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America's Leading Jewish Family Paper

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THE MUSICIAN

By ETHEL TAUROG



Village after village, each with its single block of stores and unpretentious habitations passed before my view as I glanced out of the window of the train. Warily I looked away and again my attention was focused on the interesting looking man with the furrowed brow and the melancholy dark eyes. His hands wandered caressingly over the violin case on his lap.

Above the noise and the rumbling the voice of the prosperous looking man at the extreme end of the car was audible. He spoke in the unmistakable southern dialect. Flourishing a flashing diamond ring, he waved his hand as he gave vent to his ideas about speculations. The fashionably gowned woman who sat near him, his wife probably, rose and walked down the aisle haughtily. I watched her approach. She was an undeniably handsome woman of about forty, handsome in spite of the high color daubed on her cheeks and the too finely arched eyebrows.

As she neared the musician, the train swung around a bend. The woman swayed and the man held out his hand to assist her. She smiled graciously as she thanked him.

He gripped her arm and stared at her. "Florence," he stammered, "Florence!"

The smile froze on her lips. "You," she said, "you, Ephraim?" She pressed her hands to her breast. He rose and motioned her to sit down.

"I should not have recognized you except for your smile," he said in Yiddish, employing the familiar thou. "Your smile has not changed."

"How strange—to meet you here," she replied in faltering tones, as one who is speaking in a language unused for years. "I should not have recognized you but for your voice. You—"

"I have changed—an old man."

"You, an old man! Why, Ephraim, you are only one year older than I," she lowered her voice. "You are forty-two."

"Forty-two, is that all?" he mused. "I have lived through centuries."

"You were in Poland all this time?" she questioned.

"Yes, in Poland," he nodded. After this remark I threw my con-

scientious scruples about listening to the winds.

"You came to America recently?"

he had placed at her feet.

"In an orchestra," he replied.

"There, before the war, I played at

You didn't have to—"

"I could have escaped, but I didn't.

A Jew does not desert his kin in suf-

She lowered her head. "And you know," she commenced in hesitant fashion.

"Yes, my father wrote me that you were married. I was planning to return to America then. When I heard that you had broken your vow, that you had forgotten me, I couldn't return."

"I forgot you! Did you believe that, Ephraim?"

Down the aisle I saw her husband approaching. He walked arrogantly, glancing boldly at the passengers on either side of him with the smug, self-satisfied expression of a man who considers himself a success.

"What's the matter, Fritz? Ain't you feeling well?" he asked, stepping in front of the other man unceremoniously.

"I felt a little faint and this gentleman was kind enough to let me sit down," she explained. "We got into a conversation. He just came from Poland. He is very interesting."

"You sure do find all sorts of queer people interesting," replied her husband in humoring tones.

"That is my husband," she said in Yiddish. "He is a little coarse, but he is good to me. When I tell you why I married him, you will not look at me so strangely."

"I am looking at you and I am trying to convince myself that you are the Florence of my youth—that sweet, simple, quiet girl who was my inspiration, my ideal."

"What's he jibbering about, Fritz?" queried her husband.

"He says that the Jews in Poland suffered greatly during the war, and that it was almost impossible to obtain bread or any ordinary food."

"Well, we did all we could for them. Didn't I give a fat contribution for the war sufferers? Say, we're doing all we can for them. Tell him that, Fritz."

"He thinks you cannot understand him, Ephraim. Let him think so. My father was sick and the doctors said that his only hope was to go to another climate. We were poor. Ephraim, very poor. I went to work after you left, Ephraim, in a horrid, dirty, smelly shop, and I wasn't earning much. Most of the money I earned went for medicine and better food for my father. Then he

she questioned.

"Yes, recently. A few months ago."

"And your music? You play?"

She glanced at the violin case which

concerts. I was preparing to come back here for a concert tour when the war broke out."

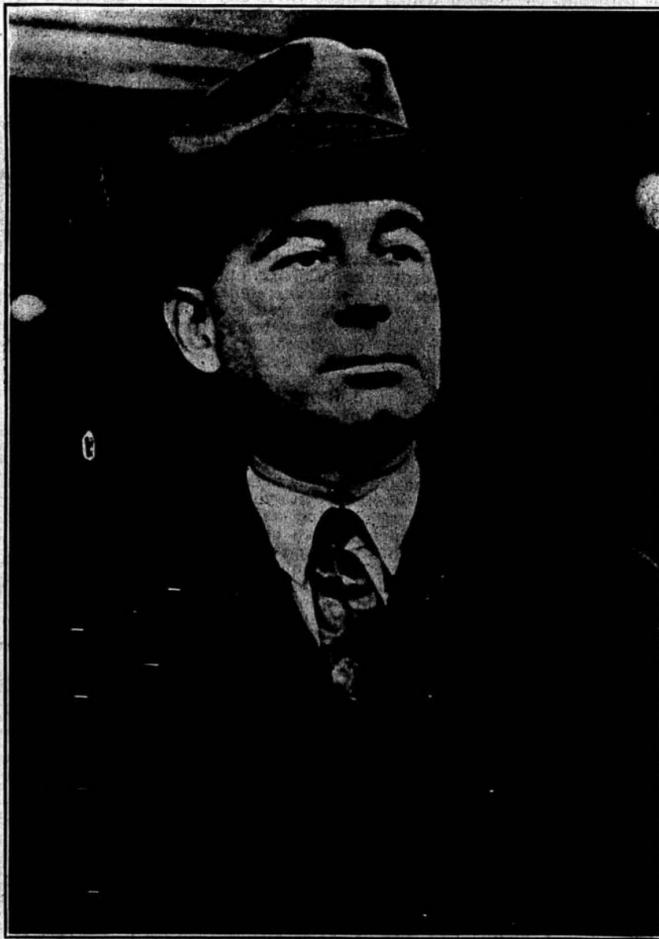
"You are an American citizen.

fering."

"Are you—are you—married?"

she gazed at him anxiously.

"No," he replied steadily.



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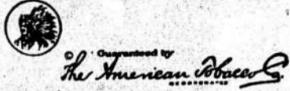
ALBERT D. LASKER.

President Harding has appointed Alfred D. Lasker, of Chicago, Ill., to head the United States Shipping Board for a period of six years.

Mr. Lasker, who is a prominent member of the Jewish community of his city and a member of the American Jewish Committee, is head of the Lord and Thomas Advertising Agency, one of the largest in the world. He is also interested in many manufacturing concerns, among them being the Quaker Oats Co., and the Van Camp Co. He is a lover of sports and one of the principal owners of the Chicago Baseball Club.

LUCKY STRIKE cigarette

It's toasted



came, and he was wealthy."
 "Ain't you coming back with me, Fritz? What're you telling him now?"
 "I am telling him what I read in the papers about the Polish situation and I am asking him whether it is true. I am anxious to hear what he'll tell me."
 "S'long as you're enjoying yourself, it's all right with me. Sure you feel better?"
 She nodded.
 "Then I'll go back. That man over there is telling me about a big deal he pulled through. I was kinda worried about you."
 "Thank you," she smiled faintly. He strutted off.
 "Ephraim, he promised to send my father away, to give my mother money so that she could buy a small store, to see that the children go through school. He has done all that he said he would, and I have tried to make him a good wife. I sacrificed myself, Ephraim."
 "Sacrificed yourself," he laughed mirthlessly. "You do not seem to suffer much from your sacrifice. Look at your finery!"
 She looked at him earnestly. "This finery, Ephraim, this display is to fool others. They think it represents happiness. It doesn't. Please believe me, Ephraim. It means so much to me if you do. But we are talking about myself all the time. I am anxious to hear about you. Tell me, Ephraim, tell me about yourself."
 "There isn't much to tell. I was in the army; I was taken prisoner. I—" He covered his face with his hands. "Why bring it all back?"
 "No, don't!" she pleaded. "If we are to recall the past, let us live again

through those wonderful days of our youth."
 "Yes, let us bring back youth, those dreamy, lovely, tender days of ideals," he said tensely.
 The shrill voice of the porter announcing the next stopping place drowned the musician's voice.
 Mechanically the musician took his hat and a suit case from the rack. He glanced at her mutely.
 "You get off here?" she said dully.
 She attempted to rise, but sank back into the seat limply.
 He grasped her hand silently. Then he walked down the aisle hastily. A few minutes later the train sped on.

Dr. Adler Felicitates University of Virginia.

Dr. Cyrus Adler, acting president of the Jewish Theological Seminary of America, represented the Directors of the Faculty of the seminary at the centenary of the University of Virginia, May 31-June 3, and presented the following address to the university:
 The Jewish Theological Seminary of America to the University of Virginia, greetings:

The directors and the faculty of the Jewish Theological Seminary of America have the honor to present their heartiest congratulations to the rector and visitors and the president and the faculty of the University of Virginia on the occasion of the celebration of the one hundredth anniversary of the founding of the university.

In common with all institutions of learning in America, this seminary gratefully recognizes the distinguished contributions which have been made by the faculty and graduates of the University of Virginia to letters and to science and to the learned professions, to commerce and industry and above all to the public life of the nation.

It may be reserved for an institution like ours—particularly to recognize among the many glories which the University of Virginia may properly cherish as reflected by its distinguished founder, the fact that to Thomas Jefferson, above all men, the American people are indebted for the enshrining of the principle of religious liberty in the fundamental law of Virginia and in the Constitution of the United States.

Coupled with the hearty congratulations of the members of this seminary, I bear to you the earnest hope that your renowned university, whose fame is secure, may be granted ever-increasing opportunities for the promotion of sound learning, the advancement of science and the maintenance of liberty in these United States.

Abraham Ludvipul, Noted Hebraist, Dead.

Hebrew literature has suffered a severe loss by the death of Jaffa of Abraham Ludvipul. The deceased, who was barely sixty years old, was regarded as one of the ablest Hebrew publicists. He began his literary life some thirty years ago, and his knowledge, coupled with his lucid style, tended to make him one of the best journalists writing for the Hebrew language. He was the editor for several years of the now defunct Hebrew bath morning on the weekly portion. daily paper "Hatzofeh," which was recognized as the best Hebrew daily ever published. He was also responsible for some time for the publication of the annual Hebrew miscellany, "Luach Achisof." While studying in Paris he wrote a book in Hebrew dealing with the French Revolution. In addition to his literary career, he was also very active in Jewish communal affairs. As a member of the old Chovevi Zion, he visited Palestine some thirty years ago, where he remained for some time, and then returned to Europe. About fifteen years ago he settled in Palestine, where he continued his literary efforts, and was one of the most prominent organizers of the new Yeshub.

CORRESPONDENCE.

A Ceremony of Fright.

Editor Hebrew Standard:
 It was my privilege to be invited to attend confirmation services by a little friend of mine who was to be confirmed. The synagogue in which the ceremony took place was in the Washington Heights district and there were some 30 odd boys and girls in the class.

The confirmands entered singing down the aisle until they reached their seats on the altar.

After a few preliminaries the children began to recite their sermons. I was sitting very near the front and could observe their faces at close range.

My little friend, who came in smiling, was beginning to twitch. She pushed her hair back several times. Suddenly all color left her face and it was her "turn." She reached the pulpit and her mouth opened several times before any sound came. During the sermonette she gulped convulsively a few times and finally it was over.

The boys pulled at their collars and did the thousand little things which the practiced eye reads as extreme nervousness. Why should the confirmation be a ceremony of fright?

Why, when a child should be consecrated, should he be frightened on account of a recitation which many of them cannot possibly understand?

Why should the rabbi be harassed and bothered with teaching the children these "show pieces?" To me, it seemed a desecration. The minds of the children on this day of days in their lives turns only to show. The deeper meanings of the faith and their consecration to it is lost.

During the entire morning I heard exactly five sentences recited in Hebrew. Why this omission?

Is it not time to call a halt?

The remedy—teach the children all of the beauties of the Jewish religion and give to them the privilege of knowing their own Jewish history. Teach them Hebrew; they are entitled to it, and let them know what the Hebrew means in English. At confirmation let them come in a body, sit on the platform, if need be, and let them recite their creed, their allegiance to their faith. Together, not one by one. Let them sing in Hebrew. If there are to be any sermons or sermonettes, why does not the rabbi deliver them?

Diplomas may be handed out and at such time each name can be mentioned; but, in Heaven's name, stop the farce of making the children the victims of a system which makes their day one of horror instead of one of happiness.

A GOOD JEW.
 New York, June 14, 1921.

That Golem Legend.

Editor Hebrew Standard:
 At the convention of the Orthodox Rabbis that was held some few months ago, your correspondent made the acquaintance of Rabbi Judah Rosenberg, of Montreal, Canada, who told the writer of these lines of his numerous additions to the Hebrew literature, depicting as they are the works and achievements of great men in Israel, in former generations. Visiting one of the metropolitan book stores, some weeks after that meeting, the writer chanced to come across a Hebrew book, named "The Wonders of Rabbi Loewe of Prague and His Golem," by Rabbi Judah Rosenberg. Your correspondent bought the book and read it carefully, intending to make use of some of its stories for the Hebrew Standard, as he has been doing right along with legends of the Baal Shem Tove and Rabbi Leib Sarah's. The Golem, however, proved a problematic obstacle in your humble servant's ways, refusing as he does to subscribe to incongruous issues of such a nebulous nature. And he was certainly delighted to behold "Golem and Homunculus" in one of the recent Standards, picturesquely relating of Yossef Golem, the handiwork of Rabbi Loewe of Prague. But then, idiosyncratic and obscure, as Herbert Silberer's Golem and Jacques Mayer's Homunculus appear in the Hebrew Standard, they would not appeal to your humble servant, who is not a mystic and would not advertise supernatural phenomena and miraculous appearances. Besides, the Standard's Homunculus lacks substantiation and the possibility of a Golem was never corroborated, Herr Silberer's endeavors and attempts notwithstanding. Rabbi Simon ben Gamliel never created any women, he merely met a good looking female species of humanity and enthusiastically exclaimed the Psalmic praise of "How goodly are Thy works, O Lord" (Abodah Zarah f. 20, a.). The Talmud, indeed, is responsible for a statement to the effect of Rabbo, having created a man (Sanhedryn, f. 65, b.), the writer, however, considers this passage a piece of witticism or a prank of interpollation.

NACHMAN HELLER.
 Patchogue, L. I., June 3, 1921.

Centenarian and First Jewish Woman Physician Dead.

New Orleans.—Dr. Elizabeth D. Cohen, new Orleans' first Jewish woman physician, and for many years a well known figure in the life of the old French Quarter, where she followed the practice of medicine, died last week at Touro Infirmary at the age of 101 years and three months.

Dr. Cohen up to within a few months of her death enjoyed the full possession of her faculties. An exceptionally brilliant woman, she had remained in touch with the world's events.

In her room at the Julius Weis Home she also kept a journal, in which she entered the details of visits paid her by friends, anniversaries and other events. One of the last entries in the book con-

cerned the celebration of her 101st birthday, February 22.

Dr. Cohen was educated in England. She had been married, but her husband and an only-son have been dead for years.

Since the building of the Julius Weis Home about fifteen years ago, Dr. Cohen had resided at the institution, paying for her board out of her own means. She was deeply interested in the affairs of the home, to which she contributed a fountain when the building was erected, and for many years followed its fortunes closely. She has left a substantial part of her resources to the home.

WEXLER, SOLOMON.—Pursuant to an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wexler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of Wollman & Wollman, their attorneys, No. 20 Broad Street, Manhattan, New York City, New York, on or before December 30th, 1921.

Dated, New York, June 9th, 1921.
 SIMON WEIS, LEON M. WOLF, Executors.
 WOLLMAN & WOLLMAN, Attorneys for Executors,
 20 Broad Street, New York City.

TARSHES, DAVID.—The People of the State of New York, by the Grace of God, free and independent, to all persons who are interested, as creditors or who claim to be creditors of David Tarshes, late of the City of Washington, District of Columbia, deceased, whose names are unknown, and to the Comptroller of the State of New York; Send Greeting:

Upon the petition of Julius Tarshes, who resides at 1707 Lanier Place, Northwest, City of Washington, District of Columbia;
 You and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 19th day of July, 1921, at half past ten o'clock in the forenoon of that day, why ancillary letters of administration on the Estate of David Tarshes, deceased, late of the City of Washington, District of Columbia, should not be issued to Julius Tarshes, above-named, without his being required to give a bond.

In Testimony Whereof, We have caused the Seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Hon. James A. Foley, a Surrogate of our said County, at the County

[SEAL] of New York, the thirteenth day of June, in the year of our Lord, one thousand nine hundred and twenty-one.
 DANIEL J. DOWDNEY,
 Clerk of the Surrogates' Court.

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NUSSBAUM, PAULINE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Nussbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis W. Osterweiss, their attorneys, at No. 200 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of December, 1921.

Dated, New York, the 17th day of June, 1921.
 JOSEPH KOCH, MOSES KOCH, HARRIET BAER, A. LINCOLN BAER, Executors.
 LOUIS W. OSTERWEISS, Attorney for Executors,
 Office and P. O. Address, 200 Fifth Avenue, Borough of Manhattan, New York City.

SILVERMAN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lechman & Goldsmith, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of December, 1921.

Dated, New York, the 3d day of June, 1921.
 HATTIE A. GREENWALD, JUDAH L. ADLER, Executors.
 LACHMAN & GOLDSMITH, Attorneys for Executors,
 Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

Colonel Patterson opposed to Arab-Jewish mixed force for Palestine defence
—New principles laid down to dominate archeological work in Palestine—Extensive excavations planned—The Evelina de Rothschild's School at Jerusalem.

Exclusive Correspondence to the Hebrew Standard
London, June 1, 1921.

In a week when there is little doing in the community here, attention is necessarily diverted to what is going on elsewhere. I mentioned last week about the proposal to raise a sort of mixed Jewish and Arab Defence Force in Palestine. At home here the idea is not looked upon very favorably, for example, we have Colonel Patterson who commanded the Judeans for over two years in Palestine, advising strongly that no mixed force should ever be raised. A far better plan in his opinion would be to have a purely Arab force in the east of the Jordan, and a purely Jewish force west of the river. Colonel Patterson declared he found no difficulty in getting the pick of the colonists for Judeans and he would find no difficulty in raising 5,000 first-class Jewish troops if the mandatory power gave the word. Colonel Patterson is a man who knows and his words merit close attention.

The Jerusalem correspondent of the Times sends over an interesting message on Archeology in Palestine, which strikes a new note. He says that two principles have been clearly laid down to dominate the archeological work of the future. The first is "the monuments and antiquities of Palestine belong to Palestine and the Palestinians." It is proclaimed that "the interests of this country will be maintained as the first duty of the administration, without regard at all to the claims of privileged powers or of political influence." It is well known that in the past all antiquities from Palestine were taken to the museums of Constantinople. In this connection an almost romantic discovery was made after the liberation of Jerusalem. Over 120 cases of antiquities discovered, ready packed for transport, which had lain hidden in the city during the war. Some of these had formed the nucleus of local collections in other days, while others seem to have been the fruits of recent excavations. There was no catalogue, and the provenance of each object had to be studiously determined by reference to publications and by comparative methods. These difficulties have been overcome by Mr. Phythian-Adams of the British School of Archeology. Over 6,000 objects have been catalogued and a central museum will probably be opened to the public this summer.

One important decision has been made in this connection, to foster the policy of local museums. The interest of many objects is lessened by removing them from their surroundings; the local museum should be instructive and stimulating to local pride. Acre, Athlit, Ascalon and Tiberias will have such museums, though the authority of the keeper of museums will extend over all. In Jerusalem objects of architectural character and larger sculptures will be grouped, if possible, within the Citadel, where rooms in the Hippicus Tower

have been prepared. The second dominating principle laid down is that all excavation on archeological sites shall be forbidden unless undertaken by properly authorized scientific bodies. The days are over when any individual could be allowed to turn over ancient sites in an ignorant and unmethodical search for antiquities for their own sake alone. Something has already been done. Much is already planned. To the Pro-Jerusalem Society has been confided the task of maintaining the historical buildings of Jerusalem. Details of its year's work have been already published. At Acre progress has been made with clearing the debris from the crypts of the fine medieval buildings, for which it is famous. Certain repairs have strengthened the well-known tower at Ramleh, which was in a dangerous condition. At Ain Duk, near Jericho, during the war, some soldiers reported a mosaic floor. This has been cleared by the French Archeological Society (Ecole Biblique de St. Etienne), under Pere Vincent, and found to be the site of a very ancient and interesting synagogue. When the mosaic was exposed, it was found necessary for its preservation to take it up. This was skillfully done by Mr. MacKay, and it will probably be arranged within the Citadel. Other conservation on a smaller scale has been done at Jifna, Ramallah, Tiberias and Caesarea.

As to the future, the Franciscans will shortly recommence excavations under Pere Orfalli on the interesting site of the synagogue at Capernanum (tel Hum). The University of Philadelphia is preparing extensive operations at Beisan. The site of Megiddo has been provisionally reserved for the University of Chicago, and that of Samaria for Harvard. There has also been much activity shown by the various archeological societies whose work centers in Jerusalem. From the old-established French school has come very important "Studies of Monuments in Jerusalem," by Peres Vincent and Abel, and important work in connection with the Mosque at Hebron, in which Mr. MacKay has collaborated. The American School of Oriental Studies, now under Dr. Albright, last year attracted two very distinguished visitors, Dr. Peters and Professor Clay. It was on the initiative of Professor Clay that the important Palestine Oriental Society was founded, which is a common meeting ground of all societies and all students of the Near East.

I referred recently to the visit paid by Mrs. Fawcett to Palestine. I notice that in the current number of a well-known feminist paper published here, she describes a visit she paid to the famous Evelina de Rothschild's School at Jerusalem. After negotiating some thoroughly bad roads, Mrs. Fawcett gets to the school and writes afterwards the following views:

Miss Landau (the head mistress) is a very decided anti-Zionist, and at the same time an orthodox and enthusiastic believer in Judaism. She does not believe in bringing up the 500 children in her school to speak no language but Hebrew. They belong to the poorest classes in Jerusalem and pay no school fees whatever, the whole expense of the upkeep of the school being defrayed by the Evelina de Rothschild Commit-

tee. Miss Landau brings up the children under her control to acknowledge a double loyalty, first to their Hebrew race and religion, and secondly, to the country which has given them full citizenship and justice, viz, Great Britain. Moreover, she feels that to bring them up to speak Hebrew only would be a great handicap against them all their lives, narrowing to their outlook, and cramping to their mental and moral development. She therefore brings the children up to speak English and Hebrew alternately, and as they come to her quite young, they easily pick up the two languages.

All the work of the house is done by the children, and Miss Landau opens her doors and also her heart to feeble-minded girls. We saw one who had acquired dexterity in folding and ironing the overalls worn by all the girls. She was happy and contented in the constant repetition of this simple task, and it was probably the best work she was capable of doing.

We visited several classes, one on citizenship and its duties; in another a debate was going on in a mock parliament. In another class a lesson was given on what the newspaper press meant. The children seemed particularly interested in this subject. In the next class we were taken to the children who were having a debate on the right principles of punishment. One very bright, intelligent little girl maintained with vigor that no one was ever any better for going to prison, and that some more rational system of dealing with crime ought to be devised. This little girl seems to me a sort of Palestine edition of Miss Margery Fry, and it was particularly interesting to me to see how these questions of the proper way of dealing with delinquency were occupying their attention. Miss Landau wound up this discussion by referring briefly to the Levitical law. She did this with great reverence, and we came away feeling she was a really great woman, dealing with one of the most important of national tasks in a manner worthy of the best tradition of her profession. I can hardly imagine that rich English or American Jews would ever let such a great work as this school represents fail for lack of funds.

ANOTHER RELIEF CAMPAIGN FOR FOURTEEN MILLION DOLLARS NEXT FALL.

Cable dispatches and reports have recently appeared in the Yiddish press to the effect that the offices of the Joint Distribution Committee in various places in Europe are being closed. These reports were calculated to produce the impression that the work of the Joint Distribution Committee would all be liquidated about July 1.

This is absolutely contrary to the facts, as appears from the decision adopted by the Executive Committee of the Joint Distribution Committee at its last meeting, to call upon its three constituent committees—the American Jewish Relief Committee, the Central Relief Committee and the People's Relief Committee, to institute a most energetic and nation-wide campaign. The budget of the Joint Distribution Committee requires that not less than fourteen million dollars be raised in the present year, so that the relief work might go on, so that Jewish life in the war-stricken countries may be helped to resume its normal course.

The reduced budget for relief work until July 1 which the Joint Distribution Committee workers adopted at the Vienna Conference concerned only the so-called palliative relief, given in the form of food kitchens, clothing and other kinds of aid intended to satisfy the immediate needs of the war sufferers. With the cessation of hostilities and the return of peace in most of the war countries the need for such aid has ceased to be urgent. It is this kind of relief which is to be liquidated on July 1. The Joint Distribution Committee is, however, preparing to undertake other forms of relief work, not of a temporary but of a permanent nature, and it is for this work that the committee is urging the new drive for funds.

At the same meeting the Executive Committee of the Joint Distribution Committee called upon the three constituent committees—the American Jewish Relief Committee, the Central Relief Committee and the People's Relief Committee—are called upon to delegate two members each to a special committee whose duty it will be to work out detailed plans for the relief campaign next fall.

The budget for the new relief work calls for fourteen million dollars, which will be used to rehabilitate the Jewish war sufferers economically, to improve their health and sanitary conditions, to care for the homeless children and orphans and to provide for the thousands of Jewish refugees who are now wandering all over Eastern Europe.

The work of economic rehabilitation commenced long ago in a number of places where loan funds, co-operative societies and workshops, etc., were founded. This work will now be extended as far as possible through the establishment of loan funds in every district of the war-stricken countries, in order to help the Jews there by means of long term and easy credit to get on their feet again. Other means will also be employed, in accordance with local conditions, to help the rehabilitation of the Jewish population.

The medico-sanitary work has already been started by the special medical unit which the Joint Distribution Committee has sent to Europe. The unit has familiarized itself with local conditions and has now undertaken extensive activities to introduce sanitary improvements in the Jewish cities and towns. But this

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work requires considerable money, which the coming campaign will have to provide, if the Jews of America do not want epidemics and unsanitary conditions to complete the destruction commenced by the war.

The same applies to the work of providing for the most pathetic victims of the war—the homeless children and orphans, whose number runs into the hundreds of thousands. So far only some 4,000 to 5,000 children in Poland and the Ukraine have been provided for under the child care plans adopted by the Joint Distribution Committee. But there are tens of thousands of others who need to be cared for and reared, and this important work for the future of Jewish life in Europe—the care of the young generation—also depends upon the outcome of the next campaign.

The Joint Distribution Committee has also launched extensive activities in behalf of the thousands of Jewish refugees and wanderers in Roumania, Galicia, Latvia and other countries. The sum of \$225,000 has already been appropriated to care for them. But this sum is too small to mitigate the unspeakable distress of the hosts of refugees. We must assist them at the various stages of their migration and we must also assist those who return to their old homes and find everything they once possessed in ruins.

All these measures are the most thoroughgoing and important since the relief work began. The Joint Distribution Committee is preparing with renewed energy to carry out this reconstruction program in order to complete in a worthy manner the great relief work which the Jews of America began during the war.

A new Yiddish weekly is to be established in Fort Worth, Texas. Dr. George Fox, a reform rabbi and editor of The Jewish Monitor, is vice-president of the corporation.

Manny Strauss With Brokerage Firm.

Announcement was made this week by Hirsch, Lillenthal and Company, brokers, of 165 Broadway, New York City, that Mr. Manny Strauss, business consultant and financial advisor to many nationally known organizations, has become associated with this firm. Mr. Strauss has been one of the outstanding figures in recent years in patriotic and humanitarian work in this country. Prior to our entrance into the World War, he participated in a preparedness campaign with Robert Bacon, former American Ambassador to France. He is well known throughout the country through many of the activities during the war, and especially for his service in the five Liberty Loans and War Saving Stamps and other patriotic drives. Mr. Strauss was the originator of the Avenue of the Allies in the Fourth Liberty Loan and also of the invisible guest idea which Mr. Herbert Hoover made the feature of the recent campaign of the American Relief Administration in this country. He has been a leader in the movement for a revival of Reform Judaism in America and originated and headed the recent national tour of a "flying squadron" of 125 laymen who travelled 112,000 miles in behalf of the Union of American Hebrew Congregations.

Among other organizations for which Mr. Strauss acted as advisor were:—The Federation for the Support of Jewish Philanthropic Societies of New York, Jewish War Relief, the I. O. B. B., the Isaac M. Wise Memorial Campaign, The Constitutional League of America, of which he is chairman of the Advisory Committee; chairman of the Finance Committee of the National Budget Committee, of which Mr. John T. Pratt is chairman, and many others.

DEDICATION CEREMONIES

Maimonides Elmont Cemetery

SUNDAY, JUNE 19, 1921

The Maimonides Benevolent Society, Founded 1863, having purchased a beautiful site for a cemetery at ELMONT, L. I., will hold appropriate dedication ceremonies on the grounds

SUNDAY, JUNE 19th, AT 3 O'CLOCK P. M.

It is the intention of the society to make this Cemetery one of the most desirable in this section. It has appropriated a large sum for the purpose. The public is invited to attend these ceremonies and to inspect the site.

Any person interested in the future purchase of a plot will be furnished free transportation if they will notify or apply to ALBERT FREDERICKS, Secretary, 601 West 164th Street.

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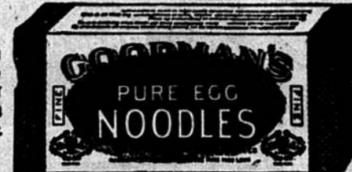
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ITEMS OF INTEREST IN THE JEWISH WORLD

June 1 marked the thirty-third year of service of Rabbi Henry Cohen at Temple E'nai Israel, Galveston, Tex.

