

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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### ROCKS AHEAD!

The first Story of the "Bachelor Rabbi" By ELMA EHRlich LEVINGER

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"This is my wife," said young Rabbi Rosenberg as he ushered his classmate into the living room of his cozy little home. "Elsie, this is Ben. You've heard me talk about him."

"I feel that I know him almost as well as you do," gushed a little woman in the blue dinner dress who uncurled herself out of the easy chair and came graciously forward to greet her guest. "It was mighty good of you to drop in between trains. But now if you'll excuse me I'll run out to the kitchen and see if there's anything fit for company."

She tripped through the heavy portieres. Her husband nodded toward a chair and esconced himself on the luxurious davenport. The light from the pink-shaded floor lamp fell directly upon his upturned face; Ben noticed how much older he looked than on his graduation day two years before. Not older exactly, but worried—yes, worried. And happy-go-lucky Joel Rosenberg, ring-leader of every college frolic had always taken life far too lightly to worry. What was wrong, Ben asked himself, watching his friend's shadowed face.

"Things going well around here?" he ventured. "Congregation growing?"

"A little. You know Mandelbaum built it up pretty nearly to the limit the ten years he was here. He's in New York now—the lucky devil!—getting a real salary."

"And yours?"

"They raised me to five thousand this year," Rosenberg told him. "But that's a beggarly amount for a married man to live on."

"Lots of married men are living on much less," his friend reminded him. "Some even manage to put money in the bank every month."

"I wish they'd tell me how they do it!" Joel's voice had grown somewhat peevish. "Money in the bank! I've had to borrow twice from Elsie's father since we married and I hate to like sin. And the Lord knows what we'd do about doctors and hospital bills if I got appendicitis or she had a baby."

"Is that all that's worrying you?"

"No," hesitating a little. "I know you keep things to yourself. . . . Well, I'm beginning to slump. Somehow my work don't suit me any more

and I know it's not suiting the congregation, though I don't get any kicks direct. If you stayed over

my preaching. Before I got married—the first six months I was here, I mean—I was full of ideas

was a regular live wire. But I don't seem to get ideas any more—or have enough pep to carry 'em out." He



JACOB A. CANTOR

Jacob A. Cantor, president of the Department of Taxes and Assessments of New York city, died on Saturday last, in his sixty-seventh year. Cantor was born in New York city of English parents and, while studying law, became a reporter on the "World" in 1872. He was elected Assemblyman in 1884, and two years later State Senator, serving for ten years, at one time as President of the Senate. He was elected President of the Borough of Manhattan in 1902, and in 1913 was elected to Congress from the Twentieth District. Mayor Hylan appointed him to the position he held at the time of his death, in January, 1918.

till tomorrow night and heard me for the sabbath school and the sister-preach you'd say I used to do better hood and the Associated Charities in college chapel. And it's not only and everything. They thought I

"Been to see a doctor?"

"Now don't ask me to put out my tongue or start feeling my pulse," irritably. He turned with a look of evident relief to greet his wife, standing between the portieres, a very attractive little figure in her chic dinner dress. Ben, who for a bachelor was a keen observer of women's clothes (he had earned part of his tuition by working in his uncle's ready-to-wear store during his college holidays) noted the expensive simplicity of the gown, her heavy silk grey stockings and the smart pumps with their shining buckles. She turned to him with one of her quick, bird-like movements, raising her hands in mock despair.

"I'm ashamed to ask you to come to dinner. . . . you should have let us know. . . . but if you'll take pot luck. . . ." she fluttered before them into the dining room.

"Wedding presents!" decided Ben as his quick eyes took in the exquisite table linen, the pretty glass ware and the flat silver. Although it was February, there was a bowl of crimson roses for a center piece; the maid was most correctly clad in white apron and cap; the depreciated meal began with fruit cocktail and ended with a frozen sweet. Somehow the air of luxury which the rabbi's wife seemed to shed as unconsciously as her dainty perfume jarred upon Ben; it didn't fit in with a salary of five thousand a year.

"Joel doesn't want any frills—he used to hate 'em at college," Ben thought, as he sipped his coffee. "If I could only get at that little fool and tell her to go easy on course dinners and imported afternoon dresses! 'Course Joel hasn't been married long enough to have his eyes opened," he decided with true bachelor cynicism.

The telephone bell in the hall jangled and the maid passed out to answer it.

"Where did you get her? whispered Ben. "She looks like the hired girls in the movies—made to look at. You don't mean to say she does any real work like cooking a dinner or doing the family wash."

"Mamie's a mighty good servant, considering how hard they are to get nowadays," said his hostess. "Of course, she won't do the cooking or

the heavy work. I have a good uppermost in his mind. cook, and a woman in to do the cleaning once a week. And a wash-woman. They're all so unreliable it's a job just keeping them in order. Sometimes I'd rather do the work myself."

"The very correct maid stood in the doorway. "It's Mrs. Stein," she announced. "She says her husband is failing very fast and will the rabbi please come right away?"

"Tell her I'll come," and Joel rose quickly from the table. "I'm sorry we can't have a few hours together," he told Ben, "but I'm afraid poor Stein is going fast and I'll have to be there at the end. If I can I'll be back before you leave for the train. And you and Elsie can entertain each other."

But Ben was not in an entertaining mood. Back in the parlor under the rose-shaded lamps he listened for a few moments to Elsie's pretty patter, civilly answering her questions concerning his own congregation. Then, as was his habit, he plunged directly into the matter which lay "What's the matter with Joel?" he asked.

Elsie surveyed him with puzzled eyes. "Nothing. Why?"

"He doesn't look fit. And he's not satisfied with his own work—that's a bad sign in a young man."

"I guess he's bored, living in a town of this size. If he could only get a pulpit in the east (Elsie had lived in New York before her marriage) where we could take in the opera or a good play once in a while. Nothing but road companies ever seem to come here. He's getting into a rut, I'm afraid."

"I'm afraid you're all wrong. I know you won't mind my talking to you like a Dutch uncle, will you, because Joel and I were mighty close friends for about six years. But if you're making the old boy dissatisfied with his position, you're making the mistake of your young life. When he graduated two years ago, the rest of the fellows in the class thought Joel was darn lucky to get such a good job. And a beginner don't outgrow even a little position in two years. If you want my opinion, his job's outgrown him."

"What do you mean?" she stopped slouching in her cushioned easy-chair and sat upright, facing him with cheeks flushed with indignation. She looked so pretty that even hardened Ben forgave his friend his folly. "What do you mean by knocking Joel?"

"Just trying to find out what's wrong. I know you're going to get mad, but I'm going to say what I think and then you can give me my hat and tell me it's time for my train. But you're to blame because Joel is falling down on his job—and you ought to know it."

"I don't know what you're talking about," indignantly. "I'm doing all I can to help him and I certainly wasn't cut out for a rabbi's wife. I go to visit everybody who gets sick and talk with all the old ladies after services and—"

"I know you're doing all you can," he spoke gently now, as to a spoiled child. "But if you knew Joel as long as I know him, you'd realize he can't do two things at once. He can't give his whole mind to his job—and worry about housekeeping affairs."

"I never worry him about the housekeeping," she protested. "I'm just as systematic as I can be. And every month I hand him the bills—"

Ben grinned a little maliciously. "I bet he worries about them the rest of the month," he commented. "A man can't write a good sermon or work out a good Sabbath school system if he's praying for next pay day. I know what Joel's income is and I don't see how you can stretch it to cover your scale of living." His eyes wandered about the pretty room, bright with decorative lamps and flowers, back to his daintily gowned hostess.

"I'm as economical as I can be," she protested. "I know the house looks awfully pretty, but that's because we got such lovely wedding presents. And I don't have to dress in last year's styles even if I married a poor rabbi as long as my trousseau lasts. Why should I?"

"That dress you're wearing this minute, young lady, never came in your trousseau," Ben told her severely. "It's an advanced spring model and the lord knows what you paid for it."

"You know too much for a bachelor," she pouted. "Well, I can't go around shabby. It makes me miserable."

"Debts will make Joel too miserable to work," Ben reminded her quietly. "And it's not one dress or so that makes the trouble. It's the general tone, your whole manner of living—two servants, hot house flowers, elaborate meals (what would you have had if you'd been expecting company!) and all the rest of it. I bet every one of your expenses are way out of proportion to Joel's income, from Victrola records," with a glance for the machine in its period cabinet, "to taxi fares."

"I can't live without music," she told him plaintively, "and it's mighty hard doing without a car of my own. We always had one at home."

"You've not married a wealthy man," Ben told her rather severely. "You have married one who's going to be a successful rabbi someday—if you'll let him—but that doesn't mean he'll ever be a millionaire. If I were you, I'd ask my father to set him up in business—or learn to live within his income and help him make the most of his job." He took out his watch and rose to go. "Just fifty minutes to catch my train," he announced.

When Joel came home several hours later he found his wife, a vision in her lacy negligee, curled up before the davenport table which was strewn with papers of various sizes and colors. She raised her face absently for his kiss.

"Bills" she explained tersely. "I'm trying to see where we can economize." She turned over several more with wrinkled brows, then looked up at her husband with shining eyes. "Joel dear," she coaxed, "can't we begin to save next month? 'Cause I'll just have to have one of those darling crystal gold fish tubes I saw down at Merwin's the other day and some new spring furs."

KEREN HAYESOD WORK IN MANY PARTS OF THE COUNTRY

Summarizing the activities for the Keren Hayesod in the ten weeks that elapsed since the publication of the manifesto by Dr. Chaim Weizmann, president of the World Zionist Organization, and his colleagues on the Zionist delegation, the Keren Hayesod Bureau announces that over \$4,000,000 have been pledged by Jewish communities in the Eastern and Middle Western States for the fund. Over 10 per cent. of this total subscribed by individuals, organizations and communities has been paid to the American Keren Hayesod Bureau, and transferred to the World Zionist Organization for immediate and constructive work in Palestine. A number of Jewish communities have realized 25 per cent. more of the amount pledged by them. Thus, Hartford, for example, has handed in \$25,000 on account of the \$100,000 pledge; Philadelphia, \$50,000 toward the \$250,000 pledge; Newark, about \$13,000 on account of the \$150,000 pledge; Pittsburgh, \$15,000 toward the \$100,000 pledge; Washington, D. C., \$10,000 of the \$30,000 pledge; Cleveland, \$25,000 on account of the \$170,000 pledge; Worcester, \$1,000 on account of the \$30,000 pledge; Youngstown, \$7,500; Fort Worth, \$2,000 toward the \$8,000 pledge; Boston, \$10,000. Including the \$165,000 approximately in cash subscribed on the occasion of the farewell reception to Dr. Weizmann on June 23, for which the Jewish communities of Borough Park and Bensonhurst, New York, contributed about \$80,000, the amount approaches the mark set by the Keren Hayesod Bureau as the initial gift of the American Jews for the Palestine Foundation Fund.

The largest individual contribution reported so far is that of Mr. Peter J. Schweitzer, treasurer of the Zionist Organization of America, who has paid in \$25,000 on account of his \$100,000 pledge.

A number of cities, such as Chicago, Pittsburgh and Boston, have reported substantial amounts in cash which are held on deposit in local banks pending fulfillment of self-imposed quotas.

Branch offices of the Keren Hayesod have been opened, or are in the process of formation, at Chicago, Philadelphia, Detroit, Boston, Hartford and Cleveland. These offices are in charge of local Keren Hayesod committees, made up of representatives of the branches of Zionist, Mizrahi, Poalo Zion, Order Sons of Zion and other Jewish societies. In some of these places well-known Zionists have been charged with the responsibility of conducting the office and the campaign.

The State of Connecticut is leading in its effort for the Keren Hayesod. Meetings have been held at Bridgeport, Middletown and Ansonia, to mention only a few, in each of which places substantial subscriptions have been collected, marked by many spontaneous cash contributions. The Zionists of Bridgeport are endeavoring to raise \$15,000, Middletown \$20,000 and Ansonia \$10,000.

A strong committee has been formed in Morristown, N. J., which had set the sum of \$10,000 as the initial contribution of the Jewish communities to the Keren Hayesod.

The popularity which the fund has attained in a comparatively short time is best illustrated by the variety of places and the circumstances under which subscriptions are raised. Jewish factory workers in New York have, in a number of cases, contributed their earnings for a day or more. In some cases the proprietors have contributed a sum equal to that raised by their employees. Jewish soldiers in Camp Pike near Little Rock, Ark., have called a meeting and there raised money for the fund.

The Keren Hayesod Bureau has not as yet extended its activities to include the Jewish communities in the West and on the Pacific Coast, it having been decided to commence a nation-wide campaign in the fall, when another Zionist delegation representing the World Zionist Organization, headed probably by Dr. Weizmann, is expected.

Greater New York, the first to open a subscription list for the Keren Hayesod, has to its credit \$1,750,000 in pledges from individuals and groups. One hundred and forty organizations have formed Keren Hayesod units and efforts are being made to enroll "Maaser" payers. Four hundred other Jewish organizations in New York are reported to have taken the initial steps towards the organization of Keren Hayesod Units.

Regional organizations for the Keren Hayesod have been formed in Brownsville, Bronx, Harlem, Yorkville, Williamsburg, Bedford section, Borough Park and Bensonhurst.

The Keren Hayesod Bureau will soon announce the establishment of a number of stations in Greater New York where contributions for the Keren Hayesod will be received. These stations will be located in several of the downtown banks, in Jewish newspaper offices, headquarters of the various Zionist districts and in other places accessible to the public.

Canadian Zionists, having pledged at their last convention to raise a million dollars for the Keren Hayesod, are reported to be approaching the realization of their plan. Dr. Weizmann's second visit to Canada, taking in Winnipeg, Ottawa and other places in Western Canada, had the effect of stimulating subscriptions and accelerating the collections.

The American Jewish Physicians' Committee, which has recently opened offices in New York, is confident of completing, at an early date, the million dollar quota for the establishment and equipment of the Medical Department

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of the Hebrew University in Jerusalem. Moneys raised in America for the Keren Hayesod are to be used for the three major projects whose early inauguration in Palestine are contemplated by the World Zionist Executives, viz: the Mortgage Bank, beginning of Mr. Ruttenberg's electrification and irrigation scheme on the Odja near Potach Tikwah and pioneer huts for the Haluzim. Zionists and the Jewish communities generally, in England, in the various parts of the British Empire, and all over Europe, are providing the money for the monthly Palestine Budget, for the needs of the World Zionist Organization, and the emergencies arising out of the present difficult political situation in Palestine. American Jews are thus placed in the enviable position of being privileged to provide for the constructive and imperishable undertaking in Palestine.

Lithuanian Rabbis Endorse Keren Hayesod
Kovno.—The Union of Lithuanian Rabbis recently held a conference to consider the attitude of orthodox Jewry in Lithuania towards work in Palestine and the Keren Hayesod. At this conference the following resolutions were passed: "The Rabbinical Council of Lithuania expresses its opinion that it is the duty of the whole Jewish people to co-operate in the work for the rebuilding of Eretz Israel. The council considers that the Keren Hayesod must not be a purely party institution, but a fund of the whole Jewish people. For this purpose the council appeals to the Jewish leaders to reorganize the Keren Hayesod so that representatives of all parties shall be in the Managing Committee, and the council also considers that moneys collected shall be used solely for the economical and industrial development of Palestine; it is the duty of orthodox Jews throughout the world to convene a conference to discuss this question and in the meantime orthodox Jews should not collect separately for the Keren Hayesod, but moneys should not be handed over until some definite decision has been arrived at."

Children's Summer Home to Be Opened.
A summer home for children will be opened at 1 Beach Thirty-fourth street, Edgemere, Long Island, on Sunday, July 10, at 2 P. M. The home will be conducted by the Ladies' Malbish Arumim Society, of the Uptown Talmud Torah, and will provide a seaside home for poor and deserving children who are convalescent, and whose parents are unable to provide them with a much-needed outing at the seashore.
Prominent speakers will deliver addresses at the opening exercises to which the general public is invited.

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FERNBACHER, SAMUEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Fernbacher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Max Shilvek, their attorney, at No. 200 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the tenth day of January, 1922.
Dated, New York, the second day of July, 1921.
DORA FERNBACHER, ANNIE M. PURSCH, Executors.
MAX SHILVEK, Attorney for Executors, Office and P. O. Address, 200 Broadway, Borough of Manhattan, New York City.

JOSEPH, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Joseph, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Edward L. Steckler, their attorney, at No. 110 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the sixteenth day of January, 1922.
Dated, New York, the first day of July, 1921.
LOUIS STECKLER, ARTHUR JOSEPH, MAX JOSEPH, Executors.
EDWARD L. STECKLER, Attorney for Executors, Office and P. O. Address, 110 William Street, Borough of Manhattan, New York City.

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# NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

**Winston Churchill Causes Another Drop in the Community Thermometer—The Pope and Palestine—Sir Marcus Samuel's New Title—Two Deaths—Einstein in England.**

London, June 23, 1921.  
Winston Churchill's statement in the House of Commons last week on Palestine was not reassuring. The general view here is that his remarks honored the Balfour declaration in the letter, whilst ignoring it in the spirit. The Jewish National Home, as Mr. Churchill puts it, means the Jews who are scattered throughout the world, but whose hearts were always turned to Palestine, would be able to go there and develop the country to the advantage of all its inhabitants. Talk of this kind is regarded by those interested in the community here as playing with the question. Jews could go and do that in Palestine if there had been no Balfour declaration. That declaration having been made carried something with it over and above all this other sort of thing. It is pointed out to Mr. Churchill in the Communal press here that the Jewish National movement exists to establish ultimately in Palestine a Jewish commonwealth as Jewish as English is English, and when the Balfour declaration was issued Jewish Nationalists certainly understood that the British Government was willing to help them to that end.

be called anything else on the part of some important public speakers, is no doubt occasioned in great part by the fact, that there are so many underground things working against the establishment of a Jewish National Home. The funny thing about the whole matter is that Roman Catholic and, especially, Italian sentiment, believes or pretends to believe that England is working quite in the opposite direction. The Pope's criticism of British policy in Palestine has naturally caused a considerable sensation in diplomatic and other circles. A message from Rome says that there is no foundation for the rumor that people are doing all they can to "take away the sacred character of the holy places by turning them into pleasure spots and all possible worldly attractions" (presumably the Pope was referring to Lebanon, where, according to rumors, hotels and places of amusement are springing up like mushrooms). It is felt, the message continues, that the British Government should make an immediate and detailed statement as to the state of affairs in Palestine, and it is pointed out that diplomacy has few examples of such plain speaking as the Pope uses in the sentence: "We warmly appeal to the Governments of all Christian nations, even if they are not Catholic, to approach with insistence the League of Nations with a claim to examine the British mandate in Palestine."

All this shiftiness, and it really cannot

In commenting upon the allocation the Tribuna says: "We have heard an open denunciation of the ill-effects which the Christian and Latin races are suffering owing to the scheme for a national home for the Jews, which scheme may become very dangerous and be nothing but a cloak for tendencies which are anything but utopian and interests which are anything but sentimental. The whole Palestine business, the paper insists, looks too much like an English Imperialistic project. The Idea Nazionale suggests that the Pope's bitterness is arrived at rather from political than religious causes, and goes on to say that the Pope obviously prefers Turkish to British control in Palestine. The Catholic Corriere d'Italia also considers the regime of the infidel preferable."

Sir Marcus Samuel, an outstanding figure in the community and magnate in the oil business, was, as I mentioned last week, created a peer in the last list of Birthday Honors. He has chosen the title of Lord Bearsted of Maidstone.

The death of Rabbi Dr. Jung, Chief Minister of the Federation of Synagogues, removes from our midst a most useful and interesting figure. He was a native of Hungary and was educated there, graduating as Doctor of Philosophy. He received his first call as far back as 1883, going to Mannheim in Germany. He was once more back in Hungary doing wide and useful work when he was elected in 1912 to his office in this country. The great war followed too soon upon his entering this country, to enable him to carry on the great schemes of religion and education which he had conceived. He was an uncompromising adherent to traditional Judaism. His death was tragic. He was taking a bath and the gas from the water heater apparently escaped and suffocated him.

Another well liked member of the community who also has just passed away was Rabbi Samuel Jacob Rabinowitz. He was born in Russia in 1857. After receiving the usual education of those destined for the rabbinical calling, he became rabbi of Jevive in 1887, but in the same year transferred his activities to Alexoty. He was from early day a prolific writer and a keen student and was one of the first to adopt the Zionist program. The "Rab Schmueel" in Herzl's "Utopia" was supposed to have been inspired by the personality of Rabbi Rabinowitz, who was a delegate to the famous Congress of 1897. In 1900 he became Rabbi of Sepotkin, where he remained till 1906, receiving in that year a call to Liverpool.

The papers have been full of Einstein during the past fortnight, and people who know very little about his theory have been going about talking glibly of relativity. One newspaper—and that perhaps the most authoritative in the whole country, the London "Times"—curiously enough, published an interview with Einstein full of minute personal description. Despite all this, however, the interviewer did not mention anywhere that Einstein was a Jew. Upon this same matter, by the way, Dr. S. Brodetsky, writing in the Yorkshire "Post" on "The Theory of Relativity," said: "Professor Einstein was a splendid fellow, comparatively young, for he was only forty-two years of age, of fine physique and—a fact not to be overlooked in Leeds—he was a Jew. When a Jew committed a murder all the world knew it; but when a Jew did some really great thing the newspapers were too polite to bring his race up against him."

Perhaps one of the finest tributes to Einstein so far uttered in this country comes from the famous Professor Findlay, who wrote the following after hearing Einstein speak before the Manchester University Jewish Students' Society: "It was a privilege to be present and to see how this distinguished thinker handled a great theme in politics and education. Einstein's personality bears all the marks of absorption in large problems; nothing petty or mean seemed to emerge either in countenance, in manner or in sentiments. He is an internationalist, as every sincere Jew must be, but his interests in the commonwealth of nations are not political so much as educational; he is a scholar and keeps to his role with a directness of mind, a simplicity, one may say, in his purposes, which is one of the charms of his character. As he explained to us, the Jerusalem University has evoked his warm support because it enables him to enlarge his sphere as a German scholar so as to embrace the wider range of international brotherhood. As an Englishman who has traveled West and East more than most, I have often been fortunate enough to meet scholars of distinction belonging to your community. I recall at this moment my delightful comradeship with President Suzzallo (now at Seattle, in the far West). Such intercourse has impressed me, especially since the disastrous calamities of the war, with a sense of the distinctive role which the Jewish race can play in the evolution of society. Our little gathering last Thursday (prior to his Relativity lecture) deepened that impression, for it testified to the enthusiasm which our Jewish students feel both for the advancement of learning and the brotherhood of man. To be at the same time devoted to learning, loyal to one's native land, obedient to the traditions of race, and also a citizen of the world, is to achieve a combination of purpose and sympathy which will go far to heal the troubles of these distressful times."



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### Court Acquits Jewish Sabbath Observer

From the Executive Secretary of the Jewish Sabbath Alliance of America, Mr. William Rosenberg, it is reported that the Sabbath organization has in the last week been quite successful in its work for the Sabbath cause in the legal, employment, intervention and propaganda work.

