

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

MAGAZINE SECTION

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## The Mass Organization of American Jewry

By ALBERT M. FRIEDENBERG, Esq., *Corresponding Secretary American Jewish Historical Society*

Jewish publicists of recent years have declared that the mass organization of American Jewry, by which term is implied the spirit of communal solidarity which welds a community into a well-knit, purposeful whole, has only arisen during the last few decades. It is undoubtedly true that the beginnings of American Jewish history did not make for communal welding together. Each set of Jews, living in places far removed from the habitations of other Jews, and only brought into contact with the latter, if at all, through the circumstances of trading enterprise, were engaged in their own immediate concerns. They possessed neither the opportunity nor the inclination to attempt to move other Jewish communities of this country to join with them in a common enterprise for their mutual advantage. They had to earn their daily bread, and their own cares amply sufficed for them.

Yet the Jewish publicists who grandiloquently look upon the mass organization of American Jewry as a product of very recent times stamp on themselves their crude ignorance of American Jewish history. When the six Portuguese Jewish congregations of New York, Philadelphia, Newport, Richmond, Charleston and Savannah presented addresses of congratulation to President George Washington in 1790, a portent, even though feeble, of the future solidarity of the American community may have been discerned. And this is true despite the fact that Charleston and Savannah each sent an independent address and that Newport did likewise. The four addresses, however, all emanated from the same motive and almost synchronized. Thus their submission may be regarded as tolerably tangible evidence that the Jews of one outlying American community knew of those of another and wished to act in concert with these in matters affecting the common welfare of American Jewry.

But, even if it may be said that the matter of these Washington addresses does not constitute proof that the American Jews of the late eighteenth century felt and acted in unison, as members of one great community, we need not wait until the close of the nineteenth or the open-

ing of the twentieth century for indisputable evidence that American Jewry had grown to a point where its communal forces ceased to be disparate. After the outrages at Damascus, in Syria, in 1840, which enlisted the sympathetic aid of both the British and French governments for that stricken community, and

United States was a proper associate of Great Britain and France in any movement calculated to support humanitarian claims and sentiments, and that the appropriate channel for bringing knowledge of these crimes against humanity to the attention of our government was by means of suitable and dignified representations

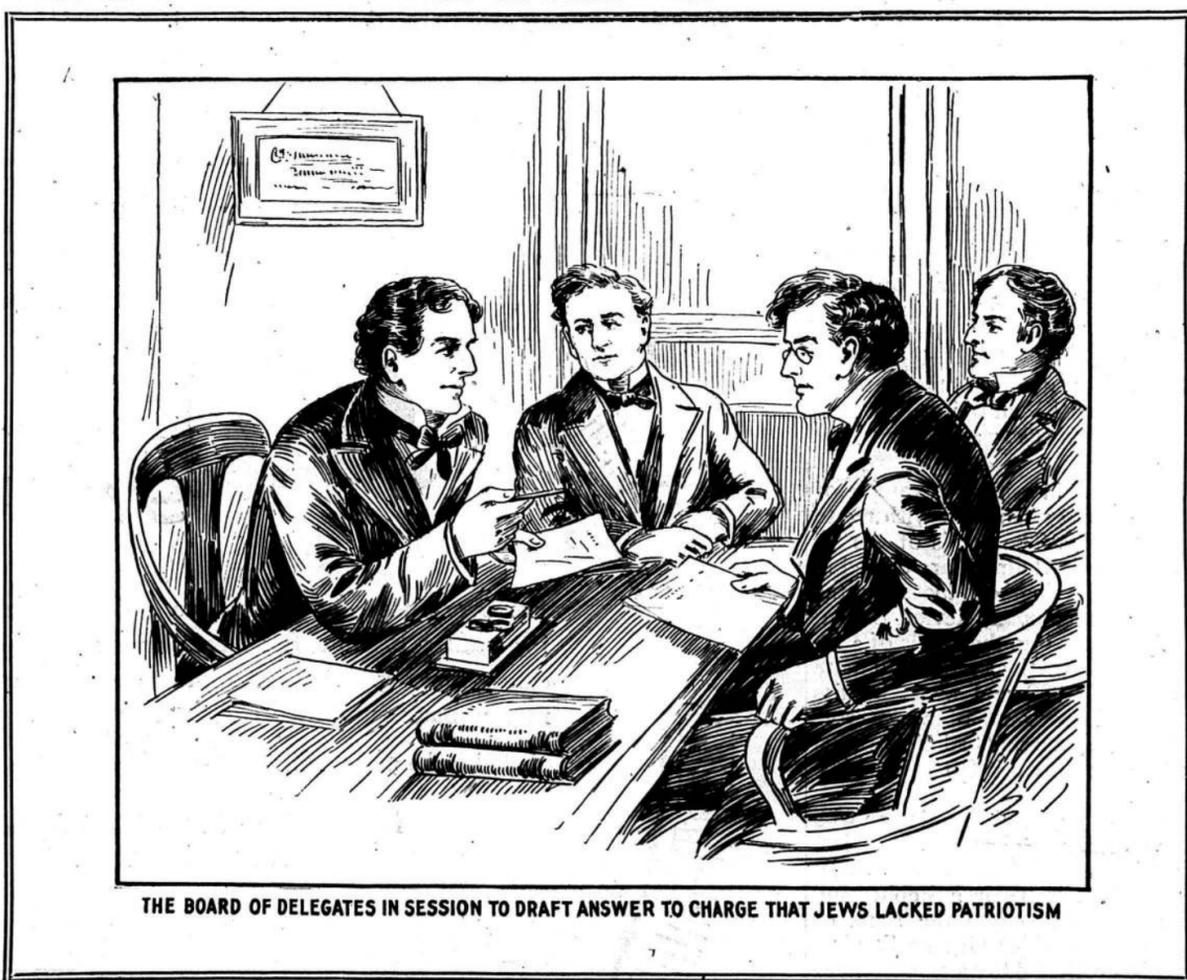
the protests on account of the Damascus Jews stand as an isolated glib but ignorant Jewish publicists.

And it is not to be considered that fact in the early American Jewish history of the nineteenth century. Thenceforward it was felt by all observers of Jewish life in this country that the greatest need of the hour

may be found in the opposition engendered between the two camps of Orthodox and Reform Jews, the one desirous of producing an American Jewry fully articulated to the communities and their traditions of the storied Jewish past, the other at one time even declaring for a new and untried form of life here where no compromise of any kind with Jewish tradition would be permitted.

But no necessity exists for pursuing this somewhat unpleasant theme. Suffice it to say that the seeds sown by early theorists in the matter of Jewish community organization did not fall on sterile soil. In 1859 there came into existence an institution known as the Board of Delegates of American Israelites, designed to protect persecuted Jews in lands where elemental human rights were denied them from attack and to advance the legitimate interests of the Jewish communities of America. The new board by its activities showed that it filled a void, indeed. During the period of the Civil War, when unfortunately overzealous partisans at the North made ungenerous and calumnious attacks on the patriotism of the American Jews, the board promptly repelled the false charge by martialing and widely publishing statistics and other information of a nature which definitively and successfully disposed of it. Similarly it concerned itself with attacks on Jews or the good name of Jews elsewhere, and for many years existed as a somewhat independent but entirely useful tower of strength in this regard.

The board was created as representative of communal opinion, and its early delegates were drawn from all ranks and sections of the community, though naturally the active, actual work of the organization fell into the hands of a small group of men who by attainments and attentiveness to their duties showed themselves competent to grapple with it. In course of time, notably in the late seventies, the influence of the avowed Reform wing of American Jewry became more and more pronounced in the councils of the organization, and with the institution of the Union of American Hebrew Congregation, the old board under-



THE BOARD OF DELEGATES IN SESSION TO DRAFT ANSWER TO CHARGE THAT JEWS LACKED PATRIOTISM

brought out the transcendent will to serve Jewishly speaking of Sir Moses Montefiore and Isaac Adolphe Cremieux, a spirit of protest against such manifestations of hatred and barbarism ventilated itself throughout the Jewish communities of the Atlantic seaboard of this land. These different communities, whether of New York and Philadelphia at the North or of Richmond and Charleston at the South, felt that the

to our authorities by the entire body of American Jewry.

In consequence, the series of protest meetings held in various cities of this country at this time against the outrages perpetrated at Damascus on unoffending Jews may be looked upon as the true beginning of the mass organization of American Jewry, fully sixty years in advance of the date usually assigned to such manifestations on the part of our

was represented in the ideal of a union of American Jews for the advancement of their spiritual, intellectual, cultural and communal ideals. Writers for the early American Jewish press delighted to descend on the utility of such an organization, and plans for its creation and maintenance lie buried in the files of some of these periodicals. The cause of failure for such an institution to take its rise at that time

went a considerable alteration of form, although not of purpose.

Indeed, in course of time and for many years now the old board has continued to exist and function as the committee on civil and religious rights of the Union, under which name it has had the inestimable advantage of possessing in its chairman, Simon Wolf, of Washington, a mass organizer and communal worker of and in American Jewry *par excellence*.

Thus we believe we have indisputably proved that our Jewish publicists who scornfully dismiss the claims of the past in the matter of the mass organization of American Jewry are wrong. The old board and the present committee have had an uninterrupted existence of upwards of sixty years, and both may be considered fairly provocative of the spirit of communal solidarity, if not the result of it.

It is scarcely needful that this discussion deal at length with events of this interest during the last two decades; for example, the creation in 1905 and 1906 of the American Jewish Committee, with its initiation of Jewish relief work abroad during the period of the Great War, or of the American Jewish Congress, some half a dozen years later. Proceeding, perhaps, from the feeling that the first committee was not fully representative of American Jewry, the congress ended by exerting its influence on the negotiations growing out of the close of the war. Thus it showed that the mass organization of American Jewry was successfully and, we hope, permanently accomplished.

#### JEW AND CHRISTIAN WORSHIP TOGETHER; PLEA FOR LOYALTY

Lafayette Avenue Presbyterian church, Buffalo, N. Y., was the scene of an unusual service on a recent Sunday evening when a joint meeting of the congregation of the Temple Beth Zion and the Lafayette avenue church was held.

Rabbi Louis Kopald and the Rev. Murray Shipley Howland were the principal speakers, and both emphasized the present-day need for the greater appreciation of practical every-day religion as it affects our love for fellowmen. Rabbi Kopald spoke in praise of the fine spirit and hospitable action of the members of the Lafayette church in inviting his congregation to be present. The choir of the Lafayette church gave the Jewish ritual in impressive fashion under the leadership of William J. Gompf, organist and director. The subject of Rabbi Kopald's address was "What the Jewish People Have to Offer the Christians."

"The Jewish people have nothing so great to give the Christian people as their religious heritage," he declared. "The Bible, the ten commandments, their conception of one God for all the peoples of the earth, constitute the greatest contribution which the Jewish people have to offer. America today demands of her citizens that they be loyal to their country and to the best ideals within them, not that they be Protestants or Catholics or Jews. The present meeting is a reflex of the spirit of America at its best and is the best possible argument of the essential unity of the religiously inclined people of America. America today needs good religion more than ever before in her history."

Dr. Howland said in part: "Christian people are coming to realize the great heritage which the Jewish people have brought them. Through centuries of pilgrimage, persecutions, and wandering the Jew has retained his religion sustained by his faith in one true God. The crucifixion was but the beginning of twenty centuries of persecution."

## Anti - Semitism

By E. A. H. ENDRES

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V

Since the *Dearborn Independent* in its untrue anti-Semitic articles insists that certain Jews control this country's finances and that they also rule the United States Government, it may be well to inoculate the reading public, so to speak, with the serum of publicity concerning certain powerful financiers here in America that are *not* of Hebrew extraction.

This article should prove exceedingly interesting because in its genesis all the gigantic sums hereinafter given have without exception been extracted from the American people. Anti-Semitism claims that Jewish money is predominant in "big business." The following paragraphs may give the reader a different impression. At any rate they are based on data that anyone doubting my statements can examine in any large Gentile library. Also this data is from Gentile sources. Therefore, since, according to anti-Semitism, "the Jews are conspirators" and since Jews cannot be trusted, Gentile data will in this article form my only source of information.

Henry Ford's editors say the Jew here in America is in control. Very well. Let us see if this is so. Does the Jew control the American railroads? No. Steamship lines? No. Water power? Stone & Webster of Boston attend to that. Lumber? The financial activities of Frederick Weyerhaeuser, the "lumber king" of America, and how he "bought" 990,000 acres of magnificent timber land for \$2 an acre from James J. Hill, will quickly convince anyone that no Jews control the lumber industry. How Mr. Weyerhaeuser and his confederates "elected" United States Senators and controlled national legislation is another matter. But this is a digression.

Let us look at Steel. Surely no sane man will say that Jews control the steel industry of America. Is it coal? No, again. The automobile industry? Hardly. Oil? The Standard Oil Company has no competitors worthy of the name. Mr. Ford says the Jews control the theatres, also copper. As I do not know anything about theatres and the moving picture industry I cannot write about these. But I can and I shall write about copper, about railroads and about currency.

Let me begin with an example of railroad history. Go back with me to the year 1879. The bonds of the St. Paul & Pacific Railroad are owned in Holland. Having been looted by the construction company device, the enterprise passes into the hands of a receiver. It is worth as a railroad more than \$15,000,000 and owns besides an enormous amount of very fertile land that a corrupt administration has bestowed upon it from the public domain.

Along come certain gentlemen who are *not* Jews. These are the late Donald Smith (Lord Strathcona), Norman Kittson, George Stephen and James J. Hill. From the Bank of Montreal, of which George Stephen is manager, they draw a small sum of money. They induce the bondholders in Holland to agree to sell \$38,000,000 worth of good bonds for \$6,946,500. Then these four men organize a new company called the St. Paul, Minneapolis & Manitoba, bid in the St. Paul & Pacific at the receiver's sale for a nominal price of \$4,380,000, and pay for it in an equal amount of the Dutch bonds at about 20 cents on the dollar.

They now issue \$8,000,000 of the new company, with the proceeds pay for the old Dutch bonds, return

what they borrowed from the Bank of Montreal and have approximately \$3,600,000 of clear profit on the transaction, besides the railroad and the land grant, which is of enormous value. Talk about "Jewish chicane in business!" No group of Jewish financiers has ever equaled the financial wizardry of Mr. Hill and his Gentile friends.

Next Mr. Hill and his associates issue to themselves \$15,000,000 of stock in their railroad, for which they pay not one cent, and enter upon a career of fabulous profits that has no parallel in history. By 1890, or in eleven years, they had divided among themselves \$28,000,000 of melons, ranging from an issue of \$15,000,000 of stock, for which they paid nothing at all, to \$8,000,000 of bonds for which they paid \$6,000,000. All piled upon the railroad in the shape of interest-bearing securities. This in addition to the annual dividends on the stock and the annual interest on the bonds that these financial magicians held.

All on an investment of nothing. I defy anti-Semitism to name the Jew or group of Jews whose financial record can compare to the above.

Mr. Hill and his associates now turned their greedy eyes to the holding company device and organized a holding concern called the Great Northern. This began in 1890, with \$20,000,000 capital stock, steadily increasing until in 1913 it reached \$210,000,000. On this huge capitalization have been paid every year ostensibly dividends ranging from 4 to 7 per cent. Now watch the business ethics of these Gentile financiers. The actual returns of the enterprise (not on the money invested in it, for there was little or none, but on the watered stock of the Great Northern) have ranged from 4.95 per cent.

and his associates got a total of \$472,125,000. Making great profits for years and facing physical and financial insolvency now, how can you explain such an anomaly? Why does anti-Semitism dwell upon its favorite topic, "Jewish trickery in business," when this proves Gentile financiers to be ten times more unscrupulous than Jews?

How dare Ford's periodical spread falsehoods about Jewish money controlling the products of the grain growers and defrauding them when by Mr. Hill's record it is plain as a pikestaff that his unprincipled financiering enormously and unjustly increased freight rates, thereby raising the cost of living to the people of America as well as to the population of Europe, which every year was forced to pay higher prices for the wheat and the flour that were hauled to the coast by Mr. Hill's trains. How the powerful "Hill machine" cheated the farmers of the Northwest through the dishonest manipulations of the Minneapolis Chamber of Commerce and its allies was stated in a previous article.

Now let us turn to copper.

"Jewish Copper Kings Reap Rich War Profits" is the title of a bigoted anti-Jewish article in the second volume of "The International Jew." On this subject of copper the *Dearborn Independent* tries very hard to create the false impression that "the triple copper monarchy of the Baruchs, the Lewisohns and the Guggenheims" in their copper dealings with the United States Government were guilty of irregular practices. A careful examination of the anti-Jewish copper article results in the discovery that, thanks to Mr. Baruch's high character, the government paid only about 27 a pound for copper. Compare this to the Mussel Shoals scandal in Alabama and see how Gentile financiers defrauded the government. Compare Mr. Baruch's copper activities to the following: The United States expended \$50,000,000 on a spruce-production program and then was forced to buy 92.6 per cent. of spruce lumber from private Gentile

spruce lumber men. So you see that Baruch and the Guggenheims are pretty fair-minded men and far better citizens than those lumber people. When anti-Semitism states that three Jews constitute "a triple monarchy of copper" it is a glaring case of falsification of facts. Jewish financiers have never, and do not at this time, wield financial supremacy in copper. Read the speech of Hon. Clyde H. Tavenner of Illinois in the House of Representatives, December 15, 1915. In it you will find considerable information about the copper situation during the world war. On page 28 of this excellent speech you will see a list of *Gentile* names connected with copper and the world war. Every one of these Gentile gentlemen was financially interested in copper and derived tremendous *war profits* through the sale, at exorbitant prices of enormous quantities of copper that were used during the war. Compare the prices asked for copper by some of these Gentile gentlemen and the prices fixed by Mr. Baruch and then, I think, you will consider the Jewish brand of ethics as far superior to the Gentile.

In this series of articles I have already mentioned the activities of the Navy League. Now, in order to show you that Gentiles, not Jews, supplied most of the copper used in the world war (and not only supplied it but also controlled it) the following list is appended:

Robert M. Thompson, founder Navy League, was its honorary vice-president 1903-1909; director 1904-1914; chairman Executive Committee 1913-14; president of Navy League 1915. He was J. P. Morgan's right-hand man. J. P. Morgan, with Charlie Schwab as advisor, acted as purchasing agent for the allies on a percentage basis. So when copper was required it is safe to assume that Mr. Thompson, who was also president of the Orford Copper Company, made large profits out of copper.

Various other Gentiles, and I don't think there's one Hebrew in the group, also made large war profits.

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to 240 per cent. a year. This includes melons cut and distributed. In twenty years the smallest return in any one year was 6.91 per cent.; the largest (up to 1913) was 240 per cent. One year it was 152 per cent.; another 40, another 38, another 28, another 27. In other words, from 1879 to 1907 Mr. James J. Hill. Their names and copper affiliations follow: Andrew Fletcher, Jr., member W. & A. Fletcher Co., life member Navy League. Director Union Copper Co., Rodolphe Agassiz, honorary vice-president Navy League 1915; director La Salle Copper Co.; director Superior Copper Co.; director Centennial Copper Mining Co.; president and director Isle Royale Copper Co.; vice-president and director White Pine Copper Co. William A. Clark, director Navy League 1914-15; president and director United Verde Copper Co. Cleveland H. Dodge, life member Navy League; director Copper Queen Consolidated Mining Co.; vice-president and director Detroit Copper Mining Co.; director Montezuma Copper Co.; vice-president Phelps, Dodge & Co. J. H. Harding, contributor to Navy League, director Amalgamated Copper Co. A. C. James, life member Navy League; vice-president and di-

rector Burro Mountain Copper Co.; vice-president and director Montezuma Copper Co.; director Detroit Copper Mining Co. of Arizona. E. Meyer, Jr., contributor to Navy League; director Braden Copper Mines Co.; director Inspiration Consolidated Copper Co.; director Utah Copper Co.

Why do well-known Jewish names such as Baruch or Guggenheim not appear in the above list? Because Gentiles wanted to and *did* control the war metals of the United States. Yet Henry Ford's editors, with a shameful disregard for the facts, inflame the public mind with such phrases as "Copper" (used by the *Dearborn Independent* as a synonym for Jews) made tens and hundreds of millions out of the war, and it is not at all inconceivable that if 'copper' had not been so completely in control of the government operations of purchase the profits might not have been so great, and the burdens which the people bore through taxation, high prices and Liberty bonds might not have been so heavy."

The only reason I can see why anti-Semitism should substitute the word "copper" for "Jews" in that sentence is that they feared the above list of names might be used as evi-

dence against the charge that Jews control copper. "Copper is Jewish," says the *Dearborn Independent*. "That metal, throughout the world, is under Jewish domination," say Ford's mendacious editors. Don't they know that all the Jewish financiers who hold interest in copper properties together do not, and never did, own or control as much as *five per cent.* of the copper output of the world. Also, it so happens that there is no Jewish ownership whatever in the Anaconda Copper Company, which is the greatest of all copper companies. Furthermore, anti-Semitism should know that the next greatest copper property, the Kennecott Copper Company, which controls various other copper companies, is largely owned by the Morgans. John D. Ryan alone controls 58 per cent. more copper than the Guggenheims and all their Hebrew associates. Don't forget that the late King Leopold of Belgium, in building up the Forminière (this is a contraction of Société Internationale Forestière et Minière du Congo), sought the aid of Mr. Ryan. When Mr. Ryan finished "aiding" the Belgian king (financially, of course) Mr. Ryan's portion was one-quarter of the company's shares. What vast quantities of copper lie concealed in the 9,500,000 acres of Congo land granted to this colossal enterprise no man can foresee. The tremendously rich copper mines of the Katanga are controlled by Ryan money—*Gentile* money. This despite the fact that Ryan subsequently took in as associates Daniel Guggenheim, the late Senator Aldrich and Harry Payne Whitney. Upon the death of Aldrich his interest was acquired not by Guggenheim but by Mr. Ryan.

Now that I have given facts that prove it impossible for Jews to have "controlled copper" during the world war, let me, in concluding, add a few remarks concerning the currency.

"Jews," we are told by anti-Semitism, "exercise disproportionate influence in American governmental affairs." Now please take notice how a certain banker who is *not* a Hebrew "exercises disproportionate influence" in Uncle Sam's governmental affairs in connection with ELEVEN BILLION DOLLARS, principal and interest, which foreign governments now owe these United States on money loaned to them during the world war. Our treasury is forced to borrow money to meet its obligations. The American people, growing impatient and ugly under the constant exposures of profiteering, are clamoring for a decided reduction in taxes. Yet in the face of this deplorable situation President Harding (Republicans spent \$8,100,739 to have him, and others of his party, elected) is allowing our foreign debtors to pay at *their own convenience*, if they pay at all, the billions of principal they owe the United States. Also the Secretary of the Treasury neglects and refuses to collect a single dollar of the hundreds of millions of long-overdue interest.

"If Uncle Sam," we read in La Follette's Magazine for August, 1921, "presses for the immediate payment of his overdue interest and DEMANDS the earliest possible reduction of the principle by installments, it would in all probability force the indefinite postponement of the collection of these private foreign loans of Morgan and his friends.

Several weeks ago Morgan and some of his Wall Street associates visited Washington as guests of President Harding at the White House. Mr. Mellon was called in to get Morgan's view. That the President and Secretary Mellon were duly instructed by Morgan and his partners in high finance at this White House meeting is certain from the report which they carried back with them to New York on their return.

Of this visit the New York Jour-

nal of Commerce said: "One thing which Wall Street took extreme satisfaction in yesterday was the evident willingness of President Harding to learn."

A few days later Morgan was back in Washington conferring with Secretary Mellon at the Treasury Department. And just eleven days thereafter the President insisted upon the enactment of a law granting to his Secretary of the Treasury *blanket authority* to make any settlement with the foreign governments he may choose to make without permitting either Congress or the people to know anything about the terms or conditions of the settlement until it shall have been finally concluded. Already weeks ago a majority of the Senate Finance Committee voted to report this malodorous and vicious administration bill to the Senate for passage. By the time this article appears in print even Mr. Henry Ford may be forced to admit that Gentile campaign money and Morgan *influence* "exercise disproportionate power over our government."

If President Harding's campaign had not required Morgan money America might today be collecting these vast sums of overdue interest from foreign governments. In that way the United States would be taking a big step forward in the direction of reducing her superabundance and consequent cheapness of the currency. Monetary inflation has been the curse of every nation, including America, whose note circulation increased from \$1,056,000,000 in 1914 to 4,051,000,000 December, 1920, or 300 per cent. When Mr. Harding sent a message to Congress asking that the War Finance Corporation take over railroad funding securities up to \$500,000,000 he did much to increase our financial difficulties.

This article shows that most of our fiscal difficulties are chiefly due to the unprincipled manipulation of Gentile financiers, who not only now control all presidential campaigns, but also control the American railroads and industry. President Harding's record so far proves that it is a slur on Judaism to state that "Jews exercise disproportionate influence in American government affairs."

#### JEWISH PAROCHIAL SCHOOLS

By Rev. Dr. H. PEREIRA MENDES.

I do not think the general public understands the intense importance of emphasizing religion as an important part of education.

This government and the government of every other country rightly makes education, secular education, compulsory. But every government seems to be afraid, and rightly so, to insist upon education in any religion if the religion means doctrine or ritual, because these things separate man from man and kindle hatred.

But to contend that every government ought to insist upon ethical education, and ethical education properly graded, properly systematized, properly thought out, for Catholics by the best Catholic authorities; for Protestants by the best Protestant authorities; for the Jewish, by the best Jewish authorities; and for those who subscribe to no faith, by the best authorities of moral philosophy selected by the State authorities. In other words, just as secular education is compulsory so should be ethical education, leaving it to the parents or guardians to select a school of ethics, but insist that they do select one for the child to attend for a certain number of years and attain a certain degree of education therein.

When the child leaves school let a double certificate be given it—one testifying to his stand in secular subjects, and duly signed by the school

authorities, and the other testifying to the length and thoroughness of his course in ethics and to be testified by the duly accredited authority.

This certificate should be demanded by every employer of the boy or girl. Employers would naturally prefer those who have certificates for both the secular and the ethical, in preference to those who have only one. Positions of trust, entrance into the Bar Association, entrance into political life, entrance into civic institutions from police and hospitals to judgeships and Legislature, should be denied those who cannot produce both certificates from accredited authorities.

I believe something of this kind is in effect in Denmark, etc.

The two secular and ethical institutions can best be combined in a parochial school, and we Jews, least of all, can afford to dispense with the latter, for we are scattered throughout the world in order to uphold human ideals for human attainment through our Bible and through living up to its ethics. Furthermore, the institution of parochial schools is the best way to insure the continuation of our beloved religion.

The atmosphere of the public school is sometimes anti-Jewish, especially at Christmas or Easter time.

It is then that all children, Jewish and Christian, get their object lesson from the school authorities, deliberately teaching them that truthfulness is false, and honor is unreal.

For the school authorities are guilty of untruthfulness and dishonor, inasmuch as though they say that the school education is non-sectarian, they untruthfully declare that it is sectarian on those two seasons, for they allow Christmas exercises. Further, the school authorities pretend to maintain honor as one of the standards of human conduct, but they are guilty of shameful dishonor in taking Jewish children and subjecting them to influences which the Jewish parents cannot but disapprove, influences that are repudiated by the proclaimed policy of the Board of Education which declares itself against sectarian education.

By all means strengthen the movement for Jewish parochial schools. The Catholic parochial schools are the great source of strength of the Catholic religion; Jewish parochial schools will be a tremendous source of strength to our religion.

