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"I WAS IN FRANCE"

A Story for Armistice Day By ELMA EHRLICH LEVINGER

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It was a great day in Temple Beth Jacob. For November 11, 1943, was for its congregants even more than the twenty-fifth anniversary of the signing of the armistice. The day commemorated also the fiftieth anniversary of the founding of the synagogue; scarcely less important, it was just twenty years since the brilliant young orator and promising young scholar, Rabbi Jacob Bernheim, had been called to fill its pulpit.

Dr. Bernheim was no longer young, but he was still brilliant; people had ceased to speak of him as promising, for he had more than fulfilled the promise of his youth; but his opinions were still quoted in the Jewish and secular press as bits of wisdom emanating from "one of our foremost Jewish scholars." The busy and popular rabbi had not had time for more than a superficial dip into his studies since accepting the call to the pulpit of Beth Zion; but to him who hath more will be given, and Jacob Bernheim found it an easy thing to acquire the merits of the scholar along with his other flashier talents.

He was outdoing himself today; in all his years of brilliant oratory he had never shone so brightly. The inspiration of the moment lifted him to new heights; his congregation and the many visitors, a number of admiring Gentiles among them, glowed and throbbed in sympathy with his inspired words. They felt that there was never a greater need for loyalty to Judaism and to what the rabbi called "the stainless banner of our beloved republic," and they realized also that in times of uncertainty and wavering it was good to follow a leader so loyal and idealistic as Dr. Jacob Bernheim.

For the world was tired of peace, and now the air was heavy with rumblings and threats against one of the very powers which had figured as a "distinguished ally" in the war twenty-five years before. The nation breathlessly waited for tidings from Washington; certain patriotic ladies were already exploiting "made-in-America" fashions; certain patriotic gentlemen with an eye to the main chance were already exploiting certain well-worn but noble patriotic ideals which they thrifflily embodied in popular songs, easy to whistle, especially by marching men setting out to avenge their country's wrongs.

One, "We'll get the scalp of old John Bull," never failed to bring down the house when sung by scantily-clad foundations of his fortune by his war songs during the trouble with Germany, when he had written stirring patriotic sermon, especially on this day, so long set aside to commemorate the successful termination of the

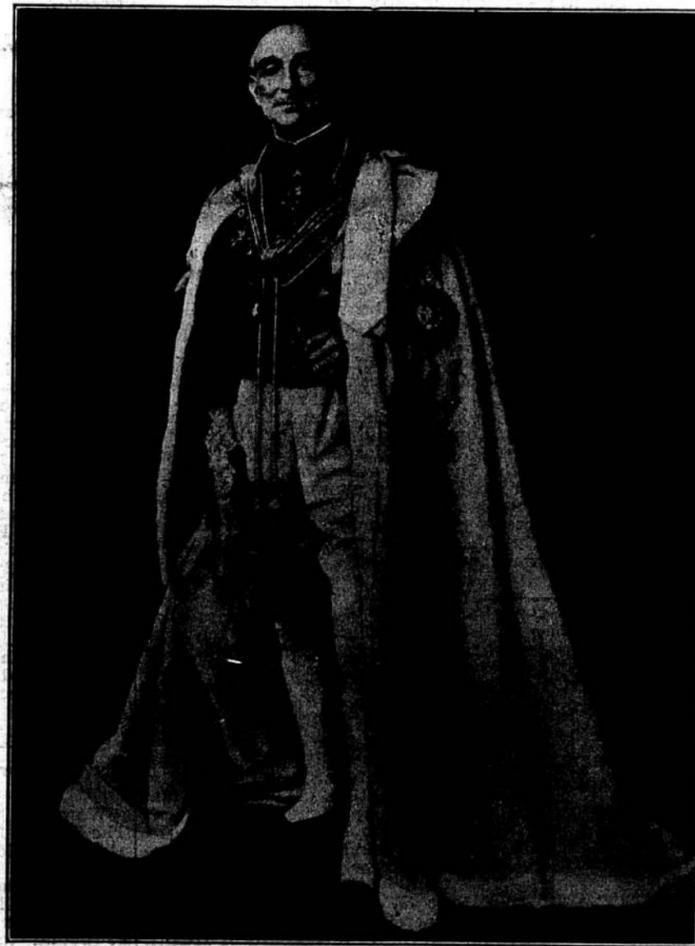
called upon to offer its men and treasures for a greater conflict. Then the rabbi went on speaking in a more personal strain, but his words were so free from egotism that everyone agreed that they applied not only to the speaker but to all the noble, self-sacrificing heroes of the last war.

"It was not permitted me to serve in the ranks," said Dr. Bernheim. "I was just a young man—a youth, as Solomon the wise king said, when called to the throne of his fathers—and I, too, felt the call to serve with my country's manhood. But I felt the deep call to serve those who remained at home, to keep the home fires burning for our brave boys across the sea. Great blessings came to us who worked and prayed and waited for the peace that was to bless the world. And to me the greatest blessing of all my life came shortly afterward—I was called to serve this congregation and become its spiritual leader."

The congregation stirred with satisfaction at this graceful tribute to its own prestige. From its earliest days it had numbered among its members the richest and most influential Jews of the city; it was certainly no slight honor to a young rabbi to be called to fill its pulpit—and they were glad he remembered the fact.

The rabbi went on to speak of the impending war. His voice broke now and then as he pictured the horrors that waited a troubled world. But America must not flinch; as ever she must lead in the vanguard of humanity. "I know whereof I speak," cried Dr. Bernheim, "for the conflict of twenty-five years ago did not leave me and mine unscathed. Yet I would to God that today I were young enough to shoulder a gun and march beneath the starry folds of our blessed flag, or that I had a son to dedicate as my dearest treasure upon the shrine of humanity."

Felix Bernheim, sitting in the pew reserved for the rabbi's parents, felt several listeners near by turn to look at him. He was not especially grateful to his brother for the tribute he was sure most of the congregation felt applied to him; some how it grated upon his hypersensitive nerves. Especially when he recollected grimly that Brother Jacob was just twenty-five years too late in his desire to shoulder a gun. There was nothing to keep him from joining the



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VICEROY OF INDIA TO RESIGN

The Earl of Reading, the Viceroy and Governor-General of India, here seen, in his robes as Grand Master of the Order of the Star of India, spent his sixty-first birthday amid the anxieties occasioned by the troubled state of the great country over which he rules. It is reported that his health is badly broken and that he contemplates resigning very soon.

chorus girls waving the American flag; its author, by the way, was a fiery-souled gentleman, now somewhat old and fat, who had laid the

ditties after a day's work in the ammunition factory.

Yes, war was sure to break at any moment, so what better time for a

struggle that was intended to end all wars. Temple Beth Zion had done its part nobly in the last war, said its rabbi; it would not shrink if again

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army that went to France in his youth; Jacob had never posed as a pacifist, for then as now he had never hesitated to urge from pulpit and platform that "America's stalwart young sons must do their duty." But he was exempt as a rabbi, while Felix, a struggling young lawyer at the beginning of his practice, was of draft age and felt it would be rather shabby to pose as a conscientious objector at that late date. He hated the very thought of war with his whole soul—had hated it all his life; but he felt there were better times for stating his beliefs, since he could not dream of using his pacifism to save his own skin.

It might have been different if he had been already married, he thought now, rather dully after the lapse of all these weary years. But he and Lena had never announced their engagement. At first his uncertain income made marriage seem a far-off thing; then the war had sent him back home a thing no woman would care to marry. With a stab of pain that was not entirely impersonal Felix remembered that Lena must have a son just old enough for the new army. He should have been their son, thought Felix; it would have been something to have had for all these years, even if one would be called upon at the last to "lay him upon the altar of humanity," as Brother Jacob had so prettily said.

Then he smiled grimly. It was just as easy for Jacob to devote hypothetical sons as himself to the service of his country. Jacob had done his usual brilliant work during the war, safely at home, with admiring crowds to applaud his appeals for Liberty bonds, tearful ladies to promise to send smokes and cookies to the Jewish heroes in camp both at home and abroad. It had been hard, but not dangerous effort, a battle for hu-

manity fought amid the comforts and the safety of a country far from the actual horrors of the war. And like all of Jacob's work, it had not gone unrewarded. He himself had confessed to Felix that it was his "war record" that had had a great deal to do with the coveted call from Temple Beth Zion.

As for the son Jacob longed to send to the war he could not actively enter himself, Felix decided that was the best joke of all. During the first few years in the rabbinate his brother had put marriage aside as a luxury, too great an expense and distraction, for an ambitious young rabbi bound to get ahead. There had been a girl in those days, eager, ambitious for her lover, a creature so full of life and energy that even now Felix kindled to think of her. Only their intimate friends knew that she and Jacob had what is commonly known as "an understanding" between them. The girl had given up the best years of her life waiting until Jacob would be in a position to marry; after the call to serve in Beth Zion came she learned to see her mistake. For Jacob had grown more ambitious; if he married now, he once told his brother, it would be for the sake of his wife's family and social standing. And in a year or so he decided that he didn't care to marry at all. He was comfortable as he was, he said, and perhaps he had grown hard to please.

Thinking of all these things, Felix smiled more grimly than before. He allowed his thoughts to wander a bit into the forbidden past, a most unprofitable occupation for a man in his situation. Then he recalled himself to his brother's oratory as Jacob soared toward new heights of eloquence; they were dedicating the new Menorah now, a memorial to the sons of the congregation whose names were followed with gold stars upon

the bronze tablet beside the altar. Through Felix's mind ran the story he had heard in his half-forgotten Sabbath school days, the legend of the blinded soldier in the army of Judas Maccabeus who had begged to be led to the altar that he might feel the glow of the flames of the re-kindled Menorah upon his sightless eyes. And the sacred light had healed him and he could see. A pretty story; if he mentioned it to his brother Jacob would likely weave it into his Chanukah sermon, as he liked odd tales. It was strange they hadn't waited to dedicate the Menorah until Chanukah, but no doubt Jacob, with his usual eye for the dramatic, felt that this would be a more fitting occasion.

A rustling of dresses, a shifting of feet—the congregation stood for the "Eni Kelohenu," "The Star-Spangled Banner," now sung with more vigor since war was in the air, and the priestly benediction, the plea for peace falling with a certain irony upon the veteran's ears. He made his way out into the crowded lobby; more than one stopped him to speak of his brother's effort—"the finest sermon he's ever given us," was the usual phrase.

"It takes the threat of war to get my brother really excited." Felix felt he was smiling rather bitterly.

"And we'll have one, too." The speaker's voice held a certain satisfaction. "I'd give my last dollar to see them licked as they deserve. I'm not in favor of war if it can be avoided; but sometimes it can't." Then, as something in Felix's face must have struck him as a silent protest. "You certainly believe in war when it's for a just cause, don't you?"

Felix turned to the beligerent patriot his terribly scarred face; his sightless eyes. "I don't believe in war under any circumstances," he answered slowly. "But maybe I'm a bit prejudiced. You see, I was in France."

COUNCIL OF JEWISH WOMEN

The almost unanimous response and decision on the part of the members of the Board of Managers of the Council of Jewish Women to attend the coming annual meeting at Boston indicates the importance of these sessions. The board will meet during the period of Sunday, November 27, to Thursday, December 1, inclusive. The board members will be the guests of the Boston Section.

The members of the Board of Managers have been extended an invitation to be the guests of the Providence (R. I.) Section at a luncheon on Friday, December 2, on the day following the Boston meeting. Mrs. Isaac Gerber, president of the Providence Section, and her local committees, have planned a very excellent program, which will include addresses by various officers of the council. The local community is manifesting great interest in this event.

During the week of December 4 the Council of Jewish Women will co-operate with the National Educational Association in promoting American Education Week. The local sections throughout the country have received an appeal from Mrs. Alexander Wolf of Washington, D. C., chairman of the Council's Committee on Education, in which suggestions are offered for achieving the purposes of this educational effort. It is proposed to call to the attention of our men and women the accomplishments and needs of the public schools and to secure the support of the public in meeting these needs and so foster good Americanism.

Mrs. Bert H. Printz, of Youngstown, Ohio, has received an appointment to serve on the Ohio State Board of Health for Women and has also been chosen as its vice-president. Mrs. Printz will represent the Ohio Conference of Council Sections, in whose recent organization at Cincinnati she had assumed a prominent role as conference head. Mrs. Printz is national chairman of the Council's Committee on Finance and president of the Youngstown (Ohio) Section.

The results achieved at the recent State Conference held at Indianapolis, Cincinnati, Pittsburgh and Richmond gratified the participating sections. At Indianapolis an interstate conference was formed, including Indiana and Kentucky, with Mrs. Harry Jacobs of Indianapolis as president. West Virginia was represented at the Ohio conference in Cincinnati, of which Mrs. Benjamin Lowenstein of Cincinnati was chosen president. Mrs. Eugene Springer of Philadelphia was re-elected president of the Pennsylvania conference. The local Jewish periodicals extended generous cooperation in presenting the program and purposes of the Council to their several communities.

YOUNG JUDAEA NOTES

The fall athletic meet of New York City Young Judaea was a glorious success. Three thousand spectators were present and were thrilled by the spectacular display and the close athletic contests. The band of the Hebrew Orphan Asylum enlivened the proceedings and provided entertainment for the onlookers. Among the unusual events of the afternoon was a flag drill by the Young Judaea girls in uniform, which proved to be a most impressive display. The two-mile run, open to all comers, also attracted considerable interest. The proceedings were closed with a hard fought football game between two of the Young Judaea clubs.

Young Judaea has another "youngest" adult member. Mr. Abie Sirkin of Barre, Vt., has paid his \$5 annual adult membership dues and has asked for membership cards in order that he may enroll adult members. He proclaims himself the meshulach of Young Judaea in Barre and sees no reason, since he has done his duty, why other adults should not do likewise. Abie is seven years old.

New York city districts of the Zionist Organization are beginning to co-operate actively with Young Judaea in the sale of tickets for the monster dance to be held February 18 at the Sixty-ninth Regiment Armory. District No. 34 has promised to take up actively the sale of tickets after the New Year. This action was taken at the instance of Mr. Senior Abel. The district officers expect to dispose of a substantial block of tickets.

Following the example of the National Headquarters, Boston Young Judaea has organized a dance to take place some time in December and expects to raise from this affair sufficient money to form a basis for their year's work.

Hero Who Saved "Lost Battalion" About to Emigrate to Palestine

Abraham Krotoshinsky, who saved the "Lost Battalion" in the Argonne Forest, at the risk of his life, and the cost of much physical suffering and impaired health, is about to emigrate to Palestine, there to devote his life to the pursuit of the first and noblest of callings, and to bringing his knowledge of agriculture to the working of the sacred soil. With him will go his sister, a young woman who, but a year or so ago, was brought to this country from Poland.

Abraham Krotoshinsky was a private in Co. K, 307th Infantry, when his battalion, under the command of Col. Whittlesey, was surrounded in the Argonne. They were short of rations. They tried to get word back to the rear, but their men never got through. Paralysis and stupefaction and despair were in the air. And when the hour was darkest, and all seemed lost, Abraham Krotoshinsky stepped forward and said he would try to get through. He tried, he was wounded, he had to creep and crawl, but he got through, and he saved "The Lost Battalion." Although he may justly be ranked among the greatest heroes of the war, nothing in his manner has ever suggested that he did anything unusually different from the service of any ordinary dough-boy.

It will be remembered that, following his discharge from the army, being desirous of following agriculture as his life's work, he applied and was admitted to the National Farm School, where he proved to be one of its most exemplary students, bringing the same earnestness which he brought to the grim business of war to the work of the great agricultural army of peace. He will now contribute his practical and scientific knowledge of agriculture to the cause of Zionism in Palestine, and Mr. and Mrs. Nathan Straus, who because of their interest and faith in him, had planned to supply him with a farm in Northern New York State, will now see that he is provided with a suitable tract in the Holy Land. Through the experience gained at the National Farm School he will be fitted to become a leader and organizer of colonies in Palestine, and will greatly aid in its restoration and rejuvenation.

New Election Methods Would Be Unjust to Jews

Warsaw (Jewish Press Association).—The Jewish deputy Weizsaeher yesterday at length addressed the Polish Seim regarding the new election system which the government is now considering for adoption. The deputy pointed out that in either event the Jewish electors would be bound to suffer. The one method suggested proposes that the candidates be apportioned on the basis of a readjustment of districts, while the other method would follow that adopted in Czechoslovakia, the voting being done on the basis of party choices.

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

Chief Rabbi Officiates at Opening of New Brixton Synagogue—Memorial to Jewish V. Cs.—Palestine Economic Board Meets—Lord Reading States His Presence in India Is Proof of the Religious Freedom Under King-Emperor.

London, Oct. 13, 1921.

A picturesque ceremony was performed at the opening of the permanent synagogue in Brixton, London, which has been in course of erection for some time, the chief rabbi, the Very Rev. Dr. J. H. Hertz conducting the service. The choir belonging to the Great Synagogue was present, under the direction of Mr. S. Alman, A. R. C. M. Dr. Hertz in the course of his address said: "We are assembled to dedicate a new altar to the God of Israel, to consecrate a new Jewish house of worship in this city of cities. Such a dedication is an historic event of the greatest importance not only to the Jewish residents of the specific locality in which it has been erected, but it must be of deep spiritual interest also to the larger community of whom they form a part. Nay, all good men of whatever creed must view the opening of a new temple of religion with satisfaction and joy. And every Jewish house of worship stands first of all for forgiveness.

"The three requisites for all pardon and forgiveness are peace, amity and brotherhood between man and fellow man. The ancient altar has to be built of unhewn stone—peaceful stone. No tool of iron—symbol of force and violence—could be used for the stone, even of the sacred structure; no noise of axe or hammer was to resound in the building of Israel's temple of old. Where there is discord and uncharitableness within the walls of a sanctuary there, verily, the builders have labored in vain. Age cannot wither this eternal truth, the primary duty of forgiveness, human brotherhood—nor the flight of time render it obsolete. It fortifies us in our conflict with causeless jealousy and prejudices from without. In recent years there has been a horrible revival of malice against the Jews. Even in this English-speaking land the people in time of panic are taught in some quarters to affix the word Jew or Jewish to anything feared or loathed. Nevertheless, Israel's altars should continue to preach brotherhood, forgiveness and peace. Over the portals of every Jewish place of worship they shall ever see, in their mind's eye, the words: "All hate abandon they that enter here."

Two V. Cs. have unveiled a war memorial here in memory of 13,000 men of the Hackney Borough who perished in the war, one being Sergeant Harry Kenney, the first local man to win the V. C., and the other Sergeant Issy Smith, the first Jewish soldier to win the distinction of the Victoria Cross, who also belongs to this borough. The memorial is emblematical of courage, patriotism and sacrifice.

The first meeting of the Economic Board for Palestine, small as was its attendance, held on the 6th inst., presented much of interest for the Zionist movement and for Jewry generally. The fact that Jews who are desirous of doing work in Palestine must needs for the

purpose form an organization separate from the Zionist world organization raises many searching questions, and is the subject of a number of articles in the Jewish press in London.

Amongst the subjects touched on in the course of the meeting, the most important and thoroughly dealt with were the creation of economically successful enterprises in Palestine, co-operation with other bodies working there, assistance in house building in that country, and the like. Sir Alfred Mond was unable to be present, Sir Robert Waley Cohen presiding in his place.

A note to hand in regard to the Baron Ungern-Sternberg from the Soviet Government says that this noted pogromist general who has been operating in Eastern Siberia, and has many massacres of Jews to his account, was brought to trial in Nowo-Nikolajewsk and sentenced to death. The sentence, continues the report, was carried out.

Addressing a deputation of Punjab Missions last week, the Viceroy of India, Lord Reading, said that "No government has surpassed the present Government of India in its desire for peace." He denied the suggestion that any action taken by the government was directed against Islam. His own presence there as Viceroy was proof of the religious freedom under the King-Emperor.

Naturally, following the death of Sir Ernest Cassel, the number of beneficiaries under a will estimated at £6,000,000 is of considerable dimensions. To list these would perhaps occupy more space than can be conveniently spared, but a number of the more important legacies may be enumerated: £10,000 are bequeathed to his sister, Mrs. Cassel, Mrs. Jenkins and Sir Felix Cassel, respectively. The principal annuity bequeathed is of £30,000 a year to his sister, Mrs. Cassel; and the list is a long one of those who are left items of interest in the form of furniture, pictures, plate, etc., located at Brook House. The list includes the Earl and Countess of Reading, Mr. and Mrs. Jacob H. Schiff of New York, Mr. and Mrs. Mortimer Schiff of New York, Mr. and Mrs. Paul M. Warburg of New York, and Mr. and Mrs. Felix M. Warburg of New York, besides many others. The picture (by Cope) of King Edward VII and all other presents from his late Majesty and Her Majesty Queen Alexandra are to go as heirlooms along with Brook House, Park Lane, which is, with contents, bequeathed to Mrs. Cassel for life, then to Miss Edwina Ashley for life, and thereafter to her issue with remainders over. Should this provision fail at any stage Brook House and its contents are to be offered as a gift to the then reigning sovereign of England, and if the gift be not accepted it is to be given to King Edward's Hospital Fund for London. The will includes further, a number of interesting bequests to servants, clerks, etc. In some cases relative to length of service, and on this point the following remarkable provision is inserted: "In computing the time to count for these legacies, service both before and after the war is to be reckoned, but time spent on military service during the war is not to count for purposes of this bequest."

