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America's Leading Jewish Family Paper

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"THE WAR'S OVER!"

A Fourth of July Story of Today

By ELMA EHRLICH LEVINGER

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The hot midsummer beat down upon the treeless Fair Grounds. It was an uncommonly warm "Fourth," and even the apathetic "crackers," come down from the hills with their wives and scrawny children bumping about in their rattling wagons, growled about the heat as they drank dust-colored lemonade and ate meat cakes and barbecued sandwiches at the refreshment booths. The real folks of the town, who had come up to the Fair Grounds in their own machines, were hardly better off. Elegant Mrs. Jack Lerner—the Mrs. Lerner—wife of one of Kentucky's richest tobacco planters, who didn't look a bit Jewish and went with the very best families, was heard to declare to her daughter-in-law that nothing on earth would induce her to postpone her trip to the lakes again after the hot weather had once set in. Marjorie Lerner agreed with her, as usual. At the time of her marriage, four years before, she had been one of the prettiest, brightest brides our town had ever seen. The loss of her younger brother during the war and some unpleasant talk about her husband had left her pale and listless. Her mother-in-law attributed her poor health to the birth of Mortimer, Jr., a curly-headed lad of three, who now sat perched beside the chauffeur, eyeing the perspiring crowds with a naive delight that many a blase spectator might have envied. Perhaps Mrs. Lerner, Sr., being blest with a short memory herself, never realized that there are some misguided mortals who never forgive or forget.

Mrs. Jack Lerner had delayed her annual flitting north that she might be present at the unveiling of the soldier's memorial fountain in the center of the Fair Grounds. Jack Lerner had been chosen chairman of the Program Committee. Jack Lerner was to have one of the dedication speeches. He wasn't an orator—Lerner himself knew that—but he had headed the subscription list for the memorial. As for donations to the Red Cross and the Y. M. C. A. and the hundred and one other worthy causes during the war—well, even the most rabid anti-Semite had to agree that for a Jew Lerner had shown himself a first-class American. Besides, people had almost forgotten Lerner was a Jew; his family and now his son's family associated almost entirely with gentiles.

The first oration of the day was over, delivered by an imported orator—a Senator from up State, florid and white haired, an almost upcanny likeness in the flesh of what the

hood. It was a pretty speech, and his gestures were right noble. He sat down to tremendous applause. Jack Lerner, as was his right, spoke directly after the guest of honor. He

to shoulder the gun for their beloved country—well, let foreign governments beware. He and his fellow-townsmen, along with the rest of America, had made their utmost sac-

Lerner nodded approvingly. Little Marjorie leaned back against the linen-covered cushions rather wearily, a satirical smile about her lips. Suddenly a look of almost frigid reserve swept across her expressive face.

"Junior," she said to little Mortimer, "wave your hand. Papa's coming."

Mortimer Lerner climbed into the car and began to comment rather noisily upon the program, the decorations, the memorial itself. He was about his wife's age, but looked older, possibly because of his ever-increasing girth. He might have been good-looking if it had not been for the self-satisfied smirk on his fat face, though there was a strange uneasiness in his eyes when he addressed his wife.

"About time we had some sort of decent memorial, even in a jay town like this," he addressed Marjorie. As usual, he jeered at the town where his father had built up his fortune.

"Yes. It's time we put up a few stones to pay our debt to the boys rotting in France," answered his wife in a quietly bitter tone—so low it did not reach her mother-in-law's ear. "Then we can forget everything with a good conscience, because the war's over."

Mortimer shifted his huge bulk uneasily. "I don't see why you get so blamed nasty every time I mention the war," he complained. "Even if your brother—"

"I'm not bitter over him," she declared with sudden spirit. "He wasn't a slacker."

She turned her eyes, strangely tired for one so young, toward the stragglers who had come too late for seats and wandered about the fringe of the crowd. Suddenly her face grew tense, her eyes widened. "Who's that man, Mortimer?" she asked, nodding toward a boy in shabby garments who had just limped past.

"One of the downtown gang," her husband answered indifferently. "You don't expect me to know every Jew in town by name, do you? Why do you want to know?"

"I don't," she answered with her usual indifference.

She felt she did not need to know his name. As she watched him leaning against a post, brushing back the damp curls that clustered under the rim of his shabby hat, Marjorie remembered all too clearly the day she had spoken to the boy for the first

movies term "a Southern gentleman of the old school." Nor was there anything modern about his speech, with its flowery tributes to the flag, our hero dead, our Southern woman-

made but one point and dwelt upon that with some eloquence: America was at peace with the world, but let the world beware! With our navy, our army, our sturdy manhood ready

rifice. They would do it again. He sat down to tremendous applause. Comparatively cool and comfortable in her own car, set apart from the vulgar herd, Mrs. Jack



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MRS. CHAIM WEIZMANN.

Although Clara Louise Weizmann is the wife of the distinguished chemist and Zionist leader, Prof. Chaim Weizmann, she has attained fame on her own account, and holds degrees of doctor of medicine from Geneva University, Switzerland, and Manchester University, England.

Mrs. Weizmann is a pleasing speaker and her success in raising funds in this country for Zionist work attests to her forensic powers.



Cigarette

It's Toasted



and last time. She had never had a chance to know any of the Jews in the little Kentucky town to which her husband had brought her after their wedding trip. His people had deliberately shunned even the well-circumstanced group who attended the temple on the hill to say nothing of the hopelessly submerged "foreign" element who lived downtown above their pawn shops and cheap clothing stores. But the war for the time being had brought democracy to Kentucky as well as to the world. The daughters of the first families had planned a going-away dance for the dear soldiers on the Fourth of July. They had given them comfort kits and smokes and had actually danced with them. And Marjorie, radiant in one of the fluffy white gowns from her trousseau, had helped to distribute smiles and buttonhole bouquets and fruit punch to raw-boned cracklers from the hills and cutters and pressers and fish merchants like Jake Isenberg.

"You're Jewish, ain't you?" Jake had asked over the punch bowl.

Marjorie nodded, feeling a little ashamed. "Yes, and at home I went with Jews altogether. But here none of the Jewish people have called—"

Jake nodded understandingly. "I know, Jews ain't good enough for your husband and his family. Ever since they made their money and he went off to some swell school in the East, folks say he was the only Jew there and he had to lie to get in. But that ain't your fault."

She was glad to discuss even with a stranger the thing that had puzzled her so much, since her new relatives had persistently avoided it. "Why don't the Lerner's like Jews?"

They want to get on with the swells, around here, and you know what rishus there is against Yehudim in a small town—or may be you don't, coming from a city. Specially Jews like my folks, who ain't been here

since the Civil War. Why, I ain't taken out my papers yet," he confessed, "but I'm going to, just the same. First my mother made a fuss and said she needed me, but I ain't going to hide behind no woman when folks are just waiting to say Jews ain't no good for fighting. She can live with my married sister and get along somehow. I just got to go."

Marjorie's face glowed, her eyes sparkled. She was no longer Lady Bountiful being kind to the "dear soldiers." "We—I mean the Jewish people here—are going to be so proud of you," she said warmly. "My brother at home didn't wait to be drafted either. And my husband's going as soon as he can arrange for a substitute in the office."

Jake's eyes narrow a little. He had heard a few things about the son of the house of Lerner, even if he did live down town on the fringe of respectable society. But all he said was: "It's a good thing he's going. You see," he added with the shrewdness that accorded little with his bright boyishness, "you see, when Mr. Lerner gives a thousand to the Red Cross they don't say a word about his religion. But if me or my brother Max tried to dodge the draft or get yellow over in France people'd say you couldn't trust a 'dirty Jew,' nohow. Wouldn't they?" He held out a strong, work-hardened hand with broken, somewhat dirty nails. "I don't want to hog your time all evening. Good-bye and good luck. And, say, when your husband goes, just smile it off like you're doing now. That's what my brother Max's wife did, and it helped a lot," he said. "Will you?"

Marjorie promised gladly—an easy promise to make, for hadn't she been dreaming for the last three months just how brave she'd be when Mortimer would come to bid her good-bye, dressed in his lieutenant's uniform. He would go as a lieutenant, she decided, but when he came back—possibly a colonel or something—and there ought to be two to greet him—she hoped it would be a boy—and she smiled a warm, mysterious smile as she thought of the time when she would lay aside the Red Cross bandages for sewing of another sort.

But Mortimer never went to war. Little by little she had grown suspicious, until at last he had told her sullenly but defiantly that he didn't intend to enlist and had received deferred classification. "I got married in time and we're expecting a baby," he had defended himself.

Marjorie whitened. "You told me," she said at last, "you wanted to hurry our marriage that I'd really belong to you in case there was trouble and you had to go. Now you're going to try to hide behind a woman," unconsciously quoting the doughboy who had chatted with her at the Fourth of July party.

"We got the baby to think of," he insisted.

"That's my job. I'll get on better, knowing you're doing your duty. It isn't as though we were poor. If—

if anything happened to you there'd be more than enough for both of us."

"You may just as well stop nagging," he told her. "I've settled it all with father. He thinks, too, I'm better off staying at home, helping with the Liberty Loan drives and everything. My Lord, after a man's given as much to all the war charities as he has you can't expect me to go too, can you?"

Marjorie did not answer. She looked at him as though she were seeing him for the first time for what he really was. Then she quietly left the room. There was no outward break between them. When the baby came she supervised the nurses who took charge of the heir of the Lerner fortune. She motored and went to the golf club with Mortimer in the summer and in winter presided at his dinner parties, from which all Jews except the immediate family were conscientiously excluded. Even critical Mrs. Lerner, Sr., had to admit that she made her darling Mortie a good wife. Mortimer, however, when befuddled at the end of certain festive parties, of which his dotting mother knew nothing, used to lament that a single man doesn't know when he's well off. Hadn't he built his wife the swellest home in town and given her one of the finest cars, and hadn't he kept out of the big game when he was ever so anxious to go to France, just to please her?

But you couldn't please some women, Mortimer always concluded. He told himself so today as he looked at his wife in her imported silk sport suit and drooping hat, a bitter smile playing about his weary mouth. His petulance would have given way to real violence had he dreamed that just at that moment she was comparing him to that low-down little Jew who had just limped past—and to the latter's decided advantage.

Meanwhile Jake Isenberg was listening to the third speaker, a local minister, with lazy disgust. He had heard so much about his comrades who had "made the supreme sacrifice," he had been reminded so many times of "Flanders fields" and "poppies dyed with heroes' blood" and a "grateful republic whose life they have enriched with their deaths." And as he listened, half-idly, he thought of a few of the heroes he had known intimately: his brother man dying of consumption before a grateful republic could find a place for him in her hospitals; his buddy, Mike Doozhan, shell shocked and forgotten, dragging out unheroic days in a county almshouse.

Brooding and absent-minded, Jake strolled to the nearest booth. He'd get a drink and a sandwich, may be two, he decided. The war was over and the ladies from the different church societies wouldn't be urging him to take another piece of pie or another dish of ice cream as they used to do. And he had to go light on lunch, he reflected, if he wanted to bring a few trifles home to Max's kid. They were all living together now and Max's wife was working and his mother was taking care of the boy—a bright little fellow, too, thought Uncle Jake, who wished he could do more for him. But he wasn't making much himself these days; he'd lost his old job while overseas and his stiff leg didn't exactly fit him for active work at present.

Thinking of a jumble of foolish, unrelated things, the party two years ago and a red balloon for the kid and how stuck up that young Mrs. Lerner looked sitting in her auto with that slacker husband of hers, Jake bumped squarely into two citizens, first families and holders of Liberty bonds, and all the rest. He muttered an apology and limped on, followed by the amiable comment: "Those Jews are always under foot! Why don't they stay on the other side, where they belong?"

"Me and Max wasn't too Jewish to fight for 'em," thought Jake, then laughed at his own indignation.

"Hell, the war's over," he said, and ordered a lemon pop and a hamburger sandwich.

"I know who that boy was," Marjorie told her husband suddenly. "I had a long talk with him the night of the Fourth of July party for the soldiers. I wonder if he hurt his leg." Something very like animation shone in her white face. "I'm going to look him up the next time I'm down town marketing and see how he's getting on."

"For heaven's sake, Marjorie, don't start doing settlement work

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among those awful Jews down there," admonished her mother-in-law. "Do your work with the guild if you want to, but keep away from those downtown Jews. Most of 'em are foreigners and can't speak English and have the dirtiest houses. Jews like that make all the rishus," she added, resorting in her earnestness to a favorite expression often employed by her own mother, a worthy woman in Israel.

"I danced and talked with lots of downtown people at the canteen during the war," said Marjorie.

"But the war's over," her husband reminded her, noting with relief that the last speaker had finished.

Sir Herbert Samuel and the Agudas Yisrael

Last month the Rabbi of Ger. accompanied by Rabbi J. B. Horowitz, was received in private audience by Sir Herbert Samuel. The High Commissioner expressed his great satisfaction at meeting the Rabbi of Ger, whom he respected as one of the most prominent representatives of orthodox Jewry. Orthodox Jews had a specially important duty to fulfill in the reconstruction of Palestine, and he hoped that they would perform their duty. Sir Herbert arranged for a conference between the Agudah delegation and representatives of the commercial department of the Palestinian government. The rabbi submitted a memorandum embodying the wishes of the Agudas Yisrael World Organization respecting the granting of equal rights to orthodox Jewry, as represented by the Agudas Yisrael, in matters of immigration, etc. He also submitted certain proposals concerning the religious autonomy of orthodox Jewish communities.

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

The Samuel Speech and the Comment It Caused—Einstein Arrives and Starts Lecturing—Three New Titles for Jews. The Jews of Bulgaria and Cultural Work Among Them—Good Work of Jewish Religious Education Board. More Views of Palestine.

London, June 14, 1921.

The community here is greatly upset upon the whole with the speech delivered by Sir Herbert Samuel on June 3. Extreme views take it that the government has thrown over its Zionist policy and that, instead of accepting the mandate for Palestine with a view to making it, in the terms of the Balfour Declaration, a "National Home for the Jewish People," they have decided to reverse that intention and retain Palestine as an Arab nation. Some critics declare that Sir Herbert has truckled to Arab violence and this is declared to be a most dangerous policy. Of course, most of the criticism available is based upon an abridgement of the Samuel speech; the verbatim report is not to hand yet. The general fear is that the powerful interests that for years past have been working against the National Home idea have now struck a fresh line and are moving towards success.

Professor Einstein delivered his much heralded lecture at Manchester on his theory of relativity. Although he spoke in German and there was no translation, the audience was a crowded one and the leading newspapers all over the country specially assigned men with the right qualifications to report and translate, with the result that long reports appeared in all the big dailies next morning. Later Professor Einstein was invested with the degree of Doctor of Science at the Manchester University and addressed a meeting to the University Jewish Students' Society on the subject of the Jerusalem University. Later still he journeyed to London, where he met Prime Minister Lloyd George and the Archbishop of Canterbury, and is to lecture here under the chairmanship of Lord Haldane.

It is customary at intervals throughout the year such as New Year's Day, the King's Birthday, etc., to shower titles and honors of that sort about in this country. Last week we had the customary annual birthday list of new titles. They included three Jews. Sir Marcus Samuel has a peerage conferred upon him, while Samuel Instone and Lewis Richardson are knighted. Sir Marcus Samuel is, of course, a great man in the

oil business, and his knowledge and experience in this connection during the war and since on behalf of the government have earned for him this advancement.

Sir Samuel Instone (as he now becomes) is a big man in the South Wales shipping business. His firm was one of the first to use aeroplanes for commercial work, and the Instone Air Line is now one of the best known services crossing the English Channel between England and France.

Sir Lewis Richardson is one of the batch of South African titles. He is a prominent man in the Union of South Africa. He contributed \$20,000 and 9,000 acres of land to make a settlement in Cape Colony for discharged soldiers after the war.

Alexander Goldstein, while recently in London, gave some information about the Jews of Bulgaria, which country he recently visited. The Jews there number about 45,000 and are practically all Sephardim. They are an industrious community without any severe extremes of wealth and poverty, which characteristic they share with the Bulgarians themselves. There is practically no anti-Semitism. There are no religious leaders of outstanding eminence in the Bulgarian community and orthodoxy is apparently rather lightly regarded.

Speaking of cultural work among the Bulgarian Jews, Mr. Goldstein said that this "has largely developed as a result of a long struggle between the Alliance Israelite and the community. The former body introduced French as the principal language taught in the schools and encouraged the principles of assimilation. This the Zionists strongly resented, and the final outcome has been that the Alliance Israelite no longer has charge of the educational institutions; but local committees, on which the Zionists are strongly represented. As a result, the Hebrew language and Jewish history are conspicuous features of the syllabus, and practically all the younger generation can now speak fluent Hebrew. In addition, a Hebrew kindergarten has also been established. For a long time the schools were handicapped by a lack of efficient teachers. This deficiency has now been remedied by the establishment of a teachers' seminary at Philippopolis, at which twenty-five teachers are graduated every year. I visited this institution and I was struck, not only with its efficiency, but with the remarkable zeal displayed by the students.

"The Jewish community," said Mr. Goldstein, "is a legally constituted body.

It has the right of taxation, and its affairs are controlled by a central consistory, on which the Zionists are in a majority, for the Zionist movement is practically universal. The struggle with the Alliance was of benefit to the Zionist Organization in that it strengthened its determination and introduced discipline into its previously unorganized ranks. There are no anti-Zionists in the sense that we use the term. It is true that the Bnai B'rith Lodge are not Zionists, but they are national Jews and keenly interested in the development of the Holy Land. In my appeal for the Keren Hayesod I was helped by both associations. The committee consists of five Zionists and three members of the Bnai B'rith, and the manifesto to Bulgarian Jewry was signed by representatives of both organizations."

At the last distribution of prizes to pupils attending the classes of the Jewish Religious Education Board, it was announced that the board had now been in existence for twenty-seven years. Nearly 5,000 pupils were receiving re-

A very great friend of the Jews in this country is Major Ormsby Gore. Under the presidency of Herbert Bentwich he declared a lecture on the situation in Palestine. This he declared was serious. It had never been so serious from a Jewish point of view as it was now. The troubles were growing worse and ill-feeling was rapidly increasing. Nationalists were anti-Jewish, anti-British and anti-Western.

He was informed that in Galilee the relations between the Jewish colonists and their Arab-speaking neighbors were still excellent. The colonists were open, the Mohammedan population came in and out, and there was little or no friction or danger. But in Judea, among the colonies, and in Jaffa and the town of Haifa, and where the new Jewish immigrants had come in recently, there was no denying the fact that the relations had become worse. There was a feeling that the administration in Palestine did not contain a sufficient number of Palestinians, and that the higher posts were both too numerous and were manned almost entirely by British officials from this country. That was the main cause of the trouble in Mesopotamia last year, and he thought there was no doubt it would be necessary in the near future to increase the number of Arabs and Palestinian Jews holding responsible posts in the Palestinian Government, and he urged that they should not be frightened of that.

He believed that the only way in which racial troubles could be permanently allayed was by securing the active co-operation of representatives of both races in the country and getting them to work together for the country with the sentiment of a common Palestinian citizenship. He knew it was particularly difficult for the new immigrants to bridge the gulf. The new immigrants came largely from Eastern Europe, where they had lived a life apart. That was not their own fault, but was the fault of the political conditions prevailing in the countries which they had left. When they came to Palestine they came to surroundings entirely strange, and it was psychologically difficult further to bridge the gulf between them and the Arabs. Similarly, it was difficult for the ordinary uneducated Arab cultivator who had lived for four hundred years under alien domination, and who regarded all "foreigners" with suspicion and aversion. But the Jewish National Home would not be worth having on terms of force. It would only be worth having if they had the good will and co-operation of all other people living in Palestine, and it would require justice, peace and foresight.

Jewish Memorial Hospital Graduation Exercises.

More than four hundred persons attended the graduation exercises of the Nurses Training School of the Jewish Memorial Hospital held at the new hospital building at Dyckman street and River road. A great majority remained for the strawberry festival conducted by the ladies' auxiliary, which followed at the close of the afternoon.

Rain early in the afternoon spoiled the plans of the committee to hold the exercises on the lawn terrace in front of the hospital, and it was with great difficulty that accommodations could be found for the scores of men and women who arrived at the hospital after the program had started.

For a great many of those present it was the first visit to the new hospital site, which formerly was known as the Magdalene Home. After the weather cleared many people sat out on the west balcony of the building and others strolled around the grounds. Many expressions of admiration for the beauty of the site were heard.

Samuel Marx, chairman of the Building Fund Committee, presided at the exercises and delivered a splendid address, setting forth what had already been accomplished by the committee and outlining the plans for obtaining the money required to build the proposed new building and furnish the hospital equipment.

The exercises were opened with a prayer by Rev. Father T. J. McNichol, C. P. P., and the address by Mr. Marx was followed by the graduate nurses' contribution to the program.

The interval following the graduation exercises and the beginning of the festival was made lively by a detachment of the band of the Hebrew Orphan Asylum, who also provided music for dancing.

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CORRESPONDENCE.

A Traveler in Italy

Editor Hebrew Standard:

It is mighty refreshing to be in a country and among people who do not know the meaning of anti-Semitism. We have been in Italy five weeks and have met many people in all walks of life who have gone out of their way to be hospitable. This is true of every Italian, and all visitors to Italy will tell you the same story. If you happen to be riding in an auto on a country road the farmer ahead of you quickly turns out of your way and often jumps from his wagon to hurry his oxen to the side of the road. This is not true of other countries that it were better not to mention. In a street car no woman is permitted to stand. In a restaurant some one invariably offers to act as interpreter, and when paying the check looks it over for you to see that you are not being taken in by the waiter. We are simply charmed with the Italians and wish the world would understand them or see them in the light that we do.

The most beautiful establishment in Florence (a large palace filled with works of art) is owned by a Hebrew who is highly respected. In fact, the whole Jewish population is on the same footing with the Gentiles.

The synagogue, the most beautiful in the world, is presided over by Rabbi Margulies, a charming gentleman and erudite scholar, who is well known to our Hebrew scholars in the United States. We had a splendid visit with him in which he referred with reverence to the late Prof. Solomon Shechter. Dr. Margulies hopes some day to visit the United States. The synagogue is architecturally as near perfection as one

could hope for. It is decorated with great taste, but nothing gaudy or elaborate. The dome is as fine as one sees in any of the great cathedrals. The reader's desk is a work of art, and the ark contains Mosaic work such as one can only see in Italy.

The Jews of Florence deserve great credit for maintaining a great building like this—far larger than the largest temple in New York city.

I am certain the Hebrews are well organized in Italy. Perhaps this is the secret of their being respected. We attended a beautiful service on Friday evening and again on Saturday morning, and I shall always remember Florence and Italy generally with genuine joy.

ALFRED E. KORNFELD.

Florence, June 5, 1921.

Congregation Kehillath Israel Young Folks' League

The Young Folk's League of Congregation Kehillath Israel of 1162 Jackson avenue, Bronx, had its first outing on Sunday, June 26. The members boarded the chartered yacht, "Lydia R.," for a sail on the sound and landed at Sea Cliff, where a very enjoyable time was had by the members and their friends. Upon the return home the Mincha service was intoned aboard the yacht by Cantor Helfand, one of the young members of the league. It is proposed to hold a number of similar outings during the summer.

A classical scholarship has been awarded to Nathan Shafer by Dublin (Ireland) University. Mr. Shafer entered the university in 1919 from the high school with a classical sizarship and a junior and school exhibition. He also obtained entrance prizes in Greek prose and Latin verse. He has since obtained first-class honors in classics and the Marshall Porter prize.

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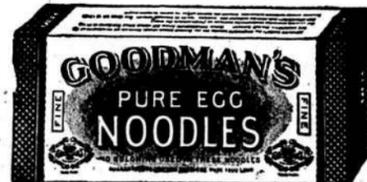
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ITEMS OF INTEREST IN THE JEWISH WORLD

The Rotary Club, of Anderson, Ind., has elected Lester K. Bing as president.

Robbers have plundered the communal treasury in Alexandria, Egypt, to the amount of £1,000.

The Baltimore Hebrew Congregation, the oldest in Maryland, has adopted the open pew system.

During the month of May 1,165 Jewish immigrants landed at Canadian ports, about six per cent. of the total.

The Cambridge, Mass., Young Men's Hebrew Association will begin a campaign in the fall for a community building.

Rev. Jacob Rapaport, of Congregation Adas Israel, of Hartford, Conn., has resigned to accept a post in New York city.

The Jewish Ladies' Auxiliary of the Jewish League of Caldwell, N. J., has joined the National Federation of Sisterhoods.

Mr. S. Bialer of the Orthodox party has been selected to succeed the late Rabbi Halpern as member of the Polish Parliament.

The Soviet government has invited the poet Bialick to remain in Russia and become the President of the Hebrew Literary Academy.

Burglars recently entered the synagogue at Dortmund, Germany, and plundered all valuables to the extent of 75,000 marks.

The death has occurred at Petrograd of Moses Ostrogorsky. The deceased was a member of the first Russian Duma and a famous lawyer.

The Junior Girls' Society has presented the St. Louis (Mo.) Jewish Orphans' Home with a complete laundry equipment costing \$1,234.

Mr. Julius Grossman was awarded the prize for the best thesis in the law school of the University of Maryland at the recent commencement exercises.

A group of Hungarian anti-Semites attacked Jews in the streets of Buda Pesth and molested Jewish guests at hotels, some of whom they flogged.

The Theatre Guild of this city announces as its initial production for next season "Ambush," a drama of American life by Arthur Richman (Reichman).

Local Jewish charities are left \$5,000 by the will of the late Benjamin P. Ducas, millionaire chemical manufacturer, who died in New York city last week.

In memory of the late Leonard Stern the "Leonard M. Stern Memorial Scouts' Rendezvous has been consecrated and formally opened in London, England.

The Palestine Government contemplates the installation of a new flag in Palestine which will meet with the approval of all sections of the population.

Charles M. Shohl, of Cincinnati, Ohio, has been elected to succeed the late J. Walter Freiberg as president of the Union of American Hebrew Congregations.

At the annual convention of the American Federation of Labor held in Denver, Col., last week, Samuel Gompers was elected president for the fortieth time.

Members of the Congregation Children of Israel of Memphis, Tenn., have re-elected Rabbi William H. Fineschreiber for a term of years at a large increase in salary.

The establishment of a Council of Jewish Women has just been effected in Lodz, Poland, by Dr. Margaret Paulkner, member of the Council's Reconstruction Unit.

M. Rouffie has been appointed director of the French Finance Department in Syria. M. Rouffie distinguished himself as M. Tardieu's assistant in America during the war.

The Jewish Theological Seminary of America was represented at the installation of Dr. James Rowland Angell as president of Yale University by Dr. Cyrus Adler.

The East Galician Jewish Conference has resolved to open a central bank with the assistance of American funds. The object of the bank will be to counteract the boycott movement.

Walter Goldman, of St. Louis, Mo., has just graduated with senior honors from the Washington University. His two brothers were also honor men at the same university.

The educational building recently purchased by the Congregation Anshe Emes, of Troy, N. Y., was dedicated last week. The building accommodates 100 pupils and cost \$20,000.

The Hon. Nathaniel Charles Rothschild has been reappointed a member of the governing body of the Imperial College of Science and Technology for a further term of four years.

Local Democrats have mentioned State Senator Nathan Straus, Jr., as their probable candidate for president of the New York City Board of Aldermen at the coming elections.

The Polish government has arranged for the release of the Galician Jews interned at the Zalaegerzeg camp. The released persons will have to leave Hungary immediately and return to Galicia.

The new Orthodox Jewish Home for the Aged, on Maple and Knott avenues, Avondale, will be dedicated on Sunday, July 3, and Monday, July 4. Mayor Galvin has been invited to make the opening speech.

It is rumored in local political circles that President Harding will soon name District Judge Julius M. Mayer to the Circuit Bench. In that event Congressman Isaac Siegel will succeed Judge Mayer.

The White Russian Republic has proclaimed its independence of White Russia. The declaration styles the republic as a White Russian and Jewish State, in which the sovereignty of both nationalities is recognized.

In the Saxon Diet Deputy Fellisch opened a discussion against the Ministerial pledge to keep aliens out of the country. He appealed to the government not to exile Eastern Jews already settled in the country.

Ground has been broken for the new synagogue to be erected for Temple Beth-El, Detroit, Mich. The cornerstone will be laid early in August, and the building will be ready for the Passover holidays in 1922.

The French Government has conferred the decoration of Chevalier of the Legion of Honor on Ernest C. Peixotto, the American artist, for war work and the promotion of friendship between France and the United States.

Due to the fact that the building is not yet ready for occupancy, the dedication of the Sisters Aid Jewish Orphan Home, at Kansas City, Mo., which was recently announced to take place on June 19, has been postponed to July 3 and 4.

Elias Gates of Memphis was elected president of the Tennessee Bar Association at its closing session of its convention recently held at Knoxville, Tenn. Mr. Gates has been prominent in legal circles for many years. He is president of the Memphis Federation of Jewish Charities and has held offices of other organizations.

The Warsaw anti-Semitic press utilized the speeches of Mr. Lloyd George against the Polish aspirations in Upper Silesia for an attack on the Jews. They attributed the attitude of the English Premier to Anglo-Jewish influence.

Schachne Isaacs, formerly instructor in psychology in the University of Cincinnati, has been appointed instructor in the psychology department of Johns Hopkins University. Mr. Isaacs now is in Paris, where he has been studying for the last year.

The annual conference of the Agudah in Slovakia was opened last month in Bratislava (Pressburg). It was decided to contribute largely to the Keren Erez Yisrael Fund of the Agudah, and to maintain 100 Ukraine orphans in Czech-Slovakia.

A few thousand soldiers of General Wrangel's former Crimean force were brought to Tunis. The government appealed to the factory owners to find places for them. In many factories the Jews were dismissed and ex-soldiers were put in their places.

Colonel Margolin, one of the former officers of the Judaeans, who organized the defence of Tel-Aviv during the recent anti-Jewish riots in Jaffa, has resigned his commission as a result of the attitude of the commander-in-chief on his conduct during the Jaffa riots.

A site for the Jewish center to be erected and maintained by the United Jewish Orthodox Community of San Francisco will be secured in the next thirty days. Several tentative locations now are being considered, and a definite decision will be made shortly.

It is reported that government order permits immigrants into Palestine to change their names without any formalities, save that such change must be officially reported. Immigrants have for some time been in the habit of changing their names into the Hebrew form.

Samuel J. Russack, of St. Louis, vice-president of the Bryan Mullanphy Emigrant Relief Fund, of that city, presided at the annual meeting of the Board of Directors of the National Association of Travelers' Aid Societies, held in Milwaukee, Wis., on June 24.

Dr. Victor E. Levine, professor at the Creighton College of Medicine at Omaha will soon leave on a trip to the Baffin Bay district, in the extreme northern part of Canada, 300 miles from the nearest white settlement. Here he will live and study the life of the Eskimo.

At a banquet given by the Hebrew Ladies' Old People's Home Association at Hartford, Conn., on the 15th ult., a feature was the burning of the remaining mortgage of \$12,000 on the property. The home was bought two years ago at a cost of \$36,000 and is now entirely free of debt.

The Cleveland (Ohio) Jewish Center will be formally dedicated on Sunday, July 17. This is about the time of the city's 125th anniversary celebration and the dedication will be given official recognition as a part of the city's program in depicting the progress of the community.

The Hebrew University Library in Jerusalem has lately received 105 cases of books from Berlin and fifty from America. The Baron Ginzburg Library has been promised to the national collection, and arrangements have already been made with the Soviet to allow it to be taken out of Russia.

According to reports emanating from Bolshevik sources, the well-known lawyer, E. Dubosarsky, has been shot by the Bolshevik authorities of Kertsch (Crimea). Dubosarsky played a prominent part in the Cadet party, particularly after the revolution in February, 1917.

Mr. H. A. Friedland has assumed charge of the Cleveland, O., Hebrew School with its branches. Mr. Friedland completed courses in the Teachers' College and Columbia University, and ten years ago took over the direction of the National Hebrew School in New York city.

The Jewish Deputies have drawn the attention of the Polish Ministry of Education to the anti-Semitic propaganda which revealed itself in several of the text-books used in the schools with the approval of the authorities. The Ministry ordered the withdrawal of the text-books in question.

