

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

Veadar 22nd, 5681

Issued every Friday at No. 87 Nassau street, New York, by William J. Solomon. Subscription price, \$4.00 per annum. Entered as second-class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

VOL. LXXVII. NO. 13.

NEW YORK, FRIDAY, APRIL 1st, 1921.

10 CENTS PER COPY



## OVERHEARD ON A BUS

By PEG



They were well preserved. They were dull looking. It was evident that they ate more food than they could utilize.

"I wasn't going to stand it, nor was Mrs. Simmons. The idea!"

"They just push themselves everywhere, don't they? There just seems to be no way of getting rid of them."

"And the society was getting along so splendidly. And then Mrs. Myers has to come and spoil it all. I told the president that it was bad enough to have business dealings with the Jews, but as for having social relations with them—there I draw the line very quickly. Mrs. Simmons agreed with me."

"What did the president say?"

"Oh, she claimed that you couldn't easily distinguish Mrs. Myers from one of us, and that she looked and acted decently enough."

"And what did you say?"

"That Jews were Jews and that you couldn't associate with them on terms of equality. Pretty fine state of affairs in a Christian country for me to have to invite Jews to my house and entertain them at tea or supper! No, m'm! Bad enough that my husband knocks against them in Wall street."

"And that broke up the meeting?"

"Yes, and the society, too. You know, I have always suspected that president of ours as having Jewish blood in her veins. Look at her name—Harrison. I was told that the s-o-n ending is really derived from the German s-o-h-n, which means a son, and most of the Germans in this country are Jews. At least, all the wealthy Germans are."

"And the few poor ones come from Russia. They are the Bolsheviks."

"That's what Ford and the Morning Post editor claim, that the Germans and Bolsheviks are Jews; at least, the rulers in Germany and Russia are."

"Yes, there is Lenin and Trotzky in that horrible Russia, and the entire German ministry are Jews."

"They are everywhere and they pull the strings everywhere. I tell you that Ford fellow behaved like a dirty pacifist during the war, but he certainly has the goods on those Jews and the Masons. Why, look at that fellow—what's his name?—Isaacs. He calls himself Reading—Lord Reading—now. One of the English aristocracy now. Member of Parlia-

ment, Lord Chief Justice, Ambassador at Washington, and now viceroy of India. He knows all of England's secrets. He gambled in the Marconi

England to the Jews every other day. It's simply scandalous."

"Look at that fellow Samuels, who was made Lord High Commissioner

"Yes, and look at our own country. Did you read how Washington teemed with them during the war? There was that Bolshevik Brandeis,

"And Baruch."

"Yes, and Baruch, who cheated everybody in Wall Street, and then goes to Washington and is put on the left side of Wilson. Brandeis and Baruch were Wilson's chief advisers. And these three ran the war. No wonder so many billions were wasted."

"I wonder whether Wilson hasn't any Jewish blood?"

"Very likely. They say he is of Welsh descent, and the Welsh are the ten lost tribes of Israel. So there!"

"Yes, and besides the politicians, what about the money lenders? There's Schiff, who was willing to lend money to the Bolsheviks and Germans, but who refused to lend any to the Czar when this king was helping the allies. And the Rothschilds, who grind England until pretty soon not even a coal mine will belong to any of their dukes."

"And then with all that, to think of having Mrs. Myers in our social set. Apart from being disagreeable—and they all are—she would have acted as a spy in our midst. Her husband would be informed of everything we do and say, and he, in turn, would play our husbands some dirty trick. Trust those Jews!"

"But can't we form a society of our own without informing Mrs. Harrison? Without even including her?"

"A clever idea of yours, Mrs. Esmond. Let's start one of our own, and let's snub not only this Mrs. Myers, but Mrs. Harrison, who probably is a Mrs. Myers in disguise."

"Her nose would certainly suggest it."

"And, now that I come to think of it, so would her lack of manners. And—and—always pushing herself, always talking and making fun of people. She's a bad sort. Don't you think so?"

"Yes, I think she is."

"Let's start a society ourselves—a sort of club. I'll nominate you for president."

"Oh, no, indeed. I'll nominate you."

"I'll—"

But I had reached my destination. And they live and thrive and beget, and their offspring live and thrive and beget. But they learn nothing. They still live in the year one of the world's history. And this after the world war!

shares, he and Lloyd George. And, by the way, Lloyd George is a Welshman, and they do say that the Welsh are the ten lost tribes of Israel. So there you have it. They probably sell

of Palestine. Palestine, now a Jewish state. Everything for the Jews, you notice. Pretty soon England will be the vassal state and Palestine the ruling one."

who was Wilson's right-hand man. My husband tells me that he never sides with law and order. His decisions in the Supreme Court, he says, are a disgrace to the country."



International Copyright.

### SYNAGOGUE AT DANZIG.

Danzig, the port of Poland, formerly German, is now the port of debarkation for most of the Jewish emigration to America. The Hebrew Sheltering and Immigrant Aid Society co-operates there with the local societies in extending aid to intending emigrants. Danzig harbors one of our oldest Jewish communities.

Prior to 1814, when Danzig became a Prussian city, there were five scattered Jewish congregations in the suburbs. In 1814 they were given the opportunity of amalgamating, but there was no cohesion among them, and it was not until 1881 that these congregations were united into one by the efforts of Rabbi Werner. In that year the synagogue shown above was built for the united communities.

# FURS

IN ALL THE PREVAILING STYLES, also Remodeling and Repairing at Moderate Prices.

SAUER & SCHAEFER, Furriers, Phone Bryant 4493 50 W. 47th St., N. Y.

## East River National Bank

Will Appreciate Your Business

3 1/2% PAID ON INTEREST

BEARING ACCOUNTS

680 BROADWAY

NEW YORK CITY

### Jewish Relief Work in Europe Reorganized.

American Jewish relief work has been reorganized in Europe and is now being directed by the European Executive Council, consisting of three of the leading experts with the Joint Distribution Committee, Dr. Boris D. Bogen, Dr. Harry Plotz and Dr. Simon Peiser.

Announcing the change in administering the vast machinery by which Jewish relief work is so effectively carried on, Dr. Bogen declared:

"The J. D. C. is beginning its work according to new methods, and in its development is reaching a stage which, we believe, will permit of the program of reconstruction which we intend to undertake and which answers to the present and permanent needs of the population."

Relief work now entering upon its most crucial stage, has been divided into departments, with each department in charge of an expert. The departments already functioning include the following:

**Medical Relief**—Directed by Dr. Plotz, leading typhus authority, now in charge of the Jewish relief medical unit, fighting typhus and other epidemic diseases throughout the war-stricken districts.

**Child Care**—Directed by Dr. Peiser, a foremost children's expert, former head of the Cleveland Orphan Asylum, who has been in charge of the children's relief work of the J. D. C. for some time.

**Reconstruction**—Directed by Alexander Landesco, formerly regional director in Roumania.

**Refugees**—Directed by Dr. Bernard Kahn, one of the leading social workers of Central Europe, active with the J. D. C. since relief work was undertaken.

Explaining the plans of the various departments, whose activities depend entirely upon the way in which American Jewry answers the 1921 appeal of the American Jewish Relief Committee for \$14,000,000, Dr. Bogen said:

"In medical relief, detailed plans have been worked out for the cultivation of

hygiene among the people. We will cooperate with other organizations with a view to improving the health of the masses.

"A special fund of \$5,000,000 has been set aside for reconstruction purposes. The work in this field will presently commence and will be carried on wholly independently of the committee's other activities, upon a rational basis and according to a definite program.

"One of the most urgent and difficult problems in Jewish life today is the refugee question. Owing to the fact that no private organization is able to assume the whole burden of the refugee problem, the committee is fulfilling its mission by co-ordinating this branch of the relief work, as well as by granting certain sums for repatriation."

The first campaign of the American Jewish Relief Committee for \$14,000,000 is now being undertaken in Texas, where an enthusiastic response is reported from Jewish communities all over the State in an effort to set an example for other States to follow. Upon the success of the committee's campaign this year depends the extent to which relief work at this critical time can be carried on. Relief workers declare that this is the time when a shortage of funds will work the greatest hardship, for Eastern European Jewry is just beginning to get back on its feet again, and the failure of help to continue would thrust them back into their miserable state of extreme privation from which many of them are beginning to emerge.

### Agudath Jeshorim Congregation to Expand.

The Congregation Agudath Jeshorim, now worshipping on East Eighty-sixth street, has purchased the property at Nos. 117-121 East Eighty-sixth street, adjoining the synagogue, at a reported price of \$140,000, and as soon as conditions warrant a new synagogue covering a plot 100 by 100 will be erected.

## PERMANENT CONGRESS TO CONVENE IN OCTOBER.

The foundation for a permanent American Jewish Congress organized on democratic principles, with universal suffrage as the basis for elections of delegates to the Congress, was laid on Sunday, March 20, when 200 delegates from various parts of the country representing all shades of Jewish opinion in America assembled in conference at the Hotel Astor, New York.

The conference was called upon to decide on the following questions: 1, the form of elections to the Congress; 2, the time of the elections; 3, the date of the convening of the Congress; 4, the program of the Congress.

The discussion centering around the form of elections and the date of the Congress took up the better part of the three sessions of the preliminary conference. It was decided that the Congress shall be held not later than October 31, 1921, and that universal suffrage shall be the basis for elections. Nominating conventions will be held on Sunday, May 22.

The conference was opened at 11 a. m., with Mr. Jacob Ginsberg, of Philadelphia, vice-chairman, presiding. Mr. Ginsberg in a few brief remarks outlined the purposes for which the conference was called, and then called upon Mr. Morris Rothenberg, chairman of the Executive Committee, to render his report on the activities of the Provisional Committee of the Congress since its second session at Philadelphia last May.

Mr. Rothenberg in his report gave a complete review of Jewish conditions the world over, and emphasized the urgent need of a representative Jewish body in America which shall be able to deal with Jewish questions here and abroad in an authoritative and competent manner. "The conference," he said, "must determine whether we shall apply ourselves to the difficult tasks before us with renewed vigor and energy in the spirit of devotion and sacrifice in which the American Jewish Congress was conceived or whether we shall shirk responsibility in this hour of tragic need and extreme peril to our people."

Dr. Schmarya Levine, the noted Zionist leader, then addressed the conference. He spoke of the anomalous position of the Jewish people in the world. The Christian world does not understand the Jews because of the abnormality of the Jewish position, he said. Anti-Semitism can be measured, he continued, by the relative strength of Semitism. There are only two methods by which anti-Semitism as a social phenomenon can be combated. One is self-effacement and the other is self-assertion. If the Jewish people will assert themselves and declare without fear that they are a people equal to all others, they will be respected. But to do this the Jewish people must be organized. The strength of the Jewish people lies in organization. United and concerted action will bring out the collective strength of the Jewish people. This collective strength is needed for what is regarded the paramount duty of the Jewish people—the building of the Jewish National Homeland in Palestine. With a national center of their own the Jews will no longer be a mystery to the world and anti-Semitism will disappear.

Rabbi Samuel Reich, of Czechoslovakia, gave a brief account of Jewish conditions in that country, and expressed the gratitude of the Jews of Czechoslovakia to the American Jewish Congress for its efforts in behalf of Jewish rights in that country. In the course of his remarks Rabbi Reich paid high tribute to Professor Masaryk, president of the Czechoslovakian republic, for his friendship to the Jewish people.

At 1 o'clock the first session was closed.

The second session of the conference was opened at 2.30 with Mr. Morris Rothenberg in the chair. The question that came up for discussion was the method of elections. There was heated and prolonged debate, which was participated in by a large number of delegates, including Judge Gustave Hartman, Baruch Zuckerman, Louis Lipsky, Abraham Shulman, Bernard G. Richards, Gedaliah Bublick, B. Shevlin, Professor Feinman and others. It was finally decided that the method of election shall be on the basis of universal suffrage. Dr. Stephen S. Wise, who had just entered the hall, was granted the floor on the question of the progress of the Congress. He appealed to the delegates not to bind the hands of the Congress by restricting its program. The Congress, he said, must be free to act on any and every Jewish question which it deems proper and is within the per-view of its authority.

Before the closing of the second session, Rev. H. Masliansky addressed the conference and appealed for funds to carry on the work. In response \$3,000 was raised from among the delegates and many pledges were made in behalf of the communities and organizations represented at the conference. Mr. Lief, of Philadelphia, pledged \$5,000 on condition that New York will raise \$25,000.