THE NEW POLISH GOVERNMENT AND THE JEWS

(Special Warsaw Correspondence)

By N. SCHWALBE

(City Councillor of the Warsaw Municipality)
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The new Polish cabinet is composed mainly of so-called non-party men, men who are not dependent upon support from any particular group in parliament; Premier Ponikowski, until very recently, took no active part in politics. As rector of the Warsaw Polytechnicum, he has, however, earned the sympathies of the more intelligent classes. As a member of the first Warsaw municipality during the German occupation he showed no marked ability, and within the past few years he has devoted himself exclusively to science. His attitude toward the Jews officially was always above reproach, and he was never known as an anti-Semite. The Jewish population of Poland, which found itself bitterly disappointed after every change of government, was disposed to be skeptical also about the new ministry. Nevertheless, when the new premier invited the Zionist deputy, Dr. Thon, to a conference, local Jews hoped that the Jewish question would be raised and dealt with in some form. These hopes were not realized. In the discussion of general problems the opportunity for taking up the problem of the Jews was passed over. The premier only once referred to the Jews, and that was when the question of the budget was under consideration. Later, Ponikowski privately tried to explain his omission with the excuse that he had altogether left out of consideration the question of nationalities, and therefore could not touch the Jewish demands which were placed before him by the Zionist deputies in the Seim. In the Seim lobbies it was related that Ponikowski was rather pleased with the sharp criticism directed against him by Deputy Greenbaum, since it strengthened his position with the anti-Semitic groups of the "right." This is the parliamentary strategy which all former Polish premiers followed. There is from time to time a distinct desire to do something to please the Jews, but the fear of displeasing the anti-Semitic elements is ever present and prevails. The effect of this fear was particularly evident when the leaders of the Polish Socialist party shared the responsibility of government, that same party which is always making assurances that it is not anti-Semitic and has the opinion of the democratic world without to think of.

The financial crisis which the country is now living through is forcing the government heads to make an effort to offset Jewish dissatisfaction. The government realizes that for the financial improvement of the country Jewish cooperation is important if not necessary. The government realizes it, but still fears to acknowledge it officially.

Professor Michalski, the new Minister for Finance, a man of much force who wants to play the role of Poland's saviour, is the one who perhaps best realizes the importance of gaining the full help of the Jews. He demands from Parliament unlimited powers, hoping to bring the country out from its present helpless state, provided no one will interfere with him as Poland's economic dictator. The means by which he proposes to save Poland from financial ruin are various strong and far-reaching measures. He proposes to increase production, chiefly through longer working hours, despite the fact that the working-day is legally set at eight hours. He proposes to obtain from the capitalists "a national contribution" to cover the ever-increasing deficit of the government budget. He insists that neither government nor parliament should sanction any expenditure whatever without his approval. He virtually means to control the Seim as well as the government.

These dictatorial plans have called forth opposition in the ranks of the "right" as well as the "left." Members of the former would gladly support the idea of "national contributions," provided they be exacted from Jewish capitalists only. In so far as the Jews are concerned, they are ready for the most extreme Bolshevik methods of confiscation, but Professor Michalski does not belong to their camp, and they do not know how far they can trust him. His plans, therefore, do not inspire them. It should be remembered that Michalski, besides being a scholar, is a practical business man, who is in close touch with all commercial and industrial circles. He is on personal and friendly terms with many well-known Jewish financiers in Poland and Galicia, and is only too well aware of the importance of the Jews in Poland's economic development. Michalski is undoubtedly aware that the enforcement of Sunday closing and restriction of trading also on Christian holidays tends to hurt Poland's financial condition, and if he insists that the working day is to be lengthened, he surely realizes that the measures governing the trading by Jews must be revised.

But Michalski at this point runs into strong opposition. Against him are ranged all the working elements of the country, who will most energetically fight every attempt to revise the present regulation of working hours by State law. The eight-hour working day is, to date, the outstanding achievement of the Polish labor classes since the country has attained its independence. The country is already suffering from much unemployment, and many industries and factories are unable to maintain normal

working periods because of the lack of fuel. An extension of the working day would mean an increased number of unemployed. The question of Sunday trading is closely related to the question of the working day. The Polish labor parties, led by the Socialist party, are sharply opposed to the demand of the Jews that they be permitted to work at least a few hours during Sunday. It is the irony of our fate that the chief spokesman for the Polish workers, and in opposition to Michalski in the Seim, was the Jewish Socialist Deputy, Diamand. He is absolutely opposed to the idea of infringing on the "Blue Laws," despite the persistent appeal of Jewish workers, clerks, that they be given an opportunity of working on Sunday.

Diamand is a consistent Polish patriot and the interests of Jewish labor are of no account to him. He makes his stand as a Polish Nationalist Socialist who is anxious to save Poland from the menace of Bolshevism. He sees this danger lurking in the possibility of having Michalski established as a dictator, and the Polish worker loses his faith in parliamentary democracy.

When Diamand was addressing the Seim and in terms of the warmest patriotism argued the dictatorial plans of members of the "right," he was repeatedly interrupted by the Communist Deputy, Dombal. The Polish Parliament has only two Communist Deputies. Neither were elected as such, but both have since their election joined the ranks of the Bolsheviks. Deputy Dombal comes from an old Polish family and is well educated, but he is not in a position to hold his own with the old, experienced parliamentarian, Diamand, who was for many years a leading spirit in the Austrian Reichsrat, and is famous as one of the most expert financiers in Poland.

The conflict between the calm, patriotic, empire-building Jew, Diamand, and the nervous, peasant-looking Pole, the Communist, Dombal, was rather symbolic of the present condition in Polish labor.

The legend of the "Jewishness" of Polish Communism was exposed in all its naked falsity, but that does not prevent the anti-Semitic press of the country from continuing its agitation against Jewish Bolshevism in Poland. At the same time, Diamand's patriotism does not make him any more acceptable among the anti-Semites, who look upon him with scorn and suspicion. He himself feels it, and stoutly declares that he would not accept the post of Minister of Finance from the government, even if offered. At the same time he relates the interesting fact that, while Paderewski was Premier he offered Diamand, the "Jew," the post of Minister of Finance, but he, Diamand, the "Socialist," declined to accept the office.

Conference of Kehillahs Called to Protest Against Extra Taxation of Jews

Lodz (Jewish Press Association).—As a result of a decision by the local Kehillah, a conference of representatives of all Kehillahs in this province will be called in order to express the indignation of the Jews at being forced to pay a double tax for the maintenance of public hospitals. This action is being taken as a result of an order recently issued by the Ministry for the Interior in which Jews are ordered to pay the admission of all Jewish patients to public hospitals. This order is in direct contravention of a previous order issued on the same subject. Local leaders are planning to send a special delegation chosen by the conference to Premier Ponikovsky.

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ITEMS OF INTEREST IN THE JEWISH WORLD

Rev. Dr. Nachman Heller has resigned as rabbi of the Patchogue, L. I., Congregation.

A Young Men's Hebrew Association has been organized at Punxsutawney, Pennsylvania.

Ranier Lodge and Hildesheimer Lodge, I. O. B. P., of Seattle, Wash., have voted to consolidate.

A Jewish school for the study of politics and economics was opened on November 1 in Homel.

The official opening of the new building of the Montreal (Canada) Hebrew Orphan Home took place last Sunday.

The authorities have granted permission to reopen the local Jewish theatre in Kishinev, which they recently closed.

Rabbi Jacob Skirball has been installed as assistant to Rabbi Louis Wolsey of the Euclid Avenue Temple, Cleveland, O.

M. Alfassa, Lieutenant Governor of the Middle Congo (French), has been appointed Governor General of French Equatorial Africa.

A campaign is now under way at Auburn, N. Y., to raise \$7,500 to meet the cost of erecting a new synagogue on Seminary avenue.

A new organization of Salem and Beverly (Mass.) Jewish young women was formed recently under the name of Salem and Beverly Y. W. H. A.

Preparations have begun for the erection of a five-story modern community centre to be built at Union Hill, N. J., at a cost to exceed \$100,000.

Fire in the Tifereth Israel Synagogue, Bangor, Maine, last week, destroyed the altar, the Scrolls of the Law and inflicted quite a momentary loss.

The Joint Distribution Committee has assigned \$10,000 for the establishment of a Jewish hospital in Munkatch, the main city of Carpathia, Russia.

The formal dedication of the new headquarters of the Jewish Community Center, 3636 Page avenue, St. Louis, Mo., took place on Sunday, November 6.

The Jewish students of the University of Missouri, to the number of 100, at Columbia, Mo., are this year meeting again as a congregation for worship.

The Jewish Hospital at Cincinnati, O., has been given the highest possible rating by the American College of Surgeons in the annual report, just released.

The conference of Jewish merchants held at Lemberg demanded equal treatment of Jewish and Polish merchants, especially with reference to trading with Russia.

Attorney Alfred Bettman, president of the United City Planning Commission of Cincinnati, has been elected president of the Ohio State Conference on City Planning.

According to the general expression of opinion among Jews at Wilna, the latter are inclined to accept the proposals of the League of Nations as regards the fate of the city.

The new Jewish Home for the Aged and Infirm located at Bushwick avenue and Himrod street, Brooklyn, is now open. The home was formerly located at Mt. Vernon, N. Y.

Alderman Rubenstein and Alderman Jacobs have been returned as members of the Montreal City Council, the former by acclamation, and the latter by a very substantial majority.

Census returns available show that in the city of Lublin the Jews form 75 per cent. of the entire population, while in the city of Bielsk they compose 72 per cent. of the population.

A gift of \$1,000 to the fund that is being raised for the erection of a dormitory building to adjoin the Hebrew Union College has been made by the Alumni Association of the college.

Rabbi A. Brill, of the B'nai Zion Temple, Shreveport, La., was made an honorary Thirty-third Degree Mason at the recent meeting of the Scottish Rite bodies at Washington, D. C.

The director of the Yiddish school in Długa street, Warsaw, has been tried in the Civil Court and fined 20,000 marks for exhibiting a sign outside the school only in the Yiddish language.

Mr. Albert Cahn, of Nottingham, England, who died on June 8, left £2,000 to his executors for distribution among charitable institutions for charitable purposes irrespective of creed; £1,000 to the Jewish Restoration Fund for Palestine; £500 to the Jewish War Memorial Fund, in addition to a number of other bequests ranging from £100 down.

Rabbi C. H. Kauvar of Denver, Col., represented the Jewish Theological Seminary of New York at the installation exercises of Dr. Duplavy, new president of the Iliff School of Theology.

Mme. Salomon Reinach, who practices as a doctor of medicine in Paris, has been appointed Chevalier of the Legion of Honor for services rendered throughout the war in a military hospital.

During the present year 1,011 more patients were handled at the Jewish Hospital, Avondale, O., than last year, and 11,687 more days' treatment was given than in any previous year.

The Polish Court of Appeal has acquitted Dr. Segal, representative of Jewish organizations in Volhynia, who was sentenced to five years' imprisonment on a charge of Bolshevism and high treason.

A renewed attempt is being made by the authorities to displace Yiddish in the Jewish schools of Greater Roumania by Roumanian. Much indignation is felt among the Jewish population accordingly.

The "Gazette Warszawska," published in Warsaw, protests against the activities of the Keren Hayesod in Poland, and urges that the government prohibit the further exportation of money from the country by Zionists.

Alderman Lewis Cohen, J. P., that, in response to numerous requests, has become a candidate for the position of Lord Mayor of the City of Adelaide, Australia, the election for which office will take place on December 3.

Jews in Riga have decided to issue a Jewish literary almanac the proceeds of which will be devoted entirely to help the famine-stricken Russians. Jewish writers everywhere have been invited to contribute to this almanac.

A motion picture called "The Birth of America," showing the part the Jews played in the voyage of Columbus, will soon be produced. Rev. Joseph Corcos of the Shearith Israel Congregation of this city has written the scenario.

There are at present in Prague 1,200 Jewish students who are suffering hardships and are not able to pay their university fees. In order to obtain money for this purpose, many of them are acting as waiters and doing other menial work.

The Congregation Beth-El, of Waterbury, Conn., is about to erect a temporary synagogue, and as soon as the necessary funds are on hand they will erect a permanent building on Central avenue 65x85 feet, to seat five hundred persons.

United States District Attorney Hayward of New York has appointed Miss Susan Brandeis, sister of Justice Brandeis of the United States Supreme Court, a special assistant to David L. Podell, who has charge of investigating building trade monopolies.

A mass meeting of Jews was held at Czernowitz last week, at which a protest was entered against the failure of the Roumanian authorities to comply with the promises made by them to grant autonomy in educational matters in the Jewish schools.

An agricultural school for the aid and instruction of Jews desiring to learn farming has been opened in Tchicherskoi, near Homel, according to a report received here. Despite present difficulties, the farming school has considerable modern equipment.

A memorial grove in the Herzl Forest in Palestine is to be dedicated to the memory of the late Sam H. Goldstein, of San Francisco, Cal., founder of the Agudath Zion Society of that city and an ardent exponent of the cause of Zionism. Goldstein was killed five years ago.

The Jewish community of Posen arranged a special reception for 100 Ukrainian Jewish orphans who passed through that city on their way to Argentine. The youngsters were feted and given various suitable presents to take along with them to their new homes.

The members of Temple Ohav Zedek, Cleveland, O., celebrated the laying of the cornerstone of their new building, which was celebrated on Sunday, October 30. The Synagogue will have a capacity of 1,000, in addition to which classrooms for a Hebrew School will be provided.

Rev. S. Munz, late first reader of the North London Synagogue, passed away last month. Mr. Munz was born in 1852 and was educated in Warsaw. As he was desirous of becoming a reader, he studied under the famous Sulzer in Vienna. He was at one time Chazan of the New Synagogue in Frankfurt, and was appointed first reader of the North London Synagogue in the year 1883. He held that office until a year or two ago, when the state of his health necessitated his retirement.

The cornerstone for the new synagogue of Congregation Agudath Israel, 217 Waterloo avenue, Dorchester, Mass., was laid last week. The new synagogue which will also house a Jewish center, will cost \$175,000, and is the result of a movement begun but five years ago by seven men.

A meeting has been held in Lemberg of Polish students, the rector of Lemberg University being present, at which it was decided that a per cent. norm should be introduced into the university, to apply to Jewish and Ukrainian students, in order to restrict their numbers to a definite small percentage.

The Dorchester (Mass.) Y. M. H. A., which was in existence for eight years prior to the United States entering the late war, is being revived. It had a membership of 340, and when war broke out 310 entered the service, causing the organization to suspend for the duration of the war.

The anti-Semitic press has opened a campaign against Professor Ashkenazi, whom they accuse of a weak defense of the Polish claims to Vilna, on account of his alleged pro-Lithuanian sympathies. The Jew-baiters demand the immediate recall of Professor Ashkenazi as Polish representative at the League of Nations.

Through the efforts of the Joint Distribution Committee fifty-one Jewish orphans from Poland were brought to this country and landed in this city Friday. The children, thirty-one of whom are boys, and twenty girls, ranged in age from 6 to 15.

Mr. Max Abelman, executive director of the Brooklyn Federation of Jewish Charities, represented his organization at the New York State Conference of Charities and Correction held in Utica, November 9-11. Mr. Abelman spoke upon the need of a Board of Charity Contribution Control.

All members attending a conference of Ukrainian Communists were arrested by the local police while they were meeting in the Jura Church. Despite the fact that there was not a single Jew among the arrested, the Lemberg Polish press is making it an excuse for further agitation against the Jews.

Three organizations enrolled with the National Federation of Temple Sisterhoods last week. They are the Sisterhood of Beth Israel, Stevens Point, Wis.; the Sisterhood of Honesdale, Pa., and the Sisterhood of Temple Emanuel, Beaumont, Tex. This makes the fortieth Sisterhood that has joined the national body this year.

H. Wascercowitz, veteran member of San Francisco's bar and for years a leader in local Jewish affairs, died last month at his home, 550 Baker street, after an illness of many months. For eighteen years he was president of Congregation Beth Israel. He was a native of New York, 56 years of age. Besides his widow, he is survived by two sons, one of whom is Rabbi Philip Waterman of Kalamazoo, Mich.

The Latvian Minister for the Interior has issued an order prohibiting "foreigners" from staying in Riga or Libau, the only two important places in Latvia. The Jewish members of Parliament interviewed the Minister for the Interior on the matter, and received the usual stereotyped assurance that the order was not directed against the Jews, and was intended only to diminish the housing difficulties in the big cities.

Acting upon the recommendation of War Minister Anusch, the Polish Sejm decided that no Jewish officers are to be retained or admitted into the Polish army. The Minister declared that, owing to the enmity now existing between the Jews and the Poles, it was impossible to trust the Jews, and as officers they might be put in a position where they might become a great menace to the Polish forces.

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ENGAGEMENTS

GARFINKEL—ULLMAN.—Mr. and Mrs. Samuel Ullman of this city have made formal announcement of the engagement of their daughter, Miss Doris Ullman, to Mr. Nat Garfinkel, a son of Morris Garfinkel.

GUBIN—HILELSON.—Mrs. L. Hilelson announces the engagement of her daughter Fay to Dr. Sydney Gubin, son of Mrs. A. Gubin.

LE VIN—LISHINSKY.—Mr. and Mrs. Jacob Lishinsky, of 70 Lenox avenue, New York, announce the engagement of their daughter Lottie to Sidney S. Le Vin, of Freeport, L. I.

MARGOSHES—DAVIS.—Mr. and Mrs. Samuel Davis, of 404 Audubon avenue, New York city, announce the engagement of their daughter Mae Leona to Mr. Henry Margoshes, of Brooklyn, N. Y.

MATLAW—SILVER.—Mr. and Mrs. M. Silver, of 891 Forest avenue, announce the betrothal of their daughter Rose to Mr. Jack Matlaw.

MORRISON—NIEBERG.—Mrs. Minnie Nieberg, of 945 East 163d street, announces the engagement of her daughter Stella to Mr. David I. Morrison, of 561 West 143d street.

RIESNER—BERGER.—Mrs. Sarah Berger, of No. 2230 Valentine avenue, announces the betrothal of her daughter Eleanor to Dr. Joseph Leo Riesner. Reception Hotel Astor, Sunday evening, November 13, 8.30 p. m.

ROGATZ—LEVY.—Mr. and Mrs. Louis J. Levy of 127 West 120th street take pleasure in announcing the engagement of their daughter, Sarah Levy, to Dr. Julian Leo Rogatz of No. 78 East Ninety-first street, New York city.

SCHWARTZ—WEIL.—Mr. and Mrs. Jacob Weil, of 2463 Valentine avenue, announce the betrothal of their daughter Estelle Ruth to Harry B. Schwartz.

SMALLS—CASHMAN.—Mr. and Mrs. Jacob Cashman, of 1090 St. Nicholas avenue, announce the engagement of their daughter Ruth to Mr. Arthur J. Smalls.

MARRIAGES

HERMAN—BERK.—Mr. Jacob Herman to Miss Rose Berk of No. 657 Cauldwell avenue by Dr. I. Mortimer Bloom of the Hebrew Tabernacle.

LANDES—HIRSCH.—Mr. Joseph Landes to Sadie Lillian Hirsch of No. 1482 Bryant avenue by Dr. I. Mortimer Bloom of the Hebrew Tabernacle.

TICHER—LEUDESORF.—Mr. Bertrand Ticher to Miss Dorothy Beatrice Leudesdorf of No. 515 West 124th street at the Ellsmere, 80 West 126th street, by Dr. I. Mortimer Bloom.

BIRTHS

BYCK.—To Mr. and Mrs. Julius J. Byck (nee Werbelovsky) a son on November 2, 1921, at Bedford Maternity Hospital, Brooklyn.

JENTLESON.—Mr. and Mrs. Jack Jentleson (nee Bertha Esterman) announce the birth of a son November 2, at Carlton Sanitarium, 63d street and Lexington avenue.

PICK.—Mr. and Mrs. Perry Pick (nee Berdie Ottenheimer), 285 Montgomery street, Brooklyn, N. Y., announce the arrival of a daughter November 5.

RUTSTEIN—FINGER.—Mr. and Mrs. Charles Finger, of 718 West 178th street, announce the marriage of their daughter Frances to Dr. Myron M. Rutstein, son of Mr. and Mrs. Louis Rutstein, by the Rev. Dr. Bernard Drachman, October 30, 1921.

SCHWARTZ—REISS.—Mrs. I. Gottlieb, 945 West End avenue, announces the marriage of her sister, Miss Irene Reiss, to Max Schwartz, Sunday, October 30.

