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### Benny's Day of Judgment

A Story for Yom Kippur

By ELMA EHRLICH LEVINGER

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To most of us of the house of Israel the Day of Judgment falls upon Rosh Hashanah. But to thirteen-year-old Benny Rosenblatt it came with Yom Kippur; and although he did not dream of it until years after, that one fast day was to bring about a great difference in his whole life.

The Rosenblatts considered themselves religious, no little achievement if you belong to a group of four or five Jewish families in a little Southern town. In a more congenial environment Father Rosenblatt would have insisted upon all the customs and ceremonies his own father had considered essential—kosher meat, cheder for his three boys, closing every Shabbas. Now that Old Man Dryer, who had served for years as chazan, mohel, shochet and Hebrew teacher, had been laid to rest in Louisville—for in godless Paxton there wasn't even a Jewish cemetery—there was no one to take his place, and Rosenblatt, Sr., frequently lamented that his five children were obliged to grow up as goyim. All except Benjamin. Benny had been among the last of Old Man Dryer's pupils, and a few months' visit with a cousin in Cincinnati had made Cheder attendance possible. He had come home to recite his Bar Mitzvah speech with a painful exactness that had brought tears of pride to his father's eyes. His mother had fried and stewed and baked for days, as though expecting to entertain the Ten Lost Tribes instead of her sister's family, which she had not seen since her own marriage. His younger brothers and sisters had looked with wistful pride upon the first-born, splendid in the glories of a new suit (not made over from his father's this time!) and a gold-filled watch.

"Benny shouldn't never forget what we've done for him," declared Papa Rosenblatt more than once in the days that followed, when the relatives departed and the bills began to come in. "It ain't going to be my fault if he grows up a loafer."

Whether or not it was the result of his three months of Cheder, capped with the magnificence of his Bar Mitzvah party, Benny profited by his early training. The next year brought him several inches growth and added a new seriousness to his dark eyes. He was a quiet, likable fellow, doing well in the eighth grade

at school, an able assistant in his father's shoe store during the rush hours, perhaps rather too fond of the

book," his father often complained in a sort of grumbling pride. "It'll oser get him any place in America."

were not of the type consumed by the virtuous heroes of the "Bound to Rise" or "From Cash Boy to Mil-

his school books, adventures in African jungles or journeys across the endless desert sands, tales of black men and wild beasts and birds with shrill voices and brightly colored plumage. He found them fascinating, these strange creatures, although they were never real to him. Not even after his never-to-be-forgotten visit to the Zoo in Cincinnati. For he had returned home to the dull little town where the only rare birds were the two stuffed owls in the barber shop window, and Cincinnati seemed as far away as the jungles of Africa. Then the miracle happened and the denizens of the jungles and the waste places came to visit Paxton.

For a whole week flaming posters had announced their coming. "The greatest show on earth!" said the scarlet letters, and Benny, for all his thirteen years, believed the slogan with all a child's naive wonder. Just as eagerly as Sammie and Max, his two younger brothers, he inspected the pictures that told of the glories of the circus only a week away—pictures of chariot races and acrobats and grotesque clowns and animals. The younger boys darted from one to the other, but Benny's eyes never left the glowing enticements of the menagerie—the tawny, leaping tigers, the lion with the heavy mane, the elephants and camels. And birds! Whole pictures of them flying from branch to branch of a tree that never grew in any African jungle; birds of every size and shape and color. It was as though a magician's wand had conjured them to leave their native haunts to flutter for one glorious day through prosaic Paxton.

For instead of skipping the isolated little town altogether, as in former years, the management had decided to bring its show to Paxton. "Only for a day," conceded the august ruler of the show. "And make it a Saturday, account of the school kids. And by Monday morning we can start setting up in Quinton, down the river."

Only a day! Benny's heart sank when he saw the date, but he said nothing to disturb the joy of his little brothers, who pranced along to school unable to talk of anything else but the circus. And that Saturday—and Yom Kippur in the bargain! Time enough to let them know later on that they couldn't go to the circus.



LEWIS EINSTEIN

President Harding has nominated Hon. Lewis Einstein, of this city, to be Minister to Czecho-Slovakia.

Mr. Einstein, who was born in New York City on March 15, 1877, graduated from Columbia University in 1898 with the degree of M. A. From 1903-5 he served as third secretary of the American Embassy at Paris, and in 1906 was appointed second secretary of the American Legation at Constantinople. A few months later he was appointed first secretary at Pekin and in July, 1911, was appointed Minister of the United States to Costa Rica. In 1915 he was diplomatic representative to Bulgaria in charge of British interests. Mr. Einstein has received many decorations for his work during the World War.

movies, but always willing to stay at home to mind the younger children, provided he had a new book from the library. "Always his nose in his

Papa Rosenblatt was right. The books that Benny devoured after school hours and sometimes hid between the covers of his geography

lionaire" series. Chiefly books of travel, they usually dealt with the things that interested Benny the most and which he seldom found in

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But the lure of the painted birds and beasts, again wistfully viewed on the way home to dinner, impelled Benny to plead with his father. "A circus ain't come here for ten years," he argued, "and maybe we won't never get to see another one. And it's the biggest show on earth. The pictures say so. I'm going," with unexpected rebellion that surprised nobody more than himself.

His father put down the potato he had been peeling and glared at him. "What kind of crazy talk are you making?" he demanded. "On Shabbas you go to a circus—and on Yom Kippur!"

"It ain't never going to be here again, and I want to see them birds and animals," pleaded Benny. "It ought to help me in my geography lessons," he added craftily.

Mr. Rosenblatt seemed deaf to Benny's plea for help in his school work, but Mamma Rosenblatt, perhaps inspired by the sniffed protests of the younger children, had a brilliant idea. "It ain't going to be Yom Kippur and Shabbas by Saturday night." She brought it out triumphantly. "You let Benny take the kids except Essie and I'll help you by the store."

Her magnificent offer was greeted by howls of joy from the two younger boys and Mollie, mingled with shrieks of woe from four-year-old Essie, who saw herself unjustly excluded from that mysterious delight—the circus. Papa Rosenblatt had already begun to compute expenses in his Talmudic sing-song, but Benny interrupted him rudely.

"They're going to begin at seven sharp at night 'cause the jays from out in the country are afraid to stay late and it's a long show and lasts over three hours if you take in the menagerie," gulping a little over the last word and the visions it invoked. "I was talking about it to Bill Durgan at recess. His big brother's going out to the Fair Grounds and sell lemonade like when they have ball games."

"Shabbas can be over by seven," indulgently suggested Mrs. Rosenblatt, always less zealous for the law than her husband.

Benny's face brightened, only to cloud again at his father's caustic: "Nu, they're not goyim enough already that you send them to their circuses before it thinks of getting dark. Do I open my store yet till seven, even if they stand on the sidewalk in front and then go and buy off that Shegetz, Finkelstein? Ain't it a hour to go to the Fair Grounds on the car, and won't Benny have to pay full fare now, and it don't do no good for Essie to go free if she stays at home," he computed irrelevantly.

"Wouldn't I shame myself before the Myers and the Finkelsteins and the Cohens to have my children running around to circuses on Yom Kippur if the rest of us was eating our soup yet and it was just over being Yom tov?" He glared down the row of disappointed faces bordering the kitchen table with the manner of one who had settled the question for all time in a manner satisfactory to himself at least. But Benny for once was not easily daunted.

"It won't kill us to do without supper once," he protested. "The kids won't fast all day, anyhow, and I won't care."

"I ain't going to have you run out to your circus like a goy," his father told him in growing wrath at being contradicted. "Ain't you thirteen now? Ain't you been Bar Mitzvah, and don't we need you for a minyan? Ain't Cohen's brother-in-law coming here for a minyan, and won't he make nine without you? Ain't it enough, you loafer, you go bumming every Shabbas, you want to go to circuses on Yom Kippur, too. Shut up now," as Benny seemed about to protest. "I won't have it. I got the right to eat my dinner in peace. And Max if you don't stop crying I'll get the strap." He helped himself to another piece of bread. "A boy that's a man already and makes a minyan to want to go to circuses!" he snorted.

He spoke more truly that he knew. The cowed, sullen youngster before him was already enough of a man to resent the bullying tyranny that had overshadowed his childhood. Benny knew better than to answer him further. He bit his lip and tried to go eating his dinner. But something within him snapped, and when he paused on his way to school that afternoon to look over the dazzling posters he saw them with different eyes. In the morning he had looked upon their painted glories with the hungry wistfulness of Sammy and Max; now he felt a desperate longing to seize the forbidden pleasures which he felt his father's cruelty had denied him.

On that sunny Saturday afternoon in October it seemed that every boy in Paxton planned to go to the circus except the handful of Jewish urchins who wandered aimlessly in and out the rear room of Finkelstein's shoe store, where Paxton's little group of Jews gathered for their Yom Kippur service. All the male Jews were there, even Abe Weinstein, the skeptic, who openly ate ham, read a Socialist newspaper and boasted of the fact. Yet on this solemn day he felt a strange yearning drawing him back to fast, and pray with his people. He sat near

the door with Benny Rosenblatt looking a little pale in his very new talith, beside him. Suddenly Benny rose and with a muttered apology pushed past him into the open air. Abe Weinstein smiled knowingly. Over a waste of years he could see himself—a thin, pale boy, stooped from long bending over his books in Cheder, sick but determined as he faced the anguish of his first fast. He planned to tease Benny when he came back, but the boy did not return.

For Benny, calmly and quietly as he did everything else, had turned his back on his people for the day and was hurrying down the dusty road that led to the Fair Grounds. The day was extremely hot for October, and his tongue felt parched and heavy; yet with a show of inconsistency which bore a strange resemblance to his father's whims he did not run into any of the farmyards to beg a drink. This was his first real fast, he told himself with dogged determination, and he meant to keep it.

A good-natured farmer, his wagon overflowing with freckled children of assorted sizes, drew up and asked him whether he wanted a "lift." Ben climbed in gladly, rejoicing that the time thus gained would give him at least another hour in the menagerie. The farmer's children were bubbling over with anticipation, for this was their first circus, too. Ben dropped a word about the strange beasts, the marvellous birds, and they clamored for more. The stories he told were highly colored, the information gleaned from his miscellaneous reading somewhat faulty, but the children listened in open-mouthed attention. At home he had always felt too self-conscious under his father's eye to try to amuse the little ones; now he felt thrilled and flattered when even the farmer turned back from his seat to ask if it was really true that in India they used those crazy elephants like we do horses.

Reaching the Fair Grounds, Ben slipped away with a muttered word of thanks. He felt instinctively that if his friend knew of his plight he would offer to pay for his ticket, and the boy, possessed of all his father's stubborn pride, shrank at the thought. Instead he wandered about the enchanted place until good fortune brought him face to face with the oldest Durgan boy, a basket of soft drinks and bags of pop corn on his arm.

"Seen my kid brother?" asked the Durgan boy. "Say, he's the slowest proposition. I told him if he got here early enough I'd get him in free for helping water the elephants, but now it's going to be too late."

"Aw, let me do it," begged Ben. "I—I—got to see them elephants; I just got to."

The oldest Durgan boy looked him over not unkindly. "Crazy about circuses, too," he commented. "Say, when I was your age I ran away to Quenton to see one. My old man licked me, too, but it was worth it. Come on and I'll get you in all right."

Late that night Benny turned his face toward home. He knew what lay ahead of him at the end of the dusty road, but for the first time in his life he did not fear his father's wrath. Nor did he feel a child's superstitious dread that so often follows the consciousness of sin. For Benny had decided that as soon as he was old enough he would run away from his home and stop being a Jew.

## MEMORIES

A Yom Kippur Story

By I. KAUFMAN

Memories rushed one after the other through the mind of David Rosenberg as he stood on the street corner. He remembered that here on an East Side street in New York he had lived during the troubled years of his boyhood. He remembered how he had grown up in squalor and poverty in an atmosphere of eternal struggle and eternal defeat. He remembered the stern piety of his father. He remembered how one day the father's piety met the stubbornness—and something else—in the son. He remembered the father's words: "That's all. You are no Jew and no son of mine. Get out of this house and never come back." And he remembered how he had gone out of the house and had never gone back.

Ten years had passed since that quarrel. He had traveled over half the world meanwhile, made a small fortune, lost it and had started well on the way to another. But still David Rosenberg recalled vividly the anger which possessed him on the day he was driven out of his father's home for the irrelevant reason that the woman he loved had been born a non-Jew. Now that he had seen more of the world, now that he had mixed with Malay and Chinaman and Filipino and found them all human, he felt more than ever indignant that for such a reason he should have been disowned.

All the bitterness of the life he had lived as a child, all the disappointments that had come to him since then, David remembered. Across the street from where he stood was the tenement house where he had spent that unhappy childhood and where, for all he knew to the contrary, his parents still lived in the ice-cold satisfaction of their piety. A few steps and he could walk in—see them, perhaps. But he remembered also that this was the night of Yom Kippur, the holiest of the holy days. He decided suddenly that he would not go.

Then along the dark street an electric trolley car came humming along the tracks and started another train of thought in David's mind. Vividly he recalled, almost twenty years before, the first night his father had taken him to hear Kol Nidre in an American synagogue. He was a boy of eleven then. As he came out of the crowded and stuffy small synagogue his little mind had been filled with the tremendous solemnity of it all. How the whole world waited tremblingly while the names of all humanity were written down in the Book of Life or the Book of Death, according as their deeds deserved the one or the other.

And as he walked along with his father, forming part of a group of silent and quiet men and women, he remembered now he was suddenly amazed to see an electric street car in motion. So tremendously pious was the young David then that he stopped short, waiting to see the unholy thing struck down by a flash of lightning. As nothing happened he spoke to his father about it. "That," said his father, Eleazer, "goyim ride in it. It is for Gentiles." David pondered on the answer, but it did not satisfy him. The ordinary require-

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ments of the Law a Gentile, of course, might ignore, and because he was a Gentile nothing could happen to him. But to ride on a car on Yom Kippur eve—so rang the thought processes of his young mind then. And as Rosenberg recalled them now he was seized with an infinite tenderness toward that youngster of twenty years ago—he hardly realized that it was himself—to whom belief was as the breath of his young nostrils, who, in his intense boyish piety, demanded that the Gentiles themselves hold piously to the Jewish Law.

And suddenly, through the understanding of that boy's piety, he also understood the severe and uncompromising piety of his father, and forgave it. It was only an accident that had brought him here—he had never in the last ten years intended to do other than literally comply with that command of his father's never to come back. But an overwhelming pity now seized him for the father and mother who had remained behind in the squalor of the East Side—if they were still there. All at once he became unbearably anxious to know what had happened to them. Without actually having made a conscious decision to do so he found himself swiftly crossing the street, climbing up the flight of stairs to the familiar small flat at the top.

Surprisingly little, he noted as he knocked at the door, had changed. Surprisingly little had changed in the four rooms he entered and in the man and woman he found seated at the window, whom he had once called father and mother. Or so it seemed at first. Then he saw the white in his mother's hair, the streaks of white in his father's hair and beard. "Does Mr. Rosenberg live here?" he asked. But he could not keep up the pretense. His knees began to give way. And while he spoke, in the dim light cast by a down-turned gas jet, his mother suddenly stood up and shrieked: "I know you! You are my son!"

So that Yom Kippur, the first in ten years, David Rosenberg spent as a Jew. He went with his father to the synagogue on Stanton street. He fasted all day. He listened to the prayers and, as much as possible, joined in them. Of the woman for whom he had left his home ten years before neither father nor mother asked and he never said a word. For what he had done ill they forgave him; for what they had done too zealously and sternly he forgave them.

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# EX-PRESIDENT POINCARE TALKS ON JEWISH QUESTION

By DR. ENRIC F. BRAUNSTEIN

In an Exclusive Interview the Former President of France Declares That France Will Keep Her Promise to Aid in the Establishment of a Jewish Palestine.

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(Dr. Braunstein is a well known journalist of Paris, a staff member of "Le Nouvelle" and "La Lanterne" and the author of several books on the Jews in Europe.)

Raymond Poincare is one of the historic personalities of France. The former President of the French Republic, failing to be re-elected, did not retire from public life, as French statesmen have done before him. He is now one of the foremost members of the French Senate and the chairman of the Senate Committee on Foreign Affairs. He also acted for a time as chairman of the important Reparations Commission established by the Treaty of Versailles. He is a member of the Academie Francaise, an author of note and a journalist of exceptional ability. He writes the political articles and reviews of current events in "La Revue des Deux Mondes," one of the leading French magazines, and is a frequent contributor to the "Matin" and "Temps," two of the principal dailies of Paris. He was President of the French Republic during the early years of the war, and although he was severely criticized at the time for having forsaken Paris and removed the seat of government to Bordeaux, he has since regained the complete confidence of his people, and their affection for him is very great. He is very active, and who knows if he may not return some day to the Elysee and once more guide the destinies of his beloved France.

For a long time I sought to get an expression of his views on the Palestinian question, but no opportunity seemed to present itself, although the man is very democratic and approachable.

Recently an article appeared in the "Matin" in which M. Poincare, discussing "The Entente and the Alliance," amongst other things, said:

"In Palestine everything goes from bad to worse. In 1916, when M. Briand sent George Picot to London to discuss and come to an understanding with England regarding the pressing problems of the Orient, it was agreed that Palestine should be internationalized and neutralized. Since then England, having suddenly become attached to the Zionists, has obtained, thanks to our good nature, our consent to the inclusion of Palestine in her mandate, with the understanding that it was to become a Jewish State under her auspices. The Committee of British Zionists then tried to recruit throughout the world prospective citizens of the regained Jerusalem. Ten to twelve thousand Jews from America, Galicia, Russia and other countries landed at Jaffa. They were not the flower of their people. Amongst them were many Bolsheviks, who believed Bolshevism to be the revenge of the Wandering Jew upon a world which has so long persecuted him, and sought to introduce Bolshevism into Palestine. There, however, they found Jews who were free from such ideas. Jews who had settled there for years had no sympathy with them and, in fact, feared the invasion of their brethren and tried to stop it. Moslems and Christians also objected to this invasion and, not wanting to be submerged, they organized themselves

for the purpose of fighting this invasion. It became necessary to stop immigration and to stop even the landing of many who had already arrived on various steamers, the inhabitants having declined to disembark them. Mr. Churchill tells us, however, that it is a matter of honor with England and that she must live up to her promise and fulfil her mission, and that immigration of Jews to Palestine and their landing there will have to be opened up and allowed."

It was evident that the former President was greatly interested in the question of Palestine, and I decided that I would obtain a more direct opinion from him.

Greetings exchanged, M. Poincare in that charming manner of the French chatted with me of his work and the many duties which claim his attention.

I touched upon his article and the references made to Palestine and pointed out that Zionists assert that his information is in many important details incorrect; that Palestine Jews do not oppose the immigration of their brethren and that there are few Bolsheviks amongst the new arrivals.

"I assure you," said M. Poincare, "that I have received direct information from Jaffa, and it is to the effect that the Sephardic Jews of Palestine are indignant at the conduct of the newly arrived Jews. They do not want any Bolsheviks in Palestine."

I told the former President that the number of Bolsheviks in Palestine is reported to be very small and that they appear to have no influence over the 7-100 Chalutzim (pioneers) who had entered the country during the past year. France, too, had her French Bolsheviks, yet that would not be considered reason enough to blame the entire French people, nor would it condone happenings in France similar to those which occurred in Jaffa last spring, when many Jews fell victims to rioting on the part of natives.

"As many as there are, both here and in Palestine, are too many," was his response.

"In any event," he continued, "I do not see what reason your people have for complaint. You have one of your own, Sir Herbert Samuel, at the head of the Palestine government and England is your mandatory power."

I drew his attention to the claims that the Syrian Government was not ignorant of the Jaffa affair and that the Palestine press asserted that the unfortunate happenings were plotted in advance in Damascus and Beyrouth and that firearms, bandages and other material found on the Arabs after the riots are said to support these assertions.

"It is not a French trait," the former President emphatically said, "to stir trouble among neighbors. If actual proof of Syrian intrigues in Palestine can be furnished, all steps will be taken to punish those guilty of responsibility and complicity. You live amongst us and know our policies well. Surely none can question our loyalty. France has given her signature in support of the establishment of a national Jewish homeland and she will keep her promise, irrespective of the man who may be at the head of the government."

I assured him that as far as I knew the Jews never doubted the sincerity of France and her good faith, but articles like those which appeared in the "Matin" under his name make things difficult for the French Zionists.

"You see," he replied, "I have never really understood Zionism well. Why give to the Jews a new country when some of them have become French, others English, still others Italian and so on; in other words, when they already have other nationalities. In the late war France, like England, had not sufficient words of praise for her Jews for their

help and devotion, although many of them were formerly Russians, Austrians or Hungarians. Many of them have gloriously given their lives for France, and yet their ancestors were not French."

I tried to point out to M. Poincare the conditions under which Jews were compelled to live in countries like Poland, Roumania and the former Russian Empire, how unlike they were to those under which Jews lived in France, England or America, and the reason underlying their demand for minority rights, to which the distinguished statesman frankly answered: "I do not like this idea of ethnical minority groups when applied to the Jews. It amounts almost to an acceptance of a Jewish nationality," and then added, "Undoubtedly in the Orient the problem presents itself entirely different than in France or other Western countries."

I ventured to remark that in France there is still a problem of anti-Semitism and that leading Jews are of the opinion that the echo of anti-Semitic feeling in France and Central Europe has brought about pogroms and other persecutions upon Jews in Eastern European countries.

"Yes," admitted M. Poincare, "but anti-Semitism in France is not as strong as it was before the war. I do not think your last statement can be quite correct. I know that if anti-Semites would provoke trouble here, they would be judged and condemned like all other perpetrators of crime. I understand the situation of those Jews, and that is the reason why for the last hundred years they have flocked to England, America and France. They are welcome even today if they will become good Frenchmen and bring us no Bolshevism."

"By the way," said M. Poincare, "what do you know about the 'Elders of Zion'? I looked through the book. It gave me the impression of a novel—quite interesting."

I replied that it is to be regretted that some Frenchmen take this so-called novel, which is in reality a forgery and a vile attack upon the Jews, very seriously, and explained that it was the work of the Russian "Ochraza."

From the Elders of Zion the conversation drifted back to Palestine, M. Poincare remarking: "Palestine is very small. It has already a population of half a million and produces very little. How will you be able to bring over there the Jews of the Orient and Central Europe?"

I reminded him that the country became much smaller than was anticipated because the trans-Jordan territory had been given to the Prince Abdullah and the northern part was ceded to Syria.

"Personally," M. Poincare replied, "I should have liked to see the Jews settled in the trans-Jordan, but the Zionists are little less than English representatives and Palestine is more an English colony than an independent state. However, we have given our signature, and you may tell your friends, whatever may come, we will keep our promise."

### Samuel Untermyer Scores Morgenthau and His Judaism

Addressing a number of Zionist journalists in this city at the Hotel Brevoort, Samuel Untermyer took occasion to rap Mr. Henry Morgenthau for his recent utterances on Zionism.

Mr. Untermyer spoke of his Jewish affiliations and related that he is a member of Temple Emanu-El, and has always liberally contributed to all Jewish charities.

He tried to make little of the breach between the Brandeis-Mack followers and those of Dr. Weizman. Mr. Untermyer went on to say:

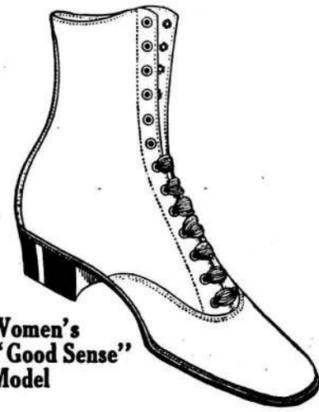
"In unity there is strength. In dissension there is disaster. I do not mean by this to refer to the little family unpleasantness between the Brandeis-Mack and Weizman groups, for they are all Zionists, all equally devoted to the cause. I refer to men of the peculiar make-up of Mr. Morgenthau—men who owe their prominence and are able to secure a hearing for their heresies to the fact that they pose as Jews, and to that alone, and who by indicting their race the world over keep alive and intensify the fires of bigotry and prejudice that the patriotic leaders among our people are striving hard to overcome and extinguish."