The third session of the conference was held at Rumford Hall, 50 East Forty-first street, and was devoted to a discussion on the date of the Congress, the elections and nominating conventions. After considerable discussion, in the course of which there was reintroduced the question of the program of the Congress, it was decided that the Congress shall be held not later than October 31, 1921, and that the elections shall be held on June 10. Nominating conventions will be held on May 22.

The conference adjourned at 11.30 p. m.

The wind that tears ordinary Umbrellas to shreds merely turns the **STORM HERO** inside out. Easily pulled back to its normal position. A new frame if the wind breaks it.

**STORM HERO**  
500 Up at Department Store and wherever Umbrellas are sold in America

MILLER BROS & CO. MFG. NY

MB Storm Hero

NEVER GENUINE WITHOUT THIS LABEL

## JOHN J. CLARK'S BEST 6 CORD SPOOL COTTON

It makes the strongest seam IT'S WORTH INSISTING ON

It's the Strongest, Smoothest and Guaranteed Full Measure.

**BE SURE AND ASK YOUR DEALER FOR JOHN J. CLARK'S BEST SIX CORD**

## CUNARD-ANCHOR TO EUROPE

FASTEST PASSENGER AND FREIGHT SERVICE.

Steamers whose passenger accommodations transform them into palatial hotels, frequent and regular departures, unexcelled cuisine and service, and last but not least, eighty years of experience in ocean transportation form the basis of the justly reputed Cunard Service.

Branch Offices and Agencies throughout the world.

NEW YORK OFFICES:  
21-24 State St., Tel. Bowling Green 5300

## JUEDISCHE PRESSE VIENNA

Published Every Friday

Juedische Presse serves the interests of Orthodox Judaism. Juedische Presse publishes news of all events in Orthodox life, especially in Czechoslovakia and German Austria. Juedische Presse comments objectively on all occurrences in world-Jewry. Annual subscription—Austria, Hungary and Poland Kr. 150; Czechoslovakia Kr. 60; Germany M. 60; Switzerland Fr. 10. Advertisements, at low rates.

Publication Office:  
Vienna II., Malzasse 12a.

## Japanese - American Employment Agency

日 159 W. 46th STREET, near B'way  
米 Reliable Help for Clubs, Restaurants and Families  
口 MALE and FEMALE All nationalities  
入 References thoroughly investigated  
所 Phone Bryant 8079 S. K. KODANI, Prop

## H. ARONOW

Showing a Complete Collection of **FURS** for **FALL and WINTER WEAR**

We also do repairing, remodeling and re dyeing at very moderate prices.

**H. ARONOW**  
28 Lenox Ave., Bet. 111th and 112th Sts. NEW YORK

DREYFUSS, THEOPHILE G.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theophile G. Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at their place of transacting business, at the office of Maurice B. Blumenthal, his attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the third day of October, 1921, next.

Dated, New York, the 19th day of March, 1921.

GUSTAVE C. DREYFUSS, Administrator.  
MAURICE B. and DANIEL W. BLUMENTHAL, Attorneys for Administrator. Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

PHONE - 5989 MURRAY HILL

## THE CH. BROWN CO. INC.

207-209-211 E. 37th St.

**CLEANERS OF FINE RUGS AND CARPETS**

PROMPT EFFICIENT SERVICE

TAKING UP A LEAVING CARPETS RUGS REPAIRING

WASHING DYEING STAINING

AUTOMOBILE SERVICE

## Bounding Energy

People who drink milk liberally and daily—a quart or more—usually possess a strong and vigorous personality.

A pure wholesome milk such as Borden's Grade A will help you acquire a glow of health.

# BORDEN'S

Farm Products Co., Inc.  
Cortlandt 7961.

FOR CONSTIPATION TRY

## EX-LAX

THE SWEET CHOCOLATE LAXATIVE

AT ALL DRUG STORES

10, 25 & 50c.

# NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

**Earl of Reading's Many Farewell Dinners—Diligent Jewish War Memorial Propaganda—Honor for Jewish Legal Leader—Plenty of Praise for the Jewish Lads' Brigade, but More Money Wanted—Union of Jewish Women Reviews Year's Work—Jew-baiting in Berlin.**

Exclusive Correspondence of Hebrew Standard  
London, March 4, 1921.

The Earl of Reading is still continuing his series of farewell dinners. His next will be when he is entertained by the Council of the Royal Colonial Institute tonight. Edwin S. Montagu, M. P., Secretary of State for India, is presiding.

It is pretty clear that the people who are promoting the Jewish War Memorial are going to make it a huge and astounding success if immense effort can be achieved that end. Not only is a world tour being undertaken, but in Great Britain a most intensive system is arranged, with local meetings and conferences continually being held. A good example of this provincial effort took place at Glasgow a night or two back. A representative gathering of the Jewish community of that important Clyde city met at dinner to welcome Major Lionel de Rothschild, M. P., president, and Sir Robert Waley Cohen, chairman, of the executive committee of the British Empire Jewish War Memorial, to give it its full official title. One little piece of Major de Rothschild's speech might be quoted, as once more it serves to drive home the lesson of the memorial:

They wanted to provide a fund to enable a Jewish education being given to every child of Jewish parents. It was a great ambition. They wanted also to endow the ministry and provide a fund from which they could add to the stipends of ministers, so that they could attract first-class men to the ministry. The scheme also proposed a method of training ministers by enlarging the Jewish College in London. All these were very expensive, and the sum that was asked was \$4,000,000. He could not think that was sufficient. These schemes would increase the Jewish population, because they were going to keep the Jewish population together. They were going to keep their children in the faith of their forefathers. It was going to keep them in the ways of the religion in which they had all been brought up and it was going to make them feel that was the true religion. If they were really good Jews and believed in Judaism as the best religion, then it was worth every sacrifice to see that their children stayed in that religion and realized what it meant. This war memorial was for Judaism in the British Empire. They wanted their children to be taught by teachers who had been imbued with the British spirit of freedom.

Sir R. Waley Cohen, who also replied, said the problem they had set themselves to solve was that of insuring that future generations would be taught the ideals of Judaism, which through 4,000 years of suffering and vicissitudes stood as high as ever they did, and the ideals of British citizenship, which had been one of the greatest civilizing forces of the world in more recent periods.

H. S. Q. Henriques has been appointed by the King to the rank of King's Counsel. He has long adorned the legal profession and his work for the community

has also been great and outstanding. He was for many years a vice-president of the Deputies of British Jews and is now chairman of the Law and Parliamentary Committee of that body. He was born in Manchester in 1866 and went from the Manchester Grammar School to Worcester College, Oxford. He became a classical scholar of Oxford in 1891. He obtained a common law studentship at the Inner Temple in 1892 and was appointed examiner for the degree of B. C. L. in 1899. He is married and is the author of a book on Jewish Marriages and the English Law.

Ever since the Jewish Lads' Brigade won the All England championship in its class for boxing the boys have been the center of a good deal of attention. The record of the brigade is a fine one. Its commandant is Colonel Sir Frederick L. Nathan and he has been speaking with a view to helping the brigade's appeal for funds. He asked, in fact, that the financial income shall be equal to the amount of sympathy expressed. So far, the brigade is supported by about 150 subscribers, and an appeal had to be made to keep the brigade going last year.

This brigade has done a great deal to enhance the prestige of the community. Its record during the war was brilliant. It contributed thirty-five officers, of whom nineteen were killed, and 525 members lost their lives. Jack White, one of the Jewish V. C.'s, is an ex-brigade boy. At the same time, the brigade is not a military organization. It is run under War Office rules, but the War Office has clearly stated that these cadet movements are not intended to train soldiers, but to produce good citizens. It is proposed, therefore, now to transfer all the corps of cadets from the War Office to the Board of Education. Colonel Sir Frederick Nathan would endorse this as being all to the good. The annual camps are a fine feature of the brigade work and give the boys a good, healthy holiday and bring officers and lads into closer association. They cost a lot, though. Last year the expenses per boy amounted to \$9, as compared with \$3.60 before the war.

At the annual meeting of the Union of Jewish Women last week the retirement of the president, Mrs. M. A. Spielman, was announced. In making her last presidential address Mrs. Spielman pointed out that the Union of Jewish Women has now over 1,100 members. Some progress, she said, had been made with the movement for securing the franchise for women in the United Synagogue, and at the last election sixteen out of the eighteen constituent synagogues had passed a resolution in favor of this measure. The Union is also running a women's million-shilling (20 cents) fund on behalf of the Jewish War Memorial. They have already raised \$4,000.

It was recalled that during the year the Union had received a visit from Mrs. Nathaniel Harris, president of the Council of Jewish Women in America. The Union is now a representative body, being composed of twenty-nine different women's societies, the only notable absentee being the Jewish Association for the Protection of Girls and Women. Mrs. A. Eichholz was elected president in succession to Mrs. Spielman.

A curious story is specially cabled

home from Berlin by the "Manchester Guardian's" own correspondent, under date of last Sunday. He says: Disorders of some kind were evidently expected today, for pickets of Security Police were stationed at frequent intervals around the Reichstag and along the several main thoroughfares this morning. Towards noon a number of young men collected in small groups along the Kurfuerstendamm. Most of them were obviously students and wore the Anti-Semitic Swastika and German Nationalist colors—black, white and red—in their buttonholes. There was a fairly big Sunday crowd strolling along the fashionable thoroughfare, and here, as elsewhere, the green uniforms of the Security Police were to be seen. There are always a great many Jews amongst the crowd on the Kurfuerstendamm, and suddenly the students attacked individuals whose features were unmistakably Jewish, hustling them and striking them with their sticks. The Security Police immediately intervened, but were hampered by crowds gathering densely around each fighting group. I saw two policemen liberate a Jew from his assailants. He was led into an open cab, but just as it drove off a student came up from behind and brutally struck him across the head with his cane. The Jew turned round quickly and hit back with two canes he had snatched in the struggle a short while before. One of the policemen got off the cab and walked behind keeping off the crowd. I saw only one policeman draw his revolver, and that was to drive away some men who tried to liberate an accomplice, but no shots were fired. Several Jews were led away into safety by the police. I saw only two students arrested. The crowd was not at all excited and did very little to interfere with the students, although a few who had struck Jews were pointed out to the police. The episode did not last more than half an hour. This is the first time that Jews have been victimized to any serious extent since the revolution. As far as I was able to observe, no one was badly hurt, but the incident is an ominous one. It is also symptomatic of the present temper of German Nationalists, and although anything like a "Putsch" would be sheer madness, yet the warnings that have recently been uttered by moderate and responsible people cannot be dismissed as mere alarmist talk.

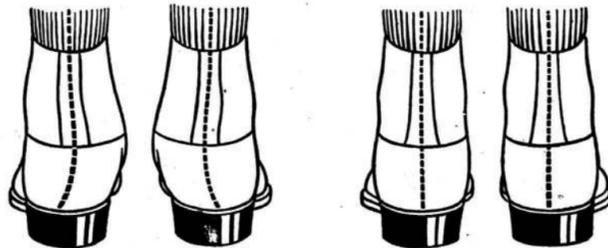
### Monster Reception to Dr. Chaim Weizmann.

A popular reception along lines which will include all classes of Jewry in New York is being planned for the week of the arrival of Prof. Chaim Weizmann and his associates in New York city by a special committee which was organized by more than 100 representative Jewish organizations at a conference held last week.

The enthusiasm for the personality and achievements of Dr. Chaim Weizmann, (president World Zionist Organization), Prof. Albert Einstein, and Menachem M. Ussishkin, is very widespread in New York city among all kinds and classes of Jewry.

The Zionist Organization of America is planning a formal reception on Sunday evening, April 10, 1921, on behalf of the organization, but the enthusiasm has overflowed the ranks of Zionists into the religious, fraternal, educational, social and general organizations. Almost without any effort at organizing, a group of Jewish leaders issued a call to these organizations. At a session called at the Hebrew Technical School last week, the response was overwhelming. Three times the number of delegates expected were in attendance, and pledged the cooperation of their organizations in making the coming of Dr. Weizmann a memorable all-Jewish event. A committee of one hundred was organized to carry out plans for the popular demonstration, which is to supplement that of the official Zionist organization welcome. Judge Gustave Hartmann was elected chairman; Rev. Z. H. Masliansky, Dr. J. I. Bluestone, Dr. Joseph Krinsky, Dr. Samuel Buchler, Solomon Sufrin, vice-presidents; Bernard G. Richards, secretary; David Surdut, treasurer; Samuel S. Grossman, executive secretary. The Committee of One Hundred is composed of representatives of Zionist districts, Mizrahi, Poale Zion branches and representatives of many lodges, vereinen, synagogues and national organizations having central headquarters in New York. A great popular reception will be held at the Sixty-ninth Regiment Armory, Wednesday evening, April 6, 1921. The armory accommo-

# The Coward Shoe



Sagging ankle and arch without support of the Coward Arch Support Shoe.

