

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

Tammuz 9th, 5681

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## THE SOLDIER OF FORTUNE

By E. A. H. ENDRES

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I.

At noon on a warm day in early March a tall, thin man emerged from the imposing entrance to the state capitol. He was very pale and a frown overspread his Semitic features. Slowly he descended to the esplanada. "I can't do it! I should but I can't," he muttered. It was the young senator's first big battle with the "boss" of the state. William Loren heard his name called; he paused and turned.

"Look here, Will!" began the short stout man who had almost run after the young senator all the way from the portico to the capitol, "it's like this: even if you don't like Boland personally, you've got the excuse that he's the choice of the majority of the party." Then, as he was perspiring like a camp meeting exhorter, he wiped his bald head.

"He wouldn't dare run for an office where the people had a chance at him," replied Loren dryly.

"That's rot! You should know better than to talk like that. The people are a lot of idiots. You've been in politics five years and you don't know the rudiments of the game." Here the short man took a chew of tobacco, then added: "Don't be a chump! Come back with me." Loren did not reply—he only raised his eyebrows a fraction of an inch. The other continued: "The first time you ran for the Legislature you'd have been beaten if it hadn't been for the money we spent. And the saphead you ran against—the farmers' popular idol—was about the cheapest, dirtiest grafter in politics;" here he chuckled reminiscently. "He's been governor since—elected as head of a reform movement. And the money that elected you—it was this 'dirty money' you've been raising such a howl about." He stopped and lit a cigarette, meanwhile shrewdly studying his man.

"I was green then," replied Loren coldly. "I didn't know it. Furthermore, I don't owe my place now to any kind of money."

"Well, I'll admit you're popular just at present," conceded the short man, "but I warn you."

"Well?" said Loren, waiting. "If you antagonize us," here the speaker lowered his voice, "if we have to use force"—he paused, hesitating. "Go on!" urged Loren, what else? "We'll turn you out to pasture next fall."

"Who sent you to tell me all this?" asked Loren, trying hard to keep his voice calm as he was determined not to let the other guess the sickening fear that gripped his heart. "Oh, we won't talk about that," replied the short man. "It isn't important. The important thing now is that you realize your exact position. If you comply and do as the old man wishes after him. He knew that Jennings, the "Boss," could raise him to the governorship, a position that Loren

legislature were in session. A huge national flag streamed above the cornice before the dome. The choice was a hard one. The possibility to become governor was a great temptation to Loren, yet on the other hand if he betrayed his oath of office he would become one of the contemptible creatures who were false to all the noble ideals that the national flag stood for.

"Be sensible and come back," urged the short man. "We've got to have your vote to elect Boland. He bought the senatorship—paid for it with the money that financed our great reform campaign."

Again Loren gazed upon the American flag rippling in the breeze before the dome. His thoughts went back to the American Revolution and to his great, great grandfather who had shed his blood and given his life for the glorious principles which this flag represented. Loren looked back at the short man and said: "Tell the scoundrel that sent you to me that I shall not vote for Boland for United States Senator."

For an instant the short man was speechless with amazement. Are you crazy? Don't you realize what the strongest and most influential man in the organization can do to you? Then, after a pause: "Haven't I told you last week that he intends to make you governor?"

"Of course," Loren replied, "I realize his power. But I also realize my duty as an American."

"You refuse?" snapped the short man viciously, as he made an impatient gesture.

"Most emphatically!" replied Loren, and again his glance rested on the flag that meant so much to him.

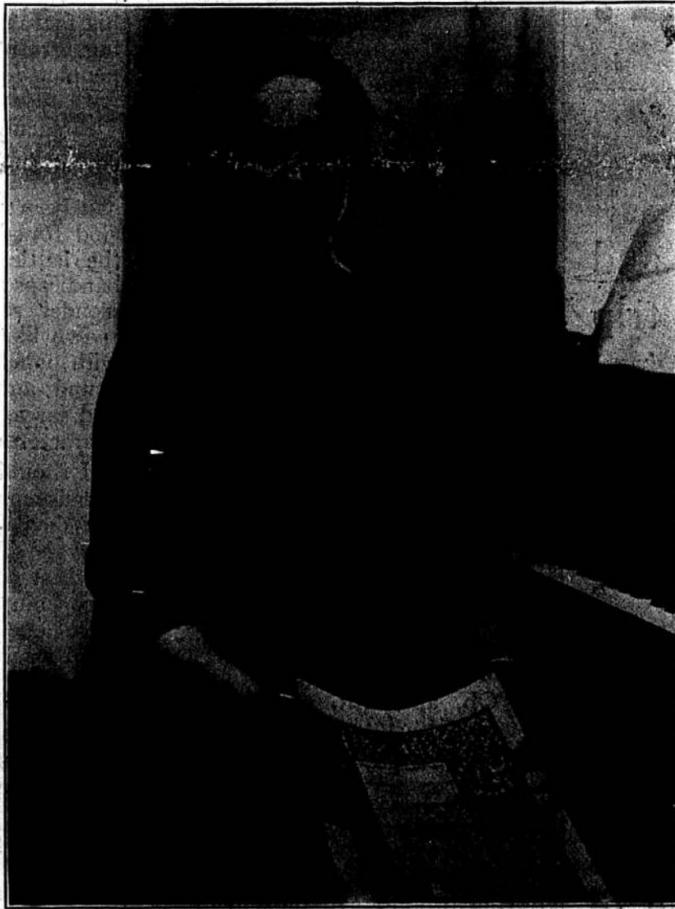
"Very well, young fellow, then your political career ends this fall—remember that." His disgust was so great that it smothered the short man's persuasiveness.

"I know your gang of thieves can turn me out of the Legislature. Then after a pause, "The people will applaud me for a week and then go about their affairs and forget me. But I'll manage to live."

"How? Practising law?" "Sure!" replied Loren.

The other laughed mirthlessly. "Just cast your mental eye over the fellows who've broken with the party leaders in this state these last ten

had secretly coveted for years. He stared moodily at the Capitol which had a state flag fluttering over either wing to indicate both houses of the



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### GIRL OUTRANGES FAMOUS PRIMA DONNAS.

Fifteen-year old Irene Cohen of Boston, whose voice surpasses in range those of Rose Ponselle, Rosa Raisa, Geraldine Farrar, and other famous opera singers. Miss Cohen, who still attends school, has been studying singing for only six months; but already sings three full tones higher than Farrar. She sings three full octaves, striking four Es with remarkable buoyancy and brilliancy of tone. After Irene finishes her course in the Girls' High School in Boston she will study for an operatic career. Young Miss Cohen's voice has been declared phenomenal by leading musicians and singers of Boston. She is an accomplished pianist having played for the past seven years.

he'll reward you by making something out of you—something vastly bigger." "Something bigger?" Loren said

years—all of 'em young lawyers. Is there one of 'em making what you'd call a decent living?

"Leave that to me!" replied Loren. But again that horrible fear entered his heart. For he knew perfectly well that the other's words were only too true. Again his glance sought the flag that meant so much more to him than it did to most legislators.

"Oh, well, there won't be another ballot until tomorrow. If you were a married man, you'd not be so—so opinionated." The short man's disgust at the young senator's stubbornness had given place to craft, so now he continued, "Boland is a relation of the young lady you're engaged to. Did you know he was her uncle?"

At these words the flame of rage leaped to the young senator's face. Roughly he gripped the other's shoulder. "That's enough!" he commanded. "Not another word about my personal affairs or —." His anger was so great that he could not finish the threat that was upon his lips. Thus they parted.

When the ardent young senator reached his home his old mother (a proud, grey-haired lady with the Ashkenazic blood of Jewish martyrs in her veins) not only praised his attitude, but also upheld his resolve and strengthened his determination

never to forsake the hard path of rectitude which he was so determined to follow.

"The next two months were eventful ones for William Loren. They held many changes and disappointments for the young idealist. Through young Loren's stubborn efforts his fiancée's uncle failed to attain his Washington ambitions. In vain had been his fiancée's blandishments. In vain her father, a rich merchant, had argued and pleaded with the young reformer, who happened by strange chance to hold the whip-hand and had it in his power to give or to withhold that coveted United States senatorship. To be brief, Loren, through his high resolve not to violate his oath of office, finally lost the heart of the woman he was engaged to. Then came revenge. Loren, unsophisticated regarding the dark methods prevalent among crooked politicians, inadvertently took a drink after the session. The evil-eyed bartender (acting under secret orders given by a political lieutenant of the "Boss") was ready for the verdant reformer. Loren was drugged. Then he was fearfully beaten, the result of which was that after spending three weeks in a hospital, Loren, acting on his mother's advice, left the state.

Finally, in 1916, he found himself in Mexico.

## II.

William Loren picked his way carefully through the chaparral down the mountainside toward the dimly glimmering town on the bay. It was getting darker and as Loren was carrying something heavy and black on his back, something heavy under one arm, and a long object in the other hand, he stumbled and swore several times. He was sleepy, tired and very hungry. "Hang it," he grumbled as he sat down on a rock to take a rest. "Lucky in adventure, unlucky in money. I'd like to stay here another week."

As it was he was leaving a week too late, for he was penniless, and when he got to Mazada he would have to steal his belongings out of La Grande Hotel, and risk being shot on suspicion as he beat his way out of the country toward the American border.

The Mexican town was quiet now and asleep after its prolonged two weeks of excitement as he crossed the Plaza Dolorosa toward the hotel. But there were two men on a bench in the deep shadows, and Loren heard a popular American oath. "Fellow countrymen!" thought Loren, stopping. His mind worked quickly; he decided to get acquainted. A fellow American was more welcome to him here in his penniless condition than Manna was to the Israelites in the wilderness. If he could borrow a few dollars it would mean relief from embarrassment and danger. Then, too, he might be enabled to remain another week and complete the most interesting job of his checkered career.

As he approached the two seated figures he called out: "Good evening, gentlemen!"

His reception as he introduced himself was cold. He explained how he had overstayed his funds and needed twenty-five dollars which he would repay with ten dollars extra for the accommodation when he got his expense money. "You can keep my motion picture apparatus for security until I repay the loan," he concluded.

"The more I listen to you the surer I am that you're a con man," snarled the larger of the two men. "Let us alone and go tell it to Sweeney. Your chatter doesn't interest us." This was said in such an insulting way that even the angel Gabriel would have lost his temper and used his trumpet on the speaker's head in place of a blackjack.

For an instant Loren stood speechless in dismay. Was the speaker drunk?

"Oh, all right, my lord! Excuse me for interrupting your lordship," sneered Loren, gathering up his stuff. "If the devil ever refuses to let you in on account of recommendations, refer him to me."

By the time Loren finished muttering profane syllables to himself he had reached the dirty little building which Mexicans insisted was a hotel. After a good hot bath and the best meal the place offered Loren began to be in better humor. After lighting his pipe he sat down in his room with his feet in his window and remained absorbed in deep thought for quite a while. To his mind he went over the events of the past four years trying to discover the reason why he was at the present moment a failure financially. Something was wrong with him; that he admitted. What was it? After his mother had died he had become restless and, partly to forget his shattered romance, he had gone to South America. In Para, Brazil, he had worked for a Jewish commission merchant, a

distant relative from his mother's side. Here he had been a great favorite with the rabbi's family. After a time he had returned to the States and obtaining employment as a reporter had written a Sunday feature article, which later was printed as a political pamphlet and circulated all over the country. After that while doing a turn on the vaudeville stage he wrote a sketch for himself and partner and later sold it to the partner for \$300. That sketch, he found out two years later, earned \$30,000 for his former partner. Clearly it was a lost opportunity. Then he had gone to Panama for a moving picture company and dug up interesting things. As a "Reel Digger" he had been highly satisfactory to his employers, who, on one occasion, had made \$40,000 on a reel for which they had paid him the magnificent sum of \$200. Here Loren nodded his head understandingly, then jumped up and paced the room nervously.

"I'm all right when it comes to producing, but I'm a poor hand at marketing my product," he told himself. "Unless I change my foolish tactics I'll never amount to much. Here I am penniless and in the most humiliating position imaginable. Begging favors from strangers and getting insulted for my trouble. The uncouth yokel! I wonder where I've heard that fellow's voice before? There's a dim recollection in my memory, but I can't place him." Here Loren sighed and sat down. His face was very serious. "Good heavens!" he exclaimed half aloud, "to think that this minute I could probably be Governor back home. Rich, powerful and"—here he laughed bitterly and there was a frown on his features, "a dirty dishonest lying grafter cheating the gullible people. I may as well be frank with myself."

Suddenly he jumped up filled with momentary fury at the fate that had ruined his past; which at one time had been so promising. "Why does God forsake those who are fighting the battle of righteousness against handicaps?" he asked himself. No wonder scepticism and agnosticism sprang like a pike and fill the world with unbelief! Then his bitterness found an outlet in self-accusation and sarcasm. Why didn't I sell my character and turn crook?

I should have joined the majority because principles don't pay. Who the devil appreciates honesty nowadays? The biggest scoundrels get the best political jobs and boobs like I go hungry. Damnation! I should have obediently climbed into the band wagon when the Boss gave the command; I'd have a mansion to live in now and affluence would accompany me to the edge of the grave. Honesty is a dangerous thing! Had I turned my back upon it I'd now be the proud and flattered potentate of a small army of political satellites and sycophants. My name would be a fixed star in the political firmament of my state; and the mendacious press would never weary of publishing my hypocritical utterances regarding my party's high ideals and

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how the welfare of the commonwealth depended "upon harmony within the party ranks."

At the picture his thoughts thus presented to his mind he gave a short satirical laugh. "Well, its useless for me to grit my teeth in anger and indulge in vain regrets and emotional contortions." Loren's hands clasped and unclasped nervously. Again he paced up and down the small room trying to plan a way out of his present difficulties.

"I'm rapidly developing a strange prejudice against selling any more \$10,000 reels for \$100 and expenses," he muttered. "That's poor business! It's going to stop. Even if I have to live on frijoles for the next six

(Continued on Page 9)

**HAMBURGER, BARNETT.**—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Hamburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Archibald Palmer, his attorney, at No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, 1922.

Dated, New York, the 15th day of July, 1921.  
**ARCHIBALD PALMER,** Attorney for Administrator.  
320 Broadway, Borough of Manhattan, New York City.  
**HARRY HAMBURGER,** Administrator.

**HERMAN, MORRIS.**—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Herman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Morris Remson, their attorney, No. 342 Madison Avenue, Borough of Manhattan, City of New York, on or before the 22d day of January, 1922.

Dated, New York, the 9th day of July, 1921.  
**MORRIS REMSON,** Attorney for Administrators, 342 Madison Avenue, Borough of Manhattan, City of New York.  
**ESTHER HERMAN, GEORGETTE G. WILLIAMSON,** Administrators.

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# NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

**Israel Zangwill Speaks Severely—Anglo-Jewish Association Cannot Raise the Money It Wants—British Jewry May Lose Brann Library—Lucien Wolf Talks with Interest on Great Jews of the Sixteenth Century—Mrs. Fels on Palestine.**

London, June 28, 1921.

Israel Zangwill presided last night at a public welcome given in the people's Palace to Prof. Henry Glicenstein, the Jewish sculptor. Sir Alfred Mond wrote, regretting that he could not be present, and speaking highly of Henry Glicenstein's work and the way in which he had expressed the sentiments of the Jewish race. Mr. Zangwill said that Zionists had had an eye-opener with regard to the Arabs, who had put forward a claim to be the people in possession of Palestine. That was mixed up with the usual nonsense about protocols, the Elders of Zion, and so on. England was making three States for the Arabs, while the Jews would only be left "a state of irritation." Sir Herbert Samuel was too conciliatory. When the Jaffa massacres took place an Anglo-Saxon governor would have gone on with his policy and shown the Arabs the mailed fist. Sir Herbert actually suggested, in his first telegram, that it was the Bolshevik Jews—who were very few—who began it. He was not the right man for the place; he was too tactful. Great Britain as mandatory was bound to pay for the establishment of a Jewish National Home in Palestine. As it was, the money she expected was going to the Arabs. He demanded that if Great Britain wished to get out of her compact with regard to Palestine, she should find another home for the Jews somewhere in the Dominions. Finally, he declared the position of the Jews to be higher than ever. The three great men—Einstein, Freud and Bergson—were Jews. Jews were in all the Cabinets and were at the head of the theatres, arts and sciences. They ruled three great countries in the British Empire—Palestine, Queensland and India.

The Anglo-Jewish Association recently asked the community to contribute \$200,000 to put it on a sound financial footing. By strenuous efforts it has managed

to secure \$36,000 of this sum, and apparently is to be congratulated on having got so much.

The attempts on the part of the Jewish Chronicle to raise a mere \$1,600 to purchase for this country the Brann library, a valuable collection, which, in normal times, would be worth \$20,000, has so far been unsuccessful. As I write \$600 of the sum wanted is still lacking. The time for the option has expired, but an endeavour is being made to secure another week's grace. Otherwise the library goes to Germany or America, in both of which countries there is plenty of money offered for the purchase.

Lucien Wolf has been lecturing on the "Secret History of the Sixteenth Century." This was under the joint auspices of the Jewish Historical Society and the University Extension Scheme. Much of his information in the lecture was absolutely novel and taken from State papers which are still buried in the archives. He dealt especially with a part played by several prominent Jews in the political movements of the century mentioned. There was Joseph Nasi, who lived in Constantinople and who threw himself in the Turkish political arena with vigor and success. He was given a great grant of land by the Sultan whose cause he espoused. He introduced weaving, planting mulberry trees and a hundred other things. He died in 1579.

Then there was Alvaro Mendes, cousin of Nasi. He was high in Turkish favor, and gained the support and patronage of Queen Elizabeth. He forwarded British interests in those days enormously in Turkey. Eventually he was knighted by the Virgin Queen and was the first Jew, therefore, to ever receive that honor. It will be understood that in all these movements there was political intrigue at work seeking to place Spain between two fires. These intrigues were also helped by another greater Jew living in England, Roderigo Lopez. Lopez studied medicine at Montpellier and in Italy, and became a member of the College of Physicians. He soon acquired a large practice, and in 1575

was placed by Stow as second in order of eminence among the physicians of London. He was physician to St. Bartholomew's Hospital and to the households of Walsingham, Leicester and Essex, among others. His knowledge of languages and his relations with the leading statesmen made him play a role in politics, which was enhanced by his marriage with an Antwerp Jewess, probably a Mendes, through whom he was in touch with that centre of anti-Spanish intrigue. In 1580, the throne of Portugal was claimed by Philip of Spain and by Don Antonio, son of Henry, brother of the late King and Yolanda Gomez, a crypto-Jewess. England's interests and that of Lopez coincided in supporting Antonio. Turkey was also brought into the campaign.

There is correspondence extant between Mendes and Lopez on this point. Unfortunately the expedition which England sent out failed. The Turkish fleet did not join them, as was hoped, for the grand vizier had been over-persuaded by Spanish intrigue; he sent the fleet elsewhere, and this debacle was one of the causes that led to the downfall of Lopez. Lopez was not a pleasant personality. He was quarrelsome, very avaricious, and like most of the men of his age, unscrupulous. He quarreled with Don Antonio and with Essex, and got trapped in a confused conspiracy to poison the queen. His guilt is a matter of dispute to this day, and such authorities as Sir Sidney Lee and Major Hume hold him guiltless. Even Queen Elizabeth had grave doubts and refused to sign the warrant for his execution. It was by removing him from the tower to the jurisdiction of the queen's bench that it was dispensed with, and he was eventually hung at Tyburn in 1594.

Those who believe in Lopez's innocence, continued the lecturer, must receive additional support from a recent discovery among the State papers. The belief that he was a Spanish conspirator is shattered when it is known that while he was still in the tower a mission, with letters for him, under Judah Salfarty, arrived from Turkey. The members were promptly arrested, and it was then found that Alvaro Mendes had written asking why his letters had not been answered. The anti-Spanish policy was still the policy of Mendes and Lopez. The sultan had asked Mendes if the queen had any objection to his attacking Hungary. Mendes had said that he felt sure Elizabeth would approve, and he now wrote to Lopez to get that consent confirmed. Thus, after all these centuries, that much misjudged and maligned character was vindicated.