At the graduation exercises of the Norwich (Conn.) Free Academy all the freshman prizes, consisting of three Birge prizes for excellency in Latin, algebra and English, respectively, and a Newton medal for the highest mark in history examination were awarded to Israel Stamm.

Dr. Lee K. Frankel, vice-president of the Metropolitan Life Insurance Company of New York, and former head of the United Hebrew Charities, has assumed personal charge of the welfare bureau set up in the Postoffice Department at Washington, D. C., to improve the spirit and working conditions of the 300,000 men and women postal workers. Dr. Frankel, it was announced, comes to the government service for an indefinite period without salary.

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The family of the late Rabbi M. Schlesinger has established his valuable library in Temple Beth Emeth, Albany, N. Y., as a study for the rabbis of the congregation. A room is being fitted up by the board of trustees as a "Schlesinger Library Memorial," and an appropriate bookplate has been made.

The new Pacific Hebrew Orphan Asylum has been dedicated at San Francisco. The home consists of thirteen buildings, an administration building, superintendent's residence, assistant superintendent's residence, power house and nine cottages for the children, each of which is equipped like a private home.

The government commission has transmitted a subvention of 4,000,000 Polish marks in aid of the Jewish schools of Vilna and the provinces. This subvention was to provide for Jewish education during the months of April, May and June. Of this sum, 1,100,000 Polish marks are to be employed in furthering the work in the provinces.

Henri Bergson, greatest of France's modern philosophers, has definitely decided to give up his professorship at the College de France, and will devote the rest of his life to meditation and to writing of the results of his philosophic and psychologic researches. The announcement has made quite a stir in French literary and university circles.

In memory of the late Mr. and Mrs. Bernhard Schweitzer, a marble stairway has been given to the new Pacific Hebrew Orphan Asylum at San Francisco. It will cost \$7,000. The donors are the four daughters of the decedents, Mrs. S. W. Ehrman, Mrs. Leon Guggenheim, Mrs. Marcus Koshland and Mrs. Samuel Steinfeld of New York city.

Seymour L. Lee, the "grand old man of Memphis Jewry," departed this life on the 13th ult., at the age of 79. Mr. Lee had been in the tobacco business in Memphis for over 60 years. He was secretary of the Federation of Jewish Charities and at one time a trustee of the National Jewish Hospital at Denver, Col. Mr. Lee was very active in the B'nai B'rith.

The opening invocation at the first annual convention of the Disabled American Veterans of the World War, held at Detroit on June 27, was delivered by Michael Aaronson of the Hebrew Union College, Cincinnati, who is chaplain of the Disabled American Veterans. Rabbi Aaronson at the outbreak of the war enlisted and served in the 147th infantry. Both of his eyes were blown out when, in the capture of Montfaucon, in the Argonne, he was struck by a shell as he was bringing back wounded American soldiers.

The emigration department of the Hilfsverein der Deutschen Juden has reorganized its activities and placed them on a business footing. The Protection Committee has been revived and a subcommittee established at the western frontier town of Bentheim. This committee is officially recognized by the authorities and takes charge of all Jewish emigrants and of all questions in connection with them. The government emigration department has officially recognized the Hilfsverein as a body to which all questions with reference to Jewish emigration, transmigration and immigration are to be referred.

Property owners near Temple Beth Emeth, Marlborough road and Church avenue, Flatbush, have joined together to prevent the erection of a community building as an annex to the synagogue. They allege that the building will depreciate property values, and that the building restrictions now in force in the neighborhood will be violated if the building is erected as planned.

Major Bernard Temple has been appointed Commercial Secretary to the British Legation at Teheran, and will shortly leave England for Persia. He will visit Palestine en route. During the war he served with the South Persia Rifles, the East Persia Cordon, and the Mesopotamia Field Force. He has lived and worked in the East for more than a quarter of a century.

Five charitable institutions divide the residue of an estate estimated at \$50,000 under the will of Jacob H. Simmons, retired, who died last month at Syracuse, N. Y., according to the testament. Named as beneficiaries are the Jewish Home for the Aged, the Jewish Communal Home, Syracuse Hebrew Free School, American Jewish Committee, and Syracuse Memorial Hospital.

The representative of the Jewish Colonization Association, Mr. S. Janowski, recently arrived in Danzig for the purpose of investigating the situation of the Jewish refugees and emigrants in that city. Mr. Janowski summoned a conference of representatives of the local Jewish organizations and the Relief Society for the purpose of considering the means of improving the conditions of the refugees.

Information has reached Paris from Helsingfors that the Moscow Revolutionary Tribunal has started an action against the representatives of the various religions in Russia because of their alleged counter-revolutionary activities. In addition to some prominent priests, Rabbis Ginsburg and Freedman and other representatives of the Moscow Jewish community are included in the charge.

At the last conference of the Polish and Jewish leaders at Vilna who are endeavoring to arrange a Polish-Jewish rapprochement, the Jewish spokesmen demanded an autonomous Jewish community on the model of the Lithuanian Jewish communities. The Polish leaders were not anxious to grant the Jews such a measure, but they proposed to demonstrate to the Jews their good will by appointing a Jew as assistant director of the Department of Commerce. The Jews, however, declined the proposal.

Mr. Edward Bok, former editor of "The Ladies' Home Journal," recently turned over to a board of trustees the sum of \$200,000, the interest of which, \$10,000, to constitute an annual prize, to be known as "The Philadelphia Award" to be given to that resident of Philadelphia who, during the preceding year, shall have done an act or rendered a service best calculated to advance the largest interests of Philadelphia. In the event that there has been no signal service to warrant the award the \$10,000 prize is to be awarded, in the form of a scholarship, to the ten foremost educational institutions, among them the National Farm School.

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ENGAGEMENTS.

BERNSTEIN-GELLER.—Mrs. Sarah Geller, of 161 West 108th street, announces the engagement of her daughter Fannie to Mr. Moses Bernstein.

FIERMAN-KAPLAN.—Mr. and Mrs. Joseph Kaplan, 210 Cathedral Parkway, announce the engagement of their daughter Ruth to Mr. Harold L. Fierman, son of Mr. and Mrs. M. I. Fierman.

HAIMES-PANISH.—Mr. and Mrs. Aaron Panish, 60 West 129th street, announce the betrothal of their daughter Anna to Dr. Charles L. Haimes.

HYMAN-SPUNGIN.—Mr. and Mrs. Jacob Spungin announce the engagement of their daughter Fannie to Isidor Hyman of Philadelphia, Pa.

LEVY-FREUDENHEIM.—Mr. and Mrs. Julius Freudenheim, of 587 Riverside Drive, announce the betrothal of their daughter Daisy to Mr. Emanuel Levy, son of Mrs. I. Levy, of New York city.

MAYPER-SOBEL.—Mr. and Mrs. Leon Sobel, of 304 West 92d street, announce the engagement of their daughter, Roselyn, to Mr. Jesse M. Mayper, son of Mr. and Mrs. Henry M. Mayper, of 16 East 87th street.

ROSENBERG-SPERO.—Mr. and Mrs. Sam Rothschild beg to announce the betrothal of their daughter Jeannette Spero, of 48 West 88th street, to Mr. Samuel Rosenberg.

SCHWARTZ-KATZ.—Mr. Herman Katz, of 200 West 112th street, announces the engagement of his daughter Mildred to Mr. Hyman Schwartz.

STIERER.—Mr. and Mrs. H. I. Josephson, of 53 West 110th street, New York, announce the engagement of their daughter Blanche to Dr. Harry L. Stierer.

TARSHIS-TAGER.—Mr. and Mrs. Isidore Tager, of No. 124 West 114th street, announce the engagement of their daughter Clara to Mr. Ralph Z. Tarshis, of Brooklyn, N. Y.

Col. Sir Herbert Jessel, Bt., C. B., was defeated last month in the parliamentary contest in St. George's, Westminster, by 1,888 votes, by the Conservative anti-Waste candidate, Mr. J. M. M. Erskine, M. P.



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MARRIAGES.

ALPREN-RICHMAN.—At the Hotel Bibb, 92d street and Madison avenue, Miss Evelyn Richman to Mr. Samuel Alpren, Saturday, June 25, by Rabbi B. A. Tintner.

ANKEL-COHN.—June 19, Blanche Cohn to Arthur Ankel, by Rev. Gabriel Hirsch.

BERK-FRIEDMAN.—On Sunday, June 26, at Temple Peni El, by Rabbi Joel Blau and Cantor H. Kleinert, Morris Simon Berk to Miss Lillian Friedman, of 600 West 132d street.

BLAU-DREYFUSS.—On Sunday, June 26, at Harlem Palace, by Rabbi Joel Blau, Miss Jeanette Dreyfuss, daughter of Mr. and Mrs. Charles Dreyfuss, to Mr. Arthur Blau.

BLOCK-WEISS.—Mr. and Mrs. Max Weiss, of 3810 Broadway, announce the marriage of their daughter Olga to Louis Mate Block on Sunday, June 26, 1921, at the Savigny. Rabbi Aaron Eiseman performed the ceremony.

BYCK-COHN.—Miss Lottie Cohn to Mr. Jacob Byck on Saturday, June 25, by Rev. S. Seidman.

COHEN-ADOLFOFF.—Miss Sadie Adoloff to Mr. Henry Cohen on Saturday, June 25, at the home of Rev. S. Seidman, who performed the ceremony.

COHN-LEHMAN.—Mr. and Mrs. Max Lehman announce the marriage of their daughter Hermine to Albert Cohn, Thursday, June 23, 1921.

EWITZ-FINK.—Miss Marie Fink to Mr. Julius Ewitz, by Rev. Dr. Adolph Spiegel on June 16 at Newark, N. J.

FLASSER-GOLDBERG.—Miss Estelle Goldberg to Mr. Herman H. Glasser, on Tuesday, June 21, by Dr. B. A. Tintner.

GOLDBERG-BLUMENTHAL.—Mrs. Jennie Blumenthal, of 201 West Eighty-seventh street, announces the marriage of her daughter Minnie to Herman Goldberg on Sunday, June 26, 1921, at the home of the officiating minister, Rabbi Aaron Eiseman.

GOLUB-JERSKI.—Mrs. Theresa Jerski, of 286 Fort Washington avenue, announces the marriage of her daughter Florence to Mr. Murray Golub, son of Rabbi Jacob Golub, on Tuesday, June 21, 1921.

GREENWALD-DAVIDSON.—On Sunday, June 26, at Wallace Hall, Robert W. Greenwald, of 901 Fox street, to Miss Anna Davidson, daughter of Mr. and Mrs. George Davidson, of 953 Tiffany street. Rabbi Joel Blau officiated.

HELD-KLEIN.—Tessie, daughter of Mr. and Mrs. Nandor Klein, of 1059 Lexington avenue, to Lawrence W. Held, on June 23, by Rev. Dr. Samuel Schulman.

GRIFPEL-OLIDORT.—Mr. and Mrs. Moses Oldort, of 535 East 148th street, announce the marriage of their daughter Ray to George Griffel on Sunday, June 26, 1921, at the Mt. Neboh Temple, 150th street and Broadway. Rabbi Aaron Eiseman and Cantor I. Frank performed the ceremony.

GUTTER-WASSERMAN.—Mrs. Anna Wasserman, of 435 Amboy street, Brooklyn, announces the marriage of her daughter Marie to Melville M. Gutter on Sunday, June 26, 1921, at the home of Mr. and Mrs. David E. Goldfarb, 62 Hamilton terrace. Rabbi Aaron Eiseman performed the ceremony.

HYAMS-MARCUS.—On June 17, 1921, Miss Anna Marcus was married to Mr. Harry Hyams by Rev. Dr. Adolph Spiegel at his residence.

KLEIN-LEONARD.—Rose Leonard to Maurice I. Klein on June 19, 1921, at the Wallace by Rev. Dr. Adolph Spiegel.

KRAMER-BARENTS.—Mrs. Lena Barents, of 40 St. Nicholas place, announces the marriage of her daughter Gussie to Jacob Kramer, of Metuchen, N. J., on Sunday, June 26, 1921, at her home. Rabbi Aaron Eiseman performed the ceremony.

LEVINE-SCHILLER.—At the home of the officiating minister, Rabbi Joel Blau, Jacob Levine, of 371 Amsterdam avenue, to Miss Anna R. Schiller.

LEWIN-GOLDFARB.—Mrs. G. Goldfarb announces the marriage of her daughter Bess to Mr. Murray H. Lewin, June 25.

LICHTENBERG.—Mr. and Mrs. Newton Lichtenberg announce the arrival of a son, Robert Monroe, June 24.

MARKS.—Mr. and Mrs. David Marks announce the arrival of a baby boy, June 22, 1921, at the Woman's Hospital, 109th street and Amsterdam avenue.

MARER-FLEISCHER.—Mrs. Ida Fleischer, of 1300 Chisholm street, Bronx, announces the marriage of her daughter Pauline to Henry Marer on Sunday, June 26, 1921, at her home. Rabbi Aaron Eiseman performed the ceremony.

MELTZER-BORDON.—Mr. William Bordon, of 522 West 148th street, announces the marriage of his daughter Annette to Max Meltzer, of Philadelphia, Pa., on Saturday evening, June 25, at 611 West 137th street. Rabbi Aaron Eiseman performed the ceremony.

MEYERS-GOLDMAN.—Mr. and Mrs. Emanuel Goldman, of 854 West 180th street, announce the marriage of their daughter Florence to David Meyers on Sunday, June 26, 1921, at the Hotel Pennsylvania. Rabbi Aaron Eiseman performed the ceremony.

MOOSMAN-ASBEL.—Mr. Harry Moosman to Miss Dora Asbel on Sunday, June 26, at the home of Rev. S. Seidman, who performed the ceremony.

SINGER-COHN.—Mr. and Mrs. I. Cohen announce the marriage of their daughter Sarah to Mr. Ab Singer on Sunday, June 26, at the home of Rev. S. Seidman, who performed the ceremony.

MORSE-ADLER.—Mr. and Mrs. Charles Adler, of 2702 Creston avenue, Bronx, announce the marriage of their daughter Sadie to David Morse, on Sunday, June 26, 1921, at the Savigny.

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Rabbi Aaron Eiseman performed the ceremony.

PAULEN-CHRISMAN.—Miss Ruth W. Chrisman to Mr. Isidor W. Paulen, by Rev. Dr. B. A. Tintner, of Temple Mt. Zion, on Sunday, June 26.

PUSCHETT-SOSKIN.—Miss Fay L. Soskin to Mr. Abraham Puschett, on Sunday, June 26, at the home of the bride, by Rev. Dr. B. A. Tintner.

RITTER-REIBER.—Miss Mamie Reiber to Mr. Henry G. Ritter, on Sunday, June 26, at the Savigny, by Dr. B. A. Tintner.

ROSENBLUM-SACKS.—Dr. and Mrs. Sacks announce the marriage of their daughter Ethel to Mr. William Rosenblum on Saturday, June 25, at the bride's home by Rev. S. Seidman.

SALINSKY-MELTZER.—On Sunday, June 26, at the Royal, 58 West 120th street, by Rabbi Joel Blau and Cantor H. Kleinert, Sidney J. Salinsky, son of Mr. and Mrs. Henry Salinsky, of 410 West 148th street, to Miss Lilyan Meltzer, daughter of Mr. Meyer Meltzer, of 1460 Crotona Park.

SAPIRO-SOFER.—At Chalif's, West 57th street, Miss Celia Sofer, of 1200 Madison avenue, to Mr. Abraham Sapiro, of Detroit, Mich., by Rev. Dr. B. A. Tintner.

SILVERMAN-WEINSTEIN.—Mr. and Mrs. Emanuel Krulewicz, of 645 West End avenue, announce the marriage of their sister, Hanna Sybil Weinstein, to Max Herbert Silverman, of Tulsa, Oklahoma, on Tuesday, June 21, 1921, at the Hotel St. Regis. Rabbi Aaron Eiseman performed the ceremony. Miss Rosa Ponselle and her sister, Carmela Ponselle, sang the wedding march and other selections during the ceremony.

SKODNICK-SHAPIRO.—On Tuesday, June 21, at Wallace Hall, Mr. Samuel Skodnick to Miss Julia Shapiro. Rabbi Joel Blau was the officiating minister.

SOLOMON-SADO.—On June 15, at the residence of the bride, No. 776 Prospect avenue, Miss Dora Sado to Mr. Julius Solomon. Rev. Dr. Adolph Spiegel officiating.

STEIN-SEIGAR.—Sunday, June 26, at Temple Mt. Zion, 27 West 119th street, Miss Anna Sieger, of 71 West 115th street, to Mr. Martin Stein, by the Rabbi Dr. B. A. Tintner.

STEINBERG-LANDE.—Mr. Aaron Lande announces the marriage of his daughter Gertrude to Mr. David Steinberg on Tuesday, June 21, 1921, at the Hotel Pennsylvania.

STEINMAN-KOENINGFEST.—Ella Koeningfest to Henry Steinman on Sunday, June 26, by Rev. S. Seidman.

TRAUBE.—Mr. and Mrs. Ralph Traube, 1049 Grand Concourse, announce the birth of a son on June 24.

WEISBURST-SIEGELMAN.—On Sunday, June 26, Miss Anna Siegelman to Mr. Irving Weisburst, by Rabbi Dr. B. A. Tintner.

WEINSTEIN-BERMAN.—On Saturday night, June 25, at the Juliette, Miss Pearl E. Berman to Mr. Irving S. Weinstein, by Dr. B. A. Tintner.

WOTMAN-GOTTLIEB.—At the residence of the bride, No. 853 East 170th street, Miss Gertrude Gottlieb was married to Mr. Nathan Wotman on June 19, 1921, Rev. Dr. Adolph Spiegel officiating.

ZIEPH-RICHMAN.—Mrs. L. Richman announces the marriage of her daughter Lena to Mr. Hyman S. Zieph on Sunday, June 26, at the Temple Mt. Zion, by the Rabbi Dr. B. A. Tintner.

OBITUARY

HORWICH.—Rebecca Lillian Horwich, beloved wife of Rudolph Horwich, died at her home, No. 3681 Broadway, on Wednesday, June 22. Mrs. Horwich was a true Esheth Chayil and is mourned by a large circle of sorrowing friends to whom she endeared herself by her many unselfish traits. The funeral took place the following day, interment being in Washington Cemetery. Besides her husband, Mrs. Horwich is survived by nine children, Harry, William, Mack, Dave, Martha, May, Louis, Nellie and Sam Horwich.

IN THE SYNAGOGUES.

HEBREW TABERNACLE (Broadway and 158th St.).—Rabbi I. Mortimer Bloom preaches this evening on "The Sweetest Story in the Bible." Sabbath morning, "The Meekness of the Mighty."

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Cantor Rosenblatt's Son Receives Highest Honors at City College.

Samuel Rosenblatt, 19 years old, son of Cantor Josef Rosenblatt, graduated June 23, 1921, from City College, as the highest in his class. He received the honorary degree "magna cum laude," headed the list of those elected to Phi Beta Kappa, and received medals for greatest excellence in Latin, French, Spanish, German and oratory.

Mr. Rosenblatt has distinguished himself in college, through his essays, as a scholar and philosopher. He speaks fluently seven languages; is well-acquainted with the Hebrew literature, the Talmud and the ancient lore. He is very much interested in Jewish activities; is an ardent Zionist, has helped the Young Judaea and the Hebrew movements, and has been the secretary of the City College Menorah Society.

His present intention is to study law in Columbia, and specialize in international law.

Mr. Harry Fischel Dined

On Monday evening at the Hias Building, 425-437 Lafayette street, New York, the Board of Directors of the Hebrew Sheltering Arms and Immigrant Aid Society of America tendered a dinner to Mr. Harry Fischel in recognition of his services as chairman of the Building Committee of the new home and on the occasion of his departure on a visit to the Holy Land.

Judge Leon Sanders was toastmaster, and speeches eulogizing the work of Mr. Fischel and Mrs. Fischel as well were delivered by Judge Otto A. Rosalsky, Congressman Isaac Siegel, Mr. Albert Rosenblatt, chairman of the Building Fund Committee of the society, and Mr. John L. Bernstein, the president of the society. The latter presented Mr. Fischel with a magnificent loving cup as a tribute from the members of the Building Committee.

Rabbi Herbert S. Goldstein spoke for the family, after which an oil painting of Mr. Fischel was unveiled. The portrait is being placed in the board room of the society. Mr. Fischel in his response spoke of his desires and hopes and said his forthcoming visit to Palestine was dictated by a wish to be of some service to his people. Mr. Fischel donated the sum of \$5,000 to the building fund.

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Ohab Zedek Talmud Torah

The annual examination and distribution of prizes of the Ohab Zedek Talmud Torah, 18-22 West 116th street, took place last Sunday. The pupils were examined in reading and translation from prayer book, Pentateuch, Hebrew grammar and writing, Bible history and religion. Original compositions on "Abraham," "Ethics of the Fathers," recitations from "Mishle" and "On the Sun, Moon and Stars" in Hebrew and English were given to the great satisfaction of the Rev. Drs. Philip Klein and Bernard Drachman and the children's parents and directors, who crowded the large synagogue of the First Hungarian Congregation. Medals, books, certificates and chains of coral were donated by Mr. and Mrs. Herman Frank, Mr. and Mrs. Morris Solomon, Mr. and Mrs. Lazarus Shapiro, the Ohab Zedek Sisterhood, represented by Miss Goldie Engelman, Mr. and Mrs. Bernard Fluegel, Mr. and Mrs. Samuel Roseman, Mrs. Ernestine Greenberg, Mrs. Weene and others. In commemoration of the Bar Mitzvah of their son Louis, Mr. and Mrs. Hyman Rachmil presented each of the pupils with a pound box of candy. The officers of the Talmud Torah are: Moritz Newman, honorary chairman; Herman Frank, chairman; Simon Kaplan, vice-president; Morris Solomon, treasurer; Lazarus Shapiro, secretary.

LEVY, LOUIS NAPOLEON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Napoleon Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, the office of their attorneys, Cardozo & Nathan, No. 128 Broadway, in the City of New York, on or before the 2d day of January, next.
Dated, New York, the 28th day of June, 1921.
LILLIAN H. W. LEVY, EDGAR J. NATHAN, Executors.
CARDOZA & NATHAN, Attorneys for Executors, 128 Broadway, New York City.

FISHER, JOSEPHINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Fisher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lachman & Goldsmith, his attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1922.
Dated, New York, the 25th day of June, 1921.
ALBERT ARNSTEIN, Executor.
LACHMAN & GOLDSMITH, Attorneys for Executor, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

FREUND, MAX.—The People of the State of New York, by the Grace of God, Free and Independent, do hereby certify that Henry Freund, Thekla Goldsmith, Johanna Goldschmidt, Julie Fishel, Sophie Goudekot, Betty Mayer, Bertha Rhonheimer, Sanford H. E. Freund, Camille Freund, Frederick C. Mayer and Isaac Hess, as administrators with the will annexed of Emily Freund, deceased; Thomas W. Miller, Allen Property Custodian; Siegfried Rhonheimer, Ernst Rhonheimer, Bertha Levi (before marriage Bertha Goudekot), William Goudekot; and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of Max Freund, deceased, who at the time of his death was a resident of the City of New York, Send Greeting:
Upon the petition of Emil Frenkel and Sanford H. E. Freund, as surviving trustees of Max Freund, deceased, residing, respectively, at 8 East 81st Street, and 1 West 70th Street, in the Borough of Manhattan, City of New York;

You and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 12th day of July, 1921, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Emil Frenkel and Sanford H. E. Freund, as surviving Trustees of the Last Will and Testament of said deceased, should not be judicially settled.
In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Hon. John P. Cohanay, a Surrogate of our said County, at the [L. S.] Court, of New York, the 24th day of May, in the year of our Lord, one thousand nine hundred and twenty-one.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

WEIZMANN BIDS FAREWELL TO AMERICAN JEWS

Zionist Leader Cheered for Ten Minutes as He Rises to Speak for Last Time Before American Jewish Audience. Five Million Dollars Promised for Keren Hayesod During Three-Months' Visit—Samuel Untermyer Calls Weizmann "Foremost Jew of Our Time."

Despite the terrific heat wave that had visited New York for two days previous to the farewell reception to Dr. Chaim Weizmann on Thursday, June 23, Carnegie Hall was packed by an eager throng of representative Jews who came to bid God-speed to the Zionist leader, and to hear his parting message before his return to England and Palestine.

The farewell reception equalled, if it did not exceed, the enthusiasm witnessed at the cycle of meetings that have been held in many cities in the United States and Canada during the visit of the Zionist leader and his colleagues, who came to arouse the interest of American Jews in the Keren Hayesod (Palestine Foundation Fund).

Mr. Morris Rothenberg, a member of the Administrative Committee of the Zionist Organization of America, presided, and Dr. Ben Zion Mossinson, of Palestine, was the first speaker. Dr. Mossinson was, however, interrupted by the chairman, who announced that a great Jewish meeting, which was being held at the Prospect Theatre, the Bronx, demanded Dr. Weizmann's presence and, that to prevent a panic, Dr. Weizmann would be obliged to go to the Bronx and return to address this meeting later in the evening. The audience having been assured that Dr. Weizmann would return, there was but a slight murmur of protest at his departure.

Mr. Abraham Goldberg, member of the Administrative Committee of the Zionist Organization of America, asserted that there was still danger facing the Zionist movement, and that dark forces were still at work in an effort to undermine the success of Zionist work in Palestine. Speaking for the Order Sons of Zion, Judge Jacob S. Strahl, the Nassi, expressed the hope that no Jew would, at this juncture, prove himself a slacker towards his people. "We should be chided by those who will come after us," said Judge Strahl, "if we fail to answer the call of our land and people at this moment." Rabbi Meyer Berlin, president of the Mizrahi Organization, invoked the blessings of the Almighty for the safe conduct of the Zionist leader.

In a speech bristling with his usual brilliancy, Dr. Schmyra Levin, colleague and friend of Dr. Weizmann, paid tribute to his friend. Dr. Weizmann's powers, he declared, lay in his simplicity. And his simplicity is derived from the fact that he gives to the Jewish people what he has taken from them. Neither an orator or a diplomat, his appeal to the Jewish people has been eloquent in that it is best understood by the masses.

"You are taking as the gift of American Jews, not only the money they have subscribed for Palestine at your request, but the brotherly love of three and one-half million Jews," said Dr. Levin to Dr. Weizmann.

At the mention of Dr. Weizmann's name as the last speaker, the audience arose and cheered for ten minutes. The demonstration, unequalled, perhaps, any Jewish meeting, broke out with what appeared to be fresh momentum whenever the cheering subsided momentarily in one or another part of the great hall. When finally he was permitted to begin, Dr. Weizmann said, in part:

"I feel it is a sacred and pleasant duty to thank the high authorities of this great republic, as well as the more humble federal and municipal officers, who have lavished so much kindness and hospitality on my colleagues and myself during our stay here. I take it as a measure of interest in the cause we have the honor to represent. I desire to thank particularly the President of this great republic and the Cabinet Members with whom I was privileged to discuss matters relating to our cause.

"The destinies of the Zionist organization of America have been entrusted by the Cleveland Convention to a group of vigorous and intellectual Jews, who will undoubtedly justify the confidence reposed in them, and will shortly command the strength and resources of the Jewish people in this country, to be deflected ultimately for Palestine."

"Of the gentlemen who were formerly the leaders of the Zionist movement in this country, I desire only to say that I expect their full co-operation in our work. We have not drifted so far apart that co-operation in our task in Palestine is no longer possible. United endeavor in behalf of the Jewish homeland will, I am confident, serve to bridge over all differences between the former leaders of the American Zionist Organization and the officers of the World Zionist Organization.

"There are still dark forces raising their heads in an attempt to hinder our work in Palestine. This is often done by over-emphasizing the difficulties of our project. Similar methods were used when the famous Balfour declaration of the British Government, promising us to facilitate the achievements of the Jewish National Home, was about to be made. There were also attempts made to hold up the San Remo decision, incorporating the Balfour declaration in the treaty of peace with Turkey.

"A pogrom against the Jews took place in Jerusalem in April last year in order to impress upon the Allies that it was undesirable to proceed with British Government's Zionist policy. The recurrence of anti-Jewish outbreaks in

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Jaiffa is another attempt of those who are hostile to Zionism and the British Government to prevent the ratification of the mandate by the council of the League of Nations.

"We, Zionists, are determined to proceed with our work, basing our hopes upon the Balfour declaration. By no implication or interpretation can the true intent of the Balfour declaration be modified. There can be no retracting or receding. All attempts to belittle the declaration, or to whittle down its meaning are doomed to failure. We shall, of course, help Sir Herbert Samuel, the High Commissioner to Palestine, and the British Government to make the task in Palestine less, and less complicated. I believe that the Jews in this country have started to render the difficult task easier by responding generously to the call of the World Zionist Organization. Assisted and encouraged by this response, we shall continue our systematic work and immigration of Jews into Palestine. What is best in American Jewry is determined to see Jewish Palestine built up quickly."

In the course of the meeting Mr. Rothenberg announced that approximately \$165,000 had been brought or sent as contributions to the Keren Hayesod in honor of this occasion. These subscriptions, the chairman emphasized, did not represent the total contributions of the cities or organizations named, but were in most cases additional to the amounts previously handed in, and in every case represent but the beginning of the effort of the particular city or organization.

The contributions included the following: Borough Park, \$40,000; Bensonhurst, N. Y., \$20,000; Pittsburgh, \$15,000; East Broadway Merchants' Committee, \$10,000; Chicago, Ill., \$8,000; Brownsville Bur., \$5,200; Johnstown, Pa., \$3,000; Jersey City, \$2,800; Bayonne, N. J., \$2,600; Norwich, Conn., \$2,000; District No. 22, Staten Island, \$1,500; Brockton, Mass., \$1,500; Zionist Dist. No. 29, \$1,000; Bridgeport, Conn., \$1,000; Cleveland, Ohio, \$10,000; Cong. Ahavas Zion, \$1,000; Boston, Mass., \$10,000; Greater N. Y. Aid Society, \$1,000; Cong. Nusah Ari, Bronx, \$1,000; Mt. Vernon Dist., \$5,000; Plainfield, \$1,000; Dist No. 22, \$1,000; Staten Island, \$1,000.

Before sailing for Europe, Samuel Untermyer, who heads the American Board of Trustees of the Keren Hayesod, paid a remarkable tribute to Dr. Chaim Weizmann, president of the World Zionist Organization, in a letter which he addressed to Judge Bernard A. Rosenblatt, member of the Administrative Committee of the Zionist Organization of America.

Declaring that he was most anxious to avail himself of the opportunity to participate in the "deserved tribute" to Dr. Weizmann for whom, he declared, he has "unbounded admiration and respect," Mr. Untermyer wrote:

"He is a born leader of men and ranks, in my judgment, as the foremost Jew of our time. His courage and self-sacrificing spirit in the cause are an inspiration to the cause and to our race. My great fear is that by giving so much of his apparently inexhaustible energy to a cause that is so dear, we may lose him when we have most need of his splendid talents and inexhaustible enthusiasm."

Chairman Lasker, of the Shipping Board, has announced that Elmer Schlessinger, member of a Chicago law firm, has been appointed general counsel for the Shipping Board.

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RETURNING TO ZION WITH REJOICING, OY VAY, OY VAY

Impressions of the Zionist Convention, Held in Cleveland, June 4-7, 1921

By a Sympathetic Outsider

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The writer, with all due apology for his profound ignorance of music, believes that synagogue music is characterized by its plaintive tunes, and his experience, extending over a considerable part of the Jewish world, makes him feel that the farther east you go the more the gloomy and dismal prevails, both in the text and in the music of the synagogue ritual. The Polish ritual, e. g., has memorial services on every holy day and a special prayer for the dead on every Sabbath (El Male Rahamin), while the German ritual limits the former to Yom Kippur and does not know the latter at all. Similarly the mournful ejaculations in Yiddish, interrupting the regular Hebrew ritual, especially the repeated "oy vay," are unknown to German synagogue custom. I remember how it struck me as directly comical when I heard for the first time a Polish Hazan reciting Musaf on holy days, and groaning, as he chanted: "Bring us to Zion, thy city, with rejoicing, oy vay, oy vay, oy vay, and to Jerusalem, thy sacred home, with everlasting joy, oy vay, oy vay, oy vay."

