

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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## OUT OF EGYPT

*A Story for Passover*

By ELMA EHRLICH LEVINGER

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In the days when Pharaoh hardened his heart and would not allow the children of Israel to depart out of Egypt, Orus, the first-born son of Randor, one of Pharaoh's taskmasters, met the Hebrew maid, Dinah, whom he loved as his own soul.

It happened in this way: One morning as Dinah trudged along the narrow footpath which led to Goshen, the home of the Hebrew slaves, a chariot bore down upon her and she cried out in fear, for it seemed to the girl that she already felt the hoofs of the fiery horses trampling her face. And the driver laughed, for all Egypt despised the Hebrew, but the youth who sat beside him caught the rein. Then he sprang to the ground and drew the girl to him and sought to calm her fears. She was clothed in rags, her thick hair was covered with the dust of the highway and her feet were bare; but as she stood there in her trembling modesty before the youth, arrayed in splendid garments of purple and gold, she was very beautiful in his eyes, and he longed for further speech with her. But those in the chariot mockingly bade him to hurry on, which he did before Dinah had found time to utter one word of thankfulness.

By day and by night the Hebrew maid dreamed of the noble youth who had saved her but whose name she did not know. Then came a day when Randor, taskmaster of Pharaoh, passed through the brickyards with his son beside him. Randor was evil of face and his hands, which held a whip, were curved like the talons of a cruel bird; but the boy's countenance was like the sun and he smiled on all, even the despised children of Israel. And Dinah, looking into his face, trembled and caught her mother's hand and whispered: "Who is the youth who passed us with Randor?"

And her mother answered her heavily, for she was bent and weary from her toiling in the brickyards of Pharaoh: "It is Orus, his only son. May he perish with his father for his heavy sins against Israel!" Then she added, for she saw the girl tremble and whiten. "But what can he be to you, my daughter?"

Dinah answered not a word, but

as the dawn crept into the miserable hut where she dwelt with her parents and her two brothers she

rescuer, son of the oppressor of her people.

For many days she did not look

them out of their bondage. And this man Moses persuaded them to go with him before Pharaoh that

and from where she stood she could look upon Orus, the princely son of Randor, who stood beside his rather near Pharaoh's throne.

Long did Moses plead with Pharaoh, but to no avail, for Pharaoh mocked him and said: "These Hebrew slaves have been too idle; hence they dream strange dreams of freedom." So he spoke to his taskmasters, saying: "Lay heavier burdens upon the Hebrews. You shall no more give them straw to make brick; let them go and gather straw for themselves. Make their burdens so heavy that they will have no time to dream."

Then Orus suddenly threw himself before Pharaoh's throne and kissed the hem of Pharaoh's garments. And he said: "O my master, spare this people and listen to the prayers of their leader, even of Moses, for he is not as other men."

And Pharaoh answered him with mockery: "Has this man bewitched you with his eloquence, O son of Randor, that you would plead his cause for him?"

But Orus heeded not his mockery and went on: "O my master, mock him not. This morning I met him standing in the outer courtyard and he spoke to me. And as I looked into his eyes I knew that he was mightier than your mighty men of war and that the god he serves is more powerful than the gods of Egypt in their might."

The people cried out against such blasphemy and an aged priest declared that Orus was stricken with madness.

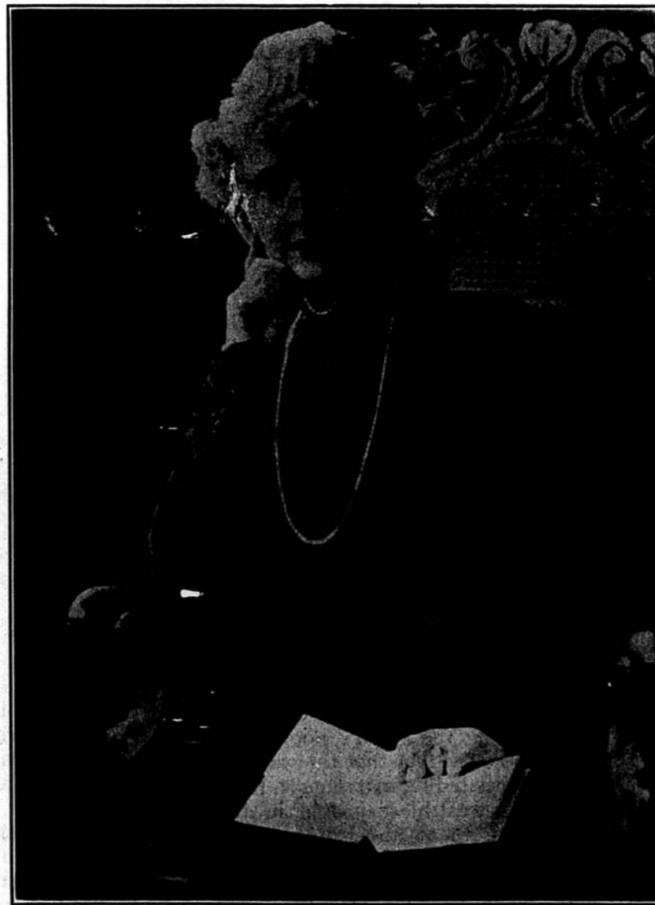
"Nay," cried Orus, boldly facing them all, "nay, I am not mad, but all Egypt has grown mad, yea, mad and blind to the wonders that the God of Moses has wrought in the midst of you. Have you forgotten the plagues that the word of his servant, Moses, brought upon our land—how our rivers turned into blood—our fields were devastated with hail—our cattle afflicted? Even our own bodies were smitten with diseases this man Moses has brought upon us—and yet you will not harken unto Israel!"

Then other Egyptians, men of the earth whose lands had been sorely smitten, and a few still afflicted with strange diseases, cried out to Pharaoh

wept bitterly that she had not perished beneath the horses' feet, rather than come to love her she did not sleep that night. And

upon his face. Then came the days of days when a stranger, a man like no other man, sought out the children of Israel and sought to lead

he might plead with Pharaoh to let his slave people go out of Egypt even as the Lord had commanded. Dinah went also with her brethren



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### TO BE INDIA'S "FIRST LADY OF THE LAND."

A new and excellent portrait of Countess Reading, wife of Lord Reading, who was recently appointed Viceroy of India. Lady Reading is well known in the United States, having been first lady of the British Embassy in Washington, during her distinguished husband's term here as British envoy.

as he sat upon his throne: "Oh Pharaoh, our father—we have suffered—listen then to this man Moses whose God is more powerful than the gods of Egypt."

But Pharaoh would not listen to their crying and the priests crowded about him declaring that the words of Orus had incited others to blasphemy. And they begged Pharaoh to slay the youth lest he provoke the anger of their gods. And Pharaoh thought to slay him, but said to Randor: "It grieves me, O my faithful Randor, to sentence him, your only son!"

But Randor cried out fiercely: "I have no son," and cast the lad aside when he sought to come to him.

Then the priests of Egypt came before Pharaoh as he sat upon his throne, saying: "Slay not this rash youth. Rather give him into our hands, that by fast and scourge we may teach him to reverence the gods of Egypt and tremble before their power."

So Pharaoh delivered him into their hands, bidding the priests to cast Orus into a dungeon, never let-

brews there was light.

In Goshen the Hebrews moved about their huts, grateful for the flickering rays of their torches which burned on through the dreadful darkness which had come upon the land. And they made them ready for their flight from Egypt; they prepared matzohs and girded their loins and took up their staffs for their journey. In every heart there was joy, for it seemed that at last their slavery would be at end.

But Dinah wept and could not be comforted. "We go into light and freedom, but Orus must dwell in the darkness of his prison house," she said.

And her father chided her for weeping, saying: "Weep not for the youth. For he is a son of Egypt."

Then Moses, who had come upon them unawares, laid his hand on the girl's bowed head and comforted her, and said: "It is well for the child to weep for him, seeing that the lad felt the woe of Israel. Now his sorrow has become our sorrow and he is as our brother."

He would have passed on, but

And the Hebrews made ready to depart. But Dinah wept and could not be comforted as she thought of Orus, the first-born of his father, who now lay stricken with the other sons of Egypt. But even as she wept her mother cried out and pointed to a torch flickering far off in the darkness. It came nearer and nearer until Orus stood before them. He wore the rough garb of his prison house and his face was pale and thin, but it shone with the light of a great joy. And he bowed before Moses and told him his story.

And Orus said: "In my dungeon I prayed that the God of Israel, whom I knew not but sought to worship, would lead Israel out of the house of bondage. And when the great darkness overspread the land and the priests, my keepers, grew sore afraid, in my cell alone there was light."

Then Dinah, her face shining like a star, drew close to him and whispered: "Was it because you were accepted as a son of Israel?"

And Orus, drawing her close, went on with his tale: "When those of the temple lay dying all about me—from the first-born of the high priest to the first-born of the meanest of the temple servants—I, the first-born of my father, looked for death. But the doors of my prison swung open and a ray of light pierced the darkness and I followed it to freedom. Surely, O Moses, my master, your God has accepted me, and I may go out of Egypt with His people and seek to serve Him."

Then Moses put his hand on the boy's head and blessed him, saying: "You shall establish a house in Israel and your children shall be blessed in the God you have come to serve."

So, hand in hand, Orus and Dinah, whom he loved, went out of Egypt together.

#### EDUCATION.

By ETHEL TAUROG.

When Mindel came to America she brought with her the equivalent of ten dollars in cash (that was several decades ago, when immigration laws were lax), a wagonload of bedding (for in America, so the story went, one could not obtain down for gold) and a few necessary articles of clothing. These were her visible baggage. But if hopes and plans and desires were to assume tangible shape and form Mindel's would fill to overflowing the large ship that brought her to America.

Unlike many an other emigrant, real necessity or poverty had not driven Mindel away from her home town, from her loving parents, sisters and brothers and other kinsmen. It is true, her parents were far from rich, and, as Mindel's mother used to express it: "If we had a hundredth part of one per cent. of Rothschild's fortune we would be millionaires." Nevertheless, they did not count among the town's poor people, and the very fact that they were distantly related by marriage to the Zalkins, the wealthiest people in the town, gave them a certain status in the eyes of their townspeople.

It was, too, this remote relationship to the Zalkins that proved to be a factor in Mindel's decision to go to America. It all started in very prosaic fashion. The general handy man who served the elderly Zalkin in the capacity of private secretary, general adviser, correspondent, "Zalkin's right hand," as the town dubbed him, decided to go into business for himself in another town. Looking about in despair for another "right hand," Zalkin's choice fell upon Mindel's father. Through this business relationship Mindel was brought into closer contact with the Zalkin family, and she became the ardent admirer and faithful imitator of the talented and well educated Olga Zalkin.

What Olga Zalkin did or what

Olga Zalkin said formed the basis for Mindel's hopes and desires. She followed Olga about with a hungry, all-devouring look in her eyes when the latter, on warm, balmy spring days, would stroll off to the woods on the outskirts of the town, the inevitable book under her arm.

"Olgale, dearest," Mindel exclaimed upon one of these occasions, "do me the favor and tell me what it is that you find in the books that you read all the time." Then she blushed furiously, shamed at her display of ignorance. "I am asking foolish questions," she stammered.

Olga looked at her intently for a few moments. "If you really want to know, it is not a foolish question at all. Most of the girls in the town are more interested in the shoes that are sent to me from Warsaw, or in my hats, or my necklace, than they are in what I read and in what I know. If people only devoted themselves as much to education as they do to all this nonsense, how different everything would be!"

From that day on Mindel began to plan and long for education. She soon found out that in Russia she

possess in this world, knowledge is the greatest," Mindel quoted Olga Zalkin.

With the aid of her cousin she secured a job in one of the dingy sweat shops that flourished then. She entered night school. But to the European small-town girl the daily street car riding, the dry, tasteless lunches, the stuffy, dirty shop, and the daily grind was exhausting. When she came home in the evening she would fall into the bed and drench her own big downy pillows with her tears, tears brought forth by the agonizing thought that she had no strength left with which to drag herself to night school to get the much coveted education.

Then she made a wonderful catch, as her friends expressed themselves. A middle-aged bachelor, the owner of a gent's furnishing store, fell in love with her and married her.

"Those greenhorn girls have all the luck," her friends envied her.

Mindel married him, not because she loved him, nor for mercenary reasons, but because she



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#### HON. BERTHA MONASH.

The Hon. Bertha Monash is the talented daughter of Lieut.-General Sir John Monash. Miss Monash is well known in English and Australian society.

ting him look upon the sun until he was ready to acknowledge that the gods of Egypt were supreme upon the earth.

And as they dragged him away to his prison house he passed Dinah and he saw that she was weeping bitterly. And he said: "Why are you weeping, maiden?"

And, believing that she would never see him again, Dinah answered him without shame: "I weep, because I love you."

Then the guards dragged him away to brood upon the remembered loveliness of her face in the darkness of his dungeon.

There dawned shortly a day upon Egypt when the light never lifted and darkness continued from the morning until the night in the home of every son of Egypt. In the gilded palace of Pharaoh and in the straw-thatched hut of his meanest slave there was no light, and when men with fingers that trembled sought to light a torch or lamp that the gloom might be dispelled, the flame would but flicker and die, and darkness would reign as before.

But in the dwellings of the He-

Dinah clung to his robe and entreated him: "O master, your words come before God. Therefore pray for him I love that he may be delivered from his prison house."

But those who were in the hut bade Dinah be silent and crowded around Moses, crying: "Pray rather for us that we may go out of Egypt. Lead us into safety, for we fear the darkness."

So Moses sought to still their fears and told them to look upon the hour glass. For it was but a moment till midnight, and at midnight would come the sign for which he waited.

At midnight there came to them who waited in the darkness a dreadful sound of wailing and of lamentation. And Moses said: "It is the sign. Now may we depart."

Then there came before Moses certain men of Egypt, councillors and slaves and princes and tillers of the ground. And they cried out in a mighty voice: "Depart, less Egypt become a land of graves. For your God has slain our first-born sons, from the son of Pharaoh upon his throne to the son of the slave who grinds the corn!"



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#### LADY VICTORIA MONASH.

Lady Victoria Monash is the wife of Lieut.-General Sir John Monash, who commanded the Australian troops in France, during the late war. Lady Monash is equally well known in England and Australia.

could never hope for a fulfillment of her desire. It was then that she formulated the plan for going to America, that golden land where an education is free to all that wish it. It took a great deal of manœuvre and diplomacy and cajoling and pleading before she obtained the consent of her parents. And again it was Olga Zalkin who came to her assistance and told her parents that Mindel had a good head, and in that land of opportunities she would accomplish wonders.

When Mindel arrived she was met by a married cousin, to whose home she immediately went. She wasted no time in telling them her cherished hopes.

"Sure, why not?" her cousin encouraged her. "I know of young fellows who worked in shops by day, studied in college by night, and now, you should see them, doctors with swell offices. Only about girls, I don't know what they could do."

"Do! I don't care what I should do, so long as I have an education. Of all the possessions that man can

thought that after she was married she would be able to obtain the cherished education she longed for.

Now she managed to attend night school for a while in spite of the ridicule of her friends at a married woman going to school. Soon her husband, however, insisted that she stay home evenings and help him in the store. He promised her that as soon as business improved he would hire a clerk, and she could go back to school.

Very soon a baby came to Mindel, and she had to give up all thoughts of education. Not all thoughts, however, for this time she determined that her daughter would be an educated lady, even if she, Mindel, had to scrub floors to give her child an education.

"She will be like Olga Zalkin," Mindel murmured to herself, as she gazed at the little fuzzy head of her baby. And she called her baby Olga, regardless of the fact that the infant's Jewish name did not even remotely resemble the name Olga.

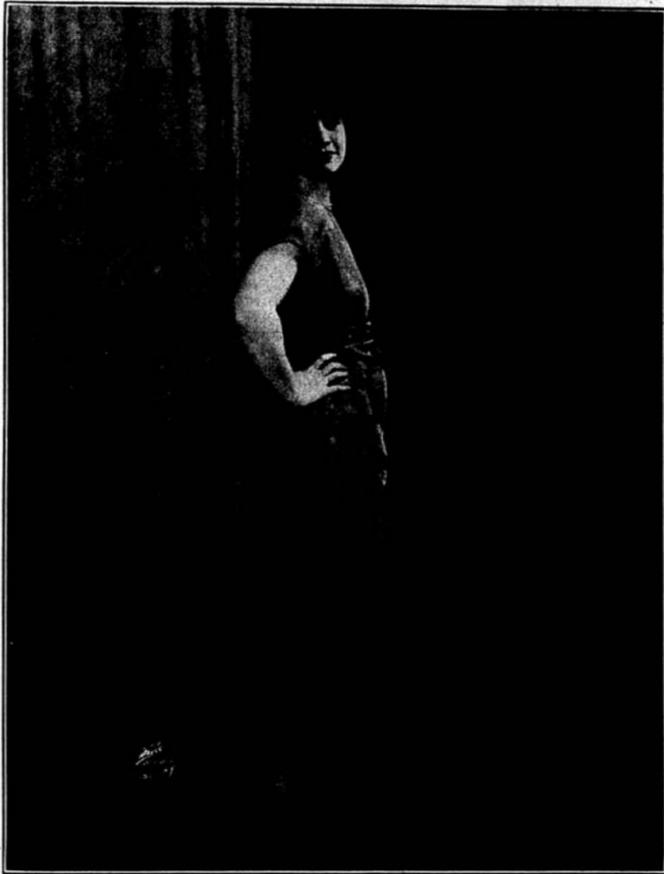


Photo by White Studios.

**FRANCINE LARRIMORE.**

Francine Larrimore comes from a theatrical family, her uncle being no less a personage than the famous Jewish tragedian, Jacob P. Adler. Miss Larrimore graduated from High School, and some eight years ago, while attending a normal school preparatory to becoming a teacher, was offered a small part in "Over Night." Successive appearances were made in "The Master Mind," "Some Baby," "Fair and Warmer," "Sometime," "Here Comes the Bride," and finally all last season she was featured with Charles Cherry in "Scandal."

At present Miss Larrimore is the star of "Nice People," the comedy now current at the Klaw Theatre, this city. "Nice People" has been the subject of much discussion including recent sermons by Rabbis Nathan Krass and Stephen S. Wise.

Mindel was the mother of three daughters and a son, the youngest, when she met with a chilling disappointment. Olga, upon her graduation from the public school, balked at the idea of being sent to high school.

"I don't want to go to school any more. None of the girls are going to high school. They're all going to business college. I want to be a stenographer, and get a job and make money, and then I can have swell clothes," said Olga decisively.

"But, my darling," remonstrated Mindel, "clothes are not everything. Knowledge, my child, knowledge, education, that is worth more than everything."

"Oh, fudge," was Olga's succinct reply.

Heartbroken, Mindel had to give in to her child. Still, there were the other children. With remarkable optimism Mindel approached the other two daughters when their graduation from public school took place. But they were determined to follow their sister Olga's example. With the youngest daughter Mindel was, for her, very harsh.

"You have no sense to judge what is good or bad for you," she said bitterly. "I say that you'll go to high school." Mindel won a victory. The girl entered high school.

"All right, you make me go to high school," the girl said resentfully.

"Never mind; sometimes you will thank me for making you go," said Mindel jubilantly.

When the girl brought her first report from high school home triumphantly Mindel scrutinized it with a crestfallen expression. She had failed in every subject.

"I told you. Now will you let me go to business college?"

Mindel's eyes filled with tears



Courtesy Chicago Israelite.

**MRS. MORRIS GEST.**

Mrs. Morris Gest, the wife of the noted theatrical producer, is the daughter of that wizard of the stage, David Belasco. Her photograph is reproduced from a painting she sat for in Paris a few years ago.

as she looked at the girl strangely. "Go to business college," she said in a faltering voice.

Mindel had no one to whom she could unburden herself to seek sympathy and balm for her broken heart, her shattered hopes, her bitter disappointments. When she as

much as hinted that she was disappointed in her children, people, including her husband, would stare at her in amazement. Her daughters had good positions, dressed in the height of fashion, and spent part of their salary in decorating the home with fashionable fineries.

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But Mindel took no joy in all this. In fact, her attitude had become listless, apathetic.

"She doesn't appreciate anything we do for her," her daughters complained.

With a feeling akin to dread she looked forward to her son's graduation from public school.

When they came home from the school exercises Mindel listened indifferently while her son explained to his father the various numbers of the commencement exercises.

"Maybe you should better go in high school and take up the business college course the principal talked about," suggested the father. "Your mamma would like that so better than business college. You're young enough yet to go to work. What do you say, Mindel?"

"Leave him do what he wants," replied Mindel heedlessly.

"Well," said the boy hesitantly, "if I can do as I want, I'd much rather take a four-year general course, the college preparatory course. I'd like to go to university."

"What you want to study for," asked his father, "a doctor, a lawyer?"

"Oh, I don't know. I guess I just want an education," said the boy.

**THE JEWISH WOMAN'S OPPORTUNITY.**

By **RABBI WILLIAM ROSENAU**, Baltimore, Md.

Thousands, unfortunately, are Jews only in name. Thousands are Jews only by non-Jewish classification. Thousands are Jews only in the support of Jewish philanthropies. Thousands are Jews only worshipping in synagogues but two days of the year. Thousands are Jews only on the occasion of marriage or bereavement. Thousands are ignorant of their religion and history. Thousands know naught of Jewish home life. Thousands are devoid of Jewish self-respect and courage. Thousands lack every trace of a Jewish consciousness.

Where must all this end? Once upon a time, at least, the Jew, as child, had a saving account of Jewishness started by parents, which stood in good stead at a later hour of Jewish need. Even this blessed custom has in many instances gone out of vogue. Hence when older the erstwhile child Jewishly neglected becomes Jewishly bankrupt.

Who in the days of old—and days not so very old—aye, even very re-

cent—undertook the saving account of Jewishness? With all due respect to the father, who indeed had to be an example of piety, it was no one else but the Jewish woman. When the rabbi remarked that "Israel was redeemed from Egypt by the women of Israel," this observation held good of all redemptions in all subsequent centuries. The Jewish woman's opportunity, in the fight against the Haman—"Indifference"—lies in her natural feminine endowments.

She is by nature superiorly affectionate, and is, as sister, mother and wife, treated with superior affection and regard. She is by nature superiorly religious, and can by admonition and conduct generate in others the religious. She is by nature indomitable, and can conquer apparently insurmountable difficulties. She has proved herself possessing organizing genius, and can promote the good if she has the mind to do so.

Why not, therefore, employ these precious womanly possibilities for the benefit of our Jewish heritage? Let the Jewish woman observe conscientiously holy days and festive seasons, invest the home with Jewish sanctity, encourage children in religious training, participate in regular synagogue attendance, and improve herself in Jewish knowledge, and how potent her example must become!

**COUNCIL OF JEWISH WOMEN.**

The Reconstruction Unit of the Council's Committee on Reconstruction sailed for Europe on April 12. The members of the unit included Mrs. Edgar Strakosch, director, who has been the head worker for the Emanu-El Sisterhood of Personal Service, New York city; Miss Ellnor Sach, of the Council's Department of Immigrant Aid, and Miss Clara Greenhut, of New York city. As the unit sailed on the Aquitania, they wore a Council uniform, somewhat similar to the one that is used by members of service organizations abroad. The unit will proceed to Rotterdam, where, with the co-operation of the local community, such social service and immigrant aid methods will be introduced as are required to serve the large number of refugees and emigrants that assemble at this port. Among other plans, the unit will establish recreational arrangements for the refugees and emigrants. The lodging situation and hygiene provisions will be carefully surveyed in co-operation with the community and the steamship companies. It is felt that the social service methods introduced at Rotterdam will eventually be introduced into other European port cities through the initiative of Jewish women's organizations. Mrs. Alexander Kohut, of New York city, chairman of the Reconstruction Committee, announced that the unit would devote six months to its labors, and also that Mrs. Margaret Paukner had been assigned in March to the Joint Distribution Committee of Paris for work among war orphans in several cities.

A section at Chicago Heights, Ill., was formed by Mrs. Israel Cowen, of Chicago, Ill. First vice-president of the council, Mrs. William Gold, will serve as president. A new section was also organized at Long Branch, N. J., on April 8 by Mrs. Harry Sternberger, executive secretary of the council. Mrs. Harvey P. Sachs was chosen president.

Mrs. William Sporberg, of New York city, national director and president of the New York section, was elected president of the New York State Conference of Council Sections.

In its April letter to the sections, the Department of Immigrant Aid reports that in the month of February its service was extended to 2,463 immigrants entering the country through Ellis Island, of whom 1,387 were women. Of these women, 893 were single and 580 arrived alone. Almost 50 per cent. of these immigrants remained in New York State and the rest were distributed in thirty-one States, Canada and South America. The department also expressed its gratitude for the excellent response made by the sections to its appeal for clothing and toys, to be distributed among the detained immigrants and their children at the hospitals.

Owing to the tremendous increase in immigration during the past year, the Department of Immigrant Aid of the Council of Jewish Women has been obliged to enlarge its staff to such an extent that the present quarters of the department are too inadequate to accommodate them. On April 15 the department opened its new headquarters at the St. Denis offices, 799 Broadway, New York city, suite 241-42-43, telephone number Stuyvesant 9398. It looks forward to welcoming all those interested in its work at its new office.

**Jewish Welfare Board's Passover Services.**

Seder services for Jewish boys in the service will be held beneath the American flag throughout the world. In Siberia, China, the Philippines, Honolulu, the West Indies, Haiti, Cuba, the Virgin Islands, San Domingo, Panama, Alaska, France, Germany, and on all war vessels on the high seas, including the Atlantic Fleet, en route to New York, the Asiatic Fleet, in the Philippines and on the Western Coast—in four hundred places throughout the world—Jewish soldiers, sailors, marines, and even military prisoners will observe the holiday with the traditional ceremonies that Jews have observed for centuries.

Arrangements for the celebration were made by the Jewish Welfare Board by letter, wireless and cable, with the co-operation of the chiefs of chaplains, Colonel G. Axton of the War Department, and Captain John G. Frazier of the Navy. The secretaries of War and of the Navy informed the organization that Jewish soldiers and sailors might have furloughs from noon April 22 to midnight April 24 to observe the holiday, and special furloughs were secured for men in hospitals.

From eight thousand to ten thousand Jewish men in various branches of the United States military and naval service will be provided for on Passover. Thirty thousand pounds of Matzoth have been purchased for them and shipped to 400 places throughout the world for distribution by chaplains and officers. Ten thousand Haggadahs have been distributed. Community services will be held in all military hospitals—Walter Reed, Washington, D. C.; Fox Hills, Staten Island; Polyclinic, Brooklyn, N. Y.; Asheville; Fort Bayard, N. Mex.; Fort Fitzsimon, Denver, and Letterman's, San Francisco. Special Passover

meals will be served at the bedsides of soldiers who are too ill to attend the Seders. In New York, a Seder will be conducted at the Y. M. H. A., Ninety-second street and Lexington avenue, for service and ex-service men, and at Fox Hills hospital for convalescent war veterans. Other Seder services will be held in military prisons.

Rabbis, volunteers and paid representatives of the board will officiate at the Seders in communities adjacent to camps and hospitals. On shipboard, where there are no Jewish Welfare Board representatives, the services will be in charge of Jewish service men, with the co-operation of chaplains. Prominent American and foreign officials have been invited to attend the services abroad.

Governor Cox has announced the appointment of David M. Watchmaker to be a member of the Board of Trustees of the Boston State Hospital. Mr. Watchmaker is a graduate of Harvard College and has taken an active interest in Jewish activities. He has been a director of the Boston Y. M. H. A. since 1917.

**National Conference of Jewish Social Service.**

The tentative program for the annual meeting of the National Conference of Jewish Social Service, to be held at Milwaukee, Wis., June 19-22, has just been announced.

There will be sectional conferences on problems of family welfare, unemployment and Jewish education. The general assemblies will listen to papers and discussions on the following topics: "The Program of the Joint Distribution Committee," "Jewish War Orphans," "The Blending of Immigrant Heritages in America," "Preventive Philanthropy," "A Co-ordinated Program for the Small Community," "Budgeting National Organizations," "Jewish Contributions Toward Industrial Progress," "Group Adjustments in a Democracy," and "How to Organize a Community for Fund Raising."

Mrs. Robert Hykins has been appointed acting superintendent of the St. Louis (Mo.) Jewish Educational Center. Mrs. Hykins is a graduate of the New York School of Philanthropy, and for four and one-half years was with the United Hebrew Charities of this city.

*For the  
Passover Holidays*

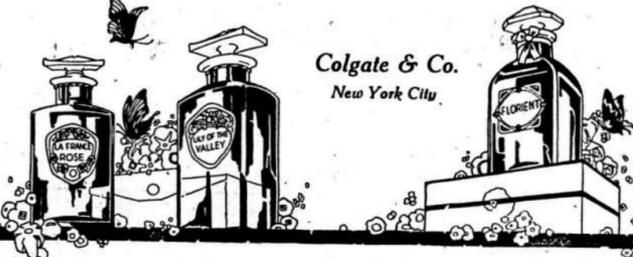


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**ENGAGEMENTS.**

**HARRIS-GANS.**—Mr. and Mrs. Joseph D. Gans, of 576 West 161st street, announce the engagement of their daughter Fanny E. to Sol Harris, son of Mrs. Betty Harris, of 508 West 151st street.

**HOCHBERGER-WERSBA.**—Mr. and Mrs. Max Wersba, of 463 West 141st street, announce the engagement of their daughter Gertrude to Mr. Samuel Hochberger, of Plainfield, N. J.

**HOFSTADTER-ROSENBERG.**—Dr. and Mrs. Maurice Rosenberg announce the betrothal of their daughter Grace to Mr. Samuel H. Hofstadter.

**OSEASOHN-BIRNBAUM.**—Mr. and Mrs. B. J. Birnbaum, of 212 East 87th street, announce the betrothal of their daughter Elsie S. to William Oseasohn.

**ROSENFELD-QUITNER.**—Mr. and Mrs. Herman Quitner, of 640 Riverside drive announce the betrothal of their daughter Kathryn to Mr. William Rosenfeld, son of Mr. and Mrs. Max Rosenfeld, 120 West 117th street.

**SOLOMON-KANNER.**—Mr. and Mrs. Solomon Kanner of 1175 Forty-fourth street, Brooklyn, announce the engagement of their daughter, Minnie, to Rabbi Herman Solomon of Lawrence, Mass., on April 5, 1921.