BAR MITZVAH

DANGLER.—Mr. and Mrs. Max M. Dangler, 736 Riverside Drive, announce the Bar Mitzvah of their son, Leonard W., Saturday, November 12, at 10 a. m., at Temple Mt. Neboh, 150th street, near Broadway.

FRIEDENBERG.—Mr. and Mrs. David S. Friedenber, of 840 West End avenue, announce the Bar Mitzvah of their son Stanley Harold at the West End Synagogue, 158 West 82d street, on Saturday, November 12.

MAIER.—Mr. and Mrs. Julius Maier, 2880 Broadway, wish to announce the Bar Mitzvah of their son Merwin Saturday, November 12, 10 a. m., Temple Rodeph Shalom, 63d street and Lexington avenue.

SOCIAL NOTES.

A monster whist will be held at the Pennsylvania Hotel on Tuesday afternoon, November 22, under the auspices of the Tremont Temple. Mrs. Evelyn Lehman will be in charge.

The Bella Heins Sewing Circle, affiliated with the Sisterhood of Temple Anshe Chesed, 114th street and Seventh avenue, will hold its annual charity bridge whist and lotto at Hotel Pennsylvania on Tuesday afternoon, November 15, at 2 o'clock. The proceeds of this affair will be used to equip the sewing rooms of the society with the necessary materials to make up into various garments for young children from infancy up to sixteen years. The officers in charge are: Mrs. Joseph Cohn, president; Mrs. I. Greenberg, vice-president; Mrs. M. J. Cohn, recording secretary; Mrs. F. Samuels, financial secretary; Mrs. D. Wohlgenuth, treasurer; Mrs. M. Felleman, chaplain. Mrs. S. Benster is chairman of the card party at Hotel Pennsylvania.

IN THE SYNAGOGUES

ADATH ISRAEL (551 E. 169th St., Bronx).—This evening Rabbi Norman Salit will speak on "The Foundations of Peace." Sabbath morning Rabbi Salit will preach on the portion of the week.

AGUDAS ISRAEL (Seneca and Myrtle Aves., Brooklyn).—Rabbi Joseph Sarachek will speak this evening on "Disarmament and Peace." Sabbath morning on the portion of the week.

AGUDATH JESHORIM (113 E. 86th St.).—Rev. Dr. Gabriel Schulman speaks this evening and on Sabbath morning.

ATERETH ISREAL (323 E. 82d St.).—Sabbath morning, Rev. Dr. David Davidson preaches on "Disarmament and the Dream of World Peace."

B'NAI JESHURUN (257 W. 88th St.).—Rabbi Israel Goldstein speaks this evening on "Onward to Peace." Sabbath morning on the portion of the week.

HEBREW TABERNACLE (Broadway at 158th St.).—This evening Rabbi I. Mortimer Bloom preaches on "Thus the War Comes to an End." Sabbath morning on the weekly portion.

INSTITUTIONAL SYNAGOGUE (37-43 W. 116th St.).—This evening Rabbi M. A. Kaplan will speak on "Disarmament." Sabbath morning Rabbi Herbert S. Goldstein will preach on "Women's Sphere in the Home."

MT. NEBOH (150th St. and Broadway).—This evening Rabbi Aaron Eisenman speaks on "What Will Make for Peace?" Sabbath morning on the portion of the week.

MT. SINAI (305 State St., Brooklyn).—Rabbi Alexander Basel preaches Sabbath morning.

MT. ZION (35 W. 119th St.).—Rabbi B. A. Tintner speaks this evening on "What Will Come Out of the Conference?" Sabbath morning on the weekly portion.

NINTH STREET TEMPLE (Ninth St., Brooklyn).—This evening Rabbi M. Friedlander speaks on "The Highest Form of Government." Sabbath morning on the weekly portion.

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (W. 147th St.).—Rabbi Joel Blau lectures this evening on "Disarmament—Limited or Absolute." Sabbath morning, "Returning to Our First Altar."

PROGRESSIVE SYNAGOGUE (46th St. and 15th Ave., Brooklyn).—Rabbi David Klein will speak this evening and on Sabbath morning.

SINAI (Stebbins Ave. and E. 163d St.).—Special Armistice Day service this evening. Congressman Benjamin Fairchild and Judge Harry Robitzek will speak. Sabbath morning Rabbi Max Reichler on "The Unknown Soldier."

TEMPLE EMANU-EL (5th Ave. and 43d St.).—Sunday, at 11.15, Dr. Joseph Silverman lectures on "Disarmament Conference and World Unity."

TEMPLE ISRAEL (96th St. and Central Park West).—This evening Rabbi Maurice H. Harris will speak on "Could United Jewry Promote the Peace of the World? An Armistice Address." Sabbath morning Rabbi Louis I. Newman will preach on "The Three-Fold Quest: Happiness, Success and Fad."

TEMPLE SINAI OF BROOKLYN (Arlington Ave. and Bradford St.).—Rabbi Maxwell L. Sachs will lecture this evening and on Sabbath morning on the portion of the week.

TREMONT TEMPLE (Grand Concourse and 180th St.).—Rabbi L. A. Mischkind speaks this evening on "Get Thee Out, America's Making." Sabbath morning Rabbi Mischkind will preach a sermonette. Sunday morning address to the Forum on "Back to Methuselah?"

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Rev. Dr. Joseph Wasserman—A Tribute

Some days ago there died suddenly a truly great Hebraic scholar, Rev. Dr. Joseph Wasserman, at which time but brief mention was made in these columns. He was widely known and deeply respected for his great Talmudic knowledge and his broad cultural attainments. Born in Hungary in 1856, he was educated in the universities and yeshibas of Germany and Hungary, receiving degrees from the Universities of Heidelberg and Prague. He sat at the feet of such famous scholars as Hirsch of Prague and Hildesheimer of Berlin, from whom he absorbed not only a deep and penetrating insight into Talmudic lore, but also an intense love of and reverence for his faith and his people.

Dr. Wasserman emigrated to the United States in 1887 and became minister of the congregation at Akron, O., then at Athens, Ga., and thereafter at Bradford, Pa. He left the rabbinate to become superintendent of Lebanon Hospital in this city, which position he filled for seven years. He then became superintendent of the Annex of the Hebrew Sheltering Guardian Society, at that time situated in 155th street, but resigned about ten years ago and retired to private life.

Dr. Wasserman was most influential in Hungarian circles, where his scholarship and charitable endeavors made his counsel invaluable. He was alike active and prominent in the Hungarian Federation. His widow survives him.

Did Petlura Greet the Zionists at Carlsbad?

Riga (By Mail, Jewish Press Association).—The last number of the Petrograd communist organ, "Emeth," received here, relates that General Petlura sent a message to the last Zionist Congress held at Carlsbad, in which he explained that personally he is not to be blamed for the pogroms made by his followers. In most instances, the general is quoted as saying, Bolshevik treachery was mainly responsible for the pogroms.

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Zionist Meeting at Institutional Synagogue

Under the auspices of the Zionist Advancement League of the Institutional Synagogue, a monster mass meeting was held in the auditorium of the Institutional Synagogue last Saturday night. Rabbi Meyer Berlin, president of the Mizrahi Organization and the principal speaker of the evening, reported on the work of the Carlsbad Zionist Congress.

An impressive presentation of a huge Zionist flag was made by Mr. Louis Simon, president of the Zionist Advancement League, to the Institutional Synagogue, which was accepted by Rabbi Herbert S. Goldstein in behalf of the Institutional Synagogue.

Other speakers of the evening were Rabbi Isadore Goodman, Rabbi M. Teitelbaum and Mr. Joseph Miller. Musical selections were rendered by Cantor M. Kaufman.

By the courtesy of Mr. Charles D. Isaacson, one of the very famous programs of the Evening Mail concerts will be held in the auditorium of the Institutional Synagogue, 37-43 West 116th street, on Sunday afternoon, November 13, at 2.30 p. m.

New Building Acquired for West Side Y. M. H. A.

The building at 225 and 227 West Thirty-fifth street, the former home of the Wendell Boys' Club, has been sold by the Children's Aid Society to the West Side Young Men's Hebrew Association. The building is on a lot 42.3 by 98.9 and was sold for \$75,000.

To the Public

The following Mohelim, having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Board of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community:—

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MUSIC AND DRAMA

The School Board of this city is making an effort through the courts to compel Florence Stern to attend public school. The case is most unusual and many prominent men are now trying to adjust the matter to the satisfaction of all concerned.

Florence is thirteen and, in the words of Professor Leopold Auer, the noted instructor of the violin, "the most most promising child in America." Testimony given by others who have examined the child declare she is possessed of unusual intelligence, quite apart from her musical gifts. The child practices five hours on the violin, and teacher and parents alike declare that regular attendance at the public school would interfere with her musical training. The School Board, on the other hand, appears to think that her musical education must be held over until she has completed her public school work. The case is still pending in the courts.

Mme. Louise Homer will give a recital on Saturday afternoon, November 19, at Carnegie Hall.

Mr. and Mrs. Alexander Bloch will give a sonata recital for violin and piano on Monday evening, November 21, at the Town Hall.

Emilio de Gogorza, baritone, will give his first New York recital of the present season at the Town Hall on Sunday afternoon, November 20.

E. Robert Schmitz, exponent of modern piano music, will give a New York recital at the Town Hall on Sunday afternoon, November 27. He will play, among other things, a new piece by Rouseil.

Mme. Povla Frijsh, Danish soprano, will give her first New York recital for this season on the evening of November 22, at the Town Hall. She will include on her program a Scandinavian group, a modern French group and four songs by American composers.

Yolande Mero, the Hungarian pianist, gives a Town Hall recital on Monday afternoon, November 14. Her program will include a Brahms group, the "Faschingswank aus Wien" of Schumann and twelve Etudes of Chopin. Mme. Mero uses a Steinway piano.

William Bachaus makes his American reappearance after an absence of eight years in a piano recital at the Town Hall on the afternoon of November 12. He will play the Schumann fantasy, op. 17; the sonata in B minor dedicated to Schumann of Liszt, and Brahms' variations on a Paganini theme.

Reinold Werrenrath, the American baritone, will give a recital at Carnegie Hall on the afternoon of Sunday, November 13. He will open his program with a group comprising Schumann, Schubert and Hugo Wolf, which will be followed by a French group, and he will sing as well four songs by Frank Bridge. Harry Spier will accompany him.

Vincent d'Indy's only appearance in New York, when the distinguished French composer-conductor comes as guest conductor of the New York Symphony Orchestra in the pair of subscription concerts in Carnegie Hall, December 1 and 2, will mark the world premier of this composer's latest work, the poem "On the Shores of the Seas." It will not be played in Paris until after the first of the year.

On Wednesday evening, November 23, (Thanksgiving Eve), Mr. Joseph Moskowitz, virtuoso cymbalom player, will give a concert at Town Hall. This is the first concert of its kind to be given in this city. The cymbalom is a unique instrument, and Mr. Moskowitz, who has played in different European capitals, will show what he can do with it. Among the numbers to be played there will be Mousorgsky, Chopin, Second Rhapsody of Liszt, as well as Roumanian folk songs, which are Mr. Moskowitz's specialty. He will be assisted by Sonia Medvedieff, a Russian soprano, and David Sapiro at the piano.

Edwin Grasse promises an interesting program for his violin and organ recital at Aeolian Hall on Saturday evening, November 19. His selections range from the Beethoven Sonata for piano and violin, Opus 30, No. 2, in C minor, in which Coenraad V. Bos plays the piano, to his own arrangement of Greig's Norwegian Dance, No. 4, in D minor, and a group of his own compositions for violin solos. These latter include his Song Without Words, No. 2, in G major, and a Scherzo in A minor. For his organ solos Mr. Grasse has chosen Bach's Prelude in E flat major, which is known as St. Anne's, and a sonata of his own composing and an arrangement by himself of Liszt's symphonic poem, Les Preludes.

The third annual production of the Greenwich Village Follies, now current at the Shubert Theatre, is in its twelfth week of a remarkably successful New York run. It is being presented by The Bohemians, Inc., A. L. Jones and Morris Green, managing directors, and the entire production was devised and staged by John Murray Anderson.

In this year's Greenwich Village Follies scene after scene of melting loveliness is shown between humorous sketches and burlesques. It is said to be a question whether nature has ever surpassed some of the riotous colors in this

third Revusical Comedy of New York's Latin Quarter. The lavish display of color, the beautiful costumes, pretty artists' models and stage settings, together with a superb cast, make the Greenwich Village Follies of this season, it is said by the critics, the best of these annual productions.

Since the opening Mr. Anderson has devised and arranged many new novelties and effects which greatly enhance the charm of this entertainment.

The Goldman Concert Band which gives a series of sixty concerts throughout the summer on the Green at Columbia University gives only one indoor concert each fall. This concert will be given at the Hippodrome on Sunday evening, November 13, and will probably attract many who have not been able to attend the summer concerts.

The Goldman Concert Band has created great interest because of the fact that it has maintained a high standard of excellence throughout its four seasons at Columbia.

The program for the Hippodrome concert will include Svenden's "Swedish Coronation March," Wagner's "Tannhauser" Overture and "Procession of Knights of the Holy Grail" from "Parsifal," also Tchaikowsky's "March Slave." Several of Mr. Goldman's compositions will be played by request. Cantor Josef Rosenblatt, the well-known tenor, will sing an aria from "Carmen" and a group of songs. Melba McCreery, soprano, and Ernest S. Williams, cornetist, will be the other soloists. Popular prices will prevail.

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CHILDREN'S PAGE

BILAM

Dear Children:

The first, and probably the worst, example in history of a great genius, using all his Divine gifts for depravity and corruption, was Bilam. No one knew better than he the sublime qualities of Israel, as subsequent events will show, as yet he was so inexpressibly base as to wish to destroy the entire nation just to gratify his blind hatred and his avaricious greed. And thus the Torah tells us, "And Bilam rose up, in the morning, and said unto the princes of Balak, 'Go back to your land; for the Lord refuseth to give me leave to go with you.'" Rashi says he gave them to understand that he would be allowed to go with greater princes than they, hence we learn that he had a haughty spirit, and he did not wish to reveal that he was under the authority of the Omnipresent, but spoke in a lofty manner, therefore. And Balak sent yet again princes, more in number, and more honorable than these. And they came to Bilam and said to him, thus hath said Balak, the son of Zipper, "Do not suffer thyself, I pray thee, to be prevented from coming unto me, for I will honor thee greatly, a greater price than thou hast taken hitherto will I pay thee." And Bilam answered and said unto the servants of Balak, "If Balak would give me his house full of silver and gold," hence we learn that his desire to possess other people's money was boundless. He said, "He ought to give me all his silver and gold, for he must hire many soldiers. Then it is doubtful whether he would conquer or not, and I am sure to conquer." "I cannot transgress the order of the Lord." In spite of himself he had to admit that he was under other authority, and here he prophesied that he could not nullify the blessings wherewith the Patriarchs were blessed by the Schechivah or Divine Presence. "And now I pray you tarry ye also here this night." "Ye also"; his mouth caused him to stumble. "Ye also" are bound to go away from me as sick with disappointment as the former. That I may know what the Lord will farther speak with me—"will farther speak." He will not change his words from a blessing to a curse. Oh! Would that he bless them no farther. Here he prophesied that it was destined that they add to their blessings through him. And the Eternal came unto Bilam at night and said unto him, if to call thee the men have come, if the call is for thee and thou dost hope to gain a reward thereby, rise up, go with them, but, in spite of yourself, only the word which I shall speak unto thee that shalt thou do. And in spite of that Bilam went. He thought, perhaps, I will persuade him and he will be willing that I curse them. And Bilam rose up in the morning and saddled his ass. Hence we learn that hatred causes one to overstep the bounds of propriety in his eagerness to curse Israel. He did the saddling himself. Said the Holy One, blessed be He, "O thou wicked one! Long since their father, Abraham, has preceded thee in this." As it is said, "And Abraham rose up early in the morning and saddled his ass" (Genesis 22) "and went with the princes of Moab." His heart as theirs with the same thought (Bemidbar Rabbah). And

the anger of the Eternal was kindled because he went. He saw that the thing was displeasing in the eyes of the Lord, and still he desired to go. And an angel of the Lord placed himself in the way to be a hindrance to him. It was an angel of mercy, and he desired to prevent him from sinning, that he might not sin and be destroyed. And his two servants were with him. From this we learn that an important personage, when traveling, should have two men to attend to him, and they could attend to each other. And the ass saw the angel of the Lord, but he did not see, for the Holy One, blessed be He, gave a beast permission to see more than a man, because, having intelligence, he would become distracted were he to see demons. With his sword drawn in his hand He said, "This wicked one abandoned his usual weapons (as the weapon of the nations of the world is the sword), and he came against them with his mouth, which is their weapon. I will also take that which is his, and came upon him with his own weapon, and that was really his end." "And Bilam, the son of Bear, they slew with the sword" (Numbers 31). But the angel of the Lord stepped into a path between the vineyards, with "gader," a wall on this side, and a wall on that side. Wherever it says "gader," "a wall," it is usually of stones. And the angel of the Lord went yet farther. Why did the angel stand in three places? He showed him the signs of the Patriarchs. And the Lord opened the mouth of the ass, and she said unto Bilam what I have done unto thee that thou hast smitten me, "zeh shalshah regalim," these three times. It hinted to Bilam, "Thou wishest to destroy a nation that celebrates the three festivals." And Bilam said unto the ass, because thou hast mocked me, had I but a sword in my hand I would assuredly have now killed thee." This seemed very contemptible to the princes. This one goes to kill an entire nation with his mouth, and for this ass he needs a weapon. And Bilam said unto the angel of the Lord, "I have sinned, for I knew not that thou wast standing against me." This was also a shame to him, as he claimed to know the will of the Eternal, and here he was compelled to confess that he did not know. If it be evil in thy eyes I will return home again. This was a base insinuation against the Omnipresent. He said to him, "He, himself, told me to go and now, through an angel, He nullifies His words; that is His way. He said to Abraham, 'Take now the son, and through an angel He nullified His words, as for myself also.'" If it be evil in thy eyes then I must return. And the angel of the Lord said unto Bilam, "Go with the men." In the path that one desires to go, there he is led. "Go with the men," but thy end will be to be destroyed from the world. And Bilam went with the princes of Balak, glad as they were to curse them. And when Balak heard that Bilam had come he sent messengers to apprise him unto Moab, the metropolis, his finest city, as much as to say, See what these (the Israelites) seek to destroy. In truth am I not able to honor thee. He prophesied that in the end he would go from him with shame.

כי אלה

THE INSTITUTE FOR JEWISH ECONOMIC RESEARCH

By DR. KAPLAN-KAGAN

(Founder and Director of the Institute Recently Established in Breslau)
(Copyright, 1921, by the National Jewish Press Association, Inc.)

After the terrible economic disaster which befel the greater portion of Jewry within the past few years, the interest of Jewish public opinion was drawn towards the present economic condition of the Jews. Contemporary Jewish historians had already previously gained the conviction that the old method of Jewish historical research was not entirely satisfactory. It was not enough to be concerned with the political and legal condition of the Jews, supplemented by a study of Jewish literature. Research in these directions alone cannot yield a true estimate of Jewish history, and the conclusion has been reached that the economic condition of the Jews must be studied from its broadest aspect in order to interpret contemporary Jewish events. Theoretically, the new idea was accepted, but no effort was made to convert it to practical use, and the work of relief continued to be conducted on philanthropic principles. Only now some of those concerned have had the conviction brought home to them that the economic status of the great Jewish masses cannot be re-established through the means of philanthropy.

In Eastern Europe, as well as in Palestine, the Jewish masses must be placed on a productive basis. For this purpose Jewish capital must be attracted to these centers, and in this manner alone can the Jewish masses be saved from their present economic condition.

However, productive economic effort can only be successfully prosecuted on a properly organized and thoroughly understood economic basis. It cannot be left to mere chance. Events in the economic life of the Jews have their own laws and these must be carefully studied in order to attain the desired end of securing for the Jewish masses a sound economic foundation.

What was the economic condition of the Jews formerly? What were the causes of their previous economic power? What were the causes of its success or failure? What particular branch of economic life are they especially fitted for? These questions can only be answered after thorough study and scientific research, and because these answers are essential for all productive and practical economic effort, the idea of creating an institute for the research of Jewish economic conditions came into being. It is the object of the institute to study and investigate the economic and sociological condition of the Jewish people. The work of the institute is not restricted to any particular country or countries, but rather extends to every country where the economic life of the Jews has any practical or theoretical significance. The institute is international in its organization and is making an effort to secure members and correspondents in all countries where Jewish settlements exist. In order that the scientific work done should have a permanent center, it is contemplated that the institute should become the foundation upon which will finally be built the economic faculty of the university in Jerusalem.