On June 23, its chief counsel, Gustave S. Drachman, fought the case of J. Hollander of 856 Westchester avenue, Bronx, a Sabbath observer, who was charged with selling goods on Sunday. In order to make a test case of this, Mr. Drachman took it to the Special Sessions Court of the Bronx, to be tried there. After proving that the defendant Hollander was a Sabbath observer and that he sold his goods in such a way as not to disturb his Christian neighbors who observe Sunday as their day of rest, the court acquitted him. This is the first case where a Sabbath observer was freed after being charged with selling on Sunday. The attorneys of the Sabbath Alliance are ready to defend any Sabbath observer free of charge.

Although the employment situation today is very bad, still the Alliance was able to place about fifty Sabbath observing young men and women in Sabbath observing positions during the last week. The employment department is constantly in touch with Sabbath observing business firms, always ready to place some Sabbath observer when the occasion arises. This department, too, does its work free of charge to both employer and employee. At present the Sabbath Alliance has a list of about 1,500 Sabbath observing firms in the city of New York, and expects to swell that list to about 4,000 before the summer is over.

The Sabbath Alliance has also been trying to organize all young men and women who sympathize with the Sabbath movement into one large organiza-

tion, and is quite successful. At present the membership of this auxiliary, whose name is Loyal Friends of the Jewish Sabbath Alliance, numbers about 250 young men and women of eighteen years and over. They meet every Monday evening at 8.15 o'clock, and are ready to accept any newcomers that may have interest in the Sabbath cause.

During the past few weeks many employers have promised to keep their places of business closed on Saturday, after they have been visited by committees headed by Dr. Drachman and Messrs. Savitzky and Rosenberg.

### Judge Lehman Heads Welfare Board

Justice Irving Lehman has been elected president of the Jewish Welfare Board. He has been a member of the Jewish Welfare Board since its inception in 1917. When the late Colonel Harry Cutler, chairman of the board, died in London, Dr. Cyrus Adler, vice-chairman, became acting chairman, but Dr. Adler declined election to the presidency because of his many public responsibilities and commitments.

Judge Lehman is one of the best known of Jewish philanthropists. He has been identified principally with the Y. M. H. A. and other movements for the welfare of the Jewish youth. His brothers are Arthur Lehman, president of the Federation for Support of Jewish Philanthropic Societies, and Colonel Herbert Lehman, treasurer of the Joint Distribution Committee, and he is a son-in-law of Nathan Straus, the noted philanthropist.

The other officers of the organization elected are: Vice-presidents, Messrs. Felix M. Warburg of New York city, Jacob M. Loeb of Chicago, Jacob K. Newman of New Orleans, Judge M. C. Sloss of San Francisco; treasurer, Mr. Felix Fuld of Newark; secretary, Mr. Joseph Rosenzweig of New York; Mr. Harry L. Glucksman will be the executive director.

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# ITEMS OF INTEREST IN THE JEWISH WORLD

The Congregations Beth Shalom and Keneseth Israel of Kansas City, Mo., have amalgamated.

Dr. Daniel Ziskin has been appointed assistant professor of dentistry in the University of Minnesota.

A large part of the estate of Rabbi Moses E. Lipman, of Passaic, N. J., is left to Jerusalem charities.

Beaver Valley Lodge No. 777, Independent Order B'nai B'rith, has been instituted at Beaver Falls, Pa.

Sir Marcus Samuel, who was recently raised to the British peerage, has chosen as his title Lord Bearsted of Maidstone, County of Kent.

Fire badly damaged the Adas Israel Synagogue in Hartford, Conn., last week. It is estimated that it will cost more than \$8,000 to repair the damage.

As a result of the financial success at a recent card party, the Los Angeles, Cal., section, Council of Jewish Women, will adopt eight Jewish war orphans.

The New Orleans (La.) Lodge of Elks has launched a campaign to raise the necessary funds with which to enlarge the facilities of Touro Infirmary of that city.

Dr. Leo J. Frachtenberg has been engaged to act as general secretary for the Young Men's Hebrew Association and Young Women's Hebrew Association of Troy, N. Y.

Solomon Klotz, for the past nine months acting mayor of Napoleonville, La., has relinquished that honor and accepted the chairmanship of the electric light and waterworks system.

Major Morris, head of the Palestine Immigration Office, has gone to Constantinople to examine the Jewish emigrants there and to choose 500 who will be permitted to enter Palestine.

The board of the Cleveland (O.) Orthodox Old Home have decided to sell their property at 5912 Scoville avenue. The structure is being replaced by a new building on Lakeview road.

A committee of Reform rabbis is at present in session at Cape May, N. J., engaged in revising the Union Prayer Book. Rev. Dr. David Philipson of Cincinnati, O., heads the commission.

Col. William Hayward, United States Attorney at New York city, has named as one of his assistants Mr. Moses Polakoff. Mr. Polakoff will be assigned to the admiralty branch of the office.

The California State Superintendent of Public Instruction has ruled that the bill signed by Governor Stephens barring foreign languages in the schools, does not apply to Jewish religious schools.

Rev. Dr. H. P. Mendes, minister emeritus of the Shearith Israel Congregation of this city, celebrated his seventieth birthday last week at Manchester, England, where he is visiting relatives.

Moses R. Ryttenberg, for many years an assistant district attorney of New York city, has been appointed a city magistrate to fill the unexpired term of Magistrate McQuade. The salary is \$8,000 per year.

The Damascus Gazette reports that the French officials in Syria have refused to permit Jews desiring to go to Palestine to land at Beirut. Collections for the Jewish National Fund have also been prohibited.

The sons and daughters of the late Aaron N. Wachs and Annie N. Wachs of Oakland, Cal., have presented to the University of California a sum for the establishment of two scholarships for the academic year 1921-22. The donors state that eventually they hope to establish an endowment fund to support the scholarships.

The London Air Ministry announces the opening of a direct air route across the desert between Palestine and Mesopotamia. Airplanes will start from the hangars in Ramleh near Jaffa and go directly to Bagdad.

Chaim N. Biahk, the Hebrew poet, who is en route to Palestine, announces that he has completed a translation of Shakespeare's "Julius Caesar" and of Schiller's "William Tell." These will be published in Jerusalem.

The report of the Board of Directors of the Montreal (Canada) Hebrew Free Loan Association shows that the total number of loans issued since the foundation of this association, ten years ago, was 8,413 and the amount \$406,229.43.

The Jewish Deaf societies of New York, Boston, Philadelphia and Baltimore are planning a "get-together," with a view to bringing a greater degree of co-operation among them and spreading their work to the smaller cities.

Next Sunday afternoon the cornerstone of the new Shaarei Tefilah Synagogue at Baltimore, Md., will be laid. The synagogue will be erected on a large plot of ground at Auchentoroly terrace and Holmes avenue; and will have a seating capacity of 900.

Hon. Solomon Elsnor, who took his seat upon the bench of the police court last week, enjoyed the distinction of being the first Jewish judge in Hartford, Conn., to occupy this position. Judge Elsnor was until now city prosecutor, and is succeeded to that office by Nathan Schatz.

Rabbi Louis J. Goetz of Manhattan Beach, N. Y., has accepted a call from the Moses Montefiore Congregation, Marshall, Tex., and will assume his new duties early in September. Rabbi Goetz has heretofore occupied pulpits in Jersey City, N. J.; Atlanta, Ga., and Brooklyn, N. Y.

The project to erect a non-sectarian hospital in Monticello, N. Y., by the Hebrew Ladies' Aid Society is meeting with much encouragement, and many large subscriptions have been made during the past week by summer guests of the various Sullivan county boarding houses.

At a meeting of the trustees of the Abraham Jacobi Hospital, of Hartford, Conn., last week it was voted to purchase land at Westland street and Love Lane from the trustees of Keney Park upon which to erect the hospital building, and to launch a campaign for funds immediately.

Miss Rose Rein of Calgary, Alberta, has just passed the Alberta Law Society examinations, qualifying her to practice. She has always had a wonderful school career and is the first Jewess to graduate in law in any of the Western Provinces. She is as yet under age to practice her profession.

Captain Alfred Instone has been adopted as prospective Coalition-Unionist parliamentary candidate for Whitechapel and St. George's division. Captain Instone has been a member of the Deputies of British Jews for many years and is a member of the Council of the United Synagogue.

Baron Edmond de Rothschild, of Paris, has given 10,000,000 francs to found a scientific institute, the object of which will be to encourage students to consecrate their lives to the work of research. Another object of the proposed institute will be to develop science in its applications to industry and agriculture. Those taking advantage of the facilities of the institute are to be provided with laboratories and documents needed for their work. Stipulation is made that the institute is to be managed by a council two members of which are to be selected by the Academy of Sciences and one each by the College of France, the Faculty of Sciences and the French Museum.

Mayor Hylan has reappointed Moses Herrman as a Justice of Special Sessions for New York city for a full term of ten years at \$10,000 a year. Justice Herrman has been on the bench for many years. He served first as a city magistrate and later was advanced to Special Sessions. Prior to his elevation he was a park commissioner.

The Jewish War Orphans' Home of the Agudath Israel at Baden, near Vienna, was opened last month. Representatives of all organizations and synagogues were present, as also representatives of the government and of the Joint Distribution Committee. Prominent rabbis from all over the country were present and addressed the meeting.

Rabbi Rudolph I. Coffee has resigned from the Collingwood Avenue Temple, Toledo, O., to accept a pulpit in Oakland, Cal., his birthplace. Rabbi Coffee's only reason for leaving Toledo is to be home, with his two motherless children, who were cared for by their grandmother for the last five years and until her death a few months ago.

In answer to a question in the House of Commons whether Great Britain would not request rich Zionists to take over its financial responsibilities in Palestine, Mr. Wood, Colonial Under Secretary, stated that while England was the mandatory power in Palestine, it would maintain all financial responsibility for that country.

The Newark (N. J.) Jewish community is mourning the loss of Abraham Rothschild, wealthy philanthropist and for the past four years president of the Hebrew Orphan Asylum. He was a trustee of Temple B'nai Jeshurun and active in many other communal organizations. Mr. Rothschild was a trustee of the Chamber of Commerce.

Miss Ruth Elizabeth Mossler, a popular young soprano of Indianapolis, was the winner of the Oscar Savenger scholarship, offered as a prize by Mrs. Grace Porterfield Polk in the young artists' contest held during the recent American Song Composers' Festival at Greenwood, Ind. Miss Mossler has left for Chicago where she will spend the summer studying with Mr. Savenger.

The Agudath Israel office in Frankfurt-on-Main has forwarded to all the Agudath offices throughout the world a project which has been approved of by the German Agudath Israel for the creation of an orthodox Jewish colony of 100 Jewish farmers in Palestine. Agudath centers in other countries have been asked to make arrangements for the creation of similar colonies.

In commemoration of the dedication of the new Pacific Hebrew Orphanage at San Francisco, Cal., last month, Mrs. Leopold Michels announced a gift of \$50,000 in memory of her late husband. Other gifts announced were \$5,000 from the children of the late I. W. Hellman, Sr., \$5,000 from Mrs. D. J. Guggenheim and the furnishings of the library, playroom and administration building from Mrs. Lisenberger.

All parts of the Jewish population of Palestine are united in the movement for the immediate erection of at least 3,000 houses in the country. Many families who until recently lived in the mixed Arab-Jewish quarter are now temporarily housed in tents and barracks. While such an arrangement is satisfactory during the summer, it becomes impossible with the oncoming of the heavy rains in October.

Miss Idell Schall, of Greenville, Miss., who was valedictorian of the class of 1921 of the Greenville High School, made the highest record ever made by a senior during the 35 years' history of the high school. In doing this she won the Blum scholarship in one of the leading colleges for women of America, the scholarship given by Mrs. Abe Blum, of New Orleans. Miss Schall has selected Barnard College, New York.

The will of J. Walter Freiberg, president of the Union of American Hebrew Congregations, filed at Cincinnati, O., last week, gives to the Home for Aged and Infirm \$1,000, and \$1,500 each to the Jewish Hospital Association, United Jewish Charities, Union of American Hebrew Congregations, Jewish Orphan Asylum, Cleveland, the National Jewish Hospital for Consumptives at Denver, and the Council of Social Agencies.

The graduation of three brothers was celebrated by the Persky family, of Cleveland, Ohio, on Thursday, June 16. The brothers are Dr. Julius S. Persky, graduating from Western Reserve Dental School; Henry H. Persky, Ph. G., graduating from Western Reserve School of Pharmacy, and Benjamin P. Persky, A. B., formerly of Adelbert College and Western Reserve University, now graduating from Baldwin-Wallace College.

The death took place last month at Shepherd's Bush, of the Rev. M. E. Davis, formerly minister of the Middlesbrough (Eng.) Congregation. Mr. Davis was educated at University and Jews' Colleges. He ministered in the North of England from 1888, and took a prominent part in the communal and social life of Tyneside. With his ministry at Middlesbrough he combined the duties of visiting minister to West Hartlepool and Stockton. He resigned in 1912, and of late years he had lived in retirement.

A society has been formed at Munich under the name of "Gnosis" the object of which is, by popular lectures, to find points of unity between the various denominations. The lecture of the series on "Judaism in Relation to World Culture," given by Rabbi Dr. Baerwald, was marked by disgraceful uproar on the part of youthful anti-Semites. They broke into the lecture hall and attacked the Jews present with sticks, table legs and rubber piping. The police had to be summoned to quell the disturbance. During the following night the synagogues were defaced by having the "Swastika" cross (the anti-Semitic sign) smeared over them in tar.

Lucille Marcel Weingartner, well known as an operatic and concert soprano, wife of Felix Weingartner, the eminent conductor, died at Vienna on June 23. Mme. Weingartner, whose maiden name was Wasself, was born in New York in 1887. While still a young girl she went to Berlin to study and later was engaged for the Opera Comique in Paris. She studied under Jean de Reszke and made her debut as "Elektra" in the Vienna premiere of Strauss' opera on March 24, 1908, remaining there as a regular member of the company for two years. When Weingartner resigned his position as conductor there in 1910, she also left and married Weingartner the following year. She was afterwards leading soprano at Hamburg, Darmstadt and other prominent German opera houses. Her American debut was as Tosca with the Boston Opera company in Boston, February 14, 1912. She is survived by her husband and a brother, the latter a well-known druggist on upper Broadway, New York city.

Sir Bernard Oppenheimer of London died suddenly last month at the age of fifty-five. He was best known for his work on behalf of disabled soldiers, for whom he introduced the diamond cutting industry into England. It was in July, 1917, that he started this work, which now occupies the energies of over two thousand ex-service men, and employs nearly a million-and-a-half of capital. Sir Bernard was chairman of several diamond firms, and a managing director of Lewis and Marks. A baronetcy, to which his son succeeds, was conferred on him in the last New Year honors for his work on behalf of the ex-soldiers.

The estate of Max G. Breitenbach, who died September 5, 1920, has been appraised at \$4,890,740. The N. Y. College of Pharmacy receives \$25,000 and Mount Sinai Hospital \$3,000. The following receive \$5,000 each: Sanitarium for Hebrew Children, Montefiore Home, Hebrew Infant Asylum, Home for Aged Hebrews, Hebrew Orphan Asylum, Beth Israel Hospital, Hebrew Shelter Society, Widowed Mothers' Fund, Lebanon Hospital, Jewish Maternity Hospital, United Hebrew Charities and Crippled Children's East Side Free School. Each of the following get \$2,000: Jewish Protective Society, Educational Alliance, Y. M. H. A. and Y. W. H. A.; \$1,000 each to the Hebrew Technical School for Girls, Hebrew Technical Institute, Jewish Working Girls' Vacation Society and Albany Hospital in Albany, Ga. Breitenbach, some years ago, conducted a retail drug store at Bowery and Canal street, later on branching out into the wholesale business specializing in imported patent medicines.



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**WIENER-SALITAN.**—Mr. and Mrs. Louis Salitan of 530 West 124th street announce the engagement of their daughter Rose to Morris Wiener.

**MARRIAGES.**

**AAROUT-WOLLMAN.**—Miss Celia Wollman to Mr. Joseph Aarout at Broadway Central Hotel on June 26, 1921, by Rev. Dr. Adolph Spiegel.

**ALPERIN-GROSS.**—Mrs. Fannie Gross, of 530 West 147th street, announces the marriage of her daughter Dorothy to Daniel Maxwell Alperin on Thursday, June 30, 1921, at 208 West 112th street. Rabbi Aaron Eiseman performed the ceremony.

**AMSTERDAM-KLAUBER.**—Mrs. Klauber Mandel announces the marriage of her daughter Lillian to Bernard Amsterdam June 26.

**AVERICH-ROSENBERG.**—On June 21, 1921, Miss Anne Rosenberg to Mr. Morris Averich, at the Savigny, by Rev. Dr. Adolph Spiegel.

**BARRON-BONOFF.**—At the Savigny, on Thursday, June 30, Miss Lena Bonoff to Mr. Abraham I. Barron, by the Rev. Dr. B. A. Tintner.

**BARTELSTONE-FRANKEL.**—Mr. and Mrs. George Frankel of 1027 Hoe avenue announce the marriage of their daughter Martha to Mr. Herman Bartelstone on June 25, 1921.

**BAUM-LOEB.**—Mr. and Mrs. Tobias Loeb, of 530 West 136th street, announce the marriage of their daughter Marguerite Adele to Elias Albert Baum on Tuesday, June 28, 1921, at the Hotel Astor. Rabbi Aaron Eiseman performed the ceremony.

**BARTH-SLOSS.**—Mr. and Mrs. Julius Sloss, 400 Manhattan avenue, announce the marriage of their daughter, Helen W., to Mr. Frederick I. Barth of Rochester, N. Y., June 29, 1921, at Hotel Astor by Rev. Dr. Nathan Krass.

**BERGMAN-ALEXANDER.**—Mr. and Mrs. Abraham Alexander, of 551 West 170th street, announce the marriage of their daughter Florence to Murray Leo Bergman on Thursday, June 30, 1921, at the Mt. Nebo Temple, 150th street and Broadway. Rabbi Aaron Eiseman and Cantor I. Frank performed the ceremony.

**BROMBERG-BUTLER.**—Mr. and Mrs. Isaac Butler, of 530 West 144th street, announce the marriage of their daughter Lybie to Meyer Bromberg on Thursday, June 30, 1921, at their residence. Rabbi Aaron Eiseman performed the ceremony.

**COBLITZ-REIBMAN.**—Mrs. Florence Reibman announces the marriage of her daughter Sophie to Mr. Alexander Coblitz Thursday, June 30, at the Hotel Theresa, by Rev. M. Krauskopf.

**COHEN-MENCHER.**—Mrs. A. Mencher of 511 West 184th street announces the marriage of her daughter Blanche to Mr. Emanuel Cohen June 26 at Hotel McAlpin.

**CORNING-ROSENFARB.**—On Saturday evening, July 2, Miss Anna Rosenfarb to Mr. Nat Corning of Rochester, N. Y., by the Rev. Dr. B. A. Tintner.

**DUBOIS-SCHULTZ.**—Mr. and Mrs. Joseph Schultz of 561 West 163d street announce the marriage of their daughter Rosalind to Mr. Theodore A. DuBois on Thursday, June 30, at the Hotel Gotham, Fifty-fifth street and Fifth avenue, by Dr. B. A. Tintner.

**EICHLER-LURIE.**—On Wednesday, June 29, at the home of the officiating minister, Rabbi Joel Blau, Archie A. Eichler, of 16 East 109th street, to Anna Lurie, daughter of Mr. and Mrs. M. Lurie, of 306 West 121st street.

**FELDMAN-HAMMERSTEIN.**—On June 28 Hanna Harriet Hammerstein,

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daughter of Mr. and Mrs. Simon Hammerstein of 20 Morningside avenue, to Mr. Charles E. Feldman.

**FRANK-FRANK.**—Mr. and Mrs. Joseph Frank, of 976 Fox street, announce the marriage of their daughter Sadye to Joseph I. Frank, of 850 East 161st street, on Sunday, June 26, 1921, at the home of the bride's parents, by Rabbi Max Reichler.

**FREDERICS-KRESS.**—On Thursday, June 30, by Rev. Dr. Nathan Krass, Rose Kress, daughter of Mr. and Mrs. A. D. Kress of 2100 Fifth avenue, to Frederick I. Frederics.

**FRIEDMAN-POSHINSKY.**—On Thursday, June 30, by the Rev. Dr. Elias L. Solomon, Elizabeth Poshinsky to Samuel Friedman.

**GARMISE-ARON.**—Mr. and Mrs. Harry A. Aron announce the marriage of their daughter, Frieda Louise, to Mr. Louis Garmise on Thursday, June 30.

**GETTENBERG-FAUER.**—Mr. and Mrs. Philip Fauer, of 959 Avenue St. John, announce the marriage of their daughter Rose to Jacob A. Gettenberg, on Sunday, June 26, 1921, at Sinai Temple, by Rabbi Max Reichler, assisted by Cantor Schragar and choir.

**GILBERT-UNGER.**—Miss Nettie Unger to Mr. Charles H. Gilbert at "The Mansion," by Rev. Dr. Adolph Spiegel, on June 23, 1921.

**GOLDMAN-WALLACH.**—On Wednesday, June 29, 1921, at the Hotel Astor, Mrs. Matilda Wallach, of 1275 Madison avenue, to Barney Goldman, of 640 Riverside drive. Rabbi Aaron Eiseman performed the ceremony.

**GORDON-HALPERN.**—Miss Geraldine Halpern to Mr. Louis A. Gordon, on Wednesday, June 29, at the Savigny, by Dr. B. A. Tintner.

**GRUNWALD-ENGEL.**—At the residence of Mr. and Mrs. Richard Roth, 644 Riverside Drive, Mr. Paul L. Grunwald and Miss Violet D. Engel were married Wednesday, June 29. Rabbi M. Krauskopf officiating.

**KAHN-COPANS.**—Miss Stella Copans to Mr. Edward Kahn, on June 21, 1921, by Rev. Dr. Adolph Spiegel, at his residence.

**HARRIS-ALEXANDER.**—Mr. and Mrs. R. Alexander of 700 Riverside Drive announce the marriage of their daughter, Ruth C., to Mr. Isidore Alexander by the Rev. Dr. B. A. Tintner on June 28.

**HARRIS-BUCKSBAUM.**—Mr. and Mrs. Robert S. Hecht announce the marriage of their niece, Hilda W. Bucksbaum, to Mr. Lester D. Harris June 26, 1921, at 541 West 113th street.

**HARRIS-LEVY.**—Miss Lillian R. Levy, of 46 West 83d street, to Alfred Harris, on Thursday, June 30, 1921, by Rabbi Max Reichler, at the home of the officiating minister.

**HELFGOTT-LEVNOFSKY.**—Mr. and Mrs. William Levnofsky, of 853 Forest avenue, Bronx, announce the marriage of their daughter Anna to Mr. Harry Helfgott, son of Mr. and Mrs. Adolf M. Helfgott, of Chambers street, Bayside, L. I., on June 19, in Ohab Zedek Synagogue, by Rev. Dr. Bernard Drachman.

**HIRSCH-FELBERBAUM.**—Mr. and Mrs. Henry I. Felberbaum of 2295 University avenue announce the marriage of their daughter Henrietta to Dr. Aaron Hirsch on June 29, 1921.

**HULNICK-JONES.**—Mr. and Mrs. Harry D. Jones, of 728 West 181st street, announce the marriage of their daughter Miriam Reiss Jones to Harry Hulnick on Tuesday, June 28, 1921, at Wallace Hall, by Rabbi Aaron Eiseman.

