

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Sivan 18th, 5681

Issued every Friday at No. 87 Nassau street, New York, by William J. Solomon. Subscription price, \$4.00 per annum. Entered as second-class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

VOL. LXXVII. NO. 25.

NEW YORK, FRIDAY, JUNE 24TH, 1921.

10 CENTS PER COPY



Back on the Old Track

By HALITVACK



Somebody has said life is a circle. You travel through life round and round in a circle, gravitating all the time towards the starting point, while you think you are progressing in a straight forward line. It is true life is a wilderness. So many get lost in it, and when you get lost in a forest or in the desert and try to find your way out, you walk and walk and walk and go round and round in a circle. Many have experienced that, and they will tell you.

This is the story of Moishe Solomon who got himself lost in the wilderness of life, in quest of the right path and went round and round in a circle till he landed just where he had started and then he was too old and tired to try it over again. That is figuratively speaking. For the truth was he was well contented to stay where he had landed, believing he had gotten where he wanted to get, and found what he had been seeking.

He had been brought up in a home of distorted orthodoxy, his father being a plain man of the street, with an ambition to emulate his betters. You have heard of that rabbinic maxim that an unlettered man cannot be a saint. Yo see the truth of it every day. Excessive piety with the ignorant is piety running amuck. There was a devoted mother once right here in New York who let her only son die on her hands because she insisted upon withholding from him non-Kosher nourishment which the doctors had ordered for him when he lay mortally ill. The father of Moishe Solomon was of that type and under him Moishe Solomon was brought up till he was sixteen years old.

Then Moishe Solomon went out into the world to see what he could make of himself and his life.

For two or three years he sat in the big Beth Hamidrash and studied the Talmud. He had the sort of intellect that lent itself to Talmudic intricacies and he felt himself in his element. But after a time he fell in with company that put new ideas into his head. Moishe Solomon began to think for himself and he concluded that the moss-covered path he was traveling on was not the right path. The Talmud was out of date and orthodoxy was a drawback. These were his first

thoughts. Then others followed. He became a scoffer. He sold his phylacteries for two dimes and bought cigarettes for the money which he smoked on the Sabbath. That act looked to him a poem in its progressiveness. He was proud of his intellect that thought of it.

Then Moishe Solomon thought he

that were willing to teach and help him along. There was a coterie of young men, some of them much older than himself and already in the university who thought his ambitions worthy and laudable, and they were ready with all that was in their power. One man to teach Moishe Solomon reading and writing, another

to say the intellect of Moishe Solomon was given too much, for quibbling and hairsplitting, overlooking the real and big things. For instance, when his teacher in arithmetic told him that two and three make five, Moishe Solomon let it go into one ear and go out through the other, but his real business was to sit up nights

son why it must be exactly the way it is and not the other way. At least to him it seemed a solid reason. There was nothing you could not do with Pilpul.

Moishe Solomon had grown to man's estate, but without any estate whatsoever, nor the promise of one. He was a Luft Mensch literally and virtually. It was time for him to go to another town where nobody knew him and start something that would give him his living. He did that and set out as a peddler. It makes no difference what he peddled in, something that could be bought and sold at a little profit. But you realize that even peddling calls for some intellect. If you do not put your whole mind to it, small as it is, you cannot make a success of peddling. But of course, Moishe Solomon, in the first place thought himself far superior for peddling, and did it only on compulsion with the idea in his head that life was a blackmailer, compelling people to do things on the pain of starvation. And the less he succeeded with his new occupation the harder were the things he said against life.

He still had his ideas of the university and now he pinched himself all his body would let him and bought books and hired a grinder to prepare him for the university. And years went by and Moishe Solomon got nowhere.

Then he got married and that was the end of his ambition. And he married a gay woman just to spite the memory of his father who had kept him under such restraint and sent him to the Beth Hamidrash instead of to college.

Nothing was heard of Moishe Solomon for years, until he bobbed up in New York one day. All is changed. He had been going in a circle and landed at the exact spot where he had started out. He had induced his gay wife to become a Jewess. They have a young son, whom he himself teaches Hebrew. He makes the child pray three times a day, morning, afternoon and evening, and you never could see that boy of ten without his cap on his head in or out of the house, for to Moishe Solomon it is a breach of orthodoxy to sit or stand or go about bareheaded.

Moishe Solomon has completed the circle with a vengeance.



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MRS. JACOB H. SCHIFF AND MRS. FELIX M. WARBURG AT OPENING OF SCHIFF PARKWAY.

That part of Delancy street from the Bowery to the Williamsburg Bridge was dedicated as Schiff Parkway last week in memory of Jacob H. Schiff. The ceremonies took place at a grandstand erected in the parkway where it crosses Clinton street; and our illustration shows the widow and daughter of the late financier, who were present, the exercises having been deferred for a week until the latter could arrive from Europe.

Mayor Hylan called attention to the career of Jacob H. Schiff as an example of America's opportunity for a poor boy. Rabbi Samuel Schulman, of Temple Beth-El, and Supreme Court Justice Irving Lehman also paid tribute to Mr. Schiff's memory. Rabbi M. S. Margolis opened the exercises with prayer and William Edlin was chairman of the meeting.

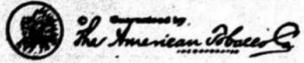
wanted to study in some university and become a great scholar or a great actor or a great engineer—it did not matter what as long as it was to be something great and distinguished and wonderful. And so he set himself out to prepare for it. He had had no schooling whatsoever but the schooling of the Talmud. He scarcely knew the letters of the alphabet. However, he found many

er arithmetic, a third geography and so forth. And then there were others again who stood ready to help him with gifts of money and necessities so that he could live while he learned. Moishe Solomon studied hard or perhaps he only thought he did, but the truth was he was not getting anywhere. It is one thing to have an intellect for the Talmud and it is another for other studies. That

trying to think out why was it that the figure 2 should have this shape and the figure 3 that shape? Why could it not be the reverse? Supposing you made up your mind that the figure 3 stood for two and the figure 2 stood for three. Who should say that it could not be? And this was the sort of thing that Moishe Solomon used up his intellect for. He worked it until he found a rea-



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WHAT IS TRUE HAPPINESS?

By Maurice B. Blumenthal.

(Written to Centennial Lodge No. 753, F. & A. M.)

You have asked me for a message. You shall have it. It is based upon past and future, not upon the passing hour. It speaks of hallowed memories and fervent hopes. It summons sainted visions of other days. It presents firm hopes for the times yet to come. It would ignore the sorrows of the hour by substituting sweet memories of tenderness and love—bright hopes of achievement and contentment.

Sorrow and affliction are manifestations merely of the present; viewed in retrospect they lose their painfulness, because mingled with counteracting joys; viewed in prospect they are modified or counterbalanced by hope; yet hope is no remedy—merely a palliative. Many are so circumstanced that they see fallacy in the plea to "let the dead bury its dead." The past is their great mainstay and inspiration and they thwart despair chiefly by resort to their cherished recollections. Many believe that "what is to be will be," but experience teaches that the present is but the result of preparations, and achievements in the past, together with the aspirations, endeavors and hopes for the future. Thus the momentary present is but a reflection, and it is too late now to rearrange it. The existence of Nature's law of compensation is more fanciful than real when viewed in the present.

It is no more possible for happiness to exist despite great affliction than for Nature's progress to go unhampered without the sun. But, looking backward with strength and gratitude and looking forward with fortitude and hope, enable us to live the passing hour with patience and courage. We need sorrow the better to appreciate joy. We need happiness the more keenly to feel and the more earnestly to avoid discontent. We see the rainbow only through raindrops, and let us, in tenderness, hang prisms on the portals of our garden of memories to fill our hearts with rainbows.

The Jewish Community of Terra Haute, Ind., mourns the death of Miss Carrie Silberman, who was stricken while on her way home last week and died almost immediately. Miss Silberman had been treasurer of the local section, Council of Jewish Women, for eleven years, and was a tireless worker in Jewish organizations.

INSTITUTIONAL SYNAGOGUE CORNERSTONE LAID

Two thousand people were present last Sunday afternoon to witness the laying of the cornerstone of the Institutional Synagogue. The ceremonies, which were preceded by a parade of Harlem, were opened with prayer by Rabbi Isadore Goodman. Congressman Isaac Siegel struck the keynote, which was a call for action. A report on the condition of the building was given by the chairman of the Building Committee, Mr. Henry Blankfort. An address was delivered by Judge Alfred J. Talley which was replete with a sincere appeal for a return to the religion of our fathers. Judge Talley, himself a devout Catholic, spoke most laudably of the attempts on the part of the Jewish community to redeem itself and save its youth.

Rabbi Herbert S. Goldstein, founder of the Institutional Synagogue and its spiritual leader, after dwelling upon the history, development and importance of the institution, wound up his brilliant address with a fiery appeal for a keener interest in Jewish affairs and a better understanding of the conditions of Harlem. The Hon. Samuel Marx then presented the golden trowel to Mr. and Mrs. Sol Lampport. While Mr. and Mrs. Sol Lampport laid the cornerstone the audience chanted the 118th psalm.

Judaism and Jewish life in the Diaspora. "The Institutional Synagogue is a powerful dynamo that generates vitality and impetus in the life of our Jewish community. Here, both Hebrew culture and secular learning go hand in hand, and hundreds of young men and young women find themselves better able to come in closer understanding with Judaism and Jewish life, due to the true spirit and proper environment pervading all activities.

The present form of concentrating all communal activities within an institutional center, like our Institutional Synagogue situated in the heart of the Jewish community in this metropolis of ours, the greatest Kibutz Golius that we ever had, may be compared to the great Jewish center in ancient Alexandria, Egypt, when in the time of Ptolemy Philomater, a contemporary of the Maccabees, had become the greatest commonwealth of Jewish learning and philosophy.

History tells us that in those times, although the Jewish political situation in Palestine was firmly secured, owing to the great victories achieved by the Maccabees, still Chuniyah the Fourth, a descendant of Simon the Just, the last remaining member of the Great As-



NEW BUILDING OF THE INSTITUTIONAL SYNAGOGUE

As a fitting close to the ceremonies Mr. Lampport read a scholarly paper on "The Place of the Institutional Synagogue in Jewry," in the course of which he said, among other things:

"We may rejoice on this happy occasion in perceiving the spurring interest that the Jewish population of Harlem is taking in this institution, which demonstrates the far-reaching perennial influence this institution has upon our young men and young women who rally to the standard of traditional Judaism; and we can now, firmly and proudly repeat the verse sung by the sweet singer of Israel, King David: 'This stone which the builders rejected has become the chief cornerstone.'

"May we hope that the success of this institution in its religious achievements as well as in its educational, social and civic activities, will set forth a splendid example in establishing similar institutions throughout Greater New York and in other great Jewish centers in America, for at the present time, after the world cataclysm, when all our great centers in Europe have been destroyed and disabled, it is our greatest duty to come to the aid and support of building such institutions in order to continue to carry the brunt of the work and service to

sembly, being anxious for the safety and security of the Jewish faith and culture, established a facsimile sanctuary and altar in Alexandria in order to offset the destructive influence of Hellenism and the ill-effect on the Greek civilization which played havoc in the Jewish rank and file. This temple that he built, he acceded was nothing but a secondary to the one in the holy city, Jerusalem, and accepted sacrifices in order to wean off his fellow-Judeans from the idolatrous sacrifices which were offered to Venus and Apollo by the Syrians.

It was through Chuniyah's efforts that the city of Alexandria became the great center of Hebraic lore and erudition, and besides the famous translation of the Bible, "De Septuagint," and other Hebraic literature, he built a great synagogue for meditation and prayer—so adequately described in our Talmud.

We may firmly say now that although our indomitable effort and devotion must be given to the realization of our national home and center in Palestine, still we must not neglect our institutional centers in the Diaspora, from where emanates our Zionist hope and aspiration, which will culminate and concentrate into the great Messianic ideal.

This experiment is being watched with deepest interest by the general community, and particularly by those who hold dear to their hearts, with much devotion and fealty, Jewish religion and education. A sacred cause of this kind must receive every possible aid in order to reach the goal—that our young men and young women shall be a generation of faithful Jews and loyal American citizens.

The Jewish Protectors band closed the occasion with the playing of the Hatikvah. The following made donations toward the erection of the Institutional Synagogue: Mr. and Mrs. Sol Lampport, \$1,000; Young Folks' League of the Institutional Synagogue, \$5,000; Mr. Harry Fischel, \$500; Mr. and Mrs. Henry Blankfort, \$500; Mr. and Mrs. Joseph E. Davidson, \$150; Congregation and Mrs. Isaac Siegel, \$333.33; Mr. and Mrs. Max Weinreich, \$150; Mr. A. Wartels, \$500; Mr. and Mrs. Samuel Silver, \$100; Mr. and Mrs. William Friedman, \$100; Mr. and Mrs. Isaac Goldman, \$100; Mr. Phillip Barofsky, \$100; Dr. and Mrs. Henry Rafsky, \$125; Mr. Henry I. Jacobs, \$100; Mr. Frucht, \$100. Other pledges amounted to \$10,000.

Sir Marcus Samuel, the oil magnate of England, has been made a peer and will now have his seat in the House of Lords. Lord Samuel has rendered great services to England during the war, when he provided oil for the army in large quantities, and for these services he has now been made a peer of the realm.

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per annum will be credited to depositors July 1, 1921 (payable on and after July 18th), on all sums not exceeding \$5,000 entitled thereto. Deposits made on or before July 13th, will draw interest from July 1st. Open Mondays from 10 A. M. to 6:30 P. M.

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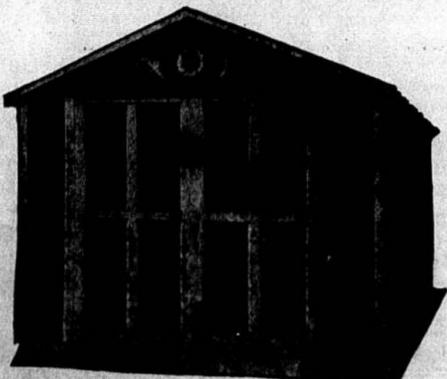
GREENWALD, SIGMUND D.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of December, 1921.

Dated, New York, the 3d day of June, 1921.
HATTIE A. GREENWALD, JUDAH L. ADLER, Executors.
LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

CHOSNEK, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Chosnek, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Isidor Neuwirth, her attorney, No. 19 West 44th Street, Borough of Manhattan, City of New York, on or before the first day of December, 1921, next.

Dated, New York, the 17th day of May, 1921.
DOROTHY CHOSNEK, Executrix.
ISIDOR NEUWIRTH, Attorney for Executrix, 19 West 44th Street, Borough of Manhattan, City of New York.

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

Professor Geddes on the Possibilities of Palestine—Professor Brann's Library for Jews' College—Einstein's Visit to England—Elkan Adler Tells of the Development of Hebrew Printing—Israel Cohen Returns from the Far East.

(Exclusive Correspondence of the Hebrew Standard.)

London, June 7, 1921.

Prof. Patrick Geddes, who recently returned from Palestine, has been interviewed in London concerning his views as to the future of Palestine generally and Jerusalem in particular. Professor Geddes apparently has great expectations in regard to the possibilities of the development of cheap electric power in the Valley of the Jordan, seeing that the Sea of Galilee forms a natural reservoir near the head of a steep valley, which at the Dead Sea end is 13,000 feet below the level of the Mediterranean. He thinks also that the country offers great attractions to the tourist now that the journey from Cairo to Jerusalem can be covered in a few hours over the railway made by Lord Allenby for military purposes. The professor thinks that there is a great future for the country in the matter of reclamation of lands which have been allowed to go out of cultivation, but which are naturally very productive. He admits that the reclamation will be a slow and costly process, but still, in his opinion, well worth while. His suggestions include reafforestation of the highlands, and he holds the view that there is, geographically speaking, abundance of room for colonization. Reclamation of swamps and the planting of pines and eucalyptus trees along the coast also enter into his calculations. He says there is ample field for the employment of capital in Palestine, although it may not be attractive to the speculative mind of those who look for quick returns. Jerusalem, while totally unfit for industrial purposes, offers great attractions in the archeological field. Professor Geddes mentioned as an example the uncovering by Allenby's men of a fine old vaulted street in the city and the excavation of the ramparts, along the principal portions of which it is now possible to walk. It is suggested that a very fine park for the city can be made in the protected valley of the Jordan, and garden villages both north and south, have been commenced, or are in contemplation. In conclusion, Professor Geddes referred with enthusiasm to his project of a university for Jerusalem to the northeast of the historic city.

An appeal is being issued here for the community to secure a mere matter of \$1,600 for the library of the late Professor Brann. The idea is to present the collection to the Jews' College. If not sold here by the 11th of June, the collection goes to a German bookseller.

The visit of Professor Einstein to this country is being eagerly looked forward to, not only by the Jewish community, but by men of science and educated people everywhere. His first lecture on his theory of relativity will be delivered in Manchester some time this week. It is expected that Professor Einstein will speak in German. Arrangements will surely be made for interpreting the lecture, although I have not heard of any so far.

Interesting lectures continue to be delivered before the Jewish Historical Society. On the last occasion Elkan Adler lectured on the development of Hebrew printing. In the course of a brief introduction he said it was to the Jews of Spain to whom they owed their first printed books. With the expulsion they were only able to take away a portion of their libraries, and as they mostly fled to Italy, and the countries bordering the Mediterranean, it was but natural that it was in these countries that the earliest

works should have been found. These Jews were in great demand by the printers of that age, and were to be found in the works of the great Humanist printers, not only of Italy, but of Paris, Zurich and Basle.

The date when Hebrew printing actually started was a matter of great difficulty to determine. There was evidence of an order by a Jewish printer of Avignon for a set of Hebrew type of twenty-seven letters from a man of the name of Waldvogel as early as 1444. Hebrew, it must be remembered, was much studied in that period. Two English queens, Queen Elizabeth and Lady Jane Grey, were distinguished Hebrew scholars. The Jew, though he occupied a position at the very lowest rung of the social ladder, was recognized as the intellectual equal, if not superior, of his Christian fellow men. There were few courts that did not include a Jewish physician, and though the part played by the Jew in the invention of printing is still wrapped in obscurity, he played a great role in its development. Hebrew printing began in Spain in 1482, and in Portugal in 1487. But the number of books printed was remarkably small, and as most of them were eventually burned by the Inquisition as heretical, they were excessively rare.

The first printed work in Portugal was a Rashi bearing a date of 1475. One of the most interesting things in connection with the Iberian presses was the fact that the Almanac Perpetuum of Abraham Zacuto, the great mathematical astronomer of Saragossa, was used by Columbus on his journey to discover the new world, and was of incalculable value to him. In Italy, the most famous name in the history of printing was that of the Soncino family, who came originally from Speyer. This great family of printers worked not only at their name place, but also at Mantua, Brescia, Naples, and eventually at Constantinople and Salonika. The best known of the firm was Hieronymus Soncino. They were rivals not only of Bomberg, but also of the great Aldus. The Jews introduced printing into Turkey and Africa. The first book printed in Africa was a Hebrew one issued at Fez by Portuguese exiles. Printing died out in Africa, owing to the difficulty of obtaining paper, for esparto grass was not known in those days. In Turkey printing received a valuable impetus from the great influence of two women, the famous Donna Gracias Mendes and her daughter, the Duchess of Naxos.

Harking back to Europe, Mr. Adler said that a Hebrew grammar was printed in Paris in 1508. A most interesting feature of this book was a reference to the Italian rabbi of using a linen cloth to blow his nose. This is the first reference to a handkerchief and shows that the Jews led the way in personal cleanliness as in so many other things. In England the first Hebrew printed words were to be found in a book issued from the press of Wynkyn de Worde in 1529.

Owing to the bad social conditions, printing among Jews was later in Germany than in most other countries, the first printers being the Gersonides family of Prague, though it is more than possible that the earliest German printers had Jews in their employ. The majority of early Hebrew printed books were confined to the Bible, Talmud, Ritual, Halachic and ethical works, and were largely folio or quarto. Of illustrated books the earliest was the fable book printed at Brescia by the Soncinos in 1490. The books chiefly selected for illustration were the Haggadah, the Book of Esther and sometimes Minhagim.

Israel Cohen, who has recently visited the Jewish communities in Australasia, India and the Far East raising money for the Zionist cause, has returned here after having succeeded in raising something like half a million dollars. He is crammed full of most interesting information about the Jews in the places he has visited. One extract of an interview might be quoted with relish:

"I visited the Jewish communities in Manila, Hong Kong, Shanghai, Kobe, Yokohama, Harbin and Tientsin, and I also came across a few Jews in Mukden and Peking. The largest and most enthusiastic community was that at Harbin, where there are now 10,000 Russian Jews, half of whom settled there during the war. Unfortunately, the great majority of them are suffering from material distress, but a small group of the richer class subscribed \$48,000, which included two donations of \$8,000 each and one of \$4,000. One Jew who subscribed \$2,400 bashfully apologized for not being able to contribute more, 'as times were bad.' I stayed a week in Harbin, and from the keen enthusiasm and the prompt generosity that I there experienced I feel confident that if it were not for the terrible economic catastrophe that has engulfed the Jews of Russia they would have contributed within a few weeks much more than the \$100,000,000 that we are trying to get in five years. For if fifty of them can now give us \$48,000, what might we not have expected from six millions if the times were normal?"

The only other big community in the Far East is at Shanghai, where, in addition to the old settlement of 500 Jews, originating mostly from Bagdad or In-

dia, there are now about 1,000 Russian Jews. Shanghai has recently welcomed its first minister, Rabbi W. Hirsch, who is rather phenomenal, for he has already brought about an improvement in communal conditions, and I sincerely hope that the communities in Singapore and in India will follow Shanghai's example. Zionism has a stronghold in Shanghai, thanks to the munificent support of Messrs. E. C. Kadoorie and Edward I. Ezra, and especially to the unquenchable zeal of Mr. N. E. B. Ezra, the vigorous one throughout my tour, in which I got four-figure donations, the contributors being Messrs. D. Sassoon & Co., Mr. Edward I. Ezra, Mr. T. Toledano and Messrs. Shahmoon Bros.

THE JEWISH PEOPLE'S TASK

By VLADIMIR JABOTINSKY

There is in some circles a tendency, now that there is in Palestine an administration sympathetic to Jewish aspirations, to consider almost the whole of Jewish colonization work as one of the direct tasks of the government under the mandate. Some extremists have already been heard proposing the abolishment of the Zionist Commission on the gratuitous supposition that its work will be done in the future by the High Commissioner and his staff. This is a striking confusion of issues. The function of the administration under the mandate is to facilitate Jewish colonization, not to assume actual charge of it. No doubt a great deal of constructive work will be accomplished by the government, and Jewish settlers will certainly benefit by it both directly and indirectly. But the government budget is, and will for many years remain, a modest one, and the proportion allotted to Jewish agriculture, schools, hospitals, etc., will naturally be insufficient to meet our requirements. There may, of course, be some branches of our activity for which a full share of assistance—even financial assistance—could be demanded of the government, such as, for instance, the organization of receiving houses, employment bureaus and medical help for immigrants. The mandate proclaims Jewish immigration to be one of the most essential assets of new Palestine, and there is no reason why the corresponding expenditure should not be borne, at least to a considerable extent, by the budget of the country itself. But even in this case it remains to be seen whether this budget can afford anything approaching a really adequate outlay. It goes without saying that the Jewish population is entitled to its full share of the public money raised in or for Palestine (and this also applies to the proposed government loan); but the creation of the Jewish National Commonwealth can only be financed by a special Jewish fund.

The immediate task of the Keren Hayesod is to raise a hundred million dollars within a period of five years. This sum should, however, only be considered as a minimum. That the Jewish people can raise it, and much more, is beyond all doubt. There are about 15,000,000 Jews in the world; in view of the present conditions existing in Russia and the Ukraine, let us, to meet all possible objections, reckon with only two-thirds of this number of potentially "active" from the point of view of the Keren Hayesod. For ten million Jews, 20 twenty million dollars per year would mean an expenditure of about ten dollars per family. The average income of a Jewish family is at present undoubtedly far above one hundred dollars per year, even in countries where the exchange is now at its lowest. The sum of one hundred million dollars distributed over five years is obviously far below the actual, "Ma'aser" on the general Jewish income.

The proportion in which the moneys of the Keren Hayesod will be distributed among the different branches of our work in Palestine can only be indicated, for the present, approximately. The unparalleled instability of market values and the fluctuation of the prices of raw material, machinery, transport, etc., which is to be expected almost of a certainty, must inevitably react on the costs of at least some of our enterprises. This is certainly a drawback, but an unavoidable one, and its redeeming feature is the practical certainty that any changes that may come about will, in view of the present tendency of prices to fall, be on the right side of the ledger.

It must be understood that essential changes in the program of the Keren Hayesod as proposed at present may occur should experience on the spot so demand. The Board of Directors of the Keren Hayesod, the Economic Council, the Zionist Executive must have the right to suggest, and by mutual agreement adopt, any such modification as may be found necessary.

Dropie College Closes Successful Year

At the annual meeting of the Board of Governors, Rabbi Abram J. Levy and Mr. Elchanan H. Golomb were reappointed fellows in the college.

At the close of the year fifty-seven students were registered in the regular and extension courses.

The thesis of Dr. Raphael H. Melamed on "The Targum to Canticles," according to six Yemen MSS., compared with the "Textus Receptus" (Ed. De Lagarde) will appear in book form in the autumn.

The library now numbers 22,476 volumes and 603 manuscripts, of 486 are Genizah fragments.

Mr. Louis Gerstley and Dr. A. S. W. Rosenbach were re-elected governors for a period of three years.

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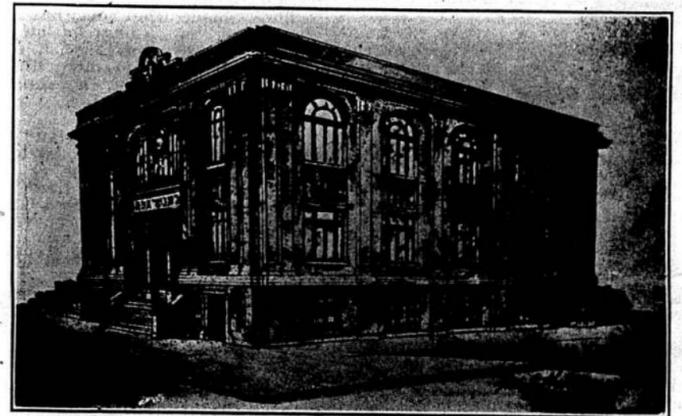
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CORNERSTONE LAID FOR NEW WASHINGTON HEIGHTS SYNAGOGUE



NEW MOUNT SINAI ANSHE EMETH SYNAGOGUE.

Last Sunday in presence of a distinguished assemblage the cornerstone was laid for the new synagogue which the Congregation Mount Sinai Anshe Emeth is erecting on the northwest corner of 178th street and Wadsworth avenue. The congregation, which now worships at 600 West 181st street, had its origin about twelve years ago under the name of Mount Sinai of Washington Heights and was later consolidated with Congregation Anshe Emeth, the first congregation in the upper section of Washington Heights. At present it consists of 125 active members and about 800 seat-holders, with a sisterhood of about 100 members, a Talmud Torah with 150 pupils and a young folks' league.

The new edifice will occupy a plot of

75x100 and will house a synagogue with a seating capacity of 1,240, a Talmud Torah with six classrooms and an auditorium for the young folks, a center for physical and spiritual education. When completed it will be the only modern synagogue and Talmud Torah between 161st street and 225th street, thus indicating the great necessity for an institution of this character in the locality.

