

after all? Haven't I always been taught by Pa not to think of these artificial differences—to consider all men as equal before God their Maker? Congratulate me, mother dear, and wish me and my 'Oaky' a good, old-fashioned 'mazel-tov'!

Your Loving Estelle."

When Oscar Levy came home that night, his wife, with a studied grimace on her lips, handed him their daughter's letter, remarking in Yiddish, as was her wont to do when here was anything unusual on the cards, "Mazel Tov" to us, Osher! Behold the fruits of your loose-tongued tactics! Now that we have a *goy* in our family your happiness ought to be complete for once in your lifetime!"

Oscar Levy hung his head in shame and said nothing in reply to his wife's rebuke. It was then, in fact, that the full import of the tragic occurrence in his family began to dawn upon him. He had been made the laughing-stock of his own family fireside!

THE JEWS OF ARGENTINA.

An Interview With Rabbi Dr. Samuel Halphon.

The tragic position of the Jews of Eastern Europe, accentuated by the restriction of immigration into the United States, draws attention to the possibilities of other lands which may provide an outlet for the masses of our people who will be forced to seek new homes. Of these the Argentine Republic must occupy a foremost place—first, because it already harbors a large and contented Jewish community; and, secondly, because its enlightened government is known to view with favor the immigration of large numbers of Jews, of whose loyalty and industry it has had abundant proof. Testimony as to this generous attitude is furnished by Dr. Samuel Halphon, the Chief Rabbi of Buenos Aires, who has just made a brief visit to England. During his stay in London he accorded an interview to a representative of the "Jewish Chronicle" and gave an account of the present position of Argentinian Jewry. Dr. Halphon is an alumnus of the Rabbinical Seminary in Paris, where he obtained his rabbinical diploma. In 1904 he went to the Argentine as rabbi of the Colonies of the Ica. A short time afterwards he was appointed rabbi of the principal Jewish congregation in Buenos Aires, and is recognized as the spiritual head of the Jews in Argentina.

"My congregation in Buenos Aires," said Dr. Halphon, "is the oldest Jewish community in South America, having been founded fifty-two years ago. All the Jewish institutions in the Argentine were founded by this congregation. Among these are the Chevra Kadisha, the Ezra Benevolent Society and a Talmud Torah, which is the oldest Jewish institution in Buenos Aires. There is also a Ladies' Society, of which Mme. Rebecca Glucksmann is the president, which does much useful work, maintaining an orphanage and a maternity institution. A Jewish hospital is in course of construction. Ours is the only synagogue of note in Buenos Aires, though there are numerous small Bethels.

"The Argentine Jews, who now number 200,000, of whom 100,000 reside in Buenos Aires, have done a great deal to help their brethren less favorably situated, and our Society for the Relief of Jewish War Victims has already raised 100,000 francs and has dispatched large quantities of clothing to Eastern Europe. It has its headquarters in Buenos Aires and 150 sub-committees throughout the country. The president is Dr. Bruck, and I am vice-president. Large sums have also been raised for the various Zionist funds. A hundred Jewish orphans from the Ukraine are now being cared for in the Argentine.

"Jewish education in the past was completely neglected in the Argentine. About ten years ago, however, on the initiative of the Ica and with funds provided by that body, a Jewish educational system was set up, and today there are no less than 100 Jewish schools throughout the republic, attended by thousands of Jewish children. This work has produced excellent results, and is much appreciated by the Jewish population, which is now contributing a considerable portion of the cost, thus relieving the Ica of a great part of the burden. Three years ago a Central Committee for Jewish Education was founded at Buenos Aires, and this body will ultimately take over the supervision and maintenance of the whole system. We have arrested the wholesale assimilation which was formerly rampant, and the Jewish sentiments of the younger generation are now adequately fostered.

"The Jewish colonies of the Ica," Dr. Halphon went on to say, "are prosperous, and the colonization work has produced excellent results. Numbers of the colonists have acquired the titles of the farms. The colonies have increased in number and are in a better condition than ever. Now that the Jews of Eastern Europe are involved in misery and suffering, the Jewish colonists of the Argentine are grateful to the Ica for their splendid work, which has not only brought salvation to themselves from their former unhappy conditions of life,

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but has also enabled them to assist their unfortunate brethren of Russia, Poland and the Ukraine. The colonists remain on the land and the younger generation especially is absolutely wedded to an agricultural career. The colonists have a lively communal life, and such institutions as the B'nai B'rith Club at Moiseville and the B'nai B'rith Club at Entre Rios do much to foster their social and intellectual life. There are co-operative societies which not only further the economic interests of the colonies, but help also in maintaining a healthy communal life.

"Both the Argentine people and government," said Dr. Halphon, "are tolerant in all questions and know how to appreciate the collaboration of the Jewish population in the development of the country. The government has more than once demonstrated its favorable attitude to the Jews, which was especially exemplified in the audience accorded me by the President, Dr. Hipolito Irigoyen, shortly before my departure. He praised the loyalty and industry of the Jews and declared that he would favor a considerable Jewish immigration into the country. He gave me a letter to the Argentine ministers in Europe, asking them to facilitate any steps in this direction. I should like to emphasize that the President is a man of noble character, high intelligence and extensive culture, and that his benevolent attitude towards the Jews is shared by the government in general and all his ministers. There is a Jewish member of the Chamber of Deputies in the person of Dr. Dickman, the son of a colonist."

Dr. Halphon stated that he was visiting Europe on behalf of the Municipality of Buenos Aires, which had charged him with the mission of studying institutions for the protection and rescue of women.

"It is a great mistake to suppose," he said, "that the Argentine now constitutes one of the principal centers of the white slave traffic. The authorities have always fought and are still fighting against this traffic, and have introduced severe laws against those who are occupied in it. The National Association for Combating the White Slave Traffic in the Argentine renders important services, and the representatives in the Argentine of the Jewish Association for the Protection of Girls and Women cooperate in every way. The work of the association in the Argentine is greatly appreciated."

Dr. Halphon mentioned that there are two Yiddish daily newspapers in Buenos Aires, as well as a number of weekly and monthly Jewish publications, two of which are published in Spanish.

The Leo N. Levi Memorial Hospital.

The tenth annual report of the Leo N. Levi Memorial Hospital Association for the year ending March 31, 1921, shows that the Leo N. Levi Memorial Hospital of Hot Springs, Ark., took care of 739 patients at a cost of approximately \$36,000. In addition, the clinic of the hospital treated 5,025 cases who paid the clinic 40,902 visits. These patients, both at the hospital proper and at the clinic, came from every section of the country. The clinic of the hospital is a United States Public Health Service clinic and is co-operating with the government in its fight for the control of venereal diseases.

The Leo N. Levi Memorial Hospital was erected under the auspices of the Independent Order B'nai B'rith, and opened its doors on November 1, 1914. It is strictly a charitable institution and admits no pay patients. It is national in its scope, its patients coming from every section of the country. In the past six years the hospital treated 1,869 patients, of whom 460 were cured and 843 greatly improved. The clinic in a little over two years administered treatment to 9,407 patients.

The Leo N. Levi Memorial Hospital is provided with a bath house, which is supplied with the therapeutic waters from the hot springs which are owned by the United States Government. The hospital is thus in a position to be of special service in rheumatic and venereal, malaria and chronic skin diseases.

All treatment at the Leo N. Levi Memorial Hospital is absolutely free. Applicants are expected, however, to be provided with return transportation, and must be recommended by a B'nai B'rith lodge or some responsible charity organization in the city from which application is made. Application blanks may be obtained from the secretary, Rabbi A. B. Rhine, Hot Springs, Ark.

Abe Maas, president of Congregation Shaari Zedek of Tampa, Fla., has offered to give a site to Southern College, should that institution elect to make its home at Tampa.

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The will of the late Mrs. Jefferson Seligman (nee Wormser) of this city, who died last March, has been admitted to probate. Charitable bequests of \$108,500 are made as follows: Mount Sinai Hospital, \$10,000; Hebrew Orphan Asylum, United Hebrew Charities and Tribune Fresh Air Fund, each \$5,000; St. John's Guild, \$3,000; Hospital for Deformities and Joint Diseases, New York Society for the Relief of Ruptured and Crippled, Manhattan Eye, Ear and Throat Hospital, Home for the Destitute Blind, Bellevue Hospital and the Montefiore Home for the Benefit of Consumptives, \$2,500 each; Widowed Mothers' Fund, \$5,000; New York Post Graduate Medical School and Hospital, to be used in the department of diseases of the eye, in memory of her mother, Carrie Wormser, deceased, \$25,000; to Mount Sinai Hospital, for the establishment of beds in memory of her mother, \$25,000.

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... is I who ought to ... things done to me," thought he, ... not she. It is I who should be the object of scorn, of curses and threats, and not she, his innocent Estelle. For it was he, himself, who had all along, by word of mouth as well as by concrete deed, shown his own utter disregard, his own indifference, and worse, to all the traditions of his people. What had he ever done to make his people's heritage dear to her? Surely nothing at all, and if anything, his sneers as well as his loose talk have made all these an object of contempt and ridicule to her as well as to the rest of his household! Now he was reaping the fruits of his whilom foolishness, reaping the plentiful harvest of his own lightheadedness, and he felt that he had no just cause of complaint against any one being or thing. But he had never thought that such a trifling mischance would really upset him so! Surely, long-since untapped springs, supposedly dried up and forgotten, were now reawakening to life, were now gushing forth their spouts of living waters, as though their flow had never been stopped up by those big and enormous heaps of contaminating rubbish! What was even worse, he felt that he couldn't even communicate his sense of misery to Mrs. Levy, his simple-minded and rather old-fashioned wife, who would surely take the mischance even more seriously to heart than he did, and besides she would now, in the midst of their common bereavement, find the chance to pour out the copious vials of her wrath upon him for all the loose talk and blasphemies of the past, blasphemies and actions that she

... lapsed since the re- ... Levy of the fated clip- ... Levy had aged consider- ... that brief span of time, ... become querrulous, morose and ... able. His good-natured optimism ... completely left him, and with it ... wanted sharpness of tongue and ... ting and railing wit. Mrs. Levy ... repeatedly puzzled her brain to ... cover the cause of this sudden ... ange in her husband's demeanor, ... cast about in all directions, as- ... it to business troubles at one ... to some yet unknown ail- ... other, until she had prac- ... tested the entire gamut of ... le world without, how- ... at any satisfactory ... once did she even sus- ... cause of the trouble, ... with the determination ... despair, had gritted ... vowed—most foolishly ... to keep his secret forever ... all creation, including his own family.

But there is an end to all things in life, even as there is a beginning, and even to the length of time when Fate will allow family skeletons to be kept locked up in the family closets, securely hidden away from mankind's view. For Estelle, no doubt would grow tired of waiting for the reply to her bit of news so oddly imparted—even a scolding reply would have been far more welcome to her than the stillness of the tomb that had so far greeted her communication—had now plucked up courage enough to write home; to write home a real letter offering explanation or vindication of her deed, in place of the vicarious press clipping of an earlier day, which was more in the nature of a trial balloon sent up by her to test the atmospheric conditions at the time. She chose her mother for this letter, however, in place of her father, knowing well indeed the tender qualities of a mother's heart that must ultimately triumph over any wonted harshness and feelings of resentment that will early manifest themselves therein.

"Dear Ma," ran her letter. "You can congratulate me now or give me a plain, old-fashioned 'mazel-tov'! I am married to the best fellow in the world, a real, red-blooded, four-square man, and not one of these sweat-shop dudes or 'jazz babies' that I used to know while I lived in New York. If you could but see my 'Oaky,' with his broad shoulders, a face as open and as breezy as the wide, wind-swept prairies on which he was born and bred, and a heart as warm and as loving as that of a veritable saint, then you would understand why I am the happiest woman in the land. Oaky is a true westerner, ma, and all the artificial barriers erected by man to stand between himself and his fellows do not exist for him. Just as they have long ceased to exist for our own dear Papa.

"He would just love to meet you all and already does dote on you. And ma dear, where is the difference,

NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

British Strike Fever Waning, but Trade Depression More Acute—Heavy Strain Upon Jewish Charitable Funds—New Post for Alfred Mond—Interesting Lectures by Dr. Gaster and Mrs. Vishnitzer—Dr. Hayden Guest on Jews in Poland.

Special Correspondence of Hebrew Standard.

London, March 15, 1921.
The industrial air has cleared up a great deal during the last few days, but, of course, only in connection with the strike of last week. Miners are still out and since March 31 there has been no coal mined in this country, the strike being complete and universal. The fears, however, that the strike would extend to railwaymen and transport workers have proved groundless, all negotiations in that connection having been canceled. Apart from this, however, and apart from the coal miners' strike, the condition of the country is quite bad enough, speaking on business lines. The trade depression is more acute than ever and there is no break in the clouds. The number of unemployed officially notified as being in receipt of unemployment pay now exceeds 1,600,000, and the number is being added to at the rate of 30,000 weekly. A great deal of want and misery has arisen in connection with this trade depression, and this is also affecting the Jewish community here. The expense of looking after the poor and destitute among Jews is growing every week, and as none of the funds is at all well supplied with money, appeals for more help are frequent.

Sir Alfred Mond, M. P., has resigned his post as First Commissioner of Works and has been appointed Minister of Health in the reorganized administration.

Preparations are being made in connection with the forthcoming jubilee of the Anglo Jewish Association. A committee has been formed under the chairmanship of L. Sussman to bring the work of the Anglo Jewish Association more prominently before the community and to organize meetings in the support of the Jewish appeal.

Haham Dr. Gaster has been delivering a lecture on "The Ketuba and Its Relations to Jewish Culture." Dr. Gaster brought with him some beautiful specimens of ancient Ketoboth (marriage contracts) collected by him during his travels in many parts of the world. In the course of his lecture he emphasized the great importance of those documents in Jewish history. Minute in every detail, he said, they gave to the present generation some idea of the life of the ancient Jewish communities and their wanderings from country to country. By means of the Ketoboth it was possible accurately to trace the great rabbis and scholars of those periods, for many of the documents contained their signatures. Unlike the plain Ketoboth in use at the present day, those ancient parchments were a mine of information, containing, as they did, not merely the names of the bride and bridegroom, but also the names of their ancestors, their commercial standing and the towns whence they came. The economic conditions prevailing were also mentioned, as well as the amounts of the marriage dowry. It had been said that there was

no such thing as "Jewish" art. In his opinion, those Ketoboth were a refutation of that statement, for an inspection of them would convince anyone that they were the skilled work of Jewish artists, their exquisite coloring and correctness of detail being marvelous.

Another interesting lecture of the past week has been one by Mrs. R. Vishnitzer on Jewish book illustration. Hebrew illuminated manuscripts were to be found in all the great art collections of Europe. Among the illuminated Jewish books, the book of the Passover Service occupied the first place. The text of the Haggadah was already in its complete form in the thirteenth century, but the miniaturists, however, did not follow it faithfully, and they enlarged the frontiers of the narration considerably, beginning often with scenes of the creation of the world. A feature of the Spanish Haggadahs, of which some beautiful specimens were exhibited, was the confusion of the Gothic and the Moorish styles, the lack of elaborate architectural details and the lavishness of animal decoration. Comparison with Chinese tapestry gave some interesting hints as to the composition of the Jewish miniatures. A feature of the Hebrew lettering was the lack of initials and the custom to illuminate whole words and sayings instead of capitals.

Dr. Hayden Guest is contributing a series of articles to the Jewish Chronicle on Jewish conditions as he finds them in Germany and Poland. He declares that the excesses against Jews which were occurring frequently not so long ago in Poland have now ceased. As one Jew he spoke to put it: "A Jew can now travel in a train in his long coat without having his beard plucked out." At the same time, while assault and insult have practically disappeared, the strong feeling of difference between Jew and Gentile persists and finds its expression in many economic, social and political ways. To be a Jew in Germany has its advantages, but to be a Jew in Poland is to be severely handicapped. There is no Jew taking part in the Poland government and there are very few Jewish officers in the army. The press has an anti-Semitic bias.

Going into descriptive matter, Dr. Guest says:
To visit the Jewish quarter in Warsaw, the old Ghetto, is certainly to step out of the West into the East. Streets are crowded with jostling crowds, very largely men, long-coated, with beard and ear locks, some prosperous and comfortably dressed, others miserable and in rags. At one corner is a little group of men with bowed shoulders, ragged clothes, thin arms and slender bodies, with empty sacks over their shoulders, "waiting," my guide said, "for any job the good God will send them," and hardly earning enough to keep body and soul together with prices at present levels. Off the main street are little courts; at the bottom of one a dingy building was labeled "Hotel Londynski." Each ground floor window in the court was a little shop, and in the roadway were men selling melon seeds, shelled nuts, fruits and a hundred miscellaneous objects. I watched one ragged seller of melon seeds whose stock in trade was a small bag of seeds and a pair of scales and who stood on the pavement against

the wall of a house, sell a small handful to a boy for four marks, nominally four shillings in our exchange, at present less than a farthing (say, half a cent) and in Polish value of a price of about ten minutes' work, or more probably the value of a small tip. One gets thanked politely for a five-mark tip to a cloakroom attendant.

The tall fur caps, the long black coats, the frequent uncouth and torn sheepskin coats, the much patched rags of the Jew, the incessant chattering at countless little stalls by the curb and in shops and up to the courtyard, the busy housewives, the many children and the noise of many voices, so that it is hard to hear oneself—all these things make up a scene vividly in contrast with the other non-Jewish quarters of the town. Many of the crowd looked miserable, but most did not, and most were clothed at least sufficiently and looked reasonably fed. Going about in Warsaw in either Jewish or Christian quarters, in the streets and in the schools, in the hospitals or in other institutions, one does not see any great and obvious signs of distress.

British and American help and the excellent organization of the American Relief Workers here have dealt with the worst of the evil, and the country is pulling itself together. Jews and Christians are helped without distinction of race or religion and this relief work is probably one of the agencies that soften antagonism while it improves physical conditions. The amount of illness, infectious and other, is said to be considerably less than last year. But housing conditions are bad, and here the Christians and Jews suffer in much the same way.

Warsaw is terribly overcrowded with refugees, many being Jews, and as many as twenty persons are said to sleep in one small room.

Captain Voorsanger to Direct Jewish Memorial Hospital Campaign.

Captain Elkan Voorsanger, former senior chaplain of the Seventy-seventh Division, who recently returned to the United States after two years of Jewish relief work in the famine stricken areas of Europe, has taken up work at the campaign headquarters of the Jewish Memorial Hospital Campaign Committee, Nos. 115 and 117 West Twenty-third street.

Under the direction of Samuel Marx, chairman of the Campaign Committee, Captain Voorsanger will supervise the organization of committees and various activities in the effort to raise by popular subscription funds with which to erect and equip a hospital of 150 beds on the property at Dyckman street and Bolton road, formerly occupied by the Magdalene Home. He will devote practically all of his time to the work without expense to the institution.

"It must never be said of the Jews of New York that they did anything less than the handsomest thing possible in the way of a memorial to the boys in the army, navy and marine corps who died in the world war," Captain Voorsanger wrote to Mr. Marx in accepting the task which the committee laid before him.

"In a certain sense it is not necessary for the people of the world to be reminded by memorials of any kind of the great record made by the boys of the Seventy-seventh Division," Captain Voorsanger continued. "But it is perfectly natural for the members of the greatest Jewish community in the world to wish to do something truly representative in honor the boys who, in serving their country, honored them."

Captain Voorsanger was the first Jewish chaplain commissioned and in action in the United States army. He was graduated from the University of Cincinnati and the Hebrew Union College and in 1914 was rabbi of a temple in Grand Rapids, going from there to St. Louis, where he also held a rabbinate until May of 1917, when he enlisted as a private in the St. Louis hospital unit. The following month he was promoted to a sergeant and retained that rank until December of the same year, when he was commissioned a chaplain, with the rank of first lieutenant.

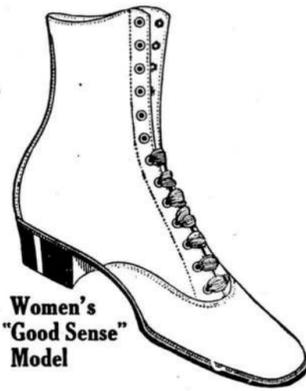
When he was made senior chaplain of the Seventy-seventh Division, Captain Voorsanger had under his jurisdiction thirty chaplains of other denominations. He was with the Seventy-seventh throughout all its actions and was awarded the Croix de Guerre by the French, in addition to receiving a citation from the American General Headquarters.

In April, 1919, Captain Voorsanger assumed the overseas directorship of the American Jewish Welfare Board, a position he retained until October of the same year, when he returned to New York, remaining in this country only a month before returning to Europe at the head of the Joint Distribution Committee's first Polish relief unit. He remained in Europe until January of this year.

"We feel very happy indeed to have enlisted the services of Captain Voorsanger," said Mr. Marx. "There is hardly a man in the country who knows more about the work done in France by our New York boys, and there is none who has more closely at heart the task of preserving for future generations the memory of the great sacrifices and devotion of our soldiers, sailors and marines. His assistance makes us feel more confident of a highly successful campaign."

Rev. Abraham Rosenthal, 51 years old, of Detroit, Mich., died suddenly last week. Rev. Mr. Rosenthal was prominent in the Detroit Jewish community, having officiated in a number of orthodox Jewish synagogues. He had also filled positions in many cities, including Wilkes-Barre, Pa., Bay City, Mich., Grand Rapids, Mich., and Canton, O.

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Judge Mack to Ask Vote of Confidence.

The main issue before the next annual convention of the Zionist Organization of America, scheduled for Cleveland on June 5, will be whether the majority faction of the National Executive of that body, led by the president, Judge Julian W. Mack, is to be sustained in the demand that in collecting money in this country for the Palestine Foundation Fund adequate safeguards shall be set up similar to those set up for the safeguarding of trust funds or the funds of American municipalities.

Judge Mack and his followers take the stand that a budget must be set up for Palestine work and that all expenditures for the upbuilding of the future Jewish Homeland must be in accordance with this budget, which is to be met monthly, and that the World Zionist Organization shall publish, monthly, a statement setting forth receipts and expenditures under this budget. They propose, further, that contributions from the Palestine Foundation Fund for purposes not covered by the fixed Palestine budget shall be made in such amounts as shall from time to time be determined by the president of the World Zionist Organization and the president of the Zionist Organization of America.

The controversy which has been raging since the arrival in this country on April 2 last of Dr. Chaim Weizmann, president of the World Zionist Organization, has become so acute that Judge Mack and those who stand with him will go before the convention, the date of which has been advanced four months, with a demand for a vote of confidence.

Dr. Weizmann takes the stand that the Zionist Organization of America, as a subordinate body, is bound by the resolutions adopted at the World Conference of the movement, held in London last summer, which did not include the safeguards now demanded. Judge Mack's reply, in effect, is that the London conference resolutions specifically provided that the details of the fund should be

arranged in co-operation with the federations, and that the stipulations set up by his group are not in contradiction of the London resolutions. In addition, he contends that he is carrying out the mandate of the last convention of the Zionist Organization of America, in Buffalo, last November, which unanimously voted for the separation of investment and donation funds for Palestine, without the commingling of either, and provided for the establishment of adequate safeguards which would guarantee to contributors the application of their gifts to certain specific undertakings. In his refusal to enter into the proposed agreement, Dr. Weizmann has the support of fourteen of the fifty-one members of the National Executive and a large number of the Zionist rank and file.

Rabbi Forces Anti-Semitic German to Pay Prize.

From Berlin comes the story of a lawsuit, caused by anti-Semitism, which had an amusing termination.

Dietrich Eckard, an anti-Semitic editor, recently offered a prize of 1,000 marks if anyone would name him a Jewish family that had three sons at the front during the war. A Hanover rabbi, Dr. Freund, claimed the prize, sending Eckard a list of twenty such families from his own congregation.

Eckard refused to pay the promised prize. The rabbi carried the matter to court, meanwhile augmenting his list with information from other congregations, including families that had as many as seven and eight sons at the front, and some who lost three sons in action.