**MARRIAGES.**

**BACK-LEVY.**—Mr. and Mrs. Lois Levy of 378 East 137th street announce the marriage of their daughter Charlotte to Dr. Philip Back on Tuesday evening, April 19, 1921, at the McAlpin Hotel by Rabbi Max Reichler.

**COHEN-ANDERSON.**—Mr. Louis Cohen to Cora Anderson at the home of the bride, 530 W. 159th street, by Dr. I. Mortimer Bloom, of the Hebrew Tabernacle.

**BROWN-LEVY.**—Miss Mae Levy of 970 East 179th street was married to Joseph Brown of 1097 Teller avenue on Sunday evening, April 10, 1921, at the Laurel Garden, by Rabbi Max Reichler.

**BERMAN-KABAT.**—Mrs. Annie Kabat of 614 Ocean Parkway, Brooklyn, N. Y., to Sol Berman on Thursday evening, April 14, 1921, by Rabbi Max Reichler at the home of the officiating minister.

**PIEGER-KRAM.**—Mr. and Mrs. Louis Kram, of No. 1093 Seventh avenue, announce the marriage of their daughter Molly to Mr. Arthur Pieger, of New York city, on Sunday, April 17, 1921, Rev. Dr. Herbert S. Goldstein officiating.

**GANZ-DENSEN.**—William L. Ganz to Irene Densen at the Ellsmere, by Dr. I. Mortimer Bloom of the Hebrew Tabernacle.

**GEDULD-FRANK.**—Mr. and Mrs. Louis Frank of 914 East Ninth street, Brooklyn, N. Y., announce the marriage of their daughter Rachel to Samuel Geduld, on Sunday afternoon, April 10, 1921, at the home of the bride's parents, by Rabbi Max Reichler.

**GOLDENBERG-KAUFMAN.**—Miss Birdie Kaufman to Mr. Jack Goldenberg at Lorber's on Sunday, April 17, 1921, by Rev. Dr. Adolph Spiegler.

**GOLDSTEIN-CEBULSKY.**—Miss Lena Cebulsky of the Hotel Monterey was married to Mr. Abraham Goldstein on Sunday, April 17, at the Savigny by Rabbi B. A. Tintner.

**GRUTSKY-KELTZ.**—Mr. and Mrs. Max Keltz, of 598 West 177th street, announce the marriage of their daughter Paula to Harry Grutsky, of 412 Audubon avenue, on Sunday, April 17, 1921, at the home of the officiating minister, Rabbi Aaron Eiseman.

**HIRSCH-STERN.**—David M. Hirsch to Annette D. Stern, of 517 West 180th street, at the home of the groom, by Dr. I. Mortimer Bloom, of the Hebrew Tabernacle.

**KAPLAN-ROSENTHAL.**—Jacob Kaplan to Sara Rosenthal at the home of the bride, 2096 Daly street, by Dr. I.

Mortimer Bloom, of the Hebrew Tabernacle.

**KATZ-RAINBOW.**—Mr. and Mrs. A. Rainbow announce the marriage of their daughter Lena to Mr. Harry Katz at the Savigny on Saturday evening, April 16, by Dr. B. A. Tintner.

**KOCH-KRESEL.**—Miss Cecelia Kresel to Mr. Joseph Koch on Sunday, April 17, at Temple Mt. Zion, 37 East 119th street, by Dr. B. A. Tintner.

**MEYER-DRIESEN.**—Mr. and Mrs. David Driesen, of 640 Riverside drive, announce the marriage of their daughter Mildred to Irving Meyer, of Brooklyn, on Tuesday, April 12, 1921, at the Ritz-Carlton Hotel. Rabbi Aaron Eiseman performed the ceremony.

**MEYER-STOERGER.**—Mr. and Mrs. Max Stoerger, of 1410 Longfellow avenue, Bronx, announce the marriage of their daughter Anita Beatrice to Walter Meyer, son of Mrs. Henry Meyer, of 57 East Ninety-fifth street, on Thursday, April 14, 1921, at the Ellsmere Hall. Rabbi Aaron Eiseman performed the ceremony.

**MILLINGER-STEWART.**—On Sunday, April 17, Miss Isabelle Stewart to Mr. David Henry Millinger by Rev. Dr. Adolph Spiegler at his residence.

**RAVIN-STEIN.**—Miss Anna Stein of 1052 Fox street was married to William W. Ravin on Saturday evening, April 16, by Rev. Dr. Max Reichler at the home of the officiating rabbi.

**SANDERS-BURMAN.**—Miss Jean Burman of 1956 Bathgate avenue to Montague W. Sanders on Tuesday evening, April 12, 1921, at the Hollywood, by Rabbi Reichler.

**SHULMAN-PERLMAN.**—Mr. and Mrs. A. Perlman announce the marriage of their daughter Gertrude to Mr. Louis Shulman at the Pennsylvania Hotel on Sunday, April 17, by Rev. Dr. B. A. Tintner.

**SIMON-HARRIS.**—Mrs. Fannie Harris, of 539 West 162d street, announces the marriage of her daughter Roselynd Viola to Saul Victor Simon, of Jamestown, N. Y., on Tuesday, April 12, 1921, at the Hotel Astor. Rabbi Aaron Eiseman performed the ceremony.

**ZEEMAN-WESSON.**—Murray J. Zeeman to Carrie Wesson at the Harlem Palace, by Dr. I. Mortimer Bloom of the Hebrew Tabernacle.

**BIRTHS.**

**KRUMBEIN.**—Mr. and Mrs. Abraham Krumbein (nee Sarah Milberg) of No. 1712 Forty-third street, Brooklyn, announce the birth of a son on Wednesday, April 13, 1921.

**NADEL.**—Mr. and Mrs. Irving Nadel announce the birth of a daughter, April 13, at 41 Prospect Park S. W., Brooklyn, N. Y.

**NEUFELD.**—To Mr. and Mrs. Manuel Neufeld (nee Martha Greenbaum) of 870 Riverside Drive, a boy, April 16, 1921, at New York Nursery and Child's Hospital.

**ROSENBERG.**—On April 11, to Mr. and Mrs. Emanuel W. Rosenberg (nee Muriel J. Solomon), born, a son, Arnold E., at Women's Hospital.

**BAR MITZVAH.**

**ABRAHAMS.**—Mr. and Mrs. Emanuel Abrahams, of 558 West 184th street, announce the Bar Mitzvah of their son, Jess, Saturday, April 30, 10 a. m., Fort Washington Synagogue, 555 West 182d street. Reception Sunday, May 1, at the Wallace, 448 West 152d street, from 3 to 6 p. m.

**IN THE SYNAGOGUES.**

**ADATH ISRAEL (551 E. 169th St.).**—Rabbi Norman Salt will preach first day Passover on "Self-Determination." Second day, "Shall Leadership Be Abandoned?"

**ADATH ISRAEL (Sag Harbor).**—Rabbi Abraham H. Baum preaches Sabbath morning on "The True Christian vs. the Nominal Christian." Sunday Rabbi Baum will speak on "Ernest Nathan, Former Mayor of Rome."

**AHAVATH ISRAEL (502 W. 157th St.).**—Rev. Dr. Gustav N. Hausmann preaches first day Passover on "The Four-fold Religion." Second day, "Are Religion and Liberty Compatible?"

**ATERETH ISRAEL (323 E. 82d St.).**—Rev. David Davidson preaches Sabbath morning. First day Passover, Dr. Davidson preaches on "Still on the Steep Road to Liberty."

**BETH-EL (Fifth Ave. and 76th St.).**—Rev. David Davidson preaches first day Passover on "Still on the Steep Road to Liberty."

**B'NAI JESHURUN (257 W. 88th St.).**—Rabbi Israel Goldstein will speak first day Passover on "Art Thou for Us or for Our Adversaries?" Second day, "Gleanings from the Seder Table."

**BRONX FREE SYNAGOGUE (163d St. and Southern Blvd.).**—No services this evening. First day Passover Rabbi Louis I. Newman preaches on "Salvation or Redemption—Judaism on the March." Saturday night community Seder.

**BROOKLYN SYNAGOGUE (Eastern Parkway and Albany Ave., Brooklyn).**

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—Dr. Max Raisin preaches first day Passover on "Freedom: God-Sanctified and Man-Profaned." Second day, "Thou Shalt Tell It to Thy Son."

**EIGHTH AVENUE TEMPLE (Eighth Ave. and Garfield Place, Brooklyn).**—Dr. Alexander Lyons will speak Sunday morning on "Unleavened Bread and Leavened Lives."

**HEBREW TABERNACLE (Broadway at 158th St.).**—This evening Rabbi I. Mortimer Bloom preaches on "Retrospect." First day Passover, "Remember Egypt." Saturday night at 6, "How Is It Different?" Second day Passover, "Springtime in the Soul."

**INSTITUTIONAL SYNAGOGUE (112 West 116th St.).**—Rabbi Herbert S. Goldstein will preach first day Passover on "How to Face Life." Second day, Mr. Isidore Goodman on "The Greatest Adventure."

**KEHILATH JESHURUN (119 E. 85th St.).**—Rabbi Elias L. Solomon preaches first day Passover on "The New Freedom." Second day, "When Israel Went Forth from Egypt."

**MT. NEBOH (150th St. and Broadway).**—Rabbi Aaron Eiseman will preach first day Passover on "The Passover of the Future."

**MT. ZION (37 W. 119th St.).**—Rabbi B. A. Tintner preaches first day Passover on "A New Redemption." Second day, "Encouraging Possibilities."

**NINTH ST. TEMPLE (Brooklyn).**—Rabbi M. Friedlander preaches first day Passover.

**PENI-EL (147th St. and Broadway).**—Rabbi Joel Blau preaches first day Passover on "The Four Guests at Israel's Birthday Party." Second day, "A Jew's Declaration of Independence."

**PINCUS ELIJAH (118 W. 95th St.).**—Rabbi Israel Elfenbein preaches first and second day Passover.

**RODEPH SHOLOM (Lexington Ave. and 63d St.).**—Rev. Dr. Rudolph Grossman preaches first day Passover.

**SHAARI ZEDEK (Putnam and Stuyvesant Avenues, Brooklyn).**—Rabbi Harry Weiss preaches first day of Passover on "The Bread of Discipline"; second day, "The Cup of Elijah."

**SINAI (Stebbins Ave. and E. 163d St.).**—Rabbi Max Reichler will speak first day Passover on "The Continuous Passover Story." Saturday evening at 7:30 there will be a congregational Seder.

**TEMPLE ISRAEL OF HARLEM (S. W. corner 96th St. and Central Park West).**—Rev. Dr. M. H. Harris preaches first day Passover on "Man and Nature." Saturday, 6:30, congregational Seder at Hotel Narragansett.

**TEMPLE SINAI OF BROOKLYN (Arlington Ave. and Bradford St., Brooklyn).**—Rabbi Maxwell L. Sacks will preach first day Passover on "The Season of Freedom." Second day, "The Counting of the Omer."

**WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).**—Rabbi Max Drob preaches first and second day Passover.

**ZICHRON EPHRAIM (E. 67th St.).**—Rev. Dr. Bernard Drachman preaches first day Passover on "The Message of Passover."

**SOCIAL NOTES.**

Mr. and Mrs. Edward Weingarten and family, formerly of New Haven, Conn., have recently moved to New York city and are now located in the Aspinwall Apartments at 407 Audubon avenue.

Dr. and Mrs. Zadok Kapner gave a house warming last week in honor of opening their new home at 136 West 121st street. Dr. Kapner is well known for his research in Johns Hopkins University in stomach diseases.

Mr. and Mrs. S. Lorenz celebrated their silver wedding anniversary on Saturday evening, April 16, 1921, at the Hotel Bibo, Ninety-second street and Madison avenue. Rabbi Aaron Eiseman performed the ceremony.

As a result of the efforts of Rabbi Raphael Goldenstein, of Sioux City, Iowa, a student congregation has been formed at Morningside College, Iowa. Rabbi Goldenstein is arranging to visit the University of South Dakota at Vermillion for the purpose of forming a student congregation there.

Congregation Temple Israel, of Wilmington, N. C., has affiliated with the Union of American Hebrew Congregations. With the accession of this North Carolina congregation in the ranks of the union, the list of congregations now federated numbers 228.

Dr. and Mrs. S. E. Duke have just returned from an extended honeymoon tour through the Southern States. The bride, formerly Miss Lillian Greenstein, daughter of Mr. and Mrs. Samuel Greenstein of 220 West Ninety-eighth street, was married to Dr. S. E. Duke on March 19 at the Hotel Savoy.

A reception and dance will be held at the Wakefield Casino, White Plains avenue and 238th street, on Saturday evening, May 14, under the auspices of

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The Jewish Center of Edenwald. This society was organized on September 18, 1920, and proposes to erect a building as soon as sufficient funds are in hand. The proceeds of the entertainment will go to the building fund.

The Child Recreation League, in its efforts to raise sufficient funds to carry on the work of maintaining its kindergarten for the poor kids of the East Side (between the ages of three and five (too young for the public kindergartens)) will present "Show Me," an original musical revue, in the Hotel Astor on Sunday evening, April 24. In addition to the cast being made up entirely of the members of the organization, the book and lyrics are by Henry Britt Cohn, the music by George Bloom and Charles B. Mandelbaum, also members of the league. The entire production is being staged and directed by Jack B. Loeb.

Mr. and Mrs. M. Michtom, of 180 Winthrop street, Brooklyn, have announced the engagement of their daughter, Emily, to Mr. David Rosenstein. Mr. Rosenstein was graduated from the College of the City of New York and pursued post-graduate studies at Columbia University and is now a writer in the field of educational sociology. During the war he served as Research Statistician with the War Trade Board and later held a commission with the General Staff, U. S. A. Miss Michtom is a graduate of Hunter College, has taught English literature at Hunter College, and in the New York city high schools, and assisted in the organization of the Trade Union College of Boston.

Temple Israel of Washington Heights Notes.  
A Seder service and dinner will be held at Temple Israel, 181st street and St. Nicholas avenue, Saturday evening, April 23.

Rabbi Silverman's experiment in teaching Hebrew to the members of the Ladies' Auxiliary has met with such great success that additional classes are being formed. The new Young Men's and young Women's Leagues, which have recently been organized, will also join these Hebrew classes.

Informal Reception to Visiting Zionists.  
Mr. Ussichkin, Dr. S. Levin and Dr. Mossinson were the guests at an informal reception given by the Zionists of New York at the Hotel Commodore on Thursday evening, April 14. The meeting, which was called to consider plans for the launching of the Palestine Foundation Fund Campaign, was addressed, among others, by Mr. Louis Lipsky, Mr. Morris Rothenberg, A. Goldberg and other noted Zionists of New York.

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## WOMEN AND LUXURY

By MARGARET ZUNDORFF.  
(Translated by Jacques Mayer.)

Probably very few words have changed their meaning so often as the word luxury, and probably very few have the same generation so variously understood. Up to now no savant has succeeded in sharply outlining it, and to define it with a clarity that would enable one to know definitely what it encompasses, and where its limits lie. The significance of the term was and remains changeable, varies according to the requirements and habits and, not least, the point of view of a period, and of each individual living in it. Therefore one will never be able to decide apodictically what is requirement and what luxury. For, too, the term requirement fluctuates and differs according to the origin, position, function and personal habits of the requirer. Thus, only two centuries ago an impoverished prince or princess urgently needed a half dozen gala costumes, wigs and diamond agraffs, though the possession of more than two shirts was regarded as a luxury which one could not afford. At the same time a high Cologne official forbade the wealthy ladies of that city, whose lingerie was so elaborately numerous that the chests could hardly contain it, the wearing of gold embroidered waists. These he deemed an extravagant luxury.

For however variable the term luxury may be, it always includes the accessory meaning attached to such terms as expensive, beautiful, splendid, rare and superfluous—and at least style. It is remarkable that at all times women were the particular friends of luxurious things, and the direct or indirect promoters of luxurious habits. For as a matter of fact woman calculates more closely and thinks more of money than a man. But her desire for ornaments, her strongly developed taste for the dainty, the delicate, her instinct for the playful, probably exclude all restraint in this direction. On the other hand she was seldom a liberal giver of fine edifices, or a munificent patron of art or handwork, and then only when the examples of art or craftsmanship served to enhance her personal glory and could be created with someone else's money. One need only think of the many castles, great and small, and of the immortal works in other fields of art, with which the names of beautiful and beloved women are forever identified. That women so seldom acted on their own initiative in such things may have been caused and may still be caused by their social subjection, but perhaps she lacked and still lacks breadth of view, or perhaps motives of "economy" cast aside generous impulses. But the spur to and the first suggestion that the beautiful, the immortal, immensely extravagant, exquisitely superfluous, that, in a word, luxury be created—that woman very often was. More frequently than his desire to achieve, his vanity, or his love of splendor, did the will of one woman or the desire to please her, give to the man the incentive to acquire wealth, and to convert the same into luxury. Already the man of the wilderness was wont to bring to the woman he loved something rare, something that should prove to her his courage, his bravery and his constant thinking of her. It may have been the skin of a beautiful or a powerful animal, the head of an enemy or a clump of shining ore. The diver accidentally finding the first pearl, probably sought the second one for his own or someone else's beloved. Louis the "Sun

\*This passage in Frau Zundorff's thoughtful essay, for which we are indebted to the Frankfurter Zeitung, is intended to apply primarily to the women of Germany. But it possesses significance, also, for the ladies of some other lands. So at least thinks the Translator.

King," in other things a miser, expropriated the heretics of his kingdom for the benefit of the national treasury, which Madame de Montespan emptied, and petty German potentates sold their subjects—so that they might present the ladies of their hearts with a jewel or a splendid castle.

To be sure in those days of predominantly royal culture, the worship of splendor and of the costly superfluous did not constitute woman's domain. For to the young courtier, the cut of a coat, the color of a stocking and the shape of a buckle were not less important and noticeable, than were to the ladies—old and young—the rules and dictates of the prevailing fashions. The French revolution, which again brought on an era of rough masculine manners, hastened also the end of the "cavalier a la mode." He became ridiculous: The citizen had other things to do besides considering nice points of honor, or matters of costume, or to make love the chief aim of life. His mission of clearing away the ruins of absolutism, of revolutionary excesses and of putting an end to the horrors of war, he took very seriously. The king was dead, long live the citizen. And the citizen, to whom no tradition, no country, no people, no army gave a personal support, soon understood that money was not merely relatively a source of power. Fate had deprived him of the preliminary conditions to princely authority and he created artificial ones. Wealth afforded him the possibility of developing luxury, science contrived for him new enjoyments, new requirements, and put the centuries that had passed at his service. If formerly a few hundreds served for the cultivation of the absolutely unnecessary, gradually thousands, ten thousands, hundred thousands, took their place. The "requirements," the desire for enjoyment, became general, the democratization of luxury began.

And now began the great guilt of the woman. Not only the woman of wealth, the representative lady, the pampered creature of luxury, but women of all classes. Women attained economic and social liberty, for the first time in history sources of pleasure were opened to them, and gradually, also, the means of acquiring education and culture. Instead of originating and promoting a civilization based upon spirituality and intellectuality, they became the refuge of crass materialism. Behind the capitalism and the imperialism of the man stood the desire for luxury of the woman, and it constituted not the least powerful impulse by any means. If very soon the man recognized only commercial ability, the woman similarly regarded dress and social position. Extravagant requirements were created, eccentricities invented, perversities promoted. Alongside of the ablest man and the wealthiest infant of the century, the newspapers brought pictures of the most elegant woman, who was often nothing else than an expensive cocotte. An entire literature for the creatures of luxury arose, and many large publishing enterprises prospered, and to this day still prosper, because they favor every form of extravagance of material and moral snobbishness, and those pseudo-necessities which assume the form of vice. That which the "lady" in the role of the cocotte or the society woman propagated was seized upon by enterprising manufacturers, who coarsening and multiplying it, forced upon the masses as staple goods—horrible trash and nevertheless a luxury. It was luxury for the savage. It had nothing to do with culture. But it cost money. And thus began the circus vitiosus, artificially created necessities, work to satisfy ever-more demanded necessities, new necessities. And in this ring we were driven around until the world war broke in upon one of its damaged parts.

But the ring has already become intact. We still lack necessary things,\* and when we receive them are unable to pay for them, but luxury already dominates the list of our requirements, and finds secretly and openly its satisfaction. The awful judgment days of the last five years have not improved the majority of women. Consciences still sleep, empty brains still busy themselves with inventing pretty nothings that are far from being beautiful. To be sure, luxury as a commercial factor is not to be undervalued, but among a sorely distressed people it has only one must be hammered into the heads of German women until their brains and their hearts understand it. To the politically ripe women—not only the little group of leaders, or those brave admonishers, proclaiming their warnings in spite of all discouragements—a new and high mission has arisen. It consists in sweeping away the rubbish of the past five years and in thoroughly revising the traditional idea of what constitutes social requirements and of social possibilities. Thereby a new meaning will attach to the word luxury. In the fulfillment of this task women will find support in the greater sense of the artistic which the experiences obtained by better living have bestowed upon them. That will permit them to impart to all things a beauty which shall render them enjoyable without increasing inordinately their pecuniary value. She will discover new forms imbued with a new spirit, and which shall bar out snobbishness. And thus she will put an end to the debt to capitalism of her materialistic period of transition, by helping to create the new era of genuine culture, which can do without luxury, because she will put in the place of style spirit and intellect.

The Chevra Bikur Cholim of Philadelphia, Pa., one of the oldest Jewish benevolent societies, is about to celebrate its sixtieth anniversary.

## Temple Israel Buys Synagogue Site.

As a site for a new synagogue and community center, Temple Israel of Harlem, has purchased the southwest corner of Ninety-first street and Amsterdam avenue. The property has a frontage of 162.6 feet on Ninety-first street and 100.11 feet on Amsterdam avenue.

Last July Temple Israel sold its handsome edifice at 120th street and Lenox avenue, which it built about fourteen years ago, to the Seventh Day Adventists. Since that time the congregation has been holding services in the Scotch Presbyterian Church on Central Park West and Ninety-sixth street.

Work on the new structure will begin as soon as title is taken to the property. It is estimated that the new temple and community building will cost about \$400,000.

## Kindergarten Opened by Arverne Hebrew School.

The Derech Emunoh Hebrew school at Arverne has opened for children between the ages of four and six years, with an enrollment of twenty. This kindergarten, which is conducted in the morning between 9 and 12, five days weekly, will undoubtedly become an important feature in the general plan of the work, as it will afford young children an opportunity to spend much time in the open air, playing, dancing, and receiving instruction in manual work, while at the same time, in an easy and playful way, developing their mental faculties in preparation for future work. The kindergarten will be in charge of capable teachers and the tuition fee is reasonable.

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# NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

**Last Words on Lord Reading — Leon Simon and the University for Jerusalem—Dr. Vishnitzer on the Rise and Fall of the Vaads—Liberal Synagogue Refuses Women for the Ministry—Dr. Yahuda Delivers Epoch-Making Lecture, Which Is to Be Redelivered Before Leading Universities.**

Exclusive Correspondence of "Hebrew Standard"

London, March 24, 1921.  
Lord Reading's description of himself at the moment as officially a "deaf and dumb person, having no separate existence in the eyes of the law," is not really a very great exaggeration. For pending his arrival in India and his formal proclamation as Governor-General he has no official existence since his resignation of the office of Lord Chief Justice. There can be no such thing as a Governor-General of India in England, or, indeed, as a Viceroy of any kind. Hence it is that whenever the Viceroy of Ireland crosses to England, as he does very frequently, Lord Justices are appointed for the carrying on of his office. The completest instance of this "disembodiment" of a Viceroy when out of the country of his viceroyalty is provided by a little story of a rather pompous Lord Lieutenant of Ireland who exacted even from his own family full recognition of his viceroyalty while in Ireland. The women of his household suffered this with patience while actually in Dublin, but on his first crossing to England they had their revenge, for as soon as they were clear of Ireland they turned on him with, "Now, —, you aren't king any more. Get some rugs and make yourself useful."

Lord Reading left this country merely as a peer on journey to take up an office, and it is generally arranged that the retiring Viceroy should pass his successor at sea. But in the interval the Government of India is provided for, and, as a rule, an acting Viceroy is appointed. He exercises the powers until the new man has arrived and has been inducted into his viceroyalty, so that the office itself is continuous. Lord Reading could have remained Lord Chief Justice till he arrived in India without a breach of propriety.

Leon Simon, who has just returned from Jerusalem, states that under Sir Herbert Samuel's administration in Palestine there are excellent prospects for the establishment and maintenance of a Jewish University placed on the Mount of Olives. Though it will be impossible at present to carry out the full plans, which have been prepared by Professor Geddes and would cost millions, a beginning is being made with existing buildings, and successful efforts are afoot to raise the necessary funds for immediate requirements. It is not intended to make the university a religious or exclusively Jewish establishment, but to enable the Jews to do their share in assisting the development of the learning of the world.

As a start schools of physics, chemistry, micro-biology, language, and literature of the Jews, and a few research institutes, are being begun. The language officially recognized by the university will be Hebrew, but the schools will be open to Arabs as well as Jews. The building being made use of were erected by the Zionists, and are being adapted according to plans by Professor Geddes. It is anticipated that there

will be an immediate need for about \$400,000 and an income of \$200,000 per annum, and arrangements are being made for obtaining these amounts.

Dr. Vishnitzer in his second lecture on "Jewish Life in Eastern Europe," before the Jewish Historical Society, dealt with the legislative work of the Lithuanian and Polish Vaads. These Vaads exercised control over the religious and moral life of the community. They appointed committees to watch the meetings of the Warsaw Diet and endeavored to counteract any anti-Semitic legislation. They controlled fairs, checked and punished smuggling and co-ordinated general and Jewish legislation. They passed stringent sumptuary laws condemning the aping of Christian fashions and dressing beyond one's station. After the terrible Cossack risings the power of the Vaad rapidly decreased. The community was not only ruined economically, but suffered greatly, spiritually and morally. The last session of the Polish Vaad was held in 1761. To the financial ruin of the Jews was added internecine strife engendered by the Sabbatian and Frankist movements.

At the annual meeting of the members of the "Liberal" Synagogue a resolution was moved and seconded that steps should be taken immediately to put into practical form the principle of the admission of women into the ministry. Rabbi Mattuck said that he did not think the council was prepared to train either a man or woman at the present time, and the motion was lost.

New light on the language and thought of the Pentateuch was thrown by Professor A. S. Yahuda in his lecture to the British Academy last week. His audience included Lord Bryce and the lecture is to be repeated in detail, with all authorities, at Oxford University and elsewhere. Dr. Yahuda said that the great problem to be solved was how the Hebrew language developed from a primitive dialect into a classical tongue. The first language of the patriarchs was Aramaic, but already at an early date Canaanitish had largely taken its place. The Canaanitish and Hebrew languages had now been shown to be largely the same, but it was doubted whether the Canaanitish language was so highly developed as to play an important role in the development of Hebrew. The peoples to whom they must look for being responsible for the development of the Hebrew language and culture were the Assyrian, the Babylonian and the Egyptian.

The fundamental elements of the Hebrew language were Semitic. Arabic and Aramaic were long thought to be its chief basis. But it was now known that Assyrian and Babylonian words were to be found in great numbers. It was by determining the foreign element that they could deduce what was the real language of the Pentateuch. In regard to Genesis it was now no longer a matter of dispute that much of its basis was Babylonian, but the basis of the Exodus was to a much greater extent Egyptian. It was only by the adoption of this theory that much that was obscure and unintelligible could be explained. The whole story of Joseph and his rise to power was purely Egyptian. The official names of Joseph as

given in the Bible were purely Egyptian. The word in Genesis xiv. 8, translated as "a father to Pharaoh," was a mistranslation. It was two Egyptian words meaning "the wise minister." An even more interesting proof of this theory was to be found in Genesis xli. 40, where the word which in Hebrew meant "kissed" was translated into English as "ruled" and the text had for that reason been regarded as corrupt. But, as a matter of fact, it was not the Hebrew word "kissed," but an Egyptian word meaning "fed," which made the meaning intelligible.

The lecturer said that it was only with the full knowledge of the Egyptian language and customs that one could understand and appreciate the structure and appurtenances of the Tabernacle, the meaning of the various diseases and plagues, eighteen out of thirty-five being Egyptian, the names of the animals, of which eleven were Egyptian, and of the precious stones in the breastplate of the High Priest, seven were Egyptian. The terminology of the sacrificial service was also largely Egyptian. The syntax and grammar of the Hebrew tongue was largely modeled on the same language, and the habit of repeating sentences attributed by many critics to scribes' mistakes, was an Egyptian characteristic to lend emphasis to a narrative.

## DR. WEIZMANN BREAKS WITH AMERICAN ZIONIST ORGANIZATION

Negotiations between the American Zionist Organization and Dr. Chaim Weizmann, president of the World Zionist Organization, have been broken off, according to a memorandum issued by Judge Julian W. Mack, president of the Zionist Organization of America. Dr. Weizmann came to this country recently to confer with American Zionists in reference to the raising of funds for the upbuilding of Palestine, and as a result of his breaking negotiations he will raise funds for Palestine himself.

The memorandum reads: "I regret deeply to be compelled to make the following statement.

"Dr. Weizmann abruptly terminated the negotiations which I have had with him and his associates for the past two weeks in the hope of reaching common ground on the basis of the unanimous resolution of the Buffalo convention for the establishment in the United States of the Keren Hayesod as a donation fund only, to be used exclusively in Palestine and under such adequate safeguards as would secure its proper expenditure.

"When Dr. Weizmann finally and expressly assented that the Keren Hayesod should in the United States be exclusively a donation fund I felt assured that the efforts for peace and united action had been successful.

"The suggestions theretofore made in the course of our conferences were drafted during the night by representatives appointed by Dr. Weizmann and myself. The draft was submitted to each of us. It embodied the points stated below.

"While the draft was under consideration Dr. Weizmann advised me that he absolutely rejected it and without further statement or conference issued a proclamation establishing—independence of the Zionist Organization of America—the Keren Hayesod Bureau in the United States.

"The officers of the Zionist Organization of America are not parties to this proclamation. They had not been asked to sign it and they could not have become parties thereto, because it completely falls either to limit the fund as agreed, to a donation fund, or to embody therein any safeguards with respect to expenditures, conditions indispensable precedent to our co-operation in the solicitation of these funds.

"A full statement of the negotiations will be promptly made and will be accompanied by the plans of the Zionist Organization of America for initiating the Palestine Donation Fund, pursuant to the resolutions of the Buffalo convention and your Executive Committee. In the campaign for this fund we shall count upon the immediate and continuous co-operation of all loyal Zionists and of all American Jews.

