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SONG BIRDS

By EDWARD ELISCU



When did it all begin and how did it come about? Enoch was a young man, curly hair, laughing black eyes and a mouth like that of a cherub. Nature had been most generous in bestowing favors and had implanted a resounding kiss upon his countenance, so that where Enoch was there joy reigned supreme.

And, as if that were insufficient, to top it all she blessed him with a voice that was liquid gold. Little wonder that he was idolized. And how the hearts of the maidens ached! But Enoch was wary. He was a dreamer and realized that to achieve his aspirations, if he was to plead for mankind and defend their shortcomings, he could not, for a while at least, assume the responsibilities of marriage. But Hannah knew naught of his plans, and if she had, what mattered if they did not blend in with hers? She, too, was young and exceedingly pretty, and there coursed through her being a longing and a surging that the gods, hearing her prayer, led the way.

The choir was rehearsing for the approaching high holy days. Unseen, Hannah slipped into the synagogue and made her way to the gallery, and there she heard the soulful voice rise in supplication. Who listening to such music would not grant its every wish? Selfishly the thought possessed her to encage that songbird and have it for her very own. Oh, if only she had a little silver dart, such as she had read about, that she might wound it, ever so slightly, just that she could capture it—and she would nurse it so tenderly. And as the thoughts passed through her mind, slowly she raised her head over the balcony railing. Enoch felt a pang in his head and, looking up, their eyes met. Startled, Enoch gasped. His hand went to his heart and the fate of the twain was sealed—the songbird had been wounded and captured.

They were married and their lives seemed happiness itself. And then, as if nature became jealous of their exceeding bliss, silently and without warning the gods went a-hunting—a dart cut the air, quivered a moment—snap! Hanna's songbird lay cold on the ground. Dust to dust.

All the wailing of mankind has not succeeded in solving the problem. Yet there is an answer—there must be an answer. And it is—what?

In anguish and travail was Enoch ben Enoch born, and the little mother had the brilliant future of caring and

lingering in her soul there arose a yearning that her son should grow up and follow the vocation of the

Such now became her cherished dream, and with that determination she fought the world that delighted

Candles and eggs—light and creation—she sold in the market place, while her boy as he grew went to cheder to study. And there she would wait for her little songbird Enoch. Under her protecting shawl would he sit and lisp all that he had learned that day, while his mother's face beamed with delight, as she saw the beauty of the father more and more impress itself on the boy's countenance. She would hug him for sheer joy; kiss him, pet him, while he munched a begel which she always seemed to have enough to buy, but never anything for herself. Then it was that she told him of his wonderful father; extol his beautiful voice—God's own songbird. And some day little Enoch would take the place made vacant by the father, whom God needed for his choir on high.

"Yes, Enochell," questioned the mother; a tremor in her voice as tears welled in her eyes. "You'll do that?"

"Yes, mama," replied the boy. "But why do you cry? You should be happy that God chose papa for His choir." A heavy sigh escaped Hannah's lips as she tightly pressed her boy to her bosom, hot tears coursing down her cheeks.

"Yes, Enochell, I should be happy. I'm not crying, Enochell, I'm not crying. I'm happy, because papa was, and now you are going to be my songbird."

The boy grew, each day becoming more handsome, each day his voice gaining in strength and volume and sweetness, while Hannah just lived in her boy.

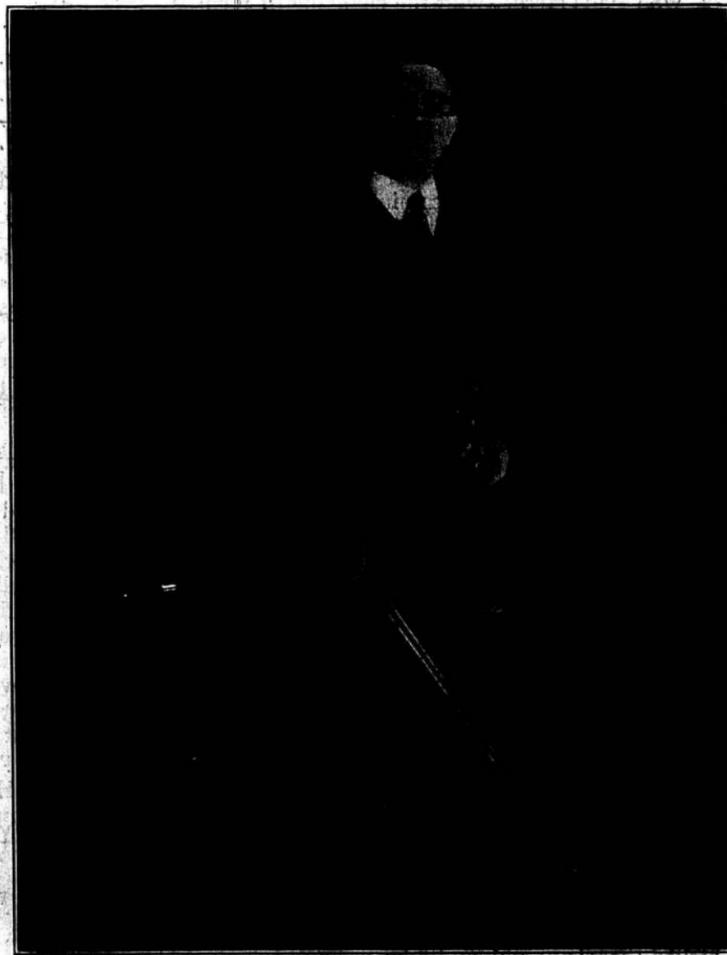
There were better opportunities in America. America! what strange psychology envelops it! What strange imp causes ages of repression to turn liberty into license? The very faith one fought for just to be let alone to believe is cast aside. Aye, and he who casts aside is called modern, broad minded, and when the modernism and broad mindedness is boiled down for analysis it proves that a game of bridge is by far more diverting and a better time killer than the wisdom of the sages, and at the same time provides such a wonderful opportunity of sitting with extended claws and scratching up a few characters.

Enoch was old fashioned. His mother kept him so, and as such he did not get into the social swim that his handsome countenance and golden voice would have given him access to.

providing for son and self. That she did. It was toil and hard labor, but with the memory of her songbird still

songbird father, and some day he, too, stand before God and people and with sweet cadences extol His work.

in placing obstacle after obstacle in her path. But whoever conquered mother-love?



SAMUEL GARDNER.

Samuel Gardiner, violinist and composer, was born in Elizabethgrad, Russia, and brought to this country when two years old. Samuel started the study of the violin at the age of six. He studied in Boston with Charles Martin Loeffler, continuing later with Felix Winternitz, with whom he studied for four years. Then he came to New York and worked for six years under Franz Kneisel at the Institute of Musical Art. For seven months he played with the Kneisel Quartette as second violin; later became assistant concertmaster with the Chicago Symphony Orchestra, under Stock, in 1915. Since then he has devoted himself to solo work, appearing in recital and with orchestra, and has also devoted his time to composing. His quartet, played first at the Institute in 1918, was shortly afterward played in part by the Flonzaley Quartet and later won the Pulitzer prize of \$1,500 awarded by Columbia University for the best musical composition.

Besides, he persisted in desiring to be a cantor—so common, you know—when he might easily get into the opera, or, failing that, at least join a musical company. And what a fortune awaited him!

But the future he sought—that cherished dream to pray for his people—for humanity. It was not very long before his wonderful qualities were recognized and synagogues vied with each other for his services. Then did American advertising come to the fore. And how he was advertised! The papers were full of his magnificent qualities, while the synagogue never before witnessed such throngs—all to hear a human voice plead melodiously—plead for sholem, for peace.

And as Hannah again sat in the balcony listening to her boy it was only natural for her mind to picture the scene when she peered over the balcony to see her Enoch, to see her songbird. And she wanted to cry aloud, but stifled it.

Perhaps it is because I am old and I picture the past, its trials and tribulations, that I harp on sholem—on peace. But somehow the chase for it seems like a will o' the wisp. After 5,600 years of strife, when one would have thought the world had had its fill of it!

A flash of lightning, a crash of thunder. The heavens scream aloud. War is upon all the earth. Life-blood is fertilizing the soil, while mangled corpses are strewn about, and we hear bloods—aye, the bloods of Abel—again crying aloud in protest.

Into this maelstrom was Enoch drawn. Unflinching he offered his services, while his mother—the woman of dreams, of ideals—saw one songbird after another tantalizer her with sweet harmony, only to flutter away. Oh, fate! Death has no sting. Life! 'Tis life alone.

'Twas the mother again who received the wound.

"Don't worry, mother; I'll come back, I know I'll come back. It will be gloomy enough for the boys over there. I'll sing to them; I'll pray for them. 'Who knows, mother; but that my prayer will be answered. Wouldn't you lend your songbird for such a cause?"

"My little songbird!" was all she could say.

"Oh, mother; let me go with a buoyant heart, with the feeling that, come what may, puppets though we seem to be in this mundane sphere, let me go with your blessing."

"I shouldn't worry, you tell me? What else would you have me do? What else can I do? Who will now pray for the people? When will I again hear your sweet voice, my little songbird?"

"They will need me more there than here, mother. In the turbulent strife they will need spiritual action more than material words. They will need practice more than preaching. They will need song more than lamentation. I will pray for them. I will sing for them. And I've got something to keep you busy while I'm gone."

"What do you mean?"

"I've bought a store for you, mother. There's but little work attached, and you'll like it."

"A store?"

"A phonograph store. Come on, mother, and I'll show you where." There on Temple street, in the City of the Angels, the songbird led his mother. It was all set up and ready for business. Even the young lady clerk in charge was there ready to meet them with a smile, willing to play the latest operatic number or ragtime, as you wish.

"Miss Bertha, meet my mother," said young Enoch by way of introduction. "You'll take good care of her while I am away." Her smile was sufficient answer.

The streets were lined with multitudes of people. Determination was writ on each boyish face. The old men cheered; the women soaked their hearts in a cauldron of tears. And as Hannah saw her songbird march by she screamed.

"My songbird! Don't take him away." She collapsed. Her boy had gone when she was revived. Bertha was by her side, and although Hannah understood what Bertha meant to her boy, Bertha was not her songbird.

For several days Hannah kept to her room, bewailing the loss of her boy; but her lamentations availed her naught. At last she was prevailed upon to go to the store, where a little gossip, new faces, would relieve the tension. Thus she became a familiar figure as she sat in front of her store rocking—knitting, knitting, thinking. You could tell by the expression on her face whether or not she had received a letter from her boy. It was on those occasions when no letter arrived that Bertha was put to the use of her wits, but she soon ran short of excuses and explanations, which in the end seemed to aggravate matters all the more.

Even the letter carrier, who had now become the most important and most awaited member in the community, avoided passing by, so as not to meet the expectant gaze of Hannah, which was not to be gratified. Hannah noticed his non-appearance.

"The letter carrier must be sick," she said to Bertha.

"Why?"

"I haven't seen him for so long a time." Silence. "Maybe that is why I have not received my letters. I know Enoch would not neglect me." Bertha swallowed hard. "Doesn't the government send around other letter carriers if one is ill?" questioned Hannah.

"Sometimes—if she can spare them; but in these times—"

"Yes, in these times," Hannah repeated and rocked nervously. Tears came to her eyes, she was breathing heavily; the tension was nearing the breaking point, when the shrill whistle of the letter carrier made Hannah sit up with a jerk.

"Good morning, Hannah; a present for you." Hannah lifted her head. If ever a human being was welcome. She uttered a short, hysterical laugh, caught hold of the package and wept. Bertha gently patted her head until she regained her composure.

"You open it, Bertha; I'm so nervous." Bertha complied.

"Why, mother, they are new records. Enoch must have picked them up in France. We'll play them—yes, mother?"

"In France? Then he's in France?" She gulped hard. Yes, play them." Then to herself: "But a letter would have been so much more welcome."

Bertha quickly placed one of the records on the victrola. A buzz; the needle caught.

"Yahley tachnewanu mei-oriv."

"It's my boy—my Enoch'll—my songbird." Hannah hugged the package containing the other records, laughed and wept in turn. "My songbird—my little songbird."

The people in the neighborhood pricked up their ears. The voice was familiar. Impossible! Their Chasan was in France. But strange things

happen in strange times. Instinctively they wended their way in the direction of the music. There sat Hannah, her face beaming with joy. It was a festive occasion for Temple street as the old men and women congregated about Hannah and the victrola and listened to the intoning of the holiday prayers. What a crowd! What a gathering!

Hannah never tired listening to her songbird, and morning, noon and night she sat rocking to and fro listening, while Bertha played nothing but the records of Enoch, the songbird. And the old men, instead of going to the synagogue, gathered about the never-ceasing instrument, seeming to find solace and contentment. Hannah's heart filled to overflowing, for her boy was praying for them—praying for humanity.

Thus began the most singular and novel congregation ever heard of. A congregation of members, transient and permanent, where no dues or fees were paid or expected, and most unique of all had a woman for its priestess. She sought not the office nor did any one appoint her to it. She did not even know of its existence. It was assumed and taken for granted that such was the case. She had little to say, but was ever in attendance. A holiday Jew or one who perfunctorily attended the synagogue on yahrzeit and was exceedingly put out in publicly paying respect to his parents' memory, who scolded and ranted, criticised and declaimed the members for not being more prompt in their attendance for services, making him late in deciding the fate of the nation in a game of poker or pinochle, did not have far to seek in order to obtain the missing member to the minyun.

And so it continued many months. Here, 'twixt the changing of records, the topics of the day were discussed and the progress of the war. Here were the various lists of killed and wounded perused, and Hannah gave encouragement, while she in her half-happiness tried to smile. Reports of battles in which Americans participated were coming in thick and fast. Lists of casualties were scanned and a sigh heard if their beloved ones were not among those mentioned. Hannah's eyes began taking on a hard stare. Weeks had passed, and no mail. Every now and then a choking sob could be heard of "my songbird." A quick glance followed to see if she had been heard; then a heavy sigh.

It is morning and raining. I like rain, enjoy sitting at the window and listening to its patter while the children frisk about barefooted in puddles, going into raptures as the mud seeps through their toes. And as I watch them a thrill of joyous emotion surges through me as I again live through my childhood.

Memories, oh sweet memories!

Day is drawing to a close. It is still raining. A grayish pall casts a sombreness about me. I shiver. The pattering rain has become a down-pour; it no longer interests me. Tap! tap! tap! Each drop as it strikes seems to be tolling the seconds I still have to live. I realize I am old and like a hermit crab. I shrink back into my shell as my eyes catch sight of the palm trees below, standing row on row, groomed in their widow mantles, pallbearers, awaiting my coming.

Memories! Memories!

It is only when we are old, when one asks how near home are we, that we look back upon cherished dreams and treasured ideals, and we have—what? We have hurried and scurried and scrambled through life and accomplished—what? Even through the darkness my dim eyes peer towards the distant mountains, their peaks striving upwards, ever upwards since creation, and still striving, and have reached—where? The more I dwell on the subject the more I pity myself. I become tired of

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SUCHMAN, ISRAEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Suchman, late of the County of New York, deceased, to present the same with vouchers, thereof, to the subscriber, at his place of transacting business, at the office of Liebman, Blumenthal & Levy, Esqs., his attorneys, at No. 507 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of February, 1922.

Dated, New York, the 10th day of August, 1921. HARRY SUCHMAN, Administrator. LIEBMAN, BLUMENTHAL & LEVY, Attorneys for Administrator, Office and P. O. Address, 507 Fifth Avenue, Borough of Manhattan, New York City.

HAYMAN, ALF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alf Hayman, late of the County of New York, deceased, to present the same with vouchers, thereof, to the subscriber, at his place of transacting business, No. 16 Wall Street, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. BANKERS' TRUST COMPANY, Executor. ROSE & PASKUS, Attorneys for Executor, No. 128 Broadway, Borough of Manhattan, City of New York.

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life, and as my gray head sinks heavily to my chest my eyes look down upon the street below, and there, in spite of the inclement weather, in spite of the cold and the rain, sits Hannah, the priestess of Temple street, in her accustomed seat, her small, shriveled figure cuddled in a heap, while the sharp-pointed chin is lost in the palm of a long, bony hand. Yet she still had hope. The war had ended; the songbird had not been heard from for two years other than the records on the victrola. From long continuous use they had been worn out, scratched and cracked, but it was all the poor woman had left.

Just memory!

But what strange sounds are these? It is a new cantor intoning the prayer, a fresh voice. "Eli! Eli!" it cries aloud. A tightness grips my heart. Ill-boding thoughts surge through my brain. The tones, the music, the song—beautiful, all beautiful. My heart-strings rend, my breathing becomes labored. 'Tis a prayer for the dead. I long for my songbird, who prayed to God—and oh how he prayed. Something is wrong. Commotion prevails midst the congregation and I hasten below.

The congregation is larger than usual. They scan the papers and pass them one to the other in turn, then glance at Hannah and shakily bow their heads. For the morrow is Memorial Day, and the government had brought back one of its heroes who had paid in full. In the public square on a flag-draped gun carriage rests a casket, flower bedecked. Already the military is in command; back and forth pace the sentries with bayoneted guns, while the populace look on with uncovered heads: Only the cooing, ever-feeding pigeons and the impudent, scrappy blackbirds fly near by. But they are not songbirds.

"Eli! Eli!" chants the chasan again, while Hannah sits in her chair, never a whimper, never a sound, her eyes glaring—

"Hannah! Hannah!" the victrola buzzed as it ran down. The record cracked.

"Hannah!" But there was no need to call her any more.

SIMON, JACQUES R.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacques R. Simon, late of the County of New York, deceased, to present the same with vouchers, thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, next.

Dated, New York, the 11th day of August, 1921. HARRY G. SIMON, VIRGINIA SIMON, LLOYD N. SIMON, and GUSTAVE F. SIMON, Executors. ROSE & PASKUS, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, City of New York.

MYRES, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Myres, late of the County of New York, deceased, to present the same with vouchers, thereof, to the subscriber, at his place of transacting business, at the office of Rose & Paskus, his attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, 1921.

MAGNUS MYRES, Executor. ROSE & PASKUS, Attorneys for Executor, No. 128 Broadway, Borough of Manhattan, City of New York.

NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

Grants-in-Aid to Palestine Non-Government Schools—Sir Stuart Samuel on His Visit to Palestine—Eleazar Ben Yehuda and the Spoken Hebrew Language—Questions in the House of Commons—The Heat in the East End.