The court declared in favor of the rabbi, ordering Eckard to turn over to him the prize he had promised. The rabbi gave the money to Jewish welfare organizations.

A B'nai B'rith lodge was instituted at Elizabeth, N. J., last Sunday.

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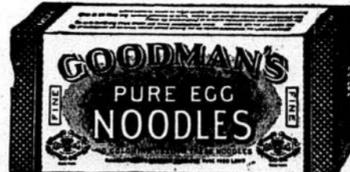
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ITEMS OF INTEREST IN THE JEWISH WORLD

The Congregation Ahavath Zion has recently been established in the North End of Detroit, Mich.

Joseph J. Merensky of Chicago, Ill., has been appointed an assistant United States District Attorney.

The Congregation Noveh Zedek Talmud Torah of Portland, Ore., has elected Rev. J. B. Gordon, late of London, Eng., as its minister.

Mrs. Lawrence Weill has been elected president of the Woman's Club, of Owensboro, Ky., a thriving organization of that city.

Rabbi William Rosenau of the Eutaw Place Temple, Baltimore, Md., has had his salary increased from \$10,000 to \$12,000 per annum.

Judge Harry M. Fisher of Chicago, Ill., has been nominated as one of the candidates on the coalition ticket for Judge of the Circuit Court.

A drive for new members for Ranier Lodge, I. O. E. B., at Seattle, Wash., resulted in 300 being added to the roster in less than one month.

Rabbi Herman Cohen, of Beth Sholem Congregation, Kansas City, Mo., has left the ministry to enter a business career in Omaha, Neb.

Rev. Dr. David Phillipson was re-elected chairman of the Community Center Council of Cincinnati, Ohio, at the annual meeting last week.

The garrison of Soboleff organized a pogrom in the townlet. Many Jewish houses and businesses were plundered and a large number of Jews were cruelly beaten.

The Jewish institutions at Warsaw sent a petition to President Harding not to apply the immigration restrictions in the United States to the Ukrainian refugees.

An important collection of books is to go to the Jewish National Library of Jerusalem under the will of Popper Lynkeus, a noted Austrian writer, who died recently.

The next Zionist Congress will be held in Carlsbad on September 6 of this year. The meeting of the Greater Actions Committee will be held on June 22 in Prague.

Jewish militia companies of 500 men each have been organized near Kieff for the purpose of preventing massacres. The commanders of the companies are mostly non-Jews.

The newly formed United Jewish Orthodox Community of San Francisco, Cal., is to erect and maintain a Jewish center to house orthodox Jewish activities along religious, educational, social and recreational lines.

The eighty-third annual meeting of the Hebrew Sunday School Association and the seventy-third annual meeting of the Hebrew Education Society of Philadelphia, Pa., were held simultaneously last Sunday morning.

Professor Albert Einstein of the University of Berlin lectured at the University of Chicago on Tuesday, Wednesday and Thursday, May 3, 4 and 5. The general subject of his lectures was "The Theory of Relativity."

At the Lodz railway station soldiers attacked the Jewish passengers recently. Many Jews lost their beards. Similar attacks occurred at Warsaw. The Jewish deputies have made representations on the subject to the Ministry.

Announcement has been made that on June 1 Dr. Henry Slonimsky of the Johns Hopkins University of Baltimore, will become superintendent of the Jewish Settlement of Cincinnati. The position has been vacant for almost two years.

Sir Herbert Samuel recently opened the first exhibition of Palestine art in Jerusalem. The exhibition which is arranged by the Pro-Jerusalem Society is shown in the Tower of David and has a special room with exhibits by Jewish artists.

The Polish Assimilationist party petitioned the Premier to guard the interests of those Jews who support only the equality of all citizens, but who do not favor minority rights or any other schemes tending to isolation from their Polish neighbors.

Miss Sylvia Simons, well-known Detroit (Mich.) pianist, won the district championship in a contest held last week at the Detroit Institute of Arts, under the auspices of the National Federation of Musical Clubs. Miss Simons won the State championship in a contest recently held in Ann Arbor and is qualified now to compete at the National Conference of the Federation to be held at Davenport, Ia., in June.

The Massachusetts Mizrahi Organization held a State convention at Worcester on the 1st inst.

A Jewish Girls' Club has been formed in conjunction with the Ohel Rachel Congregation at Shanghai, China.

A new lodge of the Independent Order B'nai B'rith was formed at Hammond and Kokomo, Ind., on Sunday, May 1.

At a conference of Jewish students at Cracow an organization of students was founded to protect the interests of the Jewish youth in Poland.

Arrangements are being made for periodic visits of a rabbi to the Jewish families of Calvert, Texas, and for the organization of a religious school.

The new buildings of the Hebrew Sheltering Home at Philadelphia, Pa., are now open. The new home has the advantage of semi-rural surroundings.

In connection with the expulsion of aliens from Warsaw, they have been prohibited from settling at Lodz and in eleven other towns in the neighborhood.

Mrs. Betty Fleishman Holmes has donated \$5,000 to the Cincinnati Medical College for the fitting up and maintenance of a restaurant for the students.

It is rumored that Oscar S. Straus will be appointed to an ambassadorship and his recent visit to the White House has served to confirm the opinion that the President will honor him.

Three sets of twins were born in the Newark (N. J.) Beth Israel Hospital during the past month, which is the record for such cases in the thirteen years the institution has been in existence.

Contracts will be awarded this week for the new \$500,000 synagogue to be erected by the Congregation of Temple Beth-El, Detroit, Mich. The structure will be completed early in 1922.

Mr. L. Grossman of Erie, Pa., has been elected superintendent of the Jewish Orphans' Home of St. Louis, Mo. Mr. Grossman is a graduate of the Jewish Theological Seminary of New York.

A gift of \$5,000 has been received by Mount Sinai Hospital, Cleveland, O., from Mr. and Mrs. Manuel Halle for the fund which that institution is accumulating for a suitable home for its nurses.

Mr. J. Grad has been appointed by the City Commission of Newark, N. J., to erect the new city market on which the municipality is to spend \$3,000,000. Grad is a young man who has been in the country but 18 years.

The Adath Jeshurun Congregation of the Euclid Beach District, Cleveland, O., at a recent meeting named a committee to purchase a lot for a new synagogue. At the meeting Rev. Jacob Kohn was chosen rabbi and leader.

A Vaad Hakohol (Jewish Council) has been formed in Utica, N. Y., by a number of congregations, lodges and organizations. The aim of the society is to ameliorate the condition of the Jewish people of Utica, politically, socially and economically.

The new recreation pavilion which the Jewish Charitable and Educational Association of New Orleans, La., has just completed in Bay St. Louis was dedicated last Sunday. Funds for the new pavilion were collected by the Council of Jewish Women.

From Baden, near Vienna, comes the news of the death of Mr. Nathan Samuely, the well known Hebrew writer. Samuely was one of the earliest pioneers in the Haskala movement in Galicia and was a constant contributor to the Hebrew journal Hamagid.

Clergymen of three denominations delivered addresses last week at the laying of the cornerstone for the new Talmud Torah being erected by the Congregation Ohab Shalom in Jersey City, N. J. The director of the local Board of Education was also a speaker.

Twenty-five years of faithful service by Mrs. Rebecca Sanders of Washington, D. C., as secretary of the Ladies' Sewing Circle of Good Hope Orphans' Home was recognized at the home last week, when Mrs. Sanders was honor guest at an elaborate reception.

In the course of a statement to the representatives of the Polish press, the Minister of Finance emphasized the necessity of a Polish-Jewish understanding for external and internal reasons. He informed the journalists that the government was conscious of the demand of the press that the emigration of Jews should be encouraged, and he was glad to announce that an emigration movement was already on foot. The government would assist the formation of a Jewish emigration bank.

Rabbi Jonah B. Wise, of Portland, as a member of the State Board of Higher Curricula, visited the Oregon Agricultural College at Corvallis on Wednesday, May 4, and the University of Oregon at Eugene on Thursday, May 5, on the annual visit of inspection of that body.

Plans are under consideration for a new community building to be built by the Congregation Shaarey Zedek of Detroit, Mich., in the North Woodward district. The main purpose of the new building will be to provide a large auditorium and to enlarge the Hebrew school.

The Jewish National Council petitioned the Polish Government to revise the clause in the Russian-Polish treaty granting Polish citizenship in the annexed districts only to Russians entered in the Polish registers. The council pleaded in favor of naturalizing all residents in the annexed districts.

General Petlura, whose troops were responsible for a number of pogroms in the Ukraine, has issued an order condemning the Bolshevik troops for attacking the Jews. He invited the Poale Zionists and the Jewish People's Party to send representatives to join his National Ukrainian Government.

On the last day Passover, in response to an appeal by Rabbi Simon Glazer, over half the amount necessary for a new building was subscribed for the Shearith Israel Talmud Torah of Kansas City. The new building, which will be built on a site adjoining the Shearith Israel Synagogue, will provide accommodations for 400 children.

Congregation Rodef Shalom, the leading reform congregation of Pittsburgh, Pa., has re-elected Rabbi Samuel H. Goldenson for a term of years and increased his salary to \$16,000 per annum. In addition, it is setting aside a sum of \$4,000 each year to provide life insurance for Rabbi Goldenson.

An official declaration by the White Russian government of the independence of White Russia as a White Russian Jewish State was published last week by the Reval People's Daily, says a dispatch from Reval. The sovereignty of both the White Russian and Jewish Nationalities is to be recognized, the declaration says.

At Alexandria, La., a new public school building in Monroe street is to be named the "Rosenthal School," complimentary to the Hon. James Rosenthal, who was, for twenty-seven years, president of the Rapides Parish School Board, and director of the board for seven years previous to his becoming president.

Recently Dr. Poznanski, who up to now was a preacher in Warsaw, was elected to the office of rabbi. This appointment has deeply stirred the orthodox wing of the community, and their ire was increased by the additional appointment of Rabbi Halpern, hitherto rabbi in Lodz and member of the Polish Parliament. If the appointments are confirmed, the orthodox section of the community proposes to request the government to grant it permission to set up a special orthodox community on the model of the separatist communities in Germany.

As the result of a meeting held recently in North London under the chairmanship of the Hon. Lily H. Montagu and addressed by Rabbi I. I. Mattuck and Mr. C. G. Montefiore, a committee has been formed for the purpose of establishing a Liberal Jewish Congregation in North London. The minister is to be Mr. Maurice L. Perlzweig, B. A., of University College, London.

As a result of several visits paid to the Jewish residents of Battle Creek, Mich., by Rabbi Philip F. Waterman, of Kalamazoo, under the direction of the Department of Synagogues and School Extension, a congregation has been organized in that city which is in a flourishing condition and expects to affiliate soon with the Union of American Hebrew Congregations.

In the Greek Chamber of Deputies recently Mr. Sciaky, a member for Salonika, made a reference to the disturbances at Salonika caused by the disappearance of a Christian child. In reply to the question, the Prime Minister, Mr. Gounaris, characterized the statement which had been circulated that the child had been abducted by the Jews for ritual purposes as a calumny and a disgrace to civilization. He spoke in high terms of the esteem in which the Jewish community was held, and of their patriotism to the land in which they dwell. Those responsible for the circulation of the libel would be severely dealt with. Mr. Gounaris pointed out that the fact that these accusations had been made simultaneously in Salonika, Adrianople and Smyrna was clear proof that they were the work of the enemies of Greece.

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ENGAGEMENTS.

ADLER-SCHUSSLER.—Mr. and Mrs. Moses S. Adler of 330 West 108th street announce the engagement of their daughter, Lucille H., to Mr. Max Schussler.

HART-MEYERS.—Mr. L. Meyers of No. 1110 Simpson street, Bronx, announces the engagement of his daughter Ruth to Mr. Max Hart.

LIEBERMAN-SPATKOV.—Mr. and Mrs. Spatkov of 218 West Tenth street announce the engagement of their daughter Roslyn to Mr. Harry Lieberman.

MARRIAGES.

ABRAMOWITZ-SEMANSKY.—William Abramowitz of Brooklyn, N. Y., to Miss Sadie Semansky of 603 West 140th street, at the Hotel McAlpin, by Rabbi Joel Blau.

ALTMAN-HAHN.—Miss Sally Hahn to Mr. Herz Altman, on Saturday, May 7, at the residence of the bride, No. 200 Lenox avenue, by Rev. Dr. Adolph Spiegel.

BILLOR-SADOWSKY.—Miss Betty Sadowsky was married to Mr. David Billor on Sunday, May 8, 1921, by Rev. Dr. Adolph Spiegel at her residence, No. 427 East 158th street.

COHEN-TRATTNER.—Miss Mildred Trattner, of Camden, N. J., was married to Milton Cohen, of 1827 Seventh avenue, on Saturday evening, May 7, 1921, by Rabbi Max Reichler at the home of the officiating minister.

CORON-CHEG.—Mr. David Coron was married to Miss Ida Cherg on Sunday, May 8, by Rev. S. Seidman at 61 East 120th street.

DAVIS-EHRLICH.—Mr. David Davis of Chicago, Ill., to Miss Lillian J. Ehrlich of 1476 Seabury place, Bronx, at the home of the officiating minister, Rabbi Joel Blau, on Sunday, May 8.

GLICKMAN-TENDER.—On Sunday, May 8, at the residence of the bride, No. 8020 Twentieth avenue, Brooklyn, Mr. Harry Glickman to Miss Gertrude Tender, by Rev. Dr. Adolph Spiegel.

JACOBS-RUBENOFF.—Mr. George Jacobs of New Haven, Conn., to Miss Rae Rubenoff, of 800 Lexington avenue, at the home of the officiating minister, Rabbi Joel Blau, on Sunday, May 8.

KLEIN-CLAAR.—The marriage is announced of Miss Selma H. Claar to Mr. Sidney Klein on Sunday, May 8, at No. 71 West 119th street, by Rev. Dr. B. A. Tintner.

LOTTER-COHN.—Mr. Louis Lotter was married to Miss Sarah Cohn on

Sunday, May 8. Rev. S. Seidman performed the ceremony.

MOORE-KRAUSS.—Miss Ethel Krauss, of 1317 Franklin avenue, was married to Willard D. Moore, of Philadelphia, Pa., on Sunday afternoon, May 8, at the home of the officiating minister, Rabbi Max Reichler.

MYERS-LEVY.—Mr. Gabriel Myers was married to Miss Ethel Levy on Sunday, May 8. Rev. S. Seidman performed the ceremony.

WALLER-JOSELSON.—Mrs. D. Joselson announces the marriage of her daughter Mathilda to Mr. Jack Waller at the home of Rev. S. Seidman on May 7.

WOLFF-HASKEL.—Mr. and Mrs. Arthur Haskel announce the marriage of their daughter Lottie to Abraham Wolff on Saturday evening, May 7, 1921, at the Savigny Hall, by Rabbi Max Reichler.

BAR-MITZVAH.

RAND.—Mr. and Mrs. Isidor Rand, of No. 1092 East Twenty-second street, Brooklyn, announce the Bar Mitzvah of their son David, on Saturday, May 14, at the Communal Center of Brooklyn, No. 1302 Avenue I.

SHAPIRO.—Mr. and Mrs. Joseph M. Shapiro, of 559 West One Hundred and Fifty-sixth street, announce the Bar Mitzvah of their son Samuel, Saturday, May 14, at Temple Mt. Neboh, One Hundred and Fiftieth street, near Broadway.

WOLFF.—Mr. and Mrs. Henry Wolff, 1200 Simpson street, Bronx, announce the Bar-Mitzvah of their son, Irving Alexander, at Sinai Temple, 163d street and Stebbins avenue, Bronx, on Saturday, May 14. Reception at home, Sunday, May 15, 3 to 6.

BIRTHS.

HIRSCH.—Mr. and Mrs. Lester Hirsch (nee Alma Beck) announce the arrival of a daughter at St. Joseph's Hospital, Far Rockaway, May 5.

WAYSSE.—Mr. and Mrs. Ralph Waysse (nee Ruth Perle) announce the birth of a son, Frank Perle Waysse, on Mothers' Day, May 8, 1921, at 147 West 111th street.

IN THE SYNAGOGUES.

ADAS ISRAEL (Sag Harbor, L. I.).—Rabbi A. H. Baum lectures this evening on "Intermarriage." Sabbath morning, "Storm and Silence."

ADATH ISRAEL (551 E. 169th St.).—This evening Judge Cornelius Collins of the Children's Court will speak under the auspices of the Men's Club of Adath Israel.

ATERETH ISRAEL (323 E. 82d St.).—Rev. Dr. David Davidson preaches Sabbath morning.

BETH-EL (5th Ave. and 76th St.).—Sabbath morning, Dr. Samuel Schulman preaches.

B'NAI JESHURUN (257 W. 88th St.).—Rabbi Israel Goldstein will speak Sabbath morning on the portion of the week.

BROOKLYN JEWISH CENTER (Eastern Parkway and Brooklyn Ave.).—Rabbi Israel H. Levinthal lectures this evening. Sabbath morning on the portion of the Law.

FREE SYNAGOGUE (Carnegie Hall).—Sunday morning Dr. Stephen S. Wise delivers the third lecture in the series "Problems of the Inner and Outer Life."

KEHILATH JESHURUN (117 E. 85th St.).—Rabbi Elias L. Solomon preaches Sabbath morning on "Just Balances."

HEBREW TABERNACLE (Broadway and 158th St.).—Rabbi I. Mortimer Bloom lectures this evening on "The Children are Tender." Saturday morning Rabbi I. Mortimer Bloom will deliver a Bar Mitzvah address.

INSTITUTIONAL SYNAGOGUE (40 W. 115th St.).—Sabbath morning, Rabbi Herbert S. Goldstein will preach on "Holiness."

MT. NEBOH (150th St. and Broadway).—Rabbi Aaron Eiseman lectures this evening on "A Good Word for the Fathers." Sabbath morning, "Counting the Days."

MT. ZION (37 W. 119th St.).—Rabbi B. A. Tintner will speak this evening. Sabbath morning Rabbi Tintner on "Holiness."

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Sabbath morning Rabbi M. Friedlander preaches on the weekly portion.

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses' Hyamson preaches Sabbath morning.

PENI-EL (147th St. and Broadway).—Rabbi Joel Blau will lecture this evening on "The Art of Conversation." Sabbath morning, "The Original Note."

RODEPH SHOLOM (Lexington Ave. and 63d St.).—Rev. Dr. Rudolph Grossman preaches Sabbath morning.

SHAARI ZEDEK (Putnam and Stuyvesant Aves., Brooklyn).—Rabbi Harry Weiss will lecture this evening. Sabbath morning Rabbi Weiss speaks on the portion of the week.

SINAI (Stebbins Ave. and E. 163d St.).—This evening Rabbi Max Reichler will speak on "Popularity versus Self-respect." Sabbath morning, "To-day and Its Tasks."

TEMPLE ISRAEL OF HARLEM (S. W. cor. 95th St. and Central Park W.).—Rabbi Louis I. Newman will speak this evening on "Faults and Virtues of the Jews." Sabbath morning, Rabbi M. H. Harris preaches on "Mother."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (181st St. and St. Nicholas Ave.).—Rabbi Morris Silverman lectures this evening. On Sabbath morning on the portion of the Law.

WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning.

YOUNG MEN'S HEBREW ASSOCIATION (9th St., Brooklyn).—Dr. Barnett A. Elzas will lecture this evening.

SOCIAL NOTES.

Mrs. R. Kitzinger of No. 3495 Broadway was 75 years old yesterday, and in honor of the event, a celebration was held last night at the Hotel Biltmore, Madison avenue and Forty-third street.

Mr. Arthur Lehman, president of Federation for Support of Jewish Philanthropic Societies, tendered a dinner to the presidents of the institutions affiliated with Federation last Thursday at the Harmony Club.

The Young Folks League of Isaiah Temple, under the leadership of Miss Martha Marie Grossman, will give their initial first entertainment and dance at B'nai B'rith Hall, 2307 Broadway, on Sunday evening, May 15. The program arranged is an exceptionally attractive one, including a snappy musical revue, "Coy, but Costly," written and produced by Miss Alfreda Seliger. Some of those who will appear in the revue are: the Misses Erminie Schneider, Rosalind Landau, Rose Fields, Peggy Gartner, Elise Jacoby, Helen Arnstein, Carolyn Adelsberger and Selma Gottlieb. A comedy, "The Ninth Waltz," given by Miss Jasmine Weinberg and Mr. E. DeRoy Weil, and a sketch, "Mannikin and Minnikin," with Miss Blanche Gordon and Mr. E. DeRoy Koch, will be added attractions. Other entertainers will be Miss Clarice Halley, Miss Gladys Bracefield and Mr. Phillip Steen.

COUNCIL OF JEWISH WOMEN.

The Council of Jewish Women has contributed \$100 toward the fund for the gram of radium which is to be presented by President Warren G. Harding to Mme. Curie of Paris as a tribute to her achievements and for the furtherance of her scientific work. The Pittsburgh section has also given generously toward this fund.

The El Paso (Tex.) section has established a settlement house at Juarez, Mexico, as a center for its activities in behalf of the Jewish immigrants in that city and in other Mexican cities. It is reported that 11,000 Jewish immigrants who have come from Central Europe have recently entered Mexico through the port of Vera Cruz. These interesting facts were presented by Mrs. Frank Zlabovsky, of the El Paso section before the recent convention of the Texas State Conference of Council Sections at San Antonio.

In a review of the achievements of sections during the year that is nearing its close with the annual elections of May, the New York section has to its credit the idea of promoting the "Council Sabbath." As a result of its suggestion, the Council Committee on Religion urged co-operation between all Jewish pulpits and Council sections in observing the Sabbath preceding Purim as a "Council Sabbath." The response in all cities was hearty and gratifying.

The Council Unit at Rotterdam, Holland, has just cabled a report of its initial success. It has been accorded the hearty co-operation of the Holland-America Line, and its members have been permitted to enter the barracks for the emigrants and to render service to the women and children. An educational class has been inaugurated and the Jewish community of Rotterdam is extending splendid assistance. The other phases of the Council's foreign work

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which is being promoted by the Committee on Reconstruction, of which Mrs. Alexander Kohut is chairman, is the service devoted to the war orphans. Mrs. Margaret Paukner, the Council's representative, is in Poland and is rendering unusually helpful service in the solution of the war orphan problem.

NATIONAL YOUNG JUDEA.

Young Judaea of New York city will hold its big annual athletic meet on June 26 at the Lewisohn Stadium of City College. In view of the large enrollment already made for the various track and field events, this meet promises to be a great success. More than 500 Young Judaeans are expected to enter the various events, and entries are also open to all Jewish institutions. Medals are to be awarded to the winning individuals and banners to the winning clubs, districts and institutions. The baseball tournament is about to begin. Twenty-five clubs are already entered.

A very large enrollment of clubs has already been received for the celebration of Young Judaea Day, which takes place on Sunday, June 5. The purpose of this celebration is to bring home to the parents and members of Young Judaea the educational work which Young Judaea is doing among our Jewish youth in America and also, by paid admission, to raise funds for the Young Judaea campaign.

The Lag Ba'Omer and Shabuoth Envelope of literary material and suggestions for the conduct of these festival celebrations are now being mailed out to leaders. All those who desire to secure copies are requested to communicate with the national headquarters. There is no charge for this envelope to registered Young Judaea leaders.

The Lag Ba'Omer issue of the Young Judaea Magazine is now in press and is an especial issue, full of stories, articles and pictures of outdoor life and of historic interest in connection with this celebration.

