, the greatest Jewish community in the world.

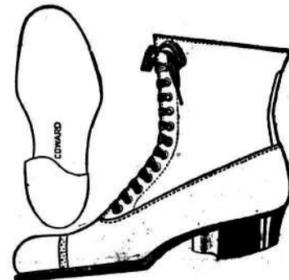
Nothing distinctly scandalous of a Jewish nature developed in the course of the last elections, but unless our leading Jews take some steps to avoid the Jewish question being introduced in a similar manner it is hard to say what discredit may befall us in future elections.

Together with Mayor Hylan was elected Julius Miller, a well known and devoted Jew. Two well known Jews were also elected in Brooklyn, both having been chosen for the Supreme Court. One of them, Judge May, is a Democrat and his election is not to be wondered at, but in the case of District Attorney Lewis it is evident that the electors made an exception in his case on distinct grounds of merit.

The total failure of the Socialists to elect any of their candidates deserves attention. There will no doubt be many Jews who will see in their defeat a possible benefit for Jewish interests, believing that the charge that New York Jews not sufficiently American will no longer be made. We hardly think this assumption would be correct. The results of the elections will only strengthen the extreme elements in the Socialist party and will increase the ranks of the Communists. Those seeking to blame the Jew will therefore have greater cause to do so. On the other hand, it is not true that the Jewish Socialists have always brought discredit to the Jewish name. Now that the elections are over, capitalist newspapers such as the New York Globe and others in its class are expressing regret that such an able man as Mr. Vladeck should not have been returned to the Board of Aldermen.

As a matter of fact the participation of the Socialists in the councils of the local municipality have throughout been creditable, and they have always been listened to with respect and interest. They have always honestly and sincerely

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striven to effect improvements which should reflect upon the masses beneficially. Various and in some instances important reforms have been effected only through their efforts. However, one may feel about Socialism, the representatives chosen in the past by the Jewish masses to the city's offices have never brought any discredit to the Jews.

The Zionist delegation which arrived in this city this week, headed by M. Nahum Sokolow and including Vladimir Jabotinsky and Prof. Otto Warburg, was given a most enthusiastic reception in the very best manner that New York's warm-hearted Jews are accustomed to extend to worthy guests. One wonders whether the interest and enthusiasm shown at the landing of the delegation will also be extended in a practical direction in order to further the purpose for which the delegation has come. That purpose is the gathering of a large fund for the Keren Hayesod.

At the same time the Joint Distribution Committee is getting ready to launch its campaign for \$14,000,000 being sought for reconstruction relief and the saving of that large army of Jewish war and pogrom orphans.

The Poale-Zion, which has a delegation of its own right now, sent here by the Jewish workers of Palestine, are also undertaking a campaign on their own.

Times are far from prosperous. The number of unemployed is unusually large and we are on the eve of a great strike in the cloak industry, a strike which will affect the employers, no less than the workers. We fear that all three campaigns will prove disappointing in their results.

In this connection we have yet another instance of the total lack of organization and regulation in Jewish life when we find under present conditions three such important campaigns being launched simultaneously.

### Ladies Extend Aid to Beth Abraham Home for Incurables

At the regular meeting of the Bronx section of the Beth Abraham Home for Incurables held on Monday, November 7, the entertainment committee gave a pleasant surprise to the members present. After short addresses by Mrs. A. L. Alperstein and Mrs. M. Baruch, Dr. L. M. Palitz, superintendent of the Beth Abraham Home, delivered an address regarding the installation of memorial and donation tablets in the institution. A committee of the Bronx Ladies' Free Loan Society consisting of the president, Mrs. I. Lichtenstein; ex-president, Mrs. Zauderer; Mrs. A. Weissman and Mrs. Geilich, were present at this meeting and announced that the Bronx Ladies' Free Loan Society is about to disband, and the money left in the treasury is to be distributed to several institutions, and would send \$500 for a bed in the institution and a tablet to be put above the bed to commemorate the donors.

The following members pledged individual donations for the Home: Mrs. Wittenburg, \$200; Mrs. C. Frankenstein, \$125; Mrs. Levey, \$125; Mrs. A. Dix, \$100; Mrs. Geilich, \$75; Mrs. Weissman, \$50; Mrs. Lebowitz, \$50; Mrs. I. Lichtenstein, \$25; Mrs. Eiseman, \$25; Mrs. Sanderer, \$25; Mrs. Lena Goldberg, \$25; Mrs. B. Tuchman, \$25, and Mrs. I. Shapiro, \$25.

An entertainment followed, participated in by Carol and Gorman, Masters Kelly and Kely, Belle Crompton, Joseph Davis and Baby Edna Klier, who danced very gracefully.

A drive for a fund of \$500,000 with which to build an extension to Mt. Sinai Hospital, Chicago, Ill., is now in progress, and more than 2,000 workers, representative of every trade and industry, are at work for the fund.

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## ITEMS OF INTEREST IN THE JEWISH WORLD

Rabbi Dr. Leopold Kecskenethy has been elected Chief Rabbi of Pesth, Hungary.

Mrs. Hannah Goldberg has contributed \$3,500 to the Detroit (Mich.) Community Fund.

The Yonkers (N. Y.) Hebrew Charity Association celebrated their 25th anniversary last week.

Gilbert Bettman was successful in his candidacy for vice-mayor of Cincinnati, Ohio, last week.

The cornerstone of a new synagogue to be erected at Phoenix, Ariz., was laid on November 1.

Harry S. Scheinman has recently been appointed Assistant Prosecuting Attorney of Detroit, Mich.

The Jewish community of Krakow has officially assigned from its funds 300,000 marks for the Keren Hayesod.

The Melbourne (Australia) Hebrew Congregation and the East Melbourne Congregation have voted to amalgamate.

Mrs. Harry Schloss of Terre Haute, Ind., has been elected president of the Vigo County Anti-Tuberculosis Society.

The National Conference of Hadassah will be held Thanksgiving Day and week-end at the William Penn Hotel, Pittsburgh, Pa.

The new annex of the Jewish Home for the Aged in St. Paul street, Rochester, N. Y., has been formally opened to receive inmates.

Mrs. F. D. Michaelis has been appointed president of the St. Kilda Auxiliary Committee of the Alfred Hospital, Melbourne, Australia.

Deputy Budavary has demanded in the Hungarian Parliament legislation prohibiting Jews and aliens from obtaining immovable property.

Special services were held by Congregation Beth-El, Chicago, Ill., on November 4 to mark the fiftieth anniversary of its organization.

A group of cottages on the new ground of the Hebrew Sheltering Home for the Aged, Los Angeles, Cal., was opened on Sunday, November 6.

Jewish residents of Herkimer, N. Y., have formed the Hebrew Aid Society to take care of their dependent poor and do their share in national charity work.

The Y. M. H. A. of Norwalk, Conn., has acquired a mansion on South Main street, which will be altered into club-rooms, and \$35,000 will be expended on the project.

The Methodist Hospital of Memphis, Tenn., has appointed Dr. Maurice Haase head of the dermatology staff and Dr. L. Louis Levy head of the eye, ear, nose and throat branch.

Over \$10,000 was raised last Sunday for the new building of Congregation Agudath Israel, Dorchester, Mass., at the ceremonies incidental to the laying of the cornerstone.

The Hon. Mark Cohen was one of the three delegates to represent the Newspaper Proprietors' Association of New Zealand at the World's Press Congress at Honolulu last month.

Representatives of the various Orthodox Congregations of Los Angeles, Cal., have established a Beth Din to deal with all matters pertaining to the Jewish religious life in the city.

A Talmud Torah has been opened at Altoona, Pa., under the directorship of Rabbi Samuel Strauss. Altoona has a Jewish population of 1,200 souls, of whom 250 are children of school age.

A celebration was held by the Nassau Hebrew Association of Rockville Center, Long Island, last week, during which the mortgage on the synagogue, which was recently paid off, was burned.

The Polish government has appointed Dr. Minkowsky as chief of the Medical Control Department attached to the General Staff. The position is one of considerable importance.

Mrs. L. Lusky has been elected a member of the Board of Education of Nashville, Tenn. Mrs. Lusky for quite some time has been interested in Parent-Teachers' Association work.

The White-Russian university in Minsk has established a special department for the study of the Yiddish language and literature, according to a report received here from that city.

Alderman Lewis Cohen, J. P.; Alderman Isaac Isaacs, J. P., and Mrs. P. A. Moss have been elected members of the Council for the Adelaide District of the Liberal Union of South Australia.

Plans for a building to combine all the activities of the Y. M. H. A. and Y. W. H. A. of New Bedford, Mass., are being formulated. The need for larger quarters has been felt for some time.

Bessie Zelokovitch of Everett, Mass., formerly superintendent of the Summit Hospital in Brookline, has been appointed superintendent of the new Mount Sinai Hospital in Norfolk, Va.

The Zionist leaders of Begazi (Tripoli) presented the Italian Crown Prince, during his visit to the city, with a book of psalms in Hebrew and Italian. The Crown Prince thanked the leaders for their gift.

The Lawrence (Mass.) Y. M. H. A. is preparing a drive to raise \$75,000 for a new building. One of the volunteer workers is Michael F. Sullivan, who has had considerable success in similar enterprises.

The Argentine consul at Warsaw has stopped visting passports of individuals wishing to emigrate to Argentina. No explanation for this action was made. It is hoped, therefore, that the measure is temporary.

Fire destroyed the barracks which sheltered the Jewish refugees at Krakow. The barracks might have been saved were it not for the scarcity of water in that city. Most of the possessions of the refugees were saved.

Jews, who have returned to Russia from America, have established a large modern clothing factory in Moscow. The factory is modeled after the very latest American tailor shops, and promises to prove a very successful enterprise.

A new Jewish publication has made its appearance in Moscow under the name of the "New Theatre." The new journal deals with matters pertaining to the Jewish stage and is issued through the government printers.

Mrs. Mathilda Block and family of Jonesville, La., have presented sixteen lots to the local school board as a site for a new high school. When the new building is completed it will be known as the Sam Block High School of Jonesville.

The Warsaw Court of Appeals has acquitted Dr. Segall, the president of the Rovno Jewish community, who had been sentenced to five years' hard labor on the alleged charge of having aided the Bolsheviks during their invasion of Poland.

The Sons of Zion Society of Holyoke, Mass., has purchased a plot of land at Hampshire and Oak streets, where it proposes to erect a community center. The price was \$11,000, and a contract for the building will be immediately awarded.

The Jewish Emigrants' kitchen in Berlin, which was originally founded by local Jewish labor organizations, has had to close its doors owing to lack of funds. A promise on the part of American Jews to aid in its upkeep did not materialize.

The Polish minister for public worship has informed the recently founded organization of Polish rabbis that he fully approves of its constitution and officially sanctions the existence of the organization. The society of rabbis now has a membership of 266.

The Jewish Orthodox party of Poland has decided that it will not put forward any candidate for the Seim at the next elections. The Orthodox Jews have found that they have no suitable candidate available to replace Rabbi Halperin, who died recently.

For his many years of untiring labor in the interest of the city of Washington, and in celebration of his eighty-fifth birthday, Simon Wolf has been elected an honorary member of the Board of Trade, and honor conferred upon few citizens in the District.

Adolph A. Rockoff, a Russian engineer now living in Pittsburgh, Pa., has perfected a method for making open hearth steel which may revolutionize the manufacture of this important commodity. Mr. Rockoff, who is a native of Minsk, Russia, has been in America since 1904.

While passing through the town of Brisk, the Polish Premier Ponikowsky visited the local synagogue, where he was welcomed by representative members of the Kehillah. The Premier reciprocated their compliments and conveyed his greetings to the Jewish community of Brisk.

Elihu D. Stone of Boston, twice a member of the Massachusetts Legislature, has been named as an assistant United States District Attorney for the District of Massachusetts and has been assigned to assist in the prosecution of cases arising under the National Prohibition Act.

The Lithuanian Government has agreed to permit all Jewish emigrants from Soviet Russia to enter the country on condition that the Carlsbad Relief Executive should guarantee their departure from the country within five months and undertake to provide barracks and fares for them.

As a result of the efforts of the Bukovina Zionist Federation, a strong campaign on behalf of the Keren Hayesod has been inaugurated in practically every Jewish community in the country. In Suchava, Sarat, Starozhinetz, Radowitz and other centers large sums have already been collected.

Great interest has been aroused by the prosecution in Vitebsk of a number of "Melamdim" on the charge that, despite orders to the contrary, they secretly gave Jewish children instruction in Hebrew. It is reported that as many as ten thousand Jews attempted to get to the court when the case was called.

Hoodlums in West Hungary are keeping the Jews in a state of terror. Large sums of money have been extorted from many Jews by the leaders of gangs under threats to shoot their victims. At Raab the Jewish community was forced to pay three million kronen to a gang which threatened to create a pogrom.

Graduensky, one of the most talented of the younger Jewish writers, has arrived in Wilna from Ukraine. While there, Graduensky met with misfortune, having lost both his feet in an accident. The young writer states that he has a number of original works as well as some translated material ready for publication.

Impressive ceremonies marked the installation of Rabbi Jacob Mendelsohn as head of the Agudas Achim Congregation, Yonkers, N. Y., last week. Rabbi Mendelsohn, who was born in Russia, came to this country in early childhood. He is a graduate of the Jewish Theological Seminary of America, and since 1916 has been rabbi in Birmingham, Ala.

Local officials of the Jewish Kehilla at Warsaw have called off the strike which they maintained for a number of months. They took this step after they found that the Kehilla heads were threatening to close up its various activities. The contention between the Kehilla and its employes was chiefly in connection with the question of salaries.

Representatives of all Jewish political groups in Warsaw will participate in a conference being called for the purpose of considering steps to be taken regarding the holding of Kehillah elections at an early date. The conference will choose a delegation to appear before the government and urge its permission for these elections to take place as soon as possible.

The Central Bureau has been opened at Warsaw of the Jewish Labor Emigration Federation in Poland. The aim of the Federation is to regulate Jewish emigration and transmigration in Poland, to defend the interests of the immigrants, both legally and materially, and to protect them from the exploitation of various agents, shipping companies, etc.

The Tree of Life Congregation of Pittsburgh, Pa., has unanimously elected Herman Halperin of Newark, N. J., as rabbi. Mr. Halperin, who is the son of the late Rabbi Halperin of Newark, N. J., one of the foremost Orthodox rabbis in the United States, will not be able to assume his duties until July 1, 1922, at which time he will complete his theological course.

During the coming year, within a radius of a few blocks, three imposing synagogue edifices will be erected in Chicago at a total cost of almost \$2,000,000. The K. A. M. Temple has just purchased a site for a great synagogue to cost \$300,000. Two blocks away will be the new Sinai Temple, to cost \$600,000, and one block away, Isaiah Congregation will also erect a \$600,000 synagogue.

The Vilna police commissioner aroused considerable feeling when he entered one of the leading synagogues and tore down a number of public announcements because they were in Yiddish. In explanation of his act, the commissioner stated that all public announcements when rendered in Yiddish must have a Polish translation, that being the only way in which the authorities could control communist propaganda.

As a result of the riots in Jerusalem, a strong movement has started among Jews to demand the resignation of General Sir Ronald Storrs, Governor of Jerusalem, on the ground that he was fully aware of the Arab preparations for demonstrations on Balfour Day and that he should have taken the necessary steps to prevent any outbursts. General Storrs was Governor of Jerusalem during the Easter riots in 1920.

The Hebrew Institute of West New York and Guttenberg (N. J.) has taken title to a plot of ground 100 feet square on Tenth street, almost opposite its present Institute building, for a house of worship. The new building, it is estimated, will cost approximately \$100,000, according to plans under consideration. The present one-story auditorium building will be used for the Hebrew school and social undertakings.

General Jan Smuts, Premier of South Africa, has, according to a dispatch from Johannesburg, sent a statement to the South African Zionist Association in which he declares that the British policy of creating a Jewish homeland in Palestine will be carried out. In the past, he says, some difficulties have been experienced, but forthcoming administrative changes will give the policy a fairer chance of materialization.

The Premier of Lithuania, Mr. Grinius, visited the synagogue at Koshidari. He addressed the community and assured the Jews that they would never suffer from pogroms in Lithuania. He promised them that they should always enjoy full rights, and concluded his speech in Yiddish, exclaiming 'that the misfortunes of Lithuania were Jewish misfortunes, too, and that the joys of the Lithuanians were Jewish joys.'

Responding to an invitation by Samuel Gompers, the Hon. Oscar S. Straus has consented to act as permanent chairman of the General Committee on Limitation of Armaments, a voluntary association of men and women formed in order to mobilize public opinion for the limitation of armaments at the Washington Conference. Mr. Gompers had until now been acting as temporary chairman of this committee.

Travelers coming from Budapest report that excesses have been committed by the so-called "Awakening Hungarians" against Admiral Horty's opponents. Terrorism is directed against the Jews, who are being severely maltreated in the streets and in coffee houses and restaurants, many of which have had to be closed. Looting has also occurred in various cases, and the police proved helpless against the military aggressors.

Alfred M. Cohen of Cincinnati, O., was the guest of President and Mrs. Harding at luncheon in the private dining room in the White House last month. The friendship of the President and Mr. Cohen dates back to their membership in the Ohio Senate twenty years ago, when, though of opposite political parties, and the leaders thereof, they began a mutual personal admiration that has continued and if possible increased with the passing years.

The Associated Hebrew Day Nursery and Night Shelter has been denied the approval of the State Board of Charities on its application for a certificate of incorporation. The association proposed to establish a day nursery in New York county and a temporary day and night shelter for children up to six years in Brooklyn. The application was objected to by the Brooklyn Federation of Jewish Charities and the Brooklyn Day and Night Nursery.

Deputy Greshbauer introduced a resolution in the Austrian Reichsrat which would authorize the Ministry of Finance to impose a special tax upon Jews. The resolution appeared to be favored by a large number of deputies, and would in all probability have passed the Reichsrat were it not for the intervention of Dr. Girtler, Minister of Finance, who sharply opposed the suggestion, declaring that such an act of discrimination would discredit Austria in the eyes of all other nations.

The death occurred last month of the Rev. Isaac Levine at his residence in Glasgow, Scotland. The reverend gentleman, who was in his seventy-second year, was for forty-six years Chazan of the Garnethill Hebrew Congregation. Notwithstanding his age, Mr. Levine officiated at the synagogue during the recent Rosh Hashana and Yom Kippur services, when he was in apparently good health. The Rev. Ephraim Levine, M. A., minister of the New West End Synagogue, is a son of the deceased.

In the local elections last week many co-religionists were returned. Julius Miller was elected President of the Borough of Manhattan, a most important office, as it controls the awarding of all contracts and the dispensation of much patronage. Edward Polack was re-elected Register of the Bronx and Harry E. Lewis and Mitchell May were elected Supreme Court Justices for the second New York department. A large number of Jews were elected to the State Legislature and to the Board of Aldermen.

In order to honor and perpetuate the name of the recently deceased anti-Semitic leader, Nemojevsky, the Polish anti-Jewish organization Rozvoy is taking steps to further Nemojevsky's plan for the establishment of a Jewish research institute. It will be the object of this institute to study and investigate all facts pertaining to Jewish life and history in order that it may be exploited for anti-Semitic propaganda. The Rozvoy has appointed a special committee to go ahead with preliminary work, and Nemojevsky's son is one of its members.

Ludwig Wiener died suddenly last Saturday at Capetown, Africa, in his eighty-third year. He was born in New York and at the age of seventeen emigrated to Capetown, where eventually he became the founder of the leading commission house, Wiener & Co., Ltd. He was for many years a member of the Colonial Parliament and at one time Secretary of the Treasury of the Cape Colonies. For twenty-three years he was president of the Capetown Chamber of Commerce. He left surviving a son, Frederick K. Wiener, who is Vice-Mayor of Capetown.