The officers of the congregation are: Morris Steinmarder, president; L. Mon-schlein, vice-president; Samuel Lazarovitz, treasurer, and Abraham Greenstone, secretary. The trustees are Jacob Preuss, Benjamin Ruttenberg, Abraham Harrison, Nathan Shwenk and L. Bogen. It is expected that the building will be completed in time for worship on the High Holidays.

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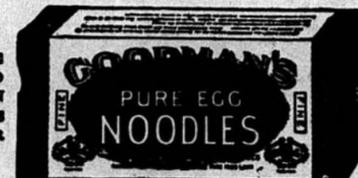
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ITEMS OF INTEREST IN THE JEWISH WORLD

The institution for Hebrew Children will in future be known as the Central Home for Hebrew Children.

A ladies auxiliary has been organized in connection with the Hebrew (Gay) Section, Council of Jewish Women.

Prayer Lodge, O. I. E. E. of Detroit, Mich., has proposed to maintain twenty-five Jewish war orphans for the coming year.

Rabbi Moses Rosenfield has been appointed by the Jewish Welfare Board to take charge of its activities at Los Angeles, Cal.

Rabbi Wolfe Machit has been unanimously selected by Congregation B'nai Shalom of Waco, Tex., for a term of three years.

President Harding has nominated Professor Julius Kohn of Boston to be director of the Bureau of Foreign and Domestic Commerce.

Boston University has conferred the degree of Master of Laws upon Joseph C. Belsi, managing editor of the Jewish Advocate, of Boston, Mass.

A pageant depicting the contributions of the Hebrew race to America was staged in Worcester, Mass., June 17-18 as part of the People's Pledge.

Mayor Cordero has reappointed Dr. George Fox as chairman of the Port Worth (Texas) charity commission. This is Dr. Fox's fourth term on the commission.

J. J. Cummins, who controls the Detroit Jewish Chronicle and the St. Louis Jewish Voice, has obtained the Toledo Herald. Rabbi Rudolph I. Coffe will be the editor.

Mr. Frederick W. Arnold of St. Louis, Mo., has been appointed by Governor Hyde as a member of the Governing Board of the Missouri Commission for the Blind.

Rabbi Leon Spitz of Charleston, W. Va., has been elected executive director of the Cleveland Jewish Center for the ensuing year. He will assume his new duties July 1.

A new Jewish congregation has been added to Dutchess county in the form of the Beacon Hebrew Alliance, which will serve the town village of Fishkill and Beacon, N. Y.

George P. Goldsmith, for some years with the Philadelphia (Pa.) Public Ledger, has left for Tokyo, Japan, to join the staff of the Japan Advertiser and Trans-Pacific Magazine.

James Waterman Wise, son of Dr. Stephen S. Wise of this city, has branched out into journalism as evidenced by recent contributions to the N. Y. Evening Post.

Mr. Abraham Hollander, president of the Newark (N. J.) Talmud Torah, has promised an additional \$5,000 if the promoters of the drive now in progress for the school succeed in raising \$25,000.

Judge Max Meyerscheidt of Rome, for many years Grand Master of Masons of Georgia, has been appointed by Governor Dorsey as a member of the State Library Commission for a term of three years.

The widow of the late Rev. Morris Spitz, of St. Louis, has indicated to the Board of Governors her wish to present the library of her deceased husband to the Hebrew Union College of Cincinnati, Ohio.

More than \$30,000 was subscribed in less than an hour by a small group of representative Jews last week toward the erection of a Jewish Center which is to house the activities of those devoted to the cause of traditional Judaism in San Francisco, Cal.

The cornerstone of the wing which is being built by the Ladies Aid of the Beth Israel Hospital and Home at Denver, Col., will be laid Sunday, June 24. The wing will be used exclusively for old folks.

One of the late Dr. Victor Parsonnet's contributions of \$10,000 toward the erection of a memorial X-ray room in the New York (N. Y.) Beth Israel Hospital. Dr. Parsonnet was one of the founders of the hospital.

Rabbi Meyer Jings, head of the Orthodox Federation of Louisiana, passed away on Saturday. Rabbi Jings was a native of Hungary and came to England some years ago at the request of Lord Rothschild.

The Montreal (Canada) Hebrew Orphan Home has recently purchased a new building at Notre Dame de Grace in a most ideal location. The new home is being renovated and will be occupied in the fall.

"Princess Cleopatra," an opera based on an East Indian legend, has been produced with marked success in Philadelphia. The libretto is Jacob Wassermann, one of the greatest figures in modern German literature.

Mr. Oscar Leonard, formerly head of the St. Louis (Mo.) Jewish Charities, has sailed for Europe, and will go direct to Bucharest, Roumania, to represent a foreign banking corporation of which he is now vice-president.

Out of a graduating class of nearly 500 at the Poughkeepsie, N. Y., High School, the pupils standing highest, Jeannette Weber and Harold Rosenthal, were chosen as salutatorian and valedictorian, respectively.

The consecration of the remodeled synagogue of Congregation Anshei Eretz New Brunswick, N. J., took place last Sunday. Rev. Ludwig Roeder, for some years rabbi of the congregation, announced his resignation.

Since his arrival in England Prof. Albert Einstein has been much feted. Recently he was the guest at a dinner given in his honor by Lord Haldane, where he met Premier Lloyd George and the Archbishop of Canterbury.

Congregation B'nai Israel of Galveston, Tex., held its fiftieth anniversary celebration on June 10. At the same time the thirty-fifth anniversary of Rabbi Henry Cohen's connection with the congregation was observed.

Nathan A. Schatz has been appointed prosecuting attorney of Hartford, Conn., to succeed Solomon Eisner, who on July 1 will take a place on the police court bench. Mr. Schatz will assume office on July 1 and will serve two years.

Joseph J. Merensky of Chicago, Ill., has been appointed Assistant United States District Attorney. Mr. Merensky was born in that city thirty-two years ago. He was graduated from the Chicago Kent College of Law in 1912.

"The Heritage," the story by Viola Brothers Shore which recently appeared in "The Saturday Evening Post," is to be published in book form along with a number of her other stories this fall. George H. Doran & Co. will bring it out.

A Brotherhood has recently been organized in connection with the Chizuk Amunah Congregation at Baltimore, Md. Its aims are the perpetuation of traditional Judaism and the development of its membership along spiritual, cultural and athletic lines.

The Indianapolis (Ind.) Community Chest has fallen below its quota, and in consequence all institutions will suffer a reduction of 25 per cent. of the appropriations originally allowed. The Federation of Jewish Charities is among them.

Elisabeth J. Moses, in his eighty-fourth year, died on June 11 at the Jewish Home for the Aged, Cincinnati, O. He was for half a century connected with the Cincinnati police department and at the time of his retirement was a famous detective.

Mortimer Berkowitz, formerly national advertising manager of the New York "American," has been appointed business manager of the Boston "American." Mr. Berkowitz was in the Harast service in Chicago as the western representative before coming to New York.

Mr. Meyer Rosenfeld, for the last seven years with the Hebrew Institute at Port Worth, Tex., has resigned to become advertising manager for the "Wochenblatt" which is soon to appear at Port Worth and which will be the first Yiddish publication in the South.

The Jewish Porter Home of Philadelphia, Pa., has received a contribution of \$2,500 from Mr. Nathan Shtetleberg as a memorial to his wife, the late Mrs. Minnie Arant Shtetleberg. Mr. Shtetleberg has also made a similar contribution to the National Farm School.

The Arya Clubs, a federation of Rochester, Buffalo and Dunkirk, N. Y., organizations composed of Jewish young men formed for the purpose of providing financial and otherwise, to the poor and needy of the community, will hold their next convention at Buffalo early in September.

On account of continued illness, Rev. Dr. Henry Berkowitz, for almost thirty years rabbi of Congregation Rodeph Shalom, Philadelphia, Pa., has tendered his resignation to take effect on October 1 next. Rabbi Berkowitz will be succeeded by Rev. Dr. Harry A. Etelson, now associate rabbi.

Rev. William Arnold, cantor emeritus of Temple Keneseth Israel of Philadelphia, celebrated his ninety-second birthday last Friday. Mr. Arnold now resides at Atlantic City, N. J., where he is a familiar figure and a regular participant in the services at Temple Beth Israel every Sabbath.

Among the youngest students graduating from the Senior High School at Austin, Tex., appears the name of Samuel Schwartzberg, who has the distinction of graduating at the age of fourteen years with a very high grade average. He hopes to enter the University of Texas in September.

The directors of the Hebrew Sheltering Home of Philadelphia, Pa., have satisfied the sale of the property 510-12 North Fourth street. An isolation ward for infants, donated by one of the benefactors of the institution, will be an addition to the institution at Wissahickon avenue and School lane.

Jewish students at the University of Illinois subscribed nearly \$20,000 in the drive recently held to secure funds for the erection of a memorial stadium and recreation field. There are close to 200 students of Jewish faith in the university, thus making the average for each approximately \$100, or twice the quota that was set.

At the seventy-first annual meeting of Congregation Tifereth Israel of Cleveland, O., it was announced that the membership exceeds 1,000, the Sabbath school enrollment 300 and the woman's auxiliary 2,000. Rabbi A. H. Silber announced that the new synagogue which is to be erected would have facilities for a membership of over 2,000.

George Rabnoff has been appointed as superintendent of the Indianapolis (Ind.) Jewish Federation of Charities to succeed S. E. Kaufman, who resigned recently. Mr. Rabnoff is assistant superintendent of the Jewish Federation of Cincinnati and during the world war was at several army camps in the work of the Jewish welfare board.

Nearly fifty young artists competed in the finale at the biennial convention of the National Federation of Music Clubs held at the tri-cities of Rock Island, Moline and Davenport last week. Herman Rosen of Cleveland was successful in the violin competitions, and besides a cash prize is promised a tour which will place him before the largest and most influential of the music clubs.

In order to provide accommodations for the expanding activities of the Jewish Community of Baton Rouge, La., and particularly those activities carried on in conjunction with Temple B'nai Israel, the congregation will build an annex. The corner stone will be laid this month. The Building Committee hopes to complete the structure in time for the resumption of congregational activities next autumn.

Mr. Mark Moses, J. P., one of the founders of the Federation of Synagogues, is dead in London, England. He was the treasurer of the Federation Burial Society, and represented the Federation on the Deputies of British Jews and on the Conjoint Flour Committee. He likewise represented the Federation on the Board of Shechita, and some time ago was elected a vice-president of that body. Mr. Moses was a member of the Committee of the Home for Aged Jews, and did particularly valuable work as a member of the Investigation Committee.

At a recent meeting of the Philadelphia (Pa.) Association of Settlements, Miss C. Miriam Kohn, head worker of the Neighborhood Center, was elected president of the association.

Establishment of a Jewish community center building, combined with a permanent home for the B'nai B'rith, is the purpose of steps taken at a meeting of the Cleveland B'nai B'rith last month. A resolution was adopted authorizing the executive committee of Cleveland B'nai B'rith to apply for a charter for an organization to be known as the Jewish Community Association founded by B'nai B'rith.

Morris Osher, a well known attorney, has been appointed as president of the Hartford (Conn.) Board of Police Commissioners. Mr. Osher was born in Hartford in 1879, and after graduating from Yale University spent six years as a reporter for the Hartford Courant. He began the practice of law in 1904 and in 1906 was appointed Charities Commissioner. He was appointed Police Commissioner in 1917.

Philip Hamburger, retired merchant, died Monday at his home in Pittsburgh, Pa., at the age of 72. During his long residence in Pittsburgh he was noted for his support of civic improvements and charitable enterprises. On three occasions he represented the United States in Europe at congresses of the Chambers of Commerce of the world. He was a director of the Federation of Jewish Philanthropies of Pittsburgh and of the National Jewish Hospital for Consump-

tion. Mrs. Betsy Goldstein, who died at Dallas, Tex., last month, was an orthodox Jewess who was to the fore in every religious and philanthropic movement in her city, where she had resided for over thirty years. As president of the Cleveland Knishina, as an officer of the Ladies' Auxiliary of Congregation Shearith Israel and as directress of the Federated Jewish Charities, she aided her needy brethren and sisters. She was also active in the Council of Jewish Women.

Mrs. Sarah Ullman Lapp, 70 years old, died at her home in Louisville, Ky., last week, where she was one of the best known civic leaders and on the boards of many of the non-sectarian organizations. She was a member of the Board of Directors of the Jewish Hospital, of the Welfare League, founder and charter member of the Council of Jewish Women and also of the Hebrew Ladies' Sewing Society. She was a native of Louisville and valedictorian of the graduating class at the Louisville Girls' High School fifty-two years ago.

The building committee of the new Adath Yeshuran Synagogue of Syracuse has awarded a contract aggregating more than \$100,000 and work will immediately be started. According to the specifications the building will be of gray tapestry brick exterior, with gray limestone trimmings. The community house to be built in connection with the synagogue will be completely furnished, all necessary paraphernalia for proper community work having been written into the specifications by the architects, Adath Yeshuran, the first pulpit of Rabbi Joseph H. Hertz, now Chief Rabbi of Great Britain.

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ENGAGEMENTS

MEITZNER—LIEBERS.—Mr. and Mrs. M. Liebers, of 592 Beck street, announce the engagement of their daughter Mae K. to Mr. Fred Meitzner.

STREEP—HECHT.—Mr. and Mrs. Sol J. Hecht, of Baltimore, announce the engagement of their daughter Golda S. to Mr. Meyer L. Streep, son of Mr. and Mrs. Louis M. Streep, of Brooklyn.

WEINTRAUB—LOEB.—Mr. and Mrs. Tobias G. Loeb announce the engagement of their daughter Selma N. to Mr. Jules J. Weintraub, son of Mr. and Mrs. Samuel Weintraub. At home Sunday, June 26, 530 West 136th street.

MARRIAGES.

ABEL—SCHWARTZ.—On Sunday, June 19, at the Savigny, Miss Mollie Schwartz to Mr. Wm. R. Abel, by Dr. B. A. Tintner.

ALGENSTEIN—HOROWITZ.—Benjamin Algenstein to Edith Horowitz, on June 14. Rev. S. Seidman performed the ceremony.

BELLMAN—SLOMNITZKY.—Mr. and Mrs. Samuel Slomnitzky, of 1517 Charlotte street, announce the marriage of their daughter Fanny to Harry Bellman on Sunday, June 19, 1921, at the home of the bride's parents. Rabbi Max Reichler performed the ceremony.

BERLINGER—TIMBERGER.—Miss Bertha Timberger, of 35 Fort Washington avenue, to Mr. Leonard Berlinger, at Hotel Astor, on Sunday, June 19, by BERNSTEIN—SILVERMAN.—Mr. and Mrs. Herman Silverman announce the marriage of their daughter Lilyean to Mr. William Bernstein on June 19, by Rev. S. Seidman.

Dr. B. A. Tintner.

BLARATY—BIBER.—Mr. and Mrs. Gustav Biber announce the marriage of their daughter Esther to Mr. Louis Blaraty, Sunday, June 19, by the Rev. M. Krauskopf.

COHEN—BALTERMAN.—Mr. and Mrs. A. Balterman announce the marriage of their daughter Emma to Mr. Ralph D. Cohen at Temple Mt. Zion, 27 West 119th street, by Rabbi Dr. B. A. Tintner, on Sunday, June 19.

COHEN—SMOLEN.—Mr. Isaac Smolen announces the marriage of his daughter Bee (Rebecca Gertrude) to Dr. Jacob Cohen on June 16, 1921.

DIAMOND—HEINRICH.—Mr. and Mrs. Fred Heinrich, of 136 West 113th street, announce the marriage of their daughter Agnes to Mr. David Diamond at the Savigny, June 19, 1921, by Rabbi M. Krauskopf.

EISENBERG—HULNICK.—Mr. and Mrs. Hyman Hulnick announce the marriage of their daughter Lena to Mr. Michael Eisenberg on Sunday, June 19, at the home of Rev. S. Seidman, who performed the ceremony.

EZRA—GOLDSTEIN.—Mr. and Mrs. Abraham Goldstein, of 238 West 122d street, announce the marriage of their daughter Rose to Joshua A. B. Ezra of Hotel Theresa on June 19, 1921, at the home of the bride's parents by Rabbi Max Reichler.

FAGAN—SACHS.—Mr. and Mrs. David Sachs announce the marriage of their daughter Fannie to Mr. Abraham Fagan on Sunday, June 19, at Temple Mt. Zion, by Rev. B. A. Tintner.

FEIMAN—WILLIAM.—Mr. and Mrs. E. H. William, of 237 W. 107th street, announce the marriage of their daughter Dorothy Elaine to Meyer J. Feiman on Sunday, June 19, at the Mt. Neboh Temple. Rabbi Aaron Eiseman and Cantor I. Frank performed the ceremony.

FEINSTEIN—BLUMBERG.—On Tuesday, June 14, Miss Mildred Feinstein was married to Mr. Sol S. Blumberg by Rev. Dr. Adolph Spiegel.

FINK—SILVERSTEIN.—Mr. and Mrs. Meyer Silverstein, of 122 West 114th street, announce the marriage of their daughter Regina to Benedict B. Fink on Wednesday, June 15, 1921, at the Hotel Bibo. Rabbi Aaron Eiseman performed the ceremony.

FINK—SOLOMON.—Miss Sadie Solomon to Mr. Morris Fink on Sunday, June 19th, at the Shaari Zedek Synagogue, West 118 street, Rev. Dr. Gustav N. Hausmann officiating.

FREEDMAN—ROTH.—At the Hotel Astor on Sunday, June 19, Miss Royce Roth, of 628 West 151st street, to Robert Freedman, son of Mr. and Mrs. Fritz Freedman, of 628 West 151st street. Rabbi Joel Blau was the officiating minister.

FREEMAN—SCHWARTZ.—Miss Frieda Schwartz to Mr. David Freeman, on Tuesday, June 7, 1921, at the Belvedere, 71 West 119th street, by Rev. Dr. Adolph Spiegel.

GOTTESMAN—GARFUNKEL.—Mr. and Mrs. Aaron Garfunkel announce the marriage of their daughter Esther to Mr. Benjamin Gottesman by Rev. Dr. Philip Klein and Rev. Prof. Mordecai M. Kaplan at Long Branch, N. J., on June 19, 1921.

GITTLER—LANDSBERGER.—Mr. and Mrs. Samuel G. Isaacs announce the marriage of their sister, Miss Madeline Landsberger, to Mr. Adolph Gittler, June 16, at the Biltmore Hotel, by the Rev. Dr. Israel Goldstein.

GOLDMAN—ABELES.—Mr. and Mrs. Hugo Abeles, of 2001 Concourse, announce the marriage of their sister Hermine to Mr. Herman Goldman, Sunday, June 19, by the Rev. M. Krauskopf.

GOODMAN—HOROWITZ.—Louis

Goodman to Celia Horowitz, on Friday, June 17. Rev. S. Seidman performed the ceremony at his home.

GORDON—NAISCHULER.—George Gordon to Miss Dora Naischuler on Sunday, June 19, by Rev. S. Seidman.

HARRIS—GROSSBERG.—Miss Mollie Grossberg, of 277 West 150th street, was married to Seymour Harris on Sunday, June 19, 1921, at Sinai Temple of the Bronx by Rabbi Max Reichler, assisted by Cantor M. Schragar.

HESS—STERN.—Mr. Charles Hess to Miss Tillie Stern, on June 8 at the home of and by Rev. S. Seidman.

JOFFE—SCHIFF.—On Thursday, June 16, 1921, Miss Bessie Schiff, of 239 West 110th street, to Carl Joffe, at the home of the officiating minister, Rabbi Aaron Eiseman.

JULIBER—MILLER.—Mr. and Mrs. Israel Miller, of 1429 Prospect avenue, announce the marriage of their daughter Matilda to Benjamin Juliber on Sunday, June 19, 1921, by Rabbi Max Reichler at the home of the officiating minister.

KAGEL—STRASSER.—At Temple Mt. Zion, 37 West 119th street, by Rabbi B. A. Tintner, Miss Elsie Strauss to Mr. Joseph Kagal, on Saturday evening, June 18.

KANE—GOLDBERG.—Mr. and Mrs. Adolph Goldberg, of 91 Bay Thirty-first street, Brooklyn, announce the marriage of their daughter Dora to Mr. Edward P. Kane on Wednesday, June 15, 1921.

KAPLAN—SPIRITIS.—Mr. Joseph S. Kaplan was married to Sylvia D. Spiritis on Saturday, June 18, at the home of Rev. S. Seidman, who performed the ceremony.

KARELSON—MARKOWITZ.—Miss Hattie Markowitz, of 952 Tiffany street, was married to Michael Karelson on June 14, 1921, at the home of the bride's parents by Rabbi Max Reichler.

KLEIN—WEINBERG.—Mr. and Mrs. Henry Weinberg, of 245 Brook avenue, announced the marriage of their daughter Sadie to Harry Klein on Sunday, June 19, 1921, at the home of the bride's parents. Rabbi Max Reichler performed the ceremony.

KOHN—LIEBERMAN.—Mr. and Mrs. David Lieberman, of 63 Hamilton Terrace, announce the marriage of their daughter Lillian to Benjamin Kohn on Sunday, June 19, 1921, at Chalfi's. Rabbi Aaron Eiseman performed the ceremony.

KOLMER—RINGEL.—Mrs. Fannie Ringel, of 656 West 160th street, announces the marriage of her daughter Lillian S. to William Kolmer on Friday, June 17, 1921. Rabbi Aaron Eiseman performed the ceremony.

LABER—WACHSMAN.—Mr. and Mrs. Max Wachsmann announce the marriage of their daughter Theresa to Mr. Henry Laber on June 15 at Hotel Savoy.

LANGER—SCHOENBRUN.—On Sunday, June 19, 1921, at Temple Peni-El, Broadway and 147th street, Aaron Langer, of 119 East Ninety-sixth street, to Sadie Schoenbrun, of 469 West 163d street. Rabbi Joel Blau, with Cantor Hirsch Kleinert, performed the ceremony.

LEFF—WIESEN.—Mr. and Mrs. Max Wiesen of 640 Riverside Drive announce the marriage of their daughter Lillian to Mr. Philip Leff on June 14.

LEVENTHAL—FRIEDMAN.—Mr. and Mrs. Joseph Friedman, of 351 St. Nicholas avenue, announce the marriage of their daughter Henrietta to Phil Leventhal on Wednesday, June 15, 1921, at the Savigny. Rabbi Aaron Eiseman performed the ceremony.

LEVENSON—ISRAEL.—Mr. and Mrs. Morris Israel, of 701 West 177th street, announces the marriage of their daughter Rose to Herbert Clarence Levenson on Sunday, June 19, 1921, at the Carlton. Rabbi Aaron Eiseman performed the ceremony.

LIFTEIN—FRIED.—Benjamin Liftein to Rose Fried, on Sunday, June 19. Rev. S. Seidman performed the ceremony.

LEVY—SAMUELSON.—On Sunday, June 19, 1921, at the home of the bride's parents, 20 West 123d street, Sadie, daughter of Mr. and Mrs. Jacob Samuelson, to Jerome, son of Mrs. S. J. Levy, of 740 Riverside drive. Rabbi Joel Blau, of Temple Peni-El, and Rabbi Barnett A. Elzas of Long Branch officiated.

MANOWITZ—SMITH.—On Wednesday, June 15, 1921, at the Hotel Astor, Albert Manowitz, son of Mr. and Mrs. Jacob Manowitz, of Long Beach, L. I., to Gertrude Smith, daughter of Mr. and Mrs. Abraham Smith, of 725 Riverside drive. Rabbi Joel Blau, of Temple Peni-

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El, with Cantor H. Kleinert, officiated.
MANOWITZ—WEINBERG.—On Sunday, June 19, 1921, at the Shaari Zedek Synagogue, West 118th street, Miss Mildred Weinberg to Mr. Morris Manowitz, by Rev. Dr. Gustav N. Hausmann.

MARCH—BOWMAN.—Mr. and Mrs. Isaac Bowman, of 56 Ft. Washington avenue, announce the marriage of their daughter Rose to Victor Birnbaum March on Wednesday, June 15, at the Hotel McAlpin. Rabbi Aaron Eiseman performed the ceremony.

MATFIS—WURTZEL.—On Saturday evening, June 18, Miss Rose Wurtzel to Mr. Harry G. Matfis, at the home of the bride, 2626 Broadway, by Dr. B. A. Tintner.

MAY—GLEICH.—On Tuesday, June 14, 1921, Miss Mary Gleich to Mr. Morris May, by Rev. Dr. Adolph Spiegel, at the Belvedere, 71 West 119th street.

MICHAEL—BLOOM.—Mr. and Mrs. Samuel Bloom, of 202 West 107th street, announce the marriage of their daughter Celia to Joseph Leonard Michael of Indianapolis, Ind., on Wednesday, June 15, at the Hotel Esplanade, 74th street and West End avenue. Rabbi Aaron Eiseman performed the ceremony.

OBSTLER—ENDLICH.—On Tuesday, June 14, at the Vienna, Lexington avenue and Fifty-eighth street, Miss Emma Endlich to Mr. Simon Obstler, by Rev. Dr. Adolph Spiegel.

PESZKY—LEWIS.—Miss Ray Lewis, of 909 Jackson avenue, to Mr. Jacob Pesetzky, on Tuesday, June 14, at the Wallace, West 152d street, by Rabbi B. A. Tintner.

POPPER—SACHS.—Miss Lucile D. Sachs, of 1556 Minford place, was married to Eugene N. Popper on June 15, 1921, at the home of the officiating minister, Rabbi Max Reichler.

PRESSER—PLAPINGER.—On Tuesday, June 14, Miss Sophie Plapinger to Mr. Henry Presser, at Carlton Hall, by Rev. Dr. B. A. Tintner.

Continued on Page 6

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RASKIN-AMBUSCH.—Mr. and Mrs. Philip Ambusch announce the marriage of their daughter Rose to Paul Ruskin at the home of the bride's parents, 932 Avenue St. John, on Sunday, June 19, 1921, by Rabbi Max Reichler.

ROSENBERG-MEYERS.—Mr. and Mrs. Chas. Rosenthal, of 228 Lenox avenue, announce the marriage of their sister, Mrs. Eva Meyers, to Mr. Samuel Rosenberg, at Temple Mt. Zion, 37 West 119th street, on Sunday, June 19, by Rev. Dr. B. A. Tintner. Reception followed at the "Flotilla."

RIKER-GOLDBERG.—Miss Francis Goldberg to Dr. Walter Riker on Tuesday, June 14, 1921, at the Savigny, by Rev. Dr. B. A. Tintner.

RUBIN-ELLNER.—Mr. and Mrs. I. Ellner, 46 Fort Washington avenue, announce the marriage of their daughter, Jean Frances, to Al Rubin, on June 7, at the Ellsmere.

SCHWETZ-MARKOWITZ.—Mr. and Mrs. Morris Markowitz of 925 Tiffany street, Bronx, announce the marriage of their daughter Rose to Mr. Abraham Schwetz on Tuesday, June 14, 1921, by the Rev. Dr. Adolph Spiegel.

SECKLER-KROMSCH.—Announcement is made of the marriage of Miss Augusta E. Kromsch to Mr. Jacob B. Seckler on Sunday, June 19, at the home of Rabbi Dr. B. A. Tintner.

SILVERSTEIN-MENDEL.—Mr. and Mrs. Richard Mendel announce the marriage of their daughter Celia to Mr. Al B. Silverstein on June 19, 1921.

STEIN-LUBOW.—Sunday, June 19, at Hotel Bibb, Miss Anna Lubow to Mr. Isidor H. Stein, by Rabbi B. A. Tintner.

STERN-DOMENITZ.—Miss Celia Domenitz, of 936 Kelly street, was married to Roman Stern on Sunday, June 19, 1921, by Rabbi Max Reichler.