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Institutional Synagogue Notes.
Last Sabbath morning, Rabbi Isadore Goodman, associate rabbi of the Institutional Synagogue, delivered the sermon in the Ohab Zedek Synagogue, 18 West 116th street, on the theme "Our Desire--Godliness." Rabbi Goodman said in part: "One of the important means to instill Godliness in Jewry is through our religious schools." Special emphasis was laid on the part the Yeshiva plays in Jewish life. Rabbi Goodman continued: "The Yeshiva has for its purpose, besides the training of rabbis who com-

pletely understand and sincerely practice the Judaism of our forefathers, more so the training of a laity who understand, respect and live a true Jewish life."
An appeal for funds for the Yeshiva was made by Mr. Moritz Neuman, the president of the congregation. The appeal was well responded to.
Sabbath morning Rabbi Herbert S. Goldstein will preach on "Holiness." Services of the Institutional Synagogue will be held until further notice at the headquarters of the Society for the Welfare of the Jewish Deaf, 40 West 115th street.

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Political Meetings in Synagogues.
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We read with amazement and dismay of the happenings chronicled in the daily press which took place at the B'nai Abraham Temple on Wednesday, where such a meeting was being held.

The excitement and confusion due to the natural interruptions and conflicts that could be expected to develop in such a meeting were anything but creditable. They certainly did not reflect any honor on the synagogue where the unfortunate affair was held.

The only good that we can see in the objectionable event is that all synagogues should make it a definite, positive rule that under no circumstances, nor at any time, should they be party to permitting politicians, no matter who they are, to utilize the religious edifices for partisan purposes which lower the dignity and decency of the synagogues.

We do not observe the Jewish political clubs in their former activity, and we live in the hope that they have been abolished, but this misusing of the synagogue for political purposes is as bad if not a worse evil, that should be checked in its incipency, before it becomes a fruitful evil and a positive detriment to the Jewish name.--The Modern View.

To the Public

The following Mohelim, having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Board of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community:--

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- Rev. Ch. Lewinter, 160 Siegel St., B'klyn.
- Rev. Kaplan, 237 East Broadway.
- Rev. S. Bernstein, 77 Essex St.
- Rev. J. Friedlander, 279 Madison Ave.
- Rev. Chernivitzki, 86 Cook St., Brooklyn.
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REV. DR. M. HYAMSON,
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MUSIC AND DRAMA.

An old and highly talented musician discussed with me the other day the musical situation here in New York, comparing it with former years. He is in receipt of a considerable income, but he said he was happier when years ago he made very little money.

This was in the days before there were any car lines, or subways, or telephones, or any elevated road, before the Metropolitan was built, and as he said, New York was far more companionable and kindly; it cost much less to live and the musician was happy even though he did not have much to eat.

"I myself," said he, "played as first violin with a very notable orchestra, and had to walk many blocks to rehearsals. When, after two weeks, I had received no salary and I asked for something on account, they threatened to discharge me."

Then we spoke about conductors and their demands for more rehearsals and the trouble between them and the Musicians' Union on that account. "In those days," he said, "no conductor needed more than two or three rehearsals and everything went well, one reason being that the musicians knew their business. Today not many of them do."

"What's the trouble? What's the reason?" said I. To which he cryptically replied, "The Russian Jews. They are the radical element in the unions. They are the ones that make nearly all the trouble. In many of the industries the radical element is composed of the Russian Jews."

"And, by the bye," said he, "they aren't Russian Jews, anyhow. They came from all parts east of Russia, settled in Russia and became Jews."
And thus he went on with a tirade that would have found an honor place in the paper that is now being gotten up by the bone-headed, canary-brained gentleman by the name of Henry Ford in Detroit, the author of the "flivver."

As my friend spoke of the Russian Jews, who, according to him, are the source of all the trouble at this time and should be eliminated from off the face of the earth if we are to have peace and quiet, there came to my mind the vision of a man who arrived in this country some years ago, a poor boy. He had no knowledge of English, no particular trade. He was the last of a family that had been killed and outraged in one of the pogroms with which God-fearing Christians occasionally amuse themselves and let out their surplus energy.

This boy set to work step by step to climb the ladder to success. So, in course of time, he became the head of a great manufacturing concern in one of our leading industries. When he had won wealth, what did he do?

Being a music-lover, he started in to support some eight to ten talented young people, and he did this so that few, if any, knew of it. He didn't simply write checks, but he looked after them, helped them, encouraged them, advised them, and later, when his industry suffered and it became a question between his own comforts and his charities, he moved out from a big house with many servants to an apartment. Finally even gave up his automobile.

He, too, is a Russian Jew.--"Mephisto" in Musical America.

What promises to be the most successful and interesting of all the seasons of summer concerts at Columbia University is to start on the evening of June 6. The Goldman Concert Band, which in the past three years has endeared itself to so many thousands of people, will again be the attraction, and its conductor, Edwin Franko Goldman, will again have complete charge of the entire undertaking. Mr. Goldman announces that he has completed the sixty programs which his band is to render and that many interesting novelties are to be heard.

Up to the present time the applications for free season tickets surpass the demand of any previous season. Over 100,000 persons have already written for tickets. The demand within the next week will without doubt more than double this amount. Admission to these concerts is by ticket only, but season tickets admitting holders to the grounds may be had upon written request to Summer Concerts, Columbia University, New York City. The one requirement is that a self-addressed, stamped envelope be enclosed with request.

Laurette Taylor, who comes to the Bronx Opera House week of May 16 in her new production of "Peg o' My Heart," under the direction of A. L. Erlanger, after a "return" of one hundred performances at the Cort Theatre, has never before appeared in the Bronx. Though born in Harlem and today recognized as one of the three or four leading actresses of the world, she will play her first engagement in the Bronx in "Peg o' My Heart," the play in which she has won international renown. She has appeared in it over twelve hundred times, her engagements being almost exclusively in New York and London. At the Cort Theatre, New York, where she closed Saturday night, she has presented it over seven hundred times. The play was such a success in New York when it was first presented there eight years ago that managers in other cities began to clamor for it, and it soon became apparent that they would have to wait years to get it with Miss Taylor, so subsidiary companies were sent out, and at one time ten were playing it in the United States alone. After six hundred and four performances at the Cort, Miss Taylor took the play to London, where she repeated her New York triumph.

Florence Reed in "The Mirage" will play a return engagement at the Bronx Opera House week of May 23.

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WHEN GREEK MEETS JEW

By GOTTHARD DEUTSCH.

The recent report in the papers of an attack on the Jews by the Greeks in Constantinople suggests the treatment of the subject how the Greeks and the Jews, who have met perhaps longer ago than any other nations still in existence, fared in their mutual relations.

We may call the Greeks the original anti-Semites. When Alexander the Great invaded the Orient, Greek and Hebrew civilization first came in contact, and this contact was a clash. We may trace the hostility to the second century B. C. Biblical critics find a record of this hostility in the Book of Esther, where the words of Haman accusing the Jews of what we could call in modern language unassimilative tendencies coincide verbatim with the statements quoted by Josephus from a Greek author of that period, Appollonius. There is quite a large literature of Greek anti-Semitism during the last pre-Christian and the first Christian centuries. Prominent in it is the Egyptian Apion, against whom Josephus wrote a book. This man was responsible for a strong hostility which developed in Alexandria and led to assaults on the Jews and to the demand that they be deprived of civil rights.

We may understand this hostility from the national pride of the Greeks, who were accustomed to consider themselves the pioneers of civilization, which meant to them the last word which humanity could ever speak on the subject. The Jews strongly denied this, by the counter-claim that their civilization was older and that whatever the Greeks had given to the world was borrowed from Hebrew sages and prophets.

We can trace the downfall of the Jewish kingdom to the hostility of the Greek population which had settled in Palestine. A riotous attack on the Jews of Caesarea, a Palestinian port with a Greek population which formed the majority, led to the rebellion which ended the last trace of independence of the Jews, because the latter could not obtain protection from the Roman authorities.

With the scattering of the Jews, which began already in the last centuries before the Christian era and became more intense after the downfall of the Jewish kingdom, numerous Jews settled in the Mediterranean countries and probably to a large extent in the islands of the Aegean Sea and the Greek peninsula proper. Monuments, mostly ruins of synagogues, and tombstones dating back to the second century, B. C., have been discovered in the island of Delos and in some other places. During the Middle Ages we hear very little of a Jewish population in Greece, but the scattered records prove conclusively that at all times there must have lived in the territory of the present kingdom of Greece Jews, organized in considerable communities, which presented a spiritual life that could express itself in literature. The most interesting document is the constitution of the congregation of Crete, which dates back to 1218, although in its present form it was not written down until the sixteenth century. Like everywhere else, most of the records which we possess speak of persecutions and, as is again usually the case in such documents, the records are fragmentary, mostly confined to some general statement, as "God has saved us from a grave danger, and in memory of this event we have resolved to keep such and such a day as a festival of thanksgiving, like Purim." One fiendish device which seems to be peculiar to the Greeks, who were altogether past masters in the art of tormenting the Jews, was the practice of executing criminals in the Jewish cemetery and often compelling the Jews to act as executioners.

The Turks learned this practice from their Greek subjects and in 1821, when the Patriarch of Constantinople was with fiendish brutality hanged on Easter Sunday (April 21) in front of the cathedral, the Jews were compelled to drag his body through the streets and throw it in the sea. This fiendish act was a signal for the Greek revolution which led to the independence of Greece, and the patriots, fighting for their freedom, began, as often is the case in our history, with a murderous attack on the Jews in the territory which they wrested from the Turks. The kingdom of Greece, as first constituted after the war of independence, contained very few Jews. The largest congregation of Greece was then that of Corfu, the capital of the island of the same name. It numbered until lately about 3,000 souls, and it is said to have considerably diminished within the last years due to the hostility of the Greek population. This comparatively large settlement was only possible because the island, during the Middle Ages, was under the rule of Venice and the language of the Jews up to this day is largely Italian. This may also have contributed to the intensification of the friction between the two national groups, of which we had a specimen of unusual bitterness in a ritual murder charge which threatened the Jewish population of Corfu with extinction in 1891. While such charges are not at all unusual events not only in Greece proper but all over the Orient where Greek inhabitants predominate, as in Smyrna, Damascus, Alexandria and other places, that of Corfu was of an unusually provoking nature. A Jewish girl had become a victim of a degenerate and her body, literally hacked to pieces, was found in a sack in the Jewish quarter. In order to protect the criminal from just punishment, the rumor was started that the body was that of a Christian girl and the Jews, in order to cover their crime, had sent a Jewish child of the same age, claiming that she had been the victim. For weeks the Jews were compelled to

remain in their ghetto, living in a state of siege.

This community speaks Italian, and the other communities, as in the Island of Rhodes, formed mostly by exiles from Spain during the sixteenth century, like those of Constantinople, Salonica, Smyrna and other places, still maintain the Spanish language of their home. There have been Greek speaking Jews all the time. The Karatpes in Constantinople, numbering about 400 souls, use the Greek as their native dialect. And so did various communities through the Middle Ages, proof of which is now a considerable literature in Greek, printed in Hebrew characters, just as German, Arabic, Persian and Spanish Jews write the language of their country in Hebrew characters. This in itself shows that there always was a spiritual relation between the two groups. Even late bibli-

cal books, like the Book of Daniel, contain a few Greek words, like symphony and paradise, which, though of different origin, could only have come to the Jews from the Greeks. The same is found in the old Aramaic translations of biblical books as well as in the language of the Mishna, the oldest collection of rabbinic laws. Even the word Sanhedrin, now accepted as a Hebrew term for court, is of Greek origin, meaning session. Such words are numerous and by no means confined to technical terms, which, as in all cultured languages of our days, are often borrowed from neighbors. Such however, does not definitely prove friendly relations, as we can see from the number of Slavic words found in the dialect of the Polish and Russian Jews. We find Greek words occasionally in the dialect of the Spanish speaking Jews of the Balkan States, although a

definite conclusion is not yet possible, owing to the lack of a proper dictionary.

The problem of the Jews in the territory of the present kingdom of Greece presents a peculiarity because the Balkan States possess a kaleidoscopic mixture of national groups. In Constantinople, for instance, Turkish, Armenian and Bulgarian are spoken by the native population, while all those who come in contact with the large foreign element living in this seaport speak French and some other language in addition. It was, therefore, natural that the Jews, forming a considerable group, retained the language of their ancestors, who settled there not later than the fifteenth century. This group division is without any doubt responsible to a considerable extent for the aloofness of the Jewish population and for the hostility of the other groups. The total Jewish population of Greece

before the Balkan war of 1912 was relatively insignificant. The census of 1907 shows a Jewish population of 6,127 souls, of whom Corfu alone had 2,186. The capital of the kingdom, Athens, had an estimated population of forty families. The most important addition came through the annexation of Salonica in 1912, which is said to have over 80 per cent Jews, being, as far as percentage goes, the largest Jewish settlement in the world. When Salonica was taken by the Turks, November 8, 1912, the event was celebrated, as usual under such conditions, by an attack on the Jews, resulting in two dead and in considerable damage to property. The reason given for the attack was that a Jew had poisoned two Greek soldiers who entered his shop and demanded a drink. It is almost useless to say that the investiga-

(Continued on page 10)

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Edited by J. P. Solomon, 1882-1909.

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Friday, May 13th, 1921 : : Iyar 5th, 5681.

Sabbath begins at 7.03 (Standard time) Kedoshim. Lev. 19:1—20:27. Haphtarah Amos, 9:7-15.

"To be a Jew in Germany has its disadvantages; to be a Jew in Poland is, at the least, to be very severely handicapped." This brief but telling description is eloquent of the present situation of our coreligionists at the heart of the continent of Europe.

It had to come. The newspapers report the recent arrest of a man on the charge of securing money by false pretences. It seems that the accused went up and down the land victimizing loyal Jews through a so-called defense fund for Jewry, to be raised in a nation-wide campaign under his auspices and utilized to confound Henry Ford and those who agree with the "flivver" king about the Jews. Too bad that in the recent outpouring of the righteous wrath of the community against Ford such a note had to be struck.

The resignation of Dr. Daniel Russell Hodgdon of Valparaiso, Indiana, as president of the local university, on the ground that the institution is a veritable hotbed of Bolshevism, communism and similar cults, is of interest to a community which has been often and blunderingly identified with these latter-day evil excrescences. In this instance the total absence of Jews and Judaism from the references to Bolshevism and communism, and the actuality thereof as well, points a useful moral to the detractors of our people—they are not purblind.

Rev. Dr. Cortland Myers of Boston, who, if we mistake not, at one time thought it worth while to attempt to convert Jews to Christianity, has at last seen the light. Speaking of so-called conversionist meetings recently he is reported to have said: "They have had not one convert in a year. They are catering to the Jews, and the Jews are laughing at them." Jews never laugh at Christians sincerely faithful to their own religion and willing to leave other people to theirs. But the "knightly" *mëshummodim* are so laugh-provoking that we do not wonder Dr. Myers is moved to wrath.

Are the graduates of the Hebrew Union College of the past few years and the present student-body of this institution up to the standard set by the older men sent forth from Cincinnati? This question has been ventilated in a number of our esteemed contemporaries—made apposite, perhaps, by reason of the action of several Reform rabbis in forsaking the ministry for other and more remunerative occupations. As "the watchdog of Cincinnati" is ever alert to pounce upon temerarious disputants on this subject, we content ourselves with merely posing the question, trusting that our readers will provide us with appropriate answers thereto.

While the case which involves the actions of the present chief rabbi of the Orthodox Jewish community of Rochester under the Volstead act has not yet been finally decided, it has proceeded far enough in its course for us to make this comment. The contention is advanced, and it would seem with reason, that nowhere in the law is the rabbi distributing sacramental wine to his congregants required to exchange the legal ten gallons for a suitable written permit. Indeed, as the law appears to read, all that the rabbi has to do is to satisfy himself that the congregant is actually such and entitled to the lawful amount of wine. The charge which is now made against the rabbi and which is now under investigation is that he sold such wine to persons not equipped with a permit. And the seizure of a large amount of stored wine is also being investigated. On the whole, then, the regulations of the authorities under the Volstead act are in need of careful, systematic and unexceptionable formulation and execution.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

BRETHREN IN JEWRY.

THE existing *impasse* between the world Zionist organization, at the head of which stands Dr. Chaim Weizmann, and the American branch of Zionism, which is presided over by Judge Julian W. Mack, may be duplicated in a measure by Jewish conditions which obtain in foreign lands. Take, for example, Anglo-Jewry. There the Jewish Board of Deputies, notably the working heads of this body, finds itself in positive disagreement with the Committee of Jewish Delegations in Paris, while Lucien Wolf, the Anglo-Jewish publicist, is undergoing a serious difference of opinion on the subject of Jewish relief with men who espouse the cause championed by Dr. H. P. Chajes, chief rabbi of Vienna. These conflicts of view may be resolved back to their primary elements. In such an operation we shall discover that the main cause for differences of this nature is that the solidarity of Jewish sentiment, of fraternalism, is being dissipated and that, in consequence, distinctions are made on the score of "other-Jewishness."

For we have not the slightest doubt that if public-spirited Jews of whatever origin were cordially to recognize the bond of brotherhood uniting them with all other Jews over the far-flung earth, the acerbities and animosities of communal development would disappear. If each communal worker were to admit that all his fellows approach their identical problems in the same Jewish spirit of the will to help, of the desire to advance our common cause, more than half the battle were won. But when Jews native of the soil of a particular country look askance at other Jews born under a "different" sky, friction is produced and dire consequences loom up for the continued prosperity of the people of Israel. It is bad enough that we have external enemies; within our own household there should and must be all-pervasive peace.

This, then, is our problem: To make all Jews recognize the fact that they are brethren of the House of Israel and that all, and each in his own sphere, may do their share for the constructive benefit of the Jewish people. In this spirit, in the thought which it enkindles, we should work toward the solution of the problems pressing upon us.

Finally, *The Christian Science Monitor* has unequivocally made itself plain on the subject of Ford's campaign of hate and abuse against the Jews. In a recent editorial utterance this organ declares that the forcible suppression of *The Dearborn Independent*, which circumstance it, by the way, erroneously credits to Jewish sources, makes it appear as if there were "something worth noting" in the Ford articles "after all." Naturally, in the eyes of *The Christian Science Monitor* the Jews are guilty of the heinous crimes charged against them by Ford because they refute these.

Rabbi Elias L. Solomon, of the Congregation Kehilath Jeshurun and president of the United Synagogue, was in Rochester recently for the purpose of delivering an address before a synagogue club in that city. The daily newspaper press of Rochester described Rabbi Solomon as a *conservative* Jew and the United Synagogue as a Jewish institution which makes for *conservatism*. Had we said the same thing in this place the upholders of Rabbi Solomon and the United Synagogue would have risen in their might and smitten us for "daring" to call "Orthodox" creations and rabbis "out of their names."

Are Soviet Russia and Poland, by secret agreement between them, to be permitted to wreak their sweet wills on Letvia and Lithuania, respectively? A rumor of this nature has been going the rounds and has served to fill with anguish the hearts of those Jews in this and other countries who recall the splendid example of Lithuania since 1919 in the matter of absolute freedom from anti-Jewish excesses. We, for our part, are not at all disquieted by the rumor in question, for we regard it as made up out of whole cloth. Soviet Russia and Poland, so far from being partners in iniquity, have, as every casual observer even knows, been in a constant state of warfare with each other. Whatever fell designs Poland may entertain toward Lithuania are more than likely to be rendered abortive by Lithuania's ability to take proper care of herself.

J. Kreppel of Vienna is about to issue his German work, entitled "Jews and Judaism of the Present Time." This is a *vade mecum* to the current questions agitating the Jewish people, and affords compendious information on every conceivable subject of interest about the Jews. Editions in French and English of this useful work are simultaneously in the course of preparation. The foregoing literary undertaking is designed as a precursor to the same author's great exposition of the fortunes of Jews and Jewry during and since the great war. This work, to be issued in the German language, will be all-embracing in its province and wholly objective in its point of view. That there is need for such a work is almost a matter of course; it should be encyclopedic in its information and catholic in its appeal. We look forward with pleasant anticipation to the completion of Herr Kreppel's gigantic project. If satisfactorily executed he will earn a rich, idealistic reward.

SELECTION AND REJECTION.

Ye shall distinguish between clean beasts and unclean beasts. . . . And ye shall be holy unto me: for I the Lord am holy, and have distinguished you from other people, that ye should be mine." (Lev. xx-25, 26.)

EVERY selection implies a rejection. We all must choose some things that shall compose our life; but to choose some things means to refuse other things. This choice appears on the surface a human limitation. The world we live in is altogether too vast to be lived by us fully, in its entire extensity. We must therefore have recourse to an abridgment, a kind of pocket-edition of life. We dream of universality; worse—we boast of universality: our little heart, for all its narrow limits, is none too little to sweep into itself the grandeur of this world. Nevertheless, we may at best comprehend but a small segment of life, whereby to keep in touch with the vast-circling reality of the All. We must perforce choose our little segment: here shall we have our being; herein our thoughts, our highest interests, shall move—here, in this spot congenial to our temper, and not elsewhere. We send down our roots like a tree, and though these may extend to some little distance in search of nourishment, yet is our place definitely fixed, nor can we greatly modify our position with reference to the general scheme of things. Choice, implying refusal; selection of some little fragment of being, necessitating rejection of greater riches, thus appears a lamentable limitation of our mortal nature in facing and grappling with the Whole.

We should fain stretch our arms around the earth and embrace all that is therein, but our arms are too short. In the end the most ambitious nature must content itself with the little his two hands can convulsively grasp. We should fain grow to the stature of the mythical Matatron, whose head reached into the skies, wear the rainbow as a fillet and bind a diadem of stars about our brow; but we are earthborn, mere grovellers in the dust, and must content ourselves with some shining pebbles for vain ornament. If the pebbles do but shine brightly and catch some gleam of heaven's rainbow and heaven's stars!

However, what at first appears as a weakness and a limitation, this choice of our unwilling poverty, must on second thought appear our strength and token of mastery. If we cannot choose among the stars, we can choose between the brightest of pebbles. For behind this choice, and be it never so dim, there is the thing that ennoble it, namely, a more or less clear sense of *values*. Choose we must, but we do not choose the worst: within our perception and judgment we choose the best. Reject we must, but we only reject the thing without worth, or the unsuitable. Our selections and rejections are glorified by motives that are moral, intellectual or esthetic: they have for their object the good, the true and the beautiful. Some things we recognise to be "clean," others to be "unclean"; we know things to be more worth-while than others; and, just as the text has it, we distinguish between those things; we weigh them, we balance them over against one another. And we recognise some things to be so surpassingly worth-while above all the rest of creation that we term them our *ideals*. What else is an ideal than the one-thing, or the one thought, or the one rule, we have selected out of the many that offered themselves, as the one eminently fit or worth-while? Ah, truly, man is the measure of all things. He holds the scales in which mountains and hills are weighed, and the very heavens he meteth out with a span. It is out of this weighing and balancing act of the human spirit that the whole subtle conception of *value* has had its birth: a no mean achievement. The world offers itself to man like a warehouse promiscuously stocked: what an embarrassment of riches! What a temptation to go about in this rich storehouse, grasping at anything and everything, lingering or fingering all the wares on display: *to be mere shoppers of life!* But normally we are not content with such idle sampling of life's offerings, so destructive of vitality and void of purpose; rather do we select discriminately and withstand the mere lure of things for the sake of the truth of things. And we discriminate not merely along broad lines of obvious difference, we introduce the subtlest distinctions, the finest shades of judgment—in a word, we are guided by a nice sense of values. This is our highest achievement, making for the strength of concentration.

We may admit that much of this selecting and rejecting is done instinctively. There are things that call to us more than others; there are close correspondences in the outer world with our inner world of likes and dislikes. Even the beast of the field is guarded by dumb and dim instinct against noisome weeds and poisonous herbs. But even at its dimmest man's selection has behind it the force of moral sovereignty, which rises into uncommon dignity with increasing consciousness. The moment the choice becomes conscious and purposeful it reaches the highest level of the spiritual life. And the moment the choice is based not on a rough, ready-made mechanical division, but on hair-fine distinctions of infinite meaning consciously selected and harmonised into perfect living, the height not alone but the delight of art is attained. Art is said to be none other than the power of conscious choice of values: think of the colorist,—what subtle vision of color harmonies he possesses to enable him to see the barest *nuance* of tints unobservable by the gross untrained eye! So it is with the art of living,—its perfection depends on the conscious selection of the *nuance*, the faintest shadings of moral value. This fine perception of the moral *nuance*, I suppose, is Holiness. . . .