Miss Fannie Wolff of San Antonio is the winner of a scholarship to the Texas Woman's College at Fort Worth.

Worcester (Mass.) ladies have formed a Zionist organization to be known as the Worcester Daughters of Zion.

Meyer Levine, an outstanding figure in the orthodox Jewish community of Utica, N. Y., is dead at the age of 68.

Col. Sir Herbert Jessel, Bt., C.M.G., has been duly nominated for the constituency of St. George's, Westminster.

Spurred on by the recent visit of Mrs. Chaim Weizmann, Worcester (Mass.) Jewish women have organized a Hadasah society.

A campaign is under way to enroll 1,000 contributing members to the Hartford (Conn.) Young Men's Hebrew Association.

The G'oversville (N. Y.) Young Men's Hebrew Association will maintain a summer camp during July and August at Caroga Lake.

The Young Men's Hebrew Association of Somerville, N. J., has acquired the Griggs property, corner of South and Division streets, and will immediately alter it into a suitable club house and community center. Young men of Bound Brook and Raritan are associated in the enterprise.

The cornerstone for the new Hebrew free school to be erected in Lynn, Mass., will be laid on June 19; \$30,000 will be expended on the building.

Rev. Aaron Grodsky, who has been cantor of the Reading Road Temple, Cincinnati, Ohio, for the past 31 years, has been elected for life.

A Hebrew school has recently been organized at Woborn, Mass. The public school authorities have furnished the necessary desks and furniture.

The Utica (N. Y.) Section, Council of Jewish Women, has pledged \$500 annually for the maintenance of a hospital bed for crippled children.

The members of Temple Beth-El, Detroit, Mich., have elected Dr. Kaufman Kohler of the Hebrew Union College, an honorary member for life.

After nearly two years of efforts the Sixth Ward Congregation Adath Emeth, Houston, Texas, began the construction of its long-needed new synagogue.

Mr. Nathan G. Miller of New York City has donated an annual prize of \$100 to the Hebrew Union College of Cincinnati, O., in memory of his father.

The Palestine centers of the Agudath Israel have, together with the Pekidim and Amarkalim in Holland, made themselves responsible for the maintenance of the Yemenite and other schools in Jerusalem, with together about 1,000 pupils and a yearly expenditure of £8,000.

Little Rock Lodge No. 158 of Little Rock, Ark., I. O. E. B., has just celebrated its golden jubilee. Of the twenty-two charter members, J. H. Pfeifer and L. Ehrenberg are still surviving.

Over 100 delegates from various centers attended the annual New York State convention of Mizrahi Zionists at Rochester on June 5. Rabbi Solomon S. Sadowsky was re-elected president.

Mr. George Cohn has been appointed adviser in international law to the Minister of Foreign Affairs in Copenhagen. Mr. Cohn, who is 33 years of age, has all his life been a strictly conforming Jew.

A campaign for additional members of the Congregation Beth-El of Rochester, N. Y., resulted in 110 new names being added. The congregation has gained 240 new members in the last twenty months.

Polish soldiers at Warsaw mistook a Christian teacher, Mr. Kochanovsky, for a Jew and attacked him in the street. He was badly beaten, and the police, who made a similar mistake, declined to interfere.

An organization to be known as "The Orthodox Jewish Women of Seattle" has been formed in that city as an auxiliary of the Denver Jewish Hospital for Consumptives. They will maintain a tent with two beds.

On Sunday, June 19, the Hebrew Sheltering and Home for the Aged at Los Angeles will open their new building recently purchased and remodeled at a cost of \$52,000. Several additions are planned for the home.

The construction of the new synagogue of Kadimah Congregation at Dickinson street and Piney place, Springfield, Mass., is now under way. There will be 525 seats on the main floor and 250 in the balcony.

Sir Herbert Samuel, High Commissioner for Palestine, started on May 28 in H. M. Battleship The Iron Duke on a tour in Syria. He was the guest of General Gouraud at Beyrouth, who gave a banquet in his honor.

A mysterious Jewish agitator has appeared at Bielostok, who began to preach the approach of the Messianic period. He has succeeded in attracting the attention of the masses and already has a following of many thousands.

In addition to naming Albert D. Lasker of Chicago to head the United States Shipping Board, President Harding has appointed Meyer Lissner of Los Angeles, Cal., as a Pacific Coast member for one year. Mr. Lissner is an attorney by profession.

Ely Neumann, formerly assistant counsel to the old Public Service Commission, has been appointed by Mayor Hylan as a member of the New York City Parole Commission, succeeding Frank A. Lord, resigned, for an unexpired term of six years at a salary of \$5,500 a year.

Col. Milton J. Foreman of Chicago was dangerously wounded in the automobile accident at Indianapolis which caused the death of Col. F. W. Gabraith, Jr., Commander of the American Legion. Col. Foreman, who is head of the American Legion for Illinois, will recover.

The estate of Julius Heimann, who died in this city in October, 1918, has just been appraised at \$278,000. The Lebanon Hospital will receive \$2,500 and the Brooklyn Federation of Jewish Charities, St. John's Guild, Tuskegee Institute and the French Hospital, \$1,000.

The distinction of being the only Jewish girls who ever were admitted to practice law in the courts of Indiana, is held by Miss Jessie Levy and Miss Esther Goldberg of Indianapolis, who received the degree of Bachelor of Laws upon their graduation from the Indiana Law School last week.

A group of actors have joined together to establish a regular theatre in Jerusalem, under the style of "Bima Amemith" (People's Theatre). The majority of the members are Chaluzim who have already appeared on the boards in Poland or Lithuania. Mr. Benzion Jedidya is their leader.

Under the auspices of Mr. Morris Clark, field secretary, the Union of American Hebrew Congregations organized a number of religious schools in Wisconsin in the past few weeks. Schools have thus far been formed at Racine, Beloit, Fond du Lac, Waukesha, Kenosha Green Bay and Wasa.

The club of the Jewish Deputies has published a declaration stating that in future they will abstain from any participation in Jewish-Polish conferences convened for the purpose of coming to an understanding, because the only aim of these conferences is to mask the anti-Jewish policy of the Polish Government.

The High Commissioner of Palestine has appointed Sir Thomas Haycraft, Chief Justice of Jerusalem; Mr. H. C. Luke, Assistant Governor of Jerusalem, and Mr. Stubbs of the legal department, to be a commission to inquire into the recent disturbances in the town and neighborhood of Jaffa, and to report thereon. He has also appointed Sir Thomas Haycraft to be chairman, and Aref Pasha Dejami El Daoud, Elias Effendi Mushabeek and Dr. Eliash to be assessors to the commission.

The United Orthodox Congregations of Greater Pittsburgh was recently organized for the promotion of greater unity; elimination of duplication and competition in certain lines of endeavor; the institution of a program of community uplift, spiritual and material, and the re-establishment of orthodoxy in the community on a sound basis.

Rabbi S. H. Neches, now of Columbus, Ohio, has been elected to succeed Rabbi I. Werne by the Beth Israel Congregation, of Los Angeles, Cal. Rabbi Neches is 30 years of age and a native of Jerusalem. He came to this country in 1910, and graduated from the University of Pittsburgh. Besides English he speaks several Oriental languages fluently.

Well authenticated reports have it that Cantor Josef Rosenblatt will appear at the Metropolitan Opera House next season as Eleazar in "La Juive," the role which Caruso assumed for the past two seasons, and which was considered by many as his best effort. Even if Caruso returns next season, which is doubtful, it is said that Rosenblatt will essay the role.

Mr. E. S. Kadoorie, the noted philanthropist, of Shanghai, China, has undertaken to erect a number of spacious annexes to the Jewish Hospital, "Or Hayim," at Constantinople, Turkey. The buildings, which are now under construction, will be known as the Kadoorie Foundation, and are designed according to the latest and most hygienic plans.

The Jewish deputies have drawn the attention of the Polish Government to the increasing number of attacks on Jews in the trains. Especially dangerous for Jews has become the railway line near Vilna. At Gluboki a large number of Jews were recently thrown out of the train. The ministry replied that the military guards had orders to suppress all attacks.

The Board of Directors of the St. Louis (Mo.) Jewish Sanatorium held a special meeting on June 9 to consider and act upon the question of continuing the Jewish Sanatorium at its present location, or in lieu thereof, caring for the chronic invalids in the city, and sending the tubercular patients to Denver, except in such cases where it is deemed best to provide for these also in St. Louis.

Following a brief illness, J. Walter Frieberg, 62 years old, prominent business man and philanthropist, and president of the Union of American Hebrew Congregation since 1911, died at his home in Cincinnati on June 8. Mr. Frieberg was a member of the board of governors of the Hebrew Union College, of the board of managers of the Department of Synagogue Extension of the American Jewish Committee, and vice-president of the National Jewish Hospital, located at Denver. He was also an active worker for the Jewish hospital and gave large sums to Cincinnati charities. A few years ago he and his brother, Maurice J. Frieberg, made a large donation for the construction of an addition to the Jewish hospital as a memorial to their mother.

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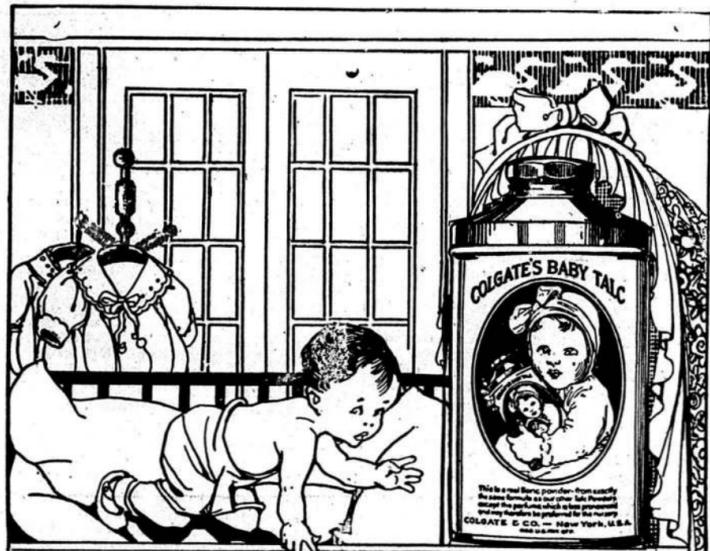


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ENGAGEMENTS.

BECK-BIEBER.—Mrs. Sally Bieber, of 119 West One Hundred and Nineteenth street, announces the engagement of her daughter Martha to Mr. Walter Beck.

BRAUNSTEIN-ROSENBLUM.—Mr. and Mrs. Abraham Rosenblum of 863 Beck street announce the engagement of their daughter Diana to Benjamin Braustein. Reception June 18 at Hotel Commodore.

DANN-GROSSMAN.—Mr. and Mrs. Charles Grossman announce the engagement of their daughter, Miss Beatrice Grossman, to Mr. Bertram A. Dann of Mt. Vernon.

ERLANGER-STERN.—Mr. and Mrs. Albert Stern of 620 West 149th street wish to announce the engagement of their daughter, Irma B., to Mr. Harry Erlanger, son of Mr. and Mrs. M. Erlanger, 790 Riverside Drive.

GOLDEN-KRONE.—Mr. and Mrs. Max Krone of 237 West 130th street, city, announce the engagement of their daughter Henrietta to Martin I. Golden.

GORDON-JACOBS.—Mr. and Mrs. Israel Jacobs of 311 East 156th street wish to announce the engagement of their daughter, Florence J., to Mr. Alexander Gordon.

LEVOV-FREEDMAN.—Mrs. Mollie Freedman of No. 21 East 118th street announces the betrothal of her daughter, Dora H., to Jacob Levov, son of Mr. A. Levov, 215 West 111th street, New York.

ROTHENSTEIN-HOROWITZ.—Mr. and Mrs. Louis Horowitz, 980 Fox street, announce the betrothal of their daughter Helen to Mr. Arthur Rothenstein, New York.

SPITZER-HOROWITZ.—Mr. and Mrs. Louis Horowitz of 246 West 129th street announce the engagement of their daughter

Erna to Maurice Spitzer of El Monte, California.

STERN-NETZER.—Mr. and Mrs. William Netzer, 915 Fox street, announce the engagement of their daughter Dora to Mr. Eugene Stern of New York.

TEPPER-BAEHR.—Mr. and Mrs. Julius Baehr, 959 Prospect avenue, Bronx, announce the engagement of their daughter, Miss Ruth, to Mr. Abe Tepper.

MARRIAGES.

ALEXANDER-HARRIS.—Mr. Morris Harris of 511 West 130th street announces the marriage of his daughter Anna to Mr. Meyer A. Alexander on Tuesday, June 7, by Rev. Dr. Edward Lissman.

ARKIN-GARFUNKEL.—Rose Garfunkel to Leonard Arkin on Tuesday, June 7, at Plaza Hotel, by Rabbis Tintner and Solomon.

BARROW-COHN.—Michael Barrow of Brooklyn and Ernestine S. Cohn of 557 West 144th street, at the home of the bride, the ceremony being performed by Dr. I. Mortimer Bloom of the Hebrew Tabernacle.

BRETZFELD-SOBEL.—Dr. and Mrs. L. Sylvester Sobel of the Hotel Belleclaire announce the marriage of their daughter Dorothy to Mr. Maurice E. Bretzfeld at the St. Regis Hotel on Thursday, June 9, by Rev. Dr. B. A. Tintner of Temple Mt. Zion.

BURROS-SPRUNG.—Mrs. Sprung announces the marriage of her daughter Flora to Mr. John B. Burros, at Chalf's, West Fifty-seventh street, on Wednesday, June 8, by Rabbi B. A. Tintner, assisted by Rabbi Isidore Reichert.

CALCHMAN-COHN.—On Tuesday, June 7, Miss Esther R. Cohn of 610 West 150th street to Mr. Jack I. Calchman of Glasgow, Scotland, by Dr. B. A. Tintner.

COHN-EHRENSAAL.—Mr. and Mrs. Jacob J. Ehrensaal of 674 West 161st street announce the marriage of their daughter Lillian to Max L. Cohn of Brooklyn on Tuesday, June 7, 1921, at their home. Rabbi Aaron Eiseman performed the ceremony.

COHN-HECHT.—Mr. and Mrs. I. Gross announce the marriage of their sister, Beatrice G. Hecht, to Mr. Benjamin L. Cohn, son of Mr. and Mrs. L. J. Cohn, June 7, 1921.

DILLOFF-WERTHEIMER.—Julius Dilloff to Jeanne Julia Wertheimer of 470 West 166th street at the Belvedere, 73 West 119th street, by Dr. I. Mortimer Bloom of the Hebrew Tabernacle.

FEIS-JANOWITZ.—Mrs. Fannie Janowitz of 527 West 143d street announces the marriage of her daughter, Estelle Laura, to Mr. Jeffrey Roberts Feis, son of Mr. and Mrs. Charles Feis of 910 Riverside Drive, on Tuesday, June 7, 1921, by the Rev. Dr. Rudolph Grossman.

FELDMAN-SOMMERS.—Sidney S. Feldman of Yonkers and Beatrice Sommers of 530 West 159th street, at the home of the bride, the ceremony being performed by Dr. I. Mortimer Bloom of the Hebrew Tabernacle.

FISCHEL-D'ZIERLATKA.—On Tuesday, June 7, 1921, at the Mt. Neboh Temple, 150th street and Broadway, Miss Zaida Elizabeth D'zierlatka of 3456 Broadway to Alwyn Newton Fischel. Rabbi Aaron Eiseman and Cantor Isidor Frank performed the ceremony.

GOLDENHEIM-BARUCHSON.—Mr. David Baruchson of 203 West 121st street, city, announces the marriage of his daughter Miriam to Mr. Louis Goldenheim, June 7, 1921.

GROSS-WEISBERG.—Mr. and Mrs. H. Weisberg, 654 West 161st street, announce the marriage of their daughter Jennie to Mr. Bernard Gross on June 6, 1921.

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GROWER-SIEGEL.—Joseph Grower to Rose Siegel, by Dr. I. Mortimer Bloom of the Hebrew Tabernacle.

HARRIS-FRY.—Mr. and Mrs. Moe B. Fry of 535 West 162d street announce the marriage of their daughter, Sylvia Hazel, to Maurice Harris on Wednesday, June 8, 1921, at the Mt. Neboh Temple. Rabbi Aaron Eiseman and Cantor Isidor Frank performed the ceremony.

HARRIS-JUDIS.—Mr. and Mrs. Irving Judis announce the marriage of their daughter Bernice to Mr. David Harris, son of Mr. and Mrs. Isaac Harris, on June 7.

HARRISON-HERMAN.—Mrs. Charlotte Herman wishes to announce the marriage of her daughter Rose on June 9, 1921, to Edward Harrison of New York city.

ISRAEL-BLASBERG.—On Sunday, June 5, at Hotel McAlpin, New York city, by the Rev. Dr. M. Krauskopf, Julia R. Blasberg, daughter of Mr. and Mrs. Jacques Blasberg of Dobbs Ferry, N. Y., to Jacob L. Israel of Dobbs Ferry, N. Y.

LESCHIN-TUNICK.—Mr. and Mrs. Louis Tunick of Port Chester, N. Y., announce the marriage of their daughter Ruth to Dr. Hiram Ralph Leschin of Mamaroneck, N. Y., on Tuesday, June 7, 1921, at the Hotel Commodore. Rabbi Aaron Eiseman performed the ceremony.

LEVKOVITS-FRIEDMAN.—Mr. and Mrs. Henry Friedman announce the marriage of their daughter Lily to Irving Levkovits on June 7 at St. Regis Hotel. Rev. Dr. Ph. Klein and Cantor Joseph Rosenblatt officiated.

LIMENFELD-HOROWITZ.—Mr. and Mrs. Adolf Horowitz wish to announce the marriage of their daughter Irene to Dr. Samuel Limenfeld on Tuesday, June 7, 1921.

MERLIS-SHAPIRO.—Miss Celia Shapiro to Mr. James A. Merlis on Thursday, June 9, at the home of the rabbi, B. A. Tintner, 15 West 122d street.

NAGEL-ALTMAN.—Mr. and Mrs. Max Altman, of 894 Riverside drive, announce the marriage of their daughter Marion to Samuel Nagel on Wednesday, June 8, at Hotel Savoy. Rabbi Max Drob performed the ceremony.

ROMM-ROSENFELD.—Mr. and Mrs. Bernard Rosenfeld of 10 West 117th street announce the marriage of their daughter, Ruth Anna, to Mr. Louis Romm.

ROSENSTEIN-ZINS.—Mr. and Mrs. I. Zins of 133 West 113th street wish to announce the marriage of their daughter Bertha to Dr. Harry Rosenstein.

ROTHSCHILD-LEVY.—Mr. and Mrs. Abraham Levy announce the marriage of their daughter Sylvia to Irving Samuel Rothschild on June 8, by Rev. Dr. M. H. Harris.

SHAPIRO-BAKST.—On Tuesday, June 7, 1921, Miss Lillian Bakst to Samuel Shapiro at the home of the officiating minister, Rabbi Aaron Eiseman.

SHAPIRO-GELB.—Mr. and Mrs. Samuel Gelb of 67 St. Nicholas avenue announce the marriage of their daughter Sadelle to Louis Shapiro of 16 West 118th street on Tuesday, June 7, 1921, at the Hotel McAlpin. Rabbi Aaron Eiseman performed the ceremony.

STAM-BERKMAN.—Mr. and Mrs. Max Berkman of 900 Avenue St. John, Bronx, announce the marriage of their daughter, Minnie Ruth, to William Stam of 601 West 160th street, on Tuesday, June 7, 1921, at the Hotel Marselle, 103d street and Broadway. Rabbi Aaron Eiseman performed the ceremony.

SEINFELD-CORNFIELD.—On Wednesday, June 8, 1921, Miss Molly Cornfield of 5836 Spruce street, Philadelphia, Pa., to Samuel Seinfeld of the Commodore Hotel at the home of the officiating minister, Rabbi Aaron Eiseman.

STAHL-SCHULTZ.—Mr. and Mrs. Aaron Harris of 189 Central avenue, East Orange, N. J., announce the marriage of their daughter, Florence Schultz, to Edward A. Stahl of 605 West 151st street on Thursday, June 9, 1921, at the home of the officiating minister, Rabbi Aaron Eiseman.

WEILER-DOERNBERG.—Morris Weiler to Miss Rita Estelle Doernberg of 502 West 170th street, the ceremony being performed by Dr. I. Mortimer Bloom of the Hebrew Tabernacle, at his home.

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BAR. MITZVAH.
CARO.—Mr. and Mrs. Harry Caro, of 540 West 165th street, announce the Bar Mitzvah of their son Marshall on Saturday, June 18, at Temple Mt. Neboh, 150th street, near Broadway.

KAHN.—Mr. and Mrs. Kahn of 90 Congress avenue, New Haven, Conn., announce the Bar Mitzvah of their son Louis on Sabbath morning, June 18, 1921, at Mt. Neboh Temple, 150th street and Broadway, at 10 o'clock.

KOVNER.—Mr. and Mrs. Harry Kovner announce the Bar Mitzvah of their son Milton S. on Saturday, June 18, at Synagogue Sons of Israel, Benson and Twenty-first avenues, Bensonhurst, Brooklyn. Reception and dinner at their residence, No. 1849 Eightieth street, at 7.30 p. m.

LEWINSON.—Mr. and Mrs. George Lewinson of 485 East 140th street announce the Bar Mitzvah of their son Marvin Aaron on Sabbath morning, June 18, 1921, at Mt. Neboh Temple, 150th street and Broadway, at 10 o'clock.

MARX.—Mr. and Mrs. Ludwig Marx, of 720 Riverside drive, announce the Bar Mitzvah of their son Fred on Saturday, June 18, at Temple Mt. Neboh, 150th street, near Broadway.

REISSMAN.—Mr. and Mrs. Edward Reissman of 602 West 157th street announce the Bar Mitzvah of their son Carl on Sabbath morning, June 18, 1921, at Mt. Neboh Temple, 150th street and Broadway, at 10 o'clock. At home from 3 to 6.

IN MEMORIAM.
BLUMSTEIN.—Mrs. L. M. Blumstein begs to announce the unveiling of the mausoleum erected to the memory of her dearly beloved husband, Louis M. Blumstein, at Bay Side Cemetery, Sunday, June 19, 1921, at 3 p. m.

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ARTISTIC FRAMES

APFRED HUGO FRIED,
 1864-1921

A Jewish Apostle of International Peace.
 By GOTTHARD DEUTSCH.
 (Copyright, 1921, by the Author.)

An international celebrity, the possessor of the Nobel Prize since 1911, died a poor and disappointed man in a Vienna hospital, May 4. Born a Jew, though detached from all Jewish organizations and socially estranged by having married outside the fold, his life is an exemplification of Jewish idealism, of the man of sorrows who bore the sin of many. The editor of the "Friedenswarte" died a witness to the mission of the Jew.

When, shortly before the outbreak of the world war, arbitration treaties were concluded in Washington between the United States and various other nations, the representatives received souvenirs with an inscription, taken from the Hebrew prophets, which read: "They shall beat their swords into plowshares and their spears into pruning hooks." (Isaiah, 2, 4). This motto with its continuation: "Nation shall not lift up sword against nation, and they shall learn war is no more," is Judaism's classic contribution to the idea of mutual good will among the nations on earth.

Modern anti-Semites, whom we shall not dignify by naming them, like to draw the distinction between Israel and the Jews. The reason is obvious. Anti-Semites, with the exception of a few Aryan race chauvinists, dare not disavow Christianity, and Christianity cannot disavow the Hebrew Bible which its founder repeatedly quotes in support of his own teachings. The wickedness and the stupidity of such distinction is obvious. If the Jews of today are responsible for the supposed immorality of the Jewish Talmud, written by their ancestors 1,500 years ago, they are equally entitled to credit for the Israelitish Bible, written by ancestors a few centuries previously. We are, of course, not willing to admit that the Talmud and the whole rabbinical literature, aside from some obsolete ideas which are found in every ancient literature, are bad. In the conception of peace Talmudical literature is a worthy successor of the Bible. Commenting on a passage in Leviticus (26, 6) Sifra, a commentary, ascribed to the great Babylonian teacher, Abba Areka, of the third century, and certainly not much younger, says: "God promised the blessing 'I shall give peace in the land.' You may think, as long as there is food in abundance, this does not matter, but I say unto you: if there is no peace, nothing avails, for peace outweighs all blessings, for it is written (a quotation from Isaiah (45, 7) in the adaptation of the daily ritual): he maketh peace and creates the all."

"Love your enemies and pray for them that despitefully use you" is a doctrine found in the New Testament, and often quoted to prove the superiority of the Jews did not often experience its efficacy. It was at a time when the church, embittered by the breach in its own ranks, exhausted all her powers to make the life of the Jew a hell on earth, that a great Talmudist preached, what is usually called true Christianity. Pope Paul IV., in 1555, issued a bull which compelled Jewish men and women to wear a mark of disgrace on their garments, made the ghetto a law for all Christendom, prohibited Jewish physicians to attend Christian patients, and decreed many other stipulations intended to starve the Jews, to restrict their right to worship God in accordance with the dictates of their conscience, and to humiliate them in every possible manner. A year later 24 Jews were burned at the stake in Ancona, a papal city, on the ground that they had once been Christians. At that time a humble, retiring scholar, Azariah dei Rossi, of Mantua, wrote a book in which, among others, he speaks of the idea of universal peace. He says: "Inasmuch as we are scattered from one end of the world to the other, we have no room in our hearts to wish the success of one nation over another, for everyone who falls on a field of battle is a loss to humanity, and every human being's blood is red and is dear in the eyes of the Lord. Therefore it is our duty to obey the behests of our ancient sages and prophets to pray for all governments that God may remove hatred and jealousy from their hearts and establish peace on earth." (Meor Enayim, Imre Binah, Ch. 55, ed. Benjakob, 11, 178). The book was published in 1574, only 18 years after the holocaust of Ancona.

One must not forget, in order to appreciate the full significance of such teachings, that books like those of De Rossi were written in Hebrew, with no idea of being read by Christians, and therefore not intended as a plea, or, as present day anti-Semites say, with a Gentile front, and many similar works from earlier rabbinical literature would prove the same fact, that Jews during the fiercest persecution, did not think of themselves only, but of humanity. We, therefore, understand out of the psychology of the Jew the work of men like Alfred H. Fried, who, originally intended for a mercantile calling and in his early years a bookseller, aroused widespread attention by his numerous publications pleading for universal peace and disarmament in the press and from the public platform. His work received some recognition. He obtained, as already stated, the Nobel Prize in 1911 and two years later an honorary degree from the University of Leiden, but suffered from his idealism hostility and exile. From Switzerland, where he was compelled to live, he continued to denounce war as a crime, and the Junker press used the

always handy argument that his pacifism was merely the consequence of Jewish cosmopolitanism, which cannot understand national feeling. He finally returned to Vienna, a broken man, to die in a hospital, only 56 years old.

Austria, with its problem of harmonizing the interests of nearly a dozen nationalities which could not live in peace and, as the present condition shows, cannot live apart, may have suggested just to a Jew the necessity of mutual understanding between various ethnic groups as the most important task of political ethics. Indeed, Vienna had another Jewish apostle who preached mutual good will among nations at a time when Teutonic conceit was at the height of frenzy. Adolph Fischhof (1816-1893), originally a physician, who was a very popular man in 1848, when democracy was confined to a parliamentary form of government, clearly saw that Austria could not exist as long as every one of its ten nationalities strove to suppress the others, and from this conviction he rose to the plea for universal peace and good will. While Fischhof, differing in this respect from Fried, was a conforming Jew, the universal peace idea had also an enthusiastic advocate in a converted Jew, Iwan Bloch of Warsaw (1836-1902), a wealthy merchant, who presented in a French book the now so clearly demonstrated disastrous consequences of modern warfare from an economic point of view. This work is said to have made such an impression on Czar Nicholas II that he gave the initiative to The Hague Tribunal. We know now that the Czar, a weakling, was entirely in the hands of a court clique, who, with the stupidity which is characteristic of bureaucrats, believed that they could deceive the whole world about their designs on Manchuria.

While it might seem unfair to claim for Judaism credit for work done by deserters from its ranks, the justification lies in the fact that religious leaders, representing all schools of thought, have united in this interpretation of Judaism with others whose Judaism is entirely confined to their blood. An old-fashioned rabbi, one of those who lived the life of a recluse between the synagogue and the study, Raphael Ris of Endingen, Switzerland, wrote in the midst of the tumult of war, just as the French started on their imperialistic career in 1794, a prayer for universal peace. Elijah Benamozegh (1823-1900), rabbi of Leghorn, a peculiar anachronism in our days, a mystic and rationalist at the same time, obtained a prize for an essay entitled "The Crime of War" from the "Ligue de la Paix." His counterpart, Rabbi Isaac M. Wise of Cincinnati (1819-1900), for nearly half a century a leading figure in American Judaism as a champion of liberalism, said in 1879: "England has taken possession of Afghanistan and will most likely keep it. The injustice and outrageous wrong of conquest sticks fast to this as well as to any other conquest by force of arms, and is certainly damnable from the standpoint of right and humanity." (American Israelite, Oct. 10, 1879.) It is surely not without significance that Bertha Suttner's—a close friend of Alfred H. Fried—"Down Arms" was translated into Hebrew; that at a time when any plea for peace meant danger to life and liberty, the Socialist, Meyer London, introduced a resolution in Congress to call an international conference of parliaments for the organization of an international league to secure a durable peace (Dec. 6, 1917); that Israel Zangwill, one of the classics of English literature, wrote that wonderful plea for peace, "The War of the World," and S. M. Melamed, the editor of a Yiddish paper in Chicago, received in 1907 a prize for an essay on "The Origin, the Theory and the History of the Peace Movement." Dei Rossi is right. The Jew has experienced it more than any other ethnic group, how true the teachings of prophets and rabbis are who see in universal peace the goal of humanity.