WENDLINGER-POLLACK.—At the Claridge Hotel on Sunday, June 19, by Dr. B. A. Tintner, Miss Rose Pollack to Miss Harry Wendlinger.

WISANSKY-SHAPIRO.—Miss Harriet Shapiro to Mr. David Wisansky, at the Royal, on Sunday, June 19, by Rabbi B. A. Tintner.

BIRTHS

FLEISCHL.—Mr. and Mrs. J. Fleischl, of 2840 Marion avenue, announce the arrival of a daughter, Juliet, June 13, 1921.

GOLDMAN.—Mr. and Mrs. Morris Goldman (nee Hattie Kresner), of No. 601 West 113th street, New York, an-

FREUND, MAX.—The People of the State of New York, by the Grace of God, free and independent, to Henry Freund, Louis Freund, Thekla Goldsmith, Johanna Goldschmidt, Julia Fishel, Sophie Goudekot, Betty Mayer, Bertha Rhonheimer, Sanford H. E. Freund, Camille Freund, Frederick C. Mayer and Isaac Hess, as administrators with the will annexed of Emily Freund, deceased; Thomas W. Miller, Alien Property Custodian; Siegfried Rhonheimer, Ernst Rhonheimer, Bertha Levi (before marriage Bertha Goudekot), William Goudekot; and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of Max Freund, deceased, who at the time of his death was a resident of the City of New York, Send Greeting:

Upon the petition of Emil Frenkel and Sanford H. E. Freund, as surviving trustees of Max Freund, deceased, residing, respectively, at 8 East 81st Street, and 1 West 70th Street, in the Borough of Manhattan, City of New York;

You and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 12th day of July, 1921, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Emil Frenkel and Sanford H. E. Freund, as surviving Trustees of the Last Will and Testament of said deceased, should not be judicially settled.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the City of New York, on the 24th day of May, in the year of our Lord, one thousand nine hundred and twenty-one.

DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

announce the birth of a son on June 6 at Stern's Sanitarium.

GORDON.—Mr. and Mrs. M. Gordon of 25 Claremont avenue, city, announce the birth of a daughter, Claire, June 12.

HARTMANN.—Mr. and Mrs. Louis Hartmann (nee Paula Mandel), 706 West 179th street, announce the birth of a daughter at Hill's Sanatorium, June 17.

SOLOMON.—Mr. and Mrs. Sigmund Solomon (nee Frances Ehrlich), of 726 Macon street, Brooklyn, announce the birth of a daughter, June 16, at Peck Memorial Hospital.

WALLACH.—Mr. and Mrs. Henry Wallach (nee Mollie Hering), 2703 Decatur avenue, Bronx, announce the birth of a daughter, June 13.

BAR MITZVAH.

FROMKES.—Mrs. Emma Fromkess, of 553 West 117th street, announces the Bar Mitzvah of her son Jesse on Sabbath morning, June 25, at 10 o'clock at Mt. Neboh Temple, 150th street and Broadway.

HEYMAN.—Mr. and Mrs. Seymour Heyman, of 580 West 161st street, announce the Bar Mitzvah of their son Seymour, Jr., Saturday, June 25, at Temple Mt. Neboh, 150th street, near Broadway.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th st.).—Rabbi Norman Salt will preach this evening.

AHAWATH ISRAEL (502 W. 157th st.).—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning on "Spirituality."

HEBREW TABERNACLE (Broadway at 158th st.).—Rabbi I. Mortimer Bloom lectures this evening on "Scapegoats." Sabbath morning double Bar Mitzvah ceremony.

MT. NEBOH (Broadway and 150th St.).—Rabbi Aaron Elisman will preach this evening on "The Secret of Happiness." Sabbath morning, "A Profitable Vacation."

MT. ZION (37 W. 119th St.).—Rabbi B. A. Tintner will speak this evening on "Organized Labor." Sabbath morning, "Ethical Readings."

PENI-EL (W. 147th St.).—Sabbath morning Rabbi Joel Blau preaches on "Rising Flames." This will be the closing sermon of the season.

SHAARI ZEDEK (Putnam and Stuyvesant Aves., Brooklyn).—Rabbi Harry Weiss will lecture this evening. Sabbath morning Rabbi Weiss speaks on the portion of the week.

SINAI (Stebbins Ave. and E. 163d St.).—Rabbi Max Reichler will speak Sabbath morning on "Bodily Pleasures and the Soul's Delights."

WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning.

OBITUARY

HERMALIN.—David M. Hermalin, an editorial writer for The Day, died Sunday of heart trouble at his home in Baldwin, L. I., in his fifty-seventh year. Mr. Hermalin was born in Rumania, and in 1886 fled from that country because of articles he wrote protesting against the persecution of Jews. Here he became editor of the Jewish Herald and Jewish World, translated the works of Zola and Tolstoi into Yiddish and was the author of several books and plays. He is survived by his wife, a son and three daughters. Interment was in Mt. Hebron cemetery.

Kosher Labels Regulated by Law in Ohio

Mislabeling meats or food products as kosher has been made a misdemeanor by the Legislature of Ohio and punishable by a fine.

The text of the bill is as follows:
(House Bill No. 272)
An Act.

To prohibit false labels and misrepresentation in the sale of certain food products, and providing penalties for the violations thereof.

Be it enacted by the General Assembly of the State of Ohio:

Section 1. That any person or persons, who with intent to defraud, sells or exposes for sale any meat or meat preparations or any fowl or preparations from fowl, and falsely represents the same to be "kosher" or as having been prepared under, and of a product or products sanctioned by, the orthodox Hebrew religious requirements, or falsely represents any food products or the contents of any package or container to be so constituted and prepared by having or permitting to be inscribed thereon the word "kosher" in any language, or have the word "kosher" inscribed on the front of their business establishment in any language, is guilty of a misdemeanor, punishable by a fine of not less than \$25 or more than \$500.

Rupert Beetham, Speaker of the House of Representatives.

Clarence J. Brown, President of the Senate.

Passed April 6, 1921.
Approved April 25, 1921.
Harry L. Davis, Governor.

Filed in office of Secretary of State, April 26, 1921.

Weizmann Not Inventor of TNT

Dr. Chaim Weizmann denies that he discovered TNT. What he did do was to stabilize TNT so that it could be of practical use during the war. He developed a method of keeping it moist, so that it would not explode at the wrong moment and blow up the wrong army to smotherens, and that it would be safe to transport. But he says that TNT is older than he is.

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The Compatibility of Zionism and Reform
Editor Hebrew Standard:

The following letter is one of a group sent to England in re the discussion concerning the compatibility of Zionism with Liberal or Reform Judaism. I am sending a copy to you with the request that you include it in your columns if you so desire. The letter is as follows:

My Dear Dr. Wise—I am happy to add my word with reference to the letter sent you recently by Lily R. Montagu concerning the controversy in English Jewry centering about the person of Rabbi Maurice L. Peretzweig, who has become leader of a branch of the Jewish Religious Union founded at Stamford Hill. Rabbi Peretzweig is "suffering at the hands of the Zionists, who are treating him to any amount of scurrility because in throwing his lot with us he is said to have betrayed Zionism."

The London Jewish Chronicle, in its numbers of May 6, 13 and 20 contains editorials and letters, one from the pen of Rabbi Peretzweig himself, in defense of his position. He reports that certain Zionists have sought to boycott him from Zionism, have interrupted his religious services and have variously ventured their wrath upon him, though, in his own words: "I have been given every encouragement and facility to express my views on Zionism within the Union itself."

It is eminently to the point that American Zionist rabbis, as you and Miss Montagu suggest, should express their views as to the principles involved in the situation of their English colleagues. Our first word must be to the Zionist groups who are "persecuting" Rabbi Peretzweig for his alleged surrender to the "Anti-Nationalists." In America we regard the issue differently. In our eyes the election of a Zionist rabbi to a Reform pulpit is not a loss, but a gain, to Zionism. It is the non-Zionists who repeatedly deplore Zionist inroads into Reform ranks by the elevation to high pulpits of active Zionists. Certain periodicals wax indignant that "a number of the most important pulpits of Jewish Reform congregations are occupied by outspoken Zionists."

This state of affairs is rather curious and argues a spirit of indifference that is lamentable. Surely it is a ground for concern to those elements who recommit themselves annually, though with progressively diminishing confidence, to the anti-Zionist platform that they see the pulpit of the founder of the major Reform institutions in this country graced by the presence of a member of the Executive Committee of the Zionist Organization of America.

Our English friends question whether Zionism is compatible with Reform, or its English counterpart, Liberal Judaism. The Chronicle remarks that Rabbi Peretzweig's quoting Rabbi Stephen Wise and Rabbi Silver as 'Liberal Jews' who are Zionists shows only that our correspondent is not the only inconsistent Zionist or inconsistent 'Liberal Jew.' This "inconsistency," however, must be attributed to an already large and increasingly numerous group of American Reform rabbis. The synthesis of bona fide Zionism and equally genuine Reform has been accomplished to the satisfaction at least of the following occupants of influential American pulpits: Rabbis Wise of New York, Heller of New Orleans, Martin Meyer of San Francisco, Sales of St. Louis, James Heller of Cincinnati, Abba Hillel Silver of Cleveland, Rudolph Coffee of Toledo

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ARTISTIC FRAMES

Continued from Page 6
and Maurice H. Harris of New York, the last named a representative of those rabbis formerly opposed to but now enrolled in the work of economic development of Palestine as the Jewish homeland. We Zionists are convinced that the constant spread of Zionist doctrine within Reform circles will mean a discovery of the common denominator by which all American Jewish groups will be unified on behalf of a program of Palestinian progress.

We Reform Zionists do not busy ourselves overmuch with the theological aspects of Zionism in relationship to Liberal Judaism. Argument divides; work unites. Yet, far from viewing the two movements as mutually exclusive or contradictory, we are convinced that their union lies at the foundation of a new Jewish weltpolitik, both in the realm of political action and religious belief. Zionism has come to stay; Palestine is destined to be an increasingly significant factor in world Jewish life. Hence about these two basic facts a new orientation of Jewish thought must arise. Briefly, the problem narrows itself to a question of the relationship of Palestine to the Diaspora; extreme Zionism is the champion of Palestine; extreme Reform the spokesman of the Diaspora. But just as there can be no Jewish life in the future without a rapprochement between Palestine and the lands outside, so, too, there can be no progressive Jewish thought without a concordance of Zionism and Reform.

Hair-splitting "pilpul" as to whether Jewry is a "religious community," a "nationality" or a "nation," whether we be Jews by face or by faith, does not avail. Our greatest contribution has been our religion, but it has not been our sole contribution. Judaism, the faith, may not be accepted by all Jews, but, with rare exceptions, only Jews accept it. We are a people most truly creative in our spiritual manifestations, but capable of inspiring loyalty in terms not specifically and officially "religious." Fundamental, however, to our spiritual productiveness is our group solidarity. Nor does the issue hinge about an exact definition of the character of the New Palestine. Whether it be "commonwealth," "state," "community" or "refuge," it will continue to be a vigorous "center," the main powerhouse from which currents of Jewish or Hebraic energy will flow to the scattered household of Israel—to Russia-Poland, the most populous Jewish center, and to America, the most resourceful Jewish center. The potency of the New Palestine rests not in its influence as an economic but as a cultural and moral center of gravity for world Jewry.

By a recognition of this role Palestine will more and more play, the synthesis of Zionism and Liberal Judaism can be achieved. Reform affirms the doctrines of Jewish universalism, of Jewry as an international people, of Judaism as a world religion with a world mission, promoted by its adherents in every land. Reform Judaism is the religious expression of Jewish adjustment to the demands and opportunities of Diaspora life; it invites Jewish contributions to the culture of each nation where Jews are citizens and to the totality of human values at large.

Zionism implies the concentration of Jewish genius and its localization in a land to which Jews from the four corners may bring vital interests, enriched by Diaspora experiences, for the creation of a distinctive and unique national product.

The attitude of the Diaspora Jew, whose philosophy is best epitomized by Liberal Judaism, may be philanthropic; he may contribute money, either by loans, investments or gifts, towards the industrial and educational restoration of Palestine; it may be fraternal; he may maintain a lively interest in Palestine as a homeland which millions of his people, either through the pressure of anti-Semitism or an aggressive, irredentist and expansive impulse of a renaissance Jewish folk, desire ardently to reclaim as a hearth for the Jewish spirit. He may become a tourist, whose visits, however, to the Holy Land will not be undertaken as a pleasure seeking vacationist, but in the mood of those pilgrims who in the days of the Hellenic Diaspora returned periodically to cherished scenes in the Land of the Fathers.

Zionism guarantees a deepening and vivifying of Jewish contributions to world culture in the Diaspora; for the dynamic stimulus of Hebraic civilization emanating from Palestine to Jews in every nation, whether at ease or oppressed, will make galvanic their native Jewish force. Thus the new Jewish situation will be, not Palestine versus the Diaspora, but Palestine plus the Diaspora. Zionists must reconcile themselves to the existence of a powerful Diaspora Jewry; Diaspora Jews must learn to welcome the growth of the Jewish homeland. Each will sustain and nourish the other, at the same time that each is independent and self-directive.

Reform Judaism will continue after Zionism is a fait accompli and Palestine is populated with a thriving Jewish settlement. In truth, the additional prop furnished by a stable Palestinian Hebraism will lessen opposition to the curtailment of Jewish ceremonies which have hitherto been perpetuated as a major protection for Jewish survival in the Diaspora. The special contribution of Reform Judaism, namely, a modified ritualistic observance, may cease to be its own possession, but become popular with all Jewish groups, even conservative and orthodox, for whom Palestine will serve as an agency for the maintenance of Jewish consciousness outside its boundaries.

The coup de grace to the argument that Zionism and Reform are irreconcilable is present in the fact that it will

surely come to pass "speedily in our days" that within the confines of Palestine itself a branch of the Union of American Hebrew Congregations, of the Free Synagogue and even of the Jewish Religious Union, will be established. A Jerusalem Reform Synagogue is no miracle, but an inevitable consequence of the fusion of Zionist and Liberal Jewish doctrine.

All hail, then, to the labors of Rabbi Perlzweig, the Zionist guide in the spiritual destinies of Stamford Hill, in his endeavor to demonstrate the natural and simple fusion of Liberal Judaism and Zionism. Upon both Zionists and Reformers, the duty of true mutuality of opinion is incumbent; both groups must divest themselves of inflexibility and chauvinism and refuse to become the victims of party extremists. The Liberal Jew must appreciate that Zionism has reconquered for Judaism many a youth

lost both to the faith and the people; in Palestine at this moment are servants of the Jewish cause reclaimed even from American ethical culture. Zionism has led the way to a Jewish cultural rebirth, preparatory to the Jewish spiritual renaissance founded thereon. Let not Liberal Judaism profit by Zionism without an admission of its indebtedness. "Through Zionism to Judaism" is yet another prophecy of Theodor Herzl come true in our lifetime.

And to our Zionist friends, one is moved to say: If Zionist rabbis can lead gradually and steadily large numbers of influential and well-to-do Jews into fields of service for the New Palestine; if without retrenchment of Zionist fidelity a Zionist rabbi at first agrees to disagree with his anti-Zionist members, and ultimately convinces them of the justice of his case, he should not be hailed as "apostate," but every encour-

agement be extended him by his fellow Zionists. We Zionists must learn that we cannot dynamite our seeming opponents into Zionism; the sheer logic of events will soon place them as comrades by our side. For ours is a winning cause; the very stars in their courses battle for us.
LOUIS I. NEWMAN.
New York, June 16, 1921.

Manifesto of the Administration of the Zionist Organization of America

Editor Hebrew Standard:
The representatives of the Zionists of America have spoken in terms that cannot be misunderstood. By an overwhelming majority, after a thorough discussion in Zionist circles for several months, they have declared their unqualified readiness to support the World Zionist Organization and to the fullest extent of their power the Keren Hayesod established by the London Zionist conference.

The convention also elected a new administration, which, conscious of its serious responsibilities, has assumed the task of guiding the movement in the United States without deflection from the traditional principles of our historic cause.

Our great work is now threatened owing to a long period of inactivity following the San Remo decision. Enemies from within and from without have in concert undertaken to frustrate the political achievements of the World Zionist Organization. Desperate attempts are being made to prevent the Balfour Declaration from becoming a reality.

Preceding the San Remo conference massacres were perpetrated in Eretz Israel with the intent of deterring Jews from taking advantage of immediate opportunities and with the further object

Continued on Page 17



Drawing from a photograph by our Mr. Gary, showing the loading of Cavalla (Turkish) tobacco aboard lighters to be transferred to the ocean liner in mid-stream. The tobacco is picked, leaf by leaf, and tightly packed in burlap bags weighing from fifty to a hundred pounds each.

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Edited by J. F. Solomon, 1882-1909.

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Telephone: #90 Cortlandt.

Entered as second class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

Friday, June 24th, 1921 : : Sivan 18th, 5681

Sabbath begins at 7.24 (Standard time) Beha-alechtechah.
Num. 8:1—12:16. Haphtarah Zech., 2:14—4:7.

The *Jewish Exponent* remarks: "The Jews who get offended when they are obliged to observe the dietary laws at a Jewish affair are unconscious humorists, with the joke on themselves every time."

Has the millennium arrived? We noticed *The American Israelite* giving editorial space to an appeal of the Jewish Sabbath Alliance of this country, and so, by inference, supporting the claims of our holy Sabbath.

At last Ford has been drawn into a public defense of his indefensible position. Of course, his answer is mendacious and of unblushing effrontery. Seeing whose name is attached thereto, on behalf of his "master," we may characterize it as a bold lie.

In the last few weeks we have heard much of unconscionable money-lenders in connection with mortgage loans. We commend to those who make their "living" in this manner a perusal of the Biblical legislation on the subject. They might learn something from it.

During the administration of President Wilson the Free Synagogue of this city appeared to have a mortgage on the ambassadorship to Turkey. In the present administration it looks very much as if American Jewry by and large had dependable claims on the United States Shipping Board. If not, President Harding would scarcely have appointed two members of the community—from Chicago and Los Angeles, respectively—to this vital governmental organization.

J. Walter Freiberg did much for the Union of American Hebrew Congregations. Indeed, whatever was undertaken in recent years in the name of Reform Judaism commanded his means. But, more important than his gifts of money, was his unstinting personal devotion and service to the causes with which he was identified. We regret Mr. Freiberg's passing. Our community is the better for his public work on its behalf, and we deplore only that he exclusively devoted himself to the Reform wing.

We do not understand how the Brooklyn Hebrew Home and Hospital for the Aged can voice a complaint against the rabbis of Brooklyn for not evidencing an interest in its welfare, when at a recent function under its auspices two of the Brooklyn rabbis were in attendance. It would seem that the institution has "it in" for certain unnamed rabbis, and thus tells all the ministers at one anonymous blow. This is hardly fair, when the names of those who are looked upon as recalcitrants can easily be given.

Israel Zangwill likens the new Poland to a beggar on horseback, and George Peters in the articles from *The Freeman*, which we reprinted in our columns recently thinks that the Poles have been more sinned against than sinning in the matter of pogroms. He absolves the Poles from the guilt of fomenting anti-Jewish excesses and regards these as a natural outgrowth of the great war, imported from Germany. There are views and "views" on current Jewish questions, and Mr. Peter's views belong to the second category.

SPECIAL NOTICE

Subscribers of *The Hebrew Standard* who are going away on a summer vacation and who want us to send their paper to them every week should notify us by mail, giving their city and their country addresses. We cannot make the necessary change on our mailing list unless we have both addresses. When returning from the country our subscribers should again notify us, this time giving the country and city addresses. Under no circumstances will we take changes of address by telephone. Mistakes in names, streets and numbers are common by that method of communication. The safest way is to notify us of changes of address by either postal card or letter.

Correspondents and subscribers are notified that matter intended for the current issue of the **HEBREW STANDARD** must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

CONSISTENCY.

WHENEVER the *Jahrzeit* of our beloved founder and first editor draws round, we, his successors, being of a contemplative mind, ask ourselves, Are we conducting this journal in fidelity to his ideals? Are we, in short, acting now as he would have acted were he with us in the flesh? And then comes one of our esteemed readers, claiming to vocalize the views of countless others unnamed and unheard of, and informs us that we are backsliders, traitorous to the ideals set up by our founder and deserving of that condign punishment which in ancient times was reserved by our people for the spiritually damned.

We confess, our reader's vitriolic outburst served to stir us out of our self-complacency. Unfortunately for our reader, our upheaval was too long-continued and, in the end, we reached the conclusion that in our present acts and deeds we are doing that which is pleasing in the sight of our founder.

For while maintaining unimpaired and unsullied for ourselves and for those who think as we do and as did our founder, the deathless precepts and traditions and ceremonial observances of historical Judaism, we recognize that there are members of the House of Israel, bound to us by racial and religious ties, who are of a different *Richtung*. These persons are decent, respectable, law-abiding citizens, as much as we hope we are. We should not go, in and out of season, deliberately out of our way to insult them. By cultivating the amenities, by regarding the decencies of life, we may possibly influence these persons for their own good and win them to our views. And if they are too hidebound, at all events we shall have obtained their good-will.

We are free to say that this consistent tolerance, coupled with unquestioning fidelity to ancient ideals, is, we believe, eminently preferable to bushwhacking fanaticism. Intolerance begets intolerance. Out of such a spirit proceeds much of the ill, the evil with which humanity is afflicted. The matter is aggravated, too, by the self-sufficient complacency of the average fanatic, who entirely forgets that there are others besides himself.

Our founder, needless to add, was no fanatic; and he was anything but intolerant.

With the prevailing general business depression and an increase in competition, some resort hotels (and one in particular at Atlantic City) which notoriously declined Jewish patronage in the past are "letting down the bars" and receiving what they term a few "high-class" Jews. Any Jew who patronizes one of these hotels under the circumstances is absolutely devoid of self-respect.

Our friends the Reformers appear to be very well satisfied over what they deem was accomplished at the recent council in Buffalo of the Union of American Hebrew Congregations. We know we shall be accused of chronic Orthodox blindness, yet in fairness to the cause we serve we must ask, What, if anything, was actually accomplished at Buffalo? Addresses and speeches and debates galore there were, but for these delectable diversions one had no need to travel to the city by Lake Erie. Any Jewish meeting in this or any other city could have produced the same result on this line. Indeed, the Union is hardly the best place in which to behold rabbinical disputants; for this sight we must still go to the "annual picnic."

In Los Angeles quite recently two ladies, born and upreared in the Christian faith, were formally admitted to membership of the House of Israel. The local Reform rabbi conducted the ceremony of reception. The one lady, who embraced the faith because she "found solace and spiritual satisfaction in this religion," was immediately united in marriage to a Jew. The other, joined to a Jew in wedlock for some time, was received into the faith because of her evident "sincerity of purpose." We are the last to scout the sincerity of devout proselytes, but when we read the accounts of these conversions we recalled a saying of the late Jacob P. Solomon. Mr. Solomon always maintained that he never knew of a conversion to Judaism unless behind it there was "object: matrimony."

In the recent allocution delivered by the Pope before the College of Cardinals of the Roman Catholic Church he is reported to have expressed grave concern over the Palestinian situation in view of the "preferred" position of the Jews in the Holy Land. Doubtless the Pope as head of his church is displeased that Great Britain, the mandatary under the League of Nations for the Holy Land, should have nominated a Jew as High Commissioner, a circumstance, despite Sir Herbert Samuel's broadminded impartiality, that was bound to him to impregnate the British administration with more or less of a Jewish tingle in the eyes of the world. We Jews, in view of Sir Herbert Samuel's many actions and expressions, know better, but the world—and least of all, it seems, the Pope and his cardinals—cannot be convinced. It is out of the question to declare that Benedict XV's thought, crystallizing in the allocution referred to, proceeded from anti-Semitic sentiments. We scarcely think the Pope would be guilty of harboring such base feeling. On the contrary, we rather believe the allocution came as the result of the traditional Catholic view whereby the success of any non-Catholic, much less non-Christian, organization is deplorable in the sight of the Roman *curia*. Then, too, their cup of bitterness is added to by the fact that a Jewish High Commissioner is responsible for the well-being of the so-called "holy places" in Jerusalem, as if that Jew would by a hair so much as injure these. In fact, he would not even deliver an address comparable to the allocution of Benedict XV.

THE HEALING GOD.

"Heal her now, O God, I beseech Thee!" (Num. xii, 13.)

OUR tenderest thought about God is that He is a God who cares. He is not a God aloof from human woes. He does not wrap Himself in the dark clouds of the Throne which no prayer can penetrate. How could life be lived at all, how could its burden be borne, if we sent our helpless cries into space with no one to hear, with no one to heed? This frightful emptiness of space, before which we stand, how could we bear the sheer wild horror of it, if there were nothing, nothing, to relieve it with hope and everlasting mercy? Is there no Ear that heareth, no Eye that seeth, no Mind that takes cognizance? Are we to reach out and up without an answering nod from Somewhere, with nothing but this eerie sense of the world-vacuum in our despairing heart? It cannot be. The soul abhors a vacuum even more than nature. In our deepest moment we know that there is a stupendous Life in the Universe, not alien but akin to us. And this sense of Life is the cosmos, which is our greatest comfort, carries with it a sense of Love. This Life of which we are part and which is part of us, in which we move and have our being, is not a mere unfeeling force filling the world with growth not alone but also with decay, with joy not alone but also with pain: it is an infinite Yearning, the pulse-beat of Pity in the vast world, it strives and knows and feels and is astir with boundless tenderness. Being humanly-divine and divinely-human, it is more human than any man, more divine than any god. . . .

And because we believe in the God who cares, we would not deny the existence and reality of evil. Suffering exists and is poignantly real to the sufferer. The easy optimism which drugs itself with a denial, repeated like a magic spell, of evil is altogether too childish to claim the adherence of mature men and women. Not childishness but childlikeness is required of those facing the incomprehensible reality of living—childlike trust, childlike devotion, and not childlike pettiness and ignorance. If life runs full circle there is room in it for evil too, even though we do not altogether understand the why and wherefore of human anguish. We do but make our world smaller by insisting that evil is not. We do not, we cannot understand the ultimate constitution of things into whose mysterious web evil enters as a necessary component part; nor can we reach an answer to the question why a God-who-cares did not build a world without pain; but this we know that if God, for some reason He best understands, has so woven this texture of being that the seamy side of evil must often show itself to tear-bedewed eyes, He is not distant from our throes but in some unknown way Himself shares in them. He cares. And through all our pain, and through all our agony, we affirm, He cares, He cares. Therefore, not to defy but to defy evil is our task—to defy its terrible reality by summoning all the strength of our soul, and above all by drawing for courage upon the infinite resources of God.

Essentially, the healing mission of religion consists in opening up for us these divine stores of courage and strength and abiding comfort. Essentially the ministry of religion is to the spirit rather than to the body. And who would deny the importance of this ministry and mission, if thereby men and women are enabled to face life's trials with the heroism of true faith? We may well speak of healing by faith though we are on the whole sceptical about curing by faith. Nor is this mere jugglery with words. By faith-healing we mean reaching down to the aching core of human sorrow, distilling divine balm into the hidden wounds of the soul; while by faith-cure we mean something grossly physical—the closing of the gashes of the body, the staunching of the actual flow of blood, the building up of an impaired, disease-ravaged organism. Mark you well: I do not say that healing the soul has no influence upon curing the body; but I do say that to exaggerate this influence is to play with life and death in too wanton a manner. A cheerful disposition strengthened by faith will go a long way towards a final cure; it may certainly act as a prevention even more than a cure; but it were dangerous to make too much of the interaction of mind and body. We do not know enough about this interaction as yet. Some day we may know more. In the meantime, let us bear in mind that it is no abrogation of our faith in the Healing God to say that He can effect a cure even through a medicine bottle. . . .