An account of her visit to Palestine by Mrs. Joseph Fels has just been published here and proved to be extremely interesting. She declares that Palestine is inevitably the Jewish homeland, but there were things that dismayed her. One was the fact that young Palestinians were leaving the country. The explanation was that no land was available whereon they could set up for themselves and continue their fathers' work. They are the best forces in Palestine. "That made me decide that the land I proposed to purchase should be offered to the young Palestinians in the first place, and then to some Dutch colonists, in whom my friend, Mr. Van Vriesland, is interested, and to a goodly number of Haluzim. There would have been no Balfour Declaration," declared Mrs. Fels emphatically, "without the Rothschild colonies. The new Palestine owes its creation to the great Zionist devotion of Baron Edmond de Rothschild, and to the sacrifices and beautiful bravery of the colonists. I was in Jaffa on the first of May," Mrs. Fels said, "close to the 'jungle' that was enacting itself there. I can only say that it was perhaps a blessing in disguise that events were precipitated at Jaffa which had been planned for a later date. Otherwise the colonists would have been off their guard and would have been unable to resist the carefully-prepared attacks which actually took place on the succeeding days."

**To Observe Anniversary of Death of Jewish Martyrs**

The Central Relief Committee has sent the following appeal to Jewish communities throughout the United States and Canada:

In far away Ukraine, the land of massacres and shame, where thousands of our people met their death at the hands of mobs on the 19th of July last year, in the city of Yammolintzo, Prof. Israel Friedlaender (son of Pincus), and Rabbi Bernard Cantor (son of Isaac), the accredited representatives of American Jewry, were brutally murdered.

They went to bring aid to our people. Fearlessly they went. They left behind them near ones and dear ones. True sons of Israel were they!

The news of their death bestirred world Jewry as no incident has. The chronicles of modern Jewish history will for generations to come, teach the lesson of these two noble sons of our people and stand out as shining examples of the highest type of sacrifice.

Had life been spared them their views and their experiences abroad would have bestirred our Jewish people in America upon their return to a realization of the big work yet to be done as no message has.

It was God's decree, however, that their appeal shall be a silent one.

It behooves us, therefore, as a matter of self-respect, to give expression to our grief on the occasion of the anniversary of their death. We, most humbly and respectfully, ask that that particular day be concentrated to the holding of a special memorial service in their name, following which service an appeal of the strongest possible type shall be made

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and that the biggest sum ever exacted be obtained in order that the work which they began shall continue.

Let the children in the Sabbath schools and the Talmud Torahs in your city be explained by their principals and teachers the great moral lesson imparted by the death of these two noble martyrs, and let their little offerings be gathered as proof of their appreciation.

Let everything possible be done by you, and in a manner so dignified that it will be truly in keeping with the best Jewish practice.

By honoring them you will be truly honoring yourself and the Jewish people at large.

**Why Impress the Gentiles? Why Not the Jews?**

Mrs. Josephine Wiesenfeld, head of the National Federation of Temple Sisterhoods, revealed a foolish failing of our people when she called upon the members of her organization to refrain from Saturday knitting on the porches of summer resorts because of the bad impression she claims it makes on Gentile guests.

As a matter of fact, few Gentiles know that many Jews consider it a desecra-

tion of the Sabbath to knit on that day and we doubt whether it would occur to any one of them that a sin was being committed by a Shabbas knitter.

But, assuming that Gentiles do know of all the ways that pious Jews can neglect Sabbath day observances, it is much more important that we desire to make a favorable impression on our own people first. There are Jews all over the world who will point with pride to certain of their fellows who have "broken into" Gentile society; who will rejoice that they have rabbis who are on intimate terms with prominent Gentiles.

Of just what greater value is it to these people that they impress favorably leaders among Gentiles than that they impress favorably leaders among Jews? None, none at all.

Mrs. Wiesenfeld is mothering the wrong attitude when she calls upon our women to take care for Gentile comment. Let them hold Jewish opinion in at least as high regard. Mrs. Wiesenfeld reminds us strongly of the woman who will trot out the best linen and silver for some chance friend of a third cousin once removed and serve her own family in the kitchen all year round.—Buffalo Jewish Review.

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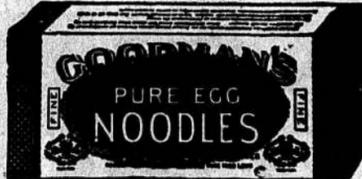
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# ITEMS OF INTEREST IN THE JEWISH WORLD

The Polish postoffices refuse to transmit Yiddish and Hebrew letters to Russia.

The new Jewish Institute recently completed at Bangor, Me., has been opened to the public.

A new summer home has been opened at Arverne, L. I., by the Israel Orphan Asylum of this city.

The Margate (Eng.) Hebrew Congregation has acquired a site for a new synagogue at Cliftonville.

Cantor Moses Saitz, late of Lemberg, has accepted a call from the North Russell Street Congregation of Boston, Mass.

The directors of the Breslau Rabbinic Seminary have invited Rabbi H. Margolis of Florence, Italy, to head the institution.

The Lithuanian government has announced its intention to adopt energetic measures against the repetition of anti-Jewish excesses.

The Ladies' Aid Society of Temple Beth Israel, Houston, Tex., has resolved to merge into the National Federation of Temple Sisterhoods.

At the municipal elections held at Wellington, New Zealand, the Rev. H. Van Stayeren headed the poll for the Wellington Hospital Board.

The Philadelphia (Pa.) Young Men's Hebrew Association announces a campaign to be held during the middle of October for a Y. M. H. A.

At the trial of Polish officials of an internment camp for cruelty to Jews the accused admitted the torture of Jews and the flogging of Jewesses.

Rabbi A. R. Charney, for some time past in charge of the Beth Hamedrash Hogodol of Birmingham, Eng., has resigned to accept a call from Boston, Mass.

As a result of the articles which appeared in the press, accusing the Lithuanian government of anti-Semitism, the Jewish press is now subjected to a censorship.

Dr. Niemirower has been elected Chief Rabbi of the Bukarest Jewish Community and was received in lengthy audience by H. M. the King of Roumania last month.

According to Professor Chechanowski, who contributed an article on the question to the Slowo Polskie (of Lemberg), the number of Jews in Poland is steadily diminishing.

The searches and arrests of Eastern Jews in Berlin continue. Foreigners who settled in Germany before October, 1919, have received permits to remain in the country.

The Jewish Social Club at Wellington, New Zealand, has removed to a new and well appointed clubhouse, which was opened by the Chief Rabbi during his stay in the city.

On the occasion of his marriage last week, Rabbi Hyman Solomon was presented with a substantial purse of gold by the members of Temple Emanuel, Lawrence, Mass.

Cardinal Kokowsky of Warsaw recently visited a number of townlets and advocated a better Polish-Jewish understanding. He also vehemently denounced all anti-Jewish excesses.

A number of Jewish residents of Worcester, Mass., are working zealously for the institution of a non-sectarian summer camp for undernourished children. The camp will be located at Northboro and will be in charge of Dr. Henry B. Elkind, medical director of the Worcester United Jewish Charities.

The Grand Rabbin of Smyrna was received by the King of Greece on the occasion of the royal visit to the town. The Grand Rabbin expressed the good wishes of the Jewish community.

The Palestine Government has just issued the first collection of laws and ordinances which have been published since the civil administration took over the government of the country.

It is reported that over 400,000 Jews are assembled at the frontier of Soviet Ukraine from the Polish border to the Black Sea, awaiting permission or opportunities to cross the Dniester.

Rabbi Harry R. Richmond of the Barnert Memorial Temple, Paterson, N. J., has resigned and announces his intention of quitting the ministry, alleging that people cannot be reached by religion in this modern world.

A new attempt is being made to bring about a Polish-Jewish understanding by the Tsadick of Radzin, Deputy Diamand and Mr. Petrushevitch, representing Jewish orthodoxy, Jewish labor and the Polish Liberals, respectively.

The appointment of Dr. Rathenau as Minister of Reconstruction is severely criticized by the anti-Semitic press in Germany. In the Reichstag, too, the appointment of Dr. Rathenau was severely criticized by the anti-Semites.

The outbreak of a fire at the Stargard internment camp of Eastern Jews has revealed the cruel conditions under which its eighty prisoners live. The officials of the camp are all bitter anti-Semites. The government is conducting an inquiry into the matter.

Two new Jewish periodicals have recently made their appearance in Warsaw. One is in Hebrew and is styled "Dige'hu," and the other is in Yiddish and specializes in education. Both are issued by the orthodox wing of the Warsaw community.

A club of Jewish boys has been formed in the South End of Boston, Mass., to be known as the Clayman Club. The club is named for Michael Clayman, who lost his life in the late war. A square in the neighborhood was recently named for the fallen hero.

The Greeks at Prinkipo Island accused the Jews of having kidnaped a girl, who was temporarily missing, for ritual purposes. The mob plundered the rabbi's house and assaulted the rabbi and his wife. Fortunately the girl returned home and the panic subsided.

In a recent address Deputy Diamand, the Polish labor leader, stated that in the present circumstances the main issues at the next parliamentary elections will be the Jewish question. In consequence, the government is not anxious to settle the problem at this time.

Russian Jewish pianists are all the rage in London at present. Last month recitals were given on four successive days by Gabriel Brailowsky, Ossip Gabrilowitch, Benno Moisewitsch and Jascha Spiwakowsky. During the same week Toscha Seidel and Max Rosen gave violin recitals.

In many places in the parts of Ukraine occupied by Poland the expulsion of the Jewish refugees from Soviet Ukraine has been temporarily suspended. The Polish Government, in the meantime, again requested the Washington Cabinet not to apply the latest immigration restriction to the Ukrainians.

Jabez Woolf, the noted English swimmer, is now in training and some time this month will make his twenty-second attempt to swim the English Channel. At the same time Harry Ellonsky, the American champion endurance swimmer, will attempt to break his sixty-five-mile swim and is in training for a 100-mile swim to be taken off Brighton Beach.

The Palestine Court has sentenced two Arab policemen to heavy punishment for participating in the Jaffa pogrom. One of the policemen was sentenced to ten years' penal servitude, but escaped during his transport by rail. The other policeman has been sentenced to thirteen years' penal servitude.

Three Yiddish periodicals have begun to make their appearance in various towns of Soviet Russia, all of which are devoted to the interests of the Jewish youth. One of them is issued in Kieff, another in Moscow and the third in Berditchev. A new Yiddish journal was also recently established in Vitebsk.

The Polish population at Ostrov (Posen district) demanded the expulsion of the Jews and Germans from the town and its neighborhood. The mob subsequently attacked the Jews and the Germans. In the course of the riot many Jews were wounded and a large number of Jewish houses and shops were plundered.

The Jewish Nationalist leaders in Bukovina have strongly opposed the tendency which has lately become manifest among the Roumanian educational authorities in the province to render the Jewish schools Roumanian in character. The Jewish leaders are fighting for the retention of the Hebrew and Yiddish languages.

The "Berliner Tageblatt" has published a strong article regarding the anti-Semitic movement in Bavaria, establishing the fact that the chief of police has permitted posters to be placarded everywhere, asking that Jews should be robbed of their right to take part in the elections and should be excluded from schools, universities, theatres, etc.

For the first time in the history of Fairfield county, Connecticut, a Judge, of the Jewish faith, occupied the bench of the Court of Common Pleas at the closing session last week, as acting Judge of that court.

This honor fell to Judge Joseph G. Shapiro, recently elected Judge of the City Court of Shelton, who was formerly Prosecuting Attorney in the same Court.

Numerous charitable institutions will benefit under the will of the late Samuel Strauss of Cincinnati, O. The capital will be divided after the death of a recipient of a trust fund between the Jewish Hospital Association of Cincinnati, the Jewish Orphan Asylum at Cleveland, the Children's Home at Cincinnati and the Davis Sheltering Home of Charleston, W. Va. The Cincinnati Jewish Hospital and the United Jewish Charities are to receive \$500 each; the Hebrew Union College, the Home for Aged and Infirm of Cincinnati, the National Jewish Hospital for Consumptives at Denver, \$200 each, and a codicil adds \$5,000 to the bequest to the Jewish Hospital.

Property to the value of £768,976 has been left by Mr. Daniel de Pass, wealthy English guano merchant, who died on February 14. The testator gives £100 to the Spanish and Portuguese Synagogue, Bevis Marks; £100 to the Gates of Hope school, £500 to the Beth Holim Hospital, Mile End; £100 to St. Mary's Hospital, Paddington; £200 to the Royal Alfred Aged Seamen's Institutions, £1,000 to the London Hospital, £500 to the Spanish and Portuguese Orphan Society, £100 to the Jews' Deaf and Dumb Home, £100 to the Guardians of the Poor of King's Lynn, where he was born, for the poor; £100 to the Rev. Samson Roco of the Spanish and Portuguese Synagogue, £100 to the Worthing Hospital, £1,000 to Dr. Barnardo's Homes, £1,000 to the Jewish Religious Education Board, £500 to the Jewish Minister at Cape Town for the poor, and £1,000 to the London Jewish Hospital.

### NATIONAL YOUNG JUDAEA.

Young Judaea has awakened! It has successfully come through a period of unprecedented depression, a period which overwhelmed many Jewish organizations less fortunately situated. Its delegates set to work at the convention in a spirit of solemn earnestness. They succeeded, before the convention closed, in throwing off the shackles of apathy, and Young Judaea begins its march forward to new progress and new achievements.

At the Bar Mitzvah Convention, Young Judaea asserted its independence; it chose officers from its own ranks; it assumed a position of financial independence. It formulated its own definite policy; it adopted its own educational program; it decided upon definite Zionist work in Palestine and it defined its place in American Jewry.

Now every one get to work. The work of the leaders for the coming year is to make the clubs better clubs, to make themselves better leaders, and to secure new leaders. The work of the national office is to supply practical and comprehensive literary programs, to provide field supervision and to give efficient routine service. The work of its adult sympathizers is to provide the financial means.

With the old workers at the helm, with a definite program of intensive educational club work, with the vision of a wide-spread and useful service which will be of lasting benefit to Jewry, let every Young Judaeans go forward to his task with courage and with confidence. Young Judaeans, forward!

### The Third Parochial School in the East Side.

The Yeshiva Rabainoo Shlomo Kluger, 391 Rivington street, has completed the plans for a campaign to raise \$200,000 for the erection of a Jewish public school, where the teachings of the Bible and Talmud shall be one of the subjects. Three houses on Houston street, facing the Pitt street park, and three houses in the back facing Second street were bought, which will be rebuilt and transformed into a modern school building.

The school will accommodate about 2,000 pupils. The president of the school is Emanuel Gross, having an import and export office at 87 Nassau street, and a foreign bank office in Jersey City, 315 Henderson street. William Grossman, publisher of a Yiddish monthly magazine, and principal of the Hebrew School on One Hundred and Twenty-ninth street, between Lenox and Seventh avenues, was appointed as manager of the campaign for funds.

The first mass-meeting was held on Sunday, July 10, 4 p. m., in the synagogue nearest to the school, 52 Cannon street. Several prominent rabbis and also William Grossman, campaign manager, who is a well-known orator among the Yiddish-speaking people, addressed the audience.

Over five hundred dollars was raised in cash and a considerable amount in pledges. The synagogue is in a poor neighborhood, but the result shows the great enthusiasm.

William Grossman plans to democratize the institution so that the directors shall comprise all ordained rabbis and spiritual leaders of the East Side, and

presidents of the various congregations that will participate in soliciting funds for the maintenance of the Yeshiva.

The lower East Side has established, for a number of years, two Yeshivas, where the number of the pupils exceed 1,300. One is known as the Yeshivath Rabainoo, Yitzchok Elhonon, or the Rabbinical College on East Broadway, which has also a public school, high school. Subjects of the first-year college are also taught there.

The Yeshivath Rabainoo Jacob Josef, on Henry street, is known as the best Hebrew school in the country. The pupils exceed the number of 700.

The strict Orthodox Jew, who follows the principles of Sabbath Observance, kosher dietary laws and ritual home life, which are the fundamental principles of the Jewish faith, believes that traditional Judaism can only be perpetuated if the individual is well versed in Jewish laws, which can easier be acquired in Jewish parochial schools.

### Mrs. Menken Reappointed

Mrs. Mortimer M. Menken has recently been reappointed by Governor Miller for a term of five years as one of the members of the Board of Managers of the New York State Reformatory for Women, Bedford Hills, N. Y.

She makes frequent tours to the correctional and penal institutions of the city and State and when visiting at Auburn Prison, N. Y., was invited by Rabbi Friedman of Syracuse, Jewish chaplain for the prison, to address the Jewish inmates, of whom there were sixty-five men and ten women.



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ENGAGEMENTS.

BLUMBERG—GOODMAN.—Mr. and Mrs. Julius D. Tobias, of 1956 Crotona Parkway and of Norwood Park, West End, N. J., announce the engagement of their sister, Mariam Goodman, to Harry Blumberg.

GERSON—HYANS.—Mr. and Mrs. Arthur A. Hyans, of 530 West 157th street, announce the engagement of their daughter Gertrude G. to Mr. Gustave Gerson.

GOLDBERG—BOSSAK.—Mr. and Mrs. Moritz Bossak, of 905 West End avenue, announce the engagement of their daughter Esther H. to Mr. Thomas D. Goldberg, of Baltimore, Md.

GOOD—BRUCK.—Mr. and Mrs. Adolph Bruck, of 714 West 181st street, announce the engagement of their daughter Edna M. to Mr. Irving D. Good.

HAUSMAN—BAHR.—Mr. and Mrs. Julius Bahr, of 959 Prospect avenue, announce the engagement of their daughter Blanche to Mr. Samuel Hausman.

KAUFMAN—GOLDBERG.—Mr. and Mrs. Nathan Lampert, of 91 Fort Washington avenue, and Long Branch, N. J., announce the engagement of their daughter, Anna Goldberg, to Morris Laurence Kaufman, son of Mr. and Mrs. Louis Kaufman, of Brooklyn, N. Y.

LANS—VOGEL.—Mrs. Mollie D. Vogel, 264 Riverside Drive, announces the engagement of her daughter Pauline to Mr. Herman A. Lans.

WALLACK—LENKOWSKY.—Mr. and Mrs. Samuel Lenkowsky, of 838 West End avenue, New York city, announce the engagement of their daughter Sadie to Mr. Harold Lewis Wallack.

ZALUD—HEYMAN.—Mr. and Mrs. David Heyman, of 657 West 161st street, announce the engagement of their daughter Lillian to Mr. S. Zalud.

MARRIAGES.

BENIKOFF—SCHECHTEL.—Mr. and Mrs. Bernard Schechtel, of 1347 Findlay avenue, Bronx, announce the marriage of their daughter Rhoda Rose, to Alexander Benikoff, on Sunday, July 10, at their home. Rabbi Aaron Eiseman performed the ceremony.

BERNSTEIN—LEVIN.—Miss Etta Levin, of 1625 Madison avenue, to Chester, Bernstein, on Sunday, July 10, by Rabbi Max Reichler.

BLEHERT—COHN.—Mr. and Mrs. Jacob Cohn, of 622 One Hundred and Forty-first street, announce the marriage of their daughter Florence, to Mr. Samuel David Blehert, of St. Paul, Minn., at Hotel Savoy, June 29, by Rabbi M. Friedlander.

BLUMENTHAL—LEVY.—Esther Levy to Joseph Blumenthal, on June 26, 1921, by Rev. Adolph Spiegel, at the residence of the officiating minister.

BOGDANOFF—SCHWED.—Meyer Bogdanoff was married to Miss Bessie Schwed on Sunday, July 10. Rev. S. Seidman performed the ceremony.

CHESTNEY—HYMAN.—Miss Sylvia Hyman, of 2120 Mapes avenue, to Bernard A. Chestney, on Sunday, July 10, by Rabbi Max Reichler, at the home of the officiating minister.

COHEN—STEIN.—Mr. Philip Cohen was married to Miss Sophia Stein on Sunday, July 10. Rev. S. Seidman performed the ceremony.

DRESSNER—DAVIDSON.—Mr. and Mrs. Adolph Davidson, of 814 East 163d street, announce the marriage of their daughter Elsie A. to Robert H. Dressner, on Sunday, July 3, by Rabbi Max Reichler, at the home of the officiating minister.