And this art of selection and rejection turns our poverty into riches. When we have made selection of the few things we really can build our life upon, then what we lose in extensity we gain in intensity, we gain in *meaning*. Living nobly and well within our natural limits we gain an understanding of what lies outside these limits. And then Holiness becomes Wholeness.

JOEL BLAU.

Read the actual facts regarding the Jewish help employed by P. Lorillard Company as found by a Committee composed of prominent and influential Jews.

TO THE PUBLIC:

The rumor which is being spread over certain sections of the city to the effect that we had discriminated against our Jewish help is a malicious lie and contrary to the facts.

A committee of representative Jews has visited our establishment and made a thorough and painstaking investigation, and we are pleased to present the result of their findings.

P. LORILLARD COMPANY

BY

Thomas J. Maloney
President

Manufacturers of MURADS, HELMARS and many other quality brands of Cigarettes, Little Cigars and Tobaccos

May 5, 1921

P. Lorillard Company,
119 West 40th Street,
New York City.

Gentlemen:

A rumor has been going the rounds to the effect that your company was discharging many employees for no other reason than that they were Jews.

We, the undersigned, have this day visited your factory at 1326 Ave. A, New York City, where we were allowed to make an investigation in our own way, and unhampered in any way by the management.

We interviewed many of your employees, we examined the records, and our investigation was most thorough and painstaking. As a result we are pleased to make the following report to you:

The statement that the P. Lorillard Company has ever discharged any help on account of their race or creed is a deliberate falsehood and absolutely without any foundation or fact. In the factory which we visited we found that a large percentage of the help were Jews. They were happy and contented in their work and all without

hesitation were vehement in their denunciation of the malicious lie that has gained circulation. On the contrary workman after workman whom we interviewed spoke in highest praise of the courtesy shown them and denied that the hydra-headed monster of race prejudice had ever shown its head in the establishment.

We state that the working conditions under which our coreligionists are laboring are in no way different than those accorded the other workmen in the establishment, and most emphatically reiterate that any statement to the effect that help has been discharged by the P. Lorillard Company because of the fact that they were Jews is a malicious lie and contrary to the facts.

Further, we ask anyone who has any facts contrary to this statement to present them either to Mr. Samuel Dorf, Grandmaster of the Order Brith Abraham; Rabbi Herbert S. Goldstein of the Institutional Synagogue of this city, or Mr. Max L. Hollander, Grand Secretary, Independent Order Brith Abraham.

Respectfully submitted,

(Signed)

SAMUEL DORF,
Grand Master Order Brith Abraham.

RABBI HERBERT S. GOLDSTEIN,
Institutional Synagogue.

MAX L. HOLLANDER,
Grand Secretary, Independent Order
Brith Abraham.

RABBI M. S. MARGOLIES,
Congregation Kehilath Jeshurun.

RABBI ZALEL ROSEN,
First American Roumanian Con-
gregation.

HARRY B. MENDELSON,
American Fruit Growers of Pales-
tine.

LEON KAMAIKY,
Chairman Central Relief Com-
mittee.

HERMAN BERNSTEIN,
Journalist.

WM. J. SOLOMON,
Publisher Hebrew Standard.

E. EHRENREICH,
Secretary the Paolo Zion Pub. Co.

The GRAND HOTEL

"A CITY IN ITSELF"

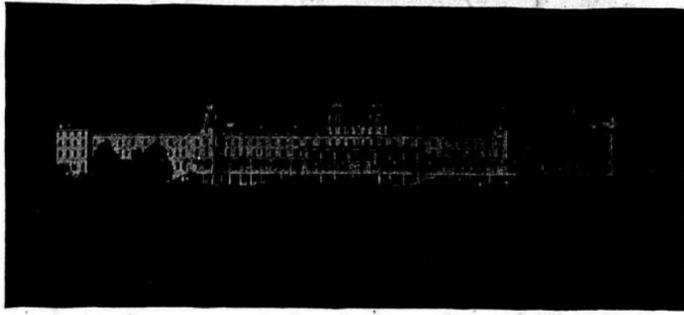
GRAND HOTEL STATION HIGHMOUNT, N. Y.

FRANK SEIDEN, Proprietor

Mr. Frank Seiden, owner of the Hotel Shelbourne, Lakewood, N. J., announces the purchase of the above hotel, which he will open on Decoration Day, May 30th, 1921.

Located 2,500 feet above the sea. Guest rooms have private baths, running water, telephones, etc. Spacious dining room, lobby, lounging rooms, recreation rooms, card rooms, writing rooms. Bowling alleys, 18-hole golf links, riding, motoring, fishing, tennis, and all out-door sports.

Culinary department under personal supervision of Mr. Frank Seiden, and in strict accordance with the Jewish dietary laws. For further details, apply until May 1st to Shelbourne Hotel, Lakewood, N. J. Booklet on request.



(Continued from Page 7)

tion proved the report entirely fictitious and the authorities took measures to announce the results of the investigation in order to quell further riots. It does not seem, however, that the government is friendly to the Jews. The origin of a conflagration on August 18, 1917, which destroyed the Jewish quarter of the city is persistently explained by the Jews as arson planned by the Greeks, who wish to force the Jews out of their advantageous business places and cannot obtain their object in any other way. This hypothesis received additional support by the well established fact that the Jews were not permitted to rebuild their homes, on the alleged ground that it was necessary to revise the building plan of the city completely.

Lord Rothschild and Sir Stuart Samuel had a conversation on this subject with Premier Venizelos when he visited London, without, however, obtaining more than vaguely worded promises. A considerable immigration from Salonica and other Greek cities, formerly under Turkish dominion within late years, seems to confirm the belief that the Jews do not feel secure under Greek rule, although, owing to the annexation of a territory with a larger Jewish population, the Greek Parliament numbers five Jewish members, and in 1912 a Jew, Hezekiah Sciaki, was appointed judge, the first case of this kind. There were, however, occasionally Jews prominent in public life. We have in the sixteenth century the famous Don Joseph Nasi as Duke of Naxos. This, however, seems to

have been a mere title given to him by the Sultan as a farmer of revenue. Cases of this kind, especially frequent with Jewish physicians attending to the Sultan and enjoying considerable influence, were all due to the Turkish rule, and perhaps this was an additional cause for irritation among the Greek population. It is remarkable, however, that the great enthusiasm for the liberation of Greece from Turkish misrule brought also some Jewish soldiers to the Greek army. During the war of independence, Joachim Fould of Metz and David Hollaender of Mecklenburg fought under the Greek flag. Dr. Bernard Ornstein, a German, was brought to Greece by its first King Otto, serving as surgeon in the army for nearly fifty years, and retired with the rank of general. During the war of 1897 a Roumanian Jew, an ardent Zionist named Marcus Barouch, joined the Greek army because he wished to show that the Jews, endeavoring to obtain a national home for themselves, wished to help all oppressed peoples. A Greek Jew, Giuseppe Misan of Corfu, distinguished himself so in the war that the Queen called on him when he lay wounded in the hospital.

The fight between the Greeks and the Turks is by no means over, and this means a considerable difficulty for the Jewish population, which stands between the two fires. However, the new Greece is bound to have a large Jewish population whose future is still left in the balance. No one can predict whether the traditional hostility which made the Hebrew word Javan the synonym of enmity

to the Jews will yield to the recognition of the necessity that some kind of understanding between the various sections in greater Greece will have to be reached.

Benny Leonard Assisting Federation.

Benny Leonard, lightweight champion of the world, whose many performances for patriotic and charitable movements have made him one of the most popular men in the sport world, has become an active worker for organized local charity. Percy S. Straus, chairman of the Business Men's Council of Federation for Support of Jewish Philanthropic Societies, announced today. The champion has been appointed chairman of the Athletics Division of the Business Men's Council, and his new job will be to enlist sporting goods dealers and users and sport writers for aid to the ninety-one institutions affiliated with Federation. This division will include professional ball players, swimmers, golfers, pugilists, as well as amateurs in all branches of sport—men and women who have never before as a group been called upon to support local charities.

"Be a good sport," is going to be my appeal to those in my division," Benny Leonard said today. "We who have been winners in the battle of life, have gained fame and financial reward, must help out the losers. The sick, the poor, the orphaned, the aged—all the types of the thousands of men and women who are cared for in ninety-one institutions affiliated with Federation, have been beaten in the struggle. But they, too, can be made winners. The sick can be cured, the poor made self-supporting, the aged comforted and sustained, the orphaned boy and girl helped to useful citizenship. These losers can 'come back,' if the winners will only come forward and play the part that victory permits them to—the part of 'good sport.' "Sports, athletics, have not been generally accepted as professions, and, therefore, many individuals who gain their livelihood by professional athletics have never been approached to do their share in aid of their fellow men. Many have come forward of their own accord to help on various opportunities, but this is the first time that their group aid is being solicited. With all the sport fans rooting on the sidelines, their favorites of the diamond, ring, pool, links and sporting page are going into a new game, that of helping the other fellow. Watch us pile up the score!"

Beth David Hospital to Enlarge Its Building.

The Beth David Hospital, located at Lexington avenue and One Hundred and thirteenth street, has started a campaign for \$250,000 to complete its seven-story extension now in the course of construction. It is the only kosher hospital in Harlem, and is known as "the poor man's hospital." It is open free to the public and is operated on the "pay if you can" plan. The hospital was organized eight years ago by a few Jewish merchants of Harlem who felt the need of an institution to care for the sick and the helpless of the East Side of Harlem. The neighborhood, where it is situated, is the most congested part of the city. Jews, Italians, Russians and members of almost every nationality come to its doors for relief.

Since its foundation in 1913, the directors of the hospital have met all the expenses of the institution from their own pockets. Gradually, the demand for treatment became so great that the hospital had to be enlarged, and, some time ago, it was decided to quadruple the capacity. At present Beth David has forty-eight beds, a modern dispensary and an outpatient department for the treatment of those who cannot be confined in the hospital itself. These accommodations are too limited, as the waiting list of the hospital is always four times its supply of space. The directors now find themselves embarrassed for funds, as the amount necessary to complete the seven-story extension is \$250,000. This sum is beyond the means of the patrons of the institution, as they are all men of limited means. It has therefore become necessary to appeal to the public to contribute to the fund.

The new building will have 110 beds, and will be equipped with the most up-to-date and modern facilities for the treatment of every ailment. There will be a social-service department for the financial relief of the families of poor patients. There is no definite fee, the patients paying whatever they can afford. The staff of the hospital is one of the best of the city, comprising forty-two expert physicians and surgeons, twenty-trained nurses and other assistants.

The directors of the hospital who have sacrificed everything for the cause are Israel Sachs, president; Julius Drosen, vice-president; Max Rosen, Alex Kobrinetz, vice-president; Julius Greenberg, secretary; Simon Levine, treasurer, and B. Haimowitz, vice-president. They have built up the institution at a great personal sacrifice, and have devoted day and night to its success. The director of the campaign is Joseph D. Bookstaver, who is organizing the various trades to secure funds for the new building.

The Jews of New York are asked to respond to this worthy cause, as the Beth David Hospital is a monument to the charity and generosity of the Jews. Though serving every creed and color, the hospital is supported by Jews, and, if the necessary amount is not raised, the new building will have to remain unfinished, and hundreds of sick and needy will be turned away.

Near East Relief Clothing Campaign.

Last year America sent 750 tons of clothing to the Near East, but this supply is exhausted and the clothing worn out. A tremendous need for clothing now exists, as is shown by such recent cablegrams as the following:

Erivan—"Urgent need for food and clothing." Constantinople—"Refugees arriving from Caucasus, escaping persecution, naked, destitute." Beirut—"Aintab still ravaged by battle, cold and lack of supplies. Aleppo refugee problem growing worse. Sargo old clothing welcome for refugees. New tragedies along Turkish frontier. Probable American relief only hope for thousands."

During a three-inch snowfall in Kars on October 30, 1920, 50,000 Armenians were stripped of everything by the invading army, to be driven into the plain unclad. Edward Fox, district manager of Near East Relief, had no clothing to give the men. He did have in his warehouse 20,000 empty flour sacks. These he distributed as far as they would go and the men were driven off to the win-

try plain with only these for covering. Americans have but to think of those heroes whose marching feet left bloodstains in the snow at Valley Forge to realize the even more heroic endurance of the patient hosts of little children, girls, mothers and grown men in the Caucasus who are now so much more destitute and will next winter be so much more in need of protection from the snow and biting cold.

The clothing cast aside as worthless by our people here in America would provide comfortable covering for every unclad one in the Near East and would be an untold blessing to thousands who have been stripped of all their possessions.

It is such a little thing to dig those cast-off garments out of the clothes box and send them down to the bundle station, but to at least one, and perhaps to several, human beings in that far-off land it may mean the difference between life, hope, strength and almost certain death.

On June 1 Near East Relief Bundle Stations will be opened, for one day only, in all the large cities. Please leave your bundle at the station, or send by parcel post to Near East Relief Warehouse, 549 West Thirty-ninth street, New York city, N. Y.

Ford's Foolish Anti-Jewish Campaign.

Henry Ford's campaign against the Jews is one of the silliest crusades that has amused the public in a long time. Wall Street and the Jews are obsessions with Ford, and there is no understanding why he hates either. Newspapers throughout the country are practically unanimous in their condemnation of his propaganda. But there is a question if the people who take Ford and his Dearborn Independent seriously are not likely to harm themselves. The American people do not need to be told that Jewish citizens are as patriotic, conscientious, able and sound as citizens of any other race; the Jews have proved their soundness and patriotism throughout the centuries in whatever lands they have lived, and America is as proud of the part played by any other element of our population. Therefore, it seems unnecessary and perhaps unwise for those irritated by Ford's foolishness to make capital for him and perhaps create sympathy for him by attempting to prevent the sale of his sheet and its admittance to public libraries and reading rooms. Let him rave—raving never hurt anybody but the one indulging in it.

Then, too, there is the fundamental of a free press which must not be forgotten. The laws provide means of punishing those who injure others through publications, or who defame character and hold individuals up to ridicule in the public prints—these laws are necessary to prevent freedom of the press from becoming unbridled license. If the Dearborn Independent has done anything that is actionable the courts are open to those who have been injured; if it has printed anything unallowable, the Post Office Department can be called on to deny it the mails. Besides, those attacked have organs through which they can defend themselves effectively. But it would be going too far to say that any newspaper or magazine should be barred from public sale or examination because it prints even such tommyrot as the Ford weekly is spreading; were that test to be applied to all publications, there are many that would never get into a library or be sold upon the streets. By all means let us deprecate and condemn attacks upon any people because of their race or religion, but let us be careful that in doing so we do not curtail any of our liberties. On the merits of this particular case, the Jews can afford to hold the attacks upon them in contempt, and they need not fear that anyone with a grain of sense will be influenced against them by any such crusade as Ford is making with the fictitious "Protocols" as its foundation.—Hartford (Conn.) Times.

NATHAN JACOBS AND SON, of the Lakewood Hotel (Lakewood, N. J.)

Announce the Opening on May 25th, 1921, of

SCARROON MANOR

TAYLOR'S - ON - SCHROON, N. Y.
(SCHROON LAKE)

A modern, spacious, summer resort accommodating 250 guests in a private park of 200 acres in the heart of the great Adirondack woods. Two miles of private lake front. Every opportunity for healthful recreation. Bathing, Boating, Fishing, Tennis Courts, and Private Golf Links.

The excellent cuisine and service that characterized the success of the Lakewood Hotel will be maintained at Scarroon Manor. Private cottage colony by the lake. Several modern cottages are offered with full hotel service.

Moon Hill Camp for Adults

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SCHROON LAKE

Warren County, New York

SARAH SOLOMON, Directress

200 acres of private park and over one mile of lake frontage. Fine bathing beach; swimming instructor and life guard on duty. Rowing, canoeing and fishing. Regulation baseball diamond; tennis courts; pool and billiard tables. Physician on premises.

Reading room and library of over 1,000 volumes. Athletic and social directress. Music. Jazz orchestra for dancing.

The cuisine will be maintained up to the same high standard as at the Hotel Irvington, Lakewood, N. J., heretofore conducted by Mrs. Solomon. Dietary laws strictly observed.

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SOUTH FALLSBURGH, Sullivan County, N. Y.

This magnificent hotel just completed is the handsomest in the entire Catskill range. It is a brick building, and occupies a city block and has all the latest devices installed in our most up-to-date city hotels. Unsurpassed location. Rooms single or en suite, with private bath. Dietary laws observed. Make reservations now.

Phone 38 Fallsburgh.

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KIAMESHA HOUSE

KIAMESHA LAKE. MRS. J. SAFRAN, Prop. SULLIVAN CO., N. Y.

Facing Kiamasha Lake. The hotel is newly renovated, redecorated and furnished, and equipped with all latest improvements. Running water in every room. Jewish dietary laws observed. Hungarian cuisine. Bathing, boating, fishing. Moderate rates; write for booklet. Winter season.

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THE NEW PROSPECT HOUSE

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Situated amid picturesque surroundings. House newly built and comfortable. Equipped with all the latest improvements. Running water in every room. Jewish dietary laws strictly observed. Own lake for bathing. Fishing, rowing. Home comforts. Tel.: 35-F-4. When writing, mention The Hebrew Standard.

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MURRAY HILL HOUSE

OLD FALLSBURGH SULL. CO., N. Y.

Under new ownership management. Two miles from station. Open all year. All modern improvements; every desirable convenience. Beautiful location. Large, shady lawns, extensive woodlands. Rowing, fishing and bathing on premises. Hot and cold running water in all rooms. Special attention called to our new dancing pavilion. First-class Vienna kitchen. Strictly Kosher. Long-distance telephone 32-F-3. Automobile service. Write for particulars and illustrated booklets. P. O. Box 15.

STEINFELD & GOLDBERG, Proprietors.

CANADIAN PREMIER LAUDS ZIONIST MOVEMENT

Montreal.—At a dinner given to Dr. Chaim Weizmann the Prime Minister, Hon. Arthur Meighen, was present and delivered an address in which he showed a remarkable insight in the affairs of Palestine. He said:

"Zionism is happy in that, in attacking now its last great enterprise, the consummation of its hopes, it is sustained by a grand ideal. The attraction of a home, of a homeland, must call forth devotion; and the long separation from the possession of Zion must strengthen rather than weaken the appeal to its children. But that appeal is of wider, of higher import than a mere impulse to return. Palestine to the Jews has always been their spiritual hope; it is now to become their spiritual center. It is to become the foundry and treasure house of Jewish idealism. And what a profound effect on the world's history has the Jewish genius had. If to Greece we owe our conception of beauty; to Rome our conception of law; we owe to Palestine the religion which is the corner-stone of Western civilization. Sinal is a Jewish mount; but so too are Olivet and Calvary.

"But the supreme justification of Zionism, as it seems to me, is not even this precious legacy to the world. This is but an earnest of the contribution which Jewry may make to the world's progress and happiness, and it is to the future that we must look. After nineteen centuries of diffusion, confusion, and varying degrees of suppression, what may we not expect from the emancipated genius of a gifted race? Bound as he has been, the Jew has brought rich offerings to humanity's service, and when the establishment of his national self-consciousness, by the creation of a national home, shall have assured for him, not only in Palestine but in every land, his individual freedom and self-respect, the world will be enriched by the product of his energy and spirit. It is a grand, a noble ambition.

"It is, it seems to me, of happy augury that this great attempt to reassert and fortify on native soil the Jewish national consciousness should be undertaken under the aegis of Britain. It foretells a development which we Canadians can peculiarly understand, and from our advance to nationhood I think you may draw hope and courage. The conditions are not identical, but the spirit is not widely different. For a century, under the protecting wing of the motherland, the scattered colonies on the northern half of this continent grew in strength; by union half a century ago they fortified that strength; and today they have reached the stage where they are prepared to assume, not independently, but as a mature unit, of a splendid whole. There is still another comparison which I believe you will not think fanciful. In Palestine the Jew is not, may never be the only racial stock. We, too, are not all of the same descent. But by an essay at patient understanding, by a trial of sympathetic appreciation, we are achieving that justice which has made our homeland one and great. To this development our Jewish fellow-citizens have contributed not a little.

"I see also another mission for the Jew in Palestine. With all his extraordinary capacity for understanding and adapting himself to Western civilization, the Jew is of Eastern stock. The world more and more grows one, and beyond Palestine lie those lands of myriad millions, of ancient civilizations, of mysterious cultures. How shall the west understand them? In India has just begun a vast experiment in government based upon Western ideas. May Jewry, which gave Britain one of her most illustrious prime ministers, may she, establish now between east and west, racially akin to one and intellectually understanding the other, may she not be the common interpreter?

"Nor is this the limit of Jewish service to the world. The Jew has been, indeed is yet, a citizen of every nation under Heaven. He should have, if he would, establish his national home, I believe he must have a feeling of brotherhood, first with those of his own race, but as well with men of every nation. Really to advance the brotherhood of man, is this too high an aspiration? Can less be expected of a chosen people?"

The Beauty Spot of Catskill Mountains

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First class summer resort. Kosher. Twelve hundred feet in elevation. Bathing, fishing, dancing. Electric light. Bath. Hot and cold running water. Extra Springs running lime water—very healthy drink. Milk, butter, eggs and vegetables from our farm. Terms and rates on application. Notify us before leaving and our automobile will wait you at the station.

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The Annex
Adjoining the famous White Sulphur Springs and Bathing Establishment, opens April 25. RESERVATIONS NOW BEING MADE. WHITE SULPHUR SPRINGS CO. of Sharon Springs, N. Y. Formerly John H. Gardner & Son.

HEBREW INFANT ASYLUM'S YEAR

Announcement was made Sunday at the annual meeting of the Home for Hebrew Infants by Mr. Arthur Lehman, president of Federation for Support of Jewish Philanthropic Societies that approximately three and one-half million dollars from all sources was collected in 1920 from the public for distribution among ninety institutions affiliated with Federation. He made these figures public in reply to critics that Federation as a money getter was a failure. "Before Federation was started," he declared, "the Jewish charities of this city collected from all sources about one-half million dollars."

Announcement of the discovery of the cure for rickets, a mal-nutrition disorder affecting a large percentage of the children of the poor, was made at the meeting by Dr. Alfred F. Hess, head of the medical department of the institution. The cure consists in the application of violet ray treatment. Dr. Hess also announced that in 1920 the institution had its lowest mortality record.

Mr. Aaron E. Norman, president of the institution, in reviewing the work of the past year, said that the institution had in its wards in 1920 375 babies, ranging for a few days old to six years of age. He announced that several gifts towards a fund to be used for continued research into the cause of rickets, the donors being the New York Foundation, A. E. Steintal, Miss Lena Steintal and Max Wile. He also announced that the Young Folks' League of the Home for Hebrew Infants has made financial contributions to the home in its twenty-five years of existence amounting to over \$100,000.

"The problem of the care of infants is the problem of young America," he said. "These children, though they are a small proportion of the world, and even of the city, will be a great factor in the shaping of the future, for everyone, however unimportant, has a share. It is their part in life that counts, for early training is often even stronger than heredity. Their lives are before them and the world is theirs to conquer.

"At present we are confining ourselves to the care of infants within the institution. We take them from a few days old and keep them until they are five or six years of age. They are cared for under the most modern hygienic conditions. They are taught games and the rudiments of reading and writing in the kindergarten. They learn methodical habits, to take care of themselves to a certain extent. They are given the opportunity to become healthy and happy little individuals.