Sagging ankle and arch properly supported by Coward Arch Support Shoe.

## Do Your Boy's Ankles Turn In?

The Coward Arch Support shoe is especially designed to allow the young feet to grow in Nature's way. The arch is carefully supported, the weight of the body evenly distributed and the foot so placed that the bones and muscles find natural development.

The Coward Shoe provides the necessary training for the growing feet. It is sound insurance against the foot ills of later life. For Men, Women and Children.

Sold Nowhere Else

**James S. Coward**

260-274 Greenwich Street, New York  
(Near Warren Street)

dates 10,000, and it is expected that many thousands will be turned away.

A brilliant program of Jewish musical stars is being arranged by the committee in conjunction with speeches by representative American Jews. The reception committee, which has its headquarters in Room 607, 31 Union Square, is preparing thousands of beautifully printed posters, with flags of England, America and of the Jewish people, and portraits of Dr. Weizmann and his associates for free distribution. Buttons, decorations for windows and home and education leaflets for schools and institutions likewise are being prepared.

### Purim Celebration of B'nai Jeshurun Religious School.

An interesting and elaborate program was given by the Religious School of Congregation B'nai Jeshurun in celebration of Purim on Sunday morning, March 27, in the vestry rooms of the temple. There were recitations by Jennie Rothman, Evelyn Rosen, Agatha Welsh, Ruth Wiener, Iris Segal, Audrey

Eisenman, Madeline Mutnick, Seth Schiller, Myron Bichardt, Judith Lowenstein. A piano selection was played by Edward von Doenhoff. A charade was offered by Florice Silver, Rose Tanchum and Elise Ginsburg. A Purim play, "The Star of Judah," was the main feature of the program. The play was produced under the direction of Miss G. Tucker. The following participated in the play: King Ahasuerus, Maurice Whitelaw; Queen Esther, Gertrude Greenfield; Mordecai, Eugene Eisenmann; Haman, Mortimer Simon; Miriam, maid to the Queen, Berenice Solomon; Queen's attendant, Elise Siegel; courtiers, Edward Lustgarten, Brandon Eisenmann and Leon Shalita; dancing girl, Nassa Leight.

A lecture on Palestine was delivered by Mr. Leon Lang of the faculty. Purim candy was donated and distributed by Mr. and Mrs. Jacob Rosenthal. On Sunday evening a Purim Masque was held by the Dramatic Club and was attended by a large number of parents and pupils.

## George Fennell's Three Furniture Stores

People of discriminating taste who are interested in fine furniture, rugs, carpets and linoleums, at very moderate prices, will find it well worth their while to go a little out of the beaten path to examine our attractive offerings.

You may buy cheap furniture or furniture of poor quality, but if you really want a home instead of a furnished house, you must buy good furniture.

We are glad to be an assistant to any home-maker, and we place our experience and knowledge at their disposal.

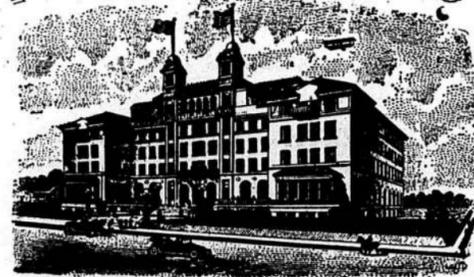
110-112-114 SOUTH FOURTH AVE. MOUNT VERNON, N. Y.  
2929-2931-2933 THIRD AVE. BRONX  
2209 THIRD AVE. 120 121st STREET HARLEM

**GEORGE FENNEL & CO.**

OPEN A CHARGE ACCOUNT WITH US

TELEPHONE LAKEWOOD 500

### NEW HOTEL ELISBERG



Lakewood, N.J.

Lakewood's newest and most beautiful hotel.

Jewish Dietary Laws strictly observed

EASTER RESERVATIONS ARE NOW BEING MADE

## KNOWN ALL OVER THE WORLD

Baked Daily  
for over  
55 Years

A. GOODMAN & SONS, Inc.  
NEW YORK, N. Y.



Baked Crisp  
and Thin

Always  
Palatable

של פסח

ITEMS OF INTEREST IN THE JEWISH WORLD

At Middletown, Ohio, a Junior Jewish Congregation was recently formed.

A Federation of Jewish Charities is in process of organization in Allentown, Pennsylvania.

Lynn Lodge No. 902, Independent Order B'nai B'rith, was formally instituted last week.

A campaign is soon to be begun in Norfolk, Va., for funds for a Jewish community center.

Mr. and Mrs. Sol Hyman of New Orleans, La., recently celebrated their sixtieth wedding anniversary.

A public library and reading room have been opened by the Mishkan Tefila Congregation of Roxbury, Mass.

The membership of the Greenpoint (N. Y.) Y. M. H. A. has just passed the 350 mark, and a campaign is on to bring it beyond 500.

A reactionary and anti-Semitic league has been formed at Posen for the purpose of defending Polish interests against Jews.

Mr. H. S. Abrahamson has been adopted as prospective Liberal candidate at the next general election for the Cannock division of Staffordshire.

Since the beginning of the Horthy regime the Jewish population of Budapest decreased from 35 per cent. to 23 per cent., in a total of 925,000 inhabitants.

The Rev. Dr. Ignatius Mueller, for twenty-seven years rabbi of Temple B'rith Shalom, Louisville, Ky., will retire from active service at the end of this year.

Rev. Abraham H. Baum, formerly of New York, has been elected rabbi of Congregation Adas Israel, Sag Harbor (L. I.), N. Y., and will take up his duties today.

Jewish students have been excluded from the Budapest Schools of Arts. The Vienna Jewish Academy immediately opened a Jewish school for painting and sculpture.

The State of New Jersey has purchased much of the property of the Baron de Hirsch Fund at Woodbine, N. J., to be used as a home for feeble-minded adults.

Major James de Rothschild, son of Baron Edmond de Rothschild, the noted Paris philanthropist, who was recently in America, has left London en route for Palestine.

The Polish Boycott Society, the Roz-voi, is distributing among non-Jewish merchants special signboards, in order that they may be distinguished from Jewish merchants.

A recount has been ordered of the ballots cast in the Fifth Congressional District, Chicago, Ill., last November, when Congressman A. J. Sabath was declared defeated.

Application has been made for a charter for the Greenpoint Hebrew Institute and Center. It is proposed to build a Jewish center in the Greenpoint section of New York city.

In the course of a debate in the House, County Andrássy accused the Jews of having betrayed Hungary. He, nevertheless, hoped that a liberal spirit would guide Hungarian politics.

A strong Labor League has been formed in Budapest. Among the demands of the league are the introduction of a liberal policy towards Jews and the closing of the internment camps.

Vandals bent on destruction caused considerable damage last week to the Beth David Synagogue, Fall River, Mass. Besides breaking the windows, much other material damage was done.

Residents of the Parkside section of Camden, N. J., will soon have a new synagogue, as \$50,000 has already been pledged for that purpose. A site has been selected at Princess and Kaighn avenues.

Although he has played over 300 games of chess since his arrival in America, and most of them simultaneously Samuel Rzeschewski, the nine-year-old marvel, has met defeat only three times.

Governor San Souci was the principal speaker at memorial services held at Providence, R. I., last month in honor of the late Col. Harry Cutler. Mayor Gainer and the local rabbis were also speakers.

Solomon Baum, who for many years was closely identified with the moving picture interests of Portland, Ore., died last month at the age of 49. Mr. Baum for some time served on the Portland Censorship Board.

Moses Gans, who settled in Louisiana over sixty years ago and was the first resident of Gansville, named after him, died at Longview, Tex., last month at the age of 81. Mr. Gans was a Confederate war veteran.

A deputation of Orthodox Jews made representations to the Minister of Slovakia against the continued policy of depriving Jews of trading licenses. The minister promised to give the matter favorable attention.

The Russian Government has notified Rumania that it regards all Ukrainian refugees that have crossed the frontier as deserters who deserve to be interned. The refugees in question are nearly all Jewish pogrom victims.

As the result of a complaint made by the Jews, the general staff of the Lithuanian army has ordered the cessation of the distribution of anti-Semitic literature, which has been carried on for some time past in that army.

A lodge of the Independent Order of Free Sons of Israel has been organized at St. Louis, Mo. It will be named in honor of Lieut. Jerome Goldman, a young officer, who was killed at Belleau Wood while leading his men in action.

After a prolonged debate, the motion for the exclusion of new Jewish members from the tourist club "Austria," in Vienna, was lost. The newly elected executive of the club consists, however, almost entirely of anti-Semites.

Sir Philip Magnus, Bart., M. P., and Lady Magnus, Mrs. Leopold de Rothschild and Mrs. Arthur Sassoon were among those invited to a garden party held by King George and Queen Mary at Buckingham Palace on March 3.

On the occasion of the annexation of Volhynia by Poland, the Polish, Czech and Ukrainian leaders in the province held a conference, which decided to demand equal rights and freedom of conscience for all nationalities in Volhynia.

A bronze memorial tablet with the names of twenty-six young men of the congregation who were in the world war was unveiled at the Agudath Achim Synagogue, Taunton, Mass., last week. Four of them made the supreme sacrifice.

The Courier-Polsky published a severe criticism of the practice of Polish anti-Semites in attacking Jewish funerals in the most shameful manner. The government immediately ordered an inquiry into the cases cited by the newspaper.

A survey of the Jewish population of Des Moines, Ia., just completed by the local Federated Jewish Charities shows there are 4,000 Jewish souls in a total population of 126,000. There are 945 families, of whom 490 own their own homes.

Jaffa enjoys a Hebrew theatre which has produced some small plays with great success, and is now planning to bring before the public a number of more important pieces. The company intends to tour the colonies and also Galilee.

The Austrian anti-Semites have opened a campaign against the Jewish journalists. They demand that Jews should be expelled from the profession and that journalists found guilty of denouncing Hungary should be flogged and even executed.

Isalah Congregation of Chicago, Ill., held special services last week to celebrate its twenty-fifth anniversary. At the same time the occasion marked the completion of twenty-five years of service with the congregation by Rabbi Joseph Stolz.

At the last session of the Jewish National Council for Palestine Hebrew shorthand was utilized for the first time. A lady shorthand writer was present and took down a verbatim report of the proceedings in the stenography invented by Mr. Temes.

Chief Rabbi Joseph H. Hertz of the United Synagogues of Great Britain, who is now making a tour of the world on behalf of the Jewish War Memorial, left Cape Town, South Africa, on February 10 and arrived in Perth, Australia, on March 1.

Only thirty houses out of a total of 800 remain in Kolky, Poland, where 10,500 Jews are living in barracks under most deplorable conditions. The town was destroyed by fire during the war.

Remodeling of the new Jewish Children's Home at Louisville, Ky., will soon be started. Mr. Nathan Hofheimer of New York, formerly of Louisville, made a gift of \$33,500, which made the purchase of the new home, 1135 South First street, possible.

The Sherith Jacob Congregation of Cleveland, O., dedicated its new house of worship at Parkwood drive and Olivet avenue last Sunday. Rabbi Leo Jung is rabbi of the congregation, which was organized twenty-two years ago by Jews emanating from Hungary.

As a result of a visit paid to Opelousas, La., by Rabbi Harold F. Reinhart of Baton Rouge, La., the latter part of February, a study class for the Jewish children of the community was formed, which will be conducted by a member of the congregation under the supervision of Rabbi Reinhart.

By the will of the late Moses Hochster, who died in this city on March 19, \$2,000 each is left for the Hebrew Orphan Asylum and Mount Sinai Hospital, \$1,500 for the Hospital for Deformities and Joint Diseases, \$1,000 each for the Montefiore Home, the Home for Aged and Infirm Hebrews and the Jewish Consumptive Relief Society.

The Jewish deputies introduced an interpellation into the House against the cruelties of the police officials at Ostrov to Jews. According to the deputies, the officials molested Jews and exacted bribes from them. They also arrested and ill-treated a number of Jews and Jewesses, including Rabbi Wertheim. The prisoners were subsequently released.