"Mr. Morgenthau is and has been for many years reputed to be a man of great wealth, worth many millions of dollars. If he has devoted any part of his great wealth toward promoting any Jewish cause whatever, I have never heard of it. The mere giving of money by men who can afford to give without sacrifice is not in itself very convincing evidence of the depth of sincerity of a man's Judaism. It is about the easiest thing he can do."

"The real debt of gratitude of the Jews is to the men who are unselfishly dedicating their lives to our cause at great personal sacrifice, men of the type of Dr. Weizman, Mr. Marshall, Dr. Wise and Dr. Magnes. Of course, money plays its part in this practical world. We need the money as well as the men; but since neither Mr. Morgenthau nor I have sacrificed very much except money and practically nothing in the way of real work beyond grandiloquently expounding our views, oftentimes half-baked and unsolicited, perhaps the best test of our relative usefulness to the Jewish movement is measured by the amount of money we have given in proportion to our means."

"In answer to Mr. Morgenthau's self-appointed selection of himself as a representative Jew in his challenge to my Judaism, may I timidly suggest that if in the past fifteen years he has given to Jewish charities and other movements

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one dollar for every ten dollars that I have given during that time, I will gladly make up the difference, provided he will do the same thing at the other end."

The dinner was arranged by the Jewish Correspondence Bureau.

Of the 100,000 Eastern Jews who entered Germany, only 40,000 remain in the country. The government is opposed to any further immigration of Eastern Jews into Germany.

### Kehilath Jeshurun Congregation to Unveil Memorial Tablets

Memorial tablets in honor of the late Baruch David Kaplan and Samuel Grodzinsky and his wife, also a tablet in honor of contributors to the mortgage fund, will be dedicated at the Kehilath Jeshurun Synagogue, 117 East Eighty-fifth street, Sunday evening, October 9, at 8 o'clock. The public is cordially invited to attend the exercises.



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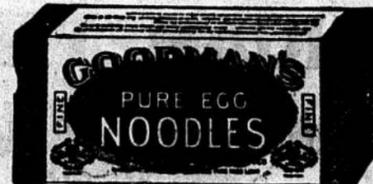
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# ITEMS OF INTEREST IN THE JEWISH WORLD

A chapter of Hadassah has been instituted at St. Johns, Newfoundland.

Mr. Berenson has been appointed counselor of the Polish Embassy in Tokio.

Large numbers of Jewish employes are being dismissed from the Vienna municipal institutions.

A faculty of Jewish knowledge has been organized at the University of Giessen, Germany.

The French Government is about to return Dr. Max Nordau's property, which it seized during the war.

Reports received here from Constantinople relate that robber bands killed ten Jews in Afushi, Southern Crimea.

Congregation B'rith Shalom, Ogden, Utah, is erecting a new synagogue to cost about \$14,000 when completed.

The Prussian Diet has rejected a Socialist motion demanding the closing of the internment camps for Eastern Jews.

The Jews of Minsk have been permitted to keep firearms. Previously the authorities did not allow citizens to arm.

A deputation of British Labor M. P.'s will shortly leave London to proceed to Egypt and Palestine to study conditions.

A disastrous fire recently took place at Lepel, near Witebsk, when the homes of over 300 Jewish families were destroyed.

Rabbi Theodore F. Joseph, formerly of Troy, N. Y., is now in charge of Congregation B'nai Shalom at Rockville Center, N. Y.

Information received here from Jerusalem states that 300 Chalutzim were admitted into Palestine during the past few days.

Arrangements have been completed in Rochester, N. Y., for a drive for \$35,000 for an addition to the Jewish Home for the Aged.

The cornerstone for a new synagogue to be erected for Congregation Ahavath Zion, Detroit, Mich., was laid on the 18th ult.

The Warsaw Committee for the Relief of Ukrainian Jews has received seventy-five cases of clothing from the Jews in Argentina.

The Roumanian authorities have decided to allow the Jewish schools of Transylvania an annual grant towards their upkeep.

"La Vieille France," an anti-Semitic publication, accuses the Rothschilds of having bribed all newspapers not to attack the Jews.

Mr. Herman H. Finkle, now serving his second term as a member of the Cleveland (O.) City Council, has been elected Republican floor leader.

Dr. Oscar Levy, the noted scholar, who is a German citizen, but has been a resident of England for almost thirty years, has been ordered deported by the Home Office. The order has aroused a storm of protest on the part of scientists and scholars.

M. Emile Deutsch de la Meurthe, vice-president of the Jewish Consistory of Paris, has been promoted commander of the Legion of Honor.

Three hundred Ukrainian refugees are reported to have been detained at Rovno where the authorities threaten to send them back to Ukraine.

The noted Viennese cantor, Rev. Adolph Weisgal, has been engaged as chief cantor by the Chizuk Emuna Congregation, Baltimore, Md.

The attacks on Jews in Crimea continue. The culprits are the remnants of the former Green armies. Many Jews have been killed in trains.

The German Chancellor, Dr. Wirth, speaking to a Jewish deputation, promised to adopt measures against threatened attacks on Eastern Jews.

The work of organizing the first workingmen's colony in Emek Israel, which was decided by the Zionist Congress at Carlsbad, has already begun.

The Union of German Municipalities has adopted a resolution inviting the government to take steps against the influx of Eastern Jews into Germany.

The St. Louis (Mo.) Jewish Orphans' Home announces that it has received \$16,000 towards its "Campaign of Maintenance," which is now in progress.

The Bolshevik authorities at Kiev have abandoned their idea of converting the Great Synagogue into a hospital, as a result of the Jewish representations.

Captain Israel Jaffe, late of the Thirty-eighth Battalion, Royal Fusiliers (the Judeans), has been awarded the Legion of Honor for services in France in 1917.

The Macaulay Company of New York announces the immediate publication of "The Avenger," from the pen of Samuel Gordon, the well known English novelist.

The twentieth anniversary of Dr. S. N. Deinard's incumbency of the pulpit of Temple Israel, Minneapolis, Minn., was celebrated with special services on September 23.

The new redistribution of parliamentary seats in Poland has been so arranged as to diminish the number of Jewish deputies.

The Hebrew Ladies' Association of Sullivan County, with headquarters at Monticello, N. Y., has been organized and has received a charter from the State Department.

Representatives of the Jewish actors' unions in Poland have just held a conference at which measures were considered for improving conditions on the Jewish stage.

The French anti-Semitic press throws all the blame for the Russian famine on the Jews. They are utilizing the terrible situation for the purpose of stirring up anti-Semitism.

The Commission dealing with the Russian famine has appointed Mr. Peshkoff as secretary. Mr. Peshkoff is a Jew, is the adopted son of Maxim Gorki, and is opposed to Bolshevism.

Twenty-six Jews and four Jewesses were admitted this year to the Budapest Medical Faculty. Before the introduction of the percentage norm about 800 Jews annually were admitted.

Temple Emanu-El Guild, of San Francisco, Cal., has given two scholarships at the Hebrew Union College in honor of Rabbi Martin A. Mayer and the late Rabbi Jacob Voorsanger.

As a result of the efforts of the Jewish representatives in the Municipal Council of Lodz, the municipality has decided to permit the use of Yiddish in the public schools of that city.

Mr. Louis N. Goldsmith, past exalted ruler of Philadelphia Lodge No. 2, B. P. O. E., has been named district deputy grand exalted ruler for the Southeastern Pennsylvania district.

The Polish Government has withdrawn the restriction against Jewish students in Galicia being admitted to the universities, on account of their having been ineligible for military service.

Two Arabs tried for participating in the attacks in May on the Jewish colony Rechovoth have been sentenced to one year's imprisonment. Another Arab received a sentence of two years.

The Jewish National Council of Poland has received numerous complaints from Jews that the census enumerators forced them against their wish to register Polish as their national language.

Mr. Harry L. Jackson, executive secretary of the St. Louis (Mo.) Y. M. H. A., has resigned his position and departed for the East to continue his studies in social service and welfare work.

Large numbers of Jewish refugees from all parts of Russia and Siberia arrive daily at Harbin and in a deplorable condition. The anti-Semitic campaign in the Far East is growing in intensity.

The Worcester (Mass.) Modern Congregation, recently organized, held its first services on Rosh Hashanah, with M. J. Roeder, a senior of the Jewish Theological Seminary, officiating as rabbi.

The Polish press still continues to abuse the Jews over the decision of the League of Nations regarding Vilna, claiming that they are responsible for the decision being unfavorable to Poland.

The death occurred last month at London of Mr. Walter Nathan, who passed away in his sixty-third year. Mr. Nathan was at one time a very active Zionist, and treasurer of the English Zionist Federation.

Joseph Skoll, who died at Minneapolis, Minn., last month at the age of 74, was a resident of that city for fifty years. He was at one time active in communal affairs and was a charter member of Temple Israel.

Rabbi David Phillipson of Cincinnati, O., is now engaged as umpire to fix the wages of the various crafts in the building industry and to settle other questions at issue between the contractors and the workmen.

The "Frankfurter Zeitung" reports that according to a decision recently issued by the High Commissioner for the free city of Danzig, persons wishing to enter the Danzig district will no longer require a Polish visa.

The Missouri lodges of the Independent Order B'nai B'rith will collate and publish the best utterances of the late Jacob Furth of St. Louis. Mr. Furth's life and activities were devoted to the welfare of the order.

In the presence of the Governor of Nazareth, 100 Jewish workmen officially took possession of a new colony in the plain of Isdraeolon, near the city of Nazareth. The land was recently purchased by the Jewish National Fund.

The Polish anti-Jewish organization, the "Rozvoi," has convened an anti-Semitic conference for the month of November, at which the entire Jewish problem will be discussed from an anti-Jewish point of view.

The Jewish Academic Relief Organization of Poland has issued an appeal in which it is stated that 100,000 Jewish students throughout Poland are without means of subsistence and unless aided will be exposed to starvation.

Work has commenced on the site of the first Jewish garden city in Palestine, not far from Tel Aviv. The colony will be named after the late Poale Zion leader, Borchoy, and occupies an area of some 600 dunam of National Fund land.

In memory of the late Louis Lesser, for over twenty-eight years a member of the Board of Directors of the Hebrew Friendly Inn and Aged Home of Baltimore, Md., his family have rebuilt the synagogue connected with the institution.

The Governor of Bielostok has stated that the position of the Jews in the city was improving, although the Polish-Jewish relations were still far from normal. He praised the Jews for reviving the textile industry and for so rapidly acquiring the Polish language. He also spoke in high terms of their loyalty, and ridiculed all suggestions that the Jews were Bolsheviks.

A delegation of Jerusalem rabbis will leave shortly for the United States in an effort to interest American Orthodox Jewry in the religious educational institutions in Palestine. The delegation consists of the Rabbis Scharlap, Epstein and Hurwitz.

Local merchants and leading Jews of Lodz, Poland, at a meeting expressed their protest against the decision of the local authorities to expel a number of foreign refugees. Such an act, the protest points out, would greatly hurt the business of the city.

A conference of Jewish workers engaged on public works for the Palestinian Government was held recently at Haifa. The report of the conference shows that the Jewish workers are engaged on undertakings involving a total expenditure of £140,000.

The municipality of Warsaw at its meeting last month expressed its protest at the decision of the League of Nations regarding Vilna. Many councillors demanded that Professor Ashkenasi, who now represents Poland on the League, should be recalled.

The Soviet authorities have officially requested the Roumanian Government to deliver over General Machno, according to a Riga dispatch received here. The Soviet note points out that Machno is responsible for many pogroms and should be handed over as a criminal.

With the assistance of Dr. Weizmann and Sir Alfred Mond, the Palestine colony of Rechovoth has started an experiment in silk culture which appears to be progressing satisfactorily. Mr. Zvi, one of the older colonists, is proceeding to Europe to obtain the necessary machinery.

Word has been received of the death in Vienna of Dr. S. Kreisler, father of Fritz Kreisler. Dr. Kreisler, who was one of the most prominent physicians of Vienna, was born in the Austrian capital in 1845 and was well known for his work among the poor both during and after the war.

Dr. Max H. Dubin, director of the Jewish Community Center at Gloversville, N. Y., has resigned to accept the post of rabbi of Temple Israel of San Diego, Cal. He will assume his new position after the holidays, and most likely will be succeeded by Rabbi Alter Abelson, now at Glen Cove.

A New York State Association of Credit Unions was formed in this city last week. A number of coreligionists are active in the organization, among them being Mr. Joseph Barondess, vice-president, and Messrs. Hyman L. Kohn, Simon S. Cohn, and Hyman Tractenburg, who are on the directorate.

The Congregation Agudas Achim, of Rochester, N. Y., having outgrown the former synagogue where it worshipped for the past twenty-four years, recently acquired what was formerly St. Matthew's Lutheran Church. The building has been altered into a synagogue and was dedicated last week.

Mr. Ben Gurion, of the Palestine Jewish Labor party, "Achdut Ha-avodah," has prepared a resolution which he will offer at the forthcoming convention of his party (to be held Succoth in Jerusalem), favoring fraternization with Arab workmen and close co-operation with them in rebuilding the country.

Sir Herbert Samuel has received Dr. S. Benderly, of New York, who left America several weeks ago as representative of the American Palestine Company. Dr. Benderly discussed the industrial possibilities of the Holy Land with the High Commissioner and questioned him as to the most advisable enterprises in which the American corporation could invest its capital. Dr. Benderly will proceed at once to establish an office in the country and start practical work. He will return to America this month to consult his directors, and then return to Palestine to supervise operations.

The "Communist Flag," published in Kieff, recently printed a leading article in which it states that the Ukrainian Communist party contains a very small percentage of Jewish workers. It deplores the fact that the Jewish working class has not yet been drawn into the orbit of Communist thought and action.

The death is announced at London, in his eightieth year, of Mr. Harris Koenigsberg, a gentleman distinguished for his great piety and for the catholicity of his charitable endeavors. He was a liberal subscriber to no less than forty charities in London and the Provinces, and had endowed beds in several institutions.

The position of the Jewish refugees in Bessarabia has grown worse. A new order forces the refugees to leave all places within ten kilometers of the frontier. Many refugees who were already in settled positions were expelled from their new homes. They arrived at Kishineff and other Jewish centers in a pitiful condition, and they are all anxious to emigrate from Roumania.

Alderman Newman Richardson of Sunderland, Eng., died last month at the age of sixty-seven. He came to England from Poland at the age of twelve, and settled with an uncle in Sunderland. For thirty years he had been a leading business man in that town and a member of the City Council for twenty-seven years, being raised to the aldermanic bench in 1915. He was president and treasurer of the Moor Street Synagogue for many years.

In conversation with the representative of a Jewish newspaper, President Pilsudski expressed his opinion that most young Jews were Bolsheviks. He stated that the Poles could not be blamed for all Jewish misfortunes in Poland, which were due to the abnormal state of the country and the repeated invasions of foreign armies. He believed, however, that the approach of a settled period would ameliorate the general position of the Jews.

### New Polish Premier Presented with Jewish Demands

Danzig (Jewish Press Association).—The Jewish National Council of Poland has presented the new Polish premier, M. Poniokosky, with a memorandum enumerating the various demands of the Jewish people in Poland.

The Rabbi of Radzimir has obtained a promise from the Polish authorities that during the week of the Jewish New Year special permission will be given Jewish storekeepers to open on Sunday, being the eve of Rosh Hashona.

### Alderman Zeltner Aids Jewish Peddlers

Louis Zeltner, the popular East Side Alderman, who is known as a friend of the Jewish peddlers, yesterday again came to their rescue. A number of them had been brought to court charged with appearing in districts where peddling is prohibited. Zeltner at length explained to the magistrate the importance of the week prior to Rosh Hashona and prevailed upon the magistrate to let them off without a fine.

### Ten Hebrew Teachers Dismissed

The National Hebrew School of this city, a leading institution for the instruction of Hebrew, dismissed ten of its oldest teachers this week. The reason for their sudden dismissal could not be learned. The Hebrew Teachers' Union is said to be investigating the matter. About a year ago this institution had its work suspended when practically the entire staff went on strike over differences of opinion with the Board of Directors.

### Urges President to Trade with Russia

Washington (Jewish Press Association).—Max Rabinow, formerly director of the Boston Opera Company, and one of those who stood near the Kerensky government, was received by President Harding last Thursday. Mr. Rabinow, who has just returned from an extended tour through the Baltic States, urged the President to make trade relations with Russia possible.

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ENGAGEMENTS

**BARTELOSTONE-SIEGMAN.**—Mrs. Rose Siegman, 24 Beckman place, announces the engagement of her daughter Mollie to Max Bartelstone.  
**RICH-LEOPOLD.**—Mr. and Mrs. Samuel Leopold of 106 East Eighty-first street announce the engagement of their daughter, Birdie L., to Mr. Horton H. Rich of Forest Hills, L. I., son of Mrs. Julie Rich.  
**STERNFELS-STERN.**—Mr. and Mrs. Samuel Stern, 420 Riverside Drive, announce the engagement of their daughter, Carolyn Miriam, to Mr. Ralph P. Sternfels. At home Thursday evenings during October.

MARRIAGES

**BARUTH-ROSET.**—Miss Marjorie Roset to Mr. Grover C. Baruth, by Rev. Isidore Frank, on September 27, at the Hotel Robert Treat, Newark, N. J.  
**FIER-KOHNLEIN.**—On Thursday, September 29, 1921, Miss Gertrude Ruth Kohnlein of Brooklyn to William Paul Fier, at the home of the officiating minister, Rabbi Aaron Eiseman.  
**JACOBSON-ESCHELBACH.**—Mrs. Henrietta Eschelbach of 565 West 139th street announces the marriage of her daughter, Beatrice, to Adolph B. Jacobson of 601 West 139th street, on Tuesday, September 27, 1921, at the Wallace Hall. Rabbi Aaron Eiseman performed the ceremony.  
**LANDE-ROOS.**—On Wednesday, September 28, 1921, at the Hotel Astor, Miss Blanche Roos of 515 West 187th street to Benjamin Lande of 92 St. Nicholas avenue, by Rabbi Aaron Eiseman.  
**MEYER-SNIDER.**—Dr. and Mrs. Louis Sanders announce the marriage of their daughter, Beatrice Snider, to Emil Meyer, on Wednesday, September 28, 1921, at the home of the officiating minister, Rabbi Aaron Eiseman.  
**PITOFSKY-WEINSTEIN.**—Mr. and Mrs. Julius Weinstein of 1801 Seventh avenue announce the marriage of their daughter, Helen, to Louis Pitofsky, son of Mr. and Mrs. Aaron Pitofsky, on Tuesday, September 27, 1921, at the Commodore Hotel. Rabbi Aaron Eiseman performed the ceremony.

BIRTHS

**GRIEN.**—Mr. and Mrs. Emmanuel Grien (nee Selma Buxbaum) of 1454 Grand Concourse announce the birth of a son Sunday, September 25, at Bronx Maternity Hospital.

BAR MITZVAH.

**ROSEN.**—Mr. and Mrs. Leon Rosen of 410 Riverside Drive announce the Bar Mitzvah of their son Victor on Saturday, October 8, at 10 a. m., at East Eighty-sixth Street Temple, 113 East Eighty-sixth street. At home Sunday, October 9, from 3 to 6. No cards.  
**SUNDELSON.**—Dr. and Mrs. A. H. Sundelson of No. 1873 Madison avenue announce the Bar Mitzvah of their son, Jacob Wilner, on Saturday, October 8, at Kehilath Jeshurun Synagogue, No. 117 East Eighty-fifth street.  
**WILENSKY.**—Mr. and Mrs. Mitchell Wilensky of 545 West 150th street, announce the Bar Mitzvah of their son Julian, Saturday, October 8, at 10 a. m., at Temple Mt. Nebo, 150th street, near Broadway.

Oldest Chevrah to Hold Meeting

The Hebrew Mutual Benefit Society, which was instituted in this city 102 years ago, will hold its annual meeting on Sunday, October 9, at the West End Synagogue, No. 160 West Eighty-second street.

NEW YEAR GREETINGS.

**BENJAMIN.**—Mr. and Mrs. Max Z. Benjamin and family of No. 55 West 110th street wish their relatives and friends a happy New Year.  
**BLUMBERG.**—Mr. and Mrs. A. Blumberg and family of No. 340 West Eighty-sixth street wish their relatives and friends a happy New Year.  
**COHEN.**—Mr. and Mrs. Joseph F. Cohen of No. 17 East Ninety-seventh street wish all their dear relatives and friends a very happy and prosperous New Year.  
**ENGLANDER.**—Mr. and Mrs. Lewis Englander (nee Bertha Neufeld) of No. 617 West 143d street, New York, wish their relatives and friends a very happy New Year.  
**FLIEGEL.**—Mr. and Mrs. M. Fleigel of 1426 Forty-seventh street, Brooklyn, wish their relatives and friends a happy New Year.  
**GOLDMAN.**—Mr. and Mrs. Morris Goldman of No. 601 West 113th street wish all their relatives and friends a happy and prosperous New Year.  
**GINSBURG.**—Mr. and Mrs. Nat Ginsburg of No. 1893 Seventh avenue wish their relatives and friends a happy New Year.  
**GOLDING.**—Mr. and Mrs. Harry W. Golding and son of No. 860 Riverside Drive wish their friends and relatives a happy New Year.  
**KARON.**—Mr. and Mrs. Wolfe Karon of No. 100 West 117th street wish their relatives and friends a happy New Year.  
**LEVINSON.**—Mr. and Mrs. Morris Levinson and family of 1884 Seventh avenue, New York city, extend to their relatives and friends their sincerest wishes for a happy New Year.  
**LEVY.**—Mr. and Mrs. Marks Levy and family of No. 73 West 113th street, New York city, wish their relatives and friends a happy and prosperous New Year.  
**LUXEMBERG.**—Mr. and Mrs. J. Luxemberg and family of 14 Beach Thirty-fifth street, Edgemere, L. I., wish their relatives and friends a happy New Year.  
**ROSENBERG.**—Mr. and Mrs. A. Rosenberg of No. 270 Riverside Drive wish their relatives and friends a happy New Year.  
**SCHENBERG.**—Mr. A. Scheinberg and children, of 1835 Eighty-first street, Brooklyn, wish their relatives and friends a Happy New Year.  
**SCHOENFELD.**—Mr. and Mrs. Joseph Schoenfeld of No. 51 East Ninety-seventh street extend their best wishes for the New Year to their relatives and friends.

**SEGAL.**—Mrs. I. Segal and family of No. 14 East Ninety-seventh street wish their relatives and friends a happy and prosperous New Year.  
**SELIGMAN.**—Mr. and Mrs. Martin Seligman of 123 West 112th street, New York city, extend to their relatives and friends a happy and prosperous New Year.  
**SILBERBLATT.**—Mrs. Dora Silberblatt of the Hebrew Day Nursery takes this means of wishing the officers and members of the institution, as well as her relatives and friends, a very happy New Year.  
**SILBERBLATT.**—Mr. and Mrs. S. Silberblatt and family of No. 120 West 119th street extend best wishes to their relatives and friends for a happy and prosperous New Year.

SOCIAL NOTES.

Mr. and Mrs. H. Frank, formerly of No. 2 West 120th street, have removed to the Hotel Schuyler Arms, No. 305 West Ninety-eighth street.  
Mrs. Benjamin Shapiro of Hotel Britain, Edgemere, L. I., is at present in Edgemere, where she will remain indefinitely. She will not be in Lakewood, N. J., the coming winter, having leased Britain Lodge, which she conducted for the past eleven seasons, to the Winklers, who will open it on November 1 for the season of 1921-22.

The Beth Israel Home for Incurables was recently the beneficiary of a bazaar given at the Rogers Hotel, Far Rockaway, N. Y., and its treasury was enriched to the amount of \$601 as a result thereof. Those who helped make the bazaar a success were Mmes. Hoffman, Goldstein, Shulman and Stronberg. They were assisted by Misses Gertrude Hoffman, Mildred Hoffman, Lillian Hoffman, Rose Landus, M. Grinberg and Mmes. Waushamer and Goldstone.

The marriage of Miss Harriet B. Cohen, daughter of Mr. and Mrs. Edward R. Cohen of No. 535 West 149th street, to Dr. Martin Meyer, son of Mr. and Mrs. Friedman Meyer of No. 126 Claremont avenue, was solemnized at noon on Wednesday, September 30, by Rabbi Aaron Eiseman of Mt. Nebo Temple, of which the bride's father is the president. Dr. Meyer is a professor of chemistry at the C. C. N. Y. and Mrs. Meyer has been interested in the care of orphans and social service work, and during the war was a member of the Women's Motor Corps. Mr. and Mrs. Meyer have left for Atlantic City and a tour through the West.