#### INCENDIARISM.

"There are incendiaries who maliciously set fire to buildings and destroy property. There are incendiaries who deliberately inflame the passions of men and kindle the fires of hate. Of the two the latter are undoubtedly the greater menace. We can extinguish the fires in our cities. But who can check the fires of hate? We imprison the ordinary incendiary. What penalties do we exact of those who rouse mob passion?"

Incendiaries are those who kindle international ill-will. Incendiaries are those who stir up class hatred, labor leaders who exaggerate the vices of employers and organize anti-capitalist sentiment, and employers who refuse to recognize the rights even when they deny some of the demands of labor, and who are blind enough to imagine that they can solve the problem of unionization by the use of force.

Incendiaries are they who make for church animosities and religious prejudices, and denominational hatreds. Ignorant are they, however much schooling they have had. Atheists, however many gods they call upon. Irreligious, however many church services they attend. Un-American, however much they quote the Constitution and spout the need of Americanism.—Rabbi Harry Levi, Boston, Mass.

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# Israel and the Nations

By REV. DR. WM. W. SLEEPER  
East Boston, Mass.

I am, let me state, a student of religion, and a public teacher of ethics and of Christianity. I believe with all my heart that one foundation of human freedom and the guarantee of human development is a sincere belief in Almighty God.

The silver dollar of our currency bears the inscription "In God We Trust." There is no omnipotence in the dollar, though it may have many worshippers. Riches will not save the Commonwealth. The greed which covets the wealth of others is undermining the very foundations of the Republic. "Righteousness exulteth a nation," and public righteousness, as well as personal character, depends upon faith in God and obedience and loyalty to the divine precepts.

As an American, "to the manner born," and heir of all the best traditions in American history, I have welcomed the advent in the United States of the Jewish immigration, because, chiefly, the Jewish people are firm believers in God, and are most scrupulous in their obedience to the sacred laws and traditions handed down from the fathers.

The great evil which threatens to

break down the pillars of the State—and which has destroyed before our eyes more than one prosperous people—is irreligion or heathenism. The sacred history prized alike by Jew and Christian describes the downfall of the various civilizations which came into contact with the Hebrew Commonwealth, and attributes the cause of that downfall to the "false gods" which the heathen nations—the goyim of that day—worshipped.

Israel was preserved, redeemed, and blessed beyond all other peoples, because Israel had a lasting faith in the One and Only God whose name is so sacred that no attempt is ever made by those who worship here to pronounce it.

"Holy and revered is His name."

And so it follows that the infusion into American life of thousands and millions of people who have so profound a reverence for the Lord God—for "Adonai"—is to that extent a barrier against the rapid influx of heathenism.

I value the presence of the Jewish element in our population also for the great honor they pay to the Word

of God, to the Law, the Prophets and the Sacred Writings, which we Christians call the "Old Testament." If we who claim to be followers of the "Prophet of Nazareth" also include in our Bible certain later writings which explain for us in clearer language the profound meaning of the older writings, that does not diminish our love and reverence for the original revelation through Moses and the Prophets. You have your explanatory writings which you read and study with great reverence, but you honor the Torah.

We speak habitually and carelessly of this and that and the other "religion," as though Religion was broken up into fragments, of which the Jews have one—a large one, indeed—and the Eastern Orthodox Church another—would you say, a smaller fragment?—and the many religious bodies in our America each a smaller fragment.

I am in revolt against this conception of Religion. God is One Only God; I can say the "Shema Israel" with all the fervor of an Israelite. This is God's world—and Religion is the presence of God—the "Ruach Elohim"—in the human heart and life. We have, all of us who possess a history, our own methods of worship, our own forms of faith, but the *Thing Itself—Religion*—is one and the same.

The Old Testament and the New alike agree that to love God supremely—with heart, mind and strength—and to love one's neighbor as one's self—is the whole substance of the divine law.

And this, I repeat, is the very foundation of human freedom, the basis of law and order, the bulwark of legitimate business, the solution of all questions involving labor, and the principle upon which our conduct towards all classes of people within our boundaries, and towards those who desire to enjoy freedom under our flag, must be based. It is also the correct principle for American conduct towards neighboring nations; it is the basic principle of Internationalism.

If the nations of mankind recognized their duty towards God—if they honored the Law of God—there would be an end to the barbarism of war, and universal peace and prosperity would come.

I cannot conceive how the presence of large and growing bodies of co-religionists who hold to a vital belief in God and who teach their children and children's children the divine law can be a danger to the Commonwealth.

Godlessness is a very great peril; Godliness is the very salvation of mankind.

My desire and hope for the Jewish people in America is that they shall be and remain true Jews, true sons of the Covenant, and that they recognize all those who love God as their brothers.

I am a minister of a Christian Church established in this land three hundred years ago by the Pilgrims who crossed the ocean in the "Mayflower." My spiritual fathers were refugees, escaping from persecution, seeking a place where they could worship God according to the dictates of their own conscience.

And the Jews have come here, in modern "Mayflowers"—in ocean fliers—very largely to escape persecution, and so find here a city of Refuge where they can worship God after the dictates of their conscience and where none shall molest or make afraid.

The people of the Jewish faith and the people of my faith are "Pilgrims" or the descendants of "Pilgrims"; we have much in common; we inherit an inextinguishable love of freedom; we associate "Freedom" with "Religion," and we agree that the most heinous of sins is to persecute a fellow man on the ground of his con-

scientious convictions.

Any discrimination made against the Jewish people on the ground of race or creed is un-American and intolerable. I protest against it with all my being. It is anti-Christian, an offense against the Fatherhood of God, who hath "Made of one blood all nations of men, for to dwell on all the face of the earth."

I have said nothing of the great debt due to the gifted people of the ancient and distinguished race; for the long line of eminent scholars, historians, jurists, statesmen, poets, philosophers, musicians, artists; for the great philanthropists who have so splendidly illustrated the second of the "two great commandments."

I have not spoken of the loyalty and patriotism of the Jewish people to the country of their adoption; of their thrift and industry and energy of character; of the fine type of citizenship they have here developed. As your neighbor and friend I merely wish to give my personal testimony to the high valuation I place upon Jewish character and religion, and to express the hope that in days not far distant there may be so perfect an understanding between the leaders of Jewish thought and of Christian thought that no vestige of misunderstanding or offense, still less of persecution, can ever arise in this America of ours to embitter and estrange the members of the ancient race to whom we of the earlier pilgrimages, we who lay claim to the United States as peculiarly our inheritance, are indebted for our religion, our sacred books, our holy traditions, and the very person of Him who we love as our inspired Teacher and Master.

## BAPTIZED JEWS

The lot of the baptized Jew in Germany is no more enviable just now than that of his unbaptized racial brother. Time was when the few drops of water sprinkled on the Jew purified him to such an extent in the eyes of the Teuton that his racial origin was completely forgotten and forgiven. The portals of the church led the Jew to positions of honor and emolument and were openings to eminent careers in academic halls, in diplomacy, in the army and on the bench.

But, alas, times have changed. The waters of the baptismal font have lost their healing powers, at least as far as the Jew is concerned. Baptized Jews of thirty years' standing, so we are told in a recent news item, are refused even citizenship in the new republic. What can mere Jewish fledglings of the church expect?

We cannot say that we are very sorry for them. Intelligent Christians are awaking to the fact that the Jew is never converted to the dominant faith from pure and sincere motives. He becomes a convert for purely selfish reasons. He seeks deliverance from persecution, ostracism, civil and political disabilities, or, as in more liberal countries, entree into the upper social circles, and advancement of some sort. How does that change his character for the better? On the contrary, the intelligent and honest Christian must recognize that the converted Jew is really one of the least desirable Jews.—American Jewish World.



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# Jews in Art in America

By HORACE BRODSKY  
JOHN WENGER

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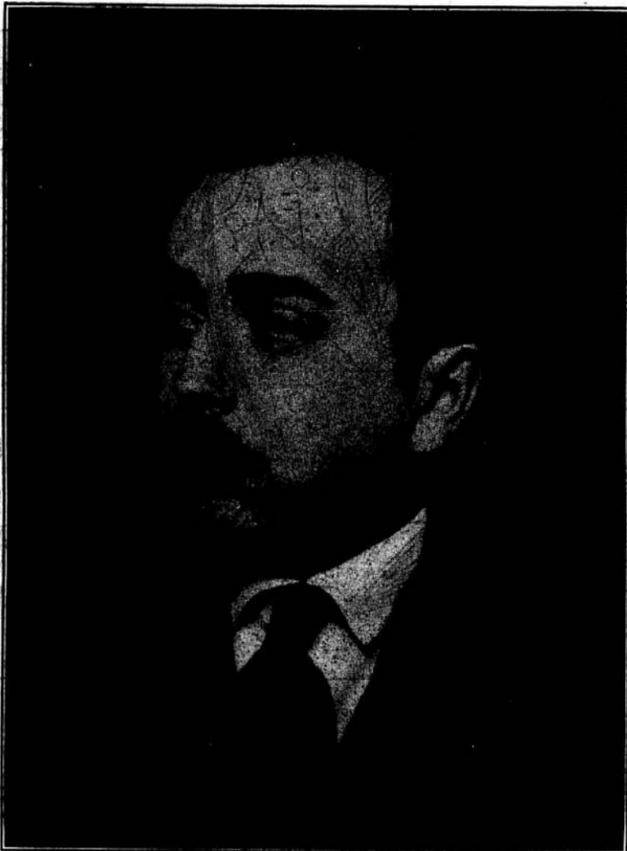
During the last few years the art of stage decoration, or scene-painting, as it is commonly called, has undergone a tremendous change. All this without doubt has been caused by what is known as the New Art. The Modern Movement in painting has invaded the theatre, and it has come to stay.

Formerly the designing of scenery for theatrical productions was left in the hands of men whose only thought was in producing something that was as like nature as possible. These men were outside the prevailing art tendencies, and in most cases they could not by any stretch of the imagination be called artists. Scene-painting in those days was a trade, and no better than house painting. These men had but little art training. Some never saw the inside of an art school. Most graduated from helpers and assistants, and they knew nothing about art. In addition to this deplorable condition, the artists of

share in the improvement and the development of stage pictures is John Wenger, the subject of the present article.

John Wenger had had a liberal hand in the presenting of plays in which the introduction of new effects by the use of screens and transparent gauzes play an important part. He understands the possibilities of light. In years gone by, the use of light in the theatre was merely the stage electrician's job to switch on and off the lights. He was more or less his own boss with very little to do. Nowadays he is merely the servant of the scene-designer, and his task consists of carrying out the ideas as conceived and developed by the artist.

Today the artist in producing his effects has widened the scope of the switchboard until it has become a wonderful instrument. From this switchboard, with the correct manipulation of levers and cranks, under the guidance of the artist-designer,



JOHN WENGER

the day did not concern themselves much with the theatre. They either thought it beneath their dignity to work for the theatre, or else they were too busily occupied to be able to devote any time to the designing of scenery.

Today things are different. Many artists have had a hand in productions, and there are instances of important and distinguished painters who have been proud to design both costumes and scenery for the theatre. Many, if not most, of such productions have been highly successful.

When one thinks of the modern theatre, two names immediately come to my mind. They are Gordon Craig and Max Reinhardt. Both are still alive, and both have left their impress on the scene-painters of today. It would be folly on the part of the designers in our midst to deny the great influence of these artists. Craig and Reinhardt, although no longer active, have left a great tradition. All stage designers of today, throughout the world, acknowledge their debt to either or both of these men.

Among the men in the United States who are closely identified with the theatre and who have had a large

effects can be created in exactly the same way as a painter can with colors spread on his palette. The scene-designer has at his command innumerable colored lamps, which can be intensified or dimmed down, and with proper understanding can produce what the artist wills.

Light is an important factor in the production of stage pictures and effects. All this elaborate multiplicity of electrical ingenuity under the guidance of such an artist as John Wenger has been responsible for raising the standard of theatrical productions as it exists today.

Light alone, however, cannot do everything; although it is known that Wenger has produced stage effects without any painted scenery whatever. Nevertheless, painted scenes and other back-stage impedimenta can with tasteful arrangement and selection be used to advantage.

John Wenger's share in notable productions as seen in New York and other parts of the States include some of the most important. The fine designs for "Petruška" for the Metropolitan Opera House were his, and so was the "Prince Igor" as presented at the Boston

Opera House. Boston was the scene of his first work. Then came the many productions in New York at such theatres as the Greenwich Village Theatre, Jewish Art Theatre, and the many presentations at the Rialto, Rivoli and Capitol theatres. In Canada, Wenger is responsible for the better productions in important theatres in Winnipeg, Toronto, Vancouver, Calgary, and he has recently visited Montreal for the special purpose of introducing his ideas of production to the local theatres.

John Wenger was born in Russia in 1887, where he studied at the Imperial Art School in Odessa. It was while he was in his native land that he was apprenticed to a traveling dramatic stock company, which toured the southern part of Russia.

It was while with this company that he received a thorough knowledge of "back stage" requirements. He was continually being placed in difficulties in providing suitable and appropriate scenery such as the pressing necessities of a traveling company would require. He made good, and it was this early training that taught him what could be done with little material. Wenger has never forgotten this early training. Even today, in his work, one notices that he produces his effects with the minimum of material.

In 1908 John Wenger came to the United States and attended the classes of the National Academy of Design.

Today, Wenger's position in the theatrical world is such that any one might envy. His work has gained for him the respect of both managers and producers, who look upon him as one of the big artists of the theatre. What he has accomplished has been through sheer hard work together with a love for the theatre that is remarkable.

Wenger is still a young man, developing along original lines. One must follow his progress with interest, for he is an artist with an imagination, fantastic and bizarre, that commands respect.

## "NEW YORK AND THE REAL JEW."

Rollin Lynde Hartt sets forth in a recent issue of the *Independent* some facts regarding the American Jews. If the Jews would be "formidable" anywhere, affirms Mr. Hartt, it would be in New York city. There are 1,500,000 Jews in New York—nearly half the total Jewish population of the United States, five times as many as in any other city in the world and more Jews than ever were gathered in a single municipality in the entire history of the world. Are the Jews using their great numbers to control the politics of New York? Mr. Hartt answers: "Irish Boston has its Irish mayors. Jewish New York has had no Jewish mayors, and just now the president of its Board of Aldermen is a Mr. La Guardia. A member of that board voted against granting the freedom of the city to Professor Einstein, Jewish savant, and Dr. Weizmann, successor to Dr. Hertzl as leader of world-wide Zionism. Police authorities in New York fearlessly enraged every Jew by forbidding the sale of Passover wine. And even when Jews find themselves in a position to become 'formidable' they decline to. Of the great New York dailies, two are Jewish. See if in either the *World* or the *Times* you can trace the machination of a 'formidable sect.' Nor are the Jews of New York financially as powerful as is alleged. 'Here and there some Strauss or Schiff or Baruch amasses riches on a grand scale, though seldom on the grandest. . . . Thanks to their native generosity, impressive buildings house' their hospitals and their charitable institutions. Two of their synagogues are elaborate and costly. In reality, though, affirms Mr Hartt, the bulk of New York Jews 'have with incredible suffering barely attained the sweatshop level of existence and shudder lest they drop from that. Formidable? About as formidable financially as they are politically.'

On the side of service and accomplishment Mr. Lynd reminds right-thinking Americans: "Jews helped to finance Columbus. Five Jews sailed with him on his first voyage. His

mother was Jewish—or so the ghetto declares; nor has the ghetto forgotten that a Jew advanced \$600,000 to General George Washington. During the recent war, as you will be informed at the Jewish war records headquarters in Union Square, more than 200,000 American Jews put on khaki. Three thousand five hundred died in France. American Jews brought home 130 distinguished service crosses. Two won the *medaille militaire*, three received congressional medals of honor, 174 the *croix de guerre*. What the Jew then did he is ready to repeat."

## BRISBANE ON "HENRY FORD"

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All the more deeply his friends regret that such a man should be misled by false representation and cheaply invented lies into race persecution worthy of those that used to burn men and women at the stake because of differences in religious belief.—Arthur Brisbane, *New York American*.

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## The Jew as a Citizen

By RABBI BERNARD H. ROSENGARD

Bayonne, N. J.

The French savant, Anatole Leroy Beaulieu, in his famous book, "Israel Chers Les Nations," replete with passages of unstinted admiration for the Jewish people, makes the following significant statement, which truthfully portrays the situation and fastens responsibility upon the wrong-doers. "All the virtues that the Jews possess are inherently national and inherited from a famous ancestry, while their vices are largely due to persecutions by Pagan nations."

Now, this voluminous and versatile author, though kindly and suave, is a non-partisan and an uncompromisingly impartial critic and observer. While generous in his eulogy of virtue, of moral excellence, and tenacious application to high principles

and ideals, he does not hesitate to chastise with his trenchant pen iniquity and deviation from the path of rectitude, wherever it exists, and by whomsoever practised. With a penetrating vision he views with commendable approval some of the redeeming traits of the Jewish character. He emphasizes their loyalty, their conservative instincts, and their firm stand on all questions vital to them, never betraying any weakness or pusillanimity whenever a principle is at stake.

Professor James K. Hosmer, of Washington University, is no less pronounced in his generosity of appreciation of the role played by the Hebrew people in the various lands of their dispersion. He asseverates that "had the Hebrews not been dis-

turbed in their progress a thousand or more years ago, in their pursuit of culture and altruism, they would have solved all the great problems of civilization which are being solved now."

The Earl of Beaconsfield (Benjamin Disraeli), Great Britain's illustrious Prime Minister, whose impassioned eloquence thrilled the gilded chamber of England's legislature, throughout his epochal career, maintained with scarcely a single qualification, the indubitable superiority of the Hebrews over the most prominent of modern races. In his unbounded enthusiasm he maintains that, in an intellectual sense, they have conquered modern Europe. These and other statements, similar in tone and import, by men of eminence in many vocations of life, will suffice to demonstrate abundantly the value of the Jew as a citizen, and the incontestable proposition as to his being a factor of considerable importance in every country where the "open door" of equality of opportunity and untrammelled freedom of enterprise is extended to him.

The Jew, looking back to the illustrious men and women of his race from pre-historic days down to modern times, who have in a spirit of true patriotism rendered immortal services to their respective countries, which have more often than not, Torquemada-like, dealt out to them fire and sword, can truly challenge the world to unearth a single record where he has planted the standard of revolt against any recognized authority.

The Hebrew recoils with horror from the contemplation of a deed, subversive of his religious and moral code, that may retard human weal and betterment and not sanctioned by the thin, small voice of the human conscience.

And his freedom from vice, this clean bill of moral health, was characteristic of the Jew down along the stretch of ages. A Pharaoh, a Sennacherib, a Vespasian, an Antiochus, with all their daring and sanguinary deeds of rapacity, with all their unholy persecuting zeal, which, if practised upon less dowered peoples would have driven them to desperation might have crushed out their moral beatitude, their stamina and virility, were unable to obliterate a single Jewish characteristic. The Divine Light, which in the form of the pillar of fire, dispelled the impenetrable darkness of the trackless African desert, is continuing to lead the "kingdom of priests and holy nation" into the haven of rest and into their rightful heritage.

With no small truth and justification the Jew can still pride himself, as did the Psalmist and warrior-king of old, on the indubitable fact that Domine Illuminatio Mea—the Lord is my light—a motto inscribed upon the portals of the Cambridge (England) University.

The Jews' superiority to all petty annoyances; their attitude of disdain of all ignoble tactics pursued by the countries and governing powers, with which they were brought into contact, stamped them with the hall mark of fortitude and invulnerability. Like the phoenix which is said to rise from its own ashes, has Israel risen from the processes of persecution indulged in by many nations. But with bite after bite of outrage and contumely, all have not been able to drive the life out of their Judaean prey.

George Eliot in her fine work, "Im-

pressions of Theophrastus Such," has sanity, and freedom from the miasma of prejudice, will readily accept this descriptive passage of us: "A significant indication of their natural rank is seen in the fact that, at this moment, the leader of the Liberal party in Germany is a Jew (Eduard Lasker), the leader of Republican France is a Jew (Leon Gambetta); and the head of the Conservative ministry in England is a Jew (Lord Beaconsfield). Tortured, flogged and maligned—their name flung at them as an opprobrium by superstition, hatred and contempt — how proud they have remained!" It is thus possible to bring into evidence a host of quotations, both from friendly and malevolent historians, bearing unstinted testimony to the part played by the Jew as a citizen, in which capacity, his attribute, shone resplendent. The tongue of cavil and malice has never succeeded in convincing any but the unthinking populace, that our interests, social, commercial and educational, are not indissolubly bound up with those of the peoples in whose midst we move and have our being. We have afforded the world ample demonstration of the value and unimpeachable thoroughness of our citizenship.

Everyone who is dowered with

Let us give a rapid glance at our eventful history and vicissitudes in the Iberian peninsulae (Spain) during the zenith of her power and glory. We have ever claimed that our progenitors were domiciled in this country even during the Carthaginian dynasty. Our ancestors held a commanding position there; they owned and tilled the soil, were the agents of commerce, and the cultivators of fine arts. "Everyone—according to the eminent historian, Dean H. Milman, sat under his shady fig tree, or cluster-laden vine, singing hymns to the mighty God of Israel, who again had

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mercy on his people." But this beatific period was not suffered by the fanatical powers that be to remain.

The Inquisition, that horrible nightmare, that fiendish instrument of carnage and torture, which had covered glorious Spain with eternal infamy, was visited upon loyal Israel, with the tacit approval of their Majesties, Ferdinand and Isabella. A sad commentary indeed, on the frame of mind of the unreasoning populace of Navarre, Castile, Arragon, etc., and a too palpable evidence of base ingratitude of monarch and people to their estimable and patriotic Jewish fellow countrymen. This ineradicable disease of anti-Jewish excesses, this outburst of rage and fury on the part of the adherents of the "religion of love and good will, while it debased the perpetrators and held them forth to the execration of posterity, served to enhance and to bring into strong relief the nobility of character, the exemplary strength of faith and calm resignation of our helpless brethren to whom martyrdom seemed to have been viewed as an inalienable part of their exalted faith, which counsels the commendableness of forfeiting this life for the ineffable bliss of tumultuous expeditions of the Cru-

saders did not add to the 'comity of nations.'" Der Jude wird immer verfolgt!

But, amid this recrudescence of fanaticism so malignant, the irradiating luster of the Jewish character and the enviable quality of the Jewish citizenship shamed their persecutors. Like a beacon of light, standing upon an eminence and warning the mariners to avoid the lanes of shoals and rocks brimful of danger, so had Israel been. They stood for the maximum of human justice. They have never ceased to emphasize, by word and deed, the eternal principles expressive of an intensive and an all-embracing humanity.

Verily, Justice exalted a nation, Zedakah t'romem goi. Justice which is divine, which recognizes the sovereign right of all men to a like treatment and encourages all opportunities for the development of the innate powers of men; which knows no ill-treatment on the score of difference of creed, but fully holds out the hand of genuine fellowship to those who pursue a right conduct and contribute to the social, moral and material well being of state, aye, that justice which admits of this broad conception will assuredly exalt a nation.

## A Plea for Liberty

By HON. SIMON WOLF

Seven years ago when I was addressing the Judiciary Committee of the Senate on the contemplated amendment of prohibition, I prophesied the exact condition that now confronts the country, and all this before the World War which has accentuated the condition. At that time my plea was as follows:

"Mr. Chairman and Senators: "Laws are made to punish, but never to prevent wrong. In fact, the enforced dictum of the law, in attempting to prevent the encouragement of natural rights, leads to the violation thereof, and encourages perjury, hypocrisy, and in trying to prevent drunkenness by regulation, will increase the number of drunkards. To bring about a condition of true temperance, not only in the habit of drink but in all directions inimical to the health of the individual or to the prosperity of the nation, education in the home, in the churches, is absolutely essential and necessary.

"I was born in Germany, of Jewish faith, and am thoroughly conversant with the history and habits of both. In the seventy-eight years of my life, I have never seen a drunken Jew. Not because we claim superiority as men or women, but because our religion, our education, our home training point to temperate habits in all things, in judgment no less. Therefore, laws to force unnatural obedience is virtually intemperance of the worst sort.

"Some of the great evils of this nation are, properly speaking, the barroom as now constituted, and the treating system which has become, unfortunately, a national habit. If the continental system could be adopted in this country of having rooms where men, women and children may congregate, read the papers and magazines, discuss current measures of interest, and drink their glass of light wine or beer, it would be a reform in the right direction and be productive of the best results, individually and nationally.

"I remember well when the late Vice-President of the United States, Henry Wilson, who was a sincere prohibitionist, returned from a trip to Germany, told me that his views had been entirely changed by his observations and experiences while abroad, and that he wished that the same custom that existed there could be introduced here.

"It would strengthen the aims and objects of the people who believe in temperance and not in absolute prohibition.

"The Church, with all its splendid chances for improving the moral and religious conditions and the home circle, should be the proper place for advancing the moral status of the individual, and is it not deplorable to contemplate that a portion of the Protestant Church virtually declares that it has proven a failure in this particular, when it calls to its aid the national legislature to help by law where they by moral example have failed?

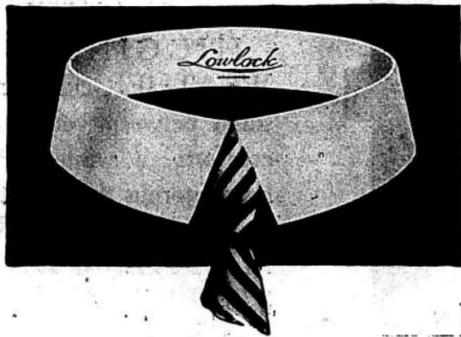
"Local option, as I understand the President has declared himself in favor of, would be one of the panaceas in the right direction, for after all this is a government of the people, and no man should be deprived of the rights accorded to him by the Declaration of Independence, or by the dictation of any church, or any body of men and women who have contrary views. To change the Constitution of the United States by the enactment of any such law as is contemplated by the bill now pending

before your honorable committee is in violation of the rights of the individual States, and it was never contemplated by the fathers of the Republic that the Government of the United States should legislate on a subject that is purely local, municipal and not national. It has been the experience of ages that prohibition does not prohibit. Men after all are nothing but grown up children. Place a toy on the shelf above the reach of the child, and it will do everything, even at the expense of life, to reach that coveted article; and so men when their rights to the enjoyment of anything are denied and their common sense practically strangled they rebel and seek by illegal means to accomplish what they would never have dreamt of doing had they not

been driven into this spirit of rebellion by sumptuary legislation. In national prohibition, will it prevent the making of cider, of applejack, or any kindred concoctions that the ingenuity of man has devised, and are either of them less intoxicant? Would not every home practically become a still, and the illicit traffic become a greater menace, without any compensation to the Government; on the contrary, a legion of secret service men would have to be employed who would scour the country in trying to discover the unfortunate maker of that which has constituted a favorite drink among millions of men.