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ENGAGEMENTS

BRUDER—BERNHEIM.—Mr. and Mrs. Isaac Bernheim of 55 Central Park West announce the engagement of their daughter Juliet to Dr. Milton Bruder. Reception, Hotel Astor, November 27, 1921, after 8 p. m.

GENS—SIEGEL.—Mr. and Mrs. Joseph E. Siegel of 860 Riverside Drive announce the engagement of their daughter, Annette Dorothy, to Mr. Samuel E. Gens, son of Mr. and Mrs. Frank Gens of 645 West 160th street.

MILCH—WEINBERG.—Mr. and Mrs. Elias Weinberg of 602 West 184th street announce the betrothal of their daughter Ruth to Arthur Milch.

RIFKIN—SOLNITSKY.—Mr. and Mrs. Samuel Solnitsky of 1345 Washington avenue, Bronx, announce the betrothal of their daughter Lillian to Mr. Louis A. Rifkin of Brooklyn.

ROSENFELD—COHEN.—Elias A. Cohen announces the engagement of his sister, Beatrice Priscilla Cohen of 490 West End avenue, to Edward Rosenfeld of Rockaway Park, L. I., son of Mr. and Mrs. Simon H. Rosenfeld.

SCHWARTZ—MARKOWITZ.—Mr. and Mrs. M. Markowitz of No. 135 West 120th street announce the engagement of their daughter Estella to Mr. Benjamin Schwartz of No. 1753 Madison avenue.

MARRIAGES

ACKERMAN—LOBELL.—Mr. and Mrs. Maurice Lobell of 790 Riverside Drive announce the marriage of their daughter Rose to Sam Ackerman of the Pennsylvania Hotel on Tuesday, November 1, at the Hotel Astor. Rabbi Aaron Eiseman performed the ceremony.

BRESSLER—LEVITCH.—On Nov. 12, 1921, Miss Betty Levitch to Mr. Benjamin Franklin Bressler, by Rev. Dr. Adolph Spiegel, at his residence.

COHEN—HANDEL.—Miss Regina Handel of 973 Tiffany street to Samuel Cohen on Saturday evening, November 5, 1921, at the home of the officiating minister, Rabbi Max Reichler.

COHEN—MAY.—Miss Estelle May of 403 East Eighty-sixth street, to Harold Cohen of Brooklyn, N. Y., on Sunday evening, November 5, 1921, by Rabbi Max Reichler.

FRIEDMAN—FRIEDLANDER.—Mr. Herman Friedlander of 601 West 172d street announces the marriage of his daughter Sara to Samuel Friedman of Brooklyn on Sunday, November 6, at Wallace Hall. Rabbi Aaron Eiseman performed the ceremony.

GLUCKSTEIN—ALLEN.—Mr. and Mrs. Alexander Allen of 1348 Fifth avenue announce the marriage of their daughter Julia to Julius Gluckstein of the Hotel McAlpin on Wednesday, November 9, 1921, at the home of the officiating minister, Rabbi Aaron Eiseman.

HORN—SHAPIRO.—Mr. and Mrs. Joseph Shapiro of 571 Fox street announce the engagement of their daughter Sadie to Morris Horn of 74 West Eighty-second street on Saturday evening, November 5, 1921, at the home of the bride's parents, by Rabbi Max Reichler.

LESSNER—LESSER.—On Tuesday, November 8, 1921, Miss Fanny Dora Lesser of 25 West Seventy-sixth street to David Harry Lesser of 611 West 158th street, at the home of the officiating minister, Rabbi Aaron Eiseman.

MEYERS—DANNENBERG.—Mr. and Mrs. Leo Dannenberg of 408 West 130th street announce the marriage of their daughter Bertha to Fred Meyers on Sunday, November 6, at the Mt. Neboh Temple, 150th street and Broadway. Rabbi Aaron Eiseman and Cantor I. Frank performed the ceremony.

MINOR—BERGER.—On Thursday, November 6, 1921, Miss Lee Berger of 533 West 145th street to Bertram Minor

of 534 West 147th street, at the home of the officiating minister, Rabbi Aaron Eiseman.

LEVINE—FRIEDMAN.—Mr. and Mrs. Jacob Friedman of 605 Fifty-first street, Brooklyn, N. Y., announce the marriage of their daughter, Priscilla Ruth, to M. Irving Levine on Friday, November 6, at Chalfs. Rabbi Aaron Eiseman performed the ceremony.

POLATSCHKE—WOLKOWITZ.—Miss Augusta Wolkowitz to Mr. Max Polatschek, at the residence of the bride, No. 226 West 105th street, by Rev. Dr. Adolph Spiegel.

ROSENTHAL—COHEN.—Mr. and Mrs. Harry Cohen of 515 West 157th street announce the marriage of their daughter, Estelle Goldie, to Samuel Rosenthal of 566 West 162d street on Tuesday, November 8, at the Academy. Rabbi Aaron Eiseman performed the ceremony.

ROTH—SCHNEIDERMAN.—Mrs. Dora Schneiderman of 57 Second avenue announces the marriage of her daughter Jane to Louis Roth on Thursday, November 3, at the home of the officiating minister, Rabbi Aaron Eiseman.

SAFRAN—GREEN.—Miss Alice Green to Mr. Irving R. Safran on November 13 by Rev. Dr. Adolph Spiegel at the Ellsmere.

SILBERSTEIN—SHAPIRO.—Mr. and Mrs. A. Davis of 71 Lenox avenue announce the marriage of their sister, Bessie Shapier, to Joseph Silberstein of California on Sunday, November 6, at their home. Rabbi Aaron Eiseman performed the ceremony.

WEISSMAN—BARSKY.—Miss Anna Weissman to Mr. Abraham Barsky by Rev. Dr. Adolph Spiegel, at the Hollywood, West 124th street, on October 29, 1921.

WEISS—SCHWARTZ.—On November 6, 1921, Miss Sadie Weiss to Mr. Sol Schwartz at the bride's residence, No. 73 West 116th street, by Rev. Dr. Adolph Spiegel.

ZEITLEN—ROTHBLUM.—At Freeport, November 10, Anna, daughter of Mr. and Mrs. Philip Zeitlen, to David Rothblum.

BIRTHS

GOLDMAN.—Mr. and Mrs. A. Goldman, nee Edna Rosow, announce the birth of a son November 8 at Flower Hospital, New York.

MEADOW.—Mr. and Mrs. Samuel Meadow (nee Sady Margolis) announce the birth of a daughter, November 7, at the Carlton Sanitarium.

ROSENTHAL.—Mr. and Mrs. J. C. Rosenthal (nee Mattie Burger) announce the birth of a daughter, Catherine, Friday, November 11, 1921.

BAR MITZVAH.

RAUSCHER.—Mr. and Mrs. Richard Rauscher announce the Bar Mitzvah of their son Hilbert on Saturday, November 19, 1921, at Tremont Temple, Congregation Gates of Mercy, Grand Concourse and Riverside avenue.

SHEINART.—Mr. and Mrs. Max Scheinart announce the Bar Mitzvah of their son, Eugene L., on Saturday, November 12, at Temple Ahavath Shalom, Avenue R and East Seventeenth street, Brooklyn.

WACHTEL.—Mr. and Mrs. Herman Wachtel of 1467 Amsterdam avenue announce the Bar Mitzvah of their son Walter Saturday, November 19, at 10 a. m. at Temple Mt. Neboh, 150th street near Broadway.

OBITUARY

ESBERG.—Moses Esberg, a well-known lawyer of this city, died on Friday morning at his residence, No. 490 West End avenue, the result of an injury received three days previously while riding in a taxi cab which was run into by an automobile.

Mr. Esberg was born in New York City 59 years ago, shortly after the arrival of his parents from Holland. He graduated from C. C. N. Y. and New York University Law School, and at the age of 21 was admitted to the bar. He studied in the office of the late Mr. J. P. Solomon, founder of the Hebrew Standard, and a few years later in conjunction with Joshua Kantowitz was admitted to partnership in the firm of Solomon, Kantowitz and Esberg, which continued until 1890, when Mr. Solomon retired. Mr. Esberg specialized in real estate matters in which he was considered an expert.

Mr. Esberg was associate editor of the Hebrew Standard from 1884 to 1888. He was quite active in literary circles in his younger day, and was secretary of the Congregation B'nai Israel (Holland Schule), of which Dr. I. M. Noot was rabbi. He was a member of the B'nai B'rith the Free Sons of Israel and the Masonic Order.

On June 18, 1889, he married Miss Carrie Frankenheim, who survives him as do three children, Mrs. Hortense Behr, Mrs. Helene Frankel and Benjamin Esberg. The funeral, which took place from his late residence on Sunday at 2 p. m., was attended by practically every Jewish lawyer and jurist of New York City. Rabbi G. Hirsch officiated.

ANNOUNCEMENT

Mr. and Mrs. Jos. C. Hyman wish to announce that they have withdrawn from Sylvan Lake Camp for Girls and are not connected with it in any way.

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IN MEMORIAM.

KURLANSKY.—It is with deep sorrow that the Ladies' Malbish Arumim Society of the Uptown Talmud Torah has learned of the death of its member, Mrs. Bertha Kurlansky, and takes this means of extending its heartfelt sympathy to the family of the bereaved.—Mrs. Joseph Cohen, President.

Women's Branch of J. W. B. Still Functioning

Welfare work among service and ex-service men in hospitals in and around New York is still being carried on by the members of the Women's Division of the New York branch of the Jewish Welfare Board, according to reports delivered last Sunday at the third annual meeting of the unit at the West End Synagogue. Mrs. Jerome J. Hanauer, president of the division; Mrs. Max L. Levenson, Mrs. Simon Gottschild and others told of the regular weekly visits all year around to the Reconstruction Polyclinic, Fox Hill, Welfare Island and other institutions for disabled soldiers and sailors, where they distribute cigarettes and candy, supply literature, provide goodies and other delicacies and arrange auto rides and theatre parties.

The unit is divided into committees, each committee devoting itself exclusively to the welfare and care of the men in one particular hospital.

At the meeting there were addresses by Dr. Leon W. Waters, chairman of the New York branch; Harry L. Glucksman, executive director of the Jewish Welfare Board; Henry M. Toch and Miss Verdery of the Reconstruction Hospital.

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### MUSIC AND DRAMA

John Quine, the American baritone, will give a song recital on the afternoon of November 21 at the Town Hall. Included on his program will be the Beethoven Cycle, "An die ferne Geliebte," also a French and an American group.

Emilio de Gogorza, baritone, will give his first New York recital of the season on Sunday afternoon, November 20, at the Town Hall. He will sing an arrangement of five Basque love songs, four songs by Cyril Scott and end his program with three Spanish songs.

Povla Frijsch, the Danish soprano, will give a New York recital on November 22 at 8.15. Beginning her program with the classics of Gluck, Bach and Haendel, she will continue through music of various schools, including French and American music, and will end with a Scandinavian group sung in the original.

Mr. and Mrs. Alexander Bloch give their first subscription sonata recital on the evening of November 21 at the Town Hall. Grieg's Sonata for violin and piano in C minor will open their program. Cyril Scott will be represented with the Tallahassee Suite, and the pith of the program will be Beethoven's Sonata op. 12, No. 1 in D major.

Leo Cherniavsky, who is at present in Brisbane, Australia, claims that he has purchased a 'cello which was made by Joseph Guarneri, and bears the date 1730. Cherniavsky discovered the 'cello four years ago, but the owner, Mr. H. Sleath, of Brisbane, would not part with it then. It is stated that the price paid was £1,000. Cherniavsky says that Guarneri only made four 'cellos.

The latest addition to the Musicians' Library is an interesting collection of "Modern Russian Songs," in two volumes, published by the Oliver Ditson Company. The collection embraces the best examples of Russian lieder from Glinka to Rachmaninoff and Stravinsky, and shows in many instances the influence of the Russian folk songs upon the Russian art songs; which to an even greater degree than the German give voice to the simple, honest feelings of simple, honest people. An interesting and illuminating preface by Ernest Newman on the style and scope of the Russian song and short biographies of the thirty-one composers represented in the collection complete the two volumes.

Ferenc Vecsey's recital announced for Monday evening, November 21, has had to be postponed. When announcing this date it was understood that St. Louis would be satisfied to postpone the artist's appearance from November 19 to a date in December. Meantime, the St. Louis subscription has assumed such propor-

tions that Miss Elizabeth Cueny, the St. Louis manager, could not see her way to postpone. It would have been an injustice to both the public and the artist to let him appear a few hours after his arrival from so strenuous a journey. The date of his second recital will be announced later on. At present no suitable evening can be secured at Carnegie Hall.

"The Bat," now in its second year at the Morosco Theatre, New York, has so far outdistanced every other play of its type in point of consecutive performances that it is a matter of only a few days more before it will have actually doubled the longest known run of any other similar play. The 525th performance has been passed, and the total amount paid to the box office has long since exceeded the one million dollar mark.

Perhaps the most astonishing thing in connection with the record-breaking run of "The Bat" is the number of persons who have seen it over and over. The explanation most frequently given by those who are known to be seeing it for the second, third and fourth time is that its sensational and surprising climax has been so totally unexpected that they have come back to see if it is not possible for them to detect the method and manner in which Mary Roberts Rinehart and Avery Hopwood, the co-authors, have bewildered them.

The day after George M. Cohan sailed for Europe there was left in the office of the Liberty Theatre the following tribute, artistically framed and marginally decorated with colors: Genius incarnated, generous, good; Envid, misquoted, misunderstood; Outspoken, unshaken, no money can buy; Restless, resourceful, regular guy; Gaining and giving and getting the Razz; Exponent of drama, master of jazz.

Model for musical comedy style; Criticized, crucified, able to smile Over the portals of Thespian lore. Here is the tribute I'd carve on his door: An "Ace of the heavyweights, under the lid— Never was knocked out—A GREAT FIGHTING KID."

There was no signature attached, but J. J. Rosenthal, manager of "The O'Brien Girl," sent it by mail to Cohan. A cable was received from George M. a few days ago as follows: "Find out the name of the chap who wrote that and slip him some reward."

Thanksgiving Day gives the Philharmonic musicians a holiday, and the next performance scheduled is the regular subscription concert on Friday afternoon, November 25, in Carnegie Hall at half-past two. In fulfillment of Conductor Stransky's promise of novelties, Charles E. Skilton's Primeval Suite will receive its first New York performance on that occasion and the composer will journey from his home in Kansas in acceptance of an invitation to be present. The symphony selected by the Philharmonic conductor is the First of Brahms, in C Minor, the other numbers being Sibelius' tone poem, "The Swan of Tuonela," and the Capriccio Italiane of Tchaikovsky. Elly Ney will play the Tchaikovsky piano concerto in B flat Minor in an all-Tchaikovsky program at the Philharmonic Society's concert on Saturday evening, November 26, in Carnegie Hall. Stransky will direct the orchestra, giving for the orchestral numbers the Fifth Symphony of the Russian composer and his Capriccio Italiane.

On Sunday afternoon, November 27, also at Carnegie Hall, the Philharmonic conductor will offer a Brahms-Wagner-Strauss program.

Charles Dillingham, whose Hippodrome policy has been to add new interest to his great productions in the big playhouse from time to time by the addition of new novelties and new features to its varied entertainment, on Monday will inaugurate the eleventh week of "Get Together," his seventh annual wonder show, by adding to the already greatly diversified entertainment three novelties, including the Graf Trio, a group of Tyrolean novelty entertainers; Bagonghi, the midget equestrian comedian, a popular center ring feature of the Barnum Circus, and a new special pre-release comedy motion picture given its first showing in the United States and Canada, and featuring Clyde Cook in "The Chauffeur." Mr. Dillingham announces a continuation of the Fokine-Fokina ballet, "The Thunder Bird," and the ice ballet, "The Red Shoes," from the Admiral's Ice Palace, Berlin, featuring Charlotte, the incomparable queen of all skaters; Katie Schmidt, Howard Nicholson, Paul Kreckow, Steele and Winslow, the comedy skaters, and international ballet of more than 100 skaters, as well as Bert Levy, Ferry Corvey, the Three Bobs and their marvelous crew, "Jocko," Marceline and Power's Performing Elephants.

Max Marcini offers to Bronx theatre-goers "The Nightcap," a new mystery comedy, which comes to the Bronx Opera House the week of November 21, following a most successful engagement at the Bijou Theatre, in Manhattan. Mr. Marcini was so well established as a playwright with his "Cheating Cheaters," "Eyes of Youth," "House of Glass," "The Woman in Room 13" and similar dramas that the theatre-going public was duly surprised to see him give the stage the work of other authors. "The Nightcap" is partly the work of Mr. Marcini, the authorship being credited

to Guy Bolton and Mr. Marcini jointly. "The Nightcap" as used in this title does not refer to wearing apparel as affected by our grandparents, but is a startling disclosure made by a man of affairs and a man of the world at the very end of a splendid party he gives to his friends and intimates whose affairs are all closely linked. Further than this, Mr. Marcini will not reveal the romance he has prepared with an equal mixture of laughs, thrills and mystery.

The customary matinees will be given on Wednesday and Saturday during the engagement of "The Nightcap" and a special matinee on Thanksgiving Day. Sam H. Harris will present "Only 38" with Mary Ryan at the Bronx Opera House the week beginning Monday, November 28.

### Rev. Corcos Writes Historical Motion Picture

Rev. Joseph Corcos, of the Shearith Israel Congregation, this city, is the author of "The Birth of America," a gigantic film spectacle compiled from historical data.

Rev. Joseph Corcos is a noted authority on history, a close student and writer, who has given years of study and research to compiling the facts which are the basis of this great film story. A staff of directors, noted for their screen successes, will be used in the production, and indorsement of the story has already been given by many prominent members of the clergy and laity of all creeds.

"The Birth of America" will not be a story for the Jews of America alone. But it will be a story for the hundred-odd millions of Americans, whose forebears worked with the Jews and with whom the Jews worked for the establishment of this great nation. It will not be a defense of the Jew. It will not be an attack on any creed or race. It will be an elaboration of the great "carry on" spirit which has preserved the Jew and his customs despite the unwarranted attacks that have been made on him through the ages.

The facts screened in "The Birth of America" while amazing are irrefutable. The operations involved in the building of this great screen spectacle will carry the actors and directors into many corners of the world. The tropics, where Columbus first planted the flag of Spain — at that time the implacable enemy of all things Hebraic — the castles of Spain and England, early Manhattan and modern America, will all be shown.