London, July 28, 1921.

The Government of Palestine has made arrangements to distribute grants-in-aid to non-government schools, based mainly on the average attendance of pupils, and a central education committee of four Moslems, three Jews, and three Christians has been formed. Since January last thirty-four new village schools, providing elementary education for 1,360 children, have been opened, while forty-six State-aided schools, provided in villages by the inhabitants, have been taken over by the government. An additional thirty-five schools will be opened during the current financial year, and measures are being taken for the development of the two training colleges that have been established, one for men and another for women, with the object of providing places for 130 students by September next. Teachers are also being appointed to live among the Beduin tribes and teach their children.

So comprehensive, says the official statement, is the education scheme of the government that, at the present rate of progress, the whole country will be covered with schools within a period of four years. Under the arrangements now in force the people of the villages provide the buildings and furniture and keep them in repair, while the government pays the salaries of the teachers and meets other costs of maintenance. So far the government expenditure under the scheme has been met from the general revenue of the country, without the need of imposing extra taxation.

Sir Stuart Samuel, brother of Sir Herbert Samuel, who has just returned from a visit to Palestine, made an important statement on the position in that country to a meeting of the Jewish Board of Deputies, held this week: "I must emphasize it as strongly as I can," said Sir Stuart, "that it is not true that the British taxpayer is called upon to contribute one penny to the creation of Jewish national home in Palestine. On the contrary, others besides the Jews benefit by the expenditure of Jewish money on building up the Jewish national home." England had a garrison of 5,000 men in Palestine. These British troops would be needed in Palestine just as much if there were not a single Jew in the country. On the contrary, even more troops would then be required.

Sir Stuart Samuel further stated that the source of trouble was external. Agitators were constantly spreading false rumors with the object of provoking excitement and unrest among the Arabs. It was high time that the trouble caused by these intriguers should be known in England and human lives no longer placed in jeopardy.

Eleazar Ben Yehuda, the great Hebrew dictionary maker, is at present in London with his wife and daughter and is an enthusiast of the spoken Hebrew and claims that his family was the first Hebrew-speaking household in Palestine, where he has now been forty years. The work of compiling a modern Hebrew dictionary was simply colossal. Yehuda collected more than a million index cards, and twenty years ago the dictionary began to take form. He practically read all Hebrew literature, and which is in almost all the libraries of Europe. At present he is studying manuscripts in London and Cambridge. In an interview he says:

"The production of the work has naturally been a costly matter, and it is only with the assistance of friends of Hebrew literature that the issue of the

dictionary has at all been made possible. The initiation of the work was facilitated by a committee in Berlin, with Dr. Paul Nathan at its head. This committee succeeded in finding a suitable publishing house, Messrs. Langenscheidt, of Berlin, to whose skillful assistance the work owes a great deal. The first volume was published a few years ago and was dedicated to Baron Edmond de Rothschild, who was among the first to assist me in my work. The second volume was dedicated to Professor Warburg, the third to Mr. Jacob Moser, of Bradford, and the fourth to the Berlin committee. Nine years ago a committee was formed in London, with the Chief Rabbi, the Rev. Morris Joseph, Mrs. Spielman and Mr. Elkan Adler among its members. This committee collected the funds necessary for the production of the fifth volume, which was delayed, owing to the war, but which has now been published and is dedicated to the London committee. This carries the work down to the

"During the war," Ben Yehuda went on to say, "I was in America, and was enabled to finish the first part of the introduction, which will be a history of the Hebrew language, an analysis of its linguistic character, a consideration of its grammatical features, etc. I have also finished the sixth and seventh volumes and a portion of the eighth. The sixth and seventh volumes I hope to print this year, and I intend to visit Vienna for the purpose of arranging for the composition of the type. My present visit to England is for the purpose of examining important manuscripts in the Cambridge Genizah, particularly the fragments of the vocalized Meshna, which cast an important light on the pronunciation of Talmudical words. The results of my recent investigations will be incorporated in a supplementary volume, which will also deal with proper names. The completed dictionary will thus consist of eleven volumes, besides the introduction. Although the dictionary is in Hebrew, it can easily be used by those who have no extensive knowledge of the language, as the meaning of every word is also given in English, French, and German. The cost of each volume is a guinea which, I believe, compares favorably with the cost of other works of an encyclopedic character."

The East End of London, and especially the Jewish quarter, is much less overcrowded than it was years ago, but after the three months' drought like we are suffering from now the atmosphere in those close back streets becomes the reverse of pleasant. The sweltering heat, according to an East End correspondent, has, therefore, been a source of greater discomfort to the intensely industrious population in the East End than to the inhabitants who are so fortunate as to live in districts where the air is purer. The older type of Jews, staunch in their belief in the efficacy of prayer, find relief in the synagogues from the glaring sun and from the depressing temperature. Indeed, one is amazed to see so many Jews at the various synagogues, which could scarcely be regarded as cool places.

Benefit for Jewish Center of the East Side

The Jewish Center of the East Side, which has just completed its building at Stanton street, was the beneficiary of an entertainment and dance at the Takapness Hotel, at West End, N. J., Saturday, August 6. Through the courtesy of Irving M. Cooper, a wonderful entertainment was given, and several thousand dollars were realized.

Mr. Bennett E. Siegelstein presided and was chairman of the evening. Mr. Samuel C. Lampert spoke in behalf of the institution.

COMMISSION OF INQUIRY INTO PALESTINE RIOTS LISTENS TO DR. POOL

Joint Distribution Committee's Generosity Extended to All the Inhabitants of the Country

Immediately following the Jaffa riots the government appointed a commission of inquiry into the causes and circumstances of these riots. A considerable amount of evidence has been brought before the commission from Arab sources charging the Jewish immigrants with causing an unemployment crisis and a general economic disturbance.

Dr. D. de Sola Pool, Joint Distribution Committee's representative in Palestine, was heard by the commission and has succeeded in putting on record the following three theses:

1. That the Jews have looked after their own poor.
2. That we have provided directly considerable for non-Jews.
3. That the activities of the Joint Distribution Committee have been of great general benefit to all the inhabitants of the country.

It was a simple matter to prove with some general statistics that the Joint Distribution Committee has looked after all the Jewish poor and that therefore the vast sums which the Red Cross, the American Relief Committee for the Near East and similar organizations have spent in Palestine have not had to be used at all for the Jewish poor, but have been devoted in double measure to the non-Jewish population. Similarly the relief funds of the government have had no calls made on them by Jews, and have been spent exclusively on non-Jews.

On the second point Dr. Pool began with the arrival of the Vulcan in May, 1915, and described how its shipment of drugs, flour, sugar, rice, canned goods, clothing, etc., supplied altogether by Jews, was distributed among the general population, the Jews receiving by far the smaller proportion.

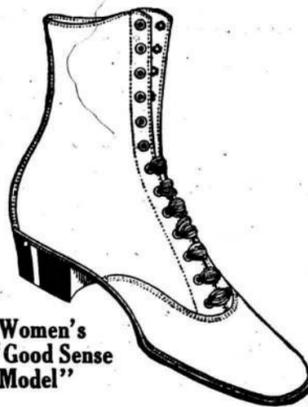
Dr. Pool instanced the work of the Nathan Straus Health Bureau, maintained by the Joint Distribution Committee, which especially during the war gave invaluable service to the whole population. Further examples of the same kind were the Shaare-Zedek Hospital, caring for the infectious and contagious cases, and the Ezrath-Nashim Lunatic Asylum, an entirely Jewish foundation, supported by Jewish moneys, but sheltering non-Jews as well as Jewish patients. In the Ophthalmic Hospital, Jerusalem, 35 per cent. of the patients in the clinic and 50 per cent. of the in-patients were non-Jews. Another instance was provided by the Agnes Goldman Tubercular Fund, the principle of which is that it shall be unsectarian. Our selling flour at cost price in Tiberias to Jews and non-Jews alike was further evidence in the same direction. The facts that we had participated in the Zionist Commission's Jerusalem drainage scheme, that we had cleaned out cess-pits and that we had employed men who would otherwise be out of work in cleaning up the streets of Jerusalem were also put before the commission. Another example of our general work for the benefit of the Arabs as well as Jews was the petrolizing of all the wells of the city, which we had carried out for many months as part of a campaign against malaria and as an employment measure. Dr. Pool mentioned, also that the Jewish Evacuation Committee during the war had given relief moneys to Tulkerem, Kilklich and other non-Jewish centers which were suffering from military evacuations, as also the fact that Jewish relief moneys had been given to the Christian Arabs, refugees from Ain-Elbel, near Safed, after a Bedouin raid, just as relief had been given similarly to the Arab villagers near Siden who suffered from another Bedouin raid.

Thus in a number of small ways Dr. Pool was able to show that we have conferred direct benefit on the non-Jewish population.

On the third point the Joint Distribution Committee indicated how the Jewish population, left by the war in a condition weakened by disease and semi-starvation, without occupation, without money, food or clothing, had been rehabilitated and changed into a most valuable economic and social element without this having cost the Palestine taxpayer a penny. Furthermore, we had through our various work shops and industrial undertaking brought new life into the industrial conditions here and had helped solve the post-war problem of unemployment. By giving employment we had improved the whole economic situation for Jews and non-Jews alike. We had developed new industries in Palestine and created industrial and economic life where there had been only stagnation previously. Through our general sanitary and hygienic work we had raised the standards for the whole country. In general the Joint Distribution Committee had brought vast sums of money into the country, enriching the country as a whole, and the Arabs in particular, because the Arabs, as the land owners and house owners and as the controllers of the sources of production and the purveyors of practically all the flour and wheat, vegetables, meat and other primary necessities of life had ultimately received the largest part of all the money which the Joint Distribution Committee had brought into Palestine.

Finally Dr. Pool returned to the narrower subject of the court of inquiry and expressed the concern of the Joint Distribution Committee for the security of its family of two hundred orphans

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in Jaffa, for whom it was responsible, and referred to the money which we had had to divert from useful constructive purposes to that of aiding the wounded and other riot sufferers.

The general impression was that while the chairman of the Commission of Inquiry took rather a narrow view of the function of the commission, the other two members received Dr. Pool's presentation with considerable sympathy and an understanding of its bearings on the whole Jewish-Arab question in its larger aspects.

JEWISH PRESS ASSOCIATION FORMED

Leading Publications Join Movement to Create Clearing House for Entire Jewish Press

Public announcement is made of the formation of the National Jewish Press Association, organized for the purpose of giving the entire Jewish press a reliable news service and generally bringing those connected with Jewish publications more closely together. The Hebrew Standard has obtained the exclusive New York City franchise and in future its readers will receive the benefit of its international service.

The new organization, which has its offices in New York, is the result of the efforts of many leading Jewish newspapermen who have long been planning some institution which should serve the whole Jewish press and enable those interested in Jewish publications to cooperate in all those directions in which co-operation is possible.

Among those identified with the initial steps of organization are men occupying the most prominent positions

on the Yiddish and the Anglo-Jewish press, and the choice of those who are to direct the activities of the association guarantees its future welfare.

Mr. M. J. Seidman, who has been engaged as general manager, was the first to inaugurate a service for Jewish news, and in the past five years everyone connected with the Jewish press in this country has come to appreciate his efforts in that direction. Mr. S. Zuckerman, who will assist Mr. Seidman in the management of the association, is equally well known to men of the Anglo-Jewish press, as well as to leading men of the general American press, where he was the first to introduce Jewish news.

Combining the resources of the entire press, the management will be enabled to give Jewish publications a service superior to any that which is possible for an outside agency. Mr. Seidman is just leaving for Europe where he will engage the best available men as correspondents and will make arrangements with the most eminent for regular contributions.

The association will be supervised by a board chosen by the newspapermen which will guarantee its management and safeguard it against every form of propaganda.

It is the belief of some of the founders of the association that the Jewish press in Europe will follow the example of its American contemporaries and in this manner the National Jewish Press Association will in time come to be a "Clearing House" for all Jewish publications.

Under the auspices of the Association of Jewish Friendly Societies of England a convalescent home has been opened at Birchington-on-Sea.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A. J. Kaufmann has been elected mayor of Buffalo, Texas.

Rabbi Joseph Haller has been chosen to succeed the late Rabbi Halpern as Deputy for Lodz.

The victory of a horse belonging to a Jew at the races at Warsaw was greeted by the public with cries, "Send the horse to Palestine!"

Rabbi Phillip Kleinman of St. Paul, Minn., has been invited to occupy the pulpit of Ahavai Shalom Congregation, Portland, Ore.

Travelers from White Russia report that an organized Jewish self-defence force is doing a great deal to prevent pogroms there.

The educational authorities of Bukovina have agreed to allot four hours per week in the school curriculum to the study of Hebrew.

Professor Fernand Widal, member of the Academies of Science and of Medicine, has been created Grand Officer of the Legion of Honor.

The Jewish Ministry has received from the Lithuanian Government the sum of 100,000 marks, the first installment of the State subsidy to rabbis.

Great anxiety is expressed by the anti-Semitic press that on account of the pogroms in Palestine many Jews will return from Palestine to Poland.

Mr. Alfred Neymarck, formerly president of the Statistical Society of Paris, has been appointed a member of the State Council for Workmen's Homes.

The Polish anti-Semitic organ, the "Dwagrosze," advocates a stronger boycott of the Jews. The newspaper complains that the boycott is now weakening.

In a speech in Parliament the Jewish Deputy, Mr. Hartglass, criticized the Polish Minister in Washington for stating that all the anti-Jewish restrictions had been abolished, whereas in reality they are fully enforced. The Deputy was greeted with cries of "go to Palestine and shut up." Finally he was compelled to leave the Tribune.

Marcus Marx, pioneer clothing manufacturer and one of the founders of the firm of Hart, Schaffner & Marx, died at his home on August 4 in Chicago. He was 80 years old.

Monsignor Dolci, Apostolic Nuncio, has presented a quantity of clothing to the Grand Rabbi of Turkey, in the name of the Pope, for the use of the Jewish refugees from Ismid.

A country club has been organized by Jewish residents of Evansville, Ind. It will be known as Clear Crest and a golf course and tennis courts will be in readiness early next spring.

Final plans have been completed for the \$75,000 Talmud Torah of the Congregation Ohab Shalom of Jersey City, N. J. Governor Edwards and Mayor Hague will deliver addresses.

Mrs. J. H. Hertz, wife of the chief rabbi, had the honor of being presented to Her Majesty the Queen by Mrs. Leopold de Rothschild at a recent afternoon party at Buckingham Palace.

An appeal has been received in London, Eng., from the Poalei-Zion of Soviet Russia calling upon the party and England generally to come to the aid of starving and famine-stricken Russia.

One hundred Jews employed by the Palestine Department of Railways, Post and Telegraph Department, have been discharged from their positions. The reason for the sudden action is not given.

Mr. Isaac Wolf, curator of the Dutch Jewish Seminary at Leenwarden, has died there at the age of 68. He was vice-president of the law courts and had been created a Knight of the Netherlands Lion for his public services.

According to information received at Montreal from the delegates of Canadian Jewry abroad, a number of Ukrainian pogrom orphans have left Holland for Canada. Here they will be distributed among Jewish families for adoption.

Colonel Gustave Porges, Q. M. R. C., has received notice from the Adjutant General of the United States Army that the King of Serbia has bestowed upon him, for services rendered during the war, the Royal Order of the White Eagle.

Russian refugees who have reached Berlin relate that anti-Semitic efforts to blame the Jews for the present famine in Russia are resulting in hostility towards them. In Charkow and other centers this has led to anti-Jewish excesses.

Work is going ahead rapidly on the building of the Cleveland (O.) Jewish Center, and as fast as completed, units are being opened. The Talmud Torah opened on August 1 and the Samuel Silberman Memorial Library on the 15th instant.

Adolph D. Bendheim, president of the Metropolitan Tobacco Company, who died in this city on August 3, left an estate of upwards of \$250,000. Charitable bequests totaling \$45,500 are made to twenty religious and secular organizations.

A conference of Jewish farmers was held at Lemberg at which a protest was made against the new agricultural laws aiming to deprive Jews of land. At the conference it was stated that at present 93,000 Jews in Galicia are employed in farming.

When the Old Orthodox Home of Cleveland, O., moves to its new building in Lakeview road, its present quarters at 5912 Scoville avenue will be occupied by the Montefiore Shelter Home, where additional stranded transients will be cared for.

Congregation Keren Israel of Kansas City, Mo., which was organized less than a year ago, has laid the cornerstone for a beautiful synagogue to be erected in connection with a Talmud Torah. The congregation at present exceeds 125 in membership.

Local Democratic leaders have chosen Julius Miller as their candidate for President of the Borough of Manhattan. On the Fusion ticket, Maurice Koening will be the nominee for Judge of the General Sessions Court and William H. Chorosh of the City Court.

By an arrangement recently completed, the activities of the Young Men's Hebrew Association and Young Women's Hebrew Association of Cleveland, O., will be housed in the Cleveland Jewish Center until such time as they are ready to erect their own permanent home.

Samuel A. Lewisohn, the noted financier of this city, has been chosen head of a local committee which will conduct a campaign for a reduced national budget. The committee will seek to initiate citizens into methods which will lessen the government's expense.

Figures just made available by the Hebrew Sheltering and Immigrant Aid Society of America show that during the month of July last 4,740 Jewish aliens came into the United States through New York. The society aided quite a number of them in entering the country.

The Rev. Philip Rosenberg has accepted a call from the Congregation Ohab Zedek, Yonkers, N. Y. Rabbi Rosenberg is a graduate of the Jewish Theological Seminary of Pressburg, Hungary. He also attended the University of Berlin, where he received the degree of D. D.

The International Committee in connection with the development of telegraphs, both line and wireless, includes three Jews as representatives of France. They are Mr. Denney, Inspector General of French Telegraphs; Professor Abraham of Paris University and Captain Franck.

A service took place at the Warsaw Great Synagogue on the occasion of the American Fourth of July celebrations. Rabbi Dr. Poznansky expressed the gratitude of the Polish Jews to their brethren in America for their support. The Zionist Organization sent a letter to the American Minister eulogizing the republic. At the American Embassy the Poles made a friendly demonstration, in which no Jews were permitted to participate.