"Does any one suppose that the order of Secretary Daniels, which no doubt was inspired by lofty consideration, will bring about the reform contemplated; does not every one know that the abolition of the canteen has resulted in more drunkenness in the army than ever before? Laws and orders to be effective must be based on common sense, and the respect men will show either in obeying or evading them. I remember well

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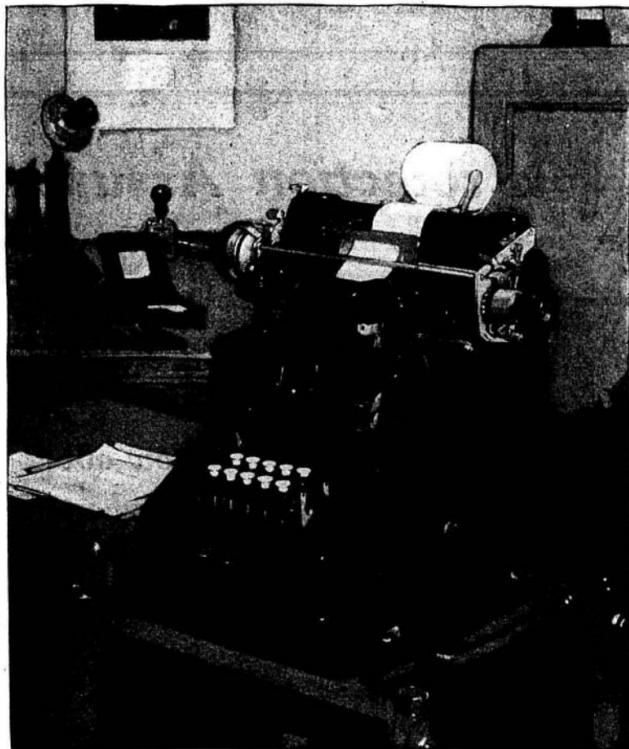


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some years ago when William E. Chandler was Secretary of the Navy, complaint was made about women being on board of the ships, and he made an order that none of the wives of the captains or officers should accompany them. The captain of one of the ships wrote a letter to the Secretary, stating that he had given an order to prevent his wife from joining him and that she disobeyed him; that he was powerless to enforce his order and appealed to him to have it done. The result was that the order was cancelled, for it was absurd on its very face. I also remember that some years ago in Georgia they had a law that no cotton could be sold after five o'clock in the afternoon, for the reason that some of the farmers would use the money for drink instead of taking it home to their families. There was such a general outcry as to the invasion of personal rights that the law was soon abandoned.

"It is not the use of anything but the abuse that constitutes the gravamen. Have any of my good lady friends, for whom I have the highest respect not only as a man but as an American, taken up the subject that now constitutes the greatest im-

morality of the age—the dress of their own sex? And yet, would any one dare to advocate the abolition of women in consequence of a number of them being giddy? Has any one ever contemplated the condition of society at large—in other words, that if all men were good by nature or by habit, the church itself would be obsolete and not essential, and yet is any one in favor of the abolition of the bed-rock of civilization, the church? And, again, is not the demand of the good men and women who advocate this bill, associating the church and State, which demand is foreign to the undying principles of the Republic, for the right of conscience is coincident with the right of personal liberty? You ought not, gentlemen of the committee, to be swayed by the Honorable Senator from Texas. Sentiment is a grand thing, emotions equally essential, but when this eloquence and emotion comes in clash with strong facts, and with the reasoning powers of the individual, they go as glittering generalities and fail of their effect. There is also an economic question involved, which should give pause to every legislator and to every voter. This subject, of course, will be treated at

length by the labor unions who are largely interested in protecting and caring for the members of their organizations, thousands of whom would be deprived of labor. There are millions of agriculturists who are benefited in selling their products which enter into the manufacture of liquor, whose income naturally would be lessened, and whose taxes by virtue of a deficiency in the United States and State or city treasuries, would be increased. Again it is beyond contradiction that all sumptuary legislation has not lessened drinking, but what has changed is public sentiment along the lines of moderation, of education, and in consequence of the manufacturing of light wines from California and the brewing of light beer.

"Another important educational factor is to see that the manufacturing of stimulants be pure and undefiled. There is no reason in the world why whisky, beer and wine should not be as pure as those decoctions that are not looked upon as intoxicating. In other words, prohibitory laws make a nation of liars, as was proven to men in several of the cities in Maine where I have been in the habit of visiting for the last few years during the summer, and one laughable incident is to the point: In Portland, Me., one of my friends, who was with me wanted to try the strength of the law and asked the man who was seated at the corner whether he could tell him where he could get a drink. The man had a cork leg, and said he would show him, and took him to the rear of the house, unscrewed his cork leg and took out a bottle of whiskey. Laughable but perfectly natural as a result of unnatural laws.

"The best proof of the argument I have advanced as to education and public sentiment is the fact that in the last twenty years drunkenness has decreased visibly except in the prohibition States, that in the railroad service, in the government service, in the commercial and financial walks of life only such persons as are sober and steady are employed or can secure employment, not by virtue of any prohibitory laws, but because of public opinion.

"We all remember the celebrated answer of Abraham Lincoln when a committee of clergymen called on him and demanded the dismissal of General Grant because he drank. Lincoln replied with his wonderful humorous way, 'Where does Grant buy his whisky, for I would like to get some of it and send it to the other Generals.'

"The State of Georgia, as I know by experience, has enacted prohibitory laws, yet in every city of that State you can get all the drink you wish. Thus while laws have been made, public sentiment pays no attention. Some years ago when in the city of Savannah a representative to a meeting of a national body asked the policeman where he could get a drink. He said he would show him. In walking along in front of a Catholic cathedral he stopped and said, 'This is about the only place in Savannah where you can not get a drink.' Sentiment is a grand illuminating adjective, but facts and experience can not be argued away and they will stand against all opposition and all preaching.

"When in the South lately I was credibly informed that some of the Southern States are in favor of prohibition, not because they are not in favor of taking a mint julep at times, or a little bourbon straight, but their opposition is based on the fear of the negro element, a wonderful commentary when the white man has to be disfranchised because of a certain

portion of the negro element that does not know how to behave.

"Therefore, representing the organizations already named, and confident that I am voicing the sentiments of millions of other Americans whose sole aim and object is for the betterment of education on the lines of common sense and sanity, I trust that this committee will not recommend the change of the Constitution of the United States, but leave the subject where it properly belongs, to the respective States, counties, townships, cities and towns, which after all constitutes the inalienable right of the American citizen. Otherwise there will be a million of jobless, higher taxes, more crimes, more perjury and hypocrisy; the government crippled by legislation that will not be observed; the laboring people deprived of their temperate drinks, while the rich will store their cellars. In brief, millions will be spent in ruthless search by hired employees.

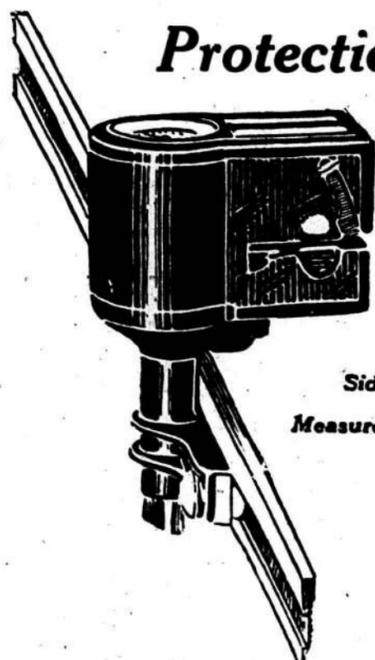
"I reiterate in the strongest terms possible, that all the efforts of my life, have been for the strengthening of the ties of kinship between nationalities and creeds; that no man has a higher respect for the opinions of others than myself; no man has a

greater and sincerer admiration for the teachings and doctrines of the Christian religion, and it is by virtue of this respect I have for the rights of others, that I demand the same high privilege for myself and the millions of citizens whom I have the honor to represent."

#### DEBTORS TO ISRAEL

*The Outlook:* We Gentiles owe our life to Israel. It is Israel who has brought us the message that God is one, and that God is a just and righteous God, and demands righteousness of His children, and demands nothing else. It is Israel who has brought us the message that God is our Father. It is Israel, who, in bringing us the divine law, has laid the foundations of liberty. It is Israel who had the first free institutions the world ever saw. It is Israel who has brought us our Bible, our prophets, our apostles. When sometimes our own unchristian prejudices flame out against the Jewish people, let us remember that all that we have and all that we are we owe, under God, to what Judaism has given us.

—The Outlook.



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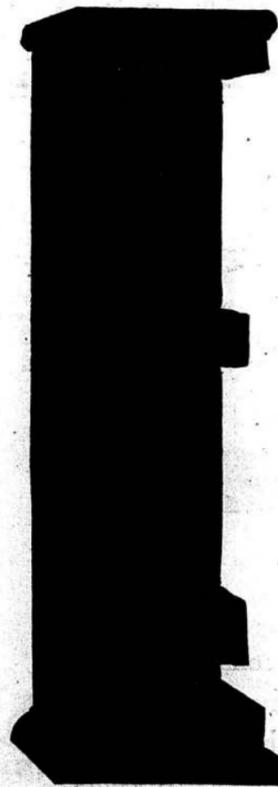
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Heshvan 3rd, 5682

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### SCHLOME'S THIRD DEGREE

By HALITVAK

(E. R. Lipsett—"Halitvak"—the author of this story, passed away this week.)



This might have happened anywhere else, and it didn't need to happen in Pavonda. It is not a typical Pavonda story, but it just fell out that it was Pavonda. And Pavonda was in an uproar and did not sleep for three nights until the cleverness and audacity of Shlome, Pavonda's own Yiddish Shotnik, brought them relief. Of course, there was more than that to it, and that is what we are going to hear.

A big firm of liquor dealers in Telsh sent for a cask of spirits to the celebrated distillery of Mednisk, about twelve versts beyond Pavonda. They sent over their own man, a sturdy and trusty young Goy, with their own vessel. It was a large, elongated cask made to contain more than 300 gallons, and the sight of it as it passed through Pavonda on its way was the wonder of the world. It rested on a stout sledge, for it was winter time, and though the roads were fine it was drawn by three horses, for it would need them all when it was coming back full.

Several days went by and not a word was heard by the liquor dealers from their man. They became alarmed. They sent out a courier on horseback to make inquiries. It was the fastest thing on earth for them. Pavonda knew of telegraph poles and wires. They had them there planted in the town, but nobody knew the beginning and the end of them. They had an idea that somewhere somebody was receiving and sending messages over those wires, but nobody ever saw a telegram. There was not a telegraph station within miles and miles of Pavonda.

At any rate, it was learned by the courier that the man had been at the distillery and was served there. They had seen him start on his way home. Beyond that nobody knew what had become of the man and the team.

They waited a day or two longer, and then it became a government case. The pristov and his following set out on the trail. They traced the team back to Paloikloika. There it had halted at the inn, and the inn of Paloikloika had an evil reputation. Everybody connected with the inn was at once put in irons, and then began a search for evidence. They did not expect to find the cask there, for, as the wags of the day remarked, the cask was bigger than the inn. Still, they might find something to

help the case on and establish the guilt at least. The man seemingly had been murdered; perhaps they

the other. They found nothing. They took all the people of the inn away with them to Pavonda and lodged

day the string of prisoners, handcuffed and fettered, were taken and marched through the town from the

guilty parties. In any other country in the world they would have been condemned on circumstantial evidence, but in Russia in those days they would not have it so. No man could be condemned except by direct evidence or personal confession and apropos. There used to be a joke going the rounds of a man with a big sack on his back being challenged by a gendarme. "What are you carrying there?" the man of law and order demanded. "I am carrying two men. I have to pass through a forest, and so I am carrying witnesses with me in case I am murdered."

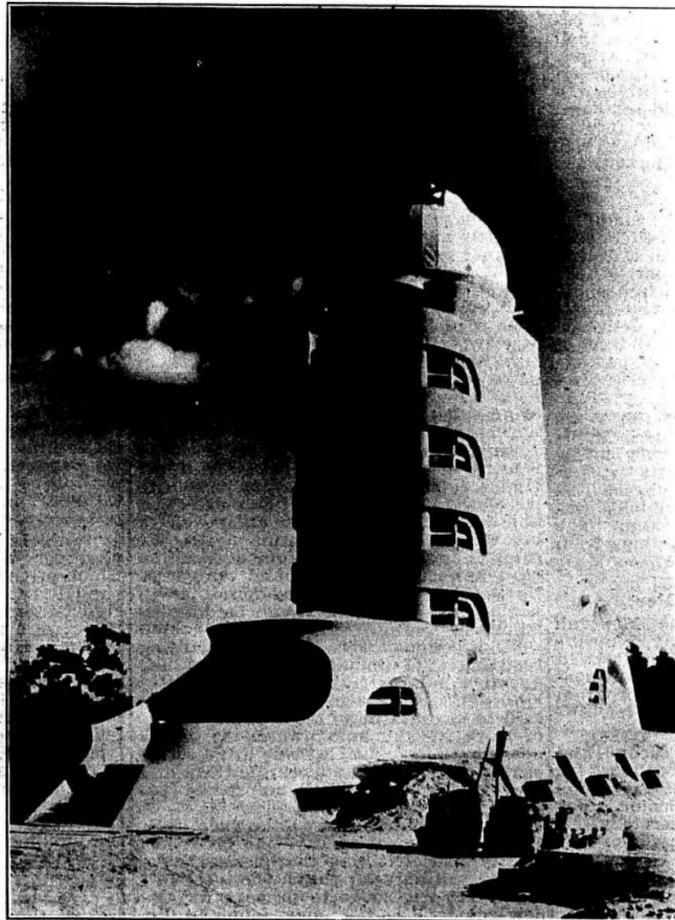
Pavonda was crowded with Goyim from neighboring villages during these exciting days. And each day as the prisoners were being marched back and forward they plied their long whips freely over heads and faces and the air was made hideous with screams of pain. But nobody had any pity for the guilty ones, for it was as clear as daylight that they were guilty. And yet nothing could be done. All the cleverness and ingenuity of the gold-braided officers could not get a single incriminating word out of prisoners.

Then it was Shlome, Pavonda's own Yiddish Shotnik, a celebrated wag in peace time and a dangerous opponent on the war path, came upon the scene. He had been all along of course, but only in the humble capacity that belonged to his office. Now he begged to be permitted to quiz the prisoners in his own crude but novel way. At first he was laughed at by his superiors, but finally they concluded there was nothing to lose. So Shlome was given full permission to interview each prisoner separately in private. But that was only Shlome's preliminary. What he wanted in the first instance was to get acquainted and size up character and temperament. Then Shlome made his choice. He selected his man, a young Goy, Yoitis by name. Yoitis was not a simpleton, but he was of a more nervous temperament than any of the others. He made short work of it. He had Yoitis locked up in a room all by himself. After some hours of perfect quiet Shlome rushed in upon him with a heavy piece of board in his hand. He lifted the board high above his head and made as if aiming a blow at Yoitis. "Will you tell me the truth or not?" he demanded,

would find the body there. And so they started with axe and crowbar, tearing up partitions and floorings till not a beam or board was left upon

them in jail under an extra guard. Government officials in gold braid and buttons, carrying big swords, came from all directions, and every

jail to the government house for examination. Nothing could be gotten out of any of them. Everybody was convinced that the prisoners were the



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#### BUILT TO TEST THE EINSTEIN THEORY

In connection with the International Congress of Astronomical Societies, whose proceedings opened recently at Potsdam, Germany; a special tower telescope has been constructed on the Telegraphenberg, near Potsdam, to test the Einstein theory of relativity. The type chosen was that of the American Hale telescope. The coelostat rests on a wooden tower, 46 feet high, encased in a stone tower. At the base there is a fully equipped, modern physical laboratory. The photo shows the tower.

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## THE GREATEST NEED IN PALESTINE

Mr. Harry Fischel, Well-Known Communal Worker, Recently Returned from the Holy Land, Describes Conditions and Tells What Should Be Done Immediately.

Mr. Harry Fischel, the well-known Jewish Communal Worker, who is the treasurer of the Hebrew Sheltering and Immigrant Aid Committee of America, and treasurer also of the Central Relief Committee, has long been interested in the development of Palestine. Believing that the ancient home land of the Jewish people can again become the future home land of Jews, Mr. Fischel spent his summer vacation in Palestine. He recently returned imbued with still greater enthusiasm for the country. This was Mr. Fischel's second visit to Palestine. It is best to let Mr. Fischel give, in his own words, his impressions:

"I went from Dan to Bersheba, visited all the cities and inspected all the colonies. I saw everything that could be seen," Mr. Fischel began, "and I am convinced that, with the necessary capital invested in a business-like manner, Palestine can be up-built. It has splendid natural resources which are awaiting development. The land is crying for tillers. Business is there to be taken up by enterprising minds and industries can be developed.

"The greatest need of Palestine then is housing and I have worked out the following plan.

"After a thorough and careful investigation, I came to the conclusion that the building of houses by American builders is not advisable, nor is it practicable. Instead of our building houses, I decided to help others to build, by loaning them from 50 to 60 per cent. of the cost of the houses for a long term of years, with easy installments, but at a fair rate of interest from 6 to 8 per cent., according to the location. At present loans on real estate are difficult to obtain, and the interest is from 12 to 18 per cent.

"The reasons for my conclusions are as follows: First, I found several men in each city interested in the building trade, and thoroughly capable and able to carry on the building of houses on a large scale. It would, therefore, be useless for American builders to compete with them, except that I found that the plans could be improved upon economically. This I did personally, with the approval of the architects.

"Secondly, I found men in different cities who had already purchased large plots of ground and paid for them. They are anxious to start building homes for themselves; but the largest majority of them have only half of the amount of money required for building already deposited in the banks. All they need is a loan of the second half, which they will be able to pay off in small installments. These people consist of three classes: (1) The business men, who have lived in the city for many years; (2) Those who have immigrated lately and possess some capital, and (3) those who occupy government positions and are receiving good salaries. Most of these families are now occupying rooms in houses owned by Arabs, who are taking advantage of the shortage of houses. This shortage has been caused by the influx of about 10,000 Jews during the last two years, without any increase in houses. The Arabs charge \$20 for a two-room apartment with no water, and not even a toilet. A number of Arabs are adding an additional story to their occupied houses by taking two or three years' rent in advance, and with that money they almost pay for the cost of the additional story.

"The last and most important reason for my conclusion is that for the same amount of money which would be required to build one house I could be helping to build nearly three houses; then, too, the investment would be so much safer.

"Therefore I decided that if the American Jews expect to take advantage of the Balfour Declaration, and are willing to help build a Jewish homeland in Palestine, we should immediately take steps to organize or to reorganize the several Palestine development companies which have lately been organized into a large building loan company, with a capital of at least \$5,000,000, for the sole purpose of loaning from 50 to 60 per cent. on houses to be built in and around the cities of Jerusalem, Jaffa, Tiberias and Safed. These loans to be made for a long term of years and on small installments at a rate of interest from 6 to 8 per cent., in accordance with the location. The details as to the price of shares, time of payment for shares as well as the by-laws to be arranged by a committee appointed by the organizers.

"I have already succeeded in making arrangements with several of the most influential men, three in Jerusalem, three in Jaffa, and three in Haifa, who have agreed to subscribe personally to the stock of this corporation, and serve on the Board of Directors. Each group in these cities has volunteered to do all the work required in connection with the making of the loans in their cities gratuitously, in order to minimize the expense.

"I laid before Sir Herbert Samuel my plan for the building loan company, which met with his approval. He emphasized the fact that he was compelled to stop immigration into Palestine because there were no houses for the people to live in. He expressed the opinion that the building loan company would induce many people to build homes on a large scale, and it would supply occupation for a large number of immigrants in the building trade, skilled labor as well as unskilled. He further assured me that in order to safeguard our investment he would see to it that the corporation laws of Palestine would be modified, so that they might conform with the by-laws of the building loan company.

"In conclusion I will say that after many conferences in Palestine with men in every walk of life, and later with several of the leaders at the Zionist Congress in Carlsbad (to which I was a delegate) and above all, after a long conversation with Dr. Weizmann on the question of building in Palestine, I come to this conclusion, which was agreed to by the high commission:

"That is, if we wait for Palestine to be built by Palestinean Jews alone Pal-

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Due back New York ..... Dec. 31	Due back in New York ..... Feb. 26

estine will never be built. If we should wait until Palestine be built by European Jews it will take a very long time, even if we should wait to build Palestine with money collected in America from a charitable point of view only, Palestine will never be built. The only way Palestine can be built, and should be built, is by American Jews, with American money invested on a solid business basis. And steps must be taken immediately in this direction or we may lose this opportunity for which the Jewish people have been waiting for many years.

"One thousand dollars loaned will help build a home for a deserving family. One million dollars loaned will help build one thousand homes for one thousand families and at the same time will furnish employment for several thousand people.

"This will be a revolving fund, as the money is being repaid it will be loaned out to other people, so that it will constitute a permanent loan fund. In conclusion, let me say, let us American Jews be the builders of Palestine."

### Memorial for Mrs. Moritz Warburg

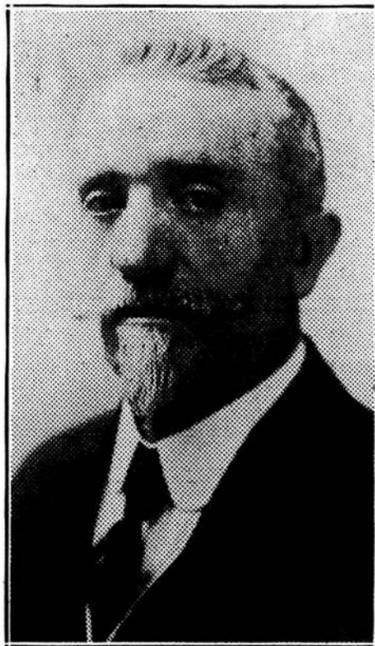
At a memorial service held in the Ohab Zedek Synagogue, 18 West 116th street, on Shemini Atzereth, a touching tribute was paid to the late Mrs. Moritz Warburg, mother of Felix M. and Paul M. Warburg, by the rabbis of the synagogue, Dr. Philip Klein and Dr. Bernard Drachman. The service was attended by more than 2,000 persons, among whom was Mrs. Felix M. Warburg. Many in the congregation were moved to tears by the recital by Dr. Klein of Mrs. Warburg's munificences during the war and how she was instrumental in saving the lives of the children of Germany and in leading in the preservation of the religious and spiritual life of her people. A feature of the service was the recital of the El Mole Rachamim by Cantor Josef Rosenblatt, who, prior to his coming to America, was the cantor of the synagogue in Hamburg attended by the Warburg family.

LUBARSKY, ABRAHAM E.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham F. Lubarsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph B. Boudin, his attorney, at No. 110 West 40th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1922.

Dated, New York, the 1st day of November, 1921.  
SAMUEL ZECHNOWITZ, Executor.  
JOSEPH B. BOUDIN, Attorney for Executor, Office and P. O. Address, 110 West 40th Street, Borough of Manhattan, New York City.

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HARRY FISCHEL

"What the Jews of the world and particularly the Jews of America must make up their minds to is this, that Palestine can not be up-built by charity. This is not a charity problem and, moreover, the Jews in Palestine themselves are hurt when the entire question is treated from a philanthropic or charitable point of view. 'We do not want charity,' they cry. 'Bring money into the country; help us to establish industries; open up businesses and every dollar invested will bring splendid returns in due time.'

"This is the message I bring from the Jews of Palestine. This is the message I bring from Sir Herbert Samuel, the High Commissioner. I was privileged to have a long conference with Sir Herbert Samuel and he was very outspoken in his views. 'What Palestine needs,' he said, 'is capital. The Balfour declaration gave Jews the right to build up Palestine. It cannot be done by force, it will not be done by force. It can be done by money.'

"Did you ask Sir Herbert regarding restriction of immigration?" was the question put to Mr. Fischel. "I did," Mr. Fischel replied, "and he said to me that there must be assurance of work for the immigrants. It is impossible to have people come to Palestine only to starve. Make work for them and they can come." This impressed me greatly.

"As I went about Palestine," Mr. Fischel continued, "I saw one great necessity and that was that houses were needed, not only for those who were living there, but so as to prepare for the new-comers. As it is now, four and five families live in a couple of rooms. The Arabs are charging enormous rents. They are putting new additions to the houses and the cost is paid for quickly from the rents that are charged. Jewish immigrants are now living in tents. This is true in Jerusalem, it is true in Jaffa, it is true throughout the whole of Palestine. So I came to the conclusion that the greatest need of Palestine now is houses. The building of houses will be of two-fold value. First, it would supply homes to the people living there and to those who are to come, and secondly, would afford employment for hundreds upon hundreds of people. Bricks are already being made in Palestine, cement is being manufactured. Lumber can be brought from Austria, and it costs less than what it would cost to ship lumber from the south to the north in America. Iron can be imported from Belgium. It would only take three days to transport lumber from Austria.

"In connection with this, I want to quote Sir Herbert Samuel's own words: 'I do not desire to make Palestine a sanitarium with people living in tents. Houses must be built before I will allow extensive immigration.'

Holland-American lines, who are waiting to depart for America. There were approximately 600 men and women in attendance at these services.

The Executive Board of the New York State Conference of Council Sections met recently in New York with Mrs. William D. Sporborg of Port Chester presiding. Morning and afternoon sessions were held, and the members were entertained at a luncheon by Mrs. Sporborg and Miss Sara X. Schottenfels, secretary of the conference. The board considered reports on various programs of work within New York State, including extension, farm work and legislation, and formulated many constructive plans for the furtherance of these important activities.

The executive office of the Council of Jewish Women has been informed that its calendar for the Jewish holy days was effective in urging the students at Reed College, Oregon, to postpone a recent college event. A class rally had been arranged for the Day of Atonement, but was postponed when the president of the student body was given the Council holy day calendar and informed of the conflict it would involve for the Jewish students. The calendar was mailed to all universities throughout the United States.

On Simchath Torah the Stamford (Conn.) Section presented the congregation of Temple Beth El with a Torah. Mrs. Hugo Moltasch, president of the Stamford Section, made the presentation, and Mrs. Robert Weil, a vice-president of the New York Section, delivered the principal address. The children of the Council Religious School participated in the exercises.

At the opening meeting of the Terre Haute (Ind.) Section Mrs. Morris Kleeman, president, delivered a very interesting message on her recent trip to Europe, in the course of which she had observed the work of the Council's Reconstruction Unit in Rotterdam. The program included selected readings from the "Ethics of the Fathers."

### Menorah Alumni to Meet

The next meeting of the Menorah Alumni will be held Thursday, November 10, at 8.15 p. m. There will be a discussion on "The Jew on the American Stage." As usual, the program will close with dancing and refreshments.

Meetings are held on the second and fourth Thursdays of the month at 132 West Seventy-second street, and graduates of all colleges are welcome. For information address the secretary, T. Corrigan, 216 East Tremont avenue.

making himself look and speak as infuriated as if he were about to avenge the murder of a brother. Yoitis immediately collapsed. He fell on his knees and begged Shlome to put away the board and listen.

Shlome was not the only listener. There were several others listening with him through holes in the partition wall. Yoitis told everything and the same evening the body of the murdered man was pulled out from under the ice of Miknievitz's pond barely half a verst from town.

And so that was the way, a simple, untutored Yid of Pavonda, administered the third degree where all the academic cleverness of all the gold braid of Telsh and Kovno had failed.

### COUNCIL OF JEWISH WOMEN

The Cleveland Council of Jewish Women held an important meeting on Wednesday, October 26, and by a unanimous vote decided to re-affiliate with the National organization. A very intensive educational campaign preceded this meeting, presenting the program of the Council of Jewish Women in its national and international phases. All sections of the Council welcome the association of Cleveland in their purposes and anticipate the same energetic cooperation that has always characterized it in its most creditable work of many years. One of the speakers at the meeting was Mrs. Benjamin Lowenstein of Cincinnati, who enjoys national recognition for her activities in Council fields and in many other directions. The president of the Cleveland section is Mrs. Sigmund Herzog, under whose leadership it has attained a membership exceeding 3,000, and through whose vision its field of usefulness in the city has been broadly extended.