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CHILDREN'S PAGE

BILAM AND BALAK

Dear Children:  
 Cringing fear and base superstition made an alliance with avarice and hatred (to this very day, these are the four elements of which anti-Semitism is composed). And Bilam went with Balak and they came unto Kiryath-cluzoth. "Kiryath-cluzoth," says Rashi, "was a great metropolis and a large commercial center whose streets were teeming with humanity, filled with men, women and children. See (said Balak) and have pity that these be not destroyed?" And Balak slew "Bakar Vatzon" only one ox and one sheep and sent to Bilam and to the princes that were with him. (This proves the meanness of Balak; he promised to honor him greatly, and that is all he sent.—Sifse Chachomim). And Balak brought Bilam into the high places of Baab—his idol. And Bilam said, peradventure the Lord will come to meet me. He is not used to speak to me in the daytime, and he went alone. "Vayikor." And the Eternal met Bilam. This word "Vayikor" indicates that he met him in a casual manner, with contempt, and he would not have revealed himself to him in the day time were it not that he wanted to manifest his love for Israel. And he (Bilam) said unto him (the Eternal), "The seven altars have I made ready." He did not say, "I have made seven altars ready," but "the seven altars." This indicates that he said to him thus. The ancestors of this people have built for their seven altars, and I alone have built as much as all of them. Abraham built four as follows: "And he built there an altar unto the Lord, who had appeared unto him" (Genesis 12). "And he removed from there unto the mountain . . . and he built there an altar unto the Lord (Ibid). And Abram pitched his tent . . . and he built there an altar unto the Lord (Genesis 13) and one on Mount Moriah. Isaac built one. And he built there an altar . . . and the servants of Isaac dug there a well" (Genesis 26). Jacob built two, one at Schechem and one at Beth El. And I have offered a bullock and a ram upon every altar, whilst Abraham offered only one ram. And he took up his parable and said, "From Aram did Balak send for me, the King of Moab, out of the mountains of the east. Come, curse me Jacob, and come, defy Israel. He told him to curse them by both names (Jacob and Israel) as, perhaps, it would not take effect otherwise. How shall I denounce when the Eternal hath not denounced? Even when they deserved to be cursed they were not cursed, when their father mentioned their sin. "For in their anger they slew the man." He cursed only their anger, as it is said, "Cursed be their anger" (Gen. 42). When their father came with subtilty to his father he deserved to be cursed, but what is said there, "Yea, he shall also remain blessed" (Genesis 27). Of those who blessed it is said, "These shall stand upon Mount Gerizim to bless the people" (Deuteronomy 27), but of those who cursed it is not said. "And these shall stand to curse the people, but only for the sake of the curse." He did not mention the curse in connection with them. How shall I defy whom the Lord hath not defied? I have no power otherwise than by my knowledge of the time when the Holy One, blessed be He, is angry and He has not been angry all these days that I have come to you. And this is what the Prophet meant

when he said, "O, my people, do but remember what Balak, the King of Moab, resolved, and what Bilam, the son of Beor, answered him . . . in order that ye may know the gracious benefits of the Lord" (Micha 6). For from the tops of rocks I see him. I contemplate their origin and the root whence they sprang, and I behold them firmly founded and as strong as these rocks and hills through the fathers and mothers of their race. Lo, it is a people thou shall dwell alone, though the virtue of their father's they alone are destined to inherit the world, and among the nations it shall not be reckoned, to be utterly destroyed (translation of Oukelos). As it is said, "Though I make a full end of all the nations, of these will I not make a full end" (Jeremiah 33). They are not reckoned with the others. Another meaning is this, When they rejoice, no other nation rejoices with them. As it is said, "So will the Lord alone lead him" (Deuteronomy 32). And when the nations are prosperous they participate in the prosperity of each, and it is not deducted from their destined reward. That is what is meant by, "And among the nations it shall not be reckoned."

Who can count the dust of Jacob and number the fourth part of Israel? As Oukelos translates it, "of the little children of Jacob," "eth robang Israel," of the four standards. Another meaning is this, "The dust of Jacob." There is no counting the commandments which they fulfill concerning the soil. Thou shalt not plough with an ox and an ass together (Deuteronomy 22). "Thy field shalt thou not sow with mingled seeds" (Lev. 19). The ashes of the cow and the earth of the woman who turned aside, and so forth. May my soul die the death of the righteous amongst them.

בן אהרן

Hebrew Orphan Asylum Honors Edward Lauterbach

Edward Lauterbach, who has served as a trustee of the Hebrew Orphan Asylum for the past thirty-nine years, was signally honored by that institution last Sunday morning when the large library was formally dedicated as the Edward Lauterbach Library, by which name it will be known in future.

A life-sized portrait, executed by J. Campbell Phillips, was presented to the asylum by the Board of Trustees, and will hang in the library. Mr. Lauterbach was notified of his election as honorary member of the Seligman Solomon Society, the association of alumni. Justice Joseph E. Newburger of the Supreme Court, president of the orphan asylum, made the principal speech. "Next April," he said, "we shall celebrate the one hundredth anniversary of this home, the oldest of our Jewish philanthropic societies in this city, and when history will have been written when the work of this institution will have been made known to the present generation, no man's name will stand more prominent and more active in our work than Mr. Lauterbach."

Meyer B. Cushman of the class of '91 accepted the painting in behalf of the last generation. He handed over the painting to Aaron L. Jacoby of the class of '11 and Superintendent of the Brooklyn Hebrew Orphan Asylum. He spoke of the love Mr. Lauterbach had for the children and all he did to make them feel they were part of one large family, despite the loss of a father or mother or both. Mr. Lauterbach made a brief address of thanks. The orchestra of the Hebrew Orphan Asylum played and the 1,500 children sang.

THE UNKNOWN

Armistice Day, Nov. 11, 1921

What matter names where deeds are writ in gold,  
 Where deeds were done 'ere yet was heard command?  
 Is he unknown who fell within the fold  
 Of those who gave their all that truth might stand?

Perchance he fell when first there gleamed afar  
 Through smoky clouds a faintly flick'ring ray;  
 A light that glimmered pale—a morning star  
 That rose to usher in a better day.

And as he lay he dreamed a godlike plan,  
 A vision fair of ever-cloudless skies,  
 A dream of man at peace with God and man,  
 But he died before that dawn did rise.

The conflagration ceased; the fires were stilled,  
 And slowly smoky skies began to clear;  
 Men spoke of their great deeds, and hearts were thrilled,  
 And in the common pride were stilled their fear.

But years have passed, and now there linger still,  
 To overcast that dream of peace and love,  
 A gloomy mist of wrongs and fears of ill,  
 And doubts that seek no answers from above.

Then was it all in vain, the strife, the woe,  
 And did the unknown dreamer die for naught?  
 And are these tears, these wreaths but idle show,  
 And are they lost, those sainted deeds he wrought?

Ah no! 'Twas but a deluge as of old,  
 In calming skies God's bow of hope yet gleams,  
 And in that glow we see the unknown's goal,  
 The final realization of his dream!  
 MOLLIE GOLDBERGER.

A THANKSGIVING MESSAGE FROM LOUIS MARSHALL AND DAVID A. BROWN

Louis Marshall, chairman of the American Jewish Relief Committee, and David A. Brown of Detroit, chairman of the committee's \$14,000,000 appeal for the hundreds of thousands of destitute Jews in Eastern Europe, issued the following Thanksgiving message to American Jews:

"At this Thanksgiving season, when we of America are counting our blessings, it is not meet that we should forget our brethren overseas, whose lot has been less fortunate, whose heads are bowed in mourning and in whose eyes the light of hope is dimmed. Some of us may have suffered loss and misfortune in the year that is passing, but who of us would be willing to change places with one of the starving Jewish orphans of Poland? Who of us would exchange his happy lot for that of thousands of our brethren in unhappy Russia?"

"Knowing, as we do, how heavy is the burden of sorrow that they are called upon to bear, how they must look upon their loved ones dying for lack of food, stricken with disease, cold, ragged and shelterless in lands whose winters are no less pitiless than our own, can we expect our prayers to be heard if we have not done our utmost to alleviate their woes?"

"Not all of us can give largely, but there is none too poor to share his blessings. And the smallest gift may turn the scale for some unfortunate one: It may spell life to some starving child. It may bring hope to one who has almost given up the fight."

"The Jews of America have already given largely. Thanks to their gifts, there are those in Europe who are alive today who would otherwise be dead. But as long as there is one child left who needs our help we cannot close our ears to his cries."

"But it is not one child, not one refugee, not one widow, but tens of thousands, whose wants are still unsupplied, who have learned through long years of disaster to look death in the face unflinchingly—it is from these that the appeal comes. In asking for \$14,000,000 the American Jewish Relief Committee only gives voice to the thousands of sufferers who singly would remain unheard."

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OFFICIAL REPORT BLAMES JEWS FOR JAFFA RIOTS LAST SPRING

London (Jewish Press Association).—The British Government has made public the report issued by a special commission which investigated the pogroms made by Arabs upon the Jews of Jaffa and some of the colonies during last May.

While the report concedes that there is no Bolshevism among the Jews in Palestine, it does in a general sense blame Zionist leaders for the happenings, and in a specific sense it puts the burden of responsibility upon the Jews who took part in the May demonstration. The attack upon the colonies is said to have resulted from the rumor which spread among the Arabs that Jews were killing Arabs in Jaffa. The report admits that quite a number of the members of the police force not only failed to restore order or protect the Jews, but actually aided the Arab rioters. Among the civilians, on the other hand, the report states there were many Arabs who made an effort to pacify the crowd.

The reflection upon the attitude and policies of the Zionists is made by the commission in the following terms:

"The attitude of responsible Zionists is not negligible, as it is one of the irritant causes of the present discontent. It arises, perhaps, from the habit of regarding Palestine as a deserted, derelict land, sparsely inhabited by a population without traditions of nationality, where political experiments may be launched without arousing local opposition. Such a conception is considerably at variance with the spirit of authorized Zionist policy as defined in the declared intentions of the Secretary of State and the local government. Much, we feel, might be done to allay the existing hostility between the races if responsible persons on both sides could agree to discuss the questions arising between them in a reasonable spirit on a basis that the Arabs should accept implicitly the declared policy of the government on the subject of the Jewish national home, and that the Zionist leaders should abandon and repudiate all pretensions that go beyond it."

The report which bears the signatures of Sir Thomas Haycraft, Sir Edward Luke and Major Stubbs also has the official indorsement of Winston Churchill, Colonial Secretary.

YOUNG JUDEAE NOTES

Jewish organizations in New York city and vicinity are asked to leave open the date, February 18, 1922. This evening has been set aside for the Zionist dance of the year. The dance will be conducted by Young Judaea and will take place at the Sixty-ninth Regiment Armory. Organizations which would like to unite with Young Judaea in the running of this dance are invited to get in touch with national headquarters. Fully 15,000 persons can be accommodated. The dance is expected to be one of the most brilliant and colorful events of the season. Members of the distinguished European Zionist delegation will positively be present.

At the meeting of the National Executive Committee of Young Judaea held on Sunday, November 6, at the office of Nathan Straus the principal Young Judaea leaders assembled for the first time since the Holy Days and made plans for the activities of the coming year. A new member of the Executive Committee elected to fill a vacancy was Mr. Moe Turman, who has recently come into prominence in connection with his work as chairman of the Finance Committee of Young Judaea, and the Dance Committee.

A communication was read from Miss Henrietta Szold from Jerusalem, in which Miss Szold urged upon Young Judaea that it should undertake some extension educational activity in Palestine. Miss Szold suggested, for instance, that Young Judaea found and equip a domestic science institute in connection with one of the schools, or a workshop for boys. The budget submitted by Miss Szold showed that this would involve an expense of about \$2,300. The Executive Committee instructed the Administrative Committee to confer with Dr. Alexander M. Dushkin on this matter and on the question of erecting a small school building in one of the newly formed Jewish colonies, to be known as the Young Judaea building.

The Administrative Committee was authorized and empowered to engage a registrar for New York city to take office immediately, providing New York city organized its new executive and started active work in the clubs.

An invitation has been sent to Milwaukee Young Judaeans to organize a conference of the Young Judaea clubs of the Middle West. The matter is being given consideration.

Want Column

BOARDERS WANTED IN NEW ROCHELLE—Refined Jewish family of adults has beautiful, sunny rooms to let, with board, in one of the restricted park sections. Business couple or two single gentlemen preferred. Apply to H. E. Z., care of The Hebrew Standard.

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Entered as second class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

Friday, November 18th, 1921 : : Heshvan 17th, 5682

Sabbath begins at 4.40 p. m. Vayera. Gen. 18:1—22:24. Haphtarah II Kings 4:1-37.

On regrettable feature of the recent municipal campaign, now satisfactorily terminated, is that the racial and religious issue was injected therein by overzealous partisans on each side of the contending candidates. We need not elaborate on this distasteful exhibition save to point out that those responsible for it in the first instance received their well-merited rebuke on Election Day.

Anglo-Jewry is once more taking up the perennial problem of Jewish marriage and divorce. It is troubled with *chalitza*, the marriage of *cohanim*, *stille hu'pah*, and *get*—more than enough of troubles. What Anglo-Jewry needs to do is to harmonize the laws governing Jewish marriage and divorce with the laws of the land on these important subjects. Other countries have done this, and thereby enabled their *kehilloth* to live in peace and happiness.

Justice of the Peace W. A. Rice of Denver exhibited the right spirit when, on the recent first day of *Rosh Hashanah*, he refused to permit an inquest to be taken before him against a Jewish defendant who failed to appear because he was observing the holy day. The justice stated on the record: "We are all Americans, and it is just for that reason that we will respect every man's religion and allow him to observe his holy days. I will delay the hearing in this case so that it will not be reached until he (the defendant) can be here." Well spoken!

Felix M. Warburg's endowment of a new chair of civic education in memory of the late Jacob H. Schiff at Teachers College comes as an act of rare wisdom. The coupling of the late philanthropist's name with formal training of the young and the adolescent in the duties of good citizenship in the American democracy is not fortuitous; Jacob H. Schiff was deeply interested in work of this kind and during his life contributed largely of his means to further it.

A great honor has come to Rabbi Herbert S. Goldstein who has been tendered the unanimous call to fill the vacant pulpit of Congregation Shearith Israel of this city. The fact that Shearith Israel has elected a Rabbi who is not of Sephardic descent is an unusual compliment to Rabbi Goldstein who, we understand, is loath to accept the call, feeling that it would mean abandoning the work he has so successfully carried on for the Institutional Synagogue. We would, by all means, urge Rabbi Goldstein to accept the call, as he has the necessary ability and personality, and would worthily wear the mantle which so long draped the shoulders of Rev. Dr. H. Pereira Mendes.

Rabbi Julian Morgenstern, for many years one of the professors of the Hebrew Union College, has been appointed acting president of that institution. This probably signifies that, if he successfully absolves himself of the manifold tasks entrusted to him during the probationary period of his acting presidency, he will in due course be made the actual president of the Hebrew Union College. Rabbi Morgenstern is a native of this country and a product of the Hebrew Union College. He is probably as scholarly a rabbi and professor as the Reformers could secure, seeing that they were bent upon appointing an American rabbi and *alumnus* of the Hebrew Union College as the successor of Isaac Mayer Wise, of Moses Meilziner and of Kaufman Kohler. Had the late Gotthard-Deutsch remained alive, and had the trustees of the Hebrew Union College applied to him the principle of faculty promotion (as seems to have been done in the case of Rabbi Morgenstern), he would have made a wholly admirable and scholarly head of the institution. In conclusion we express the earnest hope that Rabbi Morgenstern will not remain "acting" president very long. The unfortunate example of the Jewish Theological Seminary in this respect should not be followed.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

## RABBINICAL "BOOTLEGGING"

THE announcement that the Federal authorities charged with the enforcement of the prohibition amendment to the national Constitution are about to investigate the *modus operandi* whereby "rabbis" are circumventing the law on behalf of thirsty non-Jews must be welcomed by the community. As is well known, of course, Orthodox Jews are permitted under the existing prohibition law to obtain a legitimate amount of wine each year for sacramental purposes. This is both right and lawful, and so far as this exemption affects the Orthodox section of our community and its duly accredited rabbis no official criticism of the practice has been or may be uttered.

But the "rabbis" who are misusing the exemption in favor of Orthodox Jews for the purpose of enriching themselves and, incidentally, to enable non-Jews to gratify their illegitimate lust for liquor should be investigated and, if found guilty of unlawful practices, visited with condign punishment. Such law-breakers bring the entire community into disrepute through their objectionable behavior. They act in such a way as to make "*chillul ha-Shem*" the only phrase which correctly describes what they are doing. Indeed, through their nefarious activity the well-defined rights of the community, which are both lawful and legitimate, are seriously threatened. The community owes it to itself and to its reputation for being composed of law-abiding citizens to weed out these "rabbis" root and branch. The officials charged with the enforcement of the prohibition law know and understand the distinction between rabbis and "rabbis" and between Orthodox Jews who make legitimate use of the wine that they require for the necessary sacramental purposes of our faith and non-Jews who have no part or interest in our community and whose thirst aids and abets these "rabbis" in their improper performances.

A blush of shame is brought to the cheek of every right-thinking Jew when he reads or hears of the practices by "rabbis" thus briefly adverted to. In the name of religion, a sacred object which the law properly and amply protects, our rights and our reputation are prostituted. The community will be better off when its prerogatives are clearly and unmistakably defined. When we know that none may use our Jewishness to trade it for selfish and illegitimate uses of their own we shall here be much better off.

We note that County Judge Mitchell May and District Attorney Harry E. Lewis of Brooklyn were the successful candidates for the office of justice of the Supreme Court in the Second Department at the election held last week. Both are Jews, and each ran on a different ticket, Mr. May being one of the two Democratic nominees, while Mr. Lewis was similarly one of the two Republican candidates. The voters who cast their ballots for these two jurists at the same time rejected each of their running mates who happened to be both non-Jews. One might extract philosophic bits from these results, bits that would cover the vagaries of partisan politics, the existence or non-existence of a so-called Jewish vote, the strength of Jewish voters in the Second Department, etc. But we refrain from entering upon such an excursion.

The latest issue of the year book of the Central Conference of American Rabbis covers the proceedings of that body at its meeting in Washington last April. It contains a splendid paper on the attitude of the Jew toward the non-Jew, written by the Rev. Professor Jacob Z. Lauterbach of the Hebrew Union College, which we are free to call one of the very best special treatises the Conference has ever published. As though to prove, however, that the "annual picnic" still runs true to form, the same issue of its year book includes a sketch of the history of Jewish preaching (so called), one of the most superficial and unsatisfactory "works" of its kind which ever fell under our eye. This "history" of Jewish preaching is really a brief statement from the Reform point of view of exhortatory qualities of the great Jellinek of Vienna, to which are appended desultory remarks on the duty as a preacher of the modern Reform rabbi!

Because during the recent high holy days our Reform synagogues, in common with those which follow the requirements of Orthodox and Conservative Judaism, were filled with overflowing companies of worshippers, because in almost each week of the year the Union of American Hebrew Congregations adds a new congregation to its roll of members, because the number of members of the Union now exceeds two hundred congregations, because "in a number of instances lately" Orthodox congregations have been "converted" to Reform, because every Reform congregation has today a far greater number of members than it ever had before in its history, and, finally, because with the restrictions on immigration the large number of Jews on the Atlantic seaboard "coming from the ghettos of Eastern Europe, more especially from Russia," is bound to diminish and thus spell disaster and defeat for Orthodoxy, *The American Israelite* reads the signs of the times to make for the vitality of Reform, of the special brand known as "American" Judaism. We gladly admit that the Reform synagogues everywhere had throngs of worshippers during the recent holy-day season. If they did not secure them then, when would they attract them? The rest of the reasons assigned by *The American Israelite* for its conclusion of "fact" are, however, to say the least of them, fanciful.

## EAVESDROPPING

"And Sarah heard it in the tent door, which was behind him." (Gen. xviii, 10.)

SARAH was eavesdropping. She "listened in" from behind the door. Is eavesdropping the exclusive trait of all Eves (no pun intended), or is curiosity and inquisitiveness the common attribute of all mortals, regardless of sex? The question is as old as Adam, only at the beginning of time, at any rate before the famous operation on his rib, Eve was not there to argue it out with him. Curiosity about a certain apple is supposed to have caused our race the loss of paradise: but then, Adam himself may have been secretly gnawed up by curiosity, though he denied it; for, let this be borne in mind, we never heard her side of the story. The full story will probably never be known. In the case referred to in our text, the full story is known; but the trouble was that it was known to Abraham before it was known to Sarah, and can you blame this Eve for eavesdropping? One must have been superhuman, or at least super-woman, to resist. Who would not list to the speech of Angels?