**HYMAN-SOLOMON.**—Mr. and Mrs. Morris Solomon of 1990 Seventh avenue announce the marriage of their daughter, Blanche Jacqueline, to Mr. Samuel Hyman on Wednesday, June 29, 1921.

**KAUDER-BRAUN.**—Mr. and Mrs. Gus Braun of 1033 Faile street announce the marriage of their daughter Edna to Mr. Seigfried Kauder Tuesday, June 28, 1921.

**KOHN-LIEBERMAN.**—Mr. and Mrs. David Lieberman of 63 Hamilton terrace announce the marriage of their daughter Lillian to Mr. Benjamin Kohn of 129 Wadsworth avenue on June 19, 1921.

**KRANE-BERMAN.**—Mr. and Mrs. Jacob Berman, of 625 West 156th street, announce the marriage of their daughter Bess to David Golden Krane on Thursday, June 30, 1921, at Chalf's. Rabbi Aaron Eiseman performed the ceremony.

**KREISLE-CRONER.**—Miss Helen B. Croner, of 105 East 92d street, to Leopold

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K. Kreisle, on Thursday, June 30, 1921, by Rabbi Max Reichler.

**LANGER-PRAGER.**—Mrs. Rose Prager of 999 Freeman street, Bronx, announces the marriage of her daughter Carrie to Mr. Joseph Langer on June 19, 1921.

**LEDERER-LEVY.**—Mr. Herman L. Levy of 521 West 110th street announces the marriage of his daughter Dorothy to Mr. Alfred Lederer on Thursday, June 30.

**LEVITUS-MORRIS.**—Mr. George Levitus and Miss Augusta Morris were married Sunday, July 3, at the residence of the officiating minister, Rabbi M. Krauskopf.

**LEVY-LOEB.**—On Wednesday, June 29, 1921, at the Hotel Hamilton, 143 West Seventy-third street, Miss Bella Loeb, of 492 Convent avenue, to Abraham Albert Levy. Rabbi Aaron Eiseman performed the ceremony.

**LORAND-VIDDER.**—Mr. and Mrs. David Vidder announce the marriage of their daughter Lulu J. Sunday July 3, 1921, at the Hotel Biltmore by the Rev. D. M. Krauskopf.

Continued on Page 6

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**ENGAGEMENTS.**

**BLAUSTEIN-BLOCK.**—Mr. Joseph Blaustein to Miss Bessie Block, both of Union Hill, N. J., on Tuesday, June 28, at Temple Emanu-El, Union Hill. Rev. Isidore Frank of Mt. Nebo Temple, New York, officiated.

**FIERMAN-KAPLAN.**—Mr. and Mrs. Joseph Kaplan, 210 Cathedral Parkway, announce the engagement of their daughter Ruth to Mr. Harold L. Fierman, son of Mr. and Mrs. M. I. Fierman.

**GOODMAN-BREIER.**—Mrs. Marcus Broier, of Bensonhurst, N. Y., announces the betrothal of her daughter Julie to Mr. Harry W. Goodman, of New York.

**LITTMAN-BREIDENBACH.**—Mr. and Mrs. G. Breidenbach of 444 East 141st street, New York city, wish to announce the engagement of their daughter Ruth to Mr. Harry-Littman, son of Mr. and Mrs. S. Littman of Borough Park, Brooklyn.

**MEYERS-DANNENBERG.**—Mr. and Mrs. L. Dannenberg of 408 West 130th street announce the engagement of their daughter Birdie to Mr. Fred Meyers.

**RIBER-BRODER.**—Mr. Max Broder begs to announce the engagement of his daughter Gertrude of 133 West 113th street to Mr. Louis Riber of Kingston, N. Y.

**STIERER-JOSEPHSON.**—Mr. and Mrs. H. I. Josephson, of 53 West 110th street, New York, announce the engagement of their daughter Blanche to Dr. Harry L. Stierer.

**TARSHIS-TAGER.** Mr. and Mrs. Isidore Tager, of No. 124 West 114th street, announce the engagement of their daughter Clara to Mr. Ralph V. Tarshis, of Brooklyn, N. Y.

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**SHERMAN-SHATZ.**—Mr. and Mrs. Abraham Shatz announce the marriage of their daughter Sadie to Mr. Henry A. Sherman June 26, 1921.

**SIEGEL-WOLFE.**—On June 22, 1921, at the Harlem Palace, Miss Rosalie Wolfe to Mr. Benjamin Siegel, Rev. Dr. Adolph Spiegel officiating.

**SPRINGER-LEVY.**—Miss Rae Levy, of 914 Longwood avenue, to Joseph Springer, of Brooklyn, on Saturday evening, June 25, 1921, by Rabbi Max Reichler.

**STEINBERG-HERMAN.**—Miss Rose Marjorie Herman, of 1687 Park avenue, to Jules R. Steinberg, on Thursday, June 30, 1921, by Rabbi Reichler, at the home of the officiating minister.

**STEINHOLZ-LEVY.**—June 26 Miss Isabelle Levy to Mr. Herman I. Steinholtz by Rev. Philip Jaches.

**STOERGER-APPLE.**—On Sunday, July 3, at 621 West 135th street, the home of the bride's mother, Hortense Stoerger to Joseph Apple, of 231 West 69th street, late of St. Joseph, Mo., by Rabbi Joel Blau.

**TELDMAN-HAMMERSTEIN.**—On Tuesday, June 28, at the home of the officiating minister, Rabbi Joel Blau, Charles E. Feldman, of 523 West 143d street, to Hannah H. Hammerstein, of 20 Morningside avenue.

**URDANG-SHAFRAN.**—On Monday, July 4, at 600 West 150th street, Harry Urdang to Annabel Lee Shafran. Rabbi Joel Blau officiated.

**WOLFF-CHOPAK.**—Mr. and Mrs. Jacob Chopak, of 2601 Jerome avenue, announce the marriage of their daughter, Esther, to Louis Wolff, of 335 East 56th street, on Sunday, June 26, 1921, by Rabbi Max Reichler, at the home of the officiating minister.

## BAR MITZVAH.

**BLUM.**—Mr. and Mrs. Henry Blum of 527 Brook avenue announce the Bar Mitzvah of their son Frederick Samuel on Saturday, July 9, 1921, at Sinai Temple, 951 Stebbins avenue, Bronx.

**FROMMER.**—Mr. and Mrs. Edward A. Frommer, 1551 Southern Boulevard, announce the Bar Mitzvah of their son, Maurice J., Saturday, July 9, 1921, at Congregation Ain Jacob, 1424 Minford place. At home Sunday, July 10, 1921. No cards.

**TROKIE.**—Mr. and Mrs. William Trokie announce the Bar Mitzvah of their son Lester at the Temple Anshe Chesed, Seventh avenue and 114th street, Saturday, July 9.

## BIRTHS.

**HERSCH.**—Mr. and Mrs. Henry Hersch (nee Leah Gordon) of 645 West 171st street announce the arrival of a daughter July 1 at Dr. Lloyd's Sanitarium.

**LOHMAN.**—Mr. and Mrs. J. P. Lohman (nee Sally Cinader) announce the birth of a son at the Woman's Hospital July 1.

**SIMON.**—Mr. and Mrs. Harry M. Simon of 514 West 114th street announce the birth of a son on June 29 at Deal Beach, N. J.

**WEILL.**—Mr. and Mrs. B. Weill (nee Etta Krauskopf) of 2363 Valentine avenue announce the birth of a son July 2, 1921.

## ANNIVERSARIES

**KESNER.**—Mr. and Mrs. Albert Kesner of 444 Ninth street, Brooklyn, wish to announce the fortieth anniversary of their marriage on Wednesday, July 13.

## IN THE SYNAGOGUES

**HEBREW TABERNACLE** (Broadway and 158th St.).—Rabbi I. Mortimer Bloom preaches this evening on "Meditations During and After My Visit to the Old Australian Prison Ship." Rabbi Bloom will preach Sabbath morning on "The Dawn Cometh."

**MT. ZION** (37 West 119th St.).—Rabbi B. A. Tintner speaks this evening, Sabbath morning, "Ethical Readings."

**SINAI** (Stebbins avenue and East 163d street).—On Sabbath morning Rabbi Max Reichler will speak on "Spiritual Growth."

## Tel-Aviv Independent Municipality

**Jaffa.**—The suburb of Tel-Aviv, which has been under the municipal control of Jaffa, has been endeavoring for the past nine months to become a separate urban district. Its endeavors have been finally successful, and the council of Tel-Aviv has received official notification from the government recognizing it as an independent municipality. Under these new regulations Tel-Aviv will be able directly to levy its own taxes on the population and will receive from the municipality of Jaffa L. E. 1,000 annually for the period of two years, as part of the customs revenue paid on the entry of goods into the port of Jaffa. After two years has elapsed, a special committee will be appointed to decide Tel-Aviv's exact share of these duties. The number of inhabitants in the new area of the Tel-Aviv municipality is estimated at about 8,000. The first meeting of the new municipality took place when various decisions regarding its future program were arrived at. At this meeting also the question of the policing of Tel-Aviv was discussed. Tel-Aviv is entitled to twenty-five policemen under the new by-laws.

The mayor of Tel-Aviv has been officially advised that His Majesty the King has been pleased to confer upon him the Order of the British Empire. The decoration was handed to him by the High Commissioner on June 3.

## To the Public

The following Mohelim, having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Board of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community:—

- Rabbi J. Sechtzer, 214 E. Houston Street, (Dry Dock 9788).
- Rev. H. Levine, 956 Leggett Ave., Bronx.
- Rev. Ch. Lewinter, 150 Siegel St., B'klyn.
- Rev. Kaplan, 237 East Broadway.
- Rev. S. Bernstein, 77 Essex St.
- Rev. J. Friedlander, 279 Madison Ave.
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- Rev. A. Kissin, 106 Kosop St., Brooklyn.
- Rev. S. Lamm, 91 Ridge St.
- Rev. H. Minkov, 613 East 6th St.
- Rev. R. Minsky, 18 East 105th St.
- Rev. Newman, 163 Suffolk St.
- Rev. Pessin, 139 Monroe St.
- Rev. K. Podovitz, 456 East 171st St.
- Rev. H. Plotkin, 126 N. 4th St., Brooklyn.
- Rev. S. Raphaelowitz, 257 Henry St.
- Rev. R. Rolnik, 1 West 114th St.
- Rev. F. Rosen, 136 Graham Ave., B'klyn.
- Rev. Schechter, 100 Suffolk St.
- Rev. Schiller, 164 Suffolk St.
- Rev. Schultz, 130 East 2d Street.
- Rev. Gershon Spund, 322 East 3d St.
- Rev. Wilnin, 1651 Washington Av., Bronx.
- Rev. Shapiro, 1629 Lexington Ave.
- Rev. Wald, 8 Attorney Street.
- Rev. Geher, 956 Simpson St., Bronx.
- Rev. I. Gills, 63 Cannon St.
- Rev. Cornick, 169 Brook Ave., Bronx.
- Rev. Rosen, 643 Tinton Ave., Bronx.

Mohelim desirous of being certified by the Milah Board are to apply to

**REV. DR. M. HYAMSON,**  
Chairman  
**114 FIFTH AVE. CITY**

## Funds Raised for Concourse Center of Israel

Construction work is now under way on the new synagogue of the Concourse Center of Israel, at 2323 Grand Concourse, the Bronx.

Thirty thousand dollars in voluntary subscriptions towards the sum required for the erection of the buildings has been raised by the members, and among those who gave are: Samuel Minskoff, \$6,000; J. Bloom, \$3,000; J. Monsky, \$2,500; L. A. Lubell, \$2,000; A. Levitis, \$1,000; Samuel Greenberg, \$1,000; T. Goldmeyer, \$1,000; J. Rodinsky, \$1,000; Louis Wolf, \$1,000; S. Lipkoff, \$1,000; J. Goldfine, \$500; Joseph Kirstein, \$500; M. Uston, \$500; S. Gladstone, \$500; Meyer Silberstein, \$500; Harry Kohn, \$500; H. Krisky, \$250; I. Kirstein, \$250; H. Liebowitz, \$250; J. M. Uston, \$500; Max Berkowitz, \$250; Mrs. Martha Weisman, \$250; Dr. Kramer, \$250; Dr. Goldenthal, \$250; Sol. Minskoff, \$250; M. Spies, \$250; Berger, \$100; Miss Kaplan, \$150; Master Kohn, \$200; J. Berkowitz, \$100; Dr. W. J. Breslau, \$100; I. J. Charloff, \$250; S. Horowitz, \$100; L. Levitt, \$100; Kadensky, \$50; T. Neumayer, \$100; Charles Berger, \$50; Master Goldfine, \$50; Mrs. L. Rosenberg, \$100; B. Brikofsky, \$500; Master N. Heyman, \$50; A. H. Greenberg, \$100; Mrs. Sadie Berger, \$100; Mrs. E. D. Rosenberg, \$100; Miss R. Cohen, \$50; I. Hoffman, \$25; Ben Halpern, \$25; Mr. Levetus, Jr., \$100.

## Three Million Pounds Immediate Need

Three million pounds is the immediate need for Palestine. This is the opinion of Dr. Ruppin, member of the Palestine Commission and head of the Palestine Land Development Company, who is now in Berlin. Zionism, he pointed out, is now confronted with grave problems, which can only be met by a concentration of Zionist forces on Palestine. Three million pounds is needed at once for work in Palestine, to be spent for the following projects: Three hundred thousand pounds to build two thousand houses, each house to cost 150 pounds; one million two hundred thousand pounds to settle 1,500 families on the soil; one million pounds for the Ruttenberg electrification scheme; and five hundred thousand pounds for agricultural industries and tobacco plantations. Dr. Ruppin also reported that land purchases in Palestine can now be had on very favorable conditions.

## AMUSEMENTS.

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**LEVY, LOUIS NAPOLEON.**—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Napoleon Levy, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, the office of their attorneys, Cardozo & Nathan, No. 128 Broadway, in the City of New York, on or before the 2d day of January, next. Dated, New York, the 28th day of June, 1921.  
**LILLIAN H. W. LEVY, EDGAR J. NATHAN, Executors.**  
**CARDOZO & NATHAN, Attorneys for Executors, 128 Broadway, New York City.**

**FISHER, JOSEPHINE.**—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Fisher, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Lachman & Goldsmith, his attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1922.  
Dated, New York, the 25th day of June, 1921.  
**ALBERT ARNSTEIN, Executor.**  
**LACHMAN & GOLDSMITH, Attorneys for Executor, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.**

CHILDREN'S PAGE

SLANDER

Dear Children:  
Although Miriam was actuated by good motives in speaking against her brother, still she was guilty of slander. And the Torah now proceeds to tell us how she was punished for it: "And the cloud departed from off the tabernacle, and behold Miriam became leprous, white as snow." Rashi says (quoting the Sifri): "It may be compared to a king who said to his son's tutor, chastise my son, but do not punish him until I go away, for I have a feeling of compassion for him." And Aaron turned toward Miriam and, behold, she was leprous. Then said Aaron unto Moses, "Alas, my Lord, do not, I beseech thee, account to us as sin that wherein we have done foolishly. Let her not be (this sister of ours) as one who is dead, for a leper is like one who is dead, even as the dead body renders unclean the one who enters the room where it lies, so does the leper render unclean the one who enters his room. It is not proper for a brother to let his sister be like the dead, as thus it is as if half the flesh is consumed when it is in his power to save her and he does it not, as they are of one flesh. "Let her, not be like the dead" may also be interpreted in this manner. Aaron said to Moses, "If you will not heal her through your prayers, who will shut her up and who will pronounce her clean? (See Leviticus, chap. 13.) Inasmuch as I can not see her, for I am a relative, and a relative is not allowed to see the leprosy, and there is no other priest beside me. And Moses cried unto the Lord saying, "O Eternal! do thou heal her I beseech thee?" Scripture thus teaches us ethics. That one who asks a favor of his friend is required to say two or three words

of supplication and then make his request.  
Moses made his prayer very short in order that the Israelites might not say, "His sister is in distress and yet he prolongs his prayer." And the Lord said unto Moses, "If her father had spit in her face would she not be ashamed seven days?" If her father's anger would have shamed her seven days, the anger of the Schechinah should shame her fourteen days, nevertheless I will not be more severe. "Let her be shut up seven days outside of the camp, and after that let her be brought in again." And the people did not set forward till Miriam was brought in again. This honor did the Omnipresent bestow upon her for the one hour that she had waited to see what would happen to Moses when he was thrown in the river. As it is said, "And his sister placed herself afar off, etc." (Exodus 2).  
And the Lord spoke unto Moses saying, "Send thou out some men." The Torah now proceeds to tell us of the spies who brought an evil report concerning the Holy Land, and the question arises why does this section of the spies follow the section concerning Miriam? Because she was punished on account of the slanderous words she spoke against her brother, and these wicked people beheld her punishment and yet did not take that lesson to heart. "Shelach lechah." "Send thou," according to thy mind. I am not commanding thee, if thou desirest, send. For Israel had come and did say to Moses, "Let us send out men before us," as it is said, "and ye all came near unto me" (Deuter. 1). Thereupon Moses sought the advice of the "Schechinah" who said I have said to them that it is a good land, as it is said, "I will bring you up out of the affliction of Egypt

unto a land flowing with milk and honey" (Exodus 3). By their lives I swear that I will give them occasion to err through the report of the spies in order that they shall not inherit it. And Moses sent them out from the wilderness of Parau, "al pi," although translated, "by the order of the Lord." It really means "by His permission." He did not prevent it, "chulam anoshim," "they were all men." Wherever it is said in Scripture "anoshim" it means "men of importance," and at that time they were good men. "And Moses called Hoshea the son of Nun Yeoshnah." He prayed for him, "May the Lord save you from the machinations of the spies" (that is signified in the new name he gave him). Moses said to them, "Go you up this way at the south side." This was of the poorest section of the land of Israel, as this is the way of the merchants. They first show the inferior merchandise and then the better quality. "And see the land what it is." There is a land that raises mighty men and a land that raises "weaklings." One gives forth great armies and another decreases its population, "whether they be strong or weak." He gave them the sign: if they live in open cities they are strong, for they rely upon their strength, but if they live in fortified cities they are weak. "Whether there be trees therein or not." Whether there be a righteous man therein who should protect them through his righteousness.

LITTLE EDNA PLAYS NURSE TO HER MAMMA.

By FLORA SPIEGELBERG.  
Like all little girls Edna was exceedingly fond of candy, but sometimes she was willing to do without it, and saved her pennies for weeks to buy two American beauty roses, her mother's favorite flower. During the week that her mamma was sick in bed Edna nursed and cared for her like a real little mother. Early every morning, with sponge and towel, she gently washed and dried her mother's hands and face, combed her hair, changed and smoothed her pillows, and helped the maid prepare her breakfast. She would sit patiently for hours watching at her bedside, and every little while asked, "What can I do to make you feel more comfortable, Mamma?"

The first day her mother had to stay in bed Edna brought the roses and put them in a crystal vase on a little table near the bed, where her mother could see them and enjoy their fragrance. Since they afforded her mother so much pleasure, Edna wanted to keep them as long as possible. So every morning the little nurse added a pinch of salt to the fresh water, and cut off a tiny bit from each stem. Gradually the buds opened, and on the third day they were full blown roses. On the fifth day Edna noticed that they were beginning to lose their bright red color and were turning a dull purple shade. On the afternoon of the sixth day, while her mother was telling her a weird old fairy tale, suddenly their attention was attracted to three large rose leaves that for the moment resembled dark hued butterflies as they fluttered down upon the bed. A few seconds later, like so many flakes of snow, bunches of petals fell noiselessly to the table. Then quickly in succession, all the remaining rose petals dropped just as silently, and a sweet fragrance was wafted through the air, as if with their dying breath the lovely queenly roses sent a last goodbye. But the pretty yellow centers and green rose leaves remained fresh for several days longer to cheer the patient.

SOCIAL NOTES.

Rabbi and Mrs. Israel Goldstein have gone to Lake Placid, N. Y., for the summer.  
Mrs. D. Aaron of No. 1800 Seventh avenue is spending the summer at the Coronado, Edgemere, L. I.  
Mrs. I. Scheineman, of No. 206 West 104th street, is registered at the Shelbourne Hotel, Edgemere, L. I.  
Mr. and Mrs. Maurice B. Blumenthal, of No. 981 Park avenue, are at The Inn, Charlevoix, Mich., for the summer.  
Mr. and Mrs. Jacob Klein and family, of 654 West 161st street, are at the Milbourne Hotel, Long Branch, N. J.  
Mr. and Mrs. J. C. Rosenblum and family, of No. 490 West End avenue, will spend the summer at Far Rockaway, L. I.  
Mr. and Mrs. Louis S. Rose of No. 50 East Ninety-sixth street are at the Nassau Hotel, Long Beach, N. Y., for the summer.  
Mr. and Mrs. Jacob D. Cohen and family of No. 1261 Madison avenue, are at the Hotel Amigo, Edgemere, L. I., for the summer.

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Bar Mitzvah Guests Aid Harlem Home of the Daughters of Israel

On Saturday, June 25, 1921, Master I. N. Schapiro, son of Prof. and Mrs. S. Schapiro, of 1847 Madison avenue, and grandchild of Mr. and Mrs. S. Rosalsky, was Bar Mitzvah. At a reception which followed among the guests present were Judge Otto Rosalsky and Joseph A. Rosalsky, uncles of the Bar Mitzvah; Mr. and Mrs. Morrison and Mrs. Dora Malgood, president of the Harlem Home of the Daughters of Israel. Judge Rosalsky spoke of the work of the home and a large sum was contributed by the family.  
Professor and Mrs. Schapiro later were hosts at a reception held in the dining room of the home, in which the assembly and the aged inmates of the home were guests.

Want Column

CONGREGATION ADAS ISRAEL, Washington, D. C., desires services of a Cantor. Applicants must possess good voice and come well recommended. Applicants may come to Washington for a tryout, but expenses will be paid only to the one who is finally selected. Applications, either by letter or in person, should be made to S. Oppenheimer, President, 905 F street, N. W., Washington, D. C.

RABBI WANTED—ADAS ISRAEL CONGREGATION (Orthodox), Washington, D. C., desires services of experienced rabbi; must be good speaker and qualified to serve as principal of Hebrew school. Salary from \$3,000 to \$4,000 per annum, according to experience and ability. Address applications to S. Oppenheimer, 905 F street, N. W., Washington, D. C.

CONGREGATION OHEL JACOB OF PHILADELPHIA, orthodox, desires the services of a capable cantor who can also supervise the Hebrew school; salary, \$3,000. Apply by mail to JOSEPH GROSS, 706 Bulletin Building, Philadelphia, Pa.



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No. 06



# THE HEBREW STANDARD

America's Leading Jewish Family Paper

Edited by J. P. Solomon, 1882-1909.

יְהוָה כְּנִיּוּם וְהַשְׁמִיט וְיִצְחָק נָם

"Declare Ye Among the Nations and Publish and Set Up a Standard, Publish and Conceal Not."—Jeremiah L:2.

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Sabbath begins at 7.23 p. m. (Standard time) Korach.  
Num. 16:1—18:32. Haphtarah I Sam. 11:14—12:22.

A boxing carnival was staged in Brooklyn last week for the benefit of the Williams Avenue Hebrew Free School and Communal Centre. Who says we are not progressive?