The institute has three departments:

1. A department which will deal with every phase of Jewish migration, the material of which will be systematized and utilized for practical purposes. This requires gathering all statistical material, special legislation dealing with the subject, all memoranda and official documents on the subject and similar material, all of which must be put into shape and classified. For this purpose and in order that it may be applied to fullest practical use, we have to get in touch with all organizations and institutions having anything to do with this work, so that their methods and experiences might be studied and recorded.
2. A department for scientific economic research and advice. In a theoretic direction this department is to aid and encourage all scientific study in the Jewish economic field. Jewish students who will show any interest in this direction will ever be given help, statistical material and so forth. In this connection all bibliographic and documentary investigation will be pursued which is in the least likely to help in the scientific research of Jewish economics. In a practical direction the information acquired will be utilized as a scientific basis for Jews embarking upon industrial and commercial ventures in Palestine. A permanent information service will be established and placed at the disposal of Jews in the Diaspora who are ready to invest their capital in Palestine. Naturally, the help of and co-operation of various organizations are required and sought. The same help will also be afforded to all individuals and organizations which will concern themselves with the reconstruction of the economic status of the Jews in Eastern Europe.
3. A department to organize and coordinate all the forces now engaged in furthering the scientific study and understanding of Jewish economic life. Our institute will be the center around which all those interested in the subject of Jewish economics will group themselves. Here they will obtain all material on the subject and here they will hand in the results of their investigations.

The institute was created at the initial suggestion of Dr. Rupin, and is at

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Lemberg Universities Still Refuse Admission to Jews

Lemberg (Jewish Press Association).—Despite the recent order of the Polish Department of Education, that Jews henceforth be freely admitted into the Lemberg University and other educational institutions, Jewish students are still barred by the authorities of these institutions.

Hundreds of students who came here in the hope of joining the university now find themselves in a desperate condition, the greater majority of them having given up suitable positions before coming here. All appeals to the rectors of the university on the part of local Jews and students were in vain.

Want Column

THE CONGREGATION BETH OR (Reform) at Raleigh, N. C., is desirous of engaging an energetic Rabbi who will assist in building up the Congregation. A new Temple is about to be erected; the membership is increasing, and an adequate salary will be paid the proper Rabbi. Address Arthur A. Aronson, secretary.

BOARDERS WANTED IN NEW ROCHELLE—Refined Jewish family of adults has beautiful, sunny rooms to let, with board, in one of the restricted park sections. Business couple or two single gentlemen preferred. Apply to H. E. Z., care of The Hebrew Standard.

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A number of seminary students are available to accept positions as preachers, teachers or principals of Hebrew schools, and also private lessons. Apply to Appointment Committee, Jewish Theological Seminary of America, 535 West 123d street, New York City.

Refined young man, college student, graduate of the Teachers' Institute desires to obtain a position as teacher in Hebrew school; or tutor in Hebrew with a private family. Address J. F., Box 27, care Hebrew Standard.

Middle-aged man wants position with private family or boarding house. Recommendations. Small wages. Address B. W., care of Hebrew Standard.

Soprano desires Temple position, Good reader. Box C. K. 1566.

present under my leadership. Already books and bulletins are being issued and within the next year a special conference will be held at which a definite program for our work will be adopted. The conference will decide how information relating to the economic life of the Jews can best be conveyed to those requiring the information, and also how those specialized in the different directions can best be taken advantage of. Of importance will also be the steps to be taken to insure that all study and research should be conducted on a basis free from all forms of politics. The recent Zionist congress has demonstrated that a parliament taking the form that the congress takes is a suitable instrument to solve the difficult problems affecting questions of Jewish economics. The creation of a separate "economic council" and a finance board makes it evident that in Zionist circles recognition was given to the necessity of a special organization to deal with these problems. Apart from questions affecting the rebuilding of Palestine, we will also devote ourselves to the economic problems of the Jews in Eastern Europe. It is our intention to try to create an economic parliament which should serve the entire Jewish people.

Count Uchida's Friendly Action

For the second time within a year Japan, Great Britain's ally in the Far East, has demonstrated her friendly action in befriending Jewish hopes and aspirations for winning a place of liberty and freedom under the sun. Readers of "Israel's Messenger" will recall the congratulatory telegram which Count Uchida has sent us last year when San Remo's decision in regard to a Jewish Palestine was announced—an act of friendliness which deeply impressed our people throughout the world. We Jews have abundant reason to regard Japan as our ally, and her treatment of Jews within her borders amply demonstrate that Japan knows of no limitation of human brotherhood in her great empire.

We are bound to say that the latest act of Japan in giving protection of life and property to our co-religionists in Vladivostok will be hailed with joy and satisfaction by Jewry throughout the world, which will not fail to see in this an indication of Japan's renewed friendliness towards our rejuvenated Nation. We Jews have ever been grateful for little mercies shown us, and in the recent manifestation of Count Uchida's good-will towards our people we shall carry with us for all time love and respect for the Land of the Rising Sun and hope that her people will ever remain in the van of progress and civilization and rise to further greatness in the days to come.—Israel's Messenger, Shanghai, China.

Home Jews Get American Printing Machines

Home (By mail, Jewish Press Association).—Three printing machines have been received here from the People's Relief Committee and the Jewish Daily Forward, both of New York. The machines are being used for the purpose of instructing Jewish youths in the art of printing.



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Friday, November 11th, 1921 : : Heshvan 10th, 5682

Sabbath begins at 4.46 p. m. Lech Lecha. Gen. 21:1-17:27. Haphtarah Is. 40:27-41:16.

Rabbi Emil G. Hirsch waxes eloquent in *The Reform Advocate* over the announcement that a Jerusalem institution for higher Jewish education, which will make for the increase of the glory of the Zionists, is about to open its doors. In the light of this announcement Rabbi Hirsch becomes facetious, a sentiment scarcely designed to make his remarks the more palatable to observant Jews, to whom Zion is still a name with which to conjure.

The two hundred and fiftieth anniversary of the establishment of the Jewish community of Berlin was quietly celebrated in the course of the month of September of this year. In 1671, when the Jewish community of the capital of Prussia and Germany was formally established, the house of Hohenzollern, then represented in the person of one of its great leaders, Frederick William, the Great Elector, was entering on its resplendent career of aggrandizement. Today this community is still active and, perhaps, greater than ever. Whereas the Hohenzollerns—well, the world moves!

When the Great Synagogue of London, which had been closed for repairs for a long time, was recently formally reconsecrated, Chief Rabbi Hertz preached the festive sermon. In this he pointed out that on the spot where stands the "cathedral" synagogue of the *Ashkenazic* Jews of the British Empire exactly two hundred years previously the first house of worship of the German and Polish Jews in England had been erected. This community, therefore, has just observed its bicentenary in a modest fashion, and should later on commemorate the auspicious anniversary by a suitable literary memorial.

Due to the havoc wrought in Jewish life in Europe through the storms and stresses of the last seven years a new method of approach to present-day Jewish history has forced itself upon the attention of scholars. This deals with the economic situation of the Jews, and bases itself upon the present facts of their economic life. The importance of such a study is self-evident in view of present-day economic conditions obtaining among the Jews, and the formation of a new Institute for Economic Research on Jews in Breslau is a characteristic response to this need. At the head of this foundation stands Dr. W. Kaplun-Kogan, a trained investigator.

Russian Jewry was ever poorer in worldly goods than the Jewries of Western Europe and America. But Russian Jewry could always be depended upon in any grave Jewish crisis, for the sake of any worthy Jewish cause, to give freely of its substance in aid of the common interest. In point of fact, the contributions of Russian Jewry under these conditions were far greater than those of the Jewries of Western Europe and America, either jointly or severally. This circumstance arose because the members of Russian Jewry had their Jewish consciousness more strongly accentuated than the members of any other community because their (the former's) Jewish sentiments were vital, alive, because their (the former's) Judaism and its ideals and traditions were a living force. For these reasons Russian Jewry carried the hegemony of world-Jewry during the last five decades of the nineteenth and the first fifteen years of the present century. For these reasons America is making a supreme effort to restore Russian Jewry to its pre-war power and situation. For the sake of our own Judaism, to vitalize this for ourselves and our uttermost posterity, let Russian Jewry become that again which once upon a time it was. Thus we shall show the world that there is a bridge between Washington and Pinsk—a bridge of which we never need be ashamed.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

COMPLETE RELIGIOUS FREEDOM

THAT this nation of ours was founded and has ever since existed without any official differences whatever between creeds is, of course, so true as to constitute a truism. Nevertheless it is well that occasionally in the halls of Congress at Washington a call to first principles for Americans be sounded. Therefore, when it is pointed out by one of the representatives of the people in Congress that America grants ready tolerance to all religious faiths, because none exists here established or in a preferred position, such a speech serves a very useful, indeed a practical, purpose.

Thus the remarks of Congressman Harry B. Hawes of St. Louis in the House of Representatives last Monday week along these lines were calculated to bring wide and general attention to the half-forgotten fact that the United States was started as an unsectarian government and has ever since then continued to function as such. Oftentimes we are in danger of forgetting this important circumstance. Congressman Hawes was well advised to remind the House of Representatives and the country as to the situation of the matter.

The following extract from his speech on this occasion is well worth quotation at length in this place:

"Liberty—civil or religious—cannot exist with religious intolerance. If liberty is preserved, intolerance must be eliminated. Destiny has reserved for our nation the duty of securing liberty without license for each citizen, and by its example to spread this liberty throughout the world. A people so persevering in its fight for civil liberty should never pause or hesitate in its opposition to religious intolerance.

"While the fundamental principle of a democracy is the rule of the majority, this must carry with it not only recognition but respect for the rights of the minority. If for no higher motive than the fear of retaliation, we must constantly remember that a majority today may be a minority tomorrow, and a persecuted minority may become an intolerant majority inflicting its unlicensed will upon its former adversary. It becomes the particular duty of those in a majority to insist upon the preservation of the rights of the minority, and the fight should be made against religious intolerance by the Protestant for the Catholic and by the Catholic for the Protestant, and, because of numerical weakness, of both Protestant and Catholic for the religious rights of the Jew.

"At this time real Americans must press forward a consideration of the fundamentals upon which our government is based and not permit the passing and changing issues of the hour to obscure in our minds the necessity of preserving the broad principles which form the safe foundation of our civil and religious rights.

"The subtle breath of the demagogue is one of the ever-present dangers of a democracy. He can fan into flame religious and racial prejudice which may bring a conflagration which destroys the best we have in life and liberty.

"The American Catholic, the American Protestant and the American Jew stand united in firm opposition to the movement which deprives any creed of rights under the law or curtails personal liberty of conscience or religion.

It remains to be seen whether our present difficult and unworkable laws governing alien immigration to these shores will have the result of diverting to other countries, such as Australia, Argentina, Brazil, Chile and elsewhere in South America, the streams of Jewish immigration which formerly flowed into and materially enriched our own land. It is entirely possible that a country receptive to immigrants—for example, New Zealand—will thus benefit from America's loss. But, as stated, it is not yet clear if the operation of the existing law will work out in this manner. Besides, the law has but a temporary life. Experience may so affect the minds of our national legislators that a due, patient regard for the immigrants' rights and the ultimate advantages of the United States under a liberal immigration policy will supersede the prevailing sentiment of a short time since. We hope the change will make its presence felt before it is too late for a change to be of value.

The death early last month of Sir Joseph Savory, Lord Mayor of London in 1890-1891, recalled to the minds of students of the contemporaneous history of the Jews the circumstance that this municipal servant presided at the great Mansion House meeting of protest against the atrocities then perpetrated on the Jews of Russia by the myrmidons of the Czar of the day. The meeting under Sir Joseph Savory's wise direction dispatched an elaborate and emphatic memorial to the then duly constituted Russian authorities, which the latter returned unopened to its senders. Americans can appreciate this polite and delicate attention, for a similar fate in a similar chain of circumstances, marking a recrudescence of Russia's pernicious anti-Jewish activity, befell the protests forever associated with the names of the late President Theodore Roosevelt and Secretary of State John Hay. Fortunately the Great War has altogether changed Russia, and the incidents just referred to have only an historical interest.

The Jewish schools of Galicia and Bukowina, which were founded upwards of thirty years ago by the late Baron Maurice de Hirsch, were quite engulfed and practically destroyed through the World War. The instructors in these various institutions were reduced to beggary, and had it not been for the aid of our own Joint Distribution Committee they would have died of starvation. Since the armistice efforts were put forth to have the new Poland take over these schools and administer them as a part of its free and general educational system, a proceeding which the Treaty of Versailles not only contemplated but even encouraged. But up to this writing such efforts proved unavailing. Now the trustees of this fund, which up to the present time had been invested in Austro-Hungarian railway securities, propose to transfer it into Polish public stock, with the idea, doubtless, of proving to the new Polish authorities their complete patriotism as citizens of the young republic. Whether thereby the object they hope to attain—to have the Poles take over the care of these important Jewish institutions—will be accomplished is another and a larger question.

UNTAMED SOULS

"And he will be a wild man; his hand will be against every man, and every man's hand will be against him; and he shall dwell in the presence of all his brethren." (Gen. xvi, 12.)

HERE are men in whom the jungle re-awakens. The jungle with all its untamed wildness, its passions and terrors; the jungle with all its dumb inarticulate voices and free sweep of dangerous life. Civilization, with its far goal of associated life, is a veneer on the best of us, underneath which slumbers the jungle-being, the untamed, unrestrained individual, to whom all chains are irksome, to whom all relations in which he is not the master spell an unbearable yoke. In a burst of anger, or under the sway of a dominant passion, these chains and yoke of social inhibition are vehemently broken and cast off, and then there stands forth the original rebel, native of the primeval wilds. But what in some is an occasional relapse, is with others an habitual atavistic behavior. Time does not matter: the life of a thousand years ago rises from its sleep, and the blood sings again to the dim ancestral tune of a free, glad, perilous, indomitable life. Such men, though they must needs "dwell in the presence of all their brethren," can never adjust themselves to the associated life of civilized communities; they are all awry and out of adjustment; "their hand is against every man and every man's hand is against them." Indeed, they are dubbed "wild men": but is it their fault that within the dim and dumb depths of their soul they hear again the rustle of tall grasses and thick underbrush, and the rush of panicky wild things escaping through the thicket; that in them the jungle has re-awakened?

Human Personality still remains the greatest mystery. It is complex; too complex to be understood even by itself. Are we not strangers in our own heart? We are made of layers, one superimposed on the other by dead hands; and how many hands laid the structure of our Self—who knows? Most of us live on the surface of our being, over which pass the wind and weather of the moment, or the chance tides sent forth by the pressure of the deep. But the true hidings of life's power and passion are in the abysses of our nature, immeasurable fathoms below the conscious life, where hidden currents and cross-currents, and many a treacherous undertow, determine the course of our existence. Truly, even those who live deeply, do not know the multiple secret of Human Personality, how divided and sub-divided the Self is; and how little we are arbiters of our hidden destiny. But the fundamental division of the Self is as between the civilized, the social animal and the original primitive being unconquerably individual and un-social, who was never broken into the yoke of civilized life.

And the Ismaelites, of whom there still remain a large number, are men in whom this division is so hopeless, so irremediable, as to make them into the unhappiest creatures alive. They carry the burden of their divided Self through the earthly vale unto the threshold of the grave, and nothing can ever lighten it. They become the pariahs of mankind, outcasts never understood, always abused, ostracised, hunted, shunned. Theirs is the worst kind of exile, for they are exiles at home. They must needs "dwell in the presence of their brethren"; outwardly they must needs take part in the common life of man; but every inward prompting of their soul drives them into the deepest, most desolate loneliness. Life seems to pass by them with a cold stare and a frown. They cannot count even on the forgiveness which is supposed to come with understanding, for they are not comprehended. Between them and the rest of mankind there is no possible link. There can be but strife, and mutual contempt, and cruel vengeance on the part of society with misanthropic sulking on their own part. The result is usually that the Ismaelite chooses to dwell alone in deliberate melancholy.

Yet, the instincts of the Ismaelite are not always misanthropic and anti-social. He is an *anarch*; but not of the bandit type that is in sullen revolt against the established order of society. His peculiar maladjustment results rather from the fact that he loves his kind but cannot associate with it. Every individual facing society feels this revulsion, but most of us compromise. But not for the Ismaelite such an easy solution of the problem: he, within his divided Self, feels it more keenly. He is an *anarch*—yes; but a glorified anarch. That something wild and untamable in his soul which prevents him from bowing his head under the social yoke is really the noble, unspoiled, virginal part of his diseased nature, and should call forth pity not alone but even admiration rather than obloquy and condemnation. Often, the greatest benefactors of the race, the *rebels*, they who by the fresh unbiassed vision of their prophetic eye change the whole aspect of human life, are found among these very Ismaelites, whose hand is against every man and against whom every man is ready to raise a hand. Their very *unclubbability*, their incapacity to "get along" with their fellows, is often but a sign a deep restive spirit straining at the leash, troubled by some wrong they would right, some cankering human sore they would cure, if needs be, by the transfusion of their own blood into the gangrened body social.

The existence of these Ismaelites creates a problem little known. All social arrangements tend towards standardisation. Society becomes a grist-mill, mechanically turning out an indifferently human product. There is a lack of spontaneity, and the human condition stagnates. Freedom is unknown, and exists only on the statute-book. Life is made safe and comfortable, the jungle is left behind; but the jungle had freedom, a generous impulse toward original venture, and a glad bubbling spontaneity. Is the loss of these things not too high a price to pay for the doubtful blessings of "civilisation?" And do we not need the Ismaelite, the glorious anarch, the wild restive rebel, the Untamed Soul, to relieve mankind from the blight of monotony?

JOEL BLAU.

PERSONALITIES

MARRIAGE, always an important matter, bears with it also fresh leases of press recognition where the subject is in the professional limelight. Therefore it is that we have with us this week that charming person, Mrs. Irving Cassel, nee Mana Zucca, and formerly Miss Gussie Zuckerman.

If you are not musically inclined you may not have heard of Mana Zucca—though this does seem a far-fetched idea—but if you have followed at least the newspaper reviews you will know that Mana Zucca is one of the most versatile artists in the musical world. But chiefly it is as a composer that Miss Zucca is noted and to us she is better known as the author of "Rachem," a Jewish song that was intended to take its place with "Eili-Eili."

Silly as it may seem, our reminiscences of Mana Zucca persist in weaving around the lugubrious phrase, "Woof-woof!" It was at a concert devoted to the compositions of Mana Zucca at Aeolian Hall in New York, that a song relating the adventures of a courteous little brown bear whose conversation with humans was limited to "woof-woof," was sung by a stoutish contralto. Now each time the singer ejaculated heartily "woof-woof" her chest heaved and her cheeks puffed out with the exertion and the audience giggled enthusiastically. With each new woof-woof—there was an entire series of them—the enjoyment grew apace. And infected with the approval of her hearers the stoutish contralto made woof-woof a more distinctive feature of the song and Mana Zucca's composition was a great success, though perhaps not in the way it was intended.

It is a trivial episode, this woof-woof, but aside from its amusing phase we have sometimes reflected how a moral may be drawn from it and applied to the personality of Miss Zucca. Against the background of her musical abilities there is always a featured woof-woof—"I am here—notice me." Miss Zucca makes it a point, consciously or not, it does not matter—to impress herself on the minds of whomever she comes in contact with, provided, of course, that that person is worthy of being impressed. A close friend of Miss Zucca's, Edwin Franko Goldman, the noted band conductor, has said of her that she has the happy faculty of being able to retain her old friends while making new ones. Miss Zucca has that prized faculty in a way that has made her known to every musician and men of musical influence in the country. She even, if we remember aright, had her "Piano Concerto" performed with one of the symphony orchestras, and it must be honestly observed that this Concerto is not a very notable addition to orchestral or pianistic literature.

Miss Zucca has a magnetic personality, aided by a woof-woof, and when to these are added beauty the triumvirate becomes irresistible.

As Gussie Zuckerman, our heroine began her career in the heart of the East Side. Her musical talents first showed themselves in the direction of piano playing, and as pianist the little Gussie was a prodigy. Then followed years of study with Alexander Lambert, of New York, and with Godowsky and Busoni, the great Italian composer and piano virtuoso. She was also gifted with an ability for improvisation and gave many concerts at which her improvisations were featured. Then she became conscious that she possessed a singing voice. Determinedly, she began to test her talents in the direction of vocalism and after a new period of study she was also a concert singer.

Throughout her attachment to the piano and to singing there also ran a first love for the violin. And while we are on the subject of Miss Zucca's instrumental accomplishments we might mention that she later took a fondness for the cornet and began a serious study of it. But here was one time when Miss Zucca left off half-way. And who will not say that she was justified? She was afraid that the constant pursing of the lips necessary in cornet playing might cause a disfiguration of her features.

About six years ago Miss Zucca decided to make her chief work composition. Naturally all forms of composition were adapted to her muse. There followed in the course of the next few years some three hundred published compositions, not to speak of numerous pieces still in MSS.

Now here is where the reader who has not even heard Mana Zucca's compositions must pay tribute to her. To have three hundred compositions published in an age when so many gifted composers, and geniuses find it strenuous work to publish a few dozen works, is remarkable evidence of personality and—shall we say woof-woofishness?—totally aside from artistic qualifications.