But now the thought might occur to us that there is a kind of eavesdropping we all diligently practise. It is a noble, a glorified eavesdropping. Strange? Yes—but it is so. We are all eavesdroppers, keyhole-peepers, posted behind the closed doors of the universe. We all try to listen to the speech of the Angels. If there are a few privileged individuals who get inside the shut door, and hold converse with the heavenly beings, nay, catch a glimpse of the Master of the Hidden Gate—we are not of them. Our lot is the common lot of mortals posted outside the door. And how hungry we are for every faint echo of the angelic speech that may come through, how we yearn for every faint ray of revelation that may stray into our lives by some chance chink or crack in the forbidding door! We glue our eyes to the canvas or the boards, like naughty children who have not the fee to admit them into the circus, and we strain our ear to hear the magic sounds, to overhear even what was not and cannot be intended for us—but how often in vain!

Yes, like children left disconsolately outside the circus while the show is going on, we are vaguely aware of a world of magic and mystery within the enclosure, with teeming wonders and miracles that hold the secret of inexpressible joy and happiness—but we stand without. Our hearts beat with suspense, our breath comes gasping, our whole being is agitated with the wild desire somehow to enter within, and see all, and hear all, and know all; but, while moist agony gathers in clammy beads on our brow, we lapse slowly into the conviction of despair that our eavesdropping is in vain: we shall never be admitted, and we shall never hear the slightest whisper of the concealed things beyond the gates. Poor eavesdroppers at the door of God's world that we are!

And then it is good if, instead of waxing angry, or growing bitter and scornful, our despair gives way to reverence and we stand in awe before the deep mystery of life, before the divinely concealed riddle of the universe. For then, though we know that much of our inquisitiveness about ultimates will probably never be satisfied, we shall nevertheless maintain a reverential attitude of curiosity, hoping against hope that some sound may yet fall upon our ear, some sight drop upon our waiting eye. Ever after we shall go through the earthly vale with head bent sideways like one who strains to catch a far-off ghost of a voice. . . .

Glorified eavesdropping, then, means a reverent listening to the secret silences of the universe. And many there are to whom these silences have yielded more wisdom than all the noises of the mart or the disputations of the academy. By them they taught much about the nature of Life, of Self, and God. In them they have found an element to move and steep in, an all-pervasive atmosphere to live and breathe in, an atmosphere calm and still like the evening peace, in which floats the soul of winged dreams, and which is strangely aglow like a mystic aura. Nor can we deny that eavesdropping at the door of the universe has yielded, besides this wise illumination of silence, much practical knowledge and intellectual insight. Curiosity about the world of matter and the incomprehensible play of vast forces that leap and dance within the most inert and opaque seeming substance has ever been the beginning of useful discovery and invention. The only kind of eavesdropping that is objectionable is of a certain type, called scientific, which lacks reverence, and whose one aim is to spy upon nature in order to get the better of nature. "Let us learn as much as ever possible about the secrets of the material world in order to gain mastery over it, and force it to do our bidding"—such is the avowed purpose of your scientific Peeping Toms, who would deny that there is in the world aught spiritual, aught beyond the grasp of the senses. So far as this sort of crass scientific quest is concerned, it was never satisfied to the full, for it was soon halted at the door of ultimate truth bearing the legend: "They shall not pass!" So far as the history of progress is concerned, scientific curiosity without reverence has brought humanity many a time to the very verge of disaster.

Nevertheless, while human folly oft plunges the world into ruin, the few who have caught the secret of reverential eavesdropping stand without the door, watching and waiting. For behind the Hidden Gate the same ever-enduring mystery is weaving undisturbed; and occasionally the subdued voices of the angels burst into the loud Annunciation of some glorious new birth. That is the reward of the eavesdroppers.

JOEL BLAU.

PERSONALITIES

THERE are two painters exhibiting their work in New York this week. Their names are Rubin and Kolnik, so you can understand why we have chosen to write about them on this page.

Both Rubin and Kolnik have seen much suffering; they have undergone a great deal to achieve their ideals and the achievement has only begun. And inasmuch as we are not an art critic but merely a raconteur of people better known than we, it seems ungracious to prelude these remarks regarding the artists with a question as to the importance of the art they represent.

But merely as an onlooker, as one of the, we hope, large mass of individuals who are fond of imbibing a taste of the arts and are of a frame of mind that likes to form an opinion, as one of these common people we may be pardoned for asking is an art as represented by Kolnik and Rubin true, and a welcome addition to the beauty of the world? (Note that we have put Kolnik first in the above; this is following an example set by Prince Antoine Bibesco, the Roumanian Minister to the United States, who, with his charming wife, opened the exhibition of paintings, being country kinsfolk of the artists. The prince, ever a diplomat, mentioned Rubin first in one instance and Kolnik in the other, thus doing honorable justice to both.)

Rubin and Kolnik are modern artists. Pray do not call them futurists, lest you fall into the same error that befell a certain young woman, who when she inquired what was a futurist painter offered an answer to her own query by saying as she gazed at a futuristic portrait, "Is it because we will all look like that in the future?"

Rubin and Kolnik are not futurists but they are modernists, modernists in the sense of believing that the end justifies the means first, last and always. With them it is not a matter of painting a scene as you and I would see it; they paint it as their emotionalism dictates and their emotionalism usually dictates abnormality. A poignant scene must be expressed through the medium of distorted figures and unnatural backgrounds; a Long Island fisherman must be portrayed in a manner most unbecoming to even the homeliest of the tribe.

The artists say that they are painting impressions. But their art really resolves itself into caricatures. More distinctly than other paintings of the type most of the works of Rubin and Kolnik express a thought, an idea in glorified caricature. Naturally, for those who believe that painting is an idealization of nature, such a conception comes with a rather jarring effect and no amount of lucid explanation can convince that a hand, because it is intended to represent emaciation, must have fingers twice their normal length.

However, when Rubin and Kolnik lose sight of impressionism for a moment and unconsciously paint in the natural form they produce art works. At this exhibition for instance there was a portrait of the Yiddish writer, Sholom Asch, which is a remarkable piece of work. It was painted by Rubin and lays bare the man in a way that no biography can do. This painting is also couched in terms, so to speak, of modernism; there is the same bizarre coloring and bold sketching but there is no grating effect. It is the same spoken word but with a new intonation. The most striking of Rubin's paintings is an heroic canvas en-



1. THE TEMPTATION IN THE DESERT.....RUBIN  
The central figure represents the artist resisting worldly temptation to follow the severe, scourging road of pure art.

titled "The Resurrection of the Old People." It is a three figure composition—three old Jews standing on the slope of a cemetery. Two are in stooping postures while the third is standing with arms outstretched in the rapture of a vision. It is somewhat of an enigmatic painting and the meaning of it that comes most quickly to mind is that the younger generation having been killed on the battlefields it is the older men who have to shoulder the responsibility. Of course this is merely hazarding a guess. The picture is striking enough in its intense vividness to be appreciated with the meaning vague.

One most interesting fact can be observed in every painting of the artists—their Jewishness. Many of the canvases are Jewish in composition and those that are not have that unmistakable Semitic touch which real Jews must reveal in every act of their lives.

The coloring of the paintings also glow with the atmosphere of the Orient. It is as if the dazzle of the deserts and bright glare of the Palestine sun had permeated their brush at every stroke.

One determines to go away from the exhibition of these paintings with the feeling that the artists are greater imaginists than painters but then, the eye strikes on a portrait, a canvas here and there which shows the artist in a quieter moment when the subject is painted in glorified fidelity instead of caricature, when there is seen a gripping emotionalism, a most striking and vivid conception that indicates the genius, then one goes away with intense regret for the perverted view of life which has obsessed Rubin and Kolnik.

Both the artists are inseparable companions. Since their meeting in Czernowitz a few years, when both determined to withdraw from the world and live only in their art, both have travelled together, lived together, thought together and painted together until the influence of one upon the other has had the effect of unifying their work to an extent that it would be difficult to differentiate the paintings of one from the other.

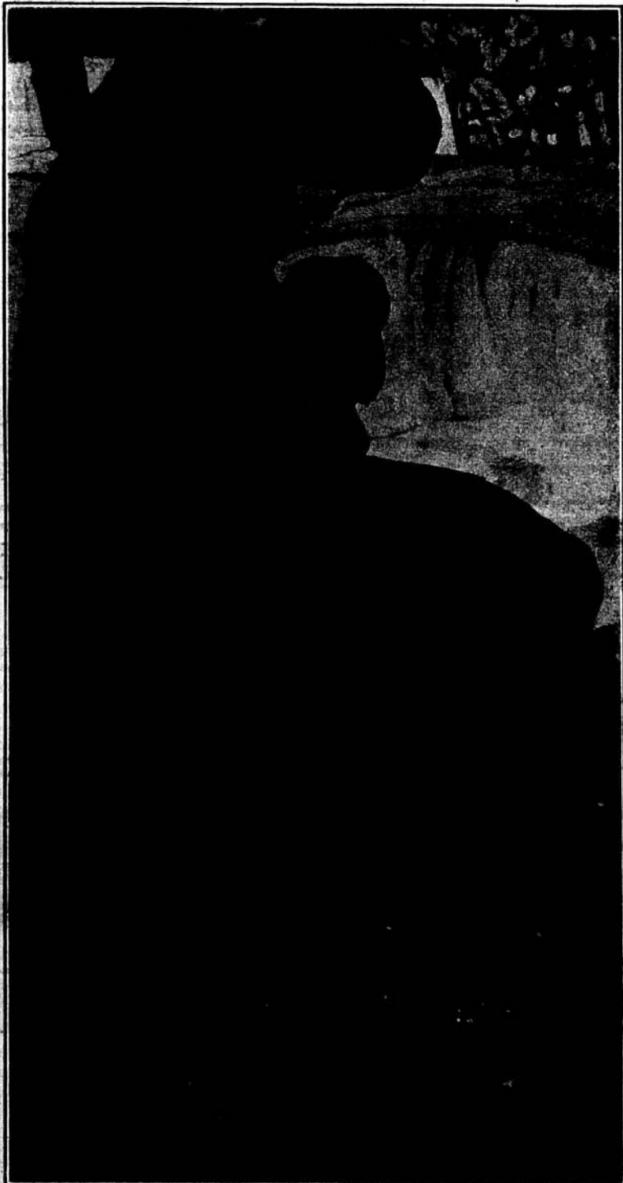
But Rubin has had the most variegated experiences in life. He is only twenty-seven years of age, but in this period he has crowded in a mass of adventures. Born in Galatz, Roumania, the son of a small merchant, he was successively a bookkeeper in a bank, a clerk in a fur establishment, a clerk in a leather house and then

did similar duty in a porcelain factory. After switching his commercial activities to a wine house he found himself with a little savings and went to Palestine at eighteen. From Palestine he went to Egypt, living there, as he naively puts it, "without money" for a year. It was in Egypt that he drank in the riotous colors of the East, which he has since put into all his canvases.

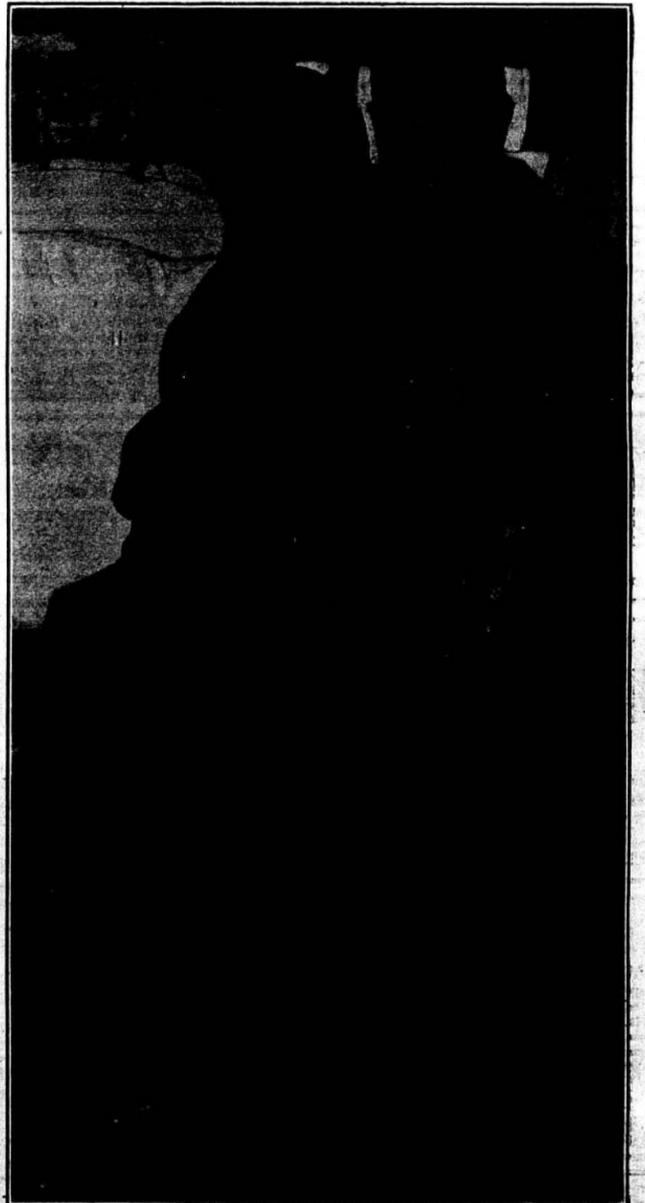
When he returned to Galatz, the local B'nai B'rith gave him a pension of 43 francs a month to study art. Rubin studied but he did not paint although his mind was impregnated

with images of the East. Until he had passed through what he conceived to be his apprenticeship he determined on the severe life of the ascetic, and lived it.

In 1914 he went to Paris to enter the Academy but the war broke out and he returned home where, still resisting the impulse to paint, he entered the employ of the leather factory and was sent to Italy on business. In Italy he went through the museums and saw the old and new masters. Then came a visit to Switzerland and he saw the paintings of Hodler. These workers struck the



II. OUR MADONNA.....KOLNIK  
An Idealisation of Motherhood



III. GRANDFATHER AND GRANDSON.....KOLNIK

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receptive chord in his heart and he seethed with a desire to begin his work but again he resisted and on returning to Roumania joined the leather factory once more, this time becoming its manager.

It was only after the armistice had been declared that Rubín finally felt himself ready to paint. He took an atelier in Czernowitz and began.

Unlike Rubín, Kolnik started as a classicist. After a stiff battle with his merchant parents he was permitted to study art and entered the art academy in Cracow where he remained four years winning medals and other high honors. In 1918 he opened a studio in Vienna and painted there till the war broke out. He thereupon sold all his canvases and went to Czernowitz where he met Rubín—a circumstance which changed the trend of his life.

We have spoken much of the artists. All who see their works will speak much of them, no matter what their personal impressions will be. But let us just give a two or three-line notice to the gentlemen who made possible the exhibition of the artists' work at an institution like the Anderson Galleries in New York. Among the large gathering that moved around the sa'ons at the opening were several quiet men who stood out of the picture only by reason of the unusual eagerness they took in the people's appreciation of the paintings. The artists, the Prince and Princess, the critics, the society folk, they were all admired and pointed out but they were there only by grace of the whole-hearted interest of the sincere men whose business is merely commerce. So whenever you are present at an artistic reception, the debut of a new artist, give a thought to the silent sponsors who made the introduction possible.

J. K.

### Institutional Synagogue Notes

A parents organization of the Institutional Synagogue Talmud Torah was organized last Sunday evening by Rabbi Herbert S. Goldstein. The following officers were elected: Mrs. Rosner, president; Mrs. Harris, vice-president; Mrs. Gezunterman, treasurer; Mr. Israel, secretary. Mrs. Bernstein was chosen to take care of the needy children of the school.

The Young Folks League have arranged for a bazaar in behalf of the Building Fund of the Institutional Synagogue from December 18 to 25.

The Sisterhood has arranged for a theatre party at the Sam Harris Theatre for Sunday night, January 8.

This Sunday night there will be an entertainment and lecture given for the young men and women of Harlem for the purpose of encouraging social activities.

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## NOTABLE WELCOME TO ZIONIST LEADERS

Great Enthusiasm Marks Arrival of Sokolow, Jabotinsky, Warburg and Goldstein—Untermyer Leads 1,100 Zionists in Tribute at Banquet.

The delegation of Zionist leaders, Nahum Sokolow, Vladimir Jabotinsky, Otto Warburg, Alexander Goldstein, which arrived here last Friday, received a memorable welcome at the hands of members of Zionist and other Jewish organizations, as well as of thousands of unattached Jews and Jewesses. There were thousands at the pier to greet the leaders besides the members of the Reception Committee, who went out on the John F. Hylan, the municipal launch, to extend a welcome to the distinguished guests.

The Jewish part of New York, notably the East Side, was decorated with special posters of Nahum Sokolow and many houses and stores were draped with Zionist flags. The demonstration of welcome at the pier where the Aquitania docked was reminiscent of the demonstration accorded to Dr. Weizmann and his colleagues when they landed on these shores in April. There were some who compared it to the touching welcome given to the allied generals.

Blaze New York, accustomed by this time to all manner of receptions and welcomes and demonstrations, did not remain unmoved by this outpouring of Jews and Jewesses, who waited for hours to catch a glimpse of the leaders who had come here to give a new stimulus to the work for the Keren Hayesod.

An impromptu demonstration was arranged at the Commodore Hotel, where the delegation is making its headquarters, which was attended by Zionist workers and leaders who received the visitors and followed their cars to the hotel.

A banquet tendered to the leaders in the Grand Ballroom of the Hotel Astor on Sunday night was attended by 1,100 diners, and doubtless the enthusiasm which greeted them was never equaled at any of the many affairs which have been held at that well-known hostelry. The dinner was arranged by a reception committee of 150 headed by Samuel Untermyer, chairman of the Board of Trustees of the Keren Hayesod. Associated with Mr. Untermyer were, among others, Senior Abel, Isaac Allen, Sholom Ash, Dr. S. Benderly, Rabbi Meyer Berlin, Joseph Baroness, Reuben Brainin, David A. Brown, Hermann Conheim, Judge Henry J. Dannenbaum of Texas, William Edlin, Hon. Abram I. Elkus, Harry Fishel, Abe Goldberg, Leon Kaminsky, Prof. Mordecai M. Kaplan, Dr. Nathan Krass, Hon. Adolf Kraus of Chicago, Sam C. Lamport, Rabbi B. L. Levinthal of Philadelphia, Dr. I. H. Levinthal, Judge Aaron J. Levy, Adolph Lewisohn, Sam A. Lewisohn, Louis Lipsky, Jacob D. Lit of Philadelphia, Dr. J. L. Magnes, Joseph S. Marcus, Rabbi M. S. Margolies, Louis Marshall, Rabbi H. Masliansky, Benj. F. Miller, Emanuel Neumann, David Pinski, Louis Robison, B. G. Richards, Judge Otto A. Rosalsky, Judge Bernard A. Rosenblatt, Dr. Simon Rothenberg, Reuben Sadowsky, Ezekiel H. Sarason, Rev. Dr. Samuel Schulman, Peter J. Schweitzer, Bernard Semel, Representative Isaac Siegel, Franklin Simon, Mrs. Israel Unterberg, Dr. Meyer Waxman, Morris Weinberg, Yehoash and others.

References to world disarmament in the speeches evoked particularly loud outbursts of applause from the audience, especially when Samuel Untermyer, who presided, said that disarmament had been the dream of the Jews from the beginning of time, and when Dr. Silverman declared that the Jews are for universal peace, not only between nations, but between religious sects as well.