The organ of Mr. Paderewski, the "Retchpospolita," has published a statement to the effect that Mr. Zangwill, Sir Alfred Mond, Mr. Claude Montefiore, Mr. Kann and representatives of the Jews of Czechoslovakia, Hungary, Russia and Roumania, as well as the Polish-Jewish deputy, Mr. Greenbaum, recently met in London and decided to set up in various countries committees to deprive Poland of the Plebiscite districts and to place all important Polish State posts in Jewish hands.

Institutional Synagogue Engages Vienna Cantor

The Institutional Synagogue has extended a call to the Rev. Moses Kaufman, a talented cantor, late of Vienna, to officiate for the high holy days. Cantor Kaufman is a nephew of the famous Cantor, the Rev. Josef Rosenblatt. Cantor Kaufman will officiate at his first services at the opening of the new building, 37-43 West 116th street, on the eve of the Jewish New Year.

15,000 Jews Settle in Palestine in Eighteen Months

London (Jewish Press Association).—Replying to a question in the House of Commons today, government officials stated that within the past eighteen months 15,000 Jews had been admitted into the country.

Zangwill on Yiddish-Deutsch

Dr. Gotthard Deutsch of Cincinnati, who makes a specialty of omniscience in Jewish history, says of me in his latest book, "Jew and Gentile": "To him international vocabulary is indebted for the invention of the term 'Yiddish.' It is the best name for a dialect which in its previous form of Judeo-German is awkward, and under the name of jargon, unjust."

Far be it from me to contradict a savant who is usually in the right. But if I invented the term it was inadvertently. Presumably, it was in "Children of the Ghetto," published in 1892. At any rate, the term was adopted by Alexander Harkavy of New York, whose "Dictionary of the Yiddish Language" is dated 1898, and it may be said to have been finally fixed when, in 1899, Leo Weiner, instructing in the Slavic languages at Harvard University, published his excellent "History of Yiddish Literature in the Nineteenth Century," though I note that M. Pines, doctor of the University of Paris, who has supplemented Weiner's work by a still more comprehensive study in French, entitles his monumental volume, "Histoire de la Litterature Judo-Allemande."

The actual word "Yiddish" has, however, been adopted into French by M. Pierre Mille in his translation of "Children of the Ghetto." On looking up the "Standard Dictionary of the English Language," published by Funk & Wagnalls Company, as early as 1903, I found, to my surprise, the word "Yiddish" included, though it is inaccurately explained as "a corrupt form of Hebrew, a polyglot jargon used for the intercommunication by Jews from different nations." Our recent "Oxford Dictionary," which also includes it, is not much more accurate, for it defines it as "a mixture of Hebrew and other languages used by or to the Jews."—I. Zangwill.

Ten Million Marks for Ukrainian Jews (London, Jewish Press Association).—Representatives of the Central World Relief will distribute ten million Polish marks recently collected, among the Jews of Ukraine, according to reports received here from Vienna.

Who Won the War?

Anti-Semites and Northumberlandists in general in this country—those who see a Jewish, Bolshevik, Socialist or German bogey in all things that happen away owe at least an apology to Jews, Bolsheviks and Socialists, if not an expression of gratitude. For here we have Maximilian Harden, the famous German journalist, assuring a French paper, in the course of an interview recently, that Germany "was not conquered, but was stabbed in the back by a Jewish-Bolshevik-Socialist conspiracy." So this much-maligned trinity won the war! What base ingratitude, to be sure, to be forever girding at them as enemies of this country anxious to uproot Christianity and destroy society! Would they have stabbed Germany in the back if these were their intentions? For surely Germany unstabbed-in-the-back was always held up as the menace which civilization, for the sake of its very existence, had to overcome. And now we are assured that not the Allies—not even America—really vanquished the menace—it was done, not by the vast armies and the enormous military equipment of the British Empire, and France, and Italy, and Russia and America. All these failed, and a quiet stab in the back by an alliance of Jews, Bolsheviks, and Socialists did the trick! Thus those, eternally pilloried as being the enemies of society, are now shown to have salvaged it—the stone rejected by the builders, etc. Well we live and learn!—London (Eng.) "Jewish World."

Jewish Youth Killed by Soldier

London (Jewish Press Association).—Jewish periodicals received here from Vilna relate the story of the manner in which a Jewish youth was killed there. A soldier entered the store of Reichel, a well-known storekeeper of that city, and purchased some cigarettes. He then sat down on some provisions. Reichel's boy, a youth of eighteen, asked the soldier not to sit on the provisions, as they might be spoiled, whereupon the soldier hit the boy over the head. The boy died some hours afterward and the soldier is being held for trial.

Noted Jewish Writer on Way to America

Berlin (Jewish Press Association).—M. Spector, the noted Jewish writer has already obtained all documents and is about to sail for America, according to a report received here from Danzig.

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NEW YORK AS A JEWISH WORLD CENTER

Reports, Reliable and Otherwise—Social Life at a Standstill—Relief Work Revived, With Participation of the Unions—New Theatres and New Artists—Great Expectations for the Next Season.

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Great as a city and great as a center is New York. Events pass and surpass each other. News, reports, sensations, reliable and groundless, contend for attention and chase each other into oblivion. Nearly all hold the interest of the general public and affect it to a far greater degree than it is conscious of, often even stamping its mood.

That New York holds particular interest for Jews is small wonder. It is not only a great city in so many respects, but it possesses the world's greatest Jewish community. In such a vital and throbbing center much happens and of these happenings there are some that interest every average individual.

New York is now of particular interest to Jews because it is the center of Jewish life throughout the world. The leading Kehillah in American Jewry, Jews in every country look to it for help and inspiration. Palestine cannot be rebuilt without the aid of American Jews is the pronouncement of the entire Jewish press of the world; without their cooperation the Balfour Declaration may remain a scrap of paper; England's good will toward us—a meaningless desire and the great sacrifices of the Chalutzim a wild flight of fancy.

The fate of many thousands of pogrom and war orphans is in the hands of American Jews. Thousands of little ones are hovering between slow starvation and a hopeful future, depending upon the efforts in their behalf by that great, almost unknown mass composing the Jewish community of New York.

And Jews are not alone in looking to New York for the turn of events. Governments and empire rulers frequently interest themselves in the sentiment of New York Jewry.

Special responsibility, therefore, rests upon the New York writer. Springing sensations and revealing secrets is not such a difficult art, but the consequences these may bear must not be overlooked. We have an instance before us right now. A local Jewish news office forwarded a report to Warsaw for the effect that the three per cent. quota for Polish immigrants had been completely filled for 1921 and no new arrivals would be admitted this year. This incorrect report is said to have created a panic among the thousands who have been waiting so long and so anxiously, and the American consul, taking advantage of the pretext, suspended the issuing of all visas. Many were driven to despair.

Unreliable and unverified rumors ever bring harm, but even items of truth must be carefully chosen and discreetly used. Our community is vital, complicated and not without its contradictions. One must be thoroughly familiar with every situation, maintain an earnest attitude towards the facts and adjudge the passing moment at its relative value.

There is little activity at this moment in New York. There is, indeed, almost a total absence of that constant and rushing social life which is characteristic of New York's autumn, winter or spring. The heat is intense. Leading men are away, but the great mass is here, and their sentiment is the truest measure of passing events; and from their attitude it is evident that the next winter will be chiefly devoted to hard, intensive work for the relief of Russian war victims.

The general reports regarding famine in Russia and the special reports brought back by Jewish representatives and made public in the Jewish press of the desperate situation of our brethren in Soviet Russia have left a deep impression on the public mind. The Jewish masses of New York, who appeared more recently somewhat tired of continually giving for relief, are again awake to the serious needs of the situation. Everywhere the plight of the millions of Jews in Red Russia is the chief topic of discussion. The People's Relief Committee, together with the Arbeiter Ring and the Yiddische Gewerkschaften, has called a conference at which plans will be perfected for the gathering of funds to save starving Russian Jewry.

There is every reason to believe that the decisions of the conference will be far-reaching. Practically all of the larger and smaller of the Jewish labor organizations have promised their cooperation, and some of the unions have already decided to set aside half a day's wages of its membership for the purpose. And once the greater mass of this vast community has been roused to a sense of responsibility and action all will go well and the most will be achieved.

The Yiddish theatre in New York has grown and developed into an institution of which American Jewry has no reason to be ashamed. There are more Yiddish theatres in New York than in any other city in the world, and the most able Jewish actors congregate here. Directors are already at work preparing next season's programs, and in some instances rehearsals are already in progress and press agents are busy. Theatres and stars have recently increased, and the indications are that we will have a highly interesting season.

Samuel Shor, late manager of the Jewish Art Theatre, has opened a new the-

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clubs were formed among boys and girls of the fifteen years of age. He reports that today most of these boys are still in indirect relation to the Hebrew school through their Young Judaea clubs, which still exist today. The boys are now seventeen and eighteen years of age, but they are still interested in the work of the school. They attend synagogue, and instead of losing their Jewish knowledge they have deepened and improved it by their own research into Jewish history and Jewish culture. They find that they need this information for the discussion of modern Jewish problems, for their debates and their literary programs in the club. They have been training themselves in the past four years as useful members of the Jewish community. They understand something of modern Jewish life, and they appreciate the Jewish past. The result is that instead of drifting from the fold they become better Jews and more loyal than they were when they arrived at their Bar Mitzvah.

This Hebrew school principal is a man of long experience and is considered an authority in this field. He has extended Young Judaea work in connection with this school, and has become a staunch advocate of the club method of drawing out the latent talents and Jewish sympathies of the boys and girls.

Israel-Zion Hospital Drive Is Encouraging

The drive for more members of the United Israel-Zion Hospital is meeting with success. Boris Fingerhood, executive director, in a report to the officers and members of the executive committee, who are aiding in the drive, pointed out that while many of the residents in the sections the hospital will serve are on their vacations, those who remain at home are joining willingly. The drive for members is being centered in Borough Park, Bath Beach, Bay Ridge, Bensonhurst, Mapleton and Kensington, for it is these districts the hospital will be of service to when it is completed, which will probably be some time this year.

While the men are paying attention to the drive for members, the Ladies' Auxiliary, of which Mrs. C. Kaufman is president, is busily engaged in raising funds for the nurses' home which they have pledged to erect on a site adjoining the new institution.

Colleagues Honor Dr. Shamarja Levin

Prior to his departure for Carlsbad where he will participate in the Zionist congress opening there the beginning of September, friends and admirers of Dr. Shamarja Levin tendered him a banquet at the Hotel Commodore. In replying to the toasts of his friends, Dr. Levin in his brilliant style spoke with confidence of the future of Zion, declaring that nothing can stay the course of Israel's history. Dr. Levin sailed on the Olympic, accompanied by more than twenty other delegates to the congress and including Mr. Louis Lipsky, Mr. Herman Conheim and Mr. Peter J. Schweitzer.

At a special meeting of the American Zionist Executive held prior to the departure of the delegates, it was decided to recommend to congress that the World Zionist Executive be increased from five to nine, and that the headquarters of the organization should be transferred from London to Palestine.

atre on Fourteenth street. Klein is associated with him in this enterprise, and from their personnel and their own announcements it is evident that only the better drama and comedy will find room here. Boris Thomashefsky will direct its productions. For his own house Thomashefsky has secured Rudolph Schildkraut, which is sufficient indication that earnest drama will prevail there. Max Gabel has opened a new theatre in the Bronx. His old theatre, generally the home of melodrama, is to star Jennie Wolier, an artiste of the highest attainments.

The Irving Place Theatre has now come under the direction of Osip Dymow, unquestionably the greatest artist among Jewish playwrights, while Morris Schwartz, its previous director, has taken over the Jewish Art Theatre, which will open with S. Ansky's "Dibuk," a work which has had a most remarkable reception, even by non-Jews, upon its recent production in Warsaw. These two houses have in the past shown their devotion to more artistic productions and propose to continue in the same direction.

The theatre bearing David Kessler's name has acquired a great star in Miss DeClaire, who has earned for herself a fine reputation upon the stages of Vienna, Berlin, The Hague, and other centers in Europe. Brownsville, too, has been fortunate in securing Madam Clara Young, who has just returned from Europe, where she has added much to her past brilliant records. The People's Theatre, which more recently labored upon cheap melodrama, has engaged Samuel Goldenberg, Ludwig Satz and Bertha Gerston, young artists, all of whom have gained enviable reputations through their efforts in the field of better productions.

In all it is a reassuring and pleasing prospect. The Yiddish theatre is a tremendous factor in disseminating culture among the great masses of the greater city, those same masses upon whom are centered the eyes of the Jews of the rest of the world.

NATIONAL YOUNG JUDAEA

The services of Mr. Leon Lang have been retained by the national headquarters as educational and field secretary. The appointment is temporary, but it will be made permanent if the National Executive Committee approves.

Mr. Lang's immediate task will be the compilation of the Leader's Handbook, which is to be issued early in October. The Handbook will be in a handy pocket size and loose-leaf form. Its contents will be information regarding the history and present status of Young Judaea, a creed for Young Judaeans, the complete calendar syllabus, ten lectures on methods of club leadership, blank forms for reports, and a Young Judaea glossary of Hebrew terms. This book will be supplemented from time to time with additional sheets, bringing it up-to-date and giving further information of value to leaders in the practical conduct of our clubs.

Mr. Lang is planning to visit the principal Young Judaea centers in the East as soon as the season reopens, with a view to the establishment of leadership institutes. Institutes will be established in Boston, Philadelphia, Bridgeport, and Baltimore, and if they prove successful will be extended all over the country. In this way it is expected to give Young Judaea leaders a scientific and practical training in the conduct of the club.

The principals of the Hebrew schools and Talmud Torahs complain that they cannot retain the interest of their pupils after they reach the age of thirteen or fourteen years. The boys feel that they have finished their Hebrew school work with their Bar Mitzvah. They put aside their books and drift away from contact with the Hebrew school or the synagogue. The result is that when they attain the age of seventeen or eighteen years they have forgotten practically everything which they learned, and in some cases have retained a certain revulsion of feeling against the school or the synagogue.

One of the most prominent Hebrew school principals in the South found that he could overcome this problem by organizing the boys and girls into Young Judaea clubs. He commenced such organizations four years ago, and the first



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ENGAGEMENTS

DOBLIN—NALEVKI.—Mr. and Mrs. I. Nalevki of 1411 Woodhaven boulevard, Woodhaven, Long Island, N. Y., announce the betrothal of their daughter Celia to Mr. Irving Doblin of Richmond Hill, Long Island, N. Y.

NEIMAN—KARPAS.—Miss Augusta Karpas of 356 West 145th street to Mr. Alex J. Neiman of Chicago.

SCHMER—WECHSLER.—Mr. and Mrs. Philip Wechsler of 562 West End avenue announce the betrothal of their daughter, Doris B., to Mr. Max Schmer.

ZITENFIELD—STEINBACH.—Mrs. E. Steinbach of 874 Southern boulevard announces the engagement of her daughter Jeanette to William Zitenfield of Hotel Monterey.

MARRIAGES

FEKETE—JOACHIMSTHAL.—Mrs. Lena Joachimsthal, formerly of the Edgewater Hotel, Edgewater, L. I., was married to Mr. Louis Fekete, on July 30, 1921. They are now on their honeymoon in Atlantic City, N. J.

WINDISH—GOLDSTEIN.—On Sunday night, August 14, at 600 Riverside drive, the home of Rabbi Joel Blau, the officiating minister, Max Arthur Windirt of 303 East Thirty-fourth street to Helen Goldstein of 523 West 151st street.

BIRTHS

JACOBS.—Mr. and Mrs. Stanley Jacobs (nee Rosalind Stahl) announce the birth of a son, Philip, on August 11, 1921.

LEVY.—Mr. and Mrs. Henry W. Levy (nee Bessie Rothschild) announce the birth of a son August 12 at Dr. Nilson Sanitarium.

WILNER.—Mr. and Mrs. Harry M. Wilner (nee Rose Bloom) announce the birth of a son August 8 at Nursery and Child's Hospital.

SOCIAL NOTES.

Rabbi Israel Herbert Levinthal and family, of Brooklyn, are spending the month of August at the Hotel Britain in Atlantic City.

A benefit performance given at the Columbia Theatre at Far Rockaway on August 2 in aid of the Suedenham Hospital of this city resulted in over \$1,500 being added to the building fund of the institution. The entertainment was devised and fostered by Mmes. Joseph H. Schwartz, Lawrence, L. I.; Nathan Jacobson, Far Rockaway, L. I.; Alfred Siegel, 215 West Ninety-first street, New York city, and Samuel Stein, 127 West 111th street, New York city, and the great financial success was mainly due to their indefatigable efforts.

Eleventh Week of Goldman Band Concerts—Festival Concerts Continued

The eleventh week of Goldman Band concerts under the direction of Edwin Franko Goldman promises to be extremely interesting. Concerts will be given at Columbia University each night of the week except Saturday and Sunday. This is next to the last week of these concerts and music lovers are taking advantage of the remaining opportunities to hear this remarkable band. For Tuesday evening Mr. Goldman has arranged a program of popular music which will include compositions of Sousa, Herbert, Suppe and Goldman and a few of the popular songs of the past and present. On Wednesday only American composers will be featured.

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Special Inducements for Newlyweds

Relief Work Among the Ukrainian Refugees in Bessarabia

The Joint Distribution Committee inaugurated its relief activities in Bessarabia last February. Bessarabia is immediately adjacent to Ukraine and was part of Russia until the treaty of Versailles placed it under the Roumanian flag. There always was a large Jewish population in Bessarabia; since the pogroms became an every day occurrence in lower Ukraine, this province became the Mecca of the refugees fleeing the terror spread by Petlura's band of murderers.

When the Joint Distribution Committee representative started on his mission he found the most frightful conditions prevailing in Kishinev and all other towns of Bessarabia. The greatest hardship was caused by the absolute lack of housing facilities. The refugees were for the most part herded in synagogues and other places of worship, they were sleeping on benches or on bare floors, without matting or covering of any kind. These improvised shelters soon became the seat of infection of all sorts of diseases. Outside of Kishinev and Soroki there were no soup kitchens anywhere. With only limited means at his disposal and with the masked hostility of some of the managers of the local relief organizations, the representative of the Joint Distribution Committee set out on his task.