FREEMAN—KOHN.—On June 29, 1921, Regina Kohn to Percy Freeman, by Rev. Adolph Spiegel, at his residence.

GOLDFINGER—WASSERMAN.—Rose Wasserman to Peray Goldfinger on June 19, at the Ninth Street Temple,

Brooklyn, by Rabbi Friedlander, assisted by Rev. Salzman.

GOTTLIEB—WEISS.—Mr. and Mrs. Bernard Weiss, of 15 Marble Hill avenue, announce the marriage of their daughter Selma, to Henry Gottlieb, on Sunday, July 3, at their home. Rabbi Aaron Eiseman performed the ceremony.

HEISSMAN—ROTHENBERG.—Mr. and Mrs. Hyman Rothenberg, 308 13th street, announce the marriage of their daughter Gertrude, to Mr. Abraham J. Heissman, on Sunday, July 10. The ceremony and reception took place at the Savigny. Rev. S. Seidman officiated.

JAFFEE—BIER.—Mr. and Mrs. Bier and Mr. and Mrs. Jaffee announce the marriage of their children, Sarah to Theodor, on Sunday, July 10. Rev. S. Seidman performed.

KAHN—ALPERT.—Anna M. Alpert to Samuel Kahn, on June 26, by Rev. Adolph Spiegel, at his studio.

KESSLER—ROSENZWEIG.—Mr. and Mrs. Max Rosenzweig, of 900 Greene avenue, Brooklyn, announce the marriage of their daughter Augusta Eleanor, to Harry Kessler, on Sunday, July 3, at the Savigny. Rabbi Aaron Eiseman performed the ceremony.

KLAR—CARLIN.—On June 28, 1921, by Rev. Adolph Spiegel, Virginia Carlin to Louis Klar, at the residence of the bridegroom, 74 West 119th St.

LURIE—FELDMAN.—Mr. and Mrs. Frank Feldman, of 211 West 111th street, announce the marriage of their daughter Esther Norma, to Nathan Lurie, of 103 Prospect avenue, New Brighton, S. I., on Sunday, July 3, at their home. Rabbi Aaron Eiseman performed the ceremony.

MELTZNER—JACOBS.—Miss Rose Jacobs to Mr. Harry Meltzner on Sunday, July 10, at Temple Mt. Zion, by Rev. Dr. B. A. Tintner.

MIDERHOPPER—LORNOFF.—Mr. and Mrs. Lornoff announce the marriage of their daughter Minnie, to Mr. Robert Miderhopper on Sunday, July 10. Rev. S. Seidman performed the ceremony.

PHILLIPS—MEYER.—Miss Carrie Meyer, of 872 Leggett avenue, was married to Seymour Phillips, on Sunday, July 3, by Rabbi Max Reichler, at the home of the officiating minister.

PINKERT—BEERBOHM.—Mr. and Mrs. Max Beerbohm, of 109 West 79th street, announce the marriage of their daughter Sarah, to Philip Pinkert, of Mt. Vernon, N. Y., on Sunday, July 3, at the Academy, 109 West 79th street. Rabbi Aaron Eiseman performed the ceremony.

POLLAK—HARRIS.—Mr. and Mrs. Louis Harris, of 952 Whitlock avenue, announce the marriage of their daughter Mae to Benjamin Pollak, on Sunday, July 3, at the home of the bride's parents, by Rabbi Max Reichler.

ROSEN—COHN.—Lillian E. Cohn to Jack H. Rosen, on June 30, 1921, by Rev. Adolph Spiegel, at his residence.

ROSENBAUGH—MALKAN.—Mr. and Mrs. Charles Malkan, of 1105 Findlay avenue, announce the marriage of their daughter Sylvia to Dr. Henry M. Rosenbach on Sunday, July 3, at the Juliette. Rabbi Max Reichler officiated.

ROTHBERG—GROSSMAN.—Mr. Paul Rothberg was married to Miss Grace Grossman on Saturday, July 9, at the home of Rev. S. Seidman, 1431 Madison avenue.

ROTHFELD—KUSHEL.—On Sunday, July 10, at Temple Mt. Zion, 37 West Nineteenth street, Miss Sarah Kushel to Mr. Samuel Rothfeld by Dr. B. A. Tintner.

SHARLACH—PERLMAN.—Miss Daisy Rose Perlman, of 1615 University avenue, to Dr. Reginald M. Sharlach, of White Plains, N. Y., on Sunday, July 3, by Rabbi Max Reichler.

SINGER—KAPLOWITZ.—Mr. and Mrs. Kaplowitz, of 1041 Forest avenue, announce the marriage of their daughter Rose to Robert Singer, on Saturday evening, July 2, by Rabbi Max Reichler, at the home of the officiating minister.

BIRTHS.

FIX.—Mr. and Mrs. Joseph Fix (nee Rose I. Siegler), 1610 Amsterdam avenue, announce the birth of a daughter, Emily S., July 1.

KRAMER.—Mr. and Mrs. Felix Kramer (nee Minnie Wolin) announce the birth of a daughter, Betty, on July 4.

IN THE SYNAGOGUES

HEBREW TABERNACLE.—(Broadway at 158th St.)—Friday evening at 8, Dr. Bloom will speak on "Justice to the Germans"; Saturday morning, at 9.30, "An Intimation of Immortality."

MOUNT ZION (37 West 119th St.)—Services Friday evening at 8 o'clock. Saturday morning, at 10 o'clock. Dr. Tintner will give further Ethical Readings.

SINAL.—(Stebbins Avenue and East 163d st.)—Saturday morning Rabbi Max Reichler will speak on "Life's Accounts."

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OBITUARY

Mr. Augustus Goodman, pioneer Matzoth baker of America and president of the well-known firm, A. Goodman & Sons, Inc., died on Saturday, July 2, at his residence, Hotel Peter Stuyvesant. The funeral took place on Tuesday, July 5 from the Temple Rodeph Sholom, an impressive service having been conducted by Dr. Rudolph Grossman, rabbi of the congregation with which Mr. Goodman was connected for many years.

Mr. Goodman was born 81 years ago in Filehne, Germany, and came from a family that had been in the baking business for generations. Shortly after Mr. Goodman landed in America sixty years ago he baked for the government in Washington during the Civil War, after which he embarked in the baking business in Philadelphia. Finding the field not large enough he came to New York in 1881, and with his brother, Isaac Goodman, opened a matzoth bakery on Avenue B. After a short time his brother retired from the business and Mr. Augustus Goodman continued in the same enterprise.



AUGUSTUS GOODMAN

He soon became known as the king of the matzoth bakers and finding his quarters not adequate leased the property at 634-40 E. 17th street. His matzoths having become so well known because of their superior quality, there soon became a demand for matzoths all year, as at that time they were being baked only for Passover. He then conceived the idea of putting his matzoths in fancy cartons and the name of Goodman and Matzoths became synonymous.

At that time his son, Edwin Goodman and son-in-law, David Cowen, became co-partners and the firm was then changed to A. Goodman & Sons. In 1898 the manufacturing of noodles and macaroni was added to their matzoth bakery. In the manufacture of these commodities the same attention and care was given as was given to the manufacture of matzoths and the firm soon became known in that line for these superior goods as well. In 1914 the business was incorporated under the name of A. Goodman & Sons, Inc., Mr. A. Goodman becoming president, Edwin Goodman, vice-president, and his son-in-law, David Cowen, secretary and treasurer.

One of the outstanding characteristics of Mr. Goodman was the fact that he felt like a father and friend toward his employees and his love for his fellow-workers was always evident. Mr. Goodman's charities were well-known in the community and his contributions were numerous. On October 24, 1919, after a happy married life of fifty-five years, he lost his beloved wife and his past devotion having been so great and grieving over his loss, he began to decline. He is survived by six children, all married, and thirteen grand-children.

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Free Synagogue Rabbinical Summer School

On Tuesday morning, July 5, the second annual session of the Summer School for Rabbis and Rabbinical Students began. Introductory addresses were made by Dr. Sidney E. Goldstein, director; Charles E. Bloch, vice-president of the synagogue, and Israel N. Thurman, Esq., chairman of the Summer School Committee. Thus far nineteen men have enrolled, including men in the ministry who are graduates of the Hebrew Union College, the Jewish Theological Seminary and other institutions, and undergraduates of the Hebrew Union College and other theological institutions. The lecturers of the first week will be Prof. William H. Worrell, of the Hartford Seminary Foundation and former director of the American School theme is "Bible Backgrounds, Bible of Archaeology in Palestine, whose Lands and Bible Peoples." Dr. Wise was to have given a series of addresses during the first week on "Practical Problems of the Ministry," but owing to illness his addresses will be given later in the month. Dr. Goldstein will give the first of his courses on "The Synagogue and Industrial Problems," July 11 to 15.

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### Sisterhood Protests Against Teaching Bible in School

Alert to the dangers of permitting the teaching of the Bible in the public schools, Adath Israel Sisterhood, Owensboro, Ky., sent warnings to other Sisterhoods of the State that a bill was pending in the State Legislature to make the teaching of the Bible a part of the curriculum of the public schools. Through the interest manifested by the

Sisterhood of Temple Adath Israel the attention of the city of Owensboro was directed to the attempt to introduce the teaching of the Bible into the local schools and the constitutionality of the measure questioned. Teaching of the Bible being a prerogative of religious denominations, the Sisterhood is concentrating effort in providing the Jewish children of the congregation with whatever material aid and encouragement they can to make its work more perfect.

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ARTISTIC FRAMES

ing the purchase and preparation of land, the erection of school buildings, hospitals, laboratories, university buildings, receiving houses for immigrants, barracks, workmen's houses, etc. It is also intended to engage in afforestation and the creation of cooperative credits. So much for what may be called National institutions. But there is to be work also of a commercial nature, from which the contributors to the Fund may expect returns. This will include irrigation and electric power, long term credits for agriculture, for housing, for trade and industry. Out of this money it is also intended to provide for the current expenditures of Jewish activities in Palestine, such as immigration, education, public health, agricultural research, social welfare, public safety, etc.

In these brief articles it is intended to trace first, the basis of the political facilities, and second, in some detail, the specific undertakings which are to be inaugurated or continued.

The political basis is, of course, the British Government promise published on November 2, 1917, which read as follows:

"His Majesty's Government views with favor the establishment in Palestine of a national home for the Jewish people, and will use its best endeavors to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country."

This resolution, known as "The Balfour Declaration," was subsequently accepted by the Allied Conference in San Remo (April 24, 1921), and, at the same time, Palestine was placed under the protection of the League of Nations and Great Britain given the mandate to administer it, with a special view to promoting the establishment of the Jewish National Home. Sir Herbert Samuel, a prominent statesman and a Jew whose sympathies towards Zionism are well known, has been appointed High Commissioner to Palestine, and in this way the historic homeland of the Jewish race has been reopened to the Jews.

What is a Jewish National Home?—It is a country where the Jews are not only the majority in numbers, but also the leading element in culture in economic life and in politics. In other words, a Jewish National Home is a Jewish Commonwealth.

Jews throughout the world realize that this, and this only, is what all civilized nations expect them now to accomplish. Some of the terms of the Mandate may be good or bad, but every statesman as well as every man in the street understands them as a challenge to the Jewish race to prove its capacity for State-building. They all think, and many of them have been heard to say: "Your enemies have always charged you with being a people capable of political criticism and destruction, but unable to create. Now you have a chance to show whether you are able to build up a Commonwealth of your own. If you are, well and good; if not, your enemies were right; in either case the old dispute between the Jew and the anti-Semite will be settled and settled forever."

No Jew, whatever be his opinions, can decline this challenge. For the world at large, the distinction between Zionists and non-Zionists is of no importance; the world only knows that the Jews lost their country many years ago, have been and are being persecuted, have kept Zion in their prayers, and are now given a chance to repopulate and reconstruct their country. If the Jews fail, the world will see in it a manifestation of their racial impotence and degeneracy. Every Jew in every country will feel the humiliation of this failure.

Success will not only mean freedom and welfare for those Jews who will go to Palestine; it will heighten the prestige of every Jew in every spot on earth. If the nations see Palestine transformed into a prosperous country where millions of Jews live as a free and hard-working nation; if they see our laws of justice not only written in the Bible, but embodied in our social order, our statesmen respected advisers in international councils, our agriculture a model of skill and intensiveness, our industries productive, our science, art, literature, flourishing, and perhaps delivering to the world, once again, a new message from Sinai; if the nations one day see all this realized, the remotest of the scattered Jewish communities will feel its position strengthened and the respect of its neighbors increased.

How can this result be attained? The first step leading to it is colonization.

The Keren Hayesod—the "Foundation Fund"—is the organ through which the Jewish people intend to raise the large sums necessary for the successful development of this colonization.

What is meant by "colonization," and what are the methods by which large numbers of Jewish immigrants can settle and find a steady livelihood in Palestine?

Palestine, within its present boundaries, is a country of about 10,000 square miles, inhabited by some 750,000 people (of whom only 10 per cent. are Jews). This means, that on the average, every square mile of Palestinian territory contains 75 inhabitants only. But in the neighboring Lebanon there are 170 inhabitants to every square mile; in Sicily, 352, Belgium, 658.

This shows that Palestine could accommodate an incomparably larger population, than it does at present. There is room for many millions of Jewish immigrants without any need of

"squeezing out" the present inhabitants. It is only a question of developing the country's economical resources; in other words, a question of our own energy and skill.

A great deal of constructive work will no doubt be accomplished by the Palestine Government, and we shall confidently rely upon its whole-hearted support. But the Government Budget is, and will for many years remain, a modest one, and the proportion allotted to Jewish agriculture, schools, hospitals, etc., will naturally be insufficient to meet our requirements. It goes without saying that we will support every constructive effort of Sir Herbert Samuel's Administration, especially the "Palestine Government Loan," but the creation of the Jewish National Commonwealth can only be financed by a special Jewish Fund—The Keren Hayesod.

Much, of course, is to be expected from private initiative—whether by individual capitalists or by co-operative groups. In the development of industry and commerce, for instance, it will be the main factor. The Keren Hayesod does not intend to replace private initiative; on the contrary, one of its chief objects is to encourage it and to facilitate its progress in Palestine.

### Ask Jewels for Jewish Homeland

The special women's fund of the Keren Hayesod (Palestine Foundation Fund), inaugurated by the Women's International Zionist Organization, issued an appeal yesterday to Jewish women's organizations and to individual Jewish women to take part in the reconstruction of Palestine by contributing "jewels and treasures, gold and silver, new and old," to the fund.

Local women's committees formed during the recent visit of Mrs. Weizman, wife of the president of the World Zionist Organization, in many of the larger cities are sending in the jewels with which Jewish women parted, according to Mrs. Peter J. Schweitzer, treasurer of the Jewel Fund in the United States. A number of striking heirlooms and other mementos of considerable value to the owners have been received.

The contribution of jewels to the Palestine Fund has become a world-wide practice. Jewish women in Eastern Europe, and countries with a low rate of exchange, have instituted the custom of giving away their prized possessions for the restoration of the ancient Jewish homeland. Thirty cases laden with jewels, mostly engagement rings, were delivered recently by the Jewish women of the Ukraine to the London office of the Keren Hayesod.

The object of the women's fund is to initiate work in Palestine which may be regarded as belonging specifically to the women's sphere. With the proceeds of the jewel fund it is proposed to erect immigration hostels and recreation huts and kitchens, to provide traveling instructors in domestic science and general hygiene for immigrant groups, to establish laundries, child welfare stations, a school for domestic science in Jerusalem, and a farm school for the agricultural training of girls.

"Jewels are disposed of monthly," said Mrs. Schweitzer. "I appeal to Jewish women of America to do our women's share in the reconstruction of Palestine. All jewels should be addressed to the Keren Hayesod office, 50 Union Square, in care of the treasurer, who will send acknowledgements."

### MUSIC AND DRAMA

The seventh week of concerts by the Goldman Concert Band, under the direction of Edwin Franko Goldman, will begin on Monday, July 18. These concerts, which take place on the Green at Columbia University, have been attracting record crowds, and the audiences during the past week were the largest since the start of the concerts four years ago.

The enthusiasm, too, has been most unusual, and the band is often compelled to render six and eight encores. Mr. Goldman and his remarkable band have certainly established themselves firmly in the affections of the public. Their programs have been of the proper sort, and the renditions have reflected great credit upon the organization.

On Monday, July 18, Ernest S. Williams will play a cornet solo, entitled "If Flowers Could Speak," by Manzuca. On Wednesday, Helen Stover will be the soloist, and on Friday Mr. Williams will again appear.

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DONIGER, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Doniger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at her place of transacting business at the office of H. I. and L. Cohen, her attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of January, 1922.

RACHEL DONIGER, Administrator.  
Dated, New York, the 11th day of July, 1921.  
H. I. and L. Cohen, Attorneys for Administrators, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

LEVY, LOUIS NAPOLEON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Napoleon Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, the office of their attorneys, Cardozo & Nathan, No. 128 Broadway, in the City of New York, on or before the 2d day of January, next.

Dated, New York, the 28th day of June, 1921.  
LILLIAN H. W. LEVY, EDGAR J. NATHAN, Executors.  
CARDOZA & NATHAN, Attorneys for Executors, 128 Broadway, New York City.

FISHER, JOSEPHINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Fisher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Lachman & Goldsmith, his attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1922.

Dated, New York, the 25th day of June, 1921.  
ALBERT ARNSTEIN, Executor.  
LACHMAN & GOLDSMITH, Attorneys for Executor, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

CHILDREN'S PAGE

THE SPIES

Dear Children:

One sin begets another. Thus it was with the spies. Impelled by motives of mistrust of the Divine promise, they went on their mission with their minds fully made up to see their unbelief justified by conditions. And thus says the Torah: "They went up and spied out the land from the wilderness of Zin unto Rechob, on the road to Chamath." Rashi says: "They went on its boundaries in its length and breadth." Thus they traversed the side bounded by the south from the east to the west, as Moses had commanded, "Go you up this way at the south side." By the way of the southeastern boundary until the sea, for the sea was the western boundary, and from there they returned and traversed the entire western boundary by the sea coast until Chamath, which is near Mount Hor at the northwestern point. As it is described in the boundaries of the land in Numbers, chapter 34: "And they ascended on the south side and came unto Hebron." It is rendered by the word "Vayayo," "and he came." Caleb alone went there and prostrated himself upon the graves of the Patriarchs and prayed that he might not be tempted by his companions in their conspiracy. And thus it is said, "And to him (Caleb) will I give the land upon which he hath trodden" (Deut. 1), and it is written, "And they gave Hebron unto Caleb" (Judges 1). Now Hebron in Egypt. It is likely that Ham would build Hebron for Canaan, his younger son, before he would build Zoan for Mizraim, his older son? But it signifies that Hebron was seven times superior to Zoan, and Scripture thus relates the praise of the land of Israel, as there is no more rocky land in all the land of Israel than is to be found in Hebron. Therefore they set it aside as a burial place for the dead, and there is no land superior to Egypt. As it is said, "Like the garden of the Lord, like the land of Egypt" (Genesis 13). And Zoan was the finest city in Egypt, as kings made it their abode. As it is said, "for his princes were in Zoan" (Isaiah 30). And yet Hebron was seven times its superior. "And they came unto the valley of Eschol, and they cut down from there a branch with one cluster of grapes, and they bore it upon a barrow between two." Why is it necessary to say "between two," that is understood? However, this signifies that there were two barrows. As follows, eight of the spies carried the cluster of grapes, one carried a fig and another carried a pomegranate. Joshua and Caleb took nothing, because their only motive in taking the fruit was to spread an evil report concerning the land, intimating that just as its fruit is remarkable in

its size, so are its people remarkable for their strength. "And they returned from spying out the land at the end of forty days." It should have taken them much longer to traverse the land, but the Holy One, blessed be He, shortened had been built seven years before Zoan the way for them, so that the decree of "a year for each day" with which he punished them should not be prolonged. "And they went and came, etc." The Torah compared their return to their setting forth, just as they returned with an evil conspiracy. "And they brought back word unto them," unto Moses and Aaron, and said, "Truly doth it flow with milk and honey." Every false statement that does not contain a truthful declaration in the beginning will not be given credence at the end (Medrash Rabbah). "The Amalekites dwell in the southern country" (because they had already been smitten by Amalek, they purposely mentioned them in order to frighten them) "and the Canaanites by the margin of the Jordan," and you will not be able to cross it. And Caleb stilled the people towards Moses, to listen to what he would say against Moses. He cried out loudly, "Is it this alone that the son of Amram has done to us?" He who heard this thought he was about to speak evil of Moses, and as their hearts were against Moses because of the words of the spies, they all remained silent to listen to the defamations. But said Caleb, "Behold he divided the sea for us and caused the Manna to descend for us, and drove up quails for us." We can easily go up and take possession of it, even if it were in the sky, and he said to us, "Make ladders and get up there, we would succeed in everything he tells us." But the men who had gone up with him said, "We are not able to go up against the people, for they are stronger than we." "Mimenu" also means "than he." They blasphemed and said it of the Most High. The land through which we have passed is a land that consumes its inhabitants. Wherever we went we found them interring the dead, and thus the Holy One, blessed be He, did for their benefit that they (the Canaanites) might be overwhelmed by their sorrow and not pay attention to them (the spies). And there we saw the "Nephilim" "giants." They were of the rebellious angels Shamchazay and Azazel who fell "Nofal" from heaven in the generation of Enosh. And we were in our own eyes as grasshoppers, and so were we in their eyes. We heard them say to each other, "There are grasshoppers in the vineyards who look like men." And all the congregation, the synhedrin, lifted up their voices and cried aloud, "And they said one to another, let us appoint a chief, and let us return to Egypt." The Rabbins say, "They wished to set up an idol." And

Joshua, the son of Nun, and Caleb, the son of Yephuneh, said, "The land through which we have passed to spy it out, this land is exceedingly good."