"(Signed) JULIAN W. MACK, President, Zionist Organization of America."

The provisions of the drafts above referred to, under consideration at the time of its abrupt rejection by Dr. Weizmann, are as follows:

Until the next Zionist Congress the Keren Hayesod in the United States shall be conducted upon the following basis:

- (a) The fund shall be a donation fund only.
- (b) A Board of Directors or trustees will be set up upon which the Mizrahi, Poale Zion and non-Zionists will be given appropriate representation.
- (c) Save as specified under d, e and f, the moneys will be held on deposit in the banks in the United States.
- (d) The budget of the American Zionist Medical Unit shall be a first charge upon the fund, the appropriations therefore to be paid to and expended by the Executive Committee of the unit.
- (e) A pro rata monthly contribution to the fixed Palestine budget shall be a next charge upon the fund. Statements will be published monthly by the executive of the World Zionist Organization setting forth in detail all receipts for and expenditures under such budget. Such contributions shall be paid to the executive of the World Zionist Organization and expended by it in accordance with the provisions of such budget, it being understood that new commitments involving expenditures beyond the date

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of the new congress will not be entered into.

(f) Contributions from the fund for purposes not covered by the fixed Palestine budget shall be made in such amounts as shall from time to time be agreed upon between the president of the World Zionist Organization and the president of the Zionist Organization of America.

The disposition of the unexpended balance of the fund shall be determined by the next Zionist congress (within the limits of the broad general purposes to be announced as the purposes for which the fund is raised).

All other questions relative to the fund, including the question of its character after the next Zionist congress, shall be subject to the determination of the next congress.

### Jews in Lithuania Recovering.

Encouraging news on the come-back of Lithuanian Jewry has been received from Julius Muscott, American Jewish relief director there.

"Although Lithuania was one of the worst victims of the war, yet she is getting back on her feet, and the Kehillas are doing their share to help themselves out of their own resources," he reports. "They are inaugurating a new system of compulsory taxation which will enable them in time to cover their own budgets and in time to keep up out of their own resources the organization of the Jewish National Council, which is doing so much in aiding the rejuvenation of Lithuanian Jewry. At present most of the funds of the local Kehillas come from the outside world."

Speaking of the plight of Lithuanian Jewish children, Mr. Muscott wrote: "As there are a great number of people who can not support themselves, and who can not make both ends meet, their children often go to school with empty stomachs. Out of 12,000 school children

about 25 per cent. at least may need a free warm meal a day."

Jewish orphans are being placed in the homes of reliable people, where they are closely supervised by nurses and doctors, work is secured for widows and older orphans, a dispensary has been established in Kovno, a bath accommodating seventy children daily and summer homes for tubercular and sickly children.

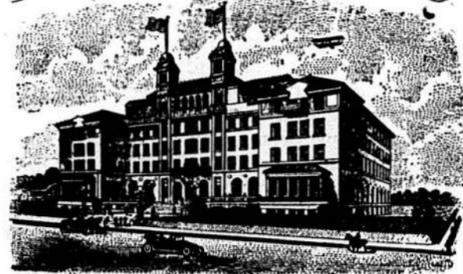
Educational publicity on health and sanitation is being carried on by moving pictures, lectures and pamphlets.

A large part of the \$14,000,000 that the American Jewish Relief Committee must raise from American Jewry this year will be used in aiding Jewish communities by reconstructive measures, in pulling through this critical come-back period.

Mrs. Sophie Scheffel of this city, who died in Los Angeles last month, left a will that makes many bequests to charity. Among them are gifts of \$5,000 each to the United Hebrew Charities, Montifore Home, Home for Aged and Infirm Hebrews, Federation for Support of Jewish Philanthropic Societies, and the New York Association for the Blind. There are also legacies of \$2,500 each to the Emanu-El Sisterhood of Personal Service, Mount Sinai Hospital and the Young Women's Hebrew Association; \$1,000 each to the Hebrew Benevolent and Orphan Asylum, Hebrew Sheltering Guardian Society, Young Men's Hebrew Association, Educational Alliance, Crippled Children East Side Free School, Jewish Working Girls' Vacation Society, Hebrew Technical Institute, and Association for Improving the Condition of Deaf Mutes; and of \$500 each to Beth Israel Hospital, Lebanon Hospital, Hebrew Infant Asylum, Ladies' Auxiliary of the Montifore Home, and Brightside Day Nursery.

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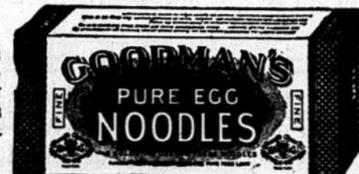
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Friday, April 22d, 1921 : : Nisan 14th, 5681

Sabbath begins at 6.35 p. m. Passover Ex. 12:21-51. Num. 28:16-25. Haphtarah Josh. 3:5-7; 5:2-6:1, 27.

May the *Matzoth* be palatable! Eat of the *Charoseth* and learn its lesson for the future conduct of your life!

This year *Pesach* comes almost a full month after the Christian Easter. So the Jews who look upon the one as the counterpart of the other must see that the essential differences between them are important and thoroughgoing. Were we to surrender our own deathless traditions, then, indeed, our *Pesach* could be given up for Easter.

From the character of the appointments in various divisions of the civil administration of Palestine made by the High Commissioner, Sir Herbert Samuel, we are confirmed in our original view that the last thought of the mandatory was to make the Holy Land a, not to mention the, Jewish state. Yet the Zionists still day-dream along these lines.

Our sympathy is extended to the members of the Spanish and Portuguese Synagogue in this city over the demise of their president, L. Napoleon Levy. For almost a generation Mr. Levy was extremely active in their councils. He was a conspicuously faithful Jew, devoted to the best and highest interests of his people and their faith, and properly proud of his glorious heritage.

The Baptist mission to the Jews, in Hickory street, Buffalo, was recently the object of attack by Jews residing in the vicinity, for obvious reasons. The conversionists in their "defense" allege that their enterprise was set up in a Jewish neighborhood because "it appeals especially to children." This has ever been the plea of the "soul-snatchers." A little child is virgin ground for them to wreak their diabolic machinations upon.

The president of the Union of American Hebrew Congregations asks the Jews of the United States to devote an hour a week to Judaism. This is a modest request, indeed, and one that from its nature was bound to emanate from a Reform Jew. The Orthodox Jew devotes considerably more than an hour a day to the ceremonial observances of his religion; thus in this instance a demand for an hour a week were for the purpose quite ridiculous. Only from Jews who have strayed far from the straight and narrow path of observance—in other words, from Judaism pure and undefiled—could a call for such a pitifully small and insignificant measure of devotion proceed.

The names of Rabbis William Rosenau of Baltimore and Martin A. Meyer of San Francisco have been mentioned in print in connection with the existing vacancy in the presidency of the Hebrew Union College. The two rabbis seem to be favorite candidates of some of the graduates of the institution. As long as suggestions are in order, we submit the name of Prof. Gotthard Deutsch, the incumbent of the chair of history at the college for thirty years, as deserving of favorable consideration in this connection. Prof. Deutsch is a man of tremendous erudition, who knows the institution intimately and has served it devotedly as teacher and author. While this journal, of course, is not sympathetic with the point of view of the Hebrew Union College, it regards Prof. Deutsch by training and attainments as eminently fitted to lead it. That we may make such a suggestion to the trustees of the college is due to the fact that Prof. Deutsch is so well and favorably known as one who has rendered yeoman service to the cause of Reform Judaism in America.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE REVISED HAGGADAH.

(Continued from last *Pesach*; to be continued a year hence.)

If Gilbert K. Chesterton had given up his wish to be a Jew-baiter and had not come to America on a lecturing tour, *Dayenoo*.

If Henry Ford were to leave Jews severely alone, and the writers for *The Dearborn Independent* were to be "taken off" their "task," *Dayenoo*.

If those at the head of the movement to establish the Jewish Valor Legion of the United States should desist from their enterprise and the thousands of American "doughboys" of the Jewish faith band together in defense of Jewry's highest ideals, *Dayenoo*.

If Sir Herbert Samuel had not gone to Palestine as British Administrator of the country and the Holy Land had really become as Jewish as England is English, *Dayenoo*.

If the "annual picnic" had not taken place in Washington last week and the Reform rabbis were to cease all and sundry their vagaries, *Dayenoo*.

If Bruce M. Falconer had not been a rich man's son and so had not become an Alderman of the City of New York, *Dayenoo*.

If Rabbi Goodman Lipkind, now of Schenectady, were not known as "the Stephen S. Wise of Schenectady," and were carrying on the usual work of a minister, *Dayenoo*.

If the existing vacancies in the presidencies of the Hebrew Union College and the Jewish Theological Seminary were filled and so many Jewish weekly newspapers (our own included) no longer had to suggest whom to invite to these posts, *Dayenoo*.

If the various public libraries which have placed Ford's impossible sheet on the index should reverse themselves and that publication were no longer issued, *Dayenoo*.

But for all the manifold blessings which the Holy One, blessed be He, has vouchsafed us since last *Pesach* we bless, magnify, sanctify and glorify His holy name forever!

Let *Pesach*, with its hallowed ceremonies and traditions, restore you to a complete realization of the privileges and obligations involved in your being a Jew.

And now comes Tom Watson of Georgia, who indites a letter to Rabbi George Fox in which he denies that he is unkindly to the Jew. "On the contrary," he writes, "some of my best friends throughout my life have been Jews." The case is closed and Watson is found guilty.

"Last Sunday Rabbi Emil G. Hirsch, out of deference doubtless to the "Lenten" season, preached on "The Greatest Jew—Jesus." Tomorrow he speaks on "The Resurrection," doubtless on the glory of the rising of the Christ. We are really surprised that devotional services and masses, with a couple of hours of silence, were not held yesterday (Good Friday) at Sinai Temple. Dr. Hirsch overlooked something."

The above, from the "Chicago Israelite," concisely represents our views.

One Charles Ravett, of this city, indited a letter to our neighbor, *The Globe*, to complain that he had applied for membership in the West Side branch of the Y. M. C. A., that he had been placed and kept overlong on its "waiting list," and that he suspects latent anti-Jewish prejudice to be the cause of his failure to step at once into full rank as a member of the organization. We confess that we are not at all moved by Mr. Ravett's "moving" epistle. Why does not he, and others like him, join a Y. M. H. A.? Our associations of this nature specially exist for him and those like him.

The *News* of Newburyport, Mass., puts the matter succinctly and well. The freedom of the press is of more importance than the temporary circulation of a Jew-baiting newspaper. In short, it is short-sighted to proscribe the reading of *The Dearborn Independent* because it has calumniated the Jews. "Wise men know it is futile to try to repress such papers. It is better to allow them free play and trust to the strength of truth to prevail over them. The American way is not to abolish the freedom of the press because some few papers abuse it, but to protect by the hand of the law the rights of all such papers, feeling that the falsehood they are spreading will be their own destruction." Spoken truly. By proscribing *The Dearborn Independent* Ford is martyred, the last thing in all the world he is entitled to, but the very object he is seeking to attain.

Old ways, like old friends, are best. That is why we regard the new movement in Reform Judaism, sponsored by a rabbi of the sweet name of Rosenwasser, and the object of which is to apply mental healing to our faith, as foredoomed to failure. The apologists for the departure maintain that we must meet Christian Science on its own ground; that if we do not Jews will be engulfed thereby. Hence this "new" Judaism provides for "testimonies," "experience meetings," and all the like cant of the followers of Mary Baker Glover Eddy. Such procedure constitutes positive treason to the Jewish cause. Have we survived the oppressions and the wear of the centuries only to end in such a *cul-de-sac*? Are we to pander to the religious excrescences of the moment, the outgrowth of a body wholly foreign to the genius of Judaism, simply because it is "fashionable," because many an infirm Jew is not proof of its wiles? Rather countless "conversions" to Christian Science than a surrender of our principles.

A PSALM OF LIFE.

"I shall not die, but live, and declare the works of the Lord." (Psalm cxviii, 17.)

SPRING is in the air. Life is astir. Life calls. Life sings. All things chime back the glad cry of living. Death has become the ugly lie of crumbling tombstones and tottering theologies. Only Life is true: Life and the Eternal Desire that tints the petals with the waking blush of the Sleeping Beauty whom men name Spring.

The assurance of Life's beauty and Life's power lies like a benediction over all the landscape. Every grain of dust under our feet seems alive and germinating. One must feel this—feel life as living, not merely existing; feel it as the very stuff from which the undying aspirations of the world are woven; feel it as the unconquerable tide of mortality surging towards the immortal shore. One must be filled with a vibrant sense of aliveness, superb and thrilling like the tremulous spring breezes that blow as it were a new soul into the nostrils of the world. And one must have an ear for the voices that are both below and above the finite scale, in order to hear nature's spring-song—a Psalm of Life, and enlargement, and freedom.

He who has an ear for such things can readily hear out of every bush and every crevice, every hill and every dale, the ringing chorus of this world-song:—

"I shall not die, but live, and declare the works of the Lord!" \* \* \*

There are moments in the individual life, moments of reality sharp and intense and brief like heart-throbs, that are brimful with the full pressure of life's buoyant overflow. Such moments hold God. In such moments we know life to be a glorious and perilous adventure, in which we are united with the far-circling existence of the All. These are moments of unity and harmony, when our little Ego is lost and found again in God. Lacking such moments, we cannot know what life is. For life is never realised in broken fragments, in spasmodic sensations, in sharply individualised experiences: never in isolation, only in unutterable One-ness.

The sharply individualised Ego, whose outlines are hard and unpliant, narrows down the meaning of life to one bare bit of animated matter separate from this living universe. In such egotistic separation lies the danger to all art and all religion; to all justice and freedom, and the higher interests of society. Not in isolation is true creative freedom attained, but in Unity: for nothing but the universal can measure up to the vastness of the universe. Therefore, the moment these hard outlines yield to the lure of the universal life, and the Ego knows itself to be part of an immensity too immense for words, not separate nor lost, merged not submerged,—that moment man touches the height of the heroic. That moment is his moment of greatest freedom, when he is ready to follow the Call of Life whithersoever it listeth. For the moment of profoundest obedience is ever the moment of greatest freedom.

Such a moment is ever filled with something lower than Beatitude but vastly higher than Happiness—with Felicity. Beatitude is for the quiet folk who sleep beneath the sod; Happiness is for the slothful folk who lie supinely above the pulsing heart of the earth; but Felicity is for those who feel the living pulse of the world in their own bosom; who for good or ill would share with God in His divine adventure; who can make their reckoning without Happiness and who do not lean too hard on the Beatitude that waits Beyond.

And it is for such to join in the triumphant refrain of the world-song:—

"I shall not die, but live, and declare the works of the Lord!" \* \* \*

And if the individual happens to be a Jew, he knows better than any one else that life means identification with a larger destiny—the destiny of Israel. The Jew is a slave when he separates himself from his people; he is free when he shares in Israel's adventure. The individual Jew is a lie when he is more an individual than a Jew. He is real, he is emancipated, only when he is intensely Jewish. He becomes free by being bound. All freedom consists of some glorified bondage, even as all bondage lies in some debased freedom. God Himself is bound, voluntarily bound, to His resisting world of men and matters. He who has declared Himself "I-am-that-I-am" encloses in his "I-am-ness" the mystery of a far-flung life that embraces all ages and all universes.

Thus must the Jew even in these latter days enclose in himself the four thousand years of his people's history. Its Bedawi past; its Egyptian bondage; its desert-journey to the Promised Land; its exile and prolonged martyrdom; its memories, hopes and aspirations. All of the Jew must live in any Jew, or he is dead-alive.

Above all, must he share in Israel's keen Will-to-live. There is no example in all history of such tenacious vital will making for miraculous survival. It passes all understanding. Israel's will-to-live can only be regarded as the outcome of his conviction of the divinity of life. Life is the Breath of God. His very passion for freedom, his dream of universal righteousness and peace, is part of his belief in the sacredness of life: he ever identified the moral forces with the vital forces. No—Israel's will-to-live is no sheer animal clinging to life. It is not purely biological. You may say the Jewish religion is a species of Inspired Biology: that is why it called itself the Law of Life!

That is why on Passover-day Hallel-chants are intoned in every Synagogue to celebrate the birth of a nation, a nation's freedom, a nation's undying faith. It is the chant of the Everlasting People, whose God is Life, whose Law is Life, whose hope is Life. And out of this chant there sings out Israel's noble self-assurance, blending with the victorious strains of the world-song:—

"I shall not die, but live, and declare the works of the Lord!"

JOEL BLAU.

**THE PASSOVER JOURNEY.**

"And It Came to Pass at Midnight."

By ANNETTE KOHN.

In a merrymaking crowd  
 There came a stranger passing by,  
 With greeting shy he would fare on,  
 But they in converse held him there.  
 A Spaniard asked what road he sought,  
 And he in Spanish answer made.  
 A Frenchman hummed "The Marseillaise";  
 In tuneful French he joined the hymn.  
 And where two Britons talked of trade,  
 He told them recent London news.  
 A group that held in loud debate  
 The newest word that Science spoke,  
 He joined and flashed the latest thought.  
 A Parsee, Turk and Hindu sage,  
 Two Russe professors and a Greek  
 Talked pagan faiths and ancient laws;  
 He swift unrolled as from a reel  
 The old Hemmurabi Code.  
 The faiths of buried Babylon,  
 The Laws of Moses, Egypt's lore,  
 The statecraft of old Greece and Rome,  
 Whatever tongue that any spoke,  
 It seemed was his own mother tongue.  
 Each change of discourse seemed to be  
 His most familiar and elect.  
 And when at last the music came,  
 He played each instrument in turn.  
 The crowd grew quiet, gathered round,  
 In marvel listened and with awe  
 To golden knowledge of his speech,  
 To music's magic as he played.  
 They touched his garments, watched his smile,  
 Looked into his farseeing eyes;  
 They wondered whence this prince might hail,  
 For surely prince or priest was he.  
 One bolder than the rest at last  
 (To questions used) stepped forth and asked:  
 "From whence did you make journey here?"  
 He softly said: "From everywhere."  
 "On pleasure or on business bent?"  
 "To bring men joy and make them free.  
 But I would ask no toll of them;  
 My merchandise is just a book,  
 And this I would give out of love  
 For justice, mercy and truth's sake."  
 on!  
 That midnight Passover of old  
 Is still a story thou must tell.  
 In some far Western lands lies hope,  
 But bitter herbs thou still must eat,  
 Till honey shall spread more and  
 And every outrage greater far.  
 They saw the prince, they saw the priest,  
 But could not hold the vision close.  
 He spoke of God, Messiah's time;  
 But God Himself doth seem to say:  
 "Not yet! Not yet! Thou must fare death,  
 Looked out of eye and stormed from lip;  
 The hands felt strong to smite with  
 With pride he said, "I am the Jew!"  
 A silence still as that of death—  
 One seemed to hear men's breathing stop—  
 Then on all sides the whirlwind broke.  
 The light was but the roseate cloud  
 Before the sun went down in dark.  
 The pendulum swung back again:  
 The olden wrath, the olden hate,

"And may one ask your honored name?"  
 "How long have you been on this road?"  
 With lifted head: "Four thousand years."  
 more.  
 The sandals still keep on thy feet,  
 The staff grasp firmly in thy hand,  
 Faith is the one pledge asked of thee:  
 Thou canst not, darest not, let it fail."  
 "The midnight journey's" sure to end;  
 God's Passover to break in day!  
 Passover, 1921—5681.

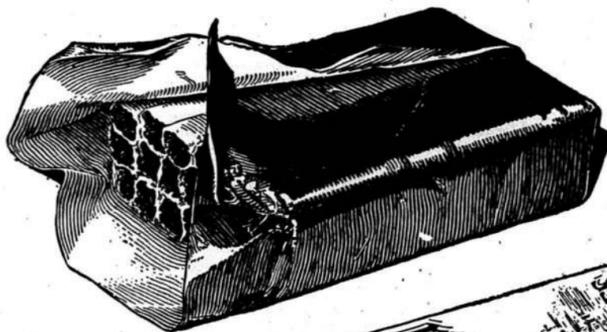
**A JUST REBUKE.**

An anti-Jewish propagandist, named Duzsza, having written Hon. P. H. Callahan seeking an engagement for a lecture under K. of C. auspices against the good Jewish people, received the following severe but just rebuke from Hon. P. H. Callahan, of Louisville, Ky.:  
 "Referring to your letter of August 28, addressed to the Knights of Columbus, seeking an engagement to make an anti-Jewish address under their auspices.  
 "The writer was chairman of the

Commission on Religious Prejudices of the Knights of Columbus, giving three years of his life exclusively to this work, and therefore could say a great deal on this subject in a reply to you, but my very best answer would be that of the late Rabbi Moses of our city, who, when approached some years ago to engage in anti-Catholic activity, said: "Having for so many years been among the hares, who have been chased by the hounds, it would be most inconsistent for me to change now from a hare to a hound."  
 "Therefore the Knights of Colum-

bus and Catholics generally, having been hares for so long, we are certainly not going to become hounds at this time in any form of persecution of the Jews.  
 "You are the one type of man, in my estimation, that ought to be deported or exiled."  
 Colonel Callahan's remarks find an echo in our hearts. All such men should be summarily dealt with as enemies of the American people. We respect our Jewish neighbors and we denounce any person or agency seeking to stir up strife between them and us.—*Catholic Columbian.*

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## NAPOLEON AND THE JEWS

On the Centenary of His Death, May 5, 1921.

By GOTTHARD DEUTSCH  
(Copyrighted by the Author)

Two years after the battle of Waterloo the English Archbishop Whately wrote a book entitled "Historic Doubts Relative to Napoleon Bonaparte" which was intended as a travesty on Hume's criticism by the proof that the legends which had then grown around the hero of the age are evidence that Napoleon never lived. Ten years later, in 1827, the Frenchman, Jean Baptiste Peres, published his "Grand Erratum" which as a travesty on the then current method of explaining all religion as the outgrowth of sun myth, were to prove that Napoleon was merely a sun myth, and even his name a disguised form of Apollo.

Far from refuting historic criticism the clever travesty merely proved that even in historic times the hero still living or his memory vivid in the recollections of thousands who knew him personally legends will grow around him so as to completely pervert his true character.

This is clearly the case with Napoleon's attitude to the Jews. It is a quite current opinion, even found among professional historians, that the emancipation of the Jews of France is due to Napoleon's liberal ideas. The only truth about this often repeated statement is that with the progress of French arms, due to Napoleon's strategic genius, the Jews of parts of Italy and Germany and to some extent of the reestablished autonomous Poland, directly or indirectly under French control, obtained full civic and political

equality. The emancipation of the Jews of France, however, with its automatic extension to the Jews in territories, subsequently acquired by France, was the work of the "Constituent Assembly," passed September 27, 1791, and made a law by the signature of King Louis XVI at a time when Napoleon, a lieutenant in the artillery, had no political influence. The alleged merit of Napoleon in the emancipation of the Jews is one of the numerous legends to which reference shall be made later.

The well established facts in Napoleon's attitude to the Jews are the convocation of the Assembly of Jewish Notables in 1806 of the subsequent Sanhedrin, 1807, and the reintroduction of a civic disability of the Jews by the law of March 17, 1808.

For the understanding of the situation a bird's eye view of the history of the Jews in France is necessary. A royal edict of September 17, 1394 had expelled all the Jews from France, and those who were actually found in the country at the time of the emancipation in 1791 consisted of four distinct groups: (1) Fugitives from the Spanish Inquisition, who, since the beginning of the sixteenth century had settled in various Southern cities, living, as they had done in Spain under the mask of Christians until due to the progress of the spirit of toleration, they without any legal enactment felt sufficiently safe to profess Judaism openly; (2) The Jews living in the German territories, Alsace and Lorraine, probably in the main descendants of the exiles of 1394, who in the course of the sixteenth and seventeenth centuries became subjects of France through the annexation of these territories; (3) The Jews of Avignon and Carpentras, cities which

formed part of the papal states until their annexation to France in 1791. Like in Rome Jews were tolerated there under humiliating conditions, while they were excluded from France proper; (4) The Jews of Paris, an international crowd who had settled there, either "temporarily," maintaining themselves by bribes or had received special permits of residence as army contractors and the like. It was, however, only the second class, the Jews of the German territories who formed a substantial section of the population among which they lived and which would not become reconciled to their being placed on equal footing with them.

These German burgers, supported by the bigoted Catholic population of French Lorraine, never ceased complaining that the Jews whose alleged obnoxious business practices were with great difficulty curbed by the restrictive legislation, dating from German times, had through their emancipation become a cankerous sore on the body politic, sure to corrode the prosperity of the population. Napoleon at the height of his power after the battle of Austerlitz, visiting Strasburg in January, 1806, received the complaints of the citizens and promised an investigation. Newspapers and statesmen frankly declared that the emancipation of the Jews had been an infatuation of doctrinaires. Napoleon evidently shared this view. This discussion suggested to Israel Jacobson of Cassel (1768-1828), a noble, though somewhat melodramatic philanthropist to submit to the Emperor the project of establishing a central ecclesiastic authority for the Jews of France to which in time all other Jews would submit. This council, fashioned after the Sanhedrin of old which, according to Maimonides, might be revived at any time, would become the instrument of educating the Jews, deprived by centuries of persecution, to the standard of true citizenship.

Napoleon acted upon this suggestion and convened first an assembly of Jewish notables, selected by the "prefets" from the most representative citizens of their jurisdictions, which opened its sessions in Paris July 26, 1806. The minister presented to them 12 questions of which three are of importance. The Jews were to declare whether they considered themselves French citizens because one of the main charges preferred against them by the Alsatian people in which the emperor agreed was that they formed a State within a State, a nation of their own. The answer was emphatic. The preamble speaks of the assembly as "French citizens, professing the religion of Moses." It is, to my knowledge, the first time that this circumlocution was used by Jews.

Another important question was whether the Jews considered the moral law as binding them in their relation with non-Jews, and in particular whether their religion allowed them to practice usury in their negotiations with their non-Jewish fellow citizens. The answer was again very emphatic and certainly correct from the point of view of strictest dogmatic orthodoxy that the Jewish religion sanctioned no discrimination in the moral obligation to fellow men between Jew and non-Jew.

The most delicate of all questions was whether the Jewish religion allowed marriages between Jews and non-Jews. Here the assembly clearly hedged. The fear of the emperor's wrath and the deep chasm in religious ideas between the orthodox German (mostly Alsatian) and Italian rabbis and the assimilated French Jews who were free-thinkers of a Voltairian type of which already the Palestinian rabbi, Azulai, complained when he visited France in 1778, necessitated a compromise. The assembly declared that while religious law prohibited merely the marriage between Jews and idolators among whom "monotheists" are not included, it would be impossible for a rabbi for technical reasons to solemnize such a marriage, but if it were performed according to civil law it would be recognized as legitimate.

Had the Jews been courageous they would have declared in answer to the first question that it had been definitely settled by the law of 1791 and in reply to the other two questions that they belong to the internal religious forum which the State might ignore, but over which it could have no influence. But who would blame Jews, just emerged from the ghetto, for fearing to provoke the indignation of the man before whom then princes of blood kowtowed?

The next step was the creation of a Sanhedrin composed of rabbis and laymen which went through the prescribed ceremony of "officially" indorsing the "unofficial" opinion of the notables, and thus vesting it "with religious authority." It strikes us as ludicrous today. Progressive German Jews like David Friedlaender (1750-1834) considered the whole procedure as a "Gaukelspiel," an expression which Graetz, a believer in Synhedrial authority, resents, although it coincided with the opinion of anti-Semites like Ludolf Holst (1821), upon whom the melodrama was designed to make an impression. Orthodox rabbis, like Moses Sofer in Presburg (1762-1839), Akiba Edger in Posen (1761-1837), Solomon Posner in Warsaw, Abraham Danziger in Wilna, ignored the whole performance, and Joseph Hazan of Jerusalem or the Yemenite sabbalist Shalom Mizrahi Sharabi, probably to their dying day never knew that the Sanhedrin had ever existed.

The whole display of patriotism on the part of "the French citizens, professing the religion of Moses," was wasted. Napoleon, far from being satisfied with the declaration of the Sanhedrin that the Jewish religion prohibited usury, issued a law which required that every Jew

doing business on credit or lending money had either to obtain a special license which would be granted only to persons of noted probity, or would require an act of a notary public, testifying to the bona fide nature of each transaction. The law from which the Jews of Southern France were exempted was to be limited to ten years, after the lapse of which time it was hoped that it would no more be necessary. At the time when the renewal came up for discussion (1818) Napoleon was in St. Helena and the Bourbon dynasty, in spite of its reactionary principles, did not renew it. So, contrary to the accepted opinion, it was not Napoleon, but the Bourbons, who gave the Jews of France their emancipation, and it was again their merit that Napoleon's reactionary measures were repealed.

Even the Sanhedrin, which was transformed into a consistorial administration which with some changes lasted until the separation of church and State in 1905 made an end of it, was rather a humiliation than a recognition. Its main object was to watch over the Jews that they should not dodge military service, and otherwise improve their morals.

This is the true relation of Napoleon to the Jews. All other reports are either legendary or wilful inventions. The anti-Semite Drumont, who in his book, "Napoleon Anti-Semite" (1900), claims that Napoleon became an anti-Semite when he saw that the house of Rothschild supported England and her allies is not quite wrong, although the reason which he gives is an invention, as this support began after 1808.

Another widespread report, that Napoleon was a Zionist who during his expedition to Egypt and Palestine (1798-1799) promised the Jews a "Jewish homeland" if they would join his colors, seems to be a legend, although it has the authority of a contemporary report in the "Moniteur" in its favor. The only trouble about it is that it is coupled with a statement that the Jews of the Orient flocked in large numbers to his army. This is positively an invention, for we know from Jewish sources that the aged rabbi of Jerusalem, Moses Mordecai Meyuhas, worked personally at the repair of the fortifications in order to demonstrate the loyalty of the Jews to the sultan. So the whole story is probably an invention intended like similar stories during the late war to stiffen the "morale" at home. The proclamation of Napoleon has never been found. It is certainly a legend that Napoleon, visiting Frankfurt and entering a synagogue on the Ninth of Ab, heard that the Jews were mourning the fall of Jerusalem, and having learned that this event had taken place more than 1,700 years before, made up his mind to utilize this loyalty for the purpose of realizing his imperialistic schemes in the Orient. This legend is easily disproven by the well-established fact that Napoleon did not come to Frankfurt before 1813.