Mt. Zion Temple

The Religious School of the Mt. Zion Congregation, 37 West 119th street, will open for the current term on Sunday morning at 9.30. Parents living in the vicinity are invited to send their children.

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**IN THE SYNAGOGUES**  
**FREE SYNAGOGUE** (Carnegie Hall).—Kol Nidre, Dr. Stephen S. Wise preaches on "Atonement With Self." Yom Kippur morning, Dr. Sidney E. Goldstein on "The Holy of Holies." Memorial services in the afternoon—Dr. Wise on "The Great Pilgrimage."  
**HEBREW TABERNACLE** (Broadway and 158th St.).—Rabbi I. Mortimer Bloom preaches this evening on "Averting the Evil Decree." Sabbath morning, Bar Mitzvah sermon. Kol Nidre, "O Day of God." Yom Kippur morning, "The Past Which I Have Chosen." Noon, "Beyond the Stars." Afternoon, "After Sinai."  
**MT. NEBOH** (150th St. and Broadway).—Rabbi Aaron Eiseman preaches this evening on "What Is True Repentance?" Sabbath morning, "Separated From God." Kol Nidre, "What Is Wrong With Our Generation?" Yom Kippur morning, "Our Loved and Lost." Memorial services at 3 p. m.  
**MT. ZION** (37 W. 119th St.).—Rabbi B. A. Tintner will speak this evening on "Turning Leaves." Sabbath morning, "Repentance." Kol Nidre, "Atonement." Yom Kippur morning, "Looking Ahead"; afternoon, "In Memoriam."  
**PENI-EL** (W. 147th St.).—Rabbi Joel Blau preaches Sabbath morning on "Invisible Ink." Kol Nidre, on "The Kol Nidre Shroud and the Ku Klux Mask." Yom Kippur (10.30 a. m.), "Our Rear Guard—A Modern Sermon."  
**ORACH CHAIM** (Lexington Ave. and 95th St.).—Rev. Dr. M. Hyamson will preach Sabbath morning and Kol Nidre.  
**SINAI TEMPLE** (Stebbins Ave. and E. 163d St.).—Saturday morning, Rabbi Max Reichler will speak on "Mortal Time and Immortal Achievement." Kol Nidre, "Architectural Harmony in Character Building." Yom Kippur morning, "The Universal Scapegoat." Afternoon, "The Realities of the Invisible."  
**TEMPLE ISRAEL** (96th St. and Central Park West).—Sabbath morning, Dr. M. H. Harris on "Life's Second Chance." At the Yom Kippur morning and evening services Rabbi Harris will preach in the church and chapel on "The Religion of Promise." Rabbi Lewis I. Newman, on "Is the Synagogue Decadent or Renaissance?" Memorial services in the afternoon: Rabbi Harris on "If I Am for Myself Alone, What Am I?" Rabbi Newman on "Face to Face With the Eternal."  
**TEMPLE ISRAEL** (560 W. 185th St.).—Rabbi Morris Silverman preaches this evening on "Return O Israel." Sabbath morning on the portion of the week. Kol Nidre, "Repentance by Deed." Yom Kippur, "The Lying and the Dead."  
**WEST END SYNAGOGUE** (160 W. 82d St.).—Sabbath morning Dr. Nathan Stern will preach. Kol Nidre, Dr. Stern on "Atonement." Yom Kippur morning, Dr. F. de Sola Mendes on "Errors: Wise and Otherwise." Children's services at noon; Dr. Stern on "Tear of the Clouds." Afternoon, Dr. Stern on "Friendship's Dower."  
Y. M. H. A. (92d St. and Lexington Ave.).—Rabbi Lee J. Levinger preaches Kol Nidre on "The Children of the People." Yom Kippur morning, "Prepare to Meet Thy God, O Israel." Afternoon, "The Happy Ending."

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### MUSIC AND DRAMA

Every movie fan knows Ben Turpin, for his funny cross eyes are as familiar to the patrons of the film as are Charlie Chaplin's old shoes or Harold Lloyd's horn spectacles, but that Bernard (that is his real name) is a Jew may come as a surprise to many. "I'm proud of the Jewish influence in the movies, and why shouldn't I be? I'm a Jew myself," said Ben recently to a reporter of the Indianapolis Jewish Chronicle.

"Yes," he continued. "Why, if it wasn't for the Jews in the moving picture industry we might still be looking at one-reelers in the nickelodeons of a few years ago, the place where they used to have a phonograph on the outside competing with the noise of the street cars and bawling babies. The Jews came into the industry when it was struggling along like a toddling infant. They put their energies, their money and their brains into it. They put their souls into it. And after a mere few years what do we have? You can see a wonderful drama played by real artists amidst scenes of unheard of splendor and magnitude through a program lasting two hours or more, and instead of a one-lung nickelodeon, you view the pictures today in beautiful temples of amusement like the Circle Theatre of Indianapolis, where I have been appearing for a week. What have the Jews done for the motion pictures? Everything. They are not only the financiers of the business. They produce, they manage, they construct, they create, they write, and, don't forget this, they act. I'm proud of the Jewish influence in the movies; Why shouldn't I be? I'm a Jew myself!"

"What's that, Ben?" spoke up the reporter. "Did you say you are a Jew?" "You heard me the first time," slowly drawled the queer-eyed comedian. "My dear mother was a good Jewess, but she died before I could retain much of a recollection of her." And at this the face of the man who makes millions laugh saddened. (Yes, Ben Turpin can grow serious and sad, although it is hard to believe it from the looks of him on the screen.)

"Tell us more about this, Mr. Turpin," asked the interviewer.

"Well," he replied, "there isn't much to tell. I was born in New Orleans and my mother was a Jewess, and every time I hit a new town I make a bee line for the best kosher food emporium. I had a plate of 'lockhen' soup over here at Solomon's the other day, and believe me, my fork hooked some real noodles, the slippery, squirmy kind."

"How does it come, Ben, that nobody ever took you for a Jew before?"

"Lord, if my screen face looked like anybody else they wouldn't have me in the business at all. Your paper is the first that ever tackled me from a Jewish standpoint, and I told you the truth. Yes, and some of my best friends are Jews," he added with a twinkle (a Turpin twinkle). "Charlie Chaplin is a Jew, and he's a very good friend of mine. Eph Asher, who is Mack Sennett's business manager, is a Jew, and he's a good friend of mine, and 'Broncho Billy' Anderson is another good Jewish friend. And I like to play to Jewish audiences."

Turpin is a happily married man and his wife has been his devoted companion for over sixteen years. He never travels without her. He receives thousands of letters weekly and tries to answer as many as he possibly can. His rise in the movies has been meteoric. Not many years ago he obtained his first position with Essanay in Chicago at \$20 per week, and it was a Jewish manager who gave him his start. His income now runs into six figures.

A. H. Woods has purchased the dramatic rights of a short story by Bert Levy, the well-known artist, entitled "For the Good of the Race." It is an idealistic tale of Jewish life included in a volume by Mr. Levy called "For the Good of the Race and Other Stories," to be published this month. Mr. Levy had previously given many readings of the story before organizations of various kinds in this country and England.

Shubert vaudeville has caught on, and justly so, and a glance at the current programs at the Winter Garden and the 44th Street Theatre will soon convince one that the slogan of "a three-dollar show for one dollar" is not merely an advertising dodge. At the Winter Garden, Marie Dressler appears in the screaming hit, "Ethel, John and Lionel," in which she has the able assistance of such well-known travesty artists as John T. Murray, Flora Hoffman and Arthur Geary. Emily Ann Wellman and Richard Gordon present "The Actor's Wife," and Du-Calion, who created such a furor at his debut last week, is retained for a second week. Eight other acts are also on the bill.

A program of almost equal strength is presented at the 44th Street Theatre, where George Stone and Etta Pillard, the dancing marvels of burlesque, make their vaudeville bow. Dolly Connelly, assisted by Percy Wenrich, sings current songs, and Whipple and Huston Co. present a novelty satire. The program also lists three other acts. Sunday concerts are given at both houses at matinee and evening.

Walter Damrosch will commence activities for the season with the revival of his explanatory recitals at the piano on the Wagner Nibelungen Trilogy, which begins with Rhinegold, Sunday afternoon, October 16, in Aeolian Hall.

The New York Symphony Orchestra will open its New York season with a pair of concerts in Carnegie Hall, Thursday afternoon and Friday evening, October 20 and 21, with Paul Kochanski, the Polish violinist, as soloist. Mr. Damrosch has selected for first performance in America a new work by Roger-Ducasse, entitled "Marche Francaise." The symphony will be Rachmaninoff's Second, and Mr. Kochanski will be heard in the Tchaikowski violin concerto.

Mr. Damrosch will conduct the first concert in the children's series in Aeolian Hall, Saturday morning, October 22, when a program illustrating the wood wind instruments will be played and demonstrated.

"Welcome Stranger" will continue for another week to delight the patrons of the Bronx Opera House. Its popularity in this section of the city is amply demonstrated by the large audiences it has drawn at every performance during the past week, and the advance sale presages an overflow crowd every night of the last week of its engagement. The play has a strong appeal to the clientele of this house on account of its simple yet absorbing story, its abundance of humor and merry comedy and its excellent though homely philosophy. In the hands of George Sidney and his fellow players, the play is well interpreted, and the many rural types of characters are portrayed with fidelity and charm.

Sam H. Harris will present "The Hero," with Richard Bennett and the original cast, at the Bronx Opera House for one week beginning Monday evening, October 17. "The Hero" comes to the Bronx direct from Broadway.

Sunday evening, October 23, Elena Gerhardt, the famous lieder singer, will make her first reappearance in this country since the war in a recital at Town Hall. Miss Gerhardt will sing two groups in German, one of Beethoven's songs and the other Bach's, while an English group contains songs by John A. Carpenter, Earl C. Sharp, Percy Grainger, Erich T. Wolff and Frances Wyman. Miss Gerhardt will have the assistance of Coenrad V. Bos at the piano.

Mischa Appelpbaum, who became famous as the originator of the Humanitarian Cult, is about to appear on the vaudeville stage. He is to be starred by the Keith & Proctor circuit. Mr. Appelpbaum's act, it was stated, was in the form of a serious talk to the audience, which at his trial appearance was said to have been well received. Mr. Appelpbaum has been forced to take this step on account of financial difficulties in which his Cult activities have involved him.

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200,000 Ukrainian Refugees Need Immediate Assistance, Dr. Krimsky Reports

Tragic beyond all words is the plight of the Ukrainian Jewish refugees in Bessarabia and Roumania, according to Dr. Joseph Krimsky, who has just returned from abroad, where he especially went to study the conditions of these refugees in different parts of Eastern Europe in behalf of the American Federation of Ukrainian Jews. Two hundred thousand of these refugees, Dr. Krimsky reports, are at present scattered over Bessarabia and Ukraina, and they are all in imminent danger of being driven out of the country unless speedy relief is brought them. They are nearly all homeless and helpless, without any means to go forward in any direction. And mere relief is not enough for these unfortunate creatures, for the Roumanian government will not consent to their remaining if they are merely aided temporarily; they must have assistance of a permanent nature in the form of constructive relief. A great number of these ruined people are workers and craftsmen and the least start would put them on the road to self-help. On the other side of the Roumanian border, Dr. Krimsky relates, at least 50,000 Jews equally as helpless are doing their utmost to cross the border, but the vigilant Roumanian authorities make that impossible.

Fined for Pogrom Talk in Chicago

Chicago.—Walter Dombrowski, a Russian, who, according to the police, claimed membership in the Ku Klux Klan, was fined \$100 and costs today for urging fellow Russians to start a pogrom in a West Side Jewish settlement.

Dombrowski, mounted on a soap box and using a two-foot section of lead pipe to emphasize his words, was inviting the Russians to join him in attacking the Jews when two police sergeants arrested him. At the station, the sergeants testified in court, Dombrowski told them he had been instructed by a Ku Klux Klan leader to organize the pogrom.

Dombrowski contradicted the policemen's testimony that he had been advocating an attack on the Jews, but refused to tell Judge Jacobs whether he was a member of the Klan.

Refugees in Bessarabia in Terrible Plight

Vienna (Jewish Press Association).—The latest orders on the part of the Roumanian authorities are to the effect that all Jewish refugees must leave that territory, says a Kisheneff report. The refugees, of whom there are many thousands, are right in a most helpless condition and how they are to drag themselves to those portions of Old Roumania where they are permitted to seek shelter is a problem local Jewish leaders are unable to solve.

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CHILDREN'S PAGE

"THY BROTHER ISRAEL"

Dear Children:

It is quite a long journey from the wilderness where our fathers tarried unto the populated cities of modern civilization, and yet the incident that the Torah speaks of here is repeated in our days, and even in our very midst. Everywhere we plead to Edom, "Have pity upon thy brother Israel." But even in the land whose very constitution is founded upon the Laws of Israel Edom says, "Thou shalt not cross my boundary." Thus says the Torah, "And Moses sent messengers from Kadesh unto the King of Edom." Thus both said thy brother Israel. Rashi remarks, "What motive did he have to recall here their brotherly relatives?" But he said to him, "We are brothers of the children of Abraham to whom it was said, 'Thy seed shall be a stranger' (Genesis 15), and it devolved upon both of us to pay that debt." Thou knowest all the hardship that hath befallen us, and for that very reason your father separated from our father and (Esau) went into another country from the face of his brother Jacob (Genesis 36), because of the note devolving upon them jointly, but which he entirely transferred to Jacob. And the Egyptians did evil to us (we suffered great hardships) and to our fathers. Hence we infer that the fathers suffer in the grave when punishment comes upon Israel. And we cried unto the Lord and He heard our voice, because of the blessing that our father blessed us with (Genesis 27). The voice is the voice of Jacob. That is, we cry unto the Lord and He answers us, and He sent a messenger and caused us to go forth out of Egypt. A messenger. That refers to Moses, hence we learn that the prophets are called "messengers." As it is said, "But they mocked at the messengers of the Eternal" (2 Chronicles 36). "Let us pass we pray thee through thy country." You have no claim against us for inheriting the land of Israel, inasmuch as you did not pay the debt; give us a little assistance by letting us pass through your land. We will not drink the water of the wells. In the Hebrew it is written "Be'air," in the singular, meaning "well." This signifies that Moses told them, "Although we have manna to eat and well water to drink, we will not drink our own, but we will buy food and drink from you that you may profit thereby." Hence we learn that a guest, although having his own food with him, should buy from the restaurateur in order to let his innkeeper make a profit on him (Medrash Rabbah). "By the king's highway will we go; we will not turn to the right hand nor to the left; we will muzzle our cattle, so they will not turn to the right or to the left to graze from your fields." And Edom said unto him, "Thou shalt not pass through my land lest I come against thee with the sword." Ye boast of the voice that your father gave you as an inheritance and say, "And we cried unto the Lord and He heard our voice," but I will go against you with what my father gave me as an inheritance (Genesis 27). "And by thy sword shalt thou live." And the children of Israel said unto him, "I will do thee no injury, only on foot will I pass through." And he said, "Thou shalt not pass through." And Edom came out against him with much people, and with a strong hand, strong in the

assurance of our forefather. And the children of Israel, the whole congregation, whole, and standing ready to enter the land, for there was none amongst them upon whom death in the wilderness was decreed, for those had already all died and these were of those of whom it is written, "Ye are alive, every one of you this day" (Deuteronomy 4). "And they came unto Mount Hor." In the Hebrew it is called "Hor hahar," meaning a mountain upon a mountain. It was like a small apple on top of a large apple. And although the cloud preceded them and leveled the mountains, there still remained three of them, Mt. Sinai, for the promulgation of the Law; Mt. Nebo, for the burial place of Moses, and Mt. Hor, for the burial place of Aaron. And the Lord said unto Moses and Aaron at Mount Hor, by the boundary of the land of Edom, as followeth. The Torah tells us that because they were about to associate with Esau the wicked, therefore their works were broken down and they lost this righteous man. Thus also the prophet said to Jehoshaphat, "Because thou hast connected thyself with Achazyahu the Lord hath broken down thy works" (2 Chron. 21). Take Aaron and Elazar, his son, and cause them to go up unto Mount Hor. Take him with consoling words, tell him happy shouldst thou be for thou seest thy crown pass over to thy son, that of which I am not worthy. And cause Aaron to take off his garments, his high-priestly robes, in order to give it to his son in his presence. Then said Moses to Aaron, "Enter the cave," and he entered. There he saw a bed made and a lamp lit. Then said Moses to Aaron, "Go upon the bed," and he went, "spread out thy hands," and he spread them out, "shut thy mouth," and he shut it, "close thy eyes," and he closed them. Thereupon Moses also longed to die the same death, and that is what was said to him. "And die on the mount as Aaron, thy brother, died (Deuteronomy 32) the death thou hast longer for." And Moses did as the Lord had commanded, although it was hard for him, still he did not hinder it. And when all the congregation saw that Aaron was departed, they wept for Aaron thirty days. When they saw Moses and Elazar descending the mountain, and Aaron not with them, they asked, "Where is Aaron?" He answered them, "He is dead." They exclaimed, "Is it possible that he who stood against the Angel and presented the plague, should be conquered by the Angel of Death?" Instantly Moses prayed and the ministering angels showed the bed with Aaron laying upon it unto Israel, and when they saw they believed. Even all the house of Israel mourned for Aaron, men and women, because Aaron was pursuing peace, and made those who quarreled and man and wife who were angry, together love each other again.

בן אהרן

Zionist Delegates Back from Carlsbad

Some of the Zionist delegates from America who attended the world congress at Carlsbad returned last Friday. Among these were Peter J. Schweitzer and Louis Robinson, the former being general treasurer of the new Zionist organization of America. In their company arrived also Dr. Albert Zimeren, a well known English Zionist, who comes here in behalf of the Keren Hayesod.

THE STORY IN FIGURES

The Keren Hayesod Bureau is in the habit of issuing daily reports and monthly summaries of cash receipts, expenditures and income. The monthly summary is usually submitted at the meeting of the Temporary Executive Committee, which meets monthly.

At the last meeting of the Temporary Executive Committee, held on September 20, such a summary was submitted. It might be profitable to analyze this summary but not in the technical language of the auditor. To do this, the order of the balance sheet, as presented by the auditor, need not be followed. It might be better to go to the root of the matter at once, and to sum up the total achievements for the Keren Hayesod since April 17, when Dr. Weizmann announced the establishment of the Keren Hayesod Bureau for the United States.

There was a lot of pledging going on all over the country. Representatives pledged on behalf of regions, states and communities. But the pledges that mattered were those that came from individuals, with the amounts specified, and the terms of payment and the signature of the pledgor. These individual pledges amounted to about half of the total of \$5,000,000 pledged. Further sifting of the specific from the general considerably reduced the amount actually pledged, so that in the end about one-third of what had been reported as pledged was found to be reliable. Such individual outstanding pledges today amount to \$1,283,265.71. It is upon this and the cash that has reached headquarters and been forwarded to London that the Keren Hayesod can base its calculations and estimate the forthcoming revenue. These outstanding pledges do not, of course, represent all of the good will that has been shown towards the Keren Hayesod. Millions have been pledged, hundreds of thousands of dollars of which has never been reported to nor recorded by the Bureau. But these millions do not count until converted into an individual pledge with a definite and irrevocable promise of payment.

The bureau had received in cash by September 22, \$594,621.51, an increase of about \$125,000 since the Zionist delegation from this country left for Carlsbad. Of this, again, nearly one-quarter of a million (\$240,583.64) has been received, but without lists of contributors. This means that thousands of people whose contribution went to make up this quarter of a million have received no direct acknowledgment from the bureau, because they failed, or their committees failed to render an itemized report of the contributors and contributions. It is worth taking this to heart. Under the circumstances perhaps it was impossible to record the contributions efficiently. Persons gave in the heat of the enthusiasm called forth by the visit of Dr. Weizmann and his colleagues.

Where did the \$600,000 come from? It came from all corners of this great land, particularly from the Atlantic coast and the Middle West. There were several exceptions, a notable one being the State of Texas, which truly did itself proud. But nearly every town called upon gave, gave liberally and, what was under the circumstances more important, gave in time, which was equivalent to giving twice.

Greater New York, with its \$200,000, proved a glorious exception to the rule of inactivity. For the first time in history, there has been collected in this great city \$200,000 in comparatively small amounts, with only one contribution amounting to \$25,000. For the rest, the money came from members of synagogues, unions, "chevras" and branches, from all manner of Jews, in all walks of life, usually, however, the walks which are not frequented by the rich or the mighty.

Following New York there are what may be conveniently called classes of cities. There is the \$50,000 city, that much abused city of Philadelphia. There are cities like Baltimore, Cleveland, Chicago and Hartford, in the \$25,000 class. Then come the \$15,000 and up cities, like Boston, Worcester, Detroit, Jersey City, Newark, Pittsburgh, and then there are a number of cities in the \$10,000 class:—Washington, New Orleans, Schenectady, Youngstown, Houston. The interesting ones are the towns that range from the \$1,000 and up, such as Los Angeles, Bridgeport, New Haven, Norwich, Waterbury, Terre Haute, Whiting, Ind.; Shreveport, La.; Brockton, Holyoke, Camden, N. J.; Bayonne, Passaic, Perth Amboy, Plainfield, Glenwild, N. Y.; Huntington, L. I.; Canton, Ohio; Columbus, Ohio; Chester, Pa.; Johnstown, Dallas, Fort Worth, Galveston, San Antonio, Texas.

In all of this, it should be remembered, there are pledges for much more than has been sent in. Chicago has \$193,000 in pledges; Newark, \$104,000, and New York \$573,000.

One might ask, how much did it cost the Keren Hayesod to collect these pledges and cash? A machinery had to be set up hurriedly, and there was the inevitable amount of waste incidental to hurried organization. Withal, the total expense represents less than 12 per cent. of the income. This expense includes all those items which make up a bureau with a tremendous mailing, telegraph, printing and traveling system. It also includes all the expenses of all the subsidiary offices at Boston, Philadelphia, Chicago, Baltimore, Newark, Fort Worth and Cleveland, as well as committees which have their expenses refunded after transmitting the whole of the collections to these headquarters. This 12 per cent. includes besides the expenditure, a very considerable one, invested in preparations for the Synagogue Campaign. It does not include ex-

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penditures which are refundable and capital expenditures for furniture and fixtures.

Remittance to the Keren Hayesod Headquarters in London are made as frequently as money comes in. The Bureau keeps a minimum balance in the bank and forwards the rest at the rate of £10,000 (approximately \$37,000) fortnightly; or more often. Thus, for this month alone £10,000 was remitted on September 9, and another remittance of at least £15,000 or more will follow during the week. This will make a total of £25,000, or \$100,000, for the month of September.

Whether this showing is satisfactory or not can only be judged by taking into consideration all those factors which combine, overtly and covertly, to stay the progress of the Keren Hayesod. These factors, some potent, some otherwise, are too numerous for mention in this review. Some of them, it is hoped, will soon realize the futility of standing between the needs of Palestine and the Jewish people. Others, it is confidently expected, will soon realize that the vanities which have been wounded, the principles that have been rejected, should not, must not, obstruct the measures so vital to the achievement of our common objective.

As for the Temporary Executive Committee of the Keren Hayesod Bureau, they, on their part, must and will do two things. They must convert into cash the million or so outstanding in pledges. They must prepare for a much larger activity which will commence with the arrival of the new delegations, headed by Sokolov. They must do one other thing, besides placing the Bureau and its subsidiary offices and committees on a 100 per cent. efficiency level. They must educate the Jewish masses in this country to the proper Maaser level. Our people must be taught to realize that "no casual charity will suffice."

A very welcome step in that direction was taken when the Temporary Executive Committee at its last meeting declared that the minimum contribution to the Keren Hayesod is \$25 per year. Whenever a Jew wishes to participate in some form in the upbuilding of the Jewish Palestine, but cannot give a minimum of \$25, his contribution should be sent to the Jewish National Fund, the object of which is to redeem the Palestine soil for the Jewish people. The Keren Hayesod workers, wherever they are, should in turn take up the same program.