Ford Blamed Jews for Senate Defeat.

Washington, June 9.—The Senate committee engaged in hearing Henry Ford's contest against the seating of Senator Newberry, of Michigan, continued its hearing during the week. The committee heard, at second hand, what purported to be Mr. Ford's own theory of Senator Newberry's campaign from Allan Templeton, of Detroit. He said:

"Mr. Ford called me in after the election, and told me he believed a gang of Jews had a general conspiracy to control the Senate and the Government, and that they had backed Newberry. He said that \$1,000,000 had been spent in the State to carry the election.

Secret Circulars Against the Agudas Israel.

In the orthodox daily paper, Der Jud, of Warsaw, the text is given of two secret circulars emanating from the Zionist Organization and the Mizrachi Organization of Poland, respectively.

They request the Zionist branches throughout Poland to call mass meetings and to pass resolutions against the Agudas Israel alleging that the Agudah was not interested in Eretz Israel and was bent upon retarding the progress of practical work in Palestine, and that the Zionist Organization represents all sections within the Jewish people. The untrue reports emanating from the Jewish Correspondence Bureau are being repeated.

It is alleged that these resolutions, prepared beforehand by the experts of the respective Zionist Organizations, are to be sent to the British Government.

BIRTHS.

GREENBERG.—Mr. and Mrs. Edward Greenberg (nee Sadie Selwyn), 150 West 111th street, announce the birth of a son on June 9 at Lloyd's Sanitarium.

GOLDMAN.—Mr. and Mrs. Morris Goldman (nee Hattie Kramer) of No. 601 West 113th Street, New York, announce the birth of a son on June 6, at Stern's Sanitarium.

JACOBSON.—Mr. and Mrs. William Jacobson (nee Viola Simmons) of 615 West 150th street announce the birth of a son on Thursday, June 9.

LORY.—Mr. and Mrs. K. Lory (nee Theresa Rosenthal), 358 Wadsworth avenue, New York city, announce the arrival of a daughter, Monday, June 6, 1921.

SHAMBROOM.—Mr. and Mrs. Henry Shambroom (nee Edna Epstein), 2024 Eighty-first street, Brooklyn, announce the arrival of a son, June 11, 1921, at the Hamilton Hospital, 145 Gates avenue, Brooklyn.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th St.).—Rabbi Norman Salt will speak Sabbath morning on the portion of the week.

B'NAI JESHURUN (257 W. 88th St.).—Rabbi Israel Goldstein will speak Sabbath morning on the portion of the week.

HEBREW TABERNACLE (Broadway and 158th St.).—Rabbi I. Mortimer Bloom lectures this evening on "Religion and Business—Will They Mix?" Sabbath morning Rabbi Jacob Katz will preach Sabbath morning.

MT. NEBOH (Broadway and 150th St.).—Rabbi Aaron Eiseman will preach this evening on "What Makes for Happiness." Sabbath morning, Lessons from Nature's Realm.

MT. ZION (37 W. 119th St.).—Rabbi B. A. Tinter will speak this evening and on Sabbath morning.

NINTH ST. TEMPLE (Brooklyn).—Sabbath morning Rabbi M. Friedlander preaches on the weekly portion.

PENI-EL (W. 147th St.).—Sabbath morning Rabbi Joel Blau preaches on "Aristocracy of Obligation."

SHAARI ZEDEK (Putnam and Stuyvesant Aves., Brooklyn).—Rabbi Harry Weiss will lecture this evening. Sabbath morning Rabbi Weiss speaks on the portion of the week.

SINAI (Stebbins Ave. and E. 163d St.).—Rabbi Max Reichler will speak Sabbath morning on "Uses of Adversity and Abuses of Prosperity."

WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning and first day Shabuoth.

Union of Orthodox Rabbis to Aid the Hebrew National Orphan House.

At the annual convention of the Union of Orthodox Rabbis, of the United States and Canada, held on Tuesday, May 30, 1921, at New Haven, Conn., a resolution was unanimously adopted to the effect that the union issue a call to the general Jewish public for financial and moral aid to the Hebrew National Orphan House, of New York.

This resolution was a result of a plea by a committee of the orphanage, consisting of the president, Mr. Leo Lerner, and vice-president, Mr. S. Bakal.

The rabbis, some of whom personally visited the institution, officially recognized the Hebrew National Orphan House as the only one in America that is bringing up its inmates, from six years of age, in the true spirit of Jewish orthodoxy. Since this institution is national in scope and character, admitting orphans from all over America and Europe, it is therefore honestly deserving the support of every Jew, wherever he may be.

WHAT IS PLUCK OR COURAGE?

By REV. EZEKIEL JACOBSON.

"No man can answer for his courage who has never been in danger."—Rochefoucault.

True courage is cool and calm. The bravest of men have least of a brutal, bullying insolence, and in the very time of danger are found the most serene and free. It is an error to suppose that courage means courage in everything. Most people are brave only in the dangers to which they accustom themselves, either in imagination or practice. The brave man is not he who feels no fear, or that were stupid and irrational, but he whose noble soul subdues its fear, and bravely dares the danger nature shrinks from. The lion never counts the herd that is about him, nor weighs how many flocks he has to scatter. The hopelessness of any one's accomplishing anything without pluck is illustrated by an old East Indian fable. A mouse that dwelt near the abode of a great magician was kept in such constant distress by its fear for a cat that the magician, taking pity on it, turned it into a cat itself. Immediately it began to suffer from its fear of a dog, so the magician turned it into a dog. Then it began to suffer from the fear of a tiger. Then it began to suffer from its fear of a huntsman, and the magician, in disgust, said, "Be a mouse; it is impossible to help you by giving you the body of a nobler animal." And the poor creature again became a mouse. It is the same with a mouse-hearted man. He may be clothed with the powers and placed in the position of a brave man, but he will always act like a mouse, and public opinion is usually the great magician that finally says to such a person, "Go back to your obscurity again. You have only the heart of a mouse and it is useless to try to make a lion of you." That man is to be pitied who is too fearful and cowardly to go out and do battle for an honest living and a competence in the great field of human exertion. Nothing that is of real worth can be achieved without courageous working. Man owes his growth chiefly to that active striving of the will, that encounter with difficulty which we call effort, and it is astonishing to find how often results apparently impracticable are thus made possible. And intense anticipation itself transforms possibility into reality; our desires often are but the precursors of the things which we are capable of performing. On the contrary, the timid and hesitating find everything impossible, chiefly because it seems so. Courage, by keeping the senses quiet and the understanding clear, puts us in a condition to receive true intelligence, to make just computations upon danger, and pronounces rightly upon that which threatens us. Innocence of life, consciousness of worth and great expectations are the best foundations of courage. To believe a business impossible is the way to make it so. How many feasible projects have miscarried through despondency, and been strangled in the birth by a cowardly imagination. It is better to meet danger than to wait for it. A ship on a seashore starts out to sea in a storm to escape shipwreck. Impossibilities, like vicious dogs, fly before him who is not afraid to meet them. Should misfortune overtake, retrench—work harder—but never fly the track—confront difficulties with unflinching perseverance. Should you then fail, you will be honored; but shrink and you will be despised. When you put your hands to a work, let the fact of your doing so constitute the evidence that you mean to prosecute it to the end. Stand like a beaten anvil. It is the part of a great champion to be stricken and conquer. True courage is the result of reasoning. A brave mind is always impregnable. Resolution lies more in the head than in the veins, and a just sense of honor and of infancy of duty and of religion will carry us further than all the force of mechanism.

Courage like cowardice is undoubtedly contagious, but some persons are not at all liable to catch it. The attention of restless and fickle men turns to no account; poverty overtakes them whilst they are flying so many different ways to escape it; what is called courage is often times nothing more than the fear of being thought a coward.

The reverence that restrains us from violating the laws of God or man is not infrequently branded with the name of cowardice. The Spartans had a saying that he who stood most in fear of the law generally showed the least fear of an enemy. And we may infer the truth of this from the reverse of the proposition, for daily experience shows us that they who are the most daring in a bad cause are found the most pusillanimous in a good one.

Plutarch says courage consists not in hazarding without fear, but by being resolute in a just cause. An officer, after a very severe battle, on being complimented on standing his ground firmly under a terrible fire, replied, "Oh, if you knew how I was frightened you would compliment me more still." It is not the stolid man, or the reckless man, who exhibits the noblest bravery in the greatest battle of life. It is the man whose nerves and conscience are all alive, who looks before and behind, who weighs well the probabilities of success or defeat, and is determined to stand his ground. There is another fine anecdote apropos to this subject. A phrenologist examining the head of the Duke of Wellington said, "Your grace has not the organ of animal courage largely de-

veloped." "You are right," replied the great man, "and but for the sense of duty I should have retreated in my first fight." This first fight, in India, was one of the most terrible on record. Oh, that word duty! What is animal courage compared with it? Duty can create that courage, or its equivalent, but that courage never can create duty. The Duke of Wellington saw a man turn pale as he marched up to a battery. "This is a brave man," said he, "he knows his danger and faces it." Physical courage, which despises all danger, will make a man brave in one way; and moral courage, which despises all opinion, will make a man brave in another. The former would seem most necessary for the camp, the latter for the council, but to constitute a great man, both are necessary. A good cause makes a courageous heart. They that fear an overthrow are half conquered. To be valorous is not always to be venturesome.

A warm heart requires a cool head, and difficulties can be manfully combated, misfortunes bravely sustained, poverty nobly supported, disappointments courageously encountered. Thus courage diffuses a wide and succoring influence, and bestows energy apportioned to the trial. It takes from calamity its dejecting quality and enables the soul to possess itself under every vicissitude. It rescues the unhappy from degradation and the feeble from contempt.

To bear evil speaking and illiterate judgment with equanimity is the highest bravery. It is, in fact, the repose of mental courage.

"Courage is on all hands considered as an essential of high character."—Froude.

Jewish Teachers in Budapest Persecuted.

Recent returns show that of the 5,325 teachers in Budapest 810 are Jews, a proportion that may be regarded as justifiable in view of the Jewish population of the Hungarian capital. But the anti-Semites on the Budapest town council are determined to hound these Jews from office. At a recent meeting of the municipal council they put forward a motion that the Jewish teachers should be dismissed forthwith, but the director of education pointed out that this was not quite fair, and promised to give the matter his urgent consideration. No complaint was made against the Jewish teachers on the score of capacity; their only crime was that they were Jews. One cannot help wondering how the action of the anti-Semites in Hungary fits in with the Treaty of Peace.—Jewish Guardian.

Ten Days' Carnival on the East Side.

On the evening of Tuesday, June 14, a carnival was opened on Schiff parkway, that part of Delancey street which is bounded by Third avenue and Clinton street. The carnival will continue for ten days and is for the benefit of the Israel Orphan Asylum, of which Judge Gustave Hartman is president. There will be several open air theatrical performances and concerts in which over 200 children of the asylum are going to take part and pageants and dances will be held.

At the close of the carnival the children of the institution, which is maintained by the middle class and workmen of the East Side, will go out to the new home in Arverne on 111-119 Straiton avenue. Judge Hartman is the originator and prime mover of this carnival.



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Entered as second class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

Friday, June 17th, 1921 : : Sivan 11th, 5681

Sabbath begins at 7.23 (Standard time) Nasso. Num. 4:21
—7:89. Haphtarah Judges, 13:2-25.

The former Lord Mayor of London, Sir Marcus Samuel, has been raised to the British peerage. He is, of course, a very rich and public-spirited man, but we cannot help thinking that his vast communal services to Anglo-Jewry brought home this great honor to him.

And now *The Christian Science Monitor* "finds" that many of the Jews of Palestine "are really Bolshevik emissaries." The journal that approved and helped to disseminate Ford's unspeakable calumnies against us was bound to reach this conclusion. "Logic" is logic!

The deadly dullness of midsummer, to employ the traditional term for the time when the communal forces are suffered to lie fallow after their exertions of the one season and in preparation for the next period of activity, is before us, but, aside from the Reform temples, no one appears to be bent on vacations. The Zionists of the United States are locked in combat among themselves; the communal agencies which deal with eleemosynary relief in all its forms know no rest. The publicists are busily engaged in forging new weapons of destruction to be used against those who would diminish the nimbus which surrounds us as a people. On the whole, summer wears a different aspect in these days. We trust these evidences of continuous communal energy betoken a community which is alive to its duties and responsibilities.

Those were eloquent sermons which Dr. Stephen S. Wise and Rabbi Gerson B. Levi preached last month in Chicago Sinai Congregation on the occasion of the congregational celebration of Rabbi Emil G. Hirsch's seventieth birthday anniversary. Both speakers took justifiable pride in Rabbi Hirsch's career and achievements and both sought to attune them with the continuous current of Jewish tradition. Of course, the speakers uttered their thoughts as Reformers, as radicals even, and their words are of slight value and importance for such as cleave closely to historic Judaism. In one respect, however, Dr. Wise struck a new note. He described Einhorn as him who wrought Reform, Samuel Hirsch as the thinker of Reform, Samuel Adler as the teacher of Reform and Isaac M. Wise as the contender for their ideals. Isaac M. Wise thus limned is a new figure to the generation which has grown accustomed to the halo with which he has been consistently invested by Cincinnati Reformers. And when Dr. Wise excluded Cincinnati by mentioning only New York, Baltimore, Chicago and Philadelphia as the sole communities which thoroughly grasped the inwardness (as he denominated it) of Reform, his reference to Isaac M. Wise became even clearer and more distinct in its novelty. We point out this circumstance to our Reform contemporaries, leaving it to them to comment on Dr. Wise's remarks. To us these indicate a "little" rift in the Reform lute.

SPECIAL NOTICE

Subscribers of The Hebrew Standard who are going away on a summer vacation and who want us to send their paper to them every week should notify us by mail, giving their city and their country addresses. We cannot make the necessary change on our mailing list unless we have both addresses. When returning from the country our subscribers should again notify us, this time giving the country and city addresses. Under no circumstances will we take changes of address by telephone. Mistakes in names, streets and numbers are common by that method of communication. The safest way is to notify us of changes of address by either postal card or letter.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE ZIONIST REVOLUTION.

THE result of the appeal of Judge Julian W. Mack and his friends to the Cleveland convention of the Zionist Organization of America for an expression of confidence in their administration was really a foregone conclusion. During the past two months the currents of American Zionist thought and opinion clearly indicated that the masses of Zionists here acknowledge the claims to leadership of Dr. Chaim Weizmann and were prepared to accord full and unqualified support to his *Keren Hayesod* Fund, despite the vociferous objections of the local administration. At the outset of this unfortunate contest we took occasion to point out these facts.

And now, consequent upon the development at Cleveland, American Zionism as part of the world organization is bereft of its distinguished honorary president, its eloquent honorary vice-president, its eminent president and its learned and philanthropic vice-presidents that were. The Cleveland convention brought about their departure from the official course of administration. How serious this loss will be is a matter that the next few months ought to prove.

While, of course, *Keren Hayesod* was the root of the trouble, it appears that the Cleveland convention produced a further interesting development. This was that the bone of contention between the factions was bipartite, centering about the personalities of the inevitable Felix Frankfurter and the irrepressible Jacob de Haas. In the face of popular demand any faction which employed the Harvard professor and the bureaucratic secretary as rallying centers was foredoomed to fail.

Regrettable as internecine strife of this kind in any Jewish movement always is, we adhere to our original view, that the Zionists of America were wise in thus limiting the issue and thereby cleaning their house. Dr. Weizmann struck the popular chord immediately on his arrival here, and by his unquenchable idealism, his steady pursuit of true Zionist objects, aroused the masses of our Zionists to his side. The rank and file of a cause are usually trustworthy and usually steer true with almost uncanny and unerring knowledge. In this instance we think American Zionism well rescued itself.

Prof. Albert Einstein has returned from Europe, bearing his American honors thick upon him. He deserved the praises which were so profusely bestowed on his work, just as he was abundantly entitled to all the visible marks of distinction with which the general American community of educators and scientists dowered him. We trust this action of our men of light and leading will carry its own message to the scientific world of Germany, in which Prof. Einstein is not made to feel at home simply and solely because he is a Jew. Incidentally this action might be profitably contemplated by persons here of the stamp of Henry Ford.

From far-away Shanghai comes the novel information that this journal and *The American Israelite* have signed a pact to help each other out in opposition to Zionist nationalism. Were not *Israel's Messenger*, as an organ of Zionist opinion, so deadly serious in its acceptance of the new *Shulhan Arukh*, the "law" of Zion enunciated by "Jews" and Jews of a sort, we should have suspected our Eastern contemporary of the wish to "spoo" us and our fellow-editor of Cincinnati. Of course, there is a "pact" between us: to laugh long and heartily over feeble Zionist attempts at statesmanship.

At the behest of the Rev. Mark John Levy, one of the "knightly" *meshummodim*, the Protestant clergymen of Buffalo solemnly resolved to use all the influence at their command to stop the spread of "unjust" anti-Jewish prejudice. We thank them, of course, for this, their resolve, though we never knew of any other than unjust prejudice against our people. At the same time we think it were a trifle more gracious if these clergymen had not combined a resolve of this nature with an expression of their persistent wish to work for the "conversion" of Jewry to the dominant faith.

We are interested to learn by what warrant *The Jewish World* in a recent issue declared: "We mean to make of Palestine ultimately a Jewish commonwealth, at least in the sense that, say, Canada is Canadian." We say "by what warrant," for, surely, a dogmatic and categorical expression like the one we have just quoted cannot well be the formulation in words of a pious hope and thought. To us it reads as though *The Jewish World* had access to private sources of governmental information directly antithetical to the views given forth by British officials on one occasion and another of recent days. The Jewish world is clearly entitled to know for its own welfare whether *The Jewish World* is semi-official or just *chutzpahdik*.

Writing editorially in *The Texas Jewish Herald* Rabbi David Goldberg attempts to draw a meaningless distinction between those Reform Jews who defile our holy Sabbath through ignorance and such "Orthodox" Jews as violate Jewish precepts in respect of observance. He leans to the side of the former, who constitute the staple of almost every Reform congregation in this land and who have deliberately been brought up in profound ignorance of Jewish law by rabbis following the lines of least resistance. Rabbi Goldberg quotes in support of his position the Talmudic maxim. It is better to act wrongfully through ignorance than to do so wilfully. Waiving the question of the applicability of this maxim to the situation here discussed, we would advise Rabbi Goldberg of the existence of an ancient rule of law which has crystallized in the remark, Ignorance of the law excuses no one!

THE BURDEN BEARERS.

"This is the service of the families of the Gershonites: to serve and to bear burdens." (Num. iv, 24.)

AND this is the service of all who know the aching life of man: they are the burden-bearers of the world. They are the Gershonites of all times, working away patiently at their God-appointed tasks, working away year in and year out, quietly, without acclaim, to carry the load of the world's weal and woe, if possible to lighten that load. Who are they? Not necessarily Aaronites clad in priestly pomp—the cynosure of all eyes—and not wearers of royal robes or glittering garments of lesser though exalted stations; not men whose very work rewards them with the gratifications of public glamor. No—they are not given to heroics, and theirs is not the pride of the limelight: they are the burden-bearers of life, doing the chores of humanity with no eye to reward, with no expectation of glory and honor. Who are they? They may be unrecognized, unsung, unwept; often misrepresented, slandered, cursed; still, they are the burden-bearers of the world, the vicarious sufferers of the agony that fills space with grief and groaning, and the inexpressible passion of universal sorrow.

Who are they? Are they artists who have seen a glimpse of heavenly beauty, and ever since then could not sell themselves in the market? Are they poets who have heard a strange whisper in the branches, and ever since tried to tell their fellowmen what they had heard and known? Are they thinkers, preachers, statesmen, who for the dear mob's sake could defy the mob itself, and interpret for it the vision of a divinely-human life that has nothing to do either with mobs or snobs, with masses and classes: only with the coming true of the fair dream of the young God on the day He created the world, hopefully and with tender anxiety? These and others like them—walking perhaps the humbler paths: men and women who in their sphere, be it never so circumscribed, are zealous in spreading the light among them; among their friends and fellows; in the home-circle and among their associates; enlightening a mind here, strengthening a heart there; opening an eye here, softening a stubborn temper there; wiping a tear, smoothing a brow, staunching a wound, and helping a brother along the way; talking, discussing, exhorting, warning; injecting be it never so feebly a radiant influence into the drabness of the workaday world; and, above all, keeping alive the altar-fire of hope in the breast of men, so that life appear to them worth-while and struggle ennobling for its own sake: these I call the burden-bearers, the Gershonites of our sad sad world!

What are the qualities of these Gershonites? Knowledge that spells sympathy; brotherhood that spells universality; and, above all, a quenchless passion to spend and be spent for the sake of God and Man. They understand; therefore they forgive; they love, therefore they give; they sacrifice, therefore they bear and forbear. None know better the failings and follies of men; but human weakness does not incite them to self-righteousness and the damnable pride of those who turn goodness itself into a thing to be loathed, but rather to infinite pity for this aching mortal stuff of which we all—sinners and saints alike—were kneaded. None feel more keenly the writhing mass of human pain and human need and human helplessness; yet they do not lie down for very impotence before the vast human problem but courageously attack it with a view of contributing some modest share towards its solution. And none agonize as they agonize; and none bleed with unseen gashes as they bleed; and none are subject to the contumely and hatred of an unfeeling generation as they are subject: yet they bear it all—all the sorrows and griefs that ever shook the frame of humanity, all the iron that ever entered the souls of men, all the thorns that ever encircled the brows on which brooded the dream of Mankind Redeemed. Before God sent them down into the incarnate life, He steeped their souls into the tears of the world, which—the Rabbis say—are preserved under God's Throne, and when they were born a suffering mother wept her own tears into their eyes to bear more tear-drops there even as a seed bears more seeds: that is why they are so tender, and so knowing, and so patient; that is why they bend their shoulders to take upon them the burden of the world's woe and weal.

Shall we regret that they are so few in any age, that their sum in all ages can be easily told? That they are merely a tribe, less—a family? Out of all Israel just one tribe—the Levites, and out of the Levites just the family of Gershonites? But who will judge by numbers rather than by intrinsic value? When were numbers ever important? Courageous hearts are important; idealism is important; the quality of a life by which other lives are transformed—that is important. And this quality which redeems is the quality of vicariousness, the ready and complete shouldering of alien burdens, a self-forgetfulness and self-effacement that places the need of a fellow-being before one's own. This quality, because so precious, is correspondingly rare, as all precious things in the world are rare. But those who have this quality are the salt of the earth, the leaven of the dough, and the light of the world.

For Vicariousness is the rule of life, and this is the whole of the Law and the Prophets. Let the few bear the burden of the many, and let them bear it faithfully, for there is much that must be borne and there are few to bear. The old Greek tale tells of Atlas who bore the burden of the heavens with all their stars. There may be comfort in bearing the burden of heaven, particularly with Atlas-like shoulders and Atlas-like strength. But the real burden-bearers of the world are they who bear not along the starry load of heaven, but the sickening load of hell and its everlasting fires—and this with shoulders too narrow for the fearful task.

JOEL BLAU.

"FORGIVENESS."

By HANNAH BERMAN

"How would it be if I went back to Rochalle and asked her forgiveness? How would it be if I said to her:

"Listen, Rochalle, all the words of comfort I said to you to soften your great grief were not from my heart. They were mere empty nothings. A little wind might have blown them away. They were only a mockery of your sorrow, lightly spoken, lightly carried from the lips to the ear and meaning nothing at all. For how could I measure your anguish? How could I understand your grief when I myself have never known such anguish, and never experienced such grief? Forgive me, Rochalle. Rochalle, I beg of you, to forgive me for having mocked at you. For what else were my words but a mockery of your grief, when in my heart I could not even understand your pain?"

Lightly and easily as one says "Good morning, a good year," I said to Rochalle that we all suffer, and that not a single Jewish house in the village has been passed by the Angel of Death without his taking someone from it. My words were not true. I have not suffered as Rochalle has suffered every day of the three years of the war, every hour, every minute. I knew nothing of the wild terror which was in her heart when her sons were hurried off to the fields of slaughter. I knew nothing of her despair when her heart told her of all that her children were suffering in the trenches.

In imagination, Rochalle died an agonizing death every hour of the day.

And yesterday the news came to her that her sons were dead—both dead.

I went to her. She sat on the floor, rocking herself to and fro in silence. God alone knows what pictures were standing before her mind, and God alone knows the true depth of her silent anguish. Yet, Rochalle had to listen to the soft, velvety words which I poured out upon her in a flood. She had to pretend that my words of consolation lightened the burden of her soul, because I have bread and she has nothing.

It was only at night, in the silence and the darkness that I realized how terrible it is to have to listen in silence to the false words of comfort of those on whom we are dependent.

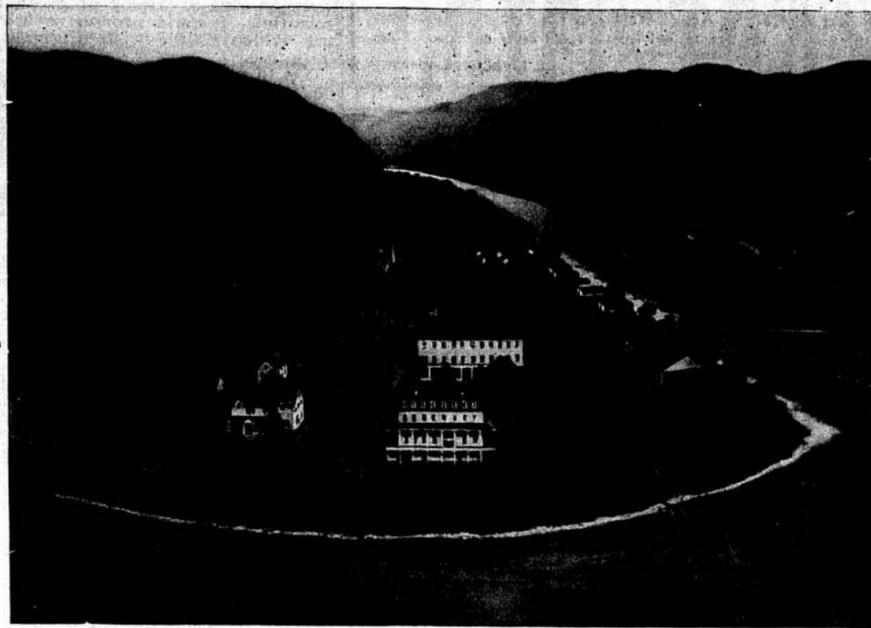
Comfortably, as if believing my own words, I said to her:

"Rochalle, it is of the Lord. The Most High knows what He is doing. He is just and righteous."

From her bowed head and her silence I could gather nothing. And I went from her believing that I had said all that there was to say. But now? Now I am thinking that Rochalle put her own interpretation on my words of comfort. And she understood them better than I. In her silence there was anger and resentment and dumb protestation. It is not I who am high and proud in the village today. It is Rochalle who stands high and proud. I am tempted to go back to her silent, empty, cheerless, poverty-stricken, lonely little house, and abasing myself in front of her, beg her forgiveness. I feel like shouting the great truth aloud, so that not she alone, but the whole world shall hear it. I feel like saying to her:

"Rochalle, you must know that you and your sons are the scapegoats for me and my sons. That's the truth, Rochalle. That's how it is in reality. All the soft words which I and the others spoke to comfort you are utterly false. Silently, without a word or a sign, we who have not suffered as you are suffering, made it up between us to deceive you. And for a moment I believed we had succeeded in deceiving you. But you, in your profound wisdom, born of your great suffering, merely listened and said nothing. You knew instinctively that we did not grieve so much with you as rejoice for our own good fortune. We were not so moved for you as pleased that we had been destined by the Lord, as a reward for our virtues, to escape the terror of your days and the hideous emptiness of your nights. Yes, Rochalle, you knew what was in our hearts and your silence has

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betrayed that knowledge. And, Rochalle, if I had the courage to do it, I would fall at your feet and publicly proclaim my falseness, and publicly beg your forgiveness.

Yet, yet I cannot do this thing which I know to be right. Always there arises the pride of the giver which will not allow her to lower herself in the eyes of her to whom she gives.

No, no, I cannot ask forgiveness of Rochalle who has for years stood miles and miles below me. I cannot do it. I must not do it, because if I once cast myself at Rochalle's feet, she will surely cease to look upon me as her benefactress and will imagine that she is doing me a favor by accepting the charity I bestow upon her.

Yes, the world is still a world, even though it is upside down. One must hold oneself erect now as hitherto, always and ever erect.

Besides . . . Yes, there is a great, great besides . . .

Besides, I despise Rochalle with all my heart because of her silence, and also because of her abject humility. Yes, she at once stopped rocking herself to and fro, and even stopped her groaning and sighing, the moment she saw that it was her benefactress who stood before her. Even in the hour of her greatest anguish, she was still a beggar.

And God in heaven, what a mean thing is the soul of a beggar!

I hate Rochalle now. I hate her from the very bottom of my soul. And the more I am impelled to ask her forgiveness, the more bitter is my hatred of her. If I despise myself for my falseness, I despise her a thousand times more because she accepted my falseness, compelled me to be false, listened to my false, velvety words without a protest, without a groan, without a tear, and without even thinking of interrupting them to tell me of her great grief.

Yes, I hate Rochalle. I hate her!