בו אהרו

CORRESPONDENCE.

In Defense of Zionism

Editor Hebrew Standard:

May I take occasion to reply to a recent tirade against Zionism in which a person of some prominence makes the flat conclusion that Zionism is a fallacy from beginning to end—economically unsound, politically fantastic, spiritually sterile? Such is the idea to be gained by looking over the field of Zionism from the standpoint of the materialist, where it seems a failure on the principle of "Realpolitik." Indeed, the writer proves nothing more than the disadvantages of Palestine for the Jew seeking "political office," "freedom of conscience," "a field for business talent," "social position," which are not the goals of an idealist. Therefore, let us examine Zionism otherwise. Let us view it with a regard to its meaning in the Jewish purpose and ideal.

Judaism, of course, is not an institution for the benefit of its adherents, a means to afford the Jews greater ease, pleasure or even justice and worldly prestige. In other words, Judaism is pure idealism, for whose sake its adherents must make a sacrifice. And, indeed, much did the Jew forego wealth, position, justice, when they were at the expense of his mission as a Jew.

In event of a gradual yet complete assimilation of Jews, as a solution of the "Jewish problem," not alone the untold misery and sufferings of the Jewish past would have been in vain, but an irretrievable loss to humanity would have occurred to the Jewish future.

"Yet it pleased the Lord to crush him with misery To see if his soul would offer itself in restitution, That he might see his seed, prolong his days, And that the purpose of the Lord might prosper by his hand."

The Jewish mission is to make mankind recognize that one indivisible truth, to which all religions subscribe: There is one Father for all of us; we are all brothers.

In the midst of intolerance and persecution the Jew was in no condition to spread abroad his ideal. He was then being tried in fire to see if he would stand true. But now the Jew has reached to a great extent wealth, position and prestige, without deserting his ideal. Now he can begin to further his divine mission. Position, wealth, prestige were not his ends, but the means to his end, the brotherhood of man.

When we consider Zionism on that basis, a wholly different aspect appears before us. We see in Zion the signal of our ideal, the cornerstone of our mission. Just as the lodge for the Mason, the inspiration of his ideals as a Mason; just as Rome, the source of the spiritual ideals of the Roman Catholics, so do we Jews crave Palestine, to be the center of our mission, the source of our ethical and moral ideals; to be that institution in Judaism out of which the standard of ideals for the Jews of the world is determined.

The choice of Palestine in preference to any other land lies in its traditional significance. However, Zionism implies no continuation of ancient tradition which would virtually amount to stagnation or reversion. Zionism means organized progress. If we want Palestine as a "national home," it is only for the purpose of insuring our spiritual home. The Mason need not live in the club-room, nor the Catholic in Rome, nor the Jew in Palestine.

Of course, Palestine will afford a temporary refuge for persecuted Jews until conditions warrant a return to their native countries or a departure elsewhere.

The writer with whom I take issue declares that "America is the Zion for the American Jew, England for the English Jew and France for the French Jew." But how cleverly he avoids mention of a "Zion" for the Jew respectively of Poland, Russia, Austria, Germany, R o m a n i a, Czechoslovakia, Ukraine, Serbia, etc. Moreover, he lays the Zionist everywhere open to the groundless charge of unpatriotism.

It is evident that there is nothing political in Zionism. Palestine is desired merely as a convenient "place to keep our common idealistic belongings," a sort of sales office for distributing the Jewish commodity. No clearer evidence is needed for that than the plan, nearly realized, of a Jewish University in Palestine. From that firmest mainstay of Jewish hopes we shall be enabled to raise the cultural standard of the world. It is from a Zionism of which that is a symbol that the Jewish ideals will emanate, making the Jews throughout the world missionaries in the truest sense—missionaries not of Judaism, but of humanity.

S. E. MOOLTEN.  
Rockville Center, L. I., July 6, 1921.

Jewish Institute Acquires Library

The Free Synagogue makes announcement that it has been able to secure for the Jewish Institute of Religion, which is to begin its work in September, 1922, the library of the late Prof. M. Brann, of the Jewish Theological Seminary of Breslau, a rich and full collection of Judaica and Hebraica. This library is to serve as a nucleus of the library which is to be developed in connection with the Jewish Institute.

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SOCIAL NOTES.

Mr. L. F. Glaser, of 289 Edgecombe avenue, is now at Edgemere, L. I.

Mr. D. Levinson is at 1090 Gipson street, Far Rockaway, for the summer.

Mrs. L. Bloch, of 41 Convent avenue, is now at the Fairmont Hotel, Tannersville, N. Y.

Mr. Ben Selz and family, of 1000 Park avenue, are at the Hollywood Hotel, West End, N. J.

Mr. H. Berkovitz and family of No. 86 West 119th street are at the Edgewater Hotel, Edgemere, L. I.

Mr. Simon M. Roeder, of 174 East Ninety-fifth street, is now at the Hotel Colorado, Belmar, N. J.

Mr. Samuel Arnstein, of 1225 Madison avenue, is spending the summer at 937 Monroe avenue, Asbury Park, N. J.

Rabbi Israel H. Levinthal of the Brooklyn Jewish Center is spending his vacation at the White House, Hunter, N. Y.

Mrs. A. I. Pearlstein, of 47 West One Hundred and Tenth street, has left the city for the Waverly House, Tannersville, N. Y.

Hon. and Mrs. Isaac Siegel, of 104 East One Hundred and Sixteenth street, are now at their summer home at West Nyack, N. Y.

Mrs. J. Samuelson, of 20 West One Hundred and Twenty-third street, is spending the summer at 31 Cottage Place, Long Branch, N. J.

Mr. Moritz Neuman and family, of 114 West One Hundred and Twentieth street, will be at 51 South Bath avenue for the remainder of the summer.

Mr. Nat Gilbert and family of 782 West End avenue are at the Nassau Hotel, Long Beach, L. I., where they will remain until after Labor Day.

Rev. Dr. Bernard Drachman and family, of 128 West One Hundred and Twenty-first street, will spend the remainder of the summer at Linden Hill Hotel, Fleischmanns, N. Y.

Rev. and Mrs. Jacob Schwartz and family, of 78 West Eighty-fifth street, are spending the summer at Wilson's Cottage, Tannersville, N. Y.

Mr. and Mrs. William H. Lyons are at the Fairmont Hotel, Tannersville, N. Y., for the summer, and will be at home after Labor Day in their new residence, No. 2315 Avenue J, Brooklyn.

Mrs. C. Geiger, of 602 West One Hundred and Fifty-seventh street, is now located at Newport avenue, Belle Harbor, L. I., where she will remain for the remainder of the summer.

Dr. Gabriel Schulman, of 740 Lexington avenue, rabbi of Temple Agudath Jeshorim, 113 East Eighty-sixth street, left Saturday, July 9, on the New Amsterdam for an extended trip through Europe, visiting his father and sisters in Vienna, and also to study the conditions abroad.

Recent arrivals at Ten-Rab Lodge, Schrono Lake, N. Y., include Mr. and Mrs. Ralph Barnett and family, Miss Ray Barnett, Mr. Charles L. Barnett, Miss Mildred Barnett, Mrs. Louis Dlugasch and family, Mr. and Mrs. Charles Odza, Mr. Joseph E. Siegel, Mr. Emanuel Siegel, Mr. Al Goldman, Miss Estelle

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Rubenstein, Miss Claire D. Brestiger, of New York city; Mr. Max Katz, Mr. and Mrs. Louis Rubenstein and family, of Rockaway, N. Y.; Mrs. Oscar Braun and Master Irwin Braun, of Cleveland, Ohio; Mr. Charles Gratz, Miss May Gratz, Miss Rose Hebel, of Jersey City, N. J.; Mr. A. Menaker, of Perth Amboy, N. J.

Anti-Semitism Spreading in Latvia Riga.—Much concern is felt in Jewish circles respecting the anti-Semitic agitation, which has assumed a disquieting character. The newspapers here and elsewhere do not stop at advocating a boycott of Jews, but are flagrantly inciting the population to commit violence against them.

Jewish Libraries

Fifty years ago there was not in any public institution a Jewish library worthy of the name in the whole of the United States. There are now in Philadelphia, New York and Cincinnati three such libraries, which are in the first class grade, absolutely and relatively.

Want Column

THE CONGREGATION BETH-EL OF SUNBURY PA. (MODERN ORTHODOX)

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RABBI WANTED—ADAS ISRAEL CONGREGATION (Orthodox), Washington, D. C., desires services of experienced rabbi; must be good speaker and qualified to serve as principal of Hebrew school. Salary from \$3,000 to \$4,000 per annum, according to experience and ability. Address applications to S. Oppenheimer, 905 F street, N. W., Washington, D. C.

CONGREGATION OHEL JACOB OF PHILADELPHIA, orthodox, desires the services of a capable cantor who can also supervise the Hebrew school; salary, \$3,000. Apply by mail to JOSEPH GROSS, 706 Bulletin Building, Philadelphia, Pa.

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Edited by J. P. Solomon, 1882-1908.

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By WILLIAM J. SOLOMON, Telephone: 890 Cortlandt.

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Sabbath begins at 7.20 p. m. (Standard time) Chukat. Num. 19:1—22:1. Haphtarah Judges, 11:1—33.

Ohio still remains without a law to provide for the compulsory reading of the Bible in the public schools, a bill to this effect having fortunately failed of passage in its Legislature this year. This result was wholly due to the vigilant watchfulness of the opponents of the measure.

If the charge that certain American consuls abroad exhibit anti-Semitic sentiments in the matter of viséing passports held by American Jews permanently residing out of the United States can be substantiated it is time that a process of thorough house cleaning take place in our diplomatic service.

Surely Anglo-Jewry is not to be begrudged its obtaining the library of the late Professor Brann of Breslau as a part of the collections of its own Jews' College. American Jewry, and not so long ago, secured such vast and tremendous Jewish literary treasures for its theological institutions that other communities are well entitled to the crumbs falling from the rich man's table.

The high tide of travel to Europe from these shores has passed for this season, and already the travelers "across the pond" are setting out to return to their homes here. Our community has furnished many of its members to the voyagers, and the wonder is that so few of them extended their trip to take in Palestine. Has not *Eretz Yisroel*, especially in its present state, no attraction for the average American Jew?

Almost all of the issue dated June 17 of *The New Palestine* is devoted to the events of the Cleveland convention which culminated in the defeat of the former administration of the American Zionist Organization. For its compendious brevity we commend the report of the actual work done at the different sessions of this convention, published in this issue. It is an accurate, reasoned account of what took place at this momentous meeting.

Reports have reached us to the effect that anti-Semitic excesses of a particularly revolting nature have occurred in recent months in Bavaria. The cause therefor may be found in the connection of Jews with the displaced "red" government of the country. The present authorities have announced themselves prepared to prevent similar outbreaks in future. To make all Jews responsible victims for the reason assigned is as logical and reasonable as to charge us all with harboring Bolshevik feelings.

We regard the position of the president of the State Board of Law Examiners of Maryland in stating that arrangements will be made to substitute a different time than Friday evenings for law quizzes, even if the actual schedule must be adhered to in the case of other than Jewish students, as evidencing a nice and the proper spirit of co-operative helpfulness. He might simply have crouched behind the existing schedule and pointed to the impossibility of changing it. Instead, on the application of the Baltimore society for the promotion of Sabbath observance, he makes his position clear. Thus Jewish law students will be protected in their rights and privileges both as Jews and as law students.

### SPECIAL NOTICE

Subscribers of *The Hebrew Standard* who are going away on a summer vacation and who want us to send their paper to them every week should notify us by mail, giving their city and their country addresses. We cannot make the necessary change on our mailing list unless we have both addresses. When returning from the country our subscribers should again notify us, this time giving the country and city addresses. Under no circumstances will we take changes of address by telephone. Mistakes in names, streets and numbers are common by that method of communication. The safest way is to notify us of changes of address by either postal card or letter.

Correspondents and subscribers are notified that matter intended for the current issue of the *HEBREW STANDARD* must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

### NOBLESSE OBLIGE

WHAT obligation rests upon one whom the community or a particular association thereof has trained for his life's work? The obligation implied in and by the act of training itself.

This, bluntly stated, is the fundamental proposition involved in the training of ministers. They received their education not only without expense to themselves, but usually were provided with sufficient wherewithal to keep body and soul together during the period of apprenticeship. On such men a duty rests. It is the duty which consists in requiting the community for its care of them. It is the duty to render true and devoted service for the community.

At times it has happened that a man trained for the rabbinate at the charge of a congregation, finds himself unable through conviction to carry on the work of his exalted office once he is ready to take up its burden. And then this man, intellectually honest, steps out of the pulpit and takes up a work in life quite different from the one for which he was actively prepared.

Now, we do not say that such a man should render lip service to his community because it has paid for his training. Such a doctrine would beget hypocrisy, productive as it is if carried to its logical conclusion, of time-servers and fore-swearers. The man's honesty of purpose and intention is highly commendable and his rugged rectitude diminishes the negative nature of his own final act.

But candidates for the ministry usually begin their actual education for the active duties of their profession at a period when they are arrived at maturity. Their preliminary training is practically just as useful in one form of life's work as it is in another. Cannot their self-examination, their introspection to ascertain if they are honestly able to carry out the duty the community wishes to entrust to them occur at this time rather than later, after the training is wholly concluded? The community has a right to expect that those whom it equips for a life of service in its behalf shall uphold the moral obligation thereby assumed. This is the obligation to which we referred at the outset of this discussion, and this is the applicability of the phrase *noblesse oblige* to this situation.

At last Ignace Jan Paderewski has found his apologist in the person of Adolph Danziger, of California. The latter is known as a man who in his time filled many parts. Thus he should experience little or no difficulty in fulfilling his newest role. That he will never convince American Jewry of the guilelessness of Paderewski scarce need be remarked.

Rabbi Alexander Lyons of Brooklyn has issued through the Bloch Publishing Company "Israel's Opportunity and Call," a neatly printed pamphlet, in which he pleads for Jews to take the lead in promoting all humanitarian movements "that effect and illustrate combination and co-operation among diverse denominations of men." Rabbi Lyons' assertion that thereby mutual "understanding, concession and conciliation" are increased is obvious. Whether the non-Jewish men whom he thus would arouse to a sense of their responsibility will act is a different matter. At all events the Jewish community is setting an example for the others to follow.

We think City Marshal Wolkoff of Brooklyn was perfectly right in refusing to execute a process of summary eviction on an observant Jewish tenant within the time of our Sabbath. The marshal was given such a process to execute on a recent Friday evening, called on the tenant and found the latter observing his Sabbath. He therefore postponed execution of the process until the following Monday, greatly to the discomfiture of the non-Jewish landlord. The landlord in his turn is now attempting to hold the marshal for his failure to perform his official duty, and the marshal claims, as is quite plain, that the circumstance warranted him in acting as he did. It is our belief that the highest court in the land will uphold the marshal in his contention and thus protect the religious rights of American Jews. Two local courts, we understand, have already passed favorably upon the situation.

We are pleased to note that Justice Henry V. Borst, recently sitting in the criminal branch of the State Supreme Court in this city, ordered no less than six hundred and forty-one cases of sacramental wines returned to their owners on the ground that the latter had valid permits therefor under the existing Federal prohibition law. These seized wines were part of the fruit of the activity of overzealous police officers of this city immediately prior to the Passover this year, and the owners of these wines were men who had justified their title to and use of them under the requirements of law. We commented adversely at the time on the suggestion that so-called rabbis were employing sacramental wines otherwise than for observant Jews in defiance of the provisions of the prohibition statute. That law bears no reference to rabbis engaging in such traffic, and in point of fact we know of no rabbis who engage in it. All that is required is that certain wine used by Jews upholding the ceremonies of their faith in much the same way as loyal Catholics uphold theirs shall be covered by formal Federal permits. This procedure was followed in the present case, and Justice Borst by his action therein has properly rebuked the minions of the municipal law who would have had it appear otherwise.

### SPIRITUAL PROGRESS

"And from the wilderness they went to Mattanah (Divine Gift): and from Mattanah to Nahaliet (Divine Possession): and from Nahaliet to Bamoth (Heights): and from Bamoth . . . to the top of Pisgah, which looketh toward Jeshimon (Desert)." (Num. xxi, 18-20.)

AN obscure passage. Spiritually interpreted, its meaning is clear to every earnest man or woman. This is an itinerary for the soul's upward journey. From the barren, level plain, through intermediate stages, but ever persistently to the heights, till at last the top of the mount of vision is reached, and the desert is seen only as something overcome and left behind—such, in brief, is the pilgrim's progress. Are you a consecrated pilgrim on life's winding highway, following with faith unshaken the excelsior-call of the shining heights? Or are you only a dallier in the primrose path, having no ear except for the call of the fleeting hour, having no understanding except for the disconnected sensations of the moment, which refuse to fall into a consistent plan? If the latter, not for you is life's highway, only its byways. If the former, you will shun the byways, and seek the highway.

And you, traveller in the highway, must understand one thing: that a plan of journey, a consistent itinerary, is possible despite life's distractions. These distractions may not be avoided. Every moment has its lure, every hour its temptation. At the end of the hour, the question is whether one can count an hour, or only sixty minutes that have followed one another in cumulative fashion? At the end of the day: has one lived a day, or only ticked off hour after hour till the fall of night? But at the end of a life the question is none other than this: chance experiences despite, does the life as a whole conform to the lines of the divine plan? If it does, the highest victory humanly possible has been attained.

Only let us not make the mistake to believe that without some such plan life may be fulfilled. Sixty minutes do not necessarily make an hour, no matter what the clock says. Life is not merely cumulative, it is an organic growth, a development. Flitting from broken fragments of sensations, passing from thrill to thrill, with never a moment of insight or regret, cannot be called an itinerary, while it may be an excursion. But who would think of life as an excursion with both its beginning and end in mystery and pain? The orderly beauty and harmony of the world without must be matched by the poise and balance of the world within the human heart. How beautiful is a well-balanced, harmonious life! How it publishes its exceeding fairness to all beholders! No artificial, perverse taste is required for its appreciation and understanding. Its very simplicity is its sanctity. But those who run after sensations, never satisfied until some strange, wild joy shocks their jaded spirit into sharp realization, their life at best has the attraction of a crazy-quilt. Ah, they, say, even a patchwork covering can keep us warm, and we shiver! But even a patchwork comforter must be sewn together into a semblance of patterned neatness. At all events, what Child of God, feeling the power of the divine in him, would care to live by patches, no matter how gaudy they be? Have a plan, a well-ordered plan; and having a plan, follow it even to the end!