Let us by all means beware of the exaggerations of mere fads and passing cults. Faith-cures, so called, may prove a more grievous disease, by reason of the falsehoods they inculcate, than the disease they pretend to heal. And one more admonition: we must beware of exaggerations on both sides of the mooted question. We know that the laws of nature are immutable, inviolate. Therefore, the assumption that a mumbled formula or invocation can cure a deep-seated illness is, to say the least, perilous. On the other hand, we do not know sufficiently the structure of the universe to assume with absolute certainty that there is not some merciful loophole in the closely woven net of cause and effect which allows for the operations of the divine compassion even in cases of hopeless disease. The Rabbis have this to say on the point: "Even though thou seest the sword laid across thy throat, refrain not from praying for mercy."

We Jews need no irrational cults to teach them the power of the Healing God. To Him we pray every day in the fine language of our ritual: "Heal us, O Lord, and we shall be healed; save us and we shall be saved; for thou art our praise. Vouchsafe a perfect healing for all our wounds; for thou, almighty King, art a faithful and merciful Physician." And fondly do we believe that the God who cares answers whenever we cry unto Him.

JOEL BLAU.

ADOLPH JELLINECK

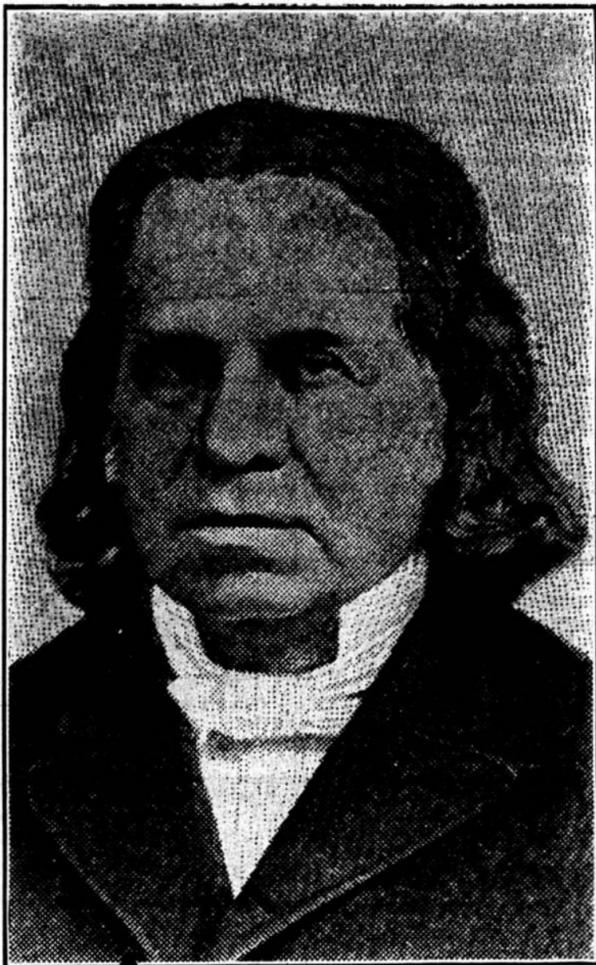
The Centenary of a Great Preacher (1821—1893)
By GOTTHARD DEUTSCH
(Copyrighted by the Author)

One of the funniest exhibits of Prussianism was an order issued by King Frederick William I against the introduction of modernism in the synagogue, and especially against preaching. The Jews ought to be grateful for this manifestation of autocratic stupidity, because we owe to it Zunz's masterwork on Jewish homiletics. Zunz proved correctly that sermons or some pulpit instruction which took the place of the modern sermon were always customary in Israel. Yet, historic sincerity compels us to admit that the modern sermon as it developed since the beginning of the nineteenth century was a decided departure from tradition.

In order to understand the real meaning of this innovation we must go back to the latest development of old-fashioned Derashah, for which I would quote the last representatives in western lands who were contemporaries of

mentioned in the Bible in the stories of Abraham and David are to be considered as legal wives. He first attempts to prove the affirmative by stating the fact that David separated from these concubines after Absalom's usurpation, and then again the negative from a statement in the Talmud that he did so to make atonement for his adultery in the case of Bathseba. He would seriously present David as discussing the merits of one opinion presented by one authority in the Talmud against that of another, just as his model, Rosanes, seriously presents the view that God and the angels discussed in a similar manner the merits of the opinions of two medieval authorities, God siding with Ibn Hahib, while the angels defended the authority of Maimonides.

One can easily understand that a cultured generation such as grew up at the end of the eighteenth century under the



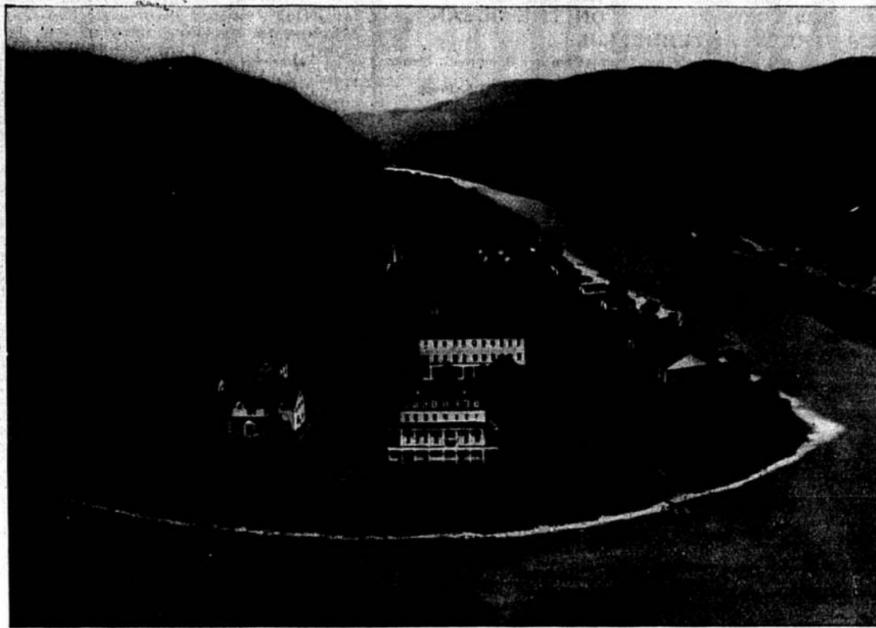
ADOLPH JELLINECK

the innovation. I select for this purpose Rabbi Meshullam Zalman Cohen, the last rabbi of the old school in Fuerth (1740-1820). In his collection of sermons published in 1811 he takes as a model another collection by Judah Rosanes, who lived in Constantinople in the beginning of the eighteenth century and whose sermons were considered the classic type of this literature. Meshullam, like his predecessor, adapts Talmudic dialecticism, if we may term it so, to homiletics. He would, for instance, discuss the opinions of various rabbinic authors on the question whether the concubines men-

influence of the so-called Mendelssohnian movement felt repulsed by such degenerate dialecticism which, aside from its effect on the learned minority of a congregation, was entirely unintelligible to the great majority. In this way the modern sermon, which first of all adopted the language of cultured people and then presented ideas of a chiefly ethical nature, arose as a necessary evolution. Its pioneer seems to be Israel Jacobson (1768-1828), a wealthy banker and noble philanthropist, whose life was devoted to the task of raising the cultural standard of his co-religionists. Jacobson, while not a professional rabbi, was a man of solid Jewish learning and liked to appear in the pulpit. Through his influence in various modern synagogues in whose establishments he was directly or indirectly interested, as the chapel of a school founded by him in Seesen (1810), at the services held in the parlor of his Berlin home (1815) and in the temporary synagogue established during the fairs of Leipzig (1816) and, finally, in the first regular reform temple in Hamburg (1818), the sermon delivered in correct German and abandoning the ideal of olden times, which was mainly a learned Talmudic discourse, was introduced. Jacobson encouraged a number of young men to devote themselves to the preaching profession. There was not yet the idea that these men should take the place of the rabbi, but they were rather to be teachers of the adult congregation and were, therefore, officially called preachers.

The movement spread rapidly, for, as was stated before, it filled an existing need. The oldest preachers whose sermons have come down to us took the German Protestant manner as their model. They speak of generalities, mostly of a moral nature, leaving Jewish problems usually aside and showing their opposition to the old Jewish models in such a decided manner that they hardly ever quote a rabbinic text. It took some time before the modern Jewish pulpit realized the idea that it had to be Jewish as well as modern. In this respect Adolph Jellinek occupies a prominent position, and for a long time his sermons were considered a classic model of Jewish homiletics. Even now, under considerably changed conditions, they must still be acknowledged as a mile-

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stone in the development of modern Jewish homiletics. For the sake of appreciating his position, both the man and the situation of the congregation of Vienna, where he occupied the pulpit for nearly forty years, have to be understood.

Adolph Jellinek was born June 26, 1821, in a little village near Ungarisch Brod, in Moravia, as the son of a "randar." The position of such a village Jew, who was usually the only Jew living in that place, belongs to the much neglected economic side of Jewish history. For our purpose it is sufficient to present the fact that men of this kind were usually devout Jews without possessing any learning, and perhaps just for this reason actuated by the ambition to give to their children a rabbinic education. The little province of Moravia, with its 40,000 Jews, has in the nineteenth century furnished us two prominent Jewish scholars who were sons of such "randars," Leopold Loew (1811-1875) and Adolph Jellinek (1821-1893). The town of Ungarisch Brod, called among the Jews Broda, a fairly large community as conditions are reckoned in Moravia, was always a seat of rabbinic learning. There Jellinek received his first instruction. Later he attended Yeshibah in Prossnitz, one of the largest Jewish congregations of the province, where, as was often the case, a man who held no rabbinical position devoted his life to the teaching of the Talmud. This man was Moses Katz Wannefried, named so for the place in Hesse from which he originally came. He was the last representative of these ideals in a city which for some reason was considered a home of modernism. Jellinek, or, as he was then called, according to the custom of the Yeshibah, Aaron Broda, distinguished himself as a promising pupil, and his master in later years, when Jellinek became an author and wrote a book on Kabbala, shook his head at what he believed to be a tendency to religious eccentricity. Like many promising young men at that period when the hope of a removal of Jewish disabilities depleted the Yeshibas and drove the young men to secular studies, Jellinek went to Leipzig, where he entered the university and became the preacher of the then very small congregation. The city, while, as stated before, not important as a Jewish community, offered to a young man an unusual opportunity because of the numerous visitors from all parts of Europe who came to attend the fairs held there several times a year. So Jellinek's fame rapidly grew and he was called as second preacher to the growing Jewish community of Vienna in 1855.

The Austrian capital has an interesting history for the Jews. Leaving the older part of this history aside, though it is very tempting to review it as a specimen of Jewish misery and also Jewish vitality, we begin with the expulsion in 1670, which was the last expulsion of Jews on a large scale in Western Europe.

This expulsion did not last very long, for a few years later we find already some Jews settled there on the ground of special grants issued by the emperor and usually based on the economic emergencies of the empire. These few "protected" Jews were not permitted to form a congregation. In this way the government saved its dignity, maintaining in theory the expulsion as a law while it was abandoned in fact. Not being a community with corporate rights, the Jews of Vienna could not engage a rabbi nor maintain a synagogue. Again, showing the incongruity between law and actuality, they were permitted to keep a "religious advisor," which their religion required for the sake of overseeing the dietary requirements. In time a still broader conception took place. Emperor Francis II (1790-1835), while a narrow-minded and bigoted autocrat, believed in religious conformity even for Jews, and so they were permitted to have a teacher of religion called by the Catholic term

of "Katechet," who was also permitted to deliver addresses ("exhortations," as the official term read) for the adults. At the same time the influence of the Jeweler M. L. Biederman, who by his business was well connected with the highest circles of the capital, and—needless to say—also knew where a little present would buy the good will of the officials, obtained permission in 1826 to build a synagogue. The only condition was that the front of the building must not show any sign which betrayed its object. This condition, however, was also incumbent upon the Protestants.

Isaac Noah Mannheimer (1793-1865)

was called as a preacher, though nominally he was "Katechet," and at the same time the congregation made an exceedingly brilliant acquisition in Solomon Sulzer (1804-1890), the originator of modern synagogue music. The intention of M. L. Biedermann, the soul of all these innovations, was to introduce a reform service on the lines of the Leipzig synagogue, which he often attended when on business in that city and where he heard Mannheimer preach. The latter, however, born in Copenhagen as the son of a Hungarian hazan, understood that Vienna, which drew its membership

Continued on Page 10



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Continued from Page 9

from the very conservative provincial congregations, could not go so far. So he restricted the reforms to the shortening of the service, retaining, however, all so-called obligatory prayers, and restricting the vernacular to the prayer for the imperial house and an occasional translation of some pieces, as with the introduction of a modernized service for the dead and confirmation. This order of service has still remained the practice of the Vienna congregation to this day, and even the organ is barred from the synagogues directly controlled by the official board of trustees. The year 1848, which abolished the civic restrictions on the Jews, rapidly increased the membership of the Vienna congregation, and it became necessary to build a new temple, as the one opened in 1826 hardly accommodated more than 300 worshippers. This new temple, opened in 1855, during the period of reaction which followed the short dream of liberty, manifests after all a considerable progress. There was no restriction on the architecture nor was it necessary to camouflage the preacher as a "Katechet." To this pulpit Jellinek was called. He still retained the title of preacher, not assuming that of rabbi, he it because to a man of modern education in those days the title of rabbi appeared a degradation or be it that the sensibilities of the orthodox had to be spared, who might have revolted against the idea that a mere "prediger" should be placed on a footing of ecclesiastical equality with the rabbi of olden times.

Jellinek's fame as a preacher already acquired in Leipzig constantly grew and he held the reputation of the foremost German preacher until his death. The fact requires an explanation. Undoubtedly Jellinek was gifted with eloquence. He spoke impressively, never using a manuscript or even notes, and possessed a remarkable flow of language. This was not all. When we look upon his numerous printed sermons, we are struck by the fact that here is an old fashioned "Maggid" in a modernized form. To put it briefly, he maintained the traditional

manner of using texts from the Bible in a meaning different from their meaning in the text and in the same way he quotes rabbinic passages. We can understand that an audience composed of men who had acquired in their youth some Hebrew learning and which always comprised numerous visitors from places where the old fashioned Derashah held its sway was profoundly impressed with the fact that the form of old Jewish preaching could be maintained in a manner which was not only not offensive to educated people but directly inspiring.

Judah Mehler, rabbi of Bingen in the seventeenth century, says in the preface to his sermons that no printed sermon can ever give an adequate impression of its effect on an audience when spoken. This must be applied to Jellinek, whose temperament was of a distinctly individualistic type. Having heard him repeatedly I can testify to it on the ground of those small features which can hardly be adequately presented. I remember, for instance, that he spoke on Laban at the time when Court Chaplain Stoecker inaugurated the anti-Semitic movement in Berlin. Jellinek would pause and say, interrupting a sentence, "We have Labans today, even though they be blond and blue-eyed like a German court chaplain." Or he would refer to a convention of bishops held in Tyrol, which as usual damned all liberal institutions of the state, and, again interrupting, would throw out the remark, "We ought not to be too harsh, for we have our Tyrolean rabbis just as well." One would have to reproduce a snapshot of the smiling audience that was in the habit of forming its political opinions by the editorials in the Neue Freie Presse in order fully to understand the impression made by such remarks.

Jellinek, the Jewish preacher, must, however, be understood from his ability to recast the old fashioned Derashah. He would occasionally discuss the complaints that the religious life of the present age is a slow disintegration of Judaism. In this connection he quoted a Midrash (Gen. Rabba 79, 7) that three

possessions cannot be disputed to the Jews, namely, the Cave of Machpelah, the site of the Temple of Jerusalem and the Grave of Joseph. What the Midrash actually means is that these places were not acquired by conquest but by regular sale. Jellinek interprets the Cave of Machpelah as the purity of the Jewish family life, the Temple of Jerusalem as the pious devotion to the dead. So he continues interpreting the dream of Joseph. "We are binding sheaves from the new corn grown from the old seed of our faith on the field of history, and therefore our sheaf, like that of Joseph, will stand erect in spite of all changes." He interprets the obscure passage in Koheleth (5, 8), which probably means the main advantage of every country is to have a king who is devoted to agriculture to mean that Judaism stands not for privileges to individuals, but for equal rights for all, or the passage in the same book (11, 2), "Divide a portion into seven, yea, into eight," which clearly means the advice not to venture everything on one business enterprise, to mean the seven supposed rivers of Palestine. It again would be necessary in order to appreciate the impression on the audience to picture to ourselves the old-fashioned Jew who knew his Koheleth and had always been puzzled by the difficulties of the book when he heard such an altogether unexpected explanation. So Jellinek is the synthesis of the old fashioned Maggid and the modern preacher, and this made his success.

It would be unjust to dismiss the subject without referring to Jellinek as a scholar. His literary activity extended over the whole field of Jewish literature. He had collected a large library of printed books and manuscripts, and of the latter he edited a number of works like the collection of late Midrashim which are a distinct contribution to Jewish scholarship. Space will not permit of a detailed account of his literary work. It would be unjust to dwell on the latter when we consider that they are the work of a man engaged in congregational activity and occupied with the routine work of a preacher in a very large congregation. In addition to what he contributed to Jewish scientific literature personally, he was also an inspiration to younger scholars and even to older men, among whom we must especially mention Isaac H. Weiss (1815-1905) and Meier Friedman (1831-1908).

Jellinek, like all men of strong individuality, seems to have believed that his moderate liberalism spelled the final word in the adaptation of Judaism to changed conditions. He strongly attacks Vienna orthodoxy, which naturally grew with the new accessions from Hungary, going so far as to advocate prohibition of the establishment of an orthodox synagogue, while at the same time he opposed radical innovations like German services or the abrogation of the second holy day. It is interesting to note that his brother Herman, who was executed in 1848 as a rebel, though, as unsuspected witnesses like the poet Bauernfeld say, not because he was a dangerous rebel, but because revolution was to be branded as Jewish, as is the case with Bolshevism today, bitterly attacked him as a hypocrite. It is equally sad that his son George (1851-1911), a great authority on international law and professor in Heidelberg, left the fold of the ancestral religion. While, however, compelled to admit that Jellinek's work was in some respects a weak compromise, he will forever hold his position as one of the leading representatives of the Jewish pulpit.

Many Trees Dedicated at Farm School.

Farm School, Pa., June 5.—The National Farm School was praised for work accomplished, and its founder, Rev. Dr. Joseph Krauskopf, was referred to as "a friend of the State and the nation," at impressive ceremonies held under a 350-year-old oak tree at the school grounds today. More than 1,000 Philadelphians and residents of Bucks county attended exercises incident to the consecration of trees, a year event which is becoming wider in scope and importance as the school develops and grows.

Lieutenant Governor Edward E. Beldeman, Joseph S. Illick of the State Department of Forestry, Miss Violet Oakley, artist; Eugene S. Benjamin of New York, president of the Board of Trustees of the Baron de Hirsch Fund; Rev. Louis Bernstein of Baltimore, Representative Philip Sterling of Philadelphia and Rev. Dr. Krauskopf were the speakers.

To the hundreds of "festive" and "memorial" trees already planted have been added scores of others, placed by persons interested in the institution. These trees were dedicated yesterday, and it was this service which made the basis around which an entire day of events revolved. It was the revival of an ancient pastoral custom and was staged on the lawn fronting Setal Hall by girls of the Graphic Sketch Club of Philadelphia. The dancers represented nymphs coming out of the forest and disporting themselves in the open, the several dances being designated Mists, Water Lilly, Meadow Play, Dance of the Dryads, the Ghosts of Scarecrows, Horses of the Sun and the Message of the Winds.

The tree consecration service also was featured by the distribution of prizes to students of the Farm School.

SUMMER RESORTS—LONG ISLAND



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ROOMS HAVE ALL MODERN IMPROVEMENTS. OUR CUISINE AND SERVICE IS OF THE HIGHEST STANDARD AND IN STRICT ACCORDANCE WITH THE DIETARY LAWS.
WINTER SEASON—BRITAIN LODGE, LAKEWOOD, N. J.

THE EDGEWATER

DICKERSON AVENUE EDGEMERE, L. I.

Directly on the ocean front. Large, airy rooms with all modern improvements. Rooms single or en suite, with or without bath. Jewish dietary laws strictly observed under direction of Mrs. Regina Winkler.

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Now open for the summer season. Telephone Far Rockaway 2089-1652.
Winter Season, Lakewood Hotel, Lakewood, N. J. MR. & MRS. H. WINKLER, Props.

JEFFERSON HOTEL

Facing the Ocean, Lewmay Road EDGEMERE, L. I.

The hotel is newly renovated, redecored and refurbished. Rooms with bath. Running water in every room. Dietary laws observed. Hungarian cuisine. Tennis court and all sports. Reasonable rates. Telephone Far Rockaway 1. MRS. E. GRUBER, Prop.

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NOW AT

38 SOUTH PENN ST., Near the Ocean Front. LONG BEACH, L. I.

Excellent location. Large rooms equipped with all modern improvements. Dietary laws strictly observed. Now open. MRS. I. FISHKIN, Proprietress.

IRENE COURT AT LONG BEACH

DIRECTLY ON THE OCEAN

I take pleasure in announcing to my friends and patrons and the general public that for the coming summer season, I will open

THE IRENE COURT AT LONG BEACH

as a first class family hotel. The house is equipped with every modern convenience. The culinary department which will be conducted in accordance with the Jewish dietary laws, will be under the personal supervision of Mrs. Geo. Ginsberg. Applications are now being received.

GEO. GINSBERG, of Irene Court, Lakewood, N. J., Prop.

PLAZA PARK HOTEL

PHONE: GLEN COVE 522-W. SEA CLIFF, L. I.

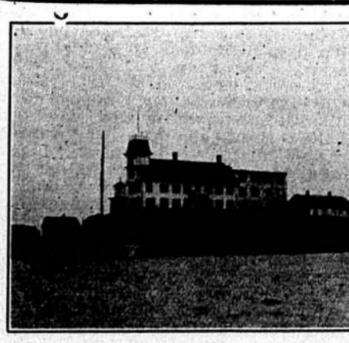
Elevation 350 feet; within five minutes' walk to finest bathing beach on Long Island. Good boating, bathing and fishing. One hour from New York. Excellent train service. Beautiful drives. Hungarian cuisine. MRS. H. E. LAZAR.

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GOOD GROUNDS, L. I.

STRICTLY KOSHER. NOW OPEN.

A magnificent hotel with every modern convenience. Boating, fishing, bathing, dancing, playgrounds. Tennis on premises. Convenient for golf links. Excellent cuisine under supervision of Shochet Rabinowitz. Large, light airy rooms. Auto parties accommodated. Rates reasonable. Booklet on application. Make reservations now. Garage free for guest's autos. MAX LITTENBERG.



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Directly on the ocean. All modern improvements. Rooms hot and cold running water. Ocean bathing direct from hotel. First class restaurant and lunch room. Moderate prices. Music and dancing afternoons and evenings. Ballroom for 2,000 persons. Jewish management. A. MARIASH, Mgr.

GEIGER'S HOTEL

LOCATED IN A NEWLY CONSTRUCTED BUILDING ON
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Each room with a private bath. Wonderfully located. Our table and service is of the same standard as before. Make your reservations now.
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Finest location in Edgemere, near ocean and Edgemere Club. Large, airy rooms, all improvements. Strictly Kosher Hungarian cuisine under personal supervision of Mrs. Ginzgold. Homelike atmosphere.
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Phone Far Rockaway 210

Hotel Breakers

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Corner Thirty-first St.
EDGEMERE, L. I.

Finest location on the ocean front. The hotel is newly renovated, redecored and refurbished. Equipped with all modern and sanitary improvements. Jewish dietary laws strictly observed. Home comforts. Reasonable rates. L. EPSTEIN & B. M. SCHNEIDER, Proprietors.
Mr. Schneider is well known from the Vendome, Long Branch, and the Vendome, Lakewood, N. J.

SUMMER RESORTS—LONG ISLAND

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OPEN ALL YEAR
EMERSON HOTEL
AND ANNEX
Beach 64th St. Arverne, L. I.

First class family hotel, equipped with all modern improvements. Excellent cuisine in strict accordance with Jewish dietary laws. Home comforts. Reasonable rates. I. BLUMENKRANZ, Prop.

Tel.: Belle Harbor 2510. All Year.
KRIEGL'S REIS COTTAGE
ARVERNE, L. I.
301 LARKIN ST. (Cor. Beach 62d Street)
Newly renovated, redecorated and furnished. Jewish dietary laws strictly observed. Two kitchens. Home comforts. Special attention to table boarders by week or season.

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WETZLER'S RESTAURANT
Boulevard, Cor. Vernam Ave. (Beach 67th Street), ARVERNE, L. I.
Meals a la carte at all hours. A complete line of fresh delicatessen always on hand. My specialty. Corned Beef and Smoked Tongue. ARNOLD & WETZLER, Prop.

THE STONE VILLA
315 BEACH 67th ST. (Formerly Vernon Ave.) GASTON STATION ARVERNE, L. I.
The well-known Mrs. Lupowitz announces that she is now conducting the Stone Villa in strict accordance with the Jewish dietary laws, and the table, as heretofore, is up to the same high standard, which has gained for her such a renowned reputation.

SOCIAL NOTES.

Rev. M. Salzberg and family are at 67 Sea View avenue, Far Rockaway, N. Y.

Mr. and Mrs. J. Schwartz of 120 West Eighty-sixth street are at 161 West Beech street, Long Beach, L. I.

A strawberry festival was held at the I. O. B. Home for Aged at Yonkers last Sunday afternoon.

Mrs. S. Werner, of No. 140 West 79th street, will sail for Europe next week, to return in September.

Mr. I. A. Krulwitch and family of No. 600 West 115th street are at 2221 Cowding avenue, Wave Crest, L. I.

Mr. Gordon S. P. Kleeberg has been at his camp at Alexandria Bay, Thousand Islands, N. Y., for the past few weeks.

Mr. Nathan Berliner and family of 301 West 108th street are at 77 Seneca street, Far Rockaway, for the summer.

Mr. and Mrs. Isaac Kubie, of No. 88 Central Park West, are registered at the Edgemere Club, Edgemere, L. I.

Mr. and Mrs. Joseph Polstein have closed their city home at 115 East 78th street and are at Far Rockaway for the summer.

Mr. and Mrs. Aaron Garfunkel of No. 145 West 119th street are again at 154 Bath avenue, Long Branch, N. J., for the summer.

Mr. L. L. Rothstein and family of No. 640 Riverside Drive are at their summer home, No. 4 Thompson Park, Glen Cove, L. I.

Mr. Meyer Vesell and family of No. 317 West Eighty-ninth street are at their cottage, No. 1730 South street, Far Rockaway, N. Y.

Mr. H. Greenspan and family of No. 777 West End avenue are at Lake George, N. Y., where they will remain until October.

Mr. and Mrs. J. Prince, of 312 Fifth street, have taken a cottage at No. 6 Beach Fortieth street, Edgemere, L. I., for the summer.

Dr. I. Seth Hirsch, head of the X-ray department of Bellevue Hospital, has sailed for Palestine, where he will spend his vacation.

Mr. Nathan Marcus and family of 216 West 100th street will remain over the

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Funeral Director
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FAR ROCKAWAY, N. Y.