Large Number of Jews Among Starving on Volga

Danzig (Jewish Press Association).—According to a report circulated by Idgezkom (Jewish welfare body in Russia), the refugees committee at Samara has registered a large number of starving Jews. The committee has addressed an appeal to Idgezkom in which it is requested that they apportion for the relief of these Jews some condensed milk, cocoa and other nourishing foods.

Dr. Bernard Kahn, the Joint Distribution Committee's representative, is expected in Warsaw, where he will make an effort to organize the relief work for the Ukrainian refugees.

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"A Little Tribe of Wandering Jews" Who Have Been Trying to Reach Home for Two Years

Walter Duranty, the special correspondent of the New York "Times" in Russia, today gives a picture of Russia, the land of wanderers. In the course of his correspondence, he says:

"In tens of thousands the nomadic habit seems permanently implanted, either by reversion to ancestral custom or by force of circumstances. Right from the Latrian border—where there is a little tribe of wandering Jews who have been shuttlecocked across the country for the last two years in an apparently hopeless attempt to reach their Lithuanian home—down to the borders of Astrakhan, the traveler by rail meets wanderers at every stopping point whose only aim in life seems to be get somewhere, somehow."

Motion Picture Censor Honored

Over a thousand friends of Joseph Levenson, secretary of the New York State Board of Film Censors, gathered last Friday at the Hotel Pennsylvania to honor the popular political leader of this city. Among others present were Governor Nathan Miller, Col. Wm. Howard, United States Senator Calder, Judge Otto Rosalsky, Felix Warburg and James Wadsworth. All of the speakers paid tribute to Mr. Levenson's political and public activities, declaring that the East

Want Column

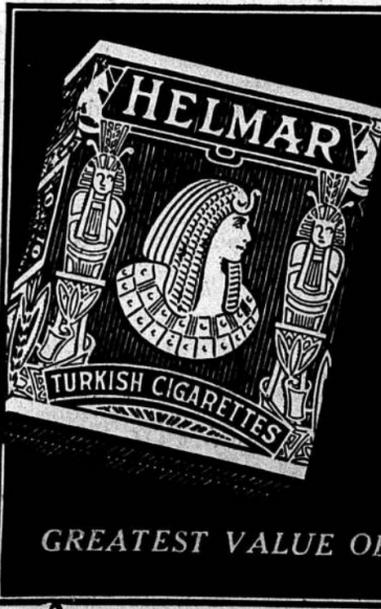
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Friday, October 7th, 1921 : : Tishri 5th, 5682

Sabbath begins at 5.33 P. M. Sabbath Tshuba, Vayelech

May it be well with you over the Fast!

The lesson of *Yom Kippur* is obvious. It spells the reconciliation of the creature with his Creator.

*Yom Kippur* comes but once a year, but every day should be a *Yom Kippur* so far as right, purposefully Jewish living is concerned.

Colonel Edward Frederick Lawson, a son of Lord Burnham, the proprietor of *The London Daily Telegraph*, who, in turn, was the son of a Jewish father, originally named Levy, advertised an *en masse* immigration of Jews into *Eretz Yisroel*. Perhaps he is another of those modern, mundane "prophets" wise after the event. But the surface indications give point to his warning.

What the world needs to know and understand, today more than ever, is to worship God, to fear His laws, to acknowledge His supreme sway. The terrible turmoil through which we but recently passed, the present era of restless hate, drive home this lesson to every man, woman and child on the earth's surface. Jews have a glorious opportunity to realize its eternal value now; *Yom Kippur* is here for them.

As an important part of the program of reconstruction which confronts the Jewries of war-stricken Europe, which program, by the way, was inspired by American Jews and in which American Jewry ought to play the leading and greatly enabling role, we must point to the condition of the European *yeshiboth* of varying theological *Richtungen*. All of them have been sadly reduced in effectiveness through the war; all of them require the strong stimulus of funds, and above all personal aid, to restore them to their pre-war state of usefulness.

The inevitable was bound to happen. At last the time has come when Sir Herbert Samuel, the British High Commissioner in Palestine, no longer possesses the "confidence" of *The Jewish Chronicle*. And that journal fortifies its present estimate of the distinguish administrator by a reference to the statement of the British Foreign Secretary at the outset of Sir Herbert's Palestinian career: Sir Herbert "would be as unpopular among Jews as he then appeared to be among non-Jews." By its course in the matter *The Jewish Chronicle* proves that Lord Curzon knew whereof he spoke.

The Zionists are well able to indulge a just pride in the growth of the number of their *shekel* payers. When the last pre-war congress, that of 1913 in Vienna, met, there were two hundred thousand *shekel* payers in the world; now there are at least a million. In the eight years' interval between the two congresses momentous changes have taken place, such, too, as are illustrated by the changes which have occurred within Zionism. Thus the increase of the number of *shekel* payers signifies something of the character of this change.

The *American Israelite* in its issue of September 20 reports an Agudah meeting held in Cincinnati at which Rabbi Plotzky, dean of the province of Lodz, Austria, made an address. Brother, you are really inexhaustible in providing fun. Lodz, which, by the way, is a very large city, is in Poland and never was part of Austria. Up to 1918, when the republic of Poland was organized, it was part of the Gubernia (province, if you wish) of Piotrkov, Russian Poland, but never the seat of a province. Nor was, nor is there or anywhere else in Poland, a provincial rabbi. By the way, don't you think the diplomats in Versailles have muddled up geography sufficiently?

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

## THE "POWERFUL JEWS"

ORDINARILY we pay no attention to the anti-Jewish fulminations of *The Dearborn Independent*. These are so palpably false in fact and in conception, so utterly constructed out of whole cloth, that they carry with them their best refutation. But, in these serious days, times in which the world is troubled by a multiplicity of pressing, devastating problems, any cause of a laugh, of producing a lighter moment or two in our thought, is worth a word. And *The Dearborn Independent* by which it recently had to say on the Jewish "control" of Tammany Hall shows that it has acquired "knowledge," but so little that this little is not dangerous; it is simply ludicrous.

Had Ford's writing creature made a thorough study of the history of both Tammany Hall, the political organization, and the Society of Tammany or Columbian Order, the benevolent and patriotic association, he would have found at all seasons many names belonging to Jews of this city carried on their membership rolls. He would have discovered in both institutions numberless Jews who bore and bear prominent parts in their councils. Of course, he would also have found the names of many more non-Jews, representatives of various races and strands in the population, as well. True to form, he would have asserted that because a score or so of Jews achieved fame in the councils of Tammany, ergo, Tammany is Judaized and a Jewish institution! Nobody would have believed him, but all would have respected his "erudition."

What happened, however, was that this egregious scribe wished to turn an "easy" penny. Take a few names—those of Randolph Guggenheimer, dead many years; Ferdinand Levy, retired from active politics for over a decade; Judge Otto A. Rosalsky, a Republican if there ever was one—and you make out a "case" to prove that Tammany "belongs" to the Jews!

As we are on the eve of an important municipal election, in the course of which Tammany Hall will find frequent mention from the platform and in the editorial, it is "gratifying" to know (?) that the political organization has such a miscegenated "Jewish" connotation. The hosts of non-Jewish Tammany men will laugh at *The Dearborn Independent*, for never before in its campaign of anti-Jewish hate and abuse has it cut such a cropper.

And the ravings of *The Dearborn Independent* about the Jewish international organization and its wiles for controlling the universe still continue. It has been proven recently—and one might say unnecessarily—that the whole story is based on a French pamphlet published in 1863, which, again, borrowed largely from Machiavelli's notorious book, "The Prince." It was unnecessary, for we knew long before that the same ideas of Jewish world dominion by fraud and trickery were printed in 1868 in a trashy German novel. It makes no difference how far back we can trace the invention as long as we know that it is an invention, which the other party is not willing to admit. Perhaps we may be somewhat more fortunate in pointing out the misstatement found in the same article in *The Dearborn Independent* in which we are told that "the German Jewish banker Schoenberg came to this country under the name of August Belmont to represent the interests of the Rothschilds," and at once courted the favor of Tammany. It is a fact, however, that Belmont never was Schoenberg, but is a descendant of a still existing old Portuguese family named Belmont, one branch of which settled in the former Palatinate, where under the French Government in 1808 it changed the Portuguese to a French name by dropping the last letter. The fact, in itself insignificant, is quite sufficient as proof of a deliberate misstatement which is made more pernicious by suppressing the fact that August Belmont left the Jewish fold and that his children, who are not even racially Jews, are members and liberal supporters of the Episcopal Church. If August Belmont was an emissary of the "Wise Men of Zion" sent to control New York with the aid of Tammany Hall, these wise men made a bad failure of their scheme.

Rabbi Joel Blau, the erudite author of our religious articles on this page, this week celebrates the *bar mitzvah* of his connection as such with this journal. Week in, week out, through all these years Rabbi Blau has written ably, feelingly, interestingly and Jewishly on the undying truths of our holy faith. Through his writings he has taken strong hold on the esteem and affection of our readers, who look to him on this page for that inspiration to live and act as Jews which he so well knows how to supply. We congratulate him on his anniversary as well as ourselves, and wish him many happy returns of the day (in which latter, of course, we may perhaps include ourselves).

"We have been told on pretty good authority that the members of the last graduating class of the Hebrew Union College held a meeting before they were graduated and decided that no member of the class is to take a position which paid less than \$4,000 per year." The foregoing is extracted from a recent editorial utterance of *The Jewish Monitor*, and that journal roundly castigates the report. On the face of it, the situation calls for forthright criticism. The rabbinate, and we are glad we may still say this of its Orthodox section, has not yet sunk to the level of a trade union. But, inasmuch as Reform uses the *Torah* as a spade to dig with, and inasmuch as Cincinnati has tended to this result through many years now, who shall say that these graduates of 1921 are doing other than "respecting the counsels of their elders"?

## THE SOUL'S HOMESICKNESS

"One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to visit often in his temple." (Ps. xxvii, 4.)

A HARASSED soul spoke these words. And only a harassed soul can understand them. What intense craving there is in these words! What longing that cries out of the deeps! He who then spoke them, as he who today speaks them, craved rest. How sweet is rest! When the arms fall limp, and the body relaxes from its tense posture, and the nerves quiet down, and all cares drop away from the sheer impotence of the weary spirit to hold them any longer—how sweet is the feeling of languor, twin-sister to peace, that steals over body and soul. But this is not yet peace. This is but the fatigue of the soul that is so tired as to be tired no longer. This is not yet the unutterable appeasement of the tempest-tossed soul which out of life's discords charms forth the magic sweetness of divine harmony. This is not the Peace of God—the peace that passeth understanding.

And it is just this he desires, just this he longs for, this mystic peace that is nestled tenderly at the heart of the cosmic cyclone. Hard-beset, cast about like driftwood on an angry sea, aimless, compassless, though feeling in his own deep ache the pressure that is nobler than the brute elemental forces that have their vast meaningless play with him, he has but one desire—rest and peace, peace and rest: not the peace of the cemetery that knows no pain, but the peace of the soul that can espouse pain and conquer it. This is his master desire, the one consuming hunger of a nature dead to the baser lure of the world. And out of the many treasures the world offers him, and out of the many winding paths human desire would follow in answer to the leer and lure of this painted jade, he asks but one boon, to reach which he would follow but one path. He asks for holiness, and the path of holiness. He would discover and lay hold of the eternal harmonies—the Beauty of God!

And in asking for this he has already conquered his greatest foe. He has overcome confusion. He has overcome, not an embarrassment of riches, but an embarrassment of poverties. For what is poorer than the frenzied, grasping of the sensuous heart after the bewildering many-ness of the world? He has gained the One out of the Many. Therefore he cries out with noble singleness of purpose:

"One thing I have asked of the Lord, that will I seek after!"

And he finds the unspeakable thing he is seeking after in the Sanctuary, in the house of God. Not in the palaces of the princes, not in the gilded mansions of the wealthy, nowhere else in all this wide world than in the Temple of the Lord. But where is the Temple of the Lord? It is in his heart: in its silent worship, in the depth of adoration, in the profundities of thought that have God for their starting-point and ultimate goal. Oh, sweet blessedness of the soul's inmost silence that is ever alive with thought and aspiration, how limpid and clear and quiet are thy depths! And how readily does the God-intoxicated man plunge into thy coolth and calm, fathoms below the rage of the waves! Here alone is peace, here alone is rest; and here is the Father waiting to receive him, waiting to place His hand caressingly upon the bleeding wound: ah, here alone is home!

It is this intense home-hunger that causes the harassed soul to cry out, as a child cries out for its mother's lap:

"Oh, that I may dwell in the house of the Lord!"

They say religion is only an escape. They say that religion is only for the defeated. They say that God is an excuse for the weak. Not for the conqueror of this world is God. Not for the victorious in life's battle is religion. Not for those who proudly tread life's highway with the rays of the morning sun glittering on their spearheads. For the weak, the helpless, the poor, who cannot grapple with life's titanic might, religion, an affair of whining and slinking, provides a mean cowardly escape, a dark narrow loophole. But this is not so. Religion—God—is the soul's true home, and Home is not an Escape. Home is everything the word indicates: an abode of sweet intimacy and contentment, from where all that is base is shut out, and whither no raucous cry of discord can penetrate. In this sense is God our home: for in Him, truly, do we move and have our being. Through intimate communion with Him do we attain to life's highest meaning.

They say: Only in rare moments can we enter into communion with God, catch a glimpse of some pathetic vague beyondness, hear a faint whisper of the celestial harmonies. They say: Religion is a convulsive spasm of the divided Self, unhealthy, sinister. But this is not so: Home is permanent, or it is not. And because this harassed soul was seized with the Great Home-Hunger, because, knowing itself in exile, it felt the poignancy of the nostalgia of the exiled spirit, it voiced this cry for permanence:

"That I may dwell in the house of the Lord all the days of my life!"

And on this Kol-Nidre night, do you, my brothers and sisters, share these emotions? Do you know of this longing for divine peace, for at-onement and attunement, of this Great Home-Hunger of souls in exile? Are you homing birds that utter a glad cry when they reach the soft nest under the familiar eaves? But first of all, do you know that you have gone far away from home, do you know you are in exile, and do you feel the burden of your strangerhood? Only if you know this is there hope for you, but if you are comfortable where you are the way is barred before you. Hear, then, the *Yom-Kippur* call:

"Souls in exile, prodigal sons of the Father, strangers in the great world-path: come back! Come back to God, come back home!"

JOEL BLAU.

PERSONALITIES

OUR readers will excuse, we hope, the liberty that we are taking of writing in this instance of personalities who are generally not known outside of their home circles. What they eat for breakfast is of small interest to the world at large, and what opinions they hold of disarmament is of still lesser interest. In short, we are going to discuss very prosaic personages—the Florences, the Irvings, the Murrays, the Leonards, the Morelands, the Margies, *ad infinitum*—who are well known to us personally but not collectively.

We refer to ourselves. And in discussing ourselves we come to that important feature of our make-up; the names our fathers have given us. That is a sore point. Our family names we naturally cannot help. If our ancestors in Germany and Russia and Poland were forced to distinguish themselves officially from each other by adopting the names of mammals and flora and minerals, it was a misfortune that we today can merely shake our fists at impotently. But our first names—here we can have a perfect grievance. We can say to our parents: "What in the world made you name me Adolph, which is a barbaric name from old Germany and means 'noble wolf'? The ancients may have considered it a privilege to be given the qualities of a noble-charactered wolf, but I have no hankering for that sort of fame. I am a meek gentleman who sells dress trimmings, and my customers would give me the gate if I tried to live up to my name." Or if you are a girl you can say: "Mother, I know you meant well when you named me Priscilla, but you had no business at all doing it; perhaps that's why I'm not married yet. You ought to have known that Priscilla means 'somewhat old, or ancient'."

In the old days when the Jews could cry "Hail, King!" names were a simple matter. But today the system has become much more involved. It used to be the style to simply follow the line of least resistance and convert the Jewish name to the closest sounding English equivalent. Rather a crude plan, but it resulted in a sort of uniformity; we rarely overstepped the limits of Julius, Marcus, Louis, Max, Philip, etc., and though these names ranged from the Latin to the German in derivation and from "The Moor" to "A Lover of Horses" in meaning, by constant use they became somewhat Judaized.

But today—ah, no. Not when we have movies and novels. The fond parents cling lovingly to the name of every hero and heroine that blazes a glorious path through a romance on the silver-sheet and

in a best-seller, and the choicest of these monikers win out for the baby. Therefore it is that you hear Mrs. Goldstein from apartment twenty-six call down hysterically: "Sylvia, don't dare step off the sidewalk!"

Now, simply as an aid to the perplexed victims of the movies and best-sellers, let us here note some names that are simply elegant for sound and yet are derived from home stock. The learned encyclopedias are astonishingly full of lists of Biblical names concealed in such a manner that you could scarce recognize them. Let us take female names. We have: Abby (from Abigail, "Father's joy"), Anne, Nancy, Nina (meaning Grace), Beulah (Land of rest), Edna (pleasure), Elizabeth, Betsy, Bessie, Isabel (consecrated to God), Eva, Evaline (life), Jane, Jeanne, Jeanette, Joan (Godly gift), Keturah (Incense), Magdalene, Madalene, Maud (of Magdala), May, Mary, Marion, Miriam, Marianne, Maria, Mollie (bitter—but attractive), Martha (sorrowful), Salome (peaceful), Susan, Susannah (lily).

Of course, there are many other Biblical names, but they are all of such common variety as Ruth, Rebecca, etc., and not at all novel or distinguishing.

Of male names there is also a variety. Alvah, Alvan, are very good transformations of Isaac; these could do in place of the popular Alvin, which, though it does mean "win-all," is derived from the German. Then we have: Bartholomew (warlike son), Ellis (from Elisha, God of my Salvation), Gamaliel (Recompense of God—should now be in fashion due to Presidential elevation. Hiram (most noble), Emmanuel (God with us), Ira (watchful), John (gracious gift of God), Michael (Who is like God?), Raphael (Healing of God), Seth (Appointed).

Not a very large list, it must be admitted, nor not nearly so florid as the girls' names, but boys never were great sticklers for ornamentation, so we have no doubt that the names listed above would be acceptable in place of the harshly sounding Jacob or Isaac or still worse, Israel.

One warning—you must make allowances in the meanings of the names enumerated above. Encyclopedias are not always so learned as they appear to be. This will make it safer to give your newborn a name from our selection.

It does not often happens that an artist admits that he cannot draw. But the New York *Evening Journal* has such a paradox. He is Harry Hershfield, better known as "Abie Kabible." Hershfield will admit to

you quite frankly that, as drawings, his cartoons are crude. Drawing is merely incidental. That is not what William Randolph Hearst pays him a small fortune for.

In creating the coming strip "Abie the Agent," Hershfield created an endless serial of Jewish humor—humor of the sort that you meet in "Potash and Perlmutter" of Montague Glass—very often more subtle, more pointed. It is safe to say that "Abie" is one of the pillars of the *Journal*. If it were withdrawn, a real calamity would result for that paper. We are reminded of an incident that occurred in the Jewish newspaper, "Die Wahrheit," now merged with "Der Tag." "Die Wahrheit" had a comic strip—the only comic strip in Jewish newspaperdom at the time—chronicling the adventures of a certain marriage broker of the Bronx. The strip ran for years. Then the editors decided that it was undignified for a Yiddish newspaper to condescend slapstick humor. The strip was eliminated. Its void was immediately detected and communicated itself very hastily to the circulation department. Barely three months later the *shadchen* was reinstated with honors.

We can guess that so it would be with "Abie Kabible" and the *Evening Journal* and the other Hearst papers which carry this strip.

Hershfield is a most unassuming chap. He knows his own artistic deficiencies thoroughly and acknowledges them cheerfully. If he had another outlet for his rich fund of humor he would avail himself of it. As it is, he makes the best of it with pen-and-ink sketches, and if they are crude, the public does not care. All it wants is to be entertained. Hershfield accomplishes this grandly.

In contrast to Hershfield on the *Journal* there is Herriman, who draws "Krazy Kat." Herriman is the intellectual of the editorial office. If an academic question arises, Herriman is called upon to oblige.

It would appear odd that Herriman should have chosen such burlesque characters as "Krazy Kat" and "Ignatz Mice" for his vehicle. But those who follow the antics of these two understand. The humor of the situations is always slapstick and the wording burlesque, but clever—really clever, genuinely amusing, almost satiric. The world loves a laugh, but it admires wholeheartedly a brilliant wit and clever comedian, and Herriman's work reveals these qualities. He is the Charlie Chaplin of the comic page.

One of our pet theories has been practically realized—or about to be. It has always seemed to us that a true future for the Yiddish stage would be the performance of English-Jewish plays in Jewish theatres. With the curtailing of immigration, the abandonment of Yiddish by the younger Jewish generation, we believed that audiences at the Yiddish theatre would dwindle with the years that reduced the number of Yiddish-speaking Jews in America.

Now, it is announced that Bertha Kalich is to perform in a Jewish play in English, written expressly for the Jewish stage, at the Irving Place Theatre. It does not matter that the play is scheduled for one performance. It is a start. It is the first performance of its kind on any Yiddish stage to our knowledge. Whether this play is a success or not is relatively unimportant. We are bold enough to forecast that such performances will now become increasingly frequent.

Yiddish theatre-goers, and those familiar with theatrical figures, will

remember the great Jewish tragedian Morris Morrison, who died some years ago. His memory today is kept brighter by his brother, Capt. Morrison. This Morrison fairly lives in the halo created by his great brother. Wherever he goes he leaves reminiscences of the kind that are likely to inspire the listener with reverend thoughts of the actor.

One incident he relates is typical of the character not only of Morrison but of all men who are valuable to the world. Morrison was once meanly treated by an associate—a treatment that could be called a criminal wrong. The details are vague, but Morrison's answer when asked to report the matter to the newspapers is striking: "What!" he exclaimed, "shall I complain to a Gentile paper that one Jew swindled another?"

Capt. Morrison—he served a long term in the French army—is now nearing the age of retirement. He has become a movie actor and is used mostly for character parts. He discovered one day that he bore a striking resemblance to General Foch. He proceeded to dye his moustache to the color of the French warrior's and now he is known around the studios as the "General." And it is a term that makes Capt. Morrison radiate pride and pleasure.

ZANGWILLIANA

Studies of the Peculiar People of Israel Zangwill

III. Der Luftmench

Among all the Zangwillian creations there surely is none to compare with "Nehemiah Silverman." Nehemiah lived on the East Side of London in one room of a tenement house with a wife and a brood of children that multiplied regularly. Where his subsistence would come from he never worried to find out. The world was large. Riches there were in plenty. Would he not receive a share from someone sometime?

Nehemiah was a schnorrer, but an unconscious one. He schnorred by naive instinct, putting his faith in results and men in trust of God. His business life was to live and bless the Almighty. The Almighty, through his wealthier servants, would not forget him.

Thus it happened that Barstein, the sculptor, received this letter from Nehemiah:

3A The Minories, E.

Angel of God:—

I have now the honor to ask your very kind humane merciful cordial nobility to assist me by your clement philanthropic liberal relief in my very hard troublesome sorrows and worries on which I suffer violently. I lost all my fortune and I am ruined by Russia. I am here at present without means and dental practice and my restaurant is impeded by lack of a few frivolous pounds. I do not know what to do in my actual very disgraceful mischief. I heard the people saying your propitious magnanimous beneficent charities are everywhere well renowned and considerably gracious.

Thus I solicit and supplicate your good very kind genteel clement humanity by my very humble quite instant request to support me by your merciful aid and please to respond me as soon as possible according to your generous very philanthropy in my urgent extreme immense difficulty.

Your obedient servant respectfully,  
NEHEMIAH SILVERMAN,  
Dentist and Restaurateur.

On the surface it appears that Nehemiah had derived his inspiration from the dictionary. But it was really due to his worshipping character that he sought the most colored and flowery framework for his thoughts and expressions. His dentistry and restaurant were products of his imagination. All things existed for him in fantasy, and were it not for the rebellion of his body he would have been quite content to dine on imaginary food.

J. K.

Noted Hebrew Writer Commits Suicide

Vienna (Jewish Press Association).—Isaac I. Lubetsky, well known as a Hebrew writer many years ago, committed suicide by taking poison. Lubetsky, who was a writer of much ability, found himself at the outbreak of the war in a helpless condition. A Russian subject, the government permitted him to remain in the country on condition that he would completely abstain from writing or appearing in public. As the war continued and he found himself without means of existence, he tried his hand at selling provisions. Luck was with him, he continued to prosper and at the conclusion of the war was reputed to be a millionaire. Recently he speculated in American dollars. The dollar was low when he made a transaction involving the sale of a million dollars at a given price. Then the dollar suddenly rose, Lubetsky could not supply the dollars without an enormous loss and he committed suicide.