While the American Zionists spent two months in debating, discussing and "making statements," Dr. Chaim Weizmann and his supporters on this side of the ocean well utilized their time. He secured over a million dollars for the *Keren Hayesod*, which he took with him in cash to Europe. Thus is performance set apart from wrangling intention!

The community is rejoiced to know that Dr. Stephen S. Wise of the Free Synagogue is successfully mending from the serious surgical operation that he recently was compelled to undergo at Mount Sinai Hospital: Little as we find in Dr. Wise's religious activity to approve or even to admire, we respect him for certain virile qualities of courage and forthrightness, and we hope the Holy One, blessed be He, will give him length of days. Perhaps it is not too much to hope that, with the following influence of the coming years, Dr. Wise will once more be constructively rather than destructively a Jew.

Mediaeval legends clustering about the Jews seem to lend themselves particularly to treatment for the films, and the chief of these is that which deals with the celebrated *golem* of Prague. The stories that revolve about this legendary figure have become a part of modern German literature, and the newest German-made film, which recently had its first presentation in this city, is called "The *Golem*." Whether the modern Jews will be better comprehended by their non-Jewish neighbors after the latter have beheld a presentation of the legend of the *golem* on the screen is a question. So much that is supernatural, so much that is altogether foreign to the genius of Judaism is bound up with this legend that it is debatable if, from the standpoint we have indicated, it was worth while to undertake this task of artistry. In point of fact, the supernatural appeals to all of us through its mystery, and the Jewish trappings of the *golem* legend are but a detail, not its essential.

News has just reached us to the effect that Rabbi Meyer Jung, the chief minister of the Federation of Synagogues of London, died at his home in that city on *Shabuoth*. Dr. Jung was thus removed from his many activities in the full flush of life, for only the other day accounts of his work in and for London Jewry up to the first days of June were received. While, of course, the chief loss occasioned by Rabbi Jung's demise falls on the Federation of Synagogues of London, other Jewish institutions suffer in his going hence. The world movement of Orthodox Jews, *Agudas Yisroel*, counted him as one of its expert leaders; indeed, he was in the van of all causes making for *Kiddush ha-Shem*. Rabbi Jung's son, Rabbi Leo Jung, of Cleveland, worthy son of a worthy sire, left this country on a visit to his paternal home late in May and reached there shortly before his honored father breathed his last. We sincerely mourn the loss of Rabbi Meyer Jung. A great man in Israel has fallen.

## SPECIAL NOTICE

Subscribers of The Hebrew Standard who are going away on a summer vacation and who want us to send their paper to them every week should notify us by mail, giving their city and their country addresses. We cannot make the necessary change on our mailing list unless we have both addresses. When returning from the country our subscribers should again notify us, this time giving the country and city addresses. Under no circumstances will we take changes of address by telephone. Mistakes in names, streets and numbers are common by that method of communication. The safest way is to notify us of changes of address by either postal card or letter.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

## THE GREAT ANTI-ZIONIST

IT was known for a long time that Henry Morgenthau was violently opposed to Zionism, not merely as a movement with definite political and nationalistic ideals, but also as a cause in which are bound up the highest and finest religious and spiritual aspirations of the observant Jews. The only consolation which true Jews beheld in this strident enmity was that Mr. Morgenthau is the reverse of a formidable opponent and that the man who succeeded in apologizing for the unspeakable excesses of the new Poland had thereby robbed himself of all right to pose as a counselor of his co-religionists. Now, in *The World's Work* for July Mr. Morgenthau launches his poisoned shaft against Zionism, and the appearance of his paper, purposely or accidentally, almost coincides with the total discomfiture of those within Zionism who "think" religiously as does the ex-ambassador.

There is nothing in the lengthy diatribe against Zionism of Henry Morgenthau which requires serious refutation. The paper contains no new arguments and presents no novel appeals against the principles enunciated so strikingly by the late Theodor Herzl and his successors. Of necessity Mr. Morgenthau is against Zionism *toto coelo*. He finds it impossible of realization as a program, even in these days when Great Britain has taken it in this aspect under her protecting wing. To Mr. Morgenthau the movement is wrong in principle, unsound in its economics, fantastical in its politics, sterile in its spiritual ideals. And on the constructive side he contents himself with echoing the exploded notion, beloved of the "annual picnic," that America is our Zion, the while he glories in his membership of our religious fellowship.

Surely never was paper more self-revelatory. Surely never before did an author so exhibit the poverty of his intellect, the sterility of his Jewish feeling. In this respect it is "worthy" to stand with the same author's degrading report on Jewish conditions in Poland.

Henry Morgenthau has shot his arrow. He is a nine-days' wonder to those who know him because he has "cultivated his manners," and has the means to figure in practical affairs. But real argument, true criticism of Jewish progress, lies not within his power. The paper is, in fine, a monument. *Hic jacet Henricus Morgenthau!*

## THE HIRSCH LOVE FEAST

THE *American Israelite* gives us a mild lesson for our comments on the love feast and mutual complimenting match held in Chicago on the supposed seventieth birthday of Dr. Emil G. Hirsch, where Dr. Stephen S. Wise played the part of the *advocatus Dei* at the procedure of canonization in the Catholic Church. We said advisedly "supposed seventieth birthday" because the "Jewish Encyclopedia" and "Who Is Who?" inform us that Dr. Hirsch was born in 1852, and so evidently they have birthdaylight saving time in Chicago. Well, whoever may be right, the Cincinnati brother paid us the compliment of reproducing our remarks on its editorial page, of which we are duly proud. We are rebuked for not having stated that Isaac M. Wise was assigned a back seat in the Reform Olympus behind Samuel Hirsch and David Einhorn because these men were respectively the father and father-in-law of the "Bridegroom of the Law" on this Reform *Simchath Torah*. So one who ought to know claims that in the Reform camp not everything is spirituality. Those outside the camp suspected something of the kind when witnessing the oratorical pyrotechnics at the usual Hebrew Union College and cognate festivities.

The *Israelite* finds fault with our journalistic accuracy because we did not mention the compensation which Stephen S. Wise received for his censor swinging from Emil G. Hirsch, who graciously accepted an absentee professorship in the so far absentee liberal school of theology of which Wise is president *in partibus infidelium*. For the meaning of the last word compare the dictionary. Questions of the importance of a news item will not always be solved in the same way. When the *Israelite*, however, ventures the hypothesis that we suppressed this fact because orthodoxy trembles in apprehension of an enlargement of the present summer courses conducted by Stephen S. Wise into a regular institution for teaching sociology diluted with "higher antisemitism" by Christian Bible critics, our brother is seeing ghosts. The first page of the *Israelite's* last issue, in which he reprints from the Pittsburgh *Criterion* a good pen picture of Emil G. Hirsch, is sufficient refutation. Here we see the true Emil G., who, having gotten out of the I. M. Wise school all he cared for—a position for his brother-in-law and an honorary title for himself—shakes the Cincinnati dust off his feet. If orthodoxy should have to fear the missionary force of such *Savonarolas*, then it truly would not be worth saving.

Just by the by, Samuel Hirsch, in his "Religionphilosophie," condemns higher criticism and upholds the belief in a personal Messiah and the ultimate return of Israel to Palestine. Is this Reform?

According to *The New York Herald* the Jews and Roman Catholics of Ridgely Park, N. J., were up in arms because the cornerstone of the local public school was laid with Masonic ceremonies. By the testimony of our neighbor the protestants objected that a schoolhouse devoted to the education of children of all creeds should be dedicated with a Masonic, apparently sectarian, ritual. Either *The New York Herald* does not comprehend the unsectarian genius of Freemasonry, or, in the wish to augment the protests of Catholics, who are opposed to the Masonic institution, it gratuitously added the Jews.

## THE STAFF THAT BLOSSOMED

"And it shall come to pass that the man's rod, whom I shall choose, shall blossom." (Num. xvii, 20.)

EVEN the most inveterate rationalist must admit that the miracles of the Bible are vastly superior to mere juggler's tricks as narrated in ancient fables. What raises Biblical miracles above the level of magic, such as the popular fancy loves, is the fact that they have an underlying ethical motive and meaning. While the immediate purpose of a miracle, as told in the Scriptures, may be the rescue of the individual or the people most favored by God, yet its deeper and principal aim is to prove that the party so favored has divine right on its side on some paramount issue of life. Examples of this kind abound, and need not here be mentioned. Sometimes, no rescue is effected by the miracle; only a supernatural manifestation is shown in order to prove that the man in whose behalf or by whose instrumentality the miracle is performed represents some eternal verity. The supposition in such a case is that he who possesses the mystic power of interfering with the ordinary course of nature acts in all cases with divine authority and by the divine sanction. The proof is indirect; and may not satisfy the rigid logical thinker; nevertheless, the moral motive, the ethical consideration, is there. For our purpose, this being no essay on miracles, it is sufficient to point out, without venturing an opinion on their historicity, that they are never invoked wantonly, but always with some moral end in view.

The miracle of the Blossoming Rod goes even a step further. Needless to say that here we are dealing with no mere conjurer's feat. The miracle is effected distinctly for the purpose of proving that Aaron was the divinely chosen leader of God. Of all the men in Israel, of all the members of the tribe of Levites, he alone was appointed to minister at God's altar. And the miracle was effected for the further purpose of demonstrating that this divine choice was based on no mere favoritism, but on the ethical claim of superior fitness for the office of priest and leader in Israel. This is fully in keeping with what has been said above about the ethical purpose of miracles. But in demonstrating this ethical purpose, the miracle in question goes a step further. For here we have presented to us more than the mere fact of a supernatural occurrence as in itself an index of the fitness of Aaron for the high calling of leadership: here the supernatural occurrence is an ocular demonstration, an object lesson a child might understand, of the principle of leadership involved in the quarrel between the Korahites on the one hand, and Moses and Aaron on the other.

The Korahites indeed raised the cry of rebellion in the camp on this very question of leadership. They asked for rotation in office; for a wider distribution of honors and responsibility—and all this without regard to qualification. They raised their insensate cry in the name of democracy: democracy falsely understood as the rule of the unqualified. Democracy is falsely understood and wrongly applied whenever the people fail to realize that democracy has its natural limits in expert leadership. But democracy always tends to look askance at the expert, as though to know something thoroughly were in itself undemocratic, and by resisting an enlightened leadership, and substituting a leadership more in its own rough image, it usually falls from grace and defeats its own purpose. The point in those days, as it is in these, was to show that ignorance was not to be enthroned in the blessed name of democracy; but that knowledge and peculiar fitness, and unusual qualities of heart and mind that lifted a man out of the common rut, were attributes still to be desired in a leader of men, even though these made him very unlike the dear mob—this ubiquitous, hydra-headed human centiped (pardon the mixed metaphor to designate this unmixed nuisance). And to demonstrate this principle an unique object lesson was employed—the Staff that Blossomed!

The staff, or rod, is a symbol of authority. It emanates from the times when the only form of authority was ruthlessly physical, when the only conception of power—even beneficial power—was that of brutal compulsion, of force muscularly applied. It is therefore a sign of autocracy rather than of divine authority delegated to man on the basis of moral superiority. Any one can wield the rod of brute power; and it is particularly in the hands of the ignorant that the rod is apt to become a tool of sheer physical force. Give an ignorant man power and he will abuse it, if only from the pleasure he finds in asserting it. Of all the tyrants in the world petty tyrants are the worst. The point therefore was to prove that Aaron's power was not of this objectionable kind. It is for this reason that Aaron's rod blossomed and bore fruit, while the staves of his antagonists remained what they had been—mere dry sticks fit for corporal punishment, but no upraised symbols of a moral force that rules by a compulsion other than urgently physical. Had they attained to official position they would have wielded the Rod, but not the Staff that Blossomed. They would have held sway by the exercise of brute power. But Aaron's Staff blossomed, to show that he derived his power from force of character, from moral suasion and love of his people.

Thus the Staff that Blossomed was more than a miracle—it was an object-lesson in leadership. The principle of leadership is that power be applied to benevolent service: that the rod of authority blossom forth into gentleness and loving kindness. Could there be a finer demonstration of this principle than the blossoming staff? On the one hand the stern rod; on the other, the tender blossom—what a rare combination of strength and gentleness! Aaron alone possessed this rare union of opposites. He ruled by gentleness, and was called the Man of Peace. And his staff blossomed: nor are the miraculous flowers faded until this very day.

JOEL BLAU.

# CHRISTIAN SCIENCE AND JUDAISM

By GOTTHARD DEUTSCH  
(Copyrighted by the Author)

The latest religious organization, a most remarkable phenomenon in our rationalistic age, will on July 16 celebrate the centenary of its founder, Mary Eddy. It is a religion born in broad daylight, as one said of Mohammedanism, and yet the most remarkable mystery. A woman, stricken with hysteria from her early youth, lived like Zola's Adelaide Fouque, the mother of the Rougon-Maquart family, to an unusually high old age, and more than that, gave health to hundreds of thousands. Whether the health or the malady was imaginary makes no difference in this regard. The ignorant New England farmer's daughter became a prominent figure in the world of religion.

It is, however, not of her that we wish to speak, nor of the success that she had in Jewish circles, but of a most remarkable analogous phenomenon in Judaism. It is quite possible that some Jews were attracted to the new cult by the hope to find an easy way out of the social and material disadvantages of Judaism. It is possible that in the consciousness of the glaring contradictions between theory and practice which modern Judaism presents, the call of a new religion was peculiarly attractive. It finally may be—and we are inclined to believe this to be the real reason of the popularity of Christian Science among Jews—that Jews, being more subject to nervous diseases than the average humanity, felt the suggestive force which Christian Science presents in a larger measure than others.

One thing is certain, and this may account for the fact that this mysterious cult sprang up in America with its unparalleled commercial and industrial activity, the spiritual life of humanity is either intellectual or emotional, and mankind seems destined to stagger between these two poles. Judaism is no exception. Its greatest rationalist, Moses Maimonides of the twelfth century, who explains the Jewish religion as a system of demonstrable truths and utilitarian ethics, is coeval with the development of Cabbala which denies to human intellect the ability to penetrate the mystery of the universe.

A similar division between the intellectual and emotional took place in the seventeenth century. The reasons are manifold. There was first the economic misery and political hopelessness which culminated in the Cossack massacres in the Ukraine, the same territory which now, three centuries later, has again become a valley of tears for the house of Israel. The apparently hopeless situation made people look for the miracle which alone could bring salvation. A Messiah appeared, Shabbetai Zebi of Smyrna, who talked Cabbala. The less it was understood, the more it was admired, and in the course of time he, like Mrs. Eddy, retired from public view and let others do the talking for him, which is by far the safest course to pursue. So he succeeded for two years to hold the Jews all the world over in rapt attention. Physicians of recognized standing in the profession sent to the king of Judah addresses, and shrewd financiers sent provisions and clothes to Hamburg to be ready to embark for Palestine upon the call of the savior. The movement ended in a farce. The "Messiah" did not even have the common decency to die a martyr. He saved his own precious hide by conversion to Islam, and left the solution of the Jewish problem to his dupes. (1666.)

Few people are willing to admit that they have been fooled, and so the movement survived after its founder had disappeared from the scene. There was a strong inner reason for its continuance. With the publication of the Shulhan Aruk (1564), which had appeared just a hundred years before Shabbetai Zebi, Judaism had assumed the aspect of dry formalism. It required a life-long study to know what to do in order to be a Jew. This made Judaism an aristocratic religion, a monopoly of intellectual snobs, leaving the great masses cold and repaying their support and admiration with contempt. Under these conditions teachers of mysticism, demanding contemplation and meditation with ascetic exercises, found a large following. Faith and enthusiasm with the expectation of a response in a miraculous manner was something which the masses could understand.

Within a century after, Shabbetai Zebi, a miraculous healer, appeared on the plan. His name was Israel, a teamster, born in the last years of the seventeenth century in some little town in Podolia, who was acclaimed a miracle worker and the founder of a new school in Judaism. I will confess from the start that I believe him like many other founders of religions to be a myth. This does not mean to say that I refuse to believe that there lived somewhere in Eastern Galicia a teamster by the name of "Srul," who, having learned on his long tours through the dense woods and over the steppes of Podolia some folk medicine from colliers and shepherds which accidentally, or not, restored some sick person to health. I see also no reason for disbelieving that this "Srul" was a devout Jew, nor even that he died May 21, 1760, in Midezyboz and was buried in the place where to this day his tomb is shown. I do not mean to say that I am convinced of this fact, but I see no reason for disbelieving it. I am convinced, on the other hand, that all that is told of his having founded a new religion is

legend. He was like many other founders of a religion, the convenient curtain from which the real prophets emerged when they had mysteries to tell which would not have been accepted on their own merits. It is a fact that no contemporary mentions this miraculous personality, and it took fifty years after his death until a biography of his was written.

We are better informed about his disciple, Baer of Miedzzyrzec—pronounced by the Jews for laudable humanitarian reasons as Mezritch—who died in 1772. We have books of his and the testimony of Solomon Maimon, the brilliant philosopher and hobo, valuable because it is the testimony of an infidel who in his young years had made a pilgrimage to this saint. He developed the Zaddik idea, based on the principle that, as in the days of the prophets, God selected individuals to whom knowledge of the divine mysteries was granted and who, therefore, were enabled to work miracles and to give counsel, emanating from divine wisdom of which they had received a share by supernatural gift. Schechter, who was the first to give a survey of the Hasidic doctrine in English, denied in his early years in an essay, published in the Hebrew monthly Ha-Shahar (VII, No. 7) that the Hasidim had any principles at all beyond idling their time away in their "Kleisels" (meeting places) and drinking schnapps\*. The truth lies in the middle. The Hasidim had no well defined set of principles, which is not Jewish habit, but they acted upon them subconsciously.

One of these subconscious dogmas is the belief in the hereditary character of the miraculous gifts, granted to the rabbi, or the "Rebbon," as his followers call him in contradiction from the "Rov," the Talmudic scholar and official head of the local community. The miraculous power did not manifest themselves in the life of these saints. Baer, the founder, was hardly older than 60 when he died. His son Abraham, who succeeded him, died at Pastov, the place which witnessed some of the worst tragedies in the recent Ukrainian revolt, in 1775, at the age of 42, and was succeeded by a son, Shalom Shechna, who died in 1806 at the same age as his father. Neither of the two came up to the fame acquired by the founder of the dynasty. It was left to the fourth generation to restore the reputation of the house. Schechna's son, Israel, called the "Ruzhiner," from the place in the government of Kiev where he established his headquarters, had, in many ways, a remarkable history. It fell to his lot to gain the crown of martyrdom, the greatest asset for the reputation of a religious leader. In 1839 he was imprisoned by the Russian Government on charges which have never been officially made public: Some claimed that the liberal party among the Jews who believed in the sincerity of Czar Nicholas' promises that the lot of the Jews would be improved, if they would not be so hostile to Russian "culture," denounced him as the chief cause of the futility of the government's endeavors. Others said that he was charged with encouraging the smugglers in the border districts. Others again made the evidently absurd charge that he had conspired against the Russian Government with the Poles.

The fact is that he was kept in prison and finally discharged through the efforts of his admirers who bribed the officials, as the opponents say, while the faithful claim that the miracles which he worked in prison frightened the warden to such an extent that he begged the saint to leave. It is certain that he found it safer to leave the dominion of the czar, settling in the little town of Sadagora in the then Austrian province of Bukowina, now Rumania, where he died October 19, 1849, at the age of 53, to be succeeded by his son, Abraham Jacob, who continued in the inherited business of healing and giving advice until his death, September 13, 1883, at the age of about 60.

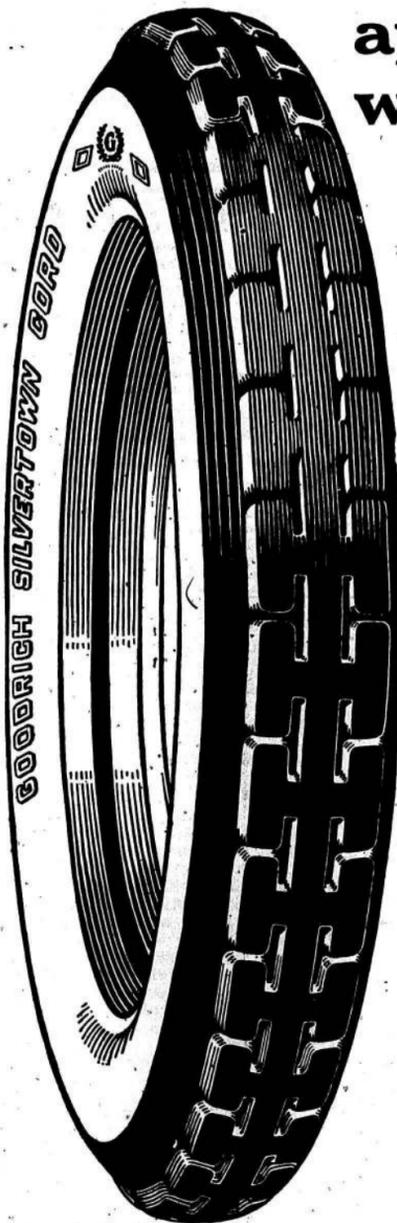
Three more generations continued to practice in the same little town, which was conveniently located in Austrian territory, near the border of Rumania and Russia, from which countries his admirers would make their pilgrimages. Abraham Jacob was succeeded by his son, Israel II, who died October 1, 1906, at the age of 52, and was succeeded by his son, Aaron, who died at the early age of 35, September 30, 1912, leaving a son, "Mottele" (Mordecai), a mere boy, who two years later was compelled to flee before the invading Russian army, which established a reign of terror in Sadagora, pillaging the "Hoif" (court), as the Hasidim call the rabbi's residence, a veritable mansion, and throwing the occupants to the mercy of public charity. Yet, according to the latest reports, Mottele, residing in Vienna, is about to marry the daughter of a relative, the rabbi of Czortkov, for the Hasidim, like other dynasties, marry only within their station, just as they receive their gifts by inheritance.

While Baer Mezritch, the disciple, out-ranked his supposed teacher, Israel, usually called Besht—an abbreviation of Ba'al Shem Tob, the possessor of benevolent magic—in his influence the latter had at least one lineal descendant who really brought Hasidism into something like a system. This descendant, a great grandson, called Nahman of Bratzlav (1771-1810), laid down the theory that sickness was merely imagination, or, as he puts it, the work of the "Yezer Hara," the evil one, and fasting and penitence are not means to obtain God's grace, but are the viles of "Yezer Hara," who dis-

\* The essay appeared anonymously, but Schechter is known to be the author, as recently his boyhood friend, Silberbusch, stated in the Wiener Morgenzeitung, April 24, 1921.

(Continued on Page 17)

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Newly renovated, redecorated and refurnished. Jewish dietary laws strictly observed. Two kitchens. Home comforts. Special attention to table boarders by week or season.

"BEST PLACE IN ARVERNE TO EAT" **WETZLER'S RESTAURANT**

Boulevard, Cor. Vernam Ave. (Beach 67th Street), ARVERNE, L. I.  
Meals a la carte at all hours. A complete line of fresh delicatessen always on hand. My specialty. Corned Beef and Smoked Tongue. ARNOLD & WETZLER, Prop.

**THE STONE VILLA**

315 BEACH 67th ST. (Formerly Vernon Ave.) GASTON STATION ARVERNE, L. I.  
The well-known Mrs. Lupowitz announces that she is now conducting the Stone Villa in strict accordance with the Jewish dietary laws, and the table, as heretofore, is up to the same high standard, which has gained for her such a renowned reputation.