Kishinev naturally with the largest number of refugees—there were 7,500 of

FLEISCHMANN, SIMON—The People of the State of New York, by the Grace of God, Free and Independent, to Sophie Stumpf, Levy Fleischmann, Sigmund Fleischmann, the heirs and next of kin of Simon Fleischmann, deceased, Send Greeting;

Whereas, Klara Selig, who resides at 261 West 129th Street, Borough of Manhattan, County of New York, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Simon Fleischmann, who was at the time of his death a resident of 261 West 129th Street, the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 8th day of September, one thousand nine hundred and twenty-one, at half past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the twenty-eighth day of July, in the year of our Lord, one thousand nine hundred and twenty-one.

MARTIN G. McCUE, Clerk of the Surrogates' Court.
SAMUEL S. BISGYER, Attorney for Executrix, Office and P. O. Address, 215 Montagu Street, Brooklyn, N. Y.

DONIGER, JACOB—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Doniger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at her place of transacting business at the office of H. I. and L. Cohen, her attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of January, 1922.

RACHEL DONIGER, Administratrix.
Dated, New York, the 11th day of July, 1921.
H. I. and L. Cohen, Attorneys for Administratrix, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

FISHER, JOSEPHINE—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Fisher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lachman & Goldsmith, his attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1922.

ALBERT ARNSTEIN, Executor.
LACHMAN & GOLDSMITH, Attorneys for Executor, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

them—required immediate care. First the synagogues were cleaned and supplied with bedding; a two-story building was rented and remodeled at the cost of 100,000 lei (about \$1,000 at the present rate of exchange); this building provides shelter for 600 refugees, school-rooms for children, reading and social rooms at a monthly cost of maintenance of only 25,000 lei. These scanty accommodations have not solved the housing problem and after negotiations with the War Ministry and the municipality are completed the barracks, which after renovation will accommodate about 2,000 refugees, will be placed at their disposal.

The food question was easier solved than the housing problem. A people's kitchen previously established in Kishinev was discontinued for lack of means; the Joint Distribution Committee took over the kitchen, made a few necessary changes and at present from 15,000 to 18,000 destitutes are daily provided with food.

The medical assistance was arranged after an agreement had been made with the Jewish Hospital. The sanitary conditions among the refugees was very bad and two doctors were specially engaged to attend to them; a dispensary has been opened, which is visited daily by from fifty to eighty persons; the doctors daily inspect the refugee quarters and administer to the sick who are unable to go to the dispensary. A subsidy of 100,000 lei has been given to one of the Jewish hospitals to take care of the maternity cases among the women refugees.

For the benefit of the children who are anemic and in poor physical condition a summer home has been rented in the country, where they will receive good care and instruction.

Nothing has been neglected for the welfare of the refugees from a hygienic point of view. Special arrangements have been made to give the immigrants bathing facilities. Linen and soap are freely distributed.

Exactly the same measures were taken in the other cities of Bessarabia. So far our work has spread to Beltz, with 700 refugees; Orgeyev, with 600 refugees; Soroki, 600. Zguritzza, on the Roumanian side of the Dniester, where during the winter as many as 5,000 refugees have gathered; Dumbroveni, with 1,000 homeless people; Vertinjeni, with 2,000 destitutes; Vad-Rashkov, with 100 refugees. In the district of Chotin, which is the most distant from Kishinev, the work has just begun and the refugees will soon be taken care of with the same solicitude as elsewhere. But all that has been done is insignificant in comparison with what remains to be accomplished in order to relieve the misery of all those who seek refuge in Bessarabia from the harshness of their Ukrainian pursuers.

The summer will undoubtedly bring a new crop of refugees, who are already gathered on the Russian side of the Dniester River. More resources and more assistance are needed in this part of Europe, where the suffering of the Jews is the most acute and heart-rending.

AMUSEMENTS.

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Greeks Provoke Jews in Constantinople

Constantinople.—On the occasion of the Greek Orthodox festival of St. John the Greeks revived an ancient and objectionable practice which had been in abeyance for many years. They paraded the streets and public squares, carrying grotesque figures supposed to represent a rabbi in his robes. In some instances the Ottoman police were able to prevent any trouble, but in the Pera quarter such a procession came into contact with a number of members of the Jewish gymnastic clubs and the result was a serious riot, which was not quelled without the intervention of the inter-Allied police. The latter arrested a number of Greeks. The Chief Rabbi sent a strong note of protest to the Allied Commissioners. The Turkish Minister of Justice officially expressed his regret at the occurrences. The Chief Rabbi went in person to the office of the Patriarchate and protested most forcibly against the disgraceful behavior of the Greek Orthodox believers. The Patriarch promised to issue a pastoral letter, calling upon all Greeks to abstain from further insulting the Jewish community. The Jewish and Turkish papers are full of protests against the general behavior of the Greeks towards the Jews. Information has also been received from Smyrna, stating that the community is exposed to most illiberal and vexatious treatment on the part of the Hellenic authorities.

Arab Leader Receives Severe Sentence

Sheik Abu Kisek, the leader and organizer of an attack on the Jewish colony of Petach Tikvah, has been sentenced to fifteen years' hard labor. The sentence of the criminal was later commuted to ten years.

Abu Kisek was tried in Jaffa by the Special Commission of Inquiry set up by the Palestine administration. During the length of the trial he was praised by the Arabs as a national hero and every day crowds of natives accompanied him and his armed escort to and from the prison. At the close of the trial Arabs in Jaffa threatened that if he were punished they would take their revenge by slaughtering the Jews. He was thereupon removed in secret to Jerusalem where the sentence was published. Jews in Jaffa are apprehensive of further disturbances.

THE WAILING WALL

Once upon a time, the story
Tells, a temple stood in glory
On Moriah's lofty hill.
Remnants now of ruins still
Hang about with drooping head,
Sadly mourning for the dead.
God's Schechina, dove-like cooing,
Compassionately Israel wooing,
Regrets that she destroyed the home,
That in exile her children roam.

Look, what desolate a wall!
Sadly sounds sweet Zion's call,
Ever for her children crying,
Who for love of her are dying
Thousands cruel deaths a day.
Here and there and far away
Satiates as with a flood
The earth her thirst with Jewish blood.
What now to Zion remains of all
Her former glory? A Wailing Wall!

Peace to thee, O Wailing Wall,
Monument of Jerusalem's fall!
I speak of peace, but oh! my heart
Is pierced with grief's most cruel dart.
My tongue too poor is to express
Aught of the misery, distress
And all the plagues, I know not what,
That fell to exiled children's lot.
Yet fortunate, I deem thee, wall,
Thou tastedst not of exile's gall.

With fear and trembling and with all
My soul I thee approach, lone wall;
I pour my spirit on thy soil,
Anoint thy stones with tears like oil;
I kiss thy dust, I love, embrace,
Thy rock ribs, thy cherished place.
Though dark and gloomy to a strange eye
Thy stones may look, to me a sky
Of radiant stars seem all of them,
I see the New Jerusalem!

—JOHN D. NUSSBAUM.

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ARTISTIC FRAMES

CHILDREN'S PAGE

KORACH

Dear Children:

The Torah now tells us of Korach, the first arch-conspirator, who dared to deny that Moses was inspired by the Almighty in all the sacerdotal appointments that he made, and of the terrible punishment that was meted out to him, which serves as a warning to Israel in all generations.—"Vayikach Korach." Now, Korach, the son of Yizhar, the son of Kehath, the son of Levi, took "this section," says Rashi, is nicely expounded in the Medrash of Rabbi Tanchuma. "Korach took"; he took himself to one side, to be separated from the congregation, to quarrel about the priesthood. Another meaning of the phrase, "Korach took," is that he drew toward him the heads of the Synhedrin, with his words—the son of Yizhar, the son of Kehath, the son of Levi," but he does not also add "the son of Jacob," because the latter prayed that his name be not mentioned in their quarrel, as it is said, "Unto their assembly my spirit shall not be united" (Genesis 49), but when is his name mentioned in connection with Korach? When the lineage of the Levites is given in their service of song, as it is written, "the son of Ebyassaph, the son of Korach, the son of Yizhar, the son of Kehath, the son of Levi, the son of Israel (I Chronicles, 6), "together with Dathau and Abiram, the sons of Eliab, and Ou the son of Peleth, the sons of Reuben." Inasmuch as the tribe of Reuben were neighbors to Kehath and his sons, both being encamped on the south side, they took part with Korach in his quarrel. "Woe to the wicked," woe to his neighbor! What motive did Korach have in quarreling with Moses? He was jealous of Elizaphan, the son of Uzziel, whom Moses appointed prince over the children of Kehath by Divine command. "Said Korach the brothers of my father were four," as it is said, "and the sons of Kehath, Amram and Yizhar, and Chebran and Uzziel (Exodus 6). Amram being the first born, his two sons took the highest positions, one is king, the other is a high-priest, who is fit for the second rank in office, if not I, who am the son of Yizhar, who was the second brother of Amram, yet he appointed as prince the son of the youngest brother, I will provoke a dissension against him and nullify his commands." What did he do? He arose and assembled 250 leaders of the Synhedrin, most of them of the sons of Reuben, his neighbor, and these are Elizur, the son of Shedeur and his companions and robbed them in "Talitsh," which were all of "Techeleth," and they came and stood before Moses. Said they to him: Is a "talith" that is entirely of "techeleth" subject to "tzitzith" or exempt? It is subject to "tzitzith," answered Moses. They began to jeer at him. "Is it possible," said they,

"that a 'talith' of a different material should be exempt by one thread of 'techeleth,' and this robe that is all of 'techeleth' should not be exempt?" And they assembled themselves against Moses and against Aaron, and said unto them, Ye assume too much; ye have taken more honors than ye are entitled to, "for the whole of the congregation are all of them holy"; they have all heard the divine words on Mount Sinai, wherefrom then will you lift yourselves up above the congregation of the Lord? If you have taken royalty for yourself you should not have chosen the priesthood for your brother, 'tis not ye alone who have heard upon Mount Sinai "I am the Lord, your Eternal. The entire congregation heard it." And when Moses heard it, he fell upon his face, "because of this dissension which was now their fourth offense. They sinned in making the calf, thereupon Moses besought the Lord (Exodus 32). They complained and Moses prayed (Numbers 11); they sinned through the spies, and Moses said, "But when the Egyptians hear," etc. (Numbers 14) in the dissension of Korach Moses had no more courage to plead for them. It may be compared to a prince who offended his father, and his friend interceded for him once, twice and thrice, but when he was guilty of a fourth offense the friend lost courage and said how many more times will I trouble the king? Perhaps he will not hear my plea any more." And he spoke unto Korach and unto all his company, saying "Tomorrow—then will the Lord make known who is His." Now we are all as though intoxicated (with our quarrel), and it is not proper for us to appear before Him." He spoke thus to put them off; perchance they will repent in the meantime, "Tomorrow—then will the Lord make known who is His—for the service of the Levites, and who is holy, for the priesthood (Tanchuma). The Medrash says "Boker." Said Moses to them, The Holy One, blessed be He, assigned boundaries in his world. Can you change morning into evening? So can ye nullify this, for it is said, "And it was evening and it was morning" (Vayibodel"). And he divided—so "Vayibodel Ahran." "And Aaron was set apart to sanctify him" (I Chron. 23). This do ye: Take yourselves censurers. What motive did he have in telling them that? He said to them, According to the customs of the Egyptians there are many religious cults, and many priests, and they all worship in their particular ways. We have but one Eternal, one Ark, one Torah, one altar, and one high priest, and ye are two hundred and fifty men, each one desiring to be high priest, I am also satisfied, here ye have a form of service that is more beloved than all others, the spices which are more beloved than

all the sacrifices, but a deadly poison is placed therein whereby Nadab and Abihu were burned." Thus he warned them. And it shall be that the man whom the Lord will choose, he shall be the holy one.

בן אהרן

McCANN EXTOLLS KRAININ FOR HIS KOSHER SAUSAGE

Globe Investigation Reveals Standards Higher Than the Law Requires—Globe Crusader Philosophizes on National Significance of Commercial Food Deceit.

By ALFRED W. McCANN

At 155 East Broadway, New York City, is to be found a building of six floors operated under the United States Bureau of Animal Industry regulations as government inspected establishment No. 552. To the inside few it is known as the Hebrew National Kosher Sausage Factory, Theodore Krainin, proprietor. At no hour during the preparation of its food specialties is the assigned Jewish rabbi or frequently changed Federal inspector (usually Gentile) absent from the building.

Of course there is a human interest story involved in the recitation of these facts. One sees, as it were, under the Krainin roof a linking of the hand of Moses across centuries of human history with the hand of the American Government—to the same modern end and purpose. More than ten years ago Dr. Harvey W. Wiley, then chief of the Bureau of Chemistry, informed me with no little reverence that much of his activity in behalf of a pure food law had been inspired by the Mosaic hints of the Old Testament, such as were found particularly in the books of Deuteronomy and Leviticus.

In the latter part of June, 1921, Theodore Krainin applied to the Globe Pure Food Directory for admission. Since that time the writer has had his plant under investigation. It was necessary not only to make a sanitary survey of his equipment, to see his factory methods in actual operation, and to analyze his products, but also to learn all the facts in connection with the origin of his raw material.

The Krainin products consist of frankfurters, two kinds of dry bologna of the salami type, "baked" beans, a kosher vegetable fat for cooking purposes, a soup stock composed of beef broth and vegetable juices, a kind of corned and spiced beef and a smoked tongue.

Of special interest are the frankfurters and bologna, which, needless to say, contain no pork and no meat of any kind from the hindquarters of beef or any other animal. The only meat used in the establishment is fresh-killed Federal-inspected beef from the forequarters under seventy-two hours from the time of slaughter. The rabbinical kosher mark and the government inspection stamp must tally or the meat is rejected.

The first thing that strikes the eye is the fact that the frankfurters are small. The explanation ought to be obvious, but it isn't at all, except for those familiar with the technique of sausage making. Were hog casings used the frankfurters would be large, but as hog casings cannot be used in a kosher establishment, the smaller sheep casings are employed instead. Naturally this reduces the diameter of the frankfurter and makes it smaller in every way; though the quantity of meat per pound is not affected by the change.

The orthodox Jew eats no blood. For this reason the forequarters of the young beef steer or heifer, usually less than a year old, are given a dressing of salt under which the tissue remnant of blood is withdrawn. The meat is then washed, chopped, spiced and made ready for the smoke house, where it hangs from three to four hours at a concluding temperature of 160 degree Fahrenheit over smoldering hickory or other hard wood.

In the corning and spicing of the beef and tongue the same methods are applied, so that, literally and actually as well as theoretically, the sausage manufactured in the Krainin establishment is just what it professes to be—kosher.

The average Gentile has little appreciation of the sense of outrage and violence which the strictly orthodox Jew keenly suffers when denied kosher meat conforming to the Mosaic requirements such as tradition and law impose upon his dietary.

It is not necessary that the average Gentile should attempt in his own dietary to limit himself by the Mosaic prohibitions, but it is most necessary in the maintenance of our American institutions that we sympathize heartily, regardless of our religion or lack of it, with the dictates of conscience of those who are brought up under codes differing from our own.

One of the facts brought out in a recent criminal libel action tried before Federal Justice McCook disclosed the methods formerly practiced at Ellis Island, where the newly arrived immigrants received their first impression of America. What could be expected of the Russian or Polish Jew, or the Jew from any other country, who while entering the gates of American freedom was greeted by an undisguised assault, or what amounted to the same thing, a seemingly official disregard of his conscientious scruples?

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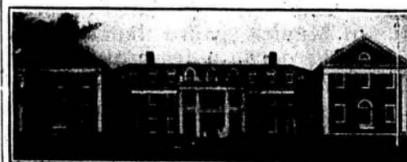
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Friday, August 19th, 1921 : : Ab 15th, 5681

Sabbath begins at 6.48 p. m. (Standard time) Vaetchanan Deut. 3:23—7:11. Sabbath Nachmo. Haphtarah Is. 40:1-26.

We ask the indulgence of our readers for any shortcomings in this week's HEBREW STANDARD. We are "flat on our back" with grippe, and will admit that we know of far more comfortable conditions under which to get out a publication.

One of our contemporaries rises to remark that the fact that so many large mercantile enterprises observe Saturdays during the summer period has not served to augment the attendance at synagogues. Our contemporary probably based its words upon the result of direct observations at Reform temples. There God is on "vacation" at this season.

We had to learn it on the authority of some of our European, principally German, exchanges that there is a movement afoot in this city to build up here a new *yeshibah*, modeled on the famous one of Volozhin in Russia. Of course, we knew that there is a tendency in this city to give aid to and to strengthen our existing foundations of this nature. But what we did not know was that here the Volozhin foundation is to be set up, reconstituted anew on American soil.

The Supreme Court of North Carolina, in deciding the suit of *Munick* against the city of *Durham*, in no uncertain terms spoke out in defense of the rights of every citizen and voter, Jew and Gentile, to courteous treatment from all public officials. The minor bureaucrat who assaulted the Jewish plaintiff in this case because the latter had paid his water bill in pennies visited heavy damages on the municipality by which he was employed for thus taking the law into his own hands. And the decision of the highest State court vindicated the constitutional guarantees which surround every one who dwells among us and peaceably demeans himself.

Henry Morgenthau's words, contained in his un-Jewish and anti-Jewish report on the Polish horrors against his and our co-religionists, are "coming home to roost." Here is the leading publication of *Rocheater* scouting the notion that Germany is subjected to dangers and difficulties, upon the same reasoning as gives "doubt" to the news of pogroms from Russia. In the language of our up-State contemporary: "No less an authority than Henry Morgenthau, who was on the ground, gave an account of the racial troubles in Poland very different from the harrowing narratives on which we had been fed." Yes, Henry Morgenthau "fed" us with a "narrative." *Lehavedil!*

Archaeologists have unearthed the hitherto lost court of Herod the Tetrarch. This is the Herod who governed Palestine during the time of Jesus of Nazareth, and who is especially closely connected with the destruction of the second Jewish state. His name, usually conjoined with erotic sentiments, is chiefly recalled when one thinks of Salome in Oscar Wilde's or Hugo von Hofmannsthal's version, or any other. At all events the archaeological Herod is worth delving into, for thus we shall obtain a confirmation of the reported display of voluptuousness which is said to have characterized his day and environment. And for the pseudographical period of Jewish literature these researches are of particular importance.