A delegation of forty Jews, representing the communities of Minsk, Bobruisk, Slutsk, Uzdi, Shatzk and Ihumen, was arrested at Radoshkowitzki by the Soviet authorities. The delegation was on its way to Warsaw, carrying with it a petition signed by a hundred thousand Jews, praying for the annexation of White Russia to Poland. One of the delegates arrested succeeded in escaping and reaching Warsaw. The fate of

Out of the \$10,064.29 collected by the women's organizations of Louisville in the Hoover campaign, the Jewish women obtained \$6,137.07.

The Jewish communities in Rumania appealed to the government to make provision for the adequate representation of Jews in the Houses of Parliament. The communities fear that the new measure to combine urban and rural constituencies will prove a great drawback to Jewish candidates on account of the absence of the Jewish vote in the villages.

Dr. Paul Radin, who last year took an active part in Zionist activities on the Pacific Coast and who is now in England on a visit to Cambridge, is preparing for the Cambridge University Press a work on the Indians of Mexico. Dr. Radin spent several years in Mexico, and his published reports show him to be exceptionally qualified for discussing the civilization of the Aztecs.

The Jewish people of northwest Baltimore will soon enjoy a beautiful structure and institution, known as the "Northwestern Talmud Torah," as the property, 2501 Madison avenue, and the adjoining lot was recently purchased by the several residents of that section for the purpose of erecting a modern institution for the teaching of the Hebrew religion, language and literature.

Lewis Goldberg of Boston, for the past five years Assistant United States Attorney, has been appointed Assistant Attorney General for the State of Massachusetts. Mr. Goldberg, who is a Harvard graduate, is active in Jewish affairs, being president of the Jewish Big Brothers' Association, vice-president of the Boston Y. M. H. A. and vice-president of the Associated Y. M. H. A.'s of New England.

The Rhodes scholarship which is annually awarded to the most distinguished graduate of the Cape Town University who has received his education at the South African College School has for the year 1920 been gained by David Lurie, of Johannesburg, a grandson of the late Rabbi Sheima Lurie of Shavil, Russia. Mr. Lurie is now a resident at Lincoln College, Oxford, carrying on his studies in surgery and medicine.

R. Altman & Co.

The Shawl Section

of the Department for Knitted Outer-garments is displaying a highly interesting collection of

Imported Silk Shawls

in white and various colors. All are richly hand-embroidered, some in self-tone, others in handsome color designs upon a white background. Hand-knotted silk fringe provides an appropriate border.

The uses to which these charming and really artistic shawls may be put are many and various. They may be effectively developed as wraps, tea-frocks, or draperies for evening gowns. The prices range from \$18.00 to \$475.00.

(Third Floor)

Madison Avenue - Fifth Avenue

34th and 35th Streets

New York



Make Tooth Brushing a Daily Habit

Teach your children when they are young to keep their teeth clean.

The foundation of health is based on the proper mastication of food, and exercise.

Bad teeth poison the good and result in sickness.

A habit of brushing the teeth twice a day with "Colgate's" will add to good health.

Older people too, should follow this daily habit for health.

"GOOD TEETH — GOOD HEALTH"

The name of "Colgate" on toilet articles guarantees Honesty, Purity and Fine Quality. Established 1806.





See the point! You will not think of eating anywhere else during the Passover Holidays—and WHY?

The answers to that question are equally good reasons for eating here all the year round.

**STRICTLY KOSHER  
METCHIK'S**

"An eating place of refinement."

30 WEST 31st ST., N. Y.  
Longacre 4482

**DISTINCTIVE CATERING**

**ENGAGEMENTS.**

**BAUM-RING.**—Mr. and Mrs. Leopold Ring announce the engagement of their daughter Regina to Mr. Abraham L. Baum of Holyoke, Mass.

**COHAN-SCHNECK.**—Mr. and Mrs. Jacob Schneck of 789 West End avenue announce the engagement of their daughter Gertrude to Mr. Emmanuel M. Cohan, son of Mr. and Mrs. Samuel M. Cohan.

**EPSTEIN-GEDULD.**—Mr. and Mrs. Louis Geduld of No. 1130 Eastern Parkway, Brooklyn, announce the betrothal of their daughter, Fannie I., to Mr. Max Epstein of Brooklyn.

**FUHS-FRANK.**—Mr. and Mrs. Herman Frank of 2 West 120th street announce the engagement of their daughter Leonora to Arnold L. Fuhs, son of Mrs. Carrie Fuhs and the late Mr. Louis Fuhs of 817 West End avenue.

**GOODMAN-HIRSH.**—Mr. and Mrs. Louis G. Hirsh of 32 St. Nicholas place announce the engagement of their daughter Lillian Beatrice to Mr. Milton Goodman, son of Mrs. Anna Goodman of 612 East 158th street.

**LEVY-KURTZ.**—Mr. and Mrs. Abraham Kurtz of 245 West 113th street announce the engagement of their daughter Grace to Mr. Hugo H. Levy of New York.

**MARRIAGES.**

**ABRAMS-JACOBSON.**—Mr. Samuel Abrams of 219 Audubon avenue at the home of the bride by Dr. I. Mortimer Bloom of the Hebrew Tabernacle.

**ATTIAS-KOLSKY.**—On Saturday evening, March 26, Miss Matilda Kolsky to Mr. James H. Attias at the home of Rabbi Dr. B. A. Tintner.

**BRIER-SOLOMON.**—Miss Beatrice Solomon to Mr. Michael Brier at the Ellsmere on March 22 by Rev. Dr. Adolph Spiegel.

**DEMBY-LOWNBERG.**—Mr. Lewis Demby of Brooklyn and Dorothy Lowenberg of No. 522 West 174th street were married recently at the home of the bride, the ceremony being performed by Dr. I. Mortimer Bloom.

**FELBER-TABACK.**—Mrs. Lena Taback of 285 St. Nicholas avenue announces the marriage of her daughter, Edna V. C., to Charles Felber on Sunday, March 27, 1921, at the Savigny Hall. Rabbi Aaron Eiseman performed the ceremony.

**FRIEDMAN-QUITMAN.**—On Thursday, the 24th inst., Leonard Ira Friedman to Adele Audrey Quitman, at the home of the bride, 1341 Fifty-third street, Borough Park, Brooklyn, by Rabbi Joel Blau.

**GREENMAN-HORN.**—Miss Anna Horn to Mr. Abraham Greenman on March 19, 1921, at the residence of the bride by Rev. Dr. Adolph Spiegel.

**KURASH-MARKS.**—Mr. and Mrs. Jacob Marks of 180 East 123d street announce the marriage of their daughter Evelyn to Irving Kurash on Sunday, March 27, 1921, at the Hotel Bibo. Rabbi Aaron Eiseman performed the ceremony.

**LE BOWSKI-GREENWALD.**—Mr. and Mrs. Adolph Greenwald, of 430 West 130th street, announce the marriage of their daughter Flora to Mr. Benjamin Le Bowski, son of Mr. and Mrs. Jacob I. Le Bowski, on Sunday, March 27, at the temple, 37 West 119th street, by the Rev. Dr. B. A. Tintner, assisted by Cantor Julius Schwartz.

**LEVINSON-SCHECTOR.**—On Tuesday, March 22, 1921, Sarah Schector of 146 East 118th street to Maurice Levinson at the home of the officiating minister, Rabbi Aaron Eiseman, 611 West 156th street.

**PRAGER-LEWIS.**—Mr. Abraham L. Prager to Miss Marion Lewis at the home of the groom, No. 565 West 162d street, by Dr. I. Mortimer Bloom.

**ROSH-BECK.**—Mr. and Mrs. David Beck of 835 Castle Point Terrace, Ho-

boken, N. J., announce the marriage of their daughter Ida to Samuel Sydney Rosh on Tuesday, March 22, 1921, at the Hotel Savoy. Rabbis Aaron Eiseman and Hirschensohn of Hoboken performed the ceremony.

**BAR MITZVAH.**

**SEQUEIRA.**—Mr. and Mrs. Albert Sequeira of 666 West 162d street announce the Bar Mitzvah of their son Jack Saturday, April 2, 1921, at 10 a. m., at Temple Mt. Neboh, 150th street near Broadway.

**BIRTHS.**

**GLASNER.**—Mr. and Mrs. B. Glasner (nee Sadie Gensler), 720 Riverside Drive, announce the birth of a daughter March 18, 1921.

**GARSSON.**—Mr. and Mrs. George M. Garsson (nee Frida Meyers) of 23 West 119th street announce the birth of a son.

**SCHNEIDER.**—To Mr. and Mrs. Frank Loeb Schneider, 676 Riverside Drive, a daughter, March 23, 1921.

**SOCIAL NOTES.**

Miss Ruth Kahn, and Mr. William P. Hoffmann, New York director of the U. S. Trading Corporation, are spending the week end at the Griswold, New London, Conn.

Mr. and Mrs. Herman Frank of 2 West 120th street have announced the engagement of their daughter Leonora to Mr. Arnold L. Fuhs, son of Mrs. Carrie Fuhs and the late Louis Fuhs, of 817 West End avenue. A reception will be held on a date to be announced later.

Mr. and Mrs. Harry Fischel of No. 118 East Ninety-third street have issued invitations for the wedding of their daughter, Bertha Marion, to Dr. Henry A. Rafsky, which will be solemnized on Sunday, April 10, at 4:30 p. m., at the Kehilath Jeshurun Synagogue, No. 117 East Eighty-fifth street.

**IN THE SYNAGOGUES.**

**ADATH ISRAEL (551 E. 169th St.).**—This evening Rabbi Norman Salit will lecture on "The Red Heifer." Sabbath morning Rabbi Salit will preach on the portion of the week.

**AGUDATH JESHORIM (117 E. 86th St.).**—Rabbi G. Schulman lectures this evening and on Sabbath morning.

**AHAVATH ISRAEL (502 W. 157th St.).**—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning.

**ATERETH ISRAEL (323 E. 82d St.).**—Rev. Dr. David Davidson preaches Sabbath morning on "The Rabbinate in New York."

**BETH-EL (5th ave. and 76th st.).**—Rev. Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11, Dr. Schulman will give a popular discourse on "What Is the Brotherhood of Man?"

**B'NAI JESHURUN (257 W. 88th St.).**—Rabbi Israel Goldstein will speak this evening on "Israel's Contribution to Religious Concepts—I—'Shema Yisroel' (The Unity of God)." Sabbath morning on the portion of the week.

**BRONX FREE SYNAGOGUE (163d St. and Southern Boulevard).**—Rabbi Louis I. Newman lectures this evening on "The Tortured Spirit of Mankind—the Peace That Will Not Come."

**BROOKLYN JEWISH CENTER (Eastern Parkway and Brooklyn Ave.).**—Rabbi Israel H. Levinthal preaches this evening and Sabbath morning.

**BROOKLYN SYNAGOGUE (Eastern Parkway and Albany Ave., Brooklyn).**—Dr. Max Raisin preaches tonight and Sabbath morning.

**CENTRAL SYNAGOGUE (Lexington Ave. and 55th St.).**—Rabbi Nathan Krass preaches Sabbath morning on the Sedrah. Sunday at 11 Dr. Krass lectures on "Nice People—A Major and Minor Study in Morals."

**CONCOURSE CENTER OF ISRAEL (2323 Grand Concourse, Bronx).**—This evening Mr. Solomon Grayzell will speak.

**FREE SYNAGOGUE (Carnegie Hall).**—Dr. Stephen S. Wise lectures Sunday morning on "The Consolations of God."

**GATES OF PRAYER (Sumner Ave. and Van Buren St., Brooklyn).**—Rabbi Jacob A. Dolgenas preaches Sabbath morning on "The Red Heifer." Sunday morning at 11:15 Rabbi Max Drob addresses the Tikvah Israel Forum on "The Future of the Synagogue."

**HEBREW TABERNACLE (Broadway at 158th St.).**—This evening Rabbi I. Mortimer Bloom preaches on "The Inside of the Cup." Sabbath morning there will be a Bar Mitzvah service.

**INSTITUTIONAL SYNAGOGUE (112 W. 116th St.).**—Sabbath morning Rabbi Isadore Goodman preaches on "The New Yeshivah."

**KEHILATH JESHURUN (119 E. 85th St.).**—Rabbi Elias L. Solomon preaches Sabbath morning on "Strange Fire."

**MONTEFIORE CONGREGATION (Macy and Hewitt places, Bronx).**—Hon. Edward Glennon, District Attorney of Bronx County, speaks tonight on "The Place of the Prosecuting Attorney in the Community." Sabbath morning Rabbi Samuel Cohen on "The United Synagogue."