CAMPAIGN OF FALSEHOOD AGAINST A RACE.

The world first gasped, then smiled incredulously, and then roared with derisive laughter when, in 1905, the Czar's government sought to convict Mendel Beilis, a Jew, of the medieval and long exploded charge of obtaining the blood of Christian children for ritual purposes. But not even the Czar's government, all-powerful though it was, succeeded in extorting a verdict of "guilty," to be used in a fresh onslaught of persecution against the Jews under the stimulus of a revived hatred.

What the Czar failed to do in

Russia a group of anonymous persons—anonymous with one conspicuous exception, that of Henry Ford with his *Dearborn Independent*—are now seeking to do in America after America's splendid demonstration of devotion to the cause of freedom and justice throughout the world.

Through underground channels this group of anonymous Know-Nothings are raising the hue and cry of a world dominating plot against the Jews. They base their revelations, astounding only for their vagueness, their inconsistency and their obvious fallacy, upon a manifestly spurious document which emanates from Russia and from the period of intensified persecution in which the Czar's courts and prosecutors sought to prove the preposterous charge of ritual murder against Mendel Beilis.

This document is "The Protocols of the Wise Men of Zion," known also under two or three names differing slightly in verbiage.

"The Protocols" purport to have been furnished by a mysterious woman to a Russian mystic and reactionary known as "Nylus." Upon this jumble of vague, contradictory and obviously malicious statements, for which no authority and no guarantee of authenticity are given, the American Jew-baiters have based their charges, circulated with industrious secrecy, that the Jews throughout the world have engaged in a conspiracy to upset all governments and seize the power in their own hands for the purposes of universal domination.

No fair-minded American needed the protest recently issued by the American Jewish Committee expos-

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ing this new and amazing demonstration of hatred, malice, uncharitableness and un-Americanism.

The men who are conducting this campaign deserve the unqualified condemnation of every American who realizes the importance of promoting unity instead of disunion, race co-operation instead of race conflict, in America. This underground campaign is directed not only against the Jews, but against America. It will fall of its own weight of falsehood and die of its own venom of hatred.—New York *Evening Mail*.

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THE JEWISH SCIENTIST.

By DR. SELIG BRODETSKY.

Anglo-Jewry will soon have the opportunity and privilege of welcoming a distinguished fellow-Jew in Professor Albert Einstein. Having put himself at the disposal of the Jewish National cause Einstein was invited by Dr. Weizmann to accompany him on his journey to America, there to plead on behalf of the Hebrew University in Jerusalem. The call was obeyed. We do not yet know the exact results of the visit, but information to hand indicates that considerable success has attended the mission. Let us hope that Einstein's presence in our midst in this country will also yield substantial results for the university scheme.

It is well to reflect a little on the general position of the Jewish man of science. Let me say at once that by "science" I mean natural science, and by a "man of science" I mean an original investigator or researcher in some branch of natural knowledge. I hope I shall not be accused of casting aspersions on other branches of knowledge, commonly described as sciences, as, e. g., economic science, historical science, science of language, Jewish science; I yield to no one in appreciation of the value and importance of these intellectual disciplines, but in this article I am concerned with what is technically known as science at British universities. Further, in describing a man of science as being an original researcher, I must not be construed as belittling the value of the teacher of science, or of the man who applies the methods and results of science to the affairs of practical life. My object is merely to draw attention to one phase of life which is very seldom explored by the average Jew.

Time was when the Jewish scientist played a leading role in Jewish history. It is true that Mar Shmuel did not figure as one of the most modern rabbis of his age, because of his astronomical or medical knowledge. Maimonides' importance is not based to any appreciable extent on his secular knowledge. Even

Ibn Ezra's influence on Jewish thought bears very little relation to his expert knowledge of the science of his age. Yet these men, and many others like them, not only did much for science, but, by their very prominence as leaders of Jewish thought, they made science one of the favorite pursuits of the cultured Jew. To my mind, the phenomenal development of Jewish scientific activity during the last century is to be traced to the tradition of intimate association between Jewish thought and scientific thought.

Some may think it superfluous to dwell on the fact that men of Jewish faith or of Jewish extraction have figured among the greatest scientists of the last hundred years; others may suspect national self-aggrandizement in a reference to the Jewish contribution to scientific progress. I submit that it is not superfluous to talk about Jewish scientists, and that there need be no fear of boastfulness in discussing the subject. The science of race is one in which some sincere investigators try to discover the peculiar characteristics, physical and mental, of the different races of mankind; but in this pursuit the chauvinist finds a handy tool for national and racial prejudice. Teutonic anti-Semitism has become a theory asserting the inferiority of the Jewish race. The Germans made themselves ridiculous, and claimed for the germanic race all the virtues that have ever graced man, culminating in the foolish and criminal suggestion that as the supreme race in mankind they had a right to force their culture on unwilling inferiors. But others besides the Germans suffer from this malady. Jews, too, have been led to speculate on racial theory, and it was a Jew that propounded the view that Jews are unproductive and lack originality.

This theory that Jews are lacking in originality and initiative is surely one that needs consideration. That it is untenable is made evident by the distinguished visitor we hope soon to welcome in England, Einstein's scientific theories may be unintelligible to most people, they may be unpopular in some circles, but nobody can stigmatize them as lack-

ing in originality. The whole of Einstein's scientific career is a series of daring departures from accepted scientific doctrine. Moreover, he does not stand alone, even among living Jews. Michelson is another example of Jewish scientific originality, and if my object were to give a catalog of great Jewish scientists, I could produce overwhelming evidence of Jewish originality and initiative.

Yet in spite of the fact that Jews have played a prominent part in scientific progress, and in spite of the fact that the study of science makes a romantic appeal to so many members of our race, in modern Jewish life the scientist has played no part at all. I think it is not unfair to say that Jewish thought of the last few generations has been almost, if not quite, exclusively literary thought. Two main causes can be assigned to account for the phenomenon. In the first place, the nineteenth century was characterized, as far as we Jews were concerned, by the view that Jewishness is merely religious theory and practice, that as Jews we are a purely religious fraternity, devoid of political or national entity. The consequence was that the only Jewish activity was religious or communal activity, and, therefore, the scientist as such had no place in the scheme of things Jewish. On the other hand, the scientist himself was responsible for his separation from the community. Often he had to assume the outer garb of Christianity in order to be admitted to a university as a student or as a teacher. The so-called unorthodox views resulting from scientific study widened the gulf between the Jewish scientist and the community of Israel, and certainly no great success has attended the scanty efforts on the part of the exponents of orthodoxy to bridge the gulf. Finally, the scientist is often, and quite naturally, so engrossed in his studies that religious or political questions find him cold and unresponsive.

This lack of contact between science and Jewishness has had serious consequences to both Jewish scientists and to Judaism. It is easier for the literary genius than for the scientific genius to get recognition. The poet may be scoffed at, but at least he is talked about; the pioneer in art may be tossed on a sea of ridicule for some time, but often he comes into port on the crest of a wave of modernity; the novelist's efforts are dissected in long columns of review in daily and weekly journals. The scientist is not so fortunate. If he propounds a new theory, it is usually buried in the pages of a journal which is read by few and understood by less. His books are not ordered by tens of thousands in advance. The world at large is generally ignorant of what the scientist has devoted a lifetime to achieve, and in the rare cases when the scientist's results emerge into the light of the general press, he is in danger of not recognizing the child of his own brains.

The same applies to Jewish scientists. It is true that one sometimes reads reports about the success of some individual Jew, but the Jewish community knows little of its men of science, and gives them even less support. When Einstein's name became famous among non-Jews, we began to take pride in his achievements; how much did we know of him during his fifteen years of devoted research? When Ehrlich was awarded the Nobel prize we heard of his struggles against anti-Semitic bigotry, and were duly indignant against the injustices he suffered; did we come to his help when our practical sympathy would have been of value to him? We deplore the baptism of a Jew for the sake of a professorial chair; how much have we done as a nation to render this unnecessary?

If Jewish scientists have suffered, Jewry has suffered too. For better or for worse, many young Jews and Jewesses are imbued with the modern spirit of independent thought. A communal life which is divorced from modern science offers little to the souls of these youths. They ask for the bread of knowledge of the secrets of nature, and we offer them the stone of sectarian disputation and communal politics. They are told that Judaism embraces the whole life of the Jew, and they find that one supremely important phase of intellectual life is left out of account altogether, or is dismissed with the scantiest of consideration. Even in the case of Einstein, when the civilized world rang with his theories, Anglo-Jewry treated them almost with indifference, and one prominent Anglo-Jewish writer even described as a "mare's nest" a subject on which, as far as I know, he possesses little knowledge, if any, and certainly has no right to pass judgment.

This can only breed disgust in the hearts of the young Jews to whom the pursuit of knowledge is as the breath of life. The sympathies of these youths are alienated; they find no place for themselves in things Jewish. They become indifferent to Judaism, often even hostile. Yet on all sides we hear the complaint that young men and women are not forthcoming to carry the burden of communal responsibility!

It is a fortunate circumstance that the rebuilding of our National Home in Palestine has brought with it some measure of redress in this respect. Several of the leaders of Zionism have been well known men of science; the present president of the organization is a man who had established a reasonable reputation as a scientist before he began to devote all his energies to the national cause. As a result, we now have some ground for hoping that Jewishness will in the future be all-inclusive and minister to the scientific needs of the Jewish youth as well as to their religious and national

(Continued on Page 11)

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Directly on the ocean. All modern improvements. Rooms hot and cold running water. Ocean bathing direct from hotel. First class restaurant and lunch room. Moderate prices. Music and dancing afternoons and evenings. Ballroom for 2,000 persons. Jewish management. A. MARIASH, Mgr.

GEIGER'S HOTELLOCATED IN A NEWLY CONSTRUCTED BUILDING ON
BEACH 36TH STREET EDGEMERE, L. I.Each room with a private bath. Wonderfully located. Our table and service is of the same standard as before. Make your reservations now.
J. GEIGER, Prop.**JULIETTE HOUSE AND ANNEX**

7-8 Beach 36th Street

EDGEMERE, L. I.

Finest location in Edgemere, near ocean and Edgemere Club. Large, airy rooms, all improvements. Strictly Kosher Hungarian cuisine under personal supervision of Mrs. Ginzgold. Homelike atmosphere.

Phone: Far Rockaway 2219.

GINGOLD and BLUTMAN, Props.

Phone Far Rockaway 210

Hotel Breakers18 Lewmay Road
Corner Thirty-first St.
EDGEMERE, L. I.Finest location on the ocean front. The hotel is newly renovated, redeccorated and refurnished. Equipped with all modern and sanitary improvements. Jewish dietary laws strictly observed. Home comforts. Reasonable rates.
L. EPSTEIN & B. M. SCHNIDER, Proprietors.
Mr. Schneider is well known from the Vendome, Long Branch, and the Vendome, Lakewood, N. J.

SUMMER RESORTS—LONG ISLAND

BLUMENKRANZ'S

OPEN ALL YEAR
EMERSON HOTEL
 AND ANNEX
 Beach 64th St. Arverne, L. I.

First class family hotel, equipped with all modern improvements. Excellent cuisine in strict accordance with Jewish dietary laws. Home comforts. Reasonable rates. I. BLUMENKRANZ, Prop.

Hotel Nautilus
 ARVERNE, L. I.
 DIRECTLY ON THE BEACH BETWEEN STRAITON & STORM AVES.
 TELEPHONE: BELLE HARBOR 1250.

Mr. M. ROSOFF takes pleasure in informing his many friends, patrons and the public in general, that for the coming season he will again conduct the HOTEL NAUTILUS as a first class Family Hotel, under strictest Jewish dietary regulations and under the same careful attention to the wants of guests which proved so successful in former seasons. Now open. New York office, No. 781 Sixth Avenue. Phone: Bryant 5727. M. ROSOFF, Prop.

WEISMAN'S INN
 97-113 Beach 63rd St. Arverne, L. I.
 ANNOUNCE THE OPENING FOR THE SEASON. RESERVATIONS NOW MADE FOR THE SUMMER. ROOMS WITH ALL MODERN IMPROVEMENTS. BEAUTIFUL LOCATION ON THE OCEAN FRONT.
 Telephone: Belle Harbor 2123

Phone: 318 HAMMELS I. MILLER
THE ST. REGIS
 Beach 66th Street, Gaston Avenue, Arverne, L. I.
 NEAR THE OCEAN. ALL COMFORTS AND MODERN IMPROVEMENTS. HEBREW DIETARY LAWS STRICTLY OBSERVED.

JACOB WEXLER'S IMPERIAL
 141 BEACH 66TH STREET ARVERNE, L. I.
 Newly decorated and refurbished. Every modern improvement. Comfortable rooms, with or without bath. Excellent Hungarian cuisine in strict accordance with Jewish dietary laws. Reasonable rates. Phone Belle Harbor 1659. J. WEXLER, Prop.

THE ALEXANDRIA 32 Storm Ave. Arverne, L. I.
 Finest location—near the ocean. Large, airy rooms. Home comforts. Excellent cuisine. Sabbath and dietary laws strictly observed. Tel. Belle Harbor 0334. This is the original Alexandria. MRS. S. ALEXANDER, Prop.

THE ELIZABETH 3 Storm Avenue (AT STRAITON STA.) ARVERNE, L. I.
 Located in finest section of Arverne. Large, airy rooms with all modern improvements. Home comforts. Airy rooms single or en suite, with or without bath. Electricity and running water in every room. Jewish dietary laws rigidly observed under the supervision of the well-known Mrs. Jacobson of No. 249 West 130th Street, New York. Phone: Belle Harbor 934. D. JACOBSON, Prop.

THE INN Directly on the Ocean ARVERNE BY-THE-SEA
 Perfectly modern. Private baths, hot and cold running water. Telephone and electric light in each room. Jewish dietary laws observed. Perfect service. Music day and evening. Special rates for June and September. Telephone: 1600 Hammels. HENRY FLEIKER, Prop.

MOSER'S WHEN IN ARVERNE — PATRONIZE
 Restaurant and bakery well known from Broadway, New York, and celebrated for "Appelstrudel." Special attention called to "Home Cooking and Good Service." HENRY MOSER, Prop.; Cor. Blvd. & Beach 69th St., ARVERNE.

The "Melrose" 158 Beach 70th Street. One Block from Gaston Avenue Station. ARVERNE, L. I.
 Newly decorated and refurbished. Equipped with all the modern improvements. Rooms with or without baths; single or en suite. Excellent Hungarian cuisine in accordance with Jewish dietary laws. Home comforts. Reasonable rates. Phone: Belle Harbor 0247. M. BERGMAN, Prop.

HIRSCH VILLA OPEN ALL YEAR
 BEACH 65th STREET (MEREDITH AVENUE) ARVERNE LONG ISLAND
 First class family hotel. Equipped with every modern improvement. Home comforts. Excellent cuisine, in strict accordance with Jewish dietary laws. Reasonable rates.

Tel.: Belle Harbor 2510. All Year.
KRIEGLER'S REIS COTTAGE
 ARVERNE, L. I.
 301 LARKIN ST. (Cor. Beach 62d Street)
 Newly renovated, redecorated and refurbished. Jewish dietary laws strictly observed. Two kitchens. Home comforts. Special attention to table boarders by week or season.

"BEST PLACE IN ARVERNE TO EAT"
WETZLER'S RESTAURANT
 Boulevard, Cor. Vernam Ave. (Beach 67th Street), ARVERNE, L. I.
 Meals a la carte at all hours. A complete line of fresh delicatessen always on hand. My specialty. Corned Beef and Smoked Tongue. ARNOLD & WETZLER, Prop.

THE STONE VILLA
 315 BEACH 67th ST. (Formerly Vernam Ave.) GASTON STATION ARVERNE, L. I.
 The well-known Mrs. Lupowitz announces that she is now conducting the Stone Villa in strict accordance with the Jewish dietary laws, and the table, as heretofore, is up to the same high standard, which has gained for her such a renowned reputation.

(Continued from Page 10)
 requirements. The Jewish University will supply what is now lacking, the contact between the Jew as such and the Jewish scientist as such. There are still many Jews who do not see why institutes for scientific research are wanted on Mount Scopus; they fail to grasp the necessity for fostering pure science as one of the first aims of our national revival. The majority, however, know that in these institutes for physical, chemical and medical research we shall possess powerful bulwarks of our national, nay, even of our religious life. If the law is to go forth effectively from Zion, not only moral laws, but also scientific laws must be given thence to the world.
 Hence my joy when I heard that Einstein had identified himself with our national movement. I was grateful to him—not because he had acknowledged his adherence to the Jewish community; I possess too much national self-respect to be grateful to a Jew for acknowledging his Jewishness—but because the adherence to the Jewish national cause of the supreme living exponent of pure scientific theory re-establishes firmly the association between Jewishness and science, resuscitates the influence of Ibn Ezra and Gersonides, gives a pledge for the fullness of Jewish life.—London Jewish Chronicle.

The Federation Settlement.
 On Sunday, June 5, closing exercises of the Religious School were conducted in the open-air playground. Mr. Eugene M. Levy, chairman of the Sunday school, presided, and Dr. Maurice H. Harris, president, and Mr. Mark Ash, member of the board, participated. It was a notable fact that all of the pupils who distinguished themselves came from families that are the especial care of the social service department of the Settlement. This was pointed out by Mrs. Bloom, who is both the neighborhood worker and the principal of the Religious School.
 On Wednesday evening, June 8, an open-air festival of all the activities was conducted. Among the different features were music from the South Harlem Community Council, dancing under the direction of Miss Esther Markowitz, a play of the Federation Dramatic Circle, songs by one of the clubs and a particular number known as the "Wee Folk" by the Kindergarten.
 Mrs. Ferris, the head worker, reports this year the institution of a medical clinic and also a dental clinic—the presentation of a Jewish sorority.
 The tearing down of the buildings on 106th street, between Lexington and Fourth avenues, has just begun in preparation for the erection of the new five-story structure to be erected to house all the activities of this important community center in Harlem.

Telephone: 49 Far Rockaway
GEORGE M. DIERINGER
 Funeral Director
 237 CENTRAL AVENUE
 FAR ROCKAWAY, N. Y.

REINER COTTAGE
 32 Fulton Ave., Far Rockaway, L. I.
 Ideal location near beach. Equipped with all improvements. Electric lights, running water in every room. Jewish dietary laws strictly observed. Home comforts. MRS. C. REINER, Prop.

Japanese - American Employment Agency
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 159 W. 46th STREET, near B'way
 Reliable Help for Clubs, Restaurants and Families
 MALE and FEMALE All nationalities
 References thoroughly investigated
 Phone Bryant 8079 S. K. KODANI, Prop.

SUMMER RESORTS—LONG ISLAND

FRIEDNERS ANNOUNCE THE NEW HOTEL TRAYMORE
 AT FAR ROCKAWAY (DIRECTLY ON THE OCEAN FRONT)
 The NEW HOTEL TRAYMORE is a beautiful structure, newly built, with every modern and scientific improvement. The furnishings are most exclusive and every comfort for the guest is provided. A magnificent ball room, reception hall, dining room and sun parlor are features and spacious lobbies are at their command. Unsurpassed service. Dietary laws strictly observed. Special bus service for the accommodation of guests, from hotel to railroad station. Bookings for season now being made. Telephone FAR ROCKAWAY 383-2668.

2141 FAR ROCKAWAY OPEN ALL YEAR 488 FAR ROCKAWAY
The KENSINGTON GARDEN HOTEL
 BAYSWATER, FAR ROCKAWAY, N. Y.
 The only perfectly equipped Family Hotel for Winter accommodations in the Rockaways. Centre of all Jewish social events. Ballroom, banquet and dining rooms suitable for all social events. Jewish dietary laws strictly observed. MRS. J. L. ANDRON, Prop.

HOTEL ALEXANDRIA
 B. GROSSMAN, Proprietor
 South Street & Rue de St. Felix FAR ROCKAWAY, NEW YORK
 Conducted in strict conformity with Jewish Dietary laws. Has been redecorated and is now open for the summer season. Excellent cuisine and service. Telephone: Far Rockaway 4334

Bergida's Wave Crest Hotel
 FAR ROCKAWAY Central Avenue, Near the Ocean LONG ISLAND
 First class family hotel conducted in strict accordance with the Jewish dietary laws. Entirely renovated and refurbished. Every comfort and convenience. Rooms single or en suite with bath. Hot and cold running water in all rooms. Near ocean.
 For the past ten years I have been established at No. 80 East 92d Street, where I have enjoyed a well-earned reputation for Kashruth, quality and cleanliness. Open all year round and special arrangements can be made by those desiring an all-year residence. MORRIS BERGIDA, Prop.

PALM BEACH | **ARVERNE**
 HORTON PLACE | S. BEACH 70th ST.
 Will be opened for the coming winter season as a first class hotel. Finest location on the ocean block. Shochet on premises. MRS. EVA VERSCHLEISER, Prop.

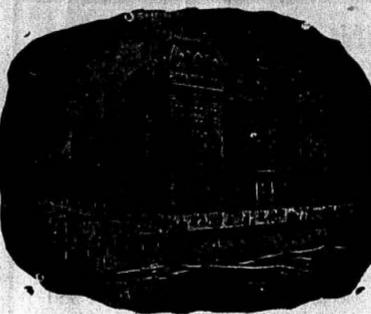
Institutional Synagogue Cornerstone Laying.
 The laying of the cornerstone of the new building of the Institutional Synagogue at 37-43 West 116th street will take place Sunday, June 19, at 2:30 p. m.
 Harlem Jewry has been anxiously watching for this event, for it means that the building will shortly be open for Talmud Torah, synagogue, social and athletic purposes if the synagogue can raise the additional funds necessary to complete the building.
 Harlem will be decorated in honor of the occasion, and a parade will be held through the streets to the building. The Talmud Torah, public school children and residents of the neighborhood will participate in this parade.
 When the building will be completed it will be able to accommodate 1,800 children for Talmud Torah purposes, have facilities for over 100 clubs, contain a large auditorium for synagogue and lecture purposes, will have a swimming pool and gymnasium, a roof garden for children, etc.
 A very rich program has been prepared. In addition to Rabbi H. S. Goldstein, leader of the Institutional Synagogue, the guests and speakers will include United States Senator Calder, Mayor Hylan, Judge Rosalsky, Rabbi Ph. Klein, Rabbi B. Drachman and Congressman Isaac Siegel. Cantor Shlisky will sing and the band of the Jewish Protectory will render selections. The cornerstone will be laid by Mr. Solomon Lamport.
East Side World War Veterans Organize.
 Last (Thursday) night a mass meeting was held in the auditorium of the Educational Alliance, East Broadway and

Jefferson street, by the Hebrew Veterans of the Wars of the Republic, in order to organize on the East Side a post composed of veterans of the World War and other wars of the nation.
 The meeting was addressed by Commissioner Maurice Simmons, commander-in-chief of the Veterans; Hon. Otto Rosalsky, justice of the Court of General Sessions; Louis D. Gibbs, Bronx county judge; Col. Isidor Isaacs, national junior vice-commander, Grand Army of the Republic; Chaplain B. A. Tintner, Capt. N. Taylor Phillips and other distinguished citizens.
 Among the active workers of the Hebrew veterans are some of the most distinguished members of the Grand Army of the Republic, the United Spanish War Veterans, Veterans of Foreign Wars and American Legion, and the East Side Post will stand as a fortress of defense to counteract all pernicious forces engaged in propaganda subversive of the laws, ideals and institutions of the United States, and at the same time the post will give the lie to those anti-Semites who seek to besmirch the valor and patriotism of the East Side Jew.
 The beginning of the addition of another building to the Hebrew Orphans Home, Fowler and Van Nostrand avenues, Jersey City, N. J., was made last week, when the first shovel of earth for a new recreation building was turned over by Edward Goldberg. The new building will serve as a memorial to Mr. Goldberg's parents, in whose memory he has donated all of the building material to be used in the construction.

SUMMER RESORTS—MISCELLANEOUS

ROARING BROOK FARM — HADLYME, CONN. —
 —H. Weinstein & Sons—
 ESTABLISHED 1901
 Our farm is modernly equipped with up-to-date sanitation. Electric lights in every room. Dancing, pool and billiards; tennis, fishing, swimming, boating. Excellent Hungarian-American table. Vegetables and dairy products from our own 300-acre farm.
 Situated in the most beautiful part of Connecticut. Roaring Brook Farm presents an ideal retreat for the particular.

SUMMER RESORTS—ATLANTIC CITY, N. J.



The BREAKERS
ATLANTIC CITY, N. J.
On Ocean Front. Fire Proof.
Unusually attractive during Winter and Spring Seasons. Horseback on the beach. Golf. Indoor Swimming and the ever popular "Rolling Chairs" on Boardwalk. Luxuriously appointed lobbies and Sun Parlors with afternoon musicales and complimentary tea service, which invites relaxation. Hot and cold sea-water baths.
AMERICAN AND EUROPEAN PLANS.

GROSSMAN'S HOTEL
New Jersey Ave., Near Beach, Atlantic City, N. J.
STRICTLY KOSHER
Located in the centre of amusements. Modern equipment, courteous service, open surroundings, newly built solarium.
SEA WATER supplied to all bathrooms. Always open. Booklet.
Bus meets patrons at station. For terms communicate with JOSEF GROSSMAN.

TELEPHONE: ATLANTIC CITY 92
Shapiro's HOTEL BRITAIN
SOUTH VERMONT and ORIENTAL AVENUES.
Open all year. Fire proof. Strictly Kosher.

HOTEL DAVIS ST. CHARLES PLACE (Near Beach) ATLANTIC CITY, N. J.
Mrs. Yetta David, formerly of the New Ardmore Hotel, announces that she has acquired the beautiful Davis Hotel at 171 St. Charles Place. Every room with bath. Newly furnished. Jewish dietary laws strictly observed. Open all year. Moderate rates.
MRS. YETTA DAVIS, Prop.

PIERREPONT HOTEL
ATLANTIC CITY, NEW JERSEY
NEW JERSEY AVE. and BEACH. (Second Hotel from Garden Pier)
HERMAN FISHER, Formerly Caterer for a Quarter of a Century of Philadelphia, Proprietor.
Special Spring Rates, \$4.00 per Day, or \$25.00 per Week
Hot and Cold Sea Water Baths Free.

OPEN ALL YEAR
HOTEL RALEIGH
ST. CHARLES PLACE and BEACH, ATLANTIC CITY, N. J.
M. GRAHAM HOTEL COMPANY Telephone 3839 ATLANTIC CITY, N. J.

STEIN'S ROYAL PALMS HOTEL
124 S. MARYLAND AVE., (Near Beach). ATLANTIC CITY, N. J.
Most modern hotel, newly renovated, redecorated and improved. Running water and heat in all rooms. Jewish dietary laws strictly observed. Home comforts.
Open all year. Bell Telephone 989-J. H. STEIN, Prop.

HELFENSTEIN'S HOTEL VIRGINIA
S. VIRGINIA AVE., and BEACH. ATLANTIC CITY, N. J.
Finest location. Newly decorated and refurbished. All modern improvements. Jewish dietary laws strictly observed. Excellent cuisine.
I. HELFENSTEIN, Prop.

THE BAYLE 212 So. Massachusetts Avenue Near Beach Atlantic City, N. J.
STRICTLY KOSHER. WHOLESOME HOME COOKINGS. HOT AND COLD RUNNING WATER IN EACH ROOM. Telephone 4067-W. MRS. J. JACOBS.

The Hotel Imperial Maryland Avenue and Beach ATLANTIC CITY, N. J.
Newly furnished and decorated. Elevator from street; sun parlor; steam heated. Open all year. Write for rates.
B. HEVESSY, Owner and Prop.

SIDKOFF'S HOTEL
165 S. VIRGINIA AVENUE ATLANTIC CITY, N. J.
Strictly Kosher. Centrally located. Large rooms, each with hot and cold running water. Private baths. Entirely redecorated and refurbished. Homelike surroundings. Reasonable rates.
J. B. SIDKOFF, Prop.

SHUMAN'S HOTEL RODMAN
149 So. SOUTH CAROLINA AVENUE ATLANTIC CITY
One of the leading, up to date hotels in Atlantic City. In the heart of all places of amusement. Equipped with all modern conveniences. Running water in rooms. Private baths. Elevator service.
Long known for excellent cooking and a high standard of service. Arrangements for summer can now be made.
J. SHUMAN, Prop.

ATLANTIC CITY, N. J.
Victory Catering Co.
BOARDWALK, (Opposite Steel Pier)
RESTAURANT OF DISTINCTION
Table d'Hote—A La Carte—Club Service.
OUR SPECIALTY SEA FOOD
STEAKS CHOPS
Finest Eating Place on the Atlantic Coast
FRENCH PASTRY PAR EXCELLENCE
The management looks after every detail to satisfy all patrons who visit this eating place from all over the globe.
BEST AND QUICKEST SERVICE
OPEN ALL YEAR

—Near Boardwalk—
HERSH'S
208 SOUTH RHODE ISLAND AVENUE ATLANTIC CITY
Special Rates for Month of June. Unexcelled Table. Hot and Cold Running Water in Each Room. All Modern Conveniences. Personal Supervision of MRS. BENJAMIN HERSH. OPEN ALL YEAR.

SPEND YOUR SUMMER AT THE BEST HOTEL IN BELMAR, N. J.
Strunsky's Atlantic Hotel
On the boardwalk. The best and prettiest hotel in Belmar. All modern improvements. One hundred large, airy and comfortable rooms. Electric light, running water in every room. Baths, Bathing pavilion, tennis courts, dance hall, well-equipped dining-room, prettily decorated tea house. Good table. Moderate rates.
Special Rates to Season Guests.