Have a plan, for failing such, you cannot hope for spiritual progress. Remember that progress is not and cannot be automatic. There is no progress outside of you, which in some mystic, ghostlike fashion might spur you onward to a more perfect expression of your life. The spirit of progress of which men speak is within you, and not apart from you: it is you who must by consistent effort, by a willed congruity of purpose, effect the development of your soul. Admitting that there is a law by virtue of which all things are carried upward; conceding that this law operates in history to make for the betterment of the race, often in spite of the doings of men; believing reverently that behind the march of men and matters stands the Supreme Mover and Maintainer—God: it is still for you to open your heart to the law, to open your whole life to the divine influences, and then actively to join the pilgrim hosts on the road of spiritual progress. You cannot rely on the law of progress, you cannot trust to the mythical Spirit of Progress, nor dare you leave too much to God: for you are the law and within you is the spirit, and for you it is of your own will and accord to give effect to the work of the spirit, or else, so far as you are concerned, progress is not and cannot be!

Realizing all this, you will soon learn that the first step in your spiritual progress must be this very opening of your heart to God, this readiness to receive the gifts and graces of God—*Mattanah!* Your first step towards activity must be passivity. From this passive and humble reception of God into your life alone can you proceed to the next step: which is so to be possessed of the divine as to finally possess it—*Nahaliet!* For it is ever obedience that is the means of mastery. He who accepts God owns God. But this Owing of God leads to the high places of the world—*Bamoth!* From thence we can make actively for the Mount of Vision—*Pisgah!* Once we reach the high peak of clear vision, ours is the last blessedness to see before us the very wilderness from which we have struggled up to the last station of our journey. We see it as something overcome, and we see it glorified. Every grain of sand shines in the rays of the sun, and the very desert appears from that high prospect not as a memento of our baser nature, but as a proof of our higher possibilities. For when dust is overcome and defied, the spirit may calmly look down upon the dust and say that it too is of God—a necessary condition for the soul's high adventure.—JOEL BLAU.

(Continued from page 2)

months. Besides, my enthusiasm for poverty is limited—very limited." His courage and good humor were returning.

"Therefore, be it resolved, That I, William Malachi Loren, will begin here and now exorcising the evil spirit that has so long been pursuing me."

III.

"Your plan sounds feasible, but are you positive you can rent the place?" The speaker, Joe Staller, spoke slowly as if weighing every word carefully. "How much will it cost exclusive of newspaper advertising?"

"One cent a foot for developing and five cents a foot for printing," replied Loren promptly, his gray eyes flashing with the pleasure he felt at the victory he already saw within reach. Space forbids describing how Loren had nearly been killed in getting out of Mexico. Then he had accidentally met an old friend of his school days—Joe Staller. This man, (having heard how Loren, though his unyielding honesty, had given up a promising political career), had been considering the moving picture proposition which Loren had unfolded. Joe had perfect confidence in his friend and trusted him absolutely. So now he said:

"I'll take a chance, Will! How much do we need for a start?"

"Four hundred dollars," replied Loren, overjoyed but outwardly calm. His friend produced a roll of money.

IV.

Two weeks later Loren triumphantly walked into Joe's room and with a flourish threw down a draft for \$1,200. "I'll put my share of that in on the stock," he said smiling. "And here's your loan of \$400 and \$50 extra for the use of your money." With these words he handed Joe a bundle of greenbacks. "Count 'em."

Joe forced a half smile and pocketed the bills without counting them. Then he handed back the draft. "Better keep that a while Bill," he said.

Loren looked at him sharply. His quick ear had caught a strange quality in the other's voice.

"What's the matter?" he asked. "Anything wrong?"

"Why?" "You had such a—such a queer voice just now. Has anything happened?"

Joe leaned forward in his chair. "Yes," he said gravely. "Unpleasant news."

Loren frowned, but kept silent. Instinct warned him that his money troubles were to begin again.

"My brother sent me a letter in which he now refuses to keep his word. That means that we will have to look for some one else willing to invest \$75,000 in the moving picture business."

For a moment Loren stared at the speaker as if hypnotized. The disappointment was a hard blow to him. He realized that his life of hardship, uncertainty and petty slavery was to begin all over again.

"He refuses?" exclaimed Loren as all sorts of unpleasant dormant memories crowded into his brain. "Why?"

"I'm afraid it's all due to my brother's incurable garulity," rejoined Joe, throwing away the big black cigar he had allowed to go out. He mentioned our scheme and your name to his wife. That was careless of him. You know what gossips women are; it is their sheet anchor. So the next day the

wife of a State Senator knew our plans. That very night my brother, who is, as you, know, a judge, got a telegram from the "Boss" asking him to call at once. My brother, whose job depends on his obedience to boss rule, went. Your imagination can supply the details."

"I understand perfectly," responded Loren evenly; but his blood boiled and his face went red. For several minutes both men were silent, each busy with his own thoughts.

"I've got a plan that I think will work," resumed Joe, "and I shall need your aid." After ten minutes' further conversation, Loren, who was at heart an adventurer, consented.

"I'll tell you confidentially, Will, my brother's refusal is a big disappointment to me also," concluded Joe as he aimed for the spittoon and missed it. "I was hoping to be able to resign from my present job as soon as our incorporation papers were signed. But now I've got to hustle again and earn my salary."

"Oh well, maybe it's all for the best," replied Loren with optimism. And so it proved to be.

V.

"Be sure you tie his legs securely, Will," cautioned Joe Staller. "Then we'll put him in the auto and get him across the border where a jail sentence awaits him." As they were hoisting their unconscious burden into the touring car Loren suddenly uttered an exclamation of surprise. Joe looked at him curiously. "Well?" he asked.

"I've been wondering for the last half hour where I'd seen this criminal's vile face before," replied Loren, "and now I recall him. It's the bar-keep who handed me knockout drops six years ago."

"Are you sure?" "I'm positive," answered Loren with finality as he surveyed the evil-faced scoundrel, who just then opened his eyes. After vainly struggling like a trapped animal to free his tied hands and feet the fellow became threatening and abusive. Then he offered his captors \$20,000 cash for his liberty.

"Tell it to Sweeney! Your chatter don't interest us," said Loren as he continued to scrutinize the captive man's face.

"Yes," replied Loren, "and I'm the duck to whom you handed knockout drops six years ago when you tended bar for Finnigan." There was a startling explosive quality in his voice as he added, "and I'm going to hand you the same licking some one handed me before I was taken to the hospital on that occasion." As he ended his speech his voice was thick with emotion.

It is not my purpose to state in detail how Joe Staller, the best operative of the Burns Agency, took Jim Murphy (the ex-gunman, ex-bartender, ex-Assemblyman and ex-bank robber) back East; how the criminal showed the authorities where he had buried \$110,000; how he confessed and revealed that he was only the tool for a man higher up; how this man higher up turned out to be the "Boss" of the State organization; how, after a stubbornly contested trial this "Boss" was convicted and sent to prison; how Staller and Loren subsequently raised \$100,000 and incorporated a moving picture company that has since yielded them both an attractive annual income.

However, in concluding this story I will append a letter written from Palestine by Loren to his partner in Ohio:

Mr. Joseph Staller, Cincinnati, Ohio.

Dear Friend: Ever-see the straw shooting out of a thresher? That's the way I've been shooting out those \$40,000 which I received as my share of the moving pictures showing the "Boss" in prison garb doing gymnastics with a pick ax on the State road, with twelve fellow convicts as appreciative audience and several guards as his official staff. The "Boss" showed poor judgment that time, when he compelled your brother, the judge, to refuse us capital. I told you that it was for the best.

You once chided me with being the most sentimental Jew you ever met. I guess I'm guilty because, after spending the above amount for mowing machines and small gas engines for Jewish farmers I have decided (being a bachelor and not encumbered with an expensive family) to send \$20,000 out here every year, said amount to be used exclusively for the purchase of binders, seed drills and mowing machines. I may be sentimental, but am also practical. I expect to be back in America within six weeks.

W. MALACHI LOREN.  
Jerusalem, Palestine.

BUT SIXTEEN  
EMILERNESTINA.

I had hid in my class for several months and took no particular notice of him. He was attentive and answered questions fairly intelligently, but there were other boys in that class who, either because of scholarship or because of personality, were singled out by me as belonging not to the many, but to the few.

More than half a term had gone by. But for an accident Blumenfeld would have passed out of my class into another without my taking any particular notice of him; but the accident happened and henceforth Blumenfeld was to stand out from the rest of his fellows.

The day of the accident found Blumenfeld occupying a seat in the back row, pretty well hidden from my view. It came his turn to respond to a question of mine. No answer. I repeated my question. Still no answer. I asked him whether he couldn't say "I don't know" if he didn't know. He answered "I d'know," very low and not very distinctly. I then asked him whether he had prepared the lesson. He said "No." "Why not?" I asked. No answer. "A little lazy perhaps?" I ventured. No answer. "Come now, why didn't you prepare?" He sat down and said nothing. I pointed out to him that he wasn't very courteous. He still said nothing. As I could not afford to waste more time just then I asked him to come to see me at the end of the day.

When he came this was the conversation he and I had:

"What was the matter with you this morning?"

"Nothing." Experience had taught me how to measure my boys and I felt convinced that he was holding back something.

"Let's have frankness. What was the matter? Why didn't you know your work?"

"I didn't prepare it."

"Why not?"

"Well, you can't prepare if life at home is one hell."

I pricked up my ears. I asked the next with my eyes only.

"There's this uncle of mine, with whom we are living, and my mother—and the two quarreled. He's got

money and she hasn't, and he treats her like a dog."

"Your uncle?" Your father, you mean, don't you?"

"No, my father is the Lord knows where. When I was young—about three—he sent my mother, me and my sister, then about a year old, to his folks in Hungary. This was a pleasure trip. My father's folks wanted to see us. When we came back my father was gone. He went away with another woman. He was always a woman chaser. And my mother had to go to work. She went to a cigarette factory and learned the trade. We stayed with our uncle, and then we were sent to the orphan asylum. Cigarettes didn't agree with my mother's lungs and she became sick. My uncle took us back while my mother was in the hospital.

"Then she came out and went back to the factory. During the busy season she made \$40 to \$50 a week. She saved a little and were were comfortable."

"But now she's sick again and my uncle treats her terribly."

"You see, my uncle's wife and my mother are sisters. My uncle, like my father, likes the women, and he's been making love to my mother. She hates him and her sister hates her. And today my mother and her sister fought like wildcats, and my mother is going to leave the house."

"Have you any place to go?" I asked.

"A friend of mother's is going to take her in for a few days. But I

think my little sister will have to go back to the orphan asylum, and I hate that. I love this little sister of mine and she loves me. I'm going to leave school."

"What are you going to do?"

"I don't care what, but I must earn enough so as to keep my sister out of the asylum and also not force my mother to work so much in the factory."

I brought the boy's case to the attention of a charitable organization. There was much sympathy exhibited, but little more. The fact that the authorities in charge of the asylum were willing to take back his little sister showed that the community was not a hard-hearted one. Beyond this nothing could be done.

It is three months since the boy left school. I have had two post cards from him. In one of them he tells me that he is working for a farmer in Sullivan county. "I hate the work and things look black for my family," he concludes. In the other card he writes that after much pleading this same farmer decided to let the boy's sister come there and stay with her brother. "I make \$6 a week besides my board, and they are not going to charge me anything extra for having my sister here. My mother works in New York. She is in poor health, but she will come out here when the slack season arrives. I feel rotten, but my little sister will live me up much, I know."

And the boy is only sixteen years old.

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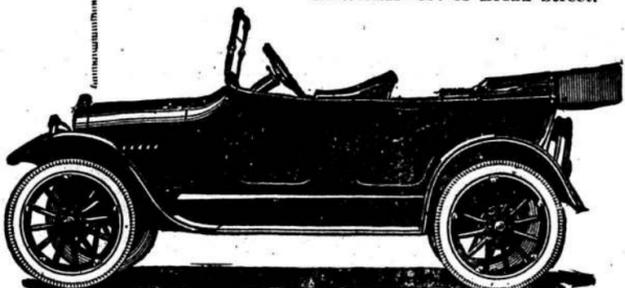
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 301 LARKIN ST. (Cor. Beach 62d Street)  
 Newly renovated, redecorated and refurnished. Jewish dietary laws strictly observed. Two kitchens. Home comforts. Special attention to table boarders by week or season.

"BEST PLACE IN ARVERNE TO EAT"  
**WETZLER'S RESTAURANT**  
 Boulevard, Cor. Vernam Ave. (Beach 67th Street), ARVERNE, L. I.  
 Meals a la carte at all hours. A complete line of fresh delicatessen always on hand. My specialty. Corned Beef and Smoked Tongue.  
 ARNOLD & WETZLER, Prop.

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 315 BEACH 67th ST. (Formerly Vernon Ave.) GASTON STATION ARVERNE, L. I.  
 The well-known Mrs. Lupowitz announces that she is now conducting the Stone Villa in strict accordance with the Jewish dietary laws, and the table, as heretofore, is up to the same high standard, which has gained for her such a renowned reputation.

**HOTEL CEDARS**  
 2538 Atlantic Ave., EDGEMERE, L. I.  
 Every modern improvement and convenience; excellent cuisine; dietary laws observed; running water in every room; season reservations now being booked.  
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**Fighting the Anti-Semites.**  
 The Deputies on Sunday decided upon the appointment of a committee to deal with the anti-Semitic attacks that from time to time are being launched against the community, for the most part in the press of this country. It seems to us that far too much time was occupied in discussing the composition of the committee from the point of view of the particular buttons which the respective members who it is proposed shall constitute it prefer to sport. It is of practically no consequence in such a matter what body a man represents, when compared with the ability which he is able to bring to the task in hand. None the less, it is by no means surprising that a good deal of feeling has been aroused because of the recognition that has been accorded to a thoroughly discredited organization, the membership of which has during the whole time of its existence never been revealed. It is to be hoped that too much will not be expected from the work of this press committee, however efficiently and completely that work may be done. For its labors must necessarily be confined to fighting anti-Semites. That is a task in which this journal has been engaged for the last three-quarters of a century, and we have nothing more with which to comfort ourselves for the energy expended than the negative assumption that anti-Semites, but for our endeavors, might have been more numerous than they are. To think that by any means of propaganda, or discussion, or correction of false statements, or rebutting of fallacious arguments, anti-Semites will be disposed of is a delusion. Forty-three years ago the late Chief Rabbi, Dr. Hermann Adler, issued a luminous reply to Prof. Goldwin Smith, who in a magazine article asserted that Jews could not be patriots. Yet even today the Morning Post still chews the cud of the exact illusion nursed by the Canadian professor, because it fits in with a preconceived prejudice it has against our people. In fact, the one way of effectually fighting anti-Semites; which is the program of the new Joint Committee, is to fight anti-Semitism—a totally different thing. That, we believe, can be successfully mastered—it is sheer idealism to imagine it can at best be entirely disposed of for a long time—only by altering the world position of the Jew, which is the immediate cause of the trouble. The opportunity of making a beginning in that direction is before the Jew now in the building up of a Jewish commonwealth in Palestine and thus in stabilizing the relation which for so long he has held towards the nations of the world. To be sure, even in present conditions, anti-Semites, but for our endeavors, might

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SUMMER RESORTS—LONG ISLAND

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 AT FAR ROCKAWAY (DIRECTLY ON THE OCEAN FRONT)  
 The NEW HOTEL TRAYMORE is a beautiful structure, newly built, with every modern and scientific improvement. The furnishings are most exclusive and every comfort for the guest is provided. A magnificent ball room, reception hall, dining room and sun parlor are features and spacious lobbies are at their command. Unsurpassed service. Dietary laws strictly observed. Special 'bus service for the accommodation of guests, from hotel to railroad station. Bookings for season now being made. Telephone FAR ROCKAWAY 383-2668.

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 The only perfectly equipped Family Hotel for winter accommodations in the Rockaways. Centre of all Jewish social events. Ballroom, banquet and dining rooms suitable for all social events. Jewish dietary laws strictly observed.  
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 for summer season. Ocean front. All modern improvements. Jewish dietary laws observed.  
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avoided; but it is very difficult. Our virtues and our successes are as equally conducive to anti-Semitism as are our vices and our failings. So long as men and women are prone to race hatred, to religious bigotry, or indeed to any form of intolerance, there will be the anti-Semite, either potential or actual. It is not merely an education concerning Jews, then, that is necessary, although the appalling ignorance concerning them is an important element in the average anti-Semite's equipment. It is a new and better spirit that is required, and that in its turn, since it is the spirit of justice, of love and of humanity, it is the particular mission of the Jew to spread among mankind. Its absence, as manifested in the prevalence of anti-Semitism, is perhaps after all a striking indictment against the Jew himself. Still, and notwithstanding everything, within the limits of the possibilities which its work renders, we wish the Press Committee all success.—London (Eng.) Jewish Chronicle.

Telephone Far Rockaway 2207  
**THE WEISSBERGER INN**  
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ATLANTIC CITY, N. J.

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SEA FOOD  
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Finest Eating Place on the Atlantic Coast  
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### Communism vs. Bolshevism

The story that bolshevism is a Jewish movement, and that Jews form its underpinning, dies hard. From time to time prominent Hebrews have denied the charge, and no more conclusive disproof of it has yet been offered than that which came very recently from the American Jewish Committee. It was then shown that an overwhelming majority of the Russian Jews had been ruined by soviets, and are undergoing unspeakable hardships as a result of the confiscation of their property. The orthodox Hebrews, who make up the bulk of the Jewish population of Russia, regard the bolsheviks as enemies of all religion and thus hold their political and economic doctrine in abhorrence. There are prominent Jews in the constitutional democratic party not less opposed to the soviet government; the anti-bolshevist Jewish element is also strong among the leaders of various social democratic organizations in Russia. There are no more than two Jews in the Moscow cabinet—Trotzky and Sverdlov—and their general staff is composed exclusively of non-Jews. Lenin is not a Jew, Bucharin and Krassin are not Jews, yet it is these men who lead in the soviet government.

But these rebuttals have come mainly from outsiders. It is now reserved for the Bolshevists themselves to indicate that to be a Jew does not necessarily imply qualification for admission into the fold of sovietism. They deny this qualification especially for Zionists and are already in the full tide of a campaign to oust them from Russia and hamper their activities abroad. A secret circular just sent out to Bolshevist agents in Europe asserts that the Zionist organizations are working "hand in hand with the entente governments and the bourgeois class to suppress labor movements in sympathy with communistic ideas." For this reason communists are instructed to report on all Zionist meetings wherever held and to send in the names of delegates in attendance. The Zionists must be hindered as much as possible in obtaining halls for their meetings. The factory workmen are instructed to reject them, and they are to be cast out by the trades unions whenever discovered. Add the provision made for "counter demonstrations" at Zionist meetings and anti-Zionistic literature and it becomes plain as Lenin can make it that the communists are alarmed. The one thing they accomplish is to make it just as plain that Zionism is not synonymous with bolshevism.—The Boston Herald.

### Jewish World Relief Conference

Vienna.—Under the auspices of the Executive of the Carlsbad Jewish World Relief Conference, an important gathering assembled at Vienna. Among those present were Professor Simonsen of Copenhagen, who was subsequently elected president of the council; Dr. Motzkin (Paris), Deputy Farbstein (Switzerland), Dr. Klee (Germany), Dr. Margulies (Czechoslovakia), Dr. Chajes (Vienna), Mme. Anita Muller (Vienna) and Engineer Temkin (Ukraine). Important measures of assisting the pogrom orphans and the war sufferers were discussed.

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SUMMER RESORTS—ATLANTIC CITY, N. J.