Nor is it any better proven that when on his Russian campaign in 1812 he wrote to the Jewish contractor, Kubloscher, in Danzig, that after his return he would see to it that the Jews everywhere should receive full freedom. This letter, claimed to be found in the memoirs of Count de Segur, who fought on the American side in the War of the Revolution (1753-1830), bears the unfortunate date, Kovno, May 18, 1812, while undeniable historic evidence proves that Napoleon did not cross the Niemen until June 24, 1812, an interesting refutation of the Philistine's sneer at exactness in dates. The whole story is therefore no better established than the report that Napoleon made from Wilna a detour to see Rabbi Hayyim, the principal of the Yeshibah of Wolozhin, and to consult him on the prospects of the Russian campaign, or that he called on Rabbi Abraham Tiktin, afterwards rabbi of Breslau, when he visited Glogau in 1807. It is not very probable either that he employed a Jew by the name of Tobias Cohn as a pedicurist and recommended him to Pope Pius VII, then interned in Fontainebleau, enjoying afterwards the fun of seeing the pope infuriated when he had learned too late that his corns were operated on contrary to the canonical law. In itself it is quite possible that a pedicurist named Tobias Cohn existed, and even that he counted Napoleon among his clients, but it is very suspicious that his memory was not revived until 1885, when a French Jewish almanac unearthed him. In the same way it would require earlier and less prejudiced testimony before we should believe the "Christlicher Apologete," an American Methodist weekly published in German, that Napoleon said, while he admired Moses, he hated the Jews, who are cowards and cruel. It is a counterpiece to the story published in the "Oesterreichische Wochenschrift" (1920) that he condemned all Sunday laws which compelled the Jews to abstain from work on the Christian day of rest.

The most suspicious stories are those which connect political actions with personal emotions, as we have seen from the supposed impulse received from a Jewish service in memory of the destruction of Jerusalem. So it is said that Napoleon attended a production of Racine's "Esther," with Talma as leading man, and that this decided his idea to elevate the Jews through means of an ecclesiastic organization, although the story was reported as early as 1826 in the "Blaetter fuer Literarische Unterhaltung."

In viewing the historic attitude of Napoleon to the Jews we must not forget that he was born in Corsica, where no Jews lived, and that as a student in the military academy of St.

Cyr he could not have come in contact with Jews, so that his interest in the Jews as a political problem, even if the story of his appeals to the Jews of the Orient were true, could not have originated until the complaints of the Alsatian anti-Semites engaged his attention. It is quite possible, though not proven, that the Emperor who sneered at all enthusiasts as "ideologues" believed the establishment of a Jewish center in France would be a means of winning for France the sympathy of the Polish Jews in the impending war against Russia. One thing is certain, the Jews of Rome and Mayence who saw French soldiers batter down the gates of their ghettos and those of Frankfurt who could now mock at the "Judenschutz" with its flendish devices, saw in Napoleon, as an Italian contemporary put it, a "good portion" (Buona Parte) and applied to him with a clever transposition of one Hebrew verse the words: "A goodly portion have I given to you, but forsake not my law" (Prov. IV:2).

## A MODERN PLAY BORROWED FROM AN OLD JEWISH NARRATIVE.

Many readers of this publication have doubtless witnessed the superb acting of David Warfield in "The Return of Peter Grimm," in which he enacts the character of a man who, while dead some years, is supposedly in the room and whose very presence is felt by those around. Yet how many know that the idea is practically borrowed from a traditional narrative surrounding the person of Rabbi Israel, the Baal Shem Tob, the creator of the Chassidim or pious devotees?

At one time Rabbi Israel earned his living as a teamster, but later abandoned this calling and took up circuit preaching as a vocation.

Once in the course of his travels, it is related that he stopped at a city where he arrived on Sabbath Hagadol, the Sabbath preceding Passover. Extremely modest and unostentatious, Rabbi Israel failed to secure an invitation to preach at one of the local synagogues, but the local Croesus extended him an invitation to spend the Sabbath and Passover with him as his guest.

In those days blood accusations were prevalent, and Jews were suspected of murdering Christian children in order to obtain their blood as leaven for the Matzoth. In consequence, during the entire Passover period, Jewish life and property were in constant danger.

On this particular Seder night the wealthy host of the Besht was wrapped in the traditional white robe and silken skull cap. Rabbi Israel, who lacked them, asked for them, but was bluntly refused by the typical retort that a beggar required no decorative adornments.

The recital of the Haggadah and the sanctification of the wine began, when, presently, all were commanded to silence by Rabbi Israel, whose face became angelic and whose intonations became almost divine. The host and his family were surprised at the rabbi's impudence and were astounded to hear him demand cap and robe.

The host, fearing the rabbi and dreading his courage, presented him with the desired raiment, but to the surprise of all, instead of putting them on, he commanded as follows: "Stephen, rise from your concealment and take your seat on the vacant chair at this dining table." At once a lifeless youth of fifteen arose from a hidden corner and occupied the empty seat next to the rabbi. Ghastly pale and motionless, upon the order of the rabbi, Stephen invested himself with the robe and cap, took up a Haggadah and renewed the recital of the traditional narrative, passage for passage, in which he was followed by the host and his household, who were almost speechless with terror.

Suddenly loud disturbing sounds were heard from outside caused by soldiers and police, who battered down the gates in search of the body of young Stephen who, they said, was killed the day previous, his blood to serve as sacrifice for the Passover. They searched every nook and corner, the attic and basement, but Stephen's body was not found, Stephen all the time leading in clear and stentorian tones the declamation of the Passover narrative.

The police and their cohorts apologized and quitted the house, Stephen vanished bound for Paradise by the grace of the rabbi, while the latter disappeared. NACHMAN HELLER.

Lord Allenby on Palestine.  
Lord Allenby has accorded an interview to Mr. Itamar Ben Avi, editor of the "Doar Hayom." He stated that he would never forget the magic impression of Palestine. He hoped shortly to accept an invitation extended to him by Sir Herbert Samuel to revisit the scenes of his campaign. He said he was very desirous of seeing the progress which had been made in Palestine. Lord Allenby added that if the Jews would only understand that patience was necessary for the realization of the project for the establishment of their national home, he thought that both Moslems and Christians would in time become convinced that the return of the Jews to Palestine was essential to the progress of the world. Britain, he declared, always kept her promises, and the national home for the Jewish people would most certainly become a reality. The beautiful colonies which the Jews had established in Palestine, and the large number of Jews who had fallen on the battlefield, were a proof of their capacity to carry through the great scheme. He was convinced that the present administration was perfectly fitted to convert the ruins of Palestine into a paradise.

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**STEINDLER, JOSEPH J.**—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph J. Steindler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal and Hirsch, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 14th day of October, 1921, next.  
 Dated, New York, the 5th day of April, 1921.  
**JULIA J. STEINDLER, MILTON F. STEINDLER, PERCY J. STEINDLER, SEYMOUR A. STEINDLER, Executors.**

**LOWENTHAL and HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.**

**SCHWARTZ, MOSES L.**—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Hellinger, their attorney, at No. 242 Fourth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of October, 1921, next.  
 Dated, New York, the 31st day of March, 1921.  
**JULIUS L. SCHWARTZ, Administrator, C. T. A. HENRY DANZIGER, Attorney for Administrator, C. T. A. Office and P. O. Address, 381 Fourth Avenue, Borough of Manhattan, New York City.**

**WEINTRAUB, JOSEPH.**—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Weintraub, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Hellinger, their attorney, at No. 305 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of October, 1921, next.  
 Dated, New York, April 1st, 1921.  
**FRED WEINTRAUB, MORRIS WEINTRAUB, Executors.**

**SAMUEL HELLINGER, Attorney for Executors, 305 Broadway, New York City.**

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**RABINER, LENA.**—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Rabiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Morris & Samuel Meyers, his attorneys, at No. 1 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1921, next.  
 Dated, New York, the 15th day of April, 1921.  
**HERMAN RABINER, Executor.**  
**MORRIS & SAMUEL MEYERS, Attorneys for Executor, Office and P. O. Address, 1 Madison Avenue, Borough of Manhattan, New York City.**

**GOLDBERG, ROSALIE.**—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, dated the 8th day of April, 1921, notice is hereby given to all persons having claims against Rosalie Goldberg, late of 23 East 89th Street, City, County and State of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, namely, at the office of Harry R. Berlinicke, his attorney, at No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of October, 1921.  
 Dated, New York, the 18th day of April, 1921.  
**ISAAC GOLDBERG, Executor.**  
**HARRY R. BERLINICKE, Attorney for Executor, No. 160 Broadway, Borough of Manhattan, New York City.**

**DREYFUSS, THEOPHILE G.**—In pursuance of an order of Honorable John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theophile G. Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of Maurice B. and Daniel W. Blumenthal, his attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the third day of October, 1921 next.  
 Dated, New York, the 19th day of March, 1921.  
**GUSTAVE C. DREYFUSS, Administrator.**  
**MAURICE B. and DANIEL W. BLUMENTHAL, Attorneys for Administrator, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.**

**BLUMENTHAL, DAVID.**—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob L. Holtzmann, their attorney, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of October, 1921, next.  
 Dated, New York, the 1st day of April, 1921.  
**GOLDE COHEN, REBECCA PLOTZ, Executors.**  
**JACOB L. HOLTZMANN, Attorney for Executors, Office and P. O. Address, 233 Broadway, Borough of Manhattan, New York City.**

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**CORRESPONDENCE.**  
 The Jewish Homeland.  
 Editor Hebrew Standard:  
 A people that will sacrifice the honors attendant upon the man and woman possessing such degrees as M. D., D. D. S., Ph. D., LL. D. and build roads at 80 cents per day and cultivate the soil intensively, such a people is entitled to a land that they may call their own. It is Palestine, the home of the patriarchs of the Jewish people that the Jew asks for, and according to the laws of civilization he is entitled to it. Only by accident did I make a pilgrimage to Palestine, and I am mighty sorry that I did not come sooner so as to be better able to assist these people to build the Jewish homeland.  
 The enthusiasm of the young Palestinians, who by the way are more like Americans than any people one meets away from the United States, is simply marvelous. Palestinians as a rule speak English, French, Hebrew, Arabic, and many I have met speak from seven to eight languages. These same people build roads and do the most menial work for the good of the land. I met artists who in other countries would be dined and wined by the "swells" working on the roads and on the farms like most ordinary laborers. In a factory which I visited large looms were busily engaged in making the most beautiful embroidery. Wherever you met a workman you met a happy being. The byword is Sholom; whomever you meet anywhere greets you with the word Sholom—it is peace. Gentle and Jew alike say Sholom whenever they meet you, although you have never met them before. The priests (Catholic and Mohammedan) all bow and say Sholom. If the world is still at war here one knows little of it. All seems serene and all feel that here is the Holy Land. The workingman in all walks of life is singing, and the so-called civilized cultural world has much to learn from this folk. I hope that all Jews and Gentiles will make pilgrimages here and see for themselves. For the Gentile there is so much to see that will repay him for the long journey. For the Jew there is that great hope that God will return to him the land which he has cherished for centuries.  
 Palestine possesses a very rich soil. In some places like Jericho five crops can be grown yearly. There is, I am told, 500,000 acres of land that could be cultivated and which would yield four crops each year. I understand from those who know that it is more fertile than land in Southern California. The finest oranges, lemons, peaches, figs, olives, apricots, grapes, almonds grow here in abundance. Other fruits and nuts not mentioned here are also grown. Eucalyptus, cedars and olive trees flourish here, and from these woods are manufactured furniture and many articles of adornment. At an agricultural exhibit at Jerusalem I saw samples of wheat (finest in the world), cereals, grapes, all the fruits mentioned in this article and others too numerous to mention.  
 Dr. Weizmann and Dr. Einstein are in the United States lecturing on Palestine. They should be encouraged in their great task so that people in countries like Russia may come here where they will not be denied the developments of their talents and where they can go about unmolested, no matter what their raiment consists of. Here they will find Sholom.  
**ALFRED E. KORNFELD.**  
 Jerusalem, March 25, 1921.

**A Voice from the Far East Accuses Dr. Philipson of Treachery to the Jewish Cause.**  
 Editor Hebrew Standard:  
 When a Jew ceases to be a Jew, or in other words, when he is known as a Meshummad, he cuts himself off from Kenesseth Israel. He no longer identifies himself with the weal and sorrows of his brethren. He relegates himself to the background and the outside world knows that he no longer represents Jewish sentiments.  
 Not so the anti-Zionist of the virulent type of Rev. David Philipson of Cincinnati. As a "national" Meshummad, as one who disavows Eretz Israel for Am Israel in the true sense of the word, he continues to manifest his Atzuth Fanim by branding all Jews, or Zionists for that matter, as traitors to the land of their adoption. This "national" Meshummad instead of relegating himself to the background, continues to air his anti-Zionistic views to the detriment of Kol Yisrael. For the truth of this assertion I would refer your readers to his latest outburst in the columns of the American Israelite of January 3, 1921, where he has a signed article headed "An American Professor on Political Zionism." Therein Rev. David Philipson betrays his innate hatred of Zionism, and it is high time for Kol Yisrael to disown this traitor in their camp.  
 Let us not mince with words. The time has come when the foe within must be exposed and his pernicious and vicious propaganda against us nipped in the bud. Such a man is Rev. David Philipson of Cincinnati. Such a man belongs to the brotherhood of the anti-Semites and Moserim. No language is strong enough to hate and detest his treacherous conduct against Kenesseth Israel.  
**N. E. B. EZRA.**  
 Shanghai, China, March 11, 1921.

**Regents' Examination on Shabuoth.**  
 Editor Hebrew Standard:  
 May I avail myself of the privilege of using your columns for the purpose of informing your readers of the following facts:  
 Due to an oversight on the part of a former Jewish Commissioner of Educa-

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tion, one day of the regents' examination this year will be Monday, June 13, the second day of Shabuoth.  
 Rabbi M. S. Margolis, of the Union of Orthodox Rabbis of America, and I, representing the Union of Orthodox Jewish Congregations of America, went to Albany and interviewed Commissioner Wheelock to see what could be done to remedy the situation. We were told that a change of date was impossible, but that Orthodox Jewish students might avail themselves of the following privileges:  
 Success in passing the regents' examinations shall not be deemed necessary for the promotion or graduation of pupils from schools that prefer to determine such advancements by their own local standards, and the principal of a school for physical or mental reasons to be reported to the university, may without prejudice to the school's rights excuse a pupil from taking any particular regents' examinations.  
 In other words, any student may be excused by the principal from taking regents' examinations if he passes his term work.  
 Another examination will be held on September 12 to 14 inclusive for those who were unable to take same in June.  
**HERBERT S. GOLDSTEIN.**  
 New York, April 13, 1921.

**Jewish Christian Scientists.**  
 Editor Hebrew Standard:  
 The learned doctor who replies to my recent communication with such spirit may be informed of the names of Jews learned in the Hebrew language who are Christian Scientists if he will call at my office. It would scarcely be seemly for me to give these names in an open letter. Or, if he prefers, he may satisfy himself by attending any Christian Science church on Sunday or Wednesday, when he can meet and speak with many persons formerly of the Jewish faith. Surely he will gain little by heaping ridicule or hatred upon the Jews, who, finding that religion inadequate to meet their needs, have sought spiritual inspiration and solace elsewhere.  
 Like so many critics of Christian Science, Dr. Zwishon utterly confuses its teachings. Christian Science does not deny the experience of sickness, misery, sin, suffering and crime as almost constant factors in the round of human lives. But it does affirm that they have no place in God's perfect creation, the spiritual universe, and it proves its ground by destroying these false claims through the application of divine law, thus healing mankind through regenerating him. Many believe that Christian Science practitioners are as much entitled to compensation for their healing ministry as rabbis, clergymen or physicians. And these charges are usually quite moderate.  
 The Christian Science movement is not anti-Semitic, as is alleged. Whatever attitude the editor of "The Christian Science Monitor" takes, he is responsible for, and any communication regarding it should be addressed to him.  
**ALBERT F. GILMORE,**  
 Chairman Christian Science Committee on Publications, New York, April 19, 1921.

**Montefiore Home Adopts New Name—Additional Gifts Announced.**  
 The thirty-seventh annual meeting of Montefiore Home and Hospital, which was held Sunday at the institution on Gun Hill road, was one of the most largely attended of recent years.  
 S. G. Rosenbaum, president of the institution, in making his annual report, referred feelingly to his predecessor, the late Jacob H. Schiff, and stated that Mr. Schiff had left to the institution by will \$300,000 to be used for medical research work. Announcement was also made of a gift of \$25,000 from Mr. Henry Budge in memory of his friend, Mr. Jacob H. Schiff. Mr. Rosenbaum also announced that by unanimous vote of the Board of

Directors the name of the institution would be changed to Montefiore Hospital for Chronic Diseases.  
 In his report the president referred to the fact that marked progress had been made in the care of cancer patients by means of X-ray and radium treatment during the past year. A considerable quantity of radium has been placed at the disposal of the institution by Dr. Isaac Levin. From experiments made at Montefiore it has been discovered that radium is of value in certain bone diseases, and stimulates the growth of new bone. This discovery may be of great value in the rehabilitation of wounded soldiers.  
 At the Montefiore Country Sanatorium at Bedford Hills, considerable progress has been made in the treatment of tuberculosis by the pneumothorax method. Out of sixty-five cases of tuberculosis treated by the pneumothorax method, 28 per cent. were discharged with the disease arrested, 42 per cent. with condition improved and 30 per cent. did not profit by the treatment, while in a small but similar group of cases in which pneumothorax could not be induced on account of technical difficulties, 85 per cent. have either died or the disease is progressing toward a fatal termination.  
 During the past year a clinic for sufferers from heart trouble has been established and has been very successful, particularly in the treatment of children.

Announcement was made that Dr. Siegfried Wachsmann, who had been connected with the institution for the past twenty years, and who had been medical superintendent for the past twelve years, had resigned to enter private practice, and Dr. Ernst Boas has been chosen as his successor.  
 About three years ago Mr. Schiff donated to Montefiore a sum of money for the purpose of building an annex to the institution to take care of those patients who, while no longer requiring active medical treatment, remain more or less helpless. This addition, which will be known as the Schiff pavilion, is now nearing completion and will be opened some time in May.  
 After the reading of the president's report, an address was delivered by Dr. Graham Lusk of Cornell University Medical School.

**Agriculture Spreading Among Jews in Russian-Poland.**  
 "The spread of agriculture among the Jews in the villages of the Bialystok and Brest-Litovsk districts is easily observed," reports M. Freund, Jewish relief worker at Bialystok in a report to the American Jewish Relief Committee.  
 In order to aid this trend toward agriculture among the Jewish people, a conference was held recently in Bialystok, called by the J. D. C. and attended by various representatives of local Jewish societies, at which plans were discussed as to the best means by which to foster this back-to-the-farm movement. The conference also adopted plans for the completion of an economic survey of the territory to prepare the foundation for the reconstruction program to be carried out through the funds now being raised by the American Jewish Relief Committee in its 1921 appeal.  
 The adoption of farming as a means of livelihood has been one of the most significant developments in the post-war life of Eastern European Jewry, and it is being fostered by the Jewish relief work now carried on, as one of the most important means of lifting the Jew out of his present misery and economic ruin.  
 Loans to prospective farmers so that they may purchase tools and seeds and get established on their newly acquired farms are being made in various districts, as a leading feature of the reconstruction program to be carried out on a wider scale when the need for emergency relief disappears or reaches the point where it can be handled by governmental and local agencies.

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CHILDREN'S PAGE

HOLY SERVICE.

Dear Children:

The Levites were designated by the Holy One, blessed be He, for holy service in place of the first-born of Israel who were formerly consecrated for that duty ever since they showed themselves worthy of it by not worshipping the golden calf. And, therefore, the Lord spoke unto Moses, saying, "Take the Levites from the midst of the children of Israel and cleanse them." "Take them with kind words," says Rashi, "tell them happy should ye be that ye merited to be ministers for the Omnipresent." Sprinkle upon them water of purification, of the ashes of the heifer, because of those amongst them who became unclean by contact with the dead. "After they have let the razor pass over all their flesh I have found," says Rashi, in the words of Rabbi Moses, the expounder, "that the reason for it was because they atoned for the first-born who worshipped idols (the golden calf) which is called 'sacrifices of the dead,' and the leper is accounted as though he were dead, therefore they were compelled to be shaved, the same as lepers." "And they shall take a young bullock," that was a burnt-offering as it is written, "and he shall make of one a burnt-offering," and that was the sacrifice of the congregation to atone for idol-worship, "and another young bullock shalt thou take for a sin-offering"—it says here "Sheni"—"the second one," to teach us that just as the meat of the burnt-offering is not partaken of so is the meat of the sin-offering not partaken of, and this was the special law for this sin-offering only, as they should have offered a goat for the sin-offering to atone for idol-worship, with the bullock for a burnt-offering. "And thou shalt assemble together the whole congregation of the children of Israel." Inasmuch as the Levites were given as an offering of atonement in their stead, they should come and stand by their offerings and lay their hands upon them. "And Aaron shall make with the Levites a waving before the Lord," just as the trespass-offering of the leper requires to be waved whilst alive. Three times is "Tenufah," "waving," mentioned in this section. The first for the sons of Kehath. Therefore it is said, "That they may be ready to execute the service of the Lord," inasmuch as upon them devolves the service of the most holy place, the ark and the table, etc. The second for the sons of Gershon. Therefore it is said, "Waving before the Lord," for upon them also devolved the holy service, the curtains, etc., and the third was for the sons of Merari. "For there are 'nethunim' 'nethunim,' wholly given, nethunim lemasah, 'given for carrying,' nethunim leshir, 'given for song.'" For mine are all the first-born of the children of Israel. They were justly mine as I protected them midst the first born of the Egyptians. I did sanctify them unto myself until they erred in worshipping the calf, and now I have taken the Levites. And I have given the Levites as a gift to Aaron and to his sons from the midst of the children of Israel. Five times the children of Israel are mentioned in this section to make known His fondness for them by mentioning them five times in one section equal to the five books of the Torah. "And thus," says Rashi, "have I seen in Bereshith Rabbah, that there be no plague among the children of Israel." That they be not required to come nigh unto the sanctuary, for if they do come nigh there will be a plague. And so did Moses, and Aaron, and all the congregation of the children of Israel, to the Levites. Moses placed them before Aaron, and Aaron made a waving with them, and the children of Israel laid their hands upon them. As the Lord had commanded, etc., so did they do. This speaks in praise of those who performed the work and of those upon whom it was performed, that none of them hindered it. From twenty and five years old and upward shall he (the Levites) go into the ranks to do the service of the tabernacle of the congregation. Elsewhere it is said, "From thirty years old" (Numbers 4). This is reconciled as follows: From twenty-five years old he came to learn the laws of the service and learned them five years, and at the age of thirty years he entered into the service, hence we infer that if a disciple does not see any good progress in his learning in five years, that he will no longer see it (Talmud, Chulin 27). And from the age of fifty years shall he go out of the ranks of the service, and he shall serve no more. The service of carrying upon his

shoulder, but he resumes the service of shutting the gates and of song; also the loading upon the wagons and that is meant by the command, "But he shall wait on his brethren, to keep the charge." To encamp around the tabernacle and to rear up and take down during the journeyings. And the Lord spoke unto Moses, etc., in the first month. The section beginning this book was not said until Iyar, hence we learn that chronological order, order is not the rule in the Torah, but why did this section not begin the book? Because it is a shame for Israel, as the entire forty years that Israel was in the wilderness they only offered this passover-lamb. At its appointed season, even on the Sabbath; even when they are unclean, must the passover-lamb be offered. According to all its ordinances, that which relates to its body, a lamb without blemish, a male a year old, and according to all its prescribed rules, that which relates to what is done with its body, roasted by fire, its head with its legs and with its entrails, and that which relates to what is outside of its body—the eating of unleavened bread and ridding the house of leaven. And Moses spoke unto the children of Israel that they should prepare the passover-lamb. Why is it repeated here, it has already been said, "And Moses declared the feasts of the Lord unto the children of Israel" (Leviticus 23). This, however, is explained as follows: When Moses heard the commandments concerning the feasts on Mount Sinai, he told it unto Israel, and when the season arrived for its fulfillment he again taught them.

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(With the current issue we begin the publication of a series of short sketches for the little folks. These will appear either weekly or semi-monthly as space permits.)

Dear Little Friends:  
I suppose most girls and boys feel that their summer vacation would not be a successful one unless they met with some novel experience, or even a thrilling adventure. Sometimes this is very desirable, because it often tends to make the little folks wiser and more thoughtful of others, and, although an old grandmother, I, too, had a very happy experience. I am going to tell my little readers all about it in the hope that I may enlist their services for similar work, not only next summer, but each succeeding vacation.

I was spending the summer at a hotel in Maine, and when I looked upon the bright-faced happy youngsters, well dressed, well fed, cared for by loving parents and watched over by trusty maids. Then, I was often reminded, of the pitiful stories from two young friends who had willingly given up one month's vacation in order to assist the play-ground teacher amuse some forty kiddies in a tenement district of the hot and dusty city. Unfortunately many of the children in these congested quarters are not even able to go to a play school or enjoy the sports arranged for them at the recreation center, nor to visit a park because they live too far away. Therefore, these kiddies, who probably never have been to the country, must be content to play on the crowded sidewalk, or run the risk of being hurt if they want more space and venture into the street, dodging horses and motor trucks.

With this sad picture in my mind one morning I approached a group of happy girls and boys on the hotel porch and said, "Listen, children, you are indeed very fortunate to be able to spend the summer in the country, now who will help me pick blueberries for the poor kiddies living in the slums who cannot leave the hot city?"  
I had hardly finished my appeal when the children crowded about me, shouting "I, I, I," and the little tots hanging on to their nurse's hands ran up crying, "Me too, me too!"  
Within a few minutes a crowd of girls and boys, provided with all kinds of boxes and baskets, followed me singing and laughing across the golf links to a berry patch on the outskirts of a small woods. It was a hot day, but not one of the little city pickers complained, for each felt it was a labor of love, and in less than three hours twelve quarts

of luscious berries were picked. It was too cute to watch the little tots bring their tiny handfuls and smiling contentedly drop them in the basket.  
We then hastened back to the hotel, the older children helped pack the berries in boxes which they lined first with  
(Continued on page 16)

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Anyhow, you must come up next Sunday (that's Visitors' Day) and fetch Daddy with you. We're only 75 miles from New York City. Come up, and you'll hear some real Sylvan songs and cheers.  
Thanks for letting me come here, Troney, and a thousand X's, cause Sylvan is my dream come true.  
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Your Sylvan daughter,  
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### AMERICAN ISRAEL'S RESPONSIBILITY.

It is always interesting to learn how a communal organization works and what it accomplishes, and particularly is this true of our national institutions.

The question of the Jewish immigrant is perhaps uppermost in the minds of the Jews of America today. The war has had a terrible effect upon Jewry. It has torn asunder families, broken up home ties so much so that endeavors have now to be made to weld together again the destroyed family life.

The Hebrew Sheltering and Immigrant Aid Society of America for nearly eighteen months has been conducting family reunion work which may in reality be termed rehabilitation of Jewish families. With offices in Warsaw, Danzig, Lemberg and Paris, with commissioners and a unit of workers on the other side and directed from its headquarters at 229 East Broadway, New York city, and branching out Baltimore, Boston, Chicago, Seattle, San Francisco and offices in Washington and 1,800 national directors in 600 American cities, the society has brought together thousands of Jewish families, wives to husbands, children to fathers, parents to children, brothers to sisters and relatives of all degrees.

Statistics for 1921 are not as yet available, but from the figures of 1920 it will be seen what a gigantic task the Hebrew Sheltering and Immigrant Aid Society of America has undertaken. In that year 6,797 individual cables relating to cases were received by the society from its European commission and 5,025 by mail. Sixty-six thousand one hundred and forty-eight individual information cases in person were handled by its Bureau of Information at headquarters, besides information and advice given by correspondence, 37,500 letters being received. Over the telephone came 7,232 inquiries. Forty-five thousand nine hundred and twenty-nine affidavits were filed and notaried at the society's headquarters. Now add to this work of a similar character done by the branches in this country and the reader may gather some idea of the extent of the work and what is being done at this present moment.

From East and West and North and South the cry has come to the society to save the broken families, and the society has responded. Within a very short time the new building of the society, the old Astor Library building at 425-437 Lafayette street, New York city, will be dedicated. There will then be opened the National Home for Jewish Immigrants in the United States. What has all this meant to American Jewry? It has meant and means service of the highest kind, placing the means of rendering the greatest act of humanitarianism into the hands of the Jews of this country. American Jewry should know all this. The society's strength has been taxed to the uttermost.

When this will be printed the glorious festival of Passover will be celebrated. The society, through its various agencies, has made it possible for thousands upon thousands of Jewish wanderers to observe the Pesach in its traditional manner, bringing cheer and comfort and hope to them. American Jewry has indorsed and supported the work of the Hebrew Sheltering and Immigrant Aid Society of America.

But at this time the society, of which Mr. John L. Bernstein is president, Mr. Harry Fischel, treasurer, and Mr. Albert Rosenblatt, chairman of the Building Fund Committee, would plead for greater support for the greater sharing of responsibility. For, after all, we in this country have become the guardians of stricken Israel and more than anything else the protectors of the Jewish wanderers. The festival of freedom will be rightly celebrated if dedicated to this noblest of causes.

### Montana Community Abandons Synagogue Project to Help European Sufferers.

A tale of sacrifice for their starving people in Eastern and Central Europe, such as has been rarely equaled in this country, comes from Billings, Mont., where the small Jewish community has given up building a synagogue, which it had planned erecting for several years, in order that every available dollar that can be raised will go for American Jewish relief work.

Max Friedwald, active in Jewish relief work in Billings, writes Henry H. Rosenfelt, national director of the American Jewish Relief Committee, "because of the monthly collections taken up for Jewish relief work, we are not able to build a little synagogue, as we are too few and too poor to carry any other burdens. We have long ago decided that we will postpone the building of the synagogue until our brethren do not need our assistance any more."

### Complete Restoration of Damascus Gate—Plan Erection of Park.

The work of restoration on the Damascus Gate, one of the principal entrances to the old city, which has been financed by the Pro-Jerusalem Society, has now been completed. The stone pinnacles which were missing have been replaced. The restoration of the Roman masonry in the citadel walls is nearing completion.