It was some of this oy vay sentiment which took hold of the author, as he followed the very fascinating proceedings of the latest convention of the Federation of American Zionists. The self-characterization of the writer as a sympathetic outsider calls for proof. The outsider is easily and objectively proven by the fact that the writer is not and never was a regular member of any Zionist organization. The sympathy is proven by his presence at the meeting at his own expense and by the interest taken in various Palestinian activities, as the olive tree culture, the assistance given to the Blind Institute, to the Bezalel Art School and other philanthropic and cultural activities. He attended the meeting as a historian and watched it as a historian.

James Anthony Froude in a lecture on "The Science of History" discusses the question how history can be a science when its material is so uncertain and the individual interpretation so largely subjective. It would lead us too far out of the way to present Froude's theories and to criticize them. Let us be content with the following two undeniable principles of historic method. Let us first have the undeniable facts and then discuss their meaning.

Such an undeniable fact is the Balfour declaration, November 2, 1917, which says: "His Majesty's government views with favor the establishment in Palestine of a national home for the Jewish people, and will use its best endeavors to facilitate the achievement of this object." We may consider it equally authentic that, as the Associated Press informed us only six months previously, that Mr. Balfour said in Washington to American newspaper men, April 28, that he could not make any definite statement on Zionism at this time. Consequently something had occurred between April 28 and November 2, 1917, which altered the views of the British Government and which found its definite expression in the San Remo declaration of April 24, 1920, and in the subsequent mandate submitted to the Council of Allied Nations December 6, 1920. While the cause for this change is subject to conjecture, we know again for certain that a pogrom broke out in Jerusalem April 4, 1920, and that Sir Cecil Harmsworth in the name of the British Foreign Office declared in the House of Commons, April 19, 1920, the policy of the government remains as defined in Mr. Balfour's declaration, and that on July 7, 1920, Sir Herbert Samuel, meantime appointed high commissioner of Palestine, read in Jerusalem a proclamation of King George which promised "the gradual establishment of a national home for the Jewish people." We further know that on May 1, 1921, pogroms began in Jaffa and in the Judean colonies in the course of which thirty-three Jews were killed in Jaffa and three in Petach Tikvah, and that subsequently Jewish immigration was suspended, and that this suspension, announced to last two weeks, has not yet been lifted.

Under these auspices the convention of the American Federation of Zionists met. We heard before that there was a breach in its camp. A gigantic fund of \$100,000,000, known as "Keren Hayesod," was to be raised to assist in the realization of the Balfour declaration. The economic status of European Jewry is such that the bulk of the money has to come from America, but the official administration of the American movement objected. Here begins the task of historic interpretation. Not that material is lacking, but the observer is at a loss to understand why the controversy should have assumed such bitterness. The American authorities declared that the money collected should be used exclusively for constructive work in Palestine, and the funds collected should be under the administration of the American branch. The other side would not accept any limitation. For the purpose of propaganda it brought over Dr. Chaim Weizmann, the celebrated chemist, from London; Menahem Ussischkin, the vet-

eran worker from Palestine, where he is the head of the Zionist executive; Dr. Ben Zion Mossinsohn from Jaffa, the leader in the educational movement, and with them were united Dr. Shermariah Levin, the fascinating Yiddish orator, who has done yeoman's work for the movement in the United States, and Louis Lipski, also a pioneer of the movement in America and a member of the official administration.

The atmosphere at the opening of the convention in the large hall of the Chamber of Commerce was overcharged with tension, and may it be said right here, the impression made on the outsider was one of genuine and serious interest which was distinguished greatly from that prevailing in a convention of other representatives of congregational and fraternal organizations. Outside of a few words of greeting by the representative of the mayor there were no "Renommier-Christen," as the expressive German phrase puts it, to tell the assembly the news that the Jews had given us the Bible, that the apostles and the first white man who set his foot on the soil of the western hemisphere were Jews. Nor were there any banquets, sightseeing auto tours, lady souvenirs and other attractions found at the usual Jewish conventions. Yet the halls—the meetings were held alternately in the Chamber of Commerce and in a hotel—were always crowded until the small hours of the morning.

The meeting opened June 4 with an address by the president, Judge Mack. It opened, as is almost unnecessary to say, on "Yiddish time," an hour after the official time set. Judge Mack spoke with the earnestness and the clear presentation of the facts, as might be expected from a man who is in the habit of reviewing a case before a jury. Perhaps there was a little too much of it for a largely emotional audience, as one might infer from a clever review by Baruch Zuckerman in "Die Zeit." The audience was not in a judicial temper. It did not care for the details on which day such a wireless message was sent or such a long distance conversation held or such a proposition offered and rejected. It was dominated by its conviction that enough land might have been acquired to place Jewish "Haluzim" on the land and to provide them with labor, if the administration had not been too conservative. The sentiment of the gathering could easily be judged by the wild applause which greeted the mention of names like Ussischkin and Jabotinsky. It was like a vote that they are genuine Zionists, as was the applause greeting Lipski when he in a point of order informed the convention that the message of the president was a mere personal view and not the program of the administration.

The wild enthusiasm which greeted Weizmann when he arose to speak, the waving of handkerchiefs, the shouting and the singing of Hatikvah, must have been seen in order to be appreciated, only the camera and the phonograph could render an adequate idea of its genuineness. Weizmann is not an orator in the usual sense of the word. He speaks a fine literary English, although with a decided accent, and never uses any phrases or gestures designed to arouse enthusiasm. His address is like a classroom lecture. He began with the introductory words of the New Year and Day of Atonement service: "I trust

in God and implore His assistance, asking Him to give me the force of speech." When applause interrupted him he would raise his hand in protest, and on a second occasion he asked the audience not to interrupt him. There was not the platform trick in his action which suggested a desire of the speaker to encourage the applause by a pretense of modesty. It was almost a rebuke of the professor administered to his students not to disturb him. His face remained as motionless as it was while he was listening to others. Yet he carried the audience with him, especially on such occasions when he revealed the fact, probably unknown to most of the audience as it was to the present writer, that the administration had refused the offer of Max Nordau to come to America on a speaking tour in the interest of the Keren Hayesod on the ground of "political expediency." It seems that Weizmann gave the basis of the whole controversy away in the remark: "There is no bridge between Washington and Pinsk, and this is not the fault of either Washington or Pinsk."

Reserving my interpretation of this remark for the end, true to the historic method which must distinguish between facts and interpretation, I shall sketch briefly the further development. On the first evening, when a majority of two to one decided on the election of a permanent chairman of the meeting other than the president of the Federation, and called Judge Dannenberg, of Houston, Texas, to the chair, the battle was lost for the administration, although it sent its best orators, Stephen Wise and Abba H. Silver, and at the decisive moment, Professor Frankfurter—whom I did not hear—to the arena. A small incident during Wise's address seems to illustrate the situation. Being interrupted by Judge Rosenblatt, of New York, the advocate of the single tax for Palestine, Wise retorted: "This is not a police court," and from the audience came the echo, "Nor a free synagogue." I do not know whether I am interpreting the meaning of this duel correctly, but it made the impression of "uptown" and "downtown" exchanging their views of good manners.

Downtown scored a triumph in the address of the Yiddish publicist, Abe Goldberg, a little man, almost a midget, who with his inexhaustible fund of humor had always the laughs on his side, even those whom he attacked. So, when interrupted that a statement of the other side which he contested had been made in an oral conversation, he replied: "Why, you are reformers, and you don't believe in an oral law." One must add the homely force of the Yiddish, with its supreme contempt for grammar and style, to appreciate the effect of such remarks. Yiddish, although spoken by a minority in the discussion, was the mother tongue of the convention. Strange to say, Ussischkin, who advocated the indiscriminate buying of land, good or bad, in Palestine, spoke a Yiddish on which I believe I could improve, although my best efforts in this direction are declared by jealous snobs from Kovno, I am sure, as "deitschmerisch." Yet he had the audience with him when he denounced conservatism that would counsel precaution, saying: "You have the 'psychologia fun a gesunten Goy, ech hod die psychologia fun a kranken Iden." It is uptown and

CORNERSTONE FOR THE NEW TEMPLE ISRAEL OF WASHINGTON HEIGHTS LAID



On Sunday afternoon, June 26, in the presence of an assemblage of almost 1,000 people, the cornerstone was laid for the new synagogue which the members of Temple Israel of Washington Heights, erect at Nos. 560-566 West 165th street. Impressive ceremonies marked the occasion.

After a few words of welcome by President Benjamin Hamburger, Rev. Morris Silverman recited a short prayer and the congregation's new cantor, Rev. David Putterman, sang several selections. Mr. A. Rosenbaum, honorary president of the congregation, gave a short history, and Messrs. Hamburger, Rosenbaum and the vice-president, Mr. William Hyman, laid the cornerstone. Addresses were made by Hon. F. H. La Guardia, president of the Board of Aldermen; Rev. Joseph Silverman, of Temple Emanu-El, and Rabbis Max Drob, Frederick Braun and Herman L. Martin, of the neighboring Washington Heights congregations. The exercises were closed by Rabbi Maxwell L. Sachs, former minister of the congregation. During the afternoon Rabbi Silverman made a stirring appeal and sold bricks, and almost \$7,000 was realized. The new building will occupy a plot

75 feet in depth and 100 feet in width and besides a synagogue proper seating Sabbath at the conclusion of the regular there will be the usual rooms incidental to a modern institutional synagogue. The building when completed will cost \$165,000 and the first floor will be ready for services by the new year.

Temple Israel of Washington Heights was organized five and one-half years ago and has 150 active members, a ladies' auxiliary of 100 and a young men's league and a young women's league. The Sabbath School has an enrollment of 150 pupils and the junior congregation which holds services every lar services numbers 100. Since the inauguration of Rabbi Silverman last January the congregation has made great progress and the average attendance at Friday night services is 400 and on Sabbath mornings 150. Great stress is made upon the teaching of the Hebrew language and the religious school, the auxiliaries, etc., all receive periodic instruction in the ancestral language from Rabbi Silverman.

At the conclusion of the cornerstone laying last Sunday the closing exercises of the religious school were held and 25 prizes were awarded to deserving students.

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downtown enlarged into east and west, Pinsk and Washington.

A very characteristic feature was that Mossinsohn, as well as Levin, spoke in Yiddish. The former had invited a select group to hear a Hebrew address on Hebrew education in Palestine, but the audience did not put in an appearance. The complaint made against the American Medical Unit and the Hadassah for neglecting the Hebrew evidently found sympathetic ears, but when it comes to a test, the education of national Jews seems to be a fad. The question of providing a home for persecuted Jews and of establishing a Jewish nation which seems to be underlying the controversy is indeed the controversy between Pinsk and Washington.

At the twenty-sixth annual session of the New York State Optometric Society convention, held in New York city on Tuesday, Dr. Leo M. Meyer was elected vice-president. Dr. Meyer was recently appointed New York State inspector of optometry, and immediately after his election as vice-president announced that he would donate his entire salary of the position to the founding of two optometry scholarships. These will be placed, one at Columbia University and the other at the Rochester School of Optometry, Rochester.

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Charles Rosen, of New Orleans, and H. Sidney Herold, of Shreveport, were among the delegates to the Louisiana Constitutional Convention which recently concluded its work at Baton Rouge.

Want Column

The Brith Sholom Congregation, Charleston, S. C., one of the oldest orthodox congregations in America, is prepared to receive applications for the position of Cantor, Minister and Hebrew School Superintendent. Applicants must possess a fluent command of the English language and be experienced leaders in communal activities. First class salary to first class man. Traveling expenses refunded only to successful candidates. Address, with references, Louis Jacobs, President, 510 King St., Charleston, S. C.

CONGREGATION ADAS ISRAEL, Washington, D. C., desires services of a Cantor. Applicants must possess good voice and come well recommended. Applicants may come to Washington for a tryout, but expenses will be paid only to the one who is finally selected. Applications, either by letter or in person, should be made to S. Oppenheimer, President, 905 F street, N. W., Washington, D. C.

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Friday, July 1st, 1921 : : Sivan 25th, 5681

Sabbath begins at 7.24 p. m. (Standard time) Shelach Lecha. Num. 13:1—15:41. Haphtarah Josh. 2. Rosh Chodesh Tam-muz Bensen.

One of the latest entrants upon the field of Jewish journalism, *The Indiana Jewish Chronicle*, has an editorial board consisting of seven rabbis. This journal is, therefore, numerously equipped with rabbi-editors.

So Nilus, the author of the infamous protocols of the learned Elders of Zion, has been found out. He is, it appears, a madman and his lucubrations an unblushing forgery. These facts are what all lovers of the truth suspected from the outset. It is pleasant, however, to have the testimony of an eye-witness in this behalf.

We call the attention of our readers to the paper by Max Abelman printed in another column of this issue. The plea which he therein ably advances commends itself to us by reason of its fundamental sanity. The creation of a board of charitable contribution control such as he proposes would fill a distinct communal need.

The leaders of the Denver Jewish community are appealing to the Jews of America to contribute a quarter of a million dollars to the rehabilitation fund which is being raised for the stricken Jews of Pueblo, Colo. Pueblo, the scene of the recent disastrous flood, contains more than one hundred Jewish families who have been deprived of their all through this terrible visitation. We trust our readers will give heed to and properly act on the appeal of the public-spirited Jews of Denver. In this emergency help is needed and urgently.

The Free Synagogue of the Bronx, attached to and a part of the parent organization in Manhattan, does not do things by halves. Its "congregational meetings" are theatre parties, judging from the fact that of a recent Tuesday evening it held a "congregational meeting at the Forty-eighth Street Theatre, to see and enjoy 'The Broken Wing.'" And, as if to add insult to injury, the tickets for this "congregational meeting" were distributed at the previous Sabbath Eve service! This is a new kind of *schnodering*. But, then, the platform of the Free Synagogue announces as one of its primary purposes to "renovate," not to "innovate."

Sometimes it is difficult for a Jewish paper to determine whether or no to take Otto Kahn under its Jewish wing, because he seems too uncomfortable there. He has done a great many commendable things, ranging from public servant, great financier to patron of music—being one of the promoters and chief supporters of the Metropolitan Grand Opera Company. But what shall we do with him? Is he a Jew or isn't he? He doesn't interest himself in anything Jewish. He is a member of a Christian church. He associates socially with non-Jews. Yet is he or is he not a Jew?

So writes Charles H. Joseph in his column, "Random Thoughts," contributed to a number of Jewish newspapers. Mr. Joseph is right in all but one statement, and that is that Mr. Kahn is a member of a Christian Church, for recently Mr. Kahn wrote the editor of this publication to the effect that he had not embraced Christianity nor has he any intention of doing so. Yet we wonder how close a man can come to the line without formally declaring his conversion to the dominant faith. Surely Mr. Kahn comes very close to it.

SPECIAL NOTICE

Subscribers of *The Hebrew Standard* who are going away on a summer vacation and who want us to send their paper to them every week should notify us by mail, giving their city and their country addresses. We cannot make the necessary change on our mailing list unless we have both addresses. When returning from the country our subscribers should again notify us, this time giving the country and city addresses. Under no circumstances will we take changes of address by telephone. Mistakes in names, streets and numbers are common by that method of communication. The safest way is to notify us of changes of address by either postal card or letter.

Correspondents and subscribers are notified that matter intended for the current issue of the *HEBREW STANDARD* must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE HAND OF FELLOWSHIP

CLAUDE G. MONTEFIORE, whose name is anathema to both Orthodox Jews and political or nationalist Zionists, delivered himself of some extremely interesting remarks at this year's annual general meeting of the League of British Jews in London. After reiterating the chief article of his *credo*, "We are not members of a nationality; we are members of a common religious faith," Mr. Montefiore proceeded to explain his thoughts about Palestine, and more especially about so much of the famous Balfour Declaration as regards that country as "a national home of the Jewish people."

"A national home for the Jewish people" is interpreted by Mr. Montefiore to mean "a place where, in conjunction with men and women of other creeds and other nationalities, some Jews can help and be helped to build up a new nation in prosperity and in freedom—a Palestinian nation." In these words Mr. Montefiore compasses almost all of the gulf which separated him from fervent Zionists. True, he allows that Jews in conjunction with non-Jews will build up the new national home, but this is exactly the view expressed by the mandatory of *Eretz Yisroel* under the League of Nations, Great Britain, and rendered feasible in practice by the responsible officials, the administrators of that mandatory. If thoroughgoing Zionists wish to go further, and aim at the realization of Dr. Weizmann's grandiloquent utterance, "Palestine shall become as Jewish as England is English," they must proceed without the help of the British administration and of men like Claude G. Montefiore, not to mention the active opposition of anti-nationalist Jews, of Arabs and other non-Jewish inhabitants of Palestine.

Mr. Montefiore having spoken in the manner we have cited, it behooves, we think, the World Zionist Organization to enroll him under its banner. In taking this action this body need not provide a new Procrustean bed for the distinguished radical. He has extended the hand of fellowship to the Zionists, and the latter will easily be able, if so disposed, to make much of him. With the Zionists by and large it is not our faith that matters. Palestine today is the Zionist *parole*. Mr. Montefiore, having accepted Palestine, all the rest follows as a matter of course.

Despite educative tendencies of the past few years the signs of the times among our Reform friends point to their soon granting that annual "vacation" to the Holy One, blessed be He, of which He (by them) is supposed to be so much in need. The dulness of this year's midsummer will only be exceeded by the dulnesses of other years' midsummers. And yet our Reform friends glibly assert that our faith must be vitalized, quickened, else it will perish. We have here the old, old story: Judge me by what I say, not by what I do!

Eliminating our traditional Sabbath and transferring our day of rest to Sunday, dropping the Hebrew names of our congregations and substituting Israelite for Jew will do away with anti-Jewish prejudice and discrimination! Isaac W. Bernheim, a wealthy and influential Reform Jew of Louisville, experienced this dream and had the temerity seriously to recite it before the recent council of the Union of American Hebrew Congregations. Fortunately even in this gathering of innovators this abject and cowardly proposal was vigorously combatted, those opposing Mr. Bernheim's degrading suggestion carrying the majority of their auditors with them. We, of course, have naught to say about the opponents of Mr. Bernheim. As for that Israelite himself, we think he must be either supersensitive and squeamish or disgracefully treasonable to our cause.

Rabbi Rudolph I. Coffee, the successful spiritual guide of the Collingwood Avenue Temple of Toledo, Ohio, has resigned his charge to take up a pulpit in Oakland, Cal. Rabbi Coffee quits the scene of his labors in Toledo because of his wish to return to his birthplace, now the home of his motherless children. Under these circumstances Rabbi Coffee was perfectly correct in surrendering his Toledo pulpit. His loss to that city is irreparable, for he is, really, the rabbi of all the Jews in the city of his residence. So even the Orthodox Jews of Toledo regret Rabbi Coffee's impending departure; he was thoroughly one of them as well as of those for whose spiritual needs he directly cared. We feel sure that Rabbi Coffee's best and highest reward for his work in Toledo resides in the fact that he made this truly a united community with all sections working in harmony together for the common Jewish good.

Our friends the Reformers have now given the Holy One, blessed be He, the vacation of which they assume He is in so much need. So far as the average Reform congregation in this or any other city of this country goes its activities of all kinds have ceased. Not even the members of the "annual picnic" foregather during this summer to prove to the community and to themselves that God's still in His heaven and all's right with the world. And the department of the Union of American Hebrew Congregations, which is in charge of summer services, has not yet exploded any of its announcements to a waiting community. What has come over the Reformers? They prate of their activity at all seasons, of their great devotion to matters Jewish. It looks as if the summer of 1921 will find them admittedly asleep. Since the high holy days do not come this year until very late, the "poor" Reform rabbis will have abundant chance to recruit their strength and energy by the strand, in the mountains or across the ocean-pond.

THE THREAD OF BLUE

"And that they put upon the fringe of the borders a thread of blue." (Num. xv, 38.)

WHY blue? Say the Rabbis: "For blue is the sea, and blue is the sky, and blue is the throne of God on high!" A poetic explanation, full of meaning.

In the language of symbolism colors have their well-defined significance. Sin is scarlet, innocence is white. Envy is yellow, jealousy is green. There is no color but serves as a sign of some moral attribute. We speak of black bile, meaning melancholia; or of dark despair; or of being in a brown study. Our days are drab or colorful. Greyness is associated with moods more often than with old age. There was a terrible import in the prophet's verbal thunder when turning to backsliding Israel he asked them if their life, red as scarlet and crimson with sin, could by some mystic act of conversion be suddenly transformed into the whiteness of untrodden snow and well-washed wool? There is a still more terrifying arraignment in dubbing the hypocritical, "whited sepulchres." The neohebraic word for the hypocrite is "colored." Let us not forget, either, the man with a "yellow streak," or with the "white feather." One and the same color may serve to token forth both commendable and objectionable characteristics. Whiteness is one instance; and green is not only the symbol of jealousy but also of hope. In sum, the entire scheme of our life may be shown as a kaleidoscopic color-scheme.

And from this rich color-scheme, which is the scheme of life with all its high strivings, the Jewish soul has selected blue as most expressive of itself, of its inmost belief. For blue is the color of truth, fidelity, modesty, peace and, above all, of—*faith*. To quote once again: "Blue is the sea, and blue is the sky, and blue is the throne of God on high!" Sea and sky and God are symbols of Infinite Life in the universe: so is Faith the manifestation of Infinite Life in the human breast; and all these are represented by what is probably the most appealing of all colors—blue. What wonder that on the fringe of his garment, expressive of holiness, the Israelite put a Thread of Blue?

"Blue is the sea, and blue is the sky." Look out upon the vast ocean, and from where you stand on the sandy beach, you will notice that near you, where the surf seethes and surges, where the billows tower in sheer frenzy of foam and spray, as though partaking in some titanic but helpless struggle, the sea is not really blue but green—green as the hair of the earth, green as the tufted locks of the forest. But the farther you gaze, the bluer the sea appears, until at the distant horizon, where sea and sky kiss, the ocean looks at you as if with deep ultramarine blue eyes. For near us, where the infinite sea beats against the finite shore, and where the mortal struggle goes on fierce and unabated, our highest possible confidence is Hope—hope that is the child of despair and is swayed to and fro by the receding and returning tides of the soul's life; hope that is very often naught else than a glorified uncertainty. But yonder, away beyond hope, beyond uncertainty, beyond the tidal struggle, Faith awaits the trustful spirit—faith that is "the confidence in things unseen," and that is never weakened by uncertainty, never tossed by chance and circumstance. What wonder that Israel, whose life is one of unceasing struggle, should turn from the green to the blue, from the finite shore to the infinite ocean, from the uncertain combats and conquests of this world to the calm certainties of faith and the vast suggestions of Infinity?

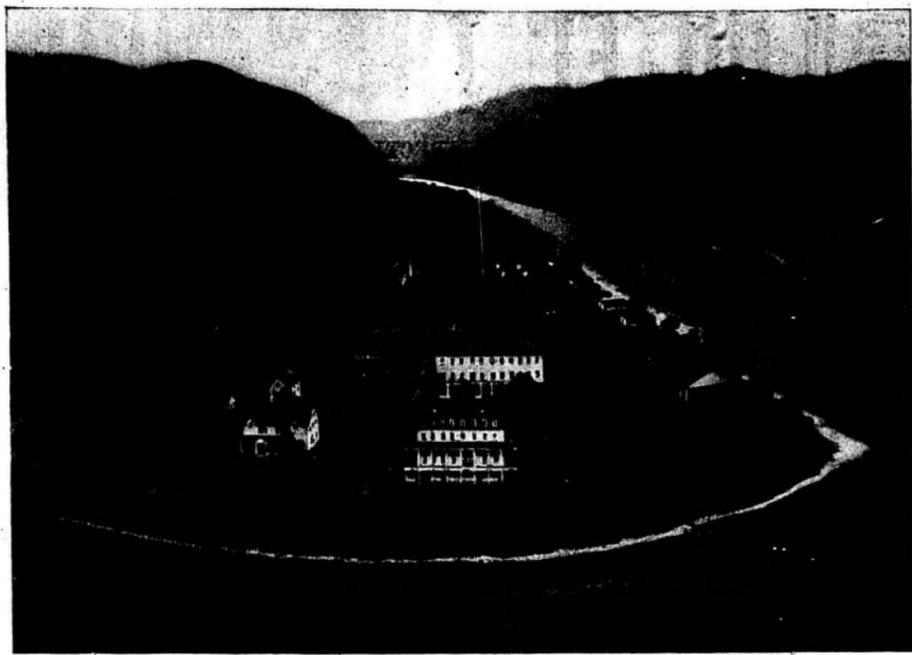
And, once on this track, will it not occur to us that the world—sea and sky and earth too; the starry hosts above and the teeming life below—is God's garment, and the Life of God in the world—that is the Thread of Blue? The world is clay and whirling dust; but the dust is instinct with something incomprehensible, something infinite, that gives it life and light and power; that sends it forward on its endless march toward beauty and truth and goodness; and how the dust can ever rise into thought and into love and into beauty we know not; only this we know: that all this mystic life of God within the dust ever striving to rise out of the dust is the Thread of Blue running through the universe.

Shall we then not say that Religion is the quest of the Thread of Blue in a world of drab clay and grey dust? Our rabbis tell us of the difficult quest of the worm whose juice furnished the precious dye for the single blue thread that embellished the tassel hanging from the garment of the Israelite; and so do we say that the question of the Thread of Blue—the divine life in the world—is a difficult one, yet not impossible for him who has the Thread of Blue—Faith in the Divine—running through his own being. And remember, too, another rabbinic comment: that a single thread of blue was sufficient to sanctify the whole garment; nay, and were the garment entirely made of this costly blue, it would be disqualified. Even so do we say that a single thread of divinity is sufficient to redeem the whole texture of life!

Life is not and cannot be all blue. Life is not and cannot be all spirit. But what ennobles, glorifies and sublimates all of life is this one redeeming thread of divinity. This thread is present where least expected. It is present in nature everywhere, even in the most repellent forms of life. It is present in human nature, even in the most degraded character. Struggles of history may be said to have had this for their mostly unconscious aim: to cause the Thread of Blue to appear increasingly clear in the sight of men. For it is often concealed deep beneath superimposed layers of coarser fabric. Therefore the command comes to us: Seek the Thread of Blue in all things. And higher still is the command: Weave the Thread of Blue into the texture of your life that it may worthily fit into the vast world-pattern wherein God wraps Himself as in a garment.

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CHARITY CONTROL TO CURB PHILANTHROPIC QUACKS

By MAX ABELMAN

Executive Director Brooklyn Federation
of Jewish Charities.

The recent world war has in many ways stimulated philanthropic endeavor. Those who have not been in the habit of giving have been educated to do so, and those who have been giving have been taught to increase their donations liberally. A great number of charitable organizations depending upon the support of the public sprang up. Some were more worthy, others were not. In recent years the tendency to make public appeals for aid has been very strong. Some of these appeals are obviously and entirely justifiable, while others are subject to inquiry by well meaning citizens and contributors. This makes important the decision as to which is the worthy and which the unworthy cause. People who are charitably disposed are at times likely to refrain from giving unless they can be assured that their money or contributions to the cause of charity will be used for proper purposes.

The war made a great many people realize their responsibilities to their unfortunate brethren. In addition to the good that the war has accomplished in this direction, it has also created and encouraged a great number of charity quacks who without rhyme or reason take it upon themselves to start new organizations.

Charity in the old understanding of the word covers, to my mind, a multitude of sins. To give to charitable causes unintelligently is as bad, if not worse, than not giving at all. Unintelligent, heedless and ignorant charity creates imposters and pauperizes men. The public should and must be guided so that the good may be conserved and the bad eliminated.

There have been a great many campaigns recently by charitable institutions of one kind or another, hospitals, orphan asylums, religious agencies, relief societies and welfare agencies. Some of them appealed for aid by other meth-

ods of collection and some by the open box. We ask ourselves how many of these are justified? How many are really deserving? How many should wait until the natural course of events will make their funds large enough to permit carrying out the projects for which they have been organized? How many have met with success? What is the reason for their failure? The answer is clear: There are too many conflicting drives and too much duplication.

Duplication of charities has always been an evil. We have reached a point in the communal life of our greater city where it is necessary to check and eradicate this evil. We cannot be criticized in a great city for having too much charity, but we can be and are justly criticized for having too many duplicating organizations.

In view of the fact that it is the contributing public at large which foots the bills, why not let the public know how its money is being spent? The Special Committee on Jewish Charitable Problems of Brooklyn, of the Brooklyn Federation of Jewish Charities, in its recent report, set forth the following essential points which are worthy of mention:

"That a survey be made of all existing and proposed charitable agencies and a full financial statement published. If any organization refuses to furnish such information, the fact should be made known to the public.

"No new charitable organization should be formed unless the need for it actually exists, and this need be fully demonstrated.

"The granting of charters to new organizations asking for the public's money should be opposed if such organization purports to duplicate the work of an already existing organization."

It is not the intent of the Brooklyn Federation of Jewish Charities to either control or dictate. Its function is rather to guide and advise so that the moneys which are contributed go through the proper agencies. Charitably disposed people are so flooded with appeals for money that they are at a loss when and where to give.

In line with this policy, the Brooklyn Federation of Jewish Charities, together with the State Board of Charities and the Department of Public Welfare, have acted to prevent the contemplation of a new hospital in a section where there is an existing hospital which since its inception has never been filled to capacity. In the light of this fact, is it not fair that an accounting be taken of all existing and proposed institutions before any new ones begin clamoring for funds? In addition thereto, there are sufficient hospital facilities at the present time to care for the sick. We are informed that the organizers of the above mentioned hospital have disposed of their property and are returning the contributions to the respective donors.

It is not the intention to burden the community with figures, but to leave it to the thinking contributors to decide whether or not there is any need for more institutions of any particular kind, more especially in the face of the fact that many of those are struggling hard for their upkeep and maintenance. If all the existing institutions were put in a position where they could operate without any financial difficulties, there would be found available in the community of Brooklyn plenty facilities in hospitals giving non-sectarian care and accommodation.

To give the public an idea of the philanthropic quacks at work in our community, I will quote as an example that in Brooklyn a certain commercial organization collected funds in the name of an existing orphan-asylum without authority; much credit is due to District Attorney Harry E. Lewis for his prompt and able work in putting a stop to this form of public menace.

What is recognized as an urgent need in our greater city is the creation of a central body for charity contribution control whose function it should be to

prevent and prohibit drives of a promiscuous nature; this body should control and have jurisdiction of the authorization and indorsement of the worthiness and timeliness of such drives as are projected, and also to specify the time when these respective drives shall take place.

We have functioning in New York the State Board of Charities, whose duty it is to grant charters to new organizations and to investigate and visit these organizations after they have been so approved. With this in mind the question arises as to what method of procedure should be employed with regard to those persons who, up to the time of application for a charter, collect money for charitable purposes, and if they fail to obtain said charter, decide to disband. What disposition is made of the money so collected?

My attention has been called at this time to a proposed orphanage for the care of housing orphan children coming in from Europe. The well-meaning people who are fostering this project overlook the important facts that our Federal laws, as well as our State laws, do not permit the entry into this country of such orphans as might become public charges. In the face of these known facts these misguided people persist in collecting money for such an orphanage. Who are the sufferers as a result of this? The answer is that the already existing and well organized institutions suffer through such injudicious efforts to raise funds. A well deserving movement which launched a campaign for much needed money was compelled to abandon the idea because this promiscuous and irresponsible collection of money for one cause made it impossible for the campaign in question to succeed.