Telephone: ORCHARD 2683
ESTATE OF
S. COOPER
THE ONLY WHOLESALER IN Crockery and Greenwood Hotel China
WE ARE SELLING TO RESTAURANTS and SUMMER RESORTS AT WHOLESALE PRICES. ALSO DECORATE TO SUIT.
241 BOWERY, Near STANTON ST., NEW YORK CITY

Rev. Max Raisin is the associate editor of "The Vigilante," a publication which has just made its appearance in New York to combat the attempt to enforce the blue laws upon us.

LEONARD HOUSE
HIGHLANDS NEW JERSEY
Hungarian Kosher kitchen. Modern improvements. Phone: Highlands 1210.
FISCHER & SCHIFF, Props.

AURORA HEALTH FARM for convalescents; rest and diet; electrotherapy and hydrotherapy; trained nurse and physiotherapist in attendance; guests limited to fifteen; rolling country; elevation 750 feet. Mendham Road, Morristown, N. J. Telephone 362-W.

A. TARSHISH 299 RIDGE AVE. LAKEWOOD, N. J. Phone Lakewood 9.
Conducts a Strictly Kosher, Meat, and Poultry Market. Also a full line of Fancy Groceries, Fruit, Butter, Eggs and Delicatessen.

If in need of
Plumbing, Heating or Repairs
Phone 25-B for
JOHN A. MYERS, 215 4th St., Lakewood
Estimates furnished.

W. Preston Newman MASON CONTRACTOR
Installing Manager Tregerlith Plastic Tile
Residence: 16 Clover St. Office: 112 Clifton Ave
LAKEWOOD Phone 800 J NEW JERSEY

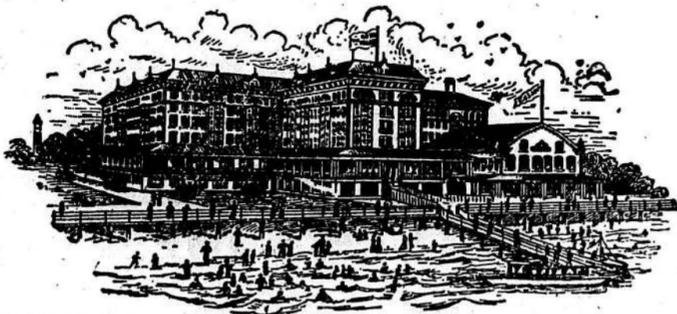
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CLIFTON ELECTRIC COMPANY
Berkowitz & Zeitz, Props. Phone 470-R

SUMMER RESORTS—ATLANTIC CITY, N. J.

BILTMORE HOTEL Rhode Island Ave., Near Boardwalk.
HAS THE BEST FEATURE OF ATLANTIC CITY
Sixty Suites with Hot and Cold Sea Water Baths
All ocean-view rooms. Open surroundings. Overlooks beautiful lawn and gardens. Distinctive table and attractions, supplied with best food and daintily served. Dancing. Special rates for June.
WM. MALAMUT, Prop.

BERMAN'S STRATMORE HOTEL
HOT AND COLD SEA WATER BATHS. S. MARYLAND AVE. AT THE BEACH ATLANTIC CITY, N. J.
Open all year. Newly renovated and redecorated. Elevator service. Equipped with all modern improvements. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Home comforts.

MR. S. BERMAN, Prop. OPEN ALL YEAR.
ADELPHIA HOTEL
ORIENTAL and VICTORIA AVES., ATLANTIC CITY, N. J. Near Boardwalk
This beautiful, fireproof hostelry is now completely renovated, redecorated and refurbished, and is modern throughout. Every room an outside room with bath, overlooking ocean and a large lawn. Excellent cuisine and distinctive service.
CONVENIENT TO ALL PLACES OF AMUSEMENT BALL ROOM SPACIOUS SUN PARLOR. PLAY ROOM FOR CHILDREN.
Phone, Atlantic City 3398-W



ROYAL PALACE HOTEL and COTTAGES
ON THE BEACH Atlantic City New Jersey
Convenient to all Amusements. Concerts Afternoons and Evenings
C. L. HANSTEIN, Pres. LYMAN J. WATROUS, Sec. and Mgr. Capacity 600. Open All Year. Diet Kitchen.

BLACKSTONE HOTEL
VIRGINIA AVENUE and BOARDWALK ATLANTIC CITY, N. J.
Overlooking Steel Pier. DAVID BERG, Owner and Prop.
American and European Plan Capacity 600 Open All Year

THE NEW SEABRIGHT Mrs. G. DAVIS, Prop.
109-11 S. RHODE ISLAND AVE. Near the Beach. ATLANTIC CITY, N. J.
Newly renovated, redecorated and refurbished. Running water and private baths. Open all year. Strictly Kosher.

Jewish Transmigrants in Constantinople.
At the recent meeting of the Executive Committee of the Jewish World Relief Organization Conference, held at Carlsbad, a memorandum on the position at Constantinople was presented by Dr. Toimkin, director of the Jewish Immigrant Aid Society, in that city. As the result of its geographical position, Constantinople has become a center of transmigration, and the societies in existence did little more than afford temporary assistance for thousands of refugees. Much more was wanted, not only to combat the white slave traffickers and the numerous swindlers who preyed on the unfortunate people, but also to assist the many Chaluzim who were on their way to Palestine, and to effect communication with the relatives of many of the immigrants. The society has established housing and feeding departments, shipping bureaus, transmigrants' shelters, a medical department, an information office, a post and telegraph communication department, and an employment bureau. It works in conjunction with the American Red Cross and the Near East Relief Fund. In addition, it has opened a school for children of immigrants, and Chaluzim, while they are waiting to go on further, are trained in agricultural work, and in the Hebrew and English languages. During five months of 1920 over 2,500 emigrants were helped by the society, over 6,000 provided with housing accommodation, and \$50,000 were received from relatives to aid the refugees through the agency of the society.

Jamaica Congregation Installs Rabbi.
The Rev. Irving Reichert was installed on June 10 as rabbi of Temple Israel, Jamaica, L. I. The installation was conducted in the Community House, Hillside avenue, opposite Herriman, by the Rev. Dr. Alexander Lyons of Brooklyn, and Dr. Nathan Krass of the Central Synagogue, Manhattan. The rabbi's father, Rabbi Isidore Reichert, lately of Atlanta, Ga., pronounced the benediction. Rabbi Reichert graduated a week ago from the Hebrew Technical College, Cincinnati, Ohio. He arrived in Jamaica with his bride earlier in the week.

SUMMER RESORTS—LAKEWOOD, N. J.

Telephone Lakewood 407.
LAUREL GARAGE
FIRST ST., LAKEWOOD, N. J. ALWAYS OPEN
Finest and best equipped garage where your car will be properly cared for when you motor to Lakewood, either for a day, week, month or season. Supplies and accessories, gasoline and oil.
C. FORD McCUE, Prop.

SUMMER RESORTS—MISCELLANEOUS

MOON HILL CAMP FOR ADULTS

In the Heart of the Adirondacks

SCHROON LAKE WARREN COUNTY, NEW YORK
P. O. POTTERSVILLE.

SARAH SOLOMON, Directress.

Two hundred acres of private park and over one mile of lake frontage. Fine bathing beach; swimming instructor and life guard on duty. Rowing, canoeing and fishing. Regulation baseball diamond; tennis courts; pool and billiard tables. Physician on premises. Reading room and library of over 1,000 volumes. Athletic and social directress. Music. Jazz orchestra for dancing. The cuisine will be maintained up to the same high standard as at the Hotel Irvington, Lakewood, N. J., heretofore conducted by Mrs. Solomon. Dietary laws strictly observed.

LAKE PLACID IN THE ADIRONACKS

I have leased for the summer of 1921, a beautiful house situated in the choicest part of Lake Placid, where I will accommodate a limited number of guests. The house is equipped with baths, electric lights, steam heat, etc. Private tennis courts for use of guests. Bathing, boating, fishing, golfing, horseback-riding, hiking, and numerous side trips are some of the diversions at Lake Placid. American-Hungarian cuisine. Special rates for June and September.

MRS. WILMA BLAUSTEIN, Formerly of Prospect Cottage, Schroon Lake, N. Y.
For Further Information, Address Box 428, Lake Placid, N. Y.

NATHAN JACOBS AND SON, of the Lakewood Hotel (Lakewood, N. J.)

ANNOUNCE THE OPENING OF

SCAROON MANOR

TAYLOR'S - ON - SCHROON, N. Y.
(SCHROON LAKE)

A modern, spacious, summer resort accommodating 250 guests in a private park of 200 acres in the heart of the great Adirondack woods. Two miles of private lake front. Every opportunity for healthful recreation. Bathing, Boating, Fishing, Tennis Courts, and Private Golf Links.

The excellent cuisine and service that characterized the success of the Lakewood Hotel will be maintained at Scaroon Manor. Private cottage colony by the lake. Several modern cottages are offered with full hotel service.

The Jaffa Riots.

The country appears to have recovered very quickly from the Jaffa riots. But the excesses did not finally cease until 300 bluejackets had been landed in Jaffa from a British cruiser. One of the victims of the riots was Chaim Brenner, one of the most promising of the Hebrew writers. The tragedy of his death is accentuated by the fact that he was only in Jaffa by accident, having been engaged with the pioneers in road-making in Galilee.

The Jews of Salonica.

According to Mr. H. Charles Woods, in a recent number of the Fortnightly Review, the Jewish population of Salonica is diminishing. The change from Turkish to Greek domination is not re-

garded as favorable by the 80,000 Jewish inhabitants. Trade is quite stagnant. Over and above the inactivity, which is apparent to the everyday eye, the most interesting sign of the times is the widespread Jewish emigration which has been and still is in progress. The Jewish merchants are transferring their enterprise to France, Italy and Constantinople, and also to America. This movement is important not so much because of the number of people involved (the most reliable estimates suggest the departure of 3,000 families, say, 15,000 persons), but because it is, generally speaking, the best, the richest and the most influential families who have taken their departure. The sufferings from the fire seem to have accelerated this emigration.

SUMMER RESORTS—MAINE.

Announcing Opening of the Season 1921 of the Popular

Taylor Farms

OAKLAND, ME.

JUNE 15th TO NOVEMBER 1st

The new and modern resort located on the Belgrade Lakes in one of the most beautiful spots in Maine.

Hotel and bungalow sleeping accommodations, large airy rooms, bath tubs, hot and cold running water, electric lights, etc. All buildings overlook lake.

Monster dining hall; milk, butter, eggs and vegetables direct from farm. All food of the highest quality.

Wonderful spot for comfort and rest; large and spacious screened piazza around main building; plenty of lounging facilities along shore of lake.

Plenty of recreation; fishing, boating, swimming, tennis, baseball, saddle horses.

DIETARY LAWS STRICTLY OBSERVED

New Bungalows, New Big Garage, Beautiful Grounds, Excellent Auto Road.

Follow Red Arrows Marked "Taylor Farms."

For Reservations and Information, Apply to HENRY N. TAYLOR

102 EXCHANGE STREET

PORTLAND, ME.

Ten-Rab Lodge

SCHROON LAKE NEW YORK
The Most Popular Vacation Resort in the Adirondack Mountains.
For Men and Women Who Discriminate. Bathing, Boating, Tennis, Golf, Riding, Dancing; Excellent Home Cooking.
Season Opens JUNE 25th, 1921.
Accommodations Limited.
Address: MRS. R. BARNETT, 41 Convent Avenue, New York City.

SOCIAL NOTES.

Mr. M. Wallach and family, of 53 East Eightieth street, are at White Plains, N. Y.

Mrs. M. J. Heller, of 946 Kelly street, is now at 203 Third avenue, Asbury Park, N. J.

Mr. E. Sachs and family, of 60 East Eightieth street, are located at Cedarhurst, L. I., for the summer.

Mr. and Mrs. Abraham Levy of 557 Fifth St., Brooklyn, are again at 400 Sayres Ave., Long Branch, N. J., for the season.

Mr. and Mrs. M. Stern and family, of 730 Riverside Drive, are occupying a cottage at 18 Beach Thirty-fifth street, Edgemere, L. I.

Mr. and Mrs. M. Shidlovsky and family of No. 1455 Lexington Avenue are occupying a cottage at 57 Beach 34th St., Edgemere, L. I., for the summer.

Mr. and Mrs. Bennett E. Siegelstein, of 202 Riverside drive, New York city, have given up their Far Rockaway home and are to spend the summer at Bradley Beach, N. J.

Mr. David Bloomberg, accompanied by his daughter, Miss Harriett Bloomberg, sailed on Saturday, June 11 on the "Noordam" for a three months' tour of France, Italy and Switzerland.

Mr. and Mrs. M. Arnstein and family, of 243 West Ninety-eighth street, will reside for the summer at 187 Beach Thirty-seventh street, Edgemere, L. I. They will return on September 15.

Mr. and Mrs. Samuel F. Stavisky of 68 Lenox avenue sailed for Europe on June 14 on the Aquitania. They will spend the summer visiting Europe and will devote their efforts to ameliorating the conditions of their relatives and townsmen.

Rev. Dr. and Mrs. Moses Hyamson were passengers on the Aquitania, which sailed for England last Tuesday, and they will remain abroad until the fall holidays. If Rabbi Hyamson's health permits he will go to Palestine; otherwise he will rest in England.

On Wednesday evening, June 8, at the home of Mr. and Mrs. Meyer Berman, 51 East Ninety-seventh street, a surprise party was tendered their son, Francis Joshua, upon his being awarded the degree of Juris Doctor by New York University. About fifty guests were present. Dr. Berman is a graduate of the College of the City of New York, with the degree of Bachelor of Arts. He entered the New York University Law School and interrupted his studies there to enlist in the United States army, in which he served for a period of fifteen months, attaining the rank of sergeant, first class. Upon his return from military service he resumed his law studies and was graduated with the class of 1921, of which he was president. He expects to enter upon the practice of law in the fall.

Invitations have been issued for the marriage of Miss Dorothy Turk, daughter of Mr. and Mrs. Harry Turk of Rochester, N. Y., to Mr. John Goldhaar of this city, to be held on Sunday, June 26, at Temple Beth El, Rochester, N. Y. After the ceremony the bridal pair will leave for Muskoka Lakes, Canada, where they will spend the summer.

Mr. Goldhaar is a graduate of Cornell and New York Universities, and during the world war offered his services to the Jewish Welfare Board. After serving for six months in Camp Funston, Kansas, he was sent to France as secretary to the commission that went over early in July, 1918. When the commission returned to the States, Mr. Goldhaar, as acting executive secretary, organized the headquarters of the J. W. B. in Paris and later the work in the field. Early in 1919 he was made Overseas Field Director of the J. W. B. in the A. E. F. Mr. Goldhaar was decorated by the French Government with the "Medaille d'Honneur" for his war work, and has the distinction of being the only Jewish war worker, outside of the late Colonel Harry Cutler to be so decorated for Jewish war work.

An attendance of more than 300 persons at the lawn party and dance to be held at the new Jewish Memorial Hospital grounds, Dyckman street, Saturday night, June 25, was assured by reports received at the special meeting of the Junior League of the hospital, held at the Hotel Pennsylvania Tuesday evening.

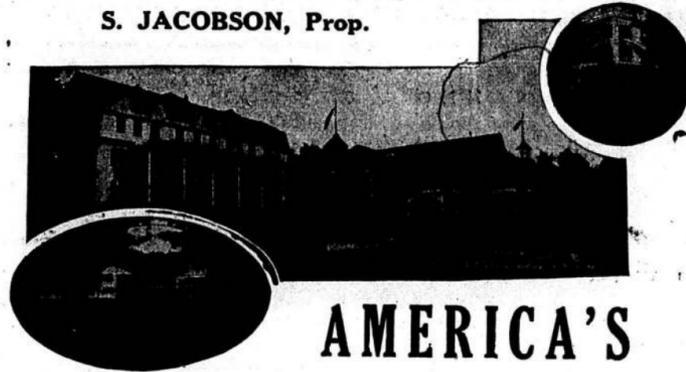
The dance is in charge of a committee consisting of the Misses Mildred and Minnie Feinberg, Miss Miller, Henry Shenkand and Miss Phillips. Of the forty-four members, who attended the meeting, all but a very few reported that their original allotments had been sold

SUMMER RESORTS—CATSKILL MOUNTAINS

FAIRMONT HOTEL

TANNERSVILLE, N. Y.

S. JACOBSON, Prop.



AMERICA'S LEADING JEWISH HOTEL

Winter Season, Fairmont Lodge, Lakewood, N. J.

and applied for additional tickets. Tickets also have been issued by the Ladies' Auxiliary of the hospital for the strawberry festival which is to follow the graduation exercises of the Nurses' Training School, to be held at the hospital on Sunday, June 26. Mrs. C. C. Autler, president of the auxiliary, has arranged a splendid musical program for the occasion. All the activities of the day will be held on the hospital lawn except in the event of inclement weather.

Rosemans Celebrate Golden Wedding

Mr. and Mrs. Abram Roseman of No. 509 West 110th street celebrated their golden wedding anniversary at the Biltmore Hotel on Wednesday, June 15. There was a large assemblage of friends and relatives to pay honor to the couple. They have three sons, one of whom is married.

Mr. Roseman, who is in business at No. 9 Maiden Lane, has for many years been one of the leading importers of diamonds, and though he has lived the allotted three score and ten, he is still active.

Mr. Roseman was born in Koenigsberg, Prussia, on April 18, 1852, and at the age of 20 married Miss Amella Bloch at the birthplace of the young pair on June 15, 1871. Within the following year they came to this country, where they arrived at the City of New York, and there took up their residence.

When Mr. Roseman arrived here, the entire family fortune consisted of \$500 in cash, of which \$450 was deposited in the Bowery Savings Bank of this city, and employed the munificent sum of \$50, the balance of his capital, in the hazzards of commerce, and from that humble beginning he has amassed a substantial fortune, which has blessed many of our public charities, as well as to enable the donor to indulge in those private benedictions where the right hand is not permitted to know the actions of the left hand.

Mr. Roseman seems in his first commercial adventure to have been actuated by a truly American spirit, because he invested his \$50 in Yankee notions, and after a peddling tour in the adjoining district and disposing of his wares returned to his home and found that after paying his expenses he still had \$18 worth of merchandise, and his capital intact. A similar investment and a similar tour in the same district, found the young merchant with \$100 in cash and all of the merchandise disposed of.

Mr. Roseman started in the jewelry business in Elmira, N. Y., in 1880, and opened a branch in this city at 41 Maiden Lane in 1889, which he conducted until October, 1897, under the firm name of Roseman & Levy. He then dissolved his firm and continued in business on his own account at No. 41 Maiden Lane as an importer and dealer in diamonds exclusively, and removed to his present address, No. 9 Maiden

Lane, in 1898, where he has now been in business for upwards of 23 years.

"Too Many Jews."

As I was riding in the subway recently I sat near two women who were not Jews as some coarse ignorant critics would have called them although they were so loud in conversation that one did not need to eavesdrop to catch what they were saying. They were Christian Scientists as they plainly betrayed. One said to the other: "I have missed you lately at the testimony meetings." To this the other replied: "I know that I have been quite irregular of late but I am not as much interested as I was. There are too many Jews there." As I revolved this interesting bit of stray information in my mind I could not but think how truly some Jews speak when they claim that they do not cease to be Jewish when they become Christian Scientists. Some of their ex-Christian Christian Science brethren will not allow them to become non-Jewish. Accordingly my former Jewish brethren ought to be more considerate since they have abandoned the God of compassion of Moses for the God of love of Mary Baker Eddy and not crowd out their new brethren from their new churches. They certainly acted more considerately formerly when they didn't crowd their Jewish brethren from the temples and synagogues. May be their failure to crowd the Jewish house of worship led them to crowd the other places.—Rabbi Alexander Lyon.

McDonald Takes Over the Audubon.

Joseph McDonald, for years manager of Healy's Restaurant, Broadway at 145th street, has acquired the Audubon Restaurant, in the Audubon Theatre building, Broadway at 166th street. Mr. McDonald is one of the most competent men in the restaurant business, and while under his management Healy's was kept up to the highest standard as far as the food was concerned, and this was generally recognized. In the new place, to be known as McDonald's, he expects to see the former patrons of Healy's and the patrons of the Audubon Restaurant, whom he will serve in the best manner table d'hote dinners and a special selection of dishes a la carte. The Audubon is the nicest restaurant on the Heights. The tables are arranged for the comfort of diners, the high ceiling gives unusual ventilation, the depth and length of the establishment conform to the best in construction and the place is in splendid condition for the accommodation of people of taste and refinement. The policy Mr. McDonald has adopted is to give food of quality at most reasonable prices—not the cabaret prices. Here's wishing him success, and the Heights welcomes his efforts to give them a restaurant to be proud of.—Advertisement.

THE AMERICAN HOTEL

TANNERSVILLE, N. Y.

Mr. M. MARIASH, Proprietor, is pleased to announce that in addition to the completion of the new annex, hot and cold running water has been installed in every room in the house, making this the most comfortable, most luxurious and most modern hotel in this section. Every city convenience is at the disposal of guests. Strictly Kosher cuisine.

SUMMER RESORTS—NEW JERSEY

The NEW WINTHROP

Corner Seventh and Park Avenues
NORTH ASBURY PARK, N. J.

Large, airy rooms, single or en suite, with bath. Electric lights; Elevator service. Spacious veranda. Delightfully situated. Kosher Hungarian cuisine. Music and dancing. Booklet. Tel. 1426 Asbury Park. GOLEMBOK & THOR.

ANNOUNCEMENT

I beg to inform my numerous patrons and the public in general that I have acquired the

PASSAIC HOTEL

7th and Webb Aves., North Asbury Park, N. J.

Half block from beach. All outside rooms, each with running hot and cold water and electric light. Ball room. Accommodates one hundred and fifty.

STRICTLY KOSHER CUISINE

M. WELKOWITZ

FORMERLY HOTEL MANHATTAN, SHARON SPRINGS, N. Y. Telephone—Asbury Park 1711 New York Telephone—Audubon 875

HOTEL TAFT

404 SEVENTH AVENUE NORTH ASBURY PARK, N. J.

Near beach, between Sunset and Deal Lakes. The latest conveniences. All outside rooms. Superior Hungarian cuisine. Dietary laws observed. Music and dancing. Rates reasonable. Hot and cold running water in all rooms. New York Phone: Bensonhurst 1403. ASBURY PARK—Phone: 83-W. SHAFER & HERN, Proprietors

SCHOEN WANTS TO SEE YOU AT THE

HOTEL ZURICH

217 Sixth Avenue
Asbury Park, N. J.

Hot and cold running water in rooms. Hungarian cuisine. The same management as at Hotel Ardmore, Lakewood, N. J. Tel.: Asbury Park 1120. S. SCHOEN, Prop.

HOTEL GIRARD

317 6th Ave., Asbury Park, N. J.

Two Blocks from Beach. 307 6th AVE., ASBURY PARK, N. J. Open All Year. All Modern Conveniences. Running Water in Rooms. Best Hungarian Cooking. High Class American-Jewish Family Hotel. L. J. MILLER, Prop.

BLACK CAT RESTAURANT

519 Cookman Ave., Asbury Park, N. J.

Club Breakfast, 50c. — — Table De Hote Luncheon, 75c.

Table De Hote Dinner, \$1.00 — Sunday Capon Dinner, \$1.50.

Shore Dinner, \$2.00. — — Music With Club Supper, 10 P. M.

Hotel Frederick

ASBURY PARK, N. J.

Rachlin & Schaenen
Proprietors

300 SIXTH AVE., Corner Webb St.
Telephone: 1411 ASBURY

One block from the ocean. American and Hungarian Kosher cuisine. High class accommodations. Running water and electric lights. Music, dancing. Special rates for June. Our seventeenth season.

HOTEL CLARENDON

Fifth Avenue, Asbury Park, N. J.

Telephone: Asbury 803. M. LEVINE, Prop.
Electric Lights and Hot and Cold Running Water in All Rooms. Strictly Kosher Table. All Modern Improvements. Winter Season: HOTEL CLARENDON, Lakewood, N. J.

PIANOS and VICTROLAS

For Summer Rent on
Jersey Coast

THE TUSTING PIANO CO.

ASBURY PARK LONG BRANCH RED BANK

MR. HARRY LEVINSON

Takes Great Pleasure in Announcing That

THE TAKANASSEE

WEST END,
NEW JERSEY
IS NOW OPEN

And Is Conducted As a First Class Family Hotel in Strict Accordance with the Jewish Dietary Laws.

The TAKANASSEE is one of the most handsome and luxurious hotels on the Atlantic Coast. Ideally located in the fashionable West End District, directly facing the Atlantic Ocean. The TAKANASSEE has every known convenience and equipment, and has been thoroughly renovated.

MR. EMANUEL BURACK, formerly manager of the Lakewood, Elmsberg and other large hotels, and MR. NATHAN STERNBERG, also of the Lakewood Hotel, announce the purchase of

THE BEVERLY

THE SEASHORE HOTEL WITH THE COUNTRY SETTING.

SIXTH AVE., At Park, NORTH ASBURY. Phone 1804-J. ASBURY PARK.

Because of their large experience they will set a table to establish a new standard. Service and environment to satisfy those accustomed to the best.

Sixty-five outside, light, cheery rooms. Special introductory rates, \$30.00 up. Write for booklet. N. Y. Booking Office: Room 705, Woolworth Building; Phone Barclay 7940.

HOTEL COLONIAL

NORTH ASBURY PARK
NEW JERSEY

L. V. KAHN, Proprietor

BROOKLYN NOTES.

Excavation Begun for Infants' Orphan Home—Campaign Committee Active.

On Monday, June 6, excavation for the erection of the new building of the Infants' Orphan Home on lots from 1344 to 1362 Fifty-sixth street was begun.

The Building Committee, headed by Morris Kornblum as chairman, has made all necessary arrangements that the work on the building started should be carried on continuously, so that the laying of the cornerstone could be held in the near future.

The campaign for the sale of 50,000 bricks for the benefit of the Building Fund commenced on June 1, and shows great progress. It is learned from a report given by Mr. J. H. Luria, manager of the Infants' Home, that a few thousand bricks have already been sold by active members of the Campaign Committee during the past week.

The officers of the institution are as follows: Selig Gedinsky, president; Herman Cohen, treasurer; Joseph Good, secretary; Jacob H. Luria, manager; David Becker, treasurer of Building Fund Campaign Committee, and Mrs. Irving Flyer, secretary.

Bath Beach Y. M. H. A. Summer Night School.

Through the efforts of Dr. Julius Hochfelder, executive director of the Young Men's Hebrew Association of Bath Beach, the evening school conducted by the organization at its headquarters, Cropsey and Twentieth avenues, will remain open throughout the summer. Permission has been granted Dr. Hochfelder by the Board of Education for the continuation of the classes during July, August and September. In addition community nights will be held every Thursday evening.

Present plans contemplate education in Americanization, with a thorough discussion of the duties and responsibilities of citizenship. Details of the steps necessary to obtain first and final papers will be explained and every assistance will be afforded those desiring to become citizens. Dr. Hochfelder also plans a series of lectures on civics.

Classes will be in session from Monday to Thursday evening, inclusive, from 7:30 to 9:30 o'clock.

Miss Seinfeld Designated As This Year's Health Girl.

The daily press throughout the country has given considerable prominence to Miss Ruth Seinfeld who has been designated at this year's "Health Girl," out of a graduating class of 150 in the Girls' High School of Brooklyn.

Besides being a physical perfection, Miss Seinfeld is a mental prodigy and occasionally she is a poet. No fewer than 187 of her poems have been published in the school paper. One of her latest efforts was inspired by the recent appearance of the Aurora Borealis, published elsewhere in this issue.

Miss Seinfeld has celebrated her sixteenth birthday on Saturday evening, May 7. Her father is a member of the Brooklyn Jewish Center and Ruth is an active member of the S. W. S. group.

Jewish Hospital Is Sued for \$25,000 for Death of Boy.

The Jewish Hospital, Classon and St. Marks avenues, was named defendant in the Supreme Court, Manhattan, last week, in a suit to recover \$25,000 damages brought by Michael McMahon, through his attorney, M. N. Scheidner of 299 Broadway, Manhattan. McMahon alleges the hospital caused the death of his son, Henry.

McMahon alleges that on May 31 an automobile owned by the defendant struck and ran his son down at Cooper and Myrtle avenues. His son, he alleges, sustained internal injuries, of which he died two days later. The accident, McMahon alleges, was caused by the negligence and recklessness of the driver.

Jewish Center to be Complete.

The Building Committee of the Brooklyn Jewish Center has recently been actively engaged in making all the necessary preparations for the immediate beginning of the work of the interior part of the building. A first mortgage of

\$250,000 having just been granted, the construction work will now proceed with full speed with a view to completing the building within the shortest time possible. Mr. Charles Goell, the chairman of the Building Committee, has just completed a plan for a large place of worship on the first floor of the building, for use during the next High Jewish Holidays. The temporary place of worship, it is expected, will accommodate more than 1,600 people.

The Board of Education has granted permission to the Tifereth Israel Talmud Torah to use twelve classrooms of P. S. 173, Pennsylvania and Liberty avenues, after school hours. The classes which are to be formed are to teach Hebrew and give instructions in the Talmud. The school is now open under a competent staff of instructors and a large attendance is taking advantage of the opportunity for study.

Deputy Zakany, a member of the Christian Socialist party, has declared quite openly in the lobby of Parliament that the conditions prevailing in the Hungarian internment camps were absolutely indescribable. It had been found that the guards were beating, robbing and even raping the interned. It was also discovered that several arrested Jews who had been tried for deportation were shot on their way to the camps. Hundreds of Jews are interned in the camps without previous trial.