**HOTEL CEDARS**

2538 Atlantic Ave., EDGEMERE, L. I.  
Every modern improvement and convenience; excellent cuisine; dietary laws observed; running water in every room; season reservations now being booked. Telephone Far Rockaway 1767. MINTZ & ABERSON

American Physicians and Surgeons Will Conduct Graduate Classes in the Orient

Following a report submitted by a member of the American Jewish Physicians' Committee who has just returned from the Orient, the committee has decided to send, in the near future, a staff of distinguished physicians and surgeons to conduct classes and graduate courses in the East.

The Orient, especially the country around Jerusalem, is woefully out of touch with the progress of medicine and surgery. There is a crying need for an institution where the medical missionary and practicing physicians and surgeons will be able to pursue post-graduate work.

The report reads, in part, as follows: "Save for a fairly well equipped hospital in Beyruth, there is not another center for hundreds of miles around where medical men can go to familiarize themselves with the latest methods of treatments and modern discoveries in medicine.

"Throughout the entire East one notices men and women and children suffering from entirely preventable diseases—illnesses due primarily to the lack of knowledge on the part of medical men of that country in the subjects of disease prevention and sanitation. "This is due to the lack of graduate facilities for further study and observation. A medical man of that country has no place where he can further pursue the particular branch of medicine in which he is interested."

The American Jewish Physicians' Committee, which is composed of prominent physicians and surgeons interested in the founding of a medical college in Palestine, is appealing to the distinguished practitioners in this country for volunteers to go to Palestine for short terms to conduct courses and clinics in the various branches of medicine.

These courses will be non-sectarian and open to all physicians in the Orient anxious to pursue work under men whose experience and qualifications fit them for such a task.

Among those who have consented to assist in this undertaking are Dr. Sigmund S. Goldwater, formerly Health Commissioner of New York city; Dr. Emanuel Libman, Dr. David J. Kaliski, Dr. A. J. Rongy and Dr. Emil Altman.

At the convention of the Maryland State Bar Association, held in Cape May, N. J., this week, Sylvan Hayes Lauchheimer, of Baltimore, was elected president. Mr. Lauchheimer is one of the leading attorneys of Baltimore, having graduated with honor, both from Johns Hopkins University and the Law School of the University of Maryland. At present he is holding a professorship at the latter institution. He served the municipality in the city solicitor's department for a number of years.

Telephone: 49 Far Rockaway **GEORGE M. DIERINGER**  
Funeral Director  
237 CENTRAL AVENUE FAR ROCKAWAY N. Y.

**Japanese - American Employment Agency**

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米 Reliable Help for Clubs, Restaurants and Families  
口 MALE and FEMALE All nationalities  
入 References thoroughly investigated  
所 Phone Bryant 6079 S. K. KODANI, Prop.

SUMMER RESORTS—LONG ISLAND

FRIEDNERS ANNOUNCE THE NEW

**HOTEL TRAYMORE**

AT FAR ROCKAWAY (DIRECTLY ON THE OCEAN FRONT)

The NEW HOTEL TRAYMORE is a beautiful structure, newly built, with every modern and scientific improvement. The furnishings are most exclusive and every comfort for the guest is provided. A magnificent ball room, reception hall, dining room and sun parlor are features and spacious lobbies are at their command. Unsurpassed service. Dietary laws strictly observed. Special 'bus service for the accommodation of guests, from hotel to railroad station. Bookings for season now being made. Telephone FAR ROCKAWAY 383-2668.

2141 FAR ROCKAWAY OPEN ALL YEAR 488 FAR ROCKAWAY **The KENSINGTON GARDEN HOTEL**  
BAYSWATER, FAR ROCKAWAY, N. Y.

The only perfectly equipped Family Hotel for Winter accommodations in the Rockaways. Centre of all Jewish social events. Ballroom, banquet and dining rooms suitable for all social events. Jewish dietary laws strictly observed. MRS. J. L. ANDRON, Prop.

**MEYER'S OF ARVERNE**

Now at 33d Street and Edgemere Avenue. EDGEMERE LONG ISLAND

Now open. Directly on the ocean. Home comfort, large rooms, with all the latest improvements. Excellent cuisine. Strictly Kosher, under supervision of Mrs. Meyers.

**Bergida's Wave Crest Hotel**

FAR ROCKAWAY Central Avenue, Near the Ocean LONG ISLAND

First class family hotel conducted in strict accordance with the Jewish dietary laws. Entirely renovated and refurnished. Every comfort and convenience. Rooms single or en suite with bath. Hot and cold running water in all rooms. Near ocean.

For the past ten years I have been established at No. 80 East 92d Street, where I have enjoyed a well-earned reputation for Kashruth, quality and cleanliness. Open all year round and special arrangements can be made by those desiring an all-year residence. MORRIS BERGIDA, Prop.

**PALM BEACH**  
HORTON PLACE

Will be opened for the coming winter season as a first class hotel. Finest location on the ocean block. Shochet on premises. MRS. EVA VERSCHLEISER, Prop.

**ARVERNE**  
S. BEACH 70th ST.

NOW OPEN for summer season. Ocean front. All modern improvements. Jewish dietary laws observed.

Overlooking Fortune.

The following parable was once addressed to an assemblage of Jews:

A poor Jew wanted very much to be rich. He therefore put a bandage on his eyes, that he might pray to Mazal (or Fortune), and went everywhere through the streets, looking up to heaven and crying, "O Mazel, Mazel, make me rich!" At length Mazel threw down a great bag full of precious treasures, which fell right before him. The poor man did not

take off the bandage, and ran on and stumbled over the treasure. Neither did he turn back to see what it was, but went on, still crying, "O Mazel, Mazel, make me rich." Mazel, seeing her gift neglected, took it up again into heaven and the Jew remained a beggar as before.

Alas, how often does the rush and hurry after wealth cause us to miss and overlook some of the purest, most precious and irrevocable treasures lying about our feet!

Telephone Far Rockaway 2207

**THE WEISSBERGER INN**

Beach 31st Street, Lewmay Road EDGEMERE, L. I.

"CATERING TO SELECT CLIENTELE"  
Newly renovated, redecorated and refurnished. Equipped with all modern improvements. Rooms single or en suite, with or without bath. Home comforts. N. Y. Office: Telephone Intervale 7495-W.

**JULIETTE HOUSE AND ANNEX**

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Finest location in Edgemere, near ocean and Edgemere Club. Large, airy rooms, all improvements. Strictly Kosher Hungarian cuisine under personal supervision of Mrs. Ginzgold. Homelike atmosphere. Phone: Far Rockaway 2219. GINGOLD and BLUTMAN, Props.

Phone Far Rockaway 210

**Hotel Breakers** 18 Lewmay Road Corner Thirty-first St. EDGEMERE, L. I.

Finest location on the ocean front. The hotel is newly renovated, redecorated and refurnished. Equipped with all modern and sanitary improvements. Jewish dietary laws strictly observed. Home comforts. Reasonable rates. L. EPSTEIN & B. M. SCHNEIDER, Proprietors. Mr. Schneider is well known from the Vendome, Long Branch, and the Vendome, Lakewood, N. J.

**JEFFERSON HOTEL**  
Facing the Ocean, Lewmay Road EDGEMERE, L. I.

The hotel is newly renovated, redecorated and refurnished. Rooms with bath. Running water in every room. Dietary laws observed. Hungarian cuisine. Tennis court and all sports. Reasonable rates. Telephone Far Rockaway 1. MRS. E. GRUBER, Prop.

**PLAZA PARK HOTEL**

PHONE: GLEN COVE 522-W. SEA CLIFF, L. I.

Elevation 350 feet; within five minutes' walk to finest bathing beach on Long Island. Good boating, bathing and fishing. One hour from New York. Excellent train service. Beautiful drives. Hungarian cuisine. MRS. H. E. LAZAR.

SUMMER RESORTS—ATLANTIC CITY, N. J.



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ATLANTIC CITY, N. J.  
On Ocean Front. Fire Proof.  
Unusually attractive during Winter and Spring Seasons. Horseback on the beach. Golf. Indoor Swimming and the ever popular "Rolling Chairs" on Boardwalk. Luxuriously appointed lobbies and Sun Parlors with afternoon musicales and complimentary tea service, which invites relaxation. Hot and cold sea-water baths.  
AMERICAN AND EUROPEAN PLANS.

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New Jersey Ave., Near Beach, Atlantic City, N. J.  
**STRICTLY KOSHER**  
Located in the centre of amusements. Modern equipment, courteous service, open surroundings, newly built solarium.  
SEA WATER supplied to all bathrooms. Always open. Booklet.  
Bus meets patrons at station. For terms communicate with JOSEF GROSSMAN.

TELEPHONE: ATLANTIC CITY 92

## HOTEL BRITAIN

SOUTH VERMONT and ORIENTAL AVENUES.  
Open all year. Fire proof. Strictly Kosher.

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ORIENTAL and VICTORIA AVES., ATLANTIC CITY, N. J.  
Near Boardwalk

This beautiful, fireproof hostelry is now completely renovated, redecorated and refurnished, and is modern throughout. Every room an outside room with bath, overlooking ocean and a large lawn. Excellent cuisine and distinctive service.

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BALL ROOM SPACIOUS SUN PARLOR.

PLAY ROOM FOR CHILDREN.

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OPEN ALL YEAR

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ST. CHARLES PLACE and BEACH, ATLANTIC CITY, N. J.  
M GRAHAM HOTEL COMPANY Telephone 3839 ATLANTIC CITY, N. J.

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124 S. MARYLAND AVE., (Near Beach). ATLANTIC CITY, N. J.  
Most modern hotel, newly renovated, redecorated and improved. Running water and heat in all rooms. Jewish dietary laws strictly observed. Home comforts.  
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## HELFENSTEIN'S HOTEL VIRGINIA

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Finest location. Newly decorated and refurnished. All modern improvements. Jewish dietary laws strictly observed. Excellent cuisine. I. HELFENSTEIN, Prop.

## THE BAYLE

212 So. Massachusetts Avenue Near Beach Atlantic City, N. J.  
STRICTLY KOSHER. WHOLESOME HOME COOKINGS. HOT AND COLD RUNNING WATER IN EACH ROOM. Telephone 4067-W. MRS. J. JACOBS.

## The Hotel Imperial

Maryland Avenue and Beach ATLANTIC CITY, N. J.  
Newly furnished and decorated. Elevator from street; sun parlor; steam heated. Open all year. Write for rates. B. HEVESY, Owner and Prop.

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Strictly Kosher. Centrally located. Large rooms, each with hot and cold running water. Private baths. Entirely redecorated and refurnished. Homelike surroundings. Reasonable rates. J. B. SIDKOFF, Prop.



## HOTEL RODMAN

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One of the leading, up-to-date hotels in Atlantic City. In the heart of all places of amusement. Equipped with all modern conveniences. Running water in rooms. Private baths. Elevator service. Strictly Kosher. New Grill room. Long known for excellent cooking and a high standard of service. J. SHUMAN, Proprietor.

ATLANTIC CITY, N. J.

## Victory Catering Co.

BOARDWALK,  
(Opposite Steel Pier)  
RESTAURANT  
OF DISTINCTION  
Table d'Hote—A La Carte—Club Service.  
OUR SPECIALTY  
SEA FOOD  
STEAKS CHOPS  
Finest Eating Place on the Atlantic Coast  
FRENCH PASTRY PAR EXCELLENCE  
The management looks after every detail to satisfy all patrons who visit this eating place from all over the globe.  
BEST AND QUICKEST SERVICE  
OPEN ALL YEAR

### SPEND YOUR VACATION AT THE Mountain View Sanitarium

SCOTCH PLAINS, NEW JERSEY  
In the beautiful Watchung Mountains. Ideal place for convalescents or run-down people. Only forty minutes from New York. Reasonable rates. Address P. O. BOX 404, Plainfield, N. J. Phone Fanwood 1428.

### Borowsky Heads Young Judaea

The thirteenth annual convention of National Young Judaea took place at Lake Hopatcong, N. J., June 24-28. One hundred and seventy-five delegates and visitors were present from all over the country. This was the Bar Mitzvah convention. Young Judaea assumed a fully independent status. Not only did Young Judaea decide to become self-sustaining financially, but also elected officers for the first time from its own ranks.

The convention was practically unanimous in regard to its decision to support the work of the Keren Hayesod. It was also decided to take steps, if possible, for the organization of a Young Judaea Colony in Palestine, along modern lines of scientific agriculture. This action was taken at the suggestion of Dr. Chaim Weizmann.

The following officers were elected: President, Mr. Samuel Borowsky; vice-president, Mr. Emanuel Newmann; treasurer, Mrs. Boris Grabelsky.

The following constitute the new Central committee from New York City: Rabbi Max Arz, Mr. Louis E. Goldstein, Mr. Joseph Deitch, Mr. Leon S. Lang, Mr. Saul Ellenbogen, Mr. Joshua Newman, Mr. Abraham Tannenbaum, Mr. Louis Gribetz, Miss Fannie Rutchik, Mr. David Schneberg, Mr. Louis Schwayfel, Mr. Harold Seligson, Mrs. Bernard Rosenblatt.

From Connecticut, Miss Esther Zalkind, Mr. Bufferd; from New Jersey, Rabbi Eugene Kohn, Sylvan Kohn; Upper New York State, Mr. J. Silverstein; Philadelphia, Rabbi Feldman; Cleveland, Rabbi Samuel Benjamin; Boston, Miss Sarah Cooperstock; Baltimore, Mr. I. Beirenfeld; Philadelphia, Miss Edith Grossman.

The sessions closed with addresses by representatives from all over the country. In a spirit of great enthusiasm the delegates pledged themselves to adhere to the slogan of the convention, "Back to the Club." Addresses were delivered by the officers of the new administration, in which they declared their intention to undertake large constructive work in the coming year, so that at next year's convention they could report progress.

### An English View of Some American Zionists

Dr. Weizmann secured a marked triumph for the cause of World Zionism at the Cleveland convention, which the American Zionist leaders called in the hope of securing a vote of confidence in their secessionist tactics. In the result Judge Mack and his associates, together with their secessionist followers, were soundly routed, and that although they had behind them the support, or rather the inspiration, of the potent Judge Brandeis, who, however, as is his wont, strayed carefully in the background, pulling the strings from a distance. It is not surprising to learn that, in consequence of their defeat, Judge Mack and his friends have now openly raised the standard of revolt from the World Organization, which they have been covertly lifting all along, pretending that the course they took was in deference to their sense of loyalty to the organization they sought to undermine and destroy.

AURORA HEALTH FARM for convalescents; rest and diet; electrotherapy and hydrotherapy; trained nurse and physician in attendance; guests limited to fifteen; rolling country; elevation 750 feet. Mendham Road, Morristown, N. J. Telephone 362-W.

SUMMER RESORTS—ATLANTIC CITY, N. J.

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Rhode Island Ave., Near Boardwalk.  
HAS THE BEST FEATURE OF ATLANTIC CITY  
Sixty Suites with Hot and Cold Sea Water Baths

All ocean-view rooms. Open surroundings. Overlooks beautiful lawn and gardens. Distinctive table and attractions, supplied with best food and daintily served. Dancing. Special rates for June. WM. MALAMUT, Prop.

## BERMAN'S STRATMORE HOTEL

HOT AND COLD SEA WATER BATHS.  
S. MARYLAND AVE. AT THE BEACH  
ATLANTIC CITY, N. J.

Open all year. Newly renovated and redecorated. Elevator service. Equipped with all modern improvements. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Home comforts.

## HOTEL DAVIS

ST. CHARLES PLACE (Near Beach) ATLANTIC CITY, N. J.  
Mrs. Yetta David, formerly of the New Ardmore Hotel, announces that she has acquired the beautiful DavP Hotel at 171 St. Charles Place. Every room with bath. Newly furnished. Jewish dietary laws strictly observed. Open all year. Moderate rates. MRS. YETTA DAVIS, Prop.

## PIERREPONT HOTEL

NEW JERSEY AVE., NEAR BEACH, ATLANTIC CITY, N. J.  
Offers Reduced Summer Rate  
ROOM FOR TWO, AMERICAN PLAN, AS LOW AS \$45 PER WEEK AND UP  
Daily concerts by original Pierrepont Orchestra. Dancing every evening. Rooms single or en suite, with or without running water and bath. HERMAN FISHER, Proprietor.

The conduct of these American Zionist leaders is by no means inspiring or encouraging. At a moment when above all others in modern Jewish history—assuredly in the history of the Zionist Movement—unity was essential in those who espoused the national cause, they have caused an ugly split in Nationalist ranks. How far that action of theirs has damaged the prospects in Palestine of Zionism it is impossible to say. But it is surely no matter for doubt that it has done them no good. Indeed, there are not a few who regard as one of the causes for the attitude Sir Herbert Samuel adopted in his statement, a feeling of discouragement on his part at the cleavage in the Zionist Movement which the American Zionist leaders caused. Happily, it would seem that Dr. Weizmann has been able to rally to the World Organization the mass of American Zionists, and it is to be hoped that in time a strong and loyal organization will be created on the other side. Let us hope, too, that Dr. Weizmann's victory

does not turn out, in view of events in Palestine, in the end a futile one, and that his efforts have been too late,—London Jewish World.

### Vaad Haleumi Officially Recognized

Jerusalem.—The High Commissioner, Sir Herbert Samuel, surprised the president of the Vaad Haleumi (National Council of Palestine) by calling them together on Sunday, June 26, and reading a message from the colonial office which agreed to an official recognition of the Jewish elected assembly of Palestine and the public proclamation and governmental recognition of its constitution, containing the Balfour declaration and the statutes of Jewish immigration as outlined in Samuel's declaration on June 3. The National Council had made no request for such recognition on the part of the colonial office, and the move came as a direct result of urgent requests from the High Commissioner.

## HERSH'S

208 S. RHODE ISLAND AVE., NEAR THE BOARDWALK ATLANTIC CITY, New Jersey  
Unexcelled table. Hot and cold running water in each room. All modern conveniences. Private lockers for bathing privileges from the Hotel. Open all year. Telephone 2244-M. Personal supervision of MRS. BENJAMIN HERSH.

## COLUMBIA HOTEL

Missouri Ave. & Boardwalk Atlantic City, New Jersey  
Opposite Young's Million-Dollar Pier. Newly furnished rooms, single or en suite, with private baths. All rooms large, light and airy, facing ocean. Bright, cheerful dining room and excellent strictly Kosher cuisine. Ballroom, sun parlor, etc. Elevator to street level. Reasonable rates. Send for booklet.  
Strictly כשר MRS. S. B. STREITFIELD & SONS.

## NEW LIB RTY HOTEL

FLORIDA AVENUE Near Beach ATLANTIC CITY, N. J.  
Newly renovated, redecorated and refurnished. Ocean view rooms equipped with sanitary and modern improvements. Strictly Kosher cuisine. Excellent table. Home comforts. Moderate prices. Personal attention. Capacity 250. Open all year. J. FREEDMAN, Prop.

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A modern, up-to-date hotel with every convenience for the comfort of our patrons. Unexcelled Kosher cuisine. Large, airy rooms. Splendid location. Moderate rates. Telephone connection. J. SNIDMAN, Proprietor.

## NEW ROSE VILLA HOTEL

210 S. MASSACHUSETTS AVE., ATLANTIC CITY, N. J.  
Open all year. All improvements. Excellent Kosher table. Home comforts. Moderate rates. Board optional. MRS. E. LITTMAN, Prop.



## NEW SEABRIGHT HOTEL

109-11 So. Rhode Island Ave., ATLANTIC CITY, N. J.  
The old, reliable Mrs. G. Davis announces that the New Seabright Hotel has been renovated, redecorated and refurnished and is equipped with all the modern, sanitary improvements and appliances. Large, airy rooms. Hot and cold running water in every room. Unsurpassed table in strict accordance with dietary laws. Two separate kitchens. Reasonable rates. MRS. G. DAVIS, Prop.

SUMMER RESORTS—NEW JERSEY

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Corner Seventh and Park Avenues  
NORTH ASBURY PARK, N. J.

Large, airy rooms, single or en suite, with bath. Electric lights; Elevator service. Spacious veranda. Delightfully situated. Kosher Hungarian cuisine. Music and dancing. Booklet. Tel. 1426 Asbury Park. GOLEMBOK & THOR.

ANNOUNCEMENT

I beg to inform my numerous patrons and the public in general that I have acquired the

# PASSAIC HOTEL

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Half block from beach. All outside rooms, each with running hot and cold water and electric light. Ball room. Accommodates one hundred and fifty.

STRICTLY KOSHER CUISINE

M. WELKOWITZ

FORMERLY HOTEL MANHATTAN, SHARON SPRINGS, N. Y.  
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404 SEVENTH AVENUE NORTH ASBURY PARK, N. J.

Near beach, between Sunset and Deal Lakes. The latest conveniences. All outside rooms. Superior Hungarian cuisine. Dietary laws observed. Music and dancing. Rates reasonable. Hot and cold running water in all rooms. New York Phone: Bensonhurst 1403. ASBURY PARK—Phone: 83-W. SHAFER & HERN, Proprietors

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# HOTEL ZURICH

 217 Sixth Avenue  
Asbury Park, N. J.

Hot and cold running water in rooms. Hungarian cuisine. The same management as at Hotel Ardmore, Lakewood, N. J. Tel.: Asbury Park 1120. S. SCHOEN, Prop.

# HOTEL GIRARD

305-7 6th Ave., Asbury Park, N. J.

Two blocks from Beach. 307 6th AVE., ASBURY PARK, N. J. Open All Year. All Modern Conveniences. Running Water in Rooms. Best Hungarian Cooking. High Class American-Jewish Family Hotel. L. J. MILLER, Prop.

# BLACK CAT

RESTAURANT

519 Cookman Ave., Asbury Park, N. J.

Club Breakfast, 50c. — — Table De Hote Luncheon, 75c.  
Table De Hote Dinner, \$1.00 — Sunday Capon Dinner, \$1.50.  
Shore Dinner, \$2.00. — — Music With Club Supper, 10 P. M.



# Hotel Frederick

  
ASBURY PARK, N. J.  
Rachlin & Schaenen  
Proprietors

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One block from the ocean. American and Hungarian Kosher cuisine. High-class accommodations. Running water and electric lights. Music, dancing. Special rates for June. Our seventeenth season.

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Fifth Avenue, Asbury Park, N. J.

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Electric Lights and Hot and Cold Running Water in All Rooms. Strictly Kosher Table. All Modern Improvements. Winter Season: HOTEL CLARENDON, Lakewood, N. J.

PIANOS and VICTROLAS } For Summer Rent on Jersey Coast  
THE TUSTING PIANO CO.  
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DIRECTLY ON THE OCEAN FRONT

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Now open as one of the most fashionable hotels at this beautiful resort. Newly renovated and completely refurnished. Hot and cold running water in every room. Jewish dietary laws strictly observed. N. Y. office: Floral Garden, B'way & 146th St. Tel. Audubon 144. LOUIS HALPERN.

MR. EMANUEL BURACK, formerly manager of the Lakewood, Elisberg and other large hotels, and MR. NATHAN STERNBERG, also of the Lakewood Hotel, announce the purchase of

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THE SEASHORE HOTEL WITH THE COUNTRY SETTING.

SIXTH AVE., At Park, NORTH ASBURY. Phone 1804-J. ASBURY PARK.