**MT. NEBOH (150th St. and Broadway).**—Rabbi Aaron Eiseman lectures this evening on "Is Our Modern Society Rotten Through and Through?" Sabbath morning, "Judiasm and Social Justice."

**MT. ZION (37 W. 119th St.).**—Rev. Dr. Joseph Silverman, of Temple Emaru-El, will speak this evening, Sabbath morning Rabbi B. A. Tintner preaches on "Preparatory Sabbath."

**Highest Grade  
BUILDING MATERIAL AND TRIM  
THE BEST COAL MINED  
NEW ROCHELLE  
COAL & LUMBER CO.  
22 Pelham Road New Rochelle  
Telephone New Rochelle 1000**

**NINTH ST. TEMPLE (Brooklyn).**—Rabbi M. Friedlander speaks this evening on "Strange Fire." Sabbath morning on the weekly portion.

**ORACH CHAIM (Lexington Ave. and 95th St.).**—Rev. Dr. Moses Hyamson preaches Sabbath morning.

**PENI-EL (147th St. and Broadway).**—Rabbi Joel Blau lectures this evening on "Worry—Life's Enemy." Sabbath morning, "Snobs and Snobbishness."

**PINCUS ELIJAH (118 W. 95th St.).**—Sabbath morning Rabbi Israel Elfenbein preaches on the portion of the week.

**RODEPH SHOLOM (Lexington Ave. and 63d St.).**—Rev. Dr. Rudolph Grossman preaches Sabbath morning.

**SHAARI ZEDEK (Putnam and Stuyvesant Aves., Brooklyn).**—Rabbi Harry Weiss will lecture this evening. Sabbath morning Rabbi Weiss speaks on the portion of the week.

**SINAI TEMPLE (Stebbins Ave. and E. 163d St.).**—This evening Rabbi Max Reichler will speak on "Symbols and Ceremonies." Sabbath morning "Approaching the Unfamiliar."

**TEMPLE ISRAEL OF HARLEM (S. W. Cor. 96th St. and Central Park W.).**—Rev. Louis Gross, of Brooklyn, lectures this evening. Sabbath morning Dr. M. H. Harris will preach on "Touching Pitch."

**TEMPLE ISRAEL OF WASHINGTON HEIGHTS (181st St. and St. Nicholas Ave.).**—Mr. Louis Greenwald lectures this evening on "Masonry and Religion." Rabbi Morris Silverman preaches Sabbath morning.

**TEMPLE SINAI (Arlington Ave. and Bradford St., Brooklyn).**—Rabbi Maxwell L. Sacks lectures this evening on "Zangwill's 'Voice of Jerusalem.'" Sabbath morning on the portion of the Law.

**TREMONT TEMPLE (2064 Grand Concourse, Bronx).**—Rabbi David Klein preaches Friday night and Saturday morning.

**WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).**—Rabbi Max Drob preaches Sabbath morning.

**YOUNG MEN'S HEBREW ASSOCIATION (9th St., Brooklyn).**—Dr. Barnett A. Elzas will lecture this evening.

**Mt. Neboh Temple Notes.**

The tenth anniversary of Mt. Neboh Congregation will be celebrated during the coming week. Elaborate preparations are being made fittingly to mark this important event.

On Thursday evening, April 7, the Young Folk's League will hold a large open meeting at which Mr. Edward R. Cohn, Rabbi Eiseman, Willis Bach, the president of the league, and others will speak. There will be music and dancing.

On Friday evening, April 8, at 8:15, a Thanksgiving service will be held; the sermon will be preached by Rev. Dr. Joseph Silverman, of Temple Emanu-El. Addresses will be delivered by Rev. Dr. Milo Gates, vicar of the Church of the Intercession, at 155th street and Broadway; Rev. Dr. Abraham Anspacher, rabbi of Mt. Neboh for seven years, and Rabbi Aaron Eiseman, the present rabbi. Rev. Sigmund Tyor, formerly cantor of the temple, will deliver the closing prayer. There will be an elaborate musical service under the direction of Rev. Isidore Frank, the present cantor, and an augmented choir.

On Sabbath morning, April 9, at 10 o'clock, Rev. Dr. Maurice H. Harris, of Temple Israel, will deliver the sermon. There will be addresses by Rev. Dr. Nathan Stern, of the West End Synagogue, and Rabbi Eiseman.

On Saturday evening an elaborate banquet and dance will be held at the Hotel Astor. Mr. Louis Marshall will deliver the principal address, also Mr. Adolph Lewinson, Rabbi Alexander Lyons, Mr. Edward R. Cohn, the president of the congregation, and Rabbi Aaron Eiseman. Mr. David E. Goldfarb will act as toastmaster.

On Sunday afternoon the children of the religious school will hold their celebration. There will be an entertainment and refreshments for the children.

On Saturday evening, April 2, the Junior League will hold a Purim mas-

NO CONNECTION WITH ANY OTHER HALL.  
**"THE VIENNA"** ENTIRELY RENOVATED FOR THIS SEASON. ACCOMMODATIONS FOR SMALL AND LARGE AFFAIRS. CUISINE STRICTLY KOSHER. UNDER SUPERVISION OF RABBI DR. PH. KLEIN. ESTIMATES UPON APPLICATION.  
131-133 East 58th St.  
B. TURKEL, Proprietor  
Also Proprietor Klamesha Inn, Klamesha, N. Y.

**COHAN, GOLDSTEIN & CO.**  
113-113½ BOWERY, NEW YORK  
Phone Orchard 452-8322. Established 1886  
**FINE FURNITURE and RUGS**  
Our low rent is your saving. The most complete and largest line of FURNITURE and RUGS to suit everybody and for every purpose. Furniture such as is only shown in high-class furniture shops in high-rent districts can be selected at our spacious show-rooms at a saving of 50 per cent. Be your own salesman; goods marked in plain figures. We invite your inspection before purchasing elsewhere.

**French Pastry and Tea Room**  
Prompt Deliveries for Local Calls Telephone Academy 1544 2818 Broadway

**GOOD FURNITURE OF QUALITY AT A PRICE**  
**GRAND RAPIDS FURNITURE** **BARNET CHREIN** **CLASSIC DESIGN SUPERIOR QUALITY**  
248 GRAND STREET NEW YORK CITY  
Selling Dependable Furniture for 30 Years. Closed on the Sabbath.

**Grodin & Wilson, Inc.** PAINTERS, DECORATORS GENERAL CONTRACTORS  
PAPERHANGERS and HARDWOOD FINISHERS  
568 COLUMBUS AVENUE, near 88th Street Phone Schuyler 5599 NEW YORK

Service — Sanitation — Satisfaction Phone 7322 Audubon  
**Hanscom Bakeries, INC.** MAIN OFFICE 3794 Broadway  
BRANCHES: 3520 Broadway, (144th St.) 3921 Broadway, (164 St.) 602 West 181st St.

**DR. LICHTERMAN PHARMACY** Day and Night SERVICE  
Opposite High School New Rochelle, N. Y. We compound Prescriptions accurately Phone 2247, New Rochelle Mention The Hebrew Standard

**HOWARDS FUR SHOP, Inc.**  
FURS DRESSES GOWNS  
506 MAIN STREET Joseph Goldfarb, Mgr. Phone 4069 NEW ROCHELLE

**HOTEL BIBO** MADISON AVENUE Corner 92d Street  
Offers its beautiful dining and reception rooms for weddings, banquets, receptions and all other social functions. Strictly Kosher catering under supervision of Rabbi Margolies. Inspection invited. Lenox 8200.

querade ball in the vestry room of the temple.

The annual Purim entertainment of the religious school will be held on Sunday morning, April 3, at the Hamilton Theatre, and 150 children will take part in a "musical extravaganza" entitled, "Musical Milestones." The proceeds will be devoted to maintain the religious school, which is a free school, and has an attendance of over 500 children. Miss Ray Bayles coached the children, assisted by Mesdames David E. Goldfarb, S. Singer, B. E. Frank and S. Zekind.

The Sisterhood will hold a regular business meeting on Monday afternoon, April 4, in the vestry room of the temple.

Last Friday the Sefer Torah presented by Mrs. Etta Treuhold in memory of her husband, Morris Treuhold, was dedicated. More than 1,000 persons attended the services. After the sermon Rabbi Eiseman spoke of the life and work of Morris Treuhold, who for a number of years was a trustee member of the school board and one of the most earnest and enthusiastic workers of the congregation. After the scroll was dedicated Mr. Edward R. Cohn placed it in the ark and spoke of the work of Morris Treuhold. A poem written by Miss Mabel Lyon, one of the teachers in the Religious School, was then read by Rabbi Eiseman.

On Sabbath morning the congregation was also the recipient of a set of beautiful silver ornaments (bells) for the Sefer Torah, presented by Mr. Elmore Kitzinger in honor of the Bar Mitzvah of his son, Morris Jerome, which took place that morning. Rabbi Eiseman, on behalf of the congregation, thanked the donor.

Established 1887.  
**D. JONES**  
62 ORCHARD STREET  
Near Grand St., New York City  
Calls Attention to His  
HIGH GRADE AND ARTISTIC  
LINE OF  
FINEST MADE FURNITURE  
At Reduced Prices  
SPECIAL OFFER TO NEWLYWEDS  
Prices to Suit All, Even the Most Economically Inclined.  
Phone: Orchard 6671

**A Real Necessity  
GOOD BEDDING**  
THE KIND THAT PUTS MEANING INTO  
**"A Good Night's Rest"**  
That's the Kind WE Make.  
Call Up Gramercy 1811.  
**SOMELASTIQUE BEDDING CO.**  
Factory: 301 to 307 East 22d St., N. Y. C.  
Showrooms: 21 West 46th St., N. Y. C.

ESTABLISHED THIRTY-SEVEN YEARS  
**ALEXANDER BROS.**  
Furniture, Carpets, Rugs, etc.  
107-109 & 111 BOWERY, N. Y.  
Call Attention to Their Entirely  
NEW LINE OF ARTISTIC, WELL-  
MADE FURNITURE.  
SPECIAL INDUCEMENTS OFFERED  
TO NEWLY MARRIED COUPLES  
IN FURNISHING THEIR HOMES

**THE HARLEM PALACE**  
We cater everywhere Formerly The Harrold  
M. Rosenbaum caterer for Banquets, Weddings and  
all Social Events. Large, Airy Meeting Rooms  
27-29 W. 115th STREET NEW YORK  
Telephone Harlem 2335

*Rabbi Freres*  
de Paris  
**"The Artistic Florist"**  
Telephone 1065 New Rochelle N. Y.

**Temple Beth-El**  
FIFTH AVENUE and 76th STREET  
FRIDAY at 5:30 P. M.  
Sabbath Morning Services at 10:15  
Sermon by DR. SCHULMAN  
Sunday Morning at 11:00  
Discourse by DR. SAMUEL SCHULMAN  
"What Is the Brotherhood of Man?"

**Central Synagogue** Lexington Ave. at 58th Street.  
Services: Friday, 5:30 P. M.; Saturday, 10 A. M.  
DR. KRASS  
on Sunday, April 3d, at 11 promptly  
"NICE PEOPLE"—A Major and Minor  
Study in Morals  
Questions Submitted in Writing Answered from  
the Pulpit.

**Martin Pick, UNDERTAKER**  
Largest Chapel in New York  
227 LENOX AVENUE NEW YORK CITY  
Telephones Morningside 904, 905

**J. SINGER, Upholsterer**  
Interior Decorations. Furniture and Draperies,  
Architectural Woodwork. General Contractor  
Office and Warehouse, 1047 Park Ave., N. Y. Lenox 2519

**REPUBLIC HALL**  
Rev. L. BITTERMAN Tel. Morningside 5811  
For Weddings, Engagements, Receptions, Parties,  
Etc. Also Meeting and Lodge Rooms for  
Clubs and Organizations.  
193 LENOX AVE., Nr. 120th St., N. Y.

# Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication  
TO OUR READERS IN BEHALF OF OUR ADVERTISERS

## JOHN DALEY PAYS CASH

GOLD, SILVER, PLATINUM, PRECIOUS AND SEMI-PRECIOUS STONES, ANTIQUES, FURNITURE, VASES, PAINTINGS, BRIC-A-BRAC  
I Specialize in Purchasing **FAMILY JEWELS** Both Antique and Modern  
DIAMONDS, PEARLS, SAPPHIRES, EMERALDS, RUBIES, PEARL NECKLACES  
654 SIXTH AVENUE, Tel. Greeley 3945 NEW YORK

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

## M. Cybener Pharmacist and Chemist

1273 MADISON AVE  
Cor. 91st St., New York  
Telephone Lenox 2296

For Good Furniture  
COME TO

## Leslie Mark FURNITURE & CARPETS

89 BOWERY, N. Y.  
Phone Orchard 8078-8077  
Special Inducements for Newlyweds

CHOSNEK, NATHAN.—The People of the State of New York, by the Grace of God, free and independent, to all the heirs at law and next of kin of NATHAN CHOSNEK, deceased, if any there be, whose names and addresses are unknown, and the Attorney General, State of New York, Send Greeting:

Whereas, Dorothy Chosnek, who resides at Hotel Bristol, 29th Street and Broadway, the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Nathan Chosnek, who was, at the time of his death, a resident of Borough of Manhattan, the County of New York, deceased:

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 3d day of May, one thousand nine hundred and twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said County, on the 18th day of March, in the year of our Lord, one thousand nine hundred and twenty-one.  
DANIEL J. DOWDNEY,  
Clerk of the Surrogate's Court.

STERN, WILLIAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of A. Stern, her attorney, at No. 31 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of October, 1921, next.

Dated, New York, the 22d day of March, 1921.  
BERTHA MAAS, Executrix.  
A. STERN, Attorney for Executrix, Office and P. O. Address, 31 Nassau Street, Borough of Manhattan, New York City.

MARK, W. BENNETT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against W. Bennett Marx, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob I. Berman, their attorney, at No. 346 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of August, 1921, next.

Dated, New York, the 18th day of February, 1921.  
LOUIS J. MARX, ABRAHAM B. MARX, Executors.  
JACOB I. BERMAN, Attorneys for Executors, Office and P. O. Address, 346 Broadway, Borough of Manhattan, New York City.

MONNESSE, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Monnesse, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1921, next.

Dated, New York, the 8th day of February, 1921.  
ABRAHAM L. MONNESSE, AARON J. MONNESSE, IRVING L. MONNESSE, SOLOMON SHAPIRO, BERNARD BLOCK, Executors.  
LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

## Parkhill Woven Wash Fabrics YOUR WASH WILL LOOK FRESH, New and Dainty DRESSES as long as they last

if they are made of Parkhill Gingham, the woven-in-fast-color wash fabrics that look like new each time they're laundered.

Beautiful in coloring and design, these fabrics have the soft, fine weave that marks superior gingham.

TOILE DU NORD has been the standard fancy gingham for over thirty years, because of its remarkable durability and pleasing designs and colors. You can't choose better material for the children's school frocks and your own wash dresses if you want them lastingly attractive.

IMPERIAL CHAMBRAY with its permanent linen finish, and PARKHILL FINE GINGHAM are ideal for nice afternoon dresses. Write us for Free Samples, enclosing this paper. Ask for Parkhill Gingham at your regular store. A yellow thread along selvege identifies Parkhill fabric.  
PARKHILL MFG. COMPANY Fitchburg, Mass.

## National Conference of Jewish Social Service Will Meet in Milwaukee.

The annual meeting of the National Conference of Jewish Social Service will be held at Milwaukee, Wis., on June 19-22. Headquarters will be at the Hotel Pfister. The program is announced as follows:

Sunday, June 19—General session, address of welcome; presidential address, Louis H. Levin, Baltimore; address, Julius Rosenwald, Chicago; informal reception.

Monday, June 20—Morning session, the program of the Joint Distribution Committee—Health, Personnel, Immediate Relief, Reconstruction, Assistance to Cultural Agencies—Lieutenant James H. Becker, Chicago; discussion. Afternoon session, Group Adjustments in a Democracy, Maurice B. Hexter, Boston; discussion; Budgeting National Organizations, Eugene Warner, Buffalo; discussion. Evening session, joint mass meeting with the National Association of Young Men's Hebrew and Kindred Association Secretaries; the Jewish Community Center.

Tuesday, June 21—Morning session, Jewish War Orphans, Jessie Bogen, New York; discussion; A Co-ordinated Program for the Small Community, Jess Perlman, Montreal; discussion. Afternoon session, Preventive Philanthropy, Charles Eisenman, Cleveland; The Blending of Immigrant Heritages in America, Julius Drachler, New York. Evening session, Jewish Contributions Toward Industrial Progress; speaker to be announced later.

Wednesday, June 22—Morning session, sectional conferences on family welfare, unemployment, Jewish education. Afternoon session, How to Organize a Community for Fund Raising, Charles Rubens, Chicago; Future Program of the National Conference of Jewish Social Service, Louis H. Levin, Baltimore, chairman; business session.

## New Synagogue for Harlem.

Mr. Elijah Goldsmith has instituted a synagogue which is located in the building of the Independent Ladies' Aid and Convalescent Home for Children, 30-32 West 120th street.

The services will be conducted according to the orthodox ritual, and the inaugural services will be held on Saturday, April 2, at 9 a. m. All are welcome.

## MUSIC AND DRAMA.

Sam H. Harris announced yesterday that he had accepted from Michael Morton a new comedy entitled "The Talkin' Shop." Mr. Morton describes his opus as "inspired by Stephen Leacock's 'Sunshine Sketches of a Little Town.'" The piece has gone into rehearsal under the personal direction of Sam Forrest and is scheduled to open in Atlantic City on April 11. For the interpretation of "The Talkin' Shop" Mr. Harris has assembled a company including Robert McWade, Robert Cummings, Elmer Grandin, Gladys Gilbert, Leonard Doyle, Blanche Friderici, Escamillo Fernandez, Frank Sylvester, Leonard Ide, Cliff Heckinger, Henry Duggan, Norman Houston, Phil Bishop, Mary Wolfe, Norman Lane, Harold Gran, Harry Hammill, Harold Christie, William H. Malone and H. B. Tisdale.

Charles Dillingham's colossal pageant of frivolity and fantasy, "Good Times," celebrated its 400th presentation this week at the New York Hippodrome, where the most engaging spectacle of all time at the big playhouse is still attracting huge audiences to the great institution, which is an attraction in itself. As the fourth century mile-post is reached during Easter week, Charles Dillingham has planned a new floral and fashion ballet, which has been devised and staged by R. H. Burnside for "The Valley of Dreams," with a special musical setting by Raymond Hubbell. In this divertissement the premiere danseuse will be Mlle. Natalie, assisted by Miriam Miller, Daisy Smyth, Bobbie Kern, Nellie Melville, Florence Gast, Winifred Wood, Iase Nelson and the corps de ballet of 300 dancers. The three prima donnas, Belle Story, Nanette Flack and Virginia Buttrill, will have new songs in the "Garden of Flowers" and in the stupendous water spectacle, and "Toyland" will be enlivened with new comedy scenes by Ferry Corwey, Joe Jackson, Marceline and the fifty clowns. Matinees are given daily.

Mr. Max and Mrs. Margarita Mandelstam Selinsky, who have just arrived here from many successful appearances abroad, will give a recital of music for two violins at Aeolian Hall on Saturday evening, April 2. Their program includes Suite by Moszkowsky, Silhouettes by Paul Juon, Serenade by Sinding and a group of unaccompanied pieces by Zilcher, Spohr and Ries. The Juon number and the group of unaccompanied pieces will have their first hearing in America on this occasion.

Alexander, "The Man Who knows," is to be the star of singular brilliance at the Bronx Opera House for the entire week beginning Monday, April 4. This worker in mysterious phenomena comes with his own show of wonders, a company and production of pretentious proportions and promises an entertainment in which the dances of the Far East, as well as the mysteries thereof, will be revealed alluringly.

Alexander will demonstrate his psychic forces, in which he naively disclaims any affiliation with the supernat-

ural, in his famed Simla seance, or crystal gazing, in which he responds to sealed queries that may be written in any language in the privacy of the home or office, this being accomplished without the missives being at any time within reach of the mystic. In addition to this unexplained and extremely scientific portion of his program, Alexander will proffer a bouquet of new magical feats, in which is included the very latest, the incomprehensible spirit paintings, or the materialization of portraits in full view of the audience, and many more never before presented to the Occident prior to the current season.

The program will be varied through the introduction of a series of classic and Oriental dances by Lillian Marion and the Nartell Twins, artistic exponents of this particular style of terpsichorean endeavor.

A. H. Woods will present the funniest farce of them all, "Up in Mabel's Room," at the Bronx Opera House week of April 11.

"Spanish Love," by Avery Hopwood and Mary Roberts Rinehart, is now well into its ninth month at Maxine Elliott's Theatre. As presented by Wagenhals and Kemper, "Spanish Love" has not only established itself as one of the greatest successes of the year, but it is unquestionably one of the most novel dramatic offerings seen in New York in years. As a result of the intimate method of presentation, employing, as it does, a double stage and the use of the boxes and aisles as entrances and exits for the members of the company, audiences at "Spanish Love" find themselves made an actual part of the performance and, for the time being, become villages in the little Spanish town where the scenes of the play are laid. "Spanish Love" employs, with excellent effect, many of the theories of play production popular with the ancient Greeks; some of the ideas in vogue during the Middle Ages, and not a little that is far more advanced than any other producers have ever before attempted.

## AMUSEMENTS.

COHAN & HARRIS Theatre WEST 42d St.  
NOW SELLING  
SEATS ONE YEAR IN ADVANCE  
The Popular Success

WELCOME STRANGER  
"Hilariously funny."—Alexander Woolcott.  
"Laughs galore; full of sparkle."—N. Y. Times  
Alan Dale.—N. Y. American  
Written by AARON HOFFMAN SAM FORREST SAM H. HARRIS  
Staged by Produced by

New Amsterdam THEATRE 42nd Street  
EVENTINGS, 8:10. SATURDAY, 2:15.  
FLJRENZ ZIEGFELD, JR., Presents  
LEON ERROL and MARILYN MILLER  
IN "SALLY"

LIBERTY West 42d St. Eves.  
8:15. Mata. Wed. and  
Saturday, 2:15.  
HENRY W. SAVAGE Offers  
MITZI In "LADY BILLY  
A New Musical Romance

Bronx Opera House  
149th STREET, EAST of 3d AVENUE.  
Pop. Prices. Mats. Wed. & Sat.  
BEGINNING MONDAY EVE., APRIL 4.  
THE SUPER MENTAL MARVEL

ALEXANDER  
"THE MAN WHO KNOWS" and  
His All-New Show of Wonders,  
IF YOU WANT TO KNOW ANYTHING,  
—ASK—  
ALEXANDER  
WEEK, APRIL 11th.  
A. H. WOODS Presents  
The Funniest Farce of Them All,  
"UP IN MABEL'S ROOM"  
Seats on Sale Monday, April 4th.

—COMING—  
"UP IN MABEL'S ROOM"  
JANE COWL in "SMILIN' THRU"  
MRS. FISKE, "WAKE UP, JONATHAN"  
MADGE KENNEDY in "CORNERED"

LAUGHS  
MORE OF THEM AND  
HEARTIER ONES THAN YOU  
HAVE EVER KNOWN AT EACH  
PRESENTATION OF  
William Fox's

'A CONNECTICUT  
YANKEE  
IN KING ARTHUR'S COURT"  
SELWYN THEATRE, TWICE TODAY  
W. 42d St. And Every Day.



ESTABLISHED 1863 Phone Murray Hill 1762  
H. HICKS & SON,  
THE FRUIT SHOP  
A BASKET OF FRUIT FOR AN OCEAN VOYAGE  
675 FIFTH AVENUE NEW YORK

## SOHMER

A Standard for piano quality—no premium charged for reputation  
Booklet on "Piano Construction" may be had for the asking.  
31 West 57th Street

## CIGARETTES, CIGARS HUMIDORS and Smokers' Articles de Luxe



Benson & Hedges  
435 FIFTH AVENUE  
London NEW YORK Montreal

## Detroit Cadillac Motor Car Company

INGLIS MOORE UPPERCU, President  
1881 Broadway, New York.

BRANCHES  
WHITE PLAINS BROOKLYN BRIDGEPORT  
NEW ROSELLE NEWARK POUGHKEEPSIE

## THE MAYER ELECTRIC SIGNS MADE FOR EVERY PURPOSE

1980 PARK AVENUE Telephone Harlem 3937 NEW YORK CITY

## CLEVELAND SIX

Sales Agents for Mt. Vernon, Pelham, Pelham Manor, Bronxville & Tuckahoe  
For durability, style and comfort. Stop in and see it  
We will be glad to have you drive it and be convinced. Service and Parts Phone 550 \$1385 f.o.b.  
W. G. PHILIPS & SON, No. 6 Prospect Avenue, Mt. Vernon



"Everything Known in Golf"  
56-58 WEST 45th STREET NEW YORK CITY

## NATHANIEL B. BEAM'S SONS

HOWARD CROSSBY BEAM  
DECORATORS and FURNISHERS  
New York Office: 280 MADISON AVENUE White Plains: 193 MAIN STREET

## OLDSMOBILE "4"

\$1445. f.o.b., Lansing, Mich.  
SEAVER MOTOR CO., Inc., Distributors.  
225 South Broadway, Yonkers 14 Martine Avenue, White Plains

CORRESPONDENCE.