SUMMER RESORTS—NEW JERSEY

The Atlantic Hotel

LONG BRANCH, N. J.

Directly on the ocean. All modern improvements. Hot and cold running water in every room. Now one of the finest strictly Kosher establishments on the Jersey coast.

NEW YORK OFFICE: 315 FOURTH AVENUE. H. E. GOLDBERG.

S. GLASER, Prop.

HOTEL PHELANDO

Chelsea & Ocean Aves.
LONG BRANCH, N. J.

Electric lights, hot and cold running water. Rooms en suite with bath. Dietary laws strictly observed. Phone: Long Branch 307.

H. J. SCHNEIDER, Prop.

OCEAN AVE. HOTEL

M. ROTHMAN, Proprietor

209 Ocean Avenue, Long Branch, N. J.

Hot and cold running water in each room. Electric lights and all conveniences. Home comforts. Strictly Kosher. Rates Reasonable.

HOTEL MARLBOROUGH

Directly on the Ocean—BELMAR, N. J.

Perfectly modern in every respect. Hot and cold running water in each room. Music and dancing nightly. Dietary laws observed. Hungarian kitchen. Booklet. Tel. 477. KUPPERMAN & SILVER, Proprietors.

DIRECTLY ON THE OCEAN FRONT

HOTEL COLORADO

BELMAR, N. J.

Now open as one of the most fashionable hotels at this beautiful resort. Newly renovated and completely refurnished. Hot and cold running water in every room. Jewish dietary laws strictly observed. N. Y. office: Floral Garden, B'way & 146th St. Tel. Audubon 144. LOUIS HALPERN.

A. M. TOWNLEY & CO.

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191-193 Broadway Long Branch, N. J.
HOUSE FURNISHINGS AND SPORTING GOODS, ETC.

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OCEAN AVENUE

LONG BRANCH, N. J.

Select, quiet family hotel. Ideal location facing ocean and boardwalk. Sun parlors, large, airy rooms, single or en suite, with private baths. Tennis court. Music and dancing. Special rates for families for the season.

GERNANDO PANNACI

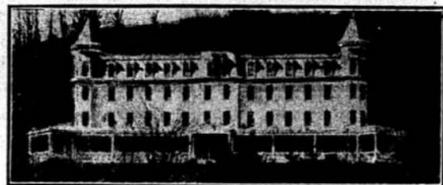
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Telephone: LONG BRANCH 334



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QUALITY SUPERB
GREATEST VALUE OF ALL CIGARETTES

SUMMER RESORTS—CATSKILL MOUNTAINS

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Fleischmanns, N. Y.

D. DINCIN

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GREATEST HOTEL
SUCCESS

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Modern in its appointments. Everything up to date. High class service. Excellent Kosher Hungarian cuisine. Boating, bathing, fishing from the house. Kelly's famous Broadway Jazz Band. Dancing evenings. Booklet. Phone, Pine Hill 9. VOGEL & GINSBERG, Props.

The BONNIE VIEW HOUSE PINE HILL, N. Y.

An ideal summer resort. Strictly Kosher. All modern improvements. Excellent Bathing, Boating and Fishing. Tel.: Pine Hill 22-W. P. O. Box K. NUSSBAUM & OST, Proprietors.

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"THE SUMMER RESORT IDEAL"
PINE HILL, N. Y.

The most exquisitely furnished and equipped hotel in the Catskills, right near lake and village. Excellent Hungarian cuisine. Music and dancing. Rates and booklet on request. Ownership and Management, POLITZER & FISHBEIN, Props. ALTITUDE 1,700 FEET PHONE PINE HILL 17.

UNDER NEW MANAGEMENT

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"THE PRIDE OF THE CATSKILLS"

Newly improved and modernized. Electric lights in every room. Hot and cold running water. Baths. Magnificent views. Boating, bathing and fishing near the premises. Music, dancing and excellent service. Strictly Kosher cuisine. Rates reasonable. Booklets. HOFFMAN & BERKOWITZ, Props.

RIP VAN WINKLE HOTEL PINE HILL, N. Y.

MR. LOUIS COHN, Proprietor

MOST BEAUTIFULLY SITUATED HOTEL IN THE MOUNTAINS. BOATING, BATHING, FISHING and ALL SPORTS. ALL MODERN IMPROVEMENTS. A Strictly Modern Hotel. Rooms Single and En Suite, With Baths. Hot and Cold Running Water, Electric Lights, Telephones; Casino. Excellent Kosher Cuisine. Booklet.

The Antlers

HAINES FALLS, GREENE CO., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra; boating, fishing; tennis; golf. Hot and cold running water and shower baths in rooms. Every improvement. Strictly Kosher cuisine. For rates and booklets, I. SCHNEWEISS.

Hotel St. Charles HUNTER GREENE CO., NEW YORK.

Noted for its wonderful situation and unsurpassed views. All modern improvements. Rates on application. LEVINE & DUBERSTEIN, Proprietors. New York Office:—GERSHON CIGAR STORE, 404 Grand Street; Phone: Orchard 6301.

First Hebrew Hotel in the Catskill Mountains

GRAND VIEW HOTEL and COTTAGES

PERLMUTTER AND GOLDBERG, Props.

KAATERSKILL JUNCTION (P. O. Hunter), New York
Telephone Hunter 5

DIETARY LAWS STRICTLY OBSERVED

Guests met at Kaaterskill Junction Station

Ideally located. Equipped with every improvement and facility for your convenience and pleasure. Hot and cold running water in every room; suites with private bath. Tennis, bathing, bowling and dancing, and our own Jazz Band.

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WEST END HOTEL

HUNTER, N. Y.

For years the most fashionable hotel. Modern improvements. Dietary laws observed. Rates reasonable. GOTTLEB & MOSKOWITZ, Formerly the Kaatzberg.

Catskill View Hotel

FLEISCHMANNS N. Y.

Located on a 250-acre farm from which our table is supplied. Electric lights. Hot and cold water in rooms. Lake and casino on premises. Music. My thirteenth season. JOS. GREENBERG.

UNDER NEW MANAGEMENT

The MANSION HOUSE

TANNERSVILLE, Greene Co., N. Y.

Strictly Kosher Hungarian cuisine. Hot and cold running water in each room. Spacious lawns. All outdoor sports. Special rates for June. K. RANDEL and S. FRANK (Formerly the Kaatzberg, Hunter) Proprietors

Shandeele Camps

On the Beautiful Lake Shandeele For Young Men and Young Women. BOATING BATHING FISHING TENNIS BASEBALL BASKET BALL Dietary Laws Strictly Observed. Address:—B. S. MELTZER, Prop., Livingston Manor, N. Y.

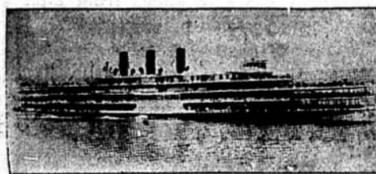
Cultural Club Notes.

Mr. Bernard Sussis, inventor, will address the Cultural Federation this Saturday night at the Central Institute, 125 East Eighty-fifth street, on the topic, "Inventions to Save Lives During Fire." A musical program will be rendered by Robert Augustine. Admission is free.

Independent Order of Bnei Brith.

The twentieth annual conference of the Independent Order Bnei Brith has just been held in Manchester, England. Bro. J. Stein, the Grand President, reported that the numerical position had improved by 300 and the financial position by over £1,000. The income during the year was £2,273 and the expenditure £2,128. A resolution was adopted declaring that the order identifies itself with the World Zionist Organization and adopts the building up of the Jewish National Home in Palestine as one of its main objects.

The trials and tribulations which beset the housewife on the dreaded wash day may be avoided by patronizing the service of the R. & R. Community Wet Wash Laundry of No. 125 South Fourth Ave., Mount Vernon, N. Y. They do the washing just as you would do it in your own home, each wash being done in an individual one-pocket machine and never mixed with others. They call for your wash one day and deliver it the next, free from ugly laundry marks and practically ready for ironing. Their rates are moderate and by sending the weekly wash to them the housewife can give herself the time ordinarily spent at the tubs for pleasure and more congenial work.—Advertisement.



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SERVICE DAILY INCL. SUNDAY

You enjoy an ever-varying panorama of scenic delight when you travel by Day Line. The steamers are big, fast and cool, with comfortable chairs, fine music and good restaurants.

IDEAL ROUTE TO RESORTS This is the best way to travel to and from the Catskill Mountains, via Kingston Point and the Ulster & Delaware R. R. Stage connections at Catskill Landing. Send 4c. for illustrated literature.

Also direct rail connections to Berkshires, Adirondacks, Saratoga, Lake George and other resorts. All through rail tickets between New York and Albany accepted.

Attractive one-day outings: New York to Poughkeepsie, Newburgh, West Point and Bear Mountain.

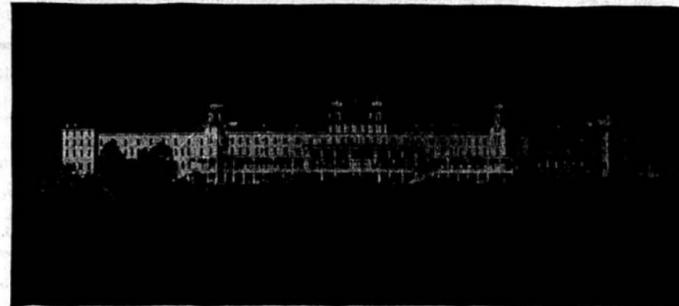
Hudson River Day Line

Deshbrosses Street Pier, New York

SUMMER RESORTS—CATSKILL MOUNTAINS

The GRAND HOTEL

"A CITY IN ITSELF"



GRAND HOTEL STATION HIGHMOUNT, N. Y.

NOW OPEN FOR SEASON 1921

This hotel, the finest in the mountains, located 2,500 feet above the sea, has every feature possible for an enjoyable vacation. Running water in all rooms, baths, and telephones. Spacious dining room, lobby, lounging rooms, ball room, recreation rooms, card rooms, writing rooms. Special playroom for children with supervisor in attendance. Bowling alleys, 18-hole golf grounds, saddle horses, motoring, fishing, tennis and all outdoor sports.

Strictly Kosher cuisine under my personal supervision. Rates and booklet on application. FRANK SEIDEN, Prop.

WINTER SEASON, HOTEL SHELBOURNE, LAKEWOOD, N. J.

THE GRAMPIAN

HIGHMOUNT, ULSTER CO., N. Y.

Ownership Management, S. KALMAR, Prop.

Via West Shore R. R. to Grand Hotel Station. Located in the Heart of the Catskill Mountains. Fine State Roads. Excellent Hungarian Kitchen. Jewish Dietary Laws Strictly Observed. Running Water; Shower Bath. Good Service. Long Distance Phone. Music, Dancing, Tennis, Automobiling, Bathing, Etc. Rates and Illustrated Booklet on Application. Special Rates for Season Engagements. For Further Particulars, Write Direct to Hotel or MR. ANDREW GROSS, Office—119 West 63d St., N. Y.; Phone, Columbus 4219.

THE FAIRVIEW BIG INDIAN R. R. STATION OLIVEREA, Ulster Co. NEW YORK

Most modern in all respects. Electric lights, gas, open plumbing, etc. Outdoor bathing on premises. Beautiful large Casino. Orchestral music. Kosher Hungarian cuisine. Table supplied from our own farm. Auto meets all trains. My 16th season. S. NAGER

INDIAN GLEN HOUSE

LOCATION? CATSKILL IS PROUD OF IT

BIG INDIAN STATION OLIVEREA ULSTER CO., N. Y.

A DELIGHTFUL ALL-YEAR RESORT

IN THE HEART OF THE CATSKILL MOUNTAINS.

Beautiful Mountain Scenery. Romantic Drives, Fishing, Bathing, Hunting, Lawn Tennis, Bowling Alleys, Basket Ball, Foot Ball and Croquet Grounds. All Conveniences. Modern Improvements. First Class Accommodation Guaranteed. Ask for a Booklet. KOSHER HUNGARIAN KITCHEN. ALEXANDER S. LEBOWITZ, Prop.

LAUREL HOUSE LAUREL HOUSE STATION HAINES FALLS, N. Y.

Newly renovated. Baths; running water in rooms. Garage. Excellent cuisine. New tennis court. Bowling, baseball. Rathskeller. Ballroom. Dancing every evening. Golf at HAINES FALLS. Hotel opens June 18. E. STILLMAN, Proprietor.

SPECIAL RATES OVER JULY 4. Make Reservations Now. Phone: Wadsworth 8621.

LAKESIDE INN

On Rip Van Winkle Lake. TANNERSVILLE, N. Y.

AN IDEAL SUMMER RESORT FOR DISCRIMINATING PEOPLE.

A beautiful, completely-equipped building. Running hot and cold water and electric lights in each room. Water sports. Large dance hall and facilities for numerous amusements. Hungarian cuisine. Under the personal direction of MRS. JENNIE SVIGALS.

NOW UNDER JEWISH MANAGEMENT

Grand Canyon House

PLATT COVE, ELKA PARK, N. Y.

Situated in the most delightful section of the Catskills, adjoining the famous Devil's Kitchen. Large, airy rooms. Sanitary plumbing. All sports. Running spring water. Excellent cuisine. Reasonable rates. Booklet. M. WARTENBERG, Prop.

SUMMER RESORTS—CATSKILL MOUNTAINS

BREEZY HILL HOTEL

FLEISCHMANN'S, N. Y.

A distinctive hotel with every modern comfort and convenience, located at the highest point in Fleischmanns, 2,000 feet elevation, overlooking Bellayre Mountains. One hundred acres private park grounds. All outdoor sports. Music, dancing. Private bath suites. Jewish dietary laws observed. SPECIAL RATES FOR JUNE. LEVY BROS., Prop.

THE PARK VIEW HOTEL

OPEN ALL YEAR

On Wagner Ave. FLEISCHMANN'S, N. Y.

An absolutely modern house, affording guests the maximum of comfort. Strictly Kosher meals prepared by an expert Hungarian chef. Booklet. Rates reasonable. E. L. GORDON, Prop.

Bieber's Cold Spring House
Tannersville, Greene County, N. Y.

Improved for the season of 1921 by installation of running water in every room. House thoroughly renovated. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artisan wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Lakewood, N. J. For rates apply to Bieber & Feldstein, Proprietors.

THE NEW MANHATTAN
TANNERSVILLE, GREENE CO., N. Y.

Thoroughly renovated and improved. Homelike. Centrally located. Hungarian-Vienna cooking. Entertainment. Everything for comfort and happiness of guests. H. SAULT, Proprietor.

THE MOUNTAIN SUMMIT HOUSE

MRS. L. LEVINSON & SON.
TANNERSVILLE, N. Y.

The hotel has been completely renovated, refurnished and placed in first-class condition. We have installed our own water system. Hot and cold running water, electric lights, and electric bell system in every room. Rooms single and en suite. We shall maintain the high standard of excellence which the hotel has attained in the past. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Mountain Summit House is within the famous park section of the Catskills, including Onteora, Elka, Twilight, Sunset, Santa Cruz and other parks. Winter Season, The Pinewood, Lakewood, N. J.

THE ROSE GARDEN HOUSE

Tannersville, Greene Co., N. Y.

Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn tennis, baseball grounds, fishing, bathing, rowing, music; all amusements. Rates according to rooms. Special rates for June and September. JOE ZWICKEL, Prop.

BLUMENTHAL'S WAVERLY HOUSE

TANNERSVILLE GREENE COUNTY NEW YORK

Newly furnished and renovated. Hot and cold running water in each room. Strictly Kosher.

NOW UNDER JEWISH OWNERSHIP AND MANAGEMENT

WASHINGTON PARK HOTEL

TANNERSVILLE NEW YORK

This beautifully situated house on the highest point in Tannersville will be conducted for the first time as a strictly Kosher house. Hot and cold running water in all rooms. Baths and showers. Table supplied from our own farm. Rates reasonable. LANGER & SERTFER, Props.

NOW IN JEWISH HANDS

SCHOHARIE MANSION

ELKA PARK, Tannersville R. R. Station (GREENE CO.) N. Y.

A Beautiful Spot Mid Beautiful Surroundings. 335 Acres of Park Land, 5 Miles of Driveaway in the Park. Bridle Path. All Modern Improvements, Including Running Water in Every Room, Baths, Electric Light, Dance Casino, One Block Square; Grill Room, Bowling Alleys, Billiard Room, Spacious Garage, Barber Shop, Tennis Courts, Basket Ball, Base Ball, Croquet, and Bathing and Fishing. Dietary Laws Strictly Observed. Music Twice Daily.

HARRY BEREND, Prop., City Address: 857 Beek St., N. Y. Telephone Intervale 4330

PINE GROVE VILLA in the Catskills

PURLING, GREENE CO., N. Y.

A BETTER CLASS HOTEL FOR JEWISH PEOPLE

In the village opposite Post Office. High elevation, electric lights, baths and sanitary toilets. Bathing, Dancing, Fishing, and other amusements. Hungarian cuisine. Our 73-acre farm supplies the table. We feature cleanliness. Good mail, telephone and telegraph service. Write for Folder.



The Hands of Rip Van Winkle
CATSKILL MOUNTAIN RESORTS
The Vacation Land Supreme
Is Near at Hand
**FORGET YOUR CARES
And Gain
PERFECT HEALTH**
In
THIS IDEAL SECTION
For Free Hotel and Boarding House List
Address
T. W. Flemming, Kingston, N. Y.
Reached Via

**ULSTER
AND
DELAWARE
RAILROAD**

Commercial Science Degree Conferred
on Col. Friedsam

At the annual commencement of New York University held last Wednesday, Rev. Dr. George Alexander, president of the council, conferred the honorary degree of Doctor of Commercial Science on Col. Michael Friedsam, head of B. Altman & Co.

Col. Friedsam was born in New York City and graduated from Public School No. 1, after which he attended the Weston Military Academy at Westport, Conn. He is the son of Morris Friedsam who was Collector of Internal Revenue here for twenty-five years. Mr. Friedsam became a partner in B. Altman & Co. in 1900, was made vice-president in 1909 and president after Mr. Altman's death. He has been prominent in patriotic and educational movements, particularly in Americanization work, and has two hobbies—education and art.

TELEPHONE, 11 W. TANNERSVILLE

THE

"LA VELA"

TANNERSVILLE, GREENE CO., N. Y.

Ideally situated in one of the highest spots in the Catskills. Equipped with all modern improvements, electric light, running hot and cold water in every room; baths, showers, etc.

Dietary laws strictly observed. Open for the season on May 27th (Decoration Day).

HENRY A. RUSSOTTO, Prop.

Pine Forest Colony

ON FOREST LAKE,
BERKSHIRE HILLS

Open all year. Hotel and cottages; also tents for young men; 200 acres; private lake; all sports of camp life; excellent table. 2 hours from city.

JOSEPH D. WEIL
WINGDALE, N. Y.

JOSEPH BROTHERS

HOUSE FURNISHINGS
GROCERS

Agency United Cigar Stores Co.

Tannersville, N. Y.

The WOODWARD HOUSE

TANNERSVILLE, N. Y.

Hot and cold running water in each room. First class accommodations for 100 guests. Baths and showers. M. SORGE and B. BARBAN, Props.

THE COLONIAL HOUSE

Tannersville — Greene Co. — N. Y.

All modern improvements. Electric lights, baths, etc. Amusements. Kosher Hungarian cuisine. Special rates for June. SCHWIMMER BROS., Props.

PINE TREE INN

TANNERSVILLE NEW YORK

Splendid accommodations. All improvements. Strictly Kosher. Two separate kitchens. REV. M. HOROWITZ, Prop.

SUMMER RESORTS—CATSKILL MOUNTAINS

PINEWOOD HOTEL

IN THE FAMOUS FLEISCHMANN PARK

FLEISCHMANN'S, NEW YORK

The last word in hotel construction. Equal to the best city hotels in conveniences and utilities. Rooms en suite with bath. Running hot and cold water, electric lights and telephones in all rooms. Unsurpassed view, elaborate grounds. HIGH CLASS PATRONAGE. PERSONALLY SUPERVISED CUISINE. S. STEINBERGER, Prop.

Palace Hotel and Cottages

FLEISCHMANN'S, N. Y.

Completely renovated and redecorated. Electric lights, hot and cold water and telephones in all rooms. Some rooms with private baths.

Unexcelled Hungarian cuisine. Jewish dietary laws observed. Garage. Auto service. PHIL. FRANKEL, Prop.

Winter Season, The Irvington, Lakewood, New Jersey.

THE MAJESTIC

FLEISCHMANN'S, NEW YORK

Overlooking Lake Switzerland. Newly installed hot and cold water in each room. Rooms with bath. Hungarian cuisine. Dietary laws observed. All outdoor sports. SCHLUSSLER & TEICHMAN

The SAMETH HOTEL

Fleischmanns

New York

Linden Hill Hotel

(Formerly the Kantor Villa)

FLEISCHMANN'S NEW YORK

Charmingly situated. Modernly equipped. Large, airy rooms with or without bath, single or en suite. New dance hall just built. Jazz band. Jewish dietary laws absolutely maintained and enforced. Rates and booklet on request. Our auto meets all daily trains except Saturdays. MORRIS H. ENGEL, Proprietor.



FLEISCHMANN MANSION

J. EDELSTEIN, Prop.

Fleischmanns, N. Y.

The leading summer resort of the Catskills, situated on the famous Fleischmann Hill. Absolutely modern and sanitary and every sort of convenience for the comfort of guests. Rates on application.

SHADY LAWN HOUSE

FLEISCHMANN'S, NEW YORK

On the boulevard. Now a new house. Remodelled and newly furnished. Strictly Kosher. Ideal for families. FELDMAN & WEINSTEIN, Props.

HOTEL WASHINGTON

FLEISCHMANN'S, N. Y.

Jewish dietary laws observed. Newly furnished and renovated. Electric lights. Hot and cold water in rooms. Everything up to date. Beautifully situated. Ownership management. MRS. S. HALPERN, Prop.

THE BREEZY HILL

HUNTER, NEW YORK

Unsurpassed views. Situated away from village activities, but only a minute from everything. Homelike comforts. All improvements. Dietary laws observed. Reasonable rates. SAMUEL THEIL, Prop.

HUNTER HOUSE

HUNTER, GREENE CO., N. Y.

GUTTMAN & SPIEGEL, Props.

The splendid hotel enjoys a reputation for Kashruth, cleanliness and the best Hungarian cooking. All modern improvements, as in city hotels, including electric lights, hot and cold running water, baths and showers. Entire hotel completely renovated this year to afford more comfort. Large, airy rooms. Bathing near hotel. Make your reservations early.

SUMMER RESORTS—SARATOGA SPRINGS, N. Y.

THE BROOKLYN

SARATOGA SPRINGS, N. Y.

Delightfully situated on the leading thoroughfare in the centre of all attractions. Near all the popular springs. Rooms single or en suite. Hungarian house. All improvements and conveniences conducive to the comfort of our guests. Strictly Kosher. My seventh season. Ownership management.

526 BROADWAY

E. ZUCKERMAN, Prop.

HOTEL GROSS

226-228 South Broadway
Saratoga Springs, N. Y.

Has been enlarged by the purchase and annexation of the Huestis House, with the park frontage, formerly the site of the Windsor Hotel and now part of the HOTEL GROSS which comprises an entire square block, in the very heart of Saratoga, the largest Jewish hotel site here.

The annexed Huestis House, now the main building of the HOTEL GROSS has 125 sleeping rooms, all handsomely furnished, and modernly equipped, ready for the reception of guests who are now assured of every comfort and convenience within the HOTEL GROSS itself, conducive to health, happiness and amusement.

This new addition-to-hotel facilities for Jewish people was formerly denied them, and the management takes pleasure in submitting this house for their occupancy.

The steady, consistent growth of the patronage accorded the HOTEL GROSS warrants the belief that our increased facilities for the accommodation of guests, will be none too great for the current season and in felicitating ourselves and our patrons, look forward to our guests' continued contentment while enjoying our hospitality, service and culinary excellence, maintained by adherence to the Jewish dietary laws, under the supervision of Rabbi Dr. Philip Klein, and Rabbi S. D. Posner, of Jersey City, N. J.

THE HOTEL GROSS now accommodates 400 persons. Rooms single or en suite, with or without bath; running hot and cold water in every room, and real Hungarian cuisine; tennis court, music and dancing.

HOTEL EMPIRE

Saratoga Springs, N. Y.

The hotel de luxe, with every accommodation for city people. Newly furnished and equipped with every modern and sanitary improvement.

Large, light, airy rooms, with or without bath, single or en suite. Hot and cold water and telephone in each room.

Jewish dietary laws strictly observed.

Unsurpassed cuisine. High standard of service. Home comforts. Rates on application.

NEW WINDSOR HOTEL

—STRICTLY KOSHER—

Broadway, Corner Circular Street. SARATOGA SPRINGS, N. Y.

Newly built and furnished. Hot and cold running water in all rooms. Delightful situation, convenient to all attractions, but in the quietest section, affording comfort and rest. This house is perfectly adapted to the demands of city people. Rates and booklet upon application.

FELLER & LOUBER, Props. (Formerly Peller's), Established 1890.

MAPLE VIEW HOTEL

48 MAPLE AVE. SARATOGA SPRINGS, N. Y.

Five minutes' walk from station. Convenient to springs and parks. Open all year. Steam heat. Table first class. A pleasant, comfortable home with all improvements. Tennis and croquet. Mineral spring on our own grounds. Telephone 1034-W.

J. SCHENKEL, Prop.

CROST'S VICTORIA HOTEL

SARATOGA SPRINGS, N. Y.

Mrs. Wolf Crost announces the opening of the Victoria Hotel in Saratoga Springs, N. Y., on May 15th, 1921, for the coming summer season, and begs to state that the hotel will be conducted the same as heretofore and in strict accordance with the Jewish dietary laws. The hotel has been renovated, redecorated. Rooms single or en suite, with or without bath.

N. Y. Booking Office: 121 St. Nicholas Ave.; Phone: Harlem 5165. Mrs. Wolf Crost, Prop.

THE NEW BROADWAY HOUSE

522 BROADWAY SARATOGA SPRINGS, N. Y.

Delightfully situated near all springs, baths or amusements, but remote enough for all rest and comfort. Strictly Kosher. Dietary laws observed. Hungarian cuisine. Service and hospitality our specialty.

ROTH & BECKER, Props.

Hudson River Night Lines

New York - Albany - Troy

DAILY SAILINGS

From Pier 32, N. E.

(at Canal St.) Weekdays 6 and 7 P. M. Sundays and Holidays 6 and 9 P. M. West 132d St. half hour later. (Daylight Saving Time)
Due Albany 6 o'clock following morning. Troy 7:15 A. M. Direct rail connections at Albany to all points North, East and West. Express Freight Service. Autos Carried. Phone Canal 9000.

HUDSON NAVIGATION COMPANY
Middleton S. Borland and James A. Emerson, Receivers.

MUSIC AND DRAMA.

An interesting interview on "Films and the Jew" is given to the London Jewish Guardian by Edward M. Godul, managing director of the British and Colonial Kinematograph Co., Ltd., and an authority on the subject. Especially interesting is Mr. Godul's contribution relating to American films and the Jews. He says:

"In America I found the picture industry almost entirely in Jewish hands, and, what is more, I there came across an almost unanimous decision to bar Jewish subjects from the films."

"Rather strange, bearing in mind Jewish influence in American business life?"

"Not quite that. It seemed to me that the policy was dictated by motives of discretion. If the Jew was held up to ridicule, bad bookings were a certainty. If, on the other hand, he was shown on the pictures as a model of all that was good and noble—well, it is only natural to expect it to go against non-Jewish grain. So producers, with very few exceptions, choose the path of discretion and avoid Jewish subjects and Jewish characters."

"Can you call a specific instance to mind?"

"Yes. This particular instance illustrates the curious fact that Jewish buyers were the main objectors. I took with me to the States a film whose leading figure was a lady not of Jewish origin but of markedly Jewish appearance. 'That girl's a Jewess,' objected the trade critics, fearful of the feelings of their patrons. I replied 'She may have a Jewish face, but she is an artist first.' It was with some difficulty that I induced them to consider her excellence as an actress rather than her apparent race. But I must say that there are certain Jewish picture plays that have taken America by storm, simply because of the beautiful domesticity that underlied them, their idealization of the Jewish type of mother. It is a class of picture that America does not particularly favor, but in spite of this it 'gets over' for the reason I have indicated. Of course, one has to remember that conditions in the States are different. There the Jew glories in his Jewishness—do not all our Hebrew comedians of note come from across 'the pond?'—does not mind a laugh when it goes against him. It contrasts oddly with our British circuit so paradoxical that the Jewish film in the States is practically a negative—no jest, really—quantity."

"cumspection. That is why I consider

"The Golem" will be put into the Criterion for an extended engagement beginning Sunday, and Mr. Riesenfeld believes it is the greatest artistic triumph that the European film producers have achieved. He is convinced that the New York public will be amazed by the artistry of the stage settings, the dramatic intensity of the story and the acting of Paul Wegener, whom the European critics consider greater than Emil Jannings, whose work as King Henry the Eighth in "Deception" has been the outstanding feature of the film year thus far.

In "The Golem" New York will see the rare combination of one of Europe's greatest actors and a director whose work has been acclaimed as finer than Lubitsch's. He is Paul Wegener, for the last ten years one of the leading characters of the European stage. Wegener prepared the scenario for the drama, a difficult task of compilation and editing, as well as scenario writing; cast the film, directed and played the leading role.