Again the need should be emphasized for the establishment of a board of charity contribution control within whose jurisdiction it should be to pass on, approve, recommend and indorse to the public at large, and to the State Board of Charities, whether or not a particular organization is worthy. This board of charity contribution control should also be vested with the power to designate the time at which campaigns are to be launched. Haphazard philanthropy is a danger; mushroom organizations a waste, and proper supervision an economy. I would suggest that a board of charity contribution control should consist of representatives of the following recognized efficient organizations:

- State Board of Charities.
- Department of Public Welfare.
- Merchants' Association of New York.
- New York Chamber of Commerce.
- Brooklyn Chamber of Commerce.
- Queensboro Chamber of Commerce.
- Bronx Board of Trade.
- Federation for the Support of Jewish Philanthropic Societies of New York City.
- Brooklyn Bureau of Charities.
- Brooklyn Federation of Jewish Charities.
- The City Organization Society of New York and Brooklyn.
- Bureau of Jewish Social Research.
- A. I. C. P. of New York and Brooklyn.
- State Charities Aid Society.
- Bureau of Advice and Information.
- Society St. Vincent de Paul.

With such a representative body acting officially, the good and welfare of the city and State, so far as their charitable institutions are concerned, would be furthered to the end that it will save the city and State much money and aid the private charitable and religious institutions in pooling their financial resources.

It is to be hoped that legislation will sooner or later make possible the creation of such a body. Regardless of what the denomination may be or the particular field of endeavor, we certainly do need a central agency as proposed for the curbing of unnecessary campaigns and solicitations. The sooner such a board is brought into existence the sooner will the contributing public

(Continued on Page)

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— FORMERLY —
The Audubon Restaurant
Audubon Theatre Building
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Now Under the Ownership Management of JOS. McDONOLD, Formerly Manager of HEALY'S, 145th Street.
This Restaurant Under My Management, Will Maintain a Reputation for Serving PURE FOOD of the HIGHEST QUALITY, the Only Kind I Am Familiar With, and Will Endeavor to Please the Former and Present Patrons of This Place and Healy's Former Customers, by Giving the Best for the Least; Cooking of the Highest Standard and Palatable, Nourishing Dishes That Will Make the Heights As Popular As Downtown for Dining.
TABLE DE HOTE and A LA CARTE—
POPULAR PRICES.

SUMMER RESORTS—LONG ISLAND

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Mr. M. ROSOFF takes pleasure in informing his many friends, patrons and the public in general, that for the coming season he will again conduct the HOTEL NAUTILUS as a first class Family Hotel, under strictest Jewish dietary regulations and under the same careful attention to the wants of guests which proved so successful in former seasons. Now open. New York office, No. 781 Sixth Avenue. Phone: Bryant 5727. M. ROSOFF, Prop.

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Phone: 318 HAMMELS I. MILLER

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 Beach 66th Street, Gaston Avenue, Arverne, L. I.

NEAR THE OCEAN. ALL COMFORTS AND MODERN IMPROVEMENTS. HEBREW DIETARY LAWS STRICTLY OBSERVED.

JACOB WEXLER'S IMPERIAL
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THE ALEXANDRIA 32 Storm Ave. Arverne, L. I.

Finest location—near the ocean. Large, airy rooms. Home comforts. Excellent cuisine. Sabbath and dietary laws strictly observed. Tel. Belle Harbor 0334. This is the original Alexandria. MRS. S. ALEXANDER, Prop.

THE ELIZABETH 3 Storm Avenue (AT STRAITON STA.) ARVERNE, L. I.

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restaurant and bakery well known from Broadway, New York, and celebrated for "Appelstrudel." Special attention called to "Home Cooking and Good Service." HENRY MOSER, Prop.; Cor. Blvd. & Beach 69th St., ARVERNE.

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WETZLER'S RESTAURANT
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Meals a la carte at all hours. A complete line of fresh delicatessen always on hand. My specialty. Corned Beef and Smoked Tongue. ARNOLD & WETZLER, Prop.

THE STONE VILLA
 315 BEACH 67th ST. (Formerly Vernon Ave.) GASTON STATION ARVERNE, L. I.

The well-known Mrs. Lupowitz announces that she is now conducting the Stone Villa in strict accordance with the Jewish dietary laws, and the table, as heretofore, is up to the same high standard, which has gained for her such a renowned reputation.

HOTEL CEDARS
 2538 Atlantic Ave., EDGEEMERE, L. I.

Every modern improvement and convenience; excellent cuisine; dietary laws observed; running water in every room; season reservations now being booked. Telephone Far Rockaway 1767. MINTZ & ABERSON

J. W. B. Train Workers

Announcement has been made at the national office of the Jewish Welfare Board that students are now being enrolled for the training course for Jewish center workers, which will be conducted by that organization during the summer, beginning with July 11 and ending September 3. It will be an intensive course, and students will be required to devote their entire time to it. In addition to those who desire to enter this field Jewish center workers at present employed will be afforded an opportunity to study the principles and organization of Jewish center work. The training course is a part of the program undertaken by the Jewish Welfare Board as a result of its amalgamation with the Council of Young Men's Hebrew and Kindred Associations. Justice Irving Lehman, who has just been elected president of the Jewish Welfare Board, and who is also chairman of the Board of Trustees of the school for Jewish Communal Work, regards this effort as one of the most important to be undertaken by the board. In this connection he said:

"All our efforts in Jewish social work will prove more or less futile unless we succeed in developing a trained personnel who will regard Jewish social work as a career and not as a stepping stone for some other occupation. Jewish centers are now being established throughout the country and trained leadership will have to be provided for them. I feel confident that once the need is brought to the attention of Jewish young men of good education and of strong Jewish sympathies there will be an adequate response."

Mr. H. L. Gluckman, the executive director, has announced that the services of Prof. Julius Drachler, of Smith College and a former secretary of the School for Jewish Communal Work, have been secured as Director of this course. The students will visit centers in and near New York and will study Jewish center work by actual contact with all phases of it. Among the subjects included in the curriculum are Americanization, immigration, boys, girls and adult activities, religious, programs, clubs, classes and dramatics. No charge will be made for tuition, and every effort will be made to place in positions those who satisfactorily complete the course. Applications are now being received at the national office of the board, 149 Fifth avenue, New York city.

Telephone: 49 Far Rockaway

GEORGE M. DIERINGER
 Funeral Director
 237 CENTRAL AVENUE
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REINER COTTAGE
 82 Fulton Ave., Far Rockaway, L. I.

Ideal location near beach. Equipped with all improvements. Electric lights, running water in every room. Jewish dietary laws strictly observed. Home comforts. MRS. C. REINER, Prop.

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SUMMER RESORTS—LONG ISLAND

FRIEDNERS ANNOUNCE THE NEW HOTEL TRAYMORE
 AT FAR ROCKAWAY (DIRECTLY ON THE OCEAN FRONT)

The NEW HOTEL TRAYMORE is a beautiful structure, newly built, with every modern and scientific improvement. The furnishings are most exclusive and every comfort for the guest is provided. A magnificent ball room, reception hall, dining room and sun parlor are features and spacious lobbies are at their command. Unsurpassed service. Dietary laws strictly observed. Special 'bus service for the accommodation of guests, from hotel to railroad station. Bookings for season now being made. Telephone FAR ROCKAWAY 383-2668.

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 BAYSWATER, FAR ROCKAWAY, N. Y.

The only perfectly equipped Family Hotel for winter accommodations in the Rockaways. Centre of all Jewish social events. Ballroom, banquet and dining rooms suitable for all social events. Jewish dietary laws strictly observed. MRS. J. L. ANDRON, Prop.

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 BEACH 64th STREET ARVERNE, L. I.

The management takes pleasure to announce the opening of the above hotel for the summer season on Saturday, May 28th, 1921. The hotel has been thoroughly renovated and redecorated and is equipped with every modern improvement. Kosher Hungarian cuisine; concerts and dancing on new pavilion. For rates and information apply

ARVERNE COLONIAL HOTEL CORP.
 HERMAN GREEN, Pres. JULIUS HANDEL, Treas. LOUIS KATZ, Sec'y.

MEYER'S OF ARVERNE Now open. Directly on the ocean. Home comfort, large rooms, with all the latest improvements. Excellent cuisine. Strictly Kosher, under supervision of Mrs. Meyers.

Now at 33d Street and Edgemere Avenue. LONG ISLAND

Anti-Semitism at Warsaw.

Two years ago the Senate of the University of Warsaw would not consent to confirm the appointment of Professor Ashkenazy to the chair of modern history on the ground that he was a Jew. Professor Ashkenazy, it will be remembered, is a representative of Poland at the League of Nations, and is unquestionably one of the foremost historians of Poland. On that occasion one member of the Senate of Warsaw University, Professor Petruckievitch, resigned as a protest, and his resignation was supported by a large number of the students. Thereupon the Senate begged Professor Petruckievitch to withdraw his resignation, promising that they would reconsider the case of Professor Ashkenazy. After two years the Senate has at last made up its mind and has definitely rejected the Jewish professor. Whereupon Professor Petruckievitch has again resigned his position. But as the students of the university are determined under no circumstances to lose Professor Petruckievitch, a curious impasse has been created at the University of Warsaw.

Minority Zionist Faction to Convene in Pittsburgh

A convention of the minority group of the Zionist Organization of America will be held in Pittsburgh July 3 and 4. Leading American Zionists have promised to attend the session, including Justice Louis D. Brandeis, Judge Julian W. Mack, Rabbi Abba Hillel Silver, Prof. Felix Frankfurter, Dr. Harry Friedenwald, Nathan Straus and Jacob DeHaas.

Rabbi Chayim Nathan Shohet, beloved by the Jewish Community of Portland, Me., passed away on Shabuoath. Rabbi Shohet, who was born in Kovno, 69 years ago, came to Boston in 1907, where his son, Rabbi David M. Shohet, was already located, and shortly afterward went to Portland where he remained ever since.

HOTEL ALEXANDRIA
 B. GROSSMAN, Proprietor

South Street & Rue de St. Felix FAR ROCKAWAY, NEW YORK

Conducted in strict conformity with Jewish Dietary laws. Has been redecorated and is now open for the summer season. Excellent cuisine and service. Telephone: Far Rockaway 4334

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First class family hotel conducted in strict accordance with the Jewish dietary laws. Entirely renovated and refurnished. Every comfort and convenience. Rooms single or en suite with bath. Hot and cold running water in all rooms. Near ocean.

For the past ten years I have been established at No. 80 East 92d Street, where I have enjoyed a well-earned reputation for Kashruth, quality and cleanliness. Open all year round and special arrangements can be made by those desiring an all-year residence. MORRIS BERGIDA, Prop.

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HORTON PLACE S. BEACH 70th ST. NOW OPEN

Will be opened for the coming winter season as a first class hotel. Finest location on the ocean block. Shochet on premises. MRS. EVA VERSCHLEISER, Prop.

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ATLANTIC CITY, N. J.
On Ocean Front. Fire Proof.
Unusually attractive during Winter and Spring Seasons. Horseback on the beach. Golf. Indoor Swimming and the very popular "Rolling Chairs" on Boardwalk. Luxuriously appointed lobbies and Sun Parlors with afternoon musicales and complimentary tea service, which invites relaxation. Hot and cold sea-water baths.
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New Jersey Ave., Near Beach, Atlantic City, N. J.
STRICTLY KOSHER
Located in the centre of amusements. Modern equipment, courteous service, open surroundings, newly built solarium.
SEA WATER supplied to all bathrooms. Always open. Booklet.
Bus meets patrons at station. For terms communicate with JOSEF GROSSMAN.



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Near Boardwalk
This beautiful, fireproof hostelry is now completely renovated, redecorated and refurbished, and is modern throughout. Every room an outside room with bath, overlooking ocean and a large lawn. Excellent cuisine and distinctive service.
CONVENIENT TO ALL PLACES OF AMUSEMENT
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M. GRAHAM HOTEL COMPANY Telephone 3839 ATLANTIC CITY, N. J.

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124 S. MARYLAND AVE., (Near Beach). ATLANTIC CITY, N. J.
Most modern hotel, newly renovated, redecorated and improved. Running water and heat in all rooms. Jewish dietary laws strictly observed. Home comforts.
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Finest location. Newly decorated and refurbished. All modern improvements. Jewish dietary laws strictly observed. Excellent cuisine. I. HELFENSTEIN, Prop.

THE BAYLE

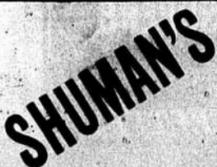
212 So. Massachusetts Avenue
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OUR SPECIALTY
SEA FOOD
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Finest Eating Place on the Atlantic Coast
FRENCH PASTRY PAR EXCELLENCE
The management looks after every detail to satisfy all patrons who visit this eating place from all over the globe.
BEST AND QUICKEST SERVICE
OPEN ALL YEAR

SPEND YOUR VACATION AT THE Mountain View Sanitarium

SCOTCH PLAINS, NEW JERSEY
In the beautiful Watchung Mountains. Ideal place for convalescents or run-down people. Only forty minutes from New York. Reasonable rates. Address P. O. BOX 404, Plainfield, N. J. Phone Fanwood 1428.

Continued from Page 9
be benefited and safeguarded.
I believe the press of the greater city fully realizes the need of such a progressive step and doubtless will do all in its power to encourage the indorsement of this plan for a board of charitable contribution control. The only other alternative will be State or Federal control and regulation.

Young Judaeans Graduate as Rabbis
At the recent commencement exercises of the Jewish Theological Seminary the degree of rabbi was conferred upon three prominent Young Judaeans, E. Charles Sydney, Goodman Rose and Max Arzt. Rabbi Goodman Rose has been active in the work of Harlem Young Judaea for many years. Rabbi E. Charles Sydney is a Bachelor of Arts in Brown University and a graduate student in Columbia. He conducted services in Hayti and Honolulu in a governmental capacity. Rabbi Max Arzt is an M. A. of Columbia University and is one of the most popular and active of the Young Judaeans in the East. Rabbi Arzt was one of the principal speakers at the convention of Young Judaea of the State of New Jersey on Sunday, June 19. He is at present president of New York City Young Judaea.

87,200 Poor Registered in Province of Volhynia
Registered poor in the district of Volhynia numbered 87,200, according to a survey of the Jewish population of the province made by Abraham Shohan, American Jewish relief director, in order to distribute matzoh flour.
This census, showing those actually dependent upon outside aid for their lives and unable to support themselves, gives a vivid idea of the ghastly conditions prevailing in this scourged section. It was emphasized that these figures show only the registered poor, those actually in dire want being many times the number on record.

Institutional Synagogue Note
The adult Bible class of the Institutional Synagogue gave a S'oo-daw Sh'le-shies party last Saturday afternoon in honor of its teacher, Mr. Sol Lampport. Addresses were delivered by Rabbi Herbert S. Goldstein, Mr. Isadore Goodman, Dr. Zadok Kapner and Mr. Elias Winer. Cantor Josef Rosenblatt and Mr. Abraham Kohn rendered vocal selections. The Bible class then presented Mr. Sol Lampport with a silver Kiddush cup properly inscribed, expressing their appreciation.

Samuel Instone, who is a leader in South Wales shipping, has been knighted by King George. A similar honor has been bestowed upon Lewis Richardson of South Africa.

LEONARD HOUSE

HIGHLANDS NEW JERSEY
Hungarian Kosher kitchen. Modern improvements. Phone: Highlands 1210.
FISCHER & SCHIEFF, Props.

AURORA HEALTH FARM for convalescents; rest and diet; electrotherapy and hydrotherapy; trained nurse and physician in attendance; guests limited to fifteen; rolling country; elevation 750 feet. Mendham Road, Morristown, N. J. Telephone 362-W.

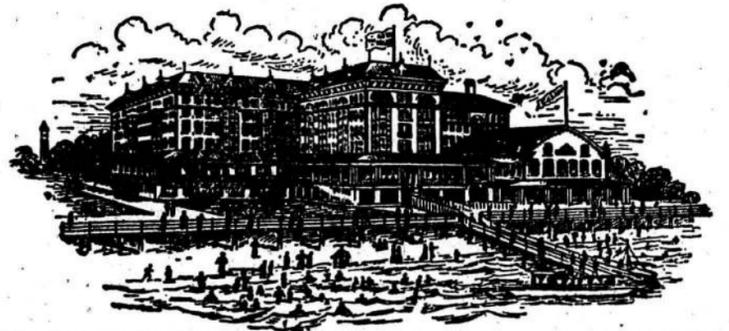
SUMMER RESORTS—ATLANTIC CITY, N. J.

BILTMORE HOTEL

Rhode Island Ave., Near Boardwalk.
HAS THE BEST FEATURE OF ATLANTIC CITY
Sixty Suites with Hot and Cold Sea Water Baths
All ocean-view rooms. Open surroundings. Overlooks beautiful lawn and gardens. Distinctive table and attractions, supplied with best food and daintily served. Dancing. Special rates for June. WM. MALAMUT, Prop.

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HOT AND COLD SEA WATER BATHS.
S. MARYLAND AVE. AT THE BEACH
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Open all year. Newly renovated and redecorated. Elevator service. Equipped with all modern improvements. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Home comforts.



ROYAL PALACE HOTEL and COTTAGES

ON THE BEACH
Atlantic City New Jersey
Convenient to all Amusements. Concerts Afternoons and Evenings
C. L. HANSTEIN, Pres. LYMAN J. WATROUS, Sec. and Mgr.
Capacity 600. Open All Year. Diet Kitchen.

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ST. CHARLES PLACE (Near Beach)
ATLANTIC CITY, N. J.
Mrs. Yetta David, formerly of the New Ardmore Hotel, announces that she has acquired the beautiful Davis Hotel at 171 St. Charles Place. Every room with bath. Newly furnished. Jewish dietary laws strictly observed. Open all year. Moderate rates. MRS. YETTA DAVIS, Prop.

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NEW JERSEY AVE., NEAR BEACH, ATLANTIC CITY, N. J.
Offers Reduced Summer Rate
ROOM FOR TWO, AMERICAN PLAN, AS LOW AS \$45 PER WEEK AND UP
Daily concerts by original Pierrepont Orchestra. Dancing every evening. Rooms single or en suite, with or without running water and bath.
HERMAN FISHER, Proprietor.

THE NEW SEABRIGHT

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109-11 S. RHODE ISLAND AVE. Near the Beach. ATLANTIC CITY, N. J.
Newly renovated, redecorated and refurbished. Running water and private baths. Open all year. Strictly Kosher.

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Missouri Ave. & Boardwalk
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Opposite Young's Million-Dollar Pier. Newly furnished rooms, single or en suite, with private baths. All rooms large, light and airy, facing ocean. Bright, cheerful dining room and excellent strictly Kosher cuisine. Ballroom, sun parlor, etc. Elevator to street level. Reasonable rates. Send for booklet.
Strictly כשר
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Half block from beach. All outside rooms, each with running hot and cold water and electric light. Ball room. Accommodates one hundred and fifty.

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Horthy Bands Active Once More in Hungary

It is reported from Budapest that the Awakening Magyars are becoming active once more. Recently they announced a public meeting, which they held despite the prohibition of the police. The meeting passed anti-Jewish resolutions and then proceeded along the embankment, attacking passers-by who looked like Jews.

This would be a small matter compared to the terrible reports which are gradually leaking out of horrible treatment to which Jews and workmen have been subjected in various parts of Hungary. For some time past people have disappeared without any trace, and recently corpses have been washed up from the Danube which show plainly the fate of the missing men. It is sad to relate that the majority of the bodies are those of Jews, and it would seem that most of them come from the concentration camp at Pilscesaba.

Ground Is Broken for Concourse of Israel

F. H. La Guardia, president of the Board of Aldermen, was the chief speaker at the ground breaking exercises held Sunday afternoon for the new synagogue of the Concourse of Israel at 2323 Grand Concourse, the Bronx. The building, when completed, will embrace in addition to the synagogue proper, club rooms, gymnasium and various other apartments necessary for the maintenance of a community center.

Other speakers at the exercises were Meyer Silverstein, president of the Concourse Center; the Rev. Dr. Jacob Kohn, Rev. Dr. Louis Finkelstein, Rev. I. Margolies, Rev. Dr. Solomon Grayzel, Mrs. R. Greenberg and Samuel Minskoff. Edward Polak, registrar of Bronx County, acted as chairman.

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Two hundred acres of private park and over one mile of lake frontage. Fine bathing beach; swimming instructor and life guard on duty. Rowing, canoeing and fishing. Regulation baseball diamond; tennis courts; pool and billiard tables. Physician on premises. Reading room and library of over 1,000 volumes. Athletic and social directress. Music. Jazz orchestra for dancing. The cuisine will be maintained up to the same high standard as at the Hotel Irvington, Lakewood, N. J., heretofore conducted by Mrs. Solomon. Dietary laws strictly observed.

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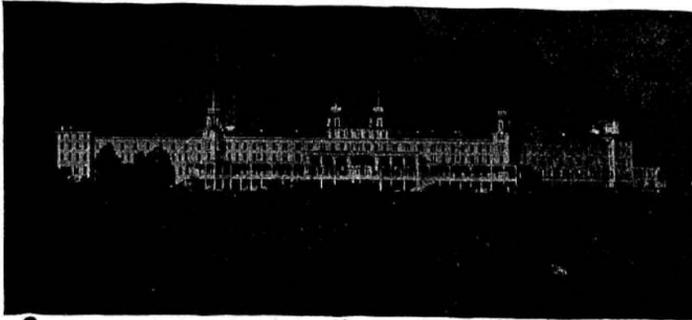
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NOW OPEN FOR SEASON 1921

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Strictly Kosher cuisine under my personal supervision. Rates and booklet on application.

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Beautiful Mountain Scenery, Romantic Drives, Fishing, Bathing, Hunting, Lawn Tennis, Bowling Alleys, Basket Ball, Foot Ball and Croquet Grounds. All Conveniences. Modern Improvements. First Class Accommodation Guaranteed. Ask for a Booklet. KOSHER HUNGARIAN KITCHEN. ALEXANDER S. LEBOWITZ, Prop.

J. W. B. and National Council of Y. M. H. and Kindred Assns. Are Merged. At a joint meeting of the Executive Committee of the Jewish Welfare Board and the Board of Managers of the National Council of Young Men's Hebrew and Kindred Associations, held in New York city on June 5, 1921, the merger of both organizations was formally approved to take effect as of July 1, 1921. This merger had already been authorized by both organizations at their respective annual meetings in October, 1920. The new organization will be known as the Jewish Welfare Board.

The officers of the organization elected at the meeting are: President, Judge Irving Lehman, of New York; vice-presidents, Messrs. Felix M. Warburg of New York city, Jacob M. Loeb of Chicago, Jacob K. Newman of New Orleans, Judge M. C. Sloss of San Francisco; treasurer, Mr. Felix Fuld of Newark; secretary, Mr. Joseph Rosenzweig of New York. Mr. Harry L. Gluckman will be the executive director. The national headquarters will be at 149 Fifth avenue, New York city.

The Jewish Welfare Board will continue to minister to the religious needs

LAUREL HOUSE LAUREL HOUSE STATION HAINES FALLS, N. Y.

Newly renovated. Baths; running water in rooms. Garage. Excellent cuisine. New tennis court. Bowling, baseball. Rathskeller. Ballroom. Dancing every evening. Golf at HAINES FALLS. Hotel opens June 18. E. STILLMAN, Proprietor.

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Situated in the most delightful section of the Catskills, adjoining the famous Devil's Kitchen. Large, airy rooms. Sanitary plumbing. All sports. Running spring water. Excellent cuisine. Reasonable rates. Booklet.

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SCHARFENBERG HOTEL

FORMERLY SAVOY TANNERSVILLE, N. Y. EUROPEAN PLAN

of the men of Jewish faith in the United States army and navy. In this work the board has enjoyed the co-operation of Col. John T. Axton, chief of chaplains of the army, and Chief Chaplain John B. Frazier of the navy, who have issued letters to the chaplains in the field advising them to avail themselves of the co-operation of the Jewish Welfare Board.

In the field of Jewish center work the board will take over the activities hitherto conducted by the National Council of Young Men's Hebrew and Kindred Associations, and plans to continue these activities on a more extensive scale. In the development of Jewish centers the board will provide expert assistance in the activities carried on by such associations already in existence and will help to organize new centers in every community of considerable size. It will assist in campaigns for members and for the erection of buildings wherever required. Field supervisors will be assigned to various sections of the country to establish direct and personal contact with the local organizations in this work. The board will seek to co-operate with all the forces within the community, so that the center will in the truest sense furnish a common meeting ground for all the Jews of the locality in the interests of good citizenship and effective Jewish communal effort.

Young Folks Will Aid Child Convalescents

An aid society of the Convalescent Home for Hebrew Children, formerly the Sanitarium for Hebrew Children, has been organized by the young people of Rockaway Park, and the following officers have been elected: President, Alexander Kahn; vice-president, Miss Sadye Seidenberg; secretary, Miss Martha Strauss; financial secretary, Miss Edna Adler; treasurer, Frank Landers. The object of the society is to provide for the general welfare of the children in the sanitarium.

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Excellent Hungarian Cooking. Homelike and Plenty of Everything. Fifteen (15) dollars per week. Special rates for season. MRS. SPITZER, Route 1.

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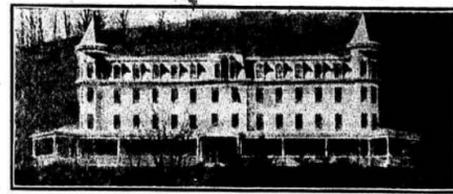
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THE HILLCREST

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Modern in its appointments. Everything up to date. High class service. Excellent Kosher Hungarian cuisine. Boating, bathing, fishing from the house. Kelly's famous Broadway Jazz Band. Dancing evenings. Booklet. Phone, Pine Hill 9. VOGEL & GINSBERG, Props.

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An ideal summer resort. Strictly Kosher. All modern improvements. Excellent Bathing, Boating and Fishing. Tel.: Pine Hill 22-W. P. O. Box K. NUSSBAUM & OST, Proprietors

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The most exquisitely furnished and equipped hotel in the Catskills, right near lake and village. Excellent Hungarian cuisine. Music and dancing. Rates and booklet on request. Ownership and Management, POLITZER & FISHBEIN, Props. ALTITUDE 1,700 FEETPHONE PINE HILL 17.

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Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra; boating, fishing; tennis; golf. Hot and cold running water and shower baths in rooms. Every improvement. Strictly Kosher cuisine. For rates and booklets, I. SCHNEWEISS.

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An absolutely modern house, affording guests the maximum of comfort. Strictly Kosher meals prepared by an expert Hungarian chef. Booklet. Rates reasonable. E. L. GORDON, Prop.

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Tannersville, Greene County, N. Y.

Improved for the season of 1921 by installation of running water in every room. House thoroughly renovated. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artisan wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Lakewood, N. J. For rates apply to Bieber & Feldstein, Proprietors.

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Thoroughly renovated and improved. Homelike. Centrally located. Hungarian-Vienna cooking. Entertainment. Everything for comfort and happiness of guests. H. SAULT, Proprietor.

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The hotel has been completely renovated, refurnished and placed in first-class condition. We have installed our own water system. Hot and cold running water, electric lights, and electric bell system in every room. Rooms single and en suite. We shall maintain the high standard of excellence which the hotel has attained in the past. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Mountain Summit House is within the famous park section of the Catskills, including Onteora, Elka, Twilight, Sunset, Santa Cruz and other parks. Winter Season, The Pinewood, Lakewood, N. J.

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Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn tennis, baseball grounds, fishing, bathing, rowing, music; all amusements. Rates according to rooms. Special rates for June and September. JOE ZWICKEL, Prop.

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In the village opposite Post Office. High elevation, electric light, baths and sanitary toilets. Bathing, dancing, fishing, and other amusements. Hungarian cuisine. Our 75-acre farm supplies the table. We feature cleanliness, good mail, telephone and telegraph service. Write for Folder.



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For the fifth week of the summer concerts on the green at Columbia University, the Goldman Concert Band, under the direction of Edwin Franko Goldman, will render some unusually interesting programs. This remarkable organization is in reality setting a new standard for bands and band music. Rarely ever have bands performed the works of the classic masters, which generally only symphony orchestras play. The request for tickets continues to pour in and the attendance each night surpasses the crowds of any previous season. Conductor Goldman, who is also the organizer and manager of these concerts, continues to increase his popularity with each appearance. The program for this evening (July 1) will be devoted partly to the works of Beethoven, while that of next Friday will be given over to Schubert.

The Soviet government has yielded to the request of the Jewish leaders and allowed the synagogues at Minsk to form a committee, of which Chief Rabbi Eliezer Rabinowich is president, to provide for the Jewish religious requirements.

TELEPHONE, 11 W. TANNERSVILLE

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Ideally situated in one of the highest spots in the Catskills. Equipped with all modern improvements, electric light, running hot and cold water in every room; baths, showers, etc.

Dietary laws strictly observed. Open for the season on May 27th (Decoration Day).

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Open all year. Hotel and cottages; also tents for young men; 200 acres; private lake; all sports of camp life; excellent table. 2 hours from city.

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Hot and cold running water in each room. First class accommodations for 100 guests. Baths and showers. M. SORGE and B. BARBAN, Props.

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Tannersville — Greene Co. — N. Y.

All modern improvements. Electric lights, baths, etc. Amusements. Kosher Hungarian cuisine. Special rates for June. SCHWIMMER BROS., Props.

PINE TREE INN

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Splendid accommodations. All improvements. Strictly Kosher. Two separate kitchens. REV. M. HOROWITZ, Prop.

SUMMER RESORTS—CATSKILL MOUNTAINS

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FLEISCHMANN'S, NEW YORK

The last word in hotel construction. Equal to the best city hotels in conveniences and utilities. Rooms en suite with bath. Running hot and cold water, electric lights and telephones in all rooms. Unsurpassed view, elaborate grounds. HIGH CLASS PATRONAGE. PERSONALLY SUPERVISED CUISINE. S. STEINBERGER, Prop.



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FLEISCHMANN'S, N. Y.

Completely renovated and redecorated. Electric lights, hot and cold water and telephones in all rooms. Some rooms with private baths.

Unexcelled Hungarian cuisine. Jewish dietary laws observed. Garage. Auto service.

PHIL. FRANKEL, Prop.

Winter Season, The Irvington, Lakewood, New Jersey.

THE MAJESTIC

FLEISCHMANN'S, NEW YORK

Overlooking Lake Switzerland. Newly installed hot and cold water in each room. Rooms with bath. Hungarian cuisine. Dietary laws observed. All outdoor sports. SCHLUSSLER & TEICHMAN

The SAMETH HOTEL

Fleischmanns

New York

Linden Hill Hotel

(Formerly the Kantor Villa)

FLEISCHMANN'S NEW YORK

Charmingly situated. Modernly equipped. Large, airy rooms with or without bath, single or en suite. New dance hall just built. Jazz band. Jewish dietary laws absolutely maintained and enforced. Rates and booklet on request. Our auto meets all daily trains except Saturdays.

MORRIS H. ENGEL, Proprietor.



FLEISCHMANN MANSION

J. EDELSTEIN, Prop.

Fleischmanns, N. Y.

The leading summer resort of the Catskills, situated on the famous Fleischmann Hill. Absolutely modern and sanitary and every sort of convenience for the comfort of guests. Rates on application.

SHADY LAWN HOUSE

FLEISCHMANN'S, NEW YORK

On the boulevard. Now a new house. Remodelled and newly furnished. Strictly Kosher. Ideal for families. FELDMAN & WEINSTEIN, Props.

HOTEL WASHINGTON

FLEISCHMANN'S, N. Y.

Jewish dietary laws observed. Newly furnished and renovated. Electric lights. Hot and cold water in rooms. Everything up to date. Beautifully situated. Ownership management. MRS. S. HALPERN, Prop.

THE BREEZY HILL

HUNTER, NEW YORK

Unsurpassed views. Situated away from village activities, but only a minute from everything. Homelike comforts. All improvements. Dietary laws observed. Reasonable rates. SAMUEL THEIL, Prop.

HUNTER HOUSE

HUNTER, GREENE CO., N. Y. GUTTMAN & SPIEGEL, Props.

The splendid hotel enjoys a reputation for Kashruth, cleanliness and the best Hungarian cooking. All modern improvements, as in city hotels, including electric lights, hot and cold running water, baths and showers. Entire hotel completely renovated this year to afford more comfort. Large, airy rooms. Bathing near hotel. Make your reservations early.



SUMMER RESORTS—SARATOGA SPRINGS, N. Y.

COLUMBIAN HOTEL

SARATOGA SPRINGS, N. Y. Feldman Bros., Props.