Plans for the erection of the Dabber-Rish Park have been approved. The site contains a number of old Jewish and Greco-Roman tombs, which will be cleared of rubbish and planted round with trees and the roads linked up to the places of interest.



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From Jerusalem comes the news of the sudden death of Mr. A. Grunbaum of Nurnberg, Bavaria, which occurred on March 15, a few days after his arrival in the city. The deceased, who was a great figure in the ranks of conservative Judaism in Germany, was one of the founders of the orthodox community "Adass Yisroel" in Nurnberg and for many years filled the office of president. He was one of the most influential Jews in Bavaria, not only in Jewish, but also in government, industrial and commercial circles.

**Want Column**

Few boarders taken in refined Jewish home, Chelsea section; 27 North Morris Ave., Atlantic City, N. J.

**RABBI-CANTOR.**—Young man, married, college and seminary graduate, seeks change of position as rabbi with congregation within commuting distance of New York; can also act as cantor and principal of Hebrew school. BOX 736, care Hebrew Standard.

**ROOMS FOR RENT.**—One single, one double, in private home; all conveniences. 1241 Fiftieth street, Borough Park, Brooklyn.

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**Saving Tuberculosis Victims**

A Talk with Dr. Charles D. Spivak—Jewish Consumptive Society of Denver Takes Steps to Prevent the Deportation of Stricken Immigrants—The Sanatorium at Edgewater, Colo.—The Sixteenth Convention of the Society.

By A. MORRIS.

In the foothills of the Rocky Mountains—encircled by the splendor of sunny Colorado and only within six miles of Denver—nestles the sanatorium for Jewish consumptives maintained by the Jewish Consumptives' Society of Denver. There, in the pure ozone of the countryside, and bathing in the God-given radiance of the all-curing rays of the sun, live hundreds of persons whose lungs have been affected by the stifling air of the factory and the squalor of the overcrowded streets.

The Denver sanatorium is an institution of the people in the truest sense of the word, and is maintained by all the varied classes of the Jewish people throughout the land. It is supported by the wealthy, the well-to-do and the workers. It may be a striking revelation for some to learn that the Jewish Consumptive Society of Denver has about 100,000 contributing members, and is, next to the Hebrew Sheltering and Immigrant Aid Society, the biggest Jewish society in the country.

Like most charitable institutions, the Jewish Consumptive Society could not have achieved its phenomenal growth were it not for the loyalty of a group of enthusiastic and tireless workers who have set their entire hearts and minds upon fighting the dread white plague among Jews in America. The Jewish Consumptive Society has had the fortune, since it was organized in 1903, to enlist in its services a group of unselfish idealists—among them members of the medical profession—who have devoted their lives to the noble work it was prosecuting. One of them was the recently departed Dr. A. Zederbaum, son of a celebrated Jewish scholar and writer, himself a victim of consumption, and, together with a number of other enterprising men, like himself affected by the disease, founded the movement for the Denver sanatorium.

One of its founders and for years secretary of the society, is the well-known Dr. Charles D. Spivak. He was one of those—if not the one—who made the Denver sanatorium one of the most outstanding institutions of its kind in the United States. Dr. Spivak visited New York a few days ago, and the writer of these lines took advantage of this opportunity to interview him upon the activities of the Consumptive Society and its current tasks. I found Dr. Spivak in the Semitic section of the New York Public Library, and was compelled to interrupt him in the midst of his searches among old Hebrew tomes. Dr. Spivak is not only a medical specialist; he is also an accomplished Jewish scholar, and, next to the study of tuberculosis, nothing attracts him stronger than the delving into old and new Jewish treasures of culture.

Dr. Spivak stated to me that the principal purpose of his coming East was to make arrangements for the sixteenth annual convention of the society, to be held this year in Boston from June 4 to 6. He recently came from Boston and was delighted to find the local convention arrangement committee full of vigor and enthusiasm. The convention is expected to be a complete success and 500 delegates are expected to attend it. The delegates will come from every city where the society has auxiliaries, including the most important centers of population from coast to coast.

In speaking of the broad aims of the society, Dr. Spivak dwelt in particular upon one new problem confronting it—the problem of the newly arriving immigrants. Despite the very rapid physical examinations to which they are subjected, these immigrants yield a certain percentage of persons vulnerable to the ravages of tuberculosis unless their new living conditions are decidedly better than the conditions they left behind. It stands to reason that an immigrant suffering even from the lightest form of tuberculosis has not the slightest chance of being permitted to land. But this is not all. The long years of war, hunger and other privations have diminished greatly the power of resisting disease among the Jewish population of Eastern Europe, and the new arrivals, even though they may be in good health upon coming here, are exposed to the menace of consumption if placed in unfavorable economic conditions. The present industrial crisis in America is quite a factor in considering this situation, Dr. Spivak explained.

There are already such cases of tuberculosis among the patients in the Denver sanatorium, and if not for the care of the society these immigrants would probably have been deported. The number of these unfortunates will very likely increase, and the society is at present conferring on this matter with the Federal authorities to the end that they might not be sent back.

This is only one of the many problems confronting the society at present, though by far not the most important one, no matter how urgent the need of these unfortunate refugees might appear to be. The general problem of saving the victims of tuberculosis is very sharp and keen as it is. The Denver sanatorium, says Dr. Spivak, has a permanent waiting list of about 100 persons for whom room cannot be found. There are just at present in the Denver sana-

torium (to be correct, the Edgewater sanatorium, as the place is officially known) 190 patients, 160 in the sanatorium proper and thirty in the home patients only six months ago. About a year ago the main buildings of the sanatorium for convalescents opened for discharged patients were destroyed by fire. Immediately after that the society began to construct a new sanatorium, and the new building, which is estimated to cost \$350,000, will represent the last word in the construction of an institution of this kind and will house 250 patients.

To cover the expenses of this new building and to expand the activities of the society in general, a drive to raise a fund has been started. Already \$150,000 has been collected to which New York has contributed the greatest part. "The building of the new house," Dr. Spivak remarked, "was made only possible through the collection of the New York auxiliary." Of course, New York also yields the greatest number of patients to the sanatorium. Sixty-five patients come from New York city and 80 per cent. of the total come from the Eastern States.

Dr. Spivak underscored in particular the point that the society devotes its efforts not merely to the curing of patients, but to the entire problem of tuberculosis. "From a broad point of view," Dr. Spivak said, "the curing of those already afflicted with tuberculosis is only part of the problem. Steps must be taken to check the spread of the disease. Former patients also must not be left to drift for themselves, and must not be driven to seek the strenuous work they were engaged in before they contracted the disease." To extend its activities in the above indicated direction, the society started a year ago, as stated above, a home for convalescents, named after a generous donor, Mr. I. Rude, of Denver, who had put up the building for this home. Patients discharged from the sanatorium but unable yet to leave for the big cities and to return to hard work, are being kept there.

The society is also considering the execution of another very important plan in the way of protecting the health of its former patients. The principal troubles of an ex-patient consist of the fact that just as soon as he is left to himself he is compelled by circumstances to engage in work which invariably proves to be too hard for him. Mostly such patients are married men with families, and no sooner they are discharged and pronounced as "healthy" that they are forced to undertake the burden of supporting their families. As a matter of fact, however, such a person should not work longer than three or four hours a day at light work or else he might easily become again a candidate for the sanatorium.

But how can one obtain three or four hours of light work a day? To meet this need the Jewish Consumptive Society is planning now to open its own factories where its former patients hours daily. The leaders of the society hours daily. The leaders of the society expect that the income from these shops would about cover the expense of maintaining the workers.

One of the purposes of Dr. Spivak's coming East was to arrange for the opening and setting on foot such shops for convalescent patients. It is planned to start a bookbindery, a sweater knitting shop, a hemstitchery and a tailoring shop. It is also planned to open a music school where ex-patients might learn to play some light instruments and to make that their vocation.

Another part of the society's program is a broad educational campaign among the Jewish population of this country for prevention of tuberculosis. The society arranges lectures, publishes a periodical, "The Sanatorium," and issues other educational material which is spread broadcast through the country. The Denver sanatorium is one of the most modern institutions of its kind. To cite an example of the high standing of the sanatorium in the medical world: Recently there was held in Denver a medical convention and the entire assembly came over to visit the sanatorium and listened to a lecture delivered by the heads of the institution upon the work and management of the sanatorium. The sanatorium was one of the first ones—and in Colorado the first one—to recognize the importance of sun-cure for consumptives. "The results of keeping the patients in the sun are perfectly amazing," said Dr. Spivak, and added with pride that in the new building they will be able to keep all the patients in the sun.

The society has also a laboratory attached to the sanatorium, where scientific experiments are being made by tuberculosis specialists. The medical specialists as well as the other managing spirits of the institution, are constantly engaged in searching and studying means for combating the plague that destroys so many lives year after year. During his stay in Europe last year, where he was sent as health commissioner by the Joint Distribution Committee, Dr. Spivak visited the most renowned sanatoria in Switzerland, and the Denver sanatorium is at present benefiting from the experience he has gained in the course of that journey.

The sanatorium is being managed by a Board of Directors consisting of nineteen persons, all residents of Denver. There are directors of the sanatorium in other cities, too, but the practical management of the institution is in the hands of the Denver board. In speaking of its management, Dr. Spivak has pointed out the following interesting point which illustrated how a public institution could become to an extent self-sustaining: The society has an agricultural department which yielded last year \$8,000 profits. The sanatorium raises its own poultry, eggs, vegetables,

gets its own milk and such other farm and garden products. Most of those employed in this department are former patients.

During Passover week the Edgewater sanatorium will celebrate the opening of the first wing of the new building. Simultaneously a number of new beds will be endowed in the names of departed friends and relatives of donors who contributed a thousand dollars per bed to keep green the memory of their beloved.

The sixteenth convention of the Jewish Consumptive Society will, as stated above, take place in Boston from June 4 to 6. The sessions will be held in Ford Hall. The Convention Committee consists of prominent Boston social workers who are doing their utmost to make the convention a thoroughgoing success.

Dr. Spivak left New York for Chicago to aid in the drive for \$100,000 which the local auxiliary is endeavoring to raise.

While in New York Dr. Spivak held numerous conferences with Charles Miller and B. Rosen of the New York office.

**Jews Aiding Irish Relief Fund.**

Young Jewish men and women have inaugurated a campaign to raise a half million, and, if possible, one million dollars for the Irish relief fund.

The Climber Social Club of Brooklyn is the leader of the movement. It has sent its check for \$1,000 to Chairman Martin Conboy of the Greater New York Irish Relief Committee.

It pledged also to line up over 900 similar clubs in the metropolitan district.

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(Continued from Page 15)  
fresh, green ferns, and decorated each one with a bunch of field flowers. You can well imagine the pretty sight for city youngsters to gaze upon the snow-white daisies resting among the luscious blueberries. The following affectionate greeting was placed beside the posies:

"We had lots of fun gathering these blueberries for you, our little sisters and brothers in the city, and we hope you'll enjoy eating them. Think of us occasionally, and we'll promise to send you a big box weekly as long as the crop of berries lasts.

Lots of love from all members of the Berry Pickers' Club.

Every Tuesday for five weeks was known as "berry picking day," and on each occasion more youngsters joined the band of workers. The boxes of berries were forwarded to New York city by special delivery parcel post in order that they might reach the various charities the following day at noon in time to serve to the kiddies for luncheon.

I am adding some of the notes of thanks received by the members of "The Berry Pickers' Club" so that my little readers may convince themselves how greatly this act of unselfishness—just a bit of thought and labor for their less fortunate sisters and brothers in the hot city was appreciated by them.

In my next letter I will relate some more of the little deeds of kindness performed by the "berry pickers." Fondly,  
GRANDMA FLORA.

The Hudson Guild, New York City.

Dear Grandma Flora:

We wish to thank you and your little "Pickers" for the joy they send us each week in the glad surprise boxes from the country. The blueberries were delicious, and your last box of fragrant flowers adorned our dining room, and later on were distributed among the children who brought the flowers home to their hard working mothers, some sick and even bedridden.

The berries will be served with dessert this noon, and your letter will greatly cheer us all. Our kiddies look forward with so much pleasure to the packages that bring each time a bit of country.

Let me thank you again for your thoughtfulness, give our love to all the girls and boys, and don't forget grandma.

Very sincerely,  
ROSE GREEN.  
Secretary Play School.

Day Nursery, Daughters of Israel, Lower East Side, New York City.

Dear Grandma:

On behalf of the "little kiddies" in our institution, we wish to thank you and the boys and girls who picked the berries for the kindness in thinking of us.

We are going to make jam for our little ones from these luscious berries, and am sure they will enjoy it.

With sincere greetings and blessings from our dear little kiddies to Grandma and all her "berry pickers."

E. SAPHIRSTEIN.  
Henry Street Settlement, Lower East Side, New York City.

Dear Grandma:



GRANDMA FLORA SPIGELBERG

I wish to thank you in the absence of Miss Wald for sending us the beautiful flowers which came in fine condition.

The nurses took them on their rounds, leaving a spray with each patient for the people here are passionately fond of flowers. In behalf of all who were made happy through the kindness and thoughtfulness of yourself and children, I want to thank you again.

Sincerely,  
E. B. SAYRE.

Secretary to Miss Lillian Wald.  
Beth-El Sisterhood, New York City.

Dear Grandma:

In the name of our kindergarten children, I wish to extend to you and the boys and girls who assisted you in gathering the luscious blueberries you

so kindly sent us our heartiest thanks. Your gift was a real treat, and was greatly enjoyed by the little folks.

SARA NASSAUER.

Head worker, Beth-El Sisterhood.

Emanuel Sisterhood, New York City.

Dear Grandma:

Greetings from the children of the Emanuel Sisterhood Kindergarten to the "Little City Pickers." How our children did enjoy the blueberry pie! We told the Sisterhood cook about our kind friends, the little boys and girls in the country who devoted so much of their time to make our children happy, she was immediately inspired by this noble

work and said, "I, too, want to do my share; I will make a nice, big pie, filled with these fine, fresh berries. I know our kiddies will like it." And did they like the pie, I wish you could have seen their happy faces!

So you see how good deeds grow and spread, your little friends have not only done us a great kindness, but influenced others to be thoughtful and unselfish, besides affording our children pleasure, who have not the advantages they have.

With renewed thanks,  
Sincerely,

C. L. STRAKOSH, Superintendent.

P. S.—I have again as many similar notes of appreciation.

## ITEMS OF INTEREST IN THE JEWISH WORLD

A Federation of Jewish Charities has been formed at Vineland, N. J.

Mr. B. Spitz has been nominated for postmaster of Albuquerque, N. M.

Rabbis of Cincinnati, Ohio, have organized a Board of Jewish Ministers for that city.

A lodge of the Independent Order B'nai B'rith is being organized at Beverly, Mass.

Young people of Worcester, Mass., have instituted a Young Folks' Zionist Organization.

Tulsa Lodge No. 792, I. O. B. B., at Tulsa, Okla., has been reorganized with 100 active members.

Adolph Marks has been elected, without opposition, as State Senator from the first Chicago (Ill.) district.

Temple Gates of Zion congregation has been organized at Newark, N. J. Rabbi Abba I. Krim is in charge.

Philadelphia (Pa.) Jews will begin a campaign on May 1 to raise \$1,250,000 for the Federation of Jewish Charities.

Lord Swaythling has received the Order of the Sacred Treasure of the second class from the Emperor of Japan.

A \$25,000 fund has been raised to establish an observation ward at the Eagleville Sanatorium for Consumptives at Eagleville, Pa.

"The American Jewish Review," heretofore published as a monthly at Buffalo, N. Y., now appears weekly as "The Buffalo Jewish Review."

The Hebrew Ladies' Aid Society of Springfield, Mass., held a celebration last week in honor of the twenty-fifth anniversary of the society.

The annual report of the San Francisco (Cal.) Federation of Jewish Charities shows collections of \$215,554 and a membership list of 3,400.

Alexander Goldstein, a leader in San Francisco (Cal.) Jewish charitable affairs and a well-known merchant, is dead at the age of 59.

Mr. Louis Kuppenheimer, of Winnetka, Ill., has presented \$50,000 to the community to relieve the crowded condition of the public schools there.

The conviction of Rabbi Judah L. Magnes of this city, found guilty of disorderly conduct in a picketing case, has been reversed upon appeal.

One hundred per cent. of the eligible Jewish population of Jellico, Tenn., have been enrolled in a new B'nai B'rith lodge recently formed there.

The reform congregation at San Jose, Cal., which has been without a rabbi for many years, has elected and installed Rabbi Harvey B. Franklin as minister.

I. Cornick was first in Class I in the recent honors examination in the practice of medicine, at Dublin (Ireland) University, and was awarded first prize.

Dr. Julien Morgenstern, of the Hebrew Union College, has been elected one of the three directors of the American Oriental Society for a term of three years.

Portland, Ore., engaging in its first community chest campaign, has allotted \$80,000 of the money it is out to raise for 1921 to the American Jewish Relief Committee.

Councillor A. Finestone, of Northwich and Manchester, has been appointed by the Lithuanian Government to be its commercial representative in the United Kingdom.

Lieut.-Col. F. H. Kisch, C. B. E., D. S. O., Royal Engineers, has been appointed by the President of China an officer of the fourth class of the Order of Wen-Hu.

Ernest Levine has been presented with the medal for surgery for the winter session 1920-21, at the St. Mungo's College, Royal Infirmary, Glasgow, Scotland.

Mr. Victor Dumoulin, who died last month at Hull, England, at one time filled the office of sheriff of that city, and was a prominent member of the Jewish community.

The Keren Hayesod, the Palestine Foundation Fund created at the last Zionist Conference in London, has been officially registered as a British Limited Liability Company.

A Beth Din has awarded Rev. Samuel Wernick a substantial sum in his suit against the Congregation B'nai Israel, of Newburgh, N. Y., in return for his cancelling of his contract. The decision averts a split in the congregation, as over eighty members who had withdrawn to form the Congregation Ahavath Shalom will return to the parent congregation.

Paterson (N. J.) Talmud Torah, 50-52 Clinton street, is to be remodeled and enlarged at a cost of \$20,000. It will contain three instead of two stories, and two auditoriums.

Rabbi Adolph Guttman, for thirty-five years Jewish chaplain at Auburn (N. Y.) Prison, has resigned. His removal from Syracuse, N. Y., to New Haven, Conn., is given as the cause.

Mr. and Mrs. Simeon B. rd, of London, England, celebrated their diamond wedding on April 17. They have several great-grandchildren, and for forty years have lived in the same residence.

The Orthodox Federation of Orthodox Charities of St. Louis, Mo., is now a reality, and an organization meeting was held last week. The society will be managed by a board of twenty-five men and women.

Harry Weisbach, for nine years the concertmaster of the Chicago Symphony Orchestra, has resigned in order to go in for concertizing on a more extensive scale than is possible for a member of an orchestra.

On the occasion of their twenty-fifth wedding anniversary, Mr. and Mrs. A. L. Brown, of San Francisco, Cal., donated \$2,500 with which to equip a playground for the new Pacific Hebrew Orphanage now nearing completion at Westwood Park.

Mr. Tobias Roth, former superintendent of the Emanu-El Brotherhood of New York city since the founding of that institution, has recently assumed charge of the Jewish Young Men's Association of Rochester, N. Y., as its executive secretary.

Dr. Lee K. Frankel of New York city, vice-president of the Metropolitan Life Insurance Co. and former head of the United Hebrew Charities, has been reappointed by Governor Miller as a member of the New York State Board of Charities.

Congregation Ahavath Zion of Newark, N. J., has appointed a committee to plan for a new building to seat 750 people. The congregation will spend about \$125,000 on the project, which will also include suitable class rooms for a religious school.

The Alpha Eta chapter of the Zeta Beta Tau fraternity has been established at the University of California, Oakland, Cal., sponsored by Congressman Julius Kahn, national president of the fraternity.

Mr. Israel Cohen, who is making a world tour on behalf of the Zionist Organization, recently visited Singapore, where he succeeded in raising £5,000 for Palestinian development. Mr. Menassah Meyer headed the list of donations with £3,000.

In appreciation of his seventeen years as rabbi of the Congregation of Temple Israel, of Omaha, Neb., and to celebrate his twenty-fifth anniversary in the ministry, Rabbi Frederick Cohn has been presented with an automobile by his congregation.

The Jewish students of the Humboldt High School, St. Paul, Minn., recently formed an organization to be known as the Maccabean Society of Humboldt High School, whose object is to spread the knowledge of Jewish life and thought among the Jewish students.

Joseph Bonaparte, assistant superintendent of the Pacific Hebrew Orphan Asylum, has resigned to accept a similar position with the Hebrew Orphan Asylum of this city, and in his place the San Francisco institution has engaged one of its own graduates, Mitchell Steigman.

The Palestine Administration has made public a decree permitting any change of names desired, provided the change is duly advertised in the Official Gazette. The decree was made necessary by the continuous adoption of Hebrew names by newly arriving immigrants.

A \$500,000 community house for Temple Shalom, Chicago, Ill., planned partially as a thanks offering for the 25 years of service of Rabbi Abram Hirschberg, head of that congregation, will be built before June, 1923, when that twenty-fifth anniversary is to be celebrated.

Armand Wyle, superintendent of the Jewish Orphan Home, Rochester, N. Y., since it was established seven years ago, has resigned, to take effect June 1, on which date he becomes executive director of the Jewish Orphans' Home of Southern California at Huntington Park, near Los Angeles, Cal.

Harry New, prominent in business and commercial circles of Cleveland, O., answered death's call last week at the age of 54. He was at one time president of the National Association of Credit Men. He was a trustee of the Euclid Avenue Temple and a liberal contributor to the Federation of Jewish Charities.

## CONSTANCY

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**JOSEPH FELS: THE MAN WITH A VISION.**

By E. A. H. ENDRES.

Recently there has been published a book, anti-Semitic in contents, which, among other untruths, stated that modern Jewish wealth was doing nothing constructive to help the impoverished proletariat. Therefore, I shall write about an American Israelite who, on emerging from school, humbly began his business career as a traveling salesman and who at the end of his useful life had made himself a large factor in international humanitarian circles. The name of this remarkable man is Joseph Fels.

My pen shall describe how Mr. Fels viewed charity; how he emphatically refused to make donations to it; how he spent years in noble and unique efforts to help abrogate monopoly and its vicious progeny—plutocrats and plutarchy; how he proved, by successful experiment, that his single-tax ideas were sound; how he spent thousands upon thousands of dollars on a comprehensive single-tax propaganda; how he believed that a 2½ per cent. tax on land values would greatly aid in abolishing poverty; how, after amassing millions, he retired from business and with extraordinary strength of will pursued one single aim throughout the remainder of his days; how his noble-hearted humanity worked the miracle of influencing the sordid politics of Albion, and how, at this precise moment, his single-tax efforts are bearing fruit in America.

Joseph Fels, with his abiding faith and optimism, strongly reminds me of Annie Besant, the occultist, who, through her newspaper, "New India," delights in trying to bring the practical things she has found in Hinduism into greater expression through the much-needed reforms she endeavors to establish in the evolution of Hindoo civilization. Mrs. Besant pities the poor; so did Fels. She abhors political tyranny; so did Fels. She devotes her best years to an ideal; so did Fels. She has a large following; so has Fels. Already at the early age of eighteen years Joseph Fels was far above the level of mediocrity. At an age when other youths turned with avidity to that portion of the American newspaper which contained long and very detailed accounts of gory prize-fights, our budding reformer found considerable mental entertainment in such difficult volumes as Hutcheson's "Moral Philosophy" and Adam Smith's "Wealth of Nations."

Toward middle life Mr. Fels liked to immerse himself in facts and statistics which would aid his campaign against land privileges. For mental relaxation he turned to books of biography, history and travel; Bacon's "Essays" and Moore's "Utopia" interested him; but Darwin, Spencer and Huxley left him cold. The keen mind of Joseph Fels quickly perceived that this vaunted trio had only built up a gorgeous soap-bubble of theory. He saw that the mental toy they had blown only beguiled the mind but did not lead it to the secret purpose of things; he saw that it did not convince. He saw that modern philosophers seem to have had only a glimpse of new truth; he also saw that they battered out the tiny speck of golden thought over innumerable pages, trying to make an idea into a system. There's Kant, for example, who saw the relativity of space and time, and with that and a half-splitting difference between reason and understanding composed a huge book that few can read with understanding, and fewer yet with profit.

A few words about Joseph Fels' character may be of interest. He was wise, ardent, industrious and of severe integrity. He despised selfishness, loathed a Pecksniff and had scant patience with a knave or a fool. But above all he deeply detested the individual who, having acquired millions, was vile enough to swindle the very government which had enabled him to grow rich. In other words Mr. Fels abhorred the millionaire who was guilty of tax evasions. Again and again Mr. Fels, in private conversation with his friends, denounced the lax and unscientific system of taxation which had enabled the late Marshall Field arrogantly to refuse to pay a personal property tax on more than \$2,000,000; the above individual refusing always to file a schedule of the personal property owned by him. Mr. Fels was what folk call "magnetic." Men liked him, listened to him. He was pleasant to the eye, to the ear and soothed by his presence and never troubled. He was conservative. He kept a bridle on his temper and likewise on his tongue. Verbosity and Mr. Fels were antipodal. Coolness and caution were at his elbow always. When he met opposition (and this was frequent) no flush of irritation rushed his cheek. He met, and defeated, such opposition with logic and a dignified and calm eloquence such as few men possess. Mr. Fels was well educated; better in fact than many college professors, and yet he had never been to college. He knew books. But more than books he had studied men, and their lives were his lessons. Fels had a memory like wax, and what he heard or saw or read remained with him. He had absolutely no bad habits and the cornerstone of his influence was his great probity.

In 1870 Joseph Fels joined his father in the soap-making business at Baltimore and later established a branch of the business in England. When Lazarus Fels died, the business was carried on by his two sons, Joseph and Samuel S. Fels, in Philadelphia. Conducting a model factory and later inaugurating a

profit-sharing plan with their employees, the Fels brothers prospered with their soap business and accumulated millions.

In 1915 Joseph Fels, impelled to the decision by his destiny, espoused the cause of Henry George. Since that year Mr. Fels devoted most of his time to spreading the single-tax movement, leaving the management of the extensive soap business to his brother Samuel.

Joseph Fels was exceedingly generous in the distribution of his large fortune for the benefit of the single-tax, but he seldom gave to charity. Frequently he remarked that "charities were the agents of pauperization." He knew that neither your charity nor any other can do more than temporarily relieve a few individual cases of distress. He said that what the poor needed most was not alms, but a change in social conditions which will make alms giving unnecessary.

One day Mr. Fels got a letter from a sanitarium for consumptives asking for a contribution. The reply is in part as follows: "Mr. Fels contributes no money to charity. He seeks to bring about a change in social conditions which will make such appeals as yours needless. It is to help in bringing about such a change that he is giving whatever he can spare to the 'abrogation of monopoly and special privilege.' In the case of your own special charity, you are trying to keep up an institution for the care of indigent diseased people. You certainly must know that the conditions under which the poor live and work inevitably breed both consumption and poverty.

"You must know that a social system which so restricts opportunities for employment that helpless thousands gladly accept a chance to work amid the most unhealthy surroundings, under the most harmful conditions, inevitably produces consumptives by the thousands. You must know that a system which places a premium on the withholding of valuable land from use must bring about the overcrowding of millions into disease-breeding tenements.

"You know this and yet imagine that, when you announce your readiness to care for fifty victims of this outrageous system, your duty is done. It does not seem to occur to you that the cause of this evil should be removed, so that the further wholesale production of consumptives may be stopped and existing consumptives and their near relatives enabled to become self-supporting, so as not to need the aid of an institution like yours."

Mr. Fels' amazing frankness concerning franchises, monopoly, watered stocks, unscrupulous corporation lawyers, unprincipled financiers and dishonest legislators made him quite unpopular in certain circles. Because Fels wanted the common people to know their rights his extreme candor regarding such matters found emphasis on more than one occasion when he wrote or talked for publication. His good example should be followed by America's editors who on such topics could often manage a score of paragraphs of excessive public interest. But alas! On such subjects our editorial autocrats are uncommunicative with a poverty of detail or are altogether silent. But this is a digression, so let's get back to Fels, who was born to a scorn of hypocrisy whether it wore surplice or came with a haymow full of stocks and bonds.

It has been estimated that Mr. Fels gave away more than \$250,000 every year to establish the single tax propaganda throughout the civilized world. He founded the Joseph Fels Fund of America, to which he contributed \$25,000 annually. He gave away \$25,000 annually in England, \$5,000 in Denmark, \$5,000 in Canada, and contributed large funds in other countries to boost the single tax movement.

In addition the single tax leader was a supporter of the Fairhope single tax colony at Mobile Bay, Ala., and of the single tax colony at Arden, Del. A few months before his death, when asked if any of his experiments had proved the theory which he desired to have applied to the land question, Mr. Fels said:

"The most typical experience is that of the agricultural village near Athome, Essex. Some years ago this was a large abandoned farm of nearly 700 acres. Today it supports a fairly satisfactory community of 300 persons. The significant thing is, I paid \$35 per acre for that land when I bought it, and my next door neighbors now decline to sell their land for 50 per cent. more."

England can learn a great lesson from Joseph Fels. He had a beautiful home in Kent and from there kept his eyes open for a good bargain in land. That's how he came to purchase 1,300 acres at Hollesley Bay; now mark his constructive mind, the optimism, the courage and the far-sighted vision of this man. Alone, unaided, ridiculed and even opposed, Fels organized a colony for the unemployed. To assume even theoretical perfection for any human system is the sheerest nonsense. Therefore this colony had its faults. That was in the beginning; after a time these were eliminated or minimized. Finally the plan was so successful that the proposition was taken over by the government. Needless to state, the venture attracted wide attention and is still being watched and studied with interest by economists the world over.

Mr. Fels was largely responsible for the radical movement led by Lloyd George. It was Joseph Fels who financed the agitation in England seven years ago that led to the introduction of the land feature in the English budget. It was Fels who inspired and financially backed Lloyd George to make his fight against the vested wrongs of which the poor in England have been victims for centuries.

Mr. Fels is credited with having done a great deal, indirectly, toward paving the way for the change in the constitution which took the veto power away from the House of Lords. Do you realize what this means? It means that the amendment was the first change in the English constitution for nearly a century, and its effect upon legislation for the masses was inestimable. Prior thereto the House of Lords could effectually block by the veto any progressive legislation that encroached upon the "divine rights" of English royalty.