Mrs. Alexander Kohut of New York City has sent a cable to the executive office announcing the organization of a Council of Jewish Women at Geneva, Switzerland. With the recent organization of Councils at Rotterdam and Antwerp, the cause of the Council has made three notable accessions. Mrs. Kohut is chairman of the Council's Committee on European Reconstruction.

Word has also come from Miss Elinor Sachs of the Reconstruction Unit in Rotterdam that it arranged Rosh Hashanah services for the emigrants at the headquarters of the Cunard and

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# THEODORE ROOSEVELT

By JUDGE OTTO A. ROSALSKY

Tonight, throughout the nation, the people are doing honor to the memory of a great and true American, Theodore Roosevelt.

The remarkable career of Roosevelt justifies the association of his name with two other illustrious Presidents, Washington and Lincoln.

The places of Washington, Lincoln and Roosevelt in the history of this country are assured.

Empires may totter and crumble; republics may be created and die, but as long as men shall love liberty and despite despotism and autocracy, their names will never be forgotten; they will live and remain green in the memory of man until "languages are dead and lips are dust."

Their records are secure because they rest on a foundation against which the waves of time and the winds of the hurricane may beat and blow in vain.

That such is the verdict of the people today and that it will continue to be the verdict of posterity there can be no doubt whatever.

It is always difficult to appraise the worth of a man during his lifetime, because we are prone to be influenced by our personal likes and dislikes.

Contemporary reputation may be often deceitful, for as Pericles justly said: "The living are exposed to envy in their rivalry;" but when one's existence is ended we can, with candor, express a more impartial judgment of his character and attainments, for the "voices of praise cannot delight the closed ear nor censure vex it."

Theodore Roosevelt was born in New York city on the 27th of October, 1858. He was a descendant of one of the most distinguished of the Dutch families which settled in New Amsterdam in 1649. In 1880 he was graduated from Harvard University at the age of 22. He studied law for a brief period at the Columbia University Law School and in the office of his uncle, Robert B. Roosevelt, but was never admitted to the practice of the profession of the law. He preferred politics to the law. He believed that it was the duty of every citizen who has at heart the welfare of his country to enter politics and become an active member of a political organization as the only medium through which a citizen can efficiently shape the affairs of government.

Throughout his career he frequently emphasized the fact that politics is the science and practice of government. He recognized the fact that the Government of the United States is primarily a party government. He allied himself with the Republican party because he favored the principles of the party of Lincoln, the party that abolished slavery, re-established the Union and saved the republic. His rise to eminence in politics was very rapid. In 1881, at the age of 23, he was elected a member of the New York State Legislature, to which he was returned in 1882 and 1883. At the age of 26 he was a delegate to the Republican national convention, in Chicago, which nominated James G. Blaine for President. In that convention he opposed the nomination of that great statesman in a speech which attracted the attention of his party throughout the country. In 1886, at the age of 28, he was the Republican candidate for Mayor of New York city, but was defeated by Abram S. Hewitt.

He, however, received a larger proportion of the total vote cast than any previous mayoralty candidate of the Re-

\* Address delivered before the Institutional Synagogue, 37-43 West 116th street, on Thursday night, October 27, 1921.

publican party in New York city. In 1889, on the accession of the Presidency of Benjamin Harrison, he was appointed a member of the United States Civil Service Commission, in which office he served for six years. In 1895 he resigned from the Civil Service Commission and became President of the Board of Police Commissioners of the city of New York. In 1897, at the age of 39, he was appointed by President McKinley Assistant Secretary of the Navy.

In 1898, at the outbreak of the war with Spain, he resigned his post as Assistant Secretary of the Navy and raised the first volunteer cavalry regiment, popularly known as the "Rough Riders," composed of Western cowboys and expert ranchmen, members of the New York Police Force, club and college men, every one of whom was noted for his daring courage and possessed some special qualification which made him worthy of membership in such a famous regiment.

Although he could have been colonel of the regiment, he preferred the post of lieutenant-colonel under Dr. Leonard Wood, now General Wood.



JUDGE OTTO A. ROSALSKY

He entered the war with Spain against the urgent protests of some of his best and most intimate friends. His reply to their protests was that for humane reasons and in justice to an oppressed people, it was the duty of this country to drive Spanish power out of Cuba, and having urged this view upon his country, this man, possessed of that quality of mind which never hesitated to meet danger with intrepidity felt that it would be inconsistent for him not to share personally in the perils of the conflict.

"The field of combat is the sphere for men; Where heroes war, the foremost place I claim."

Imbued with this noble spirit, he was the first in danger as the first in fame. At the age of 40 he was elected Governor of the State of New York. In 1900, although he was anxious to serve another term as Governor in order to complete and establish certain policies of government, he was, against his protest, nominated by the Republican convention for the Vice-Presidency of the United States on the ticket with President McKinley.

Upon the assassination of President McKinley, on the 14th of September, 1901, Theodore Roosevelt became President of the United States at the age of 43. No other President had entered the

office at so early an age. In 1904 he was re-elected President of the United States. In 1912 he frankly expressed the wish to his friends to be again nominated for President that he might serve two elective terms, as other Presidents had before him. Opposition developed in the Republican party, and as the result he withdrew from that party and became the candidate of the Progressive party for President.

Although he was defeated, he received more electoral votes than the candidate for President on the Republican ticket. It is conceded that President Wilson owed his first election solely to Mr. Roosevelt's candidacy. In 1916 he returned to the party of his first choice. As a result of the world cataclysm, there is no doubt that if he had lived until 1920 he would have been the logical candidate of the Republican party for President.

In giving this incomplete resume of some of the most important achievements of this statesman and soldier, the record would not be perfect without a reference to his literary ability which has been somewhat overshadowed by his reputation as a man of public affairs. During his crowded life he wrote many books, essays and speeches which are remarkable for their literary charm and entertaining style.

At the age of 22 he wrote the history of the war of 1812 between the United States and Great Britain, and this work is a standard history of that conflict.

His "Winning of the West" is probably the best book which has been written on American frontier life of the nineteenth century, and his "African Game Trails" beautifully describes the record of his scientific hunting expedition in Africa. Many of his books have been translated into foreign languages.

In the light of the events which resulted in the present world upheaval we find that Theodore Roosevelt, before he became President of the United States, sounded notes of warning to America to prepare its navy and army not only for self-defense, but also to prevent injustice to weak and oppressed peoples.

This far-sighted statesman held the strong conviction that preparedness would not accelerate strife, but would cause a hostile neighbor to hesitate to do injustice, and that when a nation is ready to back up words with deeds, it furnishes the strongest and surest guarantee for peace.

When we study his speeches delivered many years ago and compare his views with the recent events of history, we must acclaim him as a man of wonderful prophetic vision. In his speech delivered at Chicago on April 10, 1899, he said:

"I preach to you, then, my countrymen, that our country calls not for the life of ease, but for the life of strenuous endeavor. The twentieth century looms before us big with the fate of many nations. If we stand idly by, if we seek merely swollen, slothful ease and ignoble peace, if we shrink from the hard contests where men must win at hazard of their lives, and at the risk of all they hold dear, then the bolder and stronger peoples will pass us by and will win for themselves the domination of the world."

"Let us, therefore, boldly face the life of strife, resolute to do our duty well and manfully; resolute to uphold righteousness by deed, and by word, resolute to be both honest and brave, to serve high ideals, yet to use practical methods. Above all, let us shrink from no strife, moral or physical, within or without the nation, provided we are certain that the strife is justified; for it is only through strife, through hard and dangerous endeavor, that we shall ultimately win the goal of true national greatness."—(Pages 353-354.)

And again, on the occasion of seconding the nomination of President McKinley, in Philadelphia, on June 21, 1900, he said:

"We stand on the threshold of a new century, a century big with the fate of the great nations of the earth. It rests with us now to decide whether in the opening years of that century we shall march forward to fresh triumphs, or whether at the outset we shall deliberately cripple ourselves for the contest. "Is America a weakling, to shrink from the world work that must be done by the World Powers?"

"No. The young giant of the West stands on a continent and clasps the crest of an ocean in either hand. Our nation, glorious in youth and strength, looks into the future with fearless and eager eyes, and rejoices as a strong man to run a race. We do not stand in craven mood, asking to be spared the task, cringing as we gaze on the contest."

"No; we challenge the proud privilege of doing the work that Providence allots us, and we face the coming years high of heart and resolute of faith that to our people is given the right to win such honor and renown as has never yet been granted to the peoples of mankind."—(Pages 359-360.)

Entertaining these views, he did a great deal to build up and strengthen the army and navy, and, when President, he sent the American fleet on a voyage around the world in order to demonstrate the capacity and ability of this country to protect and defend itself in case any autocratic country contemplated any hostilities against us. This feat evoked the admiration of the world and wonderfully strengthened the physical power and the morale of our navy.

But, notwithstanding the fact that Theodore Roosevelt was a strong and determined advocate of preparedness, he was likewise a strong and pronounced advocate of international peace.

He was strong in the conviction that international controversies would ultimately be settled by judicial procedure, and in the Russo-Japanese War and the

# "It Must Not Be Again!"

WITH these prophetic words, referring to the World War, President Harding acted as spokesman for millions of souls rent by the suffering of war's horrors. "It must not be again!" (All hail! to the courage and wisdom of President Harding.)

Now, at the threshold of the Disarmament Conference, we are about to witness the first steps to be taken to prevent a recurrence of that terrible Disaster which held the world in its grasp for four long years, and from the effects of which we are but now recovering.

But the prevention of future wars will not come merely with the gathering of the delegates of the nations around the conference board. Mountainous obstacles will rear themselves up, and small hearts will quake at the undertaking.

These same fearful ones will say, "There have always been wars and there always will be wars." But there *must not* always be wars. We are a nation of leaders, we establish precedent, not follow it. Were we, as a nation, blinded by precedent when in 1917 we entered upon that sublime undertaking—a war to end war?

Precedent must be ignored, national aspirations forgotten, and personalities overlooked, while we bend our energies to the task before us. The warring of nations must end for all time; the salvation of humanity requires it and our duty to the Almighty commands it, for in many tongues and from millions of throats the cry arises

"It Must Not Be Again!"

*James S. Boward*

establishment of The Hague Tribunal he was an active force in promoting the judicial settlement of disputes among nations. For his efforts in the settlement of the Russo-Japanese War he was awarded the Nobel Peace Prize.

In his speech on that occasion he maintained that even though he favored judicial settlement of international controversies, he felt that the United States should continue to have a thoroughly equipped army and navy for the reason that "in any community of any size the authority of the courts rests upon actual potential force; on the existence of a police or on the knowledge that the able-bodied men of the country are both ready and willing to see that the decrees of judicial and legislative bodies are put into effect."

He also expressed the opinion that until such a court was firmly established every nation should be prepared to defend itself, and when it was established all nations should be prepared to maintain its decrees against any recalcitrant nation.

When he saw that this country was bound to drift into the war he, more

than any other American in civilian life, gave proof of his devoted Americanism by touring the country and making a series of speeches, sounding the tocsin and arousing the American people from their apathy, inaction and indifference, to a keen realization of their duty to fight with might and main for the ideals which he so strongly typified.

When this country finally entered into this gigantic struggle to overthrow Prussianism and all that it represents in order that the peoples of the earth shall enjoy the largest measure of liberty, justice and freedom, Theodore Roosevelt again displayed his fighting fervor and genuine patriotism by signifying his willingness to serve his country.

I shall not dwell upon the reasons which prevented him from being at the scene of strife and bloodshed.

They are well known to the American public.

But, though he was not physically aiding our fighting men across the sea, he was represented there by his four valiant sons and by his spirit which fired the hearts of our heroic soldiers.

(Continued on page 11)

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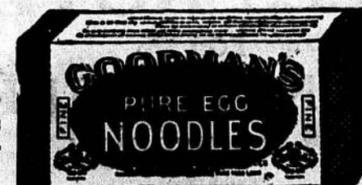
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### ITEMS OF INTEREST IN THE JEWISH WORLD

A conservative Jewish congregation is being formed in St. Joseph, Mo. A large number has already enrolled.

The Memphis (Tenn.) Young Men's Hebrew Association will amalgamate with Memphis Lodge, No. 25, I. O. E. B.

Plans for a synagogue to be erected some time next year have been approved of by the Jewish Community of Hillside, N. J.

Mr. Solomon Feinman, for the past few years superintendent of the Bikur Cholim Hospital, at Brooklyn, died suddenly last Saturday.

Residents of the Hamlin Park section of Buffalo, N. Y., have formed a congregation and plans are going ahead for the erection of a synagogue.

Miss Margery Bentwich, daughter of Mr. Herbert Bentwich, has accepted an engagement at the Jaffa Conservatoire of Music as instructor in violin.

The "Canadian Jewish Review" will soon be issued as an Anglo-Jewish weekly from Toronto, Canada. Rabbi E. K. Brickner will be the editor.

The Bolshevik organ, the Communist Banner (of Kieff), published an article complaining that very few Jewish workmen support the Soviet Government.

The Jewish community of Buffalo, N. Y., is participating in the fifth annual campaign of the community fund, which will require \$549,000 for next year.

Anshe Emeth Congregation of Chicago, Ill., raised \$19,000 toward its building fund on Yom Kippur. An additional \$5,000 was pledged for Jewish war relief.

The Great Synagogue, London, England, was reconsecrated last month, and at the same time Rev. H. Mayerowitsch, of Vienna, was installed as successor to the Rev. A. E. Gordon to the second readership. Mr. Mayerowitsch, who is 39 years of age, and a native of Derazina (Ukraine), was chief cantor for eight years at one of the largest synagogues in Vienna. He studied music in the Conservatoire in Vienna and gained several diplomas for singing. He has also occupied the position of professor of singing at the Seminarium. Mr. Mayerowitsch served throughout the war.

There is a movement on foot for the erection of a large Jewish community building in South Salem, Mass., and doubtless the necessary funds will be raised.

Ben Hecht of Chicago, whose first novel, "Erik Dorn," is listed among the season's "ten best sellers," has finished another work, "Gargoyles," which is now on press.

Max Shapiro and David Goldstein have been chosen to represent the University of Minnesota in intercollegiate debates with the Universities of Iowa and Illinois.

The Federated Jewish Charities of Brockton, Mass., have fixed a budget of \$5,000 for the coming year, and will make a drive in January to raise the requisite amount.

In Redutz, Bukovina, the school authorities excluded 21 Jewish high school students on finding that they were members of the Jewish organization, "Shomrim."

A Zionist Society to be known as the Zohne Zion Society has been organized in the Druid Hill Park section of Baltimore, Md. Membership is limited to professional men.

Mr. Morton David was unanimously re-elected as State Adjutant of the Colorado American Legion for a term of two years at the convention held at Greenwood Springs last week.

As the result of representations made by Jews, the Government of Hungary has cancelled the expulsion order directed against the Tsadick of Beltz, who now resides at Ungvar.

Owing to ill-health, Mr. Maurice Benjamin, senior member of the Shanghai (China) Municipal Council, has tendered his resignation. Mr. Benjamin has left for England to recuperate.

The new home of the Middletown (N. Y.) Hebrew Association, which was recently purchased from the Knights of Columbus, was dedicated last Thursday night with special ceremonies.

General Viscount Allenby, the conqueror of Palestine and World famed British marshal, has resigned the post of High Commissioner of Egypt which he held since the end of the war.

In Witebsk, Bobrausk and Harshaz Jewish communists made anti-religious demonstrations on Yom Kippur. The communists in Witebsk issued a special publication in the same connection.

Admiral Horthy, the regent, has ordered the proceedings against Dr. Loew, chief rabbi of Szegedin, who was accused of insult to the head of the State, to be abandoned as an act of grace.

The San Jose (Cal.) congregation has undertaken to rebuild the present synagogue and to add a community center. Six thousand dollars towards the project was subscribed on the Day of Atonement.

The Congregation Ahavas Israel, which held services at Tottenville, Staten Island, during the recent holidays, will become a permanent organization and over twenty-five members are already enrolled.

The Soviet Government has received a demand from the White Russian Government which has its headquarters in Poland, requesting it to recall the Soviet troops from White Russia on account of the pogrom activities.

Messrs. J. Lowenstine and sons of Valparaiso, Ind., have given \$10,000 to Valparaiso University. The university is conducting a bond sale, but the Messrs. Lowenstine declined to accept bonds, but made theirs an outright gift.

Reports have reached Riga from Retschitz (Government of Minsk) that the local revolutionary tribunal has sentenced to death and shot six wealthy land owners of the district for pogrom agitations which led to bloodshed.

One hundred Jewish orphans left Warsaw last week for Argentine. They are nearly all pogrom victims from Ukraine. A special relief representative of Argentinian Jewry is in charge of the youngsters, who are traveling via Paris.

A vote conducted by "Photoplay," said to be the most widely read motion picture publication in the country, and claiming a reading public of 2,000,000, voted Fannie Hurst's "Humoresque" as the greatest photoplay produced in 1921.

Joseph H. Freedlander is the winner of the prize competition for the design for permanent signal traffic towers for Fifth avenue, this city. Mr. Freedlander some years ago won the competition for the monument in honor of Perry's victory on Lake Erie, now in course of construction.

Three more congregations have become affiliated with the Union of American Hebrew Congregations. They are B'nai Jeshurun, Leavenworth, Kan., which has forty-five contributing members; B'nai El, St. Louis, Mo., 200 members, and Beth Israel of Greenwood, Miss., thirty members.

According to information received from Podwolostchik (Eastern Galicia), the Polish authorities shot a number of guards on the charge that against strict orders they permitted a number of Jewish refugees from Ukraine to enter Poland.

The Jewish residents of the East End of Fall River, Mass., are going to replace their present edifice with a more modern building, and an architect has been engaged to draw plans. The new building will be erected on the site of the present synagogue.

A number of young men of Astoria, L. I., last week gathered at the Crescent Street Synagogue and organized a club for the purpose of fostering Jewish welfare. The main purpose of the club consists in "the promotion of social, literary, recreative and religious ideals."

Polish anti-Semites, in the face of undeniable evidence that the Bolshevik Government is not on very friendly terms with the Jews, have invented a new libel to the effect that our co-religionists were conspiring to restore the monarchies of Russia, Germany and Austria.

The Jewish Welfare Board will participate in the official ceremonies in the rotunda of the Capitol at Washington, D. C., on November 10, preliminary to the transfer, the following day, of the body of the unknown soldier from that place to the National Cemetery at Arlington.

Louis Bookman, a famous football player, has been selected by the Irish Football Association to play for Ireland in the international association match against England at Belfast. Bookman has for a number of years played for Luton, and is the possessor of many international honors.

The London (Eng.) Protestant weekly, "Christian," this week takes issue with the Catholics for its unfriendly attitude toward Zionism. The "Christian" says editorially that the Jews are the only people able and entitled to rebuild Palestine, and all Christian nations should come to their assistance.

Soldiers and armed students last Friday descended upon the Jewish quarter of Budapest, where they ill-treated a number of Jews who were found about the streets. Among the victims were members of the editorial staff of the "Pastor Lloyd," the only non-Jewish publication in Hungary which favors the Jews.

As the result of active representations made to the Polish Government by the Club of Jewish Deputies, the administration decided to postpone the taking of the census until October 5 in those districts where there is a majority of Jewish inhabitants, on account of the fact that October 1, the day of the census, fell on the Jewish Sabbath.

Samuel Maslon, of Minneapolis, Minn., who is attending Harvard Law School, has won the Sears prize of \$400 which is awarded to the two men of highest standing in the first year. Mr. Maslon, who won distinction for scholarship, debating and public speaking while at the University of Minnesota, from which he graduated last year, is 20 years old.

The Communist leader, Radeck, is vigorously defending the stand of the Poalel-Zion toward the Third Internationale, according to publications received here from Moscow. Radeck maintains that other proletarians were admitted even while their nationalist aspirations were recognized, and the Poalel-Zion are entitled to the same consideration.

Many English charities will benefit through the will of the late Max Mayer, of South Kensington, who died on September 17 last. The testator left £1,000 to the League of Mercy, £500 each to the London Hospital and the Jewish Board of Guardians, £2,000 to his wife, with the request that she would bestow a portion on those London charities in which she had taken an active interest.

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ENGAGEMENTS

FRIED—BRODY.—Mr. and Mrs. Hyman A. Brody of 84 West 113th street, New York city, announce the engagement of their daughter Ada to Mr. Herman S. Fried.

JACOBS—ECKSTEIN.—Mrs. Sophie Eckstein, of 607 West 137th street, announces the betrothal of her daughter Blanche J., to Herbert E. Jacobs of Brooklyn.

LEFKOWITZ—NEUMAN.—Mr. and Mrs. Moritz Neuman, of No. 114 West 120th street, announce the engagement of their daughter Lucille to Mr. Aaron Lefkowitz of New York and New Brunswick. Reception, at home, Sunday afternoon, November 6, from 3 until 6. No cards.

LEVINE—GOLDBERG.—Mr. and Mrs. I. Goldberg of 850 East 161st street, announce the engagement of their daughter Elaine to Mr. Nat C. Levine.

SCHWEIFER—NEULANDER.—Mr. and Mrs. S. Neulander, 442 West 164th street, announce the betrothal of their daughter Lillian to Mr. Jack Schweifer.

SCHWARTZ—KATZ.—Mr. Herman Katz of 200 West 112th street, announces the engagement of his daughter Mildred to Mr. Hyman Schwartz.

SIMON—GUTTMAN.—Mr. and Mrs. L. Guttman of 227 Audubon avenue, announce the engagement of their daughter Lucy to Morris Simon of 83 West 115th street.

ZELLMAN—ASHER.—Mr. and Mrs. Henry Asher of 1480 Eastern Parkway, Brooklyn, wish to announce the betrothal of their daughter Gertrude to Mr. Samuel Zellman of Detroit Mich.

MARRIAGES

BASH—BRUDNER.—Mr. and Mrs. G. Brudner announce the marriage of their daughter Bertha to Mr. Max Bash on Saturday, October 28, by Rev. S. Seidman.

BLAUM—FRIEDMAN.—Miss Mollie Friedman was married to Max Blaum on Thursday, October 27, by Rev. S. Seidman.

COHEN—BRAUN.—Mr. and Mrs. Nathan Braun, of 1033 Faile street, announce the marriage of their daughter Sallie to Dr. Morris Cohen, of 1054 Faile street, on Wednesday afternoon, October 26, 1921, at the home of the bride's parents, by Rabbi Max Reichler.

GORDON—MESSINGER.—On Sunday, Oct. 30, at Bedford Mansions, Brooklyn, Rose Messinger, of 395 Nosstrand avenue, to Benjamin Gordon, of Glenwild, N. Y., by Rabbi Joel Blau.

GREENBAUM—WINSTOCK.—Sidney Greenbaum and Miss Rose L. Winstock were married Sunday, October 30, at the residence of the officiating rabbi, M. Krauskopf.

HECHT—TAUSSIG.—Mr. Isaac Hecht and Miss Addie Taussig were united in marriage October 26 at the Hotel Astor, Rabbi M. Krauskopf officiating.

KALISCH—GOLDENBERG.—Mr. and Mrs. Max Goldenberg, of 502 W. 147th street, announce the marriage of their daughter Estelle to Mr. Max Kalish by the Rev. Dr. M. Krauskopf.

KEISER—NEW.—At the Willoughby Mansion, Brooklyn, Mr. Louis Keiser and Miss Bertha New were united in marriage November 2, in the presence of their intimate friends, Rabbi M. Krauskopf officiating.

KLEIN—KESSLER.—Mr. and Mrs. William Hambro of 535 West 111th street announce the marriage of their daughter, Lillian Kessler, to Irving Klein on Sunday, October 30, 1921, at the home of the officiating minister, Rabbi Aaron Eiseaman.

MANDEL—FREY.—David S. Mandel to Sylvia E. Frey, Oct. 26, 1921, by the Rev. Dr. Rudolph Grossman.

NIEDENTHAL—MILLER.—Mrs. Amelia Miller announces the marriage

of her daughter May to Mr. Benjamin Niedenthal October 30 at the Savigny, by the Rev. Dr. M. Krauskopf.

SCHWARTZ—FINE.—Mr. and Mrs. Louis Fine, of 1 East 107th street, announce the marriage of their daughter Fanny Gertrude to David Schwartz, on Thursday evening, October 27, 1921, by Rabbi Max Reichler, at the home of the officiating minister.

SILVERBERG—SCHUR.—Miss Ray Schur was married to George S. Silverberg on Thursday, October 27, at the home of Rev. S. Seidman, who performed the ceremony.

STOTTER—FOX.—The marriage is announced of Mr. Leon Stotter, of 1071 West Farms road, to Miss Eddythe Fox, of 1035 South Fifty-fourth street, Philadelphia, Pa. Rabbi Joel Blau was the officiating minister.

WEISS—LEARNER.—Mr. and Mrs. Elias Learner of 3647 Broadway announce the marriage of their daughter Blanche to Oscar Weiss, son of Mr. and Mrs. Joseph Weiss of 3671 Broadway, on Saturday, October 29, 1921, at their home. Rabbi Aaron Eiseaman performed the ceremony.

BIRTHS

FINKELHOR.—Mr. and Mrs. Nathan W. Finkelhor (nee Gertrude Evelyn Westin), of 700 Riverside Drive, announce the birth of a son, October 30, 1921, at the Lenox Hill Hospital.

GLUCK.—Dr. and Mrs. William Gluck (nee Simon) announce the birth of a son, October 25, 1921, at 46 Fort Washington avenue.

LEVINE.—Mr. and Mrs. Harry L. Levine (nee Sadye Kanter) announce the birth of a daughter at the Prospect Heights Hospital, October 28.

OBER.—Mr. and Mrs. William Ober (nee Minnie Adler) announce the birth of a son on October 25, 1921, at Mulderig Sanitarium.

BAR MITZVAH

AARONSON.—Mr. and Mrs. V. S. D. Aaronson announce the Bar Mitzvah of their son Abraham Gustave, on Saturday, Nov. 5, 1921, at the synagogue of Mr. L. E. Z. Aaronson, No. 1151 East 23rd street, Tulsa, Okla. Reception after services at their residence, No. 2414 S. Cincinnati avenue, Tulsa, Okla.

BAAR.—Mr. and Mrs. Emil Baar, of 407 West 145th street, announce the Bar Mitzvah of their son Edwin on Saturday, November 5, at 10 a. m., at Temple Mt. Neboh, 150th street, near Broadway.

JOSEPH.—Mr. and Mrs. David Joseph of 244 West 122d street announce the Bar Mitzvah of their son Seymour at the Hebrew Tabernacle, 158th street, near Broadway, Nov. 5. At home Sunday, Nov. 6, from 3 to 6.

MORGENROTH.—Mr. and Mrs. Henry Morgenroth, of 86 West 179th street, announce the Bar Mitzvah of their son Kenneth on Saturday, November 5, at 10 a. m., at Temple Mt. Neboh, 150th street, near Broadway.

STARK.—Mr. and Mrs. J. Stark of 2 West 116th street announce the Bar Mitzvah of their son, Nathan Joseph, on Sabbath morning, November 5, at 10 o'clock at Mt. Neboh Temple, 150th street and Broadway. Reception and dinner on Sunday, November 6, at the Hotel Bibo, Ninety-second street and Madison avenue.