Facing Congress Park with its health giving springs. One of the grandest hotels here accommodates 250. No expense has been spared to equip the Columbian with all modern improvements.

We strictly observe dietary laws. Two separate model kitchens, hot and cold running water in all rooms, single or en suite with bath. Elegant ball-room, dancing and entertainment evenings. Our excellent cuisine and supreme service under personal direction of I. Schulman, formerly manager of leading Lakewood and New York hotels. Orchestral music at all meals and social functions.

The Columbian Hotel, famous so many years, will endeavor to surpass all previous records. Make early reservations. Booklet and rates on application.

SUMMER RESORTS—SHARON SPRINGS, N. Y.

UNION HOTEL

SHARON SPRINGS, N. Y. Mr. and Mrs. JOS. GARSONY, Props.

Ideal location in heart of this famous spa. The Union Hotel has been renovated and redecorated throughout. Equipped with all latest improvements. Large, airy rooms. JEWISH DIETARY LAWS STRICTLY OBSERVED. All outdoor sports, tennis, croquet, etc. Daily concerts. For particulars address Union Hotel, Sharon Springs, N. Y. Long distance phone, 27 Sharon Springs. Mr. and Mrs. JOSEPH GARSONY.

SHARON SPRINGS is the best health resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the BADEN BADEN OF AMERICA.

HOTEL ROSENBERG

SHARON SPRINGS, NEW YORK

Recommended by Leading Orthodox Rabbis as to Kashruth

UNUSUALLY attractive residence for those seeking cure, rest or recreation. Luxurious lobbies, spacious verandas and charming daily musicales. Accommodates 300. Free garage for guests' autos.

Send for Illustrated Literature.

HARRY WASSERMAN, Prop.

SHARON HOUSE

H. B. GROSSMAN, Proprietor.

The State's most charming resort, the Sharon House, enjoys the finest location—directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Shochet and Mashgach in constant attendance. Daily concerts during meals. Bowling, tennis, dancing, etc.

SUMMER RESORTS—CATSKILL MOUNTAINS

FAIRMONT HOTEL

TANNERSVILLE, N. Y.

S. JACOBSON, Prop.



AMERICA'S
LEADING JEWISH
HOTEL

Winter Season, Fairmont Lodge, Lakewood, N. J.

Hudson River Night Lines

New York - Albany - Troy

DAILY SAILINGS

From Pier 32, N. K.

(at Canal St.) Weekdays 6 and 7 P. M.
Sundays and Holidays 6 and 9 P. M.
West 132d St. half hour later.
(Daylight Saving Time)

Due Albany 6 o'clock following morning,
Troy 7:15 A. M. Direct rail connections at
Albany to all points North, East and West.
Express Freight Service. Autos Carried.
Phone Canal 9000.

HUDSON NAVIGATION COMPANY
Middleton S. Borland and James A. Emerson,
Receivers.

New Berkshire Hills Lodge

& BUNGALOWS on LAKE ELLIS

Modern improvements; priv. baths, electricity; two hours Grand Central; 1,000 ft. alt.; invigorating climate; water sports, bathing; tennis, riding, dancing, music and entertainment; refined homelike life. Excellent table, native milk, eggs, poultry. Mrs. FLORENCE MILLER, Lake Ellis, Wingdale, New York.

This Also is Free to Mr. Ford

Consider the case of Mr. Henry Ford. Every time he reduces the price of his cars he starts a bargain sale. That is what he makes the reduction for. Also every time he starts such a bargain sale the newspapers not only publish free of charge the announcement of his bargain offer, but pay telegraph tolls for the privilege of giving the bargain tidings to their readers.

How different the case of the ordinary merchant. Should he venture into the office of his local newspaper bearing the good news that he had cut the price of ladies' underwear with such vigor that he was about to sell it at a lower cost than anybody else in the world, the city editor would look at him with a cold and fishy eye and refer him to the advertising manager. The advertising manager, more affable, no doubt, but none the less suspicious at such manner of approach, would hand him a rate card.

Meanwhile the managing editor would be telling the city editor to get a "local end" on the telegraph editor's Ford story.

Why the discrimination? The best guess we can hazard is that Mr. Ford is news; news when he makes single-barreled nutmeg graters on four wheels; news when he keeps son Edsel out of the cruel war; news when he tries Jew baiting; news when he thinks Benedict Arnold was a writer; news when he announces the manufacture of the Golden Rule confined exclusively to his automobile works. Anybody can be news by being a Ford—a Henry Ford. Some people prefer other vehicles to carry them to publicity and greatness.

But the case of Mr. Ford is always worth considering. In almost equal quantity he makes cheap cars which are good and cheap ideas which are not. It is difficult to be sure whether he is a genius, or just a mammal with some factories. Perhaps it is the uncertainty that makes him interesting.—Worcester (Mass.) Telegram.

Is It Jewish Leadership?

Isn't it strange the number of Jews who were not for a great many years identified with Jewish communal life or took interest in anything Jewish who have become leading figures in the Zionist movement? It's really worth a volume and I do hope that someone will write on that most interesting and puzzling phase of Zionist development. When one thinks of Brandeis and Kallen and Untermeyer as Zionist leaders one is forced to gasp. Intellectual leadership, yes, but is it intellectual JEWISH leadership? And not alone in this country, but abroad, we find the same peculiar condition—Jews who were not interested in Jewish life and surely not in Judaism, yet became strangely and strongly attracted to Zionism to the extent of becoming leaders in the movement. I do wish someone who has the time and the inclination and the requisite mental equipment would write or what I think is one of the most unusual developments in Jewish life in recent generations.—Charles H. Joseph in Jewish Times.

During the past two months Jews of El Paso, Texas, have raised \$1,800 to help their destitute co-religionists in Mexico. All of the sum has been spent on poor Jewish families, most of them in Juarez, who have made their way to the border with the hope of gaining admission to the United States.

Telephone: ORCHARD 2683.

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THE ONLY WHOLESALE IN
Crockery and Greenwood Hotel China

WE ARE SELLING TO

RESTAURANTS and SUMMER RESORTS
AT WHOLESALE PRICES.

ALSO DECORATE TO SUIT.

241 BOWERY, Near STANTON ST., NEW YORK CITY

SUMMER RESORTS—SARATOGA SPRINGS, N. Y.

THE BROOKLYN

SARATOGA SPRINGS, N. Y.

Delightfully situated on the leading thoroughfare in the centre of all attractions. Near all the popular springs. Rooms single or en suite. Hungarian house. All improvements and conveniences conducive to the comfort of our guests. Strictly Kosher. My seventh season. Ownership management.

526 BROADWAY

E. ZUCKERMAN, Prop.

HOTEL GROSS

226-240 South Broadway
Saratoga Springs, N. Y.

Has been enlarged by the purchase and annexation of the Huestis House, with the park frontage, formerly the site of the Windsor Hotel and now part of the HOTEL GROSS which comprises an entire square block, in the very heart of Saratoga, the largest Jewish hotel site here.

The annexed Huestis House, now the main building of the HOTEL GROSS has 125 sleeping rooms, all handsomely furnished, and modernly equipped, ready for the reception of guests who are now assured of every comfort and convenience within the HOTEL GROSS itself, conducive to health, happiness and amusement.

This new addition to hotel facilities for Jewish people was formerly denied them, and the management takes pleasure in submitting this house for their occupancy.

The steady, consistent growth of the patronage accorded the HOTEL GROSS warrants the belief that our increased facilities for the accommodation of guests, will be none too great for the current season and in felicitating ourselves and our patrons, look forward to our guests' continued contentment while enjoying our hospitality, service and culinary excellence, maintained by adherence to the Jewish dietary laws, under the supervision of Rabbi Dr. Philip Klein, and Rabbi S. D. Posner, of Jersey City, N. J.

THE HOTEL GROSS now accommodates 400 persons. Rooms single or en suite, with or without bath; running hot and cold water in every room, and real Hungarian cuisine; tennis court, music and dancing.

Winter Season, HOTEL GROSS, LAKEWOOD, N. J.

GROSS & BAUM, Proprietors

HOTEL EMPIRE

Saratoga Springs, N. Y.

The hotel de luxe, with every accommodation for city people. Newly furnished and equipped with every modern and sanitary improvement.

Large, light, airy rooms, with or without bath, single or en suite. Hot and cold water and telephone in each room.

Jewish dietary laws strictly observed.

Unsurpassed cuisine. High standard of service. Home comforts. Rates on application.

NEW WINDSOR HOTEL

—STRICTLY KOSHER—

Broadway, Corner Circular Street. SARATOGA SPRINGS, N. Y.

Newly built and furnished. Hot and cold running water in all rooms. Delightful situation, convenient to all attractions, but in the quietest section, affording comfort and rest. This house is perfectly adapted to the demands of city people. Rates and booklet upon application.

FELLER & LOUBER, Props. (Formerly Peller's), Established 1890.

MAPLE VIEW HOTEL

48 MAPLE AVE. SARATOGA SPRINGS, N. Y.

Five minutes' walk from station. Convenient to springs and parks. Open all year. Steam heat. Table first class. A pleasant, comfortable home with all improvements. Tennis and croquet. Mineral spring on our own grounds. Telephone 1034-W. J. SCHENKEL, Prop.

CROST'S VICTORIA HOTEL

SARATOGA SPRINGS, N. Y.

Mrs. Wolf Crost announces the opening of the Victoria Hotel in Saratoga Springs, N. Y., on May 15th, 1921, for the coming summer season, and begs to state that the hotel will be conducted the same as heretofore and in strict accordance with the Jewish dietary laws. The hotel has been renovated, redecorated. Rooms single or en suite, with or without bath.

N. Y. Booking Office: 121 St. Nicholas Ave.; Phone: Harlem 5165. Mrs. Wolf Crost, Prop.

THE NEW BROADWAY HOUSE

522 BROADWAY SARATOGA SPRINGS, N. Y.

Delightfully situated near all springs, baths or amusements, but remote enough for all rest and comfort. Strictly Kosher. Dietary laws observed. Hungarian cuisine. Service and hospitality our specialty.

ROTH & BECKER, Props.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

Phillip's Greenwood Hotel

ROCK HILL

SULLIVAN CO., N. Y.

This ideally located hotel is now

UNDER JEWISH OWNERSHIP AND MANAGEMENT

and is undoubtedly the most magnificent resort in the mountains. It is a little village in itself, has extensive grounds and a large sum has been expended to modernize it in every way. Large, spacious parlors, beautiful dining room and dance hall. Rooms are handsomely furnished. **JEWISH DIETARY LAWS STRICTLY ENFORCED.** Excellent cuisine. First class service, reasonable rates. Home comforts. Fishing and rowing on the premises. For information, write to the hotel. Telephone Monticello 113 F 4.

OPEN ALL YEAR 'ROUND

THE OVERLOOK

HIGH VIEW

SULLIVAN COUNTY, NEW YORK

The Ideal Summer and Winter Resort

Most beautiful location. Has all the modern sanitary improvements. Large, airy rooms. Home comforts. All outdoor sports. Bathing, dancing, tennis court. Excellent Hungarian cuisine. Jewish dietary laws observed. Reasonable rates. Tel.: High View 129-F-14.

DUGLIN & SONS, Props.



SHERMAN COTTAGES

MONTICELLO, N. Y.

AN IDEAL SUMMER RESORT
MANAGED BY
L. LASKAVY

Finest location. Newly renovated, redecorated and refurnished. Equipped with all modern improvements. Jewish dietary laws observed. Home comforts. Reasonable rates.

THE COLONIAL HOUSE

MOUNTAINDALE

NEW YORK

Ideal location. Equipped with all modern improvements. Home comforts. All outdoor sports. Bathing, fishing, rowing. Reasonable rates. Jewish dietary laws strictly observed. Phone 23-F-2 Woodridge. RATNER & HORNREICH, Proprietors.

WHITE ROE LAKE HOUSE

LIVINGSTON MANOR

SULLIVAN CO., N. Y.

Elevation, 2,400 feet. All modern improvements. Large, light, airy rooms. Boating, bathing, fishing, dancing, tennis, croquet. Excellent cuisine. Jewish dietary laws. Reasonable rates. Telephone 44-F-2. Mention the Hebrew Standard. M. WEINER, Prop.

LICHTMAN'S HIGH VIEW HOUSE

LIVINGSTON MANOR, SULLIVAN COUNTY, N. Y.

Ideal location. Newly built, with all modern improvements. Jewish dietary laws strictly observed. No cook. Write for booklet. Mention the Hebrew Standard. J. LICHTMAN, Prop.

Rosenblatt's Hotel

GLEN WILD

NEW YORK

Newly built, handsomely fitted and decorated. Large, airy rooms with all modern sanitary devices. Rooms single or en suite, with or without baths. Large lobbies and dining room. Home comforts. Jewish dietary laws strictly observed. All outdoor sports. Reasonable rates. L. ROSENBLATT, Prop.

The Chateau Sha-man-ga

"An exclusive Mountain Resort for exclusive people"

HIGH VIEW

SULLIVAN CO., N. Y.

Open all year. Steam heat throughout. American-Hungarian כשר cuisine. Tel. 129-F-11. LOUIS FICHMAN and JULIUS ABROMOWITZ, Props.



Telephone: LIBERTY 231.

The Upper Ferndale Mansion

Formerly Balsam Villa, FERNDALE,
SULLIVAN COUNTY NEW YORK

Most magnificent mansion. Equipped with all modern improvements. Beautifully located on private lake for rowing, bathing and fishing. Tennis courts, croquet and all sports on the premises. Newly built casino.

Excellent cuisine in strict accordance with Jewish dietary laws.
N. Y. Phone: Lenox 7558.
GOLANT & SMITH, Props.

SOCIAL NOTES.

Mr. Joseph L. Bittenwieser and family are at their summer home, Poland Springs, Maine.

Rabbi and Mrs. Herbert S. Goldstein, of No. 1893 Seventh avenue, are spending the summer at the Lugar Cottage, Sea Cliff avenue, Sea Cliff, L. I.

Mr. Israel Gottlieb and family, of 945 West End avenue, have a cottage for the summer at 139 Chester street, Long Branch, N. J.

Mr. and Mrs. Sam Harris, of No. 601 West 162d street, are at 136 Beach Fifty-ninth street, Arverne, L. I.

Mr. and Mrs. H. B. Kitay and family of No. 16 East Ninety-sixth street are summering at 2 Park View avenue, West End, N. J.

Mr. and Mrs. Nathan Lamport and family, of 91 Fort Washington avenue, are at 150 Pavilion avenue, Long Branch, N. J., for the summer.

Mr. and Mrs. Charles Lang, of 52 East Ninety-first street, are at Far Rockaway, L. I., for the summer.

Mr. Henry W. Unger and family, of 239 Madison avenue, are at Athens, Greene county, N. Y., for the summer.

Rev. and Mrs. A. Sukenig are summering at 611 Fifth avenue, Bradley Beach, N. J.

Mr. I. Schlang and family, of 1227 Madison avenue, are at 232 Atlantic avenue, Arverne, L. I.

Mr. and Mrs. C. J. Epstein, of No. 76 West 86th street, will sail on the Berengaria (formerly Imperator), on July 4. They will remain abroad until late in September.

A luncheon was tendered to Mrs. Harry Fischel by the Board of Directors of the Home of the Daughters of Jacob on Tuesday, June 14, in recognition of her services on behalf of that institution since its inception.

Mr. and Mrs. H. B. Grossman, of the Sharon House, Sharon Springs, N. Y., announce that their youngest son, Morton H., will be Bar Mitzvah on Saturday, July 2, at the Sharon Springs Synagogue. Cantor Joseph Rosenblatt will make a special trip from New York to be present and participate in the services.

Miss Rae Henrietta Cohn, daughter of Mr. and Mrs. Herman Cohn, of 1324 St. Nicholas avenue, was married to Mr. Samuel B. Rabin on Sunday, June 26, at the Hotel Bibb by Rev. Dr. M. Silverman in the presence of a large assemblage of relatives and friends. Mr. and Mrs. Rabin are spending their honeymoon in the Adirondacks.

Miss Elsie Rose Goldberger, daughter of Mr. and Mrs. Henry Goldberger, of 884 Riverside drive, and Mr. Alexander S. Kummer, of Perth Amboy, N. J., son of Mr. and Mrs. Jacob Kummer, were married on Sunday evening, June 19, at the Hotel Majestic. The Rev. Dr. Eugene Kohn, of Perth Amboy, officiated. After an extended honeymoon, Mr. and Mrs. Kummer will make their home in Perth Amboy, N. J.

Congressman and Mrs. Isaac Siegel were the recipients of many good wishes on Sunday night, June 19, at Delmonico's, where they held the Bar Mitzvah reception of their son, Seymour Nathaniel. Addresses were delivered by the confirmation—Rabbi Herbert S. Goldstein of the Institutional Synagogue, where the services were held on Saturday, June 18, 1921; Judge Otto A. Rosalsky, Major Fiorello H. La Guardia, President of the Board of Aldermen; Hon. Samuel S. Koenig and Hon. Joseph Levenson. Dancing followed.

The Junior League of the Jewish Memorial Hospital gave its first public affair last Saturday evening, a dance and lawn fete, at the new hospital building. More than 150 persons attended the dance, the arrangements for which were largely in the hands of the Misses Mildred and Minnie Feinberg. The grounds were prettily illuminated with strands of Japanese lanterns and the balcony overlooking the Hudson was made lively with colored lights and ropes of field flowers. The main auditorium of the building was used for dancing, and refreshments were served on the balcony.

Beneath a bower of foliage and June roses, Miss Ethel B. Shapiro, daughter of Mr. and Mrs. Benjamin Shapiro, was united in marriage to Mr. David R. Rosenbaum, on Sunday, June 19, at the residence of her parents, Hotel Britain, Edgemere, L. I., in the presence of a goodly gathering of relatives and friends, Rabbi Raphael H. Melamed officiating. The bride, who was attired in a gown of chiffon trimmed with pearls and crystals, wore a veil of rose point duchesse lace with pearls and orange blossoms. Miss Frankie Krulewicz was maid of honor and Mrs. David Fink matron of honor. Mr. Louis Shapiro was best man and the ushers were Messrs. Jack Schwartz, Louis Rabinowitz, Samuel Stoltzky, Henry Cohen, David Fink and Henry Wolf. Evelyn Goldblat and Elaine Hurwitz were the flower girls. Mr. and Mrs. Rosenbaum have gone on a honeymoon trip to Canada.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

LAKE FRONT HOUSE

South Fallsburgh

Sullivan County, N. Y.

Offers all the accommodations of a modern hotel with all the comforts and freedom of a home. Large, well-lighted, well-ventilated rooms. Electric lights, running water in each room. Rowing, bathing, fishing, bowling, and all outdoor sports. Dance hall. Excellent Kosher cuisine under personal supervision of the proprietor. Milk and vegetables from our 150-acre farm. Music at meals. Write for information to A. NEMERSON, Prop., P. O. Box 313. Telephone: 11-F-3 Fallsburgh.

The Daisy View Hotel

SOUTH FALLSBURGH

SULLIVAN CO., N. Y.

ONE HALF MILE FROM STATION

This first-class summer hotel is newly built, handsomely decorated and furnished. Equipped with all the latest, modern improvements. Hot and cold running water and cold showers. Best location. Fine shady lawns and all home comforts. Jewish dietary laws strictly observed, and excellent cuisine. Reasonable rates. Write for information, M. KARP, Prop.

TELEPHONE 12-F-13.

P. O. BOX 257

YOUNG'S GAP HOUSE

PARKSVILLE, N. Y.

Newly built dining room, accommodating 400 guests. New casino with stage and orchestra for exclusive entertainment of our guests. Hot and cold running water and electric lights in every room. Strictly Kosher cuisine. Vegetables from our own farm. Lake on premises for rowing and bathing. Write for rates and booklet to GELBERG & HOLDER, Props. Winter resort, YOUNG'S GAP HOTEL, LAKEWOOD, N. J.

Grand Mountain House

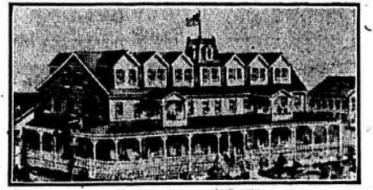
GLENWILD, SULLIVAN CO., N. Y.

Under the same management for over fifteen years and noted for its comforts. Accommodates 200. Spacious verandas, orchestra, tennis courts, baseball grounds, fishing and good bathing. Casino, ballroom, pool and billiard tables and bowling alleys. Hot and cold baths and lavatories on each floor. Large, airy and outside rooms. Piazzas all sides of house. Strictly Kosher cuisine. GOLDBERG & MARCUS, Props.

Glen View House

Fallsburgh, Sullivan Co., N. Y.

New first class hotel, with all modern improvements and conveniences. Strictly Kosher cuisine. Ideal location. Home-like surroundings. Reasonable rates. B. MARGER, Prop. P. O. Address, Glen Wild, Sullivan Co., N. Y. Telephone 5-F-2 Neversink.



Maple Grove House

SOUTH FALLSBURGH, SULLIVAN CO., N. Y.

Ideal location. Equipped with all latest improvements. Large, airy rooms. Home comforts. Strictly Kosher cuisine. Reasonable rates. HYMAN SAKOFFSKY, Prop.

Phone Monticello 134-F.

A. J. GOLDBERG, Prop.

The Joyland House

(Formerly the Towner)

MONTICELLO, N. Y.

The most beautiful location in the mountains. Situated on State road. Entirely redecorated and refurnished. Every sanitary improvement. Steam heat, baths and electric lights. Newly built casino and dance hall for the comfort of guests. Homelike surroundings. Reasonable rates. Write for terms and booklet to A. J. GOLDBERG, Prop. Open All Year.

HOTEL CAPITOL

MONTICELLO, SULLIVAN CO., N. Y.

L. RUBIN & SONS, Props.

P. O.—BRIDGEVILLE



"Only ninety miles from Broadway." Picturesque location on State Highway. Newly built, handsomely decorated and exquisitely furnished. Equipped with all modern and sanitary improvements. Spacious lobbies, verandas and parlors. Rooms single or en suite with or without bath. Home comforts. Jewish dietary laws strictly observed. Reasonable rates.

Telephone: Monticello 134-F-5.

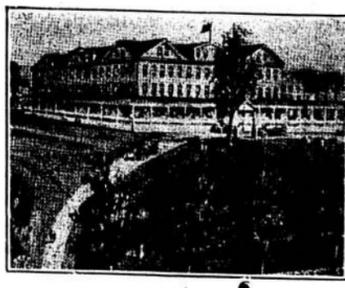
THE WASHINGTON

SO. FALLSBURGH, Sullivan Co., N. Y.

Newly built, handsomely decorated and furnished; equipped with every modern comfort and convenience and sanitary improvement. Large, airy rooms with or without bath. Jewish dietary laws strictly observed. Large lobby and magnificent dining room. Open all year. Telephone Conn. N. Y. Office, Dr. Lebolt, 895 Kelly street, Bronx, Tel. Intervale 2093. HOLOFCHINER & CAHN, Props.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

NEW OWNERSHIP MANAGEMENT.
OPEN ALL YEAR.



HOTEL GLASS

SOUTH FALLSBURGH, Sullivan Co., N. Y.

Rebuilt, redecorated and refurnished; and now equipped with every known comfort, convenience and sanitary improvement. Luxurious lobbies, spacious verandas, large airy and light rooms with or without baths, single or en suite. Jewish dietary laws strictly observed. Unsurpassed cuisine. High standard of service. Daily concerts. For information, phone New York Office: Murray Hill 3432.

THE ROSELAND

FORMERLY THE PELLMAN HOUSE.

SOUTH FALLSBURGH, SULLIVAN CO., N. Y.

Newly built, and highest class decorations and furnishings. Equipped with all latest improvements. Hot and cold running water and electric lights in every room. Rooms single or en suite, with or without bath. Elegant lobby and spacious porch. Beautiful dining room. Dance hall. Spacious ladies' parlors. Home comforts. JEWISH DIETARY LAWS STRICTLY OBSERVED. Reasonable rates. Booklet on application. Telephone: 35-F-6.

D. INTRATOR, Proprietor.

KIAMESHA INN

"SULLIVAN COUNTY'S FOREMOST HOTEL"

B. TURKEL, Proprietor KIAMESHA, N. Y.

Complete equipment for the best service to our patrons. Strict adherence to the Moslem dietary laws. Accommodates five hundred. Rooms single or en suite, with private baths. For information and booklet apply to "The Vienna," 131-133 East 68th Street, New York City. Telephone: Plaza 3633.

MURRAY HILL HOUSE OLD FALLSBURGH SULL. CO., N. Y.

Under new ownership management. Two miles from station. Open all year. All modern improvements; every desirable convenience. Beautiful location. Large, shady lawns, extensive woodlands. Rowing, fishing and bathing on premises. Hot and cold running water in all rooms. Special attention called to our new dancing pavilion. First-class Vienna kitchen. Strictly Kosher. Long-distance telephone 32-F-3. Automobile service. Write for particulars and illustrated booklet. P. O. Box 15.

STEINFELD, GOLDBERG and BLACK APPEL, Proprietors.

HEIDEN HOUSE "THE SUPERIOR SUMMER RESORT"

Telephone Connection D. HEIDEN, Prop.

SOUTH FALLSBURGH, SULLIVAN COUNTY, NEW YORK

NEWLY BUILT HOUSE. ALL IMPROVEMENTS. ELECTRIC LIGHTING. DANCING CASINO. BEAUTIFUL GROUNDS. EXCELLENT CUISINE. STRICTLY KOSHER. HOME COMFORTS. RATES REASONABLE. RUNNING WATER IN EVERY ROOM. OPEN ALL YEAR.

EMPIRE HOTEL

FERNDALE, N. Y.

Finest location. Newly built. Equipped with all modern sanitary improvements. Hot and cold running water in every room. Homelike comforts. Rooms single or en suite, with or without baths. Jewish dietary laws strictly observed. Reasonable rates. Phone, Liberty 289.

CHOROVSKY & LEVIN, Props.

The CRESCENT HOTEL

NORTH WHITE LAKE SULLIVAN COUNTY, N. Y.

Directly on the lake. Newly renovated and redecorated. All improvements. Running hot and cold water in rooms. Boating and other sports. Excellent Hungarian-American cuisine. Reasonable rates. Phone: North White Lake 1-F-5.

M. KISELGOFF, Prop.

ARLINGTON HOTEL AND ANNEXES

NORTH WHITE LAKE SULLIVAN CO., N. Y.

"THE ONLY HOTEL LOCATED DIRECTLY ON THE LAKE"

All improvements. Hot and cold running water in all rooms. Baths and showers. Excellent Hungarian-American cuisine. Reasonable rates. DANIEL & LATZ, Props.

WINDSOR TERRACE HOUSE

STEVENSVILLE, SULLIVAN COUNTY (FERNDALE STATION), N. Y.

All outdoor sports. Fishing, rowing and bathing on Swan Lake. Completely refurnished. All improvements. Jewish dietary laws observed.

I. SCHAIWITZ, Prop.

THE NEVERSINK INN

NEVERSINK (LUZON STATION) SULLIVAN COUNTY, N. Y.

Select location. Newly renovated and refurnished. Equipped with all modern improvements. Home comforts. Jewish dietary laws strictly observed. Reasonable rates. Make reservations now. Telephone, Liberty 107-F-13.

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American Physicians and Surgeons to Present Medical College to Palestine

With the opening of the offices this week of the American Jewish Physicians' Committee, at 1225 Broadway, there is begun the fulfillment of a promise to Dr. Albert Einstein, discoverer of the theory of relativity, by prominent Jewish physicians and surgeons of the United States, that the medical profession of America would contribute a fully equipped medical college to Palestine.

Dr. Einstein, before leaving this country, addressed a gathering of one hundred distinguished Jewish physicians and surgeons, to whom he related the hardships of thousands of young men and women students in Europe. He said: "They are being driven from pillar to post, living on only with the hope that America will help them continue their studies." The physicians, after hearing his plea for the students of Europe, promised to meet at a future date and discuss plans for the formation of a committee to raise the funds with which to create a medical school in Palestine.

The committee is national in scope, and has already succeeded in organizing sub-committees in several States of the Union, headed by the leading members of the medical profession in each community. The fund is to be administered by a joint board, representative of the World Zionist Organization and American Jewish Physicians. Each organization is to have three members on the administrative board, and they to select a member at large, making seven. No money from this fund is to be used for administrative purposes or for any other mission except the building and equipping a medical school.

Among those on the Executive Committee are: Drs. Sigmund S. Goldwater, former Health Commissioner of New York city; Nathan Ratnoff, president of the American Jewish Physicians' Committee; Israel Strauss, Col. Samuel J. Kopetzky, M. J. Rosenau of Harvard, Leo Buerger, Emanuel Libman, A. J. Rongy, Meyer Robinson and Leon Louria of Brooklyn.

National Young Judaea Convention

The thirteenth annual convention of National Young Judaea was held at Lake Hopatcong, commencing Friday, June 24, and continuing until Tuesday. Delegates to the number of 250 were present at the main sessions. This was the Bar Mitzvah convention of National Young Judaea and after thirteen years of work Young Judaea is now independent of the parent organization and seeks to take a responsible place in the educational system of American Jewry and in the restoration of Palestine.

The program of the convention was as follows: Friday evening, June 24, Dem Rebbis Tisch; Saturday morning, June 25, at 8.30, services at the hotel; Saturday afternoon at 3, readings on the lake shore; Saturday evening at 8.30, dance at the hotel and lantern party on the lake; Sunday morning, 10.30, addresses and greetings from leading Zionists and Palestinians and selection of convention committees, with reports of State and local organizations; Sunday afternoon at 2, business session, annual report of executive director, address and discussion; Sunday evening at 8.30, supper and musicale at the hotel; Monday morning at 10.30, leadership conference; Monday afternoon at 2, business session, constitution, budget, resolutions, elections; Monday evening at 9, campfire meeting; Tuesday, on the lake.

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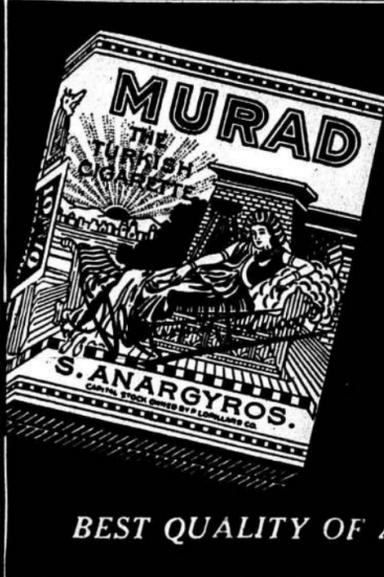
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Janowsky Wins Brandeis Prize
The Justice Louis D. Brandeis prize of \$100, awarded annually for "the best original essay on some phase of Jewish life and culture, by any student in any college or university in the United States or Canada," this year will go to Oscar I. Janowsky for his essay, entitled "Economic Palestine—Present and Future."
Mr. Janowsky is a student in the College of the City of New York. The judges were Professor Mordecai M. Kaplan, of the Jewish Theological Seminary of New York; Dr. I. Lee Sharfman, of the University of Michigan, and Dr. Max L. Margolis, of Dropsie College.

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Relief Commission Going to Hungary
The Relief Association for Hungarian Jews in Europe and Palestine (an organization of Jews of Hungarian extraction), is sending a commission of prominent Jews to Hungary and the territories formerly part of it in order to make a thorough study of the Jewish situation there and together with the Jewish leaders on the spot to devise ways and means to restore Hungary's proud and once prosperous and happy Jewry to its former commanding position economically, culturally, and spiritually.
The commission consists of men well known in the business and the philanthropic world. Among them is Mr. Morris Engelman, one of the originators of the American Jewish war relief work, in which he has been indefatigably active for nearly seven years, and in the interests of which he has made several visits abroad. A practical business man and idealist, a native of Hungary and a member of the Joint Distribution Committee, he is eminently well fitted for a mission calling for prudence, energy, and sympathy, as well as a knowledge of local conditions and co-operation with American Jewry's great war relief agency, the Joint Distribution Committee.