Mr. Untermyer, in opening the ceremonies, paid high tribute to each of

the four guests individually, Mr. Sokolow, who is chairman of the Executive Committee of the World Zionist organization; Prof. Otto Warburg, former president of the organization; Vladimir Zhabotinsky, founder of the Jewish Legion which fought under Gen. Allenby in Palestine, and Dr. Alexander Goldstein, who has distinguished himself through his work of mobilizing the Jews of Russia, England, Bulgaria and the Argentine for the Zionist cause.

"We have the rare privilege and opportunity of meeting," he said, "at the most momentous time in history. No more auspicious moment could have been hoped for for the furtherance of the constructive mission of love and peace on which we are embarked. You come at a time when the world, slowly emerging from the shadow of the tragedy of the ages and still dripping with the blood of the most barbaric war in history, is groping forward with hope and prayers toward the realization of the ancient Jewish prophetic ideal: 'They shall beat their swords into ploughshares and their spears into pruning hooks. One nation shall not lift its sword against another nation and they shall not learn war any more.'"

"We Jews, especially of Eastern and Southeastern Europe, who have been unwilling pawns in this titanic struggle, driven like cattle to the slaughter, are awaiting the outcome of the great conference now under way, with beating hearts and bated breath, for we have ever been a peace-loving race, and of all the peoples of the earth, we have perhaps most suffered from this tragedy, which was not of our making and in which we had no willing part."

Dr. Silverman's address was a surprise to many of the diners because of the stand he has taken upon the Zionist cause.

"As I came in here tonight," he said, "I was asked, 'How is it that a non-Zionist comes to this gathering?' My answer was, 'I come, like Joseph, seeking my brethren.' He then declared, 'I hail any righteous movement for the upbuilding of Palestine. I believe we shall all live to see the Republic of Palestine.'"

He then said such a republic must be patterned after the United States, which itself is patterned after the teachings of the early Israelites; that it must be a republic of "democracy, civil freedom and absolute religious liberty."

He said: "If we ever arrive at that, it will eclipse all of the dreams of the most ardent Zionist." Speaking of disarmament, he said: "One kind of disarmament we need more than any other kind is the laying aside of religious bigotry, religious hatred and religious persecution. Lay down these kinds of arms and establish peace, not only between nation and nation, but between religion and religion."

Mr. Morris Rothenberg and the four guests of honor also made addresses. The typography is fully up to the usual high Ditson standard.

The four men making up this Zionist delegation are known to all Jews and non-Jews who follow the course of Jewish events.

Nahum Sokolow is chairman of the Executive Committee of the World Zionist Organization, president of the recent World Zionist Congress at Carlsbad and Zionist representative-at-large, is a brilliant Hebrew publicist, a veteran of Hebrew journalism and founder and editor of "Hacefrah" in Warsaw, the leading Hebrew daily in Diaspora, the publication of which is continued to this day, due largely to Sokolow's tenaciousness, determination and undying love of the Hebrew word. Mr. Sokolow is no stranger to American Jews, having first visited this country in 1911, when he left then the impress of his personality, sincerity and lofty idealism upon all those who had the fortune to meet or see him. He comes to America now at great sacrifice. Zionist negotiations with the Powers still need to be continued. His presence is urgently needed

at the European capitals, particularly in Paris, where, because of the implications of the latest understanding between the French and the Kemalists, Palestine interests need careful watching. He comes in response to the very urgent call of American Jewry.

Professor Otto Warburg is the champion of Zionism in Germany, colleague, friend and successor in office of President of World Zionist Organization, of Theodore Herzl and David Wolfson, the departed leaders of Zionism. Otto Warburg is a member of an influential and wealthy Jewish family; a member of the First Zionist Congress at Basle and is a director of the Jewish National Fund. He is a keen observer of the development of Palestine, having watched it with loving care, but also with the eye of a scientist. It is no easy matter for Warburg, whose fortunes have been depleted by the war, to come here. He, too, has come at the urgent request of his fellow workers for Palestine in this country.

Vladimir Jabotinsky is a militant Zionist, a Palestine irredentist unafraid and uncompromising, prepared for the greatest sacrifice and demanding similar service from all who would espouse the cause, the man who had the courage to exclaim at the congress that he would "go to the devil for Palestine." Fired by the conviction that the cause must triumph, he has inspired a generation of Jewish youth to follow him to the field of battle. Possessed of a statesman's vision, he foresaw the implications of the war and was instrumental in organizing the first Jewish fighting unit in history since the Destruction—the Zion Mule Corps—which fought with the British forces in Gallipoli, which was commanded by the Christian Zionist, Colonel Patterson, and led by Jabotinsky's colleague and friend, Trumpler (who subsequently laid down his life in defense of the Jewish settlements of Northern Galilee). Jabotinsky, the orator, the linguist, the publicist, the poet, and finally the statesman, is known to all Jews who follow the course of Jewish events. Fearlessly, single-handedly almost, he has pressed the need of a Jewish fighting unit in Palestine under the British army. He was opposed by friend and opponent alike, but triumphed in spite of all. At first one battalion of English Jews and then two battalions of American Jewish youth and in the course of time a battalion of Palestinian Jewish youth, all of whom took their place in the British ranks, were Jabotinsky's reward. His efforts in that direction were recognized and, as founder of the Jewish Legion, he was given the honorary commission of lieutenant of the British army by the King, an exceptional honor considering that very few non-Britishers have ever attained to it. With the disruption of the Jewish Battalion, he had settled down to constructive work in Palestine, but soon Arab recalcitrance became vocal, and Jabotinsky organized in Jerusalem a civilian defense corps, for which he and his nineteen comrades were sentenced to long terms of imprisonment by a military court, only to be released after three months of imprisonment by Sir Herbert Samuel. He is now a member of the Executive of the World Zionist Organization, an indefatigable worker for the Keren Hayesod (Palestine Foundation Fund), and the editor of the "Keren Hayesod Book." To those to whom the finer arts have a greater appeal Jabotinsky is known as the man who succeeded in rendering into other languages the inimitable verse of S. N. Bialik, the Hebrew poet-laureate.

Alexander Goldstein is a noted Russian Zionist, to whom the success of the Zionist Organization in that country is due. His efforts, as well as those of his colleagues, to maintain the line of Zionist communication under the Czarist government when Zionism was officially banned will be recorded on a more appropriate occasion. In spite of the prohibition, a very comprehensive organization was kept up, which, until the Russian collapse, contributed more than any other country to the practical work in Palestine. Dr. Goldstein's record as editor of the Russian Zionist organ "Razsviet" is a matter of common knowledge. With the fall of the Czarist regime, Goldstein and a group of other of his friends bent all their efforts in aid of Kerensky. Considering it unsafe to remain in Russia under the Bolsheviks, Goldstein proceeded to London and Paris, where, as a member of the Russian Central Committee, or "Merkaz," as it is commonly called, he continued to give his services to the Palestine cause. He is also a member of the Committee of Jewish Delegations at Paris, which did so much for the championing of Jewish rights in Central and Eastern Europe. He was later assigned to Bulgaria as a representative of the Keren Hayesod (Palestine Foundation Fund), and more recently to the Argentine, where he achieved notable success in eliciting the support of the entire Jewish community in that country and in mobilizing them for the Palestine cause.

He Convicted Innocent Rabbi and Then Felt That He Would Die  
Warsaw (Jewish Press Association).—M. Peplowski, the judge who convicted and sentenced to death Rabbi Shapiro of Plotzk on a charge of treason, died here yesterday. Rabbi Shapiro, one of the most venerable rabbis in Poland, was executed at the order of Peplowski, but his innocence was established immediately after. Soon after the trial the judge was taken ill, and according to the story given out by his friends, declared then that he knew that his days were numbered and that he would live but a short time.

### Teachers' Institute Elects Officers

At a meeting of the Board of Directors of the Teachers' Institute held last Tuesday at the Congregation Kehilath Jeshurun Mr. Nathan Lamport was elected president, Messrs. Harry Fishel and Samuel Bayer vice-presidents, Mr. Philip Luria treasurer and Rabbi Herbert S. Goldstein honorary secretary.

The following were elected members of the Committee on Education: Rabbi M. S. Margolis, chairman; Rabbi Meyer Berlin, Rabbi B. L. Levinthal, Rabbi Jacob Levinson, Dr. Meyer Waxman, Rabbi Herbert S. Goldstein, Mr. Samuel Wilner and Mr. Moses Stoll.

The Teachers' Institute, which is located at 138 Second street, was formerly conducted jointly by the Mizrahi Organization and the Yeshiva. Recently it was reorganized as a separate institution, independent of these, and has greatly enlarged its activities by increasing its staff of teachers and enrolling a larger number of students.

### B'nai B'rith Greets Conference Through President

Washington (Jewish Press Association).—Adolph Kraus, head of the order B'nai B'rith, today sent a message to President Harding expressing hope that an era of universal peace will result from the deliberations of the Washington conference. Wars and its consequences, says the message, have weighed more heavily upon the Jews in all lands than they have upon those of other faiths. In common with all others they have sacrificed their all for the lands in which they lived, and the Jews the world over will watch with anxious hearts the progress of the Washington negotiations.

### New Hias Branches in Vilna District

Vilna (Jewish Press Association).—The local office of the "Jekopa" has taken charge of the activities of the Hias in this province and has already opened branches in connection with this work in Lida, Glubok, Molodetchno and other centers.

### Petlura Reported Aiming to Reach Kiev; Pogrom Reports Denied

Danzig (Jewish Press Association).—The Ukrainian consul in this city issued a statement today to the effect that General Petlura is launching a strong offensive against the Bolshevik forces on the left bank of the Dnieper. Petlura's forces are marching toward Zhitomir, Odessa, Uman, Lipowitz, with Kiev as their final objective.

The consul denied the recent reports of fresh pogroms made by Petlura's soldiers, and on the contrary, insisted that hundreds of Jewish young men are in the ranks of his followers. The consul also referred to the negotiations between Jabotinsky and Petlura's representatives as an indication that Jews need fear no further harm at the hands of the Ukrainians.

### Zionists Freed From Charge of Breaking Sabbath Laws

Warsaw (Jewish Press Association).—Dr. Korngreen, head of the Zionist Palestine Bureau, who was prosecuted by the local authorities for breaking the Sunday laws after he had been found working in his office, was honorably discharged when brought to court. At the trial a statement was read from the Minister of the Interior in which he declared that since the Palestine Bureau was a public institution, it did not come within the meaning of the Sunday rest laws.

In Jewish circles this decision on the part of the government has been received with great satisfaction, it being recognized that in so far as public institutions are concerned, a precedent has been established which will prove of great advantage to the community.

### Rejected Immigrants in Sad Plight

Warsaw (Jewish Press Association).—The Jewish National Council of Poland has issued an appeal for help urgently required by emigrants who traveled to America and failed to gain admittance. The appeal says that their condition is most pitiful.

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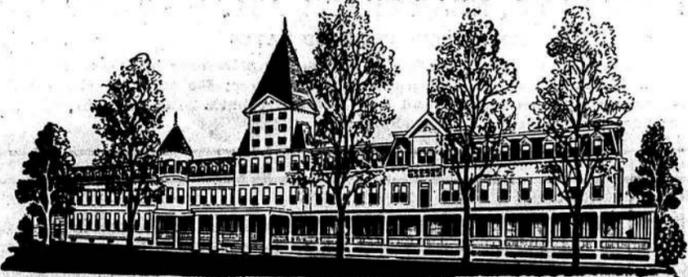
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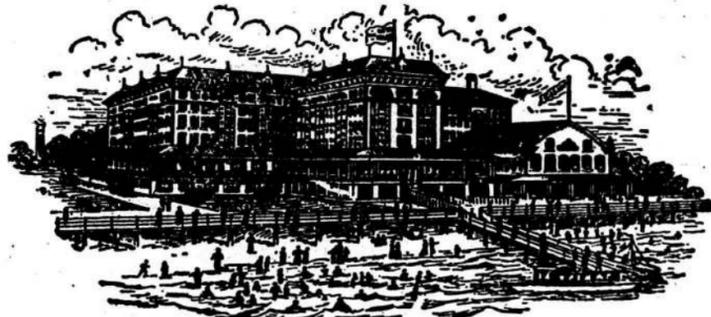
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ing Rabbi Israel Goldstein speaks on the portion of the week.  
**BROOKLYN SYNAGOGUE** (1933 Eastern Parkway).—Rabbi Newman will preach this evening and on Sabbath morning.  
**FREE SYNAGOGUE** (Carnegie Hall).—Dr. Stephen S. Wise lectures Sunday at 10.45 a. m. on "Psychoanalysis: Fact, Fad, Superstition."  
**GATES OF PRAYER** (Sumner Ave. and Van Buren St., Brooklyn).—Judge Jacob S. Strahl will lecture this evening on "The Present Crisis." A discussion will follow the lecture. Sabbath morning Rabbi Jacob A. Dolgenas will preach on the weekly portion.  
**HEBREW TABERNACLE** (Broadway at 158th St.).—This evening Rabbi I. Mortimer Bloom preaches on "The Wandering Jew—the Play, the League and the Truth." Sabbath morning on the weekly portion.  
**MT. NEBOH** (150th St. and Broadway).—This evening Rabbi Aaron Eisenman speaks on "Militarism or Arbitration?" Sabbath morning on "The Cost of Being a Blessing."  
**MT. SINAI** (305 State St., Brooklyn).—Rabbi Alexander Basel preaches Sabbath morning.  
**MT. ZION** (35 W. 119th St.).—Rabbi B. A. Tintner speaks this evening on "Modern Tendencies." Sabbath morning on "Jewish Relationships."  
**NINTH STREET TEMPLE** (Ninth St., Brooklyn).—Rabbi M. Friedlander speaks this evening and on Sabbath morning.  
**ORACH CHAIM** (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.  
**PENI-EL** (W. 147th St.).—Rabbi Joel Blau lectures this evening on "Lessons from the Failure of Bolshevism in Russia." Sabbath morning, "A Sermon on Laughter."  
**PETACH TIKVAH** (Rochester Ave. and Lincoln Pl., Brooklyn).—Rabbi B. Reuben Weilerstein will deliver his inaugural address this evening. Rabbi Weilerstein preaches Sabbath morning the portion of the week.  
**PROGRESSIVE SYNAGOGUE** (46th St. and 15th Ave., Brooklyn).—Rabbi David Klein will speak this evening and on Sabbath morning.  
**SHAARI ZEDEK** (Putnam avenue, Brooklyn).—Rabbi Harry Weiss will speak this evening on "The Way to Peace." Sabbath morning on the weekly portion.  
**SINAI TEMPLE** (Stebbins Ave. and E. 163d St.).—Friday evening Rabbi Max Reichler will speak on "The Human Conjunction and Disarmament," the third lecture in the series, "The Grammar of Life."  
**TEMPLE EMANU-EL** (5th Ave. and 43d St.).—Sunday at 11:15 Dr. Joseph Silverman lectures on "The Secret of Longevity."  
**TEMPLE ISRAEL** (96th St. and Central Park West).—This evening Rabbi Louis I. Newman will speak on "Does New York Strangle the Soul? The Main Street They Call Broadway." Sabbath morning Rabbi Maurice H. Harris will preach on "Entertaining Angels Unaware."  
**TEMPLE SINAI OF BROOKLYN** (Arlington Ave. and Bradford St.).—Rabbi Maxwell L. Sachs will lecture this evening and on Sabbath morning will

**SOCIAL NOTES.**

Mr. and Mrs. Henry Goldberg announce their removal from 5809 Fifteenth avenue to 1450 Fifty-second street, Brooklyn.

Mrs. Robert Jacobson and daughter Dorothy of Los Angeles, Cal., have come to New York on a visit to their Eastern relatives and also to attend the marriage of their cousin, Ida Rubin of Charlottesville, Va., on December 27, 1921. Whilst in Jamaica, L. I., they are the guests of the Rev. Ezekiel Jacobson of Union avenue. Robert Jacobson of Los Angeles, who is the son of Rev. Jacobson, is also expected to join his wife and daughter early in December, prior to the wedding of their Southern cousin.

Mr. Edward Newmark was best man. Some of those present were Dr. and Mrs. H. P. Schlansky, Mr. and Mrs. Leon Barovick, Mr. and Mrs. James Lissner, Mrs. M. Schlansky, Mr. and Mrs. B. S. Lissner, Sidney L. Lissner, Sylvester Lissner, Burnett Schlansky, Mr. and Mrs. Nathan Marcus, Mr. and Mrs. S. Barovick, Mr. and Mrs. A. Lyons, Mr. and Mrs. A. Cook, Mr. and Mrs. J. Schlansky, Mr. and Mrs. A. Schlansky, Mr. and Mrs. L. Lautkin, Mr. and Mrs. Rashin, Mr. and Mrs. M. Marx, Mr. and Mrs. Spinrod and Dr. and Mrs. Julius Weiss. Dr. and Mrs. Barovick are at present in Atlantic City and upon their return to the city will reside at No. 611 West 163d street.

**IN THE SYNAGOGUES**

Recent arrivals at the Hotel Belmont, Lakewood, N. J., include Mrs. Victor J. Abbott and family, Mr. and Mrs. D. Teichner, Mr. J. J. Ziegler, Mr. Kolman Wilhelm, Mr. I. R. Karpel, Mr. S. L. Baron, Mr. and Mrs. Chas. Offer, Mrs. and Miss I. Siegal, Mrs. A. Galewski and daughter, Mr. and Mrs. Jesse Lederer, Mr. and Mrs. Phil Glemby, Mr. and Mrs. H. Glemby and family, Mr. and Mrs. George Lesser, Mrs. J. Adler and family, Mr. and Mrs. Chas. Eichen and Mrs. H. Rosenbaum and daughters, all of New York city; Miss Lillian Emanuel, Philadelphia, Pa.; Mr. L. Katz, East Orange, N. J.; Mr. F. Tartaglia, Philadelphia, Pa.; Mr. and Mrs. J. H. Cohen and Mrs. M. Dumey and family, Mr. and Mrs. Ed Grossman, Mr. Irving Weisberger and Mr. and Mrs. L. H. Katz, of Brooklyn.

On November 1, at the Chalif, Miss Ruth H. Schlansky, daughter of Dr. and Mrs. H. P. Schlansky, was united in marriage to Dr. Sidney H. Barovick, Rev. Dr. Aaron Eisenman officiating. Miss Lillian Bassman was maid of honor and

**ADATH ISRAEL** (551 E. 169th St., Bronx).—This evening, "Masonic Night," Brother Rabbi Norman Salt will speak on "Masonry and Judaism." Sabbath morning Rabbi Salt will preach on the portion of the week.

**AGUDAS ISRAEL** (Seneca and Myrtle Aves., Brooklyn).—Rabbi Joseph Sarachek will speak this evening on "The House of Prophecy." Sabbath morning on the portion of the week.

**AGUDATH JESHORIM** (113 E. 86th St.).—Rev. Dr. Gabriel Schulman speaks this evening and on Sabbath morning.

**ATERETH ISRAEL** (323 E. 82d St.).—Sabbath morning, Rev. Dr. David Davidson preaches.

**BETH-EL**.—Rev. Dr. Samuel Schulman will preach Sabbath morning, Sunday at 11 a. m. Dr. Schulman will deliver a discourse on "The Religion of American Democracy—A Thanksgiving Sermon."