Do you know that the "big five" in drawing the peace treaty (which calls upon Germany to pay \$20,000,000,000 within the next five years and such further sums thereafter as may be decided upon by the Reparation Commission)

largely based their demands on the theory that Joseph Fels expounded? Do you know what the German Finance Minister's plan for raising this enormous sum is? Minister Erzberger's plan to raise \$22,500,000,000 by "levies on capital" means that this tax is assessed not against income, but against property. Persons having no more than \$1,250 in total property possessions are exempt. But above that amount the rates start at 10 per cent. and end at 65 per cent. for properties exceeding \$750,000. This means that the wealthy people of Germany must pay for the war.

Already the influence of Joseph Fels is very apparent in American politics. As I write this the Nolan bill is before Congress. This bill can be called a sin-

gle tax bill. The Nolan bill proposes to raise 25 per cent. of the national taxes (about \$1,000,000,000) by levying a 1 per cent. tax on land values and natural resources above \$10,000, exclusive of improvements. The major portion of the revenue would be secured through the 1 per cent. tax on water power sites, oil lands, iron mines, city lots, etc., much of which property is now held idle and escapes taxation to a large degree. The sponsors of the Nolan bill say that 90 per cent. of all the farmers in America would be exempt, while idle mines, timber lands, water power sites, etc., would, through this tax, be developed and thus build up industry. It is predicted in Washington that "Big Business" is against this bill and that therefore it (Continued on Page 18)

January 1, 1921

**Ætna Life Insurance Company and Affiliated Companies**

**Ætna Casualty & Surety Company**

**Automobile Insurance Company of Hartford, Conn.**

Morgan G. Bulkeley, President

Total Assets	\$204,839,890
Total Surplus to Policyholders	27,601,587
Total Income in 1920	87,884,448
Paid Policyholders since Organization,	428,989,641

**71st Annual Statement Ætna Life Insurance Company**

Capital Stock, \$5,000,000

Life, Accident and Health, Liability and Workmen's Compensation Insurance, Life, Accident and Health Group Insurance

Assets	\$177,502,366
Liabilities	\$158,474,949
Surplus to Policyholders	19,027,417

Increase in Premium Income	\$9,769,496
Increase in Assets	14,404,653
Increase in Surplus to Policyholders	1,572,144
Increase in Life Insurance in Force	262,913,031
New Life Insurance Issued in 1920	521,675,514
Life Insurance Paid for in 1920	495,216,386
Life Insurance in Force Jan. 1, 1921	\$1,155,589,341
Payments for Taxes during 1920	1,836,525
Payments to Policyholders during 1920	29,221,322
Paid Policyholders since Organization	395,347,390

**14th Annual Statement**

**Ætna Casualty & Surety Co.**

Capital Stock, \$2,000,000

Assets	\$15,441,106
Liabilities	10,591,448
Surplus to Policyholders	4,849,658

**8th Annual Statement**

**Automobile Insurance Co.**

Capital Stock, \$2,000,000

Assets	\$11,896,417
Liabilities	8,171,905
Surplus to Policyholders	3,724,512

Automobile, Fire Marine and General Casualty Insurance  
Fidelity and Surety Bonds

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B. F. REINMUND, Manager, 406 Essex Bldg., Newark.

JOHN S. TURN, Secretary, 100 William St.  
C. RUSSELL EBERT, Secretary, 82 Beaver St.  
FRANK F. EAGLES, Manager, 277 Broadway.  
GEORGE G. BALL, General Agent, 1170 Broadway.  
W. M. MULHERON, Manager, 5th Ave. Bldg., Mad. Sq.  
THE ARMITAGE CO., Gen. Agents, 100 William St.  
J. J. PHELAN, Manager, 176 Montague St., Brooklyn.  
W. A. NICOLAY, Manager, 32 Court St., Brooklyn.

SPRING AND SUMMER RESORTS—LAKEWOOD, N. J.

**HOTEL SHELBORNE**  
MADISON AVE. & EIGHTH ST., LAKEWOOD, N. J.  
NOW OPEN FOR SEASON 1921-22



For the coming Passover Holidays special preparations are being made. Seder services on both nights. It is advisable that you make early reservations. F. SEIDEN, Prop.

**HOLLYWOOD LODGE**  
214 Third Street, Between Clifton and Lexington Avenue, Lakewood, N. J.  
This first class family hotel is newly renovated, redecorated and enlarged, and has all the modern improvements. Rooms single and en suite. Hot and cold running water in every room. Dietary laws strictly observed. Home comforts. Reasonable rates. Telephone 263 Lakewood. Bookings for Passover may be made now. H. MARCUS, Prop. Summer resort Elka View Hotel, Tannersville, N. Y.

NOW OPEN — THE NEW  
**HOTEL MONMOUTH**  
COR. MONMOUTH AVE. and 7th ST. LAKEWOOD, N. J.  
J. NEWMAN, Prop. (Formerly of the Newman Villa.)  
The newest and most modern hotel in Lakewood. Jewish dietary laws strictly observed. Hot and cold running water in all rooms. Rooms with bath attached or en suite. Make your Passover reservations. Tel.: Lakewood 92.

**THE ROSE VILLA**  
501 Monmouth Ave., Lakewood, N. J.  
NOW OPEN FOR THE SEASON 1920-1921  
All modern conveniences for the comfort of guests. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Prown. Make your Passover reservations early. Tel.: Lakewood 62. J. PROWN, Prop.

**PINE GROVE HOUSE** 218 Sixth Street  
Lakewood, N. J.  
Very fine location. Large rooms with modern improvements. Jewish Dietary laws strictly observed. Reasonable rates. Open during Passover. S. GOLDBERG, Prop.

**HOTEL WEINGARTEN** 521 FOREST AVENUE  
LAKEWOOD, N. J. Tel.: LAKEWOOD 495.  
Ideal location. Rebuilt and redecorated. Equipped with all comforts and conveniences. Large rooms with or without bath. Jewish dietary laws strictly observed. Make reservations now for Passover.

**The Frances Villa**  
221 MADISON AVENUE  
LAKEWOOD, N. J.  
Newly rebuilt, decorated and furnished. Every modern equipment. Headquarters for Jewish actors and artists. Beautiful rooms. Home comforts. Dietary laws strictly observed. Phone Lakewood 209. Summer season, Lake View House, Leah Sheldrake, Sullivan County, N. Y. Passover reservations now being booked. LOUIS GOLDBERG, Prop.

**THE HOTEL PLAZA**  
Formerly Woodward Hall  
321 FIRST STREET  
All modern improvements and conveniences. Jewish dietary laws strictly enforced. Telephone, Lakewood 116-W. Summer season, Hotel Plaza, Long Branch, N. J. Passover attractions. E. SACKS & CO.

**TAMOR'S**  
OPEN THE YEAR ROUND  
**THE FAIR VIEW LODGE**  
311 Forest Avenue Lakewood, N. J.  
Hotel remodelled with all modern improvements for the comfort of guests. Beautiful, large sun-parlor and dance music room. Hot and cold running water in all rooms—many rooms with private bath. Jewish dietary laws observed. Special arrangements for the holidays. Telephone, Lakewood 331-516. D. TAMOR

**PRINCETON HOTEL**  
116 SEVENTH STREET  
LAKEWOOD N. J.  
Entirely rebuilt, redecorated and refurnished. Equipped with all modern improvements running water in every room. Ideal location. Home comforts. Jewish dietary laws strictly observed. Reasonable rates. Telephone Lakewood 199. Passover bookings now being made. I. GREENBERG, Prop.

**THE PINWOOD**  
Cor. Fifth & Monmouth Ave.  
LAKEWOOD, N. J.  
First class family hotel equipped with every modern improvement. Rooms single or en suite with or without bath. Homelike surroundings. Dietary laws strictly observed. Under same management as Mountain Summit House, Tannersville, N. Y., and Takanassee, West End, N. J., and the high standard at these resorts during the summer, will be maintained in their Lakewood winter resort. Phone connection. Write for rates. H. LEVINSON & SON. SPECIAL PASSOVER ACCOMMODATIONS.

**BIEBER'S MAJESTIC HOTEL**  
LAKEWOOD, N. J.  
The latest and most up-to-date hotel in Lakewood. Every room equipped with telephone, hot and cold water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Write for rates. Also reservations for Passover. Summer season, Tannersville. BIEBER & FELDSTEIN, Props. Phone 77

**YOUNG'S GAP HOTEL**  
MADISON AVENUE AND THIRD STREET  
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Lakewood's most luxurious, exclusive and handsomely equipped hotel. All the latest devices for comfort and convenience are installed. Rooms single or en suite, with or without bath. Unexcelled cuisine. Jewish dietary laws strictly observed. Home comforts. Summer season, Young's Gap House, Parkville, N. Y. Open for Passover. Phone Lakewood 205. GELBERG & HOLDER, Props.

**ROSEDALE HOTEL**  
EIGHTH ST. and MADISON AVE.  
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Finest location right in the Pines. Newly built and equipped with every modern convenience. Jewish dietary laws observed. Reasonable rates. Home comforts. Passover accommodations. A. COHEN, Prop. Summer season, Rosedale Cottages, Arveroe, L. I.

**BASSFORD LODGE**  
303 FOREST AVENUE  
Equipped with all modern comforts. Rooms single or en suite with or without bath. Home comforts. Excellent cuisine. Reasonable rates. MRS. J. V. JENNINGS.

SUPREME CUISINE  
MODERATE RATES  
**NEW BELMONT**  
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LAKEWOOD'S MOST MODERN HOTEL.  
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Conducts a Strictly Kosher, Meat, and Poultry Market. Also a full line of Fancy Groceries, Fruit, Butter, Eggs and Delicatessen.

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Phone 35-R for  
JOHN A. MYERS, 215 4th St., Lakewood  
Estimates furnished.

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All Kinds of Cut Flowers and Plants  
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**ATKINS**  
Hubert Building, Second St., Clifton Ave.  
A FIRST-CLASS RESTAURANT  
LAKEWOOD, N. J.  
With all the attractions and features of the high-class restaurants in the 42d street district of New York. Dancing to exquisite jazz music a feature. Superior a la carte or table d'hotel cuisine. PH. ATKINS, Prop.

(Continued from Page 17)  
is doomed to defeat. Space forbids my writing about the Herrick-Schaap bill, which, as a modified single tax proposition, caused so much controversy seven years ago in New York City.  
He who doubts the genius of Joseph Fels does not know his aims. He who doubts the power of this dead man's influence has not kept abreast of the times. He who doubts that this astute idealist will have his theories adopted and given a fair trial has no vision. He who doubts that this energetic propagandist has already helped to promote good government among men is a pessimist. He who doubts that this innovator, who did not give to charity, will in time be called one of America's great philanthropists is in error. Undoubtedly the next century will regard Joseph Fels as a benefactor of the human race.

Mississippi Pastor Sends Donation from Community.  
"There are still children in the East crying for bread. I hope this will feed a few for a while," wrote Rev. S. C. Caldwell of Hazelhurst, Miss., in a letter to Sam Brown, Jr., Vicksburg, American Jewish Relief Committee chairman for Mississippi, inclosing a contribution of \$114, part of the funds collected in his community.

**Rose Villa to Remain Open.**  
The Rose Villa, which is so ably conducted by Mr. J. Prown at Lakewood, N. J., has had one of the most successful seasons since it was opened, and in response to a very popular demand on the part of many of his patrons, Mr. Prown announces that for the current season he will keep his hostelry open until June 1.  
While most people know Lakewood as a winter resort, it is really at its best in the springtime, and many people who have never seen it at this time of the year will be struck by its wonderful appearance when nature is at her best. A visit to the Rose Villa during the month of May is a rare treat indeed.

Many new car owners are confronted with the problem of finding a suitable garage where they can feel secure that their cars are properly looked after and where extortionate charges do not prevail, and to them we recommend the Larchmont Garage, at Larchmont, N. Y. This is the largest and best equipped garage in Westchester county, and car owners will find that satisfactory treatment is accorded them. It is advisable to make reservations for space at once and low rates will be quoted.

**UNITED EMPLOYMENT AGENCIES, Inc.**  
165 EAST 72d STREET  
You All Know WAHRBURG—  
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SPRING AND SUMMER RESORTS—LAKEWOOD, N. J.  
**The New EDGEWOOD HOTEL**  
418 SEVENTH STREET LAKEWOOD, N. J.  
Mr. and Mrs. S. Weiss take pleasure in announcing the opening of their new hotel which is equipped with every modern improvement. Telephone in every room. Rooms single or en suite with or without bath. Running water in every room. Exquisite furnishings. Spacious lobbies, sitting rooms, ball room and dining room. Make your reservations for Easter now. Reasonable rates. Telephone 285 Lakewood.

**THE WOODARD LODGE**  
605 MADISON AVE., COR. 6th ST., LAKEWOOD, N. J. Tel. 519 LAKEWOOD  
Rebuilt, refurnished and redecorated. Running water in all rooms. All comforts and conveniences. Baths. Reasonable rates. Make early reservations for Passover. Jewish dietary laws strictly observed. S. SHINER, Prop.

"SOMETHING NEW IN LAKEWOOD"  
**SCHILDKRAUT'S VEGETARIAN HOTEL**  
MRS. S. SCHILDKRAUT and B. MILBERT, Props.  
Cor. Clifton Ave. & Seventh St. LAKEWOOD, N. J.  
An exclusive hotel, equipped with all modern comforts; a home for those who are pursuing or desirous of adopting "the right way of eating, the right way of living."  
"We serve food from Nature's own treasure, thus offering our guests perfect health and pleasure."  
WE SPECIALIZE IN DIET. TABLE GUESTS ACCOMMODATED

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**HOTEL IMPERIAL**  
Cor. CLIFTON AV. & 5th ST. Lakewood, N. J.  
Newly built, handsomely decorated and furnished, large rooms equipped with every modern convenience. Home comforts. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Reasonable rates. Open for inspection. Also proprietor of Stratmore Hotel, Maryland Avenue, Atlantic City, N. J. SPEND PASSOVER WEEK HERE.

**THE BLYTHEWOOD** LAKEWOOD, N. J.  
Accommodates 100  
The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff (including chef, etc.), which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, still pervades. For rates, address BLYTHEWOOD HOTEL, Lakewood, N. J. Tel. 416-7. Marlon Barra, Mgr.

**THE IRENE COURT** 510 MONMOUTH AVE., TEL. 408  
LAKEWOOD, N. J.  
Newly built. Sun parlor. Refurnished and redecorated. All modern improvements. Unsurpassed cuisine. Jewish dietary laws observed. S. GINSBERG, Prop.

**HOTEL EMBASSY**  
SEVENTH STREET & LEXINGTON AVENUE LAKEWOOD, N. J.  
Just built and built right, installed with all the latest improvements making for comfort and convenience. Large, comfortable rooms furnished to suit the most exacting. Spacious lobby, beautiful dining rooms, lounging rooms, parlors and ball room. Everything to make the EMBASSY the famous hotel of Lakewood. Unexcelled cuisine. Reasonable rates. Inspection invited. Telephone Lakewood 351. ZSOLNAY, WIENER and MARTON, Inc.

**HOTEL SAFRAN**  
325 SEVENTH STREET FORMERLY THE BELMONT LAKEWOOD, N. J.  
Entirely rebuilt, redecorated and refurnished. Equipped with all modern conveniences. Running water in all rooms. Rooms single or en suite with or without bath. Elegant dining rooms, parlors and sitting room. Home comforts. Special Passover reservations. Phone Lakewood 528-J. MRS. I. SAFRAN, Prop.

**ZUCKERMAN**  
OF SARATOGA SPRINGS, N. Y.  
NOW AT  
**THE MAPLE INN**  
110 MAIN STREET LAKEWOOD, N. J.  
Select location. Entirely remodeled and refurnished house. Excellent strictly Kosher cuisine. Passover accommodations. Telephone 488.

Telephone Lakewood 407.  
**LAUREL GARAGE**  
FIRST ST., LAKEWOOD, N. J. ALWAYS OPEN  
Finest and best equipped garage where your car will be properly cared for when you motor to Lakewood, either for a day, week, month or season. Supplies and accessories, gasoline and oil. C. FORD McCUE, Prop.

**BRANDLER'S**  
**PINE LAKE VILLA**  
219 RIVER AVE., LAKEWOOD, N. J.  
Ideal location in the Pines near the lake. Running water in every room. Large rooms. Hungarian cuisine. Dietary laws observed. Open all year. Tel.: Lakewood 194-W. Special Rates for Passover.

**PETERSON BROS.**  
15 FOURTH ST. LAKEWOOD, N. J.  
All Kinds of BREAD, ROLLS, CAKES & PASTRY  
Hotels and Boarding Houses Supplied.

**THE PINE AIR HOUSE**  
290 RIVER AVENUE LAKEWOOD, N. J.  
Directly in the pines and near the lake. Large grounds. Large rooms, every improvement. Jewish dietary laws strictly adhered to. Kitchen under personal supervision of Mrs. Kaplan. An ideal place to spend Passover. Telephone 105-F. J. KAPLAN, Prop.

SPRING AND SUMMER RESORTS—SULLIVAN COUNTY, N. Y.

OPEN ALL YEAR ROUND

# THE FLAGLER

SOUTH FALLSBURGH, Sullivan County, N. Y.

Announce that they are now taking reservations for the coming Passover Holidays. Seder Services both nights. Reasonable rates.

Phone 38 Fallsburgh.

FLEISHER & MORGENSTERN, Props.

OPEN ALL YEAR ROUND

# The HEIDEN HOUSE

SOUTH FALLSBURGH, Sullivan County, N. Y.

Announce that they are now taking reservations for the coming Passover Holidays. Seder Services both nights by a well known rabbi. Reasonable rates.

Phone 129F-3 Monticello

DAVID HEIDEN, Prop.

## GRAND MOUNTAIN HOUSE

GLENWILD, SUL. CO., N.Y.

S. GOLDBERG, OF LENOX HOTEL, LAKEWOOD, N. J., Proprietor.

The hotel has been completely renovated and is now open for the reception of early spring and summer guests. Special Passover accommodations. Strictly Kosher. Write for information.

## KIAMESHA INN

"SULLIVAN COUNTY'S FOREMOST HOTEL"

B. TURKEL, Proprietor

KIAMESHA, N. Y.

Complete equipment for the best service to our patrons. Strict adherence to the Mosiac dietary laws. Accommodates five hundred. Rooms single or en suite, with private baths. For information and booklet apply to "The Vienna," 131-133 East 58th Street, New York City. Telephone: Plaza 3633.

SPRING AND SUMMER RESORTS—MISCELLANEOUS



MR. HARRY LEVINSON  
TAKES GREAT PLEASURE IN ANNOUNCING THAT

## THE TAKANASSEE

WEST END, NEW JERSEY

Will Be Opened for the Coming Season on

Decoration Day, **MAY 30, 1921**

And Will Again Be Conducted as a First Class Family Hotel in

STRICT ACCORDANCE WITH THE JEWISH DIETARY LAWS.

The TAKANASSEE is one of the most handsome and luxurious hotels on the Atlantic Coast. Ideally located in the fashionable West End District, directly facing the Atlantic Ocean. The TAKANASSEE has every known convenience and equipment, and has been thoroughly renovated. For advance information and bookings, address the Pinewood, Lakewood, N. J. Phone: Lakewood 326.

## For Sale—OLD HOMESTEAD INN

Located on Broadhead River, East Stroudsburg, Pa., Near the

POCONO MOUNTAINS

Unsurpassed location, shaded lawns, boating, bathing, fishing; farm of 45 acres with house if desired. Pure spring water, all kinds of fruit, hot and cold water, electricity; house well furnished, wide veranda. Accommodates forty or more. One and one-half miles from Stroudsburg. Reached from New York by D., L. & W. R. R.; from Philadelphia by P. R. R. and trolley. Will sell quickly and at low figure.

E. D. BEARDSLEE

EAST STROUDSBURG, PA.

SPRING AND SUMMER RESORTS—LAKEWOOD, N. J.

## GET IT AT BROWN'S

CREAMS CANDY

Corner Main Street and Clifton Avenue

The Best Made

LAKEWOOD, N. J.

## SCHWARTZ'S Riding School

Saddle Horses & Driving TO HIRE  
CORNER CLIFTON AVENUE and 6th STREET  
Special Attention to Children Reasonable Rates  
Tel. 226 J. LAKEWOOD, NEW JERSEY

## Pine Forest Colony

WINGDALE, N. Y.

Open all year. Hotel accommodations, all conveniences, including private bathrooms. Two hundred acres of grounds, all sports on land and lake in front of house. Homelike. Two hours from city.

JOSEPH D. WEIL

### BROOKLYN NOTES.

Zion Hospital Bazaar in May.

Practically all social functions in the Bath Beach, Bay Ridge, Borough Park, Mapleton and Flatbush sections will cease next month, and the clubs and societies will join with the United Israel-Zion Hospital in making its bazaar, to be held at the new institution on Tenth avenue between Forty-eighth and Forty-ninth streets, the financial success it is expected to be. Newman Dube, president of the hospital, has received letters from the various organizations, political, social and fraternal, pledging their support to the bazaar and appointing committees to cooperate in this end.

Boris Fingerhood, executive director in charge of the \$1,000,000 drive being conducted for the hospital and in charge of the bazaar, expects to realize \$150,000 from the affair and the souvenir journal which will be distributed. There will not be a thing for the house or person that may not be had at the affair, which will be the largest ever held in Brooklyn. Dining room suites, piano, jewelry, dresses, men's suits and hats, neckwear, furs, and other wearing apparel will be offered for sale. The prices will mean a 100 per cent profit for the hospital, as firms in Manhattan, and extending to Chicago, Cleveland, Baltimore and up-State cities, have donated the articles.

Pride of Judea Home's Drive for \$100,000 Is Well Under Way.

The Pride of Judea Orphans' Home, which is erecting a new building on the entire block, comprising thirty-eight lots at Dumont avenue, Elton and Linwood streets, has renewed its efforts to secure funds to complete the building. One hundred thousand dollars is needed for this purpose.

To date \$160,000 has been spent on the new institution, which recently was enclosed. To raise the necessary funds which will assure the opening of the doors to orphans before winter, an active campaign has been prepared. A report of the accomplishments of the committee was made by Joseph Polonsky, president, at a recent meeting held at the Regina Mansion, No. 601 Willoughby avenue.

It was announced at this meeting that Ab. Werbelowsky, an active worker in the field of charity, has donated the glass windows and door of the building. This alone will cost \$4,000. Many other gifts also were made.

Ladies' Auxiliary of Temple Emanu-El of Borough Park.

A regular meeting of the above organization was held on April 7 at the Hoffman Mansion, Fifteenth avenue and Fifth street, Borough Park, when Mrs. Florence K. Greenbaum, author of the Jewish Cook Book, delivered an address on "The Art of Cooking." The auxiliary intends having some prominent speakers come to address the ladies at each meeting.

A trustee meeting was held on Tuesday, April 12, at the home of Mrs. I. Ipp, 1338 Forty-sixth street, when it was decided to forego the semi-annual luncheon in order to help at the bazaar of the United Israel-Zion Hospital.

After the meeting the hostess served refreshments and all the trustees present spent a most enjoyable afternoon.

A strawberry festival and dance will take place the early part of June.

Rabbi Ebin Called to B'nai Israel.

Nachman H. Ebin, for some years rabbi of the United Hebrew Congregations, comprising seven orthodox congregations of Buffalo, N. Y., has been unanimously elected as rabbi of the B'nai Israel Congregation at Bensonhurst. The congregation has been seeking a rabbi for over a year, and is now prepared to install Rabbi Ebin in their newly completed \$150,000 structure. Rabbi Ebin will officiate for the holidays, returning to Buffalo soon after.

Y. M. H. A. and Y. W. H. A. Combine.

Supreme Court Justice Van Sicken has authorized the consolidation of the Young Men's Hebrew Association of Brownsville and the Young Women's Hebrew Association of Brownsville under the new name of the Young Men's and Young Women's Hebrew Association of Brownsville.

SHARON SPRINGS, N. Y.  
PAVILION, HOTEL and COTTAGES  
OPENS JUNE 27. FOLDERS ON APPLICATION.

### The Annex

Adjoining the famous White Sulphur Springs and Bathing Establishment, opens April 25. RESERVATIONS NOW BEING MADE. WHITE SULPHUR SPRINGS CO. of Sharon Springs, N. Y. Formerly John H. Gardner & Son.

SPRING AND SUMMER RESORTS—LONG ISLAND

## ANNOUNCEMENT

MR. L. FRIEDNER Presents the

## NEW HOTEL TRAYMORE

AT FAR ROCKAWAY (DIRECTLY ON THE OCEAN FRONT)  
FOR THE COMING SUMMER SEASON.

The NEW HOTEL TRAYMORE is a beautiful structure, newly built, with every modern and scientific improvement. The furnishings will be most exclusive and every comfort for the guests will be provided. A magnificent ball room, dining room, reception hall and sun parlor will be features and spacious lobbies will be at their command. Unsurpassed service. Dietary laws strictly observed. Make your reservations now at

## FRIEDNER'S WAVE CREST HOTEL

Tel.: 1100 Far Rockaway.

CENTRAL AVE., FAR ROCKAWAY

BOOKINGS FOR THE COMING PASSOVER AND SUMMER SEASON ARE NOW BEING MADE

## THE OCEAN CREST

OPEN ALL YEAR

סמרוקטלי כשר

ON THE OCEAN

BEACH 62d STREET, ARVERNE, L. I.

The hotel is now undergoing extensive alterations and will be entirely renovated and newly decorated expressly for the coming PASSOVER holidays. Steam heated throughout. All modern appointments. BELL HARBOR 1400. J. LIFSCHITZ, Prop.

2141 FAR ROCKAWAY

OPEN ALL YEAR

488 FAR ROCKAWAY

## The KENSINGTON GARDEN HOTEL

BAYSWATER, FAR ROCKAWAY, N. Y.

The only perfectly equipped Family Hotel for Winter accommodations in the Rockaways. Centre of all Jewish social events. Ballroom, banquet and dining rooms suitable for all social events. Jewish dietary laws strictly observed. Make your Passover reservations now. MRS. J. L. ANDRON, Prop.

## HOTEL ALEXANDRIA

B. GROSSMAN, Proprietor

South Street & Rue de St. Felix

FAR ROCKAWAY, NEW YORK

Conducted in strict conformity with Jewish Dietary laws.

Has been redecorated and will be open for Passover.

Excellent cuisine and service.

Telephone: Far Rockaway 4334

Phone 2500  
Far Rockaway

## The frontenac

Beach 29th Street  
and Lewmay Road  
Edgemere, L. I.

OPEN ALL YEAR

"Edgemere's Select Hotel"

The management of the "Frontenac" begs to announce that they are now making booking reservations for the PASSOVER week. Observance to the smallest detail of the Hebrew dietary program prescribed for the Passover holidays. Anticipating the pleasure of ministering to your comfort, we are, yours very cordially,

GOLDSTEIN & LYONS, Proprietors

## HOTEL AMIGO

BEACH 29th STREET

EDGEMERE, L. I.

Will be open for the coming summer season, May 5th, 1921. The hotel is newly renovated and decorated. The standard will be maintained as heretofore. Rooms single or en suite, with or without bath and all modern conveniences. Home comfort. Dietary laws strictly observed. Write for rates and particulars to above address.

Phones: Far Rockaway 4018-2069

MRS. E. M. DALKOWITZ, Prop.

## ROSENBERG'S HOTEL ANTOINETTE

BEACH 29th STREET

EDGEMERE, L. I.

Located on Ocean Front. Equipped With All Modern Improvements. Rooms Single or En Suite, With or Without Bath. Dietary Laws Strictly Observed. NOW OPEN.

MRS. P. ROSENBERG, Prop.

## IRENE COURT AT LONG BEACH

DIRECTLY ON THE OCEAN

I take pleasure in announcing to my friends and patrons and the general public that for the coming summer season, I will open

### THE IRENE COURT AT LONG BEACH

as a first class family hotel. The house is equipped with every modern convenience. The culinary department which will be conducted in accordance with the Jewish dietary laws, will be under the personal supervision of Mrs. Geo. Ginsberg. Applications are now being received.

GEO. GINSBERG, of Irene Court, Lakewood, N. J., Prop.

## Hotel Nautilus

ARVERNE, L. I.

DIRECTLY ON THE BEACH BETWEEN STRAITON & STORM AVES.

TELEPHONE: BELLE HARBOR 1250.

Mr. M. ROSOFF takes pleasure in informing his many friends, patrons and the public in general, that for the coming season he will again conduct the HOTEL NAUTILUS as a first class Family Hotel, under strictest Jewish dietary regulations and under the same careful attention to the wants of guests which proved so successful in former seasons. Now open. New York office, No. 731 Sixth Avenue. Phone: Bryant 5727.

M. ROSOFF, Prop.

SPRING AND SUMMER RESORTS—ATLANTIC CITY, N. J.



## ROYAL PALACE HOTEL and COTTAGES

ON THE BEACH

Atlantic City New Jersey

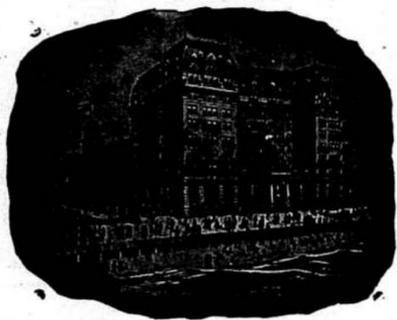
Convenient to all Amusements. Concerts Afternoons and Evenings  
C. L. HANSTEIN, Pres. LYMAN J. WATROUS, Sec. and Mgr.  
Capacity 600. Open All Year. Diet Kitchen.

## GROSSMAN'S HOTEL

New Jersey Ave., Near Beach, Atlantic City, N. J.

STRICTLY KOSHER

Located in the centre of amusements. Modern equipment, courteous service,  
open surroundings, newly built solarium.  
SEA WATER supplied to all bathrooms. Always open. Booklet.  
Bus meets patrons at station. Special Spring rates. For terms communicate  
with JOSEF GROSSMAN.



## The BREAKERS

ATLANTIC CITY, N. J.

On Ocean Front. Fire Proof.

Unusually attractive during Winter and Spring  
Seasons. Horseback on the beach. Golf. Indoor  
Swimming and the ever popular "Rolling Chairs"  
on Boardwalk. Luxuriously appointed lobbies  
and Sun Parlors with afternoon musicales and  
complimentary tea service, which invites relaxation.  
Hot and cold sea-water baths.