The commission will sail for Europe on July 5 and intends to spend two months abroad, visiting every part of the territory that constituted pre-war Hungary. Upon its return a conference of prominent Hungarian Jews in America will be called, to which the commission will report its findings and submit its recommendations, and at which final measures will be decided upon for the rehabilitation of Hungary's stricken Jewry. Incidentally, the conference is scheduled to meet on September 28, 1921, the seventh anniversary of the day on which the historic appeal was sent out by wire to the Jews of America that launched their magnificent war relief work.

Originally the Relief Association for Hungarian Jews in Europe and Palestine planned to have a campaign for \$500,000, but when it became known that the Joint Distribution Committee will conduct a campaign for funds in October, the association, ever anxious to co-operate with the Joint Distribution Committee, decided to abandon its own drive for the time being. And since the Joint Distribution Committee's funds go to help the Jews of all war-stricken countries, including Hungary, it is hoped that all Hungarian Jews in America will generously respond to the committee's call for sacrifice.

For the coming fiscal year the Union of American Hebrew Congregations has made the following appropriations: \$113,500 for the Hebrew Union College; \$62,350 for the Department of Synagogues and School Extension; \$32,000 for the Union Bulletin; \$37,900 for Executive Office; \$27,300 for New York office; \$15,400 for Chicago office; and \$3,600 for the Board of Delegates on Civil Rights.

SILVERMAN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, deceased, to present the same with vouchers, therefor, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Gallert, Hilborn & Raphael, No. 31 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 17th day of December next.
Dated, New York, the first day of June, 1921.
RACHEL SILVERMAN, SIMON SILVERMAN, MOSES GOLDSMITH, Executors.
GALLERT, HILBORN & RAPHAEL, Attorneys for Executors, No. 31 Liberty Street, Borough of Manhattan, New York City.

TARSHES, DAVID.—The People of the State of New York, by the Grace of God, free and independent, to all persons who are interested as creditors or who claim to be creditors of David Tarshes, late of the City of Washington, District of Columbia, deceased, whose names are unknown, and to the Comptroller of the State of New York; Send Greeting:
Upon the petition of Julius Tarshes, who resides at 1707 Lanier Place, Northwest, City of Washington, District of Columbia.
You and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 19th day of July, 1921, at half past ten o'clock in the forenoon of that day, why ancillary letters of administration on the Estate of David Tarshes, deceased, late of the City of Washington, District of Columbia, should not be issued to Julius Tarshes, above-named, without his being required to give a bond.
In Testimony Whereof, We have caused the Seal of the Surrogates' Court of the said County of New York to be hereunto affixed.
Witness, Hon. James A. Foley, a Surrogate of our said County, at the County [SEAL] of New York, the thirteenth day of June, in the year of our Lord, one thousand nine hundred and twenty-one.
DANIEL J. DOWNEY,
Clerk of the Surrogates' Court.

Ask for Colonization of 100,000 in Year
The Executive Committee of the Poel Hazoir Zeire Zion Organization of Palestine has issued a statement in which it calls on the Zionists of the whole world to make every effort to raise sufficient means to make possible the colonization of 100,000 working men in Palestine during the next twelve months.
With economic measures only for the rehabilitation of Palestine, the statement declares, a strong political Jewish influence is impossible. Because the Zionists have accomplished nothing during the past two years, the Jaffa disturbance occurred and our political power has waned.
Continuing the statement says that Jewish rights are violated when the government makes the number of immigrants and the whole immigration ques-

tion depends upon the present population of the country. We must under no circumstances permit high British officials to ignore the Balfour declaration and the official recognition of the Zionist Organization as the agency which enjoys greater privileges in Palestine. If such things are permitted, it means that the Jews will not possess special rights in Palestine and this will eliminate the possibility of making Palestine the national Jewish homeland.
The Executive Committee of the Poel Hazoir Zeire Zion Organization calls upon all affiliated federations throughout the world to send strong delegations to the coming Zionist Congress and to co-operate there with Poale Zion in the interests of labor and of an aggressive policy.

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CARE OF ORPHANS IS FILLED WITH TRAGEDIES

The care of the war and pogrom orphans abounds in many tragedies, which it will be possible to obviate only if the funds for this work are increased.

A few very touching facts are cited in the latest report which the Joint Distribution Committee has received from Dr. Simon Peiser, its European-director for child care. He writes:

"In the Kovel district, for example, our means permitted us to take under the care of the Joint Distribution Committee only 20 per cent. of the orphans. Naturally, it was necessary to select the neediest among them—that is, orphans without father and mother who were in the worst condition. But it was necessary to discriminate even among these, because not all belonging to this category could be provided for. Unintentionally the impression was produced that a certain number of children were being provided for at the expense of others. It is impossible to describe the sense of sorrow and pain with which the work is carried on under such circumstances; but our means do not permit us to care for more children.

"The same is true everywhere. In the Brisk-Baranovitch district, east of

the Bug, we were able to provide only for 750. This naturally means only a very small number in each community. What we felt on leaving the other children without proper care it is unnecessary to say."

Another difficulty, according to Dr. Peiser, is the impossibility of reaching the minor towns. The roads in the Ukraine and White Russia are well nigh impassable, and people simply refuse to undertake to supervise a district, because that would necessitate constant traveling over ruined roads and thus endanger their health.

The children taken under the care of the Joint Distribution Committee are provided with everything—shelter, food, clothing, schooling and medical care. Very often it is necessary to open special elementary schools for the orphans, because these children have actually lived in the streets and grown up without any schooling whatsoever. In other cases it is necessary to establish schools because there are none in the community.

The children who are financially adopted in America—i. e., those for whom \$100 a year is paid by their American adopters—are placed with local families and maintained at the committee's expense. Here, too, the same tragedy occurs. Those in America who adopt

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orphans are influenced in their choice by the photographs and biographies of the children. This inevitably arouses the envy of the many who are not adopted. However, there is also a favorable side; ordinarily it does not take all of the hundred dollars to keep up one child, and the balance goes for other children.

These tragedies are inevitable in view of the limited means with which the work must for the time being be carried on; for if it were attempted to provide for more children with these means, the situation would be worse yet. Dr. Peiser cites the case of the 18,000 orphans which the Austrian Government aids. The Austrian Government is also working with limited means, and consequently it is distributing the relief proportionately among all the children, so that the largest amount it gives to any one is 300 marks (60 cents) a month, while children living with their mothers get only 60 marks (6 cents) a month. The aid thus given is so pitifully small that none of the children are really helped at all. If we wish to save at least some of the orphans, it is better to care for a smaller number of them and know that they are provided for and will grow up under more or less normal conditions than to leave them all without proper care and protection.

The tragedy of the children who are not lucky enough to be among those cared for is indescribable. There is only one way to eliminate this tragedy, and that is to raise ample funds for the war and pogrom orphans, so that it may be possible to provide for most of them and there may be no need to choose from among these unhappy waifs those most unfortunate.

Dr. Morris Jastrow Dies Suddenly
 Philadelphia, June 22.—Dr. Morris Jastrow, Jr., of the University of Pennsylvania, internationally known as an authority on Semitic languages and literature, died suddenly today at the age of 60. Death was due to a heart attack. He had not been ill.

Born in Warsaw, Dr. Jastrow came to this country when a youth and entered the University of Pennsylvania, from which he was graduated in 1881. He subsequently studied Oriental languages in German universities and in France. Later he returned to the University of Pennsylvania as a lecturer, and for years was professor of Semitic languages and literature.

Dr. Jastrow was known among Orientalists in all lands for his literary work and for Assyrian, Arabic, Hebrew and Old Testament researches. He wrote a history of religions and was the author of many papers and books of a varied nature in other fields, such as library economy, educational problems and biographical sketches.

Dr. Jastrow was a member of many scientific and literary societies in the university world and was a delegate to the last three congresses of Orientalists held in Europe.

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Students of times and events agree that every era produces occurrences which in their very nature have, not only a peculiar significance in their own period, but a far-reaching effect on and important relation to interests of the future. Such undoubtedly was the occurrence on Sunday afternoon, June 19, at Elmont, Borough of Queens, Long Island. Amidst surroundings where nature is lavish in its bounty, the blue skies for a canopy, Old Glory for the only decoration, there assembled over one thousand members and friends of the Maimonides Benevolent Society to participate in the consecration ceremonies of the new property dedicated to the service of those summoned to their eternal sleep.

Impressive indeed were these ceremonies. The invocation was delivered by Ludwig A. Saloshin. Louis L. Kahn read the charter and the presentation of the cemetery was made by Nathan Schreiber, chairman of the cemetery committee. There was a response by Morris Finkelstone, president; "In Memoriam," by Albert Fredericks, secretary; the dedication address by Harry N. Simon; unveiling cornerstone by Edward Guckenheimer and Isaac Pollack, and an address and benediction by Rev. Dr. Alexander Lyons.

The land consecrated consists of twelve acres located at Elmont, Queens county, Long Island. The officers of the society are: President, Morris Finkelstone; secretaries, Albert Fredericks and Alfred A. Schauer; trustees, Louis L. Kahn and Louis Rosenkranz; directors, Ludwig A. Saloshin, Edward Guckenheimer, Abraham Jacoby, Nathan Schreiber, Myer Lippman, Isaac Pollack, Mark H. Cohen, Julius J. Cohen and Herman S. Ziegel.

Councillor Arthur H. Norris, Middlesex County Council, has been elected chairman of the Finance Committee.

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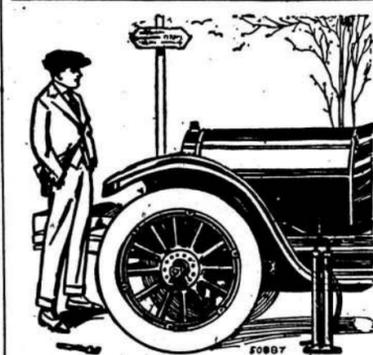
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Vienna.—Chief Rabbi Emanuel Loew of Szegedin has been freed from charges of treason to the Hungarian government, preferred against him some time ago by a renegade journalist. The Vienna Judische Presse reports as follows:
"Rabbi Loew Szegedin was under arrest for treason and was in jail from April 23, 1920, to July 12, 1920, and from that date up to his trial was under guard in his own home. The trial began on May 20 of this year and he was freed on Friday, May 27, at 6 o'clock, at which time he was informed of being found 'not guilty.' The synagogue, which was one of the largest, was overcrowded in expectation of seeing him, but for certain reasons he did not take the official position. The local newspapers have issued special editions to make the announcement."

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Did a Jew Write Dante's Works? An article in the Italian review Minerva has been devoted to the attacks and criticisms of which Dante has been the object. From this it appears that the authorship of Dante was doubted as early as the eighteenth century, when a certain Father Giovanni Arduino denied that the Divine Comedy was the work of Dante and asserted that it was written at least a century after his death. Thirty years ago an Orientalist named Linovitz not only denied Dante, but claimed to know the real author of the works attributed to him. According to Linovitz, all the works of Dante were written by Chasdui Kaksch, a Jew who lived in Florence in the fourteenth century and was a friend of Dante's. On account of his race and religion this gentleman dared not put his name to the works which have since made Dante famous.—N. Y. Evening Post.

JEWISH CALENDAR. 5681 1920-21. Rosh Chodesh Tam-mus... Thursday, July 7. Fast of Tammuz... Saturday, July 23. Rosh Chodesh Ab... Friday, August 5. Fast of Ab... Saturday, August 13. Rosh Chodesh Elul... Sunday, September 4. Rosh Hashanah... Monday, October 3. Yom Kippur... Wednesday, October 13. 1st day Succoth... Monday, October 17. Shemini Atzereth... Monday, October 24. Simchath Torah... Tuesday, October 25.

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Too Much Rabbin From perusals of the recent editorials of our good friend, Rabbi David Goldberg in the Texas "Jewish Herald," one would almost imagine that there is scarcely room in the Councils of a B'nai B'rith Lodge for a rabbi. We are afraid that he is somewhat mistaken, though there are some who have little respect for rabbis, as they have little for themselves, no matter how much they would lay claim to all-superiority. It is the old case of hediot kofetz berosh. Nevertheless, it would appear that at times our lawyer fraternity, or rather the scintillating lights thereof, seek to hold the fort to the exclusion of others. But, at best, congenial gentlemen and, so far as our knowledge of District No. 4 is concerned, and it is intimate, the lawyer has always deferred to the rabbi. We do not see that it should be any different in District No. 7, and, if the matter be considered in its true light, free from animosity and excitement, it would prove but a tempest in a teacup. After all said and done, rabbis also are human, and some feel their position overmuch. In so far as B'nai B'rith conventions opening sessions in the middle of the week, instead of on a Sunday, it makes no difference. The orthodox-inclined are present anyhow, and, despite everything, seem to have little scruples about proceeding to their destination on the Sabbath. Even the store open on the Sabbath does not necessarily make the orthodox Jew less orthodox, though we would not be averse to all Jews closing their offices, factories and places of business on that day—were it possible. Therefore, why all the bother? No need to be sensitive. The sensitive person always see a ghost.—Rabbi Montague N. A. Cohen.

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Quantity Versus Quality.

Some excitement prevails among our local B'nai B'rith lodges on the subject of quality versus quantity in the getting of members.

The question was injected into one of the meetings by one of the officers of the lodge. In advocating solicitation for membership he counselled greater regard for quality of members rather than for numbers.

The question received a further impetus by the address of one of our rabbis who mentioned a local politician as unworthy of his Jewish patronymic.

The politician who was criticised happens to be a member of one of the two local lodges and is also a contributor to Jewish charities. The rabbi's remarks created quite a stir.

The question interests us not because of the specific case at issue, but on the general basis of just how far an organization, supposedly based on democratic principles, with educational or benevolent purposes, should particularize as to the standing or character of those who wish to affiliate with it. How far do education, culture or character count?

Rightly viewed, it would seem that the worse a man is the more anxious a good organization ought to be to get him under its uplifting influence.

We suppose that if an ex-convict would apply for membership in Temple Israel, Shaare Emeth or any other local congregation he would have slim chance of a favorable consideration. Yet what better work could a church or a synagogue accomplish than to redeem, if possible, one who has gone astray!

This, of course, sounds visionary, because people are more inclined to fear that one specked apple will rot the rest rather than that the good ones will bring the spoiled one back to its original excellence.

Of course, there is a distinction between men and apples, which makes the parallel inapplicable. A spoiled apple cannot be made good, but human beings who may have transgressed can sometimes be reclaimed.

It would be a most interesting discussion, which we advocate to be held publicly at a joint meeting of the lodges or in some congregation, where the affirmative and negative of this vital question might be offered, namely, "Should an individual be debarred from an association with his fellowmen in fraternal or religious organizations because his reputation or his record have been smirched?"

The question is a serious one, but it is surely interesting and involving some consideration.—The Modern View.

The campaign to raise an emergency fund of \$250,000 for the Philadelphia (Pa.) Federation of Jewish Charities proved a success, and a sum in excess of the amount has been pledged.

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OFFENHEIM, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Offenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Moses & Singer, Esqs., their attorneys, at No. 55 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next. Dated, New York, the 19th day of January, 1921. PAULINE F. OFFENHEIM, VICTOR FRIEDLANDER, Executors.

LEVENSON, MAX L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max L. Levenson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Jerome Wilzin, her attorney, at No. 175 1/2 Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of July, 1921, next. Dated, New York, the 20th day of January, 1921. LIZZIE LEVENSON, Administrator. JEROME WILZIN, Attorney for Administrator, Office and P. O. Address, 175 1/2 Avenue, Borough of Manhattan, New York City.

FLEISCHER, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Fleischer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Cook, Nathan & Lehman, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of August, 1921, next. Dated, New York, the 7th day of February, 1921. LEOPOLD MAYER, EDGAR M. LEVENTRITT, SIGMUND KANTOR, Executors. LEVENTRITT, COOK, NATHAN & LEHMAN, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

SCHWAB, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Schwab, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, O'Brien, Boardman, Parker & Fox, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August, next. Dated, New York, the 10th day of February, 1921. MAX ARNSTEIN, ISABELLA SCHWAB, LEO L. SCHWAB, Executors. O'BRIEN, BOARDMAN, PARKER & FOX, Esqs., Attorneys for Executors, No. 120 Broadway, Borough of Manhattan, City of New York.

STEINFELD, LILLIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillie Steinfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921, next. Dated, New York, the 4th day of February, 1921. HARRY SCHLOSSER, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, Office and P. O. Address, 52 William Street, Borough of Manhattan, City of New York.

SOLTAU, LOUISE F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise F. Soltau, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligberg, its attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of September, 1921, next. Dated, New York, the 9th day of March, 1921. UNITED STATES MORTGAGE AND TRUST COMPANY, Executor. WISE & SELIGBERG, Attorneys for Executor, Office and P. O. Address, 15 William Street, Borough of Manhattan, New York City.

COHEN, NATHAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Silverstein, attorney, at No. 309 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of October, 1921, next. Dated, New York, the 21st day of March, 1921. MAX SILVERSTEIN, ABRAHAM GERMANSKY, LOUIS A. COHEN, JESSE L. ROSENBERG, Executors. JACOB SILVERSTEIN, Attorney for Executors, Office and P. O. Address, No. 309 Broadway, Borough of Manhattan, New York City.

STEIN, HARRY A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Stein, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Sol, H. Eisler, No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of September, 1921, next. Dated, New York, February 17th, 1921. HANNA AUGUSTA STEIN, Executrix. SOL, H. EISLER, Attorney for Executrix, Office and P. O. Address, 261 Broadway, Borough of Manhattan, City of New York.

HELENSTEIN, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Helenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jacob Shapiro, her attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next. Dated, New York, the 9th day of March, 1921. IRENE HELENSTEIN, Administratrix. JACOB SHAPIRO, Attorney for Administratrix, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

GUMPEL, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Gumpel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel van Dernoort, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921, next. Dated, New York, the 6th day of June, 1921. EMANUEL VAN DERNOORT, Attorney for Temporary Administrator, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

NUSSBAUM, PAULINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis W. Osterweis, their attorneys, at No. 200 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of December, 1921, next. Dated, New York, the 17th day of June, 1921. JOSEPH KOCH, MOSES KOCH, HARRIET BAER, A. LINCOLN BAER, Executors. LOUIS W. OSTERWEIS, Attorney for Executors, Office and P. O. Address, 200 Fifth Avenue, Borough of Manhattan, New York City.

WEXLER, SOLOMON.—Pursuant to an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wexler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at the office of Wollman & Wollman, their attorneys, No. 20 Broad Street, Manhattan, New York City, New York, on or before December 30th, 1921, next. Dated, New York, June 9th, 1921. SIMON WEIS, LEON M. WOLF, Executors. WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad Street, New York City.

MEDELSON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Medelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of House, Grossman & Vorhaus, her attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of July, 1921, next. Dated, New York, the 14th day of January, 1921. GERTRUDE MEDELSON, Administratrix. HOUSE, GROSSMAN & VORHAUS, Attorneys for Administratrix, Office and P. O. Address, 115 Broadway, Borough of Manhattan, New York City.

ARONSON, FREDERICK H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick H. Aronson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921, next. Dated, New York, the 4th day of February, 1921. LEWIS M. ISAACS, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, Office and P. O. Address, 52 William Street, Borough of Manhattan, City of New York.

OLSHIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Olshin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Morrison & Schiff, her attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of August, 1921, next. Dated, New York, the 10th day of February, 1921. SADIE OLSHIN, Administratrix. MORRISON & SCHIFF, Attorneys for Administratrix, Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.

BRANDT, BELLA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Brandt, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Manheimer, his attorney, at No. 162 West 34th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next. Dated, New York, the 12th day of March, 1921. SAMUEL BRANDT, Administrator. LOUIS MANHEIMER, Attorney for Administrator, Office and P. O. Address, 162 West 34th Street, Borough of Manhattan, New York City.

ROUVANT, FANNY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Rouvant, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays & Wadhams, their attorneys, No. 43 Exchange Place, Borough of Manhattan, New York, on or before the 28th day of September, 1921, next. Dated, New York, the 16th day of March, 1921. MORITZ KISNER, WILLIAM J. KISNER, Executors. HAYS & WADHAMS, Attorneys for Executors, Office and P. O. Address, 43 Exchange Place, Borough of Manhattan, New York City.

MARX, W. BENNETT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against W. Bennett Marx, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob I. Berman, their attorney, at No. 346 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of August, 1921, next. Dated, New York, the 18th day of February, 1921. LOUIS J. MARX, ABRAHAM B. MARX, Executors. JACOB I. BERMAN, Attorneys for Executors, Office and P. O. Address, 346 Broadway, Borough of Manhattan, New York City.

DOCTER, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Docter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Frederick Klein, her attorney, at No. 277 Broadway, in the City of New York, Borough of Manhattan, on or before the 18th day of November, 1921, next. Dated, New York, the 5th day of May, 1921. FREDERICK KLEIN, Attorney for Executrix, No. 277 Broadway, Borough of Manhattan, New York City.

SAFFIAN, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Saffian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Ottenberg, his attorneys, at No. 206 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of September, 1921, next. Dated, New York, the 21st day of April, 1921. FREDERICK N. SAFFIAN, Administrator. WISE & OTTENBERG, Attorneys for Administrator, Office and P. O. Address, 206 Broadway, Borough of Manhattan, New York City.

FISCHLOWITZ, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Fischlowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Emanuel Hertz, No. 149 Broadway, in the City of New York, on or before the 14th day of September, next. Dated, New York, the 24th day of February, 1921. EMANUEL HERTZ, Attorney for Administratrix, No. 149 Broadway, Borough of Manhattan, New York City.

STERN, JOSEF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josef Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, No. 84 Livingston Street, in the City of New York, on or before the 15th day of October, next. Dated, New York, the 25th day of March, 1921. JACOB S. FELDMAN, Executor. JOHN D. NUSSBAUM, Attorney for Executor, 84 Livingston Street, New York City.

GREENWALD, SIGMUND D.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of December, 1921, next. Dated, New York, the 3d day of June, 1921. HATTIE A. GREENWALD, JUDAH I. ADLER, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

HOCHSTER, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Hochster, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel A. Poter, his attorney, at No. 79 East 130th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1921, next. Dated, New York, the 5th day of May, 1921. ALBERT HOCHSTER, Executor. SAMUEL A. POTER, Attorney for Executor, Office and P. O. Address, 79 East 130th Street, Borough of Manhattan, New York City.

NEW, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham New, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1323 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1921, next. Dated, New York, the 31st day of December, 1920. HENRY NEW, PAUL LANGER, Executors. STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 1323 Broadway, Borough of Manhattan, New York City.

FALK, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Falk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Oscar Lowenstein, their attorney, at No. 27 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of July, next. Dated, New York, the 15th day of January, 1921. MYRON S. FALK, K. GEORGE FALK, Executors. OSCAR LOWENSTEIN, Attorney for Executors, No. 27 Cedar Street, Borough of Manhattan, New York City.

SILBERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Louis Rosenberg, her attorney, at No. 11 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next. Dated, New York, the 25th day of January, 1921. RAY SILBERBERG, Administratrix. LOUIS ROSENBERG, Attorney for Administratrix, Office and P. O. Address, 116 Nassau Street, Borough of Manhattan, New York City.

STERZELBACH, MINNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Sterzelbach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Baker & Obermeier, his attorneys, at No. 34 Nassau Street, in the Borough of Manhattan, City of New York and State of New York, on or before the 30th day of August, next. Dated, New York, the 14th day of February, 1921. ABRAHAM STERZELBACH, Executor. BAKER & OBERMEIER, Attorneys for Executor, Office and P. O. Address, 34 Nassau Street, New York City.

WOLGIN, AARON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Wolgin, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kantowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of September, next. Dated, New York, the 24 day of February, 1921. RACHEL WOLGIN, SIDNEY WOLGIN, HERBERT WOLGIN, DAVID WOLGIN, Administrators. KANTOWITZ & ESBERG, Attorneys for Administrators, No. 320 Broadway, Borough of Manhattan, New York City.

REINER, PINCUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pincus Reiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jeffrey J. Lewin, her attorney, at No. 253 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of November, 1921, next. Dated, New York, the 19th day of May, 1921. GRACE REINER, Administratrix. JEFFREY J. LEWIN, Attorney for Administratrix, Office and P. O. Address, 253 Broadway, Borough of Manhattan, New York City.

TURK, ISRAEL S.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel S. Turk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Morris & Samuel Meyers, her attorneys, at No. 392 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of November, 1921, next. Dated, New York, the 27th day of April, 1921. CLARA TURK, Administratrix. MORRIS & SAMUEL MEYERS, Attorneys for Administratrix, Office and P. O. Address, 392 Broadway, Borough of Manhattan, New York City.

EILE, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Eile, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Harry L. Horwitz, his attorney, at No. 276 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of November, 1921, next. Dated, New York, the 11th day of May, 1921. HERMANN F. MEISSNER, Executor. HARRY L. HORWITZ, Attorney for Executor, Office and P. O. Address, 276 Fifth Avenue, Borough of Manhattan, New York City.

WEINTRAUB, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Hellinger, their attorney, at No. 305 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 14th day of October, 1921, next. Dated, New York, April 19, 1921. FRED WEINTRAUB, MORRIS WEINTRAUB, Executors. SAMUEL HELLINGER, Attorney for Executors, 305 Broadway, New York City.

MONNESS, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Monness, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1921, next. Dated, New York, the 28th day of February, 1921. ABRAHAM MONNESS, ABRAHAM MONNESS, IRVING I. MONNESS, SOLOMON SHAPIRO, BERNARD BLOCK, Executors. LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

HOCHSTER, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Hochster, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel A. Poter, his attorney, at No. 79 East 130th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1921, next. Dated, New York, the 5th day of May, 1921. ALBERT HOCHSTER, Executor. SAMUEL A. POTER, Attorney for Executor, Office and P. O. Address, 79 East 130th Street, Borough of Manhattan, New York City.

EMANUEL, PINKUS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pinkus Emanuel, also known as Pinkus Barnett, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Alexander Wolf, their attorney, at No. 299 Broadway, in the City of New York, on or before the 31st day of December, next. Dated, New York, the 10th day of June, 1921. MORRIS LEVY, JACOB FEUCHTWANGER, Executors. ALEXANDER WOLF, Esq., Attorney for Executors, 299 Broadway, New York City.

ROSENTHAL, IGNATIUS LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatius Louis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, office of Whitman, Ottlinger & Ransom, No. 120 Broadway, in the City of New York, on or before the 11th day of July, next. Dated, New York, the 30th day of December, 1920. B. ARTHUR ROSENTHAL, Administrator. WHITMAN, OTTLINGER & RANSOM, Attorneys for Administrator, 120 Broadway, Manhattan, New York City.

SHAPIRO, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Shapiro, their attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1921, next. Dated, New York, the 14th day of January, 1921. SAMUEL D. FRIEDMAN, ISIDOR MISHKIND, Executors. JACOB SHAPIRO, Attorney for Executors, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

GROSS, FANNIE M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie M. Gross, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Milton Mayer, his attorney, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of August, 1921, next. Dated, New York, the 27th day of January, 1921. ISAAC HART, Executor. MILTON MAYER, Attorney for Executor, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

ISAACS, REGINA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the Estate of Regina Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Hertz, Esq., No. 149 Broadway, in the City of New York, on or before the 25th day of September, next. Dated, New York, the 1st day of March, 1921. SIMON ISAACS, Executor. EMANUEL HERTZ, Attorney for Executor, No. 149 Broadway, Borough of Manhattan, New York City.

BUCHERMAN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Bucherman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Ellmann & Ellmann, his attorneys, at No. 80 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of October, 1921, next. Dated, New York, the 1st day of April, 1921. ABRAHAM BUCHERMAN, Administrator. ELLMANN & ELLMANN, Attorneys for Administrator, Office and P. O. Address, 80 Pine Street, Borough of Manhattan, New York City.

LEVY, HANNAH K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah K. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Otto A. Samuels, their attorney, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of October, next. Dated, New York, the 26th day of March, 1921. BELLE K. POLLOCK, STANLEY LEVY, LOUIS KRAMER, Executors. OTTO A. SAMUELS, Attorney for Executors, Office and P. O. Address, 217 Broadway, Borough of Manhattan, City of New York.

RABINER, LENA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Rabiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morris & Samuel Meyers, his attorneys, at No. 1 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1921, next. Dated, New York, the 15th day of April, 1921. MORRIS & SAMUEL MEYERS, Attorneys for Executor, Office and P. O. Address, 1 Madison Avenue, Borough of Manhattan, New York City.

DREYFUSS, THEOPHILE G.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theophile G. Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice B. and Daniel W. Blumenthal, his attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 3rd day of October, 1921, next. Dated, New York, the 19th day of March, 1921. GUSTAVE C. DREYFUSS, Administrator. MAURICE B. and DANIEL W. BLUMENTHAL, Attorneys for Administrator, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

STEINDLER, JOSEPH J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph J. Steindler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal and Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 14th day of October, 1921, next. Dated, New York, the 5th day of April, 1921. JULIA J. STEINDLER, MILTON P. STEINDLER, PERCIVAL J. STEINDLER, SEYMOUR A. STEINDLER, Executors. LOWENTHAL and HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

STERN, WILLIAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of A. Stern, her attorney, at No. 31 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of October, 1921, next. Dated, New York, the 23d day of March, 1921. BERTHA MAAS, Executrix. A. STERN, Attorney for Executrix, Office and P. O. Address, 31 Nassau Street, Borough of Manhattan, New York City.

BRUCKHEIMER, EDWIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Prince & Nathan, their attorneys, No. 19 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 15th day of December, next. Dated, New York, the 6th day of June, 1921. ALFRED B. NATHAN, MARK GOODSTEIN, Executors. PRINCE & NATHAN, Attorneys for Executors, 19 Cedar Street, Borough of Manhattan, City of New York.

CHOSNEK, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Chosnek, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Alexander Wolf, her attorney, at No. 299 Broadway, in the City of New York, on or before the first day of December, 1921, next. Dated, New York, the 17th day of May, 1921. DOROTHY CHOSNEK, Executrix. ISIDOR NEUWIRTH, Attorney for Executrix, 19 West 44th Street, Borough of Manhattan, City of New York.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next. Dated, New York, the 28th day of February, 1920. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

GUNTHER, NATHAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Gunther, late of the County of New York, to present the same with vouchers thereof to the subscribers, at place of transacting business, at the office of Julius J. Michael, No. 115 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of August, next. Dated, New York, the 30th day of December, 1920. ADOLF MOSBACHER, NATHAN D. STERN, Executors. JULIUS J. MICHAEL, Attorney for Executors, 115 Broadway, N. Y. City.

SCHWARTZ, MOSES L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 242 Fourth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of October, 1921, next. Dated, New York, the 31st day of March, 1921. JULIUS L. SCHWARTZ, Administrator, C. T. A. HENRIY DANZIGER, Attorney for Administrator, C. T. A., Office and P. O. Address, 381 Fourth Avenue, Borough of Manhattan, New York City.

GOLDBERG, ROSALIE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Goldberg, late of 22 East 89th Street, City, County and State of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, namely, at the office of Harry R. Berlin, his attorney, at No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of October, 1921, next. Dated, New York, the 18th day of April, 1921. ISAAC GOLDBERG, Executor. HARRY R. BERLIN, Attorney for Executor, No. 160 Broadway, Borough of Manhattan, New York City.

BLUMENTHAL, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their

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TANDLICH, SAMUEL.—The People of the State of New York, by the Grace of God, free and independent, to Josephine Abecassis, Moritz Tandlich, Charles Tandlich, Michael Tandlich, Rosa Rosenwasser, Ignatius Tandlich, Tillie Moore, Maurice Bloch, Irene Woolf; the heirs and next of kin of Samuel Tandlich, deceased. Send Greeting: Whereas, James V. Moore of 411 W. 128th St., City of New York, and Alexander J. Tandlich, who resides at No. 247 East 71st Street, Borough of Manhattan, the City of New York, have lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, bearing date April 12th, 1921, relating to both real and personal property, duly proved as the last will and testament of Samuel Tandlich, who was at the time of his death a resident of 247 East 71st Street, New York, N. Y., the County of New York, deceased; Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 14th day of July, one thousand nine hundred and twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witnesses, Honorable John P. Cohan, a Surrogate of our said County of New York, at said County, the second day of June, in the year of our Lord, one thousand nine hundred and twenty-one. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. MULLEN & BLOCH, Attorneys for Petitioners, No. 51 Chambers Street, New York City.