The story of the Golem is almost as old as the Jewish race. Cabalistic in origin, it is based on a tradition that the esoteric Hebraic science knew how to create life as it was first created by the Deity, from clay; that the wise men could bring a statue to life by placing in its breast a few secret words or letters. There were two inherent difficulties in this procedure—the character never could be complete; he was either dumb or otherwise crippled, and his mentality never was above the animal stage. Secondly, he had to be returned within a set time to the clay from which he came, else he would turn against his maker and become an engine of destruction.

The picture is based on this legend as it was localized in the middle ages in Prague, Bohemia, where a famous rabbi is said to have created an idol of clay, brought it to life and had it perform

SHARON SPRINGS, N. Y.
PAVILION, HOTEL and COTTAGES
NOW OPEN. FOLDERS ON APPLICATION.

The Annex

Adjoining the famous White Sulphur Springs and Bathing Establishment, opens April 25. RESERVATIONS NOW BEING MADE. WHITE SULPHUR SPRINGS CO. of Sharon Springs, N. Y. Formerly John H. Gardner & Son.

SUMMER RESORTS—SARATOGA SPRINGS, N. Y.

COLUMBIAN HOTEL

SARATOGA SPRINGS, N. Y. Feldman Bros., Props.

Facing Congress Park with its health giving springs. One of the grandest hotels here accommodates 250. No expense has been spared to equip the Columbian with all modern improvements.

We strictly observe dietary laws. Two separate model kitchens, hot and cold running water in all rooms, single or en suite with bath. Elegant ball-room, dancing and entertainment evenings. Our excellent cuisine and supreme service under personal direction of I. Schulman, formerly manager of leading Lakewood and New York hotels. Orchestral music at all meals and social functions.

The Columbian Hotel, famous so many years, will endeavor to surpass all previous records. Make early reservations. Booklet and rates on application.

various miracles by which it saved the Jewish people from destruction. More thrilling than any of the other hundred or more similar legends in which Jewish tradition abounds, it has in addition become one of the most famous of European love stories.

The Summer Concerts at Columbia University are again attracting thousands of people nightly, and the first week proved highly successful in every way. The location is ideal, and the acoustics in the open are all that can be desired. The Goldman Concert Band and its magnetic conductor, Edwin Franko Goldman were again received with great enthusiasm, and the programs which were prepared with careful thought met with the approval of the vast crowds. This Friday Percy Grainger will conduct two of his own compositions. This will be Mr. Grainger's only appearance at these concerts this season.

Contracts have been signed whereby Sam H. Harris acquires the services of Florence Moore for Irving Berlin's "Music Box Revue," which will open the new Music Box Theatre, now nearing completion in West 45th street.

Miss Moore, who will be the leading comedienne at the Music Box, is making a brief vaudeville tour on the Keith circuit prior to beginning rehearsals in the Harris production. Her last "legitimate" appearance in New York was in "Breakfast in Bed." Before that she had won stellar honors in "Parlor, Bedroom and Bath."

To Miss Moore goes the honor of being the first principal engaged for the Music Box entertainment, which will be produced under the stage direction of Hassard Short and which is announced for opening early in September.

According to cables just received in New York, Reinald Werrenrath made a

most successful re-entree in the English metropolis, London, with a song recital on June 6. On the same day Mr. Benno Moiseiwitsch made a notable debut in Paris. On June 15 Toscha Seidel will make his English debut at Queen's Hall, and Albert Spalding, who sailed for Europe last week, will also be in London before the end of the season.

Wagenhags & Kemper's dramatic knockout, "The Bat," at the Morosco Theatre, New York, which is now in its forty-third week of capacity business, passes its 350th performance on Wednesday night. Incidentally, because of the fact that there have been more extra performances of "The Bat" than of any other play in New York this year, it now holds the record for greatest number of performances of any of the new plays to come into New York during the past season.

"The Bat," at least among the dramatic plays, is unquestionably the leader of the year. Not only has it been seen the greatest number of times, but the greatest amount of money paid by the public for any attraction has found its way into the box office of the Morosco Theatre. Its widespread popularity and the demand for seats far into the summer led to the announcement some time ago that "The Bat" would be the only dramatic play of the year to continue through the summer and into next season. Seats are selling eight weeks in advance, with a summer scale of prices.

Jews and Bolsheviks.

The Soviet paper "Pravda" recently stated that there are 31,714 members of the Communist party in the Moscow district. All of these are declared to be real Russians, except 19 per cent., included in which are 227 former members of the Jewish "Bund." It is well to note this fact, in view of the lying statements made by anti-Semites as to Russian Bolshevism being a Jewish movement.—London Jewish World.

SUMMER RESORTS—SHARON SPRINGS, N. Y.

UNION HOTEL

SHARON SPRINGS, N. Y. Mr. and Mrs. JOS. GARSONY, Props.

Ideal location in heart of this famous spa. The Union Hotel has been renovated and redecorated throughout. Equipped with all latest improvements. Large, airy rooms. JEWISH DIETARY LAWS STRICTLY OBSERVED. All outdoor sports, tennis, croquet, etc. Daily concerts. For particulars address Union Hotel, Sharon Springs, N. Y. Long distance phone, 27 Sharon Springs. Mr. and Mrs. JOSEPH GARSONY.

SHARON SPRINGS is the best health resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the BADEN BADEN OF AMERICA.

HOTEL ROSENBERG

SHARON SPRINGS, NEW YORK

Recommended by Leading Orthodox Rabbis as to Kashruth

UNUSUALLY attractive residence for those seeking cure, rest or recreation. Luxurious lobbies, spacious verandas and charming daily musicales. Accommodates 300. Free garage for guests' autos.

Send for Illustrated Literature.

HARRY WASSERMAN, Prop.

SHARON HOUSE

H. B. GROSSMAN, Proprietor.

The State's most charming resort, the Sharon House, enjoys the finest location—directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Shochet and Mashgach in constant attendance. Daily concerts during meals. Bowling, tennis, dancing, etc.

SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

LITTLE HUNGARY MANSION
MAPLEWOOD, N. Y.

Newly built and attractively situated on a high plateau of the beautiful Catskill range (formerly known as the Little Hungary Farm House). Handsomely furnished and decorated. All city conveniences such as electric lights, baths, and running water in each room. Jewish dietary laws observed. Faultless service. For booklet and information—write to SCHWARTZ & KLEIN, Proprietors. Mention Hebrew Standard. Opens Decoration Day.

LAKE FRONT HOUSE

South Fallsburgh Sullivan County, N. Y.
Offers all the accommodations of a modern hotel with all the comforts and freedom of a home. Large, well-lighted, well-ventilated rooms. Electric lights, running water in each room. Bowling, bathing, fishing, bowling, and all outdoor sports. Dance hall. Excellent Kosher cuisine under personal supervision of the proprietor. Milk and vegetables from our 150-acre farm. Music at meals. Write for information to A. NEMERSON, Prop., P. O. Box 313. Telephone: 11—F-3 Fallsburgh.

EDGEWOOD HOUSELoch Sheldrake,
Sullivan Co., N. Y.

AMERICA'S MOST MAGNIFICENT HOTEL FOR JEWISH PEOPLE.
Situated in the most aristocratic part of Loch Sheldrake. All city improvements, including baths and toilets on each floor and electric lights in every room. Hardwood floors and latest style furniture and furnishings. Table supplied with products from our own farm. Excellent, strictly Kosher cuisine. Accommodations for families. Terms and booklet mailed upon application. H. PERSKY, Proprietor. LOCH SHELDRAKE, N. Y.

The Daisy View Hotel

SOUTH FALLSBURGH SULLIVAN CO., N. Y.

ONE HALF MILE FROM STATION

This first-class summer hotel is newly built, handsomely decorated and furnished. Equipped with all the latest, modern improvements. Hot and cold running water and cold showers. Best location. Fine shady lawns and all home comforts. Jewish dietary laws strictly observed, and excellent cuisine. Reasonable rates. Write for information. M. KARP, Prop.

TELEPHONE 12—F-13.

P. O. BOX 257

YOUNG'S GAP HOUSE

PARKVILLE, N. Y.

Newly built dining room, accommodating 400 guests. New casino with stage and orchestra for exclusive entertainment of our guests. Hot and cold running water and electric lights in every room. Strictly Kosher cuisine. Vegetables from our own farm. Lake on premises for rowing and bathing. Write for rates and booklet to GELBERG & HOLDER, Props. Winter resort, YOUNG'S GAP HOTEL, LAKEWOOD, N. Y.

Grand Mountain House

GLENWILD, SULLIVAN CO., N. Y.

Under the same management for over fifteen years and noted for its comforts. Accommodates 200. Spacious verandas, orchestra, tennis courts, baseball grounds, fishing and good bathing. Casino, ballroom, pool and billiard tables and bowling alleys. Hot and cold baths and lavatories on each floor. Large, airy and outside rooms. Plazas all sides of house. Strictly Kosher cuisine. GOLDBERG & MARCUS, Props.

Glen View House

Fallsburgh, Sullivan Co., N. Y.

New first class hotel, with all modern improvements and conveniences. Strictly Kosher cuisine. Ideal location. Home-like surroundings. Reasonable rates. B. MARGER, Prop. P. O. Address, Glen Wild, Sullivan Co., N. Y. Telephone 5—F-2 Never sink.

**Maple Grove House**

SOUTH FALLSBURGH, SULLIVAN CO., N. Y.

Ideal location. Equipped with all latest improvements. Large, airy rooms. Home comforts. Strictly Kosher cuisine. Reasonable rates. HYMAN SAKOFFSKY, Prop.

'Phone Monticello 134-F.

A. J. GOLDBERG, Prop.

The Joyland House (Formerly the Towner)
MONTICELLO, N. Y.

The most beautiful location in the mountains. Situated on State road. Entirely redecorated and refurbished. Every sanitary improvement. Steam heat, baths and electric lights. Newly built casino and dance hall for the comfort of guests. Homelike surroundings. Reasonable rates. Write for terms and booklet to Open All Year. A. J. GOLDBERG, Prop.

HOTEL CAPITOL

MONTICELLO, SULLIVAN CO., N. Y.

L. RUBIN & SONS, Props.

P. O.—BRIDGEVILLE

"Only ninety miles from Broadway." Picturesque location on State Highway. Newly built, handsomely decorated and exquisitely furnished. Equipped with all modern and sanitary improvements. Spacious lobbies, verandas and parlors. Rooms single or en suite with or without bath. Home comforts. Jewish dietary laws strictly observed. Reasonable rates. Telephone: Monticello 134-F-5.

**New Berkshire Hills Lodge**

& BUNGALOWS on LAKE ELLIS

Modern improvements; priv. baths, electricity; two hours Grand Central; 1,000 ft. alt.; invigorating climate; water sports, bathing; tennis, riding, dancing, music and entertainment; refined homelike life. Excellent table, native milk, eggs, poultry. Mrs. FLORENCE MILLER, Lake Ellis, Wingdale, New York.

JEWISH VICEROY NOW RULES INDIA.

Bombay, India, May 16.—It has often been preached from the armchairs of Piccadilly clubland that colonial administration under the British flag has owed its success and prestige to the fact that only men of undiluted British blood have been intrusted with its destinies. Too much has been made of this platitude in the past, especially during the jingo period of the middle and late Victorian expansion. It had become a sort of shibboleth of the Tory party. Thus it was especially unfortunate that the Tories should initiate a controversy as to the fitness of Earl Reading's appointment as Viceroy on the sole grounds that he was a Hebrew and that Moslem and Hindu would object on religious grounds. But logic and consistency have always been weak points with the Tory. He conveniently forgets that one of the many qualities, if not the paramount one, of the success of British rule in India, the home of religions, has been a careful impartiality as regards religious matters. Whatever other discussions have colored Indian politics and administrations, the religious issue has always remained taboo. The only other instance India affords is that of the Marquess of Ripon, appointed Viceroy by Gladstone in 1880. As he had become a Roman Catholic, his appointment aroused a storm of opposition in England.

Never before has India needed a man of the peculiar character and the mental equipment of Earl Reading. India faces a critical period when all the fineness of a fine, imaginative and deliberative mind should be concentrated in her executive. There is today available no British statesman equipped with these gifts at the critical time when the new franchise laws for 320,000,000 of a heterogeneous population are being applied.

But the Tory organs, the "Morning Post" and "Blackwood's Magazine," have regaled the world with a tedious discussion, decidedly in bad taste, as to the suitability of Earl Reading, solely on religious and racial grounds. If there was ever a time when tact was necessary in dealing with Indian questions it is now. The Radicals under Mr. Gandhi, after losing the support of campaigners for home rule, like Mrs. Besant, have begun their policy of non-cooperation with the new Montagu-Chelmsford bill for diarchy, whereby Indians are admitted by election to the administrative councils and a share in the government. A Viceroy is found with the ideal judicial and imaginative equipment for the difficult task of interpreting and applying these privileges, yet a journal like the "Morning Post," not content with raising a public subscription for General Dyer of Amritsar fame, now adds fuel to the flames kindled by that unfortunate incident by injecting a religious and racial issue.

The basis for the virulent attitude of the "Morning Post" is found in its unceasing hatred for Mr. Montagu, the Secretary of State for India, who framed the new franchise reforms. The fact that Mr. Montagu is a Jew, and that he appointed Sir William Meyer, another Jew, to the important job of purchaser for the Indian government, led the Tory journal to declare that India would be in the hands of a Jewish hierarchy. But Sir William Meyer was appointed by Mr. Montagu only after Parliament had approved the office.

It is to the Moslems that the offence was supposed to be addressed, the "Post" stating that the Moslem prejudice against the Jew is universal and abiding. But a strong disclaimer was put forward by Sahibzada Aftab Amhed Khan. Whereupon the "Post" backed down with the statement that its remarks were not applied to a polished cosmopolitan like the Sahibzada, since "he, like the rest of us, has long since lost his prejudice against being governed by Jews." But the "Post" insisted that its criticism referred to the great mass of Indian Islam, which still retains deep and fanatical prejudices.

Another prominent Moslem, the Aga Khan, who is the spiritual ruler of the important Khoja community, has publicly declared his approval of Earl Reading, praising his powers of mind and his influence in London. Sir J. D. Rees, an experienced Anglo-Indian administrator, very aptly put it when he said that the religion of the new Viceroy will excite little interest among any of the inhabitants of India other than those of European descent. "The Mohammedans will incline rather to the Jew than to the Christian, while the toleration of the Hindus is inexhaustible," he says.—W. G. Tinkam-Fernandez, in New York Evening Post.

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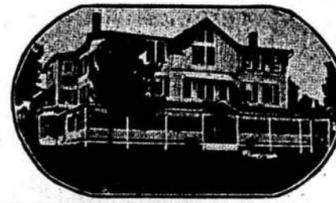
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Jewish Big Sisters.

A thousand children and mothers attended the annual rally and exhibition of the work of the Good Times Clubs of the Jewish Big Sisters on Sunday afternoon, June 5, at the East Side Jewish Centre, 130 Stanton street. They were welcomed by Mrs. George L. Beer, chairman of the Good Times Clubs. Pageants, songs, piano selections, dances and recitations were given by the members of the clubs. There was also a play, "When We Are Women," presented by one of the clubs. Refreshments were served.

The Good Times Clubs organized by the Jewish Big Sisters, in groups, meet at the various settlements and social centers throughout the city. The gathering of the members of all the Good Times Clubs was calculated to develop a splendid spirit of co-operation.

The clubs meet at the following places with their respective club leaders: Clark House, Mrs. Irma Appelbaum; College Settlement, Mrs. David Weiner; Recreation Rooms, Miss Ida Blumenthal and Mrs. Walter Weil; Madison House, Miss Edith Mack and Mrs. Charles S. Bernheimer; Stuyvesant House, Miss Helen Kitzinger; Federation Settlement, Mrs. Blanche Rosenbloom and Miss Ella Cohen; Young Women's Hebrew Association, Misses Aimee and Nettie Hyman; Arnold Toynbee House, Mrs. Belle Lowenstein and Mrs. J. Bloom; P. S. 42, Mrs. Samuel Bitterman; Mott Haven Library, Mrs. Cora Hitz and Mrs. Anna Karp; Woodstock Library, Miss V. Herzog and Miss G. Zimmerman.

The Religious Classes of the Jewish Big Sisters which meet at various places throughout the city were also represented.

Bronx Reception to Dr. Chaim Weizmann.

Dr. Chaim Weizmann, the renowned head of the World Zionist Organization, is to pay a visit to the Bronx shortly before leaving these shores. A Weizmann Reception Committee, representing a number of congregations and other organizations, has been at work for several weeks under the direction of Morris Margulies, chairman of the Zionist Organization of the Twelfth District, aided by a committee of one hundred prominent Bronx Jewish citizens, and the approved plans call for a great celebration on the evening of Wednesday, June 22. Dr. Weizmann and his colleagues will be received by President of the Bronx Bruckner and a luncheon will be tendered to them, after which a parade with several bands participating will take place, in which the pupils of all Bronx Jewish schools will march. This parade is to be reviewed by the distinguished guests at McKinley square, 169th street and Boston road. Thence the marchers will proceed to the Prospect Theatre, Prospect and Westchester avenues, where a mass meeting will be held.

Tickets of admission can be had from the executive secretary, Sigmund Mansovitz, 1581 Washington avenue, and from officials of many of the synagogues and other organizations participating.

Jewish residents of the Bronx are requested to decorate their houses and places of business for the day and to aid in every way to make it worthy of the occasion.

Annual Flower Day for Jewish National Fund.

Sunday, June 19, has been designated as the eighth annual "Flower Day" in aid of the Jewish National Fund.

The Jewish National Fund was founded and is controlled by the Zionist Congress. It aims to redeem the soil of Palestine as the inalienable property of the Jewish people and hold it open to Jewish labor.

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All outdoor sports. Fishing, rowing and bathing on Swan Lake. Completely refurbished. All improvements. Jewish dietary laws observed. I. SCHALEWITZ, Prop.

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I. AKS, Prop.

Honoring Roger Williams.

On Decoration Day, in the circular Statuary Hall of the National Capitol, where each State has placed statues of two of its most distinguished dead, the Theta Beta Tau Fraternity, composed of college men of the Jewish faith, placed a wreath at the foot of the figure of Roger Williams, "in commemoration of the fact that he was the first to preach the doctrine of religious liberty on the American hemisphere."

Roger Williams, whose memory richly deserves this honor, was nevertheless not the first to preach religious liberty in America. When Williams first entered the Massachusetts colony he was fully as intolerant as any of the Puritans with whom he was associated. This is frequently forgotten.

It was not until the Puritan persecutions of dissenters began that Roger Williams changed his ideas in this respect. Nor was he the first or only victim of those persecutions. There were many before him whose names have become less famous. Had this man not been fortunate enough to have made his escape to Rhode Island he might have suffered the fate of his friends, Anne Hutchinson and Harry Vane, both of whom died as the result of forced exile.

But Roger Williams was the first to found an American commonwealth, directly upon the principle that religious liberty is the root of all liberty and the absolute prerequisite of civil freedom. This principle has since been engraved upon the marble Capitol of the State of Rhode Island and Providence Plantations, and it has become the very keystone of American democracy.

The appropriate memorialization by Theta Beta Tau is a splendid tribute to the quality of that democracy and the grandeur of its meaning for mankind.—New York Evening Mail.

Not Afraid of Lord Rothschild.

Why does Lord Rothschild insist upon his undoubted right to preside at the Deputies' meetings in the absence of Sir Stuart Samuel? Sir Samuel is, by no means an ideal chairman—he jokes with serious things and treats jokes seriously, especially if they are his own. But Lord Rothschild is about as much the right sort of man for presiding at a meeting as an infuriated bull is the right sort of animal to introduce into a china shop. He does not seem to know a resolution from an amendment, and his whole notion of chairmanship seems to be about as limited as that of the demonstrative individual in the "Hunting of the Snark," who, on every possible and impossible occasion, "angrily tinkled his bell." Lord Rothschild, in like circumstances, vigorously bangs his mallet! As to maintaining any semblance of order or getting through the agenda in a business-like way, he has not apparently the very foggiest of notions.—London (Eng.) Jewish World.

EMANUEL PINKUS.—In pursuance of an order of Hon. James H. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pinkus Emanuel, also known as Pinkus Barnett, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at place of transacting business, at the office of Alexander Wolf, their attorney, at No. 299 Broadway, in the City of New York, on or before, the 31st day of December, next.

Dated, New York, the 10th day of June, 1921.
MORRIS LEVY, JACOB FEUCHTWANGER, Executors.
ALEXANDER WOLF, Esq., Attorney for Executors,
299 Broadway, New York City.

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Situated amid picturesque surroundings. House newly built and comfortable. Equipped with all the latest improvements. Running water in every room. Jewish dietary laws strictly observed. Own lake for bathing. Fishing, rowing. Home comforts. Tel.: 35-F-4. When writing, mention The Hebrew Standard.

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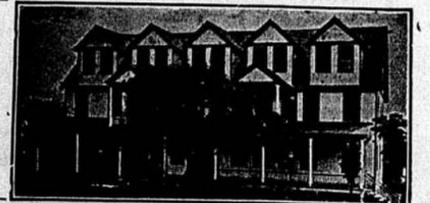
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THE STRAW THAT BROKE THE CAMEL'S BACK.

By RABBI DAVID GOLDBERG

When the mortals of the plain of Shinar were about to complete their heaven-aspiring Tower, they being of one language and of one purpose, the gods grew alarmed and said: "Behold, this is one people having but one language, and they have just begun to do. And now nothing shall prevent them from doing what they contrived to do! Let us therefore go down and confound their language, that one might not understand the lip of the other." Thus the myth of the Dr. Haflagah. The Midrash thus elucidates: "When the one standing on the top of the Tower would ask for water, the one at the bottom would give him a brick instead, whereupon the man above, greatly angered, would throw the brick at his brother below. . . . Thus the building was abandoned and the people spread over all the earth."

The legend that explains the breaking down of the unanimity of the mortals of the plain of Shinar, it seems to us, is the legend that explains the shattered unanimity within the Zionist ranks. Perhaps, the gods were angered at the glowing reports of most wonderful accomplishments, reports that did not square with what has actually been accomplished, with the status of a "work just begun, so to speak, and have thus confounded the language of the Zionist leaders.

The New Maccabean thus enumerates the achievements of the Zionist Organization of America covering a period of six months, between December 1, 1920, and June 1, 1921:

"With the Zionist Organization of the World recognized as the Jewish agency and eager to begin the work of laying the foundations of the Jewish National Home, the Zionist Organization of America began to divest itself of the means of arousing the Jewish world to an appreciation of its responsibility. The Maccabean was discontinued, and in its place a Bulletin of four pages was substituted. Dos Yiddische Folk was handed over to private Zionists. Hatoron was reduced to a monthly. The Education Department was abandoned. Organizers and propagandists were dispensed with. The only thing that was left was a denuded organization Department and an annual budget of about \$200,000. No public utilities corporations were formed; no campaign for funds was undertaken or even prepared for, and the peculiar corporations that were to be formed have gone no further than the clerk's office."

Which is a very sad reality, indeed. Yet people with foresight have long ago predicted the present break between American and World Zionists. As a matter of fact, it was not necessary for the gods to invent new languages in order to confound the Zionist spokesmen, but only to recall to vividness the fundamental differences that have always existed between the Zionists of the European mold and the Zionists of the American mold. Between the two there has never been a meeting of mind, although, during the period of agitation and propaganda, this was not so apparent. The American Zionist was not really a Zionist, but only a Zionist sympathizer.

From Brandeis to the rank-and-file American Zionist, the contention went forth that the rebuilding of Palestine is desirable as a place of refuge for those "unfortunate European Jews who might want to go there." It was emphasized from everywhere that "it is not meant for all Jews to go there, but only the suffering coreligionists in Europe." Of course, incidentally it was also urged that Palestine might eventually become a religious and cultural center for all Jews, but that was urged merely incidentally, as if only to reinforce the somewhat loose idealism contained in the proposition of "a place of refuge for unfortunates." The Amer-

ican Jew, from Brandeis to the rank-and-file, has never been a Zionist in the sense the European Jew understood it, for it has never been his contention that he needs to be a Zionist for himself, without reference to European realities, that is to say, that he needs Zionism in order to take him out of the United States of America and place him virtually in Eretz Yisroel.

On the other hand, to the European Jew Zionism was fundamental to his very being as a Jew. He considered the proposition that the Jewish people constitute a nation an axiom not subject to proof, because of sheer obviousness. And if you asked him in what sense can a people without a single territorial allegiance, that is to say, without a single political allegiance, be termed a nation, his reply was that the absence of a single territory and a single political allegiance merely proves the unhappy state of the Jewish nation, but it does not disprove the existence of the nation itself. Zionism, he argues, has been called forth into being with a view to remedying this very anomalous and very unfortunate state. And it was to remedy the anomalous position of all Jews, not alone the suffering. Every Jew living outside of Eretz Yisroel, the Land of Israel, is an unfortunate, as he is not in his land, an exile. It is impossible for a Jew to be happy, and live thoroughly Jewish anywhere in the Diaspora, and that applies to the rich as well as the poor, to the persecuted as well as those enjoying complacent citizenship. To the extent that one does not recognize that, one is not Jewish, not Zionist. To the extent that one acquiesces to citizenship anywhere outside of Eretz Yisroel, as a member of the Jewish nation, one is a "cut-off" member of his people. That is precisely what the Zionism of the European Jew implied. According to Dr. Max Nordau, the very claim to equal rights in the countries of the Diaspora on the part of the Jew is a preposterous claim, as he does not belong there, as he is merely a guest, a sojourner, and is entitled merely to the courtesies accorded in civilized countries to well behaved useful strangers.

So that the American Zionists were not speaking the mind of the World Zionists when they argued, from Brandeis to the rank-and-file, that Zionism aims at the creation of a homeland for those unfortunate, persecuted Jews who might wish to go there. Now people may go a long ways speaking the same language without a meeting of mind, but they cannot go on that way indefinitely. Inwardly the European Zionist knew all the while that American Zionism is so non-committal that even a stranger not of the Jewish faith or race might adhere to it, while inwardly, too, the American Zionists knew that European Zionism is far too radical and too far-fatching, as it cannot logically but destroy the defined status of the Diaspora Jews. But as the work was confined to propaganda primarily, words have been played upon, terms explained away and overlooked. But now the era of practical work has arrived, and it was bound to recall to vividness the incompatibility of the two kinds of Zionism. The Keren Hayesod is the straw that broke the camel's back. Regrettable but inevitable.—The Jewish Herald.

Court Decides J. D. C. Cannot Be Held Responsible for Losses Due to Fluctuations of Money Exchange Rates.

A lawsuit against the Joint Distribution Committee, which brought to light all the circumstances under which the committee carried on its individual remittance work, was recently tried before Judge Doughdy of the Seventh District Court of Brooklyn, N. Y. The decision of the court was that the Joint Distribution Committee could not be held responsible for losses due to the fluctuation of exchange rates. The plaintiff was Mr. Reuben Fink, who claimed the sum of \$242.72 from the committee, on the following ground: On August 4, 1920, according to Mr. Fink, he sent \$450 to Genia Fink of War-

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saw through the Joint Distribution Committee. The money was sent by cable. Two weeks later he received word that Genia Fink had already left Warsaw for America. Accordingly, he came to the Joint Distribution Committee on August 19 and asked that the money be recalled. He got the money back on January 17, 1921, but instead of the original \$450 he received only \$207.28. He demanded, therefore, that the committee refund him the remaining \$242.72.

Attorney Alexander Kahn, chairman of the People's Relief Committee, appeared in behalf of the Joint Distribution Committee and described to the court the circumstances and danger under which the committee had conducted its work in Poland at that time, as well as the causes that led to a loss of money on the part of the plaintiff.

The cablegram about the \$450 was sent out to Warsaw on August 4. This was at the height of the Russo-Polish war, during the Bolshevik advance on Warsaw, when the inhabitants of that city were fleeing in panic and the office of the Joint Distribution Committee was expecting every minute to be ordered to evacuate the city. And, as a matter of fact, about August 8 the committee was ordered, both by the Polish authorities and by the American legation, to evacuate Warsaw. The office was then removed to Danzig, where it remained until October 10, when all danger was past and it became possible to return to Warsaw. During these two months communications between the improvised office in Danzig and the main office in New York were very poor, and under these unusual conditions it was impossible for the committee's system of transmitting money to function as promptly and punctually as under normal conditions in Warsaw.

It was only when the office was transferred back to Warsaw that, among other remittances, was found the item of \$450 for Genia Fink. In accordance with the Polish law and the practices of the committee, this amount was at once converted into Polish marks, at the rate of 275 marks per dollar, which was 7 marks per dollar above the rate then current. The office then tried to locate the remittance, and it was only on November 23 that word came from New York recalling the money. By the time the remittance (in marks) came back to New York and could be converted into dollars, the mark had so declined that the money amounted to only \$207.28, which sum was returned to the plaintiff.

The Joint Distribution Committee, Mr. Kahn pointed out, did not undertake this work for profit, but only as a relief measure, and because private banks refused to do it. The work of transmitting individual remittances cost the committee about \$500,000, and it did this solely in order to mitigate the plight of the war sufferers through aid sent by their relatives in America. In the present case, for example, the cablegram about the money cost \$12, whereas the committee charged the plaintiff only \$10, which was the rate charged for every cable remittance. The committee's funds had been raised here in order to aid the war sufferers over there with food, clothing and other necessities, and if the committee were to make good for a loss that came about through no fault of its own, it would mean that it must deprive war-stricken children of milk and their elders of bread in order to give the money to one who had already succeeded in bringing over his family to peaceful and prosperous America.

Mr. Kahn then pointed to the agreement the plaintiff had signed on paying in the money, wherein he explicitly agreed not to hold the committee responsible for any losses due to fluctuations in the exchange rates or any other causes beyond the committee's control, and demanded that the court dismiss the case against the committee.