"We believe in the boarding out system for older children. After a child is too old for us we transfer it either to the Hebrew Orphan Asylum or to the Hebrew Sheltering Guardian Society. If later it is transferred from there to a private home the latter is and should be thoroughly investigated, for all elements of influence it may exercise over the child, such as morals, cleanliness and honesty, and for personality of its members for the sake of the child's happiness and its congeniality with the home. Once the child is in the home

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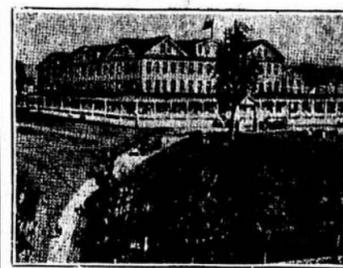
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CROST'S VICTORIA HOTEL

SARATOGA SPRINGS, N. Y.

Mrs. Wolf Crost announces the opening of the Victoria Hotel in Saratoga Springs, N. Y., on May 15th, 1921, for the coming summer season, and begs to state that the hotel will be conducted the same as heretofore and in strict accordance with the Jewish dietary laws. The hotel has been renovated, redecorated. Rooms single or en suite, with or without bath.

N. Y. Booking Office: 121 St. Nicholas Ave.; Phone: Harlem 5165. Mrs. Wolf Crost, Prop.

HOTEL GROSS

226-228 South Broadway Saratoga Springs, N. Y.

Most beautifully located, newly furnished and decorated. Elegant rooms, equipped with all modern improvements. Home comforts. Dietary laws strictly observed under the supervision of Rabbi Dr. Philip Klein of New York and Rabbi S. D. Pos-GROSS & BAUM, Props. Winter Season, 316-320 Seventh St., Lakewood, N. J.

the real work begins. The investigators must be constantly on the watch, for many are the homes which hide their sordid realities for the sake of the amount paid for the board of the child, and after a child is in their hands, the desirability of a home, vanishes and the child is either neglected or made to work in a very material way. The investigators are often baffled by the discrepancy between the suave outward appearance of the family and the child's attitude towards it. It is for this reason that a great amount of understanding and insight into human nature is needed in field workers, for the problems that they encounter are more than intricate, and require delicate handling."

Dr. Royal S. Copeland, Commissioner of Health, praised the progress made by the institution in its research work on children's diseases. He said that the institution is one of the best models of its kind, and has established a record for low mortality among its wards.

The Fate of the Welsh Bill.

The failure of the Welsh bill to be enacted into law upon reconsideration after it had been passed by overwhelming majorities both in the House and Senate has caused no little speculation among those interested in putting upon the statute books of Michigan a law defining general libel and fixing a penalty for its violation.

It is not surprising that the people of Michigan should want to know just what influences were brought to bear in the few hours that elapsed between the time when the bill was passed by the Senate and when a majority of the Senators who had voted for it had been persuaded to change their minds and to vote for reconsideration. This much may be said with certainty: Governor Groesbeck was and is in sympathy with the general tenor and content of the bill and he believed and still believes that such a bill should pass. Of his sincerity in this matter we entertain no doubt.

What we are interested in knowing is just what forces higher up made for the defeat of the measure at the last moment. Naturally certain newspaper influence was brought to bear upon some of the Senators, but the argument that the newspapers opposed the Welsh bill because of any danger to them that might be implied in the general libel clause is all poppycock. The bill itself specifically states that truth shall be a defense against the charge. Nor could the bill by any reasonable possibility be construed as preventing newspapers from proper discussion of any religious sect or denomination. Senator Hicks' claim that under this bill a newspaper could not print the story of the crucifixion as it is contained in the New Testament is utter nonsense and the Senator must know it.

Indeed, the freedom of the press is in no manner or degree threatened by the Welsh bill. Were that freedom in jeopardy, the men who gave their endorsement to the bill would have been the first to repudiate it. It looks almost as though the newspapers themselves were under orders in the matter and the question arises, "Who owns the newspapers?"

The Welsh bill was defeated, but the issue involved in the bill is by no means dead.—Rabbi Leo M. Franklin in Detroit Jewish Chronicle.

SPRING AND SUMMER RESORTS—MISCELLANEOUS



MR. HARRY LEVINSON

TAKING GREAT PLEASURE IN ANNOUNCING THAT **THE TAKANASSEE** WEST END, NEW JERSEY WILL BE OPENED FOR THE COMING SEASON ON

Decoration Day, **MAY 30, 1921**

And Will Again Be Conducted As a First Class Family Hotel in STRICT ACCORDANCE WITH THE JEWISH DIETARY LAWS

The TAKANASSEE is one of the most handsome and luxurious hotels on the Atlantic Coast. Ideally located in the fashionable West End District, directly facing the Atlantic Ocean. The TAKANASSEE has every known convenience and equipment, and has been thoroughly renovated. For advance information and bookings, address the Pinewood, Lakewood, N. J. Phone: Lakewood 326.

UNION HOTEL

SHARON SPRINGS, N. Y. Mr. and Mrs. JOS. GARSONY, Props.

Ideal location in heart of this famous spa. The Union Hotel has been renovated and redecorated throughout. Equipped with all latest improvements. Large, airy rooms. JEWISH DIETARY LAWS STRICTLY OBSERVED. All outdoor sports, tennis, croquet, etc. Daily concerts. For particulars address Union Hotel, Sharon Springs, N. Y. Long distance phone, 27 Sharon Springs. Mr. and Mrs. JOSEPH GARSONY.

SHARON SPRINGS is the best health resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the **BADEN BADEN OF AMERICA.**

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Very fine location. Large rooms with modern improvements. Jewish Dietary laws strictly observed. Reasonable rates. Open during Passover. S. GOLDBERG, Prop.

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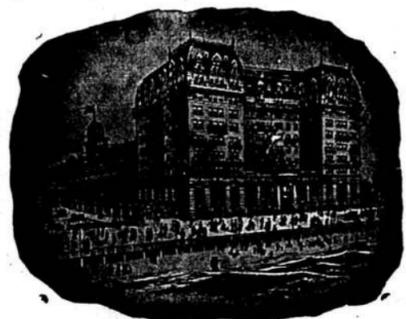
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Unusually attractive during Winter and Spring Seasons. Horseback on the beach. Golf. Indoor Swimming and the ever popular "Rolling Chairs" on Boardwalk. Luxuriously appointed lobbies and Sun Parlors with afternoon musicales and complimentary tea service, which invites relaxation. Hot and cold sea-water baths.

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Mrs. Yetta David, formerly of the New Ardmore Hotel, announces that she has acquired the beautiful Davis Hotel at 171 St. Charles Place. Every room with bath. Newly furnished. Jewish dietary laws strictly observed. Open all year. Moderate rates. MRS. YETTA DAVIS, Prop.

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NEW JERSEY AVE. and BEACH. (Second Hotel from Garden Pier)

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Special Spring Rates, \$4.00 per Day, or \$25.00 per Week
Hot and Cold Sea Water Baths Free.

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M. GRAHAM HOTEL COMPANY Telephone 3839 ATLANTIC CITY, N. J.

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Most modern hotel, newly renovated, redecorated and improved. Running water and heat in all rooms. Jewish dietary laws strictly observed. Home comforts. Special inducements for Spring guests. Open all year. Bell Tel.: 939-J. H. STEIN, Prop.

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8. VIRGINIA AVE., and BEACH. ATLANTIC CITY, N. J.

Finest location. Newly decorated and refurnished. All modern improvements. Jewish dietary laws strictly observed. Excellent cuisine. Special Spring inducements. I. HELFENSTEIN, Prop.

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Overlooking Steel Pier.

DAVID BERG, Owner and Prop.

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212 So. Massachusetts Avenue

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Newly furnished and decorated. Elevator from street; sun parlor; steam heated. Open all year. Special Spring rates, \$25.00 per week and up. Make your reservations for the all year. Special Spring rates, \$25.00 per week and up. B. HEVSESY, Owner and Prop.

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241 BOWERY, Near STANTON ST., NEW YORK CITY

Mr. Lehman Dines President of the Charitable Institutions.

Arthur Lehman, president of the Federation for Support of Jewish Philanthropic Societies, was host last week at a dinner given at the Harmonie Club to the presidents of the ninety institutions affiliated with Federation. This was the first opportunity of the heads of the various institutions to meet Mr. Lehman, who was recently elected to succeed Mr. Warburg.

There were present the heads of all the leading institutions and a splendid spirit of co-operation was manifested; each president pledging full support to Federation. Mr. Lehman, in his address of welcome, reviewed the Federation's progress since its inception, showing that Federation has made remarkable advancement in the way of securing larger support from the general public.

There were addresses by Mr. Adolph Lewisohn, president of the Hebrew Sheltering Guardian Society; George Blumenthal, president of the Mt. Sinai Hospital; Mrs. Cyrus L. Sulzburger, president of the Recreation Rooms and Settlement, and Joseph L. Bittenwieser, president of the Hebrew Technical Institution, in which they each pledged royal support to Federation.

New Home Purchased for Flushing Free Synagogue.

The estate of the late S. Vernon Mann, at the northwest corners of Sanjour and Jamaica avenues, Flushing, L. I., has been purchased for the Free Synagogue of Flushing. The purchase price was reported to be \$50,000.

Samuel Paros, chairman of the Building Committee of the Free Synagogue, says it is planned to remodel the first floor of the Mann home so that the building can be used temporarily as a place of worship. Later on work will be started on the erection of a stone synagogue to cost \$100,000, capable of seating nearly 1,000 persons.

The plans call for the erection of the synagogue immediately in the rear of the Mann homestead, which it is proposed to use as a Sunday school. The property has a frontage of 200 feet on Sanford avenue and extends along Jamaica avenue for a distance of 347 feet.

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Ideal location near beach. Equipped with all improvements. Electric lights, running water in every room. Jewish dietary laws strictly observed. Home comforts. Open for Passover holidays. For rates phone Harlem 6649. MRS. C. REINER, Prop.

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Rhode Island Ave., Near Boardwalk.

HAS THE BEST FEATURE OF ATLANTIC CITY

Sixty Suites with Hot and Cold Sea Water Baths

All ocean-view rooms. Open surroundings. Overlooks beautiful lawn and gardens. Distinctive table and attractions, supplied with best food and daintily served. Dancing. Special rates for May. WM. MALAMUT, Prop.

SIDKOFF'S HOTEL

165 S. VIRGINIA AVENUE

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Strictly Kosher. Centrally located. Large rooms, each with hot and cold running water. Private baths. Entirely redecorated and refurnished. Homelike surroundings. Reasonable rates. J. B. SIDKOFF, Prop.



Synagogue of the CONGREGATION PINCUS ELIJAH
118 West 95th Street New York City
DEDICATED, APRIL 9, 1911.

Tenth Anniversary of Cong. Pincus Elijah.

On the eighth day of Passover the tenth anniversary of Congregation Pincus Elijah was celebrated, and the occasion was marked by an overflow congregation. The Cantor, Rev. Raphael Minsky, chanted some special numbers, and Rabbi Israel Elfenbein, the minister, spoke on "The Synagogue—a Leavening

Force in the Making of American Jewry." The address will appear in full in a future number of the Hebrew Standard.

The officers of the congregation are M. J. Federman, president; J. Saperstein, vice-president; M. Elias, treasurer, and A. S. Deutsch, secretary. The board of trustees includes Messrs. R. S. Smith, A. B. Levinsky, M. Arnstein, J. Polstein, M. Richless, A. Friedman and A. Epstein.

BERMAN'S STRATMORE HOTEL

S. MARYLAND AVE. AT THE BEACH

ATLANTIC CITY, N. J.

Open all year. Newly renovated and redecorated. Elevator service. Equipped with all modern improvements. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Home comforts.

ANNOUNCEMENT

MR. and MRS. S. BERMAN of No. 208 South Rhode Island Avenue, Atlantic City, N. J. ARE PLEASED TO ANNOUNCE THE PURCHASE OF

THE ADELPHI

VERMONT and ORIENTAL AVENUES ATLANTIC CITY, N. J.

which they will open on May 15th as a first class family hotel. This beautiful hostelry is now undergoing a complete renovation and will be entirely redecorated and refurnished, and will have all modern conveniences, including elevator service, electric lights, steam heat, all rooms with running water and private baths.

Until the opening of our new hotel we will be delighted to accommodate you at our private cottage, 208 South Rhode Island Avenue. Dietary laws observed.

SPRING AND SUMMER RESORTS—LONG ISLAND

FRIEDNERS ANNOUNCE THE NEW HOTEL TRAYMORE

AT FAR ROCKAWAY (DIRECTLY ON THE OCEAN FRONT)

The NEW HOTEL TRAYMORE is a beautiful structure, newly built, with every modern and scientific improvement. The furnishings are most exclusive and every comfort for the guest is provided. A magnificent ball room, reception hall, dining room and sun parlor are features and spacious lobbies are at their command. Unsurpassed service. Dietary laws strictly observed. Special bus service for the accommodation of guests, from hotel to railroad station. Bookings for season now being made. Telephone FAR ROCKAWAY 383-2668.

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OPEN ALL YEAR **סטרופטלי כשר** ON THE OCEAN
BEACH 62d STREET, ARVERNE, L. I.

The hotel has undergone extensive alterations and has been entirely renovated and newly decorated. Steam heated throughout. All modern appointments. Dietary laws observed.
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BAYSWATER, FAR ROCKAWAY, N. Y.

The only perfectly equipped Family Hotel for Winter accommodations in the Rockaways. Centre of all Jewish social events. Ballroom, banquet and dining rooms suitable for all social events. Jewish dietary laws strictly observed.
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Conducted in strict conformity with Jewish Dietary laws.

Has been redecorated and is now open for Passover.

Excellent cuisine and service. Telephone: Far Rockaway 4334

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"Edgemere's Select Hotel"

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ROSENBERG'S HOTEL ANTOINETTE

BEACH 29th STREET EDGEMERE, L. I.

Located on Ocean Front. Equipped With All Modern Improvements. Rooms Single or En Suite, With or Without Bath. Dietary Laws Strictly Observed. NOW OPEN. MRS. P. ROSENBERG, Prop.

IRENE COURT AT LONG BEACH

DIRECTLY ON THE OCEAN

I take pleasure in announcing to my friends and patrons and the general public that for the coming summer season, I will open

THE IRENE COURT AT LONG BEACH

as a first class family hotel. The house is equipped with every modern convenience. The culinary department which will be conducted in accordance with the Jewish dietary laws, will be under the personal supervision of Mrs. Geo. Ginsberg. Applications are now being received.

GEO. GINSBERG, of Irene Court, Lakewood, N. J., Prop.

Hotel Nautilus

ARVERNE, L. I.

DIRECTLY ON THE BEACH BETWEEN STRAITON & STORM AVES.

TELEPHONE: BELLE HARBOR 1250.

Mr. M. ROSOFF takes pleasure in informing his many friends, patrons and the public in general, that for the coming season he will again conduct the HOTEL NAUTILUS as a first class Family Hotel, under strictest Jewish dietary regulations and under the same careful attention to the wants of guests which proved so successful in former seasons. Now open. New York office, No. 781 Sixth Avenue, Phone: Bryant 5727. M. ROSOFF, Prop.

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RABBI NEWMAN INSTALLED AT TEMPLE ISRAEL.

Before a congregation which taxed the synagogue edifice to capacity last Friday evening, May 6, Rabbi Louis I. Newman was installed as Associate Rabbi of Temple Israel, Ninety-sixth street and Central Park West, by the side of Rabbi Maurice Harris. The speakers included Rabbi Stephen S. Wise, with whom Rabbi Newman was for five years associated as leader of the Bronx division of the Free Synagogue; Mr. Daniel P. Hays, president of Temple Israel, and Rabbi Harris, its rabbi for nearly forty years.

After paying a tribute to the Free Synagogue as his "Jewish alma mater," and to Dr. Wise as his long-time "chief and captain," Rabbi Newman spoke feelingly of Rabbi Harris as one of the "sages of American Jewry, the teacher of the present Jewish generation." He said in part:

"Together we shall preach the synagogue renaissance and resurgent. Our aim in Temple Israel is to make the new American Judaism not merely a communal and social force, but a personal and immediate influence in the life of the Jewish individual. We stand for the enlistment of the youth in the ranks of the American Jewish Renaissance. For we seek to typify the perfect synthesis and concordance of pristine American ideals with Jewish prophetism. We have built ourselves into the very soil of America; every stone in our new edifice will be symbolic of the permanence and contributive power in Jewry in American and world life.

"We stand for the synagogue as an agency of Jewish cultural enlightenment. Together we shall create in the heart of one of the most influential and populous Jewish neighborhoods of the country, a model liberal religious school. Our synagogue shall be a rallying center for young and old, for rich and poor. Every Jewish movement that is constructive and affirmative shall find a hearth and welcome among us.

"We stand for the restoration of creative faith to a world that has lost its God. The story is told that, in a recent debate at Moscow on the question: 'Is There a God,' the only affirmative debater was the rabbi of the local community. We, in America, champion the militant reassertion of progressive and democratic religion. Judaism has survived the collapse of many cults and faiths. Once again we stand ready to help rescue mankind from the morass of cynicism and despair. We shall seek to speak the word of healing and reconciliation between all peoples."

In his peroration, Rabbi Newman said:

"They have painted upon the walls, where he who runs may see, the image of the synagogue as an unlovely beldame

ATTENTION!

HOTEL KEEPERS

FOR GOOD DILL PICKLES, OLIVES, TOMATOES, KETCHUP, VINEGAR, SAUERKRAUT, MUSTARD, Etc.,

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SPRING AND SUMMER RESORTS—LONG ISLAND

A-N-N-O-U-N-C-E-M-E-N-T

BERGIDA'S WAVE CREST HOTEL

FAR ROCKAWAY Central Avenue, Near the Ocean LONG ISLAND

MR. MORRIS BERGIDA, of 80-82 East 92d Street, New York, takes pleasure in announcing to his friends, guests and the public, that he has acquired the well known WAVE CREST HOTEL at FAR ROCKAWAY for a term of years and will open the same on or about May 1st, 1921, as a first class family hotel and will conduct it in strict accordance with the Jewish dietary laws.

The Wave Crest Hotel is now undergoing a thorough renovation, and when completed will be a most modern hostelry with every known comfort and convenience. Rooms single and en suite with or without bath. Electric light and running water in every room. The hotel is conveniently located near the ocean. For the past ten years I have been established at No. 80 East 92d Street, where I have enjoyed a well-earned reputation for Kashruth, quality and cleanliness. Special rates for early spring guests. The hotel will be open all year round and special arrangements can be made by those desiring an all-year residence.

For Information until May 1, apply at 80-82 East 92d Street, and after that upon the premises.



EDGEMERE CLUB HOTEL

Edgemere, L. I.

WILL OPEN JUNE 19TH

Reservations can be made by telephone, Riverside 2523 or on Sundays at the Hotel

HERMAN BURGER, Proprietor Telephone Far Rockaway 600

with bandaged eyes, hugging the tablets of the law, clutching a broken scepter. Once more we accept the gage and challenge of misprizement and disdain. For we know not retreat or defeat. The future is on our side; the very stars in their courses battle for us. We hail the synagogue as prophetic, and re-echo the triumphal ode of Deborah: Hear O ye kings; give ear, O ye princes; We will sing praise to the Lord, the God of Israel."

Rabbi Harris described the steady progress of Temple Israel, and announced that the congregation would celebrate its fiftieth anniversary next fall. He welcomed Rabbi Newman to the pulpit of Temple Israel and prophesied a continued advancement of its influence in the community. Mr. Hays, president of the synagogue, on behalf of the trustees and its membership, greeted Rabbi Newman, and spoke of the plans for the Community Centre which will be erected on the site recently purchased by Temple Israel on Ninety-first street, near Broadway. Work on the building will commence soon, and Temple Israel plans to hold its first services in its new home in the autumn of 1922.

Rabbi Wise mentioned the friendship existing between Dr. Harris and himself for over a generation; he brought greetings from the executive council and members of the Free Synagogue to Temple Israel, and wished Rabbi Newman godspeed and blessing in his ministry as junior colleague of Dr. Harris.

After the services a reception was tendered Rabbi Newman by the Ladies Auxiliary and Sisterhood of Temple Israel in the vestry rooms. Temple Israel will continue to hold Friday evening Sabbath services during the month of May.

Rabbi Newman entered the rabbinate as a disciple of Rabbi Martin A. Meyer, of Temple Emanuel, San Francisco, who, together with Rabbis Coffee, of Toledo; Frisch, Krass, Goldstein and others, sent words of congratulation.

Harlem to Greet Zionist Delegation. Under the auspices of the Zionist Advancement League, affiliated with the National Organization of Mizrahi Youth, a gala welcome is being arranged for Menachem Mendel Usishkin and Schmarya Levine, members of the Zionist delegation to the United States.

On Sunday evening, May 15, the Jews of Harlem will be given the opportunity of listening to the message of these guests at the Ohab Zedek Synagogue, 18 West One Hundred and Sixteenth street. No seats are reserved. The doors will open promptly at 7 p. m., and the meeting will commence at 7.30. Those desiring admission are urged to come early.

In addition to the guests, the following will speak: Rabbi Meyer Berlin, president Mizrahi Organization of America; Rabbi Philip Klein, Rabbi B. Drachman, Rabbi H. S. Goldstein, Rabbi Teitelbaum, Dr. Henry Keller and Rabbi I. Goodman.

Dr. Drachman Injured in Elevator Accident.

Rev. Dr. Bernard Drachman of the Ohab Zedek Congregation, while visiting No. 718 Broadway last Thursday on behalf of the Jewish Sabbath Association, of which he is president, was injured while in an elevator which fell three stories to the ground.

Dr. Drachman was severely shaken up and was immediately taken to his home, where he is suffering from shock. His physicians have ordered him to rest and today will take an X-ray picture to determine the extent of his injuries.

HOTEL AMIGO

BEACH 29th STREET EDGEMERE, L. I.

Now open for the summer season of 1921. The hotel has been thoroughly renovated and decorated. The standard will be maintained as heretofore. Rooms single or en suite, with or without bath and all modern conveniences. Home comfort. Dietary laws strictly observed. Write for rates and particulars to above address.

Phones: Far Rockaway 4018-2669 MRS. E. M. DALKOWITZ, Prop.



BRIGHTON BEACH HOTEL

BRIGHTON BEACH Coney Island, N. Y.

Directly on the ocean. All modern improvements. Rooms hot and cold running water. Ocean bathing direct from hotel. First class restaurant and lunch room. Moderate prices. Music and dancing afternoons and evenings. Ballroom for 2,000 persons. Jewish management.
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SPRING AND SUMMER RESORTS—CATSKILL MOUNTAINS, N. Y.

ALTITUDE 2,500 FEET

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FLEISCHMANN'S, N. Y.

A Hotel that combines the comforts of the country home with the pleasures of an up-to-date city Hotel. All conveniences. Jewish Dietary Laws strictly observed. Bookings now being made for Decoration Day. LEVY BROS., Prop.

THE HILLCREST HOTEL

D. DINCIN Fleischmann's, N. Y.

"An Exclusive Hotel for Discriminating People."

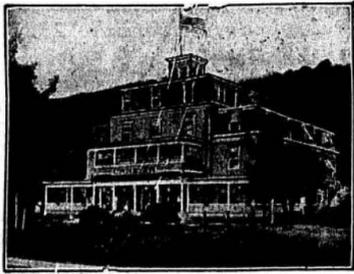
THE NEWEST AND MOST MODERN HOTEL IN THE CATSKILL MTS.

Large, airy rooms, single or en suite; with or without bath. Hot and cold running water, telephone and electric lights in every room. Jazz band. Dietary laws.

Many new attractive features have been added to the Hillcrest, which has gained the reputation of being the hotel *par excellence*, for its "homelike atmosphere, courteous service and superior food."

Season, May to October.

New York Office: 13 University Place, Telephone Spring 8356.



Palace Hotel and Cottages

FLEISCHMANN'S, N. Y.

Completely renovated and redecorated. Electric lights, hot and cold water and telephones in all rooms. Some rooms with private baths.

The hotel and cottages will open Decoration Day. Unexcelled Hungarian cuisine. Jewish dietary laws observed. Garage. Auto service.

PHIL FRANKEL, Prop.

Winter Season, The Irvington, Lakewood, New Jersey.