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32 Fulton Ave., Far Rockaway, L. I.
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SUMMER RESORTS—LONG ISLAND

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AT FAR ROCKAWAY (DIRECTLY ON THE OCEAN FRONT)

The NEW HOTEL TRAYMORE is a beautiful structure, newly built, with every modern and scientific improvement. The furnishings are most exclusive and every comfort for the guest is provided. A magnificent ball room, reception hall, dining room and sun parlor are features and spacious lobbies are at their command. Unsurpassed service. Dietary laws strictly observed. Special 'bus service for the accommodation of guests, from hotel to railroad station. Bookings for season now being made. Telephone FAR ROCKAWAY 383-2668.

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The KENSINGTON GARDEN HOTEL
BAYSWATER, FAR ROCKAWAY, N. Y.

The only perfectly equipped Family Hotel for Winter accommodations in the Rockaways. Centre of all Jewish social events. Ballroom, banquet and dining rooms suitable for all social events. Jewish dietary laws strictly observed. MRS. J. L. ANDRON, Prop.

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97-113 Beach 63rd St. Arverne, L. I.
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Phone: 318 HAMMELS I. MILLER
THE ST. REGIS
Beach 66th Street, Gaston Avenue, Arverne, L. I.
NEAR THE OCEAN. ALL COMFORTS AND MODERN IMPROVEMENTS. HEBREW DIETARY LAWS STRICTLY OBSERVED.

JACOB WEXLER'S IMPERIAL
141 BEACH 66TH STREET ARVERNE, L. I.
Newly decorated and refurbished. Every modern improvement. Comfortable rooms, with or without bath. Excellent Hungarian cuisine in strict accordance with Jewish dietary laws. Reasonable rates. Phone Belle Harbor 1659. J. WEXLER, Prop.

THE ALEXANDRIA 32 Storm Ave. Arverne, L. I.
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Located in finest section of Arverne. Large, airy rooms with all modern improvements. Home comforts. Airy rooms single or en suite, with or without bath. Electricity and running water in every room. Jewish dietary laws rigidly observed under the supervision of the well-known Mrs. Jacobson of No. 249 West 130th Street, New York. Phone: Belle Harbor 934. D. JACOBSON, Prop.

THE INN Directly on the Ocean ARVERNE BY-THE-SEA
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restaurant and bakery well known from Broadway, New York and celebrated for "Appelstrudel." Special attention called to "Home Cooking and Good Service." HENRY MOSER, Prop.; Cor. Blvd. & Beach 69th St., ARVERNE.

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HIRSCH VILLA BEACH 65th STREET (MEREDITH AVENUE) ARVERNE LONG ISLAND
First class family hotel. Equipped with every modern improvement. Home comforts. Excellent cuisine, in strict accordance with Jewish dietary laws. Reasonable rates.

entire summer at 271 Grand View avenue, Far Rockaway, N. Y.

The members of the Hebrew Tabernacle and their children will have an all-day outing at Van Cortlandt Park next Sunday, leaving the Tabernacle at 9.30 a. m.

Mr. and Mrs. Israel Silverman of Providence, R. I., recently announced the engagement of their daughter, Miss Rose Silverman, to Dr. Leon Podolle of this city. At a reception in honor of the event there were present in addition to many prominent in the religious and social life of the bride's home city the following from New York city: Mr. and Mrs. M. Podolle, Mr. and Mrs. Resnikoff and daughter and Dr. and Mrs. Blum.

Miss Esther Garfunkel, daughter of Mr. and Mrs. Aaron Garfunkel of No. 145 West 119th street, was married last Sunday to Mr. Benjamin Gottesman of this city at the summer home of the bride's parents, Long Branch, N. J. The ceremony was performed by Rabbis Philip Klein and Mordecai M. Kaplan in a very picturesque setting under a floral bower on the lawn. A reception and dinner followed, participated in by a number of relatives and friends. Miss Elsie Garfunkel was her sister's maid of honor and Misses Mildred Belle Garfunkel and Florence Garfunkel were the bridesmaids. Mr. Saul Gottesman, the groom's brother, acted as best man. After a short honeymoon here Mr. and Mrs. Gottesman will sail for Europe on June 30, to return in the fall, and will make their home in New York city.

The Hebrew Union College has decided to undertake the publication of a journal with an editorial staff composed of representatives of the faculty and the Board of Governors.

The officers of the London, Eng. Metropolitan Hospital have agreed to transfer its existing Jewish beds into two Jewish wards and increase the number of beds from 14 to 30.

Anti-Semitism in the Visa Offices?

Although American consuls have legally no right to refuse visas except to "anarchists" or enemy aliens, "it is clearly evident even to the casual observer . . . that anti-Semitism is rampant at the visa office . . . and at most of the American consulates abroad." This charge appears in an article by Reuben Fink in the "Nation" for June 22.

It is, of course, very difficult, if not impossible, to prove conclusively the charge of official anti-Semitism. But if there is anything of which many Jews in America, or at least many American Jews who have relatives abroad are convinced, it is that the visa office has shown clear and unmistakable prejudice against the Jewish immigrant. Slowly but surely its regulations have been so maneuvered as to effect practically and only the Jewish immigrant.

This discrimination is particularly apparent in the official scrutiny of applicants with Lithuanian, Latvian, Ukrainian or Russian passports, or those who present passports of any government but their own. In Poland, where it was formerly possible to obtain visas more easily than in these other countries, a new visa chief has promulgated regulations which partly exclude Polish Jews also. The applicant is given a so-called "red ticket" with a "number" on it. This number signifies the postponement of the applicant for the visa for from three to twelve months. In other words, his visa will be decided only at the expiration of that term. It is quite evident, and it was admitted to some confidants, that this was intended simply to put off the Jewish immigration until the time when the new immigration bill would come into force, and thus preclude their entry into the United States.

For thousands of Jews to whom all these conditions have been matters of common knowledge, who found in America for the first time religious and political liberty, the erection of a barrier for their kin overseas has been fraught with personal tragedy. But the individual suffering is comparatively unimportant. More serious and of concern to all Americans is the abolition of the old America as the haven of refuge for the oppressed of all lands.

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South Street & Rue de St. Felix FAR ROCKAWAY, NEW YORK
Conducted in strict conformity with Jewish Dietary laws.
Has been redecorated and is now open for the summer season.
Excellent cuisine and service. Telephone: Far Rockaway 4334

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FAR ROCKAWAY Central Avenue, Near the Ocean LONG ISLAND
First class family hotel conducted in strict accordance with the Jewish dietary laws. Entirely renovated and refurbished. Every comfort and convenience. Rooms single or en suite with bath. Hot and cold running water in all rooms. Near ocean.
For the past ten years I have been established at No. 80 East 92d Street, where I have enjoyed a well-earned reputation for Kashruth, quality and cleanliness. Open all year round and special arrangements can be made by those desiring an all-year residence. MORRIS BERGIDA, Prop.

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Will be opened for the coming winter season as a first class hotel. Finest location on the ocean block. Shoochet on premises. NOW OPEN for summer season. Ocean front. All modern improvements. Jewish dietary laws observed. MRS. EVA VERSCHLEISER, Prop.

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SEA WATER supplied to all bathrooms. Always open. Booklet.
Bus meets patrons at station. For terms communicate with JOSEF GROSSMAN.

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This beautiful, fireproof hostelry is now completely renovated, redecorated and refurbished, and is modern throughout. Every room an outside room with bath, overlooking ocean and a large lawn. Excellent cuisine and distinctive service.
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124 S. MARYLAND AVE., (Near Beach). ATLANTIC CITY, N. J.
Most modern hotel, newly renovated, redecorated and improved. Running water and heat in all rooms. Jewish dietary laws strictly observed. Home comforts.
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Finest location. Newly decorated and refurbished. All modern improvements. Jewish dietary laws strictly observed. Excellent cuisine. I. HELFENSTEIN, Prop.

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One of the leading, up-to-date hotels in Atlantic City. In the heart of all places of amusement. Equipped with all modern conveniences. Running water in rooms. Private baths. Elevator service. Strictly Kosher. New Grill room. Long known for excellent cooking and a high standard of service. J. SHUMAN, Proprietor.

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OUR SPECIALTY
SEA FOOD
STEAKS CHOPS
Finest Eating Place on the Atlantic Coast
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The management looks after every detail to satisfy all patrons who visit this eating place from all over the globe.
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208 SOUTH RHODE ISLAND AVENUE
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Special Rates for Month of June. Unexcelled Table. Hot and Cold Running Water in Each Room. All Modern Conveniences. Personal Supervision of MRS. BENJAMIN HERSH. OPEN ALL YEAR.

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BEST HOTEL IN BELMAR, N. J.
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On the boardwalk. The best and prettiest hotel in Belmar. All modern improvements. One hundred large, airy and comfortable rooms. Electric light, running water in every room. Baths, Bathing pavilion, tennis courts, dance hall, well-equipped dining-room, prettily decorated tea house. Good table. Moderate rates.
Special Rates to Season Guests.

Washington Irving Hatikvah Society
Washington Irving High School
Hatikvah Society has arranged a moonlight dance on the roof of the high school building, Irving place and East Seventeenth street, for tomorrow (Saturday) evening.
The Hatikvah is a society for the study of Jewish culture by the students of the various secondary schools of the city. Not merely are the members, both past and present, of all the different high schools' Hatikvah societies invited to attend, but all students interested in Jewish culture and education, especially in the schools, are welcome.

LEONARD HOUSE
HIGHLANDS NEW JERSEY
Hungarian Kosher kitchen. Modern improvements. Phone: Highlands 1210.
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Conducts a Strictly Kosher, Meats, and Poultry Market. Also a full line of Fancy Groceries, Fruit, Butter, Eggs and Delicatessen.

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HAS THE BEST FEATURE OF ATLANTIC CITY
Sixty Suites with Hot and Cold Sea Water Baths
All ocean-view rooms. Open surroundings. Overlooks beautiful lawn and gardens. Distinctive table and attractions, supplied with best food and daintily served. Dancing. Special rates for June. WM. MALAMUT, Prop.

BERMAN'S STRATMORE HOTEL
HOT AND COLD SEA WATER BATHS.
S. MARYLAND AVE. AT THE BEACH
ATLANTIC CITY, N. J.
Open all year. Newly renovated and redecorated. Elevator service. Equipped with all modern improvements. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Home comforts.

HOTEL DAVIS ST. CHARLES PLACE (Near Beach) ATLANTIC CITY, N. J.
Mrs. Yetta David, formerly of the New Ardmore Hotel, announces that she has acquired the beautiful Davp Hotel at 171 St. Charles Place. Every room with bath. Newly furnished. Jewish dietary laws strictly observed. Open all year. Moderate rates. MRS. YETTA DAVIS, Prop.

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NEW JERSEY AVE., NEAR BEACH, ATLANTIC CITY, N. J.
Offers Reduced Summer Rate
ROOM FOR TWO, AMERICAN PLAN, AS LOW AS \$45 PER WEEK AND UP
Daily concerts by original Pierrepont Orchestra. Dancing every evening. Rooms single or en suite, with or without running water and bath.
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THE NEW SEABRIGHT Mrs. G. DAVIS, Prop.
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Newly renovated, redecorated and refurbished. Running water and private baths. Open all year. Strictly Kosher.

COLUMBIA HOTEL Missouri Ave. & Boardwalk Atlantic City, New Jersey
Opposite Young's Million-Dollar Pier. Newly furnished rooms; single or en suite, with private baths. All rooms large, light and airy, facing ocean. Bright, cheerful dining room and excellent strictly Kosher cuisine. Ballroom, sun parlor, etc. Elevator to street level. Reasonable rates. Send for booklet.
Strictly כשר MRS. S. B. STREITFIELD & SONS.

Newark Free Synagogue Purchases Home for Its Activities
The Newark Free Synagogue, which was organized exactly a year ago and has from its beginning been under the leadership of Dr. Sidney E. Goldstein, of its rabbinate, has purchased a large home, which is to serve as its center for community service.
Beginning in September a campaign is to be launched under the leadership of Messrs. Julius Kaufherr and Ben Sugarman, president and vice-president, respectively, in order to secure funds with which to prepare this community home for the many and varied uses of the synagogue work. It is in the heart of Newark, situated at Clinton avenue and Parkhurst avenue, and it is expected that all activities of the Newark Free Synagogue will be housed there with the exception of the Sunday and holy day services.
Newark and Flushing are the first two of the divisions to comply with the terms of the slogan now in use in the synagogue: "Every divisional free synagogue under its own roof by the fifteenth anniversary, April, 1922."

NEW LIBERTY HOTEL
FLORIDA AVENUE Near Beach ATLANTIC CITY, N. J.
Newly renovated, redecorated and refurbished. Ocean view rooms equipped with sanitary and modern improvements. Strictly Kosher cuisine. Excellent table. Home comforts. Moderate prices. Personal attention. Capacity 250. Open all year. J. FREEDMAN, Prop.

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516 Oriental Avenue ATLANTIC CITY, N. J.
A modern, up-to-date hotel with every convenience for the comfort of our patrons. Unexcelled Kosher cuisine. Large, airy rooms. Splendid location. Moderate rates. Telephone connection. J. SNIDMAN, Proprietor.

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Open all year. All improvements. Excellent Kosher table. Home comforts. Moderate rates. Board optional. MRS. B. LITTMAN, Prop.

DAVIS' NEW SEABRIGHT HOTEL
109-11 So. Rhode Island Ave., ATLANTIC CITY, N. J.
The old, reliable Mrs. G. Davis announces that the New Seabright Hotel has been renovated, redecorated and refurbished and is equipped with all the modern, sanitary improvements and appliances. Large, airy rooms. Hot and cold running water in every room. Unsurpassed table in strict accordance with dietary laws. Two separate kitchens. Reasonable rates. MRS. G. DAVIS, Prop.

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Telephone Lakewood 467.
LAUREL GARAGE
FIRST ST., LAKEWOOD, N. J. ALWAYS OPEN
Finest and best equipped garage where your car will be properly cared for when you motor to Lakewood, either for a day, week, month or season. Supplies and accessories, gasoline and oil. C. FORD McCUE, Prop.

SUMMER RESORTS—NEW JERSEY

The NEW WINTHROP

Corner Seventh and Park Avenues
NORTH ASBURY PARK, N. J.

Large, airy rooms, single or en suite, with bath. Electric lights; Elevator service. Spacious veranda. Delightfully situated. Kosher Hungarian cuisine. Music and dancing. Booklet. Tel. 1426 Asbury Park. GOLEMBOK & THOR.

ANNOUNCEMENT

I beg to inform my numerous patrons and the public in general that I have acquired the

PASSAIC HOTEL

7th and Webb Aves., North Asbury Park, N. J.

Half block from beach. All outside rooms, each with running hot and cold water and electric light. Ball room. Accommodates one hundred and fifty. STRICTLY KOSHER CUISINE
M. WELKOWITZ
FORMERLY HOTEL, MANHATTAN, SHARON SPRINGS, N. Y.
Telephone—Asbury Park 1711 New York Telephone—Audubon 875

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404 SEVENTH AVENUE NORTH ASBURY PARK, N. J.

Near beach, between Sunset and Deal Lakes. The latest conveniences. All outside rooms. Superior Hungarian cuisine. Dietary laws observed. Music and dancing. Rates reasonable. Hot and cold running water in all rooms. New York Phone: Bensonhurst 1403. ASBURY PARK—Phone: 83-W. SHAFER & HERN, Proprietors

SCHOEN WANTS TO SEE YOU AT THE

HOTEL ZURICH

217 Sixth Avenue
Asbury Park, N. J.

Hot and cold running water in rooms. Hungarian cuisine. The same management as at Hotel Ardmore, Lakewood, N. J. Tel.: Asbury Park 1120. S. SCHOEN, Prop.

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305-7 6th Ave., Asbury Park, N. J.

Two Blocks from Beach. 307 6th AVE., ASBURY PARK, N. J. Open All Year. All Modern Conveniences. Running Water in Rooms. Best Hungarian Cooking. High Class American-Jewish Family Hotel. L. J. MILLER, Prop.

BLACK CAT RESTAURANT



519 Cookman Ave., Asbury Park, N. J.

Club Breakfast, 50c. — Table De Hote Luncheon, 75c.
Table De Hote Dinner, \$1.00 — Sunday Capon Dinner, \$1.50.
Shore Dinner, \$2.00. — Music With Club Supper, 10 P. M.

Hotel Frederick

ASBURY PARK, N. J.
Rachlin & Schaenen
Proprietors

300 SIXTH AVE., Corner Webb St.
Telephone: 1411 ASBURY

One block from the ocean. American and Hungarian Kosher cuisine. High class accommodations. Running water and electric lights. Music, dancing. Special rates for June. Our seventeenth season.

HOTEL CLARENDON

Fifth Avenue, Asbury Park, N. J.

Telephone: Asbury 803. M. LEVINE, Prop.
Electric Lights and Hot and Cold Running Water in All Rooms. Strictly Kosher Table. All Modern Improvements. Winter Season: HOTEL CLARENDON, Lakewood, N. J.

PIANOS and VICTROLAS } For Summer Rent on Jersey Coast
THE TUSTING PIANO CO.
ASBURY PARK LONG BRANCH RED BANK



MR. HARRY LEVINSON

Takes Great Pleasure in Announcing That
WEST END,
THE TAKANASSEE NEW JERSEY
IS NOW OPEN

And Is Conducted As a First-Class Family Hotel in Strict Accordance with the Jewish Dietary Laws.

The TAKANASSEE is one of the most handsome and luxurious hotels on the Atlantic Coast. Ideally located in the fashionable West End District, directly facing the Atlantic Ocean. The TAKANASSEE has every known convenience and equipment, and has been thoroughly renovated.

MR. EMANUEL BURACK, formerly manager of the Lakewood, Ellisberg and other large hotels, and MR. NATHAN STERNBERG, also of the Lakewood Hotel, announce the purchase of

THE BEVERLY

THE SEASHORE HOTEL WITH THE COUNTRY SETTING.

SIXTH AVE., At Park, NORTH ASBURY. Phone 1804-J. ASBURY PARK.

Because of their large experience they will set a table to establish a new standard. Service and environment to satisfy those accustomed to the best.

Sixty-five outside, light, cheery rooms. Special introductory rates, \$30.00 up. Write for booklet. N. Y. Booking Office: Room 705, Woolworth Building; Phone Barclay 7940.

HOTEL COLONIAL

NORTH ASBURY PARK
NEW JERSEY

L. V. KAHN, Proprietor

A DREAM OF PENTECOST.

Reclined one day upon a soft divan, Rabbi Ahkiba, a most learned man, Vexed by a question that perplexed him most,

Rested his thoughts upon the Pentecost. And presently, the twilight growing deep, Rabbi Ahkiba, brooding, fell asleep, And dreamed he stood with Moses on Sinai,

And heard God speak from out a wrathful sky:

"Take thou My Law and spread in every land,

Both far and wide, that all will understand,

By word of mouth, by thought, by noble deed,

The Ten Commandments shall be Human Creed.

Oh! There will be a mighty harvesting For those who act in precept and thus sing

Praise to the Lord upon a humane plan, "For in the image of God created He man."

Rabbi Ahkiba awoke, startled, from sleep

By the forlorn chant of one who tried to weep:

"Oh, man shall not receive his earthly meed Until he's purged himself of all his greed."

The rabbi mused; the song made bright his face,

He saw the real salvation of his race, He felt God's great truth and majestic strength,

And with a voice resounding said at length:

"Only by word and deed of kindness Each to the other; to spread true happiness.

By small self-sacrifices shall each one bring

To home and heart a 'mighty harvesting,' When each Jew shall thenceforth understand

His debt to God and man, our native land,

That in our wayward carelessness we lost—

We shall retrieve on some fine Pentecost."

HENRY IRVING MARGOLIES, Brooklyn, N. Y.

The square at Causeway and Leverett streets, West End, Boston, Mass., has been dedicated and named in memory of Harry Aronson, who was killed in action at the second battle of Chateau Thierry, July 19, 1918.

A. M. TOWNLEY & CO.

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191-193 Broadway Long Branch, N. J.
HOUSE FURNISHINGS AND SPORTING GOODS, ETC.

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OCEAN AVENUE

LONG BRANCH, N. J.

Select, quiet family hotel. Ideal location facing ocean and boardwalk. Sun parlors, large, airy rooms, single or en suite, with private baths. Tennis court. Music and dancing. Special rates for families for the season.

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OWNER & PROPRIETOR
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SUMMER RESORTS—NEW JERSEY

The Atlantic Hotel

LONG BRANCH, N. J.

Directly on the ocean. All modern improvements. Hot and cold running water in every room. Now one of the finest strictly Kosher establishments on the Jersey coast.

NEW YORK OFFICE: 315 FOURTH AVENUE.

H. E. GOLDBERG.

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HOTEL PHELANDO

Chelsea & Ocean Aves.
LONG BRANCH, N. J.

Electric lights, hot and cold running water. Rooms en suite with bath. Dietary laws strictly observed. Phone: Long Branch 307.

H. J. SCHNEIDER, Prop.

OCEAN AVE. HOTEL

M. ROTHMAN, Proprietor

209 Ocean Avenue, Long Branch, N. J.

Hot and cold running water in each room. Electric lights and all conveniences. Home comforts. Strictly Kosher. Rates Reasonable.

HOTEL MARLBOROUGH

Directly on the Ocean—BELMAR, N. J.

Perfectly modern in every respect. Hot and cold running water in each room. Music and dancing nightly. Dietary laws observed. Hungarian kitchen. Booklet. Tel. 477. KUPPERMAN & SILVER, Proprietors.

DIRECTLY ON THE OCEAN FRONT

HOTEL COLORADO

BELMAR, N. J.

Now open as one of the most fashionable hotels at this beautiful resort. Newly renovated and completely refurnished. Hot and cold running water in every room. Jewish dietary laws strictly observed. N. Y. office: Floral Garden, B'way & 148th St. Tel. Audubon 144. LOUIS HALPERN.

NATIONAL YOUNG JUDAEA.

On the occasion of Mr. Saul J. Cohen's visit to Bridgeport a Young Judaea day celebration was held, consisting of musical numbers and sketches by the Bridgeport Young Judaeans. There was a very large crowd present and Mr. Cohen spoke on the significance of Young Judaea.

Bridgeport today has seventeen active clubs and a very well organized group of leaders. There is a spirit of enthusiasm for Young Judaea in Bridgeport and the work is in model condition.

In New Haven, Conn., a good meeting was held. The work in New Haven is under the supervision of Miss Hulda Jacobs and Miss Martha Richman, and in the fall other leaders will be secured and further clubs organized. A large number of adult members of National Young Judaea was secured during Mr. Cohen's visit to Connecticut.

The Chester (Pa.) Young Judaeans held a Young Judaea evening at which parents were present and the meeting was addressed by Dr. Dunn, Mr. Benyamin Grossman and Saul J. Cohen, executive director. The following day a joint celebration of parents and Young Judaeans was held in Wilmington, Del., at which a large number of adult members was secured. A feature of the evening was the splendid singing of the girls under the leadership of Miss Arst.

A very large registration has already been received for the convention of Na-

tional Young Judaea which will be held at Lake Hopatcong, N. J., on June 24 to 28 at the Mountain View Hotel. The program as drawn up by the program committee promises to be most attractive and encouraging to the leaders who are present. Some very important speakers have been invited.

The New York city athletic meet which will be held on Sunday morning, June 26, is attracting a record number of entries and a certain number of events have been thrown open to other organizations. Leaders and delegates who wish to attend the national convention will proceed to Lake Hopatcong in a body immediately after the conclusion of the athletic meet.

In view of the universal demand for a leaders' handbook which shall contain a complete set of material for the conduct of the Young Judaea Club, together with necessary blank forms, it is proposed to issue a loose leaf handbook in pocket size and to prepare the calendar syllabus, an outline of history and the biographies of Jewish heroes as well as the festival envelopes and other program material, so that the sets can be fitted into the loose leaf covers. This plan has met with much enthusiasm on the part of the leaders. The hand book when issued will be supplied without charge to all leaders who have registered under the membership plan as Senior Young Judaeans.

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TURKISH
CIGARETTES
QUALITY SUPERB
GREATEST VALUE OF ALL CIGARETTES

SUMMER RESORTS—ADIRONDACK MOUNTAINS

MOON HILL CAMP FOR ADULTS

In the Heart of the Adirondacks

SCHROON LAKE WARREN COUNTY, NEW YORK
P. O. POTTERSVILLE.
SARAH SOLOMON, Directress.

Two hundred acres of private park and over one mile of lake frontage. Fine bathing beach; swimming instructor and life guard on duty. Rowing, canoeing and fishing. Regulation baseball diamond; tennis courts; pool and billiard tables. Physician on premises. Reading room and library of over 1,000 volumes. Athletic and social directress. Music. Jazz orchestra for dancing. The cuisine will be maintained up to the same high standard as at the Hotel Irvington, Lakewood, N. J., heretofore conducted by Mrs. Solomon. Dietary laws strictly observed.

LAKE PLACID IN THE ADIRONDACKS

I have leased for the summer of 1921, a beautiful house situated in the choicest part of Lake Placid, where I will accommodate a limited number of guests. The house is equipped with baths, electric lights, steam heat, etc. Private tennis courts for use of guests. Bathing, boating, fishing, golfing, horseback-riding, hiking, and numerous side trips are some of the diversions at Lake Placid. American-Hungarian cuisine. Special rates for June and September.
MRS. WILMA BLAUSTEIN, Formerly of Prospect Cottage, Schroon Lake, N. Y.
For Further Information, Address Box 428, Lake Placid, N. Y.

MUSIC AND DRAMA

Oliver Morosco has engaged a fourteen-year-old girl as the star of a new play he is soon to produce under the title of "The Prodigy." It is a play with music and calls for a young pianist of exceptional talent. This part is to be filled by Doris Levene.

Doris, who has been playing the piano for seven years, has never before appeared professionally, though for five years she has been heard at semi-pro-

after she had played the MacDowell Etude that the decision was made. But she was not notified until she had reached home.

The child's parents, Mr. and Mrs. Herbert H. Levene, were much surprised when they learned of Doris' good fortune, but were not enthusiastic about their daughter appearing professionally. They preferred to have her finish her schooling at the Jacobi school for girls and later to prepare for a concert career. However, they readily consented after their interview with Mr. Morosco,



DORIS LEVENE Courtesy Zit's Weekly.

essional musicles by renowned musicians, among them Victor Herbert, Rudolph Ganz and Frank Damrosch. Miss Doris owes this opportunity to her own initiative. Overhearing someone speaking of Mr. Morosco's desire to find a prodigy, she, unknown to anyone, ventured forth to the stage of the Morosco Theatre, where the applicants were being heard. Many of those present, being prepared, played from music. But Doris gave the two selections she was asked to play from memory. After offering the Polonais by Chopin, she was asked to sit with a few "chosen ones." It was

who saw no reason why the engagement would interfere with Doris' school work, as the production will go into rehearsal during vacation time. Prof. Alex Lambert of the Lambert Conservatory has been very interested in Doris' career and has offered her a scholarship. But her parents prefer that she does not give too much time to the piano at present. Carmel Myers, the motion picture actress, is the daughter of Rabbi and Mrs. Isidore Myers of Los Angeles, Cal. Rabbi Myers was one of the early Zionists associated with Herzl and Nordau.

Ten-Rab Lodge

SCHROON LAKE NEW YORK
The Most Popular Vacation Resort in the Adirondack Mountains.
For Men and Women Who Discriminate. Bathing, Boating, Tennis, Golf, Riding, Dancing; Excellent Home Cooking. Season Opens JUNE 25th, 1921. Accommodations Limited.
Address: MRS. R. BARNETT
P. O. Box 134, Schroon Lake, New York.