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SUMMER RESORTS—NEW JERSEY

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ANNOUNCEMENT

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# Dr. Hirsch—Honorary President

We wonder if Dr. Emil G. Hirsch smiled inwardly when he was tendered the position of honorary president of the Jewish School of Liberal Religion by its founder, Rabbi Stephen S. Wise. Dr. Hirsch has been a cynic for the greater part of his life and we don't know whether he has turned over a new leaf and made new resolutions since his seventieth birthday, the occasion when this offer was made to him. In addition to being made honorary president he also agreed to be the visiting professor. Dr. Hirsch in his prime was splendid "news copy" for the Jewish newspapers. No one knew what he would do next in the way of upsetting tradition and decorum and custom. Even the members of his Sinai Congregation went to temple on Sunday mornings prepared for the worst, and very often the worst happened. He was a law, and probably still is, unto himself. He is satirical and sarcastic, and as a congregational leader he leads with an emphasis that cannot be misunderstood. He seemed to hold Jewish leadership in the main somewhat in contempt. He felt his own superiority, and justly so, for, after all, it has been conceded that Emil G. Hirsch is the ablest Jew in the pulpit; and, for that matter, the ablest clergyman in any pulpit in this country. Combined with rare scholarship was an unusual eloquence that made him easily the most outstanding pulpit figure in the country. But it always seemed to us that Dr. Hirsch was a disappointed man. He seemed to be a pessimist, religiously speaking, so far as his own people are concerned, and it must have added to his bitterness in this regard when as a result of the lack of attendance he one day decided to eliminate the Sabbath service and hold only Sunday services. So here we have a man of great learning, a remarkable orator, one who is inclined to cynicism, who becomes bitter as he views what he considers the backsliding of his people; he finds Jews too indifferent apparently to congregational attendance; and he is a past master of sarcasm. There we have a combination that is ideal for the production of the unexpected. Dr. Hirsch has undoubtedly possessed great ambitions; he surely has yearned for the production of something that would live after him; he had an abounding regard and reverence for the memory of his father and was keenly alive to the influence of Samuel Hirsch on Reform Judaism in this country. Several times it seemed as if the Central Conference of Rabbis would make Dr. Hirsch its president, but for some inexplicable reason he remained, like Henry Clay and James G. Blaine and other great statesmen in political life, outside of the presidency. He, too, the most commanding figure in American Jewry, was denied the presidency. Whether that was from choice or necessity we have no means of determining. Now we find him at the age of seventy years accepting the position of honorary president of a liberal religious school founded by one of his admirers. That such a position could bring to him that recognition he must have desired in the ranks of American Israel we question. That it was a gracious and a thoughtful act on the part of Dr. Wise no one can question. It was a sincere tribute on his part to one to whom for years he had looked up to and admired as teacher and leader. We wonder what thoughts were with Emil G. Hirsch on his seventieth birthday; we wonder.—The Jewish Times.

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SUMMER RESORTS—NEW JERSEY

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SUMMER RESORTS—MAINE.

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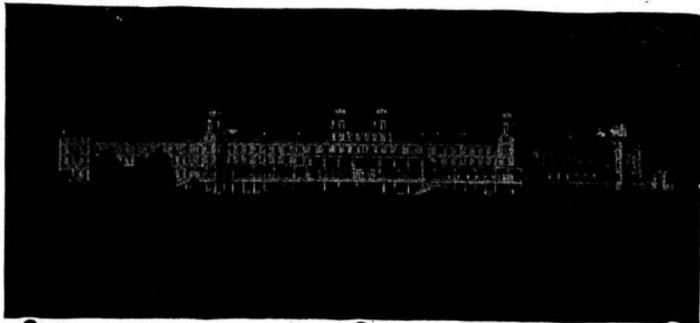
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Strictly Kosher Hungarian cuisine. Hot and cold running water in each room. Spacious lawns. All outdoor sports. Special rates for June. K. RANDEL and S. FRANK (Formerly the Kaatzberg, Hunter) Proprietors

## SCHARFENBERG HOTEL

FORMERLY SAVOY TANNERSVILLE, N. Y. EUROPEAN PLAN

Let Them Bark

We present to the anti-Semites, who are so insistently shouting about the world domination by Jews, these news items:

Signor Luigi Luzzatti, Minister of State and former Prime Minister of Italy, has been appointed a Senator in Italy in recognition of his great services. A Jewish boy, named Perlmutter, only sixteen years old, has been awarded the Diemer prize at the Paris Conservatoire. Of all the students he was adjudged the most talented pianist. M. Paul Helbronner, a famous geodesian, has received distinction from the French Academy of Science for his labors, extending over a period of twenty years. Five Jewish painters, all of them from America, have had their pictures exhibited at the Paris Salon, and were highly praised. Sir Alfred Mond is making a wonderful success as Minister of Health in England and Lord Reading is bringing order out of chaos in India. Now here you have the story of "the international Jew."

It is true that Jews everywhere are playing important roles, and that their services are being requisitioned more and more. Well, what of it? It would be a very poor world indeed if gifted men and women were to be proscribed from being active in various walks of life because of race or creed. It would sound the death knell of progress.

The way to run things is to utilize the best forces. It was said that Andrew Carnegie was successful because he knew how to surround himself by able lieutenants. Lloyd George is wise in enlisting such able men as Reading and Mond. Italy is fortunate in having in their midst a Luzzatti, and a Helbronner adds to the glory of France by his labors which are of the utmost importance, not only from the geographical, but also from the geodesical point of view.

When the late Cecil Rhodes, empire-builder, the man who made British South Africa, needed an engineer, he engaged the services of John Hays-Hammond, an American.

In reality talents can know no frontiers. All the world benefits by the achievements of the great men and women of any country, of any race. It cannot be otherwise.

But this is no argument for the Jew-haters. It is unnecessary, however, for us Jews to apologize for the Monds, the Readings, and all the eminent men and women of our people, who are doing things. Mankind has call for all, and so we Jews will just go on our own sweet way working and accomplishing. If the anti-Semites don't like it, they don't have to.

We are going to suggest that Jews stop bothering their heads about anti-Semites. Let them bark.—Jewish Gazette.

Fourteen-Year-Old Jewess Wins Americanization Medal

Chicago.—Marie Galpern, fourteen years old, is the winner of the Colonial Dames' medal for the best essay by public school children on "Americanism." Marie, the daughter of Mrs. Leah Galpern and the late Kobel Galpern, born in Russian Poland, came to America two years ago. Her first knowledge of America was gained as a refugee wandering from war-stricken Lodz, whence she fled with her parents.

## Rosedale Farms

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Excellent Hungarian Cooking. Homelike and Plenty of Everything. Fifteen (15) dollars per week. Special rates for season. MRS. SPITZER, Route 1.

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Modern in its appointments. Everything up to date. High class service. Excellent Kosher Hungarian cuisine. Boating, bathing, fishing from the house. Kelly's famous Broadway Jazz Band. Dancing evenings. Booklet. Phone, Pine Hill 9. VOGEL & GINSBERG, Props.

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An ideal summer resort. Strictly Kosher. All modern improvements. Excellent Bathing, Boating and Fishing. Tel.: Pine Hill 22-W. P. O. Box K. NUSSBAUM & OST, Proprietors

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The most exquisitely furnished and equipped hotel in the Catskills, right near lake and village.

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UNDER NEW MANAGEMENT

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Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra; boating, fishing; tennis; golf. Hot and cold running water and shower baths in rooms. Every improvement. Strictly Kosher cuisine. For rates and booklets, I. SCHNEWEISS.

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WINTER SEASON, FAIRMONT LODGE, LAKEWOOD, N. J.

SUMMER RESORTS—CATSKILL MOUNTAINS

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Scenery and climate unequalled in any part of the Catskill Mountains. A modern hotel with every comfort and convenience; 2,000 feet elevation overlooking Bellayre Mountains; 100 acres of private park grounds. All outdoor sports. Music. Bath suites. Jewish dietary laws observed.

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An absolutely modern house, affording guests the maximum of comfort. Strictly Kosher meals prepared by an expert Hungarian chef. Booklet. Rates reasonable. E. L. GORDON, Prop.

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Improved for the season of 1921 by installation of running water in every room. House thoroughly renovated. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Lakewood, N. J. For rates apply to Bieber & Feldstein, Proprietors.

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Thoroughly renovated and improved. Homelike. Centrally located. Hungarian-Vienna cooking. Entertainment. Everything for comfort and happiness of guests. H. SAULT, Proprietor.

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New York

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Mr. M. MARIASH, Proprietor, is pleased to announce that in addition to the completion of the new annex, hot and cold running water has been installed in every room in the house, making this the most comfortable, most luxurious and most modern hotel in this section. Every city convenience is at the disposal of guests. Strictly Kosher cuisine.

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This beautifully situated house on the highest point in Tannersville will be conducted for the first time as a strictly Kosher house. Hot and cold running water in all rooms. Baths and showers. Table supplied from our own farm. Rates reasonable. LANGER & SERTFER, Props.

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HARRY BEREND, Prop., City Address: 857 Beck St., N. Y. Telephone Intervale 4330

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The Jews of India.

It is a matter of grave concern to us that erstwhile cultured and progressive Jewish congregations in India have lately been reduced and sunk into nothingness in the sight of the whole Jewish world. What was at one time an Aim Kol Hai is today a mere shadow, a mere skeleton, a thing of the past. With no leader to lead, with no qualified rabbi to preach and teach the tenets of Judaism to the young ones, with no college to impart religious and secular knowledge, with no library of Jewish books accessible, there is no wonder that there has been much drifting from Jewish idealism and Jewish moorings in recent years. Young men with a hazy knowledge that is dangerous endeavor to boss the so-called Hakhamin by their pilpulim and endeavor to show that they

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THE

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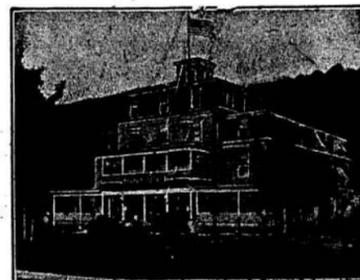
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The last word in hotel construction. Equal to the best city hotels in conveniences and utilities. Rooms en suite with bath. Running hot and cold water, electric lights and telephones in all rooms. Unsurpassed view, elaborate grounds. HIGH CLASS PATRONAGE. PERSONALLY SUPERVISED CUISINE. S. STEINBERGER, Prop.

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Completely renovated and redecorated. Electric light, hot and cold water and telephones in all rooms. Some rooms with private baths.

Unexcelled Hungarian cuisine. Jewish dietary laws observed. Garage. Auto service.

PHIL. FRANKEL, Prop.

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New Jersey.**THE MAJESTIC**

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Overlooking Lake Switzerland. Newly installed hot and cold water in each room. Rooms with bath. Hungarian cuisine. Dietary laws observed. All outdoor sports. SCHLUSSLER & TEICHMAN

know better than the sages of old what constitutes Judaism and its lofty and sublime tenets. Yom Rishon has been substituted for the Yom Shebil, and woe betide those who resist the imperial edicts of the leaders in whose keeping the safety of Judaism has been confined. We are informed that the present situation is growing more and more alarming in India and that unless someone endowed with extraordinary zeal and ability assumes the reign of leadership there can be no hope of the renaissance to which we are looking forward. Truth to tell, we are by no means pessimistic.

Salvation and deliverance will come from a source which now looms so largely on the Jewish horizon. The mere fact that the Bene Israel communities in India have risen today does not mean that the star of the Sephardim elements which consist of the flower of the Jewry in India will be eclipsed forever. We have great hopes of the vitality of the latter to shake off themselves from the yoke of their oppressors and their false leaders. There must be a reaction soon or late; Judaism in India should not be allowed to totter.—Israel's Messenger, Shanghai, China.

**Linden Hill Hotel**

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Charmingly situated. Modernly equipped. Large, airy rooms with or without bath; single or en suite. New dance hall just built. Jazz band. Jewish dietary laws absolutely maintained and enforced. Rates and booklet on request. Our auto meets all daily trains except Saturdays.

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The leading summer resort of the Catskills, situated on the famous Fleischmann Hill. Absolutely modern and sanitary and every sort of convenience for the comfort of guests. Rates on application.

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HUNTER, NEW YORK

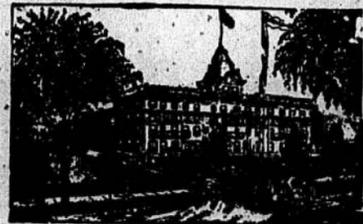
Unsurpassed views. Situated away from village activities, but only a minute from everything. Homelike comforts. All improvements. Dietary laws observed. Reasonable rates. SAMUEL THEIL, Prop.

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Facing Congress Park with its health giving springs. One of the grandest hotels here accommodates 250. No expense has been spared to equip the Columbian with all modern improvements.

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The Columbian Hotel, famous so many years, will endeavor to surpass all previous records. Make early reservations. Booklet and rates on application.

## MY FIRST LESSONS IN WRITING

(Translated from the Yiddish of Reuben Brainin, in Jewish Daily News.)  
By NACHMAN HELLER

One of the European journalists asked me, some years ago, what literary school had I gone through before I became a newspaper man? Who were my first instructors for style, diction and system of writing, and what agencies and influences have been responsible for my entrance into the circle of scribes and scribblers?

As a matter of record, there were no instruments potent in my assumption of the pen and adoption of the quill. I never remember the persons that directed my mind in a certain norm of literature and journalism as I began pranks when I was very young and following no trodden course. I remember, however, the initial steps and the rudimentary instruction. I took in writing and scribbling, the ushering-in into the stationery apartments and their checkered departments of paper, ink, pen and knife, which may serve as characteristic matter and instructive material for the history, culture and mental development of the Russian Jews of the nineteenth century.

I dimly recollect my instructor in writing, who was none else but the very teacher of the Heder, where I have received my instructions in Talmud. Until the age of ten, parents and friends never troubled themselves with the intricacies of writing and the complications of orthography, considering these things unnecessary, my time being continuously occupied with the study of the Talmud

and the perusal of its marginal notes of Rashi and Tosphoth and the appended comments of Samuel Edels and Meyer of Lublin, under the guidance and observation of a skillful rabbi and an accomplished scholar. From the early age of six I was given in custody of the teacher, who instructed me every day from dawn until near midnight, in the lucubrations and speculations of Abayel and Rabba, the quibbles and casuistries of which impressed and inspired my mind and brains to such an enormous extent as to rise at five in the morning for argumentary review or additional study.

Michael was the name of the Talmudic instructor who undertook the burden of giving me lessons in writing. He was a young man of twenty-seven years, an efficient scholar, familiar with all Talmudic philosophies and versed in all their accessories of the rabbinic literature; but an obstinate zealot, condemning everything Goyish and firmly believing that any one able to master the Russian language and making use of it in speech or writing forfeits his portion in Paradise in the future world. Neither would the person that has any dealings or relations with such a sinner fare much better, the inquiry proving contagious and the transgression infective, because of which I feared and dreaded any one that knew the native tongue and would run away from them for miles. But then you had to go and see them every once in a while—these social outcasts served their people, occasionally, just the same—to write a Russian address, a petition and a promissory note, and this is the reason why the ban was not placed on them by the rabbinate and the synagogal authorities, as they certainly conducted themselves irreligiously and constituted a pabulum for public talk and universal abhorrence.

## New Berkshire Hills Lodge

& BUNGALOWS on LAKE ELLIS

Modern improvements; priv. baths, electricity; two hours Grand Central; 1,000 ft. alt.; invigorating climate; water sports, bathing; tennis, riding, dancing, music and entertainment; refined homelike life. Excellent table, native milk, eggs, poultry. Mrs. FLORENCE MILLER, Lake Ellis, Wingdale, New York.

My Talmudic instructor thought differently of Hebrew, the writing of which he knew to perfection and was willing to share it with his pupils, myself and two other boys, telling us that a Jew is conjured by the rabbis to write the Holy Tongue, for various reasons, which may come to pass, in the course of one's experience and in the long run of life and its manoeuvres and overtures, in matters of questions and responses, religiosity and piety, parents and relatives; again, in times of trouble and tribulations, the pen is mightier than the sword. We, on the other hand, tired of the monotonous drone of the continuous Talmudic chantings, were certainly pleased to accept the offered innovation with satisfaction and gratification, and eagerly waited for details and particulars. Never wishing to interfere with the time allotted for Talmudic studies, which could not be spared for any other purpose or intention, the rabbi ingeniously resorted to a suitable subterfuge, taking the twilight hour, at the decline of the day and the approach of the night, when semi-darkness prevails in the Heder, the dying daylight not being sufficient for the study of the small script of Rashi, while the tallow candle would never be pressed into active service before the last rays of the sun would have been entirely disappeared. The twilight, therefore, was given over to the somewhat recreative matter of writing, to the gaiety and interest of which we had to add our own shares as well. We brought anserine feathers, which by means of my pocket-knife (a present I received from my father on his last return from Moscow, the Russian metropolis), turned into genuine writing pens, steel pens never being introduced in those days in Russia as yet. Another pupil furnished the ink by placing some object of dark color into water, mixing and shaking the outfit.

The third partner supplied the paper, taking it wherever he got hold of that material, blank pages of the Talmud and prayerbooks would suit him just the same. The rabbi then gave us a characteristically written alphabet, which we placed on the table before us, and we began the work of copying, slowly but surely.

It must be borne in mind that the job was not very light or easy. The table was shaking, the paper wrinkled, the ink watery, the pen digging into the object underneath instead of moving freely, the rabbi's examples assuming, more or less, of a hieroglyphic nature or a smybbolic character, the proper deciphering of which we could hardly undertake, and above all, the darkness of the room, one can imagine, indeed, what headway we could gain and what advantages we would get of these writing lessons. However, wonders were achieved and miracles performed. One of the boys proved a born genius for drawing and painting, and copied the rabbi's crude letters with precision and accuracy. Out of jealousy and ambition, the rest of us applied all the skill, potency and intuition, succeeding, likewise, in the masterly imitation of the writing of the alphabetic characters, with their singular bends and peculiar elasticities, after the manner and fashion of ancient inscriptions and prehistoric cuneiforms.

Then the rabbi proceeded, giving us a form of a letter addressed to the parents containing all sorts of phrases and sayings, pertaining to the year and month, embellished with acrostics and ornamented by monogrammatic mottoes. Somewhat impertinent and daring, I

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SUMMER RESORTS—SARATOGA SPRINGS, N. Y.

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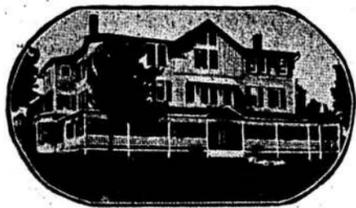
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**The Bible in the Public Schools**

Another evidence of the universal hysteria following the war is found in the renewed agitation for the Bible in the public schools. As if there were not trouble enough in the world just now, the Board of School Commissioners of Indianapolis has recently introduced what is to be feared will prove a new element of contention among our citizens. After adopting the recommendation of its president to have daily Bible reading in the schools, it forthwith ordered the addition of the Lord's Prayer to be read in unison. The next and third step within a period of two months was taken at the meeting of the board during the past week. In addition to selected readings and the Lord's Prayer, the Ten Commandments are now to be recited daily. The die having been cast, the process of imperceptible sectarianization of our public schools has already begun precisely as was predicted and feared by opponents of Bible reading in the public schools. The board no doubt acted with the best of motives for the good of our children and our public schools, but once the principle of separation of Church and State has been violated, even with the best and most innocent intent, where is the process of quiet but logically inevitable sectarianization to end? It is true that the Constitution of Indiana permits the reading of the Bible in the public schools. But this is only one among other provisions of the organic law of the State which, in the opinion of many, requires amending. Moreover, in spite of this invitation or rather command of the State Constitution, predecessors of the present school board have been both liberal and wise enough in their interpretation of it to keep the Bible out of the public schools. As a result, we have enjoyed a prolonged period of peace and harmony among our citizens unequalled in this respect at least by but few other communities of the land. Henceforth, however, it is sad, but unavoidable, to reflect, we may expect mutual contention and distrust where once prevailed serenity and confidence. It is no less pathetic than it is ironic that so many of our zealous religionists and well-meaning citizens can not, or will not, understand that the Bible was meant for peace rather than war among men; and that even admitting for argument's sake that the reading of it in our public schools may do the children some good, the latter is more than offset and canceled by the evil which the experience of centuries has proved to be a certainty rather than a probability among men who, though united upon the spiritual and moral value of a great and inspired book, are yet hopelessly divided upon its interpretation. It is deeply to be regretted, therefore, that the School Commissioners took the action they did. It was furthermore based upon the widespread, but erroneous, assumption of sectarian zealots that our public schools are Godless and are not doing their full part in the moral upbringing of our children. This is a false and serious charge which need not be debated here at this time. But discriminating observers of our American public school system have never countenanced the charge for a single moment as true, regardless of certain other obvious defects which they may know the system to possess. Whatever the fault in this particular, it lies, today as always, not in the public schools, but in the churches and the homes. By no manner of sophistry, religious or secular, can the blame be shifted.—M. M. F., in Indiana Jewish Chronicle.