Colonel Herbert Lehman, the vice-chairman of the Joint Distribution Committee, testified that the committee's system for transmitting money was the best that could have been devised in New York. David J. Schweitzer, an expert accountant who until recently was attached to the Warsaw office of the committee, testified to the efficiency with which the work was carried on in Poland while the war was still in progress.

After hearing both sides, Judge Doughdy declared that the Joint Distribution Committee had done everything possible

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A Jewish Geodesian.
Paris.—At the last meeting of the Academy of Sciences the Rector of Paris University presented the results of twenty years' work by Mr. Paul Helbronner. During that time he has passed a considerable period on the summits of the French Alps and has determined the mathematical position of 1,286 heights, 428 of which were above 2,000 meters high, and 131 above 3,000 meters. The results of Mr. Helbronner's labors are of the utmost importance, not only from the geographical, but also from the geodesical point of view.

for the benefit of the plaintiff, without thought of gain or profit, and could not be held responsible for losses due to causes beyond its power to control. He then dismissed the case against the committee.
James A. Bradley, founder of Asbury Park, N. J., known as "Founder" Bradley, who died last week, left a bequest of \$1,000 to the local Jewish congregation.

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CHILDREN'S PAGE

ELDAD AND MEDAD.

Dear Children:

Moses, the great leader of Israel, scenting the danger they were in by provoking the Divine wrath, went out and spoke to the people. Rashi, says, quoting the Sifri, he said to them: "Should the Lord's hand be too short? Behold, he smote the rock so that waters gushed out, etc." etc. "Should he also be able to give bread?" said they. "He just wants to compromise with us, he has not the power to grant our requests." This is what is meant by the declaration, "And Moses went out and spoke to the people." Seeing that they paid no attention to him he assembled seventy men, etc. And it came to pass that when the spirit rested upon them they prophesied, "Velo yasafu," but they did not so any more. They prophesied on that day only. Oukelos translates it "Velo faskin," the spirit of prophecy never left them. And there remained two men in the camp, the name of the one was Eldad and the name of the other Medad, and the spirit rested upon them, and they were of those that were written down, but they said, "we do not deserve this honor" of those who were chosen for the synhedrin, and thus the choice was made, each name was written down and selected by lot, for the reason that there were twelve tribes and six were chosen from each tribe, and two of the tribes were to select only five each. "No tribe," said Moses, "will obey me to appoint one elder less." He, therefore, had seventy-two ballots made; on seventy he wrote "zaken," "elder," and two he left blank. He then chose six from each tribe, making seventy-two in all, and said to them, "Take your ballots from the box, he in whose hands there came the ballot market "zaken" was consecrated, whilst to him who drew the blank ballot he said, "The Omnipresent does not desire

thee." And there ran a young man (some say that it was Gershons, the son of Moses) and told to Moses and said Eldad and Medad are prophesying in the camp. And Joshua, the son of Nun, the servant of Moses from his youth, answered and said, My lord Moses, "Kelanehm," forbid them make them attend to public work and they will then cease to prophesy, it may also be interpreted as "Keleh," prison, meaning place them in prison because they prophesied Moses will die and Joshua will bring Israel in the Holy Land. And Moses said unto him, "Art thou zealous for my sake?" And Moses retired from the door of the tabernacle of the congregation, back into the camp, each one entered into his tent. This teaches us that He did not bring the punishment upon them until the righteous men went each into his tent. The flesh was yet between their teeth. They had no time to chew it when their souls fled. "Vate-daber," wherever the word "dibbur" is used it means "harsh words." And Miriam and Aaron spoke against Moses. She spoke first, therefore, the Torah mentions her name first and how did Miriam know that Moses separated from his wife? Rabbi Nathan said Miriam was at the side of Zipporah at the time when Moses was told that Eldad and Medad were prophesying in the camp when Zipporah heard that she said "woe to these men's wives if they will be endowed with prophesy, as then they will separate from their wives as my husband has separated from me." This is how Miriam became aware of it, and she told it to Aaron. Let us consider how Miriam, who spoke against Moses but did not intend to shame him yet was punished, how much more so these who speak of the shame of their companion on account of the Ethiopian woman. This teaches us that all acknowledged her beauty just as all acknowledged the blackness of an Ethiopian, "Kusbiti." Ethiopian has also the numerical value of the words "Yefath March," handsome appearance. On account of the woman; on account of her separation; for "an Ethiopian woman had he married." What are we taught thereby? This: that there is a woman who is of handsome appearance, but does not act nicely; and there is one who acts nicely, but does not look nice, but she was nice in every way. Why was she called "Kushit," Ethiopian? Because of her beauty just as one calls his handsome son "Kushi," "Ethiopian" in order that he shall not fall under the influence of the evil eye. For an Ethiopian woman had he married and now he divorced her! And they said, Had then only with Moses the Lord spoken? Hath he not also spoken with us? And yet we did not sever our marital relations. And the Lord said suddenly, He appeared to them suddenly whilst they were unclean, and they cried "water, water." This was a lesson to them that Moses acted right in separation from his wife, inasmuch as the Divine Presence constantly appeared to him, and there was no set tune for his speaking with the Schechinah. "Go out ye three." This tells us that there were called simultaneously a thing impossible for human lips to say or human ears to hear. And the Lord came down in a pillar of cloud. He went out alone, unlike a human being, a human king when going to war goes with his army, but when traveling in peace he goes with a few, but the Lord, when going to war goes alone, as it is said, "The Eternal is the Lord of war" (Exodus 15), but on a mission of peace he goes with his army. As it is said, "The chariot of the Eternal are two myriads thousands of angels" (Psalms 68). And both of them went out, and why did he separate them from Moses? Because only part of one's praise is spoken in his presence, but all of it when not in his presence. We find it thus of Noah, when not in his presence it is said of him, "Tzadik tamin," "a just perfect man," whilst in his presence he said, for thee have I seen "Tzadik," righteous before me (Genesis). Another reason is in order that he shall not hear the rebuke to Aaron. Mouth to mouth do I speak to him, and I told him to separate from the woman, and where did I tell him, in Mount Sinai, "Go, say to them, return unto your tents, but as for thee remain thou here by me (Deut. 5). Wherefore were ye not afraid to speak against my servant? Against Moses, my servant, even if he were not Moses; against Moses even if he were not my servant, and especially if he is my servant, you should have considered that the king has a reason for loving him (Tanchuna), and if you will say we did not recognize his good deeds. This is still worse. "And the

anger of the Lord was kindled against them and he went away." After he told them of their sin he excommunicated them. This is a lesson for a human being not to be angry against his companion until he tells him of his sin.

בן אהרן

CROCODILES AND ALLIGATORS.

By Flora Spiegelberg.

There is very little difference between a crocodile and an alligator, as you can see from their pictures.

The crocodile lives in tropical Africa, along the banks of the ancient River Nile. He is often from fifteen to twenty feet long. Being amphibious, he lives partly on land and partly in water.

The Nile crocodile lays her eggs in a hole about eighteen inches to two feet deep in the white sand near the shore of the river. The mother sleeps upon the eggs to keep them warm, watches over them carefully, and aided by that wondrous God-given instinct, removes the sand at the right moment when the little crocodiles are hatched and ready to break the shell.

As soon as the baby crocodiles begin to crawl out of their shells, the mamma crocodile leads them to the water. She feeds them on fish and insects until they are strong enough to take care of themselves, while the old papa crocodile sits for hours on the mud banks of the river basking in the sun.

A small bird, called the black headed plover, may often be seen perched on the crocodile's back. He is attracted there by the many insects and worms he finds to eat on the tough, bulky skin.

This active little bird is called "the crocodile's friend," because by rising in the air and giving a shrill cry, he gives his lazy, sleepy friend a timely warning and a chance to get away from the approaching hunter.

A very pretty story is told about this "little friend of the crocodile."

As the crocodile wallows about in the mud and stagnant pools of the river, his tongue and mouth often becomes covered with tiny worms which torment him. While the old crocodile lies basking in the sun with his big jaws wide open, his "little friend" picks off the worms, and thus relieves him of his tormentors.

The crocodiles and alligators feed on small animals. They drag them to the river and hold them under the water until they are dead. Then they carry them to their mud holes on the river banks and devour them.

The alligators are to be found in the swamps and marshes of Florida, and all tropical parts of America. They have about the same habits as the crocodiles. The mother alligator digs a snug little nest for her eggs in the sand or mud along the banks of the river. Her eggs are about the size of a large goose egg. Sometimes she lays as many as twenty to fifty in layers near the top of her nest filled with leaves in a sand hollow. To hide them from birds of prey, the alligator covers them up carefully again with leaves, and goes back to the water, leaving it to the heat of the sun to keep the eggs warm until the baby alligators are hatched out.

Their skins are of great value in making traveling bags, pocket books, and many other articles, both useful and ornamental.

Some alligators retire into the mud holes along the river banks, and there sleep all winter. Sometimes the negroes catch them and kill them only for the sake of their tails, which they consider a great delicacy.

Although timid by nature, neither the crocodile nor the alligator hesitate to attack people bathing in the river. Many a little pickaninny baby has been devoured because he ventured into the water, or too near an alligator sleeping on the mud banks.

In the swampy regions of Florida, the home of the alligators, they are occasionally tamed and given to children as pets. It is quite a novel sight to see a couple of pickaninnies riding astride on one of these clumsy tame alligators, as fearless as though the animal were a pony, only going at a much slower pace.

Congregation Kehilath Israel.

The Shabuoth services of the Congregation Kehilath Israel, 1162 Jackson avenue, were marked by very impressive ceremonies. On Sunday, the first day of Shabuoth, there were held the closing exercises of the school. Grace Kohn delivered a Hebrew oration on the meaning of the festival, Solomon Berlad and Anna Chernikowsky recited poems in English, while I. Kaback recited a Hebrew poem by Gordon. The congregation was taken by surprise when A. Einhorn, one of the pupils, on behalf of his fellows, presented the congregation with five trees in the Herzl Forest in Palestine. His words in making the presentation moved those present deeply.

After the services Dr. Louis Finkelstein, the rabbi of the congregation, presented the matter of the "Back to the Synagogue Movement" to the attendants

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Want Column

The Brith Sholom Congregation, Charleston, S. C., one of the oldest orthodox congregations in America, is prepared to receive applications for the position of Cantor, Minister and Hebrew School Superintendent. Applicants must possess a fluent command of the English language and be experienced leaders in communal activities. First class salary to first class man. Traveling expenses refunded only to successful candidates. Address, with references, Louis Jacobs, President, 510 King St., Charleston, S. C.

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who were not yet members of the congregation, and quite a number announced their desire to become members of the synagogue.

On Monday, after the services, an appeal was made by the rabbi on behalf of the Jewish Theological Seminary which met with a generous response. Several substantial contributions were made toward covering the seminary deficit this year, and about twenty congregants announced their desire to become sustaining members of the seminary, and a few others increased their membership dues.

The need for a larger building was amply demonstrated on both days of the festival, when the synagogue was crowded to its full capacity and some had to be turned back for lack of room. It is hoped that the new members, most of whom are young men, will help materially in making and executing plans for better accommodations.

The Young Folks' League of the synagogue has arranged a boat ride for June 26 to Sea Cliff, L. I. Those of the members who are remaining in the city for part of the summer are arranging a plan for summer work. The league has large educational and social plans, and it is hoped that its numbers will be increased so that it may be able to carry on its work effectively.

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THE VALUE OF THE ORDERS.

It is quite probable that the American people as a whole do not quite appreciate the great, the invaluable part played by the unsectarian secret orders in promoting good citizenship, mutual tolerance and good will among the members of the various religious sects represented in the membership and, above all, in inculcating intelligent loyalty to the nation and the government.

The Freemasons, Odd Fellows, Elks, Knights of Pythias and the minor orders that work along the same lines are among the most potent forces that make for law and order. If among them pre-eminence should be given to any, it is to the oldest of them all, to Freemasonry, which from the time of its institution, not only in the United States, but in all countries, has included in its membership the very best of the citizenry.

In England the Prince of Wales is the supreme head of the order, and, by the way, when entering the order, he is required to take his degrees in exactly the same way and under the same conditions as the simplest of commoners. In the

United States, every President of the nation, from George Washington down, with very few exceptions, has been a Freemason. Theodore Roosevelt was made a Mason after his inauguration. Ex-President William H. Taft was initiated into the order after his election, but before his inauguration.

The secrecy observed in Masonic lodges is largely a matter of tradition. Masonic secrets might be shouted from the housetops or spread broadcast in the newspapers without detriment to the order. There is absolutely nothing to hide, unless it be the means of identification, whereby one Mason may know another, or a stranger obtain permission to enter a Masonic lodge.

There was a time, however, when this secrecy, this tiling of the lodge, was necessary. Freemasonry and democracy were always synonymous the world over. The Masonic lodge was the nucleus around which gathered the brave spirits that were in protest against the tyranny of kings and hierarchies. Phrases that were, and are, part of the Masonic ritual that are meaningless today were pregnant with significance when they were

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first inserted. They meant rebellion against existing conditions, treason, perhaps, to church and state that would have meant the gallows or the block, or perhaps lifelong or at least years of imprisonment had they been discovered. The Masonic lodgeroom was the only place where reformers could meet with hope of not being betrayed. It was to obtain this security that the lodges were what, in Masonic language, is called tiled.

It is also worthy of note that the first three degrees in Masonry, which, after all, contain whatever is of importance in Masonic teachings, and the following eleven, up to the fourteenth, receive their inspiration entirely from Old Testament Jewish sources. The other twenty-nine degrees after the third are the ornamental superstructure, but the solid worth of Masonry would not be lessened if the highest degrees were entirely discarded.

All the other orders are patterned after Masonry, which is in a large measure the mother lodge of them all.

Taken as a whole, the secular orders have done more to counteract the baneful effects of fanaticism, sectarian bigotry, religious and racial prejudices than all other causes combined. It is much to be regretted that the secrecy which is observed by the orders is maintained. Were this discarded and their work done in the open where it could be seen by all mankind, the enormous amount of good the secret orders do would at once become patent to all unprejudiced observers, and their great value would be universally appreciated.

Among the Jewish orders, though not numerically the largest, the most important by far is the Independent Order of B'nai B'rith. Beginning as a mutual benefit society with a life insurance annex, it gradually eliminated all of its materialistic elements, discarded all financial benefits to its members, and became what it is today, a purely philanthropic, altruistic organization. Not so very long ago it took a great forward step when it abolished all secrecy and let its light shine before all the world. Its symbol, the Menorah, the candlestick with its seven branches and seven lights, is emblematic.

It should also be borne in mind that none of the secret orders in the United States or anywhere else is atheistic. In French Masonry no questions are asked, but everywhere else and in all secret orders a belief in God is an absolute requisite for admission.

Rightly understood, the secret orders must be regarded as auxiliaries to the churches, and hundreds of thousands of good men who have no church affiliation get their spiritual nutriment in their lodgerooms.

The only conceivable reason for the secrecy of the orders is that mystery always attracts, but whether this is a sufficient reason for its being retained is very doubtful.—The American Israelite.


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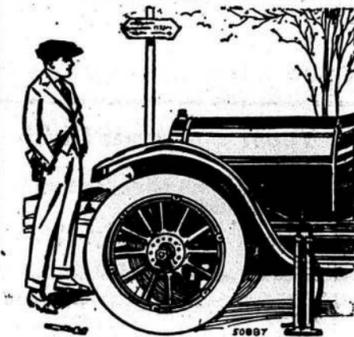
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FREUND, MAX.—The People of the State of New York, by the Grace of God, free and independent, to Henry Freund, Louis Freund, Thekla Gasmith, Johanna Goldschmidt, Julie Fishel, Sophie Goudekot, Betty Mayer, Bertha Rhonheimer, Sanford H. E. Freund, Camille Freund, Frederick C. Mayer and Isaac Hess, as administrators with the will annexed of Emily Freund, deceased; Thomas W. Miller, Allen Property Custodian; Siegfried Rhonheimer, Ernest Rhonheimer, Bertha Levi (before marriage Bertha Goudekot), William Goudekot; and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of Max Freund, deceased, who at the time of his death was a resident of the City of New York, Send Greeting: Upon the petition of Emil Frenkel and Sanford H. E. Freund, as surviving Trustees of Max Freund, deceased, residing respectively, at 8 East 81st Street, and 1 West 70th Street, in the Borough of Manhattan, City of New York; You and each of you are hereby cited to show cause, before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 13th day of July, 1921, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Emil Frenkel and Sanford H. E. Freund, as surviving Trustees of the Last Will and Testament of said deceased, should not be judicially settled. In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the [L. S.] County of New York, the 24th day of May, in the year of our Lord, one thousand nine hundred and twenty-one. DANIEL J. DOWNEY, Clerk of the Surrogate's Court.

JEWISH CALENDAR. 5681 1920-21. *Rosh Chodesh Tam-mus Thursday, July 7. Fast of Tammus Saturday, July 23. Rosh Chodesh Ab..... Friday, August 5. Fast of Ab..... Saturday, August 13. *Rosh Chodesh Ellul. Sunday, September 4. Rosh Hashanah..... Monday, October 3. Yom Kippur..... Wednesday, October 13. 1st day Succoth..... Monday, October 17. Shemini Atzereth..... Monday, October 24. Simchath Torah..... Tuesday, October 25. *Also observed the day previous as Rosh Chodesh.

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Synagogue at Rockaway Park to Be Dedicated.

Arrangements are being made for the formal dedication of the new synagogue of the Rockaway Park Hebrew Congregation, which takes place Sunday, July 10. The building, which is estimated to cost \$75,000, is being built at the corner of Beach 121st street and Washington avenue, and is so far progressed that the first services were held in it on Friday evening, June 10. Saturday evening the Sisterhood of the congregation held a strawberry and ice cream festival and dance.

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Jewish Center to Be Erected in Concourse Section.

A campaign has been launched to raise \$100,000 for the erection of a Jewish center on the Grand Concourse for the preservation of Jewish traditions and ideals in American community life in that section of the Bronx. The center will be known as the Concourse Center of Israel and will be located at 2323 Grand Concourse. A group of buildings is being planned, to contain a synagogue, a modern Hebrew school, a hall for lectures, concerts and other entertainment, a clubhouse and a kindergarten and grounds, with other features for the development of social life in the neighborhood.

A building committee has already been formed, with Mr. Sam Minskoff as chairman, the members including Meyer Silberstein, David Lubell, Joseph Goldfine and Jacob Monsky. "The work of the center will be carried out in full appreciation of the familiar assertion that 'the good Jews are better Americans,'" said Mr. Minskoff. "The center will teach the Jew who knows and loves the faith and ideals of his religion to bring these ideals to the enrichment of American life. America is a magnificent nation because she absorbs the best of each of the races that fused in her great melting pot, and the loyal American Jew must be prepared to contribute the historic treasure of Israel to America's greatness.

"Our purpose is to establish a lasting center of Israel. It is our aim to build where young and old may meet each the better to understand the other; where Jewish faith will find more reverent worshippers; where Jewish ideals and principles will find stronger adherents held closely together by fraternal bonds; and we want to build wisely and well for our children, to provide for them a glad, uplifting substitute for evil byways and build a lasting barrier against pitfalls and wayward paths."

A dinner was recently tendered to Mr. Minskoff, and in recognition of his services to the center the Board of Directors themselves pledged a substantial amount of the sum that is sought.

Testimonial Meeting to Mr. Jacob Massel.

Sunday evening, June 19, at Cooper Union, Eighth St. and Third Ave., a meeting in honor of Mr. Jacob Massel will be held under the auspices of the Hebrew Sheltering and Immigrant Aid Society of America. Mr. John L. Bernstein, the president of the society, will occupy the chair and addresses will be made by Judge Leon Sanders, David Pinsky and Alexander Kahn. Mr. Massel recently returned from Europe where he had been for eighteen months acting as commissioner of the European work of the society which in the beginning of 1920 sent a mission abroad for the purpose of bringing about the reunion of Jewish families separated by the war.

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Cornerstone of Mt. Vernon Hebrew School Laid.

The cornerstone of the Mount Vernon Hebrew School was laid last Sunday afternoon with appropriate exercises. An excellent program was arranged and the speakers included Hon. Joseph Barondess, Mayor Elmer L. Kincald, former Mayor Edwin W. Fiske, Dr. Elias Margolis and Dr. Joseph I. Gorinkle. Acting City Judge Jacob A. Bernstein presided. The Mt. Vernon Hebrew School is in the course of erection on South Eighth avenue, near First street, and promises to be one of the finest institutions of the kind in this vicinity when completed.

Mt. Vernon Zionists Form Local Branch.

A local district of the Zionist Organization of America has been formed in Mount Vernon. At a meeting held last week in the vestry rooms of the Emanuel Synagogue, the membership committee reported a membership of 100, and plans were perfected for a membership drive within the next few weeks. The officers of the district are: President, H. P. Fierst; secretary, Julius Bashlow; treasurer, Isaac Robinson; executive committee, Max Fertig, Emanuel Rubin, H. Sussman, M. Aronson, B. Nevelson, Mrs. S. Zeitlin and Mrs. B. G. Richards.

"How Good and How Pleasant It is to Dwell Together in Unity!"

The Board of Directors of the newly formed Hebrew Free Loan Association held a stormy meeting at Temple B'nai Jacob, 136 Prospect avenue, last night. The cause of the heated discussion was the proposal to revise the original intentions of making the organization a non-sectarian society, and have its benefits apply only to members of the congregation.

Louis Stolitsky, the donor and founder of the organization, was represented by his son, who vainly tried to tell his father's wishes as to the people who should be permitted to enjoy his donation. Several members of the board emphatically declared that the oath was sworn to give the money to the congregation to use for its members and to increase the membership thereby. At this point Stolitsky was charged with trying to "back down" from his promise, but his son insisted that the money would be given regardless of what was decided, so long as a legally organized society would be in charge of it.

Conflicting views on this subject threatened to break up the meeting.

Rev. Herman L. Martin denounced the attitude of the members who were trying to centralize the funds on members, only, charging that if people needing loans were forced to join the congregation before it could be negotiated the dues alone would amount to more than ordinary legal interest would come to and make it a usurer's organization instead of a philanthropic one. He further argued that the process of becoming a member would involve several weeks of time, and, by that time, the needy person could be starved.

"It is deplorable," he declared, "that an organization with such sublime ideals should be allowed to be misconstrued so as to bar the ones who really need the money rather than the ones who could get along without it."

Following the heated arguments on both sides, it was decided to let the matter drop until the next meeting which will be held next week. By that time the committee to devise ways and means is to have the constitution framed.—Brooklyn Times.

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HENRY, WILLIAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henry, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Spornberg & Connolly, their attorneys, at No. 84 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of June, 1921, next.

OPPENHEIM, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Moses & Singer, Esqs., their attorneys, at No. 85 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

LEVENSON, MAX L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max L. Levenson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jerome Wilkin, her attorney, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of July, 1921, next.

FLAISCHER, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Flaischer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Cook, Nathan & Lehman, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of August, 1921, next.

SCHWAB, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Schwab, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, O'Brien, Boardman, Parker & Fox, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August, 1921, next.

STEINFELD, LILLIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillie Steinfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 53 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921, next.

SOLTAU, LOUISE F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise F. Soltau, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at its place of transacting business, at the office of Wise & Seligberg, its attorneys, at No. 15 West 17th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 34th day of September, 1921, next.

COHEN, NATHAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Silverstein, attorney, at No. 309 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of October, 1921, next.

STEIN, HARRY A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Stein, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Sol. E. Eisler, No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of September, 1921, next.

HELLENSTEIN, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Hellenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Shapiro, her attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next.

GUMPEL, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Gumpel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel A. Poter, his attorney, at No. 79 East 130th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of December, 1921, next.

MENDELSON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Mendelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of House, Grossman & Vorhaus, her attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of July, 1921, next.

WERTHEIM, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of business, at Central Union Trust Company of New York, No. 80 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of July, next.

KOMMEL, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kommel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob L. Berman, one of the Executors, No. 346 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of July, 1921, next.

ARONSON, FREDERICK H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick H. Aronson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of I. S. & I. S. Isaacs, his attorneys, at No. 53 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921, next.

OLSHIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Olshin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Morrison & Schuyler, her attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1921, next.

BRANDT, BELLA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Brandt, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Mandelmer, his attorney, at No. 163 West 34th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next.

BOUVANT, FANNY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Bouvant, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays & Wadhwa, their attorneys, No. 43 Exchange Place, Borough of Manhattan, New York City, on or before the 28th day of September, 1921, next.

MARX, W. BENNETT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against W. Bennett Marx, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob L. Berman, their attorney, at No. 346 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of August, 1921, next.

DOCTER, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against SOPHIA DOCTER, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Frederick Klein, her attorney, at No. 277 Broadway, in the City of New York, Borough of Manhattan, on or before the 18th day of November, 1921, next.

SAFFIAN, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Saffian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Ottenberg, his attorneys, at No. 208 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of October, 1921, next.

FISCHLOWITZ, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Adolph Fischlowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Emanuel Hertz, No. 149 Broadway, in the City of New York, on or before the 15th day of September, 1921, next.

NEW, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham New, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stain & Salant, their attorneys, at No. 1228 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

FALK, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Falk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Ottenberg & Ransom, their attorneys, at No. 27 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of July, next.

SILBERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Louis Rosenberg, her attorney, at No. 118 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

STERZELBACH, MINNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Sterzelbach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Baker & Obermeyer, his attorneys, at No. 34 Nassau Street, in the Borough of Manhattan, City of New York and State of New York, on or before the 30th day of August, next.

WOLGIN, AARON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Wolgin, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of September, next.

REINER, PINCUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pincus Reiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jeffrey J. Lewin, her attorney, at No. 253 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of November, 1921, next.

TURK, ISRAEL S.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel S. Turk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Cohen, Hiss & Schimmel, her attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of November, 1921, next.

EILE, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Eile, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Harry L. Horwitz, his attorney, at No. 276 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of November, 1921, next.

WEINTRAUB, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel A. Poter, their attorney, at No. 305 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of October, 1921, next.

MONNESS, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Monness, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 45 Cedar Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1921, next.

HOCHSTER, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Hochster, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel A. Poter, his attorney, at No. 79 East 130th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1921, next.

BIRNBAUM, BERNHARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of H. S. & C. G. Bachrach, his attorneys, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

ROSENTHAL, IGNATIUS LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatius Louis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, office of Whitman, Ottinger & Ransom, No. 120 Broadway, in the City of New York, on or before the 11th day of July, next.

SHAPIRO, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Shapiro, their attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1921, next.

GROSS, FANNIE M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie M. Gross, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Milton Mayer, his attorney, at No. 226 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of August, 1921, next.

ISAAKS, REGINA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Regina Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel Hertz, Esq., No. 149 Broadway, in the City of New York, on or before the 25th day of September, next.

BUCHERMAN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Bucherman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Eilman & Eilman, his attorneys, at No. 80 Pine Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, 1921, next.

LEVY, HANNAH K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah K. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Otto A. Samuels, their attorney, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of October, next.

RABINER, LENA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Rabiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morris & Samuel Meyers, his attorneys, at No. 1 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1921, next.

DREYFUSS, THEOPHILE G.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theophile G. Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice B. and Daniel W. Blumenthal, his attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 3rd day of October, 1921, next.

STEINDLER, JOSEPH J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph J. Steindler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal and Percival J. Steindler, Seymour A. Steindler, Executors, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 14th day of October, 1921, next.

STERN, WILLIAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Prince & Nathan, their attorneys, at No. 19 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 45th day of December, 1921, next.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

FINE, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fine, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Matthew Swartz, his attorney, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of July, 1921, next.

GUNTHER, NATHAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Gunther, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Julius J. Michael, No. 118 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July, next.

SCHWARTZ, MOSES L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 243 Fourth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of October, 1921, next.

GOLDBERG, ROSALIE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, namely, at the office of Harry R. Berlinick, his attorney, at No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of October, 1921, next.

BLUMENTHAL, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob L. Hoffmann, their attorney, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of October, 1921, next.

BLUM, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Blum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of her attorneys, Stockler & Stockler, No. 110 William Street, in the City of New York, on or before the 23d day of July, next.

HIRSH, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Hirsh, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of October, 1921, next.

BAER, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Baer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Axel B. Silverman, their attorney, at Times Building, 42d Street and Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of October, 1921, next.

FALEVITCH, IKE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ike Falevitch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of John P. Broome, her attorney, at 17 East 42d Street, Borough of Manhattan, in the City of New York, on or before the 28th day of November, next.

BRUCKHEIMER, EDWIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Prince & Nathan, their attorneys, at No. 19 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 45th day of December, 1921, next.

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TANDLICH, SAMUEL.—The People of the State of New York, by the Grace of God, free and independent, to Josephine Abecassis, Moritz Tandlich, Charles Tandlich, Michael Tandlich, Rosa Rosenwasser, Ignatius Tandlich, Tillie Moore, Maurice Bloch, Irene Woolf; the heirs and next of kin of Samuel Tandlich, deceased. Sent Greeting: Whereas, James W. Moore of 411 W. 128th St., City of New York, and Alexander J. Tandlich, who resides at No. 247 East 71st Street, Borough of Manhattan, the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date April 12th, 1921, relating to both real and personal property, duly proved as the last will and testament of Samuel Tandlich, who was at the time of his death a resident of 247 East 71st Street, New York, N. Y., the County of New York, deceased; Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 14th day of July, one thousand nine hundred and twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witnesses, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said County, the second day of June, in the year of our Lord, one thousand nine hundred and twenty-one. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. MULLEN & BLOCH, Attorneys for Petitioners, No. 51 Chambers Street, New York City.