When his son was born, some twenty-three years ago, he promptly named him Zion, and some eighteen months later, when his wife presented him with a daughter, he called her Carmel. Although Carmel Myers is intensely Jewish in thought, action and life, yet in her many roles she has never until now essayed a Jewish part. A reporter for the Los Angeles B'nai B'rith Messenger says: "While strolling through the huge grounds of Universal City on a very hot day not so long ago, my attention was drawn to a quaint little figure with a woolen shawl about her shoulder and a kerchief tied around her head. As I caught up with her and looked into her face I recognized Carmel Myers."

"I said, 'Hello, Miss Myers. What is the reason for this quaint get up? Did you just arrive from Ellis Island? I see your number is 92.' 'Ninety-two is my number all right, but you are a bit premature. Come to my set and you can see me arriving,' she replied.

"So off we trotted to the set, where a number of distinct types usually seen around Ellis Island were grouped. Carmel took her place among them in due time. I heard her teaching her screen father the words of the Jewish benediction that the old man uttered as he placed his hands on the little girl's head and bestowed his blessing. The camera then cranked on a touching human scene where the little Russian girl is met by her father, now an East Side Jewish storekeeper, after a separation of several years.

"It's too bad," Carmel said after that scene was finished, "you can't see our Friday night scene, which we will do tomorrow. We are going to have the Friday night candles, chale and gefilte fish, noodle soup and everything that goes with a Friday night meal.

"And you know," said Carmel, "my mother's suggestions have been invaluable in getting the correct details and Jewish atmosphere for this picture."

"Is this the first Jewish character you have ever portrayed?" I asked Miss Myers.

"Yes, and I certainly enjoyed every minute of Sonya's characterization. I love these funny clothes," said Carmel, as she surveyed her quaint outfit, familiar to those who watch European emigrant women landing in this country.

"I left Carmel, and in meeting others that I knew at the studio was informed that Carmel's characterization in 'Cheated Love' was the best thing she has done in her career."

Toscha Seidel made his London debut on June 16, and evidently created a sensation, as judged by the following cable received by his management the next day:

June 16, 1921.
New York (Wolfsohn Musical Bureau, No. 8 East Thirty-fourth Street):
Toscha Seidel's debut, Queen's Hall tonight, splendid success. Eight recalls after Mendelssohn concerto. Wonderful ovation at close. ORGANOL.

Cantor Joseph Rosenblatt will again sing at the Ocean Grove Auditorium this summer, being booked for a recital at this famous Methodist resort on Saturday night, July 23.

Before leaving Paris for London, Mr. Walter Damrosch received a visit from Louis T. Gruenberg, winner of the Harry Harkness Flagler prize of \$1,000 for a symphonic composition by an American. Mr. Gruenberg played for Mr. Damrosch the piano score of the prize work. The orchestral parts are now being prepared by the Symphony Society copyists, under the supervision of the composer, who recently arrived in New York. Mr. Gruenberg's composition is called "The Hill of Dreams" and was declared

Farm Boarding Northampton, Pa.

Excellent Hungarian cooking. Homelike and plenty of everything. \$15 per week. Special rates for season. MRS. FITZGER, Rosedale Farm Route 1.

A New Health Resort of Unusual Beauty.

THE MASTER'S INN GREEN LANE, PA.

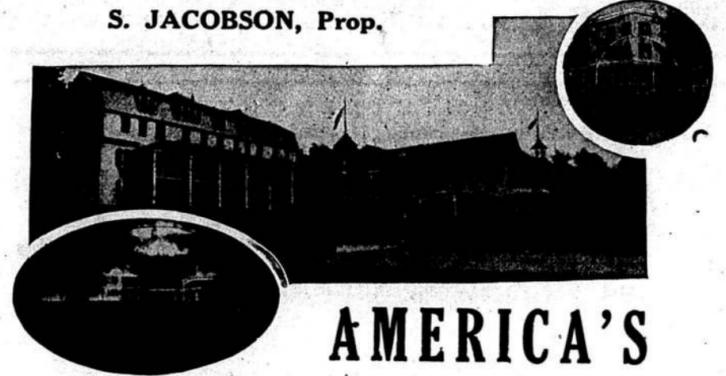
Three hours from New York. All improvements. An ideal retreat for the discriminating. The place to recuperate, rest and store up mental and physical energy. Scientific diet, health promoting and invigorating exercises, unsurpassed spring water; swimming, rowing and an atmosphere of congeniality. For further information, address: DR. E. B. WEISSBERG, Green Lane, Pa.

"THE MASTER'S INN"

SUMMER RESORTS—CATSKILL MOUNTAINS

FAIRMONT HOTEL TANNERSVILLE, N. Y.

S. JACOBSON, Prop.



AMERICA'S LEADING JEWISH HOTEL

Winter Season, Fairmont Lodge, Lakewood, N. J.

by the judges to be the best orchestral work from among the compositions of more than eighty other American composers. The judges who decided this contest were Leopold Stokowski, John Alden Carpenter, George W. Chadwick, Franz Kneisel and Walter Damrosch. The prize composition is programmed for performance by the New York Symphony Orchestra at the first Aeolian Hall Sunday afternoon concert, to be given October 30.

A Holy Language.

Jewish usage calls Hebrew the holy language. I wish that more Jews, especially those who call themselves Reform, knew more about it. Not only is it the language in which great Jewish literature was and is being written, it is also in itself a source of the delight of beauty and culture. If I were compelled to choose I would not hesitate to prefer a reading knowledge of Isaiah or Job in the original to that of Homer or Virgil. I have tasted both. I know. One can get all the literary skill one needs for even more than ordinary purpose from the Bible in the original, and inexhaustible inspiration and aspiration besides. Why then neglect the grand old Jewish classic for a smattering of Latin or a smashing of Greek? Reform Jews are specially

derelict. They seem to think that to be liberal means to be free from as much as you can that involves effort, inconvenience, or sacrifice. We shall have little true Reform until we have a great deal more orthodox knowledge. To paraphrase a familiar Jewish saying, one ignorant of things truly Jewish cannot be pious in Reform. I believe in reform but not when it lops off so much that it results in deform. So let us learn Hebrew, not merely to read but to understand and appreciate. To have it in our prayer books is no atonement for its absence from our knowledge.—Rabbi Alexander Lyon.

Reception to Agudath Israel Delegates

A reception and meeting was held on Monday, June 20, at 8 p. m. at Cooper Union to greet the delegates of the Agudath Israel recently arrived from Europe. They were Chief Rabbi Meier Don Plotzki from Poland, Chief Rabbi L. Spitzer from Czechoslovakia, Rabbi Dr. M. Hildesheimer of Berlin, Germany; Dr. Nathan Birnbaum of Vienna, Austria, and Rabbi Jacob Huescher from Roumania.

These distinguished personages addressed the meeting and explained the purposes of the Agudath Israel and their mission to America. Rev. Dr. Philip Klein was chairman.

SUMMER RESORTS—MAINE.

Announcing Opening of the Season 1921 of the Popular

Taylor Farms

OAKLAND, ME.

JUNE 15th TO NOVEMBER 1st

The new and modern resort located on the Belgrade Lakes in one of the most beautiful spots in Maine.

Hotel and bungalow sleeping accommodations, large airy rooms, bath tubs, hot and cold running water, electric lights, etc. All buildings overlook lake.

Monster dining hall; milk, butter, eggs and vegetables direct from farm. All food of the highest quality.

Wonderful spot for comfort and rest; large and spacious screened piazza around main building; plenty of lounging facilities along shore of lake.

Plenty of recreation; fishing, boating, swimming, tennis, baseball, saddle horses.

DIETARY LAWS STRICTLY OBSERVED

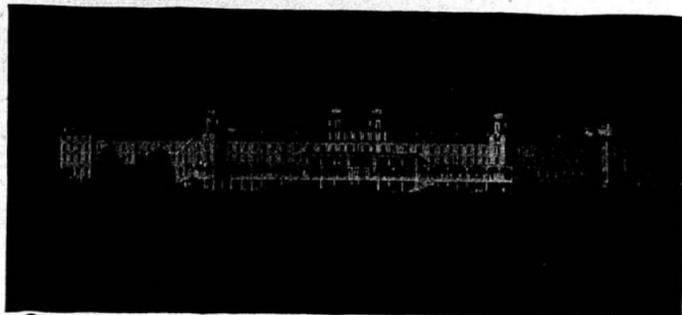
New Bungalows, New Big Garage, Beautiful Grounds, Excellent Auto Road. Follow Red Arrows Marked "Taylor Farms."

For Reservations and Information, Apply to HENRY N. TAYLOR
102 EXCHANGE STREET PORTLAND, ME.

SUMMER RESORTS—CATSKILL MOUNTAINS

The GRAND HOTEL

"A CITY IN ITSELF"



GRAND HOTEL STATION HIGHMOUNT, N. Y.

NOW OPEN FOR SEASON 1921

This hotel, the finest in the mountains, located 2,500 feet above the sea, has every feature possible for an enjoyable vacation. Running water in all rooms, baths, and telephones. Spacious dining room, lobby, lounging rooms, ball room, recreation rooms, card rooms, writing rooms. Special playroom for children with supervisor in attendance. Bowling alleys, 18-hole golf grounds, saddle horses, motoring, fishing, tennis and all outdoor sports. Symphony orchestra. Daily concerts under the direction of Mr. S. Zaveleff of the Metropolitan Opera House orchestra. Dancing every evening.

Strictly Kosher cuisine under my personal supervision. Rates and booklet on application.

FRANK SEIDEN, Prop.

WINTER SEASON, HOTEL SHELBOURNE, LAKEWOOD, N. J.

THE GRAMPIAN

HIGHMOUNT, ULSTER CO., N. Y.

Ownership Management, S. KALMAR, Prop.

Via West Shore R. R. to Grand Hotel Station. Located in the Heart of the Catskill Mountains. Fine State Roads. Excellent Hungarian Kitchen. Jewish Dietary Laws Strictly Observed. Running Water; Shower Bath. Good Service. Long Distance Phone. Music, Dancing, Tennis, Automobiling, Bathing, Etc. Rates and Illustrated Booklet on Application. Special Rates for Season Engagements. For Further Particulars, Write Direct to Hotel or MR. ANDREW GROSS, Office—119 West 63d St., N. Y.; Phone, Columbus 4219.

THE FAIRVIEW BIG INDIAN R. R. STATION

OLIVEREA, Ulster Co. NEW YORK

Most modern in all respects. Electric lights, gas, open plumbing, etc. Outdoor bathing on premises. Beautiful large Casino. Orchestral music. Kosher Hungarian cuisine. Table supplied from our own farm. Auto meets all trains. My 16th season.

S. NAGER

INDIAN GLEN HOUSE

LOCATION? CATSKILL IS PROUD OF IT

BIG INDIAN STATION OLIVEREA ULSTER CO., N. Y.

A DELIGHTFUL ALL-YEAR RESORT

IN THE HEART OF THE CATSKILL MOUNTAINS.

Beautiful Mountain Scenery, Romantic Drives, Fishing, Bathing, Hunting, Lawn Tennis, Bowling Alleys, Basket Ball, Foot Ball and Croquet Grounds. All Conveniences. Modern Improvements. First Class Accommodation Guaranteed. Ask for a Booklet.

KOSHER HUNGARIAN KITCHEN. ALEXANDER S. LEBOWITZ, Prop.

LAUREL HOUSE

LAUREL HOUSE STATION HAINES FALLS, N. Y.

Newly renovated. Baths; running water in rooms. Garage. Excellent cuisine. New tennis court. Bowling, baseball. Rathskeller. Ballroom. Dancing every evening. Golf at HAINES FALLS. Hotel opens June 18.

E. STILLMAN, Proprietor.

SPECIAL RATES OVER JULY 4. Make Reservations Now. Phone: Wadsworth 8621.

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On Rip Van Winkle Lake.

TANNERSVILLE, N. Y.

AN IDEAL SUMMER RESORT FOR DISCRIMINATING PEOPLE.

A beautiful, completely-equipped building. Running hot and cold water and electric lights in each room. Water sports. Large dance hall and facilities for numerous amusements. Hungarian cuisine. Under the personal direction of MRS. JENNIE SVIGALS.

NOW UNDER JEWISH MANAGEMENT

Grand Canyon House

PLATT COVE, ELKA PARK, N. Y.

Situated in the most delightful section of the Catskills, adjoining the famous Devil's Kitchen. Large, airy rooms. Sanitary plumbing. All sports. Running spring water. Excellent cuisine. Reasonable rates. Booklet.

M. WARTENBERG, Prop.

UNDER NEW MANAGEMENT

WEST END HOTEL

HUNTER, N. Y.

For years the most fashionable hotel. Modern improvements. Dietary laws observed. Rates reasonable. GOTTLIB & MOSKOWITZ, Formerly the Kaatzberg.

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Located on a 250-acre farm from which our table is supplied. Electric lights. Hot and cold water in rooms. Lake and casino on premises. Music. My thirteenth season. JOS. GREENBERG.

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Strictly Kosher Hungarian cuisine. Hot and cold running water in each room. Spacious lawns. All outdoor sports. Special rates for June. K. RANDEL and S. FRANK (Formerly the Kaatzberg, Hunter) Proprietors

Shandeele Camps

On the Beautiful Lake Shandeele

For Young Men and Young Women.

BOATING BATHING FISHING

TENNIS BASEBALL BASKET BALL

Dietary Laws Strictly Observed.

Address: B. S. MELTZER, Prop., Livingston Manor, N. Y.

SCHARFENBERG HOTEL

FORMERLY SAVOY

TANNERSVILLE, N. Y.

EUROPEAN PLAN

Anti-Defamation League Uncovers Head of Anti-Semitic Movement

During the past year the Anti-Defamation League has distributed among educators, public officials, clergymen, publicists and public libraries nearly 300,000 pieces of literature, in which the nefarious activities of anti-Semitic agencies in this country have been exposed and the charges which they have made conclusively answered. The international character of the attacks, has made it necessary to establish branches of the league in other countries. Since June 1, 1920, the governing board of the league has held forty-six meetings in Chicago. In addition to the B'nai B'rith the following organizations were represented at these meetings: Council of Jewish Women, Central Conference of American Rabbis, the Union of American Hebrew Congregations and the American Zionist Organization. Nearly 400 complaints of defamation and discrimination were acted upon and in addition the board superintended the conduct of the educational program which the league is carrying out to bring about better understanding between Jew and non-Jew.

The league is informed of the personnel and financial backers of the various anti-Semitic organizations active in this country. Their plan of action is thoroughly understood, so that it is possible in many instances to forestall and render harmless the efforts which are being made to arouse hatred and fear of the Jew. A typical instance occurred during the past few weeks. The National Civic Federation is engaged through its Department of Revolutionary Activities in an investigation of radical activities in the United States. The investigation is in the hands of men who are absolutely sincere and who would publish nothing which they did not believe to be true. Strange to say, however, they came to rely for information as to Bolshevik propaganda upon a man who has been credited as the leader in much of the anti-Semitic propaganda which has been distributed in this country during the past two years. This man, Boris L. Brasol, is at the head of several reactionary Russian societies having headquarters in New York, which are, of course, bitterly anti-Bolshevik, but which are also bitterly opposed to any form of government in substitution for Bolshevism which does not restore the autocracy of the noble classes. The facts in reference to Brasol were brought to the notice of all the members of the Executive Council of the National Civic Federation. Proof was submitted to show that Brasol was a leader in the Black Hundred movement in Russia; that he was one of the government prosecutors in the infamous Bellis case; that it was he who brought the forged protocols to this country and persuaded certain leaders of American public opinion that they paralleled present day conditions in Russia; that he was partially responsible for the anti-Semitic policy of a Michigan publication, and that he is constantly engaged through the various Russian organizations which he controls in preaching his doctrine that Bolshevism is a conflict, to use his words, of "Judas vs. Jesus." A protest was made by the league against using Brasol as an authority in any investigation conducted by the federation, with the result that all the material which he has submitted to the federation was re-examined by the chairman of the Executive Council.

SUMMER RESORTS—CATSKILL MOUNTAINS

THE HILLCREST

Fleischmanns, N. Y.

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LAKE VIEW HOTEL PINE HILL NEW YORK

Modern in its appointments. Everything up to date. High class service. Excellent Kosher Hungarian cuisine. Boating, bathing, fishing from the house. Kelly's famous Broadway Jazz Band. Dancing evenings. Booklet. Phone, Pine Hill 9. VOGEL & GINSBERG, Props.

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An ideal summer resort. Strictly Kosher. All modern improvements. Excellent Bathing, Boating and Fishing. Tel.: Pine Hill 22-W. P. O. Box K. NUSSBAUM & OST, Proprietors

The New Mountain Inn

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The most exquisitely furnished and equipped hotel in the Catskills, right near lake and village.

Excellent Hungarian cuisine. Music and dancing. Rates and booklet on request. Ownership and Management, POLITZER & FISHBEN, Props. ALTITUDE 1,700 FEET PHONE PINE HILL 17.

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CORNISH HOUSE

Post Office Box B. PINE HILL, N. Y.

"THE PRIDE OF THE CATSKILLS"

Newly improved and modernized. Electric lights in every room. Hot and cold running water. Baths. Magnificent views. Boating, bathing and fishing near the premises. Music, dancing and excellent service. Strictly Kosher cuisine. Rates reasonable. Booklets. HOFFMAN & BERKOWITZ, Props.

RIP VAN WINKLE HOTEL

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MOST BEAUTIFULLY SITUATED HOTEL IN THE MOUNTAINS.

BOATING, BATHING, FISHING and ALL SPORTS. ALL MODERN IMPROVEMENTS. A Strictly Modern Hotel. Rooms Single and En Suite, With Baths. Hot and Cold Running Water, Electric Lights, Telephones; Casino. Excellent Kosher Cuisine. Booklet.

The Antlers

HAINES FALLS, GREENE CO., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra; boating, fishing; tennis; golf. Hot and cold running water and shower baths in rooms. Every improvement. Strictly Kosher cuisine. For rates and booklets, I. SCHNEWEISS.

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Noted for its wonderful situation and unsurpassed views. All modern improvements. Rates on application.

LEVINE & DUBERSTEIN, Proprietors.

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First Hebrew Hotel in the Catskill Mountains

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KAATERSKILL JUNCTION (P. O. Hunter), New York Telephone Hunter 5

DIETARY LAWS STRICTLY OBSERVED

Guests met at Kaaterskill Junction Station

Ideally located. Equipped with every improvement and facility for your convenience and pleasure. Hot and cold running water in every room; suites with private bath. Tennis, bathing, bowling and dancing, and our own Jazz Band.

SUMMER RESORTS—CATSKILL MOUNTAINS

BREEZY HILL HOTEL

FLEISCHMANN'S, N. Y.

A distinctive hotel with every modern comfort and convenience, located at the highest point in Fleischmann's, 2,000 feet elevation, overlooking Bellayre Mountains. One hundred acres private park grounds. All outdoor sports. Music, dancing. Private bath suites. Jewish dietary laws observed. SPECIAL RATES FOR JUNE. LEVY BROS., Prop.

THE PARK VIEW HOTEL

OPEN ALL YEAR

On Wagner Ave. FLEISCHMANN'S, N. Y.

An absolutely modern house, affording guests the maximum of comfort. Strictly Kosher meals prepared by an expert Hungarian chef. Booklet. Rates reasonable. E. L. GORDON, Prop.

Bieber's Cold Spring House

Tannersville, Greene County, N. Y.

Improved for the season of 1921 by installation of running water in every room. House thoroughly renovated. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Lakewood, N. J. For rates apply to Bieber & Feldstein, Proprietors.

THE NEW MANHATTAN

TANNERSVILLE, GREENE CO., N. Y.

Thoroughly renovated and improved. Homelike. Centrally located. Hungarian-Vienna cooking. Entertainment. Everything for comfort and happiness of guests. H. SAULT, Proprietor.

THE MOUNTAIN SUMMIT HOUSE

MRS. L. LEVINSON & SON.

TANNERSVILLE, N. Y.

The hotel has been completely renovated, refurnished and placed in first-class condition. We have installed our own water system. Hot and cold running water, electric lights, and electric bell system in every room. Rooms single and en suite. We shall maintain the high standard of excellence which the hotel has attained in the past. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Mountain Summit House is within the famous park section of the Catskills, including Ontario, Elka, Twilight, Sunset, Santa Cruz and other parks. Winter Season, The Pinewood, Lakewood, N. J.

THE ROSE GARDEN HOUSE

Tannersville, Greene Co., N. Y.

Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn tennis, baseball grounds, fishing, bathing, rowing, music; all amusements. Rates according to rooms. Special rates for June and September. JOE ZWICKEL, Prop.

THE AMERICAN HOTEL

TANNERSVILLE, N. Y.

Mr. M. MARIASH, Proprietor, is pleased to announce that in addition to the completion of the new annex, hot and cold running water has been installed in every room in the house, making this the most comfortable, most luxurious and most modern hotel in this section. Every city convenience is at the disposal of guests. Strictly Kosher cuisine.

NOW UNDER JEWISH OWNERSHIP AND MANAGEMENT

WASHINGTON PARK HOTEL

TANNERSVILLE NEW YORK

This beautifully situated house on the highest point in Tannersville will be conducted for the first time as a strictly Kosher house. Hot and cold running water in all rooms. Baths and showers. Table supplied from our own farm. Rates reasonable. LANGER & SERTFER, Props.

NOW IN JEWISH HANDS

SCHOHARIE MANSION

ELKA PARK, Tannersville R. R. Station (GREENE CO.) N. Y.

A Beautiful Spot 'Mid Beautiful Surroundings. 355 Acres of Park Land. 5 Miles of Driveway in the Park. Bridle Path. All Modern Improvements, Including Running Water in Every Room, Baths, Electric Light, Dance Casino, One Block Square; Grill Room, Bowling Alleys, Billiard Room, Spacious Garage, Barber Shop, Tennis Courts, Basket Ball, Base Ball, Croquet, and Bathing and Fishing. Dietary Laws Strictly Observed. Music Twice Daily.

HARRY BEREND, Prop., City Address: 857 Beck St., N. Y. Telephone Intervale 4330

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A BETTER CLASS HOTEL FOR JEWISH PEOPLE

In the village opposite Post Office. High elevation, electric lights, baths and sanitary toilets. Bathing, Dancing, Fishing, and other amusements. Hungarian cuisine. Our 75-acre farm supplies the table. We feature cleanliness. Good mail, telephone and telegraph service. Write for Folder.



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CATSKILL MOUNTAIN RESORTS
The Vacation Land Supreme
Is Near at Hand
FORGET YOUR CARES
And Gain
PERFECT HEALTH
In
THIS IDEAL SECTION
For Free Hotel and Boarding House List
Address
T. W. Fleming, Kingston, N. Y.
Reached Via

New Orphanage Opened

More than 5,000 persons witnessed the opening of the Hebrew National Orphans' Home, No. 407 Tuckahoe road, Yonkers, last Sunday. This new asylum, of which the local office is at No. 52 St. Mark's place, is one of the largest and finest equipped in the State, and is on the twenty-acre plot that was formerly the location of the German Odd Fellows' Home. It was recently purchased and put in order by the orphans' home at a cost of more than \$750,000.

At the ceremonies Bernard Reich, chairman of the Arrangements Committee, presided. The opening prayer was delivered by Rabbi Israel Levine. The American flag was raised by Secretary of State John J. Lyons, while 300 children sang "The Star-Spangled Banner." The keys of the orphanage were turned over by Mr. Reich to Leo Leiner, president of the home, and he auctioned them off. They were bought by David Wasser for \$2,500. Contributions amounting to \$50,000 were made during the afternoon. Chairman Reich gave the institution 250 beds.

TELEPHONE, 11 W. TANNERSVILLE

THE "LAVELA"

TANNERSVILLE, GREENE CO., N. Y.

Ideally situated in one of the highest spots in the Catskills. Equipped with all modern improvements, electric light, running hot and cold water in every room; baths, showers, etc.

Dietary laws strictly observed. Open for the season on May 27th (Decoration Day).

HENRY A. RUSSOTTO, Prop.

Pine Forest Colony

ON FOREST LAKE, BERKSHIRE HILLS

Open all year. Hotel and cottages; also tents for young men; 200 acres; private lake; all sports of camp life; excellent table. 2 hours from city.

JOSEPH D. WEIL WINGDALE, N. Y.

JOSEPH BROTHERS

HOUSE FURNISHINGS GROCERS

Agency United Cigar Stores Co.

Tannersville, N. Y.

The WOODWARD HOUSE

TANNERSVILLE, N. Y.

Hot and cold running water in each room. First class accommodations for 100 guests. Baths and showers. M. SORGE and B. BARBAN, Props.

THE COLONIAL HOUSE

Tannersville — Greene Co. — N. Y.

All modern improvements. Electric lights, baths, etc. Amusements. Kosher Hungarian cuisine. Special rates for June. SCHWIMMER BROS., Props.

PINE TREE INN

TANNERSVILLE NEW YORK

Splendid accommodations. All improvements. Strictly Kosher. Two separate kitchens. REV. M. HOROWITZ, Prop.

SUMMER RESORTS—CATSKILL MOUNTAINS

PINEWOOD HOTEL

IN THE FAMOUS FLEISCHMANN PARK

FLEISCHMANN'S, NEW YORK

The last word in hotel construction. Equal to the best city hotels in conveniences and utilities. Rooms en suite with bath. Running hot and cold water, electric lights and telephones in all rooms. Unsurpassed view, elaborate grounds. HIGH CLASS PATRONAGE. PERSONALLY SUPERVISED CUISINE. S. STEINBERGER, Prop.



Palace Hotel and Cottages

FLEISCHMANN'S, N. Y.

Completely renovated and redecorated. Electric lights, hot and cold water and telephones in all rooms. Some rooms with private baths.

Unexcelled Hungarian cuisine; Jewish dietary laws observed. Garage. Auto service.

PHIL. FRANKEL, Prop.

Winter Season, The Irvington, Lakewood, New Jersey.

THE MAJESTIC

FLEISCHMANN'S, NEW YORK

Overlooking Lake Switzerland. Newly installed hot and cold water in each room. Rooms with bath. Hungarian cuisine. Dietary laws observed. All outdoor sports. SCHLUSSLER & TEICHMAN

The SAMETH HOTEL

Fleischmann's

New York

Linden Hill Hotel

(Formerly the Kantor Villa)

FLEISCHMANN'S NEW YORK

Charmingly situated. Modernly equipped. Large, airy rooms with or without bath, single or en suite. New dance hall just built. Jazz band. Jewish dietary laws absolutely maintained and enforced. Rates and booklet on request. Our auto meets all daily trains except Saturdays.

MORRIS H. ENGEL, Proprietor.



FLEISCHMANN MANSION

J. EDELSTEIN, Prop.

Fleischmann's, N. Y.

The leading summer resort of the Catskills, situated on the famous Fleischmann Hill. Absolutely modern and sanitary and every sort of convenience for the comfort of guests. Rates on application.

SHADY LAWN HOUSE

FLEISCHMANN'S, NEW YORK

On the boulevard. Now a new house. Remodelled and newly furnished. Strictly Kosher. Ideal for families. FELDMAN & WEINSTEIN, Props.

HOTEL WASHINGTON

FLEISCHMANN'S, N. Y.

Jewish dietary laws observed. Newly furnished and renovated. Electric lights. Hot and cold water in rooms. Everything up to date. Beautifully situated. Ownership management. MRS. S. HALPERN, Prop.

THE BREEZY HILL

HUNTER, NEW YORK

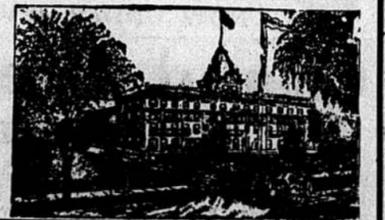
Unsurpassed views. Situated away from village activities, but only a minute from everything. Homelike comforts. All improvements. Dietary laws observed. Reasonable rates. SAMUEL THEILL, Prop.