**The Empty Pulpit**

Time was when we used to declaim against the empty pew. Now the pews frets about the empty pulpit. We read the other day that there were 35,000 pulpits vacant in the United States. Ours not in this particular connection to discuss the reasons why. Nevertheless, it is enough to make the sincere religionist shudder and worry. And just think of the number who wonder whence shall come their salvation. It is mighty serious. The ranks of the rabbinate are not exactly depleted; but the vacancies are many. Fourteen were graduated from the Hebrew Union College on the fourth of this month, several of whom go as assistants and practically all of whom have at the time of writing been placed. To them we extend our best wishes and bespeak for them a happy rabbinate. Of course, turning again to the account of the 35,000 empty pulpits we find that only 1,450 ministers will this year be graduated. Proportionately, then, American Jewry is not in such a bad fix. The situation could be much worse. Still we look for an improvement. The rabbinate, like the ministry, is a noble profession. In all things it stands on an equality with all, and perhaps even higher than some vocations in life.—Rabbi Montague N. A. Cohn.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

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## JEW AND THE BRITISH PEERAGE

The first British Jew to be admitted to the Second Estate of the Realm was the late Sir Nathaniel de Rothschild, who was raised to the peerage in 1885 under the style of Baron Rothschild of Tring. It was a notable event, and has duly been recognized as such in every manual of Anglo-Jewish history, for it sealed in a concrete fashion the powers conferred on the crown by the parliamentary oaths act of 1866. A reference to the debate on that act, which we borrow from the excellent monograph by Mr. Henriques, K. C., is somewhat topical today. A chief opponent of the measure, who was only vanquished by the logic of facts, had been the Lord Chelmsford of that day, the present holder of whose title has been succeeded as Viceroy of India by a Jew, and served the greater part of his term of office under a Jewish Secretary of State. Lord Chelmsford in 1866 discussed the creation of a Jewish peer as a kind of abstract proposition, which did not enter into practical politics; and, as a fact, it was nineteen years before a Liberal Prime Minister advised the Sovereign to extend to the Upper House of Parliament an innovation under the oaths act, which had been in operation nearly thirty years in the House of Commons.

Except for an accident of mortality, it is possible that the first Jewish peer might not have been selected from the great financial house, of which Sir Nathaniel was the head. The death in 1883 of Sir George Jessel, then master of the rolls, occurred before an opportunity was afforded of conferring upon the holder of that high office the barony appropriate to its dignity; and the baronetcy given to his elder son, at the early age of twenty-three, was quite properly regarded as a kind of dividend on Sir George Jessel's deserts. The creation of a Jewish legal peer was postponed till 1914, when Sir Rufus Isaacs, as Lord Chief Justice, was raised to the barony of Reading; and the subsequent grants of a viscounty and an earldom to that eminent lawyer and statesman have been the steps of his professional preferment.

Another more or less professional peerage was the barony of Pirbright, bestowed in 1895 on the late Baron Henry De Worms. Lord Pirbright's profession was politics, and he had filled with distinction two parliamentary secretaryships in the Conservative administrations after 1886. His barony and that of the late Lord Wandsworth, who sat in the House of Commons as Sydney Stern, were both extinguished at the deaths of their first holders; and the Burnham peerage, conferred in 1903 on the then proprietor of the Daily Telegraph, father of the present genial viscount, can no longer be counted as Jewish.

More than twenty years after the Rothschild barony, which set a landmark in Anglo-Jewish history, a second great Jewish banker was raised to the same rank, in the person of the late Sir Samuel Montagu, for many years M. P. for Whitechapel, who entered the House of Lords under the style of Lord Swaythling. To him, and to his eldest son, the present popular holder of the title, the Anglo-Jewish community owes an immense debt of gratitude, for their unswerving probity in business, their lavish yet wise generosity, and their untiring efforts in all philanthropic work on behalf of their less fortunate co-religionists. The Samuel family, from which the first baron sprang, has given several men of note to public affairs, both within and without the Jewish community. Sir Stuart Samuel, who was in Parliament for some years, has found a more congenial metier as president of the Jewish Board of Deputies and of the Association of Jewish Friendly Societies. The Right Hon. Edwin Samuel Montagu, M. P., is Secretary of State for India; his brother, Mr. Lionel Montagu, bore himself gallantly in Gallipoli, where he won the D. S. O.; and, perhaps, the two members of the family who have most closely touched Jewish imagination are the Hon. Lily Montagu, J. P., whose noble work for girls' clubs and children's welfare has extended now over thirty years, and the Right Hon. Sir Herbert Samuel, G. B. E., the first High Commissioner for Palestine, in whose competent hands is the fate of some dreams and some real waking hopes.

It will be observed that, with the exception of Sir George Jessel, who did

not live to become a peer, this brief list of notable Jews who have been raised to that dignity, contains the name of no business man, and of no professional man outside of parliamentary hierarchy; for Lord Reading's first legal appointments were to political offices, and the present Lord Burnham, as we have said, is not to be reckoned in this context. We miss any name in the list, corresponding to the captains of industry, several of whom in recent years—Lord Leverhulme is one instance among many—have entered the House of Lords. We miss, too, hardly less remarkably, any name in the list, corresponding to the leaders in arts and science, one or two of whom (the number is smaller) have likewise accepted the same reward. It might be thought that a race so much devoted to study as the Jews, a race, moreover, which, in the Middle Ages, and at some more recent periods, had produced men of the stamp of Maimonides, Mendelssohn and Spinoza, would not have failed in England to seat a Jewish peer by the side of Lord Kelvin, Lord Rayleigh and Lord Dawson. Certainly, if Professor Einstein had been an Englishman, we might have seen that symbol of national gratitude offered to a Jewish mah of science, whose rank, in the vaster republic of learning, has been compared with Galileo's or Newton's. We may still hope that the Anglo-Jewish community will contribute men of this class to our country—a poet to set beside Tennyson, and an artist beside Leigh-

ton. Meanwhile, the barony just conferred upon the well-known baronet, Sir Marcus Samuel, is neither political nor financial. As Lord Mayor of London in 1902-03, he bore an exceptional burden of office, and acquitted himself admirably; but it is to be noted that he has won his successive honors in the industrial sphere. His services in the development of the oil industry, of such transcendent importance to the national welfare, have extended over a long course of years, since he first introduced the transport of petroleum in bulk through the Suez Canal—itsself partly a monument to Anglo-Jewish enterprise. Domestically, we have the privilege of counting him as a founder and a supporter of the Jewish Guardian, and he has always been found among men of just life and of moderate counsels, who have enhanced the reputation of the Jewish community in England.

In another respect, too, Sir Marcus Samuel's record is remarkable. He has amassed great wealth, we are told, in the course of a business career, never tarnished by the least breath of adverse criticism. But he did not inherit wealth. He inherited the good name, which Jews are taught by one of their own sages to account better than precious ointment. His father and namesake, Marcus Samuel, was an official of the New Synagogue at the date of the foundation of the Board of Guardians, and took part in that splendid enterprise which, for more than sixty years, has conferred so much benefit on our poorer brethren. We venture to say that this family tradition is one which should be guarded by the newly ennobled house; and we look with confidence to a future in which holders of the Samuel peerage will continue to take their part and lot with the people from whom they sprang and to exemplify, in the bigger opportunities which Sir Marcus Samuel's career has opened out for them, the essential simplicity and steadfastness of the social code of the Jews.—The London Jewish Guardian.

### Dr. Nathan Birnbaum to Lecture

Dr. Nathan Birnbaum, one of the distinguished philosophers of the day, is in America for a short stay. Some years ago he was numbered among the unbelievers, and, by the name of "Mathias Acher," he was known as the advocate of a materialistic philosophy of life. Since then Dr. Birnbaum has swung to the other extreme, and is expounding an idealistic view of life.

During his stay here Dr. Birnbaum will deliver a number of lectures. In his first lecture he will treat of "Judaism and Assimilation." This will be given Tuesday evening, July 19, at 136 West 121st street. The Lecture Committee consists of Dr. Israel Elfenbein, Harry G. Fromberg, S. A. Israel, Dr. Z. Kapner, Dr. Henry Keller, Benj. Koenigsberg, I. Perper, Isaac Rosengarten, S. M. Schwartzschild and Dr. M. Seidel.

Those desiring admission may communicate with Miss B. Gershonovitz, secretary, care of Dr. Z. Kapner, 136 West 121st street, city.

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### Seals for Jewish Memorial Hospital Building Fund

"Messenger of Hope" is the name which has been applied to the little blue and white seals now being issued by the Building Fund Committee of the Jewish Memorial Hospital as part of its efforts to provide money for the new hospital building to be erected at Dyckman street and River road.

These seals, which are the size of a postage stamp, bear a small fac-simile drawing of the central building of the new hospital, together with the name. They are being issued through the mails to a selected mailing list, but not all of them are being issued simultaneously. Two hundred seals are sent to each of two hundred persons every week with a request that they be used on all first-class mail.

There is no obligation to pay for the seals unless the recipient feels inclined to make a contribution to the Building Fund in that way. The purpose of the seals is primarily to advertise the hospital and the Building Fund, and only secondarily to bring in money. No price is marked upon them.

"Of course we would like to have every person who receives these seals through the mail to acknowledge their receipt with a check," said Samuel Marx, chairman of the Building Fund. "But we are even more anxious that none of these seals be returned to us and none of them thrown into the waste-basket or left, forgotten, in a desk.

"At our headquarters at Nos. 115 and 117 West 23rd street, we have received quite a few dollars in payment for seals, some men sending in checks for ten dollars and more, and a great many checks for three and five dollars have been received. That has been very gratifying because it testifies to the public's interest in our project. But we want every person who receives seals to know that even if he or she cannot afford to send us a check for them, they will be doing a splendid service by using the seals on their mail."

### Jewish Demands in Galicia

Vienna.—In view of the approaching discussion by the Supreme Council of the fate of Eastern Galicia, great interest is attached to the Jewish demands presented to the council. They provide for the recognition of the Jewish nationality, the creation of a Ministry for Jewish Affairs, proportional representation of Jews in Parliament, and educational and religious autonomy. The President of the Ukraine Constituent Assembly, Mr. Petrushevitch, made a proposal to the Supreme Council to form an independent Galician Republic with equal sovereign rights for the Ukrainians, Poles and Jews. The republic, according to his scheme, is to have a Ukrainian President and three Vice-Presidents, including a Pole and a Jew. All three nations will be represented in Parliament proportionately to the population, and they will also have their own schools, speak their own languages and govern their own institutions.

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Davenport Center, N. Y.

Modern up-to-date hotel; all improvements. Beautiful surroundings. Bathing, rowing, fishing and dancing. Excellent Kosher Hungarian cuisine. ALEX BLEIER, Manager

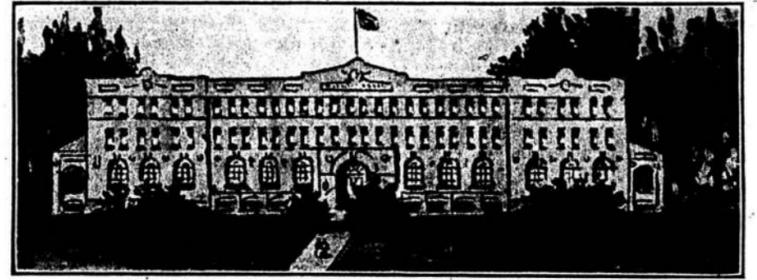
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SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

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This most beautiful hotel, just completed, handsomest in Sullivan County, occupies city block. All modern devices and conveniences of the modern city hotel. Excellent cuisine. Dietary laws observed. Write for information and booklet. Phone Hurleyville 36-F-3. MERL BROS., Props., South Fallsburgh, N. Y.

# KIAMESHA INN

"SULLIVAN COUNTY'S FOREMOST HOTEL"

B. TURKEL, Proprietor

KIAMESHA, N. Y.

Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws. Accommodates five hundred. Rooms single or en suite, with private baths. For information and booklet apply to "The Vienna," 131-133 East 58th Street, New York City. Telephone: Plaza 3633.

### The Law

We have a code of laws that combine social rectitude with religious responsibility in a most admirable way. And yet, are they not disregarded and violated today? Are not the most horrible massacres being perpetrated freely and under the eyes of statesmen and civilized society upon a scale unknown even in the most barbaric age and stage of human development? No wonder that the world is now groaning under a gigantic, economic burden. No wonder that the nations are in a state of confusion politically, and angrily impatient with the management of affairs. Distrust, envy, dishonesty, injustice and irreligion have bred this calamity.

For us Jews, however, the one encouraging feature of the present protracted upheaval is the prospect of the redemption of our Holy Land. If the right of Jews to Palestine becomes firmly established by the political powers that be, then will a new hope dawn for civilized mankind and a new strength be born in Israel. For Israel, on the whole, still cherishes the Divine Law. Moreover, Israel has learned a great deal during its unique existence in exile. It has developed enormously in its own way in every respect. It has grown hardened to adversity, and feels itself confirmed in its principles and in its longing for the restitution of its inheritance.—Rabbi M. J. Feldman.

### Beau Rivage on the Shore.

One of the most delightful places to dine in the metropolitan districts these hot summer days and nights is the Beau Rivage, Sheepshead Bay, Long Island, situated on the bay and with ample grounds and parking space. Besides the spacious dining-room with its elegant perspective, there are private dining rooms for parties. The dancing floor is one grand place for the terpsichore to enjoy the dance to good music, if so inclined, and everything first-class to be found in a seaside inn is here in its rural splendor. The service is ala carte, score dinners are a specialty and in their proper place, for the Beau Rivage is on the shore. The boast of this establishment is the excellent cooking, Italian and French style, and only the best food obtainable is served. The prices are more reasonable than obtained in less pretentious places around New York, and, with the superior service, elegant surroundings and extraordinary food, the Beau Rivage invites people of refinement and taste to give it a trial to demonstrate all that is claimed for it. The Beau Rivage is under the same management as Peter's, West Ninety-seventh street, New York, and the Beau Rivage is at the foot of Emmons avenue, only a short distance from Ocean avenue, Sheepshead Bay.

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**COSMOPOLITAN BANK ELECTS NEW PRESIDENT.**

Frank A. Gallagher, known as the "Gary" of the banking business, having gained that title through breaking a strike of banking clerks, has been elected president of the Cosmopolitan Bank, at Prospect and Westchester avenues, the Bronx.

Mr. Gallagher is a Brooklynite, and for many years has been active in banking circles, in fact practically all his life has been devoted to some branch of the business. He began as a messenger in the State Bank in Grand street, and his election is a reward of work devoted to banking in various stages.

The Cosmopolitan Bank was established some fifteen years ago. Today it approximates \$4,000,000 in deposits, a creditable showing according to banking authorities, particularly for the community in which it serves. It is understood Mr. Gallagher assumes his duties as head of the institution with the ambition to make it more progressive than it has been heretofore. Displaying the energy and push for which he is noted, the members of the Board of Directors feel confident that he will increase the present figures to more than double within the next two years.



FRANK A. GALLAGHER

Mr. Gallagher has been a resident of Brooklyn for more than fifteen years. He was born at 33 Roosevelt street, Manhattan, July 27, 1882. He was educated in the public schools. Following graduation, he became a messenger in the State Bank in Grand street, where he remained until November 15, 1913. For a period of two years, while still connected with the bank, Mr. Gallagher conducted an outside auditing business in the evening, and had several concerns as clients. He handled the reorganization of one of the largest corporations dealing in foodstuffs, completing this task on April 30, 1914.

Later he became connected with the Manufacturers' Trust Company, at Broadway and Sumner avenue, of which Nathan S. Jonas is president. As receiving teller he remained with this institution until May 1, 1917, when he entered the New York Produce Exchange as auditor. A few months later found him affiliated with the New York State Banking Department as examiner.

In September, 1919, Mr. Gallagher was drafted from the department to organize the Municipal Bank in Brownsville. Less than a month later he figured in one of the stormiest periods in his banking career, when the clerks declared a strike. The situation was one that required plenty of grit and determination, but Mr. Gallagher soon showed he had an abundance of both. He fired all the strikers, replacing them with men from the army service and clerks from department stores. Despite the fact that these men were absolutely green to the banking business, he spent many long hours at the institution, finally whipping them into shape and gradually placing it on a better footing than ever before. Letters of commendation poured

into Mr. Gallagher's office. He was called the "Gary" of the banking business, because he had handled the strike like Judge Gary of the steel corporation.

On June 7 of this year Mr. Gallagher organized a branch of the Municipal Bank in Borough Park, an achievement that many banks of a similar character would be proud to accomplish. It was about this time that the Cosmopolitan Bank directors extended the call to become the president and a member of the Board, and after due consideration Mr. Gallagher accepted.

Mr. Gallagher lives with his wife at 324 Cornelia street. He is connected with the New York Chapter of the American Institute of Bank Clerks, a branch of the American Bankers' Association. He was the chairman of the Victory Loan in the Bushwick section, and at one time was actively connected with civic organizations and fraternal bodies. He also took an interest in politics. All of these connections, however, Mr. Gallagher severed because of his ambition to further his activity in the banking industry.

**AN IDEAL HOME FOR JEWISH IMMIGRANTS IN NEW YORK CITY**

By Ephraim Auerbach  
(Central Jewish Press Service, N. Y.)

In our Jewish social and national life we have always had to wage a double war; an external one with the enemies of the Jewish people in general, and an inner one with the opponents of one or another national or social movement. We have never been able to boast a united front because innerly we were always torn apart, because in the course of two thousand years of exile we have lost the ability of having a single national ideal. Our abnormal life has so made it that every little group of Jews, every small gathering, should have separate ideals and be morbidly persuaded that that ideal is the only one that will eventually bring about the restoration of the Jewish people.

The wars which every idea must wage internally in the midst of the Jewish nation are always more difficult than the external ones. A united front, that is, a movement projected with the united forces of the whole people is a very rare manifestation and perhaps an impossible one.

And that is why it is such a joyful surprise to visit the new immigrant home for Jews which a few weeks ago moved from East Broadway to Lafayette street. The immigrant home was created by a united Jewish front, by the whole Jewry of America, which is perhaps the only happy case of our life here.

On the question of migration we have only an external war to wage—the enemies of Jewish immigration. Innerly, however, we are all united not only in our fight for an open door to America, but also in our work in behalf of the immigrants before they come to us and after they have landed on our soil. The institution which fully expresses the will of our people to help these wanderers is the Hebrew Sheltering and Immigrant Aid Society, or as it has become abbreviated, HIAS.

In this new immigrant home the expression of this desire has reached its clearest point and we may be sure that we will overcome the external hindrances just as we have overcome the inner ones. We have done all we could to bring our brethren from bloody Ukraine, from Poland, Lithuania and Russia; we have prepared for them a wonderful home, and we will carry on our external war with the strength of our conviction that innerly we have done our duty. The outcome of the struggle must be a sure one for us—we will conquer—with our stubbornness we will eventually open the doors of America to our immigrants.

The new home for Jewish immigrants is the crown of our work in the United States. It is our pride because we have stood united in its creation and are ready to stand united in its support. Not counting the purely national and psychological causes which make us entertain a special regard for the new home, the building itself is so splendid, so palatial and rich that one feels flattered when one wanders through its wonderful rooms and various departments.

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The new immigrant home is located in the old Astor Library. It occupies nearly a whole block and has three stories. From the outside the building looks slightly old-fashioned, but the inside furnishings are of the most modern style and of the latest technical convenience. Every detail has been attended to so that the convenience of the Jewish immigrant who has to stay in the building a few days or weeks before he reaches his relatives and friends has been assured. We American Jews have provided our immigrants with the most convenient home in the world and our work now must be to support this home as generously and as richly as we have created it. And this we must do for our own satisfaction and pride.