All in all Miss Zucca's career has been one of great variety and productivity. She has done more in her young life than most artists could accomplish in a normal life span. The puzzle is that she has married. If you knew her you would say, first, that she was too busy for marriage; secondly that she was too constantly and too vivaciously in the swing of life to think of marriage and thirdly that she would find it enormously difficult to decide on any one from among her crowded acquaintance list.

Mana Zucca's husband—for that will be Mr. Cassel's titular fate from now on—is one of the wealthy owners of a large department store in Miami, Florida. He was a childhood friend of Miss Zucca's and is himself an accomplished amateur musician.

It is always fascinating to speak of a publisher. Fascinating to those who bear a near relationship to the printed word and doubly fascinating to those who are not behind the scenes.

Heusch, the New York publisher, is a more than ordinary interesting subject among publishers. His publications are distinctive and removed from the usual run of books and he takes his place in the trio of publishers who have fostered a new development in American literature. The other two are Knopff and Boni and Liveright.

Like many another publisher, Mr. Heusch started off on a career far removed from the publishing profession. In his schooling years he studied the violin, and under the tuition of the well known Sam Franko, he made such progress that at the age of eighteen Mr. Franko confessed that he had taught him all that he was able to.

Mr. Heusch then became the concertmeister of an amateur symphonic organization and was soon after offered the same position with the orchestra of the Casino Theatre, in New York, which at that time was the home of light opera.

It was at this time that Mr. Heusch made a most radical change. His brother, Daniel, was in the printing business and did not feel his work very congenial. He invited his brother to enter business with him, and when he had persuaded him to

do so he went to Europe to study for the rabbinate and left the younger Heusch in charge of the print shop.

Daniel Heusch returned from Europe and accepted a rabbinical call to New Rochelle, N. Y. Later while living at Montclair, N. J., he had as neighbor the famous Dr. Edward Howard Briggs, well known as a lecturer and writer.

Combining business with acquaintance, when Dr. Briggs wrote a book the elder Heusch recommended his brother as a good printer. Dr. Briggs gave the job of printing the book to Ben Heusch and this was what began the publishing firm of Heusch.

Dr. Briggs' book, "The New Humanism," sold very well and Mr. Heusch was prompted to experiment further in publishing. Another early venture as a publisher was Gellet Burgess' famous piece, "Are You a Bromide?"

The success of this work is now a matter of book history. This fortunate maiden effort was encouraging and made reasonably sure of the launching of the next work without financial embarrassment.

From then on Mr. Heusch has made money on his books and also lost money, but as we have said before, he has the distinction of knowing that he is not in the business of producing books for commercial reasons alone. His catalogue of titles may be an embodiment of the list an individual of good taste and discriminating love of literature could suggest. Mr. Heusch is now also publisher of *The Freeman*, a weekly journal that reflects his views on literature, politics and art.

Mr. Heusch is active in social problems in his private life. He is one of the leading Socialists—of the intellectual type—and he was one of the members of the renowned Ford Peace Ship. When that Quixotic crusade petered out Heusch was left in Sweden to terminate certain matters and while there he met his future wife. A year ago he returned to claim his bride.

And as in early life, Mr. Heusch remains a devoted lover of music which is, after all, much better than being a doubtful professional artist.

And while we were on the subject of Heusch our Friendly Informer beamed with this reminiscence:

"You should have known Mr. Heusch's father, the Rev. Dr. Adolph Heusch," he said. "Ah, but there was a man. He was the nearest approach to the legendary pastor who guards over his flock with loving care that I have ever known. He was the rabbi of the Congregation Ahawath Chesed, in New York, until 1884. He knew every one not only among his own congregation but in the neighborhood. He knew their joys and troubles and his wise and paternal advice was at the disposal of all, as well as his comforting sympathy. He was one of the most beloved men in the city."

From the arts of music and literature we make a transition to Jazz and deal with Ted Lewis. Perhaps you might be inclined to think that Jazz is not an art. Let us correct your misapprehension. Jazz is an art, else how then could it have gained such a stranglehold on the public purse?

Consider the salary Mr. Ted Lewis receives from the "Greenwich Village Follies" and add to that the royalties from his records and published music and you will gain some idea of how great an art Jazz is.

But seriously, the Jazz of Mr. Lewis is uncommonly good. It is bracing and stirring and loosens our primitive joints, so to speak.

Mr. Ted Lewis, as you probably have suspected, was not born that

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way. In a certain small town in Ohio he was known as Theodore Friedman, the son of a respected citizen, the owner of a department store.

It was the parental wish that Theodore continue the progress of the department store, and in preparation sent him to a business school in Columbus, O. But Theodore had other plans for himself and ran off to play in stock.

Luck was not a close comrade of Theodore's and he led the usual up-hazard life of a stroller and until he one day landed a position with a Coney Island cabaret. A Broadway manager heard one of his daily attempts to whet the terpsichorean appetites of Coney Island merry-makers and signed him up for the Great White Way—where he has since remained.

Ted Lewis has played at the late famous Rectors—but now alas a clothes shop—with the Ziegfeld Frolics and for the past several seasons with the "Greenwich Village Follies."

* * *

Speaking of Ted Lewis' discovery in Coney Island reminds us that A. H. Woods also knew the Island intimately. In days of his beginnings, Woods was engaged in selling a species of merchandise known technically as "slum." Slum is make-believe jewelry.

Woods, who was born Aladar Herman (incidentally his father was for many years president of the first Hungarian Congregation Ohab Zedek of this city) was often very much on the rocks, and an interesting story is told of him dating back to those days of generosity of character, a fact, of course, which has nothing to do with the boudoir school of stage production.

There was a wholesale dealer in "slum" who knew Woods and "staked" him, as they say in the profession, in times of need—which were often.

Many years elapse, the scene changes, and the wholesale jeweler strolls along West Forty-second street one Saturday night and suddenly receives a hearty thump on the back. It is no one else but Al Woods, now looking exceedingly prosperous and maturely experienced.

An exchange of warm greetings and some memories follow, then: "Where are you going?" asks Woods,

"Oh, some show," replies the other.

"Then you must see some show—and that is mine." And Woods drags his new-found friend off to his theatre, where "Within the Law" is scooping in the shekels.

But the box office is bare; not a seat left.

Nothing daunted Woods runs off to a near-by ticket scalper and asks, "How much for 'Within the Law?'"

"Ten dollars," replied that individual.

Woods pays the ten dollars without a wink of hesitation and his friend sees the performance that night.

J. K.

CHIEF JUSTICE MARSHALL AND THE JEWS.

Justice John Marshall was in some way associated with numerous Hebrews in various affairs—political, social or otherwise. When elected Grand Master of the Masonic Grand Lodge of Virginia, Joseph Darmstadt, a native of Germany who had fought in the Revolutionary War, was chosen as Grand Treasurer and served as such for thirteen years. The two were members of a purely social organization of Richmond engaged largely in charitable work and both figured in certain legal proceedings some years later. Another German of Richmond, Marcus Levi, had the unique distinction of having declared his intention before and being admitted to citizenship by Chief Justice Marshall, and Simon Z. Block became a citizen the same day.

When Lafayette visited Richmond in 1824, Chief Justice Marshall presided at a dinner tendered him by the Masonic fraternity, at which Samuel Myers proposed a toast to the memory of Right Worshipful Brother Benjamin Franklin. J. Mordecai proposed a toast to Lafayette. S. Jacobs and G. A. Myers were also speakers at this gathering. Learning that the son of a Richmond merchant was very fond of books, he insisted on having the youth educated at his expense. The young man, James Beale, who became one of the leading physicians in the Virginia capital, married a Jewess, a sister-in-law of Rabbi M. J. Michelbacher of Richmond.



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Says Situation of European Jewry is Most Precarious

Announcement was made recently by the Joint Distribution Committee, of which Felix M. Warburg is chairman, of the return of Albert Lucas, secretary of the committee, who on July 16 left for The Hague to liquidate the nearly \$5,000,000 expended by the committee for relief of the Jews of Europe, from the entry of the United States into the war until the signing of the armistice.

Mr. Lucas examined the books of the Holland branch of the Joint Distribution Committee, formed in co-operation with the Dutch Jews by Dr. Boris D. Bogen and Max Senior when the United States entered the war, and to which the funds for relief were transmitted through the American State Department, work over which Mr. Lucas had jurisdiction, and for which reason he was selected to go to Holland.

Mr. Lucas brought back with him details of the hundreds of cities, towns and hamlets throughout Poland, Roumania, Palestine and elsewhere to which the aid of the committee was extended throughout the whole period of the war. He also received a full report of the distribution of the cargo of the steamer Polybius, which took Kosher meat and oil for distribution in Austria and Germany immediately after the signing of the armistice.

Accompanying the announcement was a statement from Mr. Lucas, urging closer co-operation with European Jewry and outlining his views as to the future plan and scope of American relief. The statement says:

"I am convinced that the situation of European Jewry is most precarious from every viewpoint and that the continuation of assistance from America is not tion of assistance from America is imperative.

"I not only had an opportunity while abroad for extensive conferences with the Jews at The Hague, who were members of our Holland committee, and who were and are in close touch with the situation affecting Jewry throughout the world, but I also had the opportunity of meeting representative Jews in many parts of Europe that I visited.

"I feel that the greatest measure of permanent assistance is to be obtained through enlisting the co-operation of the Jews of Western and Central Europe, themselves, by reinstilling in their minds and hearts what the war has done much to uproot, namely, the traditional Jewish devotion to the duty of aiding the needy in their respective communities.

"Indeed, the revival of this spirit and co-ordinating the effort with the world-wide activities of the Joint Distribution Committee is, as I see it, the only means of gradually restoring the Jewish population to a place of security and freedom from want and distress.

"I strongly urge that steps be taken along the lines I have suggested, not only because I am convinced that some money and considerable personal assistance of devoted men and women can be obtained abroad by the expenditure of comparatively small effort upon our part, but that Jewry in America will also derive much advantage from a close inter-communication between the leaders among our people here and those who are in closer contact with the actual field of activity abroad."

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SOME INTERESTING COMMENTS ON LOCAL EVENTS

The Jewish Youth in America—Shall We Train a Generation of Anti-Semites? A Strike Which Involves Catastrophe.

(Copyright, 1921, by National Jewish Press Association, Inc.)

The organization of Hebrew Teachers in America has issued an appeal, or what might be more correct to say, has uttered a cry of despair, over the problem of the education of the Jewish child in New York.

The organization asserts that of the 300,000 Jewish children in New York today only one-fourth obtain any sort of a Jewish education in the different Talmud Torahs, Hebrew schools and Yiddish and Radical schools. Seventy-five per cent. of all Jewish children in this city, according to their figures, remains without any education of a Jewish nature.

We have no idea where the teacher's association obtained its figures, and are, therefore, not in a position to say how far authentic are the assertions of our Hebrew teachers. We trust, on the contrary, that their figures are incorrect. We have no doubt that a far greater number of children obtain some elementary knowledge of Judaism than the teachers assume to be the case. In many instances children are taught by teachers who are not affiliated with the organization, and even greater is the number of those Jewish homes—particularly the homes of workers—where the parents themselves or the grandfather instructs the children in the art of writing and reading Yiddish or Hebrew. If the organization of the Hebrew teachers permitted itself to approximate its figures, then we will permit ourselves to say that 75 per cent. of the Jewish children in this city get some form of Jewish instruction and 25 per cent. grow up in complete ignorance of the most elementary facts regarding Jews and Judaism.

This in itself is not the worst. If the growing generation fails to get an opportunity to learn something of its people or religion, there is still the hope that it will come to them in the course of time. Judaism is not, after all, a mere matter of rules and regulations, but the earnest study of a highly developed culture, and that makes a more distinct appeal to the man than to the youth.

Unfortunately, these children carry off certain impressions regarding Jews and Judaism which they receive from contact with non-Jewish teachers and fellow students, most of whom have grown up in an atmosphere of prejudices against the Jews. We know personally of children who have come to their parents with the question, why the Jews had killed Christ, and similar questions.

These innocent children have their minds and hearts poisoned with the anti-Jewish spirit, and if there is not timely counteraction and the child grows up with a full measure of prejudice and dislike for the Jew, it is indeed tragic and unfortunate. The prospect in such an event for the future of American Jewry would be far from desirable; in fact, there would be the danger that we would see a Jewish generation grow up with distinct anti-Semitic leanings.

If anti-Semitism in Europe, with its agitation of many years, fails to achieve anything of consequence, it is because they lack Jews to organize and lead them. Is it possible that the Jews of America would see that want filled and allow the growth of a generation of anti-Semitic leaders and organizers?

American Jews have saved hundreds of thousands of lives of their fellow Jews abroad. Can they not do as much for their own children?

The Jewish cloak manufacturers of this city have made new demands upon

their workers. It is their desire to re-introduce the old system of piece work and completely do away with the present system of week work. They would also lower the wage rate, increase the working hours, and, as far as possible, completely do away with the control of the union over the shop.

Little doubt need be entertained as to the attitude of the union in the face of these demands. There will be a tendency to yield in certain directions, but on the question of piece work and the control of the shops by the unions the organized workers will not yield without a bitter struggle, and nothing less is to be anticipated. If a strike is declared, it will involve not alone the cloak workers, but also the waist and dress makers, practically all those engaged in the industries of ladies' clothing, in all, from 70,000 to 80,000 people, who, together with their families, constitute about a fifth of the entire Jewish population of New York. Such a strike, dragged out as it would be bound to be, would be a positive misfortune, not alone for those directly concerned, but for the community at large. Jewish institutions, public funds, relief committees, the Yiddish theatre, all would be seriously affected by the strike.

The facts as they appear and the situation to follow are perfectly clear, and may prove catastrophic, and yet we doubt if it can be avoided.

BROOKLYN NOTES.

Installation of Rabbi Alexander Basel at Congregation Mount Sinai

An impressive ceremony marked the installation of Rabbi Alexander Basel as spiritual leader of Congregation Mount Sinai, 305 State street, Brooklyn, Sunday afternoon, October 30. Very high tributes were paid to Rabbi Basel by Judge Louis D. Gibbs of Bronx county and Justice John P. Cohalan, who were both brought into intimate contact with him in his capacity of chaplain of the Bronx County Jail.

Surrogate Cohalan recalled in his remarks that he was at the installation of Rabbi Basel at Montefiore Temple back in 1906. "Dr. Basel does not aim at sensationalism," he said, "and I exhort you as Jews to be true to your faith in prosperity as well as in adversity."

"I have known Rabbi Basel for about fourteen years," said Judge Gibbs, "and I am certain that his present incumbency will be a brilliant success. He is a sincere patriot, a man of character and a good Jew. The gain of Brooklyn in securing Rabbi Basel's services is our loss in Bronx county."

Other addresses were delivered by Mrs. Friedlander, president of the Sisterhood, who welcomed Rabbi Basel in the name of the Ladies' Auxiliary and pledged its co-operation at all times, and Dr. Elias L. Solomon, an old friend and associate of Rabbi Basel, who pleaded with the congregation to support him in all his undertakings, which were prompted by scholarly intuition and loyalty to Judaism. Dr. Mosessohn also addressed the gathering.

Dr. M. S. Kronfeldt, president of the congregation and chairman of the occasion, then introduced Dr. Pulvermacher, the only charter member of the congregation, which is more than forty years old, and he installed Rabbi Basel, commending his work since his election and urging him to lead that the congregation might follow.

Rabbi Basel then very eloquently replied in a short address in which he outlined the manifold duties of the present day rabbi in Israel and pleaded that the congregation not only regard the synagogue as a house of prayer, but as the heart of Judaism. A musical program was also carried out.

Chiropractics to Dine Dr. Hochfelder

On Tuesday evening, November 15, at the Chamber of Commerce, 32 Court street, Brooklyn, the New York State Chiropractic Society, under the auspices of the Long Island District Chiropractic Society, will tender a testimonial din-

ner to Dr. Julius Hochfelder, one of its members, in honor of the signal service which he rendered to the United States Government immediately after the armistice.

For more than twenty years, the man without a trade has been a subject of great interest to Dr. Hochfelder. Immediately after the signing of the armistice, he saw his opportunity to help the man without a trade, and suggested to the United States Government the need to teach about 40 per cent. of the soldiers and sailors a skilled trade. Former Secretary of War Newton D. Baker, while Dr. Hochfelder was stationed at the United States Naval Training Station, at Pelam Bay, wrote and thanked him for his valuable suggestion, which urged that the government teach soldiers and sailors a trade while in the service. This suggestion eventuated in the establishment of the "University in Khaki," and as a result, thousands of men are now learning a trade while also learning the art of warfare.

At present Dr. Hochfelder is giving the greater part of his time to the needs of the Young Men's Hebrew Association, of Bath Beach, of which institution he is the executive director.

Characterized as a rattling good show is the "Ting-a-Ling" company that is scheduled to appear at the Star Theatre for one week commencing with regular matinee Monday, November 14. The farce to be given is named "Variety Isle" and the leading comedian is I. B. Hamp. He receives merited support from a number of well known burlesquers and a chorus of frisky youngsters whose natural charms are displayed in exquisite stage pictures. A special feature for this engagement is that of Princess Rajah, the Keith Circuit sensational dancer. At the Star she will present her famous "Cleopatra Dance," a tersipchorean classic based on the story of Antony and Cleopatra. Tuesday night, after the regular performance, the stage of the Star will be given over to amateurs, who will compete for prizes.

Department of Antiquities Reports

The Museum in Jerusalem will receive a number of valuable antiquities and local museums will be projected at Acre, Athlit, Askalon, Caesara and Tiberias to care for such objects as it will be most advisable to keep in the localities in which they are found, according to a report submitted to the Palestine Advisory Council on the Development of Antiquities in Palestine. Over 120 cases of antiquities, containing more than 6,000 valuable objects of art, which were hidden in Jerusalem during the war, were recovered last year and are now forming the nucleus of the new museums that are being created.

Valuable conservation work is also being carried on by the Antiquities Department through the Pro-Jerusalem Society, the Palestine Exploration Fund, the Palestine Jewish Exploration Society, the French Archaeological School, the British School of Archaeology and the American School. Among other things, repairs have been executed on dangerous spots in the fabric of the Citadel and the city walls of Jerusalem, and a number of the famous crypts, vaults and chambers have been excavated and made available to visitors.

Among the notable excavations that have been made, according to the report, is the Great Cloister with which Herod adorned his birthplace, a seven-branched candlestick in stone, conforming in detail with the most ancient Jewish tradition; the Synagogue at Capernaum and a church which is probably of the fourth century.

The report concludes with the mention of the Palestine Oriental Society, which has just been organized and which is the common ground of all the different societies, archaeologists and students of the Near East.

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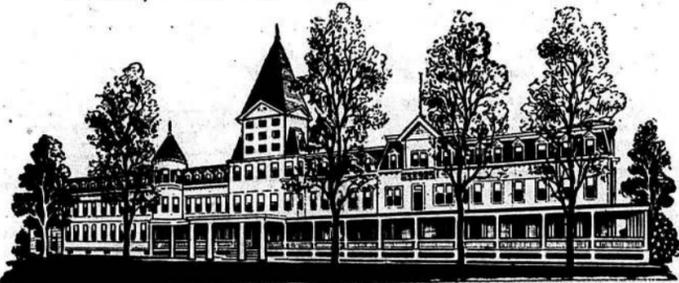
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WM. MALAMUT, Prop.

WANTED—A CZAR FOR RUSSIA

By F. LIDOR

(Special Berlin Correspondence of the Jewish Press Association)

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When the good old days of Czar Nicholas II had passed—those days when proclamations of oppression and suppression were daily issued at the instigation of the hosts that surrounded the Russian ruler, when the Bolshevik revolution swept the land clear of the Czarist domain—the Russian monarchists found the great, vast empire too small for them and they saved themselves by the one means that was previously open to the revolutionaries—escape abroad. No doubt they found easier means of escape than did the revolutionaries. Arrived abroad, they at first thought only of their own personal existence. Later, when they realized that their exile was permanent and their stay indefinite, they started to form little groups. In 1919 and 1920 the Russian monarchists were organized in a number of larger groups in France, England, Jugo-Slavia, Hungary, Germany and Austria. During these years all sorts of efforts were being made in West European countries to organize attacks upon Soviet Russia, and these gentlemen freely benefited from the opportunities it offered. The Allies at first allowed themselves to be involved in these various expeditions and ventures, but when the march of Denikin and finally the march of General Wrangel wound up in utter and complete defeat, they were forced to withdraw from participation in the plans for the destruction of the Soviets. The monarchists lost courage for a time and for some months rested off after their arduous labors in aiding the Entente.

Then they got back to work. They dared not approach the Allies with further military plans for the overthrow of the Society government, and they set about working them out themselves. In the spring of 1921 a conference was held at Reichenhart, Bavaria, that country where reaction is foremost, which was attended by representatives of all groups. This conference adopted a number of important decisions regarding the further activities of the monarchists, and all the groups finally resolved themselves into two factions, a left and a right. The difference between the two factions is not very great, but since it is the fashion of the day in all parties to have some such division, the monarchists evidently desired to prove that they are not behind the times. The "left" faction has in its program the provision that Jewes are to be given equal rights in Russia, while the "right" faction is emphatic in denying them any and all rights. After the conference the leaders returned to their respective shelters to carry on their work.