OBITUARY

HARRIS.—Mrs. Sarah Harris (nee Garfunkel), beloved wife of Louis Harris, died on Sunday, October 30, after many years of physical suffering which she bore with the pious resignation of a staunch and steadfast Jewess.

Mrs. Harris was a woman of exceptional ability. Her knowledge of the Holy Bible and of literature in general was something really remarkable and placed her in the front rank of her contemporaries. It was this wondrous possession with which the Almighty had endowed her that buoyed her up amid her many trials, and gave her hope when it would have seemed that hope had fled. She, however, frequently quoted that outstanding sentence in the Book of Job: "Though He slay me yet I will trust in Him." Her memory is indeed precious, and many there are who feel that loss of this loved woman and devoted Jewess.

Mrs. Harris is survived by her husband, a son and a daughter. "The memory of the righteous is a blessing."

IN MEMORIAM

NIETO.—Unveiling of the monument in memory of Rev. Abraham H. Nieto, Hazan of Congregation Shearith Israel in the city of New York, Derech Emuno of Arverne, L. I., and of Shaaray Shamayim, Kingston, Jamaica, B. W. I., Sunday, November 6, at 11 a. m. sharp, Shearith Israel Cemetery, Cypress Hills.

ANNOUNCEMENT

"DR. CECELIA F. LANDE, of 408 Lake Drive, Lakewood, N. J., wishes to announce to her patients and friends that she has removed her office from New York to her new home in Lakewood. Here she has devoted one beautiful, spacious floor to the care and comfort of the sick, and will accommodate post-operative, diabetic, gastric, cardiac, and rheumatic patients, in which she has specialized in the twenty-three years of her medical practice and association with a few of the largest hospitals in New York City."

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SOCIAL NOTES

Mr. and Mrs. Morris Stern and Mr. and Mrs. Sol Cohen, formerly of No. 730 Riverside drive, are now located at the Gwendolyn Apartments, No. 276 Riverside drive.

The unusual good fortune of celebrating their sixtieth wedding anniversary befell Mr. and Mrs. Aaron Mason, of 1107 Forest avenue, Bronx, Sunday last. A host of relatives and friends paid them their respects at a reception held in the Hotel Astor on that day.

Mr. and Mrs. Bennett Marks, of 550 Riverside Drive, announce the celebration of the fiftieth anniversary of their marriage on Saturday evening, November 5, at the Hotel McAlpin, when they will be glad to receive their relatives and friends after nine p. m.

Julius Tannen, well known in theatrical circles as a stage humorist, has agreed to be master of ceremonies at the benefit to be given in aid of the Jewish Consumptives' Relief Society at the Sam H. Harris Theatre, Sunday evening, November 13. A bill of twenty-five acts, including only well-known stars and headliners, is being arranged.

Early fall arrivals at the Belmont, Lakewood, N. J., include Mr. Jacob D. Lit, Philadelphia, Pa.; Dr. and Mrs. P. Cherkoss, Bridgeport, Conn.; Mr. A. L. Isaacs, Philadelphia, Pa.; Mrs. Emery Roth, New York city; Mr. and Mrs. Benjamin Wolf, Philadelphia, Pa.; Mr. M. Schoenthal, New York city; Mr. P. Fried, New York city; Miss Theresa Jakobson, Brooklyn, N. Y.; Mrs. Frank Simon, Birmingham, Ala.; Mrs. A. Casper, New York city; Lieut. Edwin G. Into, U. S. N.; Mr. and Mrs. I. Adelsberger, New York city; Mr. and Mrs. Grossman, Springfield, N. J.; Mr. S. Guttenberg and family, Brooklyn, N. Y.; Mr. Ph. Freyer, New York city, and Mr. and Mrs. Arnold Pollak, New York city.

Rabbi Kopald to Lecture Before Theosophical Society  
On Sunday morning, November 13, Rabbi Louis J. Kopald, of the Delaware Avenue Temple, Buffalo, N. Y., will deliver the address on "Judaism" at the invitation of the Theosophical Society of New York city at Town Hall, West Forty-third street, the address being one of a series of nine lectures on the various world religions.

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### MUSIC AND DRAMA

Sophie Braslau, contralto, will give a recital at Carnegie Hall on Sunday afternoon, November 6. Her program will include five songs by Moussorgsky, as well as two Hugo Wolf songs and several examples of American composition.

Raymond Havens, the Boston pianist, gives a New York recital at the Town Hall on the afternoon of November 7. Included on the program will be the Carnival of Schumann, the twelfth rhapsody of Liszt and Bach's C minor suite.

Dai Buell will give her annual New York recital of piano music at the Town Hall on the afternoon of November 9. Her program begins with Mozart's fantasy in C minor. She will also play the Schumann fantasy, op. 17, and a Chopin group.

Dorothy Whittle, contralto, will make her recital debut in New York at the Town Hall on the afternoon of November 10. This contralto will begin her program with a song of Scarlatti, and among other things will sing a group by Gabriel Faure.

Reinald Werrenrath, baritone, will give a New York recital at Carnegie Hall on Sunday afternoon, November 13. He will open his program with Schubert's "Du bist die Ruh," and will include on it four songs by Frank Bridge and several songs of American composers.

At the Liberty Theatre George M. Cohan's Comedians display their proficiency in song, dance and comedy via "The O'Brien Girl," with whom thousands of theatregoers have "Learned to Smile." Elizabeth Hines in the title role is surrounded by a typical Cohan cast, which includes Ada Mae Weeks, Georgia Caine, Finita De Soria, Robinson Newbold, Andrew Tombes, Truman Stanley, Alexander Yakovlev and other well-known artists.

All plans have been completed for the concert of the Goldman Concert Band which will take place at the Hippodrome on Sunday evening, November 13. Cantor Rosenblatt, the famous tenor, will appear twice on the program, and Melba McCreery, a young soprano, will

also sing. Ernest S. Williams, the famous cornetist, will be the instrumental soloist. Mr. Goldman has arranged a most interesting program, consisting mainly of works by Wagner and Tschai-kowsky. He will also include several of his own compositions which have achieved such success at the summer concerts at Columbia University. This will be the only opportunity of hearing this popular organization this season.

Cantor Rosenblatt will be heard in some entirely new numbers, as well as some of the old and popular favorites.

The readers of The Hebrew Standard are well aware of the untiring work of Edwin Franko Goldman in promoting the cause of free band concerts during the summer and the constant growth of the attendance during the past four years in attestation of the popularity of the movement. But there is a financial side to the question, and the public must rally to the support of the band if it is to continue, and can do it in no better way than by purchasing tickets for the coming concert. The Hippodrome is a large house to fill and in consequence the house has been scaled at popular prices, and it is hoped that an overflow audience will greet and encourage Mr. Goldman on the night of the 13th inst.

"Big names," which, in the parlance of vaudeville means celebrated personages, abound in the Shubert vaudeville bill at the Winter Garden this week. Hetty King, the London successor to Vesta Tilley, is held over. This is also true of the Lockfords, a Parisian dancing couple from the Follies Bergere. And Lord-Ain, the Italian opera singer of many voices and amazing range, who confounds musical experts by singing the several parts of the quartet from "La Boheme," "Rigoletto" or any of the standard operas. Alexandra Carlisle, assisted by the globe-trotting thespian, Harry Corson Clarke, presents "It Can Be Done," and Donald Brian has a conspicuous place on the bill, singing a group of new songs in his own inimitable way, assisted by Virginia O'Brien at the piano. Homer Mason and Marguerite Keeler bring Porter Emerson Browne's classic, "Married," to vaudeville audiences, while the spectacular side of the program is provided by L. Lawrence Weber and William B. Friedlander in an ambitious musical offering, "Cave Man Love," with Richard Bartlett, Zella Rambeau, Helen Coyne and a large company. Rudinoff, the smoke etcher; Vardon and Perry; Nana and company, dancers, and Arco Brothers, acrobatic entertainers, complete the big bill.

Alexander Chigrinsky, a Russian pianist, will make his first appearance in America in a recital at Aeolian Hall, on Friday evening, Nov. 11. He will be heard in the following program:

1. Bach, Chromatic Fantasy and Fugue. Beethoven, Sonata, Op. 31, No. 3. Allegro-Scherzo (Allegretto vivace) Minuetto (Moderato e grazioso) Presto con fuoco
2. Paderewski, Variations and Fugue, Op. 11
3. a) Scriabine, Etude, Op. 2. b) Glazounoff, Gavotte, Op. 49-No. 3. c) Chopin, Fantaisie-Impromptu Chopin, Nocturne Chopin, Polonaise-A. flat major, Op. 53, No. 6

"The Broken Wing," with the crashing aeroplane, the new comedy-drama by Paul Dickey and Charles W. Goddard, coming to the Bronx Opera House for one week, starting Monday, November 7, with the regular matinees on Wednesday and Saturday and an extra matinee on Election Day, tells all about an aviator who crashed to earth on the other side of the Mexican border and is received by a Mexican girl who has been praying to God to send her a husband in thirty days.

For this production the well known impresario, Sargent Aborn, presents the following excellent cast: Thurston Hall, Eugene Strong, Albert Sackett, Boris Kqrin, Harry Stanley, Walter Colligan, Corbet Morris, Marguerite Risser, Dorothea Nolan, Alison McBain and George Spelvin. There is also a notable dog, "Babe Sundance," a setter that wears two gold service stripes and a wound stripe won at the front where he flew over the enemy lines with his owner, Mr. Dickey, the author, then a lieutenant in the Marine Flying Corps.

Elena Gerhardt gives a second recital at Town Hall on Sunday evening, November 20. The program will be an all Franz Schubert one; and Coenraad V. Bos will again be at the piano.

Serge Radamsky, Russian tenor, will give a recital at Aeolian Hall on November 24 (Thanksgiving night). His first number is the aria of "Polemone" from "Tito" by Cesti, in which he will have the assistance of Harold Milligan at the organ. The program also will include groups of English and French songs in addition to a group of Russian arias and one of Russian folk songs.

Paul Kochanski, the Polish violinist, will appear in recital in Carnegie Hall Saturday afternoon, November 12, when he will be heard in the first performance of Szymanowski's new poem, "Myths" for violin and piano. Gregory Ashman will accompany Mr. Kochanski. "Myths" is Szymanowski's most recent work and was secured by Mr. Kochanski from the composer himself, when the violinist was abroad last summer. The poem is in two parts. The first is titled "La Fontaine d'Arethuse" and the second "Dryades et Pan." The program of this piece tells the story of Arethuse and the fountain into which she was transformed.

Mr. Kochanski will commence his recital with Tartini's "Trille du Diable," to be followed by two numbers from J. S. Bach, the Allegro, Adagio ma non

tanto and the Prelude in E for violin alone. Other compositions in which the Polish violinist will be heard are "Mazur," by Zarzycki; the Chopin-Wilhelmj Nocturne in D, Slavonic Dances in G minor by Dvorak-Kreisler and Wieniawski's "Le Carnaval Russe," with the cadenza by Mr. Kochanski.

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Comedy, strongly supported by dancing novelties, is the outstanding feature of the current Shubert vaudeville bill at the Forty-fourth Street Theatre. In the former field Walter Weems, the Southern humorist; Charles T. Aldrich, in a series of protean surprises; "The Three Chums"; Callahan and Bliss, the "two sports from Michigan"; and "Go-Get-'Em" Rogers, speediest of negro entertainers, supply the fun. La Sylphe, starring in a new dancing cycle called "Behind the Mask," introducing Lillian Spencer, Jack Gates, Fred Wilkens and Fletcher Norton, heads the terpsichorean section of the program. Joe Niemeyer and his dancing associates introduce their dance revue, and Lillian Fitzgerald has a new cycle of song material. Lucy Gillette, a juggler from Holland, and Maria Lo, whose beautiful posing act, known as "Porcelains," is familiar to two-a-day audiences, have conspicuous positions in the bill.

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INTERVIEW WITH DR. SAMUEL SCHULMAN, RABBI TEMPLE BETH-EL

"It is with great pleasure that I recommend to the citizens of New York the re-election of the Honorable Joseph F. Mulqueen as Judge of the Court of General Sessions. The nomination by both the leading parties of Judge Mulqueen, for another term of service, is a well deserved tribute to his splendid record as Judge to his fine qualities as a man.

"It has been my privilege to know Judge Mulqueen for forty years. I first came in contact with him when he was a young tutor at the City College. Since then our friendship has been uninterrupted, and I have watched with interest and with admiration his growth as a public figure. Judge Mulqueen has proved himself to be a man of scholarly tastes, ample legal learning; of strict conscientiousness and absolute fearlessness as Judge. He is uncompromising in enforcing the law, but he is a man at the same time, with humane feelings. He has been able to enter the spirit of the new criminology. Combining with his strict judicial character, his enforcement of the law against the hardened criminal, he has been imbued with sympathy with the unfortunate, and he has done what he could to bring about, if possible, the reform and the reclamation of first offenders.

"He has proven himself to be a broad-minded man, of large sympathies. There is absolutely no taint in him of religious or racial prejudice. He is always ready to give his voice and service on behalf of the oppressed and persecuted. He is a man of the utmost simplicity, of a fine democratic spirit in his dealings with his fellow-citizens. A product of the public school system and of the free City College, he has, always remained in touch with the masses. All those who know him have learned to love and admire him for his fine manliness. And it is a privilege to be known as his friend. Loyalty is a dominant trait in his character.

"It is good to see the spirit of non-partisanship growing in the election of judges. And the voter should make sure that this spirit is overwhelmingly endorsed at the polls. New York City will be doing the right thing in re-electing Judge Mulqueen, who has shown his worth as Judge, as citizen and as man.

"(Signed) SAMUEL SCHULMAN."

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First Name in Group 6

**CHILDREN'S PAGE**

**BALAK**

Dear Children:

The fame of Israel's conquest struck terror into the hearts of their adversaries, and the Torah tells us that Balak, the son of Zipper, saw all that Israel had done to the Emorites. "And," says Rashi, "he said these two kings (Sichon and Og) upon whom we relied could not stand before them, how much less we." Therefore, Moab was greatly afraid and Moab was weary of his life because of the children of Israel. And Moab said unto the elders of Midian, "Were they not always hostile to each other?" As it is said, "Who smote Midian in the field of Moab" (Genesis 36). For the Midianites had come to make war upon the Moabites, but because of their fear of Israel they made peace between them. And what led Moab to take counsel of Midian? After they had seen that Israel conquers in a supernatural manner, they said, "The leader of these was brought upon Midian, let us ask them what quality he possesses." They told them he has no other power excepting with his mouth. "Then," said they, "we will also come upon them with a man whose power is in his mouth." Now will this assemblage discover all that is round about us, as the ox devoureth the grass of the field. When the ox devours the grass there is not the sign of a blessing left when he gets through with it, as he devours it root and all. And Balak, the son of Zipper, was king of Moab at that time. He was not fit for that kingdom, as he was of the lords of Sichon, but when Sichon died they set him up, as he was then the man of the hour. And he sent messengers unto Bilam, the son of Beor to Pether ("Pether" may be translated "table"). He was like the dealer in Exchange, who, sitting at his exchange table, has every one coming to him to exchange money. Thus did all the kings send letters to him asking his advice, but the plain meaning of Pether is, that it was the name of the place.

"In the land of the children of his people," of Balak, from there he came, and he prophesied and said, "Thou art destined to reign." And if thou wilt say, "Why did the Holy One, blessed be He, cause his Schechinah (Divine Presence) to rest upon a wicked non-Jew?" In order that the nations might not have an excuse, saying, "If we had prophets we would have repented and made good." He, therefore, appointed prophets for them and they broke down the ancient barriers for, whereas, formerly they bound themselves to observe their family morality. This one (Bilam) gave them advice which led them to abandon themselves to prostitution. "To have him called"; the call was for Bilam's own benefit, as he offered a great deal of money as his reward, saying, "Behold, there is a people come out from Egypt," and if you will say, "What harm does that do you?" Behold it covereth "ethein" the surface (literally "the eye"). Sichon and Og, who had guarded us, stood up against them and slew them. And it is abiding "lemouli," "opposite to me," as it is written without a "vav"; it may be translated "to cut me off." And now do come and curse me these people; for it is too mighty for me; peradventure I may be able to smite it. "Nackeh," "to smite," may also be translated "to reckon off," to make them less; for I knew that he

whom thou blessest is blessed, and he whom thou cursest is cursed. Through the war of Sichon do I know this, as thou didst help him to conquer Moab. And the elders of Moab and the elders of Midian departed with divinations of all kinds in their hands in order that he shall not say, "I have not my tools with me." Another meaning of it is this: this divination the elders of Midian took with them. They said, If he will come with us at this time, there is some use in him, but if he will put us off we have no use for him. Therefore, when he said to them, "Remain you here this night." They said, "There is no hope in him." They left him and went away. As it is said, "And the princes of Moab abode with Bilam." But the elders of Midian went away. And he said unto them, "Remain you here this night." The holy spirit does not rest upon him except by night, thus is it also with all the prophets of the nations of the world who worship idols, likewise with Laban, in a dream of the night. As it is said, "And the Eternal came to Laban, the Syrian, in a dream of the night" (Genesis 31). As a man who goes to his concubine, secretly. And I will bring you word again, as the Lord may speak unto me. If He will advise me to go with such men as you I will go with you. Perhaps it is not an honor to him to allow me to go with you, but with greater lords than you are. And the Eternal came to Bilam and said, "Who are these men with thee?" This question misled Bilam. He said, "There are times when all is not revealed to him, his knowledge is not always equal. I will also see a time when I will be able to curse and he will not understand." And Bilam said unto the Eternal Balak, the son of Zipper, the king of Moab, hath sent unto me, "Although I am not important in thy eyes, I am of importance in the eyes of kings, saying behold there is a people, etc." Now came "Kabo li" and denounced it for me. This is more severe a curse than "oroh li," perchance I shall be able to fight against it and drive it away; from the world. But Balak only told him "that I may drive it out of the land." I only desire to remove them from me, hence, Bilam hated them more than Balak. And the Eternal said unto Bilam thou shalt not go with them. Said he, if so, I will curse them where I am. He answered him, "thou shalt not curse the people." Said he, "If so, I will bless them." He answered him, "They do not need your blessing for it is blessed, as they say to a bee neither thy honey nor thy sting."

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**Musical and Literary Evening at the Institutional Synagogue**

Saturday evening, November 5, under the auspices of the Zionist Advancement League, there will be held in the auditorium of the Institutional Synagogue, 37 West 116th street, a musical and literary meeting. Among the speakers will be Rabbi Herbert S. Goldstein, Rabbi Isadore Goodman, and Mr. Jacob Marrus. In addition a report of the Zionist Congress, held at Carlsbad, will be given by Rabbi Meyer Berlin, president of the Mizrahi. The cantors, L. Rosenblatt and Elmelich Kaufman, will render Hebrew and classical selections.

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**MARIO SALVINI VOICE**

206 West 71st Street N.Y.

**Mt. Neboh Temple Notes**

The regular monthly children's services will be held on Sabbath morning. Rabbi Eiseman introduced these special services last year and they have been very successful. Two boys are selected to act as president and vice-president, and they read part of the services; the children respond and sing the hymns, and Rabbi Eiseman gives the children a brief talk after the sermon.

The Hebrew classes will be resumed on Wednesday afternoon, Nov. 9, at 4 o'clock.

The next event in the tenth anniversary celebration of the Mt. Neboh Sisterhood will take place on Wednesday evening, Nov. 9, at 8 o'clock, in the temple auditorium, when a social and musical evening will be given. Mrs. Viola Brothers Shore, the authoress, will deliver an address. Rabbi Eiseman and others will also speak. Mrs. David E. Goldfarb, the president, will preside. A very elaborate musical program will also be provided, with Mr. Hans Kronald and other celebrities on the program.

On Wednesday evening, Nov. 16, the luncheon and musicale will be held at the Hotel Biltmore, when it is expected that 1,200 guests will be present to participate.

All the activities of the congregation are now in full swing. The school register, numbering 550 pupils, is complete. The Young Folks' League meets regularly on the first and third Thursday, the Junior League on the second and fourth Sundays, the Boy Scouts on Tuesday evening, and the Girl Scouts on Monday evening.

The Temple services continue to be attended by very large congregations—on Friday evenings the average attendance numbers from eight to nine hundred, and on Sabbath morning from five hundred to seven hundred.

**Federation Adopts Menorah as Its Symbol**

The Federation for the Support of Jewish Philanthropic Societies of New York City has adopted a seal which will be printed on all its stationery, and it is expected to print it on the stationery of its ninety-one beneficiary societies. The seal will serve as a means of identifying the institutions affiliated with the Federation, so that the community may know when it deals with these Jewish societies that they have been endorsed by the Federation as worthy of public confidence.

The design is a Menorah, which, tradition relates, was described by God to Moses on Mount Sinai for a pattern of a seven-branch candlestick, symbolic of the seven heavens, guided by the light of God. History recounts that when the Romans destroyed the Temple in Jerusalem in 70 C. E., Titus, the great Roman warrior, carried off this Menorah among other old Hebrew relics, and placed it as a headpiece on his arch as evidence of his conquest.

On adopting the seal, Mr. Benedict Erstein, a member of the office committee of the Federation, remarked:

"I have a strong feeling that the old symbolic faith, the guidance by the light of God, will cast its good influence on the enormous undertaking of the Jewish people, which is now centered in their Federation."

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**Jewish Delegation at Washington Conference Inadvisable, Says Mr. Louis Marshall**

Interviewed by a representative of the Jewish Daily News regarding the movement started by the Union of Hebrew Congregations to send a Jewish delegation to the Washington conference on disarmament, Mr. Louis Marshall stated that he considered such a move absolutely inadvisable and likely to do more harm than good.

**Want Column**

**SUPERINTENDENT WANTED**—The Emanu-El Brotherhood, conducting a Jewish Settlement or Neighborhood House in New York City, desires to engage a gentleman capable of supervising its educational, social, and other activities. Applicants will state qualifications, positions held, references, age, salary and other essential data in first letter to Doctor Joseph Silverman, at 309 East 6 Street, New York City.

**LOST**—Friday evening, October 14, in Broadway Subway station, uptown, 6.30, fox, brown, closed. Reward. Minnie Greenberg, 138 W. 118th street. Telephone Morningside 4093.

**CANTOR WANTED** by modern orthodox congregation; must have a good voice and musical training; traditional melodies and congregational singing required. Apply Congregation B'nai Jeshurun, Thirty-first and Diamond streets, Philadelphia, Pa.

Young American rabbi, several years' experience as English lecturer and principal of Hebrew school, wishes to connect himself with a conservative congregation or school; good organizer and possesses thorough experience in community work. Address G. R. H., Box 27, care Hebrew Standard.

A number of seminary students are available to accept positions as preachers, teachers or principals of Hebrew schools, and also private lessons. Apply to Appointment Committee, Jewish Theological Seminary of America, 535 West 123d street, New York City.

Middle-aged man wants position with private family or boarding house. Recommendations. Small wages. Address B. W., care of Hebrew Standard.

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Friday, November 4th, 1921 : : Heshvan 3d, 5682

Sabbath begins at 4.40 p. m. Noach. Gen. 6:9-11:32. Haphtarah Is. 54:1-55:5.

The Atlantic Monthly of November, in announcing as one of its features for the December issue, an article by Rabbi Joel Blau, entitled "The Cry of a Modern Pharisee," characterizes it as "an eloquent paper by a writer proud indeed to call himself a Pharisee." The appearance of this article will be eagerly awaited by all our readers who are familiar with the trenchant pen of this singularly gifted writer.

There has just been formed an international Jewish association of lovers of Hebrew letters, Agudas Chovevev Hasefer, with an imposing executive recruited from London, Philadelphia, Paris, Berlin and Jerusalem. Prof. Henry Malter of the Dropsie College is the American representative. A body of this kind can accomplish much good for Jewish literature if it but seriously will to do so and if the community accord it a fair support.

For the third time in three successive months the Grim Reaper has visited the staff of the the HEBREW STANDARD, this time carrying off Edward R. Lipsett, who was better known by his pen name of "Halitvack." Mr. T. Reese, our English correspondent for over thirteen years, passed away in August; Prof. Gotthard Deutsch, a valued contributor, died a few weeks ago, and now Mr. Lipsett is no more. Surely the hand of fate has dealt heavily with us.

There are many worthy communal organizations in this city outside the ninety-one affiliated with "Federation," and some of them have a hard time raising funds with which to carry on their work. It might be well for them to take a lesson from the manner in which the New York Section Council of Jewish Women raise their budget. Instead of appealing time and time again during the year, and wearying their friends by constant requests, they are endeavoring to cover their expenses for the fiscal year by means of one large affair, making the cost of tickets sufficiently high enough to bridge all expenditures and at the same time leave a surplus large enough with which to continue the work. Thus, while the New York Section will collect funds, they will at the same time entertain their friends with a high-grade concert, a supper and a dance at one of the finest hostleries in the city and promote that factor essential to the success of all organizations, namely, the element of social intercourse. The courage of this band of women who refuse to be submerged by the cry of "hard times" is to be commended.

From a recent issue of United Empire, a notable and important British and non-Jewish monthly magazine, we call the following interesting editorial comment on a "burning topic" of Jewish interest:

The Palestine problem, in Mr. Churchill's view, is in some ways more acute than that of Mesopotamia, though in itself smaller in a military sense. British promises of a national home for the Jews conflict with the policy of consulting the wishes of the people in mandated territories. Under representative institutions it is certain that the Arabs would veto Jewish immigration. Jewish propaganda has excited the Arabs and made them apprehensive that they will be swamped. Mr. Churchill assures them they have nothing to fear. Sir Herbert Samuel is, of course, an ardent Zionist, but he has never for a moment overlooked the rights and interests of the Arab population. The work done in connection with Jewish colonization in Palestine must not, everyone will agree with Mr. Churchill, be "brutally and rudely overturned by fanatical Arab attacks." If that were permitted we should be "definitely accepting the position that the word of Britain no longer counts in the East." Arab unrest will only be quieted by firm handling, as the Emir Abdulla has proved in Trans-Jordan, where he has successfully undertaken the task of maintaining order, to the benefit of the French and British alike. Unfortunately the way to a settlement of Middle East problems is not made easier by what Mr. Churchill describes as an undercurrent of recrimination among French and British officials. The British Government seeks to establish a solid community of interests between the Arabs on the one hand and Great Britain and her allies on the other. Everything is contingent on a peaceful and lasting settlement with Turkey.

We have not come across a better or more succinct summary of the situation in Eretz Yisroel, in the incidence of which the intervening months have wrought little or no change.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

AMERICA'S MAKING AND OUR SABBATH

WE should be the last to scout the educational value of the movement known as "America's Making," nor the spirit of good-will toward the Jew which its initiators indicate in their plans and the execution thereof. Under one important aspect of this movement, pageants illustrative of our history, in which the part borne by the American Jew is properly set out, are held in the various public schools of this city, participated in by their pupils. So far so good. But in several instances, notably in schools where a large number of the pupils are Jewish, these pageants are held on our holy Sabbath.

Such procedure is absolutely indefensible. Regard should and must be had for the religious susceptibilities of all pupils. It were unthinkable that these pageants should be staged on a Sunday. Equally should this condition obtain in the case of our Sabbath where Jewish children participate and where, as has occurred, Jewish teachers have protested against the desecration of our traditions.