REFORM JEWS TO MEET IN BUFFALO.

Buffalo, N. Y.—Elaborate preparations are being made in this city for the Biennial Convention of the Union of American Hebrew Congregations, and its affiliated body, the National Federation of Temple Sisterhoods, to be held at the Hotel Lafayette on May 23, 24, 25 and 26. It is expected that more than one thousand reform Jewish rabbis and prominent laymen and women will come together from all parts of the country.

The convention will give much of its time to the problems of anti-Semitism in America, the extension of synagogue and religious school facilities, the establishment of a pension fund for rabbis, and the success of the revival campaign recently launched by the union. Reports will be submitted on the work of the Hebrew Union College at Cincinnati,

and of the other departments of the organizations.

The convention will open on Monday evening, May 23, with religious services at Temple Beth Zion. Rabbi Harry Levi, of Boston, will deliver the "Invocation"; Rabbi Horace J. Wolf, of Rochester, the evening services; Rabbi Louis J. Kopald, of Buffalo, "A Word of Greeting"; Dr. Martin A. Meyer, of San Francisco, "The Council Sermon," and Rabbi Samuel Hirschberg, of Milwaukee, the "Benediction." The services will be followed by an informal reception tendered to the delegates and their guests by Congregational Beth Zion.

The first business session of the union will take place Tuesday morning at the Hotel Lafayette. Rabbi Leo M. Franklin, of Detroit, will offer the "Invocation," Eugene Warner, of Buffalo, will deliver an address of welcome, and J.

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HENRY A. RUSSOTTO, Prop.

Walter Freiberg, president of the union, will deliver the "President's Message," which will be followed by the presentation of reports on the proceedings of the executive board, secretary, public accountant, board of governors of the Hebrew Union College, board of delegates or civil rights, board of managers of synagogue and school extension, and the National Federation of Temple Sisterhoods. The appointment of the various council committees will be made at this session.

In the afternoon, following a luncheon at the hotel, there will be a general meeting, and Dr. Maurice H. Harris, of New York, will report on the Commission of Congregational Membership. Discussion of this report will be made by Mr. Albert Wolf, of Philadelphia, and Dr. Samuel H. Golden, of Pittsburgh. In the evening, a banquet will be tendered to the delegates of the union and National Federation of Temple Sisterhoods. Mr. Simon Fleischmann will be toastmaster, and Mr. Freiberg will speak in behalf of the union; Mrs. Joseph Wiesenfeld, in behalf of the federation; Dr. Edward N. Calisch, in behalf of the Central Conferences of American Rabbis. An address on "The Future of Judaism in America" will be delivered by Julius Rosenwald, of Chicago; "The Jew As a Citizen" will be the subject of an address by Dr. Nathan Krass, of New York, and Hon. Simon Wolf, of Washington, will speak on the "Pioneers."

There will be a general meeting on Wednesday morning, and a symposium on "What a Layman Can Do for Judaism" will be held, and the participants being Marcus Aaron, of Pittsburgh; Maurice D. Rosenberg, of Washington, and Mrs. Abram Simon, of Washington. A short business meeting of the union will follow, and at 3 o'clock there will be another general meeting at which Mr. Israel Cowen, of Chicago, will deliver an address on "The Layman's Tour."

Wednesday evening will be given over to recreation, and there will be an automobile ride to the Clifton Hotel, in Canada, where dinner will be served, and in the evening a ride around the Niagara Falls.

On Thursday morning at 10 o'clock, there will be a general meeting at which Isaac W. Bernheim, of Louisville, Ky., will speak on "Thoughts of a Layman on the Jewish Church of American Israelites." A business session of the union will follow, at which there will be an election of the executive board. In the afternoon the executive board of the union will hold a meeting.

Simultaneously with the holding of the convention of the union, the National Federation of Temple Sisterhoods will hold its opening session on Tuesday morning at the hotel. Dr. Alexander Lyons, of Brooklyn, N. Y., will offer the "Invocation." There will be an address of welcome by Mrs. Henry Nathan, the appointment of committees, the president's message, by Mrs. Joseph Wiesenfeld. There will be reports on the president's message, on resolutions, the executive secretary, Rabbi George Zepin; treasurer, Mrs. A. J. Johnson, of New Haven; on co-operation, Mrs. Israel Cowen, of Chicago; on religion, Mrs. Leon Goodman, of Louisville; on religious schools, Mrs. Joseph Krauskopf, of Philadelphia; on propaganda, Mrs. Harry H. Mayer, of Kansas City; on Hebrew Union College Scholarships, Mrs. Joseph Stolz, of Chicago; on Union Museum, Mrs. Kaufman Kohler, of Cincinnati, and on Uniongram, Mrs. J. Walter Freiberg, of Cincinnati.

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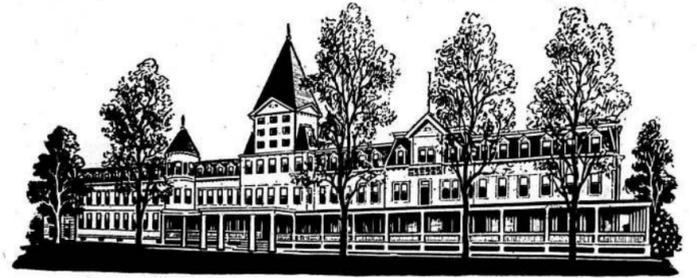
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Sisterhoods will hold business meetings on Tuesday afternoon, Wednesday afternoon and Thursday morning, at which there will be an election of the executive board. On Wednesday morning, the Sisterhoods will discuss a theme—"The Influence Which Affect the Religious Development of the Child," the participants being Mrs. Caesar Misch, of Providence, R. I.; Miss Elsa Wehl, of New York, and Mrs. Morris Lazaron, of Baltimore, Md.

J. Walter Freiberg is president of the union, Charles Sohl, Julius Rosenwald, Isaac W. Bernheim and Lydwig Vogelstein, vice-presidents, and Rabbi George Zepin, secretary. Mr. Manny Strauss, of New York, is chairman of the advisory board.

Congregation B'nai Jeshurun Honors Memory of Its Departed President and Vice-President.

On Sunday morning, May 8, at 10.30 a. m., Congregation B'nai Jeshurun held a memorial service on the occasion of the first anniversary of the death of Herman Levy and Hyman Cohen, president and vice-president of Congregation B'nai Jeshurun. In the course of the exercises a tablet in their memory was unveiled.

Rabbi Israel Goldstein, in unveiling the tablet, said:

"That was their last and lasting legacy, which the years will not obscure. The personal affection which lingers in the breast of kith and kin may be deep and stirring, but, after all, it is fleeting as three score years and ten. Being personal in its nature, it is as temporary as the person's span of mortal life. But when the memory has become embodied in an institution and when the name has become enshrined in a cause, the accidents of time cannot affect nor can the contingencies of person efface the imperishability of such name and fame.

"These two men have bequeathed to us their labor of love. Both were men of the world, upon whom the world would stamp the label of success. Yet that success with which the Rialto would call them blest they refused to accept as the culmination of life's purpose, and in those years of life when the majority of men would, if they could, bring their labors to an end and recline upon the fruits thereof, these two men plunged into a task which gave them no rest, but which to them was a labor of love, and when that labor culminated in success, and only then, were they content to regard themselves supremely blest.

"Here is a lesson for us all. How often does the spirit chafe under the realization of the poverty of mortal aims? How often is the desire kindled in the

human breast for a more worthy kind of effort and a more significant life? How often does the thought oppress us that in the pursuit of our small ambitions we are pursuing a shadow that will vanish with our own departure. The heart longs for something fuller, richer, nobler, that shall radiate beyond the periphery of self-centered interest. How, then, may the spirit of mortal man find salvation? Only by linking itself with that which is not mortal but spiritual, only by devotion to some splendid cause. Thus a single individuality is embodied in a universal purpose. Thus a humble mortality is glorified into a noble consecration, be the effort ever so humble. But if the effort is unstintingly given to the cause, and if the loyalty is unflinchingly dedicated to the cause, then the name will be unflinchingly linked with that cause and the soul will be undyingly preserved in that cause."

Rabbi Dr. Herzog of Dublin, Ireland, some weeks ago was invited to accept the position of rabbi of the Adath Yisrael Congregation, London. A public meeting of members of the Dublin community, under the auspices of the Rabbinical Committee, was held last week. A resolution was adopted declaring that, in view of Dr. Herzog's successful efforts in establishing friendly relations with their Christian fellow citizens in the present unsettled conditions, his departure would, in the opinion of the community, have a most serious effect, not only on such relations, but also on the hegemony of Dublin Jewry; that they, therefore, cannot comply with his request to be allowed to accept the position offered him in London.

Oscar Weil, noted composer of music and widely known in Western musical circles, died last month at San Francisco, Cal., at the age of eighty-two years. Born in New York, Weil was sent abroad by his parents at an early age to take up his studies. He received several university degrees. He returned to the United States at the outbreak of the Civil War and joined the Union forces as a private. He participated in nearly every important battle during the war and won numerous citations for bravery. He was discharged with the rank of major. Coming to San Francisco soon afterward, Weil launched upon a musical career. He was the composer of several operas. For many years prior to his death he had been employed as a dramatic critic on a weekly paper.

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THE POGROMS OF POLAND

By **GEORGE PETERS.**

(Reprinted by courtesy of the Editor of the Freeman.)

While there is much truth in the indictment that is drawn up against the Poles on the score of their excesses against the Jewish population it is desirable that the responsibility of the Pole for these atrocities should not be exaggerated. After all, the pogrom is not a Polish invention, nor is it a new phenomenon in Eastern Europe. Pogroms have accompanied the activities of Catholic priests since the thirteenth century, being, indeed, their chief weapon in their efforts to extend the dominion of the Roman Church in Slavdom. Perhaps the fiercest pogrom on record counted priests among its victims together with Jews, when in the fourteenth century, the Cossack peasants, aroused by Chmielnitzki against the Polish nobles, strung up every priest they could catch, together with a Jew and a hog. But the pogrom is not always an entirely religious or even racial affair—certainly the Greek business men in Odessa, who in 1854 engineered a pogrom against their too successful Jewish rivals, were not acting primarily in the interests of the Church, nor were they animated by any particular feeling against Jews, per se.

The pogrom is, in fact, a method whose efficacy is firmly believed in by the reactionaries of Eastern Europe. In the Ukraine it is the normal outlet for human hatred. It received scientific rationalization in the nineteenth century from Germany and was formally approved by Bismarck, Lueger and Nicholas II. Under von Plehve the pogrom became a deliberate policy and it acquired a new and semi-religious sanction when Ignatiev (or Pobiedonostzev) of fragrant memory, announced that he would force one-third of the Jews to conversion, one-third to emigrate, and the other third to die of hunger.

The recent pogroms in Poland, and the vastly more numerous pogroms carried out by the Polish armies in the Ukraine and White Russia during their various advances and retreats, are the natural consequences of Western Europe's onslaught—led by the Governments of France and England—upon Soviet Russia. The Polish people are war-weary, hysterical, hypersensitive, misinformed, badly led and angry. Anti-Jewish feeling normally occupies a large place in the mental make-up of the average Pole, being deliberately kept alive for various reasons by clerical, cultural and political leaders; it follows therefore

that Polish statesmen of the rank of MM. Patek, Sapieha and Marshal Pilsudski find it impossible to obey the behests of the French Government to make war upon Soviet Russia, and at the same time prevent popular excesses against the Jews. Doubtless these gentlemen would be delighted if anti-Jewish pogroms could be stopped, especially when they realize that these outbreaks are largely responsible for the failure of Mr. Rybarski's recent request for a loan in the United States. Being more far-sighted than M. Paderewski and his colleague, M. Roman Dmowski (the leader of the Catholic National party), MM. Patek and Sapieha and Marshal Pilsudski realize that Poland can not exist without the Jews, and they recognize that untold harm is done to Poland's cause by these continuing outrages against the Jews. But the liberal elements in Poland have been maintaining that if President Millerand and M. Tardieu are to be obeyed, and the war against Russia is to go on, it would be suicidal to try to restrain the masses and the soldiers and the priests from organized attacks upon the Jews. For they fear that any attempt at compulsion would have the effect of pushing the none too firm foundations from under the present Government, by destroying the temporary unity of the nation, and creating resentment among the Polish people which would leave Poland a helpless prey to the Red Army. The logic of this view is sound enough and therefore as long as the Allies compel Poland to continue its war against Soviet Russia, pogroms will not and can not cease. The guilt is no longer wholly Poland's; the Allied Governments can not evade their share—a large share—of the blame for these atrocities which are the natural consequences of the Allied policy towards Russia. How long the present armistice between Russia and Poland will last is problematical; to all intents and purposes, the best elements of Poland are struggling to meet Russia halfway and to bring about an actual peace between the two nations. But the vexed question of Vienna is not yet settled, nor can the unjust terms of the Russian treaty, which aroused even liberal Poles to protest, be accepted without alteration.

The whole history of anti-Semitism in Poland shows how logical is the position to which Polish liberals are thus driven. The Jews originally, some eight centuries ago, entered Poland at the invitation of a king who needed a literate, intelligent class of non-peasants to serve as small handicraftsmen and merchants and petty officials. At that time the position of the Polish Jew was better than that of his co-religionists al-

—and is an important point to remember—he was almost universally appointed by the Polish nobles to the position of arendar, a sort of rent-collector, estate manager, and general go-between. Thus the oppressions of the nobles were felt by the peasants through the Jews who administered the system, and who exacted their masters' extortions. It was this which caused the Jew to become an object of general hatred; a hatred which enabled the priests and emissaries from Rome, with their fanatical zeal for the extension of the Mother Church, to foster anti-Semitism in the minds of the peasants. Under the leadership of the papal nuncios and the Jesuits, the pogrom was developed on a large scale. The grotesque charge that the Jews had stabbed wafers of the Host, thereby causing blood to flow from the wounds, and the ritual murder accusation, originated in these priestly brains. The passionate religiosity of the Pole made him a credulous listener to these fantastic tales. Thus the priests sowed the wind, and Poland now is reaping the whirlwind.

With the coming of the industrial revolution the Polish Jew entered a new period. Under the deadening autocracy of Russia, Poland stood still while the Western world was building schools and factories. There was little or no development of Polish commerce and no Polish bourgeoisie arose to take its place in the life of the nation. In a century pre-eminently belonging to the manufacturing and trading classes the Pole remained a noble or a peasant, with his eyes turned eastward and inward, never westward and outward. Only the Jew, irrepensible, quick to learn, shut out from every other means of livelihood, forbidden to own land, barred from the universities and thus compelled to go abroad, whence he returned to his native Poland imbued with the Western spirit—only the Jew learned to expand his small medieval trading methods to fit modern conditions, and became the backbone of the merchant class of Poland and Russia. Even after the Jews were excluded from the cities of Russia they carried on an underground trade, using Poland as a base. The Pole scorned to enter the business world and compete with the Jew, and contented himself with monopolizing the bureaucracy, till finally the Russian Government passed a series of laws which forbade the appointment of a Pole to any administrative office within the empire, even in Poland. One characteristic exception was made, however—for autocracy never loses a chance to embitter its victims against one another—Poles were allowed to remain in and dominate the Russian secret police system, just as until today the only office to which a Jew in Poland might aspire has been that of an agent of the secret police.

As a result, financial, manufacturing and business activities were practically monopolized by Jews. Meanwhile, with Poland subject to Russia, the Catholic church stood out as the one effective and cohesive force in the nation, and its vast influence was persistently used to embitter the people against the Jews. Hand in hand with the intelligentsia and the nobility, the church saturated the masses with the doctrines of anti-Semitism. The church synod periodically decreed that "the Jews may be permitted to remain in Poland as reminders of the sufferings inflicted by them upon the Savior, but must not be permitted to increase beyond a reasonable limit." Meanwhile, the younger intellectuals, weighted with the influence of German thought, rationalized what the ignorant only felt, with the result that the entire bureaucracy of Poland became a vast anti-Semitic propaganda machine, preventing any possible betterment of feeling.

In recent times this anti-Jewish feeling has become increasingly bitter. In an organized attempt to exterminate the Jewish middle class, in order to make room for a Polish middle class, the boycott was declared in 1907. "The Pole must not buy from nor employ a Jew." Even the official manual (January, 1921) of the Boy Scouts directs the boys not to purchase anything from a Jew. The Jew cannot be an officer in the army, he cannot be a university professor, he cannot be employed upon any public utility. The restrictions of this boycott are being enforced and multiplied today by a vast propaganda machine controlled by the bourgeoisie, the bureaucracy, the priests and the intelligentsia. This organization employs the most modern printing equipment and a host of ephemeral organizations, of which the Soldat Polonais is the chief. For the past fifteen months they have been engaged in arousing the masses with the story that the Soviet revolution (which shares with the Jews the venom of the propagandists) is the work of the Jews. The notorious "Dwa Grosz" ("Two Cents"), a reactionary sheet, exists frankly for this purpose. Army recruiting is stimulated by frank appeals to Jewish hatred. These propagandists declare that the Soviet government is financed by rich Jews; therefore, attacks upon Jewish banks are openly encouraged. The poster art of Polish artists has been enlisted in the cause. One of these posters which was pasted over every vacant bit of wall in Warsaw in June and July last bore a gigantic figure of Trotzky in lurid red, armed with smoking pistols, surveying a sea of writhing Poles. Another depicted a falling wall, being upheld on one side by Polish soldiers and pushed down from the other side by an army bearing aloft the flag of the Jews—the six-pointed star. As a result of all this propaganda, it would have been strange indeed if, when the Polish soldier went into the field, he did not seek to murder Jews and to loot every Jew-

ish home and Jewish business in the territory he occupied.

These pogroms, I believe, could be ended in a month by the adoption of the same means that overcame Jew baiting in Soviet Russia—simply by the issuance to the army of an order that soldiers guilty of acts of violence would be shot, followed by a dozen examples of the government's determination to put the order into effect. In addition to this, it would only be necessary to withdraw state support from the priests and to jail a few of the more prominent leaders of the propaganda machine. But the present government of Poland has confessed itself impotent to carry out such a vigorous policy, fearing instant overthrow; for no Polish government can successfully serve two masters, the Entente and the Polish people. Therefore, General Pilsudski and the selfish peasant-magnates who dominate the Polish Diet have cast in their lot with France, and persistently refuse to see—as the leaders of Soviet Russia have seen—that the true interests of their nation are bound up with the making of peace, the social rehabilitation and modernization of the country and the solution of the Jewish question.

Only one group in Poland—the leaders of organized labor—has the vision to recognize that the national destiny, like that of any small Slavic nation, is bound up with the destiny of Russia. Soon or late—it may be a matter of months or of years—Poland will have a labor government, which will destroy the present alliance with France and England, break the connection between church and state and, by so doing, bring an end to clerical domination, make an honest and enduring peace with Russia and settle the Jewish question. Then the world will see that the Polish soldier is not a "Pogromchik—for essentially no human being is a "Pogromchik." The Polish soldier needs leadership of another kind, under which he will return to work, a member of a progressing civil community.

Women's Division of Federation.

The Women's Division of Federation for Support of Jewish Philanthropic Societies will hold a meeting at Temple Emanu-El on Tuesday afternoon, May 17, to discuss their plans for the summer and the fall. Mrs. Sidney C. Berg, chairman, will outline a program of activity.

Educated Hoodlums.

We sometimes ask ourselves: Is modern education an unmixed blessing? That education has its great value to the individual receiving it goes without saying. Education develops one's mental faculties and broadens one's knowledge. It thus bestows power upon its beneficiary.

But education does not seem to affect human character, disposition or temper. It would seem as if the real effect of education on scoundrels is to make them more scoundrelly and on vicious characters to make them more vicious. In so far as it gives the unscrupulous, the unprincipled, the vicious or ruffianly characters of society greater power and ability, education is a source of great harm to humanity.

In reading the news of recent agitations, outbreaks and pogroms against Jews in Central and Western European countries, we are confirmed in this idea of ours—the pernicious effect of modern education on certain characters. The students of the higher institutions of learning are often the ringleaders in such agitations and riots. Not only has education failed to civilize them, to make them more humane, and to soften their manners, but it has actually made them more barbarous and has brought out all their savage instincts. It reduces them to the level of street hoodlums. Young people of the same age, when employed in factory, shop or office or at some other kind of useful labor, do not seem to be given to such excesses of riotous conduct and brutal attack.

Further evidence of the absence of any good effect of education on character is found in the fact that the most virulent Jew haters are found among a certain species of literati and journalists. They are educated enough to dip their pens in poison and to sell them for any devilish purpose. Think of the authors of the vile and stupid forgeries of the protocols, of the hired liars and slanderers in the London Morning Post, the London Spectator, the Dearborn Independent, Think of Chesterton and Belloc and a lot of smaller journalistic fry. How much better it were for the human race if these fellows, having received no higher education, would now be working in some factory or clerking in some store.—American Jewish World.

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What is the KEREN HAYESOD?

The Keren Hayesod, "Palestine Foundation Fund," was founded by the World Zionist Organization of which Dr. Chaim Weizmann is president, and proposes to raise \$100,000,000 for the reconstruction of the Jewish National Home.

All moneys collected by the Keren Hayesod will be expended in Palestine approximately as follows:

- (1) One-fifth in purchase of land and its preparation for settlement by Jewish agriculturists (through the Jewish National Fund).
- (2) A third of the remainder in public works of national utility, such as afforestation, drainage of marshes, general sanitation, road building and construction of workers' houses.
- (3) Another third in organizing immigration (including homes and public kitchens for immigrants), maintenance of hospitals, care and comforts for Jewish soldiers, social welfare institutions, and, above all, education.
- (4) The last third will be exclusively devoted to undertakings of a commercial nature on which a yield of interest may be reasonably anticipated—such as utilization of water-power, irrigation and credits for house-building, industry, trade and agriculture.

This last portion of the Keren Hayesod will be administered by a special Economic Council, of which Sir Alfred Mond is chairman.

Every Jew throughout the world is called upon to contribute to the Keren Hayesod the Ma'aser (tithe, tenth part) of his or her income for five consecutive years.

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LIBERTY.

By DR. EMANUEL SCHREIBER.

As the sun in Los Angeles, California, first bursting open the portals of the East in his long triumphant course along the horizon wages a conflict against the sullen vassals of darkness, which faint might hold dominion forever so it is with liberty. The sun of liberty has to pierce through many dense mists and clouds of tyranny and despotism, before his benign rays can give light and warmth to the world. Liberty did not, like Minerva, suddenly spring out of the head of Jupiter. It is the result of slow growth, development. The struggle of mankind for freedom is as old as the hills. Ancient nations like Hellas and Rome believed in liberty. But, it was liberty for the classes, not for the masses. In Greece even philosophers like Plato and Aristotle favored slavery, considered it a disgrace for free men to work. Hence they advocated in Greece liberty for the aristocrats, in Rome for the Patricians only. During the Middle Ages the Feudalists had the motto: "And the Kaiser is brave and good, so long as he does what we want him to do" (und der Leviticus); we read as follows: "In the year of jubilee ye shall call liberty to the land, and unto all its inhabitants." These (Kaiser brav und gut, so long' er misern Willen thut). The Kaiser, too, claimed to love liberty. But "such liberty as I mean" (Freiheit, die ich meine).