Jewish Schools in Galicia Troubled by Authorities

Danzig (Jewish Press Association).—A delegation representing a number of Jewish schools called on the Polish Minister of Education and protested at the discrimination shown by the authorities in Galicia against Jewish schools and the use of the Jewish language. The government has appointed a number of Jewish speaking census enumerators, says a Warsaw report.

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Mattresses last longer, are sweeter and cleaner, sleeping hours are more comfortable on beds equipped with

**Quilted Mattress Protectors**

Conscientiously and expertly made of two pieces of heavy bleached white muslin, both sides quilted, with dainty snow-white wadding of the best grade between. Soft, springy, sanitary.



They can be washed easily without losing their light, fluffy texture or their attractive whiteness.

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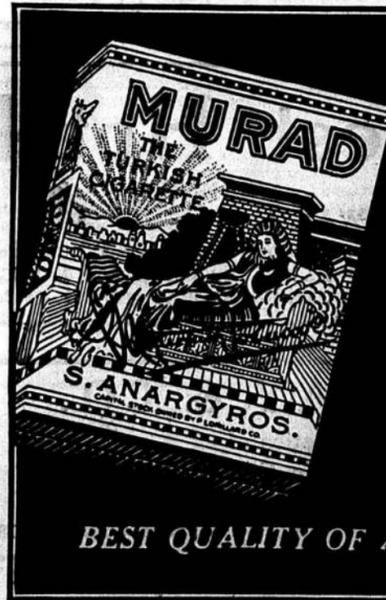
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NEW YORK CITY

*Wishes all Jews*

*A Happy and Prosperous*

*New Year*



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The Most Famous Cigarette in the World

100% Pure Turkish Tobacco

BEST QUALITY OF ALL CIGARETTES

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OPEN ALL YEAR  
Beach 62d Street, Arverne, L. I.  
On the Ocean  
Newly renovated, redecorated and refurnished. Steam heated throughout. All modern improvements. Dietary laws observed. Hot sea baths. Phone: Bell Harbor 1400. J. LIPSCHITZ, Prop.

## Japanese - American Employment Agency

159 W. 46th STREET, near B'way  
Reliable Help for Clubs, Restaurants and Families  
MALE and FEMALE All nationalities  
References thoroughly investigated  
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ON FOREST LAKE, BERKSHIRE HILLS  
Open all year. Hotel and cottages; also tents for young men; 200 acres; private lake; all sports of camp life; excellent table. 2 hours from city.  
JOSEPH D. WEIL  
WINGDALE, N. Y.

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165 EAST 72d STREET  
You All Know WAHRBURG —  
He is the man that brought success to many hotelkeepers by furnishing them with one of his many good COOKS and other good hotel help. Telephone Rhineland 4264-2644.

## New York City Young Judaea Convention

The fifth annual convention of New York City Young Judaea was opened with a dance at the Hotel Astor on Saturday evening, September 24. The dance proved to be one of the most successful and enjoyable of Young Judaea gatherings. About 200 leaders and Senior Young Judaeans were present.

The convention proper was opened on Sunday morning by Mr. Louis Schwefel at 11 a. m. Reports were presented from the different districts in the city. Mr. Saul Ellenbogen reported that there were 32 active clubs in the Bronx and that a successful leaders training course had been held during the summer. The report from Williamsburg given by Miss Jeanette Leibel emphasized the necessity for headquarters for Young Judaea activities. A very encouraging report was submitted by Mr. Abraham N. Franzblau, supervisor of the Harlem district. There are 32 active clubs, most of which were concentrated in centers. In addition to a supervisor there were two paid center supervisors, this additional expense being carried by the local organization. Harlem Young Judaea is extending its work into the Heights with the assistance of Rabbi Drob. Considerable progress has been made and a paid supervisor is to be appointed. Mr. Louis Schwefel is to conduct a course in leadership in the Anshe Chesed Center. Reports were also presented on behalf of Borough Park by Miss Stambler, Lower Manhattan by Mr. I. Levinson, and Brownsville by Mr. Simon Greenberg.

The afternoon session opened at 3 p. m. under the chairmanship of Mr. Moe Turman. Mr. Frisch reported for the Credentials Committee that there were 78 delegates present from various sections of the city. In addressing the convention Mr. Dorowsky, president of National Young Judaea, called upon the delegates for renewed devotion. P. M. Raskin, the famous poet who has just returned from a visit to Palestine, stated that he brought a message from the Young Judaeans and the Young Gallileans of Palestine. That message was that they were there to work and their only fear was that the work might be taken away from them because of lack of support from the Jews all over the world. He pictured in glowing terms the heroic spirit in which the pioneers were facing all hardships and difficulties. The election of officers was referred to the incoming Governing Council. The convention closed with the singing of Hatikvah.

### Institutional Synagogue Classes

The Institutional Synagogue announces besides the opening of the regular Talmud Torah the opening of special extension classes for boys and girls above the age of thirteen, meeting Sunday, Tuesday and Thursday, or Sunday, Monday and Wednesday.

Additional classes for adults in the study of Hebrew have been organized under the leadership of Dr. Nachman Seidman of the Rabbi Isaac Elchanan Theological Seminary. These classes will be given two evenings a week and a small fee will be charged.

## A. TARSHISH

299 RIDGE AVE. LAKEWOOD, N. J.  
Phone Lakewood 9  
Conducts a Strictly Kosher, Meat, and Poultry Market. Also a full line of Fancy Groceries, Fruit, Butter, Eggs and Delicatessen.

W. Preston Newman MASON CONTRACTOR  
Installing Manager Treogorlith Plastic Tile  
Residence: 16 Clover St. Office: 112 Clifton Ave LAKEWOOD Phone 300 J NEW JERSEY

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SUMMER RESORTS—LAKEWOOD, N. J.

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"LAKEWOOD'S MOST MODERN HOTEL"  
Supreme Cuisine. P. WEISSBERGER Moderate Rates.

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of the Strand Hotel, Edgemere, L. I.

Announce the Opening of Their New Hotel at

LAKEWOOD,

N. J.

to be known as

# WINKLER'S HOTEL

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BRITAIN LODGE

DIETARY LAWS STRICTLY OBSERVED

OPEN ALL YEAR

# New Hotel Traymore

This beautiful, newly-built Hotel is equipped for Winter season. Steam heated throughout. Hotel bus to Railroad Station and Schools. Dietary laws observed. Make your reservation now. Telephone Far Rockaway 4260-4261. L. FRIEDNER, Prop.

## BLIND CHILDREN OF HOME FOR JEWISH BLIND GIVE PAGEANT



Flowers, trees, bumblebees and Jack o'Lantern, Prince Charming and Queen of Hearts, all welcome little Wild Rose, who creeps over the wall into the Enchanted Garden and brings love and light and beauty of service as gifts to the cultivated plants which had never been outside the inclosure. All this was enacted last week by little blind kiddies of the New York Guild for the Jewish Blind in the home at Old Jerome and Fairfield avenue, Yonkers.

The cast was as follows:  
Wild Rose..... Florence Bleendes  
Queen of Hearts..... Etta Cohen  
Prince Charming..... Solomon Phillips  
Bumblebee..... Abraham Perles  
Storm King..... Max Israel  
Poppy..... Bessie Poris  
Lily..... Dora Glenofsky  
Iris and Pansy,  
Anna and Rosa Bernstein  
Courtiers, Pages, Carnations and others.

All the children were absolutely sure of their lines, and entrance and exit were managed without hesitation or fumbling.

Mrs. Hazel Mazur Graham, the dancing and elocution teacher, coached the children and designed the costumes. Mrs. Rose Z. Moschowitz, the superintendent, planned and arranged the scenic effects and the decorations. The music was furnished by the orchestra of the home and by Miss Elizabeth Potter, who taught the children all they know of orchestration and who directs the orchestra.

The New York Guild for the Jewish Blind has a home for children, a summer camp and annex cottages called "The Pines," at old Jerome and Fairfield avenues, Yonkers.

# Wave Crest Hotel

Central Avenue, Near the Ocean. M. BERGIDA, Prop.  
FAR ROCKAWAY, L. I.

Completely renovated throughout with all modern conveniences. Cuisine in STRICT conformance with DIETARY LAWS. DANCING and MUSIC every evening. OPEN ALL YEAR. Phone: FAR ROCKAWAY 1100-4125-0916.

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Hotel Supplies a Specialty

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## THE ROSE VILLA

501 Monmouth Ave., Lakewood, N. J.

Will open for the season 1921-1922 on September 10th. The Hotel is newly renovated, redecorated and refurnished; has all modern conveniences for the comfort of guests. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulation and under personal supervision of Mrs. J. Prown. Special rates for September and October. Tel. Lakewood 62. J. PROWN, Prop.

## TAMOR'S

OPEN THE YEAR ROUND THE FAIR VIEW LODGE

311 Forest Avenue Lakewood, N. J.  
Hotel remodelled with all modern improvements for the comfort of guests. Beautiful, large, sun-parlor and dance music room. Hot and cold running water in all rooms—many rooms with private bath. Jewish dietary laws observed. Telephone, Lakewood 331-516. D. TAMOR.

## "SOMETHING NEW IN LAKEWOOD" SCHILDKRAUT'S VEGETARIAN HOTEL

MRS. S. SCHILDKRAUT and B. MILBERT, Props.  
Corner Clifton Ave. & Seventh St. LAKEWOOD, N. J.  
An exclusive hotel, equipped with all modern comforts; a home for those who are pursuing or desirous of adopting "the right way of eating, the right way of living."  
"We serve food from Nature's own treasure."  
Thus offering our guests perfect health and pleasure."  
WE SPECIALIZE IN DIET. TABLE GUESTS ACCOMMODATED

## THE NEW EDGEWOOD HOTEL

418 SEVENTH STREET LAKEWOOD, N. J.  
Mr. and Mrs. S. Weiss take pleasure in announcing the opening of their new hotel for the season 1921-1922, which is equipped with every modern improvement. Rooms single or en suite with or without bath. Running water, and telephone in every room. Exquisite furnishings. Spacious lobbies, sitting rooms, ball room and dining room. Make your reservations now. Reasonable rates. Telephone Lakewood 285.

## THE BLYTHEWOOD LAKEWOOD, N. J.

Accommodates 100  
The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff, which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, pervades. For rates, address BLYTHEWOOD HOTEL, Lakewood, N. J., Tel. 416-7. MRS. OSCAR SOBEL, Prop. MARION BARON, Manager.

## The New EDGEWOOD HOTEL

418 SEVENTH STREET LAKEWOOD, N. J.  
Newly built, handsomely furnished and beautifully decorated, equipped with every modern improvement. Rooms single or en suite, with or without bath. Running water and telephone in every room. Spacious lobbies, sitting rooms, ball room and dining room. Reasonable rates. Telephone 285 Lakewood.

## THE PINEHURST 317 CLIFTON AVENUE —LAKEWOOD, N. J.—

Rebuilt, redecorated and refurnished. Rooms single or en suite, with or without bath. Running water in every room. Hungarian cuisine. Dietary laws strictly observed. Reasonable rates. Summer season, Fleischmanns, N. Y. MRS. H. FISHER, Prop.

Telephone Lakewood 467.

## LAUREL GARAGE

FIRST ST., LAKEWOOD, N. J. ALWAYS OPEN

Finest and best equipped garage where your car will be properly cared for when you motor to Lakewood, either for a day, week, month or season. Supplies and accessories, gasoline and oil. C. FORD McCUE, Prop.

# Thompson's

TAXI, STAGE SERVICE and BAGGAGE SERVICE  
Meet All Trains — All Night Service. DRIVING BY THE HOUR OR TRIP  
240 SECOND STREET, LAKEWOOD, N. J.  
Phone: 166 LAKEWOOD

SUMMER RESORTS—ATLANTIC CITY, N. J.

EXTRAORDINARY ANNOUNCEMENT

# The BREAKERS

ATLANTIC CITY, N. J.  
On the Ocean Front Fireproof  
Offers remarkable Reductions  
in Rates from  
SEPTEMBER 10th to DECEMBER 15th  
American Plan: \$77 up weekly, Double; \$42 up  
weekly, single. European Plan: \$4.00 up daily,  
Double; \$2.50 up daily, Single. Hot and Cold  
Sea Water Baths in all bath rooms. New Golf  
Club privileges. Fireproof garage on premises.

## GROSSMAN'S HOTEL

New Jersey Ave., Near Beach, Atlantic City, N. J.  
**STRICTLY KOSHER**

Announces a Substantial Reduction in Rates, Effective September 18, 1921.  
GROSSMAN'S HOTEL is the Foremost Hotel in Atlantic City Catering to  
Jewish Clients.

Located in the centre of amusements. Modern equipment. Courteous service. Open surroundings. SEA  
WATER supplied to all bathrooms. Always open. Booklet. Bus meets patrons at station. For terms,  
communicate with JOSEF GROSSMAN.

OPEN ALL YEAR

## HOTEL RALEIGH

ST. CHARLES PLACE and BEACH, ATLANTIC CITY, N. J.  
M. GRAHAM HOTEL COMPANY Telephone 3839 ATLANTIC CITY, N. J.

## STEIN'S ROYAL PALMS HOTEL

124 S. MARYLAND AVE., (Near Beach). ATLANTIC CITY, N. J.  
Most modern hotel, newly renovated, redecored and improved. Running water and  
heat in all rooms. Jewish dietary laws strictly observed. Home comforts.  
Open all year. Bell Telephone 939-3. H. STEIN, Prop.

## The Hotel Imperial

Maryland Avenue and Beach  
ATLANTIC CITY, N. J.

Newly furnished and decorated. Elevator from street; sun parlor; steam heated. Open  
all year. Write for rates. B. HEVESSY, Owner and Prop.

## SIDKOFF'S HOTEL

165 S. VIRGINIA AVENUE ATLANTIC CITY, N. J.  
Strictly Kosher. Centrally located. Large rooms, each with hot and cold running water.  
Private baths. Entirely redecored and refurnished. Homelike surroundings. Reason-  
able rates. J. B. SIDKOFF, Prop.

DAVIS'

## NEW SEABRIGHT HOTEL

109-11 So. Rhode Island Ave., ATLANTIC CITY, N. J.  
The old, reliable Mrs. G. Davis announces that the New Seabright  
Hotel has been renovated, redecored and refurnished and is  
equipped with all the modern, sanitary improvements and ap-  
pliances. Large, airy rooms. Hot and cold running water in every  
room. Unsurpassed table in strict accordance with dietary laws.  
Two separate kitchens. Reasonable rates. MRS. G. DAVIS, Prop.

## PIERREPONT HOTEL

NEW JERSEY AVE., NEAR BEACH, ATLANTIC CITY, N. J.  
ANNOUNCES REDUCED RATES  
Beginning Sept. 7, 1921, to June 1, 1922. No advance in price over holidays. Room for  
two, per week (American plan), \$45 without running water; \$50 and \$55 with running  
water; \$60 and up with private hot and cold salt water bath. Public baths, hot and  
cold; sea and fresh water baths free of charge. Booklet.

## HOTEL DAVIS

ST. CHARLES PLACE (Near Beach)  
ATLANTIC CITY, N. J.  
Mrs. Yetta Davis, formerly of the New Ardmore Hotel, announces that she has acquired the beautiful Davis  
Hotel at 171 St. Charles Place. Every room with bath. Newly furnished. Jewish dietary laws strictly  
observed. Open all year. Moderate rates. MRS. YETTA DAVIS, Prop.

## SHUMAN'S HOTEL RODMAN

149 So. SOUTH CAROLINA AVENUE ATLANTIC CITY  
One of the leading, up-to-date hotels in Atlantic City. In the heart of all places of  
amusement. Equipped with all modern conveniences. Running water in rooms. Pri-  
vate baths. Elevator service.  
Long known for excellent cooking and a high standard of service. Special low  
rates for the Fall. J. SHUMAN, Prop.

Shapiro's

TELEPHONE: ATLANTIC CITY 92

## HOTEL BRITAIN

SOUTH VERMONT & ORIENTAL AVENUES  
Open All Year. Fire Proof. Strictly Kosher.

### THE FOUR SEASONS OF LOVE

Springtime of Love,  
Charming—bright—  
Roses and lilies—  
Heavenly light—  
Weaving the days  
With joyous delight,  
With shimmering dreams,  
The silence of night.

Summer of Love,  
Fullness of life—  
Joy in the struggle,  
Strength in the strife.  
Happy at eventide—  
Round table gay—  
Innocent children  
Join in their play.

Autumn of Love,  
Mellow thy days,  
Hopes realized—  
Peaceful thy ways.  
Flowers have fruited,  
Faded away—  
Harvest abundance  
Gladdens the day.

Winter of Love,  
More and more still—  
Listening, waiting  
The call of His will.  
Struggle is over—  
Memories blend;  
Love is eternal—  
World without end.

BEN ALTHEIMER.

Elkan Adler's Hebrew Manuscripts  
The Cambridge University Press, soon  
will publish a "Catalogue of Hebrew  
Manuscripts in the Collection of Elkan  
Nathan Adler," whose treasures—some  
of them inherited from his father and  
other kinsmen, but mostly collected on  
travels—comprise documents and letters  
dating as far back as 640, the volumes  
being the eleventh and twelfth centuries  
being the most bulky. During one of his  
visits to Egypt the author was accom-  
panied by the Cairo Synagogue author-  
ities to the "Geniza" and permitted to  
take away the first sackful of fragments  
from that famous lumber-room of the  
ancient synagogue. Travels to Persia  
and Central Asia resulted in bringing  
back many specimens of Hebrew-Pers-  
ian literature, of which, when Neubauer  
published his catalogue in 1885, there  
was only a solitary example in England.  
Other treasures include a Divan of Lay  
Poems of Bagdad; Hebrew odes and  
elegies for English monarchs and  
princes; a Masoretic Bible similar to, and  
at least as old as, the oldest Bible (ninth  
century) in the British Museum; illu-  
minated manuscripts of every kind and  
a handbook of Freemasonry with dia-  
grams written in France at the end of  
the eighteenth century in the German  
language and in Hebrew characters. Up-  
wards of a hundred facsimiles are given  
in the catalogue, including fragments of  
important lost works, autographs of  
great rabbis, colophons and types of il-  
lustration, illumination, early musical  
notation and calligraphy.

ATLANTIC CITY, N. J.

## Victory Catering Co.

BOARDWALK,  
(Opposite Steel Pier)  
RESTAURANT  
OF DISTINCTION  
Table d'Hote—A La Carte—Club Service.  
OUR SPECIALTY  
SEA FOOD  
STEAKS CHOPS  
Finest Eating Place on the Atlantic Coast  
FRENCH PASTRY PAR EXCELLENCE  
The management looks after every de-  
tail to satisfy all patrons who visit this  
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BEST AND QUICKEST SERVICE  
OPEN ALL YEAR

J. L. ROTH & SON  
UNDERTAKERS and EMBALMERS  
435 ATLANTIC AVE., ATLANTIC CITY, N. J.  
The only Jewish Undertakers in town with up-to-date  
funeral parlors. Bell Phone 1072-W.

SUMMER RESORTS—ATLANTIC CITY, N. J.

## BILTMORE HOTEL

Rhode Island Ave.,  
Near Boardwalk.

HAS THE BEST FEATURE OF ATLANTIC CITY  
Sixty Suites with Hot and Cold Sea Water Baths  
Rooms with running water, \$25.00 for one person, American plan;  
\$45.00 per week for two persons. Rooms with sea water baths, \$30.00  
per week, one person, \$55.00 per week for two persons, American plan.  
WM. MALAMUT, Prop.

## HOTEL GIRARD

Open all Year  
305-7 6th Ave., Asbury Park, N. J.  
Two Blocks from Beach. 307 Sixth Avenue, ASBURY PARK, N. J.  
All Modern Conveniences. Running Water in Rooms. Best Hungarian Cook-  
ing. High Class American-Jewish Family Hotel. L. J. MILLER, Prop.



## ROYAL PALACE Hotel and Cottages

ATLANTIC CITY NEW JERSEY  
LIBERAL FALL AND WINTER RATES IN EFFECT  
Select family patronage Convenient to all amusements  
Orchestra, Dancing, Tennis, Swimming Pool, Sailing, Fishing, Golf  
Hot and Cold Sea Water in All Baths  
C. L. HANSTEIN, Pres. LYMAN J. WATROUS, Sec. and Mgr.  
Capacity 600 Open all year Diet Kitchen

MR. S. BERMAN, Prop. PHONE 3398 W. OPEN ALL YEAR

## ADELPHIA HOTEL

Oriental and Victoria Avenues  
Near Boardwalk ATLANTIC CITY, N. J.  
The Management announces reduction in rates for the fall. Room with running water for two, American  
Plan, \$45 per week; and room with private bath \$50 per week and up. These rates will prevail during the  
coming holidays. This beautiful fireproof hostelry is known for its unexcelled cuisine and distinctive service.  
Convenient to all places of amusement. Ball room. Spacious sun parlor.

## HERSH'S

208 S. RHODE ISLAND AVE.,  
NEAR THE BOARDWALK  
ATLANTIC CITY, New Jersey  
Unexcelled table. Hot and cold running water in each room. All modern conveniences. Make reser-  
vations now for September and the Fall. Open all year. Telephone 2246-M. Personal supervision of  
MRS. BENJAMIN HERSH.

**The Jewish Sabbath Alliance**  
On Wednesday evening, September 28,  
1921, the Board of Directors of the Jew-  
ish Sabbath Alliance of America held  
their meeting in the offices of the Alli-  
ance, 19 East Thirteenth street, New  
York City. Rabbi Dr. Bernard Drach-  
man presided, and among the reports  
given by the executive secretary of the  
alliance, William Rosenberg, was that of  
the employment department, which  
showed that, although times are very  
bad today, that department was able to  
place 74 young men and women into  
Sabbath observing positions.  
Of the work of the legal department,  
Mr. Gustav C. Drachman, the chief coun-  
sel, reported that many Sabbath observ-  
ing business men are daily calling the  
alliance for advice in regard to the Sun-  
day laws, which are very annoying to  
them. He also reported that he was  
able to secure acquittals for eight Sab-  
bath observers who were arrested for  
violating the Sunday laws. Both the  
legal and employment work are done  
free of charge for all.  
In order to be able to continue this  
work on a much larger scale, a com-  
mittee of very prominent men was ap-  
pointed to devise ways and means to do  
so. The alliance is now preparing for  
an active campaign to be waged for Sab-  
bath observance and expects to do this  
work mainly by means of mass meetings  
and especially through the newspapers.

**Congregation Kehilath Israel**  
Now that all the members of the con-  
gregation have returned, the work for  
the winter is being energetically pur-  
sued. The school will be formally re-  
opened on October 6, though because of  
the late holidays, sessions will not begin  
until October 26. The Young Folks'  
League of the congregation is prepar-  
ing an elaborate winter program, includ-  
ing a Succoth entertainment, a theatre  
party and a dance in January. Plans  
are being forwarded for the issuing of a  
monthly journal by the league. At the  
last meeting several members of the  
league requested Rabbi Finkelstein to  
organize a class in Bible interpretation.  
The class will meet every Friday night  
at the social room of the synagogue.

The yearly meeting of the members  
of the congregation will take place dur-  
ing the Succoth week. It is expected  
that some definite action will be taken  
looking toward enlarging the synagogue.  
The midweek evening services will be  
continued this year on Wednesday even-  
ings. As heretofore, they will consist of  
an address by some prominent rabbi or  
Jewish worker, reading of psalms and  
congregational singing.

**Noah Priluzki Appeals to all Ukrainian  
and White Russian Landsman-  
schaften to Save Brethren**  
Noah Priluzki, the popular Jewish  
leader of Poland, has made public an  
appeal to all landsmanschaften of  
Ukraine and White Russia to save their  
starving and homeless brethren from  
total extermination. Priluzki is here to  
try and find help for the large number  
of Ukrainian Jewish refugees stranded  
in Poland and Galicia as well as the  
orphans whose saving requires speedy  
aid. A practical campaign is being  
formulated by Mr. Priluzki in which  
many organizations will co-operate.