Because of their large experience they will set a table to establish a new standard. Service and environment to satisfy those accustomed to the best. Sixty-five outside, light, cheery rooms. Special introductory rates, \$30.00 up. Write for booklet. N. Y. Booking Office: Room 705, Woolworth Building; Phone Barclay 7940.

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The Most Popular Vacation Resort in the Adirondack Mountains. For Men and Women Who Discriminate. Bathing, Boating, Tennis, Golf, Riding, Dancing; Excellent Home Cooking. Season Opens JUNE 25th, 1921. Accommodations Limited. Address: MRS. E. BARNETT P. O. Box 134, Schroon Lake, New York.

### The French "Morning Post."

Over the signature of Mr. Roger Lambelin, the Revue Hebdomadaire has published an article entitled "The Jewish Conquest of England." It is a hotch-potch of all the accusations daily served up by the London Morning Post. The writer traces the growing influence (as he alleges) of the Jews since the day when they were admitted into Parliament, and asserts that Lord Beaconsfield was only converted in order to safeguard the interests of his race. Now, not only the government, but also the press are in the hands of the Jews. The article instances the Daily Telegraph, Daily Express, Westminster Gazette and Daily News as Jewish organs.

After pointing out that the Jewish thirst for world domination has been in some measure satisfied by the Balfour Declaration, the writer asserts that the Jews are making full preparations to play the leading role in all future wars. He declares that they have already captured the British General Staff and the Air Ministry, in which no less than nineteen staff officers are Jews. As for the League of Nations, it is but the product of the Jewish Freemasons. The British delegates are either Jews or Jew lovers. The Secretary-General, on the day of his arrival at Geneva, immediately called on the Chief Rabbi to assure him of his friendly sentiments. It is to be regretted that these attacks on the Jews are not confined to papers that are openly anti-Semitic. Even a paper of such standing as the *Matin* declared that the refusal of Mr. Lloyd George to follow France in its aggressive attitude toward Germany was inspired by Jewish financiers. These papers, when their calumnies are openly refuted, have not the decency or sense of honor to withdraw their scandalous accusations.—London Jewish Chronicle.

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Conducts a Strictly Kosher, Meat, and Poultry Market. Also a full line of Fancy Groceries, Fruit, Butter, Eggs and Delicatessen.

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ELECTRICIANS 412 CLIFTON AVE. LAKEWOOD, N. J.  
CLIFTON ELECTRIC COMPANY  
Berkowitz & Zeks, Props. Phone: 470-R

SUMMER RESORTS—NEW JERSEY

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LONG BRANCH, N. J.

Directly on the ocean. All modern improvements. Hot and cold running water in every room. Now one of the finest strictly Kosher establishments on the Jersey coast.

NEW YORK OFFICE: 315 FOURTH AVENUE. H. E. GOLDBERG.

S. GLASER, Prop.

## HOTEL PHELANDO

Chelsea & Ocean Aves. LONG BRANCH, N. J.

Electric lights, hot and cold running water. Rooms en suite with bath. Dietary laws strictly observed. Phone: Long Branch 307.

H. J. SCHNEIDER, Prop.

## OCEAN AVE. HOTEL

M. ROTHMAN, Proprietor

209 Ocean Avenue, Long Branch, N. J.

Hot and cold running water in each room. Electric lights and all conveniences. Home comforts. Strictly Kosher. Rates Reasonable.

SUMMER RESORTS—MAINE.

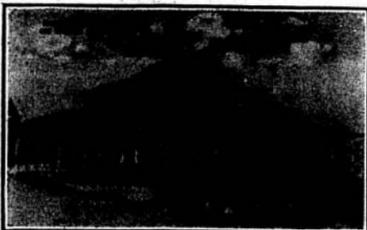
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Old Orchard Beach, Maine

100 ROOMS

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Beautifully situated directly on the seawall of the finest beach in the world. Rooms with running water and private connecting baths. Excellent cuisine. Perfect service. Now open for our sixteenth season. We respectfully solicit your patronage. Literature and rates sent upon request. K. MILLER, Prop. M. I. MILLER, Mgr.



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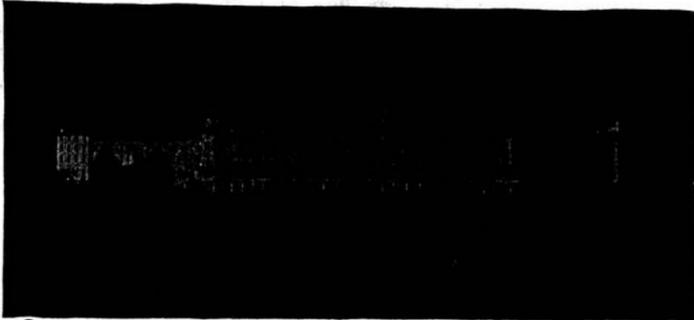
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Strictly Kosher cuisine under my personal supervision. Rates and booklet on application. FRANK SEIDEN, Prop.

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Most complete assortment of fine, dependable horses. Beautiful ponies for children. Habits furnished reasonably. Instructions day and evenings. Summer school. Grand Hotel, Grand Hotel Station, Highmount, New York. OSCAR HAUTER, Prop.

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Most modern in all respects. Electric lights, gas, open plumbing, etc. Outdoor bathing on premises. Beautiful large Casino. Orchestral music. Kosher Hungarian cuisine. Table supplied from our own farm. Auto meets all trains. My 16th season. S. NAGER

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LOCATION? CATSKILL IS PROUD OF IT

BIG INDIAN STATION OLIVEREA. ULSTER CO., N. Y.

A DELIGHTFUL ALL-YEAR RESORT

IN THE HEART OF THE CATSKILL MOUNTAINS.

Beautiful Mountain Scenery, Romantic Drives, Fishing, Bathing, Hunting, Lawn Tennis, Bowling Alleys, Basket Ball, Foot Ball and Croquet Grounds. All Conveniences. Modern Improvements. First Class Accommodation Guaranteed. Ask for a Booklet.

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Newly renovated. Baths; running water in rooms. Garage. Excellent cuisine. New tennis court. Bowling, baseball. Rathskeller. Ballroom. Dancing every evening. Golf at HAINES FALLS. Hotel opens June 18. E. STILLMAN, Proprietor.

SPECIAL RATES OVER JULY 4. Make Reservations Now. Phone: Wadsworth 8621.

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On Rip Van Winkle Lake.

TANNERSVILLE, N. Y.

AN IDEAL SUMMER RESORT FOR DISCRIMINATING PEOPLE.

A beautiful, completely-equipped building. Running hot and cold water and electric lights in each room. Water sports. Large dance hall and facilities for numerous amusements. Hungarian cuisine. Under the personal direction of MRS. JENNIE SVIGALS.

NOW UNDER JEWISH MANAGEMENT

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PLATT COVE, ELKA PARK, N. Y.

Situated in the most delightful section of the Catskills, adjoining the famous Devil's Kitchen. Large, airy rooms. Sanitary plumbing. All sports. Running spring water. Excellent cuisine. Reasonable rates. Booklet. M. WARTENBERG, Prop.

UNDER NEW MANAGEMENT

## WEST END HOTEL

HUNTER, N. Y.

For years the most fashionable hotel. Modern improvements. Dietary laws observed. Rates reasonable. GOTTLIEB & MOSKOWITZ, Formerly the Kaatzberg.

## Catskill View Hotel

FLEISCHMANNS N. Y.

Located on a 250-acre farm from which our table is supplied. Electric lights. Hot and cold water in rooms. Lake and casino on premises. Music. My thirteenth season. JOS. GREENBERG.

UNDER NEW MANAGEMENT

## The MANSION HOUSE

TANNERSVILLE, Greene Co., N. Y.

Strictly Kosher Hungarian cuisine. Hot and cold running water in each room. Spacious lawns. All outdoor sports. Special rates for June.

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On the Beautiful Lake Shandeele

For Young Men and Young Women.

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Dietary Laws Strictly Observed.

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B. S. MELTZER, Prop., Livingston Manor, N. Y.

## SCHARFENBERG HOTEL

FORMERLY SAVOY

TANNERSVILLE, N. Y.

EUROPEAN PLAN

The Edmonton Jewish Community

The present oil boom and general rush to Fort Norman, the new oil fields of the North, is bringing the city of Edmonton very much into the public eye and will no doubt result in the rapid growth of that ultra-progressive Western city. This spirit of progress is particularly to be noted in the Jewish community of Edmonton. The community is small, but very much alive to its Jewish responsibilities. In fact, the Edmonton Jewish community, in proportion to its size, has done more in every Jewish undertaking than any other community in Canada. There is a frank enthusiasm about the people of Edmonton that is delightful. There is an optimism about them that is truly refreshing, and as yet the community has been unspoiled by the evils obtaining in larger centers. In Jewish matters the community generally gets together as one large family, which doesn't mean that all the members see eye-to-eye—they are much too intelligent for that—but it does show that personal differences will not be allowed to interfere with the welfare of the greater number. Edmonton at present contains an ideal Jewish community, composed of a splendid type of Canadian citizen. We trust that any growth that may come to it as the result of present conditions will not in any way diminish its idealism, but serve rather to increase its capacity for service to the Jewish people and help to bind it more closely to its Judaism.—Canadian Jewish Chronicle.

Prof. Geddes on the University of Jerusalem.

In the course of a long letter to a correspondent, which appeared in the "Scotsman" on May 18, Professor Patrick Geddes, the architect of the future University of Jerusalem, gives a detailed description of the site and design. The central feature is to be the great dome, a universal feature of religious expression, representing on a small human scale the great dome of the heavens. Round the central hall will run the main buildings in a pentagonal block, one side of the dome being left open towards Jerusalem, centering on the old temple site. The great library and reading room will occupy one side, the great dining hall the other. Music, mathematics and philosophy will have their sites on the three other sides. From these again the buildings will radiate in three main ranges, for the other studies, professions and faculties, with minor buildings linking up between over the ridges and hill tops and down them, at two or three different levels on successive descending contours. The general scheme will work up in crescendo fashion, through gate after gate to the great portal of the dome of unity.

## Rosedale Farms

Northampton, Pa.

Excellent Hungarian Cooking. Homelike and Plenty of Everything. Fifteen (15) dollars per week. Special rates for season. MRS. SPITZER, Route 1.

SUMMER RESORTS—CATSKILL MOUNTAINS

# THE HILLCREST

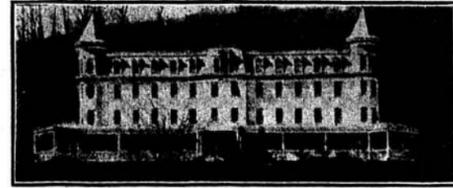
Fleischmanns, N. Y.

D. DINCIN

THE MOUNTAIN'S

GREATEST HOTEL

SUCCESS



## LAKE VIEW HOTEL PINE HILL NEW YORK

Modern in its appointments. Everything up to date. High class service. Excellent Kosher Hungarian cuisine. Boating, bathing, fishing from the house. Kelly's famous Broadway Jazz Band. Dancing evenings. Booklet. Phone, Pine Hill 9. VOGEL & GINSBERG, Props.

## The BONNIE VIEW HOUSE PINE HILL, N. Y.

An ideal summer resort. Strictly Kosher. All modern improvements. Excellent Bathing, Boating and Fishing. Tel.: Pine Hill 22-W. P. O. Box K. NUSSBAUM & OST, Proprietors

## The New Mountain Inn

"THE SUMMER RESORT IDEAL"

PINE HILL, N. Y.

The most exquisitely furnished and equipped hotel in the Catskills, right near lake and village.

Excellent Hungarian cuisine. Music and dancing. Rates and booklet on request. Ownership and Management, POLITZER & FISHBEIN, Props. ALTITUDE 1,700 FEET PHONE PINE HILL 17.

UNDER NEW MANAGEMENT

## CORNISH HOUSE Post Office Box B. PINE HILL, N. Y.

"THE PRIDE OF THE CATSKILLS"

Newly improved and modernized. Electric lights in every room. Hot and cold running water. Baths. Magnificent views. Boating, bathing and fishing near the premises. Music, dancing and excellent service. Strictly Kosher cuisine. Rates reasonable. Booklets. HOFFMAN & BERKOWITZ, Props.

## RIP VAN WINKLE HOTEL PINE HILL, N. Y.

MR. LOUIS COHN, Proprietor

MOST BEAUTIFULLY SITUATED HOTEL IN THE MOUNTAINS.

BOATING, BATHING, FISHING and ALL SPORTS. ALL MODERN IMPROVEMENTS. A Strictly Modern Hotel. Rooms Single and En Suite, With Baths. Hot and Cold Running Water, Electric Lights, Telephones; Casino. Excellent Kosher Cuisine. Booklet.

## The Antlers

HAINES FALLS, GREENE CO., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra; boating, fishing; tennis; golf. Hot and cold running water and shower baths in rooms. Every improvement. Strictly Kosher cuisine. For rates and booklets, I. SCHNEWEISS.

## Hotel St. Charles HUNTER GREENE CO., NEW YORK.

Noted for its wonderful situation and unsurpassed views. All modern improvements. Rates on application.

LEVINE & DUBERSTEIN, Proprietors.

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First Hebrew Hotel in the Catskill Mountains

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KAATERSKILL JUNCTION (P. O. Hunter), New York

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DIETARY LAWS STRICTLY OBSERVED

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SUMMER RESORTS—CATSKILL MOUNTAINS

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Scenery and climate unequalled in any part of the Catskill Mountains. A modern hotel with every comfort and convenience; 2,000 feet elevation overlooking Bellayre Mountains; 100 acres of private park grounds. All outdoor sports. Music. Bath suites. Jewish dietary laws observed.

**THE PARK VIEW HOTEL**

OPEN ALL YEAR

On Wagner Ave.

FLEISCHMANN'S, N. Y.

An absolutely modern house, affording guests the maximum of comfort. Strictly Kosher meals prepared by an expert Hungarian chef. Booklet. Rates reasonable.

E. L. GORDON, Prop.

**Bieber's Cold Spring House**

Tannersville, Greene County, N. Y.

Improved for the season of 1921 by installation of running water in every room. House thoroughly renovated. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artisan wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Lakewood, N. J. For rates apply to Bieber & Feldstein, Proprietors.

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TANNERSVILLE, GREENE CO., N. Y.

Thoroughly renovated and improved. Homelike. Centrally located. Hungarian-Vienna cooking. Entertainment. Everything for comfort and happiness of guests.

H. SAULT, Proprietor.

**The SAMETH HOTEL**

Fleischmanns

New York

**THE MOUNTAIN SUMMIT HOUSE**

MRS. L. LEVINSON &amp; SON.

TANNERSVILLE, N. Y.

The hotel has been completely renovated, refurnished and placed in first-class condition. We have installed our own water system. Hot and cold running water, electric lights, and electric bell system in every room. Rooms single and en suite. We shall maintain the high standard of excellence which the hotel has attained in the past. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Mountain Summit House is within the famous park section of the Catskills, including Onteora, Elka, Twilight, Sunset, Santa Cruz and other parks.

Winter Season, The Pinewood, Lakewood, N. J.

**THE AMERICAN HOTEL**

TANNERSVILLE, N. Y.

Mr. M. MARIASH, Proprietor, is pleased to announce that in addition to the completion of the new annex, hot and cold running water has been installed in every room in the house, making this the most comfortable, most luxurious and most modern hotel in this section. Every city convenience is at the disposal of guests. Strictly Kosher cuisine.

NOW UNDER JEWISH OWNERSHIP AND MANAGEMENT

**WASHINGTON PARK HOTEL**

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This beautifully situated house on the highest point in Tannersville will be conducted for the first time as a strictly Kosher house. Hot and cold running water in all rooms. Baths and showers. Table supplied from our own farm. Rates reasonable.

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NOW IN JEWISH HANDS

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ELKA PARK, Tannersville R. R. Station (GREENE CO.) N. Y.

A Beautiful Spot 'Mid Beautiful Surroundings. 335 Acres of Park Land. 5 Miles of Driveway in the Park. Bridle Path. All Modern Improvements, Including Running Water in Every Room, Baths, Electric Light, Dance Casino, One Block Square; Grill Room, Bowling Alleys, Billiard Room, Spacious Garage, Barber Shop, Tennis Courts, Basket Ball, Base Ball, Croquet, and Bathing and Fishing. Dietary Laws Strictly Observed. Music Twice Daily.

HARRY BEREND, Prop., City Address: 857 Beck St., N. Y. Telephone Intervale 4830

**PINE GROVE VILLA in the Catskills**

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A BETTER CLASS HOTEL FOR JEWISH PEOPLE

In the village opposite Post Office. High elevation, electric lights, baths and sanitary toilets. Bathing, Dappling, Fishing, and other amusements. Hungarian cuisine. Our 75-acre farm supplies the table. We feature cleanliness. Good mail, telephone and telegraph service. Write for Folder.



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**CATSKILL MOUNTAIN RESORTS**  
The Vacation Land Supreme  
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And Gain  
**PERFECT HEALTH**  
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For Free Hotel and Boarding House List  
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**T. W. Flemming, Kingston, N. Y.**  
Reached Via

**ULSTER AND DELAWARE RAILROAD**

**Scholars at Sixty**

While our boys are felicitating themselves on the fact—or what they take to be a fact—that their education is ended at sixteen, Jews of sixty in New York City are beginning the study of English with a zeal and enthusiasm that have to be known from personal observation to be appreciated at their full worth. These Jews come from various cities in Europe, where they are so jealously kept in the ghettos of the European cities that they never learn the language of the country, but grow up with nothing more than what they can learn in their native Yiddish. Their education is consequently largely based on the Talmud. But, if narrow, it is tremendously thorough and they are so trained in the scholastic mode of thought that they can grasp complex propositions with an ease that would astonish most young men of twenty. They give their minds to the study of the language of Shakespeare and Milton with delight. Bakers,

tailors, cobblers and the like by trade, they are yet full of the keenest interest in the language and literature of their adopted country. Largely, no doubt, this interest is the outcome of eagerness to get on. They know that, so long as they speak a foreign tongue, they will be handicapped in the race, and they apply themselves to the processes of English grammar with an earnestness as intense as its results are astonishing.

One could wish that our luckier youth of American birth could see the wistful eagerness of these immigrants who after long years of repression find them-

selves in a land where the opportunity to learn and develop is open to them. They recognize that, if they are to hold their own in the competition of the business world that the coming years will see, they must apply themselves to study with increased energy. For the races of Eastern Europe, with their passionate idealism, their talent and their love for work, are going to set the pace. They are learning all that can be taught them, not in English only, but in craftsmanship, in business, in science, and they will prove competitors worthy of the steel.—Jewish Spectator.

TELEPHONE, 11 W. TANNERSVILLE

**THE "LA VELA"**

TANNERSVILLE, GREENE CO., N. Y.

Ideally situated in one of the highest spots in the Catskills. Equipped with all modern improvements, electric light, running hot and cold water in every room; baths, showers, etc.

Dietary laws strictly observed. Open for the season on May 27th (Decoration Day).

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ON FOREST LAKE, BERKSHIRE HILLS

Open all year. Hotel and cottages; also tents for young men; 200 acres; private lake; all sports of camp life; excellent table. 2 hours from city.

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Hot and cold running water in each room. First class accommodations for 100 guests. Baths and showers. M. SORGE and B. BARBAN, Props.

**THE COLONIAL HOUSE**

Tannersville — Greene Co. — N. Y.

All modern improvements. Electric lights, baths, etc. Amusements. Kosher Hungarian cuisine. Special rates for June. SCHWIMMER BROS., Props.

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TANNERSVILLE NEW YORK

Splendid accommodations. All improvements. Strictly Kosher. Two separate kitchens. REV. M. HOROWITZ, Prop.

SUMMER RESORTS—CATSKILL MOUNTAINS

**PINEWOOD HOTEL**

IN THE FAMOUS FLEISCHMANN PARK

FLEISCHMANN'S, NEW YORK

The last word in hotel construction. Equal to the best city hotels in conveniences and utilities. Rooms en suite with bath. Running hot and cold water, electric lights and telephones in all rooms. Unsurpassed view, elaborate grounds. HIGH CLASS PATRONAGE. PERSONALLY SUPERVISED CUISINE.

S. STEINBERGER, Prop.

**Palace Hotel and Cottages**

FLEISCHMANN'S, N. Y.

Completely renovated and redecored. Electric lights, hot and cold water and telephones in all rooms. Some rooms with private baths.

Unexcelled Hungarian cuisine. Jewish dietary laws observed. Garage. Auto service.

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Winter Season, The Irvington, Lakewood, New Jersey.

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Overlooking Lake Switzerland. Newly installed hot and cold water in each room. Rooms with bath. Hungarian cuisine. Dietary laws observed. All outdoor sports.

SCHLUSSLER &amp; TEICHMAN

**Linden Hill Hotel**

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FLEISCHMANN'S NEW YORK

Charmingly situated. Modernly equipped. Large, airy rooms with or without bath, single or en suite. New dance hall just built. Jazz band. Jewish dietary laws absolutely maintained and enforced. Rates and booklet on request. Our auto meets all daily trains except Saturdays.

MORRIS H. ENGEL, Proprietor.

**FLEISCHMANN MANSION**

J. EDELSTEIN, Prop.

Fleischmanns, N. Y.

The leading summer resort of the Catskills, situated on the famous Fleischmann Hill. Absolutely modern and sanitary and every sort of convenience for the comfort of guests. Rates on application.

**SHADY LAWN HOUSE**

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On the boulevard. Now a new house. Remodelled and newly furnished. Strictly Kosher. Ideal for families. FELDMAN & WEINSTEIN, Props.

**THE BREEZY HILL**

HUNTER, NEW YORK

Unsurpassed views. Situated away from village activities, but only a minute from everything. Homelike comforts. All improvements. Dietary laws observed. Reasonable rates.

SAMUEL THEIL, Prop.

**HUNTER HOUSE**

HUNTER, GREENE CO., N. Y.

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The splendid hotel enjoys a reputation for Kashruth, cleanliness and the best Hungarian cooking. All modern improvements, as in city hotels, including electric lights, hot and cold running water, baths and showers. Entire hotel completely renovated this year to afford more comfort. Large, airy rooms. Bathing near hotel. Make your reservations early.



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Facing Congress Park with its health giving springs. One of the grandest hotels here accommodates 250. No expense has been spared to equip the Columbian with all modern improvements.

We strictly observe dietary laws. Two separate model kitchens, hot and cold running water in all rooms, single or en suite with bath. Elegant ball-room, dancing and entertainment evenings. Our excellent cuisine and supreme service under personal direction of I. Schulman, formerly manager of leading Lakewood and New York hotels. Orchestral music at all meals and social functions.

The Columbian Hotel, famous so many years, will endeavor to surpass all previous records. Make early reservations. Booklet and rates on application.

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# UNION HOTEL

SHARON SPRINGS, N. Y. Mr. and Mrs. JOS. GARSONY, Props

Ideal location in heart of this famous spa. The Union Hotel has been renovated and redeccorated throughout. Equipped with all latest improvements. Large, airy rooms. JEWISH DIETARY LAWS STRICTLY OBSERVED. All outdoor sports, tennis, croquet, etc. Daily concerts. For particulars address Union Hotel, Sharon Springs, N. Y. Long distance phone, 27 Sharon Springs. Mr. and Mrs. JOSEPH GARSONY.