If one reflect one may easily comprehend the vice and the mischief behind this situation. The children are selected for participation in these pageants; the Jewish children at home call their parents' attention to the official character of the celebration, and the latter, under the impression that whatever comes from the school authorities is good, suffer their children to participate, and thus experience all the anguish at this chillul ha-Shem. Surely the Board of Education does not wish this condition to obtain. Surely such a state of affairs is subversive of the fundamental principles underlying our splendid system of public education.

Incidentally, be it noted that in some districts where these pageants take place on Friday evening or Saturday mornings the schools staging them are attended by almost exclusively Jewish pupils and staffed by Jewish principals and many Jewish teachers. Just these principals flout our religious susceptibilities. Jews themselves, to whom our Sabbath and festivals are anything but holy days, they seek to pervert youthful Jewish minds, to wean them away from our hallowed traditions under the guise of superpatriotism. If we mistake not those really in authority in our schools will not for a minute countenance such a case and despicable invasion of citizen rights, and the Board of Education should enact a by-law prohibiting exhibitions of any kind in the public schools on the Jewish Sabbath.

THE ICA AND EASTERN EUROPE

WE rejoice to know that the problem of what shall be done in the matter of relieving the stricken Jewries of Eastern Europe now stands in a fair way to be solved. The millions at the command of the great Jewish Colonization Association, more familiarly known as the ICA, will be devoted to this task, and thereby, in conjunction with the forces at the disposition of the League of Nations, order will be brought out of existing chaos and these war-ridden communities properly reconstructed.

In this matter we are not concerned so much about the League of Nations, which after all will only lend its sanction and validity to the work of the ICA. Our concern is with the latter organization.

The ICA has been in existence now some forty years. During all the years of this period it has accomplished much for the assistance of Jews who were harassed, who were persecuted, who were subjected to untoward and repressive conditions of life. It has succeeded in transplanting large numbers of them to more favored lands across the seas. It has gained valuable experience in meeting the problems with which it has had to grapple. Its financial position is secure and intact. It is not as democratically conceived and administered, perhaps, as every true Jew would like. But in a situation like the present, where funds and funds, and funds once more, are the sine qua non, no other body has the means or possesses the necessary organization to accomplish good.

This, then, makes for the satisfactory turn in the present events. The ICA will be employed to restore the crushed Jewries of Eastern Europe. For one thing, the ICA will be able to rebuild, to reconstitute shattered communities. For another, it will prosecute measures of emigration under existing laws in various countries which will be calculated to relieve the Jewries of Eastern Europe and at the same time to secure the greatest happiness for the greatest number of their inhabitants. In short, the suggestion to employ the ICA in a vast useful and important Jewish work of this nature may positively be denominated brilliant.

In working out its announced solution of this problem the ICA will undergo a process of democratization. At all events it should make Jews by and large revise their estimates of this organization.

The manifesto promulgated by the concluding session of the recent Zionist Congress rightly stresses Palestinian rebuilding. The document contains little or nothing that may be regarded as controversial in its intention. It is a singularly forceful and dignified presentation of the Jewish position vis-a-vis of the Holy Land after the Balfour Declaration and San Remo. It calls on the Jewry of the world to lay the foundations, firm and true, of Jewish life in Palestine, for the weal both of Palestine and the Jews throughout the universe. Such a program constitutes an admirable platform whereon Dr. Weizmann and his associates may labor Jewishly and constructively until the next congress is convened. We hope that when they next render an account of their stewardship they will be able to show that this document was filled with promises amply performed, not idle expressions unrealized.

TAPERING UPWARD

"The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. A light shalt thou make to the ark, and in a cubit shalt thou finish it above." (Gen. vi. 15-16.)

BROAD-BASED was the ark, in which the saving remnant escaped certain death, in which the last few sparks snatched from the fallen altar of life were carefully guarded from utter extinction: broad-based but narrow-roofed. Three hundred by fifty cubits did the base measure; but up above, at the height of thirty cubits, the ark's covering measured only one cubit. From broad base to narrow roof the sides of the ark slanted gradually upward. There was a lack of proportion it seems, between wide base and strait top: architecturally the ark could not have been a thing of beauty. And, undoubtedly the contemporaries of Noah, who disbelieved his warnings about the coming deluge, sneering, according to the rabbis, at the old man for his strange ship-building venture, must have enjoyed many a joke at his expense on account of this queer hulking barge that persistently tapered upward. But Noah remained unperturbed by all these jibes: narrow indeed was the ridge toward which his ark tapered, but, he thought, it was just wide enough with its small window to let the light in. And that was all that mattered—a window giving to the heavens, a sky-light for God's radiance to break through upon all that imprisoned world of doom and gloom. . . .

And may it not be that, as the ark held at the time all there was of life and life's failing hope, this tapering upward of its structure was more than outward form; that it enclosed an inner meaning, nay, that it symbolised in the midst of all the despair and degeneracy of living the divine confidence in the ultimate ascent of life? This disproportion between broad base and narrow top, is it not part of the strange architecture of life itself; and in life is it not true that all things taper upward? Hills and mountains and the foliage of trees, even the feeblest blades of grass, do they not all taper upward from broad base to narrow peak and summit? Is it an exaggeration to say that this gradual rise of graceful and majestic forms towards an ever narrowing point in the heights is the chief note in the world-structure, and that all creation tapers up to God? It seems as though the whole universe were stretching upward with sinuous limbs towards the celestial light, to meet its Maker in one mighty aspiration!

And broad is the base of the spiritual life—the inner life of thought and vision. The world of matter is the basis upon which even the spiritual life rests; and it is good that there it should rest, or else it were without foundation in fact, floating on mere airy fancies that bear no relation to the actual living of life. But as thought rises from its material foundation, facts dwindle more and more, solid realities are left behind, narrower and narrower grows the earthy platform on which our feet stand, while aspiration seeks the heights and the soul bathes in the light that streams through the narrow top of our world-house. No ordinary window it was, say the rabbis, placed by Noah in the roof above; but a precious jewel that glowed with a mystic light. And is it not strange how fair and how bright the light grows the narrower the material foundation upon which we stand? It is good that in the end we still keep a precarious foothold upon the narrow ledge of material existence and remain in touch with all reality. But better still is that from its foundation of dust and dirt our thought tapers upward, very much like the flame of a lamp set in an earthen vessel, in God to meet its first source of life and light.

And broad, too, is the base of the social structure. Down below are the masses toiling faithfully, at their tasks, maintaining the sturdy, solid foundation of economic existence upon which society must rest or go under. But this material basis has its excuse only in so far as it makes possible the ascent of human society towards its apex in men of thought and large creative faculty. As we rise in the scale, fewer and fewer grow the numbers until at last there are but very few men of light and leading; but the hope of mankind lies in this very tapering upward of numbers into names, of masses into classes. For the light streams ever from above, breaking through the prism of great souls. Perhaps some day the very apex of human possibilities will be reached in the Superman, the one man above all others through whom God's light will be radiated downward into the common life. A race of supermen is hardly to be expected; genius is not produced in large quantities; as in all production so in the production of men quantity is the foe of quality. The basis must ever remain broad; the summit ever narrow; but thank God that gradually the human stuff can taper from below upward. Was not Noah himself the best illustration of the unfading hope of humanity that ever shines in the high place? Corrupted for the time being was the broad basis; shaken the foundation of human society; nevertheless, life was saved because with Noah, the apex-man who left the ape-man behind, a larger hope entered the ark. . . .

Thus did the tapering structure of the ark, imitative as it was of the living structure of mankind, symbolic as it was of many undying aspirations, body forth the divine confidence in the ultimate ascent of life Godward. While the groans of the dying filled all space, while the swirling flood swept away all grace and all growth, while the world seemed to be dying into irremediable chaos, while God by a soberer afterthought seemed to be abandoning His rash creative plan, the frail ark built by human genius rode the waves bravely, and calmly announced that, once kindled, the altar-fires of the soul cannot be quenched even though the world-altar itself were crumbling into ruin. JOEL BLAU.

## PERSONALITIES

Last week we spoke of the Zangwillian character, "Melchizedek Pinchas," and described him—or, rather, superimposed a description on a most excellent one already given by Zangwill himself—as a poetic genius in the cloak of the ghetto, whose inspirational poetic thoughts would readily stoop to embracing the most plebian professions if these offered the possibility of making a dollar in real money.

When these remarks were read by our Friendly Informer he nudged us gently in the arm.

"You missed an opportunity here," he said, "for a mild scandal."

"How so?" we asked.

"Why, didn't you know who served as a model for 'Melchizedek Pinchas'?"

"Zangwill's imagination," we suggested.

"In part, but not actually. Melchizedek Pinchas is really Naphtali Herz Imber, the poet who wrote 'Hatikvah.' Imber was a brilliant Hebrew scholar, but he was addicted to strong whiskey—a strange malady for a Jew to have, but so it was. He was always impoverished, and used to haunt the Jewish newspaper offices in New York, and either get the editors into a raw state of nerves by importuning them to accept poems and articles or sit around in a state of drunken coma and gibber foolishly. Usually the editors took an article—if in English, most vilely written—just to get rid of him; or when that was impossible he was disposed of by the loan of a dollar, fifty cents, and he was not all put out even by the offering of a quarter.

"Zangwill, when he was editor of the *London Jewish Standard* in his young days, was similarly pestered by Imber, and when the Jewish Publication Society of America commissioned him to write a novel of Jewish life he incorporated Imber in 'The Children of the Ghetto' as 'Melchizedek Pinchas.' Of course, minus his vice and somewhat idealized.

"And by-the-by," our Friendly Informer continued, "did you know that the music of 'Hatikvah' is not really Jewish? Mogulesco, the actor, set Imber's words to a melody that he borrowed from Bohemian folk-lore. You will find it in virgin form in 'The River Moldau,' one of the cycle of Smetana's six symphonic poems of Bohemia, 'Ma Vlast' ('My Fatherland.')

Regarding the music of the "Hatikvah" there is some controversy. Konrad Bercovici, of whom we also had occasion to speak of last week, is somewhat of a musical historian as well as a novelist, and as a Roumanian he has made a study of Roumanian folk music. His investigations revealed to him one day the shocking fact that the "Hatikvah" was based on the music of a Roumanian song of anti-Semitic tendencies.

However, to our nationalists who may feel grieved over the matter let us offer a reminder that one of the national anthems of America, Britain, Germany and Austria comes from common stock, so that whether of Bohemian or Roumanian origin let them sing the "Hatikvah" as lustily as ever at the next Zionist meeting. National melodies by the very nature of their appeal, are usually international.

Speaking of "Melchizedek Pinchas" brings to mind the report that Zangwill has dramatized "The King of Schnorrers" for the stage of the Jewish National Theatre in London.

If that is really the case it again proves our old contention that the Yiddish stage is gradually sailing

toward anglicization. The Jewish National Theatre in London is a Yiddish theatre and the Zangwill play is in English, and like as not written at the request of the Jewish theatre.

There is in the Yiddish theatre a large field for the English-Jewish writers in America and England. The numerous Jewish theatregoers of the younger generation who admire Jewish dramatic art but cannot understand it in the Yiddish jargon are a most profitable audience, as Jewish theatre managers will discover when they start more general experimentations with Jewish plays in English.

Louis Keila, the young sculptor whom we introduced to you some time ago is now doing a bust of John C. Freund, the managing editor of *Musical America*. Recently he modeled the portrait of Robert Gair, the wealthy manufacturer of cardboard boxes and containers. He is also engaged in work outside of portraiture. A sculpture of a baseball pitcher in action, a series of figures of dancers, a very beautiful and graceful piece of statuary of love growing out of the petals of a flower are now occupying his attention in leisure moments. The baseball player is an innovation in sculpture and was inspired by Mr. Keila's desire to express modern American life and not by the late thrilling World's Series.

Freund makes a remarkable bust. He has a massive head and his features fairly glint with numerous sparks and ironic flashes. Keila has "caught" him wonderfully well.

Incidentally it will interest you to know that Mr. Freund's son-in-law is named Galligan.

When we visited Keila he was modeling the head of a Mr. Morton, a lecturer and linguist and one of the chief exponents of Esperanto in this country. And Esperanto reminds us that the inventor of this international language was a Polish gentleman who was one of us—Dr. Zamenhof.

Perhaps if an international language was to be invented it was natural that this service should have been rendered by a member of a quasi homeless race. Others are too much influenced by nationality to think of a new language.

Keila relates an interesting episode about himself. He was commissioned some years ago to make a patriotic monument for a school in New Jersey. The statue was to have been finished in time for unveiling on Decoration Day. Mr. Keila thought that the time given him was too short and complained of this when the great sculptor, MacMonies, visited him to see the work. MacMonies told him to advise the school authorities that he had hurt his hand and could not finish the statue for Decoration Day. "You are justified in doing so," he said, "in order to put your best work into the figure. I've used the alibi myself very successfully." When MacMonies left it was a most curious coincidence of fate that Keila should have absently stepped off the porch of the house backwards and twisted his arm in the fall.

Fame travels in many paths. We opened a book the other day in the library, a study of the methods of Max Reinhardt, the German producer, and came to a chapter describing the latter's production, "Sumurun"—which, by the way, is the play from which the Pola Negri photoplay, "One Arabian Night," was made. At the point where there was a reference to the Sultan's bedroom a disrespectful reader had written on the margin of the page: "A. H. Woods, please note."

This little episode leads us naturally to a joke cracked fondly by Julius Tannen, whom you know in vaudeville as "The Chatterbox." Tannen buttonholes a friend and says:

"Do you know I am leaving the stage? Business is so rotten."

"What are you going to do?" he is asked.

"Become a furniture salesman—a bedroom furniture salesman."

"A bedroom furniture salesman—only bedroom furniture?" says the other astonished. "You can't make money selling only bedroom furniture."

"Oh, yes, I can," Julius assures him. "Al Woods has given me the furniture concession for his productions."

Moishe Nadir, the brilliant Yiddish writer, has written a new play which the Yiddish Art Theatre of New York is to produce shortly. The theme of this play is most attractive. It deals with a visionary period in the distant future when there is but one Jew remaining in the world. But the anti-Semites are far from happy; indeed, they are in a bad predicament, for now there is no one upon whom to hang the responsibility for the world's ills. What happens thereafter is not good ethics to reveal previous to the production.

From the subject of "The Last Jew," so the play is called, one may understand the vein of keen humor and satire that the writings of "Moishe Nadir"—his real name is Isaac Rice—possess. Great is the pity that his works are restricted to Yiddish speaking readers only.

Another play scheduled for production shortly at the Yiddish Art Theatre is "Landsleit," by I. D. Bercowitch. Mr. Bercowitch is a son-in-law of the late Sholom Aleichem, and by all reports "Landsleit" is a work worthy of Mr. Bercowitch's distinguished relationship.

New York's temporary traffic signal towers are to be demolished and permanent ones built in their place according to the designs of Joseph H. Freedlander, the architect. The signal towers were installed by Dr. John A. Harriss, a deputy police commissioner, who happens to be wealthy enough to indulge in experiments in traffic regulation. The signal towers were a great success, directing the traffic on Fifth avenue by means of colored lights, and now the Fifth Avenue Association in gratitude decided to make the towers both ornamental and permanent. A contest for designs was held and Mr. Freedlander was the winner. The prize is a nominal \$500, but the winner is retained by the association to prepare the drawings and supervise the construction of the buildings, which are to be of bronze and granite and twenty-three feet in height.

In a recent issue we asked what had become of Leo Ornstein, the pianist-composer who had achieved such great fame, only to sink into semi-oblivion in the last year or so. We are now informed that Ornstein, under the management of Arthur Judson of Philadelphia, is booking for a concert tour this season.

Arthur Judson will be the second manager Mr. Ornstein has had lately, which indicates a rather restless state of mind with the pianist.

Music lovers will be eager to hear Ornstein and see which way he has turned—back to his first inspirations or to the severer bondage of classic art.

There will be few of us present on the stage of the Metropolitan Opera House during this season. And those who will be are largely confined to the orchestra. To our knowledge there are just three—Arthur Bodanzky, Albert Wolff and a newcomer, Louis Hasselmanns, conduc-

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tors. Another member of the Metropolitan—if such he can be called—is Boris Anisfeld, the artist, who is painting the settings for the Metropolitan's new production, Rimmsky-Korsakoff's "Snow Maiden."

We remember vaguely that there was some implication that Frances Alda, one of the leading sopranos and wife of Gatti-Casazza, the director, belonged to this page, but we have never trailed this rumor to earth. How many of our members there are in the chorus, orchestra and ballet it is rather difficult to discover. But let us console ourselves for our lack of operatic representation with the list of directors of the Metropol-

ital Opera Real Estate Co., among whom we can hold our heads with pride, glorying chiefly in the radiance of Otto H. Kahn.

Mr. Al. Jolson exhibits once more the perverseness of human nature in striving to do the opposite. Instead of being content with blacking on his face and a fortune in the bank he has entered into the ranks of producers with a Hawaiian love story in dramatic form called "Iei Aloha"—"Aloha" for short. Mr. Jolson says he has already donated for the good cause over twenty thousand dollars and expects more to follow.

J. K.

## DISARMAMENT

*America, Accept Thy Mission!  
Ye nations, halt! Hark! Hark the wailing  
From famine, waste, disease and rags!  
Look! Your strength is constant failing,  
While rival onslaught never flags.  
Hist! to the big guns' crashing thunder;  
Hist! to the U-boats' ruthless dirge;  
Hist! to the whizzing aero scourge,  
Foul demons bidding you to blunder.*

*Like wolves and bears eternal fighting,  
Can naught but blood your thirst assuage?  
Must you all bloom of gladness blighting,  
With brutal passions ever rage?  
Sharp claws and pointed teeth were given  
To beasts their avid needs to sate:  
To legislate and mediate  
Was man endowed with speech by heaven.*

*Mark friendly Commerce, buoyant speeding  
With Toil's exchange o'er land and sea  
Bold raided by Cupidity,  
While Greed the cannon's maw is feeding!  
Mark Science, Art and Labor zealous  
All meek suborned to rob and kill!  
Mark mighty factions, madly jealous,  
Consign the world to one vast ill!*

*Oh, ye with slumb'ring senses, waken!  
The shoals of Ruin are ahead,  
Surging o'er Civilization's dead,  
O'er sham foundations, crumbling, rotten!*

*America, accept thy mission!  
With Stars and Stripes and succour speed  
To save the world from fell perdition,  
Disarmament thy God-writ creed!*

*Hark! 'Tis the Almighty's call:  
"Disarm! disarm! ye nations all!  
Your guns destroy, your hell-work cease!  
Seek brotherhood! Build firm world-peace!"*  
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# Year Book of the Central Conference of American Rabbis, Volume 31

The thirty-first volume of the Year Book of the Central Conference of American Rabbis has just appeared from the Old Dominion Press of Richmond, Va. The volume contains a report of the convention held at Washington, D. C., and presents an interesting survey of the progress of Judaism in America during the year. The message of the president and the reports of the various committees show the broadening activities of the conference and point to the fact that the conference is taking a foremost part in every movement which makes for the betterment of American Jewry.

The outstanding paper read before the convention and one deserving of the greatest publicity was one by Prof. Jacob Z. Lauterbach, of the Hebrew Union College, on "The Attitude of the Jew Toward the Non-Jew." In this paper Dr. Lauterbach has made a survey of all Jewish sources and proves false the oft-repeated charge that the Jew in law and custom discriminated against the non-Jew. This paper has been reprinted for general distribution and copies can be secured from the editor of the Year Book. The centenary of Jellinek was noted and a paper on "The History of Preaching," with special reference to Jellinek, was read by Mr. A. Leon Weil, of Pittsburgh, on how the religion of pulpit reacts on the people.

The volume was edited by Rabbi Isaac E. Marcuson, Macon, Ga.

# Clothing Industry May Be Tied Up by Serious Strike

Developments within the past week in the cloak and suit industry in this city make a strike among its workers imminent. The Manufacturers' Association of that industry has made it known that it will no longer continue to work on the present basis of a standard weekly wage for every worker, and insists on going back by the middle of November to the old system of piece work. The union leaders condemn that system, which they call "sweatshop" system, as utterly inhuman, and maintain that the workers will not return to it under any conditions. The manufacturers claim that their shops are now sanitary and that sweating is no longer possible. The union spokesmen reply that the sweating is not limited to shop conditions but actually lies in the system of payment, which puts the worker under strain of sweating in order to work out a sufficient wage. At least 60,000 workers are affected by the situation, which will be decided by a referendum which is to be taken within the next few days. According to the union leaders the manufacturer disregarded the provisions of the present agreement by taking steps to re-establish piecework without conferring with union officials, as called for.

# American Keren-Hayessod Quota Fifteen Millions

Louis Lipski, Abe Goldberg, Peter J. Schweitzer, Rev. H. Masliansky and others last Saturday night reported to a large assembly of Zionists at Cooper Union on the proceedings of the Zionist World Congress in Carlsbad, which they attended as members of the American delegation.

Announcement was made that the congress had apportioned \$15,000,000 as the quota to the Keren Hayessod which American Jews were expected to contribute.

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**THEODORE ROOSEVELT**

(Continued from page 3)

While it is true that he disagreed with many of the policies of the Administration, he nevertheless urged the people to stand unitedly behind President Wilson. He exhorted the members of Congress to sink their partisanship and to vote for all war measures so as to speed the triumph of American arms.

The history of a country is made up of the biographies of its great men.

What would have been the history of America without such men as Washington, Lincoln and Roosevelt? They are three of our greatest Americans and three of the heroic figures of the world. The cultivation and practice of the ideals which these three great Americans championed contain the quintessence of Americanism. They were opposed to tyranny, despotism, bigotry, injustice and oppression. They stood for law and order, liberty, justice, freedom of opportunity and for the fullest enjoyment of religious, civil and political rights by all, regardless of race, creed or color.

These statesmen personified in the highest degree the indomitable spirit of America. They stood for a square deal for all mankind. They espoused the cause of the weak and of the oppressed.

Washington, the father of our country, and Lincoln, the savior of our country, became Presidents of our nation in its hours of greatest need.

It can be said of Roosevelt that he became a foremost figure in the nation in one of the gravest crises of its history. Even if he had never succeeded to the Presidency, he undoubtedly would have been a strong character long remembered in American life. It was his course in the Presidency that won for him his world-wide reputation, and it is as President Roosevelt that the historians will discuss him. He brought to bear in this office great ability, impartiality and aggressiveness, united with a keen perception and a high purpose that gained for him a hold on the affection and the esteem of the American people. His vast experience had given him that breadth of view so needful in a Chief Executive, enabling him to solve many of the most intricate problems in a manner that stamped his Administration as most efficient and statesmanlike.

He steadfastly devoted himself to improving the Government service and to correcting the evils which resulted from the illegal acts of powerful combinations of capital.

He emphasized again and again that public office should be administered not for the selfish aggrandizement of the occupant, but in the interest of all the people.

He insisted on civic honesty, civic cleanliness and civic good sense in the administration of the affairs of the Government.

He demanded of his appointees, whether they occupied superior or subordinate offices, the highest order of integrity and ability, and he always held them to a rigid accountability; and to carry out this platform he carefully selected men who were known for their spirit of self-sacrifice.

Theodore Roosevelt saw that the growth of industrial and financial trusts and monopolies had become so powerful that it was not for the substantial interest of the country that such combinations should continue without being subject to Government control and regulation.

He became convinced, after a thorough investigation of the subject, that it was his duty to expose those engaged in trade and commerce who masqueraded as men of good repute, but who, at heart, were lost to all the finer instincts of honesty and morality.

He, therefore, assiduously opposed every form of monopoly that stifled and throttled competition and that permitted the pharisees of commerce to obtain extortionate prices at the expense of their helpless competitors and of the

poor and defenseless consumers.

He inaugurated, through the Attorney General, successful suits against many monopolies and achieved substantial results in favor of a system of regulation and control whereby all men shall enjoy equal rights under the law, and there shall be no privileged interests exempt from its operations.

He was severely criticised and condemned by the big business interests, who felt that his attacks upon capital interrupted the orderly channels of business and seriously interfered with the prosperity of the people, but this criticism and condemnation were prompted by self-interest, for there is no doubt that Government control and regulation of combinations is absolutely essential for the benefit of the whole people.

It was Theodore Roosevelt who pointed out that no nation could long endure in which the authority of a democracy is supplanted by the private interests of a real money power. He, therefore, established the Federal Department of Commerce and Labor, the Secretary of which has a seat in the Cabinet. This department has under its control a bureau of corporations possessing all of the functions essential for the inspection and supervision of interstate corporations. It has power to prevent combinations from carrying on business contrary to law, and likewise, it assists big business interests to conduct their affairs along sound and lawful methods.

Many of the evils of which Roosevelt complained have since been corrected by the combinations of capital.

Labor had no stancher champion than Theodore Roosevelt, whose sympathetic heart had always responded to the just demands of the workingman. It found in him an ever ready friend in its struggles to obtain better conditions and more equitably to distribute the fruits of toil.

He devoted himself to smoothing the wrinkled brow of suffering and in encouraging the faint-hearted. His aim was always to help the weak grow stronger so that our less fortunate brethren shall have an opportunity to enjoy a greater measure of happiness and prosperity.

One of the tests in this life is to clothe a man with power in order fully to estimate his character. It is the truest way of ascertaining whether his acts are influenced by personal motives for the advancement of his own interests and ambitions in utter disregard of the welfare of others.

The love of power and supremacy absorbed and consumed Napoleon. "To him all human will, desire, power were to bend.

"His superiority none might question. Before him duty, honor and humanity fell prostrate."

Theodore Roosevelt was of a different type. He sought power for the good that he could do for mankind. His life offers the most convincing proof that he was never dominated by an overweening thought of self in any of his acts or declarations, but that he always subordinated his own interests for the benefit and the advancement of his country.

It is to the glory of this remarkable man that whenever he possessed supreme power he always exercised it on the side of justice and righteousness and against wrong, venality and corruption.

The world will principally regard Theodore Roosevelt as a man of great dynamic force with a matchless capacity for leadership.

He never felt any toil too excessive. He was a man of hope and expectation, of enterprise and energy, of courage and constancy.

He exhibited these qualities in marked degree, and they enabled him to achieve success.

He stubbornly refused to accept defeat in any of his undertakings.

He would try again and again until he was successful in carrying out any fundamental policy.

He always faced his responsibilities with seriousness, courage and high resolve, and therefore was able to succeed in overcoming difficulties and obstacles which were thought well-nigh insurmountable.

He had very little patience with those of his countrymen "who make a pretense of humanitarianism to hide and cover their timidity, and who cant about liberty and the consent of the governed in order to excuse themselves for their unwillingness to play the part of men."

The qualities of his mind and heart were the choicest gifts of God. He could not do a dishonest, underhanded or mean thing. He was candid and sincere, and his heart was free from guile and his soul knew no deception. He was honest morally and intellectually, and he was incapable of reasoning along questionable lines. The solidity of his character was equalled by its simplicity. He was the kind of friend before whom, as Emerson said, "one could think aloud"; with whom one was forced to be sincere, and in whose company one had to walk erect.

If a man could count upon Theodore Roosevelt as his friend, he had indeed touched upon the goal of fortune.

His engaging personal qualities and intense interest in every field of human endeavor made contact with him a privilege.

His friends constituted a vast army of different social strata. In his eyes they were all alike.

A character like Theodore Roosevelt's "is among the precious heirlooms of the republic."

He passed this earthly career after a life illustrious for purity of character, greatness of heart and mind, love for humanity, and an adherence to all that was true, noble and elevating.

He at all times gave his heart to God, his strength to the weak, his substance to the needy and his sympathy to the suffering.

His life offers an inspiring example of altruism.