**Rabbi Kaplan's Anniversary**  
Kingston, N. Y.—Rabbi Bernard M.  
Kaplan celebrated last Sabbath his first  
anniversary as the rabbi of Temple  
Emanuel. Dr. Kaplan is leading the con-  
gregation along conservative lines. Since  
his arrival here the services have been  
unusually well attended. Rabbi Kaplan  
is also taking an interest in civic mat-  
ters. He has been placed on several im-  
portant committees for civic improve-  
ments. The principal of the local high  
school in introducing Rabbi Kaplan as  
one of the speakers in the high school  
said:—"Dr. Kaplan is one of the most  
useful citizens that ever came to our  
community."

**Beware of J. W. B. Imposters**  
The Jewish Welfare Board has issued  
a warning to the public against solicitors  
for magazines or any other business who  
represent themselves as being connected  
with the organization. The board an-  
nounces that any use of its name by any  
solicitor is unauthorized and fraudulent.

Every Modern Convenience Open All the Year

## Marlborough Hotel

All Outside Rooms, Single and En Suite, with Running Water and Bath.  
Phone: 1280 Asbury Park  
Grand and Monroe Avenues ASBURY PARK, N. J.

# POSSIBILITIES OF JEWISH IMMIGRATION TO CUBA

Mr. Albert Rosenblatt, Commissioner of Hias, Reports on Opportunities in That Country—Hias Branch Established.

Mr. Albert Rosenblatt, vice-president of the Hebrew Sheltering and Immigrant Aid Society of America and its commissioner to Cuba, has now reported upon conditions in that country and the opportunities it affords for Jewish immigration. Mr. Rosenblatt's conclusions are:

"In general, I believe Cuba is a good country for a limited number of immigrants. During the first year about one thousand could settle there, the number to be increased every year by a few hundred.

"It is a 'young man's country,' that is, young men with plenty of energy, determination and the power of endurance can establish themselves and succeed there and thus be of help to those who may follow.

"Cuba is very liberal in its immigration laws and the people are hospitable. When the Jews who are there now fully realize the importance of the work and know what to do, they will be able to accomplish much good for the Jewish immigrants.

The present population of Cuba is less than three million, and ten million people can easily be maintained there. During the harvest and the tourist seasons labor is imported from other countries. Many of these remain only for the season and return to their homes. Cuba would welcome immigrants as permanent settlers."

Mr. Rosenblatt submitted his report to the Board of Directors, and it was unanimously adopted with expressions of thanks to Mr. Rosenblatt for his services, and the board decided to make the report public.

Mr. Rosenblatt went to Cuba in accordance with the policy of the society to find new outlets for Jewish immigrants.

Mr. Rosenblatt, who was accompanied by Mrs. Rosenblatt and his secretary, arrived in Havana on September 13. He was met at the steamship pier by Mr. Joseph Steinberg, president of the United Hebrew Congregation of Havana, and Messrs. Morris Schector, J. Heller, M. Steinberg, A. Brockman and J. Barker. Immediately upon his arrival Mr. Rosen-

blatt and the delegation went into conference.

"On the way to the hotel," Mr. Rosenblatt says, "my attention was called to a number of immigrants engaged in selling merchandise in the streets. I remarked that this was a good sign, for the immigrants were kept busy and seemed to be doing well, though suffering somewhat from the discomforts of the tropical sun. I expressed the opinion that possibly some day these men would be among the leading citizens of Havana if they continued to display the same energy and determination they did while attending their customers."

The report continues as follows: "The conference at the Hotel Seville resulted in my obtaining immediate information as to the state of affairs and as to what might be done at once. I was informed of the general state of affairs and that the local committee had in charge 150 Jewish immigrants, as follows: 142 men, 4 married women and 4 girls; all were destined to relatives in New York.

"I told the committee that the Hebrew Sheltering and Immigrant Aid Society of America was willing and ready to give the local committee every co-operation and that I had come to Havana for that purpose. The chairman of the committee asked me for financial assistance. In reply I impressed upon them the fact that the cost of maintaining our humanitarian activities in the United States and Europe would not permit the society to incur additional expenses. However, in view of the fact that the Jewish community in Havana was not large in numbers, the society had determined to make an exception and give some financial help as well as place at the committee's disposal the machinery of the society.

"As a first step, I urged upon the committee the importance of inviting as many influential Jews of the community as could be brought together to a conference and to prepare a list of the other Jews on the island who could be of financial assistance and who should be invited to a general mass meeting to be held within a day or so. We decided that the local committee and myself should meet in executive session on the following day, September 14, and that on the evening of September 15 a mass meeting of the Jews of Havana should take place.

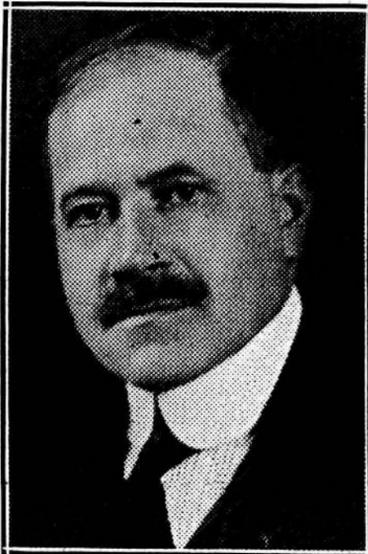
"In Havana there are two Jewish communities, one composed of Ashkenazi Jews and the other of Sephardic. I suggested that there be effected an amalgamation of the two bodies so as to insure

more efficient conduct in local affairs and more harmonious co-operation in respect to the community's relationship with the Hebrew Sheltering and Immigrant Aid Society of America. At the outset the committee unanimously was opposed to my proposal. However, I did not desist and finally the committee promised to take the whole matter under consideration, although they expressed the opinion that such a union would prove impossible.

"In order, however, to bring about such an amalgamation I asked some of the gentlemen of the committee to call with me upon the Sephardic Jews. Some volunteered and we visited Mr. A. Bensenior, a prominent merchant and president of the Sephardic Jewish community known as Sheivet Achim. I also saw some other Sephardic Jews and invited all of them to attend the meeting which was to take place the following evening.

"They, too, hesitated in accepting the invitation. But when I told them that the Ashkenazi Community wanted their co-operation in the sacred cause of aiding the unfortunate immigrants, they agreed not only to attend but to notify as many as they could to come to the meeting.

"Immediately after the conference I visited the immigrants. Messrs. Steinberg Brothers had been good enough to place at their disposal their stores as headquarters, and it was the only place in which the immigrants could meet. The immigrants kept coming and going, and I could see by their demeanor that they realized the inconvenience to which the Steinberg Brothers were put. Reluctant as they felt to take advantage of the kindness, under the circumstances there was nothing else for them to do, because it was the only place in which they could inquire for their mail.



ALBERT ROSENBLATT

"Then and there I came to the conclusion that one of the needs immediately to be remedied was the establishment of a permanent Hias home.

"The immigrants not only inquired for their mail, but asked about obtaining work, sought information as to their visas and made all sorts of requests. My secretary took complete data of all the Jewish immigrants, particularly the more urgent cases, so that I could go to the United States consul with definite information and records.

"I learned that the majority of the immigrants had not even applied to the United States consul. All of them had taken it for granted that they would have to stay in Cuba for a year, and consequently did not even want to ascertain whether this was so or whether they could leave sooner. Another reason they gave for not applying to the consul was their inability to speak either English or Spanish. It is true that several members of the local committee accompanied some of these immigrants to the consulate, but the former did not know the procedure. More than 90 per cent. of the total number of immigrants received no attention at all. The necessity of engaging a permanent secretary to be at the service of the Jewish immigrants from the day of their arrival until they became citizens of Havana or migrated to another country became apparent.

"On Wednesday, September 14, the day after my arrival in Havana, I called upon the United States consul. The Consul General, Mr. Hart, was in America. Mr. Putnam was acting in his stead. I had a long conference with that gentleman, who promised to do everything possible for the immigrants, and made arrangements to return the same afternoon with specific cases and more definite requests for information and assistance.

"Upon leaving the consulate I returned to the Steinberg store, and noticing that the immigrants were still continuing to come, realized that this state of affairs could not continue. I then appointed Mr. Schector and Mr. Heller as a committee to seek permanent headquarters and report to the meeting that was to take place that evening.

"I myself went on a tour of investigation with a view of finding some temporary headquarters. I was fortunate in obtaining from the Sephardic congregation the use of their large hall in which they hold services and arranged that the immigrants were to meet there that afternoon at 5 o'clock.

"About eighty-five immigrants were present at the meeting held in the hall of the Sephardic congregation on Sep-

tember 14. The rest could not come because they were either still at work or were in ill health. I let the immigrants tell their story, from which it was only too clear that their condition was a most pitiful one. Lacking a central home, they were compelled to seek lodging in cheap hotels amid non-sanitary conditions, as many as twenty sleeping in one room, and paying from 40 cents upward for a night's lodging. This was a considerable percentage of their earnings and some had no work at all. Those without funds were forced to sleep in the parks, resulting in sickness, as many of them could not withstand the terrible heat, particularly during the months of August and September.

"Many of them were contracting climatic fever. There was no one to look after the sick or even take them to the hospital. It was useless, they said, to go to the hospital unaccompanied, because, not knowing the language, they could not tell the physician what was the matter with them. Because of this quite a number had to leave the hospital although sick without receiving any medical attention.

"In my speech I endeavored to encourage them, telling them not to be despondent but to make the best of the situation in which they found themselves. There was little to look forward to, I said, in the United States, because business conditions there were just as bad as they were in Cuba. The weather would soon change and become bearable; in consequence, with the change of the season, the economic condition would improve because of the new crop and the beginning of the tourist season. On behalf of the society I promised that we would do everything in our power to aid them and that in our work the Jewish Committee of Havana would cooperate financially and otherwise.

"This comforted the immigrants somewhat. They expressed the hope that if the society would do for them even a small percentage of what Hias had done for the Jewish immigrants in Europe, they would be satisfied. I assured them that their confidence in Hias would not be in vain."

On the evening of September 14 the first meeting of both the Ashkenazi and Sephardic Jews interested in the welfare of the Jewish immigrants was held in the store of Messrs. Steinberg Bros. Mr. Jacob Barker occupied the chair.

In his opening speech the chairman reported on the activities of Havana Jews on behalf of the Jewish immigrants and said that the work had now grown to such proportions that it had become impossible for them to conduct it any longer alone. The committee had, therefore, written to the Hebrew Sheltering and Immigrant Aid Society of America asking them for assistance and the response was the presence that evening of Mr. Rosenblatt.

"I made a strong plea for unity among all elements in the community. If they were united, I said, they could all give assistance to the immigrants since they had no other philanthropic work to do in Havana.

"I explained in detail the work of Hias, emphasizing the great demands that were made at all times upon the society both for financial assistance as well as for immigrant aid work generally. I told them of the branches Hias was sup-

porting and since the local community had no other obligations they ought to be willing to assume the responsibility for this immigrant aid work. If, however, I continued, should the Ashkenazi and Sephardic Jews unite, the Hebrew Sheltering and Immigrant Aid Society of America would join as a third party and establish a Hias Branch in Havana.

"My suggestion for union between the two organizations was adopted.

"A Committee on Rules was appointed and upon its report the following rules were adopted:—

"1. To organize the Ashkenazi and the Sephardic Jews into one active body with a Joint Hias Committee, consisting of the Ashkenazim, the Sephardim and Hias of New York, to be managed by a Board of Directors chosen from the local organizations, nominated by the Hias representative and approved by the Hias Board of Directors of New York.

"2. A secretary shall be engaged and be responsible to the Hias office in New York, the local committee to supervise his activities; Hias to share the expenses on a percentage basis and to fix a maximum of the total amount of expenses.

"3. An approximate budget to be determined by a committee and to be reported to the next mass meeting (to take place within a day or two).

"4. To maintain a home.

"5. To engage a permanent executive manager or secretary to be in charge of: (a) Employment bureau to aid those seeking employment in Havana and elsewhere and to correspond with various firms soliciting positions, etc.

"(b) Registration of immigrants and of the departmental records.

"(c) Educational activities.

"(d) Advice and assistance in securing Cuban citizenship.

"(e) Instruction of immigrants to be truthful and devoted to their newly adopted country.

"(f) The work of acquainting the people of Cuba with the advantages of desirable immigration through newspaper publicity and other means.

"(g) Discouraging and preventing illegal entry into the United States.

"(h) Meeting the immigrants upon their arrival.

"(i) Supervising the management of the home and employing necessary committee.

help with the approval of the local

"On Thursday, September 14, I had another conference with the American Consul when I discussed with him specific cases. He gave me much valuable information and detailed instructions, and in some cases I succeeded in securing visas, the immigrants leaving the following day for the United States.

"I desire to express to the American Consul my deepest thanks for his untiring efforts on our behalf and for his unflinching courtesy and most cordial reception.

"Having received a message that the immigrants desired to confer with me once more, I met them on Thursday evening, September 15, at 6 o'clock, 65 attending. Their spokesman again referred to their terrible condition, adding the information that even girls were obliged to sleep in parks because they were without funds.

"The suggestion was made that if the immigrants could secure loans of even

(Continued on Page 13)



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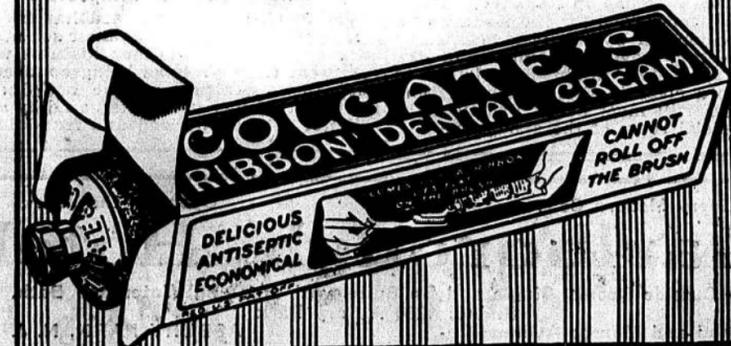
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(This Advertisement Contributed by a Friend of the Cause)

(Continued from Page 12)

small sums of money, which they were willing to repay, they could purchase goods and thus make a living. The old Jewish custom of Gomiluth Chasodim (free loan) immediately occurred to me and I promised them that at the gathering which was to take place that evening I would propose the establishment of a Free Loan Society for the immigrants with the financial aid of Hias. The immigrants left in a most hopeful mood.

"The mass meeting that evening proved a great success. There were present about 105 persons, 20 of whom were Ashkenazi Jews. Mr. Bensonior, president of the Sephardic Community, presided.

"I spoke at some length, the interpreter translating my remarks. After a lengthy discussion, it was agreed that there be an amalgamation between the Ashkenazi and Sephardic Jews. A budget of \$7,000 per annum was agreed upon and I promised that Hias would pay one-half of that.

"I then broached the subject of the establishment of a Free Loan Society. This was agreed to after being thoroughly debated. I had the pleasure of starting the fund with a contribution of \$100 from Hias. All promised most enthusiastically to support the Free Loan Society.

"I appointed Mr. Bensonior president of the Free Loan Society.

"Mr. M. Spector, on behalf of the Housing Committee, reported that they could secure a 16-room house at the rent of \$225 per month.

"I then appointed the following as a Hias Committee:—Mr. Joe Steinberg, president; Mr. Bensonior, vice-president; Mr. Morris Spector, second vice president; Mr. H. Diamond, treasurer; Mr. Albert Mizrahi, Mr. Solomon Hallevis, Mr. L. M. Brockman, secretary.

"I also had a conference with Rabbi L. Schulsinger, of Key West, who promised Hias considerable support from Key West, Tampa, Miami and Jacksonville. He urged that Hias appoint a representative at the United States Immigration Station at Key West so that immigrants arriving there and who are detained would be properly taken care of.

"I paid a third visit to the United States Consul and he told me to make it known that those immigrants who had lost their passports must obtain duplicates at the expiration of the year, if they desired to secure visas to enter the United States. He also informed me that in the case of those immigrants arriving in Cuba without visas, the American authorities required credentials from the country from which they came and did not recognize the Cuban visa. He further told me that the records of landing would be sufficient proof as to the date of arrival of immigrants and that no other papers would be required to prove the length of stay.

"I immediately instructed all immigrants who had lost their passports to send for duplicates at once.

"As Commissioner of Hias, I feel that I fulfilled my duty in uniting the various elements, establishing the Hias branch and founding a Free Loan Society. It now remains for the Jews of Havana to continue and strengthen the local Hias branch. When Mrs. Rosenblatt and I left Cuba on September 17 I was imbued with the confidence that the work which had been begun would be carried on both efficiently and enthusiastically.

"I want to express both for myself and Mrs. Rosenblatt and for Hias our deepest appreciation for the cordial and kind hospitality accorded us. It was a pleasure to meet the gentlemen there. I assured them that they could depend upon the fullest support of Hias for the Havana branch.

"Mr. Rosenblatt succeeded in securing some financial support from the Jews of Havana themselves, who indicated every interest in the Jewish wanderer and the desire to be of help to them."

## ON THE WAY TO VENICE

By TALUSH

II

The Fisherman

(Authorized Translation. Copyright, 1921, by National Jewish Press Association, Inc.)

I slept the night in a hayloft in a barn which belonged to a poor Italian peasant. At daybreak I was roused from my sleep and upon opening my eyes I beheld in the dim, soft gray of the morning a woman of great age, supporting herself on a stick, bending over me. For a moment I thought she was part of my dream and closed my eyes again. But the old woman muttered something, took out from among her rags a few prunes and gave them to me with her trembling, withered hand, saying:—  
"Here, take them, you wanderer of God."

And before I could come to myself and thank her she had gone out of the barn and disappeared into the wretched dwelling of the peasant who had sheltered me for the night.

A sudden cheerfulness permeated my soul and I took it as a good omen that the day would bring me good fortune. A little later, when the sun rose higher, I left the village and, accompanied by the good wishes of the peasant and old woman, I started out for the road that led to Venice.

And all through that day everybody was unusually kind to me. Through the window of a shabby cottage by the roadside a young woman with a child in her arms gave me a slice of bread and smiled pleasantly, showing her pretty, round dimples on her sunburnt cheeks. The child also smiled, waved its tiny hand and eagerly stretched out its little arms to me. Then I met on the road a drunken laborer who kept muttering to himself that his father had served under the generalship of Garibaldi. He pulled me into a tavern where he treated me to wine. Leaving the inn, a great shaggy dog followed me for some time, licking my hands and barking and jumping joyously about me.

That day I walked airily and light-heartedly and covered many miles. With the approach of evening I noticed that I had strayed from the main road and had strolled into an unknown mountainous region. I gazed about me apprehensively and beheld a large stone house in the distance, set on a lonely hill and surrounded by a high wall which stood out prison-like against the purple background of the setting sun.

"That is probably the abode of some rich landowner," I said to myself, making my way across the field to the house. "One of the watchmen or servants may give me a place to pass the night and in the morning I shall hunt up the main road and continue my tramp."

And the great blood-red sun sank lower and lower beyond the distant mountains which stretched like a golden chain—and the earth became wrapt in the soft stillness of the evening.

As I reached the big house a feeling of depression came over me. The gates were closed, the shutters bolted. No living creature was to be seen about and it seemed to me that behind the walls dark gloomy rooms were filled with corpses stretched on the floor, candles burning at their heads and ghostly beings sitting around bewailing them.

I knocked with my stick at the gate, but no one answered. For a while I stood lost in thought, then continued my walk, but all the time I could not rid myself of the illusion that behind, in the big, empty house, corpses were being bewailed, while at their heads stood burning candles.

After a while I came in view of a small hut. Behind it stretched a river. At the water's edge a man was standing. I hurried towards him and found an old fisherman, bearded and sun-bronzed—a Spaniard.

He questioned me whence I came and on being told that I came from far away Russia he at once warmed up to me; invited me to spend the night with them and led me towards the hut.

Outside the cabin fishnets were scattered, and over a light fire on a tripod some fish were cooking. Near by, on a battered old boat, an aged woman and a young girl sat peeling potatoes.

On beholding the poor wanderer a murmur of discontent escaped the old woman, but the girl lifted her head and timidly glanced at me. Her large black eyes rested on me but a moment, but I had looked into them and was irresistibly drawn to her.

I stood as if dazed. Before me stood a radiant, black-eyed fisherwoman with a face truly beautiful. She wore a red skirt and a coarse linen shirt with short sleeves. Her bosom was exposed and her shining black hair was plaited behind her in a thick braid. Big silver earrings hung from her ears.

"Good evening, senorita," I ventured a greeting.

She only smiled in return.

"What is your name?" I ventured again, curious to hear her voice.

"Sylvia," the old man answered, and went on to explain: "She is my granddaughter. Her father was drowned at sea, together with other fishermen during a storm. Her mother died in the big city and since then she has lived with us."

I sat down near the door of the cabin and could not take my eyes off Sylvia. The sun had already set. Night was falling. The river darkened and the evening breezes made the water restless. A little later we had supper, after which all four of us settled around the fire. Now and then the girl threw some dry branches into the flames. The fire crackled and blazed up, and by the red glow of the flames which fell upon her face the girl looked fantastic and enchantingly lovely. Every little while she flashed her black lustrous eyes at me, eyes which shone with a deep far-away longing. I felt that she was lonely on these desolate shores, and to her the wanderer was welcome and I felt strongly drawn to her.

We sat in silence. The night was mild but dark and in the stillness one heard the shivering and splashing of the river as the little billows dashed against the sandy bank.

Well in the night, long after the fisherman had lit his pipe, he commenced to talk:—

"Yes, yes, times are hard now. Only small fish come into our nets these days. The place around here is all waste. And yet, but a short time back, when master on yonder hill was living, things were different. Hundreds of people worked in the fields and vineyards, and everybody was happy and contented. Now the house stands empty and the entire neighborhood is deserted. What's the use of complaining? It is God's will that sent this punishment. A rich signor lived there. He had a wife, young and beautiful, who came from a distant land, where, it is said, the snow on the mountain tops never melts. Children he had, too, and much land and many head of cattle, gold and diamonds and precious stones, taken out from the depths of the ocean. Yes, he lived well, and the festivities in his house never ceased. Every evening distinguished guests dressed in silver and velvets would come to his house. The strains of the music reached even this cabin, here by the river.

"One dark night a black horseman mounted on a black horse rode up to the house. He knocked at the gate three times, then wheeled around, spurred his horse and disappeared. When the servant came to open the gate he found no one. He stood amazed."

"That was death," Sylvia interjected.

"Yes, it was death," the old man continued slowly. "And that black rider went on knocking at the gate for three nights in succession and on the fourth day severe illness overtook the inmates of the house and very soon they were all dead. Not one escaped, and since then the house is being avoided and no one has dared to come and live in it."

With eyes half closed I listened to the old man, and whenever I happened to open them I encountered the black eyes of Sylvia, who appeared to be gazing tenderly and longingly at me.

We sat in silence for a while.

Then Sylvia rose and walked over to the cabin. Presently her voice was heard across the darkness. She began to sing. Her voice rang loud and clear. She poured forth her melody in sweet velvety tones and, like the tinkle of little silver bells, it broke the silence of the night. She stopped suddenly and again the atmosphere became depressing, and to my mind came back the picture of the deserted house on the hill with the dead within and ghostly shadows lamenting over them.

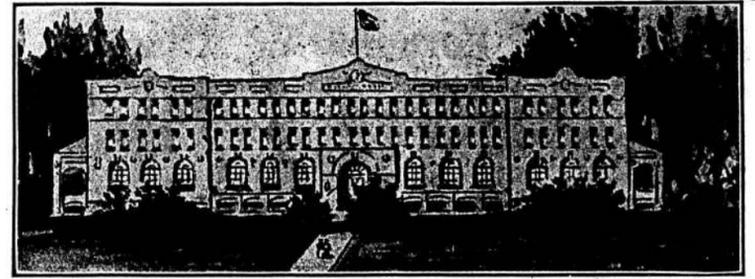
Sylvia returned to the fire. She lay down, threw her arms behind her head, closed her eyes and breathed quickly. A sweet and painful longing came over me. My weariness moved me to sleep, but sleep would not come. I could not remove my gaze from the girl. Strange fantastic dreams filled my mind. Sylvia loves me. I will stay here and become a fisherman for the rest of my life. In the early morning both of us will cast the nets into the river. The sun will shine upon our faces, and in the stillness of the evening we will sit silently side by side and warm ourselves by the fire. And then, from the silent bank of the river a prophet will arise and visit us—that humble prophet who was followed by the poor fishermen of the Kinereth Sea and who spoke of love and peace to the unhappy and oppressed.