**B'NAI JESHURUN** (257 W. 88th St.).—Rabbi Clifton H. Levy will speak this evening on "What the Synagogue Can Do Outside Its Walls." Sabbath morn-

**A JEWISH MOTHER MOURNS THE UNKNOWN**

By LOUIS I. NEWMAN

*O my stern sisters in sorrow and pride,  
Star-eyed though broken of heart;  
Staunch tragic mothers of heroes who died  
Playing a glorious part!  
I am akin with the lowly and weak,  
Daughters of sires unwept;  
Outcast and spurned are my people, and meek;  
Woe in our bosom has slept.*

*Toll the bells; greet the Unnamed, the Unknown!  
Hushed be each murmur of mirth!  
Bend in prayer, you, the forgetful of earth!  
Now he returns to his own.*

*What if this flag-hallowed coffin and shroud  
Sheltered a child of the few?  
This were not strange: millions mighty and proud  
Worship his brother, a Jew.*

*Grant me a share in your birthright of tears,  
E'en like your sons, mine was slain.  
Warrior and victor, he lives in the years;  
Only for me is the pain.*

*Flesh of my flesh is he, bone of my bone;  
What though the cross mark his tomb!  
Blood of my heart is he, fruit of my womb—  
Yet shall I claim him alone?  
Over his laurel-decked bier we shall stand;  
God will look down from His Throne:  
Comrades in solace, with hand clasped in hand,  
We shall reveal the Unknown.*

preach on the portion of the week.  
**TREMONT TEMPLE** (Grand Concourse and 180th St.).—Rabbi L. A. Mischkind speaks this evening and on Sabbath morning.  
**YOUNG ISRAEL** (13 Pike St.).—This evening Dr. Judah L. Magnes begins the lecture course.

The ex-Premier, Mr. Witos, delivered an anti-Semitic speech in which he accused the Jews of causing the fall of the Polish mark.

Supreme Court Justice Hotchkiss of this city has approved the incorporation of the Big Brother and Big Sister Federation, formed to bring about unanimity of effort on the part of workers for children throughout the United States and Canada. The list of incorporators includes Protestants, Catholics and Hebrews, among whom are Israel Cohen, Chicago; Mrs. Sidney C. Borg and Edward C. Greenbaum, New York city; Samuel Mendels, Baltimore; Lewis Goldberg, Boston, and Charles H. Grakelow, Philadelphia.

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Beginning Sept. 7, 1921, to June 1, 1922. No advance in price over holidays. Room for two, per week (American plan), \$45 without running water; \$50 and \$55 with running water; \$60 and up with private hot and cold salt water bath. Public baths, hot and cold; sea and fresh water baths free of charge. Booklet.

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Sabbath Morning Services at 10:15  
Sermon by DR. SAMUEL SCHULMAN  
Sunday Morning at 11:00  
Discourse by DR. SCHULMAN  
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A Thanksgiving Sermon.

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Sanford H. Cohen Appointed Assistant United States District Attorney

Col. William Hayward has appointed Mr. Sanford H. Cohen as an assistant United States district attorney.

Mr. Cohen, who resides at No. 57 East Ninety-sixth street, this city, has been active in the affairs of the Ninety-second Street Y. M. H. A. and in general communal affairs. He is a lawyer and a member of the firm of Seelav, Cohen and Brandt.

Mendel Beilis' Son a Suicide

Pincus Beilis, twenty-two-year-old son of Mendel Beilis, who fled from Russia after his trial for murder in 1913, committed suicide in Jerusalem several weeks ago, according to a cablegram received by Beilis at the Broadway Central Hotel several days ago and just made public. The cablegram said the son, former member of the Jewish Legion, shot himself.

Marshall Re-elected Head of American Jewish Committee

At the fifteen annual meeting of the American Jewish Committee, held at the Hotel Astor Sunday, Mr. Louis Marshall was again elected president and Dr. Cyrus Adler and Julius Rosenwald were elected vice-presidents. The condition of Jews abroad as well as the question of immigration restriction in this country were discussed at the meeting, which was attended, among others, by A. Leo Weil of Pittsburgh, Judge Irving Lehman, Oscar S. Straus, Cyrus Sulzberger, Dr. Lee K. Frankel and Henry M. Goldfogel.

Jewish Centenarian Lost

Louis Levin, registered as being more than a hundred years old, and one of the popular inmates of the home for the Daughters of Jacob, disappeared from the home grounds last Sunday and has not been heard from since. As far as could be ascertained, the old man has no relatives in this city.

Congregation B'nai Peiser Celebrates Golden Jubilee

The Congregation B'nai Peiser, which was organized November 12, 1871, celebrated its fiftieth anniversary on Sunday, November 13, with a banquet and reception at Chalif's. At the banquet table the principal address of the evening was delivered by Rev. Dr. Elias L. Solomon of the Congregation Kehilath Jeshurun.

The founder of the organization, our venerable and esteemed co-religionist Isaac H. Cohen, was present with his children and grandchildren, and was the recipient of great honors.



ISAAC H. COHEN

A presentation of testimonials consisting of silver vases was made to Mr. Cohen, to the former treasurer, Mr. Nathan Peyser, and to the former president, Mr. Bernhard Feifer, as well as to the present president, Mr. Michael Peyser, and to the toastmaster, William Solomon, who was born on the evening of the organization of the Chevrah, November 12, 1871, and who was secretary of the organization.

A donation of \$250 to the Israel Orphan Asylum as a jubilee gift of the congregation was made to Judge Gustav Hartmann, its president, by Counselor Jacob Freeman in an eloquent address of presentation. Every lady present received a handsome sterling silver bud vase as a souvenir of the occasion.

The Congregation B'nai Peiser originally worshipped in Fourth street.

Mt. Neboh Temple Notes

The first congregational sociable will be held on Saturday evening, November 19, 1921, in the vestry rooms. This is the first of a series of such gatherings that are annually held to bring the friends of the congregation together. There will be dancing and whist. Mr. Jacob Wolf has charge of the arrangements.

The Girl Scouts meet regularly every Monday evening. The Boy Scouts meet on Tuesday evening under the direction of Scoutmaster Grenebaum.

The Sisterhood sews for the poor every Tuesday afternoon from 1 to 5 o'clock.

The congregation has been the recipient of a beautiful set of silver ornaments for the Torah, presented by Mr. Adolph Spiegel, the treasurer of the Temple. Rabbi Eiseman recently consecrated the gift and expressed the thanks of the congregation.

The various events of the tenth anniversary celebration of the Mt. Neboh Sisterhood were attended by capacity audiences. On Wednesday evening, November 9, the musical and social was held in the temple auditorium and a special musical program was given, headed by Mr. Haus Kronold, the famous 'cellist. There were also piano solos by Miss Elsie S. Robinson, contralto solos by Mme. Esther Hirschberg, violin by Edwin H. Ideler and others by Lillian Julian Landau and Pearl S. Ideler. Mrs. David E. Goldfarb, the president of the Sisterhood, spoke, very eloquently of the work of the Sisterhood and presented to Mr. Edward R. Cohn, president of the congregation, a check for \$1,000 to be used as it sees fit to beautify the temple. Rabbi Aaron Eiseman also delivered an address. Mrs. Viola Brothers Shore, author of "The Heritage" and other stories, delivered an address on the work which women should seek to do. More than 1,000 persons attended the affair. A beautiful set of engraved resolutions was presented to Mrs. Goldfarb by Mr. Cohn on behalf of Mt. Neboh Congregation.

Thanksgiving services will be held on Thursday, November 24, at 10.30 o'clock, with special musical features.

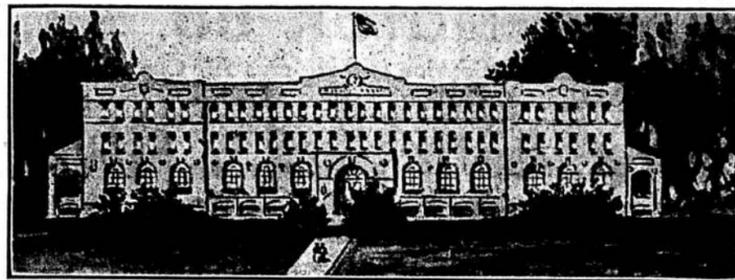
Among the four Bar Mitzvahs at the services last Sabbath was Master Herbert Krauskopf, son of Dr. and Mrs. Henry Krauskopf and grandson of Rev. Dr. M. Krauskopf. The boy read a portion from the Torah and delivered a brief address. Rabbi Eiseman extended to his colleague the courtesy of the pulpit and Dr. Krauskopf delivered the charge to the Bar Mitzvah boys and also the benediction.

Hebrew classes have begun their sessions in the school and meet every Wednesday afternoon.

On the afternoon of Thanksgiving Day, Thursday, November 24, the members of the Orphan Home Association of Hudson County, New Jersey, will gather on the grounds of the home at Fowler and Van Nostrand avenues to witness the laying of the cornerstone of the new recreation building. The material being used for the erection of the building is donated to the home by Edward I. Goldberg, president of the Goldberg Wrecking Company, one of the directors of the association. The building is to serve as a memorial to Mr. Goldberg's parents and he will take charge of the dedication program.

WINTER RESORTS—SULLIVAN COUNTY, N. Y.

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Union Thanksgiving Day Service

On Thanksgiving Day at 10:45 a union service will be held at Carnegie Hall of Temple Israel, Community Church, Central Synagogue and the West Side Secular Church in conjunction with the Free Synagogue. The speaker of the morning will be President H. N. MacCracken, LL.D., of Vassar College.

The Jewish League of Caldwell, N. J.,

has approved plans for a community house. The structure is to be 40x50 feet, and work on its construction will be commenced within a short time. The building is to be located on a lot 50x150 feet on Washburn place, 150 feet south of Bloomfield avenue. It is expected to cost about \$18,000.



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"IN EXILE" IN NEW YORK

First "Zionist Zealot" Gives Up Career to Volunteer Services for the Keren Hayesod at Nothing a Year

An Interview with JUDGE HENRY J. DANNENBAUM of Texas

The first "shekel-a-year man" has arrived in New York.

The pioneer of a new Jewish legion of service in the cause of Zionism has rolled up his sleeves and gone to work for the Keren Hayesod at national headquarters in New York, giving his full time as a volunteer.

The reporter who went to meet the first of what is expected to be a distinguished group of "practical fanatics" expected to find an austere, sharp character. Instead he was greeted by a charming Southern gentleman who was introduced as Judge Henry J. Dannenbaum of Texas.

The man who has voluntarily "exiled" himself and severed all his business and professional connections in order to work as a volunteer for the Jewish homeland is a genial, warm personality, with a good-humored pair of brown eyes, a typical American jaw and a mobile sensitive mouth. If the shape of the head and the chin are typically American, his forehead, eyes and mouth are characteristically Jewish. There is in them the paradoxical good humor and the slight touch of melancholy which is so much a part of the Golum physiognomy of the greatest sons of the Jewish people.

But whatever ancestral traces are visible in his make-up, Judge Dannenbaum is not a product of the Golum life. He was born and raised in Texas—an American of the Americans. His father fought as a Confederate soldier, and all of the

early influences of young Henry were of the American mainland.

Judge Dannenbaum has known a life in his native Texas at its most pleasantly American; but his career has also had something in common with his own people in the struggle that he has experienced on his way to the top in American affairs.

The first and lasting impression which the judge gives is that of personal charm and fine intellectual balance. He is a man of parts, with a dignified democratic bearing and an endearing humorous sunniness. He is not difficult to interview except where the subject leads to his own achievements as American and as a Jew. Throughout his ardent Jewishness blazes forth. There is particular piquancy in the longing for the Jewish homeland as it expresses itself in the quaint Southern drawl.

Judge Dannenbaum was born fifty years ago in a small town in Texas. His father's was the only Jewish family in the whole county.

His staunch adherence to Judaism in an environment wholly Christian did not keep Henry from being one of the most popular of all the men of his class. He was elected to each one of the exclusive Greek letter fraternities and held every office open to undergraduates.

In speaking of his college days, the judge remarked: "For myself, I cannot honestly say that I have ever suffered from anti-Semitism in America, but even at that time I could not fail to see it where it existed, nor to be free from the thoughts of the sorrow that it brought to my brethren in other places and at other times."

Judge Dannenbaum rose rapidly in his chosen profession of the law and in his community. He was elected from one office to another and went from the position of president of the Civil Service Commission of the State of Texas to that of judge of the State Supreme Court. Since 1892 he has lived at Houston, Texas.

Parallel with his activities as an American citizen went an eager and devoted interest in all things Jewish, from the presidency of the leading synagogue in Houston, Texas, and of district No. 7 of I. O. B. E., up to the largest national Jewish issues.

About ten years ago Judge Dannenbaum came to the conclusion that the day when America would begin to restrict immigration was not too far ahead, and he repudiated to himself the theory then commonly held by many that America was the only Zion which the Jewish people needed.

He threw himself wholeheartedly into the work of the Zionist movement, and each year marked a contribution of effective service toward the cause. At the last Zionist convention in Cleveland he was selected as chairman of the convention by the unanimous vote of all the delegates, including representatives of both sides of the controversy. In Judge Dannenbaum everybody saw a fair and broadminded American and a loyal, ardent Zionist.

When the Keren Hayesod work began Judge Dannenbaum immediately set about to organize Texas and the entire southwest for the Keren Hayesod.

So successful were his efforts there that Mr. Emanuel Neumann, secretary of the Keren Hayesod, and Mr. Peter J. Schweitzer, treasurer of the Zionist Organization of America, urgently requested Judge Dannenbaum to come to New

York and serve in the national organization.

For the judge this meant practically severing all his business, professional and political interests in Texas and coming up into "exile" to New York at a complete sacrifice. Nevertheless, he did so, prompted by the same spirit that actuated the Jewish Legionnaires who went off to fight for the redemption of Palestine during the war.

He is giving his full time to the Keren Hayesod work and to the Zionist cause as a volunteer. He brings with him the experience of thirty years in public life as a distinguished lawyer, judge and assistant to the Attorney General. His wide knowledge of men and movements, his finely balanced intellect and his extreme personal charm in contact with fellow men are all brought into the cause of Zionism and the Keren Hayesod in particular. It is his labor of love. He calls it "practical fanaticism." His letter in response to the invitation to come to New York is characteristic of the man.

"This is the end of October," he wrote at the time. "It is just six months since the beginning of the Keren Hayesod work in America. I am counting my year by the measure of the Keren Hayesod. I figure that I have not the right to any more than one-half of the calendar days for myself. If you will give me a few days to wind up my business affairs here I will be glad to start to give the six months of the year which I feel I owe to the Keren Hayesod as soon as I can get to national headquarters."

Judge Dannenbaum's arrival in New York has stimulated the work in many ways. In particular it has furnished a fine example to other Jewish leaders to offer not only generous sums for the upbuilding of Palestine, but also their own personal service and the giving of their whole selves to the movement.

Judge Dannenbaum's views on Zionism are developed out of a genuine love for everything Jewish and a penetrating study of the Jewish problem.

"Every conscious Jew, whether he knows it or knows it not, is a Zionist in the broader sense of that word," said Judge Dannenbaum when interviewed yesterday. He may describe himself in terms of religious belief, of social philosophy, of racial connection or of landless nationalism, but he is perpetuating and wants to perpetuate Jewish life.

Whether he lives in the United States or Palestine, he is doing the same thing in both. Every Jewish benevolent society or fraternal order is organized co-operation to effect locally virtually what a Jewish people would do in Palestine on a public scale. Every Kehillah is a replica of a Jewish state, stripped of political power. Every Jewish religious school or educational institution is the miniature of a Hebrew university on Mt. Scopus. Every Jewish newspaper in the United States is the organ of a Jewish constituency as would be the official publications of the Palestine legislature, and every synagogue or temple in the United States is paralleling the work of the temple at Jerusalem. Even where the ritual has been completely modernized the legal holidays of the ancient nationality remain the holy days of the Diaspora Jewry. The comparison could be extended. Enough has been said to prove the parallelism. Underlying every conception of Judaism is its fitness to survive, underlying every Jewish activity is an effort to perpetuate it.

"I entertain no special conception of Judaism. To me it is an historic force, a valuable present and future force in human affairs, and as such entitled to a place in the sun. From my parents I inherited the obligation to contribute to its continuance. How best to secure that continuance is the paramount question. In my own experience and within my observation Judaism in the Diaspora is fighting for its life. In some countries persecution is grinding away the Jewish soul and wrecking the Jewish body. In liberal lands Judaism is gradually yielding one by one its distinctive features. And even its first great principle—monotheism—no longer is its exclusive possession. There is no substantial difference between the religious belief of a Unitarian Christian and of many a Reformed Jew.

"Being desirous of contributing to the perpetuation of Judaism everywhere, but realizing that its perpetuation will be more certainly secured where neither persecution or assimilation is operative, I have joined with those who would create a publicly recognized, legally secured home for Jews in Palestine. Those who settle there will determine the Judaism of that country. I will do my part in determining the Judaism of my country. I shall, for good reasons, expect that the Judaism of Palestine will have no relation to me. Its internal government, its international relations will not, can not have anything to do with my status as an American citizen."

Armistice Day at 92d Street Y. M. H. A.
On Friday evening, November 11, 1921, an Armistice Day service was held jointly by the Lexington Post 108, American Legion, and the Young Men's Hebrew Association, 92d Street and Lexington Avenue. This was a very interesting service, and the large auditorium of the association was filled to capacity. The main feature of the evening was the service newly authorized by the Kansas City convention of the American Legion, which was used for the first time at this service.

The opening prayer was given by Rabbi Lee J. Levinger, executive director of the Y. M. H. A., who is also chaplain of Lexington.—Post.

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Warburg Gives \$100,000 to Teachers' College in Memory of Jacob H. Schiff
Teachers' College, Columbia University, has announced the gift of \$100,000 by Felix M. Warburg to found a chair of civic education in memory of Jacob Schiff.

"This gift enables the college to make more vital than ever before the work it is now doing in training for better citizenship," Provost Upton, chairman of the Board of Trustees, said, discussing the gift. "Our efforts now include special courses for teachers of scouting and recreational leadership, where the opportunities are especially rich for making pupils aware of their relations to their civic and social groups; courses for training teachers of English for foreigners and courses for instructors in the Americanization of the foreigner in co-operation with the Department of Education of the State of New York.

"Research in education is being placed on the same basis as that in medicine and engineering. Dr. Albert Shiels, associate director of the recently established Institute of Educational Research is supplementing by special researches the preparation of teachers to improve citizenship training."

FLAXMAN, JOSEPH.—The People of the State of New York, by the Grace of God, Free and Independent, to Abraham Flaxman, Rachael Flaxman, Norman Flaxman, Hirsch Flaxman, Bluma Flaxman, Prade Flaxman, and Isaac L. Flaxman, the heirs and next of kin of Joseph Flaxman, deceased, Send Greeting.

Whereas, Abraham Flaxman, who resides at No. 42 West 120th Street, Borough of Manhattan, of the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to personal property, duly proved as the last will and testament of Joseph Flaxman, who was, at the time of his death, a resident of the County of New York, deceased;

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 15th day of December, one thousand nine hundred and twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of personal property.

In Testimony Whereof, We have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said County, the 26th day of October, in the year of our Lord, one thousand nine hundred and twenty-one. MARTIN G. McCUE, Clerk of the Surrogates' Court.

MEADOW, JACOB.—The People of the State of New York, by the Grace of God, free and independent; to Anna Meadow, Rose Wolfson, Samuel Meadow, Leon Meadow, Mary Lippman, Jennie Greenwald, Rose Feinstein, Yetta Rubenstein, William Meadow, Harry Meadow, Louis Meadow, Morris Meadow, Isadore (Isaac) Meadow, Meyer F. Meadow, Jacob Friedberg, Federation for the Support of Jewish Philanthropic Societies; Adolph Gittler, as Testamentary Guardian of Samuel Meadow and Leon Meadow, under the Last Will and Testament of Jacob Meadow, deceased; Harry Greenwald, as Testamentary Guardian of Samuel Meadow and Leon Meadow, under the Last Will and Testament of Jacob Meadow, deceased; The Farmers' Loan and Trust Company, as Testamentary Guardian of Samuel Meadow and Leon Meadow, under the Last Will and Testament of Jacob Meadow, deceased; The Chatham and Phoenix National Bank of New York, Send Greeting.