But a few months have passed since the Russian monarchists had their conference, and their efforts are beginning to bear fruit. In various countries, and chiefly in Germany and Jugo-Slavia, their concentrated energies have gained them many adherents. They are out fishing for "souls" among the Russian officers in Germany who have only recently been released from prison, and in the starving condition in which these find themselves they yield readily enough, especially when they are at once appointed to this or that important post. In this manner they have formed additional groups.

It should be made clear that their financial resources are almost unlimited. They stand in close relationship with the monarchists of Germany, Bavaria and other countries, and they are enabled to carry on a tremendous propaganda campaign. Newspapers, journals, pamphlets, etc., are freely issued and distributed. In Berlin they issue a weekly under the name of the "Future Rus-

sia" and a bi-weekly named "Double-headed Eagle." The former is supposed to be the organ of the left faction and the latter that of the members of the right. There is assurance that in the immediate future they will start issuing a daily.

The publications are filled with articles devoted chiefly to the purpose of explaining how the monarchist idea in Russia is rapidly taking root again among the peasants and clerics, and that in the nearest future the great day will come and they will be blessed by seeing a czar again on the Russian throne.

Other articles emphasize that further hope must not be laid upon the help of the Allies who are chiefly concerned with trade prospects, and that dependence must now be laid upon the many thousands who are with them. Salvation can now be brought by themselves alone. These publications also bring various reports of happenings in Russia, painting everything in the darkest colors.

It is interesting to note the attitude of these publications towards the Jews. I have before me many issues of the different publications and this is what I find:

The organ of the "right" faction, that is the "The Doubleheaded Eagle" (a publication of the same name appeared in Czarist Russia, and during the pogroms and the Belliss case, greatly helped to fan the flames of hatred and prejudice against the Jews by all manner of treacherous libels) prints various articles on the Jewish question, in which the old absurd charges of Jewish world domination, world conspiracies, etc., are repeated, and the suggestion emphasized that on that account the Jews established a Bolshevik regime in Russia. Articles have also appeared in this organ trying to sustain the authenticity of the protocols of the "Elders of Zion." On the whole "The Double-headed Eagle" makes little pretense to hide its anti-Semitic tendency.

Very different in tone and method is the "Future Russia." Here secret diplomacy seems to be the keynote. As the official organ of the so-called "left" faction, it maintains that the Jews should be given equal rights, but only after they will have rendered the monarchist movement outside of Russia, their fullest support and will have aided in the reseating of the chosen one as ruler of the Russian empire. Incidentally, this publication brings reports of the murder of the late Czar and does not fail to include a sufficient number of Jewish names to leave its impression. There is no denying that they are a brilliant crowd, these Russian monarchists.

It should be remembered that there are among the monarchists in Germany today such well known men as Markow the Second (notorious as an anti-Semite), Prince Obolensky, Talberg and others were equally as important in former days.

The real difficulty of the Monarchists in Germany at present is their inability to find a suitable candidate to ascend the Russian throne. For months they have been searching high and low for the right man, but entirely without avail. In one of the recent numbers of "Future Russia" there appears a contribution, the author of which almost melts in tears at the fact that there is no prospective candidate ready to don the Czar's crown. Says the writer, "The monarchist movement is seriously menaced. The monarchist without a head are like a be-headed body. We are not aware who of the Russian Imperial family is at present in that country, and to whom the throne can be entrusted. The conference at Reichenhart came to the understanding that the throne would be offered to some one of royal blood, and we are now waiting from that dynasty which for 300 years successfully guided the Russian empire in peace and prosperity."

Say what one will, the fact is clear that the Russian monarchists in Germany are not bereft of all sense of honesty and conscience. They want none

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other to head the empire than a member of the old royal dynasty. Perhaps some one on your side of the Atlantic is in a position to locate some member of the Czarist family, in which case please convey to him the tidings that fortune and blessing await him, and that he should apply for the crown without delay.

Won't some one please take pity on those poor Russian monarchists!

Oppression of Jews by Magyars

Vienna (By Mail—Jewish Press Association).—Reports have been received here of numerous attacks made recently upon Jewish communities in Western Hungary by bands of Magyars. On the eve of Yom Kippur the Jewish community of Eisenstadt was ordered to pay 1,000,000 kronen to avoid having all their stores and homes plundered on Yom Kippur. The community could raise only 400,000 kronen and it was with the greatest difficulty that the Magyars were prevailed upon to wait until after Yom Kippur, when the rest of the money could be provided. In Kabers and other small towns the Jews were compelled to leave their synagogues during service on Yom Kippur and forced to chop wood and do similar work. In the large leather factory of Schpitzer all the leather was taken away, together with some members of the firm, who were returned after an absence of some days. One individual has not been traced. All were seriously ill-treated.

Anti-Bolshevist Center Shifting to Prague

Warsaw (Jewish Press Association).—Boris Savinkov and his associates are leaving for Prague, where Minister Benisch of the Czecho-Slovakian government has promised them shelter. Savinkov is being forced to leave Poland at the instance of the Soviet government, in accordance with a provision of the Riga treaty between Russia and Poland. All of Savinkov's followers will follow him to Prague, where it is understood all anti-Bolshevist activities will be carried on.

Christian Refugees Are Permitted to Remain in Roumania

Kishenev (Jewish Press Association).—According to a statement appearing in the local publication, "Nashestova," from the Chief Director of the Ministry of the Interior, only Jewish refugees will be expelled. Christians will remain unmo- lested. The local Jewish community is greatly excited over the announcement, and the press points out that while Jewish refugees are persecuted, notorious pogrom leaders such as Machino and Marusia are given shelter and protection.

Jewish Refugees Troubled

Warsaw (Jewish Press Association).—Within the past few days the local authorities have arrested a number of recently arrived Jewish refugees from Ukraina. Jewish quarters are being constantly raided and arrests are often made in front of the offices of the Hias, Joint Distribution Committee and the Central Bureau for Jewish Refugees, where these homeless unfortunates frequently gather.

Expulsion of Refugees in Roumania Being Effectuated

The local Kishenev authorities have already commenced to expell the numerous refugees from Ukraina. Jewish leaders are appealing to the government not to send these homeless and helpless wanderers back across the Ukrainian border, but permit them to proceed to Constantinople.

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Argentine Relief Representative Reaches Lemberg

Lemberg (Jewish Press Association).—M. Moss, the representative of Argentine Jewry who has come to Europe to study conditions affecting the emigration to South America of Jewish refugees, arrived here and is conferring with various leading Jews. Mr. Moss, who is the editor of a Jewish publication in Argentina, has already visited a number of important centers in Poland.

12,000 Latvian Jews Register as Desiring to Go to Palestine

Riga (Jewish Press Association).—The movement among Latvian Jews to leave this country for Palestine continues unabated. Figures available show that over 12,000 Jews officially registered as desiring to go to Palestine as soon as possible. The greater number of those ready to settle in the Holy Land have sufficient means to get started there, while some of them are very wealthy.

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Zionists Demand National Autonomy in Galicia

Lemberg (Jewish Press Association).—The Zionist organization for Eastern Galicia has forwarded a sharp protest to the Polish Government for its failure to include the Jews in its proposed plan to grant national autonomy in Eastern Galicia. The Zionists are preparing to carry out a number of mass demonstrations in order to emphasize their demands.

The Polish Press, and the "Slava Polski" of this city in particular, is campaigning vigorously against the Jews and accusing them of having united with the Ukrainians against the Poles. This publication threatens with pogroms, but its threats are not taken seriously here, it being looked upon as a political expedient to excuse Poland's attempt to overlook the Jews in the matter of national rights.

Pogrom Bands Being Completely Destroyed

Riga (Jewish Press Association).—Further details have been received here of the manner in which the authorities in Ukraine and White Russia are running down and killing all pogromists. A ruthless campaign is being waged and all those captured alive are quickly brought to trial and generally, where the evidence of participation in pogroms is clear, sentenced to death.

Zionist Negotiations with Petlura Officially Denied

Vienna (Jewish Press Association).—The local Zionist organ, the "Viener Morgen-Zeitung," officially denies the suggestion of the Jewish press in Poland that Zionist leaders ever negotiated in behalf of the organization with General Petlura or his representatives.

Pogrom Upon Jews in Hungary

Vienna (Jewish Press Association).—Information has been received of a pogrom committed upon the Jews of Isenstadt, Hungary, by members of the Hedjas forces. All Jewish homes were plundered. One of the worst sufferers was the leather merchant, Shpitzer. Everything was taken from his home and his factory was also visited. One of his employes was so badly beaten that his life is despaired of. The pogromists took all the cash they were able to lay hands on, and then forced the leaders of the community to procure for them 300,000 kronen as the condition upon which they would leave the city.

Churchill Blames Jewish Revolutionaries for Russian Plight

London (Jewish Press Association).—The "Morning Post" published a letter from the secretary of Winston Spencer Churchill, in which denial is made that the Colonial Secretary ever said that the Jews were responsible for the catastrophe in Russia. The Minister had been reported as having said so in a speech in Dundee. The secretary, however, adds that Churchill will take upon himself the responsibility of stating that Jewish revolutionaries were mainly responsible for Russia's collapse.

Poalei-Zion Opens Technical Schools

Czernowitz (Jewish Press Association).—By Mail.—The local organization of the Poalei-Zion has established an evening school for Jewish workers. Special courses are given for watchmakers, tinsmiths, cabinetmakers, locksmiths and electricians. Languages and general subjects are also taught. The students also receive free suppers. Professor Chiam Eger is head of the school.

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South Africa Would Keep Out Jews

London (Jewish Press Association).—A movement has been started to restrict Jewish immigration into South Africa; says a dispatch received here from Cape Town. Legislation proposed in that connection, if enacted, would make it necessary for a Jew entering the country to be in possession of not less than 2,000 pounds. The "Cape Times," which is taking a leading part in the movement for immigration restriction, declares that, due to American closed doors, Jewish immigration is being diverted to South Africa, and that the number of new arrivals, if not checked, will assume proportions which will endanger the unity of the white population. It is the suggestion of the "Cape Times" that the Jews should be sent direct from Eastern Europe to Palestine.

Polish Anti-Semites Find Ally in Cardiff Lord Mayor

London (Jewish Press Association).—Polish anti-Semites have found a friend and ally in Mr. Forsdike, the former Lord Mayor of Cardiff, Wales. This gentleman recently visited Poland, where, according to his own story in the "Western Mail," he found the Jews a menace to Poland. The Poles would never tolerate this menace, he explains, were it not for the fact that the entire European press is controlled by Jewish journalists and bankers, who would discredit Poland before the rest of Europe. And thus is Poland forced to suffer without any possibility of helping herself.

British M. P.'s Declare Sympathy with Zionism

The British Labor party delegation which visited Egypt to make a study of conditions there, issued a statement in Cairo regretting that urgent parliamentary business made it impossible for them to see Palestine, but expressing their sympathy for the movement to establish a Jewish homeland and pledging themselves to continue their support on its behalf.

The statement was issued after Ben Gurion, sent by the Achduth Havodah party in Palestine, visited the M. P.'s and invited them to Jerusalem in the name of the Jewish workmen of the country.

Samuel Accused of Making Pro-Zionist Laws

London (Jewish Press Association).—The "Morning Post" to-day bitterly attacks Sir Herbert Samuel, accusing him of creating ordinances in favor of the Zionists. The "Post" asserts that the ordinances recently promulgated regarding the sale and purchase of land in Palestine restricts its sale to private individuals and gives the preference to large organizations, by which measure it is intended to secure the land for the Zionist organization. The "Post" is also greatly concerned over the transfer of the property of the Greek Church, of which there is said to be about 87,600 meters; and all of which may go to the Zionists.

Further Discrimination Against Jewish Students in Hungary

Budapest (Jewish Press Association).—Jewish students reaching the Pressburg University recently found two notices addressed to them. One notice told the Jewish students that they are not to occupy any seats until after all the non-Jewish students have taken seats. The second notice advises Jewish students to keep away from the university altogether for their own good and safety. Both notices bore a skull and bones by way of signature. The Pressburg University has only recently been moved to this city.

Zionists to Send Special Envoy to Samuel with Congress Report

Vienna (Jewish Press Association).—The new Zionist Executive Committee has invited the Austrian Chief Rabbi, Dr. Chajes, to make a trip to Palestine for the purpose of conveying to Sir Herbert Samuel, the Palestine High Commissioner, the decisions adopted by the Zionist Congress held in September at Carlsbad, it was learned here recently. Dr. Chajes, one of the leading Zionists in this country, was previously reported as going to America with a delegation of other Zionists.

Mass Emigration from Latvia to Palestine—Russian Jews on the Way

Riga (Jewish Press Association).—Thousands of Jews in this country are getting ready to leave for Palestine. A group of 300 left to-day, and they will be followed by equally large numbers as soon as practicable. Those leaving Latvia include men from all grades and classes. Ninety Jews arrived here from Russia in possession of Soviet passports entitling them to go to Palestine. They are staying over here long enough to obtain visas from the British Consulate.

Ica Director Investigates Immigration Conditions

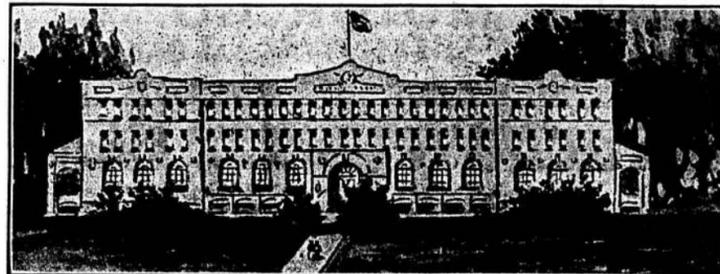
Danzig (Jewish Press Association).—Mr. Janowsky, a special Ica representative, is now in Danzig investigating conditions in which emigrants here find themselves. Mr. Janowsky has visited all institutions catering to the wants of the emigrants, has personally spoken to a great number of the emigrants, and conveys the impression of being very anxious to find out how they can best be helped.

Building Boom On in Palestine

London (Jewish Press Association).—A great building activity is being inaugurated in Palestine through the efforts of the "Haboneh," which it was learned here has now obtained the support on quite a large scale of the Palestine Economic Council.

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One Hundred Million for the Release of Rabbi Lowe

Vienna (Jewish Press Association).—Information received here from Budapest establishes the fact that Jewish bankers in Hungary gave Admiral Horthy, the Regent of Hungary, 100,000,000 Hungarian kronen for the release of Rabbi Lowe, the Rabbi of Szegedin, who has

been held by the authorities for nearly a year, charged with having given an interview to a Dutch journalist in which he accused the Hungarian Government of oppressing the Jews. The charge was disproven by the Rabbi, but he was held, nevertheless, and was released on a pardon obtained for the price mentioned.



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Young Israel Synagogue Plans Active Season

Young Israel Synagogue will open the series of evening lectures on November 18 at 8 o'clock at the Kalverier Synagogue, 13-15 Pike street. The speaker will be Dr. Judah L. Magnes. The following week Rabbi Herbert S. Goldstein will be the speaker.

The opening dance of the Sisterhood will be given at the Chalif Studio, 163 West Fifty-seventh street, New York City, on Saturday evening, November 19, 1921. The proceeds will go towards the Young Israel Synagogue building fund.

Recently the Young Israel Synagogue launched a drive for 1,000 members for the coming year, and the results are very encouraging. All young men who desire to join the synagogue may report any evening at 8 p. m. at the Young

Israel Synagogue building, 229 East Broadway, where a membership committee meets every night, with the exception of Friday night.

Bitumen in Palestine

Bitumen is gathered in Palestine from the Dead Sea, where it is found floating on the surface of the sea. Prior to the war this bitumen was gathered and turned over to an American, who lived in Jerusalem, who in turn exported it by special permit. It is said that the annual export amounted to approximately fifty tons, and that practically the entire output was sent to Germany, where it was used in preparing the gloss for patent leather. At present very little of this bitumen is being gathered, but it is possible that by using dynamite or other depth charges large quantities might be obtained out of the Dead Sea.

Noted Visitors Make Pilgrimage to Farm School

Farm School, Pa., Oct. 26, 1921.—The Rev. Dr. Joseph Krauskopf, founder and president of the National Farm School, at the twenty-fourth annual Succoth Pilgrimage on Sunday, Oct. 23, made an earnest plea that some wealthy person be the donor of the remaining funds necessary for the erection of the new dairy building, for which \$10,000 is already available. He announced that June 4, 1922, the twenty-first anniversary of the founding of the farm school, would likely go down in the school history as the "great dedication day," when the new greenhouse, the new assembly hall and, he hoped, the new dormitory, new school building, new mechanics' hall and the new dairy kitchen would also be dedicated. More than one thousand friends of the institution from Philadelphia and nearby towns made the pilgrimage to the school.

The exercises opened in Segal Hall, where the stage was banked with the fleecy tops of asparagus plants inlaid with potatoes, pumpkins, cabbages, turnips, peppers, green and red, and tall cornstalks loomed high at either side to represent the Succah.

Rabbi Ira M. Sanders, of Allentown, opened the exercises with an eloquent prayer.

Mr. Adolph Eichholz, vice-president of the farm school, introduced former Attorney General Hampton L. Carson, who warned his audience up with a few anecdotes to illustrate what he doesn't know about farming, and then launched on his theme, which was the infinity of agriculture. He told of the hardships and narrowness of the farmer's life in the early days before the advent of the telephone, the electric light and the automobile, and pictured him with his eyes riveted on the furrow and then told of the wonders of nature that the modern agriculturalist seeks to explore. He compared the farm life of twenty or thirty years ago with that of today. Although farm life still lacks some of the attractions and allurements of city life, he said, modern mechanical improvements and inventions have made it far different from the life of the past generation of farmers.

Mr. Carson paid an eloquent tribute to Dr. Krauskopf, saying that he, Mr. Carson, had known Dr. Krauskopf for many years, and that he was a better man and a better citizen because of Dr. Krauskopf.

Col. Herbert H. Lehman, of New York, told of the urgent need for developing the farmlands of the West. He recited statistics of foreign trade to show that the wastefulness of the war has so reduced the demand for manufactures that the only remedy for the unemployment here in the East is a big back-to-the-farm movement.

Bernard Ostrolenk, director of the school, told in detail about the school work and called attention to a panel display of ears of corn arranged in rows, pointing out how greatly the product had been improved in the last few years by the careful selection of the seed for replanting. He said the boys are given thirty weeks in class and eighteen weeks are devoted to the field course during the school year, when they put what they learned in the class into practice.

In the livestock department of the farm school has 72 head of cattle, 26 horses for farm work, including a recently imported French Percheron stallion; 50 head of pure Berkshire hogs, and in the poultry department there are 1,200 White Leghorn hens and 800 pullets.

The 1921 harvest of the school is as follows: 344 tons of silage corn, 7,112 bundles of corn fodder, 3,130 bushels of corn, 264 tons of hay, 940 bushels of wheat, 1,088 bushels of rye, 4,222 bushels of oats, 127 barrels of apples, 65 barrels of pears, 765 dozen ears of sweet corn, 1,340 bunches of asparagus, 548 dozen of hatching eggs, 770 dozen of storage eggs for winter use, 11,556 dozen of eggs for immediate sale, 2,752 pounds of broiler chickens, 1,719 pounds of fowl, 1,072 pullets, 4,531 chicks, 47 calves, 76 head of swine and 173,760 quarts of milk.

During the year \$32,000 of farm products had been disposed of.

Albert M. Greenfield, Eugene Reefer and Philip Sterling were elected members of the Board of Directors in place of three members who became honorary directors.

The following officers were elected: Dr. Jos. Krauskopf, president; Harry B. Hirsh, vice-president; I. H. Silverman, treasurer.

Vienna Jews Organize Against Pogroms; Create Large Fund for Arms

Vienna (Jewish Press Association).—Jewish ex-officers and soldiers of the Austrian army and a large number of Jewish students have organized a self-defense league to protect the Jewish quarter against pogroms. This step became necessary when it was definitely ascertained that the Monarchists and Christian Socialists had armed many of their groups for the specific purpose of attacking the Jews at the first opportunity. To provide arms and ammunition for the members of the defense force, the community is gathering a fund of 100,000,000 kronen, 6,000,000 of which has been contributed by a well known Jewish banker of this city.

Dwa Grosza Campaigning Against Jews Warsaw (Jewish Press Association).

The "Dwa Grosza," one of the anti-Jewish publications in this city, yesterday issued an appeal to all patriotic Poles to unite their efforts in the suppression of the Jews, among whom are many Bolsheviks, who are seeking to destroy Poland.