President Harding delivered a thoughtful address at Plymouth on the first day of this month on the occasion of the observance of the Pilgrim tercentenary. One might even speak of it as a speech pregnant with wisdom were that word pregnant not overworked. At all events Mr. Harding in a sentence summarized the polity of the Pilgrims and Puritans most successfully. He said there was "some justification for the generalization that the political tyrants of the restoration forced a religious freedom on a colonial community whose dominating minority did not want it, while the colonies wrested political freedom from the crown." Such utterances in the citadel of Pilgrim and Puritan ideals strike one as outstandingly courageous and true at the same time. They succinctly depict the work of the early residents of Massachusetts, the ideals which actuated them and the manner in which these, despite the minority's utmost strivings in opposition, were finally realized.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

MOURNERS

LAST Sunday we observed the fast commemorating the destruction of Jerusalem, and tomorrow, the Sabbath of Consolation, the synagogue speaks the word of hope to its followers. Between these two poles lies the life of Jewry, between sorrow for that which is irretrievably lost and hope of a better life among men.

We are mourners when we contemplate the facts of Jewish life all about us. The millennial age has not yet dawned for us. We speak mournfully when we look at Jewish conditions in the old world, in such vast need of help to enable those cast therein to live. We are assuredly sorrowful in the face of recent events in *Eretz Yisroel*. There the millennial age has not only not dawned, but the Jewish homeland is anything but the Jewish homeland. It is a political plaything for rival interests and jealous conflicts.

And if we look about us and see the fire of anti-Jewish prejudice mounting ever higher our dolorousness increases. Men remain men in this world of strife, and the Jew as the "underdog" feels the power and the antipathy of the relentless crowd.

Yet would we not despair. The word of hope to be addressed to us in the burning words of Isaiah and in the time-honored liturgy spurs us on to labor and to strive to improve ourselves and the world in which we live. For there is hope of a tree, if it be cut down, that it will sprout again and that the tender branches thereof will not perish. So with Jewish life there is the will to live despite the storms and stresses of outward fortune.

We may be impeded, even defeated, by the manifestations of anti-Jewish prejudice by almost engulfing disaster, yet we persist. We will to live. We will to survive because we are bearers of a deathless tradition of which the world has dire need, for which it will one day—and we hope the day will not be too long deferred—express and unmistakably exhibit its gratitude. Mourners? Yes, hopeful mourners.

The alumni of the Jewish Theological Seminary are preparing to hold their annual meeting. Chief Rabbi Hertz of London, the most distinguished graduate of the institution, will be the guest of honor at it. We are glad that Dr. Hertz, on his brief private visit to this city, will foregather with his fellow alumni of the seminary. He has been on a pastoral tour of the British dominions throughout the world and undoubtedly has a message to deliver to this community through the medium of a meeting of the seminary alumni.

We are on the eve of the annual political campaign, and this year its importance and interest are purely local. But an important local political campaign brings out even more emphatically the good and the bad sides of political maneuvering. Of the latter one of the most objectionable items, to which we have referred year in and year out in the hope of working an improvement, is the temporary and professional communal interest evinced by some candidates of our faith, for purely selfish purposes. Only while running for office are these men Jews. The rest of their days neither the community nor the various agencies—charitable, educational and religious—of the community knows them.

To the discussion whether the exercise of the rabbinate is futile which one of our local contemporaries conducted, Dr. Cyrus Adler made the best contribution. The subject was rendered apposite by reason of a recent spectacular resignation from the rabbinate. Our readers undoubtedly recall the incident to which we have referred. Dr. Adler wisely remarked that one man's experience proves nothing; that the fact that many other men continue in the rabbinate and exercise their calling proves that this individual experience is quite specific and not generic. And there followed the logical inference that discussions of this kind are valueless. Dr. Adler was absolutely right though a trifle unkind to the poor newsman, who is hard put to it to provide "copy" for his readers during the dull days of midsummer.

There should be created in this community a fund like the Arthur Davis Memorial, a notable institution of Anglo-Jewry, for the development of Jewish literature. For one thing, the Arthur Davis Memorial provides once a year a lecture by a prominent man of letters, not necessarily a Jew, on some literary topic of Jewish interest. This lecture is invariably published within a reasonably short time after its delivery, and we now possess in book form the Davis lectures of Israel Zangwill, the Rev. Dr. Travers Herford and Dr. Israel Abrahams. Aside from such positive contributions to Jewish literature, however, the Arthur Davis Memorial assists in its chosen field by different means. It grants subventions to struggling and necessitous authors to enable them to prosecute their researches, or, if these be completed, to publish the results of their labors. In the East of Europe, since the close of the war, many authors have fallen on troublous times. We noticed only recently that the Arthur Davis Memorial had come to the assistance of one of these deserving men, the only instance of the kind which has fallen under our eye. As the Jewish Publication Society, we think, has not the power to function in the manner of the Arthur Davis Memorial, we bespeak the consideration of this community for the establishment of a new organization patterned upon it.

ON THE SABBATH OF CONSOLATION

"Comfort ye, comfort ye my people, saith the Lord." (Isa. xl, 1.)
ON the day the Temple was destroyed, say the ancients, Messiah was born. The flames that devoured the sacred edifice, symbol of Israel's glory, cast a light forward to the distant future, and out of them was born the being of light and flame who was destined to bring light to Israel and joy to the world.

Accepting this beautiful statement in a wider sense, we will say that it means that every sorrow is its own compensation, every grief its own comfort. This is to be understood not merely in the proverbial sense that there is no lane but has its turning; but in a far profounder sense. It is true enough that the end of all suffering must sooner or later come. Pain, by its very intensity destroys itself, if by no other means than by death, which is the healing of all ills. The very flow of tears dries up their own source. Human nature cannot be susceptible to more than a certain amount of sorrow, and the last point is reached when the heart recovers by its own natural power of recoil. Similarly there is in the very circumstances of life a kind of wave movement, or rhythm of events, that causes misfortune to rise to its crest and afterwards to fall into its own trough. Both within and without, lanes need only be long enough for the turning to come. But the rabbis evidently mean something deeper when they say that Messiah was born out of the flames that destroyed the Temple. They do not merely mean that Israel's misery will run its historic course until the time of the redemption (which, to certain extent, is true); they mean that out of the destruction was the redemption born; that out of the national misery Messiah had his rise; that the very calamity which befell the nation bore in its own writhing core the power to overcome itself and transform sorrow into joy, grief into gladness.

And in suggesting this the rabbis hint at the mystic nature of pain, whereby out of pain a spirit rises that heals and redeems and builds up again. It is not merely that grief and gladness are closely packed in Pandora's box; but as though that famous box out of which issued all the ills that rack mankind and all the joys that gladden it, were so constructed that it could not release the greatest blessings except through and out of the greatest afflictions and afflictions. It is like the pearl that has its birth in pain. Even so is the mystic structure of sadness built as to hide within its dark recesses the shining gem of joy. That we cannot understand this deepens the mystery but does not lessen the meaning of this strange and incomprehensible association of sadness and gladness.

We know only that Life's venture is a venture in Love; and Love's venture is a venture in suffering. The more we love the more we suffer, and the more we suffer the more we love. The capacity of loving is more closely connected with the capacity of suffering than with the capacity of rejoicing; for by suffering, by self-sacrifice, by spending and being spent is Love tested. This being so, the noblest suffering is one for Love's sake. So, when Love is lost, and we writhe in agony, and our tears are salt and bitter, we nevertheless remember, and remember in and by our very pain, the love that so completely fills us that even its loss can but restore it to our heart. Thus it is that the emptiness fills itself, and that pain encases within its depth the pearl of its own consolation.

This is the law of grief and gladness, known though not understood by all who are spiritually-minded. Every night comes with its own starry lamp. Every wound distils its own balm. Every hour of weakness brings its own secret of strength. That hope is fairest which is born of despair. That faith is truest which is the child of doubt. That truth is safest which has struggled up through error and ignorance. That character is purest which has come up from the mire of sin. Ah, there is no light so bright as that which has shone from the dark places of the world!

Every organism repairs itself. Strike a gash in flesh or bark and all the juices of the body and all the sap of the tree will rush to the wounded spot to make it whole. The life-blood that circles in our veins is a veritable theatre of war, where opposing armies of millions and millions of invisible soldiers of life and death are engaged in ceaseless warfare; and it is upon this struggle of the cells that our breath and being depend. We die every moment, some part of us or other, quite unbeknown to us; and out of this death our life rises victorious. But Life itself—not any part thereof—is the supreme self-restoring organism, building, destroying, and building up again by means of the broken ruins: ah, Life is the Messiah born out of the flames of destruction!

And what is true of the individual, and what is true of the great mystery of pain and joy, of life and love, and the suffering that links life and love into one dark-brightly woven texture, is true of the existence of a nation, too; particularly, when that nation, like Israel, is the Man of Sorrows, who bears the pains of the world in his tortured breast. Out of its suffering are liberated the forces that redeem it, out of its own weakness rises the strength that leads it to victory, out of its own dark fate the light that is destined to irradiate the whole world.

If there is a self-repairing organism, Israel is that. Its very misfortune summons the strength that makes for enduring vitality. Because its wounds bleed profusely, they distil all the more balm for the Jewish soul. Because its pain is so great, therefore out of it is Messiah born, like a babe out of the pangs of the travailing mother. Ah, pain-born Messiah of my poor persecuted people, when wilt thou come at last, with healing in thy wings, with consolation in the very glance of thine eyes?
JOEL BLAU.

PERSONALITIES

There has been a belated revival of interest in the composer of "Eili Eili." The long run of "The Golem" at the Criterion Theatre in New York, with its musical accompaniment of which "Eili Eili" is a feature, has brought forth inquiries in the daily press, notably in the *New York Times*, as to who really wrote the famous song.

In answering, the editor of the *Times* gave a few brief facts that one Jacob Sandler, according to an article by the late James Gibbons Huneker, was the author of the song. The *Times* has many demands on its columns and could not afford more space to the composer of "Eili Eili," but we here are not so hampered, so it might be of interest to the reader to learn in full of a musical tragedy.

After almost a quarter of a century of neglect an enterprising young journalist passing by the name of "Meyer Beer," music editor of an enterprising young journal known as the *American Jewish News*, published a sensational story giving the history of the song and its composer, backed by affidavits of notable Jewish stage folk attesting to the authenticity of the statement. In this story it was told how Jacob Koppel Sandler, a music director of New York Yiddish theatres, was one day approached by Professor Hurwitz, a prolific concocter of Yiddish theatrical fare, and bidden to write a pathetic song to be sung by a maiden crucified for her faith. The pathetic song was to be sung by the maiden as she hung on the cross and was to be so constructed as to draw tears by its pathos and applause by high notes.

Sandler complained that he could not write a song without verses, let alone a scenario of the play. At this Professor Hurwitz told him to hunt up the Psalms and find something suitable there. During the whole of the following night Sandler, a conscientious man, struggled with the Psalms and the crucified maiden until near dawn the idea came to him that the twenty-second psalm, which begins "O Lord, why hast Thou forsaken me?" would be an appropriate theme to build on. Verses were soon written, and for a tune Sandler set the melody of a song he had written for an ill-fated play called the "B'ne Moishe." Shortly after "Eili Eili" was sung for the first time in the play "Brocha; or, the Jewish King of Poland," by Mrs. Carp, and made an instantaneous hit. In time the play was forgotten, but the song, like the arrow of the poem, was shot into the world and where it fell the composer did not know.

Like the incidental music to dozens of other plays, Sandler forgot "Eili Eili" when "Brocha" stepped off the boards, and he was unaware of its notable existence until his daughter returned from the Metropolitan Opera House one Sunday evening and excitedly reported to her father that "Eili Eili" had been sung that night by Sophie Braslau and was wildly received by the audience.

The song was now famous and known the world over, as songs with a folk-song tendency have a way of becoming, but its author was absolutely unknown, Sandler never having dreamed of copyrighting his work.

It was then that his case was taken up by "Meyer Beer." The story interested the late Huneker and other musical editors, and the readers that these men reached were apprised of the authorship of "Eili Eili."

But Sandler was not benefited materially by this publicity. No publisher is so generous as to give royalties voluntarily, and although the publishers of "Eili Eili" had made thousands out of the song it was laughable to even suggest that they offer the composer some remuneration, even though the latter was now nearing seventy and not burdened with much worldly riches.

So the matter stood at the time, two years ago, that the song's authorship was first established, and so the matter stands now, when, according to the statement of Hugo Reisenfeld, manager of the Criterion, Rialto and Rivoli theatres on Broadway, "Eili Eili" has been sung some five hundred times in his theatres during a recent period.

But there is an epilogue to the Sandler story that no one has yet published. Mr. Sandler had drifted away from the theatre. In his old age he was forced to make ends meet by working as a salesman in a store and conducting a synagogue choir during holy days. But even store salesmanship requires sprightliness, and at the time he was acclaimed composer of one of the world's most famous songs he lost that position also. Today Mr. Sandler is employed by the *New York Times* as a messenger—the only position, in justice to that organization, that it could possibly find for an elderly man without a commercial profession or finished knowledge of English.

So now you can often meet the tall, dignified figure of the gray-haired composer walking slowly along the streets of the downtown and Forty-second street sections with a bundle of advertising proofs under his arm. When he gets these proofs "O'kd" by the advertiser he returns to the office and waits until new proofs are ready.

This is the story of the "Eili Eili" that you all love so well—a tragic chant in content and also for its author.

Admirers of a real English-Jewish literature have often said that there is only one writer of Jewish fiction, and his name is Zangwill. They are probably right, because no one has yet produced fiction to equal "Children of the Ghetto" or the "Ghetto Comedies" and "Ghetto Tragedies"—not even Zangwill himself. But there have been quite a few young men who could have done so. There is, for example, a gentleman on the staff of William Randolph Hearst, who could possibly have been a famous delineator of Jewish character in fiction had he followed his first muse. That gentleman is Bruno Lessing, whom you know as the author of "Lapidowitz the Schnorrer," a burlesque series of stories that have entertained readers of the *Cosmopolitan* and *Hearst* magazines for years. Mr. Lessing—or, to use his real name, Rudolph Block—besides devising the adventures of Lapidowitz, also edits the comic page supplements for the Hearst newspapers. So you see that the prospective Zangwill has wandered far and away from the straight path.

But just to preserve a relic of the past and perhaps bring regrets, we will reprint here one of Bruno Lessing's first stories of Jewish life, published in a book called "Children of Men," which is so old that one can get it only in the reference room of

the New York Library. This story is called "An Idyll." It follows:

* * *
"In German they call it *Die Liebe*. The French, as every school girl knows, call it *L'Amour*. It is known to the Spanish and the Italians, and unless I am mistaken it was known even to Ur of the Chaldeans, the city that was lost before the dawn of Greece.

"The sky has sung of it; the bright stars have sung of it; the birds and the flowers and the green meadows have sung of it. And far from the sunshine of the world I can lead you to a dark room where night and day the air is filled with the buzzing and droning and whirring and humming of sewing machines, and if you listen intently you can hear the song they sing: 'Love! Love! Love!'

"*Die Liebe ist eine alte geschichte!* It is a foolish song, and somehow or other it has become entangled with the story of Ezrik and Sarah, which is a foolish story that has neither beginning nor ending. Nor has it a plot nor a meaning, for that matter, save the melody of spring and the perfume of flowers.

"You see, Sarah's eyes were brown and Ezrik's were blue, and they sat side by side in the sweat shop where the sewing machines whirred and buzzed and droned and hummed. And side by side they sat for almost a year, speaking hardly a dozen words, for they are a silent people, these Eastern Jews, and each time that Sarah looked up she could see Ezrik's eyes were blue, and she saw a light in them that brought the blood to her cheeks and filled her with a strange joy and a resolve not to look up again.

"And Ezrik, wondering at the gladness in his heart, would smile, whereat the sweater would frown and the machines would whirr and buzz and drone and hum more briskly.

"It was the fault of the black thread—or was it the white thread? One of them, at least, became entangled in the bobbin of Sarah's sewing machine, and in disentangling it the needle pierced her skin, drawing a tiny drop of blood. Ezrik turned pale and, tearing a strip from his handkerchief—a piece of extravagance which exasperated the sweater beyond all bounds—hastened to bind it around the wound. Then Sarah laughed, and Ezrik laughed, too, and, of course, he must hold the finger close up to his eyes to adjust the bandage, and there, before the whole room, he kissed her hand. Then she slapped him upon the cheek, whereupon he quickly offered the other, and they laughed, and all the room laughed save Esther, whose face was always white and pinched.

"Is it not a foolish story? That very night Ezrik told Sarah that he loved her, and she cried and told him that she loved him, and then he cried and they were both happy. And so on the next day they told the sweater that they were soon going to be married, which did not interest him at all.

"It was gossip for half a day, and then it fell into the natural order of things. The machines went on whirring and buzzing and droning and humming, and Sarah and Ezrik frequently looked up from their work and gazed smilingly into each other's eyes. Of this they never tired, and through the spring their love grew stronger and deeper, and the machines in the room never ceased to

sing of it; even the sparrows that perched on the telegraph wires close by the window chirped it all day long.

"Esther grew whiter and whiter and her face became more and more pinched. And one day she was not in her place. But neither Ezrik nor Sarah missed her. Another day and another she was absent, and the following day they buried her. The rabbi brought a letter to Ezrik. 'She said it was for your wedding,' he said. Carefully folded in a clean sheet of note paper lay three gold double eagles. It was Esther's fortune.

"*Die Liebe ist eine alte geschichte!* Ezrik and Sarah have been married a year and they still sit side by side in the sweat shop. Spring has come again and the sewing machines whirr and buzz and drone and hum, and through it all you can hear that foolish old song. When they look up from their work and their eyes meet they smile. They are content with their lot in life and they love each other.

"The story runs in my head like an old song, and when the sky is blue and the birds sing, the melody is sweet beyond all words. Sometimes when the sky is gray and the air is heavy with a coming storm it seems as if there is a note of sadness in the song, as if a heart were crying. But the sunshine makes it bright again."

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Mr. Arthur Hammerstein recalls an interesting episode concerning Caruso. When his father, the redoubtable Oscar, established the Manhattan Opera House and began competition with the Metropolitan Opera, the younger Hammerstein came to Caruso and offered him \$5,000 a night to sing at the Manhattan. Caruso was then receiving from the Metropolitan \$1,700 a night, but his answer was characteristic. "I never change managements," he said. "The Metropolitan gave me the first opportunity to be heard in America, and with the Metropolitan I will stay all my life." And he did.