AMERICAN AND EUROPEAN PLANS.

ATLANTIC CITY, N. J.

## Victory Catering Co.

BOARDWALK,  
(Opposite Steel Pier)

RESTAURANT

OF DISTINCTION

Table d'Hôte—A La Carte—Club Service.

OUR SPECIALTY

SEA FOOD

STEAKS CHOPS

Finest Eating Place on the Atlantic Coast

FRENCH PASTRY PAR EXCELLENCE

The management looks after every detail  
to satisfy all patrons who visit this  
eating place from all over the globe.

BEST AND QUICKEST SERVICE

OPEN ALL YEAR

Telephone: ORCHARD 2683

## ESTATE OF S. COOPER

THE ONLY WHOLESALER IN

Crockery and Greenwood Hotel China

WE ARE SELLING TO

RESTAURANTS and SUMMER RESORTS

AT WHOLESALE PRICES.

ALSO DECORATE TO SUIT.

241 BOWERY, Near STANTON ST., NEW YORK CITY

Jewish Women Councils in State  
Convention.

Albany, N. Y., April 13.—Mrs. William  
D. Sporborg of Porchester was elected  
first president of the New York State  
Conference of the Council of Jewish  
Women at the organization meeting held  
on Tuesday, April 12, in Temple Beth  
Emeth. Mrs. William G. Lewi, presi-  
dent of the Albany section of the council,  
was named treasurer.

Other new officers are: Vice-president,  
Mrs. Abraham Arons, Brooklyn; recording  
secretary, Mrs. Benjamin Alexander,  
Richmond Hill; corresponding secretary,  
Miss Sara X. Schottenfels, New  
York City; auditor, Mrs. J. H. Galinn,  
Utica; and five directors, Mrs. J. C.  
Berman, Jamaica; Miss Nausdorf, Syracuse;  
Mrs. B. J. Wyle, Rochester; Mrs.  
E. C. Blatner, Gloversville; and Mrs.  
Meyer Mann, Schenectady

Other features of the session were  
the adoption of by-laws and a constitution  
and a mass meeting in the temple,  
followed by a reception attended by  
more than 100 delegates and representa-  
tives from councils in all parts of the  
State, with national and honorary  
officers.

A large audience assembled for the  
meeting. Miss Rose Brenner, president  
of the National Council of Jewish  
Women, presented a greeting from the  
national council to the new State conference.

Mrs. Alexander Kohut, honorary vice-  
chairman of the national committee on  
reconstruction, gave an address on  
"Reconstruction Work." Mrs. Kohut  
outlined the plans of the reconstruction  
committee, particularly the work among  
the refugees of Europe.

Mrs. Caesar Misch, also an honorary  
vice-president of the national council,  
gave an address on "Watchman, What  
of the Night?"

Mrs. Sporborg directed the program.  
After music selections by J. Austin  
Springer, organist, and Margaret De-  
Graff, harpist, Rabbi Marius Ranson,  
formerly of Temple Beth-El, New York  
City, gave the invocation. The closing  
prayer was by Rabbi Isaac Werlin.

District Grand Lodge No. 1, I. O. B. B.,  
to Convene in New York City.

The next annual session of District  
Grand Lodge No. 1, Independent Order  
of B'nai B'rith, will be held in New York  
city May 14-16. Sessions will be held  
at the Hotel Astor.

This is the first meeting of the district  
to be held in New York city in  
many years. The district comprises all  
those lodges in the States of Maine, Vermont,  
New Hampshire, Massachusetts,  
Rhode Island, Connecticut, New York  
and the Dominion of Canada.

## LIBERTY HOUSE

LIBERTY, SULLIVAN CO., N. Y.

OPEN ALL YEAR.

GEO. W. ROCKWELL, Prop.

## REINER COTTAGE

32 Fulton Ave., Far Rockaway, L. I.

Ideal location near beach. Equipped with all im-  
provements. Electric lights, running water in  
every room. Jewish dietary laws strictly observed.  
Home comforts. Open for Passover holidays. For  
rates phone Harlem 6640. MRS. C. REINER,  
Prop.

SPRING AND SUMMER RESORTS—ATLANTIC CITY, N. J.

## BILTMORE HOTEL

Rhode Island Ave.,  
Near Boardwalk.

HAS THE BEST FEATURE OF ATLANTIC CITY

Sixty Suites with Hot and Cold Sea Water Baths

Overlooking 1,000 feet of beautiful lawn and flower gardens.  
The table, which is a distinctive attraction of the hotel, is supplied with the  
very best food, well cooked and daintily served.  
We will have Seder Services both nights of Passover. Dietary laws observed.  
We suggest making reservations early. WILLIAM MALAMUT, Prop.

## SIDKOFF'S HOTEL

165 S. VIRGINIA AVENUE

ATLANTIC CITY, N. J.

Strictly Kosher. Centrally located. Large rooms, each with hot and cold running water.  
Private baths. Entirely redecorated and refurbished. Homelike surroundings. Reason-  
able rates. Special accommodations for Passover. J. B. SIDKOFF, Prop.

## BERMAN'S STRATMORE HOTEL

S. MARYLAND AVE. AT THE BEACH

ATLANTIC CITY, N. J.

Open all year. Newly renovated and redecorated. Elevator service.  
Equipped with all modern improvements. Jewish dietary laws strictly ob-  
served under personal supervision of Mrs. Berman. Home comforts.

## ANNOUNCEMENT

MR. and MRS. S. BERMAN of No. 208 South Rhode Island Avenue, Atlantic City, N. J.  
ARE PLEASED TO ANNOUNCE THE PURCHASE OF

## THE ADELPHI

VERMONT and ORIENTAL AVENUES ATLANTIC CITY, N. J.

which they will open on May 15th as a first class family hotel. This beautiful hostelry  
is now undergoing a complete renovation and will be entirely redecorated and refurbished,  
and will have all modern conveniences, including elevator service, electric lights, steam  
heat, all rooms with running water and private baths.  
Until the opening of our new hotel we will be delighted to accommodate you at our  
private cottage, 208 South Rhode Island Avenue. Dietary laws observed. Bookings now  
being received for Passover. Seder services both nights.

## BLACKSTONE HOTEL

VIRGINIA AVENUE and BOARDWALK

ATLANTIC CITY, N. J.

Overlooking Steel Pier.

DAVID BERG, Owner and Prop.

American and European Plan Capacity 600 Open All Year

TELEPHONE: ATLANTIC CITY 92

## HOTEL BRITAIN

SOUTH VERMONT and ORIENTAL AVENUES.

Open all year. Fire proof. Strictly Kosher.  
Bookings for Spring Season upon request.

## THE NEW SEABRIGHT

109-11 S. RHODE ISLAND AVE. Near the Beach. ATLANTIC CITY, N. J.  
Newly renovated, redecorated and refurbished. Running water and private baths. Open  
all year. Make reservations now for Passover. Seder services both nights. Strictly Kosher.

## HOTEL DAVIS

ST. CHARLES PLACE

(Near Beach)

ATLANTIC CITY, N. J.

Mrs. Yetta David, formerly of the New Ardmore Hotel, announces that she has acquired the beautiful Davp  
Hotel at 171 St. Charles Place. Every room with bath. Newly furnished. Jewish dietary laws strictly  
observed. Open all year. Moderate rates. Special Passover attractions. MRS. YETTA DAVIS, Prop.

## PIERREPONT HOTEL

ATLANTIC CITY, NEW JERSEY

NEW JERSEY AVE. and BEACH.

(Second Hotel from Garden Pier)

HERMAN FISHER, Formerly Caterer for a Quarter of a Century of  
Philadelphia, Proprietor.Special Spring Rates, \$4.00 per Day, or \$25.00 per Week  
Hot and Cold Sea Water Baths Free.

OPEN ALL YEAR

SPECIAL WINTER RATES

## HOTEL RALEIGH

ST. CHARLES PLACE and BEACH, ATLANTIC CITY, N. J.

M. GRAHAM HOTEL COMPANY Telephone 3839 ATLANTIC CITY, N. J.

## STEIN'S ROYAL PALMS HOTEL

124 S. MARYLAND AVE., (Near Beach). ATLANTIC CITY, N. J.

Most modern hotel, newly renovated, redecorated and improved. Running water and  
heat in all rooms. Jewish dietary laws strictly observed. Home comforts. Special  
inducements for Spring guests. Passover preparations. Open all year. Bell Tel.: 939-J  
H. STEIN, Prop.

## HELFENSTEIN'S HOTEL VIRGINIA

S. VIRGINIA AVE., and BEACH. ATLANTIC CITY, N. J.

Finest location. Newly decorated and refurbished. All modern improvements. Jew-  
ish dietary laws strictly observed. Excellent cuisine. Special Spring inducements.  
Passover regulations observed. I. HELFENSTEIN, Prop.

Free Loan Society Lends Over \$1,000,000  
in Single Year.

The growth of the Hebrew Free Loan  
Society is well indicated in the annual  
report for the fiscal year made public  
by President Julius J. Dukas at the an-  
nual meeting of the Hebrew Free Loan  
Society held last Sunday at its building,  
108 Second avenue. During 1920 the  
society made loans aggregating over  
\$1,000,000 and the losses were but \$275,  
truly a remarkably low percentage.

"This loss constituted infallible evi-  
dence of the fair and upright intentions  
of the borrowers; that the people who  
come here have been helped, or else they  
would not have been able to repay,"  
commented Mr. Dukas in his report.  
"This insignificant loss is not due to the  
fact that we were grown more cautious  
by experience, but that the institution  
is promoting a real and permanent wel-  
fare of those it is designed to aid."

During the year thousands of needy  
applicants for loans were denied assist-  
ance because of lack of capital, Mr.  
Dukas said. One-quarter of the sum  
lent during the year was from borrowed  
money, he explained. There was a de-  
mand, voiced "from the unhappy spirit  
of the times," that the Free Loan Society  
be enlarged to meet increased demands,  
and Mr. Dukas advocates that an addi-  
tional \$100,000 be placed to the loanable

funds of the society.

A bronze tablet was unveiled in the  
offices of the society in memory of the  
late Jacob H. Schiff. On the tablet is  
inscribed: "In memory of Jacob H.  
Schiff, our great friend and benefactor.  
Jan. 10, 1847—Sept. 25, 1920."

"I think my father was chiefly inter-  
ested in the work of the Hebrew Free  
Loan Society because it represents  
something constructive, and was not in  
any way pauperizing in character," said  
Mortimer L. Schiff, who was one of the  
speakers. "I have always felt that the  
work most worth while was helping  
people help themselves. It is in that  
category as a charitable institution that  
the Hebrew Free Loan Society falls.  
The comparatively insignificant loss of  
\$275 is an answer in itself. It proves  
that the Jew is honest, high-minded and  
the best type of citizen."

Rabbi Calish Heads Reform Rabbis.

The Central Conference of American  
Rabbis at its thirty-second annual meet-  
ing at Washington, D. C., last week,  
elected the following officers: President,  
Edwin N. Calish, Richmond, Va.; vice-  
president, Abram Simon, Washington;  
treasurer, Louis Wolsey, Cleveland,  
Ohio; corresponding secretary, Felix A.  
Levy, Chicago; recording secretary,  
I. Marcusen, Macon, Ga.

## The Hotel Imperial

Maryland Avenue and Beach  
ATLANTIC CITY, N. J.

Newly furnished and decorated. Elevator from street; sun parlor; steam heated. Open  
all year. Special Spring rates, \$25.00 per week and up. Make your reservations for the  
coming Passover now. Seder given the first night of Passover. B. HEVESSY,  
Owner and Proprietor.

## THE BAYLE

212 So. Massachusetts Avenue

Near Beach Atlantic City, N. J.

Strictly Kosher. Wholesome home cookings. Special Passover arrangements. Seder both nights. HOT  
AND GOLD RUNNING WATER IN EACH ROOM. Tel.: 4067-W. MRS. J. JACOBS.

SPRING AND SUMMER RESORTS—SARATOGA SPRINGS, N. Y.

## CROST'S VICTORIA HOTEL

SARATOGA SPRINGS, N. Y.

Mrs. Wolf Crost announces the opening of the Victoria Hotel in Saratoga Springs, N. Y.,  
on May 15th, 1921, for the coming summer season, and begs to state that the hotel will  
be conducted the same as heretofore and in strict accordance with the Jewish dietary  
laws. The hotel has been renovated, redecorated. Rooms single or en suite, with or  
without bath.

New York booking office: 121 St. Nicholas Ave.

MRS. WOLF CROST, Prop.

# The GRAND HOTEL

"A CITY IN ITSELF"

GRAND HOTEL STATION HIGHMOUNT, N. Y.

FRANK SEIDEN, Proprietor

Mr. Frank Seiden, owner of the Hotel Shelbourne, Lakewood, N. J., announces the purchase of the above hotel, which he will open on Decoration Day, May 30th, 1921.

Located 2,500 feet above the sea. Guest rooms have private baths, running water, telephones, etc. Spacious dining room, lobby, lounging rooms, recreation rooms, card rooms, writing rooms. Bowling alleys, 18-hole golf links, riding, motoring, fishing, tennis, and all out-door sports.

Culinary department under personal supervision of Mr. Frank Seiden, and in strict accordance with the Jewish dietary laws. For further details, apply until May 1st to Shelbourne Hotel, Lakewood, N. J. Booklet on request.



## WEIZMANN APPEALS TO AMERICAN ZIONISTS

The Zionist Commission to the United States, headed by Prof. Chaim Weizmann, issued on Sunday the following appeal in behalf of the Keren Hayesod (Foundation Fund) for the rebuilding of Palestine:

To the Jews of the United States: Greetings, in the name of the World Zionist Organization to our American brethren, to the Jewish communities of this great republic.

The moment has arrived for the concentration of Jewish efforts on the upbuilding of the Jewish National Home in Palestine.

We begin our work at a great and tragic hour. While our opportunities in Palestine are numerous and most heartening, two-thirds of the Jewish race in Eastern Europe are living at this moment under intolerable conditions. On the eve of its renaissance, Jewry stands wounded and mutilated. It has only one hand free for constructive labor, and with the other it is desperately struggling to ward off blows that threaten it with destruction. The Jews of America are providentially the remnant that may now liberate the larger part of Israel.

The lofty enterprise to which Jewry stands committed in the sight of the world demands the active co-operation of Jews of all classes and opinions, whose common and individual obligation it has now become.

If the reconstruction of Palestine is to be effectively undertaken, financial resources on the amplest scale are required.

To this end the Keren Hayesod has been constituted. A provisional Board of Directors has been formed with the duty of framing, in consultation with experts, a considered program of constructive work and of insuring its orderly execution.

Side by side with the Board of Directors of the Keren Hayesod there has been created an Economic Council, headed by Sir Alfred Mond, and composed of men of high standing in the financial and commercial world. The Economic Council assumes the task of examining those projected undertakings which may be regarded as directly productive, of executing such of them as are approved, and of assisting the Board of Directors of the Keren Hayesod with expert advice in the general administration of the fund.

The purpose of the Keren Hayesod is to bring about the orderly settlement of Palestine by Jews in steadily increasing numbers, to enable immigration to begin without delay, and to provide for the economic development of the country.

There is land to be bought and prepared for settlement, there are roads and railways, harbors and bridges to be built; there are hills to be afforested; there are marshes to be drained; there is fertile soil to be irrigated; there is latent waterpower to be harnessed; there are houses to be built and towns to be laid out; there are crafts and industries to be developed, and adequate provision must be made for the social welfare of the population, for public health education, and for the upbuilding of the university.

Therefore, by virtue of the authority vested in me as president of the World Zionist Organization, and pursuant to the resolutions of the London World Zionist Conference adopted in July, 1920, I announce the opening of the Keren Hayesod Bureau for the United States, and call upon all Jews to come forward and to make their sacrifices in order that the Jewish National Home may be speedily established.

No casual charity will suffice. The exceptional effort which is called for today must take the form of self-taxation inspired by the noble Jewish tradition of the Tithes. A heavy load of taxation is today imposed upon the peoples of the world in the name of national reconstruction. The appeal we make is to the Jewish conscience, for we have no power to enforce an adequate response. But no Jew worthy of the name will at this solemn moment

shelter himself behind the inability of his people to enforce compliance with duty.

The gates of Palestine are no longer barred from within by unfriendly government. The key is in the hands of the Jewish people. It is for Jewry to decide whether the gates are to remain unopened or whether they are to welcome the multitudes that are anxiously awaiting the hour of restoration.

In the hope of a restored Zion,

**CHAIM WEIZMANN,**  
President of the World Zionist Organization.

Menachem Ussishkin, Schaiya Levine, Ben Zion Mossinsohn, members of the Zionist Commission to the United States, April 18, 1921.

### Latvian Jewish Population Decreased by Half.

Privation, disease and forced exiles have reduced the Jewish population in Latvia from its pre-war figure of 230,000 to about 110,000. J. Rubenstein, Jewish relief director, reports to the American Jewish Relief Committee.

"Practically all the Jews in Courland with the exception of the city of Libau were driven from their homes and forcibly exiled in various gubernias in Russia," the report declares. "The same fate befell the Jews of Lettgalia. In addition to the forced deportation in Lettgalia, the whole section of the country was practically wiped out and utterly destroyed and ruined. Many returning refugees can hardly find the foundations of their former homes."

"The city of Dwinsk, for instance, which had a pre-war population of 130,000 inhabitants, including 40,000 Jews, now has a general population of 35,000 of whom 12,000 are Jews. Before the war, Dwinsk had three railroad stations through which 24 trains passed daily; now it has only one railroad station and only 13 trains per week. The city is so racked and ruined that there is no adequate housing accommodations for the 35,000 inhabitants."

"We must clothe the returning naked refugees; we must give relief to those no longer able to work; the aged, the cripples, the sick, the helpless widows and children. We have a program of medical relief, of repairing and rebuilding different bath houses and disinfecting plants to check the spread of typhus and other diseases."

Mr. Rubenstein explained the reconstruction program as including the establishment of a central bank with branches throughout Latvia to enable artisans to obtain small credit on easy terms so that they may repair their broken tools or buy new ones and also make loans to small merchants, persons whose homes are in need of repair as well as to prospective farmers to purchase agricultural implements and seeds.

Subventions will also be granted to special trade schools where orphans over 14 years of age will have an opportunity to learn trades, while clinics will be organized, part of the salaries of physicians will be paid and drug stores will be established in towns where there are neither clinics, physicians nor drug stores now.

Mr. Rubenstein also told of the splendid efforts being made by local governmental agencies and the various Jewish philanthropic societies to aid in the general come-back of the country, whose fate now depends upon the response of American Jewry to the 1921 appeal of the American Jewish Relief Committee.

### Australian Journalists and the Jews.

Except for a few stray copies which may be found in the Melbourne and Sydney bookshops, that infamous pamphlet known as "The Jewish Peril," has not yet come under the notice of the Australian public. Its introduction, indeed, in any propagandist sense would, we believe, be received in a manner that certainly would not fill the program intended by its cunning author. It would be read, criticized and quickly forgotten. The reason for the indifference being the fact that Australia is not a fertile soil in which to propagate the needs of racial animosity. There are, it is true,

certain laws of the Commonwealth which lay an embargo on certain Asiatic races, but these may be interpreted as being of a protective nature, affecting economic issues, and cannot in any way be construed into aught else but a desire for the white man's supremacy in a white man's land. Although the Jewish element in Australia is comparatively a small one, yet, in avenues of distinction, in every grade of public life which are open to him, the Jew has taken a prominent part, and with honor to a country which pledges itself to a democratic form of government. The press of Australia is singularly free from that bias against the Jewish race which finds expression in many English and American journals, and in a greater and a more vicious degree on the continent of Europe. In all instances where essentially Jewish news has to be published, or where matters have to be discussed affecting the Jews as a race, the references in the Australian journals are made in a spirit that shows a broadened mind, and, in many instances, a sympathetic and just analysis of the subject that exhibits with it an intelligent knowledge of all the movements of modern Jewry.—Jewish Herald, Melbourne.

### \$3,000,000 Orphanage Planned for Hebrew Orphan Asylum.

Plans are being prepared for the new group of buildings for the Hebrew Orphan Asylum to be erected on the old Seton estate in the Bronx that will be something new in orphanages and will cost in excess of \$3,000,000. The tentative layout of the buildings was submitted to Patrick J. Ravelle, Superintendent of Buildings in the Bronx, last week and it is understood work will begin upon the project within the year. The architects are Edward Neccarsumer and Harry Allan Jacobs of No. 64 West Fifty-fifth street.

The Hebrew Orphan Asylum has for some time had title to the old Seton estate, which is in the Edenwald section of the Bronx. Steps were taken some weeks ago to have several public streets closed so that the property would be available for complete inclosure. When the proposed plans were submitted to Bronx Borough officials they were approved and the street closing project was accomplished.

The new institution will be composed of a series of small homelike buildings of two, three and five stories each. They will be set out in five separate groups. The capacity will be great enough to enable the orphanage authorities to take care of the calls from all parts of the city. The present plan will provide a total of 100,000 square feet of space on each floor.

### Newark Free Synagogue Opens Social Center.

A dedication service for the new social center in Somerset street of the Free Synagogue of Newark, N. J., was held last Sunday. Commissioner Burdette Lewis spoke on "Religion and Social Service," and short talks were given by Julius Kaufherr, president of the congregation; Mrs. Elmer Eckhouse, chairman of the social service department, and Benjamin Schloss, chairman of the social service board of the Free Synagogue of New York. Rabbi Sidney E. Goldstein was in charge.

The new quarters have been secured as temporary ones for the carrying on of work among boys especially. Steps have already been taken to secure a larger house, and it is the aim of Mrs. Eckhouse and her committee to provide more adequate accommodations for their work toward the end of this year.

Joseph Reinach, former member of the Chamber of Deputies and a widely known writer on historical subjects, died at Paris last Monday. He was 65 years old. Mr. Reinach was the historian of the Dreyfus case. He was a Chevalier of the Legion of Honor. During the war M. Reinach's commentaries on the hostilities were published in Figaro under the pseudonym of "Polybe."

### The Seder for Detained Immigrants.

This (Friday) evening the Hebrew Sheltering and Immigrant Aid Society of America will give a Seder to all immigrants detained at Ellis Island.

The Hon. Frederic A. Wallis, Commissioner of Immigration, will attend and address the assembly. In addition to the Sederim, the society has provided special Passover food for all the immigrants.

### Temple Rodeph Shalom.

The third annual Congregational Seder will be held in the Hotel Savoy on Saturday, April 23, at 6:30 p. m. Dr. Rudolph Grossman and Rev. N. G. Meltzoff will conduct the service, in which a number of children will participate and the traditional melodies will be sung. Fully 300 will attend.

## SHARON HOUSE SHARON SPRINGS N. Y.

H. B. GROSSMAN, Proprietor.

The State's most charming resort, the Sharon House, enjoys the finest location—directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Shochet and Mashgeach in constant attendance. Daily concerts during meals. Bowling, tennis, dancing, etc.

## UNION HOTEL

SHARON SPRINGS, N. Y. Mr. and Mrs. JOE. GARSONY, Props.

Ideal location in heart of this famous spa. The Union Hotel has been renovated and redecored throughout. Equipped with all latest improvements. Large, airy rooms. JEWISH DIETARY LAWS STRICTLY OBSERVED. All outdoor sports, tennis, croquet, etc. Daily concerts. For particulars address Union Hotel, Sharon Springs, N. Y. Long distance phone, 27 Sharon Springs. Mr. and Mrs. JOSEPH GARSONY.

SHARON SPRINGS is the best health resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the BADEN BADEN OF AMERICA.

## HOTEL ROSENBERG

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Recommended by Leading Orthodox Rabbis as to Kashruth

UNUSUALLY attractive residence for those seeking cure, rest or recreation. Luxurious lobbies, spacious verandas and charming daily musicales. Accommodates 300. Free garage for guests' autos.

Send for Illustrated Literature. HARRY WASSERMAN, Prop.

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ALTITUDE 2,500 FT.

## BREZY HILL HOTEL FLEISCHMANN'S, N. Y.

A hotel that combines the comforts of the country home with the pleasures of an up-to-date city hotel; wonderful location, on high terrace. All amusements, boating, bathing, fishing, tennis; large lawns, dancing orchestra; all cool and comfortably furnished rooms; hot and cold running water, bath, etc. Rates and illustrated booklet on request.

JEWISH DIETARY LAWS STRICTLY OBSERVED. LEVY BROS., Managers.

SPRING AND SUMMER RESORTS—LONG ISLAND

A—N—N—O—U—N—C—E—M—E—N—T

## BERGIDA'S WAVE CREST HOTEL

FAR ROCKAWAY Central Avenue, Near the Ocean LONG ISLAND

MR. MORRIS BERGIDA, of 80-82 East 92d Street, New York, takes pleasure in announcing to his friends, guests and the public, that he has acquired the well known WAVE CREST HOTEL at FAR ROCKAWAY for a term of years and will open the same on or about May 1st, 1921, as a first class family hotel and will conduct it in strict accordance with the Jewish dietary laws.

The Wave Crest Hotel is now undergoing a thorough renovation, and when completed will be a most modern hostelry with every known comfort and convenience. Rooms single and en suite with or without bath. Electric light and running water in every room. The hotel is conveniently located near the ocean.

For the past ten years I have been established at No. 80 East 92d Street, where I have enjoyed a well-earned reputation for Kashruth, quality and cleanliness. Special rates for early spring guests. The hotel will be open all year round and special arrangements can be made by those desiring an all-year residence.

For information until May 1, apply at 80-82 East 92d Street, and after that upon the premises.

**SAFFIAN, ABRAHAM.**—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Saffian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Wise & Ottenberg, his attorneys, at No. 206 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of October, 1921, next.

Dated, New York, the 12th day of April, 1921.

FREDERICK W. SAFFIAN, Administrator.

WISE & OTTENBERG, Attorneys for Administrator, Office and P. O. Address, 206 Broadway, Borough of Manhattan, New York City.

**MEINSTEIN, JACOB.**—The People of the State of New York, by the Grace of God, free and independent, to National Surety Company, Julius Meinstein, Solomon Meinstein, Herman Meinstein, Sigmund Meinstein, Adolph Meinstein, Eva Schommuller, Lena Lehenbeyer, Gustav Kollich, Administrator of Estate of Jette Sulzbacher, deceased, Nanny Engelberg, Maritz Aal, Adolph Aal, Hermann Aal, Ernst Aal, Max Aal, Siegfried Aal, Jacob Aal, Herman Schulein, Babetta Stern, Hannah Schulein, Ricka Schulein, Rose Schommuller, Francis P. Garvan, Allen Property Custodian, and to all persons interested as creditors, next of kin, or otherwise, in the Estate of Jette Sulzbacher, deceased, who at the time of his death, was a resident of New York County; Send Greeting: Upon the petition of Herman Leopold Meinstein, residing at 1028 Second Avenue, Borough of Manhattan, New York City; You, and each of you are hereby cited to show cause before the Surrogates' Court of the County of New York, held at the Hall of Records, in the County of New York, on the 10th day of May, 1921, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Herman Leopold Meinstein as Administrator of the Goods, Chattels and Credits of said deceased, should not be judicially settled.

In testimony whereof, we have caused the Seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 25th day of March, in the year of our Lord, one thousand nine hundred and twenty-one.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

**BENDHEIM, HENRY.**—The People of the State of New York, by the Grace of God, free and independent, to David Bendheim, Alfred Bendheim, Max Bendheim, Leo Bendheim, and to all persons interested, as creditors, legatees, next of kin, or otherwise, in the trust for the benefit of David Bendheim and remaindermen, under the last will and testament of Henry Bendheim, deceased, who, at the time of his death, resided at the City, County and State of New York; Send Greeting: Upon the petition of Arthur M. Elsig, residing at Grassy Sprain Road, Yonkers, New York; Arthur J. Cohen, residing at No. 5 West 87th Street, in the Borough of Manhattan, City of New York, and William S. Weiss, residing at No. 261 Central Park West, in the Borough of Manhattan, City of New York; You, and each of you, are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the Borough of Manhattan, in the City, County and State of New York, on the 6th day of May, 1921, at half-past ten o'clock in the forenoon of that day, why the intermediate account of the petitioners, as trustees under the said will for the benefit of David Bendheim and remaindermen, should not be judicially settled and allowed.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 29th day of March, nineteen hundred and twenty-one.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

**BENDHEIM, HENRY.**—The People of the State of New York, by the Grace of God, free and independent, to Alfred Bendheim, David Bendheim, Max Bendheim, Leo Bendheim, and to all persons interested, as creditors, legatees, next of kin, or otherwise, in the trust for the benefit of Alfred Bendheim and remaindermen, under the last will and testament of Henry Bendheim, deceased, who, at the time of his death, resided at the City, County and State of New York; Send Greeting: Upon the petition of Arthur M. Elsig, residing at Grassy Sprain Road, Yonkers, New York; Arthur J. Cohen, residing at No. 5 West 87th Street, in the Borough of Manhattan, City of New York, and William S. Weiss, residing at No. 261 Central Park West, in the Borough of Manhattan, City of New York; You, and each of you, are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the Borough of Manhattan, in the City, County and State of New York, on the 6th day of May, 1921, at half-past ten o'clock in the forenoon of that day, why the intermediate account of the petitioners, as trustees under the said will for the benefit of Alfred Bendheim and remaindermen, should not be judicially settled and allowed.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 29th day of March, nineteen hundred and twenty-one.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

**BENDHEIM, HENRY.**—The People of the State of New York, by the Grace of God, free and independent, to Alfred Bendheim, David Bendheim, Max Bendheim, Leo Bendheim, and to all persons interested, as creditors, legatees, next of kin, or otherwise, in the trust for the benefit of Alfred Bendheim and remaindermen, under the last will and testament of Henry Bendheim, deceased, who, at the time of his death, resided at the City, County and State of New York; Send Greeting: Upon the petition of Arthur M. Elsig, residing at Grassy Sprain Road, Yonkers, New York; Arthur J. Cohen, residing at No. 5 West 87th Street, in the Borough of Manhattan, City of New York, and William S. Weiss, residing at No. 261 Central Park West, in the Borough of Manhattan, City of New York; You, and each of you, are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the Borough of Manhattan, in the City, County and State of New York, on the 6th day of May, 1921, at half-past ten o'clock in the forenoon of that day, why the intermediate account of the petitioners, as trustees under the said will for the benefit of Alfred Bendheim and remaindermen, should not be judicially settled and allowed.