The old fisherman filled his pipe and once more commenced to talk:—

"It was long, long ago. God felt pity for the poor creatures who kill and torture one another, and he said to his angels, 'I feel sad and unhappy when I look down on the earth, and I would again send forth a prophet to them. He

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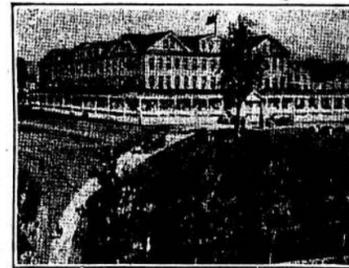
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will open their eyes and reveal to them a light that will soften their hearts and imbue their spirits with eternal love. The angels bowed low, spread out their wings and in whispers spoke of the great mercies of the Lord.

"At that time there lived in a small fisher village near the sea a young woman who had reached her seventeenth summer. A young fisherman from a neighboring village wooed her. They used to meet daily by the sea, far from the haunts of people, where only the waves could tell of the whisper of their lips and the songs of their soul. Every time the young man went out to sea the girl stood at the beach following her lover with her eyes and in her heart praying that the waves should bring him back in safety. The old women in the village used to shake their gray heads and gossip among themselves that under her heart she was carrying around a child. One day, while the young fisherman was out at sea, a raging storm came and the young man failed to return. For three days the maiden watched and waited and the fourth day he was washed ashore by the waves. The poor girl lost her reason from grief and soon after began to feel the labor of child-bearing. Her old mother locked her in the house and when late at night the child was born she took it from its mother and strangled it. She then wrapped the little body in rags and ran with it a long distance along the bank until she reached the great forest, where she buried it under the first tree. She returned to the house and hid herself within. Immediately a most violent storm broke upon the sea. It reached out to the forest where the winds made searching inquiry of the trees. 'Under which of you does the prophet lie buried—the prophet sent to man by God through this poor fisherman?' The trees did not know. They shook their branches and inquired of one another, there being great commotion in the forest. Finally, the winds discovered the tree which held the secret. They rushed at it with wild fury, threw it down, uprooted it and cast up the mangled body of the would-be prophet.

"It seems," the old man continued, "that the fate of man will forever remain unchanged; that men will go on killing and torturing one another, for in the heart of God, the last spark of pity has been extinguished."

The old fisherman related many other beautiful legends, and Sylvia tortured my soul with sweet painful desires.

At dawn when I was leaving, Sylvia stood on the bank helping the old man drag out the nets. As I walked off, she smiled sadly.

### Will Honor Jewish Writer

Mordecai Spector, one of the pioneers of Jewish journalism and fiction writing in Europe, who came to this country recently, will be honored at a special gathering in Cooper Union. Arrangements are being made by the Perez Jewish Writers organization.

### Berlin Jews Honor Bialik

Berlin (Jewish Press Association).—Friends and admirers of the noted Hebrew poet, Ch. N. Bialik, gave him a great reception upon his arrival to this city this week. The poet appeared very grateful for the honor accorded him.

### Find Ancient Relics in Jordan Valley

The Archaeological Department of the University of Pennsylvania has made public a letter from Dr. Clarence S. Fisher, head of its Palestinian expedition, who writes of important and interesting archaeological excavations made at Beisam, the Biblical "Beth Sham," near the Jordan, in the valley of Jezrael. According to Dr. Fisher's letter, the excavators have already reached the stratum of the pre-Semitic period which dates back to 2500 B. C. The work thus far has disclosed strata of seven or eight ancient cities, built on the site of Beisam. Among the finds are many fine specimens of pottery with rich and highly polished surfaces which, according to Dr. Fisher, correspond to vessels made in Egypt about 300 B. C. Operations at Beisam will be continued by the expedition until the heavy rains fall in December, when they will be discontinued until next spring.

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**THE HOUSE OF ESAU**

By GILBERT SELDES\*

History would be a more decent affair if we admitted at once that the names we give to events are dictated purely by our own interest and prejudice. It is because we are accustomed to being human that we talk about progress and evolution, and because we like to be American that we think of 1776 as the date of our independence. If we preferred to be British or monkeys we should have other names for these things; if a second Civil War had resulted in a Southern Confederacy we should consider Appomattox as a beginning and not as an end. We talk of the purity of Latin or the simplicity of an amoeba because in these cases our passions are not seriously involved and we can understand what is meant by a point of view. In the more urgent matters events dictate names and ideas, and only a few free spirits are, like Remy de Gourmont, courageous enough to dissociate ideas from the events and the prejudices which give them to us.

It requires only a moderately critical mind to wonder whether the great "beginnings" of our time aren't the ends of things more precious. The Great Peace (a name dictated either by irony or by an intense desire not to be altogether sold in this world) put an end to the oldest monarchy and to the most tenacious federal experiment on the Continent; it also ended two great dispersions; that of the Jews and that of the Poles. I need not describe the difference between the two and, since I have never been a Pole and am without the royalist, Catholic, aristocratic background, I cannot say what temptations assailed the Polish spirit when nationalism was offered. The Jewish case is extraordinarily simple.

When the Jew found himself in possession of a national state he accepted it because for many centuries nations had been a decisive feature of his life and a thousand compelling reasons and constraints were on him to accept. They began with such persecutions as nations had aforesaid visited upon him and ended, as well they might, with the pressure of Britain's need for another outpost of influence in the Near East. The Heads of the House of Israel forgot one thing: they were putting an end to the greatest, the unhappiest and potentially the most magnificent experiment in internationalism which the world has ever witnessed. They forgot that one among them had also, long ago, sold his birthright. When they accepted their fate as a nation they put themselves openly in opposition to their destiny as a people.

I know that "destiny as a people" can easily be twisted about in any argument on nationalism. I do not, at any rate, mean "manifest destiny." I mean that the Jew has a definite function in our world, a function for which he is superbly fitted by his experience and which no one else can fulfill: to be international, to exist without a national state and yet to exist; to break down the nationalist system with all its corruptions solely by showing that it is unnecessary. Just as I should say that it is the destiny of the

\*Reprinted from The Nation.

British people to go to sea in ships without being held as a protagonist of the two-power naval standard; or that it is the destiny of the Bedouins not to go to sea without being necessarily opposed to trade with desert hinterlands.

That negative thing—to be not a nation—suffices the Jew because he can never lose his identity. He is distinguished by his race and to a lesser degree within his race by his religion. He has unity. For 1900 years that unity has been expressed without the cohesion of a state and over that unity has passed a diversity of allegiance which could never be questioned because it was complete—he had no state and was faithful to any state which adopted or persecuted him warmly enough. The underlying thing was never touched—no more than the fact that I am male, white and unmarried is affected when I swear to uphold the Constitution. There is a unity between men which women cannot share and a solidarity among whites which may well be a necessary part of their lives. But these things do not make them the enemies of women nor, in civilized countries, the persecutors of browns or blacks. And being a Jew—"mihl crede experto"—is just like that. That is why the Jew is never entirely a cosmopolite and why the Negro is not international; because the one has his unity and the other, with no other identity so far than that of color, is insufficiently grounded in himself to resist the inroads of cosmopolitanism.

The Jew as an international being is the result of accidents and disasters. His experience is ample excuse for giving it up and I hasten to say that I wouldn't for anything restore the Inquisition in order to give the world another martyred example of extra-national life. But the Jew has given up the experiment just at the moment when his bitterest enemies were powerless to harm him, just when he could have redeemed the centuries of persecution, and just when he might, by the simple gesture of refusal, have taken the place he has always claimed—leading humanity, the Chosen People.

I cannot believe that the Jews were chosen by God to perpetuate in ignominious conditions the colossal and bloody errors of a hundred other national states. The Jews have always been proud of their sufferings—offensively to me because so few of them realized how great a thing they were suffering for. Their internationalism has been unconscious and all the more effective for that. And it is queer now to have American Jews reject the Jewish state in favor of America. That is not a philosophical reason nor even a particularly patriotic one. The sole ground for rejecting the Jewish state is internationalism, nothing else. Even if no new international order were within our reach (it is actually around the corner) it would be enough to reject a national state merely as a blow to the system which stands definitely against our white (or European or Christian) civilization. To accept it at a moment when one great gesture might have questioned the whole foundation of nationalism was simply betrayal; a minor thing for Poland, but for the Jew the betrayal of the one thing, since the idea of monotheism, which Israel has given the world.

I have been told, chiefly by non-Jews,

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that the Jew must become a national man before he becomes an international man. This might be true if he lacked the inner unity which I have already mentioned; he happens not to need nationality. And enthusiasts have informed me that the alien must accept the leadership of the Jew in Palestine ("alien" means "present inhabitants" as it did in Alsace in 1871) and that the Jew will assert his independence of British influence in time, by violence if necessary. Then, firm in his nationalism, he will give the world the new internationalism. This is fairly bad thinking: the two great leaders whom the Jews have given to the world came one before, and one some years after, the Jews were a strong and independent state. And to me it sounds very much like saying that I must kill my father in order to repent magnificently of parricide.

**BROOKLYN NOTES.**

**Congregation of Oel Yitzchock to Have New \$250,000 Synagogue**

Philip Kornstein, chairman of the Building Committee, Congregation Oel Yitzchock, has announced the plans for the new \$250,000 synagogue to be erected for Temple Isaac at 554-556-558 Prospect Place, between Franklin and Classon avenues. The new synagogue will provide a modern place of worship for the Orthodox Jews of the Bedford section. With a seating capacity of 1,500 and large light classrooms for Talmud Torah and the Sunday school the new synagogue will fill a long needed want, as the present accommodations at 961 Bergen street are entirely inadequate for their needs. In addition to the above there will also be clubrooms and a large entertainment and dance hall for the many activities planned by the congregation and its auxiliary. The plans also provide for a large playground.

Ground for the new synagogue will be broken amid impressive ceremonies on Sunday, October 9. Mayor John F. Hylan, Borough President Edward Reigelmann, District Attorney Harry E. Lewis, Judge Mitchell May, Judge Edward Lazansky, Hon. Edward T. O'Loughlin, Hon. Arthur G. Dore, Commissioner Joseph A. Guider, Mitchell Furst, Grover M. Moscovitz and many other prominent citizens are expected to attend and the reception committee have arranged an intensely interesting program for this momentous occasion. The committee in charge of arrangements, who have worked hard to make this a big event among the Jews of the Bedford section, consists of Philip Kornstein, assisted by Floyd I. Silk, secretary; Miss Rose Stegman and Miss Beatrice Clark, assistant secretaries, and Morris Weiner, treasurer. The program for the ceremonies will be announced at a later date.

The officers of the congregation are David M. Stark, president; Marcus Levine, vice-president; Mannie Reich, recording secretary; Morris Weiner, treasurer; Morris Stamber, financial secretary, and Rev. Abraham Fischer, rabbi.

**Beth Shalom-People's Temple Building Handsome Synagogue**

The pulpit of Beth Shalom-People's Temple, the progressive, reform synagogue of Bensonhurst, is now vacant. Ground was recently broken and the foundation is now being laid for the new \$150,000 building which is to be erected for the congregation at the corner of Bay Parkway and Benson avenue, which when finished will seat approximately 1,000 persons.

Everything new from top to bottom is the announcement made by the management of "Hurly Burly," the show that will be seen all next week at the Star Theatre, commencing with the usual matinee on Monday. Everyone of the nine scenes of the show, every costume worn by the comedians, every gown worn by the principal women, and fifteen changes of wardrobe used by the chorus girls, and also the book, will be completely new. Joe Wilton, sponsor for this new show, promises a better show than the average, which we will say is going some, as this popular gentleman has been responsible for several burlesque shows that gained individual praise and have broken established business records created in the past.

The usual Sunday concerts will be given.

**Laud Efforts of Sir Alfred Mond for Unemployment**

London (Jewish Press Association).—In connection with the question of unemployment which is a subject of general concern, the local press lauds the efforts of Sir Alfred Mond, who is Minister for Reconstruction.

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H. NUSSDORF

**Forming a New Jewish Sect**

We have before us a little eleven-page pamphlet that bears the title "The Reform Church of American Israelites." It contains an address delivered by Isaac W. Bernheim of Louisville, Ky., before the convention of the Union of American Hebrew Congregations held last May at Buffalo, N. Y. The pamphlet is being distributed by another Jewish gentleman of Louisville, Ky., whose name does not matter, who thus constitutes himself the first apostle of the originator of the new church. All this is as it should be. Jesus had his Paul. Bernheim has his.

Bernheim wishes to organize a new church for the Jews of America, because he is not satisfied with our present-day Judaism, not even American Reform Judaism, which is far too orthodox for him. He would officially eliminate everything distinctively Jewish, nay, even efface the memory of it. That, of course, has already been done, or has been attempted, in part or in toto, by others. But Bernheim would go a step further. He would strike from our vocabulary the words Jew and synagogue. Hence the name he adopts for his new sect, "The Reform Church of American Israelites." The word Jew is vulgarly used, especially by street gamins and ruffians, as a word of mock and derision. Why, then, continue to be handicapped with such a name?

The idea strikes us as a capital one. Henceforth, should anyone in our presence use the word "Jew" in a derogatory manner, we can shrug our shoulders with complete unconcern and say to ourselves: "That does not mean us at all. We are not Jews; we are members of the Reform Church of American Israelites." We do not wish to weary our readers with a lengthy discussion of the other merits of Bernheim's new gospel and new church. But for further clarification of the matter we should like to ask the originator of it a few pertinent questions. Why call it the "Reform" Church of

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American Israelites? There is no other "church" as yet, so you cannot "reform" it. Would not the "Church of American Israelites" do?

What if some mean, spiteful creature should begin to use the word "Israelite" in a contemptuous or derisive way as the word Jew is now used by the vulgar? What if, instead of saying "to Jew him down" it should become the practice of the hol polloi to say "to Israelite him down"? What will Bernheim's new church then do?

The name Jew is not the only thing about us that the vulgar make sport of. There is the so-called Jewish nose that the members of the Reform Church of American Israelites have to undergo a nasal operation? Will that be the new Abrahamite rite of the Reform Church of the American Israelites?

We are earnestly seeking light on these perplexing matters before we can fall in line as followers of the new prophet.—Rabbi S. N. Deinard, Minneapolis.

**Would Have Expelled Six-Week-Old as a Refugee**

Berlin (Jewish Press Association).—The following highly characteristic incident is reported to have occurred recently in Munich. A Jewish family adopted an infant from a family of refugees in Vienna. The Munich chief of police, learning of the fact, ordered the child expelled on the ground that Bavaria wants no Jewish refugees. It was only with the greatest effort that the Munich Police-President was dissuaded from effecting his decision.

**Jewish Colonists Celebrate Fifty-Year Settlement**

London (Jewish Press Association).—Residents of the Jewish colony Mikvah Israel just celebrated the fiftieth anniversary of the establishment of the colony, says a report received here from Jaffa. British officials participated in the celebrations.

An Arab delegation called on the Governor of Jaffa and protested against the use of Arab land in connection with the electrification of the country which Engineer Pinchus Ruttenberg is now effecting.

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**DANTE'S JEWISH FRIEND**

The recent Dante commemoration has served to call attention to the literary work of his Jewish admirer and reputed friend, Immanuel ben Solomon of Rome. Interest in the Jewish poet has been stimulated by the scholarly translation into English of his "Tophet and Eden," which Prof. Hermann Gollancz has so opportunely produced in celebration of the Dante sex-centenary. Immanuel di Roma was a thirteenth century Hebrew humorist, whom Graetz calls the "Heine of the Middle Ages." He was born in 1265 (which is also the year of Dante's birth) at Rome, and was carefully educated by his parents, who engaged for him various eminent teachers. Under their guidance he studied not only Hebrew literature, but the masterpieces, also, of Italian and general literature. His studies brought him in contact with the members of a secret literary and political society, whose meetings were attended by Dante when the latter was in Rome; and it is believed that there Immanuel made the Italian poet's acquaintance. A doctor by profession, Immanuel married the daughter of Rabbi Samuel, president of the Jewish community in Rome. The marriage was a happy one, and the poet never tired of singing his wife's praises.

Versatile as his writings are—he wrote books on Hebrew grammar and exegesis and a number of Biblical commentaries—his fame as an author chiefly rests on his "Machberoth," a collection of Hebrew novelettes and poems. It consists of twenty-eight chapters of rhymed prose, and one of its principal features is the application of short Biblical phrases to secular matters. It must be admitted that his methods of application were unrestrained, and not always in the best of taste. His subjects were Love, Wine and Song, and he would often make fun of sacred things. Even the sight of an old churchyard with a heap of ruined tombstones could not check his buffoonery. The fact is that, though a Hebrew by descent and training, he was not a reverent or religious man. Like so many Italian-Jewish writers in the Middle Ages, he was imbued with the frivolous spirit of the Italian people and their literature. But the "Machberoth" have always found a large number of admiring readers and have gone through several editions, though they were interdicted by such serious authorities as Joseph Caro. And most famous of all the chapters is that which he wrote in imitation of Dante's Inferno and Purgatorio, and which he entitled "Ha-Tophet Veha-Eden." "Hell and Paradise." It holds a unique position in Hebrew literature.

A very widely read man, he wrote upon all sorts of subjects, but his favorite occupation was the composition of verses both in his native tongue and in Hebrew. His knowledge of the latter was so considerable that when his father-in-law was murdered, Immanuel succeeded him as the spiritual head of the Jewish community. His fame as a scholar and a poet spread far and wide. But after a time he was overtaken by misfortunes, which compelled him to surrender his position and leave Rome, a prematurely aged and broken-hearted man. He settled at Ferno, in Ancona, where a great admirer of his literary genius took him and his wife into his house and supported them. In the year 1321 he lost his wife, and in the same year his friend Dante died, whereupon a renowned lawyer of the time and a friend of both poets sent Immanuel the following sympathetic lines:

**Bosone to the Jew Manueto After Dante's Death**

"Two lamps of life have waxed dim and died,  
 Two souls for virtue loved and blessed grace;  
 Thou, friend, may'st smile no more with happy face.  
 But weep for him, sweet song's and learning's pride.  
 And weep for her, thy spouse, torn from thy side  
 In all her charm of native loveliness,  
 Whom thou hast sung so oft ere thy distress.  
 That is mine, too, and with me doth abide.  
 Not I alone bewail thy hapless lot,  
 But others, too; do thou bewail thine own,  
 And then the grief that all of us have got,  
 In this the direst year we'er have known;  
 Yet Dante's soul, that erst to us was given,  
 Now ta'en from earth, doth glisten bright in heaven."  
 To this Manueto replied in the following lines:  
 "The floods of tears well from my deepest heart;  
 Can they e'er quench my grief's eternal flame?  
 I weep no more, my woe is still the same;  
 I hope indeed that death may soothe the smart,  
 Then Jew and Gentile weep and sit with me  
 On mourning stool; for sin hath followed woe;  
 I prayed to God to spare this misery.  
 And now no more my trust in Him I show."

Having reached his sixtieth year, the sudden death of a younger friend caused him much anxiety about his own future, and he wished to know the fate that awaited him beyond the grave. So he invoked the spirit of the prophet Daniel (as Dante invoked the spirit of Virgil), who conducted him first to the regions of hell. He saw myriads of souls being dragged through a gate on which were inscribed words that recall Dante's "Abandon hope all ye who enter here." Immanuel's words are: "Here is an entrance only, but no outlet." Among those whom the poet sees being tortured are a certain class of Jewish preachers and preceptors who were in the habit of lifting up their eyes to the women's gallery instead of to heaven. Immanuel is terrified, but is assured by his guide that, though he is not free from sin, his merits as an author would secure him access to Paradise.

He now visits Paradise, and there he sees the souls of all the Biblical and post-Biblical personages who have reflected credit on the Jewish race. Moses, David and Solomon receive him with joy and eulogize his Biblical commentaries. And "the pious of all nations" are there, too, men who had been prominent in charity, virtue and learning. And a throne is being erected for his friend, the great Dante, whom he calls Daniel. Near the throne, he is told, his own would be erected, so that the two friends might be united together in death and everlasting bliss.—London Jewish World.

**CORRESPONDENCE.**

**New Year's Message to American Israel**  
 Editor Hebrew Standard:

The year 5682 Anno Mundi is fraught with serious consequences and tremendous possibilities for the future. The old world is still in chaos. The new world is in the throes of a grave crisis, economic as well as spiritual. The prophetic promise of a "new heaven and a new earth" remains a "sight so fair but so far." For we have not yet disentangled ourselves from the narrow groove of provincialism. We have not yet learned to gauge world problems through world-wide spectacles. Also, the world covenant of peace and disarmament is far from realization, unless it is being framed "sub specie aeternitatis," and the world must sooner or later realize that there cannot be a free mankind in a free world unless a "Free Israel in a Free Palestine" is made possible. (The New Year's "Shofar" message to the world.)

Again the problem of the survival of Jew and Judaism in eastern and western European countries respectively is at

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present more intensive than ever. The Jewish question, tersely characterized by the statesman Luigi Luzzatti "eternal as intolerance, sad as persecution," cannot be solved by an exchange of sympathetic commissions and temporary relief with a small "r" or by negative palliatives ament the Ford propaganda, etc. The positive reconstruction of European Jewry and both the spiritual and economic restoration of our Jewish Homeland will alone serve as the comprehensive antidote.

In our own country all vehement, partisan wrangles should be relegated to the limbo of an outlived past. For American Jewry, with its colorless and lifeless Judaism by proxy, cannot save itself, and certainly not the world, by a so-called "Jewish mission," best characterized by Zangwill as "omission and submission." Nor must Zionism be considered co-extensive with Judaism, bigger than all "isms" old and new as well. The former, it is true, is a dynamic and potent force of intrinsic and historic import, but only a means to the latter as an end.

American Judaism—to be worthy of its name—must learn to stand firm on its own grounds and not walk on the crutches of shattered European ideas—may they bear the patent "made in Germany" or the stamp of the Russo-Polish Ghetto.

Let the New Year, with its blessings of peace, bring us the greatest blessing of all—a self-sustaining, creative and aggressive Judaism, ready to reinterpret and reformulate, if necessary—but not to reform—the eternal values of Hebrew culture in the spirit of the day, and thus render the self-orientation of the Jew in modern life ideally feasible.

May the year 5682 be the dawn of a brighter day for Universal Israel and a harbinger of good tidings to America and to mankind.

ISRAEL ELFENBEIN,  
 Rabbi West Ninety-fifth St. Congregation,  
 New York, Sept. 30, 1921.

**Well Known Rabbi Dies on Steamer on Way to America**

Rabbi Saul Levitan, the noted rabbi of Shavel, 65 years old, who was on his way to America on a visit to his children in this city, died on board the Bayeren, which arrived Saturday. The body was interred on Sunday.

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## NORMAN HAPGOOD ON MR. FORD'S VIRTUES

Norman Hapgood, the noted publicist, who now regularly contributes to the New York American on political topics, writes that a Jew has written him asking why he is always running down Henry Ford and why he never mentions Ford's virtues, which he goes on to enumerate. To which Mr. Hapgood in replying points out that he is not a Jew, but a pro-Jew, and goes on to say:—"I shall continue to object to Mr. Ford's attitude in that field, as heartily as I shall continue to praise him for setting standards that keep other business men on their toes and shake them out of lazy superstitions.

"Has Mr. Ford ever apologized since the complete exposure of the idiotic protocol, of which he made so much? Not so that I have been able to notice it.

"Surely Mr. Ford knows by now that in the British Museum there exists a complete copy of the book from which some cheap skate of a plagiarist made up the famous 'protocol.' Yet he makes no acknowledgment and no apology.

"Far from apologizing he goes on printing equally forced and imbecile attacks on the race he has selected for his venom. The last piece of brainwork that my eye happened to fall on was to this effect:

"Barney Dreyfus was responsible for getting Judge Landis into his present position at the head of baseball. But this was a good thing to do and Dreyfus is a Jew. So there must be some explanation. Oh, here it is! The motive was to get Landis off the bench, so he could no longer sentence Jewish criminals. Only this part of the plain failed.