J. K.

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CORRESPONDENCE.

How to Stop Ford

Editor Hebrew Standard:

If the Jewish people are interested in wishing to stop the sale of Ford's "Independent" on the public streets in the various cities, all they have to do is to hire some newsboys to stand next to the sellers of Ford's "Dearborn Independent," offering to the public such papers as "The Menace," "The Torch," "The Rail Splitter," "The Protestant" and I am sure that the authorities in such cities will quickly act in prohibiting the sale of Ford's "Dearborn Independent" as well as the other papers, for that matter.

The papers enumerated above are anti-Catholic, and naturally the Catholic Church will use its influence to stop the sale of anything anti-Catholic, but, of course, the authorities would not dare to discriminate in prohibiting the sale of any anti-Catholic periodical and not an anti-Jewish one like Ford's.

SIG. SAXE.

New York, August 12, 1921.

[We disagree with our correspondent. Let Ford's hirelings alone and they will soon quit on account of lack of patronage. The more agitation; the better they thrive. Editor Hebrew Standard.]

The Agudath Israel

Editor Hebrew Standard:

A letter such as appears in the columns of the Hebrew Standard for July 29 in the interests of the "Agudath Israel" seems to portray its author's nervous mental energy. An examination of its contents obliges the examiner to say with Shakespeare: "It was like a tangled chain; nothing impaired, but all disordered."

Mr. Heller commences by enumerating the various virtues of the Aguda in a "schadchan"-like fashion. "It (the Aguda) holds its ground, yet without malice, without bitterness, which is more than can be said of its opponents." This, however, does not prevent him from stating

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Rooms single or en suite, with or without running water and bath.

HERMAN FISHER, Proprietor.

"the enemies of the Aguda are either ignorant or vicious-minded." The animosity with which his discourse is saturated belies his assertions. This is characteristic of both the throughout inconsistencies of his entire thesis and the consistency of Browning's exclamation: "Man's deeds spit at his creeds." To brand those whose honest opinions fortunately differ from his own as "either ignorant or vicious-minded" is an outrage.

People are judged by their remarks. With this as an axiom our explosive Harvard "grad" has still to learn the rudiments of gentlemanly expression even through letters to the editor of the Hebrew Standard. The old maxim still holds good: "Charity begins at home."

The writer of this communication is none too great an admirer of conservatism Judaism, or, what our Dorchesterian neighbor miscoins, "Schechterianism." Yet I have too much reverence for the memory of the late and saintly Prof. Schechter as to associate his name with the mischief of those, who, like so-called "Prof." Kaplan, have betrayed the teachings of the venerable professor both in letter and in spirit.

These are no boasts but expressions of the effect of Prof. Schechter's teachings on the author of this communication. The latter has had the privilege of organizing and the honor of being the first vice-president of the Young Israel Synagogue of Brownsville and East New York, now one of the most outstanding and influential Jewish institutions in the "Jerusalem of America." He has in his possession a letter (dated November 21, 1918, and signed by Dr. B. Revel, the president of the Rabbi Isaac Elchanan Theological Seminary), in which he is commended for his more or less passive membership in that institution. Nor has Mr. Heller's "nine measures" of empty prattle about the Misrachi organization discouraged me a bit from being a more or less active member in the National Executive Committee of the "Misrachi Hatzor of America." Modesty obliges the writer to allude to other Jewish activities of minor importance.

These are no compromises with Mr. Heller's orthodoxy, but confessions. Nothing has imbued me with a greater will to love and disseminate true, virile

orthodoxy than Prof. Schechter's typical Jewish teachings as exemplified and embodied in his typical Jewish life.

Who is so blind spiritually, who cannot see the spirit of Prof. Schechter with and among those of Israel's hoary "choir invisible"? Who is so Jewish sensitiveless who cannot feel and hear its celestial strains and mute eloquence, inspiring and urging us to continue to destine God's mission through his chosen spiritual force, "Catholic Israel," through the "Genizah"?

Prof. Schechter's mortal remains have long turned into that whence and to which all mortals come and go. This, however, is no reason why his memory should be stepped all over, even by a Mr. Heller. Besides, to disturb the sweet rest of the dead is, mildly speaking, a most cowardly act.

Is our militant brother aware of the speedy arrival of the New Year? Retract and repent!

This much for "Schechterianism." The Agudath Israel has been given a "black eye" before unthinking people through the reports issued by the so-called Jewish Correspondence Bureau. The fine Italian hand of the crafty Zionist may here be discerned. Unfortunately he leaves all the evidence for the fearless statements to the imagination of readers, some of whom, like this writer, being "enemies of the Aguda, are either ignorant or vicious-minded."

The following shameful resolution which was adopted by the Executive Committee of the Agudas Yisrael in Vienna on March 31, and which was submitted to the British Government as the mandatory power in Palestine, will best answer the Aguda's vociferous representative as well as speak for itself. First: "Article 4 of the draft of the Palestine mandate, by which only one single party within Judaism, i. e., the Zionist organization, is recognized, is contrary to the principles of impartial justice to all; and especially, moreover, is not calculated to further the attainment of the end aimed at by the mandate, which is to attract the co-operation in the building up of Eretz Yisrael and all circles interested therein.

The Central Council (of the Agudath) therefore considers that a recasting or remodeling of the provisions contained

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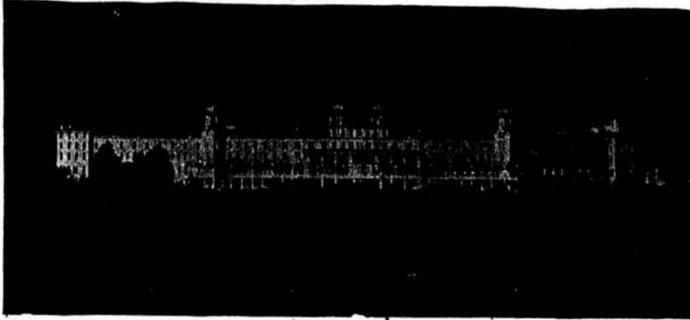
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GOTTLIEB & MOSKOWITZ, Formerly the Kaatzberg.

in the draft for a Jewish Agency is requisite in the interests of all, so that it may be possible for orthodoxy, as represented by the Agudas Israel, to collaborate in the building up of the Jewish national home in Eretz Yisrael, in accordance with the historic duty of orthodoxy and in the spirit of religious tradition and of Jewish religious laws."

We will give the benefit of the doubt to the Aguda by granting that the J. C. B. has somewhat exaggerated in its "reports" on the actual decisions of the conference. The tragic fact will continue to remain that the Central Council of the Agudas Yisrael has played the part of him whom Jews abhor most and forgive least—tattler and talé bearer—and, by petitioning both to the League of Nations and to the British Government to recast and to remodel the original draft for a Jewish agency. We defy the Aguda spokesman to prove the contrary in the face of the verbatim resolution quoted.

Lomo Yomru Hagorim? The Agudas Yisrael, a religious Jewish organization, has insinuated through resolutions that it has been denied religious freedom and co-operation in the upbuilding of Palestine by the Zionists. Jews! Really, what will our gentile neighbors say? American Israel fortunately knows otherwise. Dr. Weitzman's recent visit to America was a universal shout that all Jews, Zionists, non, and anti-Zionists, put their shoulders to the wheel—build Eretz Israel.

Oh thou, righteous and just God judge thou the Agudas Yisrael with those who bear false testimony against thy people—Israel, and against thy mount, Jerusalem.

Prof. Pick, famous international Mizrachi leader, concludes with the following remarks in a recent interview:

"I ought perhaps to say a word in reference to the Aguda movement, which is sometimes confused in the public mind with the Mizrachi. The Aguda claims to speak in the name of Orthodox Judaism, but it represents only a small minority, and its main principle is opposition to Zionism. We are diametrically opposed to it on this point, and we are convinced that it has no future. It is important that the public should clearly understand its anti-national standpoint." (See Jewish Chronicle, London, April 15.)

We hold no brief for the Zionists. The reason is obvious: We are Mizrachists. We are not condemning but are hoping. While we say to the Zionists that a Judaismless Zionism is like a body without a soul, we say to the Agudaites that a Zionismless Judaism is like a soul without a body. This is the Mizrachi's only consolation. It is its only "raison d'être."

Taking Mr. Heller's bombastic brief together in these hot days, we may surmise that the reader is served with a somewhat "sour"-castic soda, with "Schechterianism," "Zionism," "Mizrachi," and other flavors. Fortunately he who takes a big dose of it could not help but vary it out completely. But this may kindle the loud gentleman's divine wrath, or rend him in a fury of unrighteous indignation.

MAX SPARBER.

Brooklyn, N. Y., Aug. 7, 1921.

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Dietary laws strictly observed. Open for the season on May 27th (Decoration Day).

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The hotel has been completely renovated, refurbished and placed in first-class condition. We have installed our own water system. Hot and cold running water, electric lights, and electric bell system in every room. Rooms single and en suite. We shall maintain the high standard of excellence which the hotel has attained in the past. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Mountain Summit House is within the famous park section of the Catskills, including Onteora, Elka, Twilight, Sunset, Santa Cruz and other parks.

Winter Season, The Pinewood, Lakewood, N. J.

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A beautiful, completely-equipped building. Running hot and cold water and electric lights in each room. Water sports. Large dance hall and facilities for numerous amusements. Hungarian cuisine. Under the personal direction of MRS. JENNIE SVIGALS.

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Overlooking Lake Switzerland. Newly installed hot and cold water in each room. Rooms with bath. Hungarian cuisine. Dietary laws observed. All outdoor sports.

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The annexed Huestis House, now the main building of the HOTEL GROSS has 125 sleeping rooms, all handsomely furnished, and modernly equipped, ready for the reception of guests who are now assured of every comfort and convenience within the HOTEL GROSS itself, conducive to health, happiness and amusement.

This new addition to hotel facilities for Jewish people was formerly denied them, and the management takes pleasure in submitting this house for their occupancy.

The steady, consistent growth of the patronage accorded the HOTEL GROSS warrants the belief that our increased facilities for the accommodation of guests, will be none too great for the current season and in eliciting ourselves and our patrons, look forward to our guests' continued contentment while enjoying our hospitality, service and culinary excellence, maintained by adherence to the Jewish dietary laws, under the supervision of Rabbi Dr. Philip Klein, and Rabbi S. D. Posner, of Jersey City, N. J.

THE HOTEL GROSS now accommodates 400 persons. Rooms single or en suite, with or without bath; running hot and cold water in every room, and real Hungarian cuisine; tennis court, music and dancing.

Winter Season, HOTEL GROSS, LAKEWOOD, N. J.

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Modern improvements; priv. baths, electricity; two hours Grand Central; 1,000 ft. alt.; invigorating climate; water sports, bathing; tennis, riding, dancing, music and entertainment; refined homelike life. Excellent table, native milk, eggs, poultry. Mrs. FLORENCE MILLER, Lake Ellis, Wingdale, New York.

IBN GEBIROL

Nine hundred years ago, in Malaga, Spain, then a Moorish city, there was born a man destined to great fame as a poet and as a philosopher. Jew, Christian and Mohammedan were to vie with each other in determining his thoughts and were to join in celebrating the purity and sweetness of his verse. Nine hundred years is a long time in our calendar and marks the passing of so many generations, each with its changes and progress, as to be almost too colorful for the ordinary spectrum of the historical mind. To know the world nine hundred years is to know Europe at least as practically barbarous. In 1021 William the Conqueror had not yet landed in England with his half savage hordes to beat down at Hastings the equally savage hordes of the Saxon Harold. France was a rude and barbarous country divided into several powerful factions in a period of practical anarchy under the successors of Charlemagne. Germany was worse. The Rhine country had a few savage chiefs who went by the names of rulers, and Prussia had not yet been saved by the civilized veneer of Christianity.

While all Europe was in the chaos of semi-savagery the fringe of the continent, that occupied by the Moors, was the place of light. There learning had its place and following and was not cramped in cloisters as the mystery of priests and weapon of the church. Poetry, mathematics, medicine, philosophy and the arts feeding on the past bloomed forth with new fruits to bear the seed for the future. In this atmosphere the Jew found his place. Never at home in the rude environment of knightly Europe, shrinking naturally from the drunken, lustful, gluttonous, debauched and bloodthirsty savagery of the times celebrated by Minnesingers and Troubadors, the Jew found in Andalusia at least a chance for the flower of his planting to bloom and bear.

Great poets, philosophers, scientists and statesmen flourished under the rule of the Moors in the ranks of Israel. Amongst them stands out a name that is of profound interest: the name of Solomon Ibn Gebirol. Born nine hundred years ago, his philosophy will bear the scrutiny of a Dewey or a James, and his poetry comparison with that of Heine or a Swinburne.

He became known to Christian and Moorish readers as Avicenna. He was the source of high contention between such later forces in awakening Europe as Duns Scotus and Albertus Magnus, while Thomas Aquinas was opposed to him. He died at the age of thirty-seven, but left behind him much that enriched the world and strengthened its mind as well as cheered its heart. As a philosopher he is chiefly famed as the introducer into Europe of Neo-Platonism. His books, Fons Vitae, Choice of Pearls and Improvement of the Moral Qualities, were much read and commented on, especially the first, which was translated into Latin.

As a poet he is thrice blessed. His

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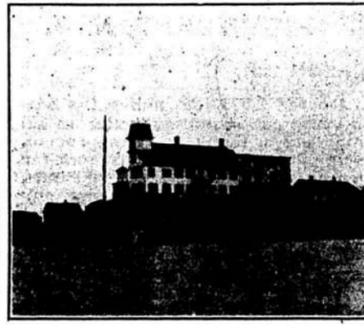
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Large, light, airy rooms, with or without bath, single or en suite. Hot and cold water and telephone in each room.

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Unsurpassed cuisine. High standard of service. Home comforts. Rates on application.

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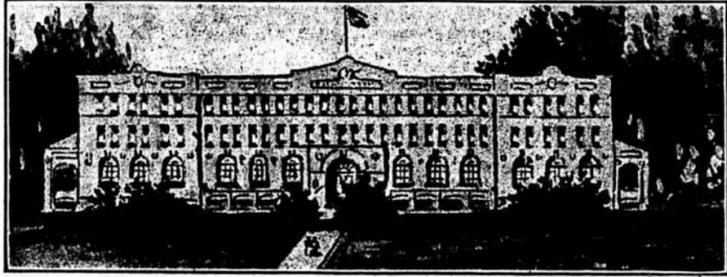
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ANTI-SEMITISM IN AMERICA

By REV. K. M. CHWOROWSKY

Excerpt from a Lecture Held at St. Paul's Evangelical Church, Oconto, Wis.

Chiefly responsible for that disgusting and insane propaganda or anti-Semitism in America, which today has taken definite form in that personal, spiteful campaign of Henry Ford in the Dearborn Independent, is the traditional and persistent indifference of Christians and their leaders towards the ethical ideals of Him, whom they call master. That the church should insist that the doctrine, "God is Love" represents the very heart of Christianity and then deliberately and consistently practice the implied precept of this doctrine towards all

but Jews, should seem illogical and anomalous, indeed. And surely there is nothing more violative of the laws of morality, nothing more contradictory and illogical than the traditional attitude of church-Christianity towards its Jewish fellows. Yet it is a matter of kindergarten knowledge that Christianity owes all that is best and enduring in its theology and practice to Judaism.

The policy that the church has for centuries pursued in regard to the Jew has resulted in the gradual up-building and firmly establishing of a wall of prejudice, suspicion and hatred that today leads itself but too well as cover for those who for personal or meaner reasons make slanderous and insidious attacks upon the Jew. A ridiculous and insulting program of proselytizing among the Jews, an open or but thinly veiled

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propaganda of insinuation and ill-will preached from pulpit and taught in Sunday school, these and the resultant callousness towards the ideals of charity and tolerance are responsible for the rank growth of that type of anti-Semitism which threatens to infest the fair fields of American democratic life.

The church that has written into its history the records of persecution and inquisition, that must carry the burning memories of auto-da-fe and pogroms, the church that has publicly protested against the slaughter of Armenians and against other horrors perpetrated upon brothers in the faith but has never, never raised a voice or a finger in protest against and prohibition of those outrages committed against God and humanity that since the dawn of Christian civilization have stained the reputation of so-called Christian states and seared the conscience of the followers of the Christ when and wherever Jewish men, women and children were brutally murdered, tormented and violated, this church is today primarily responsible for that wave of vilification and calumny, issuing forth from Dearborn, Mich. Henry Ford, converted from a childish, fantastic idealism and pacifism to a brutal and ignorant race-hatred and blind bigotry, is nothing less than the dupe and unwilling tool of a perverted theology and anti-Christian system of ethics emanating from the brains of a few spiritual demagogues and false prophets, and he may scarcely be aware of the fact that he is lending his millions to a cause that insults the very instincts of democratic Americanism and lashes with the sting of disgrace and humiliation the mind of every honest Christian.

This same church that has for centuries dabbled in a disreputable and insulting proselytizing enterprise in partnership with Henry Ford today in an attempt to discredit the gospel of the Christ and to undo the laborious work of centuries directed towards peace and good-will. When will the church realize the truth of Zangwill's statement that missionary work among Jews will be a hopeless task until Christians themselves have been converted to the religion of Jesus Christ? And that conversion is slow in coming with Henry Ford and his ilk retarding the process. We need not worry about the moral and religious welfare of our Jewish brethren, nor need we be solicitous about their "conversion." When we have cleansed our pulpits and Sunday schools of the virus of anti-Jewish sentiment, when we have begun to speak in word and example the gospel of charity and brotherly love, when we seriously carry into the walks of every-day conversation and conduct the spirit of the Master, then our "mission" towards Jew as well as towards Gentile will make its proper beginning and receive its essential sanction, and it is this sort of fraternal association that will convince the Jew of our sincere intentions more than any miscarried effort of dogmatic propaganda or narrow-visioned "missionary zeal."

If there is a Jewish problem it will never be solved by Henry Ford nor by any other similar propagandist of hate and malice. The solution of the matter will have to be sought prayerfully and adapted charitably by such men and women among Jews and Christians alike, who recognize in each other brothers of the same God-Father and heirs to the same spiritual gifts and privileges.