Roosevelt was a man of remarkable fortitude. On the very day that he learned of the great loss of his heroic son Quentin on the field of battle in France, and while still overcome with grief, he was able to compose himself and deliver one of the most interesting addresses on the world conflict. There are few men who, when afflicted, could so struggle against grief. Some there were among the dauntless Romans. Tiberius Caesar, when he lost his son, was able to deliver the funeral oration. He did not change his countenance, though all the Romans wept.

Fabius Maximus lost his son who had held the Consulship and was the hero of many a famous exploit. Lucius Paulus had two children taken from him in a single week, and Marcus Cato was deprived of a son of rare talents; and these men delivered orations in the presence of their dead children. But the great Cicero became broken in spirit upon the death of his daughter and was never thereafter able to bear his troubles.

Possibly Theodore Roosevelt bore his distinguished son's death so bravely because he may have found solace in the appreciation, love and esteem in which he was held by his countrymen. But those who knew him intimately say that while this man of rare fortitude was able in public to sustain this terrible affliction, the sacrifice of his son upon the altar of his country's patriotism was a blow that hastened the end.

Theodore Roosevelt illuminated the world; in his absence the world is by so much the gloomier.

He influenced mankind; in his absence the world is by so much retarded.

He was a power for good; in his absence the world is by so much enervated.

Theodore Roosevelt's character will live in its moral influence and in the example that it will set to all mankind.

His name will be among the imperishable memories of the nations of the earth.

**Hias Emergency Fund**

The appeal for the Emergency Fund of the Hebrew Sheltering and Immigrant Aid Society of America, 425-437 Lafayette street, New York, is meeting with fine response from all parts of the country. The reports of the field secretaries indicate that very many communities will not only go over the top, but will exceed their quotas.

This is true of Birmingham, Mobile and Montgomery, Ala.; Shreveport, La.; Cedar Rapids, Dubuque and Fort Dodge, Iowa; Wichita, Kan.; Haverhill and Lawrence, Mass.; Jackson and Saginaw, Mich.; Bethlehem, Pa., and a number of towns in Virginia, Wisconsin and Missouri.

What has been most gratifying is that the leaders of the communities have organized volunteer committees for the collection of contributions to the Hias Emergency Fund. In Pittsburgh and Cleveland their efforts have been very encouraging.

**Rabbi Kornfeld Officially Named Envoy to Persia**

Washington (Jewish Press Association).—Official announcement was made today of the appointment by the President of Rabbi Saul Kornfeld as United States Minister to Persia. Rabbi Kornfeld was born forty-five years ago in Austria and obtained his education in the Universities of Cincinnati, Chicago and McGill. He is now rabbi of the leading congregation in Columbus, Ohio, and is an old friend of President Harding. He has been prominently identified with the work of the Columbus Board of Education, has written a number of books, including one novel, and is known as an inspiring speaker.

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**Prof. Nathan Isaacs to Deliver Second Annual Hurwitz Memorial Lecture**

The Hurwitz Memorial Lecture is an annual feature through which a vital message is given, particularly to our student youth, by one of the most prominent scholars in the country. These lectures are held under the auspices of the Hurwitz Educational League, an organization which aims to encourage Jewish learning through prizes, scholarships, etc., as well as to aid poor students.

This league was formed in memory of the late Dr. Solomon T. H. Hurwitz, founder of the Jewish Forum, the story of whose life should inspire the creation of better opportunities to college and university students who give much of their time to Jewish study.

The first annual lecture, delivered by Prof. S. Solis Cohen of the Department of Medicine at Jefferson College, Philadelphia, was held in the auditorium of Wadleigh High School, New York City, on January 30. Over 1,000 people attended despite the severe storm.

A still larger audience is anticipated at the next lecture to be delivered by Prof. Nathan Isaacs of the Department of Law at Pittsburgh University, who will speak on "The Future of the Jewish Student in America."

Admission is free, but those desiring to have seats reserved for them may write to the Hurwitz Educational League, 121 Nassau street, New York City. Time and place of lecture will be announced later.

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**BROOKLYN NOTES.**

**\$55,000 Raised in Zion Hospital Drive**

Reports submitted at a meeting held at the Concordia Club, 4820 Fifteenth avenue, on the drive conducted during the Jewish holidays, Rosh Hashanah and Yom Kippur, for the United Israel-Zion Hospital, showed that \$54,771 had been realized. This total is expected to be increased to more than \$60,000 when the reports of four synagogues hand in their report.

The success of the drive in Flatbush, in which section efforts are being made to interest the people, was especially gratifying. It made the second largest financial return, being second only to Borough Park. The latter's great showing is due to the more thickly populated section. The amount of money raised at each meeting place follows:

Temple Beth El (upstairs), \$480; Temple Beth El (downstairs), \$234; Hebrew Community, \$186; Eagle Theatre, \$187; Forty-second street and Thirteenth avenue synagogue, \$168; Shomre Emunoh, \$10,223; Anshe-Sfar, \$3,640; West End Theatre, \$449; Y. M. H. A., \$1,171; New Talmud Torah, \$1,878; Park Mansion, \$314; Temple Emanuel, \$10,913; Young Israel Synagogue, \$216; Machzike Talmud Torah, \$2,518; New Beth El, \$1,875; Fourteenth avenue and Forty-third street synagogue, \$681; Hebrew Institute, \$1,095; Jewish Communal Center, \$3,738; Jewish Center of Flatbush, \$1,397; B'nai Israel, \$2,123; Agudas Achim, \$357; First Congregation of Kensington, \$1,677; Shaare Torah, \$1,048; Bikur Cholem, \$1,500; Anshe Emeth, \$242; Torah Crodat, \$275; Gmilas Chesed, \$468; Tifereth Israel of Mapleton Park, \$144; Hebrew Institute of Mapleton Park, \$2,000, and Anshe Lubawitz, \$150.

**Dr. Magnes to Speak at the Brooklyn Jewish Center Tonight**

Tonight the Brooklyn Jewish Center will begin the first of this season's late Friday evening lectures and musical services in its synagogue auditorium on Eastern Parkway and Brooklyn avenue. Dr. Judah L. Magnes, chairman of the Kehillah, will occupy the pulpit. Rev. Samuel Kantor, the cantor of the center, will render vocal solos, and the full choir will assist the congregation in the community singing. These lectures will be given every Friday evening at 8.15 o'clock sharp, and the speakers, aside from the Rev. Israel Herbert Levinthal, the rabbi of the center, will include many of the most prominent Jews in this country.

At the last meeting of the Brooklyn Jewish Center the following officers were re-elected for the coming year: Samuel Rottenberg, president; Moses Ginsberg, first vice-president; Louis Cohen, second vice-president; Samuel Horowitz, treasurer; Max N. Kovan, honorary secretary.

The following committees have been appointed: Finance Committee, Henry Seinfeld, chairman; Morris Bloom, vice-chairman, Hebrew School Committee, Samuel Greenblatt, chairman; David Tannenbaum, vice-chairman; Samuel Freidman, secretary.

Service Committee, Joseph Prensky, chairman; Leib Lurie, vice-chairman. Membership Committee, Harry Zirn, chairman; David Freiburger, vice-chairman. Forum and Lectures Committee, David Tannenbaum, chairman; Samuel L. Hoffman, vice-chairman. Entertainment Committee, Jacob M. Hoffman, chairman; Henry Seinfeld, vice-chairman. House Committee, Ambrose H. Rosenthal. Physical Training Committee, Joseph H. Schwartz, chairman; Jacob M. Hoffman.

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**IN THE SYNAGOGUES**

**ADATH ISRAEL** (551 E. 169th St., Bronx).—This evening Rabbi Norman Salt will speak on "Bloodshed." Sabbath morning Rabbi Salt will preach on the portion of the week.

**AGUDAS ISRAEL** (Seneca and Myrtle Aves., Brooklyn).—Rabbi Joseph Sarachek will speak this evening on "Why I am a Jew." Sabbath morning on the portion of the week.

**AGUDATH JESHORIM** (112 E. 86th St.).—Late Friday evening services will be inaugurated this evening at 8:15 when Rev. Dr. Gabriel Schulman speaks on "The Truth About the Jew." Sabbath morning Rabbi Schulman will preach on "The Influence of One Man."

**B'NAI JERUHALAM** (257 West 88th St.).—Rabbi Israel Goldstein preaches Sabbath morning on the portion of the week.

**FREE SYNAGOGUE** (Carnegie Hall, W. 57th St.).—Dr. Stephen E. Wise will lecture Sunday at 10:45 a. m. on "The World's Only Chance."

**HEBREW TABERNACLE** (Broadway at 158th St.).—This evening Rabbi I. Mortimer Bloom preaches on "When I Am Mayor of New York." Sabbath morning double Bar Mitzvah service.

**INSTITUTIONAL SYNAGOGUE** (37-42 West 116th St.).—This evening Mr. George Hyman, president of the Jewish Youth of America, will speak on "Palestinian Schools." Sabbath morning Rabbi Isadore Goodman will preach on "Building a New World."

**MT. NEBOH** (150th St. and Broadway).—This evening Rabbi Aaron Eisenman speaks on "The American Ark of the Covenant." Sabbath morning, "Man's Greatest Victory and His Equipment to Win It."

**MT. SINAI** (305 State St., Brooklyn).—Rabbi Alexander Basel preaches Sabbath morning.

**MT. ZION** (35 West 119th St.).—Rabbi B. A. Tinner speaks this evening on "The Individual's Statesmanship." Sabbath morning, "Floods."

**NINTH ST TEMPLE** (Brooklyn).—Rabbi M. Friedlander preaches this evening on "The Sacredness of Life." Sabbath morning on the weekly portion.

**ORACH CHAIM** (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

**PENI-EL** (W. 147th St.).—Rabbi Joel Blau lectures this evening on "America's Making." Sabbath morning, "A Man and His Generation."

**PROGRESSIVE SYNAGOGUE** (46th St. and 15th Ave., Brooklyn).—Rabbi David Klein will speak this evening on "Disarmament, Its Powers and Possibilities." Sabbath morning on the portion of the week.

**SINAI TEMPLE** (Stobbins Ave. and East 163d St., Bronx).—Friday evening Rabbi Max Reichler will speak on "The Human Disjunctive as Manifested by Ford, Klux & Co." the second lecture

in the series, "The Grammar of Life." Saturday morning, "The Covenant of the Rainbow."

**TEMPLE EMANU-EL** (5th Ave. and 43rd St.).—Dr. Joseph Silverman will preach Sabbath morning on "The Romance of Life." Sunday at 11.15 Dr. Silverman lectures on "Strike or Arbitration."

**TEMPLE ISRAEL** (96th St. and Central Park West).—This evening Rabbi Louis I. Newman will speak on "Lilium and the Return of Peter Grimm." Sabbath morning Rabbi Harris will preach on "The Deluge: What It Means Today."

**TEMPLE SINAI OF BROOKLYN** (Arlington Ave. and Bradford St.).—Rabbi Maxwell L. Sachs will lecture this evening on "The Unknown Soldier." Sabbath morning on the portion of the week.

**ZICHRON EPHRAIM** (163 E. 67th St.).—Rev. Dr. Bernard Drachman will preach Sabbath morning on "The Disarmament Conference."

**Foreign Born Citizens Honor Roosevelt**

Marshal Foch paid a tribute to the memory of the late Col. Theodore Roosevelt in a message made public by Nathaniel Phillips, president of the League of Foreign Born Citizens, which on last Thursday held a memorial meeting in memory of the late President. Marshal Foch's message read:

"With all my heart I join you in paying tribute to the memory of the great citizen who was a true personification of American character. France will never forget the sentiments he expressed at the time of her great trial. She shall never forget that his entire family enlisted in her cause, nor his valiant son, who heroically died on her soil."

Governor Nathan Miller, Vice-President Coolidge, Secretary of State Charles E. Hughes, Secretary of the Navy Edwin Denby, Secretary of Labor James J. Davis, Secretary of the Treasury A. W. Mellon and Herbert Hoover also paid tributes to the memory of Theodore Roosevelt.

Theodore Roosevelt, Jr., whose attendance a previous engagement prevented, sent a message in which he endorsed the Americanization work of the league, adding—"the keynote of my father's life was Americanism. Our country will fall or stand dependent upon our ability to educate our people in the ideals and aims of this republic."

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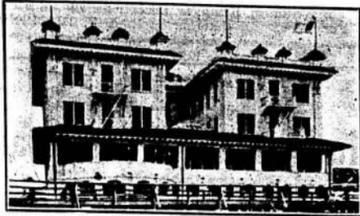
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## Getting Ready for the \$14,000,000 Relief Campaign

The American Jewish Relief Committee campaign to raise \$14,000,000 by March 1 to assist through relief and reconstruction work the hundreds of thousands of destitute Jews in Central and Eastern Europe is rapidly being organized. Davis A. Brown, the dynamic chairman of the appeal, spent the past week in mid-western territory, arranging the work of organization and conferring with leaders.

Following the recent Michigan State Conference held in Detroit, a State organization has been effected with Fred Butzel, the well-known Detroit attorney, as chairman, and Captain Isadore Levin of Detroit, a world war veteran, son of Dr. Judah A. Levin, the prominent orthodox rabbi of Detroit, as State treasurer. Michigan Jewry has already buckled down to the task of raising the \$400,000 quota for the State.

Other State and zone meetings are being arranged through the co-operation of National Chairman Louis Marshall, National Director Henry H. Rosenfelt and Mr. Brown. A Rhode Island State conference has been called for November 6 at Providence by State Chairman Archibald Silverman. Dr. Nathan Krass of New York will speak. The Virginia State conference will be held in Richmond, also on November 6.

The New England zone conference, including the States of Maine, New Hampshire, Massachusetts and Vermont, will be held in Boston, November 13. Zone Chairman Charles Rubens of Zone 7, comprising middle-western territory, has called a meeting in Chicago, Sunday, December 4, of State leaders of Illinois, Michigan, Wisconsin, Nebraska, Kentucky, Indiana, Iowa, North Dakota and South Dakota.

Louis Friedlander of Seattle will take

charge of the campaign in the State of Washington, which will start early in November.

Notices of early contributions to the fund are being received at the headquarters of A. J. R. C., 103 Park avenue, New York. E. P. Adler, a newspaper publisher of Davenport, who attended the Chicago conference, arranged for an appeal to be made at the evening services in the three cities of Davenport, Ia., Rock Island, Ill., and Moline, Ill. The combined Jewish population is 400 families, and \$16,000 was raised. In a similar manner, under appeals by Fred Wolf, Rabbi Ginsler and Rabbi Benedict, \$2,500 was raised at Atonement Day exercises in Tampa, Florida.

## How Shall We Meet the World's Ostracism?

"The man who says, 'I am a Jew' sprung from a people who first taught the world the universal God of righteousness, who raised religion from a debased fetishism to an exalted mode of life, and that gave sanction to moral conduct—who feels that the Jew has yet something to teach the world, that he can be a leaven among the nations and an example of fidelity to an ideal—that he possesses a sanity of outlook bred from a faith based on intellectual light, a keen sense of human justice, legacy of the prophets, a spirit of liberalism that is part of the tolerant genius of his faith, and whose further inheritance of sobriety is bred from twenty centuries of Synagogue discipline and self-denial;—what matters exclusion from a social group of parvenus? \* \* \* 'If we believe in a beneficent purpose at the heart of the universe, that is bringing the nobler qualities of humanity to the fore, than we believe in God and in the future.'—Rev. Dr. Maurice H. Harris.

## "Hakivvack," Noted Jewish Writer, Passes Away

Edward R. Lipsett, well known for many years to readers of the Hebrew Standard by his pen name of "Halitvack," died at the Montefiore Home on Saturday last, after a long illness.



Mr. Lipsett was born about 52 years ago in Lithuania, and as a young man emigrated to Ireland, where he entered the field of journalism, becoming a reporter on the Dublin Daily Mail, later on branching out as a sketch writer, playwright and author. One of his books, "Father Clancy," had quite a circulation.

Mr. Lipsett came to America about 14 years ago and at once became a regular contributor to these columns; his sketches of life in the mythical Lithuanian village of "Pavonda," under the general title of "Shadows and Echoes—Things I Saw and People I Knew," soon attracting attention. Mr. Lipsett contributed to many standard magazine and of late years also wrote for the Yiddish press.

## Poland Proposes to Expel All Jewish Immigrants and Refugees Within Two Weeks

Warsaw (Jewish Press Association).—An order just issued by the Polish authorities calls for the expulsion within fourteen days of all alien emigrants and refugees possessing passports and visas to proceed to the United States. Others not in possession of such documents must leave within a month. Failure to comply with this order will lay these unfortunate war and pogrom victims liable to the alternative of being drafted into a labor corps which will be under the supervision of the military authorities.

This new order is a distinct calamity for the refugees, especially those who, after many months of struggling and waiting, have already obtained the necessary documents to proceed to America.

## English Preacher Declares Christians Are Conspiring Against Jews

London (Jewish Press Association).—Quite a stir has been caused locally by an address made by the Rev. Zechausen, a well-known Christian spiritual leader, in which he declared that he did not blame the Jews for their enmity toward the Christians. Far from the Jews conspiring against Christianity, the Christians are conspiring against the Jews, and persecuting them in all sorts of ways. Jews have been held accountable for Bolshevism. As a matter of truth, they have been the greatest sufferers at the hands of the Bolsheviks, and not its creators.

Rev. Zechausen made these remarks while addressing a gathering of the local influential religious body, the Christian Guild.

## Japanese Publication Displeased with Zionists

London (Jewish Press Association).—In a recent number of the Japan "Chronicle" that publication finds fault with the Zionists in Japan, and concludes in these terms: "If the attitude of local Zionists is to be taken as a criterion, then the re-establishing of Palestine as a Jewish home means the establishment of a terrible ecclesiastical tyranny."

## Jews Can Send Food Drafts to Russia Through Joint Distribution Committee

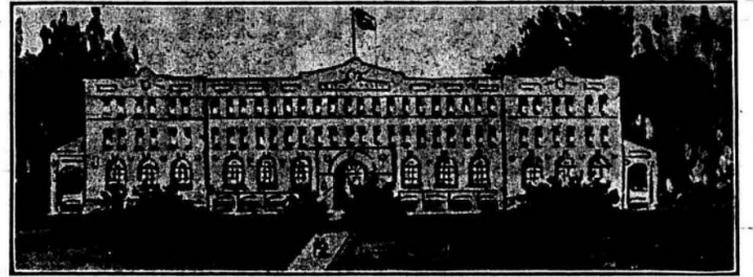
Announcement is made that American Jews were now in a position to send food drafts to Russia through the Joint Distribution Committee. Facilities for that purpose have been created by arrangement with the American Relief Administration now operating in Russia.

## Zionist Negotiations with Petlura Denied

Warsaw (Jewish Press Association).—Leading Zionists in this city to-day emphatically denied the suggestion made some days ago in the local daily "Moment" that the Zionists had had negotiations with General Petlura. If, they said, Vladimir Jabotinsky in the past negotiated with him, he did so in his own name and without the knowledge or authority of the Zionist organization.

WINTER RESORTS—SULLIVAN COUNTY, N. Y.

# THE FLAGLER

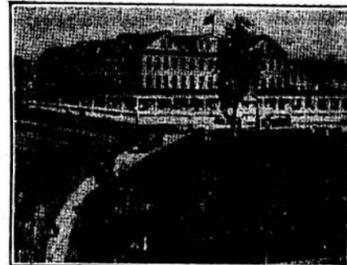


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## Zelgouski Said to Have Circulated Pogrom Proclamations

Warsaw (Jewish Press Association).—General Zelgouski, the dictator of Vilna, recently circulated among all official institutions a notice relating that a recent Zionist conference held in Moscow decided that all measures should be taken to lower the Polish currency, to advocate that the Russian borders be carried further into Polish territory and that the morale of the Polish military forces be undermined. The conference, says the circular, also proposed that the number of Jews in Poland be increased by emigration.

The correspondent of the Warsaw "Haint" interviewed General Zelgouski regarding this circular, but the General emphatically denied all knowledge of its circulation.

## Kriegel's Now in Lakewood

Mr. M. Kriegel, who has so successfully conducted the Reiss Cottage at Arverne during the summer season, has yielded to the insistent demands of his many patrons and located in Lakewood, N. J., for the winter season, where he has opened a thoroughly modern and up-to-date hostelry at the corner of Fifth street and Clifton avenue.

Mr. Kriegel will continue to serve the same excellent Kosher meals which characterized his Arverne venture, and will charge very moderate rates, and trusts to welcome his large clientele during the coming season.—Adv.

## Reconstruction Plan Near Completion in Poland

The preparatory work for the organization of constructive relief in Poland, in accordance with the reconstruction program of the Joint Distribution Committee, has now been completed. There only remains to be obtained the official sanction of the Polish Government, without which the work cannot be effectively conducted. A special committee of Jewish lawyers is working out the legal form of the organization, which will be considered at a final conference on constructive relief to be held toward the end of this month.

The reorganization of the relief work is conducted under the direct supervision of Mr. Alexander Landesco, director of reconstruction work of the Joint Distribution Committee, whose headquarters are in Vienna.

## Hias to Open Branch in Moscow

Riga (Jewish Press Association).—Mr. Vowalsky, one of the directors of the Hias for Europe, reached this city to-day on his way to Moscow, where he will negotiate the establishment of a branch in that city. He anticipates no difficulty with the Russian Government, and hopes that a little later it will be possible to open branches in other Russian centres, where the passage of Jewish emigrants will make it desirable.

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**CORRESPONDENCE.**

Judge Mulqueen's Sympathy for Accused of Jewish Faith  
 Editor Hebrew Standard:

Judge Joseph Mulqueen, of the Court of General Sessions of Manhattan county, is a candidate for re-election, having gained the support of both parties.

Those who know me will recall that for many years I acted as Jewish chaplain for New York city and State prisons, and for a while as probation officer of the Court of General Sessions.

I am, therefore, in a position to speak with a certain intimate knowledge of the various judges of the courts of New York city. I always found Judge Mulqueen to be a just, considerate and kindly judge. He hid under a bluff exterior the most sympathetic of dispositions. He was always amenable to a plea for mercy. His intimate knowledge of conditions in New York induced in him a ready comprehension of the temptations awaiting the youth of the city. He was particularly considerate of young men and women who had lapsed from rectitude of conduct and for whom there was hope of social and moral regeneration.

He extended the clemency of his court much more freely and readily than most of his colleagues, and the results were highly encouraging to the adherents of the "new penology."

As a matter of actual fact he never once refused me a suspension of sentence if I could but show any hope of salvation in the case.

Always displaying a quick recognition of his duty as a judge, he was always without bias or prejudice. To me personally, and I take it to all Jews in New York, his claim for special recognition lies in the fact that his sympathy for accused of the Jewish faith was never lacking. Indeed, I know that it was due to a communication from him that the first step to establish the Jewish probation system was taken.

Every resident of New York, and particularly every Jew, should vote for him.

His heart is as large as his body.  
 JACOB GOLDSTEIN,  
 Rabbi and formerly Jewish Prisons' Chaplain.

New Brunswick, N. J., Oct. 27, 1921.

The Orphan Asylum Band and Tisha b'Ab

October 28, 1921.

Editor Hebrew Standard:  
 My attention has been called to a translation from the Yiddish of George Seilkowitz in the Jewish Daily News, signed "Nachman Heller," published in your issue of Friday, October 21.

I beg to submit for your consideration a copy of a letter which I have sent to the editor of the Jewish Daily News this day, and I do not hesitate to express the opinion that before you publish articles of this character it might be a very reasonable action on your part to have the facts verified before spreading broadcast absolutely untruthful statements.

I most respectfully request that you give due publication to the situation as it really exists for the benefit of all concerned.

Appreciating your attention and advice in this matter, I am, very sincerely yours,  
 LOUIS L. FIRUSKI,  
 President, Brooklyn Hebrew Orphan Asylum.

October 28, 1921.

Editor Jewish Daily News,  
 187 East Broadway,  
 New York City.

Dear Sir: You are no doubt familiar with a controversy regarding an article published in your paper some time during August, stating that the New York Hebrew Orphan Asylum Band played at St. Mathew's Church in Brooklyn on the 9th day of Ab, which as you know would be a rather unusual breach.

Mr. A. L. Jacoby, superintendent of the Brooklyn Hebrew Orphan Asylum advises me that he took the matter up with Mr. Simmonds, superintendent of the New York Hebrew Orphan Asylum, and that he was very much incensed at the publication and that he demanded a retraction. Said retraction was published and then contained the statement that it was the Brooklyn Hebrew Orphan Asylum Band which played on the night in question at the church mentioned.

Mr. Jacoby then requested a retraction of that publication and same was promised to him, inasmuch as our band did not play on that evening. We did play on another night, but not one of a high holiday of any kind.

In justice to the community I must demand an absolute retraction published in your paper and we shall look for it, and without which we shall proceed to take such measures that will insure the publication we are justly entitled to.

Thanking you for your attention and advice in this matter, I am, very truly yours,  
 LOUIS L. FIRUSKI,  
 President, Brooklyn Hebrew Orphan Asylum.

**JEWISH YOUTH ORGANIZED TO STIMULATE RELIGIOUS SENTIMENT**

At a special meeting held recently in the building of the Jewish Theological Seminary, this city, the Young People's League of the United Synagogue of America was officially inaugurated. The purpose of the league, it was made plain by the speakers, was to stimulate religious sentiment among the Jewish youth of America. Dr. Cyrus Adler, head of the seminary, was the chief speaker.

After the opening prayer by Rabbi Samuel M. Cohen, addresses were delivered by Dr. Elias L. Solomon, the president of the United Synagogue of America; Mrs. Charles I. Hoffman, president of the Women's League of the United Synagogue, and Dr. Cyrus Adler, president of the Jewish Theological Seminary of America. Rabbi Eugene Kohn, the temporary president of the league and the chairman during the convention, presented a report of the Organizing Committee of the Young People's League. In this report he struck the keynote of the convention when he said: "We are setting out to solve a problem, the solution of which is indispensable to the continuation of Jewish life in this country. It can be stated in very simple terms. Every year death takes its toll of the active leaders in Jewish communal life. If our synagogues and communal institutions are to continue—and we cannot conceive of Jewish life without them—it must be possible for us to close the gaps in our ranks by a constant stream of new recruits from the ranks of the rising generation. But here we are confronted with a truly appalling condition. Very few of our congregations have so retained the interest of the younger generation as to insure this reserve supply. Even where young people attend the services in not inconsiderable numbers, they do not possess that training which would enable them to assume responsibility for conducting the affairs of the Jewish communities in a spirit worthy of our great tradition when the conduct of these affairs must in the course of time pass into their hands. "Such is the problem that our move-

ment attempts to solve when viewed from the angle of the synagogue and its interests as an institution. There is still another angle from which the problem may be viewed and that is from the angle of the young man and young woman and their spiritual needs. We hold it to be axiomatic that there is no age in a person's life when he is not in need of the influence of religion. The Jew who is deprived of this influence is doubly accursed. His racial connection with the Jewish people not only tends to shut him out from sharing in the spiritual heritage of the gentile, but compels him to suffer all the prejudice and contempt which even in our day are visited upon the Jewish people. How unhappy is his lot if he is even denied the consolation of the faith that has enabled the Jewish people to view its unparalleled sufferings as vissumim shel shavah, chastisements of love, a part of the holy privilege of bearing witness to God's word. Such a Jew is spiritually disinherited, in a spiritual sense, "a man without a country," and this is the sad lot of the vast majority of our Jewish young men and women today."