HUNTER HOUSE

HUNTER, GREENE CO., N. Y.

GUTTMAN & SPIEGEL, Props.

The splendid hotel enjoys a reputation for Kashruth, cleanliness and the best Hungarian cooking. All modern improvements, as in city hotels, including electric lights, hot and cold running water, baths and showers. Entire hotel completely renovated this year to afford more comfort. Large, airy rooms. Bathing near hotel. Make your reservations early.



SUMMER RESORTS—SARATOGA SPRINGS, N. Y.

THE BROOKLYN

SARATOGA SPRINGS, N. Y.

Delightfully situated on the leading thoroughfare in the centre of all attractions. Near all the popular springs. Rooms single or en suite. Hungarian house. All improvements and conveniences conducive to the comfort of our guests. Strictly Kosher. My seventh season. Ownership management.

526 BROADWAY

E. ZUCKERMAN, Prop.

HOTEL GROSS

226-240 South Broadway
Saratoga Springs, N. Y.

Has been enlarged by the purchase and annexation of the Huestis House, with the park frontage, formerly the site of the Windsor Hotel and now part of the HOTEL GROSS which comprises an entire square block, in the very heart of Saratoga, the largest Jewish hotel site here.

The annexed Huestis House, now the main building of the HOTEL GROSS has 125 sleeping rooms, all handsomely furnished, and modernly equipped, ready for the reception of guests who are now assured of every comfort and convenience within the HOTEL GROSS itself, conducive to health, happiness and amusement.

This new addition to hotel facilities for Jewish people was formerly denied them, and the management takes pleasure in submitting this house for their occupancy.

The steady, consistent growth of the patronage accorded the HOTEL GROSS warrants the belief that our increased facilities for the accommodation of guests, will be none too great for the current season and in felicitating ourselves and our patrons, look forward to our guests' continued contentment while enjoying our hospitality, service and culinary excellence, maintained by adherence to the Jewish dietary laws, under the supervision of Rabbi Dr. Philip Klein, and Rabbi S. D. Posner, of Jersey City, N. J.

THE HOTEL GROSS now accommodates 400 persons. Rooms single or en suite, with or without bath; running hot and cold water in every room, and real Hungarian cuisine; tennis court, music and dancing.

Winter Season, HOTEL GROSS, LAKEWOOD, N. J.

GROSS & BAUM, Proprietors

HOTEL EMPIRE

Saratoga Springs, N. Y.

The hotel de luxe, with every accommodation for city people. Newly furnished and equipped with every modern and sanitary improvement.

Large, light, airy rooms, with or without bath, single or en suite. Hot and cold water and telephone in each room.

Jewish dietary laws strictly observed.

Unsurpassed cuisine. High standard of service. Home comforts. Rates on application.

NEW WINDSOR HOTEL

—STRICTLY KOSHER—

Broadway, Corner Circular Street. SARATOGA SPRINGS, N. Y.

Newly built and furnished. Hot and cold running water in all rooms. Delightful situation, convenient to all attractions, but in the quietest section, affording comfort and rest. This house is perfectly adapted to the demands of city people. Rates and booklet upon application.

FELLER & LOUBER, Props. (Formerly Peller's), Established 1890.

MAPLE VIEW HOTEL

48 MAPLE AVE. SARATOGA SPRINGS, N. Y.

Five minutes' walk from station. Convenient to springs and parks. Open all year. Steam heat. Table first class. A pleasant, comfortable home with all improvements. Tennis and croquet. Mineral spring on our own grounds. Telephone 1034-W.

J. SCHENKEL, Prop.

CROST'S VICTORIA HOTEL

SARATOGA SPRINGS, N. Y.

Mrs. Wolf Crost announces the opening of the Victoria Hotel in Saratoga Springs, N. Y., on May 15th, 1921, for the coming summer season, and begs to state that the hotel will be conducted the same as heretofore and in strict accordance with the Jewish dietary laws. The hotel has been renovated, redecorated. Rooms single or en suite, with or without bath.

N. Y. Booking Office: 121 St. Nicholas Ave.; Phone: Harlem 5165. Mrs. Wolf Crost, Prop.

THE NEW BROADWAY HOUSE

522 BROADWAY SARATOGA SPRINGS, N. Y.

Delightfully situated near all springs, baths or amusements, but remote enough for all rest and comfort. Strictly Kosher. Dietary laws observed. Hungarian cuisine. Service and hospitality our speciality.

ROTH & BECKER, Props.

Hudson River Night Lines

New York - Albany - Troy

DAILY SAILINGS

From Pier 32, N. R.

(at Canal St.) Weekdays 6 and 7 P. M. Sundays and Holidays 6 and 9 P. M. West 132d St. half hour later. (Daylight Saving Time)

Due Albany 6 o'clock following morning. Troy 7:15 A. M. Direct rail connections at Albany to all points North, East and West. Express Freight Service. Autos Carried. Phone Canal 9000.

HUDSON NAVIGATION COMPANY
Middleton S. Borland and James A. Emerson,
Receivers.

New Berkshire Hills Lodge

& BUNGALOWS on LAKE ELLIS

Modern improvements; priv. baths, electricity; two hours Grand Central; 1,000 ft. alt.; invigorating climate; water sports, bathing; tennis, riding, dancing, music and entertainment; refined homelike life. Excellent table, native milk, eggs, poultry. Mrs. FLORENCE MILLER, Lake Ellis, Wingdale, New York.

Continued from Page 7

of making liberal nations hesitate to materialize their promises.

The Jewish people are not deterred. The event served to strengthen their determination to enter into the land which is theirs by right of inheritance, which is theirs because of their being a great civilizing influence in the land, which is theirs by virtue of the Balfour Declaration.

The Jews of Palestine and the leaders of the Zionist movement have given frequent evidence of their desire to live peacefully with the Arabs in and outside of Palestine as friends and brothers, but they are not prepared to relinquish one iota of their hard won position. The Jewish people have faith in the British Government. They have confidence in the problem conveyed in the Balfour Declaration, in the San Remo decision and as evidenced by the appointment of Sir Herbert Samuel as High Commissioner of Palestine. Faith is the keystone of our political action.

But, above all, we rest in our faith in the indomitable will of our own people. Many crises have been weathered and this crisis we are now passing through will find us prepared with courage, fortitude and patience, with a will to sacrifice and with increased loyalty to our cause. Conscious of the difficulties in its way, the new administration calls on the Zionists of this country not to falter, nor to hesitate in the face of trial, but to redouble their activities for the upbuilding of the land.

Once more, on the eve of the Geneva conference of the League of Nations, which is to give its final approval of the Palestine mandate, hostile forces have shed Jewish blood in Eretz Israel in a last attempt to defeat Zionist aims. The Jews of Eastern Europe have given their reply to this last destructive effort. They are prepared to send more chazuzim into Eretz Israel, more young men and women eager to labor and shed their blood, if necessary, for their ideal.

While a united Jewish public opinion demands the immediate reopening of the doors of Eretz Israel and the punishment of those responsible for the shedding of blood, a generous sacrifice of means is necessary in order that those who go to the land shall speedily be absorbed in beneficial pursuits.

The duty of the moment, therefore, is to increase our activities for the Keren Hayesod, the historic instrument which is to lay the foundations of the Jewish National Home. All our energy, all our enthusiasm, all our devotion and intelligence should be given to arousing our people to a realization of the need of self-taxation so that this fund shall become indeed the instrument of the redemption of our people.

The Jews of Eastern Europe have made their sacrifices, but, with the best of will, their material contributions are not adequate. It is the duty of the Jews of America to provide the larger part of the fund now needed for the establishment of the Homeland. We must act quickly and make up for the time lost. With the increase of our beneficial activ-

Telephone: ORCHARD 2683.

ESTATE OF

S. COOPER

THE ONLY WHOLESALE IN Crockery and Greenwood Hotel China

WE ARE SELLING TO RESTAURANTS and SUMMER RESORTS AT WHOLESALE PRICES. ALSO DECORATE TO SUIT.

241 BOWERY, Near STANTON ST., NEW YORK CITY

SHARON SPRINGS, N. Y. PAVILION, HOTEL and COTTAGES NOW OPEN. FOLDERS ON APPLICATION.

The Annex

Adjoining the famous White Sulphur Springs and Bathing Establishment, opens April 25. RESERVATIONS NOW BEING MADE. WHITE SULPHUR SPRINGS CO. of Sharon Springs, N. Y. Formerly John H. Gardner & Son.

SUMMER RESORTS—SARATOGA SPRINGS, N. Y.

COLUMBIAN HOTEL

SARATOGA SPRINGS, N. Y. Feldman Bros., Props.

Facing Congress Park with its health giving springs. One of the grandest hotels here accommodates 250. No expense has been spared to equip the Columbian with all modern improvements.

We strictly observe dietary laws. Two separate model kitchens, hot and cold running water in all rooms, single or en suite with bath. Elegant ballroom, dancing and entertainment evenings. Our excellent cuisine and supreme service under personal direction of I. Schulman, formerly manager of leading Lakewood and New York hotels. Orchestral music at all meals and social functions.

The Columbian Hotel, famous so many years, will endeavor to surpass all previous records. Make early reservations. Booklet and rates on application.

ities in Palestine, the sympathies of the world at large and of the great powers will be strengthened for our cause and our position will become steadier and firmer.

We must help strengthen our organization—the agency which is responsible for our political achievements and which is destined to bring our ideal to a tangible realization.

The national will of our people must be strengthened. We must organize the living forces in our midst for the ultimate triumph over all difficulties. With a clear eye to the future, marching forward with head erect, with an organization whose leadership points the way, but is ever conscious of the will of its constituents and of its responsibility to them, we shall be able to establish the movement in the United States upon the basis of self-sacrifice and practical achievement.

HERMAN CONHEIM,
ABRAHAM GOLDFERG,
BERNARD A. ROSENBLATT,
MORRIS ROTHENBERG,
LOUIS ROBISON,
LOUIS LIPSKY,
General Secretary.

New York, June 20, 1921.

Saul Among the Prophets.

Editor Hebrew Standard:—

Your Patchogue correspondent named on his eighth day Nachman (i. e., Comforter)—on reflection will see that it is possible for a psalm suitable for festive occasions to contain also a message unto those who mourn. And Psalm Twenty-three is of this sweetly double and doubly sweet character. It therefore occasions us no surprise when we hear "The Lord is my Shepherd" in a cemetery or in a house where death has laid its chilling hand. Why? Why not? It contains the trustful words of courage: "Yea, though I walk through the valley of the shadow of death, I shall

fear no evil—Thy rod and Thy staff they comfort me."

Mr. Heller maybe finds fault with the reading "Tsal-maveth," but he cannot displace "shadow of death" by a phrase like "blackness" or "gloom" as equivalent of "Tsal-muth." The reading has come to stay: "Though I walk through the valley of the shadow of death . . ." In that form the verse gives the psalm of which it is part excellence, for the use indicated above all other psalms. A fine specimen of popular D'rash.

ARTHUR A. DEMBITZ,
Philadelphia, Pa., June 14, 1921.

German Zionist Federation Condemns American Apathy.

The seventeenth Conference of the German Zionist Federation was held on May 13, in Hanover, and was attended by 226 delegates. Perhaps the most important speech, in virtue of the position of the speaker, was that delivered by Mr. Richard Lichtheim, who is a member of the Provisional Executive of the Movement. He pointed out that, while the Americans believed that there was no further need for political work, the present Zionist Executive was of opinion that a great deal of political work still remained to be done. They hoped to arrive at an understanding with the Arabs by peaceful means. The present executive had every confidence that the British Government would honor its bond to the uttermost. The great question was that of means, and Dr. Lichtheim stressed the fact that all differences of opinion should be set aside, and that all parties should unite in making the Keren Hayesod a huge success. So far the response had been somewhat disappointing, and that held good whether the result as a whole was considered or whether contributions from the various countries in detail were weighed up.

SUMMER RESORTS—SHARON SPRINGS, N. Y.

UNION HOTEL

SHARON SPRINGS, N. Y. Mr. and Mrs. JOS. GARSONY, Props.

Ideal location in heart of this famous spa. The Union Hotel has been renovated and redecorated throughout. Equipped with all latest improvements. Large, airy rooms. JEWISH DIETARY LAWS STRICTLY OBSERVED. All outdoor sports, tennis, croquet, etc. Daily concerts. For particulars address Union Hotel, Sharon Springs, N. Y. Long distance phone, 27 Sharon Springs. Mr. and Mrs. JOSEPH GARSONY.

SHARON SPRINGS is the best health resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the BADEN BADEN OF AMERICA.

HOTEL ROSENBERG

SHARON SPRINGS, NEW YORK.

Recommended by Leading Orthodox Rabbis as to Kashruth

UNUSUALLY attractive residence for those seeking cure, rest or recreation. Luxurious lobbies, spacious verandas and charming daily musicales. Accommodates 300. Free garage for guests' autos. Send for Illustrated Literature.

HARRY WASSERMAN, Prop.

SHARON HOUSE

SHARON SPRINGS N. Y.

H. B. GROSSMAN, Proprietor.

The State's most charming resort, the Sharon House, enjoys the finest location—directly opposite the Great Springs, White Sulphur, Magnesia and Calbeate Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Shochet and Mashgach in constant attendance. Daily concerts during meals. Bowling, tennis, dancing, etc.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

LITTLE HUNGARY MANSION
MAPLEWOOD, N. Y.

Newly built and attractively situated on a high plateau of the beautiful Catskill range (formerly known as the Little Hungary Farm House). Handsomely furnished and decorated. All city conveniences such as electric lights, baths, and running water in each room. Jewish dietary laws observed. Faultless service. For booklet and information—write to SCHWARTZ & KLEIN, Proprietors. Mention Hebrew Standard. Opens Decoration Day.



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Banquet to Mr. Harry Fischel

On Monday evening, June 27, 1921, the Board of Directors of the Hebrew Sheltering and Immigrant Aid Society of America will tender a banquet to Mr. Harry Fischel, treasurer of the society and chairman of the Building Committee. The banquet, which will take place at Hias Building, 425-427 Lafayette street, New York city, is given to Mr. Fischel in recognition of the services he has rendered to the society as chairman of the Building Committee of the new home, and prior to his departure with Mrs. Fischel and Miss Rose Fischel on a visit to Palestine.

Mr. Fischel has been treasurer of the Hebrew Sheltering and Immigrant Aid Society of America for thirty-one years and has acted as chairman of the Building Committee for every new building the society purchased. Mr. Fischel has given to the society unstintedly of his energies and his devotion to the cause which the society represents has been exemplary. Mrs. Fischel is first vice-president of the Rose N. Lesser Auxiliary, affiliated with the society, and in that capacity has done a great deal of good.

The banquet will not only be a gathering of the members of the Board of Directors, but also of representatives of the community and of the many friends of Mr. and Mrs. Fischel. Judge Leon Sanders is chairman of the committee in charge of the banquet.

Mr. and Mrs. and Miss Fischel will be absent for several months.

Mizrachi Greets Rabbi Fischman

A reception was given at the Broadway Central Hotel by prominent members of the local Mizrachi on Tuesday evening, June 21, in honor of Rabbi Judah L. Fischman, just arrived from Palestine.

Rabbi Fischman, who is head of the Palestine Mizrachi and one of the leading figures in Palestinian Jewry, was an eye witness of the recent events in Palestine, and he has much of interest to tell us. He brought with him a personal message from Herbert Samuel, High Commissioner of Palestine, which he disclosed at the gathering. He gave a vivid description of actual conditions in Palestine, and his remarks were listened to with interest by a large delegation. There were a number of other short addresses made during the evening.

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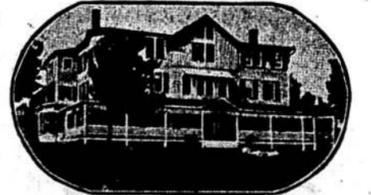
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Elevation, 2,400 feet. All modern improvements. Large, light, airy rooms. Boating, bathing, fishing, dancing, tennis, croquet. Excellent cuisine. Jewish dietary laws. Reasonable rates. Telephone 44-F-2. Mention the Hebrew Standard. M. WEINER, Prop.

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Newly built, handsomely fitted and decorated. Large, airy rooms with all modern sanitary devices. Rooms single or en suite, with or without baths. Large lobbies and dining room. Home comforts. Jewish dietary laws strictly observed. All outdoor sports. Reasonable rates. L. ROSENBLATT, Prop.

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TELEPHONE 12—F-13.

P. O. BOX 257

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Grand Mountain House

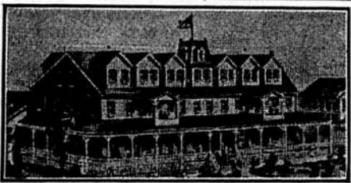
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New first class hotel, with all modern improvements and conveniences. Strictly Kosher cuisine. Ideal location. Home-like surroundings. Reasonable rates. B. MARGER, Prop. P. O. Address, Glen Wild, Sullivan Co., N. Y. Telephone 6—F-2 Neversink.



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Newly built, handsomely decorated and richly furnished; equipped with all the modern improvements. Home comforts. A select hotel for select people. Jewish dietary laws strictly observed. All outdoor sports. Write for information. New York office: Knight Millinery, 1751 Amsterdam Avenue. Telephone Audubon 3456.
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Every modern improvement, including all sports for the young folks make the management feel that the Kenmore surpasses any hotel of its kind in Sullivan County. Write for further information and booklet. Our auto will meet you at Liberty station and take you to White Lake. When writing mention the Hebrew Standard.
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Loch Sheldrake SULLIVAN CO., N. Y.

BROOKLYN NOTES.

Federation Worker Married

Miss Helen Nathan, daughter of Mr. and Mrs. Isidor Nathan, of 1054 Park place, was married to Mr. Maurice E. Goldberg at the Hotel St. George on Sunday, June 19. Hon. Alexander H. Geismar, city magistrate and former rabbi of Temple Israel and president of the Brooklyn Federation of Jewish Charities, officiated, assisted by Rev. A. Jassen, cantor of the Congregation Petach Tikvah. Among the guests were Hon. and Mrs. Alexander H. Geismar, Mr. and Mrs. Nathan S. Jonas and Mr. and Mrs. Max Abelman.

The bride has been the secretary to the Board of Directors of the Brooklyn Federation of Jewish Charities for almost ten years, and acted in the capacity of chief of staff at the Federation offices. She is a well-known member of the present Brooklyn Jewish Big Brother and Big Sister Association, formerly known as the Young Men's and Young Women's Social Service Auxiliary of the Brooklyn Federation of Jewish Charities, and is a member of the Advisory Council of that organization.

The groom is a former New Haven (Conn.) resident, now living with his parents in New York city. He is an accountant, and first met Miss Nathan while serving in that capacity for the Brooklyn Federation of Jewish Charities. He did his "bit" in the navy during the war while still studying to be an accountant at the New York University.

The Board of Directors of the Brooklyn Federation of Jewish Charities, as a parting gift and in recognition of their appreciation of Miss Nathan's faithful services, presented the bride with a beautiful chest of silver.

Bikur Cholim Hospital to Dedicate Dispensary Building

On Sunday afternoon, June 26, the dispensary of the Bikur Cholim Hospital, at 84 Cook street, Brooklyn, will be rededicated. The dispensary has been closed for some time, during which it has been completely rebuilt. There will now be twenty-nine clinics instead of six as heretofore.

The exercises will begin at 1.30 p. m. at the synagogue on Van Buren street, near Sumner avenue, where Cantor Joseph Rosenblatt and Cantor Kaminsky and choir will officiate. From the synagogue there will be a parade to Cook street, where addresses will be made by the Hon. Edward Riegelman, president of the Borough of Brooklyn; Rabbi Jacob A. Dolgenas, Judge Jacob S. Strahl, the president of the hospital; Mr. Edward T. O'Loughlin and other prominent men. The arrangements in connection with the dedication are under the direction of Mr. Solomon Feinman, the superintendent of the hospital.

The Bikur Cholim Hospital is located at Sumner and Lafayette avenues. The dispensary of the Bikur Cholim Hospital, has been functioning for fifteen years and affords free medical relief to nearly 20,000 sick poor annually.

Rabbi Weiss' Son an M. D.

At the recent graduation exercises of Tulane College of Medicine, New Orleans, La., the degree of M. D. was conferred on Abram Weiss, son of Rabbi Harry Weiss of Congregation Shaarey Zedek. Dr. Weiss has arrived in Brooklyn and is residing with his parents.

Summer Classes for Young Women

The Young Women's Hebrew Association announces a special summer school to begin on Tuesday, July 5. The following subjects will be taught: Stenography, typewriting, English, switchboard, bookkeeping, business arithmetic, penmanship, dictaphone and office routine. An entrance examination in English and arithmetic will be given Friday, July 1, 1921, at 9 a. m.

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ARLINGTON HOTEL AND ANNEXES

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"THE ONLY HOTEL LOCATED DIRECTLY ON THE LAKE"

All improvements. Hot and cold running water in all rooms. Baths and showers. Excellent Hungarian-American cuisine. Reasonable rates.
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WINDSOR TERRACE HOUSE

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All outdoor sports. Fishing, rowing and bathing on Swan Lake. Completely furnished. All improvements. Jewish dietary laws observed.
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Select location. Newly renovated and refurbished. Equipped with all modern improvements. Home comforts. Jewish dietary laws strictly observed. Reasonable rates. Make reservations now. Telephone, Liberty 107-F-13.
M. BEGUN, Prop.



THE ROYALTON HOUSE

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Recently rebuilt, redecorated and refurbished. Equipped with all modern improvements. Situated on the well-known Swan Lake. Large, airy rooms. Jewish dietary laws observed. All outdoor sports. Reasonable rates. Write for terms.
BLOCH & GLASNICK, Props.

HOTEL WELLWORTH

LUZON, SULLIVAN CO., N. Y.

Newly built, handsomely decorated and beautifully furnished. Equipped with all modern improvements. Hot and cold running water, and electric lights in all rooms. Rooms single or en suite, with or without bath. Spacious lobbies, parlors and rest rooms. Bathing, fishing and outdoor sports. Reasonable rates. Make your reservations now. Telephone, Hurleyville 5-F-4.
SCHINDLER & ULLIAN, Proprietors.

FORMERLY THE AMERICAN EAGLE HOUSE

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Elevation 1,600 feet. Located in the finest section of the mountains. Newly built and furnished. All improvements. Jewish dietary laws observed. Excellent cuisine. Homelike. Reasonable rates.
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The Summit House

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Ideal location. Newly built, decorated and furnished. Equipped with all the latest improvements. Running water in each room. JEWISH DIETARY LAWS STRICTLY OBSERVED. All outdoor sports. Bathing, fishing, tennis, etc. Dancing. Home comforts. Reasonable rates. Write for information.
Telephone: 7-F-2.
A. ROBINSON, Prop.

MAPLE GROVE HOUSE

MONTICELLO Sullivan Co., N. Y.

Finest location; on high ground. Picturesque surroundings and newly furnished. All modern improvements. Electricity in all rooms. Bathing, fishing and all outdoor sports on the premises. Jewish dietary laws observed. Reasonable rates.
H. COLIN, Prop.

BROOKS' SPRING HOUSE

FERNDALE (P. O. BOX D) SULLIVAN CO., N. Y.

Entirely renovated and refurbished. All improvements. Large, airy rooms. Finest location. Beautiful grounds. Reasonable rates. Strictly Kosher. H. BROOKS & SONS, Props.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

OPEN ALL YEAR ROUND

THE FLAGLER

SOUTH FALLSBURGH
Sullivan County New York



This magnificent hotel just completed is the handsomest in the entire Catskill range. It is a brick building, and occupies a city block and has all the latest devices installed in our most up-to-date city hotels. Unsurpassed location. Rooms single or en suite, with private bath. Dietary laws observed. Make reservations now. Tel.: 38 Fallsburgh. FLEISHER & MORGENSTERN, Props.

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This most beautiful hotel, just completed, handsomest in Sullivan County, occupies city block. All modern devices and conveniences of the modern city hotel. Excellent cuisine. Dietary laws observed. Write for information and booklet. Phone Hurleyville 36-F-3. MERL BROS., Props., South Fallsburgh, N. Y.

MAPLE DALE HOUSE

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Newly built, redecorated and refurnished. Equipped with all the latest improvements. Large, airy rooms, each with hot and cold running water. Home comforts. Exceptional Kosher cuisine. Two separate kitchens. Large, new dining room and beautiful dance hall. Music at every meal. Bathing on premises. Reasonable rates. Write for terms and further information.

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Under the same management and ownership as the Klamasha Overlook Hotel has been for the last thirteen years. Situated 200 feet above the surrounding country. Overlooking Klamasha Lake. Electric lights throughout. Running water in every room. Casino; Music, Dancing every night. H. GOLDBERG, Owner-Manager.

"ONLY ONE OF ITS KIND IN THE MOUNTAINS"

KIAMESHA MANSION

KIAMESHA LAKE SULLIVAN CO., N. Y.

This magnificent mansion is newly built, handsomely decorated and exquisitely furnished. Equipped with all the latest sanitary improvements. Large rooms, with or without bath. Jewish dietary laws strictly observed. Make reservations now at the Klamasha Mansion, Klamasha Lake, N. Y., or at the New York office: No. 5 West 110th Street. CHARLES HIRSCH, Prop. Caterer for weddings and all social functions at his own hall, 5 West 110th Street, Near Fifth Avenue.

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This ideally located hotel is open all year round, and is equipped with all the latest improvements; running water in every room; steam heat. Handsome dining room. First class cuisine under personal supervision of Mrs. Weissberger. Reasonable rates. Long Distance Phone: 116-F-14. N. Y. Office, H. WEISS, 76 St. Marks Pl.; Tel.: Orchard 2129.

The Wayside Inn

M. SHINDLER & SONS, Props. P. O. Box 142, Luzon, Sullivan Co., N. Y.

Newly built. Equipped with all modern improvements. Electric lights, running water, with showers, open plumbing. Large dining room. House located at famous Sheldrake Lake, affording rowing, bathing, etc. Strictly Kosher table. Modern dairy. Write for particulars. Reasonable rates.

THE BLUE PARADISE

WURTSBORO SULLIVAN COUNTY, N. Y.

Located in the famous Wurtsboro-Mamakating Valley; the finest scenery in the entire Catskill-Shawangung range. Excellent table. Dietary laws observed. Write for reservations. S. GOLDSTEIN, Prop.

MORNINGSIDE HOTEL

MAX GOLDSTEIN, Proprietor. STRICTLY KOSHER. HURLEYVILLE, SULLIVAN COUNTY, N. Y.—LUZON STATION

The Morningside Hotel is the pride of the mountains. Beautiful, light and airy rooms; hot and cold running water in every room. Baths and electric lights. A beautiful dining room with windows facing the river. Accommodates four hundred people. Pool tables and dancing pavilion. A lake of 135 acres with boats for rowing and fishing. Bathing pavilion with comfortable dressing rooms. Kitchen under supervision of Mrs. Goldstein. Large garage. Our auto meets you at the train. Write for rates.

THE ROSERY

"The House of Roses"
MONTICELLO, N. Y.

Newly built. Every improvement. Running water in every room. Electric light and telephone. Home comforts. Dietary laws strictly observed. State automobile road to New York City. Open all year. I. AKS, Prop.

Mrs. Mark D. Goodman Passes Away

Friday, May 27, 1921, closed the active and eventful life of Eva Goldberg Goodman, beloved wife of Mark D. Goodman. Deeply mourned by her son, Morton Ralph, who will ever miss the gentle face and tender manner of this, one of Israel's best of mothers, he may yet find a grain of solace in the knowledge, fondly shared with him by the entire community, that she was in her day destined to do so much for her people. Time was kind to her.