Pinsk Fire Destroys Jewish Center

Berlin (Jewish Press Association).—The greater portion of the Jewish center in the city of Pinsk (Poland) was completely destroyed in a fire which swept that city last Sunday, according to dispatches received here from Warsaw. Over 300 Jewish homes are reported to have burned down, together with markets, synagogues and public buildings. A number were lost in an effort to save their kin and property. The distress there is said to be very great and an appeal to Jews everywhere has been issued. Representatives of the Joint Distribution Committee in Warsaw are taking measures to render immediate relief.

Ukrainian Refugees in Trouble

Vienna (Jewish Press Association).—The condition of Ukrainian refugees in Bessarabia has been considerably aggravated by a recent order that those finding themselves in cities near the border line must shift into the interior, according to Bucharest reports. Many of the refugees who had succeeded in settling down temporarily are now forced to seek fresh shelter.

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THE YESHIVA-BOCHUR

By OSIP DYMOW

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Osip Dymow commenced his literary career as a short story writer in Russian. Quickly he sprang into prominence and before long became a most attractive figure in the best Russian publications. Jews read him from one end of the Czar's kingdom to the other, but none suspected that he was one of their own fold. Even later, when his now famous drama "Shma Israel" was staged in the leading theatres of Russia, Germany and Austria, few were aware that he was a Jew. It was only after the pogroms of 1906 that he turned to his people and personally as well as through his pen took up the battle of the Jew. Today Dymow is one of the most popular living writers not alone among Jews but among Russians and Germans no less. Recently Dymow made his appearance also before an American public, and his comedy, "The Bronx Express," which had such a remarkable run in the Jewish Art Theatre of New York, is to be produced this fall on Broadway by George M. Cohan. Dymow is comparatively young and while future students of literature will judge of his past achievements, it is quite certain that his genius, which is now at its ripest, will give a great deal to the world generally and to his people in particular. We are happy to state that in future Mr. Dymow will regularly contribute to our columns.—The Editor.

Who was not familiar with these young men, our Yeshiva youths, who denied themselves everything for the sake of their studies of the Torah? Imbued with the spirit of learning, they accepted the privations of hunger and sleeplessness and were at best dependent upon the bounty of such householders as would provide them with some meals one day each week.

Their tragic appearance is not easily forgotten. Bashful and proud at the same time, they kept themselves apart from the rest of the community, in the manner of, I would say, the poet who finds himself surrounded by a mass of common people. Hardly less distinct was the attitude of the little town which reared these youths. Each felt an inward pride. Were they not maintaining the light of the Torah and perpetuating the eternal flame of ancient learning and wisdom? And these youths, are they not heirs to the rich past? And who shall say what they hold within them. Quite possibly, one of these modest, pale-faced and half-starved youths will prove a guiding star in Israel, a new Goen (genius), a great scholar and teacher.

And the little town reared these pale-faced youths upon occasional meals and

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patiently waited for possible developments.

Jonah Levin was one of those for whom great expectations were entertained. In him many found possibilities of a future guiding light in Israel. The brightest pupil of the old and revered Rabbi David, his short-sighted eyes never looked aside from the object of his studies. His pale face, which frequent hunger had turned yellowish, was never brightened by a smile. At twenty Jonah Levin was as bashful as a young maiden. His attention was wholly centered upon the study of the bulky old volumes. His entire time was spent over the aged and musty pages of his books. He failed to note that an electric trolley was already being constructed in the little town or that a restaurant had recently been opened. He was not aware that some of the Jewish young men in town were shaving their beards, while others even ventured to walk out on the Sabbath with canes in their hands. . . . Jonah Levin, the brightest pupil of the scholarly Rabbi David, lived as his forefathers might have lived in the sixteenth century.

Coming for his meal to any of the households where he was due once a week, Jonah would sit in perfect silence, his eyes downcast, staring at the plate in front of him. Quietly he would consume whatever was placed before him, and when through he would depart as silently as he had come. He never spoke unless he was addressed, when he would answer in monosyllables, and in the most abstracted fashion. Few ever detained him, for it was understood that he was hurrying to his old volumes in their heavy leather bindings.

Jonah Levin continued to live in this fashion until he met young Leon Rabinowitch in the Rabinowitch home, where he obtained his meals every Wednesday.

Rabinowitch was a Petrograd student and at the outset there was an attitude of hostility between the two young men. The Petrograd student was amused by the provincial Torah scholar, while the latter conceived a hearty contempt for the modern young fellow. Gradually they developed a friendlier spirit. Jonah Levin, having had his meal, would remain for half an hour chatting with the bright and extremely attractive young man from Petrograd.

They came upon the topic of science. Jonah Levin, his eyes lowered listened to Leon, who spoke a poor Yiddish and interjected numerous Russian expressions and scientific terms. From time to time Jonah would interrupt with a question, and it was evident that he was fully and quickly grasping everything Leon was touching upon.

Leon discussed the intricacies of mathematics, spoke of logarithms, trigonometry and the higher mathematics and pointed out the attractiveness and interest of various theoretical problems.

Jonah sat as if fascinated and from time to time said quietly, "How interesting!" Then he questioned Leon, who

Continued on Page 15

WESTREICH, DAVID.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Westreich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. L. Kalman, their attorney, at No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 6th day of August, 1921. GEORGE WESTREICH, GEORGE H. EPSTEIN, Executors. A. L. KALMAN, Attorney for Executors, Office and P. O. Address, 99 Nassau Street, Borough of Manhattan, New York City.

GOLDSTEIN, PAULINE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohn & Cohn, their attorneys, at No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1922.

Dated, New York, the 6th day of August, 1921. HARRY M. GOLDSTEIN, SIDNEY M. GOLDSTEIN, HARRY HIRSH, Executors. COHN & COHN, Attorneys for Executors, Office and P. O. Address, 2 Rector Street, Borough of Manhattan, New York City.

GOODMAN, AUGUSTUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus Goodman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Stein & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the first day of February, 1922.

Dated, New York, the 28th day of July, 1921. ISIDORE GOODMAN, DAVID COWEN, SILAS MUSLINER, MORRIS SCHWARZKOPF, Executors. STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 1328 Broadway, Borough of Manhattan, New York City.

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Eastern Jews May Remain in Germany

Berlin (Jewish Press Association).—Receiving a Jewish deputation from organizations trying to aid the settlement of East European Jewish refugees in Germany, Minister of the Interior Gradnover declared that the government will make no efforts to expel the refugees, but that no fresh refugees will be admitted into the country. It is claimed that there are at present close to 100,000 Jewish refugees in Germany.

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Safety Not Insured in Northern Palestine

London (Jewish Press Association).—A Palestine report appearing in the "Times" indicates that residents in Northern Palestine are utterly unsafe and unprotected against attacks by robber bands which prey upon the communities there. The report blames the weakness of the Palestine government for this condition and points out that the defence force now being organized will be totally inadequate to cope with the situation. The report also suggests the need to bring about a better understanding between Arabs and Jews, which it is claimed the government alone can do by certain changes in policy.

Noted Rabbi and Followers in Difficulties

Berlin (Jewish Press Association).—Rabbi Shneerson, the celebrated Chassidic leader of Lubawitch, together with a number of his devoted followers, are reported to be suffering much privation and have issued an appeal to Chassidim to aid them. The rabbi is at present reported to be in Rostov.

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and maintaining the attitude of one in serious debate. And then he would burst forth upon the air—no, it must not be, I must have fresh air, yes, fresh air and a fresh atmosphere. And a few steps further he would smile contemptuously and as if answering the same invisible opponent, he would exclaim: "This is mere nonsense, all empty talk."
 The Torah is far more important than the construction of bridges and the building of factories—all this is mere nonsense.

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Continued from Page 14
 made elaborate explanations, and added that he could not understand why Jonah was wasting his time upon musty old books when his abilities could be usefully employed. "Your abilities, it is evident," Leon said, "are far greater than mine and you would no doubt rise to great heights as an engineer or whatever other profession you might choose."
 Jonah Levin changed color, mumbled something incoherent and departed.
 Soon after the old Rabbi David noticed that all was not well with his favorite pupil. Jonah's attentions upon his studies appeared less concentrated. Frequently he would be found staring into vacancy, talking to himself and failing to respond to the questions of his colleagues.
 Jonah's definite conception as to the meaning of existence had been uprooted and he found himself wavering between the attachments which held him to the past and the attractions of the per-

spective opened up by the descriptions and explanations of the Petrograd student. Jonah had reached the parting of the ways and the more he reflected upon his problem the harder it seemed to him to determine upon a solution.
 On the one hand Jonah's thoughts saw the past and pointed to the peace of the sixteenth century, on the other hand the possibilities of a great future loomed up before him and he visualized the field of modern science in all manner of attractive phases. And the more Jonah pondered over it all the more poignant became his helplessness, his inability to definitely decide upon one or the other. Torn by indecision, he attained a state of absolute despair.
 Those outside of Yeshiva also began to note that all was not well with this young man was now frequently found wandering over the streets of the town. Very often he could be overheard talking to himself. Oblivious of all around him he would walk along, gesticulating

The last Wednesday of Leon's stay Jonah, when dinner was over, bid Leon good-bye, warmly pressed his hand and wished him a happy future.
 When hours had gone by and Jonah did not return, Rabbi David sent a young man to inquire at the Rabinowitch's where he was. Then an alarm was raised and general search started.
 Leon took no stock of Jonah's disappearance and went on with his packing. The books had been left for the last and Leon made his way to the attic where his trunk had been placed. He had made his way in the dim light and was almost on it before he realized that Jonah's body hung suspended right over it.
 Apparently the suicide had made use of the trunk as a support before putting his bright head into the noose.

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The Jewish M. P.
 What has become of the Jewish member of Parliament? Does he exist in any sense more than corporeally? I believe there are eleven of him in the House of Commons. Yet I have noticed that when Jewish questions are before the House, the Jewish member, if not absent, is in any way dumb. Twice recently the Palestine question—surely an essentially Jewish topic—has come up in Parliament, and although several members took part in the debate, no Jew has uttered a word. What is the psychology of this phenomenon? Is it that the Montagus, and the Sassoons and the Samuels are all anxious not to identify themselves with anything Jewish, with the idea that perchance there may be some members who do not recognize them as belonging to our people? I cannot believe anything so stupid even of the Jewish member of Parliament. Is it that these men are opposed to the whole of Jewish aspirations in Palestine, and is it that they do not like to say so for very shame of the opinion of them that non-Jews would express? Or have they that better feeling which prompts them to remain quiet rather than oppose the national will of their own people. I really do not know; but this is certain, that in the days gone by when the Jewish member of Parliament was a Jewish member, when the Simons and Goldsmids and the Salomons were proud to stand up as Jews on behalf of their own people in the House of Commons they added to their dignity and to the respect accorded to them end to end of the House among all parties.

Apropos this point, I was speaking the other day to a Member of Parliament whose experience of the House of Commons is almost unrivaled. He told me that the only "Jew Member" (as he put it) who has the real respect of the House is Mr. Lionel de Rothschild, and he gained it, notwithstanding his many obvious limitations, by standing up awhile ago and speaking on behalf of Jews and in Jewish interests. I am not surprised at this, and I am glad to be able to retell what this member of Parliament told me, because there has been more than one occasion when Mr. de Rothschild has taken a wrong turning, and I have felt it my duty to tell him so—notably in an instance in reference to which more direct allusion is here unnecessary. But I have always felt (and said) that his backsliding was not altogether the result of his own weakness or his own deficiency in the region of true Jewish feeling. I have always believed that he was wrongly influenced and badly advised, and that the worst that could be said about him was that he had allowed himself to be so influenced and advised, and had not the discrimination necessary for perceiving the unwisdom of the course to which he was urged. And now, I suppose, someone is advising him to remain silent on the Palestine problem, though Jews are maligned and misrepresented in his hearing.—London Jewish Chronicle.

American Zionist Dispute Being Aired in England

London (Jewish Press Association).—The Jewish Chronicle today publishes portions of the memorandum which the minority group of American Zionists led by Justice Brandeis and Judge Mack are submitting before the forthcoming congress in Carlsbad. The Chronicle, commenting on the main points raised in the memorandum, declares that there was no ground for the minority group to have stepped out of the organization and they should have waited for the convening of congress and there brought their complaints. The same issue of the Chronicle contains a long letter from Dr. Marmorock in which he severely criticizes the present administration and supports the Brandeis-Mack group.

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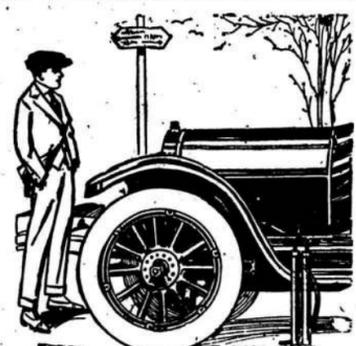
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The Future of the Jews in Germany
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A meeting of Jewish notables took place some months ago in Germany which reported in full in the leading German Jewish periodical, the Allgemeine Zeitung des Judentums, when the seriousness of the situation was candidly discussed. English and American Jewish papers which usually reproduce the principal occurrences which are reported in foreign journals relative to Judaism have strangely enough overlooked this important meeting and the significant deliberations by which it was characterized.
The opinion seems to be general among

JEWISH CALENDAR.
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Yom Kippur.....Wednesday, October 13
1st day Succoth.....Monday, October 17
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prominent Jews of Germany that the outlook for the future of their religion in the fatherland is gloomy. The statement was made that the anti-Semitic agitation now raging in the German Republic has been fanned to its present proportions by the unwelcome sojourn within the limits of the former empire of the Kaiser of an unassimilable mass of Jews from Eastern lands. The proposition was advanced that measures should be taken to grapple with the problem in some manner that would be satisfactory to the native Jews and inflict no hardship upon the foreign Jews in their midst. In answer to this proposition the assertion was made that without the foreign Jews the native Jewish population would show a decline in numbers and in religious vitality. The native German Jews, it was said, have a low birth rate, the average family consisting of only one or two children, while defections through conversion to the dominant religion have become alarmingly frequent and intermarriage is going on in the ratio of one mixed marriage to every four purely Jewish marriages. The statistics here quoted we have no reason to question. Granting that they are accurate, the fate of the Jews in Germany is indeed hanging in the balance. If the dire effects anticipated should come to pass that branch of our religion, which during the nineteenth century was the most vigorous and progressive, will be doomed.

Dark though the colors be with which the future of Judaism in Germany has been painted, there is always the possibility that Providence which has a habit of upsetting our most careful calculations and disappointing our forecasts, will intervene and bring about a transformation of the conditions that alarm us in the most surprising fashion. Let us hope that the Divine disposer of events will save from extinction the Jews of Germany, notwithstanding that they themselves despair of their future. —Rabbi H. H. Mayer in Kansas City (Mo.) Jewish Chronicle.

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We are undergoing not a psychological depression but a real honest-to-goodness one, and Atlantic City is feeling it in common with the rest of the nation, only more so. But the Jew is the spender of the universe—if one only gives him the chance—or even half a chance. So he roams freely in and out of the most exclusive hosteleries and is the life saver of the overhead. I came into contact with one old settler who is standing valiantly by his guns and sits (my metaphors may be mixed) grimly on the front porch of a brand new cottage without a single boarder because he won't take Jews and the Gentiles won't come. But I think that before the snow birds are seen on the crest of the waves that he will have capitulated to economic necessity, and then the "No Hebrews or Children Wanted" signs will be thrown into the cellar.—Charles H. Joseph in Jewish Criterion.

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Vandalism

One is shocked at the atrocious vandalism that destroyed the Sofar Torahs in three of our local synagogues this week. Nothing else of value was touched, which shows that there was a deliberate attempt to mutilate that which would outrage to the greatest degree the feelings of the members of the three Orthodox congregations. To say that it was the work of irresponsible boys seems to be so ridiculous as to be unworthy of credence. Rather it reminds us of the days of the Maccabees when the temple was desecrated by vandals who were out of sympathy with Jewish ideals and the religion of the Jews. So we are of the opinion that this outrage was performed by those who desired (to express mildly) their displeasure with either Jewish worship or certain acts of certain Jews, or who resented Jewish worship. We note in the daily press that the loss is placed in dollars at ten thousand, but that, after all, is a matter of small consequence compared with the utter viciousness and hate that could stoop to such a dastardly attack and wreak such a cowardly revenge either for actual or fancied wrong. That this is anti-Semitic viewed generally is unbelievable. It was undoubtedly done by a one particular group and therefore it should not be so difficult for the authorities to trace the authors of the outrage. We note that a reward of a thousand dollars has been offered by the synagogues affected. If necessary to stimulate unusual activity on the part of the detectives this amount should be increased even if Jews other than those identified with the congregations affected should be asked to contribute. We have received word that another outrage even more vile and which if true reflects the despicable characters of the ruffians, has been discovered. But we do not care to give this matter further publicity, satisfied that the desecration of the Sofar Torah will be sufficient to arouse the activity of the police and to bring the perpetrators to justice.—Pittsburgh Jewish Criterion.

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On August 1 the Mount Vernon Y. M. H. A. opened a Senior camp in Bear Mountain and from the very start it has proved to be one of the most popular that the association has ever conducted.

The camp site is on Brooks' Lake, the same spot that last year housed thirty tents of convalescent soldiers. Two large tents are pitched on solid wooden platforms sixteen by sixteen feet, an outdoor kitchen and an extra fly used as a cover for the mess tent complete the camp proper. The spot is only fifty yards from the water, where boating and swimming are in high favor. A fine artesian well is but ten feet from the main tent, and such water is a rare treat even to New Yorkers.

The camp can easily accommodate sixteen adults during the week and more in a pinch over the week-ends. Last Sunday, despite the rain, twenty visitors motored up from Mount Vernon to see the fellows and get in on the "eats." The old boys are equipped with baseball supplies and are expected to play the Bear Mountain police force and the employees of the inn.

The camp will remain open until Labor Day and all the friends of the association are invited to drop in for a pleasant stay, any time they feel that way.



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FLEISCHER, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Fleischer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Levantritt, Cook, Nathan & Lehman, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 20th day of August, 1921. Dated, New York, the 7th day of February, 1921. LEOPOLD MATYER, EDGAR M. LEVENTRITT, SIGMUND KANTOR, Executors. LEVENTRITT, COOK, NATHAN & LEHMAN, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

SCHWAB, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Schwab, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, O'Brien, Boardman, Parker & Fox, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August, next. Dated, New York, the 10th day of February, 1921. MAX ARNSTEIN, ISABELLA SCHWAB, LEO L. SCHWAB, Executors. O'BRIEN, BOARDMAN, PARKER & FOX, Esqs., Attorneys for Executors, No. 120 Broadway, Borough of Manhattan, City of New York.