SHARON SPRINGS is the best health resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the BADEN BADEN OF AMERICA.

# HOTEL ROSENBERG

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Recommended by Leading Orthodox Rabbis as to Kashruth

UNUSUALLY attractive residence for those seeking cure, rest or recreation. Luxurious lobbies, spacious verandas and charming daily musicales. Accommodates 300. Free garage for guests' autos.

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The State's most charming resort, the Sharon House, enjoys the finest location—directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Shochet and Mashgach in constant attendance. Daily concerts during meals. Bowling, tennis, dancing, etc.

SUMMER RESORTS—CATSKILL MOUNTAINS

# FAIRMONT HOTEL

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Winter Season, Fairmont Lodge, Lakewood, N. J.

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Modern improvements; priv. baths, electricity; two hours Grand Central; 1,000 ft. alt.; invigorating climate; water sports, bathing; tennis, riding, dancing, music and entertainment; refined homelike life. Excellent table, native milk, eggs, poultry. Mrs. FLORENCE MILLER, Lake Ellis, Wingdale, New York.

## JEWISH CONDITIONS IMPROVING IN EUROPE

Commissioner of Hebrew Sheltering and Immigrant Aid Society of America, Who Has Just Returned from Abroad, Gives Interesting Account of Work Done on Other Side.

By JUDGE HUGO PAM

Although there are some spots in Europe where suffering and needs continue intensely, and though there are many perplexing and vexatious problems confronting the various peoples and countries of Europe, I believe that slowly and steadily an improvement and a settling process is going on, and I am optimistic as to the future.

Thus, I believe Poland will be a vibrant, strong nation teeming with the consciousness of national life, and that is the impression I got from my investigation there. Czechoslovakia has a great future, its patterning many of its institutions after our own, and the progress and growth in strength is apparent. The smaller nations of Estonia, Latvia and Lithuania are striving hard to realize a permanent nationality, and of these the Lithuanians have in my judgment been most successful. Germany, Austria and Hungary will slowly emerge and get on their feet.

Everywhere one feels the gratitude, encouragement and inspiration given to them by America, and everywhere they are grateful to the American people.

It cannot be emphasized too much regarding the needs and sufferings of the Jewish poor, including thousands of refugees, as well as the needs and sufferings of non-Jews in the various countries I visited, especially in Poland. They all need help from the outside, for they are all in a sad plight, and that through no fault of their own, but because of the hurricane of the world war.

The help that comes from the United States to these needy and suffering people in various places is efficiently, carefully, safely and with certainty administered and distributed among those in need. The Americans at work on the ground, as well as the people from the various localities who work with them or along similar lines, are most scrupulously and conscientiously doing the work which is saving the lives of large masses. Those who give for relief in this country can feel sure that every cent helps to save lives there.

It should be borne in mind that the people who are being helped are not professional beggars or tramps; they are not drones or undeserving; they are worthy men, women and children who love their families and a home; they are God-loving and God-fearing people. They are not guilty of bringing distress upon themselves, but are the innocent victims who were caught in the midst of the horrible hurricane of the world war and its aftermath.

These people are willing and anxious and ready to work in order to provide for their families and themselves, but many find that impossible because of the after-war conditions. The people of America must keep their hearts open to the needs and cries of these people in want, and must give them help as the greatest service to humanity and civilization which starvation and destitution imperil.

As far as the Polish Jewry is concerned, I found that the conditions are

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SUMMER RESORTS—SARATOGA SPRINGS, N. Y.

# THE BROOKLYN

SARATOGA SPRINGS, N. Y.

Delightfully situated on the leading thoroughfare in the centre of all attractions. Near all the popular springs. Rooms single or en suite. Hungarian house. All improvements and conveniences conducive to the comfort of our guests. Strictly Kosher. My seventh season. Ownership management.

526 BROADWAY

E. ZUCKERMAN, Prop.

# HOTEL GROSS

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Saratoga Springs, N. Y.

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The steady, consistent growth of the patronage accorded the HOTEL GROSS warrants the belief that our increased facilities for the accommodation of guests, will be none too great for the current season and in felicitating ourselves and our patrons, look forward to our guests' continued contentment while enjoying our hospitality, service and culinary excellence, maintained by adherence to the Jewish dietary laws, under the supervision of Rabbi Dr. Philip Klein, and Rabbi S. D. Posner, of Jersey City, N. J.

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better than I expected to find or than they were portrayed to me. The same is true of the Roumanian Jewry, although there is great misery and suffering in both these countries which takes in masses of Jews, but which, however, is not peculiar to them, but includes also masses of other creeds.

There are in those countries still problems to be solved, and in some instances the Jew still suffers because he is a Jew, but conditions have improved and the outlook continues to be brighter and brighter.

One thing every American should know above all and that is that today there are hundreds of thousands of Jews in Roumania and in Poland who are fugitives from White Russia and Ukraine, where intolerable conditions caused them to seek shelter in these two countries.

The stay of the masses of Jewish refugees who find an asylum in Roumania and Poland in the very nature of things in those two countries is only temporary. The conditions under which they

were allowed to enter into those countries while fleeing from White Russia and Ukraine were that their stay could only be temporary on account of the lack of housing, lack of food, lack of industries, lack of work or means to work, and because of the general after-war conditions in those countries.

Thus it was that we found hundreds of thousands of these Jewish refugees housed in miserable hovels and shelters, enduring untold suffering and hardships. Human words cannot describe the absolute destitution in which these people exist and how they suffer. As you see the masses of these unfortunate refugees; as you witness their woe and despair; as you see them in rags, shabbily clothed or practically naked for want of clothing, you see the little children in their mothers' arms and the mothers struggling at the sacrifice of their own lives to keep the little ones alive, you forget all except that they should be helped.

When you talk to them, when you

(Continued on Page 16)

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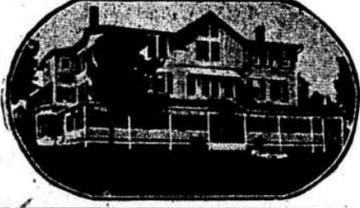
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(Continued from Page 15)

mingle among them, when you look into their sufferings, their past lot, when you learn from their lips of their heart yearnings, of their views and aspirations, you find that they are actuated by a burning desire for an opportunity for their dear ones and for themselves, that they wait, hope and pray for a chance to work and live under conditions that permit them to hope for permanent homes, security and real happiness.

When there appear in reports of Congress or in alleged reports of experts charges that 95 per cent. of a large majority of this immigration is undesirable, those who have seen these refugees, those who have made a thorough investigation and know the facts, will all unite with me in attesting that such reports are based upon outward superstition and upon a lack of knowledge and understanding of these people and their conditions.

After my investigation I will have no hesitancy in presenting to the interested and proper United States Government officials and to the proper committees of the United States House and Senate, under solemn oath, if need be, incontrovertible facts to dispel the false alarms and charges which have been raised and directed at these people.

Under the rags and shabby clothes, behind the countenance which shows the struggle with starvation, misery and want during and since the world war, there are sterling characters, pure hearts and people who are worthy of getting an opportunity and a helping hand.

If the public at large would only know of the conditions and ordeals of these refugees, a strong public opinion would at once be created for a more liberal, just, equitable immigration law.

I yield to no one in my desire to preserve free from vicious, dangerous and unhealthy alien accretions and influences both our country and our institutions, but it is because of this desire as an American I feel it necessary that my fellow citizens know the truth and the actual facts about these people, and to have everyone know and fully realize that these refugees are not of such accretions or influences, but when known and understood will in all fairness and justice come under the head of desirable acquisitions for our citizenship.

Some of these people go to Argentina, some to Mexico, some to Canada, some to far-off Australia and some to Palestine. Those who have their hearts and minds turned towards this country are practically all people who have their kin here among our American citizenry. Those who are turned from our shores are principally those who seek to reunite members of their dispersed families and to rekindle their home ties.

The Hebrew Sheltering and Immigrant Aid Society of America, for which I made a tour in Europe, is not encouraging or stimulating immigration to the United States, but the efforts of its entire machinery wherever it functions are directed toward enlightening those who are determined to get away from their present insecure, uncertain, temporary shelter and make a permanent home with their kin here, regarding their journey and undertaking.

In turning to this home of their relatives they seek to join them here and establish a home here because they know this is the country in which the institutions and ideals guarantee to them as well as to those here before them full security of life, real liberty and a medium of happiness.

We find that both the Jews and non-Jews who because of their lot desire to come to this country are exploited on all sides and practically throughout their entire trip, unless properly advised and guided. Excessive charges on all sides, including that of the steamship lines, unhealthy surroundings and other impositions beset these people on all sides, and against this we seek to protect them.

Our society seeks and wishes to reunite broken up families and to bring all worthy members to the home and fire-side in this country.

We seek to bring the mother to her loving children, who in this country are anxious, willing and able to provide for her.

We seek and do effectively discourage those from coming here who have no anchorage here, for we are interested in this our own home and country as well as in the worthy, suffering refugees whose kin are here, anxiously praying and waiting for them.

Dr. William Rosenau Will Head Hebrew Union College?

According to the American Israelite, among the names most prominently mentioned as Dr. Kohler's successor as president of the Hebrew Union College the one that seems to meet with the greatest favor is that of Dr. William Rosenau, at present rabbi of Ohev Shalom Congregation of Baltimore. While Dr. Rosenau's election is by no means a foregone conclusion, there is every probability that he will be invited to fill this most important office. There may, however, be some delay before final action is taken.

Dr. Rosenau was graduated from the Hebrew Union College in 1889, and from the University of Cincinnati in the same year. He is also a post-graduate of Johns Hopkins University of Baltimore, and at present a member of its faculty. Dr. Rosenau is married and has one son, still a student, and one daughter, Mrs. Carl J. Kiefer of Cincinnati.

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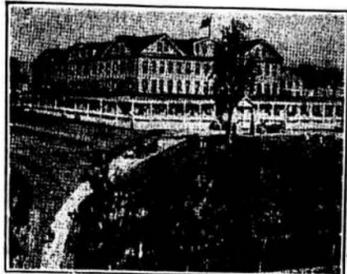
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## FUTURE OF JEWISH WELFARE BOARD

An Interview With Justice Irving Lehman  
By LOUIS POPKIN

Will the Jewish center serve as a panacea for the problem of Jewish youth in America? Will it change their attitude of apathy towards matters Jewish and put a halt to the ever-increasing drift of young men and women away from Judaism?

An announcement has just been made that the amalgamated Jewish Welfare Board and the National Council of Y. M. H. A.'s, calling itself the Jewish Welfare Board, will devote its energies to the development of the Jewish center idea throughout the land.

This news probably cheered the hearts of many Jews who despaired of ever finding a practical plan to inculcate in our youth a love for our people and religion. The continuous strife between the various elements of our co-religionists had made me fear that they would never find time to give to the consideration of this most vital Jewish problem. Crises usually melt away party differences, but crises do not last long enough to complete the melting process. When the war came upon us, the War Department insisted that a Jewish organization be established for the welfare of Jewish army and navy men, which would be the representative agency for all Jewry. The result was the Jewish Welfare Board. When the armistice came, the War and Navy Departments urged our welfare agencies to continue their work among the soldiers and sailors, not only in posts, but also in communities where they might come at any time.

During the war and immediately after the armistice, the Jewish Welfare Board came in contact with thousands of Jewish men. It was, therefore, natural that its leaders should feel that if they could extend the influence of the board in peace time it would not only keep in the fold all those who were aided during the war, but also win thousands of others.

I went to see Justice Irving Lehman, who has just been chosen head of the new Jewish Welfare Board, to ascertain from him the future program of the organization and how it would endeavor to operate. Justice Lehman is one of our big Jewish leaders. Although he is a Justice of the Supreme Court, he seems to find unlimited time to devote to the welfare of his people. There is scarcely a Jewish movement that has not a mortgage on some of his time. His principal interest and hobby, however, is the making of good Jews and loyal citizens of our Jewish youth. To this task he makes many personal sacrifices.

His reply to my first question helped me to realize that before me was a real democrat, a man with a broad-mindedness that understood the other man's mind. I asked him to tell me frankly if it were to have peace that the Jewish Welfare Board had on its board all elements of Jewry. He replied: "We need no peace in Jewry. Differences serve our efforts better. What we need is an opportunity to obtain the benefits of all shades of thought and opinion."

The war emergency that compelled Jews to forget their differences and unite in the bond of service passed quickly, but the Jewish Welfare Board survived the crisis and brought out of war's chaos a smoothly running machine attuned by experience to serve the needs of young men and women of the Jewish community, all parts geared and well oiled. How to utilize this machine for the peace-time welfare of young Israel was the Jewish Welfare Board's problem. But let Justice Lehman tell it:

"When the war emergency had passed the Jewish Welfare Board had to consider its future," Judge Lehman said. "There is no organization at the present time that is fitted to look out for the religious needs of the Jewish men in the army and navy in peace time. The form of government organization makes it impossible for the chaplains to look out for all religious work. The Army and Navy Departments, in a circular letter, requested of welfare agencies that they should not go out of existence. They were especially urged

to arrange a welcome in their various social and recreational centers to soldiers and sailors out of camp. We realized that in this work the National Council of Y. M. H. A.'s should be able to assist greatly, but if the Jewish Welfare Board should attempt to build up Jewish centers in various localities or direct their activities in any manner, there would result from it duplication and possibly conflict with the National Council. For that reason it seemed clear that both organizations would be benefited by a merger of their activities. At the recent conventions of the two organizations both unanimously approved of such a merger."

The announcement of the merger aroused fears in many minds that local organizations would lose their autonomy under the new plan, but Judge Lehman set these doubts at rest when he explained the modus operandi of the Jewish Welfare Board and its constituent organizations.

"We have no idea of starting any new Jewish Welfare Board branches," Judge Lehman declared, "or of having any of the constituent societies change their names to the Jewish Welfare Board. Each locality and each federation has entire right to choose its own name and manage its affairs through its Board of Directors. The Jewish Welfare Board will merely constitute the national organization, which will attempt to create proper standards for the work. It will endeavor to give advice and aid to local organizations, so that such standards may be maintained and will also assist in the creation of new local organizations which in operation will govern themselves. Efforts will also be made to advise and assist local organizations in obtaining new members or funds for the erection of buildings when local organizations determine upon such campaigns."

"The form of the new organization," Judge Lehman explained, "will consist of members of the two national organizations. The successors to those elected heretofore by the national council will continue to be elected at the biennial conventions of the constituent societies, and the other members of the board will be elected by the board itself, including those elected at the biennial conventions. The board, as at present, consists of forty-two members, twenty-one from each organization. The idea is to have the board consist hereafter of not less than twenty-five nor more than forty-five, and to have not less than one-fourth and not more than one-half whose terms must expire at each biennial convention, so that members of the board who have been elected by the convention will always have a majority vote in the selection of others."

"The societies now affiliated with the Jewish Welfare Board will continue their affiliation and the representatives of such affiliated societies may be appointed on various committees, even though they are not members of the board itself, especially in the work for the army and navy."

"The government requires that when we speak for the Jews, we speak for the whole Jewish community," Judge Lehman stated emphatically. "For that reason, especially in the army and navy work, the Army and Navy Committee will consist of representatives of the three rabbinical organizations, and of the three congregational societies. War work brought harmony between the orthodox and reform elements. We see no reason why this boon cannot continue. You cannot solve the problem of the Jewish youth in this country by forcing upon them either reform or orthodox Judaism. You have to study exactly the form of religious activity that will make an appeal to young people, and then give them what they crave. We are reform in the sense only that we try to provide religious influences for the Jewish youth in a manner which will make the strongest appeal to them, and we are orthodox in the sense that we try to make as slight a break as possible with tradition, and endeavor to make the orthodox father and his children understand and sympathize with each other."

"There is no doubt that if we can persuade both orthodox and reform elements that we stand only for making of better Jews and better Americans, they will both get back of us."

Judge Lehman amplified his statement with an incident. "A group of orthodox fathers, speaking only Yiddish, were invited to a meeting at one of our constituent societies to see how work is being done among boys and girls, and one of the fathers came up to me and remarked, 'Well, we have lost the young men, and the Y. M. H. A. has gained

them. Now let us get in back of the Y. M. H. A. so that we can keep our children as Jews.'"

"Will the Jewish Welfare Board still continue its army and navy work and what will be its program of activity?" Judge Lehman was asked.

"We are going in the first place to provide leaders for religious services on the high holidays for all Jewish soldiers and sailors. If leaders cannot be obtained in the neighborhood communities, or in the posts themselves, we will send rabbis or rabbinical students to conduct these services. Last year we sent a rabbinical student to Hawaii. We will also organize celebrations for traditional festivals, such as Purim and Passover. At the last Passover we provided Seder dinners for twenty-five hundred soldiers and sailors from the Philippines to Coblenz. This work will continue. We expect to divide the country into various districts and provide field workers for each district, to travel from post to post within the district, and as far as is possible to create social contact between posts and neighboring communities, and also enlist in this work not only the Y. M. H. A.'s and Jewish centers in the locality, but all other social organizations and groups in the community."

One of the reasons for the comparative failure of our Jewish centers was the lack of properly trained leaders. This danger the Jewish Welfare Board plans to remedy by establishing a special training course for such workers. "It has been our experience in the Jewish Welfare Board and the National Council of Y. M. H. A.'s," he added, "that the greatest hindrance in the work was the lack of trained workers who thoroughly understand the problem they must solve. To obviate this difficulty as quickly possible, we are organizing this summer an emergency training course which will

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be under the direction of Dr. Julius Drachler. After this course is finished we are planning to organize permanent courses either alone or in connection with the proposed school for Jewish social workers."

Judge Lehman was asked what the organization intended to do for communities which have no Jewish centers at the present time. He replied that the Jewish Welfare Board would in due course endeavor to help organize under local supervision a Jewish center in every community where there is a considerable body of Jews, and that the co-operation of all groups of these localities would be sought, so that the organization might become a place for the discussion of Jewish problems, where the Jewish spirit and traditions will not only be taught, but lived.

All those who contributed to the United War Work Campaign know that the Jewish Welfare Board has a fairly substantial treasury. Many questions have been asked as to how these funds are to be utilized under the new plan. I asked Judge Lehman whether the funds would be applied to building proj-

ects. He replied in the negative. "The Jewish Welfare Board will not advance any funds for any building projects; that will be entirely up to the locality. These funds were not contributed for this purpose, but will be used primarily for army and navy work and also for the development of the Jewish center idea."

Speaking with Judge Lehman, I arrived at a conclusion that may have some bearing on the problem of the Jews in America—that there is only one way to help the Jewish youth—tomorrow's Jewish leaders. That is to forget oneself and one's prejudices and think only of their needs. Sincerity is more important than hair-splitting in the development of Judaism.

(Continued from Page 9)

courages the faithful, filling them with distrust in God's everlasting goodness. Mrs. Eddy surely could not have heard of Nahmand his works. The remarkable analogy between the two systems of miraculous healings is due to a parallel psychology, the force of mysticism, rebelling against one-sided rationalism.

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##### We Thank You.

Editor Hebrew Standard:  
I am enclosing you a check for \$4.00 for which I want you kindly to mail the Hebrew Standard as issued. I did not know of this paper until I was on a train and happened to see a neighbor reading it, and, asking for the paper, I read same and found it to be a very good paper for every Hebrew to read. With best wishes, I remain,  
Yours against Henry Ford,  
LOUIS SMITH.  
Shenandoah, Pa., June 29, 1921.

##### Can You Supply This Information?

Editor Hebrew Standard:  
May I inquire through the medium of your widely read journal the whereabouts in New York of a man whose name is Yehuda Leib Litwack, who lived for some years with his sister, Mrs. Ludsky, in Leeds, Eng., and called himself Lewis? Originally he came from Grossless, Charsoni, Guberna, Russia, where his wife and two children, a boy and a girl, are still living. The name of his father (now dead) was Nosen, and his mother, Dvelrah, is living in Chotsne, Russia. His brother, J. Litwack, living in Cardiff, is willing to pay all expenses should any be involved. I have been told that Litwack is in New York, engaged in some sort of manufacture.  
I sincerely hope that some of your readers may succeed in tracing this man and will be good enough to inform me of anything they can about him.  
N. S. BURSTEIN.  
135 Albany Road, Roath Park, Cardiff, Wales, June 1, 1921.

##### Mr. Morgenthau's Attack on Zionism.

Editor Hebrew Standard:  
The daily press this week carried excerpts of an attack made on Zionism in the current issue of the World's Work by Henry Morgenthau, in which he dwells on Zionism's fallacies and its other faults.  
As a Jew I take exception to the remarks made, and wish to inform Mr. Morgenthau that if he has studied Jewish history he will have found that the Jew cannot fail. Persecution, disappointment and other discouraging plagues, I would call them, have been hurled at the Jew in pursuance of an ideal, and still he has succeeded. It is an ideal which has kept the great Jewish tribe alive, and it is an ideal which will make them succeed in Palestine.  
Thousands and thousands of Jews have been and are being persecuted in European countries. It is for them and not for the Jews in this great country of ours that Palestine is being rebuilt.  
If a man cannot agree that the Zionist movement is right, why should he not remain silent, knowing that the greatest Jews in the world are fighting for it? They are not doing it for personal gain, but only for the benefit of the Jewish nation.  
The Zionist movement is not a fantasy; it is not a will-o'-the-wisp, but a realization of Jewish hopes and ambitions. How must it seem and feel to the Jews supporting the movement, fighting for it with every atom of fiber and strength, to find a Jew, one of the

most intelligent and highly respected brothers of their race, branding and denouncing their ideal as a fallacy, a mere fantastic dream that can never come true?

We Jews must be together if this movement is to go through, and we desire Mr. Morgenthau rather as an advocate of than an enemy to this great cause.  
LOUIS STERN.  
New York, June 27, 1921.

##### The Jewelry Campaign for the Rebuilding of Palestine

Editor Hebrew Standard:  
It is some time since Mrs. Nathan Straus donated her jewels for the rebuilding of Palestine. There would have been today a hundred thousand Jewish families in the Holy Land if our brethren from all over the globe, especially those of the western hemisphere, would have followed Mrs. Straus' example and given their jewels for the great cause. (Hundreds of square miles of land will have to be bought in Palestine in order to make possible a Jewish mass immigration to the said country.)  
Unfortunately our brethren did not, and do not, realize the terrible condition of the Jews in the different countries of Europe. Our brethren did not and do not realize that Hungary, Austria, Poland, Ukraina, and several other old and new countries of Europe with respective large Jewish populations, are at present worse than active volcanos for Jews. And even in the Holy Land, and while the latter is under the excellent administration of Sir Herbert Samuel, our bitter enemies succeeded in stirring up animosity against us by the Arabic population and in making pogroms upon Jews!

The object of this communication is, however, not to recite Jewish sufferings but to show that it is the most sacred duty of each and every Jew and Jewess to donate his or her jewels (cash equivalents should preferably be used in case of heirlooms only) for making an Erez Yisroel of Palestine.

Let us turn back the pages of history to the time of the Exodus from Egypt and let us regard the molten calf affair. When was the molten calf idol produced? The Bible tells us that the idol was produced a short time after Moses forced the powerful Pharaoh to let out his three million Jewish workers from Egypt; a short time after Moses and the Children of Israel crossed and re-crossed the waters between Egypt and the Sinai-Peninsula, and so gloriously defeated the Egyptian armies on the battlefield selected by him; a short time after Moses performed many other miracles for our ancestors, and very soon after the latter accepted with great solemnity the commandment, "Thou shalt have no other gods in addition to Me." (Exodus XX-3.)