In her few brief years she attained to far more than many another wayfarer in the longer span of three score and ten. Such is the inscrutable scheme of an all-wise Providence, to which bows submissively the bereaved husband, for whose grief the office of words has no solvent.



It is a pleasing duty to record how much of her strength and spirit she devoted to the founding and upbuilding of the "My Mother" fund of the Chicago Lying-in Hospital, which she dedicated in memory of her own mother, Ellen Goldberg. This fund she established in "honor of our mothers, living and departed, whom we bless for the good that is imparted to us and whose love and sacrifice have built the structure of our worldly success and spiritual development."

Her estimable service and counsel guided in the times of storm and stress every notable civic and welfare movement in the past fifteen years with which she was identified and connected.

As a part of the Council of Jewish Women and a prominent member, in fact a one-time president of the Parent-Teachers' Association, Mrs. Eva G. Goodman gave to these organizations from her full treasure store a constantly helpful hand, a sympathetic understanding and a mind as keen as it was just.

The B'nai B'rith will miss her, too, now that she is gone; her co-operation always received a hearty appreciation.

Mrs. J. B. Hofheimer, Addie and Amelia Goldberg, her sisters, and her brothers, Sol H. Goldberg, Jesse F. Goldberg and Samuel B. Goldberg, deeply mourn the demise of her who was so much to them.

Mrs. Mark D. Goodman came from Cincinnati, and before moving to Chicago resided in New York city for a number of years. She lived at 811 Drexel Square, Chicago. The impressive funeral cortege Tuesday, May 21, escorted by friends and flowers, took from her home the last earthly remains of this good wife of Mr. Goodman. Peace to her ashes!

"Her spirit lives!"—The Sentinel, Chicago, Ill.

Hebrew Tabernacle Notes

The musical comedy and dance held for the benefit of the Tabernacle Building Fund at the Hotel Pennsylvania Sunday evening, June 5, was the most brilliant and successful affair ever held by the congregation in the sixteen years of its history.

The Tabernacle Girl Scout Troop held a farewell meeting exhibition and party Monday evening, June 13, in the course of which Dr. I. Mortimer Bloom, rabbi of the congregation and adviser to the troop, was made an honorary member of the Girl Scout organization and was presented with a gold membership pin.

The closing exercises of the Religious School were held Sunday afternoon, June 19. An elaborate program was rendered by classes and individuals, and there were awards of diplomas, medals and prizes.

Ancestry and Posterity.

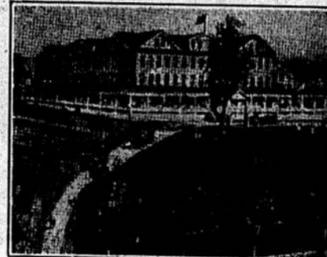
The Jew whose only Jewish credit is his ancestry is not a credit to that ancestry. Not what your ancestry has done for you is occasion for pride, but what you are trying to do for your posterity. The Jew who lives on instead of for what his progenitors accomplished is a parasite.—The Supplement.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

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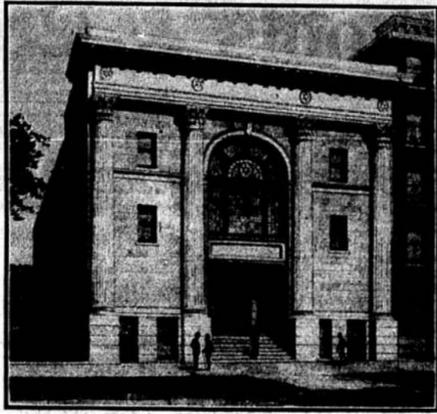


KIAMESHA HOUSE

KIAMESHA LAKE. MRS. J. SAFRAN, Prop. SULLIVAN CO., N. Y.

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GROUND TO BE BROKEN FOR NEW CONCOURSE CENTER OF ISRAEL



GRAND CONCOURSE CENTER OF ISRAEL, 2323 GRAND CONCOURSE, BRONX

Ceremonies marking the breaking of the ground and the laying of the foundation for a group of buildings will be observed by the members of the Concourse Center of Israel on Sunday, June 26, at 2323 Grand Concourse. These buildings will serve as a center for all Jewish activity for the residents in the Concourse section of the Bronx, and will be the only institution of this kind in that neighborhood. They will house a synagogue, class rooms for a modern Hebrew school, a large auditorium for lectures, concerts, mass meetings and other entertainments, a clubhouse for young men and women and also for adults, a kindergarten, play grounds, and several other features

which will serve as an incentive for the development of social life in that vicinity.

The present institution, which is located in a small private house on the present site, was established about a year ago, and has grown to such an extent that the erection of these buildings has been made necessary to take care of its increasing activity. The institution's object calls for the preservation of Jewish traditions and ideals among Jews in American community life, and its program will be so arranged as to carry out this purpose. Its motto will be "good Jews make better Americans," and it will endeavor to inculcate in the Jews a love for the faith and ideals of his

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religion and for America. Elaborate preparations are being made for the celebration of the beginning of actual construction of the buildings. Prominent officials from the Borough of the Bronx and other boroughs, members of the judiciary, leading philanthropists and others high up in various walks of life, have been invited to be present. A high official of the city administration is expected to deliver the principal address. A special program of music is also being arranged.

The committee in charge of the celebration is headed by Meyer Silberstein, and is composed of Samuel Kaplan, Abraham Cohen, Dr. Nathan Kramer and Jacob Monsky.

It is expected that the buildings soon to be in the course of construction will cost in the neighborhood of \$100,000, and a campaign to raise this sum is now under way among the Jews of the Bronx. Jacob Monsky is head of this committee and assisting him are David A. Lubell, Sam Minskoff, Jacob Eisenberg and Morris Silberstein.

Mr. Sam Minskoff has been appointed chairman of the Building Committee, and practically all arrangements for the buildings have been completed and perfected. Those who are serving with him on this committee are Meyer Silberstein, David Lubell, Joseph Goldfine and Jacob Monsky.

New Jewish Centre for Edenwald Section of the Bronx

Ground was broken last Sunday afternoon for the new Jewish centre at Edenwald, the Bronx. County Judge Louis D. Gibbs turned the first spade of earth for the new building, which will be on the corner of Baychester and Strang avenues. Addresses were made by Judge Gibbs, Borough President Henry Bruckner and Harry Lesser, president of the centre.

The building, which will be of brick, will be two stories in height and will contain club and class rooms, a large auditorium and a well equipped gymnasium.

NUSSBAUM, PAULINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis W. Osterweis, their attorney, at No. 200 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of December, 1921.

Dated, New York, the 17th day of June, 1921.
JOSEPH KOCH, MOSES KOCH, HARRIET BAER, A. LINCOLN BAER, Executors.
LOUIS W. OSTERWEIS, Attorney for Executors. Office and P. O. Address, 200 Fifth Avenue, Borough of Manhattan, New York City.

SILVERMAN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Gallert, Hilborn & Raphael, No. 31 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 17th day of December next.

Dated, New York, the first day of June, 1921.
RACHEL SILVERMAN, SEMON SILVERMAN, MOSES GOLDSMITH, Executors.
GALLERT, HILBORN & RAPHAEL, Attorneys for Executors. No. 31 Liberty Street, Borough of Manhattan, New York City.

WEXLER, SOLOMON.—Pursuant to an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wexler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of Wollman & Wollman, their attorneys, No. 20 Broad Street, Manhattan, New York City, New York, on or before December 30th, 1921.

Dated, New York, June 9th, 1921.
SIMON WEIS, LEON M. WOLF, Executors.
WOLLMAN & WOLLMAN, Attorneys for Executors. 20 Broad Street, New York City.

TARSHES, DAVID.—The People of the State of New York, by the Grace of God, free and independent, to all persons who are interested as creditors or who claim to be creditors of David Tarshes, late of the City of Washington, District of Columbia, deceased, whose names are unknown, and to the Comptroller of the State of New York; Send Greeting:

Upon the petition of Julius Tarshes, who resides at 1707 Lanier Place, Northwest, City of Washington, District of Columbia.

You and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 19th day of July, 1921, at half past ten o'clock in the forenoon of that day, why ancillary letters of administration on the Estate of David Tarshes, deceased, late of the City of Washington, District of Columbia, should not be issued to Julius Tarshes, above-named, without his being required to give a bond.

In Testimony Whereof, We have caused the Seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Hon. James A. Foley, a Surrogate of our said County, at the County of New York, the thirteenth day of June, in the year of our Lord, one thousand nine hundred and twenty-one.
DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

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S. NIMARK, Caterer.

The Jews in Wurtemberg. Under the old regime Church and State were united in Wurtemberg, and the Jews in that country were accorded an official recognition in the same manner as were the Catholics and Protestants. But under the new constitution the Church is being separated from the State, and it is necessary, therefore, to provide a new organization for the Jewish communities. This is being done by centralizing authority in one supreme body for the whole of Wurtemberg, composed of members partly appointed by the government and partly elected. There are about 12,000 Jews in Wurtemberg.

Private Funerals.
It is to be hoped that the private funeral of Chief Justice White of the Supreme Court will encourage the growth of the private funeral idea everywhere and among all sects. Jews already discourage the sending of flowers almost in every case. That is one step away from the tom-tom stage of celebrating a demise. And every now and then you come across a case where a man doesn't want to be eulogized by his rabbi after death. In such a case there is one thing sure—he goes to his grave with a sincere rabbinical blessing.—Buffalo Jewish Review.

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Save Mess and Dirt. We Lay Them Right Over Your Old Shingles. Asphalt Slate Surfaced and Perfection Cedar Shingles Laid If Specified.
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GRAND HOTEL A MARKED SUCCESS

Highmount, N. Y.—The passing of the Grand Hotel to Jewish auspices has turned out to be a success beyond the fondest anticipations of the new proprietor, Mr. Frank Seiden, who acquired this famous hospitality by purchase a few months ago. Mr. Seiden has been in the hotel business but a few years, yet in that time he has displayed a remarkable foresight, which has done much to class him among the leading bonifaces catering to the wants of the Jewish people.

It is but a few short years ago that he began his career on the Long Island

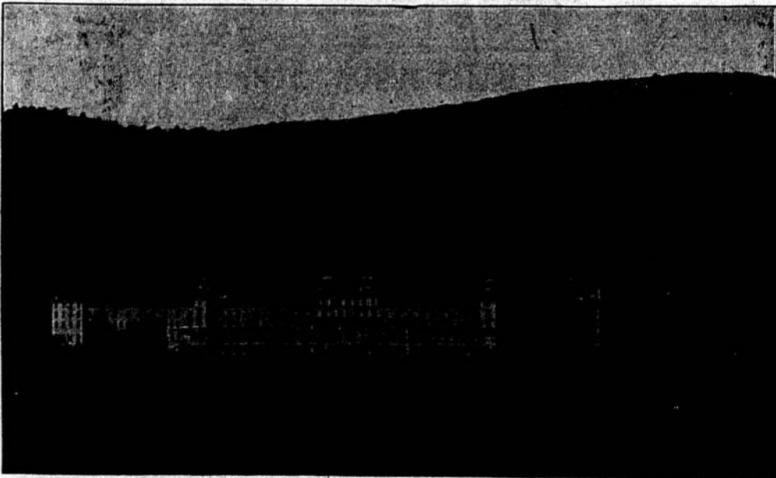
coast, culminating with the Jefferson at Edgemere, where he established a large and well satisfied clientele. A few years ago he decided to cater to the wants of those seeking a place for winter rest and recreation, and the Shelburne at Lakewood was the result. In both of these places he built up a constantly growing patronage by a strict attention to the satisfying of the wants of his patrons, and particularly in setting before them a cuisine par excellence and in strictest accord with the Jewish dietary regulations.

cluded the outright purchase of the hotel. Although the hotel when built cost an unheard of sum, it was completely remodeled a few years ago at an expenditure of almost a quarter of a million dollars, bringing it as up to date as was possible. Not satisfied, immediately on obtaining possession Mr. Seiden at once set about to improve his property, and today defies anyone to name him a better equipped or more up to date mountain resort.

The Grand Hotel opened under Mr. Seiden's management for the Decoration Day holiday, and while he secretly

hastened to secure his services. Another feature retained from the former management is that of Otto Hauter, who will again have his stable of saddle horses at the Grand Hotel to be at the disposal of the guests who enjoy equestrian pastimes. There are excellent riding paths about the hotel and in the vicinity, and doubtless this feature will prove unusually attractive.

The Grand Hotel is easily reached by motor from New York. The route is over wonderfully paved State roads and leads past the Ashokan Dam, next to the Panama Canal, the biggest engineering feat



THE GRAND HOTEL

hoped for a big crowd, he was totally unprepared for the very avalanche of applications under which he was fairly smothered, vindicating his judgment and proving that there was room for his enterprise. Mr. Seiden was compelled to turn away over 400 people who had neglected to make advance reservations, and could have accommodated double the number registered had he the room. In fact, he refused to accommodate a larger number than could comfortably be handled.

Season guests are daily arriving and

in the country, and a sight worth viewing. That many motorists will take advantage of driving to the Grand Hotel this summer may be gleaned by the fact that over the Decoration Day holiday period there were over 200 machines at the hotel. There is a large garage in connection with the hotel, where good service and moderate rates prevail.

The cuisine is under the personal direction of Mr. Seiden, and the most observant Jew will find it in strictest accordance with his views of Kashruth. Mr. Seiden has built up a splendid repu-



THE LOWER ENTRANCE CORRIDOR

Recently Mr. Seiden, learning that the world famed Grand Hotel was in the market, at once conceived the idea of making this—considered by many to be the largest and finest mountain resort hotel in the world—a hostelry for those who desired to observe the dietary laws and at the same time have all the comforts and conveniences to be found only in the largest and most exclusive hotels. He immediately entered into negotiations with the proprietors—the Ulster and Delaware Railroad—and soon con-

beginning with July Mr. Seiden expects a full house. He is making special provisions for the entertainment of the younger set, and has engaged a splendid orchestra which will give daily concerts and will also provide music for dancing. This orchestra will be under the direction of Mr. Sol Zaveleff, a noted musician, who is a member of the Metropolitan Opera House orchestra. Mr. Zaveleff directed the concerts at the Grand Hotel in former seasons and his popularity was so great that Mr. Seiden

tation as a purveyor of excellent meals and promises to outdo his former efforts during the coming summer.

Mr. Seiden intends running the Grand Hotel on a basis of reasonable prices, and is not one of those proprietors who believe in charging all that the traffic will bear. The fact that his patrons come back to him year after year attests to this.

All in all, everything augurs well for the first season of this, the largest and most commodious hotel catering to the needs of observant Jews.—Advertisement.

Want Column

The Brith Sholom Congregation, Charleston, S. C., one of the oldest orthodox congregations in America, is prepared to receive applications for the position of Cantor, Minister and Hebrew School Superintendent. Applicants must possess a fluent command of the English language and be experienced leaders in communal activities. First class salary to first class man. Traveling expenses refunded only to successful candidates. Address, with references, Louis Jacobs, President, 510 King St., Charleston, S. C.

YOUNG COUPLE With Baby Would Like Board With a Private Family in Edgemere or Far Rockaway, for Ten Weeks, Beginning July 1st. Address, H. F., care of Hebrew Standard.

Two gentlemen desire two rooms and bath, with board with a private family observing the dietary laws. BOX 87, care Hebrew Standard.

CONGREGATION ADAS ISRAEL, Washington, D. C., desires services of a Cantor. Applicants must possess good voice and come well recommended. Applicants may come to Washington for a tryout, but expenses will be paid only to the one who is finally selected. Applications, either by letter or in person, should be made to S. Oppenheimer, President, 905 F street, N. W., Washington, D. C.

HOUSEKEEPER WANTED.—Two gentlemen occupying apartment, require the services of a housekeeper. Only those observing the dietary laws please reply to BOX 56, care Hebrew Standard.

RABBI WANTED—ADAS ISRAEL CONGREGATION (Orthodox), Washington, D. C., desires services of experienced rabbi; must be good speaker and qualified to serve as principal of Hebrew school. Salary from \$3,000 to \$4,000 per annum, according to experience and ability. Address applications to S. Oppenheimer, 905 F street, N. W., Washington, D. C.

Furnished Room in Edgemere in desirable neighborhood to rent for the summer without board. Apply to J. P., care Hebrew Standard.

Young, refined lady, just come from Palestine, to be a governess to children. Highly educated in Hebrew and English. Will go to country with Jewish Orthodox family. Address H. B., care of Zion War Orphanage, 128 East 112th street, New York city.

The Rabbi's Friend.

There is a Talmudic tale of a rabbi of old who is related to have fallen into the hands of a band of robbers while traveling alone in the darkness of night, who is ordered by them to give up his money or to forfeit his life. He saved his life by obtaining a respite until the following morning, when, as he said, he expected a friend to whom he had entrusted his valuables. This friend was the sun, in whose light the thieves did not dare to commit murder.

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For booklets write, MRS. C. FISCHER, P. O. HUNTER, N. Y. Long Distance Phone, HUNTER 20. CAMP MONT BLANC—A SEPARATE CAMP FOR YOUNG BOYS.

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Tenth season. A 150-acre park of pines, on the shores of a perfect mountain lake, six miles long. Bungalows and tents. Every modern convenience for safety and comfort. All land and water sports—Swimming, canoeing, splendid fishing, under expert supervision. Electric lights and long distance phone. Tutoring if desired. Physician and trained nurse in attendance. Conscientious, personal attention to health and comfort of each boy. DIETARY LAWS STRICTLY OBSERVED. Famous for its excellent table. For booklet, or interview, address, WILLIAM ZELENSKO, Director. Address: 850 East 161st Street, New York. Intervale 3030.

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SYLVAN LAKE, HOPEWELL JUNCTION, N. Y.

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For Information, Address

SYLVAN LAKE CAMP FOR GIRLS

HOPEWELL JUNCTION, N. Y.

Weizmann and Untermyer Sailing

A farewell reception was tendered to Dr. Chaim Weizmann last (Thursday) night at Carnegie Hall. The reception was a fitting climax to the historic visit of Dr. Weizmann, and aside from the large number of New York Jews, many of whom officially represented Jewish organizations, out of town delegations participated in the reception. The speakers, besides the guest of the reception and his associates, Dr. Levin and Dr. Mossinsohn, included Mr. Samuel Untermyer, chairman of the Board of Trustees of the Keren Hayesod in the United States.

This afternoon Dr. Weizmann will give a luncheon at the Commodore to the Jewish journalists of this city.

Dr. Weizmann will sail tomorrow (Saturday) evening, June 25, to resume his activities in London and Palestine. He will be joined on the "Celtic" by Mr. Samuel Untermyer, counsel for the Lockwood Commission.

Rabbi S. H. Albus, one of the orthodox leaders of Chicago, Ill., is dead at the age of 72. He came to Chicago from Kovno 30 years ago. He was noted as an ecclesiastic authority.

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Jews Must Always Be Careful
The Jews must exercise the utmost care at all times. They must not only be as good as their Christian neighbors, but they must be better, because to be Jews in the highest and noblest sense of the word signifies that we must embody all that is highest and loftiest in humanity. It is the Jews who should be the most loyal exponents of that beautiful doctrine, "Am I my brother's keeper?" to which the answer undoubtedly is Yes.
We Jews have been preserved throughout the ages in order that we might spread good among mankind, and though we be in the minority, we must prove faithful to our trust. We must not only be above the average morally and mentally ourselves, but we must endeavor to have our co-religionists attain the same status.

There are too many people too eager to pass judgment upon the Jews as a class, because a few of them have committed some misdemeanor.
Sometimes it will happen that there are Jews who are not as upright in their business dealings as they should be, but that does not mean that this is their universal practice.
Again, there may be some Jews who indulge in gambling and other vices, but these things are not a Jewish monopoly by any means, and the fact some Jews are unrefined is no reason why all Jews should be barred from residing in certain districts of our cities or refused admittance to summer hotels.
Just because the world is so full of narrowminded people who regard the Jews in such an unfavorable light is one of the main reasons why we Jews must exercise unusual care in our actions, not

only toward our brethren in faith, but also toward those outside of our faith. We are in the minority, and we must prove that it is not numbers, but high moral status that counts.—Jewish Review and Observer.

Jewish Anti-Semites
No doubt there are many people who will be amazed when we use the term "Jewish anti-Semites," and yet, unfortunately, there are many who are born Jews that are far greater anti-Semites than those outside the pale of Judaism. They deride their co-religionists who happen to be born in Russia, Poland or any other foreign country. They seem to forget that it is character and deeds that count in making people respected, and not birthplace.

Some of the Jewish anti-Semites dislike so much to hear any reference made to anything Jewish that they treat people with contempt who make any such remarks, and how proud they are when they claim that they are ignorant of all matters connected with the Jewish Sabbath or holidays, and it is with a feeling of great pride that they say that they are not taken for Jews.

It is a pity that there are such people within the ranks of Israel, because they do an infinite amount of harm to the Jewish cause. If they think such an attitude toward the faith in which they are born is going to win for them the respect of the non-Jewish world they are very much mistaken, and the sooner they change their unwise tactics the better it will be both for them and Judaism.

Such people may possess an education, but it is only an outside veneer, for any one of culture in the highest and broadest sense of the word realizes that religion is one phase of culture, and that Judaism is replete with much in its history and literature that conduces to a high mental and moral development.

Let us bear in mind that there are cultured and refined, good and bad, among all classes, and that the Jews are no exception, and those who are so sensitive to the shortcomings of their co-religionists will not lose but will gain much if they make a careful examination of their own actions.—Jewish Review and Observer.

Mr. Archibald A. Marx of New Orleans and Rabbi Martin Zitelonka of El Paso, Tex., left this week for Mexico City. They are being sent by the Executive Committee of the B'nai B'rith to investigate the condition of Jewish immigrants who have been coming to Mexico in ever-increasing numbers since the restrictive bars were placed upon immigration to the United States. The Jewish community in Mexico City will be organized by them with a view to relieving the distress of recent immigrants and aiding them to become self-sustaining and useful citizens of that country. The Hebrew Sheltering and Immigrant Aid Society is co-operating with the order in this work.

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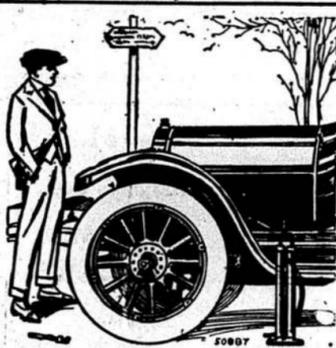
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No architect has been selected, but the building committee has well defined plans as to what it wants to do. The main object was to provide a modern institution to extend the work of the present school at No. 319 Rivington street, where Hebrew is taught after the public school hours from 4 to 8 o'clock. All day sessions will be instituted when the new school is completed.

JEWISH CALENDAR.
5681 1920-21

*Rosh Chodesh Tam-mus	Thursday, July 7
Fast of Tam-mus	Saturday, July 23
Rosh Chodesh Ab	Friday, August 5
Fast of Ab	Saturday, August 13
*Rosh Chodesh Ellul	Sunday, September 4
Rosh Hashanah	Monday, October 3
Yom Kippur	Wednesday, October 13
1st day Succoth	Monday, October 17
Shemini Atzereth	Monday, October 24
Simchath Torah	Tuesday, October 25

*Also observed the day previous as Rosh Chodesh.

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Dr. S. Henry Dessau, a retired specialist in children's diseases and pediatrics, died last Saturday at his home, New Rochelle, where he had lived since moving from this city in 1906 and giving up his practice. He was born in Macon, Ga., seventy-three years ago, fought in the Confederate army and was graduated from Jefferson Medical College, coming to this city some years later. He was connected with Mt. Sinai Hospital, the Montefiore Home, the Board of Health and had been vice-president of the New York County Medical Society.

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Benefit Performance for Jewish Memorial Hospital

One of the best vaudeville performances ever arranged in New York will be given at the Mount Morris Theatre Monday afternoon, June 27, for the benefit of the Jewish Memorial Hospital Building Fund. The acts which have already been booked and will positively appear are Sophie Tucker and her Jazz Band, Belle Baker, Rita Rogan, the six-year-old motion picture star; Lillian Shaw, George Walsh, of motion picture fame; Benny Leonard, lightweight champion of the world; the Four Marx Brothers, Ann Luther, the Complete Broadway Revue, consisting of thirty-seven girls and a jazz band from Gallagher's, at Broadway and Forty-seventh street, and Helen Schroeder. In addition to these, George M. Cohan has promised that he will appear if he is in New York on Monday, and a similar promise has been made by Pat Rooney and Marion Bent.

James A. Donegan, register of New York county, is honorary chairman of the committee in charge of the benefit. Martin Holzman, his assistant in official life, is the actual head of the committee, and Moe Marx, brother of Samuel Marx, chairman of the Building Fund, is treasurer.

Two other important events are on the schedule of activities on behalf of the Building Fund. The Junior League of the hospital, of which Henry L. Schenk is chairman, is giving a dance and lawn fete at the new hospital at Dyckman street and River road Saturday evening, June 25. On the following day the graduation exercises of the Nurses' Training School of the hospital will be held at the new hospital, to be followed by a strawberry festival and entertainment under the direction of the Ladies' Auxiliary.

Oldest Bronx Talmud Torah to Build
The Tremont Hebrew Free School, 484 East 173rd street, New York city, the oldest Talmud Torah in the Bronx, has acquired the lots of 1784-1786 Washington avenue, where it will immediately proceed to erect a new building with all modern facilities which will house the multifarious activities of the institution. It is intended that the new building serve as a communal center for the neighborhood.

The officers of the Talmud Torah are: Mr. Jacob Lapinsky, president; Mr. M. Simon, vice-president; Dr. Joshua Bloch, secretary, and Mr. M. L. Margulish, treasurer and chairman of the Building Committee.

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Jewish residents of this city have accomplished a great deal in raising the funds for the erection of a new school building on South Eighth avenue. The drive for funds that was instituted some time ago has so far resulted in the pledging and securing of a sum of approximately \$15,000, which we think is a tribute to the energy of those who are conducting the campaign and a splendid testimonial to the charity and devotion of the Jewish people and others who have contributed.

That such a school is desired here shows that the Jewish people in this community have become a considerable part of our city, and indicates a growth that also shows we are becoming more cosmopolitan in character. There are so many evidences constantly occurring of our growth that we have not observed so closely into the various phases or particulars, from a racial standpoint. Consequently, the success that has attended this movement for the erection of a Jewish school is of such proportions that it invites, and commands, special attention. We offer our sincere congratulations to the people who have led this movement on its success. They have accomplished a fine work, and in erecting the school building have added to the city's equipment and another element of facility that is bound to be of great service and permanent good. We cannot have too many schools, whether they be of private or public character.—Mr. Vernon (N. Y.) Argus.

Pension Plan for Employees of Jewish Institution

In order to establish a pension fund for the workers of the organizations affiliated with the Federation for the Support of Jewish Philanthropic Societies, a plan is being circulated for discussion among the members whereby they may receive pensions at the close of their services. Briefly, the proposed plan is based upon the assumption that the contributions are to be 6 per cent. of each employee's salary—3 per cent. paid by him and 3 per cent. paid by his organization. Male employees attaining their 65th birthday and having performed at least 30 years of service are to be paid an annual pension of 2 per cent. of their final yearly salary for each year of service; those whose terms of employment are of shorter duration are to receive a correspondingly lower pension.

Female employees fall within the same age classes, but their rates of pension are slightly lower. In addition, an employee who becomes totally and permanently disabled after at least fifteen years of service may receive annually 50 per cent. of the yearly salary which was paid to him at the time of his disability.

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