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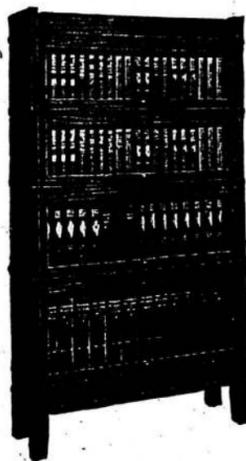
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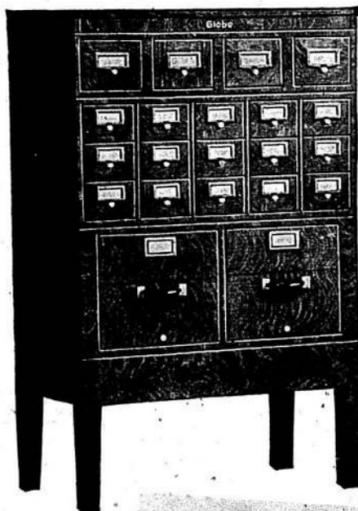
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The Hebrew Standard

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ESTABLISHED 1882

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Albert M. Friedenberg, Esq.

Ford and the Jews
By Elbert Hubbard, II.

The Mysterious Nilus and the Protocols
of the Wise Men of Zion

Some Interesting Observations in the
Year 1865
By Hon. Simon Wolf

AMERICA'S LEADING JEWISH FAMILY PAPER

178
July-Dec
1921

To the Jews of America

Our fellow Jews in Eastern and Central European countries are politically incapacitated and economically ruined.

But neither their political disability nor their financial distress prevent them from doing their utmost for Palestine.

Our fellow Jews in the war-ravaged countries have been making supreme efforts for the restoration of Palestine and have contributed, since the inception of the Keren Hayesod, no less than \$300,000.

To appreciate properly the sacrifice this total represents, the absurdly low rate of exchange that prevails in those countries should be borne in mind.

Jews in the Ukraine, the blood still dripping from the wounds sustained during the most recent holocaust of pogroms, have contributed in money and in kind toward the Palestine Foundation Fund.

Thirty cases laden with jewels, mostly, we are told, engagement rings, were conveyed recently by Ukrainian Jews to the London office of the Keren Hayesod.

They have given more than a tenth of their capital and income. They have exceeded the limit of the "Maaser" principle laid down for contributors to the Keren Hayesod.

Every man and woman in the Haluzim army that has penetrated into Palestine within recent months has come from these very countries.

They are giving in men, in money and in kind.

The Jews in America are incomparably better placed.

Yet they have given but few men and, comparatively, very little money.

The response evoked by Dr. Weizmann's recent appeal is, however, truly indicative of the desire to participate in an ever increasing measure in the work of restoration now going on.

Immediate, whole-hearted support of the Keren Hayesod will make possible:

An open door to Palestine for the multitudes of our young Jews and Jewesses who are tramping across the European continent in search of the home that has been promised in Palestine.

The furnishing of employment of these Haluzim on the Palestine highways, railways, harbors and terraces.

An increase in the Jewish population, and the prestige which comes with numerical strength.

The multiplication of our national possessions in land, in cattle and in goods.

The reclamation of marshlands and swamps, and the irrigation of wastelands.

The maintenance of the network of Zionist schools, from Dan to Beersheba, where Hebrew is the language in the mouths of teacher and pupil.

The early and unqualified ratification of the Mandate incorporating the British Government's promise to facilitate the achievement of the Jewish National Home.

"What is best in American Jewry," declared Dr. Weizmann at his farewell reception at Carnegie Hall, on June 23d, "is determined to see the Jewish Palestine built up, and built up quickly."

If you want to confirm the assertion of the President of the World Zionist Organization you can do it most effectively by, without delay, mailing your check to the Keren Hayesod Bureau for the United States.

It is a privilege to be in a position to give of one's possessions for the upbuilding of Palestine.

American Jews are in this privileged position.

They will not fail their people in this great historic movement.

HERMAN CONHEIM, Treasurer, Keren Hayesod,
United States Bureau, 50 Union Square

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MAGAZINE SECTION

Issued every Friday at No. 87 Nassau street, New York, by William J. Solomon. Subscription price, \$4.00 per annum. Entered as second-class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

OL. LXXVIII. NO. 1.

NEW YORK, FRIDAY, JULY 1st, 1921.

10 CENTS PER COPY

Jewish Fraternalism in the United States

By ALBERT M. FRIEDENBERG, Esq., *Corresponding Secretary American Jewish Historical Society*

When the number of Jews in the United States began to be considerable, when communal life here became ordered and diversified, when, in brief, the Jews of America enjoyed a first opportunity to look about them and contemplate their environment, then Jewish fraternalism in this country took its start. This was around the middle of the nineteenth century, when the first great waves of the German Jewish migration to America rolled on and into our shores. The earlier settlers had not existed in sufficiently large numbers to make necessary the creation of Jewish fraternities; for them such synagogues as were established sufficed. But around the middle of the nineteenth century the large communities already embraced more than a single synagogue. Congregational and communal life had grown diversified and highly developed; a response to its growing needs was afforded through the first Jewish fraternities.

Before we sketch the rise of the early Jewish brotherhoods in the United States, we may premise that these institutions in general subserved the purposes for which they were called into being. What were these purposes? First and foremost, to provide means whereby Jews hailing from the same or neighboring foreign shores could be pleasantly united through a common social bond and appeal. Thus the period when the new residents were "finding themselves" here could be and was shortened effectively by the social and experienced advantages offered through these fraternities. Secondly, the Jewish orders facilitated the "finding themselves" of the newer immigrants. They were thus the forerunners of the modern, purely Jewish social clubs. More than this, however, this task of enabling the newer residents to "find themselves" corresponded to the work in Americanization, so called, with which we have become so familiar by reason of the communal developments of the past thirty years. This was in consequence a very important feature of the task devolving upon the American Jewish orders. Finally, a valuable part of the work of these fraternities was represented in their philanthropic and benevolent aims and ideals. Here, too, the American Jewish fraternities were the fore-

runners of our subsequent splendid communal development along charitable lines. This feature of their operations proved an advantage to the orders in early days and quite the reverse in later times. Then, as a part of this portion of their program, endowment and insurance funds were established on the assessment principle. These functioned

who has carefully followed the recent history of American Jewry.

The first of the American Jewish fraternities in establishment and perhaps in prestige as well is the Independent Order of B'nai B'rith. This order was founded at New York in 1843 by Jews hailing from Germany, who effectively impressed upon it their own aims and ideals. For its

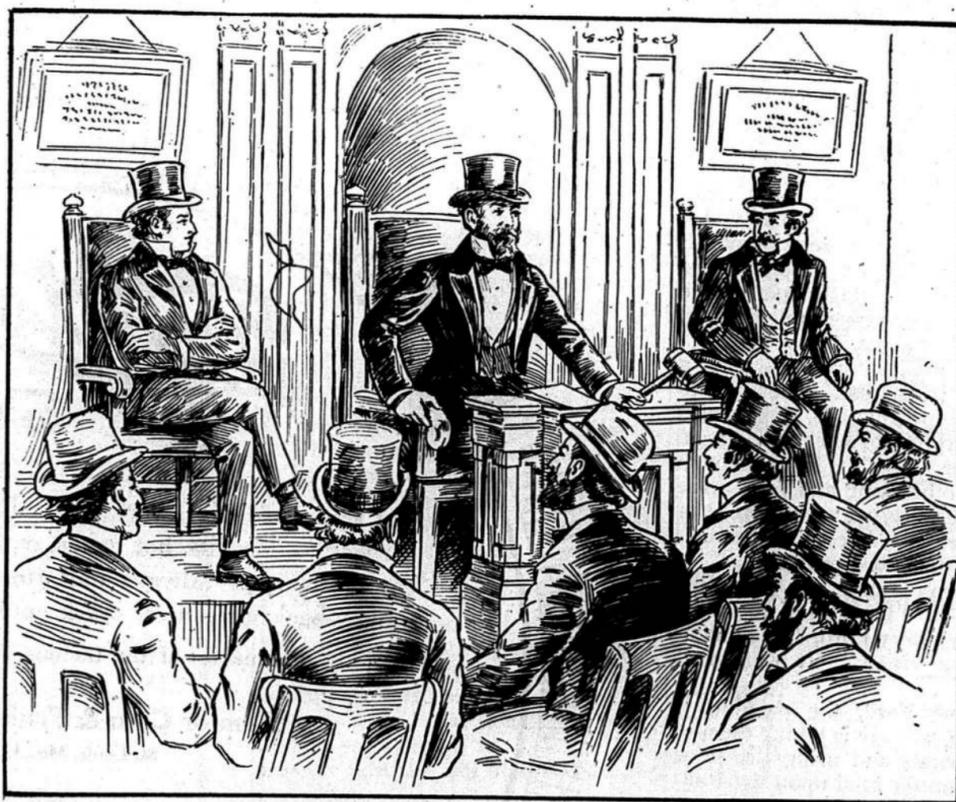
section of the community. After it had been in existence for about forty years B'nai B'rith succeeded in penetrating into foreign parts. Its first overseas lodges were set up in Germany, and were successful even beyond anticipation. For there, by reason of German Jewish, more particularly anti-Semitic, conditions, the B'nai B'rith took very deep root and

universalized, Jewishly speaking. Its operations were extended into other foreign countries, notably the Holy Land, other parts of the former Turkish Empire, and England. Its aims were to a certain extent reformulated, so that the order sought to influence Jewish life both here and abroad through a variety of methods, all highly idealistic and all equally creditable from the standpoints of Jewry and Judaism and good citizenship.

Ever throughout its history the B'nai B'rith has claimed the allegiance of many Jewish leaders of light and worth in their several communities, some of them being men of national, if not international, importance. In this connection, the names of Julius Bien and Leo N. Levi, gone but not forgotten, and of Simon Wolf and Adolph Kraus, happily still with us, deserve to be recalled.

The success of the B'nai B'rith produced imitators. The first of these was the Independent Order Free Sons of Israel, founded in 1849 and still in existence, which has laid much stress on the insurance features of its work and confined its operations to the territory of the United States. The Order Brith Abraham dates from 1859; its appeal has been largely maintained along the lines which guided the first promoters of Jewish fraternalism, although in later years it has stressed the work in Americanization which an institution of this kind can adequately and very successfully carry on. The Independent Order Brith Abraham is an offshoot and outgrowth of the Order Brith Abraham, dating from the later 'eighties of the past century, and numerically the strongest American Jewish order today. There are in addition other Jewish fraternal orders now in existence which with one or two exceptions to be noted need not detain us.

Of very recent origin are the Zionist fraternities and the Jewish Greek-letter fraternities of university rank. The former are merely a part of general Zionist activity and simply bring the additional bond of fraternalism, not to mention the endowment benefit, to the strong tie of Judaism and Zionism. The Jewish Greek-letter fraternities derive their strength from the fact that



OPENING OF THE FIRST B'NAI B'RITH LODGE, N.Y. 1843

successfully at first, when the members were quite uniformly young men and ravages from death comparatively slight. In later years, when the orders lost their appeal for the rising generation of American Jews the insurance departments proved a hindrance to and stumbling-block in the path of progress. We need not elaborate this point; its details are well known to every reader

first fifty years certainly the B'nai B'rith was typical of the merits and the defects of the American Jewry of German origin. Indeed, for many years after its establishment the deliberations of the supreme and subordinate divisions of the B'nai B'rith were conducted in the German language and its membership was almost exclusively recruited from those who belonged to the German

grew to be an important factor in the religious, social and communal life of the Jews of Germany. Naturally, too, it spread out in contiguous, German-speaking lands. Later on, when the parent bodies in the United States had divested themselves of their exclusively German character and when the endowment division of the fraternity had been modernized, the B'nai B'rith was

Ford and the Jews

By ELBERT HUBBARD, II

large numbers of Jewish youth attend certain, if not many, colleges and are debarred by the there prevailing social anti-Semitism from entering upon membership of the general collegiate Greek-letter fraternities, with their important social advantages.

In this sketch we have not referred to the circumstances that at one time Jewish fraternities were in existence in this country which have passed into limbo. For example, at one time the Order Keshar Shel Barzel and the Independent Order Sons of Benjamin subserved real needs and commanded the interest of many of the Jews of the United States. The causes of their lapse into desuetude need not be re-tailed; the mere mention of the names suffices to recall the facts of the cases to our older readers.

What, in conclusion, is the future of Jewish fraternalism in the United States? We see no protracted future life along the old lines for the Jewish orders in this country. Fraternal insurance, endowments upon the assessment principle do not conform to modern methods and experiences in conducting the business of life insurance. But this is, after all, only a subsidiary feature of the work of the Jewish orders regardless of the fact that some of them seem to have elevated it to the chief place in the programs of their work. So far as the Jewish orders are able to attract to their ranks the rising generation of Jews, and perhaps also of Jewesses, interested in matters Jewish, eager to work in and for Jewry and Judaism by means of the Jewish orders, we behold long and uninterrupted careers of usefulness for these institutions. But the orders must extend their aims and ideals to embrace every Jewish interest; to them absolutely nothing that is Jewish should or dare be foreign.

In the face of these conditions, then, Jewish fraternal orders in this country have a new mission and novel opportunity. Will they seize them and make the most thereof?

THE LATE REV. DR. SYMONDS

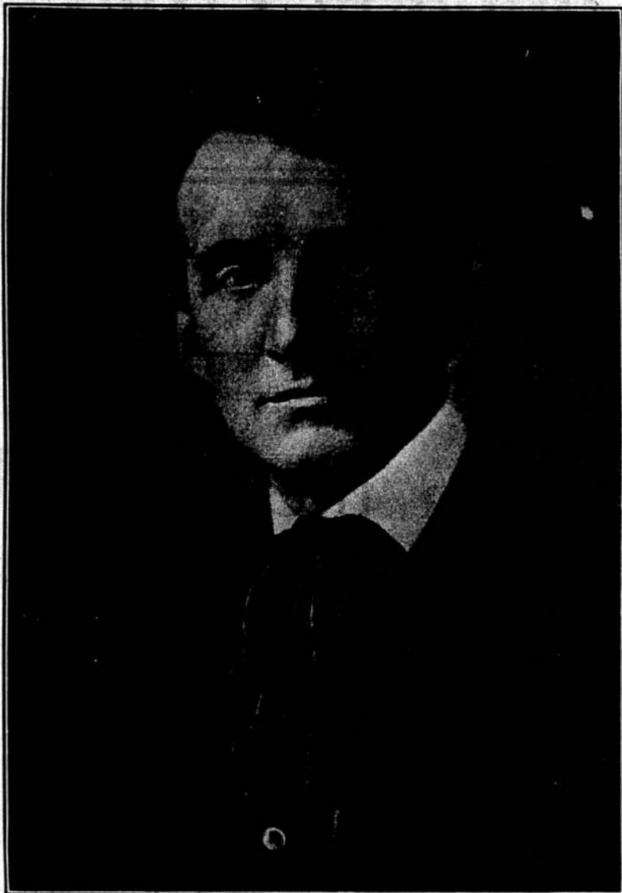
In the death of the Vicar of Christ Church Cathedral, Canadian Jewry has lost a staunch friend. To Montreal Jews, particularly, he has always stood as the epitome of those "fine Christian principles" of which so many so-called "good Christians" preach but fail to practice. Tolerant, broad-minded, sincere and honorable in his dealings with his fellow-men, Dr. Symonds sought always to meet the Jewish people on a broad plane of understanding. For many years, as chairman of the Protestant Board of School Commissioners, he was the recognized champion of the rights of Jewish school teachers and of Jewish children of school age. He never sought to evade the educational issues that sprang up with the growth of the Jewish community, but brought to their solution an earnest desire to understand and to deal justly with them. During the time of the Beiliss ritual murder process in Russia, he took a definite stand on that issue by publicly ridiculing from the pulpit any connection of the Jewish people with the crime of ritual murder.

Many of our Jewish citizens, who had the honor of counting Dr. Symonds among their personal friends, have expressed the belief that Montreal Jewry has sustained a great loss. We can only hope that the high principles which distinguished him will have borne fruit, and help to bring about that era of justice to all human beings for which he so patiently strove. — *Canadian Jewish Chronicle.*

In a recent issue of "Roycroft," Elbert Hubbard, II, writes as follows:

With horn a-tootin' and giving her lots of gas, Henry Ford is again Don Quixoting The Dearborn Independent-

garded as the soul of sincerity and truth. "And Henry is an honorable man." That he has his limitations the Tribune trial proved. That he is magnificently impervious no one



ELBERT HUBBARD, II

ent in his tin Elizabeth Rosinante, and Sancho Panza Cameron is the guy who supplies the gasoline and cranks the critter.

And when the Duke of Detroit goes on a crusade, newspaper correspondents sharpen their trust Dixons and there is joy in the camp of the cartoonist.

Henry is aware of this. And knowing the value of publicity, he, with a regularity and precision which should be an object lesson to the timid advertiser, stages peripatetic performances, arranges pilgrimages, conducts campaigns.

"Ford's Follies" have become a recognized institution. They add to the gaiety of the nations. The world has not forgot, nor ever will forget, the "Peace Ship." Even though hearts were breaking and faces were drawn and tense, we were forced to smile at the childishness and the foolishness of that Ford project.

Don Quixote tilting at a windmill! A boatful—two boatful of joyriders advertising Henry Ford, "the millionaire with a vision." It was great stuff!

And now Ford, the paladin, is after the Jews. He is taking them in his bare hands and using the same weapon Samson used upon the Philistines.

Before he and his henchmen have done with the Jews they will make the starry-eyed houris in Aphrodite look like Esquimaux in comparison! The Dearborn Independent will leave them naked and ashamed! Henry Ford has entered the ranks of the professional Jew-baiters; he has joined the line of persecutors and detractors; mayhap he already feels upon his shoulder the blade of the sword of some phantom sceptered bigot, whose throne was stained with the blood of the Jews, giving him the accolade—"Arise! Sir Henry." Poor beknighted—and benighted—man!

Henry Ford has always been re-

isn't really sure; but undoubtedly from time to time his advisors, mentors and varlets will supply the subject and the ammunition.

Interesting in this connection is the following culled from "Mr. Ford's Page" in the Dearborn Independent of March 5:

"Some day there may come to you the duty to do a disagreeable task, to take up a cause that will yield you no reward, which will, at first envelop you in misunderstanding and abuse, which will make you look like a fool before men. You will shrink from it naturally yet if you are the person selected for the task, some way it will make itself known to you as a serious proposition regardless of your likes and dislikes. A man's real work is not always what he would have chosen to do. There is all the difference between choosing and being chosen.

So we take it that Henry Ford comes to the task of Jew-baiting not freely and of his own choice, but merely as the cat's paw of anti-semitic propagandists whose product is created from prejudice, poppy and persecution.

Ford has again embarked in a leaky boat.

The challenge of a maligned people is already heard and it is direct, undodgable, stuff.

The Ford flivver has never been put to such a test as will this Ford activity which so bitterly assails the rectitude of our Jewish fellow-citizens.

Henry Ford is not so useful and successful in his day and generation that he can afford to ignore the challenge of the Jewish organizations for an investigation of allegations against them. He must come out into the open and accept the challenge or close down forever this department of his activities when he resumes maximum production in all the rest of his works; or the time is liable to come when he will need something less than maximum production to satisfy the demand for his products. Stranger things have happened in the history of mixing wholesale insulting with wholesale manufacturing."

Every nation from the time of Moses down has sought to heap scorn on the Jew. Why? I think the answer is "Because he dares to excel!"

Martyred, persecuted, whipped, reviled, ostracised, beaten to the dust, the Jews have kept the spark of hope fanned in their breasts.

Although they are a people without a country, they have woven the weft of their hopes, aims and ideals into the warp of the fabric of history. Upon the life and thought of all nations they have made an indelible impress.

And in every line of art, science or statesmanship the Jew has excelled. And "no crime," said Pliny, the Younger, "is so great to the envious as that of daring to excel."

Is envy, therefore, one of the inspirations of this Ford Jew-hating, Jew-baiting campaign?

The greatest asset of the Jew is his adaptability—his flexibility. He is a cosmopolitan with views and sympathies that are wide and a capacity for hard work, constructive thinking and quick action.

He is an analyst, a critic, a psychologist. He knows men and methods. He possesses prescience and persistence which he tempers with a degree of cautiousness that insures success. He prepares, plans, gathers up the loose ends, abhors waste, is frugal and provident.

Education and development he believes in and supports lavishly. Life to the Jew is full of possibilities and promise, and he avails himself of every opportunity to prepare himself for their fulfillment.

What has made the Jew so strong and self-reliant? Persecution. The Jew-baiter has sharpened the Jew's wits and bound the race together in a brotherhood bond that will last the ages.

Ford fears the Jews will make the United States a new Judaic Zion.

There is no more fear of it than there is of this country becoming a German possession or Papal kingdom.

Back to the flivver and Fordson, Hank!

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at a Popular Price*

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The Mysterious Nilus and the Protocols of the Wise Men of Zion

The first authentic information concerning the mysterious Nilus who is responsible for the so-called Protocols of the Wise Men of Zion, which have been used as the basis for anti-Jewish propaganda in Europe and the United States, is given in an article in La Tribune Juive, the organ of the Russian Jews resident in Paris, a copy of which has just been received by the American Jewish Committee of this city.

The author of this article is a M. du Chayla, a Frenchman by birth, the author of several important studies on Russian theology and culture. During the war he was commander of a detachment of Don Cossacks and was decorated for heroism. In 1909 M. du Chayla spent nine months at the monastery at Optina Poustine as a close neighbor and intimate friend of Nilus, who frequently spoke to him of the Protocols and showed him the original document and the commentaries which

he was preparing for it. M. du Chayla also gathered further information concerning Nilus from people who had known him intimately and this information is here made public for the first time.

When he was introduced to Nilus the third day after his arrival at Optina Poustine, du Chayla found Nilus to be "a man about 45, a true Russian type, big and broad, with a gray beard and deep blue eyes." Nilus came from a family of Swiss emigres who had come to Russia in the reign of Peter I, and boasted of being a direct descendant of a special executioner under Ivan the Terrible. A brother of his was a judge in Moscow, who regarded Nilus as a madman. Nilus was well educated, had been graduated from the Law Academy in Moscow, and knew perfectly French, German, and English. He had been appointed judge in Trans-Caucasia, but his eccentricities and capricious temperament

forced him to abandon that post.

M. du Chayla makes the sensational disclosure that Nilus was at one time about to become the confessor of the Czar and the Royal family of Russia, but was prevented by his enemies and forced to leave in disgrace. In 1918, Nilus lived in Kiev at the convent known as Protection of the Holy Virgin. In the winter of 1918-1919, he escaped to Germany and lived in Berlin.

The Real Origin of the Protocols.

Du Chayla frequently visited Nilus at his villa near the monastery where Nilus was living on the pension that his wife was receiving from the Imperial Court. In the course of a discussion on religion, Nilus read some extracts from the text and from his commentaries, and was greatly incensed at the Frenchman's failure to be impressed with the document and proceeded to show him a manuscript, which he claimed was the original draft of the sessions of the Wise Men of Zion. Du Chayla noticed on the front page a large ink spot. The text was French, and was in several handwritings and in different inks. Nilus explained this by asserting that different people had filled the post of secretary at the secret sessions of the Wise Men of Zion. He did not seem to be certain, however, about this detail, for at another time he told du Chayla that the manuscript was not the original but a copy.

How Nilus Obtained the Manuscript.

Nilus introduced du Chayla to a certain Mme. K. who was living with them at the villa. This Mme. K., whose name du Chayla does not divulge, had been in intimate relations with Nilus in Paris and, after Nilus had married, came to live with him and his wife. Mme. Nilus was a submissive woman who did not object to this arrangement.

Nilus told du Chayla that this Mme. K. while in Paris had met a certain General Ratchkovsky who had given her the manuscript of the Protocols which he said he had removed from the secret archives of the Freemasons. This Ratchkovsky was head of the branch of the Russian political police which watched Russian political offenders who had escaped to France. Du Chayla once asked Nilus whether he did not think that he was following a false trail in accepting as gospel truth the manuscript of Ratchkovsky, whose unreliability had been so frequently demonstrated. Nilus answered, "Did not the ass of Balaam utter prophecy? Cannot God transform the bones of a dog into sacred miracles? If he can do these things, he can also make the announcement of truth come from the mouth of a liar."

The "Museum of the Antichrist."

To convince du Chayla further, Nilus showed him a mass of miscellaneous household utensils, insigniae of technical societies, diplomatic emblems, etc., which Nilus kept in a small chest. "On each of these objects," says du Chayla, "his inflamed imagination showed him the mark of the Antichrist in the form of a triangle or a pair of crossed triangles. It was enough for any object to have on it a figure resembling somewhat a triangle for Nilus to see in it the seal of the Wise Men of Zion.

Protocols Ignored in Russia.

"The first two editions of the Protocols," says du Chayla, "passed almost unnoticed in Russia. In fact only one newspaper reviewed them. The theological reviews did not even mention these books, and it is doubtful whether they knew of their existence. . . . Most of the authorities of the Russian Church to whom I spoke concerning Nilus and his work regarded him as a crazed fanatic. In 1911, Nilus addressed a letter to the Patriarchs of the Orient, to the Holy Synod, and to the Pope,

asking them to call together the 8th Oecumenical Council in order to take measures to protect Christianity against the coming of the Antichrist. At the same time Nilus preached this doctrine of preparedness, to the Monks at Optina. The monastic peace was so troubled by Nilus that the authorities asked him never again to appear at the cloister.

Defeat of Denikine and Wrangle.

"The first indications of public interest in the Protocols became apparent in 1918. A new edition of the Protocols was published by Ismailoff, a Moscow lawyer. The center of anti-Semitic propaganda was then transferred to Rostoff, the seat of the propaganda department for General Denikine's army. From Rostoff the Protocols were sent out in great numbers and distributed among the units of the volunteers and among the Cossack troops at Kouban. They served as fuel to a violent pogrom agitation which brought lurid and pernicious results. A circular against this propaganda was sent to all the chaplains at the

front by Archpriest George Schavelsky, head of the military clergy, but the effects of this circular were paralyzed by the attitude of the commanding officers."

M. du Chayla also tells of the use that had been made of the Protocols in the pogroms in the Ukraine and under Wrangel in the Crimea. They were constantly being used to incite the troops to pillage and excesses and this constant propaganda eventually contributed to the demoralization and the defeat of these forces.

The following is a somewhat abridged translation of M. du Chayla's article.

SERGEY ALEXANDROVITCH NILUS AND THE PROTOCOLS OF THE WISE MEN OF ZION.

By A. M. du Chayla.

Introduction.

In the first days of April 1921 after the evacuation of Crimea and after I had spent a few days in Constantinople I arrived at Lyons. Great was my astonishment when I beheld among the new books ex-

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hibited in the windows of the book-stores on the Place Bellecour a French edition of the Protocols of the Wise Men of Zion, the same book which Sergey Alexandrovitch Nilus, whom I knew personally, had edited in 1902. A long introduction by the French editor, Monseigneur Jouin, attempts to give a critical analysis of the previous editions and to determine the personality of the author. It contains many inaccuracies, the reason for which can, however, be easily understood.

Later, as I read the Russian periodicals appearing in Paris, it became clear to me that the Protocols had become the storm centre for a serious polemic in the press of the world and even in the Russian press. These observations moved me to make public what I know of Nilus and his work.

I must declare at the outset that all the information given here on Nilus and his activities is based on a long and intimate relationship with him and with persons who know him well. These sources are above suspicion on the grounds of either honesty or impartiality.

I have no ill feeling against Nilus. That is the reason why in several details I have been obliged to spare him personally and to touch on his

private life only to the extent to which it affected his public life and the revelation of truth. In doing this I have constantly kept before me the maxim, "Amicus Plato, sed magis amica Veritas."

1. *How I Came to Know Nilus.*
Towards the end of January 1909, in my eagerness for religious research, I followed the advice of the late Metropolitan of St. Petresbourg, Monsigneur Anthony, and betook myself to the renowned cloister "Optina Poustine."

This monastery is situated about six versts from the city of Kozelsk in the district of Kalouga, between a large pine forest and the left bank of the river Jizdra. Near the monastery were a number of villas in which resided laymen who desired to lead a monastic life. At that time the community comprised about 400 monks who busied themselves with agricultural labors and led a life of religious contemplation under the spiritual guidance of three Elders. In those days, the monastery at Optina was the source of a remarkable influence on Russian thought. It was frequently visited by the great Russian writers, such as Gogol, Tolstoi, and Dostoyevski, the latter of whom took one of the Elders of the monastery as a model for one of the

characters in his "Brothers Karamazoff."

The day following my arrival, the head of the monastery, Archimandrite Xenophon, proposed to introduce me to Mr. S. A. Nilus, a religious writer living near the monastery. In Petersburg I had already heard of Nilus from Mr. W. A. Ternawtseff, in charge of special missions for the Procurator General of the Holy Synod and a member of the Society of Religious Philosophy. He had told me that Nilus was an interesting man, though very eccentric.

After dinner I was introduced to Nilus in the rooms of the Archimandrite. He was a man about 45, of the true Russian type, big and broad, with a gray beard and deep blue eyes, which, however, seemed to be veiled with a trouble shadow. He wore boots and a Russian blouse, girdled with an embroidered ribbon.

S. A. Nilus spoke French very well, which was very useful to me. We were both very glad to make one another's acquaintance, and I did not hesitate to accept his invitation to visit him. He lived in a large villa of about ten rooms where formerly lived pensioned priests. Nilus and his family, in all three people, occupied only four rooms. The other rooms formed a sort of asylum paid for by a pension which the minister of the court had granted to Nilus' wife. This asylum sheltered all sorts of degenerates, idiots and lunatics, awaiting miraculous cures.

The ancestors of Nilus were Swiss emigres who had come to Russia during the reign of Peter I. Nilus assured me that he was a direct descendant of Maliouta Skouratoff, special executioner under Ivan the Terrible. Nilus himself was a ruined proprietor from the district of Orel. His brother Demitry Alexandrovitch Nilus was a judge in Moscow. The two brothers were enemies. Sergey Alexandrovitch regarded his brother as an atheist, while the latter looked upon Sergey as a madman.

Nilus was undoubtedly a man of excellent education. He had successfully graduated from the courses of law at the Moscow University. He knew perfectly French, German and English, and was well acquainted with contemporary European literature. But, as I later learned, Nilus could not get along with anyone. His tumultuous character and capricious temperament had forced him to give up his post at the Ministry of Justice which had appointed him judge in Trans-Caucasia on the Persian frontier. He was a great admirer of Nietzsche's philosophy with its theoretical anarchism and radical negation of actual civilization.

With such a temperament, Nilus found it impossible to stay in Russia. He went abroad with a certain Madam K. and lived a long time in France and especially in Biarritz, until he was informed that his property in Orel had become worthless. It was then, about 1900, that Nilus underwent a spiritual crisis which moved him to mysticism.

Nilus presented me to his wife Helena Alexandrovna Czerov, a former lady-in-waiting at the court of the Queen Alexandra Fiodorovna. She was the daughter of Ozerov, former Russian minister to Athens. Mme. Nilus was a good-natured and submissive woman subordinate to her husband in every respect. So submissive was she in fact that she was in good relations with the former friend of Nilus, Mme. K. who, also ruined, had been given shelter in their house.

My friendly relations with Nilus lasted during the nine months of my stay at Optina until November 10, 1909. When I later returned to Russia I again called on Nilus, but

his intolerance forced me to break off relations with him.

In 1918, Nilus lived in Kiev at the convent known as Protection of the Holy Virgin. I later learned that in the winter of 1918-1919 after the fall of Hetman he escaped to Germany and lived in Berlin. This information was confirmed by Mme. Kartzeva, a nurse at the hospital of the White Cross in Crimea.

2. *"The Map of the Kingdom of the Antichrist."*

From the very beginning, my relations with Nilus were marked with endless discussions on religious questions, in which he made all efforts to convert me to his point of view. On the third or fourth day after our acquaintance, during a discussion on the relationship between civilization and Christianity, Nilus asked me if I was acquainted with the Protocols of the Wise Men of Zion which he was editing. I replied that I knew nothing about them.