We understand, of course, that the above mentioned shameful deed of our ancestors would never have taken place except for the machination of the Erev-Rav. While the Jews were in Egypt the Erev-Rav seem to have been doing missionary work for the Pharaohs, probably in the matter of introducing Egyptian dieties amongst their Jewish brethren and in making propagation amongst

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them against a Jewish nationalism and against the Jewish language.

We must assume that the Erev-Rav, or missionaries, have expressed regrets to Moses for their ungodly work vis a vis the children of Israel. This, and Moses' belief that he may succeed in making good Jews of the said missionaries, probably were the reasons why they were permitted to accompany the children of Israel at the Exodus from Egypt. It happened, however, that the former missionaries only held the peace while Moses was near at hand. The missionaries, or a large number of them, became their former selves, the moment they believed to be sure that the great leader was gone never to return again. The result was a golden idol, evidently intended as a first link toward the return of the Jews to Egypt.

Whatever the reason or excuse, our ancestors produced the golden idol. And the fact that the idol was produced in a most solemn moment in the life of our ancestors, makes, indeed, the latter's weakness exceed all limits.

It is for us to atone for the above described offense committed by our ancestors against the Divinity under Whose guidance Moses performed his great work, and against their, and our souls which are infinitesimals of the Divinity. (Genesis I-27 and II-7.)

We have at present a good chance—the first good chance since the Exodus from Egypt—to entirely clear the souls of our ancestors and our own souls of the black spots resting upon them as a consequence of the golden idol. The rebuilding of Erez Yisroel, which is the greatest Zedoko we could ever do, is the chance. It is the Zedoko which can bring our souls to normal, and which can put the Jewish people once more under the full protection of the God of Abraham.

Our ancestors gave away many of their golden earrings for the idol. Should we, their descendants, who are in possession of diamond-jewelry not give away our diamonds for the rebuilding of Palestine? We could buy out all Palestinian land, if the Jews of New York City, Chicago and Philadelphia would follow the example of Mrs. Nathan Straus and donate their diamonds for the great cause.

Mrs. Chaim Weizmann is in charge of the jewelry campaign for Palestine. It is certainly the great sacred duty of each Jew and Jewess of this country to assist Mrs. Weizmann in her great work. Times are rather hard at present as far as cash money is concerned. But the Holy Land may be redeemed with our diamonds.

Or shall the American Jews do less for the Promised Land than the American Poles, for instance, did for their former fatherland? The American Poles not only gave their money for Poland, but they went across the ocean in the thousands, maybe in the tens of thousands, to fight for the freedom of Poland. Can we Jews afford to do less?

ISRAEL N. PRENOVICH.

New York, July 3, 1921.

Saratoga Springs, N. Y.

The most talked of hotel here this season is the Hotel Gross that has reared itself from a small place to an establishment occupying space equal to an entire city block, in a few years, for it is but a short time since Gross and Baum located here. What has given an impetus for the popularity of the Hotel Gross is the acquisition of the Heustis House and its annexation to the Hotel Gross.

The Heustis House at one time maintained a policy of exclusion of Jews and as it adjoined the Hotel Gross the solution of the problem of escaping Jewish neighbors was to sell out—and sell out they did, Gross and Baum becoming the purchasers, and now it is the main building of the Hotel Gross.

This hostelry is popular because the owners endeavor to give their guests all that is possible in the way of good food, good lodging in well furnished rooms, good entertainment and a Kosher dining service above reproach or suspicion—in fact it is Kosher with a vengeance.

The purchase of the Heustis House has added accommodations for 250 more persons than previously were taken care of at the Hotel Gross, but with its beautiful situation and its spacious public grounds fronting the hotel, it is destined to be the gathering place of a thousand persons who will find all that can be desired in summer hotels.—Advertisement.

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tion are wealthy Effendis, who fear that the introduction of Jewish labor will force up the scale of wages.

It is significant that the Times excuses Zionist inactivity on the ground that, in spite of the political facilities which have been granted, Zionists were, owing to the low rate of exchange in central European countries, unable to raise large enough sums. The editorial charges the wealthy Jews in countries with a normal rate of exchange with indifference. The Jewish people are able colonists, the difficulty with some of them being that they are impatient over the delay in making Palestine into a Jewish homeland, asserts the Times.

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**BROOKLYN NOTES.**

**Brooklyn Zionists Raise \$200,000 for Weizmann**

Two hundred thousand dollars in pledges for the fund of the World Zionist Movement was given on Wednesday night, June 23, at the reception to Dr. Chaim Weizmann at Borough Park, Brooklyn.

Dr. Weizmann was escorted from the Hotel Commodore to the Borough Park Hebrew Institute, Thirteenth avenue and Fifty-first street, with a parade of 150 automobiles. At the institute he was welcomed by 1,000 children who gave him jewelry to be sold to swell the fund. He later attended a dinner at the Concordia Club and spoke at Temple Emanu-El, Forty-ninth street and Fourteenth avenue. Three Borough Park congregations gave pledges amounting to \$100,000.

**Banquet to Prominent Community Workers**

To celebrate the formation of their new law partnership, friends in Congregation Beth Israel, 236 Harrison street, tendered a dinner last Monday night to Hon. Harry G. Anderson, Assistant District Attorney of Kings

county; Hon. Nathaniel Phillips, who is prominently known for his work in Americanization among the foreign born, and Mr. Louis J. Moss, well known lawyer. Many well known justices and city officials attended the banquet, held at the Bedford Mansion, June 27, at 7 o'clock. Rev. Israel Goldfarb, rabbi of Congregation Beth Israel, was among the speakers.

**Walter A. Peiser to Study for Rabbinate**  
Walter A. Peiser, of 124 Smith street, the son of William Peiser, received the A. B. and LL. B. degrees at the University of Cincinnati at the commencement exercises Saturday. He is a graduate of Boys' High School in the class of 1917, and received honors there. He intends to enter the Hebrew Union College and will study to become a reformed rabbi. He received his religious training from the Rev. Dr. Alexander Lyons, of the Eighth Avenue Temple.

**Silver Ornaments for Brooklyn Jewish Center**

Mrs. Moe Turman has presented to the Brooklyn Jewish Center a set of silver Sefer Torah ornaments in memory of her mother, Mrs. Rebecca Krasnow, who died a short time ago.

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**A DREAM.**

I dreamed a dream so wondrous rare,  
It rose a vision, through mist and air,  
With mystic pow'r it came at night,  
Out of the darkness, into the light.

This world was wrapped in profound sleep,  
My brain went roving o'er the deep,  
Three girls were we full of mirth,  
When lo, a shadow fell to earth.

Rooted were we when this darkness came,  
Our limbs, our tongues, our breath grew lame,  
We dared not look, we dared not flee,  
The sky opened before us like the sea.

And like a book, page by page,  
It turned the leaves of this age,  
A gray white cloud itself revealed,  
And human figures were unsealed.

My eyes grew like cannons bold,  
I watched and listened, and behold,  
These men seemed conversing one another,  
And in this vapor melted together.

Then like scripture doth unfold,  
In Bible times long been told,  
I beheld a battle in the heavens above  
Enshrouded there in the clouds' above.

I stood transfixed in all dismay,  
This world in discord 'round me lay,  
There are no words choice to tell,  
The battle of raging 'tween heaven and hell.

The sky once more cast its golden wreath,  
I was again beginning to breathe,  
When all at once I turned about,  
And would have shouted and screamed aloud.

The dwellings no longer brick nor wood,  
Instead crystal shells they stood,  
Like phantoms they haunt me still,  
God's sun pierced through them, with God's skill.

Humans no longer humans proud,  
Like vipers, crawling from their mound,  
Praying ever they seemed to be,  
To the dear Lord for eternity.

And ere I could recollect,  
Thy sky once more bore defect,  
I saw the globe protruded high,  
Hanging a ball of fire in the sky.

It, too, was like a crystal shell,  
All countries marked my eyes could tell,  
They shone through with crystal light,  
Until the very earth grew bright.

Pray can you tell me well,  
What such a dream could tell,  
Was it fancies vision all,  
That did my heart and soul enthral?  
—Elena Kohn in B'nai B'rith Messenger.

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Jewish Dentals It will be news to many of our people that Jews have better teeth than non-Jews. But this is from the Yorkshire Evening Post:  
A well known writer on medical subjects (it declares) says that on a boat at Southampton he found himself subconsciously identifying the American passengers, not least by their teeth.  
"The finest teeth on the Olympic," he adds, "were Jewish, and any Londoner who accepts an invitation to address a Jewish society in Whitechapel will find himself in the presence of hosts of clean, regular, sound teeth, such as no other of the Metropolis can boast. But in America the superiority of Jewish teeth, though it exists, is not nearly so marked as with us."  
Our contemporary inquired of "a Leeds surgeon-dentist whose clientele is Gentile and Jewish in about equal proportions," and he rather confirmed the view as to Jewish dental superiority, attributing it to superior stamina derived from better care in childhood.  
Be this as it may, this Leeds dentist told the Post's representative a good story. Recently, he said, a Jew, aged 70, called at the surgery and complained that his teeth were going. Not a tooth was missing, and only two showed signs of beginning to decay, yet he was much dissatisfied with his condition, which he compared with that of his father, who died at the age of 88 with every tooth perfect.  
And have we not the historic fact that King John extracted a tooth a day for several days belonging to an unyielding financier? He must have had the teeth, otherwise it is obvious the extractions could not have taken place! And that is something!—London Jewish World.

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Rabbis as Critics. It's a good thing that the Jewish journalists didn't say what the Committee of Rabbis and Laymen said about the rabbi in their report on congregational membership at the Buffalo convention. It was rather tart, to say the least. Accused the pulpit of lack of piety, that is, the occupants of the pulpit. Said, too, that from the standpoint of scholarship it surpassed the Christian pulpit, but spiritually it averaged a low percentage. As for the pew—well, it said a whole lot of worse things. All in all, it was the severest indictment I have ever read of congregational life in this country. In the meantime, I pause long enough to inquire of somebody, "What are you going to do about it?"—that is the most important and significant thing. To have the report received with thanks and filed would be a mistake. Such a terrible arraignment should not be passed over.—Charles H. Joseph in Jewish Criterion.

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Here is an object lesson to every Jew and Jewess in America.

It is repeated ad nauseam that it is impossible to be an observant Jew in this country. So it is said, and we fear it is asserted because those who make the statement do not mean to be Jews. And here comes a fireman and his wife, born and bred in the United States, who give the lie to the assertion. Every human being can be what he or she wants to. It depends upon the desire, upon the will power. The line of least resistance is, of course, more alluring. It is easy to be nothing. No effort is required to be that. It does not even cost anything except one's self-respect. And there are ever so many persons who have little use for self-respect. They would not know what to do with it if they had it. They are not on speaking terms with that virtue.

But we take off our hat to that fireman. You people who have all that you want and a good deal more than you can do with, who live in the finest of homes, go to that fireman and see the mezuzah on the door which you are ashamed to affix to your door, lest the non-Jewish neighbors laugh.

You fine ladies who are so up to date, pay a visit to that fireman's wife and see her kosher kitchen. And you boys and girls, learn from the fireman's children how to observe the Sabbath and still be Americans.

We are full of admiration for that fireman and his family. May his tribe increase.—Jewish Gazette.

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Brooklyn Jewish Center Closing Exercises

The closing exercises of the Brooklyn Jewish Center Hebrew School were held on Thursday evening, June 29, 1921, in the Center auditorium on Eastern Parkway and Brooklyn Avenue in the presence of nearly 500 members and parents of the pupils attending the school. Samuel Greenblatt, the chairman of the Hebrew School Committee, presided and reviewed in brief the progress made by the school during the past season. He was followed by the Rev. Dr. Israel Herbert Levinthal, rabbi and principal of the Center. He emphasized the fact that although the school was opened eight months ago, the pupils have made remarkable progress. He praised very highly the co-operation he received from the members of the Hebrew School Committee and the assistance given to him by the members of the Hebrew staff, Mordecai Halevi, Joshua L. Goldberg and N. R. Taran.

A Hebrew playlet, "The Granting of the Torah to Israel," which was written and staged by Mordecai Halevi, was then presented, after which Rev. Samuel Kanter, the cantor of the Center, followed with "Eli Eli" and "Aum Pripetchick." An English playlet, "The Broomstick Brigade," was next on the program. The playlet was written by Samuel Roth and staged by N. R. Taran. Rabbi Levinthal then distributed the beautifully engraved school emblems to all the pupils and special prizes to those who did meritorious work during the term. Concluding the exercises, the pupils recited an English and Hebrew pledge and sang the "Star-Spangled Banner" and the Hatikvah.

Owing to the sudden ban on immigration into Palestine, many Agudah Chaluzim found themselves stranded in Vienna. The Vienna Agudah office has now made arrangements for a number of them to be sent to farms in the neighborhood. K kosher food will be supplied to them and every possible step has been taken to form such groups in a sufficient number to take in all Agudah Chaluzim who would otherwise be in a dire need. At the railway station where the Chaluzim left for the farms addresses were delivered, and the Chaluzim were reminded of the responsibility they bore to help raise the prestige of the orthodox Jewish youth.

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5681 1920-21 Fast of Tammuz.....Saturday, July 23 Rosh Chodesh Ab.....Friday, August 5 Fast of Ab.....Saturday, August 13 Rosh Chodesh Elul.....Sunday, September 4 Rosh Hashanah.....Monday, October 3 Yom Kippur.....Wednesday, October 13 1st day Succoth.....Monday, October 17 2nd day Succoth.....Monday, October 17 Shemini Atzereth.....Monday, October 24 Simchath Torah.....Tuesday, October 25

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### B. F. Goodrich Co. Reorganized

The announcement of the organization of the International B. F. Goodrich Corporation marks another widening of the field of activities of the big rubber manufacturing concern which recently rounded out its fiftieth year.

The B. F. Goodrich company made its first entry into foreign markets more than twenty years ago, during the latter part of which there has been a very rapid growth. Its products have been introduced into every civilized country on the globe and, indeed, have been and are being used, in out-of-the-way lands which are just beginning to feel the first influences of civilization.

The new company, which has just been incorporated under the laws of New York with an authorized capital of \$10,000,000, will represent the B. F. Goodrich Company in all foreign countries except Canada. It will take over the parent company's interest in factories (with selling organizations) located in France and Japan, as well as its selling subsidiaries in Great Britain, Italy, Spain, South Africa, Straits Settlements and Porto Rico, acquiring distributors in all foreign countries. It will handle all the products of the parent company—tires for automobiles, trucks, motorcycle and bicycles; rubber footwear, conveyor and drive belts, hose and packing, water bottles and surgical rubber goods; in short, all of the thousands of different products now being made by the B. F. Goodrich Company at the Akron, Ohio, factories will come within the scope of the new company which will, in addition, produce and sell products in France and Japan.

The aggressive and progressive sales methods of the parent company and its subsidiaries have established a great volume of foreign business and its steady and rapid increase has made necessary an organization like the International B. F. Goodrich Corporation, through which will be effected centralization of all these foreign activities. With the new company as the selling representative of the parent company, as well as producing in France and Japan, the entire foreign operations of the Goodrich interests will be directed from Akron.

The directors of the new company are B. G. Work, W. O. Rutherford, H. K. Raymond, L. D. Brown, H. Hough, W. C. Arthur, C. B. Raymond, F. C. Van Cleef and W. C. Geer, of whom the first six named constitute the executive committee. The officers are B. G. Work, president; W. C. Arthur, vice-president; F. C. Van Cleef, secretary; L. D. Brown, treasurer; H. Hough, comptroller; F. E. Titus, director of sales, and W. H. Allen, director of manufactures. The administration of the affairs of the new company will be directed by W. C. Arthur, vice-president, formerly assistant secretary of the B. F. Goodrich Company, with whom will be directly associated F. E. Titus, formerly foreign sales manager of the B. F. Goodrich Rubber Company, who will have general direction of sales, and W. H. Allen, formerly assistant superintendent and technical director of the B. F. Goodrich Company, who will have general direction of manufacturing activities of the subsidiaries of the new company.

The New York offices of the new company will be located at 1780 Broadway. The administrative and operating offices will be located at Akron, Ohio.

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OFFENHEIM, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Offenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Moses & Singer, Esqs., their attorneys, at No. 55 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

LEVENSON, MAX L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max L. Levenson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Jerome Wilkin, her attorney, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of July, 1921, next.

FLEISCHER, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Fleischer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Cook, Nathan & Lehman, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of August, 1921, next.

SCHWAB, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Schwab, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, O'Brien, Boardman, Parker & Fox, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August, next.

STEINFELD, LILLIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillie Steinfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. Isaacs, his attorneys, at No. 53 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921, next.

SOLTAU, LOUISE F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise F. Soltau, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligson, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of September, 1921, next.

COHEN, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jacob Silverstein, attorney, at No. 309 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of October, 1921, next.

HELENSTEIN, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Helenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Sol. H. Eisler, No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of September, 1921, next.

GUMPEL, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Gumpel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel van Dernooy, her attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921, next.

NUSSBAUM, PAULINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis W. Osterweis, their attorneys, at No. 200 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of December, 1921, next.

WEXLER, SOLOMON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wexler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of William & Wolf, their attorneys, at No. 29 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of December, 1921, next.

MEISELSON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Meiselson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of House, Grossman & Yeshman, her attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of July, 1921, next.

ARONSON, FREDERICK H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick H. Aronson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 53 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921, next.

OLSHIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Olshin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morrison & Schiff, her attorneys, at No. 330 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of August, 1921, next.

BRANDT, BELLA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Brandt, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis Manheim, his attorney, at No. 162 West 34th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next.

ROUVANT, FANNY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Rouvant, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays & Wadhams, their attorneys, No. 43 Exchange Place, Borough of Manhattan, New York City, on or before the 28th day of September, 1921, next.

DOCTER, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Docter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Frederick Klein, her attorney, at No. 277 Broadway, in the City of New York, Borough of Manhattan, on or before the 18th day of November, 1921, next.

SAFFIAN, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Saffian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Wise & Ottenberg, his attorneys, at No. 206 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of October, 1921, next.

FISCHLOWITZ, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Adolphi Fischlowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Emanuel Hertz, Esq., on or before the 15th day of October, 1921, next.

HELENSTEIN, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Helenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1921, next.

GREENWALD, SIGMUND D.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of December, 1921, next.

WOLLMAN, WOLLMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wollman & Wollman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, at No. 29 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of December, 1921, next.

FALK, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Falk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Oscar Lowenstein, their attorneys, at No. 27 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of July, next.

SILBERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Louis Rosenberg, her attorney, at No. 116 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of August, 1921, next.

STERELBACH, MINNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Sterelbach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Baker & Obermeier, his attorneys, at No. 34 Nassau Street, in the Borough of Manhattan, City of New York and State of New York, on or before the 30th day of August, next.

WOLGIN, AARON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Wolgin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, their attorneys, in the City of New York, on or before the 1st day of September, next.

REINER, PINCUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pincus Reiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Reiner, Levin, her attorney, at No. 253 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of November, 1921, next.

TURK, ISRAEL S.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel S. Turk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Cohen, Haas & Schimmel, her attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of November, 1921, next.

ELIE, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Elie, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Harry L. Horwitz, his attorney, at No. 276 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of November, 1921, next.

WEINTRAUB, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Hellinger, their attorney, at No. 395 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of October, 1921, next.

MONNESS, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Monness, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1921, next.

SILVERMAN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Alexander Wolf, their attorneys, at No. 229 Broadway, in the City of New York, on or before the 17th day of December, next.

WOLLMAN, WOLLMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wollman & Wollman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wollman & Wollman, their attorneys, at No. 29 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of December, 1921, next.

ROSENTHAL, IGNATIUS LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatius Louis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, office of Whitman, Ottenger, Ransom, No. 130 Broadway, in the City of New York, on or before the 11th day of July, next.

SHAPIRO, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jacob Shapiro, their attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1921, next.

GROSS, FANNIE M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie M. Gross, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business at the office of Milton Mayer, his attorney, at No. 230 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of August, 1921, next.

BUCHERMAN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Bucherman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Ellmann & Ellmann, his attorneys, at No. 59 Pine Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, 1921, next.

LEVY, HANNAH K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah K. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Otto A. Samuels, their attorney, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of October, next.

RABINER, LENA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Rabiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morris & Samuel Meyers, his attorneys, at No. 1 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1921, next.

DREYFUSS, THEOPHILE G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theophile G. Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice B. and Daniel W. Blumenthal, his attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 3rd day of October, 1921, next.

STREINDLER, JOSEPH J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph J. Streindler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal & Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 14th day of October, 1921, next.

STERN, WILLIAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921, next.

EMANUEL, PINKUS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pinkus Emanuel, also known as Pinkus Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, at the office of Alexander Wolf, their attorney, at No. 229 Broadway, in the City of New York, on or before the 31st day of December, next.

EMANUEL, PINKUS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pinkus Emanuel, also known as Pinkus Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, at the office of Alexander Wolf, their attorney, at No. 229 Broadway, in the City of New York, on or before the 31st day of December, next.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

GUNTHER, NATHAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Gunther, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Julius J. Michael, No. 115 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of July, next.

SCHWARTZ, MOSES L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 243 Fourth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of October, 1921, next.

BLUM, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Blum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, namely, at the office of Harry R. Berlin, his attorney, at No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of October, 1921, next.

BLUM, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Blum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of her attorney, Stecker & Stecker, No. 110 Broadway, in the City of New York, on or before the 23rd day of July, next.

HIRSCH, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 377 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of October, next.

BAER, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Baer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Arvid E. Silverman, their attorneys, at Times Building, 43d Street and Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of October, 1921, next.

FALEVITCH, IKE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ike Falevitch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of John P. Broome, her attorney, at No. 44 East 42d Street, Borough of Manhattan, in the City of New York, on or before the 28th day of November, next.

ELIAS, HUGO.—In pursuance of an order of Hon. John P. Cohalan, notice is hereby given to all persons having claims against Hugo Elias, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921, next.

BRUCKHEIMER, EDWIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Strasser & Meyer, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921, next.

CHONSKY, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Chonsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Isidor Newirth, her attorney, No. 19 West 44th Street, Borough of Manhattan, City of New York, on or before the first day of December, 1921, next.

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TANDLICH, SAMUEL—The People of the State of New York, by the Grace of God, free and independent, to Josephine Abecassis, Morris Tandlich, Charles Tandlich, Michael Tandlich, Rosa Rosenwasser, Ignatius Tandlich, Tillie Moore, Maurice Bloch, Irene Woolf; the heirs and next of kin of Samuel Tandlich, deceased. Send Greeting: Whereas, James V. Moore of 411 W. 128th St., City of New York, and Alexander J. Tandlich, who resides at No. 247 East 71st Street, Borough of Manhattan, the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date April 12th, 1921, relating to both real and personal property, duly proved as the last will and testament of Samuel Tandlich, who was at the time of his death a resident of 247 East 71st Street, New York, N. Y., the County of New York, deceased; Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 14th day of July, one thousand nine hundred and twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness my hand and the seal of the County of New York, at said County, this second day of June, in the year of our Lord, one thousand nine hundred and twenty-one. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. MULLEN & BLOCH, Attorneys for Petitioners, No. 51 Chambers Street, New York City.