SOLTAU, LOUISE F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise F. Soltau, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Selligberg, its attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of September, 1921, next. Dated, New York, the 9th day of March, 1921. UNITED STATES MORTGAGE AND TRUST COMPANY, Executor. WISE & SELIGSBERG, Attorneys for Executor, Office and P. O. Address, 15 William Street, Borough of Manhattan, New York City.

COHEN, NATHAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Silverstein, attorney, at No. 309 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of October, 1921, next. Dated, New York, the 31st day of March, 1921. MAX SILVERSTEIN, ABRAHAM CERNANIKY, LOUIS A. COHEN, JESSE L. ROSENBERG, Executors. JACOB SILVERSTEIN, Attorney for Executors, Office and P. O. Address, No. 309 Broadway, Borough of Manhattan, New York City.

STEIN, HARRY A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Stein, late of the County of New York, State of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of her attorney, Sol. H. Eisler, No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of September, 1921, next. Dated, New York, February 17th, 1921. HANNA AUGUSTA STEIN, Executrix. SOL. H. EISLER, Attorney for Executrix, Office and P. O. Address, 261 Broadway, Borough of Manhattan, City of New York.

HELLENSTEIN, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Hellenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Jacob Shapiro, her attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next. Dated, New York, the 9th day of March, 1921. IRENE HELLENSTEIN, Administratrix. JACOB SHAPIRO, Attorney for Administratrix, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

GUMPEL, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Gumpel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel van Dernoof, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next. Dated, New York, the 6th day of June, 1921. MORRIS GUMPEL, Temporary Administrator. EMANUEL VAN DERNOOF, Attorney for Temporary Administrator, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

NUSSBAUM, PAULINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis W. Osterweis, their attorneys, at No. 200 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of December, 1921. Dated, New York, the 17th day of June, 1921. JOSEPH KOCH, MOSES KOCH, HARRIET BAER, A. LINCOLN BAER, Executors. LOUIS W. OSTERWEIS, Attorney for Executors, Office and P. O. Address, 200 Fifth Avenue, Borough of Manhattan, New York City.

DUCAS, BENJAMIN P.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin P. Ducas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, attorneys, No. 27 William Street, Borough of Manhattan, City of New York, on or before the 28th day of January, 1922. Dated, New York, July 21st, 1921. EDGAR DREYFUS, JAY CAESAR GUGGENHEIMER, THE FARMERS' LOAN AND TRUST COMPANY, Executors. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executors, 27 William Street, Borough of Manhattan, New York City.

HAMBURGER, BARNETT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Hamburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Archibald Palmer, his attorney, at No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, 1922. Dated, New York, the 15th day of July, 1921. ARCHIBALD PALMER, Attorney for Administrator, 320 Broadway, Borough of Manhattan, New York City. HARRY HAMBURGER, Administrator.

DANZIGER, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Danziger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of James B. Weil, their attorney, at No. 17 East 42nd Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1922. Dated, New York, the 25th day of July, 1921. HATTIE J. DANZIGER, HENRY H. JACOBSON, Administrators. JONAS B. WEIL, Attorney for Administrators, Office and P. O. Address, 17 East 42nd Street, Borough of Manhattan, New York City.

OLSHIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Olshin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Morrison & Schiff, her attorneys, at No. 330 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of August, 1921, next. Dated, New York, the 10th day of February, 1921. SADDIE OLSHIN, Administratrix. MORRISON & SCHIFF, Attorneys for Administratrix, Office and P. O. Address, 330 Broadway, Borough of Manhattan, New York City.

BRANDT, BELLA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Brandt, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Manheimer, his attorney, at No. 162 West 34th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next. Dated, New York, the 13th day of March, 1921. SAMUEL BERMAN, Administrator. LOUIS MANHEIMER, Attorney for Administrator, Office and P. O. Address, 162 West 34th Street, Borough of Manhattan, New York City.

ROUVANT, FANNY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Rouvant, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays & Wadhams, their attorneys, No. 43 Exchange Place, Borough of Manhattan, New York City, on or before the 28th day of September, 1921, next. Dated, New York, the 16th day of March, 1921. MORITZ EISNER, WILLIAM J. EISNER, Executors. HAYS & WADHAMS, Attorneys for Executors, Office and P. O. Address, 43 Exchange Place, Borough of Manhattan, New York City.

MARK, W. BENNETT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against W. Bennett Mark, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob I. Berman, their attorney, at No. 346 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23rd day of August, 1921, next. Dated, New York, the 18th day of February, 1921. LOUIS J. MARK, ABRAHAM B. MARK, Executors. JACOB I. BERMAN, Attorneys for Executors, Office and P. O. Address, 346 Broadway, Borough of Manhattan, New York City.

DOCTER, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against SOPHIA DOCTER, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Frederick Klein, her attorney, No. 277 Broadway, in the City of New York, Borough of Manhattan, on or before the 18th day of November, 1921. Dated, New York, the 5th day of May, 1921. FLORENCE ROSE DOCTER, Executrix. FREDERICK KLEIN, Attorney for Executrix, No. 277 Broadway, Borough of Manhattan, New York City.

SAFFIAN, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Saffian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Ottenberg, his attorneys, at No. 206 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1921, next. Dated, New York, the 12th day of April, 1921. FREDERICK N. SAFFIAN, Administrator. WISE & OTTENBERG, Attorneys for Administrator, Office and P. O. Address, 206 Broadway, Borough of Manhattan, New York City.

FISCHLOWITZ, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Adolph Fischlowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Emanuel Hertz, No. 149 Broadway, in the City of New York, on or before the 15th day of September, next. Dated, New York, the 14th day of February, 1921. HELEN FISCHLOWITZ, Administratrix. EMANUEL HERTZ, Attorney for Administratrix, No. 149 Broadway, Borough of Manhattan, New York City.

STERN, JOSEF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josef Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel A. Potter, his attorney, at No. 79 East 130th Street, in the City of New York, on or before the 15th day of October, next. Dated, New York, the 28th day of March, 1921. JACOB S. FELDMAN, Executor. JOSEF D. NUSSBAUM, Attorney for Executor, 84 Livingston Street, New York City.

GREENWALD, SIGMUND D.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of December, 1921. Dated, New York, the 3d day of June, 1921. HATTIE A. GREENWALD, JUDAH L. ADLER, Executor. LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

WEXLER, SOLOMON.—Pursuant to an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wexler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of William & Wollman, their attorneys, No. 20 Broad Street, Manhattan, New York City, New York, on or before December 30th, 1921. Dated, New York, June 9th, 1921. SIMON WEIS, LEON M. WOLF, Executors. WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad Street, New York City.

SELLMANN, DOROTHY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dorothy Sellmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Marks & Marks, her attorney, at No. 359 Fifth Avenue, Borough of Brooklyn, in the City of New York, on or before the 22d day of January, 1922. Dated, New York, the 5th day of August, 1921. I. E. HIRSCHMANN, Administrator. MARKS & MARKS, Attorneys for Administrator, Office and P. O. Address, 359 5th Avenue, Borough of Manhattan, New York City.

STERZELBACH, MINNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Sterzelbach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Baker & Obermeier, his attorneys, at No. 34 Nassau Street, in the Borough of Manhattan, City of New York and State of New York, on or before the 20th day of August, next. Dated, New York, the 14th day of February, 1921. ABRAHAM STERZELBACH, Executor. BAKER & OBERMEIER, Attorneys for Executor, Office and P. O. Address, 34 Nassau Street, New York City.

TURK, ISRAEL S.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel S. Turk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Cohen, Haas & Schimmel, her attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of November, 1921, next. Dated, New York, the 27th day of April, 1921. CLARA TURK, Administratrix. COHEN, HAAS & SCHIMMEL, Attorneys for Administratrix, Office and P. O. Address, 302 Broadway, Borough of Manhattan, New York City.

EILE, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Eile, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Harry L. Horwitz, his attorney, at No. 476 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of November, 1921, next. Dated, New York, the 11th day of May, 1921. HERMANN F. MEISSNER, Executor. HARRY L. HORWITZ, Attorney for Executor, Office and P. O. Address, 476 Fifth Avenue, Borough of Manhattan, New York City.

WEINTRAUB, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Hellinger, their attorney, at No. 305 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of October, 1921, next. Dated, New York, April 1st, 1921. FRED WEINTRAUB, MORRIS WEINTRAUB, Executors. SAMUEL HELLINGER, Attorney for Executors, 305 Broadway, New York City.

MONNESS, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Monness, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1921, next. Dated, New York, the 8th day of February, 1921. ABRAHAM L. MONNESS, AARON J. MONNESS, IRVING I. MONNESS, SOLOMON BEAPIRO, BERNARD BLOCK, Executors. LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

HOCHSTER, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Hochster, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel A. Potter, his attorney, at No. 79 East 130th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1921, next. Dated, New York, the 5th day of May, 1921. ALBERT HOCHSTER, Executor. SAMUEL A. POTTER, Attorney for Executor, Office and P. O. Address, 79 East 130th Street, Borough of Manhattan, New York City.

SILVERMAN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Gallert, Hilborn & Raphael, No. 31 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 17th day of December, next. Dated, New York, the first day of June, 1921. RACHEL SILVERMAN, SIMON SILVERMAN, MOSES GOLDSMITH, Executors. GALLERT, HILBORN & RAPHAEL, Attorneys for Executors, No. 31 Liberty Street, Borough of Manhattan, New York City.

FERNBACHER, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Fernbacher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel A. Potter, their attorneys, at No. 79 East 130th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of January, 1922. Dated, New York, the second day of July, 1921. DORA FERNBACHER, ANNIE M. PURSCH, Executors. MAX SHILVER, Attorney for Executors, Office and P. O. Address, 200 Broadway, Borough of Manhattan, New York City.

LEVY, LOUIS NAPOLEON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Napoleon Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Cardozo & Nathan, No. 128 Broadway, in the City of New York, on or before the 2d day of January, next. Dated, New York, the 28th day of June, 1921. LILLIAN H. W. LEVY, EDGAR J. NATHAN, Executors. CARDOZO & NATHAN, Attorneys for Executors, 128 Broadway, New York City.

BLAUNER, FEIGA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feiga Blauner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Marks & Marks, their attorneys, at No. 359 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of February, 1922. Dated, New York, the 5th day of August, 1921. I. E. HIRSCHMANN, Administrator. MARKS & MARKS, Attorneys for Administrator, Office and P. O. Address, 359 5th Avenue, Borough of Manhattan, New York City.

HERMAN, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Herman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Morris Remson, their attorney, No. 342 Madison Avenue, Borough of Manhattan, City of New York, on or before the 22d day of January, 1922. Dated, New York, the 9th day of July, 1921. MORRIS REMSON, Attorney for Administrators, 342 Madison Avenue, Borough of Manhattan, City of New York. ESTHER HERMAN, GEORGETTE G. WILLIAMSON, Administrators.

ISAACS, REGINA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the Estate of Regina Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Hertz, Esq., No. 149 Broadway, in the City of New York, on or before the 25th day of September, next. Dated, New York, the 1st day of March, 1921. EMANUEL HERTZ, Attorney for Executor, No. 149 Broadway, Borough of Manhattan, New York City.

BUCHERMAN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Bucherman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Ellmann, Ellmann, his attorneys, at No. 80 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of October, 1921, next. Dated, New York, the 1st day of April, 1921. ABRAHAM BUCHERMAN, Administrator. ELLMANN & ELLMANN, Attorneys for Administrator, Office and P. O. Address, 80 Pine Street, Borough of Manhattan, New York City.

LEVY, HANNAH K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah K. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Otto A. Samuels, their attorney, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of October, next. Dated, New York, the 26th day of March, 1921. BELLE K. POLLOCK, STANLEY LEVY, LOUIS KRAMER, Executors. OTTO A. SAMUELS, Attorney for Executors, Office and P. O. Address, 217 Broadway, Borough of Manhattan, City of New York.

RABINER, LENA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Rabiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morris & Samuel Meyers, his attorneys, at No. 1 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1921, next. Dated, New York, the 15th day of April, 1921. MORRIS & SAMUEL MEYERS, Attorneys for Executor, Office and P. O. Address, 1 Madison Avenue, Borough of Manhattan, New York City.

DREYFUSS, THEOPHILE G.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theophile G. Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice B. and Daniel W. Blumenthal, his attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 3rd day of October, 1921, next. Dated, New York, the 19th day of March, 1921. GUSTAVE C. DREYFUSS, Administrator. MAURICE B. and DANIEL W. BLUMENTHAL, Attorneys for Administrator, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

STEINDLER, JOSEPH J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph J. Steindler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal and Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 14th day of October, 1921, next. Dated, New York, the 5th day of April, 1921. JULIA J. STEINDLER, MILTON P. STEINDLER, PERCIVAL J. STEINDLER, SEYMOUR A. STEINDLER, Executors. LOWENTHAL and HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

STERN, WILLIAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. Stern, her attorney, at No. 31 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of October, 1921, next. Dated, New York, the 23d day of March, 1921. BERTHA MAAS, Executrix. A. STERN, Attorney for Executrix, Office and P. O. Address, 31 Nassau Street, Borough of Manhattan, New York City.

EMANUEL, PINKUS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pinkus Emanuel, also known as Pinkus Barnett, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Alexander Wolf, their attorney, at No. 299 Broadway, in the City of New York, on or before the 31st day of December, next. Dated, New York, the 10th day of June, 1921. MORRIS LEVY, JACOB FEUCHTWANGER, Executors. ALEXANDER WOLF, Esq., Attorney for Executors, 299 Broadway, New York City.

JOSEPH, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Joseph, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edward L. Steckler, their attorney, at No. 110 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of January, 1922. Dated, New York, the first day of July, 1921. EDWARD L. STECKLER, ARTHUR JOSEPH, MAX JOSEPH, Executors. EDWARD L. STECKLER, Attorney for Executors, Office and P. O. Address, 110 William Street, Borough of Manhattan, New York City.

MYERS, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Myers, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Saul Bernstein, their attorney, at No. 565 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2nd day of January, 1922. Dated, New York, the 2d day of July, 1921. JOSEPHINE MYERS, NATHANIEL C. MYERS, Executors. SAUL BERNSTEIN, Attorney for Executors, Office and P. O. Address, 565 Fifth Avenue, Borough of Manhattan, New York City.

WOLFF, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Wolff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeier, their attorney, at No. 34 Nassau Street, in the City of New York, on or before the 6th day of February, next. Dated, New York, the 25th day of July, 1921. FRANCES H. WOLFF, JOSEPH J. BAKER, Executors. LEONARD J. OBERMEIER, Attorney for Executors, No. 34 Nassau Street, Borough of Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next. Dated, New York, the 23rd day of February, 1920. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

SCHWARTZ, MOSES L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 243 Fourth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of October, 1921, next. Dated, New York, the 31st day of March, 1921. JULIUS L. SCHWARTZ, Administrator. C. T. A. HENRY DANZIGER, Attorney for Administrator, C. T. A. Office and P. O. Address, 541 Fourth Avenue, Borough of Manhattan, New York City.

GOLDBERG, ROSALIE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Goldberg, late of 23 East 89th Street, City, County and State of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, namely, at the office of Harry R. Berlinck, his attorney, at No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of October, 1921, next. Dated, New York, the 18th day of April, 1921. ISAAC GOLDBERG, Executor. HARRY R. BERLINCKE, Attorney for Executor, No. 160 Broadway, Borough of Manhattan, New York City.

BLUMENTHAL, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob L. Holtmann, their attorney, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of October, 1921, next. Dated, New York, the 1st day of April, 1921. GOLDBER COHEN, REBECCA PLOTZ, Executors. JACOB L. HOLTZMANN, Attorney for Executors, Office and P. O. Address, 233 Broadway, Borough of Manhattan, New York City.

HIRSH, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of October, 1921, next. Dated, New York, the 2d day of April, 1921. MAX ROSENBERG, FLORA HIRSH, ELIAS ROSENBERG, LILLIAN BAER, Executors. WOLF & KOHN, Attorneys for Executors, No. 277 Broadway, Borough of Manhattan, New York City.

BAER, ADOLPHE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolphe Baer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Avel B. Silverman, their attorney, at Times Building, 42d Street and Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of October, 1921, next. Dated, New York, the 14th day of April, 1921. ELEANOR BAER, PAULINE BAER, MILTON J. LENDENBERG, Executors. AVEL B. SILVERMAN, Attorney for Executors, Office and P. O. Address, Times Building, 42d Street and Broadway, Borough of Manhattan, New York City.

FALEVITCH, IKE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ike Falevitch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of John P. Broomell, her attorney, at 17 East 42d Street, Borough of Manhattan, in the City of New York, on or before the 28th day of November, next. Dated, New York, the 30th day of May, 1921. ANNIE FALEVITCH, Administratrix. JOHN P. BROOMELL, Attorney for Administratrix, 17 East 42d Street, New York City.

ELIAS, HUGO.—In pursuance of an order of Hon. John P. Cohalan, notice is hereby given to all persons having claims against Hugo Elias, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921. Dated, New York, the 2d day of June, 1921. CELINA F. ELIAS, SIEGFRIED H. KAHN, MAX ADLER, Executors. GUGGENHEIMER, STR

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OPPENHEIMER, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Central Union Trust Company of New York, at No. 80 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 6th day of February, 1921. Dated, New York, the 5th day of August, 1921. CENTRAL UNION TRUST CO. of NEW YORK. JOSEPH PUTZEL, Administrators, C. T. A. BEALS & NICHOLSON, Attorneys for Administrators. C. T. A., No. 1 Madison Avenue, Borough of Manhattan, New York City.

FEINSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Harry N. Wesel, their attorney, at No. 45 Cedar Street, in the City of New York, on or before the 10th day of February, next. Dated, New York, the 1st day of August, 1921. SAMUEL FEINSTEIN, SAMUEL GELMAN, SADIE FEINSTEIN, Temporary Administrators. HARRY N. WESSEL, Attorney for Temporary Administrators. No. 45 Cedar Street, Borough of Manhattan, New York City.