Nilus picked up a book and began to translate in French the most remarkable passages of the text and his commentaries on them. At the same time he was watching the expression on my face, imagining that I would be thunderstruck by his revelations. He was very much troubled when I declared that I could see nothing in the document that differed from the pamphlets of Edouard Drumont and the mystifications of Leo Taxil. Nilus objected to this, saying that my knowledge of the Protocols was of a superficial and fragmentary character and that the verbal translation tends to weaken the effect. He said that it would be easy for me to acquaint myself

with the Protocols inasmuch as the original was written in French.

Later I learned that the portfolio containing the Protocols was kept until January 1909 at the home of the monk Daniel Bolotoff, a portrait painter well known in Petersburg. Nilus did not keep the manuscript of the Protocols with him fearing that the Jews would steal it. I remember my amusement and his fear when a Jewish druggist from Kozelsk had wandered in Nilus' garden in the course of a walk through the forest near the monastery. Nilus was for a long time convinced that this Jewish druggist was a spy sent to watch on his movements.

A few days after our first conversation concerning the Protocols, about four o'clock in the afternoon, I received a note in which Nilus asked me to call at once about important business. I found Nilus alone in his study. His wife and Mme. K. had gone to attend vespers. I noticed on his desk a large envelope of a black material with a large three-branched cross with the inscription "By this sign thou shalt conquer." A small ikon of the Archangel Michael was placed on the envelope. The whole thing bore the character of exorcism.

Nilus, after some signs before a large ikon, opened the envelope and took out a note-book bound in leather. I later learned that both the envelope and the leather binding had been prepared in the monastery under the personal supervision of Nilus. The cross and the other symbols had been executed by Mme. Nilus under the direction of her husband. "This," said Nilus, "is the map of



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the Kingdom of the Antichrist."

He opened the note book. On the first page I noticed a large blue spot as if someone had overturned an inkwell and that the ink had been removed to some extent. The paper was thick and yellowish. The text was written in French in several handwritings and, it seemed to me, even with different inks.

"The reason for this," said Nilus, "is that at the sessions of the Kahal different persons filled each time the duties of secretary. This accounts for the different handwritings."

Apparently Nilus regarded this detail as proof that the manuscript was an original text. Yet I remember that he told me another time that the manuscript was only a copy.

After having shown me the manuscript, Nilus placed it before me on the desk, opened the first page and said "Now, read!" In reading the manuscript I was struck by certain peculiarities of the text. There were many mistakes in spelling and especially idioms that were not French. There was no doubt that the manuscript had not been prepared by a Frenchman. I read for two hours and one half. When I had finished, Nilus took the note book, replaced it in its envelope, and had removed the manuscript from locked it in a drawer of his desk.

While I was reading Mme. Nilus and Mme. K. returned from church. I did not know whether Mme. K. was a party to the secret of the manuscript. I therefore said nothing about it. Nilus, however, was eager to know my opinion and seeing my discomfiture, guessed exactly the cause of my silence.

"Come, you doubting Thomas," he said laughingly, "do you believe now after you have touched, seen, and read the Protocols? Tell us what you think of them. There are no 'strangers here. My wife knows all about them and as far as Madame K. is concerned, it is thanks to her that the schemes of the enemies of Christ have been discovered."

I was greatly interested. Could it be that Nilus obtained the Protocols through Mme. K? I was wondering how a woman so obese as to be almost immobile and who moreover, suffered from disease, could have penetrated the "Secret Kahal of the Wise Men of Zion."

"Yes," said Nilus, "Mme. K. lived abroad for a long time. In Paris, she received from the hands of a Russian general this manuscript which she transmitted to me. This general had removed the manuscript from the archives of the Freemasons."

I asked Nilus whether the name of this general was a secret.

"Not at all," replied Nilus, "it is General Ratchkovsky, a very brave and active man who has done much in his day to counteract the activities of the enemies of Christ."

I recalled that while in France, when I was taking lessons in Russian from a student called Ezopoff, the latter had told me that the Russian political police did not leave Russian political offenders in peace even when the latter had escaped to France. He said that General Ratchkovsky was the head of this police. I asked Nilus if this General Ratchkovsky was not the head of the Russian political police in France. My question seemed to surprise and displease Nilus. He replied in a vague manner that Ratchkovsky fought against Freemasonry and Satanic sects.

Nilus was anxious to know the impression left on me by the Protocols. I told him plainly that I adhered to my former statement that the Protocols belong to the class of cheap mystifications such as "The Devil Unmasked" and "The Devil During the 19th Century," etc. Nilus' face clouded.

"You are indeed under the influence of the Devil," he said. "The greatest trick of the Devil is that he can make people deny not only his influence on human events but even his very existence. What will you say when I show you how everything contained in the Protocols has come true and how the mysterious sign of the Antichrist appears everywhere as an announcement of his approaching reign?"

Nilus arose and we all followed him into his study. He picked up his book and brought in from his own room a small chest which I later called "the museum of the Antichrist." He began to read further in the text and the commentaries which he was preparing for the edition. He then passed on to the "evidence." He opened the chest and I saw amidst indescribable disorder a number of objects made of rubber, some household utensils, insigniae of technical schools, even the cipher of the Queen Alexandra Fiodorovna and the cross of the Legion of Honor. On each of these objects his hallucination showed him the "seal of the Antichrist" in the guise of a triangle or a pair of crossed triangles. It was enough for any object to bear on it a figure resembling somewhat a triangle for his inflamed imagination to see in it the sign of the Antichrist and the seal of the Wise Men of Zion. All these observations entered into the edition of the Protocols, published in 1911.

With increasing restlessness under the influence of a sort of mystic terror Nilus explained to me that the sign of the "Son of Iniquity" has contaminated everything, and that it flourishes even amidst the designs and ornaments of churches and in the decorations of the holy ikons. It was midnight. The appearance, the voice, and the weird gestures of Nilus showed that his mind was on the brink of a precipice, and that his reason would at any moment dissolve into madness.

I tried to calm Nilus and to show him that even in the Protocols nothing is said of sinister signs. I did my best to convince him that he had discovered nothing new, since the mystic sign of which he spoke has been noted in every work on occultism from those of Hermes Triamegistus and Paracelsus, who surely were not Wise Men of Zion, down to our contemporaries, Papus, Stanislas de Guaita etc., who surely are Jews. Nilus noted carefully my arguments, but instead of calming him, as I hoped they would, they only aggravated to their utmost limit his morbid sensations.

A few days later, he sent to the bookseller Gauthier at Moscow a large order for all the books on the hermetic sciences which I had mentioned to him. In the third edition of the Protocols which appeared two years later, in 1911, he inserted many extracts and illustrations which he had borrowed from the books which I had mentioned to him.

A little later when General Ratchkovsky was involved in some political scandal I asked Nilus "Don't you believe that your General Ratchkovsky has been duped by someone and that in taking his Protocols as gospel truth you are following a false trail?"

"You know," replied Nilus, "my favorite citation from St. Paul is 'The will of God is accomplished through human weakness.' Let us admit that the Protocols are false, but is it not possible that God should make use of them in order to expose the iniquity which is approaching? Did not the ass of Balaam utter prophecy? Cannot God transform the bones of a dog into sacred miracles? If he can do these things, he can also make the announcement of truth come from the mouth of a liar."

3. How Nilus Edited the Protocols. Before exposing the circumstances

which brought Nilus into possession of the Protocols, I wish to call to the attention of the reader a peculiarity in the 1917 edition of the Protocols. I refer to the statement by Nilus that the manuscript of the Protocols had been transmitted to him by a nobleman named Alexy Nikolaievitch Soukhotin. This statement is a direct contradiction of what Nilus had previously told me, namely, that the manuscript had been given to him by Mme. K., who had obtained it from General Ratchkovsky.

Being well acquainted with the intimate life of Nilus I can readily understand why, in a public document, he could not speak of Mme. K. . . . I am convinced that this A. N. Soukhotin is not a mythical person but, in all probability, the intermediary between Mme. K., who was then in Paris, and Nilus who was in Russia. For intimate reasons Soukhotin thus became the veil, hiding from the reader the mysterious lady, Mme. K.

The translation of the document took place under the following circumstances:

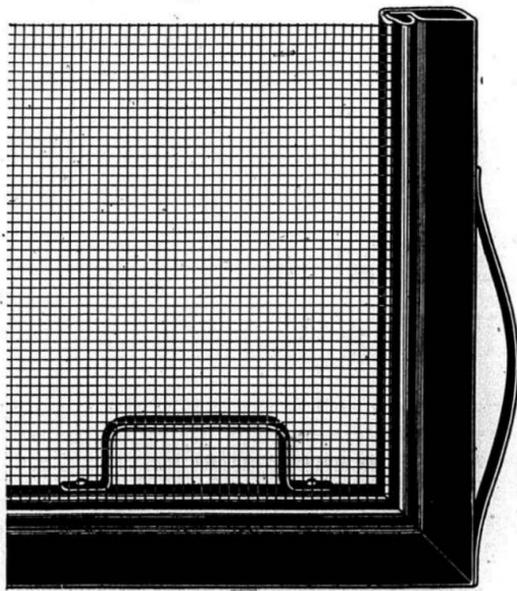
In 1900 Nilus returned to Russia and wandered in poverty from monastery to monastery. It was then that he wrote "Notes of an Orthodox, or the Great and the Little," a small

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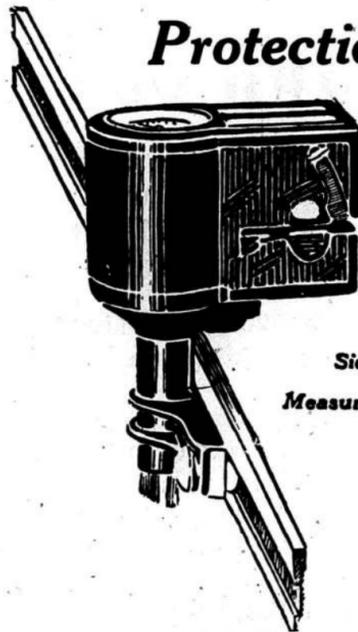
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volume in which he described the conversion of an intellectual atheist to religious mysticism. This booklet elicited some very warm reviews in the Russian religious periodicals which eventually reached the Grand Duchess Elizabeth Fiodorvna who then became interested in Nilus.

The Grand Duchess had always fought against the adventurers who surrounded the Czar and especially a certain Philipp of Lyons. She was greatly dissatisfied with the confessor of the Royal family archpriest Yamscheyeff, whose duty it was to preserve the Czar from malign influences. The Grand Duchess thought Nilus, a Russian mystic and orthodox, would exert a favorable influence on the Czar.

Mapor General Michael Petrovitch Stepanoff, was greatly attached to the Grand Duchess, and it was through him that Nilus was sent to Tsarskoie Sielo and there introduced to Helena Alexandrovna Ozerov, who was later to become his wife. This took place in 1901.

When Nilus left France, there remained in Paris a person very dear to him, namely, Mme. K. This woman who had lost her entire fortune and who was greatly saddened by her separation from Nilus, became inter-

ested in mysticism and frequented all the occult ceneales in Paris. It was thus that she encountered Ratchkovsky who moved in the same circles, and received from him the manuscript of the Protocols of the Wise Men of Zion which she transmitted to Nilus. It is quite possible that Ratchkovsky, who was then intent on removing the influence of Philipp on the Czar, wished to make use of the Protocols in order to gain the good will of Nilus, who he thought would be the successor of Philipp.

Nilus produced a very good impression on Helena Ozerov and the rest of the Court who were opposed to Philipp. Thanks to the aid of these persons, he was enabled to publish in 1902 the first edition of the Protocols with an appendix on his own religious experiences. The book was entitled "The Great in the Little and the Antichrist as a Near Political Possibility." A copy of it was presented to the Czar and Czarine. At the same time the adversaries of Philipp arranged the marriage between Nilus and Mlle. Ozerov and the ordination of Nilus into the priesthood. Arrangements were also being made to establish Nilus as the confessor of the Czar. Things looked

so promising that Nilus had already ordered priestly garments.

However, Philipp and his followers trumped up a canonical prohibition against the induction of Nilus into the priesthood. As soon as this prohibition was called to the attention of the ecclesiastical authorities, Nilus fell into disgrace and was forced to leave Tsarskoie Sielo. Again penniless except for the meagre honorarium which he received from the "Feuillets de la Trinite," he again wandered from monastery to monastery. Marriage was impossible, for Mme. Ozerov possessed nothing beyond the pension which she was receiving while at Court and which would have been withdrawn had she married Nilus.

In 1905, however, Philipp had ceased to exert any influence on the Czar. The friends of Nilus obtained the Imperial consent to grant Mlle. Ozerov her pension even if she married. It was also through the influence of Mlle. Ozerov that Nilus was enabled to publish a second edition of the Protocols with new material concerning St. Seraphin de Saroff. I remember that this edition bore a title different from the first and was published in Tsarskoie Sielo under the auspices of the White Cross.

Nilus married Mme. Ozerov, but the canonical prohibition still held good and it was impossible for him to enter the priesthood or to exert any spiritual influence on the Czar.

4. *The Russian Church and Russian Public Opinion of the Protocols.*

The first two editions of the Protocols passed unnoticed in Russia. In fact, only one newspaper reviewed the books. The theological reviews did not even mention them, and it is doubtful whether they knew of their existence since the edition was a small one and was bought by very few people. Most of the authorities of the Russian Church with whom I spoke concerning Nilus and his work had a very poor opinion of Nilus whom they regarded as a crazed fanatic. In 1911, Nilus addressed a letter to the patriarchs of the Orient, to the Holy Synod, and to the Pope, asking them to call together the 8th Oecumenical Council in order to take measures to protect Christianity against the coming of the Antichrist. At the same time Nilus preached this doctrine of preparedness to the monks at Optina. The monastic peace was so troubled by Nilus that the authorities asked him never again to appear at the cloister.

The first indications of public interest in the Protocols became apparent in 1918. A new edition of the Protocols was published by Ismailoff, a Moscow lawyer. The Sentinel, a publication marked for its constant pogrom agitation was advertising the new edition. In February 1919, however, the Diet of the Don ordered the suppression of this publication. The center of anti-Semitic propaganda was then transferred to Rostoff, the seat of the Department of Propaganda for the army of General Denikine. From Rostoff the Protocols were sent out in great numbers and distributed among the units of the volunteers and among the Cossack troops at Kouban. They served as fuel to a violent propaganda in favor of pogroms and brought lurid and pernicious results. This propaganda demoralized the troops and gave them a justification for the pillages which were a cause of their eventual defeat. A circular against this propaganda was sent to all the chaplains at the front by Archpriest George Schavelsky, head of the military clergy, but the effects of this circular were paralyzed by

the attitude of the commanding officers.

During the summer of 1918, Malakhoff, formerly a professor at the Moscow Academy arrived at Rostoff and began a violent anti-Semitic agitation based on the Protocols. The Protocols were of special importance in the pogroms in the Ukraine. One of my friends Colonel Dzougaeff, told me this characteristic anecdote: He was in Kiev during the fighting between the Hetman Skoropadsky and Petlioura. He escaped in disguise, but was later arrested by the soldiers of Petlioura who mistook him for a Jew and wished to shoot him. One of the chiefs whom he asked the reason for this said "You wish to give us a king with a head of gold. So it was stated at the sessions of your Wise Men of Zion."

Crimée, during the regime of General Wrangel was especially noted for anti-Semitic propaganda based on the Protocols. Professor Malakhoff, the priest Vostokoff and some journalists subsidized by the government announced at the top of their voices the danger of the Protocols and the universal Judeo-Masonic plot.

In conclusion let me state that

in Russia, where the Protocols originated, they had no influence whatever for a long time. Their influence showed itself only as a justification for atrocities during civil war. That is why I was astonished to see the Protocols translated into the principal European languages. It might be supposed that this interest has manifested itself in connection with the great events of our country, most of them indeed apocalyptic and inexplicable. But it seems to me that this manner of explaining a historical cataclysm greatly resembles the practices of the women of the Orient who attempt to foretell the future by means of fantastic arrangement of stones or by the tossing of a coin.

It is important to note that with the exception of a small group, the Russian Church did not take part in the spreading of the Protocols as was shown by the attitude of the Elders of Optina towards Nilus. I am convinced that it is not the Vostokoffs or the Malakhoffs who express the spirit of the Church, but rather those who do not look upon religion as the hand-maiden of politics, and who do not regard the morbid revelations of a Nilus as the wisdom of the Master.

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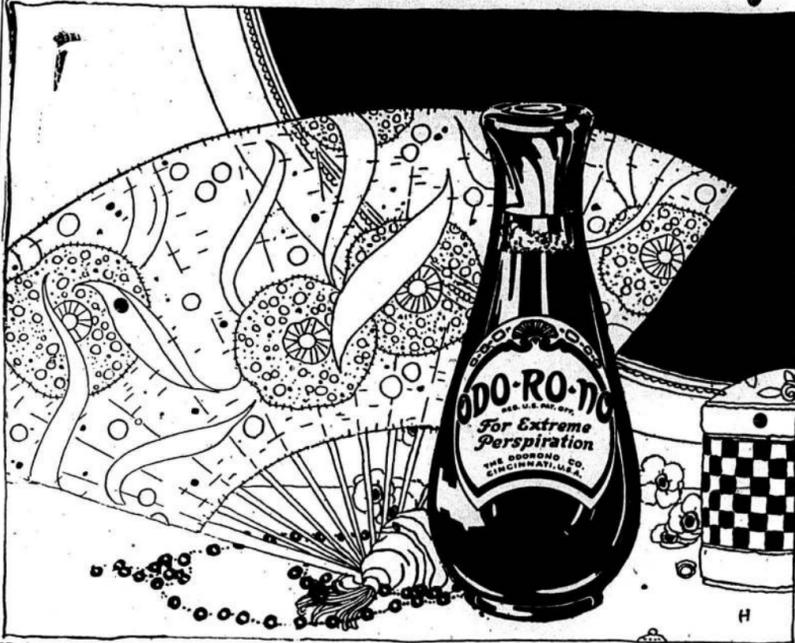
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Some Interesting Observations in the Year 1865

By HON. SIMON WOLF

On the 19th day of the coming July I will celebrate the 72nd anniversary of my arrival in the United States, and it would be strange, indeed, if during that time I should not have gathered a great deal of information, or failed to observe public events and the conduct of men who have made American history famous. I have been blessed by many opportunities, chief among which was my residence in a small country village, Urichsville, Tuscaroris County, Ohio; for, surrounded by rural settlements I became thoroughly acquainted with what after all forms the bed-rock of American prosperity—the farming community and the middle classes—and from 1848 up to 1859 I passed through all the gradations of mercantile life, from store boy up to proprietor. I am quite often amused at the complaints of the employes of today, having to work so excessively hard,

and at such low wages, when I remember how I had to get up winter and summer at 5 o'clock in the morning. At 6 the store would have to be thoroughly in order, the stoves cleaned and fires lighted, the coal oil or lard lamps filled, wicks trimmed, and by seven o'clock breakfast—often with a tallow-dip on the table as a means of illumination, and all for a salary of one hundred dollars a year. And then, as is customary even today in country stores, the routine of business commenced. Wheat and oats, barley, corn and rye, butter and lard, wool and rags, and slaughtered meats and live poultry would be taken in exchange for mercantile wares, and many a time have I stood, not on the wool-sack, but in it, stamping down the fleeces, and many thousands of bushels of wheat have I shoveled into the hopper on its incline way to the canal-boat, and many a keg of butter and

lard have I packed, and by and through this barter and exchange, I became impressed with the American farmer, and gained a knowledge which has been of inestimable value to me in after life. I did not sleep on a bed of roses, as can easily be imagined, but for years on the hard counter of the store, with a bolt of calico for my pillow, and the concerted music that regaled my imagination was not that of the great and immortal masters, but that of the four-footed friends of China and Japan—the rats—who would make lively music in hauling the long ears of corn between the walls and cracks of the immense warehouse, of which our store formed a part.

These same environments gave me an insight into the political life of the United States, for in the township meetings—at the primary—is where statesmen are made and unmade, for the neglecting of even the humblest of citizens may, in the course of time, cause a revolution in the State, and even in the Nation. And thus I remember with the greatest pleasure and enthusiasm indeed, my early advent into American politics; that great seething cauldron which has engulfed so many ambitions, and evolved so many contradictory characters, not to speak of the realization of many dreams and hard labor.

In the township in which I lived, the Democratic party was then in a hopeless minority. Naturally, with the love of fair play, and always against the dictation of a majority, I stood as so many of the thousands of emigrants have done, with the Democrats, for the very name itself was and is attractive, in the supposition that it means Democracy. Of course time and events have not only disabused my mind from that ideal interpretation, but many others; but I grew up in the community recognized and known as an active and energetic Democrat. And it was a pleasure and delight when the voting day came to know some candidate I had favored, either in the township, County, State, or Nation, had run ahead of his ticket. And how well I remember the midnight ride, bareback, to the county seat, from the effect of which I suffered for weeks, but the hurrahs on our side, the blazing bon-fire, outlasted all pain.

Thus, in 1856, when Buchanan was elected President of the United States and Fremont carried Ohio, the Republicans of the township, in commemoration of that event, gave a grand ball, sending to a distant county of the State for venison to regale their feast. In my intensity, I determined to have an affair on the same night; and although I had been invited by the Republicans to be their guest, I gave a ball of my own and invited the Democracy of the County, and a "bon mot" of the County Chairman soon circulated all over the State, and that was, that "while the Republicans were feasting on dead venison, they, the Democrats, were partaking of the hospitality of a living wolf."

These same environments also contributed to my knowledge of the English language, and broadened my views to such a degree, that I recognized in all men and all creeds that kinship which is essential to good government, for outside of our own immediate family circle, and the few emigrant peddlers who then were perambulating the country to a much larger extent than they do now, there were no Jewish or German surroundings, and their very absence may have been the primary cause of my intense love of and for both, for the question of Jew and German never formed a part of my daily life. I was an American citizen to all intents and purposes, and had time to investigate the cause and ef-

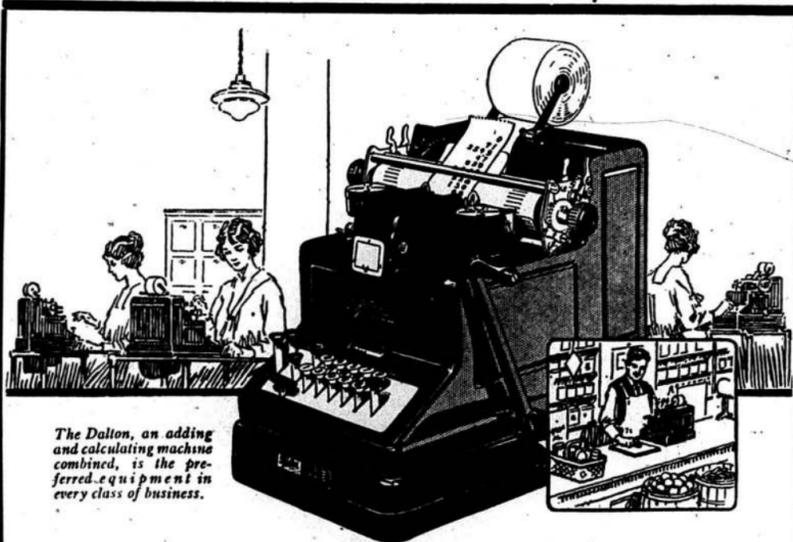
fects of races, sects and nationalities. There was no prejudice in the community, and I was at home with the Methodist, Presbyterian, and the Universalist, the Baptist, Lutheran and Catholic, as I have ever been since.

My very isolation, away from the centers of trade and thought with no railway facilities, no telegraphic communications, strengthened my ambition to be something more than the mere country merchant—although I do not for a moment wish it understood that there is any disgrace or shame or want of character in connection with the calling, for the country merchant then, as today, is an important factor in the development of commercial life, and without him the great houses of the East would languish and fail. But, constituted as I was, I began to feel what a vast mental desert lay before me, and that there was no intellectual oasis in the distant vista; that the fountain which was to supply me with brain aliment, bubbled within myself, and that to be creative and positive, I must rise superior to my surroundings, which finally led to my reading of the Law, and my admission to the Bar on the very day when the guns of Fort

Sumter reverberated through the civilized world, carrying with their dying echoes the death of human slavery on this continent.

The utter prostration of legal business prompted me to come to Washington, and thus in the latter part of May, 1862, I enriched my life by becoming a permanent resident of this beautiful, progressive and cultured Capitol. Washington then, as compared with the Washington of today, was like some straggling stream meandering through a rugged country to the broad and majestic ocean, for here and there at that time were a few public buildings, scarcely any of them complete, which gave evidence of a wise and comprehensive design on the part of its founders and projectors; but no one could then dream that within the short space that has elapsed, a city would grow up that has become the pride and pleasure, not only of every American, but also the admiration of every cultured, refined and intelligent foreigner.

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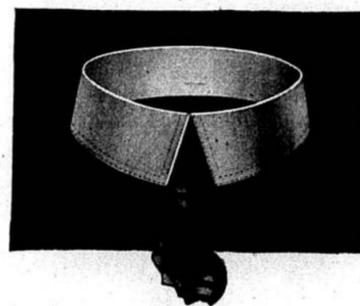
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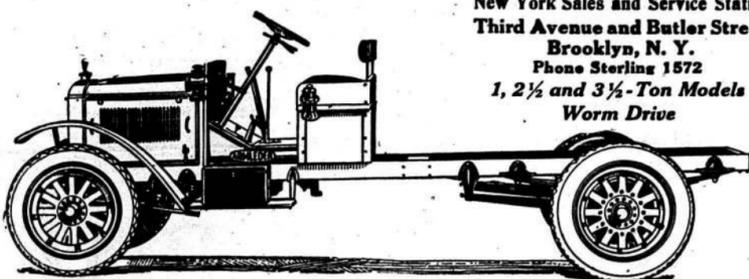
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development and growth of this city. The conservatism born of colonial days, and of plantation life, has, to a large extent, disappeared, and sectionalism, which at one time was dominant in this city, has taken its flight, leaving in its stead a National feeling that has contributed, and is contributing, to make the City of Washington not only the political, but the intellectual, social, artistic and scientific center of our Country. Eternal thanks to Gov. Alexander

R. Shepherd, the builder of the New Washington.

During the years of the war, strange as it may seem, there was a healthy current coursing through Jewish life in Washington. This may be partly due to the fact that during the struggle of a large number of Jews from all parts of the United States concentrated here; many who had proven their heroism on the field of battle, or on board a man-of-war. Many became efficient

employees of the government in its various branches, and are still there, and many more who took advantage of the increased government demands became merchants, and are still residents of this city, recognized in the community, as among the most honorable of men, whose love of and for fair dealing is surpassed by none. It is not within the province or scope of this article to individualize, but their names are household words, and will be readily recognized by

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one and all. But the very physical strain which was prevailing in the midst of this gigantic struggle produced the necessity of mental relaxation; and thus the "Washington Literary and Dramatic Association" was formed, which still exists, under the name of the Concordia Club. This association stood at the time for all that was active in Jewish mental life in the District of Columbia, and had among its members not only the very best element of our own race, but a very large contingent of representative Christians. Its weekly and monthly meetings were highly interesting and largely attended, and were productive of an unusual amount of literary, scientific and dramatic results. I can recall today how intense was our ardor for this association; with what keen zest we looked forward to the next meeting, how men, who were during the week days busy and engrossed would throw off all their cares and enter with the joyousness and hilarity of boys into the discussions, arguments, and criticisms engendered by these meetings. The subjects discussed were of a very high order, thoroughly patriotic and American, and contributed largely to the recognition of the Jew as a citizen and patriot, and inculcated a lofty spirit on and in behalf of the institutions under which we live and a fervent love of and for ideal manhood and Judaism. The association was recognized as a factor on all the lines of literary and patriotic life, combining both for the betterment of one and all.

On the 300th anniversary of Shakespeare's birth, the Society gave a notable theatrical performance at Caruso's old theatre, not only in recognition of the birthday of the immortal bard, but also in aid of the soldier hospitals of this city, at which Lord Lyons, the English Ambassador, Secretary Seward, and other notables were present. President Lincoln had been invited, but, unfortunately, in consequence of important business, he was prevented from coming. It was in connection with this affair that when called upon by Captain Gotthold and myself, representing a committee, he asked us what was to be the play of the occasion. When we told him among other things, "Hamlet," Lincoln replied—"Why could I not be the grave digger, for am I not a fellow of infinite jest?"

MINISTER AND RABBI TELL JUST WHY THEY EX- CHANGED PULPITS.

The Rev. Thomas Van Ness, minister of the Second Unitarian Church, Brookline, and Rabbi Harry Levi of Temple Israel, Boston, Mass., exchanged pulpits on a recent Sunday. Each wrote his reasons for the exchange.

By REV. THOMAS VAN NESS,
Minister, Second Unitarian Church, Brookline.

What is the meaning of Americanism? At heart it is the idea of man's worth, a high regard for the individual and for the welfare of each human being. Before it was ever given definition the American idea working in men's minds led to free congregationalism in the church, and to an enlargement of the voting privilege in the colonies.

What is one of the basic truths of Christianity? This: "God hath made of one blood all the nations of the earth." If I should define American Christianity, therefore, I should use almost the words of Roosevelt, "the raising, helping and bettering of the conditions of our fellowmen," adding to this, "Any man who honestly says, 'I will not have anything which another cannot have on equal terms exhibits the American spirit.' As an American I can hold no racial or religious prejudices."

I believe in fellowship. Therefore, I am glad to mingle with others

of my kind. I believe in fraternity; therefore, I like to show that fraternity by treating those who are my neighbors and my friends as brothers—of the same human family.

I believe that one of the most important functions of religion today—certainly in the United States—is to promote good feeling, hence it is a pleasure to me to have a minister of another denomination, a Jewish rabbi or a Catholic priest, exchange pulpits or speak in my meeting house.

I have a profound regard for the Jewish people, for their religion, therefore I consider it an honor to address them in their own temple of worship. The coming together in so conspicuous way of Jew and Gentile accentuates the American spirit, shows that clergymen and rabbis are animated with that feeling of brotherhood which is founded on spiritual equality.

Insofar as Harry Levi and Thomas Van Ness can exhibit that feeling in this community they foster the American spirit. They hasten the day when the so-called Kingdom of God shall be not a dream of seers and poets, but a reality for all sorts and conditions of men.

By RABBI HARRY LEVI,
Of Temple Israel.

Why did I exchange pulpits with Dr. Van Ness? That I might have the opportunity of greeting and addressing his congregation, of sharing their morning service and of standing for the time being, at least, on the ground common to us. Also, that Dr. Van Ness might speak to my people and by his message and his very presence bring them the comforting assurance that there are those not of the Jewish faith so religious, so spiritual, so really Christian, that they have no fear of mingling with those of the Jewish faith and of witnessing to their common relation to the Father who has made us all.

If this had been our first exchange I should add that it would have given both our congregations an opportunity of becoming acquainted with the point of view of those not of their own religious outlook. But Dr. Van Ness and I exchanged pulpits two years ago, while he had spoken from the pulpit of Temple Israel long before I came to Boston. Yet is it not plain that such experiences do make for that larger knowledge, that better vision, that clearer understanding that we all need so much? The hope of every community lies in unifying its human material that it may labor concertedly for common ends.

What do Catholic and Protestant and Jew really know of each other? What opportunities have they of comparing programs and discovering not differences, but resemblances? The fable tells us of the traveler who in the distance saw what he thought was a wild animal. On closer approach he discovered it was a man. And when he came still closer he found it was his own brother.

We need to get together, especially in America. For a democracy cannot prosper, cannot survive, unless its citizenship stand together for their common welfare, fighting together the common enemy as they did during the days of the war.

Surely religion should make for this real citizenship. For religion preaches love, and helpfulness and brotherhood. The members of every church profess the same religious platform. If only they believed what they profess. If they only practiced what they preach. If they only knew the truth. It is time to rid ourselves of prejudices that should be obsolete. This is the day for mutual respect and common service. God is father of all men and all men are brothers.