Before proceeding to a description of the building I must warn the reader that I shall not be able to do justice to all its details. The home is so immense that only an architect could describe it adequately.

The immigrant home has two entrances: one facing uptown for the immigrants, and one facing downtown for the local poor Jews. A greater attention has been given, however, to the department for immigrants; the upper floor, the largest rooms are for the immigrants because it is the opinion of the Hias that the immigrant should have all conveniences when he enters a foreign land. There are plenty of charitable institutions providing for the poor of the city, but there is only one immigrant home, and that home should, therefore, be an ideal one.

And the home is ideal in the fullest sense of that word. I enter the bedroom for women. It is a large, light, airy and clean. The beds are a shining white, the sunlight entering from the numerous windows is reflected on the white walls. The wonder of all this can only be appreciated when one recalls the appearance of the immigrant homes in Europe. In a corner of the room are seated several Jewish women, young and old. Some are mending hosiery, others children's dresses and, on the faces of all of them, is a pleased, good-natured look. The sunlight plays on their faces which still bear the marks of great suffering. But they sit there calm and continue mending their stockings.

The dining room takes up a great deal of space, and is lit by fully ten windows. Tables with white covers are placed in symmetrical order. I saw several Jews eating there. They had just that day left the steamer, and this was their first Jewish meal on American soil. I asked some of them how they liked the food and the place in general. They looked at me and answered:

"Need you ask? Would to God that all immigrant homes were like this one!"

The immigrants did not seem eager to speak to me. The fresh butter, eggs and bread attracted them too strongly. I have dealt in detail with this scene because it so well characterizes the new Jewish immigrant home. Breadth, spaciousness and sunlight are characteristic of every room of the building. We have created this home with a generous hand and should support it with the same generosity. All the bedrooms are sunny, airy and plastered white. There are also rooms for families of three, four, etc., baths and showers. The kitchens are of the latest style and are wonderfully clean. There are also special rooms for lectures, a large synagogue in a corner of which are provided candle sticks for the Jewish women. Moreover, there are several lecture and class-rooms where the immigrants may learn the English language.

With united force we have created a wonderful institution. Great things can always be accomplished by a united effort, as is proven by the new immigrant home of the Hebrew Sheltering and Immigrant Aid Society on Lafayette street.

**Jewish Foundling Home in Warsaw**

Warsaw.—One of the many interesting institutions in this city. It is an old building, entirely unsuited for the purpose for which it is used; the accommodation is for thirty babies, but sixty are crowded in. The ages of the little ones range from infancy to two years. The nurses are Jewish girls, who, on account of religious prejudice, are not permitted to enter non-Jewish hospitals, and after completing the course at the Home, go to Vienna for six months' training in other branches of nursing. At the Home they are given lectures by visiting doctors on anatomy, physiology, psychology, nutrition and malnutrition, hygiene, general and personal infectious diseases, etc., but have no practical demonstrations or instruction in the handling and care of children, children's ailments, necessity for ventilator, etc.

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**Tiberias Excavations**  
The work at the Tiberias excavations has been resumed by the Hebrew Archaeological Society. Very important discoveries are being made, all leading to verify the assumption made by Prof. Slousch at the beginning of the work that the building discovered was an old and magnificent synagogue. An additional hall has now been unearthed, containing eleven marble columns carved in Jewish style, also boards, benches and Mosaic and Jewish inscriptions. The most important discovery is that of a seven-branched Menorah with carved flowers, shoots and buds. There are great expectations for further very important discoveries.

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B'nai B'rith Organize Work for Immigrants in Mexico  
 A most interesting report has been received by President Kraus, of the B'nai B'rith, from Mr. Archibald A. Marx, of New Orleans, and Rabbi Martin Zielonka, of El Paso, a committee of that organization who have in conjunction with Mr. Goulston, of the Removal Office, been working in Mexico for nearly a month in behalf of Jewish immigrants who have landed there. These gentlemen were sent to investigate conditions and to bring immediate assistance. After considerable hard work, a meeting of representative Jews of Mexico City was held on June 30. There were in attendance about thirty of the most prominent members of the Jewish community.

It is believed that this is the first time in the history of Mexico that such a meeting where Jew met as a Jew was held.  
 The meeting was most successful. A committee of nine, was named who will direct the affairs of the temporary organization. The committee met at once and elected the following officers: President, Dr. Sidney Ulfelder; vice-president, J. Granat; treasurer, Louis Loeb; secretary, Otto Ulfelder.  
 The B'nai B'rith representatives pledged the order to finance a contribution for the school for immigrants and the taking care of the sick in the hospitals for the first three months.  
 Committees were appointed to take charge of the establishing of a home for

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immigrants, for the reception of sick at the American Hospital and for physicians to take care of immigrants; a committee on employment was selected and provisions made for the establishment of a school for immigrants. Mr. Archibald A. Marx and Rabbi Zielonka addressed a meeting of immigrants who are at the present time in Mexico, and advised them as to the most recent laws on the subject, and warned them against any attempt to enter the United States contrary to law. Requests were received from individuals to put them in touch with their relatives in the United States so that they may be assisted in gaining a foothold in Mexico. That request is being complied with.  
 The committee left for Vera Cruz to find out what assistance is necessary there.

Summer Activities of the United Synagogue and Women's League  
 One of the most difficult problems that confront those of us who are interested in Jewish education is that offered by the summer resorts. It is a well known fact that comparatively a small percentage of Jewish children who are of school age receive any religious instruction at all. Those children who are fortunate enough to be taught something of their sacred language, history and religion during the school year in many cases lose a great deal of their Jewish knowledge during the summer months.

The United Synagogue and the Women's League have given the matter considerable study and have worked out a plan which, while not entirely curing, will to a great extent mitigate the evil. An attempt will be made this summer to try out this plan at a number of resorts and, if successful, the work may be extended throughout the country.  
 The plan, briefly, is as follows: Guest committees will be organized in the various resorts and these committees will provide for the payment of weekly dues from the guests at the hotel. With this income it will be possible to call a student or a rabbi to become the religious leader of the resort. He will conduct religious services, initiate Jewish activities, instruct children and perhaps even enter into the recreational life of the children, so as to use it for religious purposes. To carry out this plan, letters have been sent to the proprietors of summer resorts for their permission and for suggestions as to which of their patrons might be interested. The patrons will then be written to, conferences will be arranged, and in this way the work will be done. The rabbis belonging to the United Synagogue will also be requested to devote one of their sermons to this problem, so as to call attention of the people to the work that ought to be done.

Miss Silba Wins Stadium Appearance  
 In the last few weeks 216 aspiring young musicians were given try-outs for the concert to be conducted at the Stadium, New York City, this summer. Eight were finally selected, among them Miss Muri Silba, pianist. Miss Silba is a sister of Rabbi Julius Silberfeld of Newark, N. J.

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Anti-Semitic Riots in Algeria  
Constantine.—There has been an unfortunate outbreak of anti-Semitism in Constantine. For several months past the newspaper "La Tribune" has been carrying on a campaign of calumny against the Jews, and has succeeded in inculcating a portion of the population with its anti-Semitic virus. As a result, on June 12, the Jewish Gymnastic Club was invaded and wrecked by a band of rioters. On the following day a number of the club members proceeded to the offices of the newspaper and damaged the presses and machinery as reprisals. The result was a series of fights, in which many on both sides were injured. Troops had to be called in to quell the disturbances and to protect the Jews. The latter are living in a state of much anxiety and demand that their elementary rights as citizens shall be respected.

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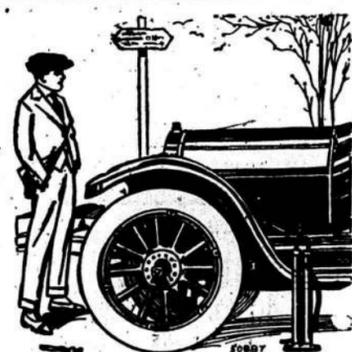
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Archaeology in Palestine  
The Jerusalem correspondent of the London Times, in a letter to that journal, says:  
Two principles have been clearly laid down to dominate the archaeological work of the future. The first is—"the monuments and antiquities of Palestine belong to Palestine and the Palestinians." It is proclaimed that "the interests of this country will be maintained as the first duty of the administration without regard at all to the claims of privileged powers or of political influence." It is well known that in the past all antiquities from Palestine were taken to the museums of Constantinople. In this connection an almost romantic discovery was made after the liberation of Jerusalem. Over 120 cases of antiquities were discovered, ready packed for transport, which had lain hidden in the city during the war. Some of these had formed the nucleus of local collections in other days, while others seem to have been the fruits of recent excavations. There was no catalogue, and the provenance of each object had to be studiously determined by reference to publications and by comparative methods. These difficulties have been

**JEWISH CALENDAR.**

5681	1920-21
Fast of Tammuz.....	Saturday, July 23
Rosh Chodesh Ab.....	Friday, August 5
Fast of Ab.....	Saturday, August 13
Rosh Chodesh Elul.....	Sunday, September 4
Rosh Hashanah.....	Monday, October 3
Yom Kippur.....	Wednesday, October 13
1st day Succoth.....	Monday, October 17
Shemini Atzereth.....	Monday, October 24
Simechath Torah.....	Tuesday, October 25

\* Also observed the day previous as Rosh Chodesh.

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overcome by Mr. Phythian-Adams, of the British School of Archaeology; over 6,000 objects have been catalogued, and a central museum will probably be opened to the public this summer. One important decision has been made in this connection—to foster the policy of local museums. The interest of many objects is lessened by removing them from their surroundings; the local museum should be instructive and stimulating to local pride. Acre, Athlit, Ascalon and Tiberias will have such museums, though the authority of the keeper of museums will extend over all. In Jerusalem objects of architectural character and larger sculptures will be grouped, if possible, within the Citadel, where rooms in the Hippicus Tower have been prepared.

The second dominating principle laid down is that all excavation on archaeological sites shall be forbidden unless undertaken by properly authorized scientific bodies. The days are over when any individual could be allowed to turn over ancient sites in an ignorant and unmethodical search for antiquities for their own sake alone.

Something has already been done; much is already planned. To the Jerusalem Society has been confided the task of maintaining the historical buildings of Jerusalem; details of its year's work have been already published. At Acre progress has been made with clearing the debris from the crypts of the fine medieval buildings for which it is

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famous. Certain repairs have strengthened the well-known tower of Ramleh, which was in a dangerous condition. At Ain Duk, near Jericho, during the war some soldiers reported a mosaic floor. This has been cleared by the French Archaeological Society (Ecole Biblique de St. Etienne), under Pere Vincent, and found to be the site of a very ancient and interesting synagogue. When the mosaic was exposed it was found necessary for its preservation to take it up. This was skillfully done by Mr. MacKay, and it will probably be arranged within the Citadel. Other conservation on a smaller scale has been done at Jifna, Ramallah, Tiberias and Caesarea.

As to the future, the Franciscans will shortly recommence excavations under Pere Orfall on the interesting site of the synagogue at Capernaum (Tel Hum). The University of Pennsylvania is preparing extensive operations at Beisan; the site of Megiddo has been provisionally reserved for the University of Chicago, and that of Samaria for Harvard.

There has also been much activity shown by the various archaeological societies whose work centers in Jerusalem. From the old-established French school has come very important "Studies of Monuments in Jerusalem," by Peres Vincent and Abel, and important work in connection with the Mosque at Hebron, in which Mr. MacKay has collaborated. The American School of Oriental Studies, now under Dr. Albright, last year attracted two very distinguished visitors—Dr. Peters and Professor Clay. It was on the initiative of Professor Clay that the important Palestine Oriental Society was founded, which is a common meeting ground of all societies and all students of the Near East.

**Anti-Semites' Favorite Pastime**  
Nagy-Varad, Transylvania.—The favorite pastime of the East European anti-Semites—that of throwing Jewish passengers from moving trains—has received a slight rebuff by a sentence passed on an officer guilty of that offense. Salomon Schiffmann, a butter merchant of Debreczen, was traveling on a goods train with the permission of the authorities. On the same train was a detachment of soldiers under Lieut. Kossorus. The latter, apparently fearing contamination, had issued an order that no Jew must travel on the train. Finding Schiffmann, he thrashed him with a rubber stick and, after having robbed him of all his papers and money, had his hands and feet tied together and then had him thrown from the train. Happily he was not killed, but recovered after a long stay in hospital. The officer was court-martialed and, after numerous witnesses had given evidence against him, he was sentenced to lose his rank and decorations and be imprisoned for two months.

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The Mount Vernon Standard Garage, one of a chain of garages operated by the Standard Garage Corporation of New York, is now located at 21 Prospect Avenue, Mount Vernon, directly opposite the station.

Service is rendered quite out of the ordinary, and is the first consideration of the company, which intends to have several hundred garages in operation within a period of two or three years.

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OPPENHEIM, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Moses & Singer, Esqs., their attorneys, at No. 55 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

LEVENSON, MAX L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max L. Levenson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jerome Wilkin, her attorney, at No. 113 5th Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of July, 1921, next.

FLEISCHER, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Fleischer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Cook, Nathan & Lehman, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of August, 1921, next.

SCHWAB, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Schwab, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, O'Brien, Boardman, Parker & Fox, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 35th day of August, 1921, next.

STEINFELD, LILLIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillie Steinfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 53 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921, next.

SOLTAU, LOUISE F.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise F. Soltau, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at its place of transacting business, at the office of Wise & Seligson, its attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of September, 1921, next.

COHEN, NATHAN.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Silverstein, attorney, at No. 309 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of October, 1921, next.

HELENSTEIN, HERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Helenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jacob Shapiro, her attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September, 1921, next.

GUMPEL, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Gumpel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel van Dernoot, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921, next.

NUSSBAUM, PAULINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis W. Osterweis, their attorneys, at No. 200 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of December, 1921, next.

WEXLER, SOLOMON.—Pursuant to an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wexler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at the office of Willman & Willman, their attorneys, at No. 20 Broad Street, Manhattan, New York City, New York, on or before December 30th, 1921, next.

WOLGIN, AARON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Wolgin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis Manheimer, his attorney, at No. 162 West 34th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next.

MENDELSON, ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Mendelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of House, Grossman & Verhaua, her attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of July, 1921, next.

ARONSON, FREDERICK H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick H. Aronson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 53 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921, next.

OLSHIN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Olshin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Morrison & Schiff, her attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of August, 1921, next.

BRANDT, BELLA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Brandt, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis Manheimer, his attorney, at No. 162 West 34th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next.

ROUVANT, FANNY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Rouvant, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays & Wadhams, their attorneys, No. 43 Exchange Place, Borough of Manhattan, New York City, on or before the 28th day of September, 1921, next.

MARK, W. BENNETT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against W. Bennett Marx, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob I. Berman, their attorney, at No. 346 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of November, 1921, next.

DOCTER, SOPHIA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against SOPHIA DOCTER, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at her place of transacting business, at the office of Frederick Klein, her attorney, at No. 277 Broadway, in the City of New York, Borough of Manhattan, on or before the 18th day of November, 1921, next.

SAFFIAN, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Saffian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Ottemberg, his attorneys, at No. 206 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of October, 1921, next.

FISCHLOWITZ, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Fischlowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Emanuel Hertz, No. 149 Broadway, in the City of New York, on or before the 15th day of September, 1921, next.

STERN, JOSEF.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josef Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, No. 84 Rivington Street, in the City of New York, on or before the 15th day of October, next.

GREENWALD, SIGMUND D.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of December, 1921, next.

LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

FAIK, FANNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Faik, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Oscar Lowenstein, their attorney, at No. 27 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of July, next.

SILBERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Louis Rosenberg, her attorney, at No. 118 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 19th day of August, 1921, next.

STERZELBACH, MINNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Sterzelbach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Baker & Obermayer, his attorneys, at No. 34 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of August, 1921, next.

WOLGIN, AARON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Wolgin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.

TURK, ISRAEL S.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel S. Turk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Cohen, Haas & Schimmel, her attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of October, 1921, next.

PHILIP, PHILIP.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Philip, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Harry L. Horwitz, his attorney, at No. 276 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of November, 1921, next.

WEINTRAUB, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Hellinger, their attorney, at No. 305 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of October, 1921, next.

MONNESS, HYMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Monness, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1921, next.

HOCHSTER, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Hochster, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel A. Potter, his attorney, at No. 79 East 130th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1921, next.

SILVERMAN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Gallert, Hilborn & Raphael, No. 31 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 17th day of December, next.

FERNBACHER, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Fernbacher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max Shilvek, their attorney, at No. 200 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of January, 1922, next.

MAX SHILVEK, Attorney for Executors, Office and P. O. Address, 200 Broadway, Borough of Manhattan, New York City.

SHAPIRO, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Shapiro, their attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1921, next.

GROSS, FANNIE M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie M. Gross, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Milton Mayer, his attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of August, 1921, next.

ISAAKS, REGINA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the Estate of Regina Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Hertz, Esq., No. 149 Broadway, in the City of New York, on or before the 25th day of September, next.

BUCHERMAN, ISIDORE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Bucherman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Ellmann & Ellmann, his attorneys, at No. 80 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, 1921, next.

LEVY, HANNAH K.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah K. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Otto A. Samuels, their attorney, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of October, 1921, next.

RABINER, LENA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Rabiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 317 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of October, 1921, next.

DREYFUSS, THEOPHILE G.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theophile G. Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice B. and Daniel W. Blumenthal, his attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 3rd day of October, 1921, next.

STEINDLER, JOSEPH J.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph J. Steindler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal and Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 14th day of October, 1921, next.

STERN, WILLIAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of A. Stern, her attorney, at No. 31 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of October, 1921, next.

EMANUEL, PINKUS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Pinkus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Alexander Wolf, their attorney, at No. 299 Broadway, in the City of New York, on or before the 31st day of December, next.

JOSEPH, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Joseph, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edward B. Steckler, their attorney, at No. 110 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of January, 1922, next.

EDWARD B. STECKLER, Attorney for Executors, Office and P. O. Address, 110 William Street, Borough of Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

SCHWARTZ, MOSES L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 242 Fourth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of October, 1921, next.

GOLDBERG, ROSALIE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, namely, at the office of Harry R. Berlinicke, his attorney, at No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of October, 1921, next.

BLUMENTHAL, DAVID.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob L. Holtzman, their attorney, at No. 333 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of October, 1921, next.

BLUM, ADOLF.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Blum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of her attorneys, Steckler & Steckler, No. 110 William Street, in the City of New York, on or before the 23rd day of July, next.

HIRSCH, EDWARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 317 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of October, 1921, next.

BAER, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Baer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Avel B. Silverman, their attorney, at Times Building, 43rd Street and Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of October, 1921, next.

FALEVITCH, IKE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ike Falevitch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of John P. Broomell, her attorney, at 43 East 42nd Street, Borough of Manhattan, in the City of New York, on or before the 28th day of November, next.

ELLAS, HUGO.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hugo Ellas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of December, 1921, next.

BRUCKHEIMER, EDWIN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Prince & Nathan, their attorneys, No. 19 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 15th day of December, next.

CHOSNEK, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Chosnek, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Isidor Neuwirth, her attorney, No. 19 West 44th Street, Borough of Manhattan, City of New York, on or before the first day of December, 1921, next.

JEFFROY J. LEWIN, Attorney for Administratrix, Office and P. O. Address, 253 Broadway, Borough of Manhattan, New York City.

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KALISH, RICHARD.—The People of the State of New York, by the Grace of God, free and independent, to Frances N. Magovern, William G. Kalish, Howard H. Kalish, Maximilian Kalish, Jr., Ruth Kalish Clark, the heirs and next of kin of Richard Kalish, deceased, Send Greeting: Whereas, Annie Kalish, who resides at No. 38 West 47th Street, Borough of Manhattan, City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, dated June 25, 1919, relating to both real and personal property, duly approved as the last will and testament of Richard Kalish, who was at the time of his death a resident of 36 West 47th Street, in the City and the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 15th day of August, one thousand nine hundred and twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said City of New York, the 1st day of July, in the year of our Lord, one thousand nine hundred and twenty-one. MARTIN G. MCGUE, Clerk of the Surrogate's Court. BENJAMIN E. MESSLER, Attorney for Petitioner, 256 Broadway, New York City.