Whereas, The Farmers' Loan and Trust Company, a domestic corporation having its principal place of business at No. 22 William Street, Borough of Manhattan, City, County and State of New York; Adolph Gittler, residing at No. 260 Riverside Drive, Borough of Manhattan, City, County and State of New York; and Harry Greenwald, residing at No. 38 East 112th Street, Borough of Manhattan, City, County and State of New York, have presented an account of their proceedings as Executors of, and Trustees under the Last Will and Testament of Jacob Meadow, late of the County and State of New York, deceased, and have also presented and filed a petition praying that their said account be judicially settled and allowed.

Now, Therefore, you and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogates' Court of said County of New York, to be held at the Hall of Records, in the Borough of Manhattan, City of New York, on the 29th day of November, 1921, at 10:30 o'clock in the forenoon of that day, why said account should not be judicially settled and allowed.

In Testimony Whereof, We have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Honorable John P. Cohalan, one of the Surrogates of our said County of New York, at said County, the 22d day of October, in the year of our Lord, one thousand nine hundred and twenty-one.

MARTIN G. McCUE, Clerk of the Surrogates' Court.

GELLER, ROLSTON & BLANC, Attorneys for Petitioner, The Farmers' Loan and Trust Company, 22 Exchange Place, New York, N. Y.
MOSES H. ROTHSTEIN, Attorney for Petitioners, Adolph Gittler and Harry Greenwald, 132 Nassau Street, New York, N. Y.

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Hurwitz Educational League
Dr. Frederick A. Vanderburgh, of the Department of Semitic Languages at Columbia University, will deliver a lecture on the "Influence of Archaeological Excavations of the East on Bible Study" before the Hurwitz Educational League, Saturday evening, November 26, at 8 o'clock at the Y. W. H. A., 31 West 110th street.

The second annual Hurwitz memorial lecture will be delivered under the auspices of the same organization by Prof. Nathan Isaacs of Pittsburgh University (Department of Law), who will speak on "The Future of the Jewish Student in America," on Sunday evening, January 29, 1922. Admission is free. Further information may be had by writing to the Hurwitz Educational League, 121 Nassau street, New York city.

FLAXMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Flaxman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Robert C. Birkhahn, their attorney, at No. 42 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of May, 1922. Dated at New York, the 5th day of November, 1921. THEODORE K. MCCARTHY, ABRAHAM FLAXMAN, Temporary Administrators.

ROBERT C. BIRKHAHN, Attorney for Temporary Administrators, Office and P. O. Address, 42 Broadway, Borough of Manhattan, New York City.

ISAACS, BENJAMIN B.—The People of the State of New York, by the Grace of God, free and independent, to Walter B. Isaacs, heir and next of kin of Benjamin B. Isaacs, deceased, if living, and if dead, his heirs at law and next of kin, whose names and addresses are unknown, Send Greeting: Whereas, Albert Isaacs, residing at No. 1332 Central Avenue, Borough of Queens, New York City; Henry M. Isaacs, who resides at 530 East 136th Street, Borough of Bronx, New York City; and Charles J. Isaacs, residing at 962 Southern Boulevard, Borough of Bronx, City of New York, have lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Benjamin B. Isaacs, who was at the time of his death a resident of the County of New York, deceased;

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 28th day of November, one thousand nine hundred and twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, We have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said County, the 18th day of October, in the year of our Lord one thousand nine hundred and twenty-one. MARTIN G. McCUE, Clerk of the Surrogates' Court.

POLLAK, HARRY H.—The People of the State of New York, by the Grace of God, free and independent, to Attorney-General of the State of New York, Freda Pollak, John Cavanaugh, and Arthur Pollin, Joseph Pollak, Julius Pollak, Wilhelm Pollak, Toni Fischer, Elise Frank, Sophie Pollak, Bertha Furst, Teresa Pollak, Morris Pollak, the heirs and next of kin of Henry H. Pollak, deceased, Send Greeting:

Whereas, Erwin Pollak, who resides at 142 Main Street, Norwalk, Connecticut, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Henry H. Pollak, who was at the time of his death a resident of 884 West End Avenue, New York City, in the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 25th day of November, one thousand nine hundred and twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said County, the 14th day of October, in the year of our Lord, one thousand nine hundred and twenty-one. MARTIN G. McCUE, Clerk of the Surrogates' Court.

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BROOKLYN NOTES.

Rabbi Weilerstein to Fill Petach Tikvah Pulpit

Rabbi B. Reuben Weilerstein has accepted the unanimous call extended to him by Temple Petach Tikvah, Rochester avenue and Lincoln place. Rabbi Weilerstein, who is a graduate of the Jewish Theological Seminary, was graduated in 1919 as valedictorian of his class.

For the last two and one-half years Rabbi Weilerstein was minister of Temple Emanu-El of Borough Park. During his stay in Borough Park he was the superintendent of the Hebrew and Religious schools; also director of the Borough Park Talmud Torah, Hebrew Institute of Borough Park and chairman of the Zionistic work of the district.

Rabbi Weilerstein will deliver his opening address at the first Friday service this (Friday) evening at 8 o'clock. The address of welcome to the new rabbi will be delivered by the president of the congregation, Mr. William B. Roth.

Jewish Centre Gives Rabbi Kaplan Leave of Absence

At a special meeting of the Jewish Centre held recently the members voted to give Rabbi M. M. Kaplan, who has been officiating as rabbi for the past few years, a leave of absence for the period of one year. During the coming year invitations will be extended to a number of well-known orthodox rabbis to occupy the pulpit.

The attention of our readers is directed to the announcement on this page of the Maison Doree Restaurant, at No. 2160 Broadway. Mr. Joseph Frawley, the proprietor, is an experienced restaurant man, as the patrons of his former establishment at No. 1000 Southern Boulevard can attest. Mr. Frawley is a crank on the subject of good food and moderate prices, and these two are emphasized very strongly at the Maison Doree. In addition to table d'hote luncheons and dinners there is a la carte service maintained all day.

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Christian Seventh Day Sabbath Observers Aided by Jewish Sabbath Alliance

In the past two weeks the employment bureau of the Jewish Sabbath Alliance of America of 18 East Thirteenth street placed fifty young men and women into Sabbath observing positions with as much pay in many instances and more in other cases than the average non-Sabbath observer receives. Many of these were Christian seventh day Sabbath observers. The Alliance has made it a policy to help these Christian observers as well as Jewish observers. On account of the bad times in the business world today the number of placements are small, but the Alliance is continually on the alert for any positions where they can place applicants.

Recently a few young men of the Stuyvesant High School asked the Alliance to aid them to get home early enough on Friday to usher in the Sabbath. Rev. Dr. Bernard Drachman, the president, and Mr. William Rosenberg, the executive secretary of the Alliance, called on the principal of the Stuyvesant High School, Dr. Walter Foster, and arranged that these conscientious Jewish young men have their program so arranged during the winter months that they reach home before the Sabbath comes in.

The counsel of the Alliance has been successful in freeing three Sabbath observing business men from a charge of violating the Sunday law. The Jewish Sabbath Alliance is always ready to defend such Sabbath observers as are brought into court on account of the violation of the Sunday laws, free of charge.

Organize Palestine Pilgrimage

To fill the needs of those who have long felt the call to visit Palestine, especially as regards adequate travel accommodations, kashruth arrangements, etc., the "Palestine Pilgrimage" has recently been organized, to arrive in Jerusalem next Pesach.

Invitations have been extended by Sir Herbert Samuel, the Department of Travel in Palestine, the Governor of Jerusalem and others, who are urging American Jews to make the pilgrimage to the Holy Land, where they may view at first hand the progress in Palestine. The party will sail on the White Star Liner "Arabic," utilizing the direct Mediterranean route, and will make it possible for men of affairs to return home within nine weeks. The "Palestine Pilgrimage" will be led by Mr. George M. Hyman of 52 East Tenth street, New York city, who has recently returned from an extensive trip in Palestine to prepare for the coming of the pilgrims.

"A group of American Jews coming to Palestine would mean a great deal at the present time," is the opinion of Mr. Hyman. "Not only will their trip mean so much more money put into circulation from the tourist revenue itself, which will go through Jewish hands, but the interests of prominent Jews will become more directly concerned with the land. Scenically, Eretz Yisroel is one of the most beautiful countries in the world, and it is indeed inspiring to see

the very psalms breathed before one at every step. In addition to the encouraging manifestations of creative work going on in Palestine, it is a great privilege to observe once again the ancient custom of the "Oley Regel" in making the fervent wish of "Next year in Jerusalem" at last come true.

Mrs. Joseph Fels, Rabbi M. S. Margolies, Hon. Bernard A. Rosenblatt and Rabbi Stephen S. Wise are among those who indorse the "Palestine Pilgrimage."

CORRESPONDENCE.

Rosalsky and Roosevelt

Editor Hebrew Standard:  
 Judge Otto A. Rosalsky has written several columns of eulogy concerning Theodore Roosevelt. The judge's article alluded to Roosevelt as being the presidential candidate of the Progressive party.

Readers of this periodical who feel competent to form their own conclusions concerning our "rulers," past and present, are hereby invited to read Senator "La Follette's Autobiography," as in it they will find the truth about Roosevelt. I might add that the senior Senator from Wisconsin shows Roosevelt's activities in connection with the Progressive party to have been woefully unprincipled. Also, Roosevelt's record as President, according to the above book, has many stains on it. Rancor is not the motive of these lines; they are written to help disseminate Truth among a public which in past years has been entirely too gullible. As your journalistic motto is "Publish and Conceal Not," I think the above will be placed before your numerous, and I hope discriminating, readers.

E. A. H. ENDRES.

Robesonia, Pa., Nov. 7, 1921.

New Joint Director in Vienna

Vienna (Jewish Press Association).— M. Rosenberg, the new director of the Joint Distribution Committee, arrived in this city and is personally taking charge of all work here. The J. D. C. head office is now in this city, having been recently transferred from Paris. Mr. Rosenberg stated that a special conference to consider further steps to be taken in the work of reconstruction in Poland will meet in Warsaw on November 22.

Advocate Sliosberg, the well-known Jewish leader from Petrograd, is now assisting the J. D. C. in the capacity of legal and judicial advisor. He will shortly settle in this city.

If you want to have your car repaired or overhauled it is to your advantage to have it done by practical and experienced mechanics, such as are Messrs. Forsyth and Roberts, who are located at No. 342 North avenue, New Rochelle, opposite Halcyon Park. They are both experienced shopmen and mechanics, having formerly been employed for many years by E. J. Levine and S. A. Potter of New Rochelle. Messrs. Forsyth and Roberts make a specialty of oiling, greasing and making minor repairs on a monthly basis, and also carry a full line of accessories.

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Shaari Zedek Congregation to Build in Riverside Section—Six Synagogues in Immediate Vicinity

The Congregation Shaari Zedek, which was organized in 1838 and which for years worshipped at No. 38 Henry street, has purchased the plot, 75x100, on the south side of Ninety-third street, 100 feet east of Broadway, for the site of a modern synagogue.

Several years ago the congregation divided into two bodies, one remaining on Henry street. Subsequently the two bodies again consolidated and built a synagogue at 23-25 West 118th street, where they now worship.

The Congregation is Orthodox in character, and this marks the building of three new synagogues in the immediate neighborhood. Temple Israel is building two blocks south and Pincus Elijah Congregation will build one block north. In addition there is the Jewish Center on West Eighty-sixth street and B'nai Jeshurun Synagogue, on West Eighty-eighth street in a neighborhood which until five years ago did not have a single synagogue. Mt. Zion Congregation is also seeking a site in the vicinity.

Congregation Shaari Zedek is the third oldest Jewish congregation in New York, Shearith Israel and B'nai Jeshurun preceding it in the order named. Mr. J. P. Solomon, founder of the Hebrew Standard, was head of its religious school from 1868 to 1874, and occupied the pulpit as a lay preacher on the high holidays, the custom of having a permanent occupant of the pulpit not yet having come into general vogue at that time. One of Mr. Solomon's "star" Sabbath school pupils was Max W. Platzek, now a Supreme Court Justice of this city.

The congregation owns a valuable cemetery known as Bayside Cemetery, located at Woodhaven, in the Borough of Queens. Mr. Nathan Frankel has been president of the congregation since 1910.

Dr. J. B. Rosen of the J. D. C. in White Russia

The office of the Joint Distribution Committee has received the following cable from Dr. J. B. Rosen, its first representative with the American Relief Administration in Russia:

"Moscow, Nov. 4.—I am leaving in two weeks for Vitebsk, Minsk and Bobruisk with the representatives of the American Friends' Society, who are organizing the relief work in Minsk, with the products supplied by the Joint Distribution Committee."

At the same time the Joint Distribution Committee received a copy of the following cable communication sent to the Society of Friends by their representative in Moscow:

"I have just returned from Minsk, where the rice, milk and oil supplied by the J. D. C. has been received in good condition and stored in our warehouses. Have arranged for the immediate delivery to eighty children's institutions. Have also promised help to feeding points covering 15,000 children in the province of Minsk and to refugee children."

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**A Wedding Among Noted Hebraists**  
The marriage of Joseph Brainin and Salomea Neumark took place on Saturday evening, November 5, 1921, at 1639 Monroe avenue, New York city, the residence of the groom's parents, in the presence of the immediate members of the families and a few friends. The ceremony was performed by the Rev. Dr. Joshua Bloch, formerly a pupil of Dr. Neumark and now head of the Department of Semitics at the New York University, assisted by the father of the groom and the father of the bride. Solomon Bloomgarten, the noted Yiddish poet, known as "Yehoash," and Dr. Nissim Touroff, formerly head of the Jewish educational institutions in Palestine and now principal of the Hebrew Teachers' College in Boston, Mass., acted as witnesses.

This is considered quite an event among Hebraists and Jewish "intelligentsia," because of the remarkable coincidence that both the bride and the

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**JEWISH CALENDAR**  
5682 1921-22 1921

\*Rosh Chodesh Kislev, Friday, December 2  
1st day Chanukah... Monday, December 26 1922  
\*Rosh Chodesh Tebeth, Sunday, January 1  
Fast of Tebeth... Tuesday, January 10  
Rosh Chodesh Shebat, Monday, January 30  
\*Rosh Chodesh Adar... Wednesday, March 1  
Purim... Tuesday, March 14  
Rosh Chodesh Nissan, Thursday, March 30  
1st day Pessach... Thursday, April 13  
7th day Pessach... Wednesday, April 19  
\*Rosh Chodesh Iyar... Saturday, April 29  
Fast of Iyar... Tuesday, May 15  
Rosh Chodesh Sivan, Sunday, May 28  
1st day Shabuoth... Friday, June 2  
\*Rosh Chodesh Tam-muz... Tuesday, June 27  
Fast of Tammuz... Thursday, July 13  
Rosh Chodesh Ab... Wednesday, July 26  
Fast of Ab... Thursday, August 3  
\*Rosh Chodesh Elul... Friday, August 25  
\*Also observed the day previous as Rosh Chodesh.

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groom are children of Hebrew authors of international fame. Mr. Reuben Brainin, the father of the groom, is considered now the dean of Hebrew writers and, besides being a distinguished author and critic, he is also the editor of the "Hatoreh," the oldest and most influential Hebrew monthly, in America. Dr. David Neumark, father of the bride, is likewise a distinguished Hebrew writer and a great scholar, being recognized all over as the foremost living authority on Jewish philosophy. He is now Professor of Jewish Philosophy at the Hebrew Union College, Cincinnati, Ohio.

Joseph Brainin, the groom, has had a unique career. Born 26 years ago in Vienna, Austria, he had as his godfather Dr. Nathan Birnbaum, the well-known Jewish thinker, and his godmother was Mrs. P. Smolenskin, the wife of the then popular Hebrew writer, Perez Smolenskin. Lector Isaac Hirsch Weiss, author of the "Dor Dor Vevorshav," was his "Sandek." He received his education in the foremost schools of Europe, having studied at the Universities of Berlin, Geneva, Liege and Paris. Being a noted linguist and frequent contributor to several European periodicals, he is now engaged in the export business in New York city. During the recent war he served in the Jewish Legion in Palestine under General Allenby as a commissioned officer with the rank of lieutenant.

Miss Neumark is well known in Cincinnati. Having come to this country in 1907, she received her education in the public schools of Cincinnati, and graduated from Hughes High School in 1916. The University of Cincinnati conferred on her the B. A. degree in 1920. Having specialized in bio-chemistry, she came to New York, where she took up post-graduate work at Columbia University and was connected with the laboratories of the city hospitals. In recent months she has been laboratory technician in the Pathological Laboratory of the Lebanon Hospital. She is also engaged in literary work, having contributed poems to various English periodicals.—American Israelite.

**Food Remittances for Russia**  
The office of the Joint Distribution Committee for the selling of food drafts for Russia began to function on Monday, November 7, and the experience of the first days has fully confirmed that in establishing that department the J. D. C. responded to a vital need of the Jewish public here. From the first day the rush of people anxious to avail themselves of the new opportunity to help their families in Russia has been so powerful that the special staff assigned to the duty of handling the remittances was completely overwhelmed, and provisions had to be made to engage an additional personnel. Steps have also been taken to establish additional food draft offices in New York and in other communities.

**Polish Government Adopting Measures to Rid Country of Jews**  
Warsaw (Jewish Press Association).—The Polish Government is now working out a measure whereby to send out the Russians now in Poland. Many of these so-called Russians have no passports of any sort by virtue of the fact that they have lived in Poland for a number of years. The Polish Government is planning to issue special passports for these individuals and to determine who of these "Russians" are to be permitted further to remain in Poland. The official statement issued in concurrence with this measure does not mention Jews; but it is clear that the measure is explicitly directed against the thousands of Jews born and bred in Poland who were at one time officially registered in different parts of Russia.

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**A Jewess Good Enough as Mother for Christopher Columbus**  
Arthur Brisbane in a recent issue of the New York American makes the following comment:  
"It was suggested here that Henry Ford should be interested in the fact that Christopher Columbus had Jewish blood in his veins, and that his trip to America was financed largely by Jews. 'Some readers ask authority for the statement. One, evidently a Christian, writes: 'When you say that Christopher Columbus had Jewish blood you insult my religion.'"  
"That complaint is interesting. If the Creator of the world thought a Jewish maiden good enough to be the mother of His own son, He might well select a Jewess to be mother of Christopher Columbus."  
"If interested, read a book published by Longmans, Green & Co. called 'Christopher Columbus and the Participation of the Jews in the Spanish and Portuguese Discoveries.' The principal Jewish contributor to Columbus' expenses (see page 71 of the book) was Luis de Santangel. He was a Jew and treasurer-general of Aragon."  
"On page 74 you read that he told the Queen it was not necessary for her to pledge her jewels; he would supply the money necessary for the expedition. Authorities for the statement were given. Santangel had to advance money of his own, for the treasury of Aragon was empty because of war with the Moors."

**Petlura's Forces Again Betray Jews**  
Lemberg (Jewish Press Association).—Reports received here from various sources relate of fresh pogroms made upon various Jewish communities by Petlura's forces. The circumstances related show that fiendish treachery has been practiced by officers and men alike. After Petlura's men acquired a number of border towns Jewish refugees in the neighborhood were told that they might safely return to their homesteads and that every protection against harm would be afforded them. These promises were given not only to the masses at large, but to a number of representative Jews in different centers. Many Jews, trusting to the good faith of the Ukrainians, returned to their former homes, only to find themselves again in the hands of pogromists.  
A Warsaw report received here states that General Petlura's representative, Smulstotsky, had extended a promise to Rabbi Aaronson of Kiev that all steps would be taken to protect Jews against pogroms. Evidently these steps have not yet been taken.