"I am asking you if this is stuff for grown-ups? Yes, unhappily it is. The recent growth of the Ku Klux Klan, since it concentrated on anti-Semitism is the answer. Those who have joined are grown-ups. Maybe Mr. Ford has joined. If not he ought to be satisfied with the way in which the labors of his Dearborn Independent and the labor of the Ku Klux Klan dovetail.

"No, you cannot get through life with the idea that a man is all good or all bad, all sound or all hollow. It simply will not work. Anybody who wishes to think independently must get this idea into his head once for all.

"To Mr. Ford I recommend two lines from Emerson:—

"I see all human wits  
 Are measured by a few.  
 Unmeasured still my Shakespeare sits,  
 Lone as the blessed Jew."

"I presume Mr. Ford will recognize what Jew it was to whom Emerson referred. An author named Houston Chamberlain, before the war, undertook to prove that Jesus was a Prussian, or of near-Prussian blood, and possibly the Dearborn Independent may wish to take up that line of research.

"A better plan, however, would be for it to drop its Ku Kluxism altogether and find a topic more worthy of American ideals and also of the vague idealism Mr. Ford has shown when he was leading the fight for peace instead of the fight for hatred."

**Wooden Homes Used for Firewood**  
 (London Jewish Press Association).—A number of refugees who arrived here from Odessa relate that conditions there beggar all description. Wooden houses and trees of the one-time beautiful boulevards of the city are used by the inhabitants for firewood. Electric and water works do not operate, nor do tramways run. Thousands of roubles are paid for a small pail of water.

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National legends and Jewish folk lore differ widely as to the origin of the coming of the Karaites to Holitch and the means and media that were responsible for their permanent settlement there, among inimical Christians and hostile Jews. There are, indeed, two sides to this as well as to any other tales and stories, and both sides, the Karaite and the Jewish, are equally supplied and similarly furnished with interesting facts and instructive incidents. Discounting the bias and discountenancing the bigotry that usually find lodgement within the ranks and the files of opposing clans and antagonistic peoples, accordingly, one may hear the news from all sides and directions. Princes

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JEWISH CALENDAR. 5681 1929-31 Yom Kippur.....Wednesday, October 13 1st day Sucooth.....Monday, October 17 Shemini Atzereth.....Monday, October 14 Simchath Torah.....Tuesday, October 25

\* Also observed the day previous as Feast of Chodesh.

and princelings swarming abundantly in the midst of the Polish people in former ages and past generations, they fled the peasants and usurped the landed properties, subjugating the masses and exploiting their income, men and beasts turning prey and spoil of their greedy masters and avaricious lords, in spite of accepted laws and in defiance of God's commandments.

Vengeance is mine, said the Lord, and hordes of Mongolians, Turks and Tartars swept over Europe, bringing destruction and ruin wherever they went, saving no age and sparing no sex, killing the men, violating the women and mutilating the children. A Tartaric clan, under the leadership of their Han, invaded Hungary, laying waste all its places and almost exterminating its population. They continued their atrocious marches to the neighboring Galicia, being, however, checked at the town of Tolitch, the ruler of which displayed marvelous resistance. His army of trained soldiers and regular fighters had been fully prepared to meet the enemy and stop his progress at all risks and hazards, fearing no sacrifices and dreading no holocausts.

The battle royal continued for some time, desperation and fierceness swaying the marauding Tartars as well as the semi-barbaric Galicians, resulting in an armistice, a feature of which being the exchange of trophies and the transferring of souvenirs between the Duke of Holitch and the Tartaric Han.

Manifesting courtesy and demonstrating hospitality, the Galician prince ordered such a banquet, the like of which could have never been imagined, the astronomic viands and aromatic delicacies lavishly filling the tables and their accessories in the spacious dining room of the Duke's mansion.

Overwhelmed with beautiful decorations, handsome ornaments, royal reception, hospitable treatment, delicious food and sparkling wine, the Asiatic invader submissively yielded to the claims and the demands of his newly made friend, and admitting his tactlessness and stupidity in attacking a man and a people whose culinary wisdom and cooking ability have no equal. Asking for no indemnity and wanting no compensation, offering, rather, instead one of his rare objects to the Duke as a token of friendship from the Han, he told him of the peculiar species of human breed, which is neither Christian, nor Mohammedan, nor pagan, nor Jewish, flourishing abundantly in the Crimea, lacking, however, in Christian Europe. After returning home the Tartaric Han sent to the Duke in Holitch a dozen of Karaite couples, who settled there and became the nucleus of the Karaite community that lives and exists there to this day.

So much for the history of the Karaite settlement in Holitch as it came to posterity from Karaite sources. The Galician Jews, however, doubt the genuineness of the narrative, advancing a sufficient reason for their disbelief. They maintain that there is a link missing in the treaty of peace made between the Han and the Duke; the timely satisfaction and the temporal pleasure that the Tartar enjoyed in the course of his delicious meal could have never made a substantial barter or an essential change for the Karaite families. The latter proving their existence and telling their tale in all ages and generations, while silence and nothingness would follow the banquet and its activities. The Galician Jews add another chapter of augmented significance and increased importance, displaying the subtlety of the Tartar as well as the cunningness of the Pole, with a grain of salt for themselves, the Jews. They say that in addition to the gastronomic supper the Duke gave the Han a pair of dogs, the like of which could hardly be found in any portion of the world. Whereupon the Tartar chief-tain promised to send the Duke his peculiar breed of Jews, who, the Galicians maintain, are not much better than their canine allies and doggish substitutes or subterfuges.

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Palestine Crops

In a report to the Palestine Chamber of Commerce, the results of winter crops in the northern districts are put at from 65 to 70 per cent. of last year's yield and in the southern districts normal returns are expected.

The condition of summer crops is generally disappointing, due to unusual heat. A poor olive crop is anticipated. Almonds, figs and cucurbitaceous fruits are expected to produce an average yield, though insect attacks have been noticed in some places. A good grape season is predicted, and the trade with Egypt should derive substantial benefit from the introduction of special rates for grapes on passenger trains and other facilities.

The condition of live stock is satisfactory. The outbreak of foot and mouth disease reported last month has been successfully combated, and no fresh cases have been reported.

Consternation Among Arabs

London.—The report that Arthur James Balfour will be named as Great Britain's representative to the Washington Disarmament Conference has brought consternation into the ranks of the Arab delegation in London. The delegation is now negotiating with the Syrian-Arab colony in America with regard to the creation of the necessary funds for the delegation's trip to America. Appeals have been sent to Palestine to reinforce the present personnel of the Arab delegation with additional leaders of the movement.

New Polish Premier Seeks Jewish Friendship

Danzig (Jewish Press Association).—At a special conference which the noted Jewish leader and deputy, Dr. Thon, had with the new Polish Premier, the latter expressed his desire to have the help of the Jews in furthering the interests of the country. He asked Dr. Thon just what the demands of the Jews from the government were and promised to give them attention.

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Jewish Orphans Detained; Reporters and Welfare Workers No Longer Admitted at Examination of Immigrants

Sixty-eight Ukrainian Jewish orphans were detained by the local immigration authorities upon arrival here. The greater number of them are pogrom victims. The office of the Hebrew Sheltering and Immigrant Aid Society of America is intervening in their behalf at the Department of Labor, and it is believed that the children will be allowed to land soon.

It became known today that the immigration authorities have issued a new ruling affecting the examination of immigrants on board ship. Previously, newspaper representatives and welfare workers were allowed to be present, and the latter generally afforded immigrants encouragement and sometimes advice, but that privilege has now been withdrawn. The cause of the new ruling has not been learned. The office of the Hias is investigating the matter, which is of great interest to them, for their representatives were always present at such examinations.

### Hurwitz Educational League

Dr. Alexander Dushkin, recently arrived from Palestine, where he was active in connection with the schools of Palestine, will deliver the opening lecture of the season on Saturday evening, October 15, in the auditorium of the Young Women's Hebrew Association, 31 West 110th street, under the auspices of the Hurwitz Educational League.

The Hurwitz Educational League aims to disseminate Jewish knowledge, to inculcate a love for Judaism among Jewish young men and women, especially students, and to aid poor students from time to time. It aims also to encourage the study of Jewish learning through prizes, scholarships, etc. Dr. Henry Keller is president of the organization. An annual feature of the Hurwitz Educational League is the Hurwitz memorial lecture, the first of which was delivered last winter by Professor S. Solis Cohen of Philadelphia.

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GUMPEL, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Gumpel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel van Dernoet, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921.

Dated, New York, the 6th day of June, 1921. MORRIS GUMPEL, Temporary Administrator. EMANUEL VAN DERNOET, Attorney for Temporary Administrator, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

NUSSBAUM, PAULINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis W. Osterweis, their attorneys, at No. 200 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of October, 1921, next.

Dated, New York, the 17th day of June, 1921. JOSEPH KOCH, MOSES KOCH, HARRIET BAER, A. LINCOLN BAER, Executors. LOUIS W. OSTERWEIS, Attorney for Executors, Office and P. O. Address, 200 Fifth Avenue, Borough of Manhattan, New York City.

DUCA'S, BENJAMIN P.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin P. Ducas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Gumbel, Strasser & Meyer, attorneys, No. 27 William Street, Borough of Manhattan, City of New York, on or before the 26th day of January, 1922.

Dated, New York, July 21st, 1921. EDWARD DREYFUS, JAY CAESAR GUGGENHEIMER, THE FARMERS' LOAN AND TRUST COMPANY, Executors. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executors, 27 William Street, Borough of Manhattan, New York City.

HAMBURGER, BARNETT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Hamburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Archibald Palmer, his attorney, at No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, 1922.

Dated, New York, the 15th day of July, 1921. ARCHIBALD PALMER, Attorney for Administrator, 320 Broadway, Borough of Manhattan, New York City. HARRY HAMBURGER, Administrator.

DANZIGER, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Danziger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jonas B. Weil, their attorney, at No. 17 East 42nd Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 25th day of July, 1921. HATTIE J. DANZIGER, HENRY H. JACOBSON, Administrators. JONAS B. WEIL, Attorney for Administrators, Office and P. O. Address, 17 East 42nd Street, Borough of Manhattan, New York City.

WESTREICH, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Westreich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. Kalman, their attorney, at No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 6th day of August, 1921. GEORGE WESTREICH, GEORGE H. EPSTEIN, Executors. A. L. KALMAN, Attorney for Executors, Office and P. O. Address, 99 Nassau Street, Borough of Manhattan, New York City.

GOLDSTEIN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohn & Cohn, their attorneys, at No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 5th day of August, 1921. JARRY M. GOLDSTEIN, SIDNEY M. GOLDSTEIN, HENRY HIRSH, Executors. HENRY COHN, Attorney for Executors, Office and P. O. Address, 2 Rector Street, Borough of Manhattan, New York City.

DONIGER, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Doniger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of H. I. and L. Cohen, her attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of January, 1922.

Dated, New York, the 11th day of July, 1921. H. I. and L. COHEN, Attorneys for Administratrix, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

LOEWENSTEIN, MAURICE F.—In pursuance of an order of Honorable James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice F. Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Sullivan & Cromwell, their attorneys, at No. 49 Wall Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1922.

Dated, New York, the 2nd day of September, 1921. ANNA S. LOEWENSTEIN, OSCAR SUTRO, Executors. SULLIVAN & CROMWELL, Attorneys for Executors, Office and P. O. Address, 49 Wall Street, Borough of Manhattan, New York City.

SILVERSTEIN, SHEVA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sheva Silverstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morrison & Schiff, his attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of January, 1922, next.

Dated, New York, the 14th day of September, 1921. MORRISON & SCHIFF, Attorneys for Executor, Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.

JACOBS, ABRAHAM L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham L. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. & S. F. Jacobs, their attorneys, at No. 30 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1922.

Dated, New York, the 5th day of October, 1921. SAMUEL F. JACOBS, HARRY ALLAN JACOBS, Executors. A. L. & S. F. JACOBS, Attorneys for Executors, Office and P. O. Address, 30 Broad Street, Borough of Manhattan, New York City.

DOCTER, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against SOPHIA DOCTER, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Frederick Klein, her attorney, at No. 277 Broadway, in the City of New York, Borough of Manhattan, on or before the 18th day of November, 1921.

Dated, New York, the 5th day of May, 1921. FLORENCE ROSE DOCTER, Executrix. FREDERICK KLEIN, Attorney for Executrix, No. 277 Broadway, Borough of Manhattan, New York City.

SAFFIAN, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Saffian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Ottenberg, his attorneys, at No. 206 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of October, 1921, next.

Dated, New York, the 12th day of April, 1921. FREDERICK N. SAFFIAN, Administrator. WISE & OTTENBERG, Attorneys for Administrator, Office and P. O. Address, 206 Broadway, Borough of Manhattan, New York City.

GREENWALD, SIGMUND D.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of December, 1921.

Dated, New York, the 3d day of June, 1921. HATTIE A. GREENWALD, JUDAH L. ADLER, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

WEXLER, SOLOMON.—Pursuant to an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wexler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at the office of Wollman & Wollman, their attorneys, No. 20 Broad Street, New York City, New York, on or before December 30th, 1921.

Dated, New York, June 9th, 1921. SIMON WEISS, LEON M. WOLF, Executors. WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad Street, New York City.

SELLMANN, DOROTHY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothy Sellmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Richard A. Gels, her attorney, No. 359 Fulton Street, Borough of Brooklyn, in the City of New York, on or before the 22d day of January, 1922.

Dated, New York, the 5th day of July, 1921. AUGUSTA HORMANN, Administratrix. RICHARD A. GELS, Attorney for Administratrix, 359 Fulton Street, Borough of Brooklyn, City of New York.

GOLDSTEIN, BERNARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Moses H. Rothstein, her attorney, at No. 132 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1922.

Dated, New York, the 28th day of July, 1921. SALLY GOLDSTEIN, Administratrix. MOSES H. ROTHSTEIN, Attorney for Administratrix, Office and P. O. Address, 132 Nassau Street, Borough of Manhattan, New York.

WEINTRAUB, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Hellinger, their attorneys, at No. 305 Broadway, in the City of New York, State of New York, on or before the 8th day of October, 1921, next.

Dated, New York, April 1st, 1921. FRED WEINTRAUB, MORRIS WEINTRAUB, Executors. SAMUEL HELLINGER, Attorney for Executors, 305 Broadway, New York City.

SIMON, JACQUES R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacques R. Simon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. HARRY G. SIMON, VIRGINIA SIMON, LLOYD N. SIMON, GUSTAVE F. SIMON, Executors. ROSE & PASKUS, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, City of New York.

LEVY, LOUIS NAPOLEON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Napoleon Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Carozzo & Nathan, No. 128 Broadway, in the City of New York, on or before the 2d day of January, next.

Dated, New York, the 28th day of June, 1921. LILLIAN H. W. LEVY, EDGAR J. NATHAN, Executors. CAROZZO & NATHAN, Attorneys for Executors, 128 Broadway, New York City.

UNGER, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Unger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 12th day of September, 1921. JAMES S. UNGER, Executor. MANFRED NATHAN, Attorney for Executor, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

HAYMAN, ALF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alf Hayman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, at No. 16 Wall Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. BANKERS TRUST COMPANY, Executor. ROSE & PASKUS, Attorneys for Executor, No. 128 Broadway, Borough of Manhattan, City of New York.

MYRES, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Myres, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, his attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. MAGNUS MYRES, Executor. ROSE & PASKUS, Attorneys for Executor, No. 128 Broadway, Borough of Manhattan, City of New York.

TURK, ISRAEL S.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel S. Turk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Cohen, Haas & Schimmel, her attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of November, 1921, next.

Dated, New York, the 27th day of April, 1921. CLARA TURK, Administratrix. COHEN, HAAS & SCHIMMEL, Attorneys for Administratrix, Office and P. O. Address, 302 Broadway, Borough of Manhattan, New York City.

ELIE, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Elie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Harry L. Horwitz, his attorney, at No. 375 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of November, 1921, next.

Dated, New York, the 11th day of May, 1921. HERMANN F. MEISSNER, Executor. HARRY L. HORWITZ, Attorney for Executor, Office and P. O. Address, 375 Fifth Avenue, Borough of Manhattan, New York City.

OPPENHEIMER, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Central Union Trust Company of New York, at No. 80 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922.

Dated, New York, the 5th day of August, 1921. CENTRAL UNION TRUST CO. OF NEW YORK. JOSEPH PUTZEL, Administrators, C. T. A. BEALS & NICHOLSON, Attorneys for Administrators, C. T. A., No. 1 Madison Avenue, Borough of Manhattan, New York City.

HOCHSTER, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Hochster, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel A. Potter, his attorney, at No. 79 East 130th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1921, next.

Dated, New York, the 5th day of May, 1921. ALBERT HOCHSTER, Executor. SAMUEL A. POTTER, Attorney for Executor, Office and P. O. Address, 79 East 130th Street, Borough of Manhattan, New York City.

SILVERMAN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Gallert, Hilborn & Raphael, No. 31 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 17th day of December, next.

Dated, New York, the first day of June, 1921. RACHEL SILVERMAN, SIMON SILVERMAN, MOSES GOLDSMITH, Executors. GALLERT, HILBORN & RAPHAEL, Attorneys for Executors, No. 31 Liberty Street, Borough of Manhattan, New York City.

FERNBACHER, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Fernbacher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Max Shilvek, their attorney, at No. 300 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of January, 1922.

Dated, New York, the second day of July, 1921. DORA FERNBACHER, ANNIE M. PURSCH, Executors. MAX SHILVEK, Attorney for Executors, Office and P. O. Address, 300 Broadway, Borough of Manhattan, New York City.

BLAUNER, FEIGA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feiga Blauner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Marks and Marks, his attorneys, at No. 358 5th Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of February, 1922.

Dated, New York, the 5th day of August, 1921. I. HIRSCHMANN, Administrator. MARKS & MARKS, Attorneys for Administrator, Office and P. O. Address, 358 5th Avenue, Borough of Manhattan, New York City.

HERMAN, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Herman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Morris Remson, their attorney, No. 342 Madison Avenue, Borough of Manhattan, City of New York, on or before the 22d day of January, 1922.

Dated, New York, the 9th day of July, 1921. MORRIS REMSON, Attorney for Administrator, 342 Madison Avenue, Borough of Manhattan, City of New York.

ESTHER HERMAN, GEORGETTE G. WILLIAMSON, Administrators. GOODMAN, AUGUSTUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus Goodman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Stein & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of February, 1922.

Dated, New York, the 28th day of July, 1921. ISIDORE GOODMAN, DAVID COWEN, SILAS MULLNER, MORRIS SCHWARZKOPF, Executors. STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 1328 Broadway, Borough of Manhattan, New York City.

FISHER, JOSEPHINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Fisher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lachman & Goldsmith, his attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1922.

Dated, New York, the 25th day of June, 1921. ALBERT ARNSTEIN, Executor. LACHMAN & GOLDSMITH, Attorneys for Executor, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

MOSENTHAL, ELIZABETH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Mosenenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollack, Pitcher & Stern, their attorneys, No. 111 Broadway, Manhattan, in the City of New York, on or before the 3rd day of March, next.

Dated, New York, the 19th day of August, 1921. WALTER J. MOSENTHAL, HERMAN O. MOSENTHAL, Executors. ENGELHARD, POLLACK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

FEINSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry N. Wessel, their attorney, at No. 45 Cedar Street, in the City of New York, on or before the 10th day of February, next.

Dated, New York, the 1st day of August, 1921. SAMUEL FEINSTEIN, SAMUEL GELMAN, SADIE FEINSTEIN, Temporary Administrators. HARRY N. WESSEL, Attorney for Temporary Administrators, No. 45 Cedar Street, Borough of Manhattan, New York City.

RABINER, LENA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Rabiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morris & Samuel Meyers, his attorneys, at No. 1 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1921, next.

Dated, New York, the 15th day of April, 1921. HERMAN RABINER, Executor. MORRIS & SAMUEL MEYERS, Attorneys for Executor, Office and P. O. Address, 1 Madison Avenue, Borough of Manhattan, New York City.

STEINDLER, JOSEPH J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph J. Steindler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Lowenthal and Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 14th day of October, 1921, next.

Dated, New York, the 5th day of April, 1921. JULIA J. STEINDLER, MILTON F. STEINDLER, PERCIVAL J. STEINDLER, SEYMOUR A. STEINDLER, Executors. LOWENTHAL and HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

EMANUEL, PINKUS.—In pursuance of an order of Hon. James H. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pinkus Emanuel, also known as Pinkus Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, at the office of Alexander Wolf, their attorney, at No. 299 Broadway, in the City of New York, on or before the 31st day of December, next.

Dated, New York, the 10th day of June, 1921. MORRIS LEVY, JACOB FEUCHTWANGER, Executors. ALEXANDER WOLF, Esq., Attorney for Executors, 299 Broadway, New York City.

JOSEPH, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Joseph, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Edward L. Steckler, their attorney, at No. 110 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of January, 1922.

Dated, New York, the first day of July, 1921. LOUIS STECKLER, ARTHUR JOSEPH, MAX JOSEPH, Executors. EDWARD L. STECKLER, Attorney for Executors, Office and P. O. Address, 110 William Street, Borough of Manhattan, New York City.

MYERS, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Myers, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel H. Horowitz, their attorney, at No. 107 Avenue C, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1922.

Dated, New York, the 2d day of July, 1921. JOSEPHINE MYERS, NATHANIEL C. MYERS, Executors. SAUL BERNSTEIN, Attorney for Executors, Office and P. O. Address, 565 Fifth Avenue, Borough of Manhattan, New York City.

WOLFF, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Wolff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeier, their attorney, at No. 34 Nassau Street, in the City of New York, on or before the 6th day of February, next.

Dated, New York, the 25th day of July, 1921. FRANCES H. WOLFF, JOSEPH J. BAKER, Executors. LEONARD J. OBERMEIER, Attorney for Executors, No. 34 Nassau Street, Borough of Manhattan, New York City.

PATTERSON, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Patterson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of S. Albert Lowenstein, her attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1922.

Dated, New York, the 9th day of September, 1921. EMMA PATTERSON, Executrix. S. ALBERT LOWENSTEIN, Attorney for Executrix, Office and P. O. Address, 280 Broadway, Borough of Manhattan, New York City.

STEINFELDER, ROSALIE J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rita J. Steinfelder, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Epstein & Axman, their attorneys, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of March, 1922.

Dated, New York, the 16th day of September, 1921. ROSALIE H. STEINFELDER, RUTH A. SCHLOSS, HATTIE E. WOLF, Administratrices. EPPSTEIN & AXMAN, Attorneys for Administratrices, Office and P. O. Address, 175 Fifth Avenue, Borough of Manhattan, New York City.

SUCHMAN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Suchman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Liebman, Blumenthal & Levy, Esqs., his attorneys, at No. 507 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of February, 1922.

Dated, New York, the 10th day of August, 1921. HARRY SUCHMAN, Administrator. LIEBMAN, BLUMENTHAL & LEVY, Attorneys for Administrator, Office and P. O. Address, 507 Fifth Avenue, Borough of Manhattan, New York City.

BARTH, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Barth, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Oterbourg, Steindler & Houston, her attorneys, No. 200 Fifth Avenue, Manhattan, in the City of New York, on or before the first day of March, next.

Dated, New York, the 17th day of August, 1921. MINA BARTH, Executrix. OTTERBOURG, STEINDLER & HOUSTON, Attorneys for Executrix, 200 Fifth Avenue, Manhattan, New York City.

FEINSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry N. Wessel, their attorney, at No. 45 Cedar Street, in the City of New York, on or before the 10th day of February, next.

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BLUMENTHAL, BENJAMIN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Maurice B. & Daniel W. Blumenthal, the Executors, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of April, 1922. Dated, New York, the 28th day of September, 1921. MAURICE B. BLUMENTHAL, SIMON B. BLUMENTHAL, DANIEL W. BLUMENTHAL, CHARLES S. BLUMENTHAL, BERTHA BLUMENTHAL, and EDWIN EPSTEIN, Executors.

FLEISCHMANN, SIMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Fleischmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Samuel S. Bisgyer, her attorney, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 11th day of April, 1922. Dated, New York, the 28th day of September, 1921. SAMUEL S. BISGYER, Attorney for Executrix, Office and P. O. Address, 215 Montague Street, Borough of Brooklyn, New York City.