**Nullifying the Work of Federation.**  
 Editor Hebrew Standard:  
 Will you please make public the enclosed letter recently sent by Mr. Nathan S. Jonas on a subject which is of vital interest to all members of the Federation?  
 MAX ABELMAN.  
 Executive Director Brooklyn Federation of Jewish Charities.

Dr. P. A. Siegelstein, President the Jewish Home for Aged and Infirm of Mount Vernon, 44 Seventh Avenue, New York city.

Dear Sir:—In returning herewith the tickets sent to me for a charity ball and entertainment, permit me as one of the ardent Jewish charity workers in Brooklyn to state that in my opinion you and your associates have done and are doing a great injustice to Brooklyn's Jewish charities.

In the first place, for years we have been endeavoring to do away, through our Federation, with the ticket selling and advertising nuisance. It was bad enough when some of the existing societies in Brooklyn which were not in Federation were forced to do this to help out their income, but to have a society organized in another community move to Brooklyn without conference with existing charities and attempt to work in a field already overcrowded, without trying at least to effect some co-operation and cordial feeling is, in my opinion, very unwise action on the part of your officials. You have put every existing Jewish charity in Brooklyn on the defensive and, instead of having the co-operation which we have all been so ardently working for among our charities in Brooklyn, you have created an ill feeling against your organization which will take a long time to live down, if ever.

You are undoubtedly aware that the Brooklyn Hebrew Home for the Aged has made a wonderful fight to erect its buildings and is in the midst of a building operation. The literature which you have been sending out in many cases bears such a strong resemblance to theirs that it is very confusing, to say the least. In view of the fact that Manhattan philanthropists, as a rule, have considered the river the dividing line between their charities and have ignored Brooklyn charities in their contributions, you can readily see what the result would be if outside charities, whether they be from Manhattan or Mount Vernon, should locate in Brooklyn and accept support from the Brooklyn public, instead of relying on the support which they have previously had.

I would suggest in the interest of fairness that you discontinue using the membership list of the Brooklyn Federation of Jewish Charities in your circularization for advertisements and the selling of tickets and that at least as far as I am concerned, you will omit my name from your mailing list, as under the conditions I have no sympathy whatever with your work.

Very truly yours  
 NATHAN S. JONAS.

**Commissioner Wallis' Position on Jewish Immigration.**

Editor Hebrew Standard:  
 I beg to inclose a copy of a letter which I received from the Hon. F. A. Wallis, Commissioner of Immigration, which I earnestly request that you be good enough to publish in the Hebrew Standard. To the best of my knowledge, I never remember of any Immigration Commissioner ever writing such a letter and giving so much attention to Jewish public opinion.

From the work that it is my privilege to do in connection with immigration I can testify that there never was at Ellis Island a more honorable, more conscientious commissioner than Mr. Wallis, and as for his sympathy for the Jewish aliens that come to the port of Ellis Island, I am happy to say that it has always been most sincere and most conscientious and was productive of a great deal of good.

JOSEPH BARONDESS.

New York, March 26, 1921.  
 U. S. Department of Labor, Immigration Service, Office of the Commissioner, Ellis Island, N. Y.

March 21, 1921.  
 Mr. Joseph Baronness, 80 Maiden Lane, New York, N. Y.

My Dear Mr. Baronness:—I thank you for calling me on the telephone and bringing to my attention an erroneous statement printed in the Yiddish papers of New York city, to the effect that I had said immigrants were no better than cattle and should be picked and handled accordingly.

I beg to say that, knowing as I do, of the support that the Yiddish press at all times gave me in humanizing and organizing the work at Ellis Island, I am confident that there was no ill motive that prompted them to make that statement. Somehow, a mistaken idea must have been conveyed to these papers as to what I have actually said.

I believe that my address which I delivered at the Educational Alliance on the subject of "Immigration" has convinced beyond any doubt the Yiddish papers and their readers where I stand on the question of immigration and on the question of treating immigrants coming to our shores. The Yiddish immigrants who are passing through Ellis Island would testify in a most enthusiastic manner the reception and kind treatment and the patience that have been meted out to them.

As you are a constant visitor at Ellis Island, you know of the work that we are trying to do here, and I ask you in the spirit of fairness to all concerned that you please convey to these papers and to the Jewish public in general what I actually said was this:

That I thought it was a disgrace to humanity to bring all these people over

from devastated Europe and subject them to the process of elimination under the immigration laws at this port—that most of the work should be done at the port of embarkation—that almost daily people were being returned, families separated, hearts broken and the future of the immigrants blighted because under the immigration laws they could not enter this country. These people have been saving their money, denying their families of many necessities in order that they might pay for their passage across the sea, only to find upon arriving that they were not admissible.

I then referred to going aboard two or three ships where the conditions were vile—indeed they were not fit for cattle, much less human beings, and that if I had my way ships should not arrive in this port with men, women and children huddled together in dark holes of a dirty, foul ocean liner unfit for humanity. At the same time I said that there were many ships coming into port that were clean and sanitary and wholesome.

I then told of 1,100 people, mostly Hebrew, as I recall, who came on three ships without so much as a dollar in the possession of a single person. Those 1,100 people were taken off the ships, accommodations were provided for them at Ellis Island, although they had to sleep on the floor, and every humane and kindly assistance was given in make their stay comfortable and to assist them, in so far as possible within the law, to proceed on their journey as soon as friends and relatives supplied them with the necessary railroad fare. Indeed I brought Mrs. Wallis and other ladies to the island that night and we worked until nearly two o'clock putting the people to bed as comfortably as we could on the floor.

I do not believe that any race or nationality has given me the assistance in the handling and expediting the movements of immigrants at Ellis Island as the Hebrews. I think the Hebrew everywhere has recognized that in the present Commissioner they have a friend who will do all he can within the spirit and letter of the law to make as comfortable as possible the passage of the immigrant through this gateway of the nation.

I appreciate more than I know how to express the hearty and generous co-operation of the Jewish people, and I shall fondly hope to have the same co-operation and support from them in the future as I enjoyed the seven months I have been at Ellis Island.

Yours very sincerely,  
 F. A. WALLIS,  
 Commissioner.

**Peni-El Notes.**

The Purim Festival was celebrated by a series of events that took place under the direction of the various branches of this very active congregation on Washington Heights.

The first of these was a theatre party given by the temple itself at the Cohan and Harris Theatre, where "Welcome Stranger" is being played. A very large sum was realized from the sale of tickets and from the souvenir program.

The day following, Tuesday afternoon, the ladies of the Sisterhood held their Purim reunion, which was very well attended. A splendid spirit of sociability prevailed.

On Sunday night the young folks organization held a Purim party and dance at the social house. Over 300 young folk attended and filled the social house with Purim mirth and cheer.

The crowning event of the week was the Purim entertainment given by the children of the Religious School at the Floral Gardens on Sunday afternoon. Over 1,500 people were present and hugely enjoyed the performance of the children, some of whom showed remarkable ability and dramatic talent. The program consisted of an operetta by the youngest children, two plays by the intermediate classes, a Purim play by the school and a minstrel show by the post-graduate class. A children's masquerade closed the entertainment.

The Sisterhood has now in preparation a whist and bridge to be held on the afternoon of Tuesday, April 5, at the social house.

The Matzoh Fund for the provision of Matzoh for Passover is now open and liberal donations are expected.

The young folks organization is arranging a dance to be held on April 9 at the Hotel Gotham.

**New York Branch of United Synagogue.**

The New York Branch of the United Synagogue of America is planning to hold the annual meeting of the organization on Sunday, May 1, 1921. There will be sessions morning and afternoon, with a luncheon between the sessions. The meeting is to be held at the Jewish Theological Seminary, 531 West 123d street.

The officers of the New York branch are: President, Dr. Elias L. Solomon; vice-presidents, Mr. William Fischman, Mrs. Samuel I. Hyman, Mr. Arthur M. Lampert; treasurer, Mr. Jacob Rosenthal; financial secretary, Mrs. Edwin Kaufman; recording secretary, Rabbi Samuel M. Cohen. Other members of the Executive Council are: Miss Emilie M. Bullowa, Mr. Jacob H. Denenholz, Mr. Aaron Garfunkel, Mr. Edwin Kaufman, Mrs. Jacob Kohn, Mr. Sol Mutterperl and Mrs. A. Slomka.

**Harlem Forum.**

There will be a joint recital given under the auspices of the Harlem Forum on Sunday evening, April 2, at 8.30 p. m., at the Wadleigh High School, 115th street and Seventh avenue. The participants will be Mme. Shomer Rothenberg, soprano; Mme. Joffe, pianist, and J. Vardi, violinist. All are welcome.

# My Autobiography

## THE LIFE HISTORY OF A MATZOH

### CHAPTER V.

Arrived at the Horowitz Bros. and Margaretten Bakery, we sacks of flour were carried up to the top floor by mechanical conveyors. There was a huge sifting machine, and into this sifter sack after sack of flour went tumbling, for nothing but the purest flour, absolutely clean, is allowed in Horowitz Matzoh.



Baking Matzoh in the Middle Ages.

From the sifter we passed through chutes to the kneading tubs, big shining vessels filled automatically with the exact amount of flour and water, and in the middle of which there were mechanical forks that stirred and mixed and thoroughly kneaded us together. Then we passed to the rollers, where we were squeezed and flattened and pressed until from a pile of shapeless dough, we became long rolls of strips, which passing under the circular knife were cut up into square Matzoh. At the same time a heavy bronze perforator impressed row after row of tiny holes, whose purpose is to prevent the Matzoh from rising while in the oven.

All this takes longer to tell than to happen, for from the sacks of flour to the finished product, packed and tied, takes but six minutes. Three minutes we lie in the oven subjected to tremendous heat which bakes us through and through and brings out that wonderful taste which has made the Horowitz Matzoh internationally famous.

As we tumbled out of the enormous ovens and slid down to the packing rooms on the ground floor, many of us were broken so that we were rejected and could not be packed as Matzoh. These broken Matzoh were sent up stairs to the milling department and ground into matzoh meal, etc. The mechanical perfection of the various machines employed in this process is truly remarkable. From the grinders we tumbled into automatic sifters that gyrated and separated the fine meal from the coarser grades. Then we passed into a great bin on the floor below, which was set directly above the weighing and sealing machine. This machine automatically filled the meal into cartons, and weighed and sealed them without the touch of human hand, assuring absolute cleanliness.



Preparing the Matzoh in the Olden Times.

Such in brief is the story of my life, which I hope will commend me to your kind hospitality. Take me in your homes and receive me as your guest for Passover. I would be sanctified with your blessing "Al Achilas Matzoh," and share with you the noble Seder service around your table.

Yours respectfully,  
 "THE MATZOH WITH THE TASTE."

# HOROWITZ BROS' & MARGARETEN

## "The Matzoh with a Taste"



בהכשר הרבנים הגאונים  
 דר' הלל קליין און רמז מרגליות



369-375 E. 4TH ST., --- NEW YORK  
 TELEPHONE ORCHARD 4014

# THE HEBREW STANDARD

America's Leading Jewish Family Paper

Edited by J. P. Solomon, 1882-1909.

הגידו בניו והשכיח וישא נא.

"Declare Ye Among the Nations and Publish and Set Up a Standard, Publish and Conceal Not."—Jeremiah L:2.

SUBSCRIPTION, \$4.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.  
Issued Every Friday at 87 NASSAU STREET, NEW YORK.  
By WILLIAM J. SOLOMON.  
Telephone: 890 Cortlandt.

Entered as second class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

Friday, April 1st, 1921 : : *Veadar* 22d, 5681

Sabbath begins at 6.15 p. m. *Shemini Par. Para. Rosh Chodesh Nissan Benschen. Lev. 9:1; 11:47. Num. 19. Haph-tarah Ezek 36:16-38.*

In common with those of his own great church we mourn the loss of James Cardinal Gibbons, Archbishop of Baltimore. Cardinal Gibbons was a notable liberal American, a man whom all our people without distinction of creed could look up to for guidance. On more than one occasion he went out of his way to express his appreciation of the Jewish point of view on great questions. He was a faithful Catholic, but, to us, he was ever the saintly man and patriotic American.