Judaism was the first religion which proclaimed liberty for all the people. In words are engraved on the Liberty Bell at Independence Hall at Philadelphia: "I am the Eternal, thy God, Who hath delivered thee from the house of slavery," is the preface to the "ten words" proclaimed from Mount Sinai. The basis of our religion is freedom, freedom of the body, of the mind, of the soul, of conscience. Judaism never knew such a thing as "sacrificio del intelletto," the sacrifice of the intellect. A leading father of the church laid down in all seriousness the principles: "Credo qua absurdum." We must believe, because it is absurd to do so. "For," he concluded his argument, "if we only believe what is compatible with our reason, then know it is knowledge and no longer faith and belief." Judaism, however, teaches "Thou shalt know that there is one God, and none besides him," ye shall understand and comprehend what ye shall do. A leading Jewish philosopher of the Middle Ages teaches that "the Torah does not force us to believe what is not fully compatible with our reason (knegeg haasechel). There is no creed in Judaism that stands in the way of the searcher of truth. A Darwin, a Haeckel, a Spencer, a Huxley, a Helmholtz may go on their scientific investigation unmolested by Judaism, "for this is your wisdom and understanding in the eyes of the nations." But, liberty advances. Political liberty is only one phase. There is intellectual, moral, economic freedom. Eternal vigilance is the price of liberty. The prohibition movement, the agitation for the resurrection of the blue laws after their burial two hundred years ago, are straws which point to the way, our enemies of liberty in this "home of the free" try to destroy our Republic Videant Conules a. s. f. "May our statesmen see to it that no harm might come to our great republic."

Jewish Consumptive Relief Society to Carry on a Health Campaign Throughout the Land.

The Jewish Consumptive Relief Society of Denver, Colo., will shortly enter on a campaign throughout the land to instruct the Jewish masses how to protect themselves against the dreaded disease, consumption, and, in general, to take care of their health. This is part of the plan of the society to extend its activities so that it will not only aid those already attacked by consumption, but will also take measures preventing the further spreading of this white pest. Dr. Charles D. Spivak, secretary of the Jewish Consumptive Relief Society, will come for this purpose to New York City to help organize the "Stay Healthy" campaign. Messrs. Henry Rosen and Charles Miller, managers of the New York office of the society, state that there will be organized in every city "stay healthy" organizations or "health circles," which will hold at frequent intervals open meetings addressed by well-known doctors. New York will have several of these "circles" in the various parts of the city.

In every city there will be organized a body of prominent doctors, who will devote a great deal of their time to instruct the masses in questions of health. Furthermore, free examinations will be given to persons who suspect that their lungs are attacked by the disease.

A short time ago the society opened a special department for former patients, known as the Rude Convalescent Home, in Edgewater, Colo., only a short distance from the sanatorium itself. Now the society is planning to open factories of its own where former patients of the sanatorium may be employed at light work for only a few hours every day so that they should not be compelled to work long hours at difficult work and thus again place their lives in danger.

In order to carry out its various plans adequately the society is also entering on a campaign to increase its membership. Over one hundred thousand Jews throughout the whole land are members of the Jewish Consumptive Relief Society, paying dues regularly. But in order to carry on effectively the fight against the white plague a much greater financial support is necessary.

The society is not asking for charity. The help which it gives to victims of consumption is not charity, but a human duty which it fulfills. By becoming members of the society the Jewish masses will fulfill their duty and in helping the sufferers from consumption they will really help themselves, for the greatest number of consumptives comes from the masses.

Rev. Dr. Nachman Heller Invited to Baptist Church Installation.

Patchogue, L. I.—Dr. Nachman Heller, rabbi of the local Hebrew Congregation, was asked to take part in the installation services of Rev. H. W. Waters as pastor of the First Baptist Church, of Patchogue, Wednesday evening, April 27, and was extended the honor of being the first on the program before the ministers of the various Christian denominations. He read the Scriptural narrative from Zechariah, Chapter III, prefacing it with four verses from the previous portion, dealing with the coming of Jehovah. His acknowledgment by many nations, the inheritance of Judah, the rejuvenation of Jerusalem, revival of Zion and the rejoicing of the latter's daughter.

The Rabbi performed a Kiddush Hashem, a Sanctification of the Lord, proclaiming His Unity in a trinitarian church in the midst of the latter's rejoicing and gladness, before a multitude of Orthodox Christians. The Messianic days are approaching, and Nachman Heller turns, indeed, one of the messengers of his God and his people. "Tell it in Gath, publish it in the streets of Askelon!"

Yale Students Attend Lectures in Religious School.

The Jewish Students at Yale University, New Haven, attend the lectures offered to the teachers in the Normal School Department of the religious school of Congregation Mishkan Israel, of which the Rev. Dr. Louis L. Mann is rabbi. A few of the Yale Jewish students teach in the religious school. The congregation has arranged a reception whereby the Jewish students attending Yale may meet the young people of the Jewish community of New Haven. Two dances have been held thus far this season and proved to be very enjoyable affairs.

Saratoga Springs, N. Y.

Mr. J. Zuckermann, proprietor of the "Brooklyn," Saratoga Springs, has just closed his initial season at Lakewood, N. J., where he was even more successful than he anticipated. He is now in Saratoga, preparing his hotel for the summer season, and this year for the spring season, for his house is so popular that guests arrive early and often. The "Brooklyn" is situated in the heart of the village, accessible to all baths and amusements, and it has all modern improvements and conveniences. It is one of those comfortable hostleries that were built before the days of modern crowding, every nook and corner giving all the appearance of "home, sweet home." And then there is the cuisine, strictly kosher, under the direct observation and direction of Mrs. Zuckermann, who is the chef d'honneur. She is "some cook," they all say, and that goes a long way toward making satisfied and happy guests who grow in number each year. Mr. Zuckermann is the owner of the "Brooklyn," and his place is a credit to Saratoga Springs. The house is now open to guests.

Chesterton and Ford.

Chesterton's recent visit in this country has done us a great deal of harm, for the famous English cynic and wit is an outspoken anti-Semite, and he has done a great deal of anti-Semitic preaching in this country at a time when many other anti-Semites are concentrating all their efforts to create prejudice and hatred against the Jew. The worst of it is that Chesterton denies that he is an anti-Semite, and whenever he is criticized by the Jews for his anti-Semitic remarks, he says that he does not mean harm to the Jews, but he only means to help humanity to discover the truth. All the anti-Semitic pogromists are sailing under the flag of truth, and they all claim that they mean no harm to the Jew, but render service to humanity. Many of them, including Henry Ford and his pogrom hirelings, have even the audacity to maintain that they mean to render service to the Jews themselves by telling them how nasty and bad they are and by showing them the right path in life. Chesterton, however, is more dangerous than any other anti-Semite because he is very clever and witty and does not claim to be an anti-Semite at all. He is disseminating anti-Semitism and propagating hatred against the Jews without making himself obnoxious to the general public, as do other anti-Semitic propagandists. Chesterton will never make an inflammatory speech against the Jews, but he will throw anti-Semitic suggestions in the course of a lecture on a political or literary topic. The public would not notice at all that his main object is hitting the Jew and not enlightening humanity. Therein consists the danger of Chesterton's anti-Semitism. In addition, Chesterton would never tell lies or would never libel the Jews in the way other anti-Semitic propagandists do it. He would tell a half truth and insinuate. Half-truths, however, are more dangerous than direct libel. In England, the home country of Chesterton, there is a great Jew who is a match for him in witticism and humor—Israel Zangwill. American Jewry, however, has not produced a Zangwill yet, and there is at present no one in America to counteract the impression created by Chesterton. The American Jewish leaders would do well to invite Israel Zangwill to visit this country and to follow on a lecture tour the trail of Chesterton. That, to our mind, is the only way to undo the work done by Chesterton. We have reason to believe that the great Anglo-Jewish wit and novelist would accept such an invitation.—The Sentinel.

Mt. Nebo Temple Notes.

The Junior League will meet on Sunday afternoon, May 15, at 3 o'clock in the temple.

The Young Folks' League will hold a social meeting and dance on Thursday evening, May 19, at 8.15 in the temple.

The Sisterhood will hold a regular monthly charity whist in the vestry rooms of the temple on Monday afternoon, May 16, at 2.30.

Rabbi Eiseman meets his confirmation class every Saturday morning and is delivering a course of studies on the principles of Judaism.

Cantor Schlager Will Participate in I. O. B. B. Initiation.

Rev. Simon Schlager, Cantor of Temple Emanu-El, will participate in the initiation ceremonies of the Women's Auxiliary members of the Independent Order B'nai B'rith, District No. 1, at the convention of this organization, which will be held at the Hotel Astor on Sunday afternoon, May 15. Cantor Schlager will respond to the degree team, consisting of twenty women from Springfield, Mass., who will exemplify the ritual, by chanting appropriate hymns in Hebrew.

The faction of the French Zionists, headed by Dr. Marmorek and Dr. Nordau, opposing the international organization, is seeking to combine with the American section in order to present a strong opposition party at the forthcoming congress at Carlsbad. It is understood that a considerable portion of the German Zionist Federation is also opposed to Dr. Weizmann, and that the opposition will be strongly represented at the Congress.

Want Column

NEWPORT, R. I.

The pulpit of Touro Synagogue is open for the engagement of an efficient Rabbi. Must be fluent speaker in English and Yiddish, Cantor, Bal-Korah, modern Hebrew teacher for daily school, and able to conduct modern Sunday school. Apply to Mr. Nathan David, President, or to Mr. Sam Adelson, Secretary, Newport, R. I.

Wanted, by a Brooklyn Congregation, an able choir director to train and lead a boys' choir, and to teach singing in Religious School. Good yearly position. Apply in writing to Mr. H. Alexander, 229 Columbia St., Brooklyn, N. Y.

WANTED—General Housekeeper, who must be a good cook. Apply M. L. Farber, 38 W. 34th St. (3d floor).

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THE TOWN OF WORMS AND ITS JEWISH INTEREST

The whole of Rhineland may be said to be strewn with the memorials of Jewish history. But in all this district there is no more interesting spot to be found than the city of Worms, with the synagogue and its Judengasse—one of the few ancient ghettos of history that has survived in all its primitive simplicity to this day.

As to the synagogue itself, it is impossible to determine its age. Different portions of the fabric belong to different periods; some of them can scarcely be less than nine hundred years old. A cavity in the external wall of the women's synagogue is known as "Jehuda Haehasid's Wall."

Rashi lived during the time of the First Crusade. One of the legends of Worms connects him with this event: He was one day seated with his pupils when a knight, full-panoplied, made his way into the schoolhouse, and with threatening mien thus addressed him: "Rabbi, thy fame for wisdom has reached me. Fain would I learn my fate from thee. I have assembled a host wherewith I purpose to drive the infidel Turk from the Holy City; but before I set out I demand to know whether my undertaking will succeed. Answer me at once, I have no time for delay."

"Rabbi," he exclaimed in tones of passion, "I will listen to no refusal. Well I know that thou canst foretell the future if thou wilt. As truly as I am Godfrey of Bouillon, so truly do I promise to protect thee and thy community from all harm, even if thou shouldst foretell disaster to me. But if it is a successful issue, I will right royally reward thee in addition when I return. What? Art thou silent? Speak or by Heaven, my sword shall open thy mouth wide enough!"

"My liege lord," answered the Jewish sage, "there is only One above who can penetrate the future. Unless I would deceive thee, which I dare not do, at most I can but venture an opinion of what will happen to thee. Thy undertaking will only succeed in part. Of thy immense host but three men and one horse's head will return in safety."

"Take care, Jew; if I return to find thou hast deceived me," Godfrey of Bouillon went up to Jerusalem, captured it, and became its first king. But his success was short lived, and the tide of war turned against him. Defeat and disease decimated his vast host until there remained of them all but four riders, who made their way to Worms. "The Jew has not spoken the truth," he remarked, as the gates of the city came in sight.

He has lost his reward. They rode up to the gates and demanded admission. The massive door behind was raised, and they passed through. But as a fourth rider was about to follow, it fell down again with a heavy thud, decapitating the horse and leaving its trunk and burden outside the city.

In the synagogue itself, by the side of the Ark, two lights are continually kept burning. They are supposed to commemorate two nameless martyrs who, many centuries ago, sacrificed themselves in defence of the community of Worms. It was the season of Easter; a religious procession was wending its way through the streets of Worms.

Each side believes its indignation justified. This being so, each side would have done well to have been inclined to a propitiating attitude rather than to violent antagonism, which breeds only greater harm.

In the case dismissed the damage has been done. Let our readers take the matter to heart and determine for themselves if, under like circumstances, they would have done the same or otherwise to prevent the spread of prejudice, a monster whose ugliness shames every other human failing.—A. Rosenthal in the Modern View.

Why Russian Jews Become Revolutionists. Considerable light upon the Jewish position under the Czarist regime is thrown by a chapter on the "Memoirs of Count Witte," which was published in last Wednesday's Daily Telegraph.

It is grim and sorry reading, the story told of the admixture of bigoted intolerance and listless fatalism, together with intrigue, fear and jealousy, which dictated the Jewish policy of the late Czar and his predecessors. Count Witte shows with unerring fidelity not alone how our people were treated, not alone the ignorant brutality which was meted out to them, but also why it is that so many of our fellow Jews in Russia were thrown into the arms of the revolutionary movement, and why even extreme Communism finds Jews ready to work in its ranks.

On the Jewish side as well as that on the other, in every business transaction there ought to be, and really must be, a definite determination to strive peaceably and amicably to solve vexed problems, even if they are so serious as to involve \$4.75, as in this case in question!

"Flying off the handle," whether by the Christian or the Jewish party, is a mistake. It may become a crime if it stirs up the worse passions to the pitch that makes them fixed and lodged prejudices on both sides.

If advice would be of any merit we would quote innumerable maxims that would have avoided this calamity. "A soft answer turneth away wrath," "An angry man stirreth up strife," "Wise men turn away wrath," "If a wise man contendeth with a foolish man, there is no rest," etc., etc.

All of these proverbs both gentlemen undoubtedly have heard and know, but as they failed to heed them, what's the use of good counsel?

Frankel Still Progressing. Mr. Phil Frankel, for a number of years proprietor of the Palace Hotel and Cottages, Fleischmanns, N. Y., is pleased to inform his friends and patrons that he has made many notable improvements during the winter months.

Does Fate Pursue Witnesses in Frank Case? Does a Nemesis pursue witnesses in the Leo Frank case—once the most talked of trial in the nation's history, but now a closed chapter in Atlanta court annals?

It is a strange freak of fate, at least, that those who figured most in giving testimony in the noted trial are victims themselves of the hand of the law. Sidelights are interesting at any rate. The latest figure to suffer punishment is Newport Lanford, a detective. Lanford has been convicted of the charge of bribery, his license revoked and his pension discontinued by the Police Board.

Halls, Catering Establishments and Restaurant

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DOCTER, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against SOPHIA DOCTER, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Frederick Klein, her attorney at No. 277 Broadway, in the City of New York, Borough of Manhattan, on or before the 18th day of November, 1921.

HOCHSTER, MOSES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Hochster, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel A. Potter, his attorney, at No. 79 East 130th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1921, next.

TURK, ISRAEL S.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel S. Turk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Cohen, Haas & Schimmel, her attorneys, at No. 302 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of May, 1921, next.

SAFFIAN, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Saffian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Ottenberg, his attorneys, at No. 206 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of October, 1921, next.

HELLENSTEIN, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Hellenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jacob Shapiro, her attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next.

BAER, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Baer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Avel B. Silverman, their attorney, at Times Building, 42d Street and Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of October, 1921, next.

MARX, W. BENNETT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against W. Bennett Marx, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob I. Beriman, their attorney, at No. 346 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of August, 1921, next.

MONNES, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Monnes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1921, next.

MONNES, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Monnes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1921, next.

JEWISH CALENDAR. 5681 1920-21 Lag b'Omer Thursday, May 26 Rosh Chodesh Sivan, Tuesday, June 1 1st day Shaboth Sunday, June 13 Rosh Chodesh Tam-mus Thursday, July 7 Fast of Tam-mus Saturday, July 23 Rosh Chodesh Ab Friday, August 5 Fast of Ab Saturday, August 13 Rosh Chodesh Elul, Sunday, September 4 Rosh Hashanah Monday, October 3 1st day Kippur Wednesday, October 13 1st day Succoth Monday, October 17 Shemini Atzereth Monday, October 24 Simchath Torah Tuesday, October 25

STATE OF NEW YORK,) ss. OFFICE OF THE SECRETARY OF STATE) ss. THIS CERTIFICATE is issued in duplicate, hereby certifies that the Fair Textile Co., Inc., a domestic stock corporation, has filed in this office on this 4th day of May, 1921, papers for the voluntary dissolution of such corporation under section 221 of the General Corporation Law, and that it appears therefrom that such corporation has complied with said section in order to be dissolved.

CHILDREN'S PAGE

ISRAEL SETS FORWARD.

Dear Children:

Israel's famous wandering in the wilderness now began, as the Torah tells us: "And it came to pass in the second year, in the second month, on the twentieth day of the month, that the cloud was taken up from off the tabernacle of the testimony."

Rashi says: "By this we learn that Israel was in Horeb twelve months less ten days, as they encamped there on Rosh Chodesh Sivan, and did not set forward until the twentieth of Yiar of the following year."

"And the children of Israel set forward on their journeys," according to the arrangement described in the journeys of their standards as to who should lead and how they should follow. "And the cloud halted in the wilderness of Paran." In the wilderness of Paran was Kibroth Hattavah, and there they encamped after this journey.

"And in the meantime the tabernacle was taken down." As soon as the standard of Judah set forward Aaron and his sons entered and took down the veil and covered the ark therewith, as it is said: "And Aaron shall come with his sons when the camp setteth forward (Numbers, 4), and the children of Gershon and the children of Merari took the tabernacle apart and loaded it on the wagons, while the ark and the holy vessels, which were what Kehath had to carry, remained covered and suspended on their staves until the standard of the camp of Reuben set forward, after which the Kehathites set forward."

"And then set forward the Kehathites, the bearers of the sanctuary." "Nothei hamikdash," the bearers of the things that were sanctified. "And the others set up the tabernacle, the children of Gershon and the children of Merari, who were in advance of them by two standards, set up the tabernacle when the cloud rested, and the signal of encampment was seen in the standard of the camp of Judah, who thereupon encamped, while the children of Kehath were yet coming behind them with the two last standards, the children of Gershon and the children of Merari in the meantime set up the sanctuary, and when the children of Kehath came they found it in its established place, and they placed therein the ark, the table, the candlestick and the altars. "Then set forward the standard of the camp of the children of Dan, the rearward of all the camps."

Inasmuch as the tribe of Dan had a numerous host it marched last, and if any one lost anything they would return it to him. Some say they journeyed in the form of a box (square) in the form of a beam (oblong). The former base their opinion on the words, "As they encamp, so shall they set forward" (Numbers, 2), the latter on the words, "The rearward of all the camps."

And Moses said unto Chobab, "That is Jethro," as it is said: "From the children of Chobab, the father-in-law of Moses" (Judges, 4). Therefore why does it say, "And when they came to Renel their father"? (Exodus, 2). Because children call also their grandfather "father."

Many names did Jethro have. "Jethro," because "Jether" be "added" a section to the Torah; "Chobab" because "chibab" he loved the Torah, etc. We are journeying unto the place of which the Lord hath said: "This will I give unto you, come thou with us and we will do there good, for the Lord hath spoken to bring good upon Israel." "From

now, in three days, we will enter the land." This was, in fact, the prospect when they set forward on their first journey, only they sinned by complaining in a manner displeasing to the Lord. And why did Moses include himself with those who would enter the land? Because the decree had not yet been pronounced against him, and he thought he would enter. "And he said unto him, I will not go, but to my own land and to my birthplace will I go, both on account of my property and my family."

"And he said, Do not, I pray thee, leave us," in order that it shall not be said, Jethro did not become a convert to Judaism out of love, but because he thought that converts have a portion in the land, but now that he found out that they have no share in the land he abandoned them and went away. "Since thou didst find out the places where we were to encamp in the wilderness, and thou has been to us instead of eyes," the translation of Ongelos renders it "the mighty deeds that were performed for us hast thou seen with thy eyes," it may also be translated in the future tense. "Whatever will be concealed from our eyes thou wilt reveal to us." Another meaning is "thou wilt be as beloved to us as the apple of our eyes, as it is said, "Love ye then the stranger" (Deut. 10). "And it shall be that the same goodness which the Lord may do unto us, we will do unto thee." What goodness was that? We are told that when Israel apportioned the land there remained 500 cubits square of the fertile land of Jericho which they left undivided. They said, Whosoever will have the Holy Temple built in his portion will take it, and in the meantime it was given to the sons of Jericho, to Jonadab, the son of Rechab, as it is said: "And the children of the Kenite, the father-in-law of Moses, went up out of the city of palm trees, etc. (Judges, 1). "And they set forward from the mount of the Lord a three days' journey," which they accomplished in one day, for the Holy One, blessed be He, desired to cause them to enter the land immediately. "And the ark of the covenant of the Lord went before them." This is the ark containing the broken tablets which preceded them in their wars. It preceded them three days in advance to prepare a resting place for them. And the cloud of the Lord was over them by day when they set forward from the camp." Seven times the cloud is mentioned in their journeys, four from each side, one over them, one under them and one in front of them, leveling the road and killing the serpents in their path.

SUGGESTIONS FOR AN IDEAL KINDERGARTEN

By FLORENCE A. EISING.

As a rule young children between the ages of four and six are still rather weak physically so that periods of work should be alternated by rest or quiet periods. A great deal of physical activity is required by the young child, as he has not yet learned to inhibit his actions.

Investigation and experimentation are part of the young child's heritage, so he should be allowed to take apart and put together and try out materials, as much as he wants to.

A love for pets is dominant in the child, so birds, fish or even animals should have their place in the kindergarten.

The little, fine, co-ordinations are not yet established so the children should have work in their handwork period and other classes which requires the use of the larger muscles. Sitting too long at one task, or doing work that is too fine, is apt to make the young child

nervous. So it should not be allowed. Imitation is noticeable in young children, so they should have opportunity to imitate occupations, various members of society, etc.

The child of kindergarten age is just at the stage where habit-formation is important. He is just gaining and learning his conceptions and perceptions of life, so now is the time to formulate the habits he must have. Cleanliness, decency, habits of attention, perseverance, truthfulness, etc., are among the important ones.

The child's standards of morality and ethics are beginning to be formed so that the teacher must take every opportunity presented in the morning to point out the good qualities of good workmanship, unselfishness, sacrifice, etc., and the bad qualities of lying, carelessness, unkindness, etc. No special ethics classes should be adopted, ethical ideas should be imparted in connection with the work.

Life-like situations should be brought into the school room, as the school is a preparation for life. Children's needs, physically, mentally and morally should be attended to. Their ideas and interests should be carried out as far as possible. The kindergarten room should be the workshop of the children, not the teacher's room.

The teacher should be a guide, moral balance-wheel, companion and comforter—not an autocrat, tyrant or boss. Ideas and work should come from the children, not the teacher. The children should be encouraged to bring new and interesting things to kindergarten so that all can partake of them.

The spirit of co-operation and helpfulness should be inculcated through group projects, games, etc. Some children are born leaders so they should be given a chance to organize and show their executive ability.

Every one in the kindergarten should have the feeling that he is an individual who has the right to express himself and has the privilege of helping others. A spirit of informality, of democracy, of liberty should prevail, so as to have a successful kindergarten.

Every one should have a chance to display the individuality and initiative, as long as it does not interfere with or disturb any one else. Discipline in a well-regulated kindergarten is hardly necessary. Children can almost always be won over by a sensible talk, or by appealing to the entire group.

To inculcate the spirit of responsibility the class can be divided up into committees to serve milk, pass crackers, feed bird, housekeepers, etc. High standards of workmanship should be founded. Teachers should not be too lavish in their praise, though a certain amount is good. The teacher should treat each child according to his character and individuality. Attempts at self-government should be made by having class meetings, discussing class problems, etc., so that every one feels that he is really a unit, helping others in the kindergarten. Self-control should be taught early in the kindergarten. An appeal to the finer instincts of the child should often be made—in the form of pictures, flowers, etc.

If a child is refractory, give him something which will interest him. Children should grow and develop and it is up to the teacher to see that they do.

Teachers should be ready to seize upon children's ideas and suggestions, and know when to encourage and when to discourage them. The spirit of giving may be brought out at Christmas time.

The object of the kindergarten should not be just an "information-getting" one, but letting the child have a chance to gain a rich sensory knowledge, form habits, morals, standards, gain ideas and ideals, have companionship and learn the qualities that go toward living with others.