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Anti-Semitic Lord Glories in Ford's Activities

London (Jewish Press Association).—Lord Sydenham, notorious as one of the leading anti-Semites in this country, has a contribution in the last issue of the Nineteenth Century Magazine in which he contends that the protocols of the Elders of Zion are not to be doubted, because American Jews fully live up to the spirit of the protocols and exercise a dictatorship over American politics. He refers to some attack upon Christianity by the B'nai B'rith and compares it to the martyrdom to which the Russian Church is now subjected. Glorifying Ford's anti-Jewish activities, he warns the Jews that the Christian spirit is awakening and advises them to adopt the suggestion of Dr. Oscar Levy and declare a revolution against all revolutions.

"Morning Post" Off Again

London (Jewish Press Association).—The "Morning Post," which has consistently carried on an anti-Jewish campaign within the past few years and was the one British publication which gave prominence to the forgeries about the "Elders of Zion," announces that it has fresh proof regarding the identity of these documents and in denial of the proven fact that they are audacious and deliberate forgeries.

The "London Times" recently published a series of articles fully exposing the origin of these documents and showing that they were put into their present form by agents of the Russian "Ochran" (secret service).

Moses as a Health Guide

"Do not drink milk with your meals; it hinders digestion of the meat. Do not take milk puddings after meat." Sir James Cantile in a recent lecture before the London Central Young Men's Christian Association said that it followed a Mosaic law, which prohibited the taking of milk with fish or flesh. "Whiskey and water would be better than milk," he continued, "but water neat is better still. Moses was the first hygienist, and the greatest that ever will be. The Mosaic laws in regard to food have never been upset."

Jews Guests of General Zelgouski

Vilna (Jewish Press Association).—Dr. Wigodsky, Dr. Schabad, Rabbi Rubenstein and some of the Jewish members of the local municipality were among the guests of General Zelgouski at a farewell banquet which the latter tendered to Siedlezki, the rector of the Vilna University, who is leaving the city.

MEADOW, JACOB. — The People of the State of New York, by the Grace of God, free and independent; to Anna Meadow, Rose Wolfson, Samuel Meadow, Leon Meadow, Mary Lippman, Jennie Greenwald, Rose Feinstone, Yetta Rubenstein, William Meadow, Harry Meadow, Louis Meadow, Morris Meadow, Isadore (Isaac) Meadow, Meyer F. Meadow, Jacob Friedberg, Federation for the Support of Jewish Philanthropic Societies; Adolph Gittler, as Testamentary Guardian of Samuel Meadow and Leon Meadow, under the Last Will and Testament of Jacob Meadow, deceased; Harry Greenwald, as Testamentary Guardian of Samuel Meadow and Leon Meadow, under the Last Will and Testament of Jacob Meadow, deceased; The Farmers' Loan and Trust Company, as Testamentary Guardian of Samuel Meadow and Leon Meadow, under the Last Will and Testament of Jacob Meadow, deceased; The Chatham and Phoenix National Bank of New York, Send Greeting:

Whereas, The Farmers' Loan and Trust Company, a domestic corporation having its principal place of business at No. 22 William Street, Borough of Manhattan, City, County and State of New York; Adolph Gittler, residing at No. 260 Riverside Drive, Borough of Manhattan, City, County and State of New York; and Harry Greenwald, residing at No. 38 East 112th Street, Borough of Manhattan, City, County and State of New York, have presented an account of their proceedings as Executors of, and Trustees under the Last Will and Testament of Jacob Meadow, late of the County and State of New York, deceased, and have also presented and filed a petition praying that their said account be judicially settled and allowed.

Now, Therefore, you and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said County of New York, to be held at the Hall of Records, in the Borough of Manhattan, City of New York, on the 29th day of November, 1921, at 10:30 o'clock in the forenoon of that day, why said account should not be judicially settled and allowed.

In Testimony Whereof, We have caused the seal of The Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Honorable John P. Cohalan, one of the Surrogates of our said County [Seal] the 22d day of October, in the year of our Lord, one thousand nine hundred and twenty-one.

MARTIN G. McCUE, Clerk of the Surrogates' Court.

GELLER, ROLSTON & BLANC, Attorneys for Petitioner, The Farmers' Loan and Trust Company, 22 Exchange Place, New York, N. Y.

MESES H. ROTHSTEIN, Attorney for Petitioners, Adolph Gittler and Harry Greenwald, 132 Nassau Street, New York, N. Y.

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 S. NIMARK, Caterer.

Vilna Christians Adopt Judaism
 Vilna (By Mail, Jewish Press Association).—A number of Christians have recently come to the local Jewish community with the request that they be permitted to adopt the Jewish faith. Generally after satisfying itself that the desire of the applicant is genuine, takes him into the fold of the chosen people. Within the past two weeks five non-Jews were converted to the Jewish faith. A young Frenchman, who made application within the past few days, was found to be under age, and advised to wait until he attained his manhood.

GINSBURG, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Ginsburg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Glazco & Fine, his attorneys, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 13th day of May, next.

Dated, New York, the 5th day of November, 1921.
 MAX GINSBURG, Administrator.
 GLAZCO & FINE, Attorneys for Administrator, Office and Post Office Address, No. 217 Broadway, Borough of Manhattan, City of New York.

FLAXMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Flaxman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Robert C. Birckahn, their attorney, at No. 42 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of May, 1922.

Dated, New York, the 5th day of November, 1921.
 THEODORE K. MCCARTHY, ABRAHAM FLAXMAN, Temporary Administrators.
 ROBERT C. BIRCKAHN, Attorney for Temporary Administrators, Office and Post Office Address, 42 Broadway, Borough of Manhattan, New York City.

ISAACS, BENJAMIN B.—The People of the State of New York, by the Grace of God, free and independent, to Walter B. Isaacs, heir and next of kin of Benjamin B. Isaacs, deceased, if living, and if dead, his heirs at law and next of kin, whose names and addresses are unknown, Send Greeting:

Whereas, Albert Isaacs, residing at No. 1332 Central Avenue, Borough of Queens, New York City; Henry M. Isaacs, who resides at 530 East 139th Street, Borough of Bronx, New York City; and Charles J. Isaacs, residing at 962 Southern Boulevard, Borough of Bronx, the City of New York, have lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Benjamin B. Isaacs, who was at the time of his death a resident of the County of New York, deceased;

Therefore, You and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 28th day of November, one thousand nine hundred and twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, We have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, [L. S.] York, at said County, the 18th day of October, in the year of our Lord one thousand nine hundred and twenty-one.

MARTIN G. McCUE, Clerk of the Surrogates' Court.

POLLAK, HARRY H.—The People of the State of New York, by the Grace of God, free and independent, to Attorney-General of the State of New York, Freda Pollak, John Cavanagh, and Arthur Poltin, Joseph Pollak, Julius Pollak, Wilhelm Pollak, Toni Fischer, Elise Frank, Sophie Pollak, Bertha Furst, Terese Pollak, Moritz Pollak, the heirs and next of kin of Henry H. Pollak, deceased, Send Greeting:

Whereas, Erwin Pollak, who resides at 142 Main Street, Norwalk, Connecticut, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Henry H. Pollak, who was at the time of his death a resident of 884 West End Avenue, New York City, in the County of New York, deceased;

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 25th day of November, one thousand nine hundred and twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, [L. S.] York, at said County, the 14th day of October, in the year of our Lord, one thousand nine hundred and twenty-one.

MARTIN G. McCUE, Clerk of the Surrogates' Court.



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All doctors and dentists advise their patients to chew food properly to avoid bad digestion and stomach trouble.

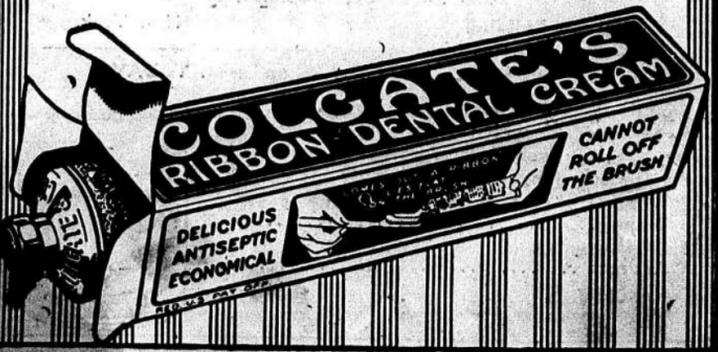
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A New Library Opened to Owners of Phonographs

Have you heard Joseph Schwartz sing "Kol Nidre" at one of his recitals and then sighed to yourself, "Oh, if I only had a record of that for my phonograph"? Were you fortunate enough to hear Dr. Richard Strauss conduct his "Till Eulenspiegel's Merry Pranks" at his Carnegie Hall concert the other night, when you hear a rendering of Beethoven's immortal Fifth Symphony by our local orchestras doesn't the thought ever occur to you that you would like to hear Nikisch interpret it? Selma Kurz may or may not come over here this winter. If not won't you regret not having a record of her wonderful coloratura when her voice was in its prime? Well, good reader, all these dreams may become realities if you desire, through the recent enterprise of the Opera Disc Distributing Co. of No. 25-33 West 18th street, this city, of which Mr. David J. Kaufman is president, for this concern has taken over the exclusive agency for the sale in America of an immense library of phonograph records manufactured on the European continent and heretofore not on sale in this country. The catalogue includes the "Kol Nidre" by Joseph Schwartz as well as innumerable other selections by this wonderful baritone, some of them duets with Herman Jadowler (remembered here as a tenor at the Metropolitan Opera House some eight seasons back), with Claire Dux and others. There are many recordings of Dr. Strauss' works made by the orchestra of the Staatstheater Opera House under the baton of Strauss. The famous Berlin Philharmonic has recorded Beethoven's Symphony in C minor in its entirety under Nikisch's direction, and Selma Kurz has made many records of the soprano repertoire.

The catalogue of the Opera Disc Distributing Co. also lists many other internationally famous artists, such as Caruso, Chaliapin, Battistini, Bori, Julia Culp, Mischa Elman, Farrar, Louise Homer, Karl Jann, Kreisler, Ruffo, Schumann-Heink, Slezak, Tetrassini, Urlus, etc. Orchestral records are made under the batons of Alfred Herz, Leo Blech and other famous conductors.

In addition to their general catalogue they have also issued a special catalogue of Hebrew and Yiddish records, and of chief interest are the recordings of the synagogue repertoire by the famous Vienna cantor, Zavit Kwartin, now in America. These records were made abroad when the famous cantor was at the zenith of his powers when his wonderful voice was the talk of all synagogal circles in Europe. Those who thought that Kwartin's voice was lost to posterity will be delighted to know that these recordings were duly preserved and may be obtained for your phonograph. There are also recordings by the famous cantor S. Pincosowitch, of Czernowitz, and Gerson Sirota, famous as the precursor of the great Synagogue of Warsaw, who has been heard in concerts on this side of the Atlantic.

If you want these and countless other records unfamiliar to American auditors demand them of your dealer. You may obtain a full list of them by writing to the Opera Disc Distributing Co., No. 25-33 West 18th street. If your dealer cannot supply you write the Opera Disc Distributing Co. direct and they will tell you where they may be obtained.—Adv.

Considerable dissatisfaction has been created among Warsaw Jews by the charge now made for Palestine visas at the British consulate in that city. The consulate office now insists on getting the exorbitant sum of £3 for each visa.

Jewish Welfare Board's Participation on Armistice Day

Twenty-five uniformed workers of the Jewish Welfare Board, men and women, will march in the funeral procession from the National Capitol to Arlington Cemetery to honor the Unknown Soldier today. Officers and other representatives of the Jewish Welfare Board will participate in the services at the Capitol and in the amphitheatre at Arlington.

A delegation of one hundred, headed by Dr. Cyrus of Philadelphia, chairman of the Army and Navy Committee of the board, placed a wreath yesterday upon the tomb of the Unknown Soldier at the Capitol. Others who will participate in the ceremonies will be Justice Irving Lehman, of New York, president of the board; Dr. William Rosenau, of Baltimore; Judge Milton Strasbourger, of Washington, D. C., and Harry L. Glucksmann, executive director.

Grand Reception Planned for Zionist Delegation

A reception committee to welcome the Zionist delegation headed by Nahum Sokolow and expected to arrive in this country by the end of the week is making elaborate preparations for a public reception. The delegation will make its first public appearance on Sunday night, November 13, at a banquet to be attended by a thousand guests. On the reception committee are Mr. Louis Marshall, Samuel Untermyer, Nathan Straus, Abram I. Elkus, Judge Rosalsky and others of prominence.

Immigrants Arriving in Excess of Quota Will Not Be Deported, It Is Announced

New York (Jewish Press Association).—According to a statement made public yesterday by Max J. Kohler, a lawyer, specializing in immigration cases, the policy with regard to immigrants arriving after the quota of their nationality has been filled, has been changed. According to Mr. Kohler, the immigration authorities will now no longer deport such immigrants, but permit them to remain over until the following month when they will be entitled to admission.

These Children Were Not Released for Yom Kippur

Warsaw (By Mail, Jewish Press Association).—In the local Kretschmar school the administration refused to release its Jewish students on Yom Kippur despite the fact that the majority of the pupils in this school are Jews. All efforts on the part of both parents and children proved unavailing. Fearing to forego their schooling the children were forced to attend their classes on the Day of Atonement. This unusual proceeding has aroused much indignation among those Jews to whose attention the matter has been brought.

Further Details Given of Jabotinsky-Petlura Negotiations

Warsaw (Jewish Press Association).—The local Jewish Daily "Moment" publishes further details regarding the negotiations carried on by Vladimir Jabotinsky and representatives of General Petlura. The "Moment" cites the fact that a document was signed September 4 at the Olymp-Palace Hotel, Carlsbad, and was signed by Slovinski and Smalstozki for Petlura's government and by Jabotinsky for the Zionists. The "Moment" says that such negotiations can hardly be called personal, and demands a further explanation from the Zionist organization.

Entire Jewish Community Was Driven Out on Yom Kippur

Berlin (Jewish Press Association).—The entire Jewish community of Sekurian, Roumania, was forced by the local authorities to leave the town on the night of Yom Kippur on the pretext that they had to search the Jewish district, says information received here. That night 5,000 Jews gathered outside of the city and in the open assembled for service and rendered Kol Nidre. The entire community remained in the open until 5 o'clock in the morning, when they were permitted to return. Those who witnessed the impressive scene of the congregation in the open say they will never forget it.

Lodz Recovering Economically and Industrially

Lodz (Jewish Press Association, by mail).—Local industries are fast recovering and getting back to normal conditions. In the more important industries conditions are now no worse than they were before the war. For the loss of the Russian market we are compensated by having gained the new Polish provinces, Lithuania and the Baltic states are also purchasing heavily from us, for merchandise there is very scarce. The thousands of Jewish weavers that we possess are now doing splendidly and altogether satisfied with prevailing conditions.

Polish Peasant Party Inaugurates Campaign with Anti-Semitic Agitation

Warsaw (Jewish Press Association).—The Polish peasant party has already started a campaign for the next Parliamentary elections. Its leaders inaugurated the campaign with a fresh agitation against the Jews of Poland. The party leaders are particularly bitter against the Zionists, and declare that the latter, at a special conference, decided to do everything within their power to destroy the peasant party.

Large Transport of Wood for Palestine

Danzig (Jewish Press Association).—Within the next few days a large transport of ships laden with wood will leave this port for Jaffa, Palestine. Jewish merchants arranged for the transportation and are responsible for the transaction, which will enable the building industry in Palestine to make greater progress.

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J. D. C. Has Given Over Six Hundred Thousand Dollars for Medical Aid
 Since the time when the special medical unit of the Joint Distribution Committee went to Poland to organize local forces for systematic medical and sanitary work, a total amount of \$634,500 was spent by the committee for that purpose, according to the last report of the Committee on Medical Aid. Conferences with representatives of the local Jewish population on the organization of medical aid have been held in Lemberg, Cracow, Rovno, Brest-Litovsk, Bialystok and Vilna, and special appropriations were made to promote the work in each district. With regard to sanitary provisions the construction of bath houses has been of great importance. In nearly all parts of Poland work has been begun on the construction of new bath houses and the repairing of the old ones; thus, bath houses are being constructed in seven towns in the district of Lemberg (Eastern Galicia); in the district of Bialystok six bath houses have already been completed and twenty more are nearly ready. The same is true of other districts. In some towns the American Landsmanschaften have been contributing to the work. In the Bialystok district eight old pharmacies have been restored and six new ones have been established.

In addition to its work in Poland the Joint Distribution Committee has contributed \$36,500 for medical and sanitary work in Latvia, and has appropriated \$10,000 for the establishment of a hospital at Muncacz, in a district of Czecho-Slovakia, in which a Jewish population of over 100,000 has thus far not had any medical institution whatsoever.

\$25,000 for Trade Schools in Poland
 During the last few weeks negotiations have been under way between representatives of the Joint Distribution Committee in Europe and the leaders of the I. C. A. regarding the Jewish trade schools in Poland, in which both organizations are equally interested. An understanding has lately been reached between Mr. James Rosenberg, chairman of the European Executive Council of the Joint Distribution Committee; Mr. Alexander Landesco, Joint Distribution Committee's Director for Constructive Relief, and Mr. Meyerson, director of the I. C. A. in Paris, under which the Joint Distribution Committee undertakes to provide the necessary equipment for the schools, while the I. C. A. assumes the responsibility for their maintenance for a period of not less than three years. Mr. Landesco's report was approved at the last meeting of the Joint Distribution Committee, where the amount of \$25,000 was appropriated for the equipment of the schools.

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Food Drafts for Soviet Russia
On Monday, November 7, the Joint Distribution Committee opens its department for the sending of food remittances to Russia through the American Relief Administration.

The American Relief Administration will be glad to co-operate with the Jewish Joint Distribution Committee in the matter of handling food remittances in bulk from Landsmanschaften or any other groups in this country, to specified towns and localities in Russia, including the Ukraine and White Russia.

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Jewish Calendar
5682 1921-22
1921
Rosh Chodesh Kislev, Friday, December 2
1st day Chanukah, Monday, December 26
1922
Rosh Chodesh Tebeth, Sunday, January 1
Past of Tebeth, Tuesday, January 10
Rosh Chodesh Shebat, Monday, January 30
Rosh Chodesh Adar, Wednesday, March 1
Purim, Tuesday, March 14
Rosh Chodesh Nissan, Thursday, March 14
1st day Pessach, Thursday, April 13
7th day Pessach, Wednesday, April 19
Rosh Chodesh Iyar, Saturday, April 29
Lag b'Omer, Tuesday, May 16
Rosh Chodesh Sivan, Sunday, May 28
1st day Shabouth, Friday, June 2
Rosh Chodesh Tam-muz, Tuesday, June 27
Past of Tammuz, Thursday, July 13
Rosh Chodesh Ab, Wednesday, July 26
Past of Ab, Thursday, August 3
Rosh Chodesh Ellul, Friday, August 25
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tration will guarantee the delivery and distribution of such supplies in the specified towns and localities among the Jews in accordance with the terms governing food remittances to Russia.

At the same time, as the agreement with the New York office of the A. R. A. was completed, the Joint Distribution Committee received the following cable from London from Mr. James Rosenberg, the president of its European Executive Council:

"The American Relief Administration has received word that Mr. Hoover approves the plan of J. D. C. co-operation in food delivery to Russia. This means that through the food draft plan arrangements can be perfected for delivery of large quantities of foodstuffs in Ukraine and White Russia. For the first time, therefore, instrumentalities exist through which suffering people in those areas can actually be reached. We believe this of great importance, and if American Jewry is prepared generously to aid its suffering brethren in those areas the opportunity for such service and humanitarian aid is now presented as a result of the splendid co-operation of the Hoover organization and its European chief, Walter Lyman Brown. It is to be hoped that the American Jews will be informed of the above."

Upon the receipt of this cable the Executive Committee of the Joint Distribution Committee sent the following cable to Mr. Walter Lyman Brown, European chief of the American Relief Administration, who, as it will be recalled, signed on its behalf the Riga agreement on Russian famine relief:

"The Executive Committee gratefully received yours and Rosenberg's communications advising the completion of most satisfactory arrangements to deliver individual and bulk food remittances. The committee formally desires to express thanks for your valuable co-operation which, we are assured, will bring incalculable relief to the suffering multitude."

For the convenience of the Jewish public the Joint Distribution Committee will have application forms printed both in English and Yiddish. Moreover, the applicants will obtain all the necessary information in Yiddish. The food that will be delivered against remittances sent through the Joint Distribution Committee will contain exclusively Kosher articles.

In addition to its warehouses in Petrograd, Moscow and several cities in the Volga and Ural regions, the American Relief Administration has now established warehouses in Kiev and in Odesa, so that the Jews of the Ukraine can now benefit by the food remittances. It is further planned to open a number of warehouses in White Russia. The delivery of food will thus become possible to practically all important centers of Jewish population. While the warehouses will at first be confined to a few large cities, from which the food deliveries will have to be effected to the smaller localities, warehouses will gradually be established in the latter as well, whenever this is warranted by the amount of remittances sent by their respective Landsmanschaften.