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Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 29th day of March, nineteen hundred and twenty-one.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

**BENDHEIM, HENRY.**—The People of the State of New York, by the Grace of God, free and independent, to Betty Bendheim, Alfred Bendheim, David Bendheim, Max Bendheim, Leo Bendheim, and to all persons interested, as creditors, legatees, next of kin, or otherwise, in the trust for the benefit of Betty Bendheim and remaindermen, under the last will and testament of Henry Bendheim, deceased, who, at the time of his death, resided at the City, County and State of New York; Send Greeting: Upon the petition of Arthur M. Elsig, residing at Grassy Sprain Road, Yonkers, New York; Arthur J. Cohen, residing at No. 5 West 87th Street, in the Borough of Manhattan, City of New York, and William S. Weiss, residing at No. 261 Central Park West, in the Borough of Manhattan, City of New York; You, and each of you, are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the Borough of Manhattan, in the City, County and State of New York, on the 6th day of May, 1921, at half-past ten o'clock in the forenoon of that day, why the intermediate account of the petitioners, as trustees under the said will for the benefit of Betty Bendheim and remaindermen, should not be judicially settled and allowed.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 29th day of March, nineteen hundred and twenty-one.

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In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 29th day of March, nineteen hundred and twenty-one.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

—Over 64 Years in Business. — Est. 1857.—

**SURE TRADE POP**

**SURE EXTERMINATOR**

When Everything Else Fails try "SURE POP." Clears out and kills rats, mice, roaches, bedbugs, fleas, ants, moths, and all vermin. Our Sure Pop Bedbug Liquid is not poison. CAUTION—Beware of worthless imitations. Look for trade mark (SURE POP.) None others genuine. All our goods guaranteed as represented or money refunded. Sizes \$1.00, \$1.25, \$1.50, \$2.00 and \$2.50. Sent prepaid on receipt of price. Prompt attention given phone or mail orders. Phone 0790 Beekman. Special rates to Hotels and Restaurants.

CONTRACTS taken for extermination of Rats, mice, roaches, Bedbugs, ants, fleas, moths, etc. Trained Ferrets for Sale.

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**United Synagogue Activities.**

The Students' House of the University of Pennsylvania will be opened in the very near future. The two houses were bought for the Philadelphia Branch of the United Synagogue, but owing to the great cost involved in necessary alterations and equipment, the work has proceeded slowly. The generosity of Congregation Adath Jeshurun, in its desire to honor their rabbi, Max D. Klein, on the occasion of his tenth anniversary with the congregation, is making the Students' House a reality. The members of the congregation felt that they owed some recognition to Rabbi Klein for his splendid work, but met with the difficulty that he would not accept any gift that would in any way yield him personal benefit. The board therefore decided to commemorate the occasion by pledging themselves to raise a sufficient sum of money, approximately \$20,000, to complete the Students' House for the University of Pennsylvania. The work is proceeding now, and it is hoped that the house will have dormitory accommodations for thirty or forty Jewish students, a restaurant where kosher food will be served, and also facilities for social and recreational work. In this way the house will become a Jewish center for the students at the university.

The Philadelphia Branch of the United Synagogue has been presented by the family of the late Louis Edward Levy photogravure reproductions of the famous collection of paintings of scenes of Jewish life by Moritz Oppenheim. These reproductions were made by a process invented by Mr. Levy, which is now used by all photo-engravers and publishers. These reproductions, depicting scenes of Jewish life in the synagogue and in the home, are now offered to the public at popular prices, both in complete sets as well as in single copies. Hung on the walls of class rooms and the home, or placed in a portfolio on the table in the library or in the drawing room, these pictures will be an ornament and a source of Jewish inspiration to the old and young alike.

The continued growth of the Congregation Beth Itzchock at Albany Park, Ill., has forced the congregation to erect a large synagogue which will seat 2,000 worshippers. The building will be erected at Drake and Leland avenues, and will probably be ready for the fall. There will also be class rooms and an assembly hall seating 700. The congregation is orthodox.

**BAER, ADOLPH.**—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Baer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Arel B. Silverman, their attorney, at Times Building, 42d Street and Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of October, 1921, next.

Dated, New York, the 14th day of April, 1921.

BARBARA BAER, PAULINE BAER, MILTON J. LENDSDORF, Executors.

AREL B. SILVERMAN, attorney for Executors, Office and P. O. Address, Times Building, 42d Street and Broadway, Borough of Manhattan, New York City.

**STERN, WILLIAM.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of A. Stern, her attorney, at No. 31 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of October, 1921, next.

Dated, New York, the 22d day of March, 1921.

BERTHA MAAS, Executrix.

A. STERN, Attorney for Executrix, Office and P. O. Address, 31 Nassau Street, Borough of Manhattan, New York City.

**MARY, W. BENNETT.**—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against W. Bennett Marx, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jacob I. Berman, their attorney, at No. 346 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of August, 1921, next.

Dated, New York, the 18th day of February, 1921.

LOUIS J. MARX, ABRAHAM B. MARX, Executors.

JACOB I. BERMAN, Attorneys for Executors, Office and P. O. Address, 346 Broadway, Borough of Manhattan, New York City.

**MONNESS, HYMAN.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Monness, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1921, next.

Dated, New York, the 8th day of February, 1921.

ABRAHAM L. MONNES, AARON J. MONNES, IRVING I. MONNES, SOLOMON SHAPIRO, BERNARD BLOCH, Executors.

LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

**MUSIC AND DRAMA.**

An announcement of much interest to music lovers is that of the Victor Phonograph Co., which has issued the first recordings of Cantor Simon Schlager. Mr. Schlager is known to all New Yorkers as the cantor of Temple Emanu-El, the leading congregation of America, and during his incumbency of the post he has attracted many Gentile as well as Jewish visitors by the fine character of his singing. Mr. Schlager has at all times used the old liturgy, and, although Temple Emanu-El is essentially a reform congregation, the music of Cantor Schlager has always been the old traditional Jewish melodies.

For his initial records, Cantor Schlager has given the Victor Company a "Kaddish" and a "Boruch Attoh" to organ, cello and violin accompaniment. They are recorded so that they faithfully reproduce the full rich, vibrant baritone voice which is so familiar to the frequenters of Temple Emanu-El, and these records will be welcomed in the homes of thousands of lovers of the old liturgical chants.

A concert of unusual attractiveness will take place in Temple Rodeph Sholom, Sixty-third street and Lexington avenue, on Tuesday, April 26, at 8 p. m. Miss Mana Zucca, the eminent composer, will render a number of her own compositions, among them her famous hymn, "Rachem," and will play some of her piano selections, and the entire Cantors' Association of America—100 men—will sing traditional Jewish music. Dr. Grossman will preside and deliver a brief address on "The Place of the Cantor in Jewish Life." The concert is given under the auspices of the Men's and the Women's Association of the temple. All interested are invited.

For thirty-six weeks "Spanish Love," the thrilling romantic love story of old Spain, by Avery Hopwood and Mary Roberts Rinehart, has delighted thousands of theatregoers at Maxine Elliott's theatre. There is every indication that the play, which is unquestionably the greatest novelty seen on the stage in years, will continue indefinitely proving one of the outstanding successes of the year.

The double stage, the use of the aisles and boxes of the theatres by the actors and the other features of the production, itself make the play a rare novelty. Then, too, there is a full score of incidental music, written by H. Maurice Jacquet, the noted young French composer, running through the entire play, and as a feature of the gay festival scene in the second act there is singing and dancing by a group of Spanish singers and dancers headed by Los Caritos, premier dancers from the Royal Opera House, Madrid, who were brought to this country by Wagenhals & Kemper especially for the play. Little wonder, then, that "Spanish Love" has scored a tremendous hit. It was deserved.

Charles Dillingham's monster wonder spectacle, "Good Times," will enter upon the final week of its long season at the New York Hippodrome next Monday, the big playhouse being scheduled to close for the season on May 1. This announcement will cause thousands who have delayed seeing this extraordinary pageant of fun and grandeur to hasten to secure seats during this, the remaining twenty-four presentations, and others who have seen it already will be glad to have one more opportunity to see the spectacle which has given so much enjoyment and delight to two million patrons since its premiere early in August. From "Shadowland," which begins the colossal extravaganza to "The Land of Happiness," with its water spectacle and aquatic novelties, which ends the pageant, "Good Times" provides more amusement than any previous Hippodrome production. Its cast of 1,000, headed by the three prima donnas, Belle Story, Nanette Flack and Virginia Futrelle; its army of fun-

makers, including Ferry Corwey, Joe Jackson, Mallia and Bart, Marceline and "Happy" Lambert, and its many other attractions, make an appeal which will be irresistible to thousands during the next two weeks. Matinees are given daily.

Tickets for the fourth season of concerts by the Goldman concert band under the direction of Edwin Franko Goldman, to be given on the green at Columbia University, are now ready and may be had free, upon written request to "Summer Concerts," Columbia University, New York City. The only requirement is that a self-addressed, stamped envelop be enclosed with the request.

The season will last twelve weeks, beginning on June 6 and ending September 2, and tickets for the entire season will be provided for those who write for them.

These concerts are supported through subscriptions ranging from five and ten dollars up. Unusual preparations have been made for the coming summer and besides the Goldman concert band, which has achieved such phenomenal success, a noted soloist will appear at each concert.

Ever since the days when the English drama was young and "Hamlet" was a new thriller on the boards, ghosts and moonbeams have been things to conjure with upon the stage. But fair, smiling ghosts, attractively garbed and bringing messages of undying affection, are rare even in these days of mediums and seances. "Smilin' Through" is said to be of such substance, a curious twist of the author's fancy, which blends the romances of two generations into a happily told tale that Jane Cowl has reached the height of her brilliant career thereof. In this play Miss Cowl comes to the Bronx Opera House week beginning Monday, April 25.

In support of Miss Cowl will be found the usual expertness of talent which the star herself selects for all her companies.

**Paderewski's Friendship.**

In a recent interview Mr. Paderewski, the Polish statesman, who is at present in America, expressed himself as being very friendly toward the Jews. He further ascribes "the unsatisfactory treatment of the Jews in Poland" to the fear which most people in that country had of the Bolsheviks. Mr. Paderewski's memory is very poor, or he is deliberately lying. The persecution of the Jews originated long before the dethronement of the Czar in Russia. It began with a boycott intended to render the economic position of the Jews in Poland so bad that all of them who could would leave the country. To further this movement a newspaper was started, of which Mr. Paderewski was one of the founders and a stockholder. As long as Poland was under the control of foreign powers, the persecution was confined to Russian Poland and went no further than the boycott. But as soon as the armistice was declared and the Allies made Poland an independent commonwealth the orgy of murder and rape broke loose, and it was not until it was felt necessary to make some sort of apology or explanation to the world for Poland's crimes that the fear of Bolshevism was thought of for want of a better excuse. Mr. Paderewski's smooth talk is simply adding insult to injury.—American Israelite.

**Dr. Hyamson Recuperating.**

The many friends of Rev. Dr. Moses Hyamson will be glad to know that he has been at Atlantic City, N. J., for the past ten days recuperating from his recent illness and has progressed so far as to be able to return to New York City today.

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PREPARE FOR PASSOVER.  
 By RABBI MORRIS TELLER,  
 Tulsa, Okla.

In the "good old days," before the age of daily bridge and theatre parties, this time of the year was a busy one in the Jewish home. Our mothers, pious and devoted as they were, although not conscious of their spirituality and saintliness, and unsophisticated perhaps, feared that if they would neglect the preparations for Passover their homes might not be "Kosher le Pesach." Even the wealthy homes, kept scrupulously clean all the year round, had to have a special Passover cleaning.

There are still many, and there should be more, who are rigorous in having all

leavened out of their homes during the Passover week.

But this Jewish custom has also a symbolic significance of which we must never lose sight. Our homes may be perfectly clean, and we may be highly cultured and refined, but do we scrupulously keep our spiritual house in order? Are we spiritually prepared for the Passover?

In rabbinic literature, one of the metaphoric names for the "Yetzer hora," the inclination within us that incites us to do evil, is "seor," leaven, which is so strictly forbidden during Passover. Speaking frankly, do we not have a superfluity of leaven within us that gives rise to selfish, unworthy and ignoble acts? Are we not contaminated

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with the impure influences of life? How few of us are heroes of the spirit, conquering over human weakness, folly and sin, and how many of us are handcuffed and chained as prisoners to vicious habits.

Passover is coming. We must clean up our homes of all "chometz" and our spiritual homes of all "leaven" that ferments and brings about sin and evil. We should also determine always to live in the Passover spirit, for the Passover holiday should be to us not only the season of commemorating our freedom from Egyptian slavery, but this festival should be to us also an inspiration to free ourselves from the bondage of everything that entralls us and prevents us from leading lives that are good and true and therefore beautiful.

Program for Annual Meeting of the New York Branch, United Synagogue of America.

Plans have been completed for the annual meeting of the New York Branch of the United Synagogue and Women's League of America to be held Sunday, May 1. Sessions, which are to be held both morning and afternoon, with a dinner between, will be conducted at the Jewish Theological Seminary of America. The program will deal with problems of practical value to the layman as well as to the rabbi, to women as well as to men, and to the young and adolescent as well as to the elder members of the organization.

The morning session will be devoted to a consideration of the actual, practical accomplishments of the branch in the past year. This includes reports and discussion of the extension work of the branch, its co-operation with the Board of Education, the Boy Scouts of America, the Society for the Prevention of Cruelty to Children, and the other fields of activity in which it has been engaging in the interest of traditional Judaism in the local community.

The afternoon program will be given over entirely to seven minute talks to be followed by open discussion by the members present on the work which is being planned for the coming year, including a report on "Back to the Synagogue Movement." Representatives of the various sisterhoods have prepared a report on proposed activities of the Jewish Women and Women's Organizations for themselves, their synagogues and schools and the Jewish community, while another committee is preparing discussion on the activities which the branch is arranging on behalf of the Jewish college and university student. A timely and important feature of the afternoon program is an address which will deal with a system for co-operation between the New York Branch of the United Synagogue and the Jewish Theological Seminary of America in its present plight.

In the course of a meeting between Winston Churchill and General Gourand, the French High Commissioner in Syria, the British Colonial Secretary expressed his earnest hope that the campaign which has recently been carried on in Syria against the Zionist policy of the British Government in Palestine would be stopped.

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Importance of Kosher Meat Trade. "During 1920," says the Market Reporter, issued by the Department of Agriculture, "there were slaughtered in New York in round numbers 438,000 cattle, 517,000 calves and 1,290,400 sheep and lambs. Of these approximately 98 per cent. of the cattle, 98 per cent. of the calves and 15 per cent. of the sheep and lambs were slaughtered and dressed in accordance with the Hebrew regulations. If in connection with the above there is taken into account the fact that between 50 and 55 per cent. of the meat consumed in New York City is slaughtered locally, the importance of kosher meats becomes apparent. While considerable numbers of live stock are koshered in almost every city of any considerable size, the trade naturally reaches its greatest volume in the great centers of population like New York, Jersey City, Boston, Philadelphia and Chicago. New York City with its Jewish population of approximately 1,500,000 is the largest kosher meat market in the United States and possibly in the world. The fact that the kosher trade uses only the fore quarters accounts to a considerable extent for the large number of animals required to supply that class of trade. The hind quarters are always sold to the Gentile trade. In New York City and Philadelphia the ribs are sold to Gentiles, in addition to the hind quarters. This leaves only the chucks and plates for the kosher trade, which represents about 43 per cent. of the carcass weight.

"This is probably done for purely business reasons, as the rib is wholly acceptable from a religious standpoint and in most cities is used by the kosher trade along with the rest of the fore quarter.

"The kosher trade is confined almost exclusively to heavy, fat animals, and for that reason kosher slaughter produces a tonnage of meat per given number of animals much higher than the average resulting from slaughter for Gentile consumption.

"The kosher system of slaughtering differs somewhat from the general custom among Gentiles, and one of the prime requisites is that the animal bleed thoroughly. According to Jewish belief no blood should remain in the meat when consumed. For that reason the animal's throat is cut without first being stunned by a blow on the head, as is done in other killing.

"While kosher slaughter is primarily of a religious nature, being performed by the rabbi or his deputy, it is also a system of inspection and antedates the modern government inspection by several thousand years. The schechter, or man who does the slaughtering, inspects the carcass and accepts or rejects it, depending upon whether or not it meets the requirements of the Hebrew law. If the carcass is accepted he affixes his official stamp. Those holding strictly to the orthodox faith insist on having kosher meat exclusively.

The Jewish Hospital and Sick Visiting Association of Glasgow, in conjunction with the Jewish Friendly Societies, have bought "Binniehill House," Siaman, to be converted into a convalescent home for Scotland. The house is large, commodious and modern, and stands in the midst of two and a half acres of gardens, about 600 feet above the sea level, and is capable of accommodating about thirty patients.

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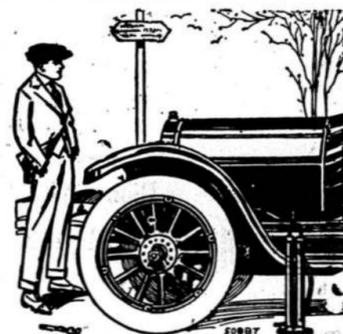
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HELLENSTEIN, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Hellenstein, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at her place of transacting business, at the office of Jacob Shapiro, her attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next.

Dated, New York, the 9th day of March, 1921.  
IRENE HELLENSTEIN, Administratrix.  
JACOB SHAPIRO, Attorney for Administratrix, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

**JEWISH CALENDAR.**  
5681 1920-21  
1st day Pessach..... Saturday, April 23  
7th day Pessach..... Friday, April 29  
Rosh Chodesh Iyar..... Monday, May 9  
Lag b'Omer..... Thursday, May 26  
Rosh Chodesh Sivan..... Tuesday, June 7  
1st day Shavuoth..... Sunday, June 15  
Rosh Chodesh Tamuz..... Sunday, June 15  
Tisri..... Thursday, July 7  
Fast of Tammuz..... Saturday, July 23  
Rosh Chodesh Ab..... Friday, August 5  
Fast of Ab..... Saturday, August 13  
Rosh Chodesh Elul..... Sunday, September 4  
Rosh Hashana..... Monday, October 2  
Yom Kippur..... Wednesday, October 13  
1st day Succoth..... Monday, October 17  
Shemini Atzereth..... Monday, October 24  
Simchath Torah..... Tuesday, October 25

\* Also observed the day previous as Rosh Chodesh.

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Transmission Bureau of the J. D. C. to Close on April 28.

The Bureau for the Transmission of Private Remittances of the Joint Distribution Committee will be entirely closed on May 1 On and after that date no more private remittances will be accepted for transmission abroad.

Last December the committee decided that no more remittances should be received for places that can now easily be reached through banks, express companies or other private institutions. The Transmission Bureau, however, continued accepting remittances for those places that were more or less inaccessible, but with the intention of ceasing that work at the earliest opportunity.

The time has now come when it has become possible for other agencies to serve the remitters by delivering money to all parts of Poland and other countries, and the need for the continuation of the Transmission Bureau has therefore come to an end.

Established as a war measure, the bureau has been of inestimable service to the public. It will be some time before the receipts of the remittances that have already been sent and all the other details of the work can be liquidated. The branch office at 1133 Broadway will therefore remain open for the liquidation of all old accounts and the settlement with the remitters in cases where the remittances have not been paid out, but no new business will be transacted either at 1133 Broadway or at any of the other branches in New York city or in the country. Remittances by mail will also be returned to the remitters if sent in so that they are received at 1133 Broadway after April 28.

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Silver Wedding Gift Intended for His Wife Goes to Relief Funds.

Charles Kline, prominent citizen of Allentown, Pa., came to New York with \$2,500 in unclipped Liberty Bonds to purchase a gift for his wife, to be given to her on her twenty-fifth wedding anniversary.

As he is an active worker for Jewish relief throughout Western Pennsylvania, Mr. Kline stopped in to see Henry H. Rosenfelt, national director of the American Jewish Relief Committee, to see how relief work is progressing. Told that the plight of the Jewish war sufferers in Eastern and Central Europe was still miserably distressing and that the need for funds was acute if relief work is to continue, Mr. Kline took the bonds out of his pocket, gave them to Mr. Rosenfelt and said:

"I brought these here to buy my wife a present for our silver wedding. But it doesn't seem right to buy luxuries when the suffering is still so intense in other parts of the world. After all I don't know of a finer anniversary present than to give this money to help alleviate the suffering of my people across the sea. And I'm also sure that my wife will appreciate more deeply this kind of a gift."

Mr. Kline asked that the \$500 bond be used for the financial adoption of five Jewish war orphans and that the remainder be turned into the general relief fund.

The Polish Government has published a decree in the "Monitor Polski," declaring the abolition of all restrictions upon Jews which had remained in existence from the Tsarist regime.

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PASSOVER RECIPES. In response to a popular demand we are repeating our annual custom of printing a number of recipes for the Passover. These recipes appeared in our columns some years ago and they have since been adopted as standard in a large number of Jewish households.

Almond Cake. One pound of almonds, pounded; one pound sugar, one or two eggs and enough cinnamon to give a strong flavor. Bake in a shallow pan and while still hot cut into small sections.

Matzoth Kleis. Soak four matzoth in cold water and after they are thoroughly saturated (if not well soaked they become tough and leathery), press out the water. Add pepper, salt, a pinch of ginger, chopped parsley and half an onion, chopped fine and browned in a tablespoonful of dripping. Beat four eggs, yolks and whites together, and add them to the other ingredients. Then put in enough matzoth meal to make the mixture of sufficient consistency to be formed into balls. The less meal used the lighter the kleis. Put the balls into the soup twenty minutes before serving. This recipe can also be used for filling poultry.

Coconut Pudding. One grated coconut, six eggs, six apples, grated rind of a lemon, the juice of one orange and one cup of sugar. Beat the eggs together until light, and gradually add the other ingredients. Stir until thoroughly mixed, and bake in a moderate oven for about half an hour. Serve cold.

Matzoth Shalet—I. Three soaked matzoth, eight eggs, two cups of sugar, two grated apples, one and a half cups seeded raisins, one tablespoonful cinnamon, grated rind of an orange and a lemon, a few pounded almonds and one and a half pounds of suet or rendered fat. Beat the eggs, sugar and cinnamon until light. Then add the raisins, apples, almond and the rind and mix well. Drain the matzoth, gradually add them to the mixture and beat until very light. Melt the fat in the dish in which the shalet is to be cooked and then pour in the mixture. Bake in a moderately hot oven for one and a half or two hours and serve hot. Slower and longer cooking is required for suet than for rendered fat.

Matzoth Shalet—II. Soak four matzoth in cold water and then squeeze them dry as possible. To ten well beaten eggs add plenty of brown sugar, a little salt and a tablespoonful of cinnamon, a cup of seeded raisins, a sliced apple, the grated rind of a lemon, a few pounded almonds, and a cupful of suet, rendered fat or butter. Mix these ingredients with the soaked matzoth and bake for about two hours. If suet or rendered fat is used, serve hot; if butter, either hot or cold.

Matzoth Shalet—III. Four soaked matzoth, eight eggs, one cup granulated sugar, one cup seeded raisins, one tablespoonful cinnamon, one tablespoonful fine and juice of one lemon, a few pounded almonds and one-quarter pound rendered fat. Beat the yolks of the eggs, the sugar and the cinnamon together until very light. Then add the raisins, almonds, lemons and drained matzoth and finally the whites of the eggs, beaten stiff. Melt the rendered fat in the dish in which the pudding is to be cooked. Then pour one-half of it to the mixture and return the whole mass of ingredients to the dish. Bake from one and a half to two hours. Serve hot with lemon sauce.

Charoseth—I. One-quarter pound almonds, with a few walnuts, fiberts, cream nuts, etc., all pounded together; two tablespoonfuls grated cinnamon, one-half pound seeded raisins cut into very small pieces, two grated apples, two tablespoonfuls brown sugar. Mix the nuts, cinnamon, sugar and raisins together thoroughly; then gradually add enough of the grated apple to make the mixture of a consistency to be formed into small balls. More or less than two apples may be used, according to their size. The charoseth can be used in one mass or can be made into small balls rolled in cinnamon.

Charoseth—II. One-quarter pound almonds, pounded fine; three grated apples, three tablespoonfuls granulated sugar, one scant tablespoonful cinnamon. Mix the ingredients thoroughly together and form into small balls if desired.

Raisin Wine. To two pounds of raisins (cut in half if desired), add three quarters of cold water. Either place the mixture on a corner of the range or boil it until one-third of the water has evaporated. A few tablespoonfuls of sugar and a handful of stick cinnamon can be added if additional sweetness and flavoring are wished. When cold strain through a fine cloth. The strength of the wine depends largely upon the quality of the raisins.

Almond Pudding. One pound blanched almonds, one pound sugar, six or eight eggs and cinnamon to taste. Beat the eggs and sugar together until light, then add the almonds and cinnamon. Bake in a shallow pan and serve cold.

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BACHARACH, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Bacharach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Jeffrey J. Lewin, her attorney, at No. 41 Warren Street, New York City, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1921, next.

KLEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Rogers & Rogers, their attorneys, at No. 66 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of June, 1921, next.

HENRY, WILLIAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henry, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sporborg & Connolly, their attorneys, at No. 847 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of June, 1921, next.

STERN, SOPHIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Chas. S. Rosenthal, her attorney, at No. 874 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of May, 1921, next.

OPPENHEIM, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Moses & Singer, Esqs., their attorneys, at No. 55 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

LEVENSON, MAX L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max L. Levenson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jerome Wilkin, her attorney, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of July, 1921, next.

FLEISCHER, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Fleischer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Cook, Nathan & Lehman, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of August, 1921, next.

SCHWAB, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Schwab, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, O'Brien, Boardman, Parker & Fox, No. 126 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August, next.

STEINFELD, LILLIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillie Steinfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921.

SOLTAU, LOUISE F.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise F. Soltau, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis & Seligson, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of September, 1921, next.

COHEN, NATHAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jacob Silverstein, attorney, at No. 309 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of October, 1921, next.

KAUFMAN, ISIDOR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of her attorney, Samuel N. Freedman, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

LEFKOWITZ, GUSSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gusse Lefkowitz, also known as "Gusle Herbet" and "Gusle Lindner," late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Nathan D. Stern, his attorney, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of May, next.

KLEIN, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Sturtz, their attorney, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, next.

HERZOG, CELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Celia Herzog, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Chas. S. Rosenthal, attorney for the Administrator, No. 874 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of May, 1921, next.

MENDELSON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Mendelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of House, Grossman & Vorhaus, her attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of July, 1921, next.

STEINER, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Steiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Guggenheimer, Untermyer & Marshall, No. 120 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of May, next.

WERTHEIM, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of business, at Central Union Trust Company of New York, No. 80 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of July, next.

ARONSON, FREDERICK H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick H. Aronson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921.

OLSHIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Olshin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Morrison & Schiff, her attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of September, 1921, next.

BRANDT, BELLA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bella Brandt, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Manheimer, his attorney, at No. 163 West 34th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next.

ROUVANT, FANNY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Rouvant, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays & Wadhams, their attorneys, No. 43 Exchange Place, Borough of Manhattan, New York City, on or before the 28th day of September, 1921, next.

YOUNKER, HERMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Younker, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Wise & Ottenberg, City of New York, on or before the 27th day of April, 1921, next.

BAMBERGER, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Rose & Paskus, his attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May, next.

MAYER, REBECCA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Feiner & Maass, their attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of May, 1921, next.

NEW ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham New, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Stein & Salant, their attorneys, at No. 123 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

FALK, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Falk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenstein, their attorney, at No. 27 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of July, next.

WOOLF, ALFRED E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred E. Woolf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Rose & Paskus, her attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of May, next.

SILBERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Louis Rosenberg, Administrator, at No. 116 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of August, 1921, next.

STERZELBACH, MINNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Sterzelbach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Baker & Obermayer, his attorneys, at No. 34 Nassau Street, in the Borough of Manhattan, City of New York and State of New York, on or before the 20th day of August, next.

WOLGIN, AARON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Wolgin, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kohn & Paskus, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of September, next.

STEIN, HARRY A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Stein, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Sol. E. Eisler, No. 221 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of September, 1921, next.

BLUM, ADOLF.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorneys, Steckler & Steckler, No. 110 William Street, in the City of New York, on or before the 23d day of July, next.

LESMAAN, EIK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eik Lesmaan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Solomon Ginsberg, her attorney, at No. 53 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 19th day of May, 1921, next.

BENDHEIM, BERTHOLD.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, on or before the 30th day of April, next.

BREITENBACH, MAX J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Breitenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, William Klingenstein, No. 305 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of May, next.

BIRNBAUM, BERNHARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of S. C. Bachrach, his attorneys, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

ROSENTHAL, IGNATIUS LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatius Louis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, office of Whitman, Ottinger & Ransom, No. 120 Broadway, in the City of New York, on or before the 11th day of July, next.

SHAPIRO, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jacob Shapiro, their attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1921, next.

GROSS, FANNIE M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie M. Gross, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Milton Mayer, his attorney, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of August, 1921, next.

ISAAC, REGINA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the Estate of Regina Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Hertz, Esq., No. 149 Broadway, in the City of New York, on or before the 25th day of September, next.

BUCHERMAN, ISIDORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Bucherman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Ellmann & Ellmann, his attorneys, at No. 80 Pine Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, 1921, next.

LEVY, HANNAH K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah K. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Otto A. Samuels, their attorneys, at No. 217 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of October, next.

HIRSH, EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Hirsh, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of October, next.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

LEVI LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of May, 1921, next.

FRANKENTHAL, CARRIE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Wolf & Kohn, his attorneys No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May, next.

WEIL, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Guggenheimer, Untermyer & Marshall, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of May, next.

WEINBERG, ANSEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ansel Weinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of James W. Ottenberg, No. 206 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of May, next.

LEVY, EMMA MARION.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Marion Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of I. & J. Joseph, their attorneys, at No. 135 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of June, 1921, next.

RHEINBERG, MAX S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max S. Rheinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman B. Goodstein, her attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1921, next.

ADELSON, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Adelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Julius Miller, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, 1921, next.

FINE, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fine, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Julius Miller, their attorney, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 7th day of July, 1921, next.

GUNTHER, NATHAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Gunther, late of the County of New York, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Emanuel Hertz, Esq., at No. 149 Broadway, in the City of New York, on or before the 15th day of September, next.

FISCHLOWITZ, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Fischlowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Hertz, Esq., at No. 149 Broadway, in the City of New York, on or before the 15th day of September, next.

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