**Arab Rioters Sentenced**  
London (Jewish Press Association).—Some of the Arabs arrested in connection with the Jerusalem riots on November 2 have already been disposed of. Four of the Arabs found guilty were given prison terms ranging from three to nine months. Others were let off with fines, while a number were completely freed. A few of those arrested are still held pending further investigations.

**Samuel Creates Christian Moslem Council**  
London (Jewish Press Association).—A report submitted by Sir Herbert Samuel informs the Colonial Office that an Advisory Committee similar in constitution to the Zionist Commission has been formed of leading Christians and Moslems, and this committee keeps in close touch with the Palestine High Commissioner, lending its advice and cooperation.

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**Jews of Native Cochín**  
The Pioneer (India) of September 21 published the following interesting dispatch from its Madras correspondent:  
"The whole history of the Jewish colonization of native Cochín could be studied in a nutshell from certain Hebrew inscriptions which have just been brought to light by a mere accident. They are remarkable for their antiquity and profusion. Some cement fell off the wall of the oldest house in the Jew's town at Muttoncherry, belonging to a prominent member of the white Jew community there, and supposed to have been built by the Dutch. On examination of the plaster it was found to contain the impressions of a Hebrew inscription. Curiosity led to the removal of the entire plastering from all four walls of the room, each of them about eight feet high and six feet broad. It was then found that all the four walls contained a profusion of inscriptions in Hebrew. Their antiquity may be traced by the fact that these inscriptions were interposed by Malayalam characters which were in use about the time of Jewish colonization in Cochín State. While the Hebrew characters are too old to be deciphered by any ordinary Hebrew student, the owner of the house is approaching the epigraphist to the Madras Government for study. These inscriptions might throw some light on the history of the Jewish colonization in native Cochín, which has been a favorite theme of some antiquarians who have written already on the subject."

**A Sabbath Prayer**  
A prayer for the reception of the Sabbath over the kindling of the lights, written by Rabbi Harry Weiss for the Shaari Zedek Sisterhood:  
"Blessed are Thou, O Lord, ruler of the world, who hast sanctified us by Thy commandments and enjoined us to kindle the Sabbath Lights. O Lord, make me to seek the peace of my household, the welfare and blessing of my children. Give me strength to set my little ones on the path of right and to live in love with the dear companion Thou hast given me, so that each week find a Sabbath of joy and each day be ampler and better in hope, in love, in gladness than the days which have gone before. Crown my home, O Lord, with devotion for our faith and with the fulfillment of this Sabbath prayer. Sustain us in health and in prosperity, Amen."

**Mr. N. Prilutzky Reports on Ukrainian Refugees**  
At the last meeting of the Executive Committee of the Joint Distribution Committee Mr. N. Prilutzky, former member of the Polish Diet and representative of the Warsaw Committee for the relief of Ukrainian refugees in Poland, made a long address on the condition of the refugees and asked the Joint Distribution Committee to cooperate with the Warsaw Ukrainian committee in handling the refugee problem. At the conclusion of his address Mr. Prilutzky was assured by the Joint Distribution Committee that the question of co-operation with the Warsaw Committee would be given careful consideration.

**Miropol, Wohlin, Suffered Pogrom**  
Warsaw (Jewish Press Association).—News has been received here by way of Rovno that on November 1 a band of Ukrainians attacked the Jewish community of Miropol, Wohlin province, with most fatal results. cores of Jews were burned alive, while many others were murdered. Women were not spared. The pogrom was finally stopped by a detachment of Bolshevik military which was called out from Berditchev.

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GUMPEL, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Gumpel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel van Dornot, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921.

Dated, New York, the 6th day of June, 1921. MORRIS GUMPEL, Temporary Administrator. EMANUEL VAN DORNOT, Attorney for Executor, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

NUSSBAUM, PAULINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis W. Osterweis, their attorneys, at No. 200 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of December, 1921.

Dated, New York, the 17th day of June, 1921. JOSEPH KOCH, MOSES KOCH, HARRIET BAER, A. LINCOLN BAER, Executors. LOUIS W. OSTERWEIS, Attorney for Executors, Office and P. O. Address, 200 Fifth Avenue, Borough of Manhattan, New York City.

DUCAS, BENJAMIN P.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin P. Ducas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, attorneys, No. 27 William Street, Borough of Manhattan, New York, on or before the 29th day of January, 1922.

Dated, New York, July 21st, 1921. EDWARD DREYFUSS, JAY CAESAR GUGGENHEIMER, THE FARMERS' LOAN AND TRUST COMPANY, Executors. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executors, 27 William Street, Borough of Manhattan, New York City.

HAMBURGER, BARNETT.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Hamburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Archibald Palmer, his attorney, at No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, 1922.

Dated, New York, the 15th day of July, 1921. ARCHIBALD PALMER, Attorney for Administrator, 320 Broadway, Borough of Manhattan, New York City. HARRY HAMBURGER, Administrator.

DANZIGER, HENRY.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Danziger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jonas B. Weil, their attorney, at No. 17 East 42nd street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 25th day of July, 1921. HATTIE J. DANZIGER, HENRY H. JACOBSON, Administrators. JONAS B. WEIL, Attorney for Administrators, Office and P. O. Address, 17 East 42nd street, Borough of Manhattan, New York City.

WESTREICH, DAVID.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Westreich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. Kalmán, their attorney, at No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 6th day of August, 1921. GEORGE WESTREICH, GEORGE H. EPSTEIN, Executors. A. L. KALMAN, Attorney for Executors, Office and P. O. Address, 99 Nassau Street, Borough of Manhattan, New York City.

GOLDSTEIN, PAULINE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohn & Cohn, their attorneys, at No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 5th day of August, 1921. JARRY M. GOLDSTEIN, SIDNEY M. GOLDSTEIN, HENRY HIRSH, Executors. H. L. AND L. COHEN, Attorneys for Executors, Office and P. O. Address, 2 Rector Street, Borough of Manhattan, New York City.

DONIGER, JACOB.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Doniger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of H. I. and L. Cohen, her attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of January, 1922.

Dated, New York, the 11th day of July, 1921. RACHEL DONIGER, DONIGER, Administrators. H. I. AND L. COHEN, Attorneys for Administrators, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

LOEWENSTEIN, MAURICE F.—In pursuance of an order of Honorable James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice F. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Sullivan & Cromwell, their attorneys, at No. 49 Wall Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1922.

Dated, New York, the 2nd day of September, 1921. ANNA S. LOEWENSTEIN, OSCAR SUTRO, Executors. SULLIVAN & CROMWELL, Attorneys for Executors, Office and P. O. Address, 49 Wall Street, Borough of Manhattan, New York City.

SILVERSTEIN, SHEVA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sheva Silverstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morrison & Schiff, his attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of March, 1922, next.

Dated, New York, the 14th day of September, 1921. MAX SILVERSTEIN, Executor. MORRISON & SCHIFF, Attorneys for Executor, Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.

JACOBS, ABRAHAM L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham L. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. & S. F. Jacobs, their attorneys, at No. 30 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1922.

Dated, New York, the 5th day of April, 1922. SAMUEL F. JACOBS, HARRY ALLAN JACOBS, Executors. A. L. & S. F. JACOBS, Attorneys for Executors, Office and P. O. Address, 30 Broad Street, Borough of Manhattan, New York City.

GREENWALD, SIGMUND D.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of December, 1921.

Dated, New York, the 3d day of June, 1921. HATTIE A. GREENWALD, JUDAH L. ADLER, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

WEXLER, SOLOMON.—Pursuant to an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wexler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, No. 20 Broad Street, Manhattan, New York City, New York, on or before December 30th, 1921.

Dated, New York, June 9th, 1921. SIMON WEISS, LEON M. WOLF, Executors. WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad Street, New York City.

SELLMANN, DOROTHY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothy Sellmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Richard A. Gels, her attorney, No. 359 Fulton Street, Borough of Brooklyn, in the City of New York, on or before the 23d day of January, 1922.

Dated, New York, the 5th day of July, 1921. AUGUSTA HORMANN, Administratrix. RICHARD A. GELS, Attorney for Administratrix, 359 Fulton Street, Borough of Brooklyn, City of New York.

GOLDSTEIN, BERNARD.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Moses H. Rothstein, her attorney, at No. 132 Nassau street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1922.

Dated, New York, the 28th day of July, 1921. SADY GOLDSTEIN, Administratrix. MOSES H. ROTHSTEIN, Attorney for Administratrix, Office and P. O. Address, 132 Nassau street, Borough of Manhattan, New York.

SIMON, JACQUES R.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacques R. Simon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. HARRY G. SIMON, VIRGINIA SIMON, LLOYD N. SIMON, GUSTAVE F. SIMON, Executors. ROSE & PASKUS, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, City of New York.

LEVY, LOUIS NAPOLEON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Napoleon Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, the office of their attorneys, Cardozo & Nathan, No. 128 Broadway, in the City of New York, on or before the 23rd day of January, next.

Dated, New York, the 28th day of June, 1921. LILLIAN H. W. LEVY, EDGAR J. NATHAN, Executors. DOZO & NATHAN, Attorneys for Executors, 128 Broadway, New York City.

UNGER, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Unger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 12th day of September, 1921. JAMES S. UNGER, Executor. NATHAN NATHAN, Attorney for Executor, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

HAYMAN, AIF.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aif Hayman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at its place of transacting business, No. 16 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. HANNA RABBITZ, Executor. ROSE & PASKUS, Attorneys for Executor, No. 128 Broadway, Borough of Manhattan, City of New York.

MYRES, SARAH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Myres, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Rose & Paskus, his attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. ROSE & PASKUS, Attorneys for Executor, No. 128 Broadway, Borough of Manhattan, City of New York.

FLEISCHMANN, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Fleischmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Samuel S. Bigsger, her attorney, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 11th day of April, 1922.

Dated, New York, the 28th day of September, 1921. SARAH SELIGER, Administrator. SAMUEL S. BIGSGER, Attorney for Administrator, Office and P. O. Address, 215 Montague Street, Borough of Brooklyn, New York City.

FEINSTEIN, BARNETT.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joffe & Joffe, her attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of April, 1922.

Dated, New York, the 14th day of October, 1921. IDA FEINSTEIN, Administratrix. JOFFE & JOFFE, Attorneys for Administratrix, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

GINSBERG, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Ginsberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Glaze & Fine, his attorneys, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 13th day of May, next.

Dated, New York, the 5th day of November, 1921. MAX GINSBERG, Administrator. GLAZE & FINE, Attorneys for Administrator, Office and Post Office Address, No. 217 Broadway, Borough of Manhattan, City of New York.

ELIE, PHILIP.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Elie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry L. Horwitz, his attorney, at No. 276 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of November, 1921, next.

Dated, New York, the 11th day of May, 1921. HERMANN F. MEISSNER, Executor. HARRY L. HORWITZ, Attorney for Executor, Office and P. O. Address, 276 Fifth Avenue, Borough of Manhattan, New York City.

OPPENHEIMER, EMMA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Central Union Trust Company of New York, at No. 80 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 5th day of August, 1921. CENTRAL UNION TRUST CO. OF NEW YORK. JOSEPH PUTZEL, Administrators, C. T. A. BEALS & NICHOLSON, Attorneys for Administrators, C. T. A., No. 1 Madison Avenue, Borough of Manhattan, New York City.

SILVERMAN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max Shilvick, their attorney, at the office of their attorneys, Messrs. Gallert, Hilborn & Raphael, No. 31 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 17th day of December, next.

Dated, New York, the 1st day of June, 1921. RACHEL SILVERMAN, SIMON SILVERMAN, MOSES GOLDSMITH, Executors. GALLERT, HILBORN & RAPHAEL, Attorneys for Executors, No. 31 Liberty Street, Borough of Manhattan, New York City.

FERNBACHER, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Fernbacher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Max Shilvick, their attorney, at No. 208 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of January, 1922.

Dated, New York, the 2nd day of July, 1921. DORA FERNBACHER, ANNIE M. PURSCH, Executors. MAX SHILVICK, Attorney for Executors, Office and P. O. Address, 208 Broadway, Borough of Manhattan, New York City.

BLAUNER, FEIGA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feiga Blauner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Marks and Marks, his attorneys at No. 358 5th avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of February, 1922.

Dated, New York, the 5th day of August, 1921. I. E. HIRSCHMANN, Administrator. MARKS & MARKS, Attorneys for Administrator, Office and P. O. Address, 358 5th avenue, Borough of Manhattan, New York City.

HERMAN, MORRIS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Herman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Morris Remson, their attorney, No. 342 Madison Avenue, Borough of Manhattan, City of New York, on or before the 23d day of January, 1922.

Dated, New York, the 9th day of July, 1921. MORRIS REMSON, Attorney for Administrators, 342 Madison Avenue, Borough of Manhattan, City of New York. ESTHER HERMAN, GEORGETTE G. WILLIAMSON, Administrators.

GOODMAN, AUGUSTUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus Goodman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Stein & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1922.

Dated, New York, the 28th day of July, 1921. ISIDORE GOODMAN, DAVID COWEN, SILAS MULLNER, MORRIS SCHWARZKOPF, Executors. STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 1328 Broadway, Borough of Manhattan, New York City.

FISHER, JOSEPHINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Fisher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lachman & Goldsmith, his attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1922.

Dated, New York, the 25th day of June, 1921. ALBERT ARNSTEIN, Executor. LACHMAN & GOLDSMITH, Attorneys for Executor, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

BECK, MORRIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Beck, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leon B. Ginsburg, No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of May, 1922, next.

Dated, New York, the 18th day of October, 1921. LEON B. GINSBURG and BENJAMIN LEWIN, Executors. SLAVIN & LEICHTMAN, Attorneys for Leon B. Ginsburg, Executor, 132 Nassau Street, Borough of Manhattan, New York City. SAMUEL N. FREEDMAN, 135 Broadway, Borough of Manhattan, New York City; and KORNBLUTH & POLLACK, 27 East 22d Street, Borough of Manhattan, New York City, Attorneys for BENJAMIN LEWIN, Executor.

RAFF, BERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berman Raff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business in the office of their attorney, Samuel B. Pollak, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next.

Dated, New York, the 17th day of October, 1921. BETTY RAFF, ISADORE A. RAFF, Executors. SAMUEL B. POLLACK, Attorney for Executors, 63 Park Row, City of New York.

LUBARSKY, ABRAHAM E.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham E. Lubarsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph B. Boudin, his attorney, No. 110 West 40th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1922.

Dated, New York, the 1st day of November, 1921. SAMUEL ZECHNOWITZ, Executor. JOSEPH B. BOUDIN, Attorney for Executor, Office and P. O. Address, 110 West 40th Street, Borough of Manhattan, New York City.

EMANUEL, PINKUS.—In pursuance of an order of Hon. James H. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Pinkus, also known as Pinkus Barnett, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Alexander Wolf, their attorney, at No. 209 Broadway, in the City of New York, on or before the 31st day of December, next.

Dated, New York, the 10th day of June, 1921. MORRIS LEVY, JACOB FEUCHTWANGER, Executors. ALEXANDER WOLF, Esq., Attorney for Executors, 209 Broadway, New York City.

JOSEPH, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Joseph, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Edward L. Steckler, their attorney, at No. 110 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of January, 1922.

Dated, New York, the 1st day of July, 1921. LOUIS STECKLER, ARTHUR JOSEPH, MAX JOSEPH, Executors. EDWARD L. STECKLER, Attorney for Executors, Office and P. O. Address, 110 William Street, Borough of Manhattan, New York City.

MYERS, EDWARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Myers, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Saul Bernstein, their attorney, at No. 565 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1922.

Dated, New York, the 2d day of July, 1921. JOSEPHINE MYERS, NATHANIEL C. MYERS, Executors. SAUL BERNSTEIN, Attorney for Executors, Office and P. O. Address, 565 Fifth Avenue, Borough of Manhattan, New York City.

WOLFF, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Wolff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeyer, their attorney, at No. 34 Nassau Street, in the City of New York, on or before the 6th day of February, next.

Dated, New York, the 25th day of July, 1921. FRANCIS H. WOLFF, JOSEPH J. BAKER, Executors. LEONARD J. OBERMEYER, Attorney for Executors, No. 34 Nassau Street, Borough of Manhattan, New York City.

PATTERSON, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Patterson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of S. Albert Lowenstein, her attorney, at No. 238 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1922.

Dated, New York, the 9th day of September, 1921. EMMA PATTERSON, Executrix. S. ALBERT LOWENSTEIN, Attorney for Executrix, Office and P. O. Address, 238 Broadway, Borough of Manhattan, New York City.

STEINFELDER, ROSALIE J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie J. Steinfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Eppstein & Axman, their attorneys, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 6th day of September, 1921. ROSALIE H. STEINFELDER, RUTH A. SCHLOSS, ESTHER WOLFF, Administrators. EPPSTEIN & AXMAN, Attorneys for Administrators, Office and P. O. Address, 175 Fifth Avenue, Borough of Manhattan, New York City.

SUCHMAN, ISRAEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Suchman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lohman, Blumenthal & Levy, his attorneys, at No. 507 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of February, 1922.

Dated, New York, the 10th day of August, 1921. HARRY SUCHMAN, Administrator. LIEBMAN, BLUMENTHAL & LEVY, Attorneys for Administrator, Office and P. O. Address, 507 Fifth Avenue, Borough of Manhattan, New York City.

BARTH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Barth, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Otterbourg, Steindler & Houston, her attorneys, No. 200 Fifth Avenue, Manhattan, in the City of New York, on or before the 1st day of March, next.

Dated, New York, the 17th day of August, 1921. MINA BARTH, Executrix. OTTERBOURG, STEINDLER & HOUSTON, Attorneys for Executrix, 200 Fifth Avenue, Manhattan, New York City.

FEINSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry N. Wessel, their attorney, at No. 45 Cedar Street, in the City of New York, on or before the 10th day of February, next.

Dated, New York, the 1st day of August, 1921. SAMUEL FEINSTEIN, SAMUEL GELMAN, SADIE FEINSTEIN, Temporary Administrators. HARRY N. WESSEL, Attorney for Temporary Administrators, No. 45 Cedar Street, Borough of Manhattan, New York City.

BLUMENTHAL, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Maurice B. & Daniel W. Blumenthal, their attorneys, at No. 25 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of April, 1922.

Dated, New York, the 28th day of September, 1921. MAURICE B. BLUMENTHAL, SIMON B. BLUMENTHAL, DANIEL W. BLUMENTHAL, CHARLES S. BLUMENTHAL, BERTHA BLUMENTHAL, and EDWIN EPSTEIN, Executors. MAURICE B. & DANIEL W. BLUMENTHAL, Attorneys for Executors, Office and P. O. Address, 25 Nassau Street, Borough of Manhattan, New York City.

MOSENTHAL, ELIZABETH.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Mosenenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, Manhattan, in the City of New York, on or before the 3rd day of March, next.

Dated, New York, the 19th day of August, 1921. WALTER J. MOSENTHAL, HERMAN O. MOSENTHAL, Executors. ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1

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FREED, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Freed, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of their attorney, Bernard Pollak, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next. Dated, New York, the 17th day of October, 1921. SAMUEL B. POLLAK, WILLIAM H. LEE, NATHAN BITTER, Executors. BERNARD POLLAK, Attorney for Executors, 63 Park Row, City of New York.

OPPENHEIM, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Oppenheim, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of his attorneys, Moss, Marcus & Weis, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of May, 1922. Dated, New York, the 25th day of October, 1921. JACOB LIPPMAN, Surviving Executor. MOSS, MARCUS & WEIS, Attorneys for Surviving Executor, 233 Broadway, Borough of Manhattan, City of New York.