The Food Remittance Department of the Joint Distribution Committee will be located at its office, 1133 Broadway. It will function under direct supervision of Dr. Frank F. Rosenblatt, executive director of Joint Distribution Committee, and will be managed by Mrs. Ethel G. Troper, former director of the Transmission Bureau of the Joint Distribution Committee. Remittances will be accepted daily, except Sundays, Saturdays, and holidays, from 9.30 a. m. to 4 p. m. Food drafts may be purchased for \$10 or any multiple of \$10. The purchasers will have to call at the office, fill out an application form, and pay the desired amount, for which they will be given a receipt. For the time being no money sent by mail will be accepted unless accompanied by a regular application blank of the office, duly filled out. While in

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the immediate future the office at 1133 Broadway will be the only one to handle remittance, branch offices will gradually be established in New York and in other cities.

Polish Government Admits Responsibility for Pinsk Massacre—Is Ready to Pay Damages

Warsaw (Jewish Press Association).—The Polish Premier, Ponikowski, in the Seim today, officially stated that the military authorities had brought in a report regarding the thirty-four Jews who were shot in Pinsk, and that the investigation made evident that the murder was committed as a result of abuse of authority by the officials which then controlled Pinsk. The War Ministry has already ordered that 100,000 roubles, which was then exacted as a contribution from the Pinsk community, should be refunded, and that the families of all sufferers and victims should officially notify the government the amount of damages which they believed they are entitled to.

It will be noted that the government says nothing about punishing those that, according to its own findings, have been proven guilty of murder.

Jewish Excesses in Bialostok

Bialostok (Jewish Press Association).—Only the timely intervention of the police saved the Jews of this city from the serious consequences of a pogrom. Trouble started when a number of Jewish expressmen entered into a dispute with Poles. The Poles immediately started a fight, and followed it up by attacking all Jewish passers-by. As the crowd of Poles grew, it grew bolder and started hurling stones into Jewish homes and stores. At this point the police appeared and restored order, arresting three leaders of the crowd.

King Feisal has formed his first Cabinet at Bagdad, and of the ten portfolios which it includes one is held by a Jew in the person of Sassoon Effendi Haskail, to whom the important post of Minister of Finance has been assigned. Sassoon Effendi is a member of the famous Sassoon family. He is an ex-Deputy of Bagdad and was for some time president of the Budget Committee at Constantinople. He has acted as Minister of Finance at Bagdad since October, 1920.

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Arabs Celebrate Fourth Anniversary of Balfour Declaration by Attacking Jews—Number of Killed and Wounded Still Uncertain—Arabs Flood English Press With Protests.

London (Jewish Press Association).—Four Jews and one Arab were killed in riots which occurred in Jerusalem on November 2, says an official dispatch received at the Colonial Office in this city. The dispatch also reports fifteen wounded. A cabled message just received by the Zionist organization gives the number of Jews killed as three and the number of wounded as twenty-four, fourteen of whom are said to be Jews.

These casualties were the result of an attack made by a group of Arabs upon the Jewish quarter. Knives and revolvers were used and one bomb thrown. A number of Jewish houses were also plundered. Earlier in the day, the police prevented trouble by dispersing a group of Arabs on Jaffa road. However, it is evident that the Arabs had planned an attack upon the Jews apparently as part of their manifestation on the fourth anniversary of the famous declaration made by the Hon. Arthur James Balfour, in which Jews were promised a national home of their own in Palestine.

When the second attack was made, the police again made their appearance and prevented more serious consequences by again breaking up the crowd and making a number of arrests. The police were followed by troops who are still patrolling the city. Soon after the clash occurred, the Governor of Jerusalem made the round of the city, accompanied by a number of Moslem notables, all of whom made an effort to pacify the Arab inhabitants.

The Arab section, which opposes the settlement of the Jews, had previously proclaimed the second of November as a day of mourning, and ordered all Arab business suspended on that day. Steps were also taken to flood the British press with telegraphic protests against the realization of the Balfour declaration. Similar messages have also been received by a number of British statesmen.

According to the message received at the Zionist office, the Jerusalem public is still very anxious about the situation, and feels that had the administration taken more energetic measures to avoid a riot, the happenings on the second of November would have been averted. The Jewish National Assembly has already issued a statement demanding an immediate investigation in order that responsibility might be fixed where it belongs without delay. A letter signed by the Grand Mufti, the mayor of Jerusalem, and leaders of the Catholic, Protestant and Moslem faiths has been addressed to the Palestine government, in which extreme regret is expressed at the occurrences in Jerusalem.

Lords Again Discuss Palestine

London (Jewish Press Association).—The settlement of the Jews in Palestine was again forced upon the attention of the House of Lords yesterday, when Lord Sydenham questioned on whose responsibility the transfer of the property belonging to the Greek church, in Palestine, had been permitted. The same gentleman also wanted to know why the report of the Jaffa riots in the spring of this year had not yet been made public. The Duke of Sutherland, replying in behalf of the government, stated that, in so far as the report regarding the Jaffa riots was concerned, announcement had already been made that it would be made public in the course of the next few days. And as regards the property of the Greek Church in Jerusalem, the facts were that the Greek church there found itself in a state of bankruptcy, and that it was, therefore, compelled to dispose of it to the highest bidder.

Chief Rabbi Dr. Joseph Hertz has issued a proclamation calling upon all synagogues in England to render a special prayer tomorrow (Saturday, November 12) for the success of the deliberations at the Washington Disarmament Conference. He also requests that sermons, dealing with the subject of peace among the nations, should be delivered.

Bessarabian Zionists in Conference

Kishinev (Jewish Press Association).—A conference of Bessarabian Zionists has just opened here with delegates present from all districts. The main questions to be taken up are the relations between the Bessarabian Zionists and the All-Roumanian Zionist organization and the future work of the Keren Hayesod.

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GUMPEL, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Gumpel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel van Dernoort, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921.

Dated, New York, the 5th day of June, 1921. MORRIS GUMPEL, Temporary Administrator. EMANUEL VAN DERNOORT, Attorney for Temporary Administrator, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

NUSSBAUM, PAULINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis W. Osterweis, their attorneys, at No. 300 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of December, 1921.

Dated, New York, the 15th day of June, 1921. JOSEPH KOCH, MOSES KOCH, HARRIET BAER, A. LINCOLN BAER, Executors. LOUIS W. OSTERWEIS, Attorney for Executors, Office and P. O. Address, 300 Fifth Avenue, Borough of Manhattan, New York City.

DUCAS, BENJAMIN P.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin P. Ducas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, attorneys, No. 27 William Street, Borough of Manhattan, City of New York, on or before the 30th day of January, 1922.

Dated, New York, July 21st, 1921. EDWARD DREYFUS, JAY CAESAR GUGGENHEIMER, THE FARMERS' LOAN AND TRUST COMPANY, Executors. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executors, 27 William Street, Borough of Manhattan, New York City.

HAMBURGER, BARNETT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Hamburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of Archibald Palmer, his attorney, at No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, 1922.

Dated, New York, the 15th day of July, 1921. ARCHIBALD PALMER, Attorney for Administrator, 320 Broadway, Borough of Manhattan, New York City. HARRY HAMBURGER, Administrator.

DANZIGER, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Danziger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jonas B. Weil, their attorney, at No. 17 East 42nd Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 25th day of July, 1921. HATTIE J. DANZIGER, HENRY H. JACOBSON, Administrators. JONAS B. WEIL, Attorney for Administrators, Office and P. O. Address, 17 East 42nd Street, Borough of Manhattan, New York City.

WESTREICH, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Westreich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. Kalmán, their attorney, at No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 6th day of August, 1921. GEORGE WESTREICH, GEORGE H. EPSTEIN, Executors. A. L. KALMAN, Attorney for Executors, Office and P. O. Address, 99 Nassau Street, Borough of Manhattan, New York City.

GOLDSTEIN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Richard A. Palmer, their attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 5th day of August, 1921. HARRY M. GOLDSTEIN, SIDNEY M. GOLDSTEIN, Executors. RICHARD A. PALMER, Attorney for Executors, Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.

DONIGER, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Doniger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of H. I. and L. Cohen, her attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of January, 1922.

Dated, New York, the 11th day of July, 1921. H. I. and L. COHEN, Attorneys for Administratrix, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

LOEWENSTEIN, MAURICE F.—In pursuance of an order of Honorable James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice F. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sullivan & Cromwell, their attorneys, at No. 49 Wall Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1922.

Dated, New York, the 2nd day of September, 1921. ANNA S. LOEWENSTEIN, OSCAR SUTRO, Executors. SULLIVAN & CROMWELL, Attorneys for Executors, Office and P. O. Address, 49 Wall Street, Borough of Manhattan, New York City.

SILVERSTEIN, SHEVA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sheva Silverstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morrison & Schiff, his attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of March, 1922, next.

Dated, New York, the 14th day of September, 1921. MAX SILVERSTEIN, Executor. MORRISON & SCHIFF, Attorneys for Executor, Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.

JACOBS, ABRAHAM L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham L. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. & S. F. Jacobs, their attorneys, at No. 50 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1922.

Dated, New York, the 5th day of October, 1921. SAMUEL F. JACOBS, HARRY ALLAN JACOBS, Executors. A. L. & S. F. JACOBS, Attorneys for Executors, Office and P. O. Address, 50 Broad Street, Borough of Manhattan, New York City.

DOCTER, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against SOPHIA DOCTER, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Frederick Klein, her attorney, at No. 27 Broadway, in the City of New York, Borough of Manhattan, on or before the 18th day of November, 1921.

Dated, New York, the 5th day of May, 1921. FLORENCE ROSA DOCTER, Executrix. FREDERICK KLEIN, Attorney for Executrix, No. 27 Broadway, Borough of Manhattan, New York City.

GREENWALD, SIGMUND D.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of December, 1921.

Dated, New York, the 3d day of June, 1921. HATTIE A. GREENWALD, JUDAH L. ADLER, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

WEXLER, SOLOMON.—Pursuant to an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wexler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of Wollman & Wollman, their attorneys, No. 20 Broad Street, Manhattan, New York City, New York, on or before December 30th, 1921.

Dated, New York, June 9th, 1921. SIMON WEIS, LEON M. WOLF, Executors. WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad Street, New York City.

SELLMANN, DOROTHY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothy Sellmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Richard A. Gels, her attorney, No. 359 Fulton Street, Borough of Brooklyn, in the City of New York, on or before the 23d day of January, 1922.

Dated, New York, the 5th day of July, 1921. AUGUSTA HORMANN, Administratrix. RICHARD A. GELS, Attorney for Administratrix, 359 Fulton Street, Borough of Brooklyn, City of New York.

GOLDSTEIN, BERNARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Moses H. Rothstein, her attorney, at No. 132 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1922.

Dated, New York, the 28th day of July, 1921. SADY GOLDSTEIN, Administratrix. MOSES H. ROTHSTEIN, Attorney for Administratrix, Office and P. O. Address, 132 Nassau Street, Borough of Manhattan, New York.

SIMON, JACQUES R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacques R. Simon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. HARRY G. SIMON, VIRGINIA SIMON, LLOYD N. SIMON, GUSTAVE F. SIMON, Executors. ROSE & PASKUS, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, City of New York.

LEVY, LOUIS NAPOLEON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Napoleon Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Carado & Nathan, No. 122 Broadway, in the City of New York, on or before the 2d day of January, 1922.

Dated, New York, the 28th day of July, 1921. LILIAN H. W. LEVY, EDGAR J. NATHAN, Executors. DOZO & NATHAN, Attorneys for Executors, 128 Broadway, New York City.

UNGER, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Unger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 12th day of September, 1921. JAMES S. UNGER, Executor. MANFRED NATHAN, Attorney for Executor, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

HAYMAN, ALF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alf Hayman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at its place of transacting business, No. 16 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. BANKERS' TRUST COMPANY, Executor. ROSE & PASKUS, Attorneys for Executor, No. 128 Broadway, Borough of Manhattan, City of New York.

MYRES, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Myres, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Rose & Paskus, his attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. MAGNUS MYRES, Executor. ROSE & PASKUS, Attorneys for Executor, No. 128 Broadway, Borough of Manhattan, City of New York.

FLEISCHMANN, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Fleischmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel S. Blagoff, her attorney, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 11th day of April, 1922.

Dated, New York, the 28th day of September, 1921. KLARA SELIG, Executrix. SAMUEL S. BLAGOFF, Attorney for Executrix, Office and P. O. Address, 115 Montague Street, Borough of Brooklyn, New York City.

FEINSTEIN, BARNETT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joffe & Joffe, her attorneys, at No. 11 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of April, 1922.

Dated, New York, the 14th day of October, 1921. IDA FEINSTEIN, Administratrix. JOFFE & JOFFE, Attorneys for Administratrix, Office and P. O. Address, 11 Broadway, Borough of Manhattan, New York City.

ELIE, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Elie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Harry L. Horwitz, his attorney, at No. 476 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28d day of November, 1921, next.

Dated, New York, the 11th day of May, 1921. HERMANN F. MEISSNER, Executor. HARRY L. HORWITZ, Attorney for Executor, Office and P. O. Address, 476 Fifth Avenue, Borough of Manhattan, New York City.

OPPENHEIMER, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Central Union Trust Company of New York, at No. 80 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 5th day of August, 1921. CENTRAL UNION TRUST CO. OF NEW YORK. JOSEPH PUTZEL, Administrators, C. T. A. BEALS & NICHOLSON, Attorneys for Administrators, C. T. A., No. 1 Madison Avenue, Borough of Manhattan, New York City.

SILVERMAN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Gallert, Hilborn & Raphael, No. 31 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 17th day of December, next.

Dated, New York, the first day of June, 1921. RACHEL SILVERMAN, SIMON SILVERMAN, MOSES GALLERT, HILBORN & RAPHAEL, Attorneys for Executors, No. 31 Liberty Street, Borough of Manhattan, New York City.

FERNBACHER, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Fernbacher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at the place of transacting business, at the office of Max Shilov, their attorney, at No. 200 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of January, 1922.

Dated, New York, the second day of July, 1921. DORA FERNBACHER, ANNIE M. PUBSCH, Executors. MAX SHILOV, Attorney for Executors, Office and P. O. Address, 200 Broadway, Borough of Manhattan, New York City.

BLAUNER, FEIGA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feiga Blauner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Marks and Marks, his attorneys at No. 358 5th Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 19th day of February, 1922.

Dated, New York, the 5th day of August, 1921. I. E. HIRSCHMANN, Administrator. MARKS & MARKS, Attorneys for Administrator, Office and P. O. Address, 358 5th Avenue, Borough of Manhattan, New York City.

HERMAN, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Herman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Morris Remson, their attorneys, at No. 342 Madison Avenue, Borough of Manhattan, City of New York, on or before the 22d day of January, 1922.

Dated, New York, the 9th day of July, 1921. MORRIS REMSON, Attorney for Administrators, 342 Madison Avenue, Borough of Manhattan, City of New York. ESTHER HERMAN, GEORGETTE G. WILLIAMSON, Administrators.

GOODMAN, AUGUSTUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus Goodman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1228 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1922.

Dated, New York, the 28th day of July, 1921. ISIDORE GOODMAN, DAVID COWEN, SILAS MULLNER, MORRIS SCHWARZKOPF, Executors. STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 1228 Broadway, Borough of Manhattan, New York City.

FISHER, JOSEPHINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Fisher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lachman & Goldsmith, his attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1922.

Dated, New York, the 25th day of June, 1921. ALBERT ARNOLD, Executor. LACHMAN & GOLDSMITH, Attorneys for Executor, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

BECK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Beck, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry N. Wessel, their attorney, at No. 45 Cedar Street, in the City of New York, on or before the 10th day of February, next.

Dated, New York, the 1st day of May, 1922, next. SAMUEL FEINSTEIN, SAMUEL GELMAN, SADIE FEINSTEIN, Temporary Administrators. HARRY N. WESSEL, Attorney for Temporary Administrators, No. 45 Cedar Street, Borough of Manhattan, New York City.

BLUMENTHAL, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Maurice B. & Daniel W. Blumenthal, their attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of April, 1922.

Dated, New York, the 28th day of September, 1921. MAURICE B. BLUMENTHAL, SIMON B. BLUMENTHAL, DANIEL W. BLUMENTHAL, CHARLES S. BLUMENTHAL, BERTHA BLUMENTHAL, and EDWIN EPSTEIN, Executors. MAURICE B. & DANIEL W. BLUMENTHAL, Attorneys for Executors, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

MOSENTHAL, ELIZABETH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Mosenenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, at No. 111 Broadway, Manhattan, in the City of New York, on or before the 3rd day of March, next.

Dated, New York, the 19th day of August, 1921. WALTER J. MOSENTHAL, HERMAN O. MOSENTHAL, ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

EMANUEL, PINKUS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pinkus Emanuel, also known as Pinkus Barnett, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at the office of Alexander Wolf, their attorney, at No. 299 Broadway, in the City of New York, on or before the 1st day of December, next.

Dated, New York, the 10th day of June, 1921. MORRIS LEVY, JACOB FEUCHTWANGER, Executors. ALEXANDER WOLF, Esq., Attorney for Executors, 299 Broadway, New York City.

JOSEPH, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Joseph, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edward L. Steckler, their attorney, at No. 110 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of January, 1922.

Dated, New York, the first day of July, 1921. EDWARD L. STECKLER, Attorney for Executors, Office and P. O. Address, 110 William Street, Borough of Manhattan, New York City.

MYERS, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Myers, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Saul Bernstein, their attorney, at No. 565 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1922.

Dated, New York, the 2d day of July, 1921. JOSEPHINE MYERS, NATHANIEL C. MYERS, Executors. SAUL BERNSTEIN, Attorney for Executors, Office and P. O. Address, 565 Fifth Avenue, Borough of Manhattan, New York City.

WOLFF, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Wolff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermer, their attorney, at No. 34 Nassau Street, in the City of New York, on or before the 6th day of February, next.

Dated, New York, the 25th day of July, 1921. FRANCIS H. WOLFF, JOSEPH J. BAKER, Executors. LEONARD J. OBERMER, Attorney for Executors, No. 34 Nassau Street, Borough of Manhattan, New York City.

PATTERSON, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Patterson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of S. Albert Lowenstein, her attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1922.

Dated, New York, the 9th day of September, 1921. EMMA PATTERSON, Executrix. S. ALBERT LOWENSTEIN, Attorney for Executrix, Office and P. O. Address, 280 Broadway, Borough of Manhattan, New York City.

STEINFELDER, ROSALIE J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie J. Steinfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at the place of transacting business, at the office of Eppstein & Axman, their attorneys, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 16th day of September, 1921. ROSALIE H. STEINFELDER, RUTH A. SCHLOSS, HATTIE E. WOLF, Administratrices. EPPSTEIN & AXMAN, Attorneys for Administratrices, Office and P. O. Address, 175 Fifth Avenue, Borough of Manhattan, New York City.

SUCHMAN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Suchman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Liebman, Blumenthal & Levy, Esqs., his attorneys, at No. 507 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of February, 1922.

Dated, New York, the 10th day of August, 1921. HARRY SUCHMAN, Administrator. LIEBMAN, BLUMENTHAL & LEVY, Attorneys for Administrator, Office and P. O. Address, 507 Fifth Avenue, Borough of Manhattan, New York City.

BARTE, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Barthe, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Otterbourg, Steinfelder & Houston, her attorneys, No. 200 Fifth Avenue, Manhattan, in the City of New York, on or before the first day of March, next.

Dated, New York, the 17th day of August, 1921. OTTERBOURG, STEINFELDER & HOUSTON, Attorneys for Executrix, 200 Fifth Avenue, Manhattan, New York City.

FEINSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry N. Wessel, their attorney, at No. 45 Cedar Street, in the City of New York, on or before the 10th day of February, next.

Dated, New York, the 1st day of May, 1922, next. SAMUEL FEINSTEIN, SAMUEL GELMAN, SADIE FEINSTEIN, Temporary Administrators. HARRY N. WESSEL, Attorney for Temporary Administrators, No. 45 Cedar Street, Borough of Manhattan, New York City.

BLUMENTHAL, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Maurice B. & Daniel W. Blumenthal, their attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of April, 1922.

Dated, New York, the 28th day of September, 1921. MAURICE B. BLUMENTHAL, SIMON B. BLUMENTHAL, DANIEL W. BLUMENTHAL, CHARLES S. BLUMENTHAL, BERTHA BLUMENTHAL, and EDWIN EPSTEIN, Executors. MAURICE B. & DANIEL W. BLUMENTHAL, Attorneys for Executors, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

MOSENTHAL, ELIZABETH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Mosenenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, at No. 111 Broadway, Manhattan, in the City of New York, on or before the 3rd day of March, next.

Dated, New York, the 19th day of August, 1921. WALTER J. MOSENTHAL, HERMAN O. MOSENTHAL, ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 25th day of February, 1922. RALPH J. JACOBS, SOLOMON J

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FREED, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Freed, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of their attorney, Bernard Pollak, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next.

OPPENHEIM, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Oppenheim, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of his attorneys, Moss, Marcus & Wels, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of May, 1922.