The convention adopted a constitution according to which membership in this organization shall be open to all Jewish organizations of young people, the average age of whose members are not less than eighteen years, and to contributing and honorary members.

The following officers were elected: President, Rabbi Israel Goldstein of New York City; vice-president, Mr. Herman Priest of Providence, R. I.; treasurer, Miss Selma Hurewitz of New York City. Executive Committee: Mr. Griston of Cleveland; Mr. A. Kornstein, Woonsocket, R. I.; Miss Miriam Ginzberg of Boston, Mass.; Rabbi Eugene Kohn, Perth Amboy, N. J.; Mr. Schweißel, Philadelphia; Miss Sarah Manheim, Syracuse, N. Y.; Mr. Robert Barko, New York City; Mr. L. M. Levitzky, Dr. Norman Salt, Mr. Louis Schwefel and Mr. Benjamin Tunick of New York City.

New Talmud Torah for Middle West Side  
 The West Side Synagogue has purchased the four-story dwelling, No. 339 West Forty-seventh street, which will be used as a Talmud Torah and community center.

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Lynbrook Hebrew Educational Alliance Celebrates Anniversary

The Hebrew Educational Alliance of Lynbrook, Long Island, held its first anniversary meeting at Simonson's Hall, Lynbrook, on Wednesday, October 26. The president of the New York Press Club, Mr. Edward Percy Howard, who is also president of the village of Lynbrook, delivered the principal address.

One of the features of the program was the presentation of engraved resolutions to Max MacLevy, chairman of the committee which organized a bazaar and carnival during August to raise funds for the purchase of a community center. Mr. MacLevy made a brief response, thanking his fellow members for the testimonial.

Jewish Students Win Football Battle and Are Beaten

Bucharest (Jewish Press Association).—In Klush, Roumania, Jewish students were the victors in an important football match with Roumanian students. The Roumanians could not swallow their humiliation and attacked the Jewish team. The police had to intervene and arrested a number of the students, most of them Jews. Leading Jews later obtained their release.

Klush is the capital of Transylvania. When that territory was still a Hungarian province its name was Klausenberg.

British Statesman Sees Great Event in Return of Jews to Palestine

London (Jewish Press Association).—The return of the Jews to Palestine is the most momentous event of our time and the most striking outcome of the war, says Sir Andrew Wingate, in the course of a contribution to the "Daily Telegraph" published recently. Sir Andrew discusses the claims of the Arabs and comes to the conclusion that they are unjustified. However, he believes that the irrigation of Palestine, and chiefly Mesopotamia, will settle all difficulties between the Jews and the Arabs, since there will then be work for all who may desire it.

Residents of Mt. Vernon will welcome the opening of one of the famous Betty Brown Bakeries at No. 51 South Fourth Avenue. The Betty Brown Bakeries are famous for their homemade pasteries and as a resort for afternoon tea or coffee. This branch will recommend itself on account of its central location and the excellent quality of the food served and at very reasonable prices. The Betty Brown Bakery has a fine soda stand, where delicious sodas and lunch-ettes are served. Orders for pastry, cakes, etc., may be phoned to Hillcrest 2438, where they will receive prompt attention.

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**THE CHASIDIM**

The Origin of the Sect, Their Rise and Gradual Decline

It is remarkable how little we know about a sect of Jews called "The Chasidim," although they are of comparatively modern origin, and have their adherents in our own midst. Who visits their synagogues, who tracks them to their homes to get an insight into their particular practices?

Chasidism is a Russo-Polish movement and dates from the eighteenth century, when it won over nearly half of the Jewish masses to its peculiar tenets. Its founder was a man named the Baal Shem, who gained fame as a miracle worker and divine healer. His influence among the common people became immense. He taught them that true religion was not Talmudic scholarship, but a sincere love of God combined with a warm faith and belief in the efficacy of prayer. He said that a plain man, filled with a sincere belief in God, and whose prayers come from the heart, is more acceptable to God than the rabbi versed in the Law, and who throughout his life is absorbed in the study of the Talmud and in the observance of petty ceremonial. This simplification of Judaism attracted to the teachings of the Baal Shem, or "Besht," as he was called ("Baal Shem Tov"), not only the common people, but also the scholars whom the rabbinical scholasticism and ascetic Cabala failed to satisfy.

About the year 1740 Besht gathered about himself in Podolia numerous disciples and followers whom he initiated into the secrets of his teachings, not by systematic exposition but by means of sayings and parables, which were trans-

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mitted orally. Later these sayings and parables were developed into a system. Besht himself did not write anything; he regarded his teachings as a prophetic revelation. His teachings were founded on two theoretical conceptions: (1) religious pantheism, or the omnipresence of God; (2) the idea of communion between God and man. "Man," says Besht, "must always bear in mind that God is omnipresent and ever with him; that He is, so to speak, the most subtle matter everywhere diffused. Let man realize that when he is looking at material things he is in reality gazing at the image of the Deity which is present in all things. With this in mind, man will always serve God, even in small matters."

The second conception was adopted from the Cabala, and consisted in the belief that between the world of the Deity and the world of humanity there is an unbroken intercourse. Not only does the Deity influence the acts of man, but man exerts an influence on the will and mood of the Deity. Every word and act of man produces a corresponding vibration in the upper spheres. From this conception is derived the chief practical principle of Chasidism—communion with God for the purpose of uniting with the source of life and influencing it. This communion is achieved through the concentration of all thoughts on God, and consulting Him in all the affairs of life. The righteous man is in constant communion with God, even in his worldly affairs, since here also he feels God's presence.

An especial form of communion with God is prayer, which must be full of fervor, ecstatic. The soul of him who prays must, during his devotions, detach itself from its material dwelling. In order to attain to this ecstasy the Chasidim had recourse to mechanical means, such as violent bodily motions, shouting and singing. It is necessary to live and serve God in a cheerful and happy frame of mind. Fasting is almost a crime. "Serve the Lord with joy" is the keynote of Chasidism. Eating and drinking and all the so-called common actions of life are not a means to an end, but are ends in themselves and acts of divine service. Sadness and sorrow darken the soul and interfere with communion. The righteous man, or "Zaddik," is one who has reached the ideal of communion in the highest degree. The role of the Zaddik was to mediate between God and ordinary people. The Zaddik was a favorite of God; he had more or less influence in the "higher spheres." He became a wonder-worker, and the people believed in his power implicitly.

Of course a belief of this kind led to all sorts of abuses. It was easy, under such a system, for adventurers to take advantage of the superstitious masses and pretend to be able to perform all sorts of miracles. The Chasidim were fond of wine-drinking, and one of their critics used to relate how, on a certain occasion, a pale-faced Zaddik sat at a table on which stood a decanter of red wine. He was a miracle worker, and showed it in this wonderful way. Before you could say "Jack Robinson" the decanter became white as the tablecloth on which it stood, while the Zaddik's livid countenance became rubicund as the reddest of red wine.

It became a very profitable business to be regarded as a Zaddik, who could command all the good things of life from the free-will offerings of his devoted believers. Some of them lived in grand style, which contrasted strikingly with the poverty by which they were surrounded. Crowds of credulous men and women would gather round the Zaddik with requests for the healing of bodily ills, for blessings, for prognostications, for advice in worldly matters. If the Zaddik succeeded in the relief which he administered his fame as a miracle worker would spread far and wide. Access to the Zaddik could sometimes only

be gained through retinues of servants who surrounded him, and exacted large fees.

When Chasidim started in Podolia there arose everywhere Chasidic prayer-houses, where services were held according to the system of Besht, with its ecstasies of prayer, its shoutings and its bodily motions. These Jewish "Shakers," as we may call them, introduced the Prayer-Book of the Palestinian Cabalists—Nusach Ari—which differed from the commonly accepted forms by various modifications of the text and in the arrangement of the prayers. They did not observe the hours for morning prayer, but held their service at a late hour; they made some changes in the mode of killing cattle; and dressed on Sabbath in white, as symbolic of the purification of the soul.

When the Besht died in the year 1760 he appointed as his successor R. Ber, a great Talmudical scholar and celebrated preacher—R. Ber of Meseritch, as he is called. During his time Chasidism attained to its highest spiritual power. But then it was violently opposed by the Wilna Gaon and others, and from the time of R. Ber's death it has gradually declined in importance.—London Jewish World.

**Polish Workers Would Oust Jewish Colleagues**

Warsaw (Jewish Press Association).—A conference of Polish workers being held in this city has for its main purpose the ousting of Jewish workers from the handicrafts and trades. The conference is planning a special agitation for the employment of Polish workers exclusively and is also considering the establishment of special banks for the purpose of aiding the workers.

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## Question of Religious Equality to Be Brought Before Disarmament Conference

Cincinnati, Ohio, Oct. 27.—The Jews of the world will endeavor to have their case—the question of religious equality and racial prejudice—brought before the conference on the limitation of armaments and world peace when that body meets in Washington on November 11. A movement to obtain a hearing of the question of Jewish rights was set under way by the Union of American Hebrew Congregations at a meeting of its Executive Committee here yesterday. Simon Wolf, chairman of the Committee on Civil Rights of the Union, and representative at Washington of the Independent Order B'nai Brith, has communicated with the State Department to arrange for the appearance of a committee of prominent Jews before the conference. The case of the Jews will be presented by a group of nationally known Jewish leaders, representing every stratum of American Jewry and all leading national organizations.

"Any feasible plan for world peace naturally must rest upon a keystone of toleration and equality of religions," Charles Shohl, president of the union, declared today. "Civil and religious liberties are still denied to Jews in lands whose representatives will sit at the conference in Washington, and in still other nations which are not sending representatives, but which will be participants in the findings of this conference. Before nations can even discuss universal peace with some semblance of reality, they must help to wipe out injustice and prejudice within their boundaries. The ideal of brotherhood must find its first realization at home before it becomes a nationally accepted principle, and the right of all men to citizenship, regardless of their religious beliefs, must be recognized."

Writing to the Secretary of State, Charles Evans Hughes, Mr. Simon Wolf said:

"Inasmuch as there will be in November next a world conference to bring about lasting peace and better understanding among the nations, we are naturally anxious to have brought to the attention of that conference the inequalities, inhumanities and lack of equal opportunity in some of the countries of the world whose representatives will be present to bring about a recognition of civil, religious and political rights to all men, but particularly to those who up to this time have been disfranchised and whose aim and object is to strengthen the ties between men. "To that end we are naturally anxious to have a committee recognized and heard or submit in brief why the Jews as citizens should not have the same rights and privileges that any other citizen enjoys, and to emphasize that point with the representatives of other nations that our intercourse largely depends upon such recognition."

## Bukovinian Jews Menace to Country, Roumanian Official Press Declares

Czeronowitz (Jewish Press Association).—The local official government organ, in the course of an article published yesterday, declares that the Jews in Bukovina favor the separation of that territory from Roumania and therefore constitute a menace to the country. The local Jewish press to-day sharply protested against these unfounded charges.

Prime Minister Avarescu visited this city. On the occasion of his visit, the leading Jewish organ addressed an open letter to him demanding that his government grant the Jews full and equal rights and that no distinctions be drawn between the Jews of Old Roumania and the newly-acquired provinces of Roumania. The letter also expresses its protest against the manner in which the authorities are forcing the Jews to suppress their language and culture in their schools.

## Noted Hebrew School Forced to Close

Smolensk, Russia (By Mail, Jewish Press Association).—By order of the Communists the local Hebrew school of M. Lubashtzky has been closed. Lubashtzky appealed to the central government, but his request was refused. A. Lubashtzky is a noted Hebrew writer and pedagogue and the author of many Hebrew books and text books.

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GUMPEL, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Gumpel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel van Derrnot, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921.

Dated, New York, the 6th day of June, 1921. MORRIS GUMPEL, Temporary Administrator. EMANUEL VAN DERRNOT, Attorney for Temporary Administrator, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

NUSSBAUM, PAULINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis W. Osterweis, their attorneys, at No. 300 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of December, 1921.

Dated, New York, the 17th day of June, 1921. JOSEPH KOCH, MOSES KOCH, HARRIET BAER, A. LINCOLN BAER, Executors. LOUIS W. OSTERWEIS, Attorney for Executors, Office and P. O. Address, 300 Fifth Avenue, Borough of Manhattan, New York City.

DUCAS, BENJAMIN P.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin P. Ducas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, Attorneys, No. 27 William Street, Borough of Manhattan, City of New York, on or before the 30th day of January, 1922.

Dated, New York, July 21st, 1921. EDWARD DREYFUS, JAY CAESAR GUGGENHEIMER, THE FARMERS' LOAN AND TRUST COMPANY, Executors. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executors, 27 William Street, Borough of Manhattan, New York City.

HAMBURGER, BARNETT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Hamburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at his place of transacting business at the office of Archibald Palmer, his attorney, at No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, 1922.

Dated, New York, the 15th day of July, 1921. ARCHIBALD PALMER, Attorney for Administrator, 320 Broadway, Borough of Manhattan, New York City. HARRY HAMBURGER, Administrator.

DANZIGER, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Danziger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jonas B. Weil, their attorneys, at No. 17 East 42nd street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 25th day of July, 1921. HATTIE J. DANZIGER, HENRY H. JACOBSON, Administrators. JONAS B. WEIL, Attorney for Administrators, Office and P. O. Address, 17 East 42nd street, Borough of Manhattan, New York City.

WESTREICH, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Westreich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. Kalmann, their attorney, at No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 6th day of August, 1921. GEORGE WESTRICH, GEORGE H. EPSTEIN, Executors. A. L. KALMANN, Attorney for Executors, Office and P. O. Address, 99 Nassau Street, Borough of Manhattan, New York City.

GOLDSTEIN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of John & Cohn, their attorneys, at No. 3 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 5th day of August, 1921. HARRY M. GOLDSTEIN, SIDNEY M. GOLDSTEIN, HARRY HIRSH, Executors. JOHN & COHN, Attorneys for Executors, Office and P. O. Address, 3 Rector Street, Borough of Manhattan, New York City.

DONIGER, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Doniger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of H. I. and L. Cohen, their attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of January, 1922.

Dated, New York, the 11th day of July, 1921. RACHEL DONIGER, Administratrix. H. I. and L. COHEN, Attorneys for Administratrix, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

LOEWENSTEIN, MAURICE F.—In pursuance of an order of Honorable James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice F. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sullivan & Cromwell, their attorneys, at No. 49 Wall Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1922.

Dated, New York, the 2nd day of September, 1921. ANNA S. LOEWENSTEIN, OSCAR SUTRO, Executors. SULLIVAN & CROMWELL, Attorneys for Executors, Office and P. O. Address, 49 Wall Street, Borough of Manhattan, New York City.

SILVERSTEIN, SHEVA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sheva Silverstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Morrison & Schiff, his attorneys, at No. 330 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of March, 1922, next.

Dated, New York, the 14th day of September, 1921. MAX SILVERSTEIN, Executor. MORRISON & SCHIFF, Attorneys for Executor, Office and P. O. Address, 330 Broadway, Borough of Manhattan, New York City.

JACOBS, ABRAHAM L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham L. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. & S. F. Jacobs, their attorneys, at No. 30 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of October, 1921.

Dated, New York, the 5th day of October, 1921. A. L. & S. F. JACOBS, Attorneys for Executors, Office and P. O. Address, 30 Broad Street, Borough of Manhattan, New York City.

DOCTER, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against SOPHIA DOCTER, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Frederick Klein, her attorney, at No. 277 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of November, 1921.

Dated, New York, the 5th day of May, 1921. FLORENCE ROSE DOCTER, Executrix. FREDERICK KLEIN, Attorney for Executrix, No. 277 Broadway, Borough of Manhattan, New York City.

GREENWALD, SIGMUND D.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lechman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of December, 1921.

Dated, New York, the 3d day of June, 1921. HEATHE A. GREENWALD, JUDAH L. ADLER, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

WEXLER, SOLOMON.—Pursuant to an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wexler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of William & Wollman, their attorneys, No. 20 Broad Street, Manhattan, New York City, New York, on or before December 30th, 1921.

Dated, New York, June 9th, 1921. SIMON WEIS, LEON M. WOLF, Executors. WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad Street, New York City.

SELLMANN, DOROTHY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothy Sellmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Richard A. Geis, her attorney, No. 359 Fulton Street, Borough of Brooklyn, in the City of New York, on or before the 22d day of January, 1922.

Dated, New York, the 5th day of July, 1921. AUGUSTA HORMANN, Administratrix. RICHARD A. GEIS, Attorney for Administratrix, 359 Fulton Street, Borough of Brooklyn, City of New York.

GOLDSTEIN, BERNARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Moses H. Rothstein, her attorney, at No. 132 Nassau street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1922.

Dated, New York, the 28th day of July, 1921. SADY GOLDSTEIN, Administratrix. MOSES H. ROTHSTEIN, Attorney for Administratrix, Office and P. O. Address, 132 Nassau street, Borough of Manhattan, New York.

SIMON, JACQUES R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacques R. Simon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. HARRY S. SIMON, VIRGINIA SIMON, LLOYD N. SIMON, GUSTAVE F. SIMON, Executors. ROSE & PASKUS, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, City of New York.

LEVY, LOUIS NAPOLEON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Napoleon Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Cardozo & Nathan, No. 128 Broadway, in the City of New York, on or before the 2d day of January, next.

Dated, New York, the 28th day of June, 1921. LILLIAN H. W. LEVY, EDGAR J. NATHAN, Executors. CARDOZO & NATHAN, Attorneys for Executors, 128 Broadway, New York City.

UNGER, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Unger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 12th day of September, 1921. JAMES S. UNGER, Executor. MANFRED NATHAN, Attorney for Executor, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

HAYMAN, ALF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alf Hayman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel S. Bisgier, their attorneys, No. 18 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. BANKERS TRUST COMPANY, Executor. ROSE & PASKUS, Attorneys for Executor, No. 128 Broadway, Borough of Manhattan, City of New York.

MYRES, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Myres, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Rose & Paskus, his attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. MAGNUS MYRES, Executor. ROSE & PASKUS, Attorneys for Executor, No. 128 Broadway, Borough of Manhattan, City of New York.

FLEISCHMANN, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Fleischmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel S. Bisgier, her attorney, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 11th day of April, 1922.

Dated, New York, the 28th day of September, 1921. KLAARA SELIG, Executrix. SAMUEL S. BISGIER, Attorney for Executrix, Office and P. O. Address, 215 Montague Street, Borough of Brooklyn, New York City.

EILE, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Eile, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Harry L. Horwitz, his attorney, at No. 278 East 4th Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of November, 1921, next.

Dated, New York, the 11th day of May, 1921. HERMANN F. MEISSNER, Executor. HARRY L. HORWITZ, Attorney for Executor, Office and P. O. Address, 278 Fifth Avenue, Borough of Manhattan, New York City.

OPPENHEIMER, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Central Union Trust Company of New York, at No. 80 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 5th day of August, 1921. CENTRAL UNION TRUST CO. OF NEW YORK. JOSEPH PUTZEL, Administrator, C. T. A. BELAS & NICHOLSON, Attorneys for Administrators, C. T. A. No. 1 Madison Avenue, Borough of Manhattan, New York City.

ROCHSTER, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Rochster, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel A. Potter, his attorney, at No. 79 East 139th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1921, next.

Dated, New York, the 5th day of May, 1921. ALBERT HOCHSTER, Executor. SAMUEL A. POTTER, Attorney for Executor, Office and P. O. Address, 79 East 139th Street, Borough of Manhattan, New York City.

SILVERMAN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Gallert, Hilborn & Raphael, No. 31 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 17th day of December, next.

Dated, New York, the first day of June, 1921. RACHEL SILVERMAN, SIMON SILVERMAN, MOSES GOLDSMITH, Executors. GALLETT, HILBORN & RAPHAEL, Attorneys for Executors, No. 31 Liberty Street, Borough of Manhattan, New York City.

FERNBACHER, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Fernbacher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max Shilvick, their attorneys, at No. 200 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the tenth day of January, 1922.

Dated, New York, the second day of July, 1921. DORA FERNBACHER, ANNIE M. PURSCH, Executors. MAX SHILVICK, Attorney for Executors, Office and P. O. Address, 200 Broadway, Borough of Manhattan, New York City.

BLAUNER, FEIGA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feiga Blauner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Marks & Marks, his attorneys, at No. 358 5th Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of February, 1922.

Dated, New York, the 5th day of August, 1921. I. E. HIRSCHMAN, Administrator. MARKS & MARKS, Attorneys for Administrator, Office and P. O. Address, 358 5th Avenue, Borough of Manhattan, New York City.

HERMAN, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Herman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Morris Remson, their attorney, No. 342 Madison Avenue, Borough of Manhattan, City of New York, on or before the 22d day of January, 1922.

Dated, New York, the 9th day of July, 1921. MORRIS REMSON, Attorney for Administrators, 342 Madison Avenue, Borough of Manhattan, City of New York. ESTHER HERMAN, GEORGETTE G. WILLIAMSON, Administrators.

GOODMAN, AUGUSTUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus Goodman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the first day of February, 1922.

Dated, New York, the 28th day of July, 1921. ISIDORE GOODMAN, DAVID COWEN, SILAS MUELINER, MORRIS SCHWARZKOPF, Executors. STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 1328 Broadway, Borough of Manhattan, New York City.

FISHER, JOSEPHINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Fisher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lachman & Goldsmith, his attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1922.

Dated, New York, the 25th day of June, 1921. ALBERT ARNSTEIN, Executor. LACHMAN & GOLDSMITH, Attorneys for Executor, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

BECK, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Beck, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leon B. Ginsburg, in the City of New York, on or before the first day of May, 1922, next.

Dated, New York, the 18th day of October, 1921. LEON B. GINSBURG and BENJAMIN LEWIN, Executors. BLAVIN & LEIGHTMAN, Attorneys for Leon B. Ginsburg, Executor, 135 Nassau Street, Borough of Manhattan, New York City. SAMUEL N. FREEDMAN, 135 Broadway, Borough of Manhattan, New York City; and KORNBLUTH & POLLACK, 27 East 22d Street, Borough of Manhattan, New York City, Attorneys for BENJAMIN LEWIN, Executor.

RAFF, BERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berman Raff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business in the office of their attorney, Samuel B. Pollak, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next.

Dated, New York, the 17th day of October, 1921. BETTY RAFF, ISADORE A. RAFF, Executors. SAMUEL B. POLLACK, Attorney for Executors, 63 Park Row, City of New York.

EMANUEL, PINKUS.—In pursuance of an order of Hon. James H. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pinkus Emanuel, also known as Pinkus Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Alexander Wolf, their attorney, at No. 29 Broadway, in the City of New York, on or before the 31st day of December, next.

Dated, New York, the 10th day of June, 1921. MORRIS LEVY, JACOB FEUCHTWANGER, Executors. ALEXANDER WOLF, Esq., Attorney for Executors, 29 Broadway, New York City.

JOSEPH, ROSA.—In pursuance of an order of Hon. James H. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Joseph, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edward L. Steckler, their attorney, at No. 110 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the sixteenth day of January, 1922.

Dated, New York, the first day of July, 1921. LOUIS STECKLER, ARTHUR JOSEPH, MAX JOSEPH, Executors. EDWARD L. STECKLER, Attorney for Executors, Office and P. O. Address, 110 William Street, Borough of Manhattan, New York City.

MYERS, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Myers, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Saul Bernstein, their attorney, at No. 565 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1922.

Dated, New York, the 2d day of July, 1921. JOSEPHINE MYERS, NATHANIEL C. MYERS, Executors. SAUL BERNSTEIN, Attorney for Executors, Office and P. O. Address, 565 Fifth Avenue, Borough of Manhattan, New York City.

WOLFF, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Wolff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeier, their attorney, at No. 34 Nassau Street, in the City of New York, on or before the 6th day of February, next.

Dated, New York, the 25th day of July, 1921. FRANCES H. WOLFF, JOSEPH J. BAKER, Executors. LEONARD J. OBERMEIER, Attorney for Executors, No. 34 Nassau Street, Borough of Manhattan, New York City.

PATTERSON, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Patterson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of S. Albert Lowenstein, her attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1922.

Dated, New York, the 9th day of September, 1921. EMMA PATTERSON, Executrix. S. ALBERT LOWENSTEIN, Attorney for Executrix, Office and P. O. Address, 280 Broadway, Borough of Manhattan, New York City.

STEINFELDER, ROSALIE J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie J. Steinfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Epstein & Axman, their attorneys, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 16th day of September, 1921. ROSALIE H. STEINFELDER, RUTH A. SCHLOSS, HATTIE E. WOLF, Administratrices. EPPSTEIN & AXMAN, Attorneys for Administratrices, Office and P. O. Address, 175 Fifth Avenue, Borough of Manhattan, New York City.

SUCHMAN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Suchman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Liebman, Blumenthal & Levy, Esqs., his attorneys, at No. 507 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of February, 1922.

Dated, New York, the 10th day of August, 1921. HARRY SUCHMAN, Administrator. LIEBMAN, BLUMENTHAL & LEVY, Attorneys for Administrator, Office and P. O. Address, 507 Fifth Avenue, Borough of Manhattan, New York City.

BARTH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Barth, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Otterbourg, Steindler & Houston, their attorneys, No. 200 Fifth Avenue, Manhattan, in the City of New York, on or before the first day of March, next.

Dated, New York, the 17th day of August, 1921. MINA BARTH, Executrix. OTTERBOURG, STEINDLER & HOUSTON, Attorneys for Executrix, 200 Fifth Avenue, Manhattan, New York City.

FEINSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry N. Wessel, their attorney, at No. 45 Cedar Street, in the City of New York, on or before the 10th day of February, next.

Dated, New York, the 1st day of August, 1921. SAMUEL FEINSTEIN, SAMUEL GELMAN, SADIE FEINSTEIN, Temporary Administrators. HARRY N. WESSEL, Attorney for Temporary Administrators, No. 45 Cedar Street, Borough of Manhattan, New York City.

BLUMENTHAL, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Maurice B. & Daniel W. Blumenthal, their attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 28th day of September, 1921. MAURICE B. BLUMENTHAL, SIMON B. BLUMENTHAL, DANIEL W. BLUMENTHAL, CHARLES S. BLUMENTHAL, BERTHA BLUMENTHAL, and EDWIN EPSTEIN, Executors. MAURICE B. & DANIEL W. BLUMENTHAL, Attorneys for Executors, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

MOSENTHAL, ELIZABETH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Mosenenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, Manhattan, in the City of New York, on or before the 3rd day of March, next.

Dated, New York, the 18th day of August, 1921. WALTER J. MOSENTHAL, HERMAN O. MOSENTHAL, Executors. ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 28th day of February, 1920. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY B. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

FALEVITCH, IKE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ike Falevitch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of John P. Broome, her attorney, at 17 East 42d Street, Borough of Manhattan, in the City of New York, on or before the 28th day of November, next.

Dated, New York, the 30th day of May, 1921. JOHN P. BROOME,

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FREED, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Freed, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Bernard Pollak, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 28th day of April, next. Dated, New York, the 17th day of October, 1921. SAMUEL B. POLLAK, WILLIAM H. LEE, NATHAN RITTER, Executors. BERNARD POLLAK, Attorney for Executors, 63 Park Row, City of New York.

OPPENHEIM, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Moss, Marcus & Wels, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of May, 1922. Dated, New York, the 25th day of October, 1921. JACOB LIPPMANN, Surviving Executor. MOSS, MARCUS & WELS, Attorneys for Surviving Executor, 233 Broadway, Borough of Manhattan, City of New York.