Children get hungry around mid-morning so they should be given some milk and crackers. Children are very susceptible to contagious diseases, so the room should be kept clean—individual drinking cups provided, etc.

The teacher should have information regarding the child's home, parents, etc., so she can account for peculiarities, nervousness, etc., in the child.

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Rabbi A. J. Feldman Addresses Student Congregation.
 Rabbi A. J. Feldman, of Congregation Keneseth Israel, Philadelphia, spoke before the student congregation of Princeton University recently. His subject was the "Pharisees and Their Detractors." There was a very large audience and the address was thoroughly enjoyed by the students who are, as Rabbi Feldman writes, "a splendid lot of fellows, and I took a very favorable impression away with me."
 Flag Presentation at College Point Synagogue.
 The Ladies' Auxiliary of the Agudas Achim Congregation of College Point was agreeably surprised Tuesday evening by the presentation of a silk flag by the men of the congregation in recognition of faithful work by the women.
 The flag was presented with appropriate remarks by Mr. Fine. Otto Schwartz presented a silk Zionist flag and Philip Wolensky made an address of appreciation.

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Quite Right.
 Rabbi Louis Wolsey, of Cleveland, is leading the fight in Cleveland against the passage of the Gorrell bill, introduced in the Ohio Legislature, providing for the compulsory reading of the Bible in the public schools without comment. We had thought that the common sense of the present day would prevent the passage of such bills, which are in their very essence unfair and unjust to children not of the popular faith. It goes without saying that selections may be made from the New as well as the Old Testament, and any one can easily appreciate the opportunities for the reading of passages that would be offensive, to say the least, to Jewish children. It ought to be killed and we are glad that Rabbi Wolsey is taking the matter in hand. It's the right thing to do.—Jewish Criterion.

Anglo-Jewish History!
 Speaking at Perth, Western Australia, the Chief Rabbi is reported in the local Jewish Observer to have said that "the high office" which he holds "for 700 years, ever since the time of King John, had been one of growing importance and power for good." We should dearly love Dr. Hertz to tell us how much in his view it grew in the directions he indicated during one intervening period—we mean that small portion of the 700 years which elapsed between the expulsion of Jews from England under Edward and their return under Cromwell. No wonder the Chief Rabbi is so keen about fostering Jewish education by the War Memorial, for in that education we presume he would include some elementary facts concerning Anglo-Jewish history.—Jewish World.

Dr. Weizmann on "American Zionists."
 "American Zionists are perfectly sincere in their desire to do Zionist work, but they have grown away from the viewpoint of the Jewish masses in Eastern Europe. They are trying to make their Zionism fit America instead of trying to make themselves fit into the program outlined for Zionism. American Zionists still need to be made aware of the true state of affairs in Palestine. They still need to be educated Zionist-ically. They want to make the upbuilding of Palestine a mere matter of economics. They are afraid to think of it as a national home."

Reform Jews Revive the Kiddush Service.
 What amounts to an innovation in temple service is the announcement of Rabbi Louis J. Kopald, of Temple Beth Zion, Buffalo, that, beginning the first Friday evening in April, the Kiddush Service or Sanctification, will be conducted at the beginning of the religious service. "There is a tendency among reform Jewish rabbis," the announcement states, "to revive the Kiddush Service in connection with temple service, even as it is given in Orthodox synagogues. Members of the congregation are requested to come on time Friday evening to witness the Kiddush Service."

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Cong. B'nai Jeshurun Sisterhood.

The Sisterhood and Women's Auxiliary of Congregation B'nai Jeshurun held their last meeting of the season on Thursday afternoon, May 12, in the Community House, 580 West End avenue. The program of the afternoon was both educational and social. Rabbi Israel Goldstein delivered the concluding lecture of his series, "Great Religions of the World and Their Relation to Judaism." The topic for informal discussion was: "Is the Christian principle of turning the other cheek to the enemy a sound basis of human relations?" The second part of the afternoon consisted of a musicale, refreshments and social hour.

On Thursday afternoon, May 5, a bridge was held by the Sisterhood and Women's Auxiliary. The proceeds were sufficient to make possible the adoption of three war orphans.

Under the leadership of Mrs. Simon Sarnoff, president of the Sisterhood, and Mrs. Jacob Schwarz, president of the Women's Auxiliary, the activities of the ladies of the congregation have taken on renewed energy. Altogether this year has been successful and to a remarkable degree, and it is hoped that next year will bring even greater success.

Sir Ernest Cassell of London, who has devoted a large part of his fortune to the endowment of hospitals and educational institutions, now sets aside £225,000 to found and endow a sanatorium for the treatment of functional nervous diseases. He has purchased a fine mansion and park at Panshurst, which will accommodate about sixty patients. It is intended that the patients shall be members of the educated class who are unable to afford the expense of such special treatment.

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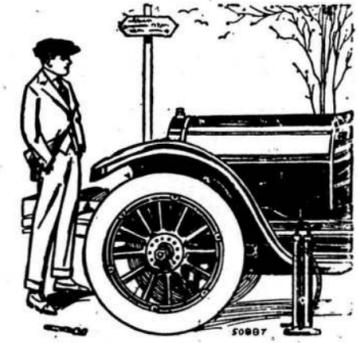
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Zionists Demand Co-operation With Keren Hayesod Bureau.

Declaring their allegiance to the World Zionist Organization and demanding that the Zionist Organization of America remain an integral part of it, 221 Zionist delegates from five Eastern States, representing Zionist districts from twenty-three cities, voted unanimously to support the Keren Hayesod (Palestine Foundation Fund) at an extraordinary conference called by Mr. Louis Lipsky and held at the Central Jewish Institute, 125 East Eighty-fifth street, on Sunday evening.

This extraordinary conference convened by Louis Lipsky, whose resignation as secretary for organization of the Zionist Organization of America was recently announced, also adopted resolutions disapproving and rejecting the memorandum published by the administration of the Zionist Organization of America, which, the resolution declares, "involved the declaration of new principles never passed upon by the World Zionist Congress or an American convention."

The delegates to this conference also approved the action of the minority members of the National Executive Committee of the Zionist Organization of America in their loyal stand to the World Zionist Organization. Demanding that the president of the Zionist Organization of America withdraw at once the appeal for a Palestine Donation Fund as being unlawful, the delegates requested the National Executive Committee to accept the invitation of Dr. Weizmann to co-operate with the Keren Hayesod Bureau recently opened at 50 Union Square.

The conference demanded of the Zionist Organization of America to participate and share responsibility in the Executive Committee of the World Zionist Organization, which has been recognized as the Jewish agency for the upbuilding of Palestine. In order that the views of the Zionists in America adhering to the World Zionist Organization may be represented and furthered in the forthcoming American Zionist convention, the chairman of the conference was authorized to appoint a committee to present the resolutions adopted by the conference to the attention of the Zionists of the country.

Mr. Jacob Massel Returns. Mr. Jacob Massel, a member of the Board of Directors of the Hebrew Sheltering and Immigrant Aid Society of America, who was its commissioner in Europe since February, 1920, inaugurating there the work of reuniting of Jewish families separated by the war, returned on Saturday last on the steamship Mauretania. On Wednesday a special meeting of the Board of Directors was held at the home of the society at 229 East Broadway, for the purpose of greeting Mr. Massel upon his return and receiving from him a preliminary report.

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The estate of Berthold Bendheim, who died in this city in August, 1920, has been appraised at \$227,817. Among the twenty-nine beneficiaries are the American Red Cross, Mount Sinai Hospital, Montefiore Home, Hudson Guild, Felicia Fresh Air Fund, Madison Home Society, \$2,000 each; Hebrew Orphan Asylum and Federation of Jewish Philanthropic Societies, \$2,500 each; Crippled Children, S. E. S. Free School, \$1,000; Tuskegee Institute (Alabama), Beth Israel Hospital Association for the Improvement of the Poor and St. Mark's Hospital, \$500 each.

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The Jewish Centre of the East Side

Now Functioning. The Jewish Center of the East Side held its official dedication exercises on Sunday, May 8, at 2 p. m. The building having been completed and the board having expended for its completion over \$150,000, it turned the same over to the public of the East Side for its use. The following were present and addressed the audience, which extended beyond the building and out into the street: Hon. Henry H. Curran, Borough President of Manhattan; Judge B. A. Rosenblatt, Rev. Dr. M. Rabinowitz and Judge M. S. Levine.

Mr. Bennett E. Siegelstein acted as chairman and toastmaster. Mr. Siegelstein organized the center and the building lies in the very district that he represented when a member of the Legislature in 1904-5.

School classes had been arranged, and over five hundred children were immediately registered. A collection followed the meeting and over \$10,000 was subscribed.

Scholarship Fund in Honor of Mrs. Sporborg.

At the recent annual meeting of the New York section of the Council of Jewish Women, Mrs. Herbert S. Goldstein, one of the members of the section, after paying a most beautiful tribute to the retiring president, Mrs. William D. Sporborg, then moved for the creation of the Constance A. Sporborg Perpetual Scholarship. This, Mrs. Goldstein explained, meant a collection of money, the interest of which would pay for one scholarship for a Jewish girl every year. The motion was unanimously carried.

Miss Edith L. Levy, president of the New York Junior Auxiliary, stated that her organization wished to honor Mrs. Sporborg, so she immediately started the fund by donating \$500 from the Junior Auxiliary. Mrs. Herbert S. Goldstein is chairman of the fund, and Miss Sara X. Schottenfels, of 59 West Ninety-second street, is its secretary.

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New Rochelle Congregation Is Active. The publication of a series of articles in The Nation, for the week of May 4, on "The Jew," as well as an article from the pen of Ralph Philip Boas in the Atlantic Monthly for May, has aroused considerable discussion.

The problems with which these items deal formed the subject of the sermon last Friday evening at Temple Israel, New Rochelle, when Rabbi Richard M. Stern spoke on "The Jew."

The members of Temple Israel and friends attended a gathering on Sunday evening, May 8, in the vestry rooms of the synagogue. There was a musical program, followed by a social hour. The gathering was arranged with a view to welcoming new residents of the community and providing an opportunity to meet those already affiliated with the temple.

The annual meeting of the Sisterhood of Temple Israel was held in the vestry last week, preceded by a luncheon, to which all the members were invited.

The annual meeting followed immediately after the entertainment. Mrs. Adam Frank, president, read her annual report of the activities of the Sisterhood and of her plans for next autumn. The chairman of each standing committee rendered a report of work accomplished. There was an election of officers for the ensuing year.

The growth of the Sisterhood has been very marked in the past year and with its increase in membership, which has reached 275, it has increased the scope of its activities. It has participated actively in all the enterprises of the temple. It has had classes on current events, Americanization, and has been represented on all committees organized for the welfare of the city. Its new committee on social service is already solving important problems in the community.

27 Jews Killed in Jaffa Easter Riots. The Zionist Organization of America has received the following cablegram regarding the recent riot in Jaffa, Palestine:

"On May 1 riots broke out in the old section of Jaffa, resulting in serious casualties. The Jewish labor procession, which had been sanctioned by the authorities, was entirely peaceful, notwithstanding attempts of a handful of communists to cause disturbances.

"Advantage was taken of the occasion for an attack on Jews in the streets and the pillaging of shops. The worst incident was the storming of the Immigrant House by a gang of rioters who attacked men, women and children. They were followed by Arab policemen, who penetrated into houses, shooting and stabbing defenseless people.

"The general testimony is that the Arab police participated, that the riots and murders were due to the fanaticism stirred up in the crowds by parties opposing the British mandate over Palestine, and the establishment there of a Jewish National Home. There is a strong suspicion that the incident was premeditated.

"The rioters used knives, pistols and rifles. Twenty-seven Jews were killed and 150 wounded. General Deeds and Judge Norman Bentwich took charge of the re-establishment of order, and today (May 5) the cities of Palestine are under military control. Tel Aviv, a Jewish suburb of Jaffa, has been assigned to Jewish demobilized soldiers under a Jewish officer."

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KLEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rogers & Rogers, their attorneys, at No. 66 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of June, 1921, next.

HENRY, WILLIAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henry, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sporborg & Connolly, their attorneys, at No. 847 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of June, 1921, next.

SPORBORG & CONNOLLY, Attorneys for Executors, Office and P. O. Address, 847 Madison Avenue, Borough of Manhattan, New York City.

STERN, SOPHIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Wells, their attorneys, at No. 61 Broadway, Borough of Manhattan, City of New York, State of New York, on or before the 21st day of May, 1921, next.

GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Administrators, Office and Post Office Address, No. 61 Broadway, Borough of Manhattan, New York City, New York.

OPPENHEIM, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Moses & Singer, Esqs., their attorneys, at No. 55 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

MOSES & SINGER, Attorneys for Executors, Office and P. O. Address, 55 Liberty Street, Borough of Manhattan, New York City.

LEVENSON, MAX L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max L. Levenson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jerome Wilzin, her attorney, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of July, 1921, next.

JEROME WILZIN, Attorney for Administrator, Office and P. O. Address, 175 Fifth Avenue, Borough of Manhattan, New York City.

FLEISCHER, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Fleischer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Cook, Nathan & Lehman, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of August, 1921, next.

LEVENTRITT, COOK, NATHAN & LEHMAN, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

SCHWAB, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Schwab, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, O'Brien, Boardman, Parker & Fox, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August, 1921, next.

O'BRIEN, BOARDMAN, PARKER & FOX, Esqs., Attorneys for Executors, No. 120 Broadway, Borough of Manhattan, City of New York.

STEINFELD, LILLIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillie Steinfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921, next.

HARRY SLOSBERG, Executor, Office and P. O. Address, 52 William Street, Borough of Manhattan, City of New York.

SOLTAU, LOUISE F.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise F. Soltau, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at its place of transacting business, at the office of Wise & Seligberg, its attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 14th day of September, 1921, next.

UNITED STATES MORTGAGE AND TRUST COMPANY, Executor, Office and P. O. Address, 15 William Street, Borough of Manhattan, New York City.

COHEN, NATHAN.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at the office of Jacob Silverstein, attorney, at No. 309 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of October, 1921, next.

JACOB SILVERSTEIN, Attorney for Administrator, Office and P. O. Address, No. 309 Broadway, Borough of Manhattan, New York City.

SCHWARTZ, MOSES L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 242 Fourth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of October, 1921, next.

JULIUS L. SCHWARTZ, Administrator, Office and P. O. Address, 242 Fourth Avenue, Borough of Manhattan, New York City.

KAUFMAN, ISIDOR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Samuel N. Freedman, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1921, next.

JENNIE KAUFMAN, Executrix, SAMUEL N. FREEDMAN, Attorney for Executrix, No. 135 Broadway, Borough of Manhattan, City of New York.

LEFKOWITZ, GUSSIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gussie Lefkowitz, also known as "Gussie Herbst" and "Gussie Lindner," late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Nathan D. Stern, his attorney, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of May, 1921, next.

JULIUS J. MICHAEL, Executor, NATHAN D. STERN, Attorney for Executor, 115 Broadway, New York City.

KLEIN, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Sturtz, their attorney, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, 1921, next.

SADIE BRILL, BESSIE KLEIN, Executrices, SAMUEL STURTZ, Attorney for Executrices, Office and P. O. Address, 198 Broadway, Borough of Manhattan, New York City.

HERZOG, CELIA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Celia Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Chas. S. Rosenthal, attorney for the Administrator, at No. 874 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of May, 1921, next.

PHILIP HERZOG, Administrator, Office and P. O. Address, 874 Broadway, Borough of Manhattan, New York City.

STERN, HENRY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Guggenheimer, Untermeyer & Marshall, No. 120 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of May, 1921, next.

GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executor, 120 Broadway, Borough of Manhattan, New York City.

WERTHEIM, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of business, at Central Union Trust Company of New York, No. 80 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of July, 1921, next.

LEONARD W. WERTHEIM, Attorney for Administrator, Office and P. O. Address, 80 Broadway, Borough of Manhattan, New York City.

KOMMEL, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kommel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob I. Berman, one of the Executors, No. 346 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of July, 1921, next.

NATHAN A. KOMMEL, ALEXANDER KOMMEL, SIMON KOMMEL, JACOB I. BERMAN, Executors, JACOB I. BERMAN, Attorney for Executors, 346 Broadway, Borough of Manhattan, New York City.

ARONSON, FREDERICK H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick H. Aronson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921, next.

M. S. & I. S. ISAACS, Attorneys for Executor, Office and P. O. Address, 52 William Street, Borough of Manhattan, City of New York.

OLSHIN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Olshin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Morrison & Schiff, her attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1921, next.

MORRISON & SCHIFF, Attorneys for Administratrix, Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.

BRANDT, BELLA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Brandt, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Manheimer, his attorney, at No. 163 West 34th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next.

LOUIS MANHEIMER, Attorney for Administrator, Office and P. O. Address, 163 West 34th Street, Borough of Manhattan, New York City.

ROUVANT, FANNY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Rouvant, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays & Wadhams, their attorneys, No. 43 Exchange Place, Borough of Manhattan, New York City, on or before the 28th day of September, 1921, next.

HAYS & WADHAMS, Attorneys for Executors, Office and P. O. Address, 43 Exchange Place, Borough of Manhattan, New York City.

BAMBERGER, HERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Rose & Paskus, his attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May, 1921, next.

ALFRED H. BAMBERGER, Administrator, ROSE & PASKUS, Attorneys for Administrator, No. 128 Broadway, Borough of Manhattan, City of New York.

NEW, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham New, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

HENRY NEW, PAULA UNGER, Executors, STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 1328 Broadway, Borough of Manhattan, New York City.

FALK, FANNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Falk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Oscar Lowenstein, their attorney, at No. 27 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of July, 1921, next.

OSCAR LOWENSTEIN, Attorney for Executors, No. 27 Cedar Street, Borough of Manhattan, New York City.

WOOLF, ALFRED E.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred E. Woolf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Rose & Paskus, her attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of August, 1921, next.

ROSE & PASKUS, Attorneys for Administratrix, Office and P. O. Address, 128 Broadway, Borough of Manhattan, New York City.

SILBERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Louis Rosenberg, her attorney, at No. 116 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of August, 1921, next.

LOUIS ROSENBERG, Attorney for Administratrix, Office and P. O. Address, 116 Nassau Street, Borough of Manhattan, New York City.

STERZELBACH, MINNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Sterzelbach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Baker & Obermeyer, his attorneys, at No. 34 Nassau Street, in the Borough of Manhattan, City of New York and State of New York, on or before the 20th day of August, 1921, next.

BAKER & OBERMEYER, Attorneys for Executor, Office and P. O. Address, 34 Nassau Street, New York City.

WOLGIN, AARON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Wolgin, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of September, 1921, next.

RACHEL WOLGIN, SIDNEY WOLGIN, HERBERT WOLGIN, DAVID WOLGIN, Administrators, KANTROWITZ & ESBERG, Attorneys for Administrators, No. 320 Broadway, Borough of Manhattan, New York City.

STEIN, HARRY A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Stein, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Sol H. Eisler, No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of September, 1921, next.

HANNA AUGUSTA STEIN, Executrix, SOL H. EISLER, Attorney for Executrix, Office and P. O. Address, 261 Broadway, Borough of Manhattan, City of New York.

BLUM, ADOLF.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorneys, Steckler & Steckler, No. 110 William Street, in the City of New York, on or before the 23d day of July, 1921, next.

PAUL A. BLUM, Administrator, STECKLER & STECKLER, Attorneys for Administrator, 110 William Street, New York City.

STERN, JOSEF.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josef Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, No. 84 Rivington Street, in the City of New York, on or before the 15th day of October, 1921, next.

JACOB S. FELDMAN, Executor, JOHN D. NUSSBAUM, Attorney for Executor, 84 Rivington Street, New York City.

HIRSH, EDWARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Hirsh, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October, 1921, next.

WOLF & KOHN, Attorneys for Executors, No. 277 Broadway, Borough of Manhattan, New York City.

LESMAN, EIK.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eik Lesman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Solomon Ginsberg, her attorney, at No. 52 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of May, 1921, next.

PAUL HOROWITZ, Executor, SOLOMON GINSBERG, Attorney for Administrator, Office and P. O. Address, 52 Broadway, Borough of Manhattan, New York City.

BIRNBAUM, BERNHARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of H. S. & C. G. Bachrach, his attorneys, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

H. S. & C. G. BACHRACH, Attorneys for Executor, Office and P. O. Address, 215 Montague Street, Borough of Brooklyn, New York City.

ROSENTHAL, IGNATIUS LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatius Louis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, office of Whitman, Ottlinger & Ransom, No. 120 Broadway, in the City of New York, on or before the 14th day of July, 1921, next.

ARTHUR ROSENTHAL, Administrator, WHITMAN, OTTINGER & RANOM, Attorneys for Administrator, 120 Broadway, Manhattan, New York City.

SHAPIRO, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Shapiro, their attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1921, next.

JACOB SHAPIRO, Attorney for Executors, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

GROSS, FANNIE M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie M. Gross, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Milton Mayer, his attorney, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of August, 1921, next.

MILTON MAYER, Attorney for Executor, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

ISAACS, REGINA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the Estate of Regina Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Hertz, Esq., No. 149 Broadway, in the City of New York, on or before the 25th day of September, 1921, next.

EMANUEL HERTZ, Attorney for Executor, No. 149 Broadway, Borough of Manhattan, New York City.

BUCHERMAN, ISIDORE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Bucherman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Eilmann & Eilmann, his attorneys, at No. 80 Pine Street, in the Borough of Manhattan, in the City of New York, on or before the 16th day of October, 1921, next.

ABRAHAM BUCHERMAN, Administrator, EILMANN & EILMANN, Attorneys for Administrator, Office and P. O. Address, 80 Pine Street, Borough of Manhattan, New York City.

LEVY, HANNAH K.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah K. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Otto A. Samuels, their attorney, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of October, 1921, next.

OTTO A. SAMUELS, Attorney for Executors, Office and P. O. Address, 217 Broadway, Borough of Manhattan, City of New York.

RABINER, LENA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Rabiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morris & Samuel Meyers, his attorneys, at No. 1 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1921, next.

MORRIS & SAMUEL MEYERS, Attorneys for Executor, Office and P. O. Address, 1 Madison Avenue, Borough of Manhattan, New York City.

DREYFUSS, THEOPHILE G.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theophile G. Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice B. and Daniel W. Blumenthal, his attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 3rd day of October, 1921, next.

MAURICE B. and DANIEL W. BLUMENTHAL, Attorneys for Administrator, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

STEINDLER, JOSEPH J.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph J. Steindler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal & Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 14th day of October, 1921, next.

JULIA STEINDLER, MILTON F. STEINDLER, FRED W. STEINDLER, SEYMOUR A. STEINDLER, Executors, LOWENTHAL and HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, 1921, next.

STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

WEIL, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 120 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of May, 1921, next.

LOUIS MARSHALL, MARSHALL WEIL, Executors, GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

WEINBERG, ANSEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ansel Weinberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Ottenberg, No. 206 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of May, 1921, next.

WISE & OTTENBERG, Attorneys for Executors, 206 Broadway, Borough of Manhattan, City of New York.

LEVY, EMMA MARION.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Marion Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of L. & I. J. Joseph, their attorneys, at No. 135 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of June, 1921, next.

L. & I. J. JOSEPH, Attorneys for Executors, Office and P. O. Address, 135 Broadway, Borough of Manhattan, New York City.

RHEINBERG, MAX R.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max R. Rheinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman B. Goodstein, her attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1921, next.

HERMAN B. GOODSTEIN, Attorney for Executrix, Office and P. O. Address, 1457 Broadway, Borough of Manhattan, New York City.

BERNHEIMER, GERTRUDE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of June, 1921, next.

ROSE & PASKUS, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, City of New York.

ADELSON, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Adelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Julius Miller, their attorney, at No. 119 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, 1921, next.

JULIUS MILLER, Attorney for Executors, Office and P. O. Address, 119 Chambers Street, Borough of Manhattan, New York City.

FINE, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fine, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Matthew Swerling, his attorney, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of July, 1921, next.

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