A pious Christian named Brown, who hails from Hartford, Conn., thinks that the public library authorities in some cities who barred *The Dearborn Independent* from the open files made a mistake. By proscribing Ford's sheet they but direct attention to its columnies and raise it to the standard of martyrdom. We think Mr. Brown's argument is forcible. Ford's columnies are best set at rest by giving them all the publicity their writer craves and by refuting them on their own lines.

And now *The Christian Science Monitor*, in an editorial in its issue for March 15, attempts a sort of justification for Ford's anti-Jewish articles in *The Dearborn Independent*, on the specious ground that they do not apply unrestrictedly to all Jews and that the articles are information and not propaganda. At last *The Christian Science Monitor* has come out unblushingly and in the glaring light of day, as it were, ranged itself by the side of Ford. "Science and Health, with Key to the Scriptures," which contains all that is "good" in the world since it began, thus even includes Ford among the benefactors of mankind.

Anent the effort to cement a union of the communal forces in the Chicago Jewry, Rabbi Gerson B. Levi recently made the following statement in the editorial columns of *The Reform Advocate*: "We (that is, the Jews of the Windy City) do not want a hodge-podge of religious workers, congregations and labor unions, called the *Kehillah* in New York. . . ." This description exactly fits the case of our own "great and glorious" *Kehillah*, and, unfortunately, in the days when this organization was vital, the labor union was more in evidence in its councils than the religious worker or the congregation. Surely Chicago will profit by New York's regrettable example; if it do not Chicago will travel the same road that New York has laid back.

A tripartite controversy is raging in Mount Vernon, the city lying just above the northerly line of the borough of the Bronx. On the one side is Rev. O. F. Bartholow, minister of the First Methodist Episcopal Church; on the other stands Rabbi Elias Margolis of Temple Emanu-El. As the additional member of the trio we have Rabbi Joseph I. Gorfinkle of another Mount Vernon synagogue. Now the plot thickens. The Y. M. H. A. of Mount Vernon applied for leave to play baseball on Sunday. Dr. Bartholow took exception to the request and agitated against it, on the ground that thereby the religious susceptibilities of observant Christians were offended. Rabbi Margolis rushed in and countered with the maxim that Christianity is not a part of the law of this land and that the first day of the week is not sacrosanct. Ergo, baseball playing is perfectly in order on Sundays and Dr. Bartholow's susceptibilities may go hang! Enter Rabbi Gorfinkle on the scene, who asks his people to respect the wishes of their Christian neighbors as represented by Dr. Bartholow and not to desecrate their Sabbath. We rather think that the legally correct Rabbi Margolis has neither enhanced his popularity nor extended the sphere of his influence in Mount Vernon and that Rabbi Gorfinkle, by his gentleman-like stand, has done not a little to help the Jews and Christians of Mount Vernon to enter on an *entente cordiale*. Certainly the fugacious Rabbi Margolis has made the most of his little opportunity for newspaper notoriety.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

## THE NEW POLISH CONSTITUTION.

WE are too far removed from the scene to know whether the newspaper reports that the Jewish community of Poland has rejoicingly acclaimed the new Constitution adopted for that country have any foundation in fact. Perhaps these reports are inspired by assimilationist forces who look upon the "scrap of paper" in question as tangible evidence that Poland will accord justice in full and equal measure to her Jews. In point of fact the representatives of Polish Jewry in the convention which adopted the Constitution almost unanimously voted against this instrument in its present form.

Theoretically the new Constitution frees all the various forms of religious belief among the Poles from restrictive interference by the state, and in the matter of education and the use of minority languages a fair acceptance of the principles laid down by the Conference of Jewish Delegations at the Paris Peace Assembly may be spelled out. At the same time not only is Catholicism accorded a preponderant influence in the Polish state, but the provision, for example, that the presidency of the republic is restricted to a Catholic or a Protestant, seems to us to show a failure to accept fully and completely Western notions of absolute racial and religious equality before the law.

Doubtless the apologists for Poland will attempt to make the most of this new Constitution, and for a time at least its working may be all that the true friends of Polish Jewry desire. But we cannot rest satisfied with this measure of Jewish right in Poland when we recall the steady appeals against acceptance of this Constitution made by the representatives of Polish Jewry.

That Polish officials have made overtures for a better understanding between Jewish and non-Jewish Poles is plainly explicable. The former have discovered that pogroms not only disgrace Poland, but do not avail the land in the long run. Hence their fair words in public, their Paderewski dinner in New York, etc. Behind the scenes much that is inimical to Polish Jewry may, can and probably does take place.

When Louis Marshall tells the community that the Jewish Theological Seminary faces bankruptcy he reminds us of the plea advanced by General Atterbury, one of the vice-presidents of the Pennsylvania Railroad Company, before the Railway Labor Board. Both of them are advocates who seek to make the best of their clients' cases.

Our readers will doubtless be glad to know that we have entered into an arrangement whereby in future we will publish a contribution each week from the facile and erudite pen of that eminent and learned historian, Prof. G. Deutsch. Prof. Deutsch is easily the peer of all contemporary Jewish historians, and his writings have gained for him an international reputation. In the current issue we publish the initial article, "Solomon Herman Mosenthal," and the succeeding sketch will be "Napoleon and the Jews," on the occasion of the centenary of his death.

From London we learn that the irrepressible Dr. Isidore Singer, *entrepreneur par excellence* of literary works, chiefly encyclopedias, still has his hat in the ring. This time his project takes the form of an encyclopaedia of the Old Testament for the educated laymen, and Harper & Brothers, a local publishing house of many years' standing, are named as the necessary "tail" to this "kite." We hope it will be long ere Dr. Singer wends his way into the world to come; at least before he quits the mundane sphere he ought to complete one or two of his many gigantic literary schemes. If he fails in this and cross the river Styx with only "The Jewish Encyclopaedia" to his credit the recording angel may decline to pass him at the door of heaven.

The London *kehillah* has its periodic difficulties with the *shochetim* who serve its needs in the matter of *kosher* meat, due to the disinclination of these workers to accept the mandates of the *shechita* board in a loyal and Jewish spirit. The *shochetim*, it seems, wish to maintain a union of their own, for obvious reasons, and in opposition to the position of the supervisory officials. Only a few weeks ago the matter again reached the *impasse* stage, and only the devoted intervention of rabbinical forces saved the Jews of the capital of the British Empire from being compelled to eat *treifah* meat. This situation calls for a radical corrective. The entire matter of *kashruth* must be placed on a firm basis. Perhaps the state, as here in New York, can come to the aid of London Jewry.

Dr. L. Haden Guest, an Englishman of the dominant faith who is married to a Jewess, is publishing in *The Jewish Chronicle* his impression of the position of the Jew in Germany and Poland, based upon his travels in those lands. As to the former country he finds that the Jew is employed as *Azazel* by those who will not or cannot realize that Germany lost the World War. All the sins of Teutonism, and their number is legion, are heaped on this devoted scapegoat. True to type the sinners seek to consign the *Azazel* to the untrodden wilderness, which in this case is Palestine! And the recrudescence of racial feeling derived from the war but accentuates the unpleasantness of the position of the Jew in Germany at the present time. Dr. Guest thus tells us nothing new or startling, but his competent expert testimony confirms and reinforces the evidence which was heretofore presented by other witnesses, to the utter demoralization of the great nation that once was the *beau ideal* of a militaristic but orderly state.

## THE DANGERS OF THE SPIRITUAL LIFE.

"And Moses said unto Aaron, This is it that the Lord spoke, saying, Through them that are nigh unto me will I be sanctified, and before all the people will I be glorified." (Lev. x, 3.)

A WEIGHTY text, a difficult text, a cryptic text. For years have I pondered it. Never could I understand how the death of God's chosen ones would redound to His greater glory—even where, as in the story, it is incurred as a penalty of disobedience. The nearer a life is to God, the more does its destruction sanctify and exalt Him: our moral instinct revolts from such a thought. Nor do the commentators meet this ethical objection. One of them goes so far as to suggest that the text refers not to the dead sons of Aaron but to Aaron himself, to whom it is an injunction to glorify God by rising above the grief of the hour. This is very ingenious, but nothing more.

At last, after years of pondering, the meaning of the text comes to me as in a flash of illumination. I now regard it as a profound pointer to the *Dangers of the Spiritual Life*. Let me explain step by step.

The First Psalm sings the Beatitudes of the Spiritual Life. And the keynote of his psalm is Safety. The righteous man is both happy and safe: he is like a tree planted by rivers of water. The Psalmist knows of no dangers to the good man: these are the lot of the wicked, who is like the chaff which the wind driveth away. And, to be sure, this simple halving of all life appeals to most of us: happiness and safety to the good; misery and danger to the wicked. But this simple halving is too obvious to hold the full truth. The full truth is that the greater a life, the greater its inherent menace. Only, when envisaging the dangers of the spiritual life, we must not think of mean risks, of ignoble dangers, such as possible accidents to health and wealth; we must rather think of the grandiose risks, the noble dangers, that come to the noble and magnanimous: dangers peculiar to the spiritual life that imperil spirituality itself. The mediocre life, nay, the unrighteous life, does not contain the seed of such dangers. Nowhere are there dangers so grave as the dangers of the spiritual. The more spiritual the life, the larger loom up the perils threatening it. Between heaven and hell the partition is alarmingly thin and easily broken through by the very ones that stand on the hither side, close to the white throne. . . .

The white throne is too readily assumed a place of safety. God is too glibly called a refuge, a shelter. Religion is too easily regarded an escape. All this is not so. The opposite is true. There is no position quite so exposed as nearness to God. Safety is not for the saint. If there is no rest for the wicked there is still rest for the elect. Besides, are they God's elect who above all seek for a refuge, for an escape? The really heroic souls are the ones that scorn the sheltered life, that prefer danger above security. And, surely, to stand near God, as His elect, as His champion and prophet, means to court dangers even as the mountain climber woos death on the frozen peak. When we speak of religion as an escape, we speak of it only in one of its aspects and not the highest aspect by any means. We do, indeed, seek in religion a means of escape, but what do we wish to escape from? From life? From life one can escape only to more life, to more abundant living. From mean dangers and risks? The only possible escape from the mean risks of everyday life is in the far greater but nobler risks of the spiritual life. Are you world-weary, disenchanted, or cloyed? Not the cloistered withdrawal into a peace which spells death-in-life will offer you escape, but the extremely difficult storm-centre in the nearness of God where the best seek a war that spells life-in-death. If, then, you must escape, run from the small to the great, from the base to the high, from the devil to God: but know that you run toward still greater dangers, and know that the evil thing you run away from will haunt you there in your terribly exposed position as never before.

The spiritual life, I say, is the most exposed life, if for no other reason, because the very circumstances in which it must be lived—mankind as a whole being still unregenerate—involve danger. Again, let it be emphasized that the allusion is not to material difficulties, but to the dark forces that in such a world as ours are inevitably present to destroy goodness in the very germ. But the matter goes deeper still. The danger lies not merely in outward circumstances. It lies in the inner constitution of spirituality, in the inner constitution, moreover, of the spiritual man himself. For spirituality, in its inner aspect, means an enhancement of the life, a sharpening of the faculties, a tremendous intensifying of will and purpose. In this enhancement of the life are the greatest dangers of the spiritual. Desire becomes vibrant, passion all-consuming; and while the directive force of the spirit lashes all the newly awakened strength of the soul toward higher aims, yet, when control once slackens, the life is driven with equal impetus towards the opposite pole: and he who aspired to rise above the stars falls lower than the lowest pit of hell. No such peril faces the lesser man. Your average man, if his virtues are not high, neither are his vices low, nor are his temptations great. But the failings of the great are great failings. None fall so low as they who rise to dizzy altitudes. The nearer to God, the nearer to the devil. . . .

The thought is that moral failure is more imminent in the life of the great and the good than in lesser lives. The very riot, the excess, the rich overflow of such a life may hurl it down into the abyss. But when such a life has been dashed to earth its very failure is still a testimony to its greatness, for its fall was but the result of its rise. Victim of its own aspirations, its defeat is but a proof of the heroic risks that have been run, a temporary check on the way to the ultimate victory of the good. And the name of God is exalted and sanctified by those very near and dear to Him, when these champions of the spirit are fallen down from their terribly exposed position on the battlements of heaven.

JOEL BLAU.

# SOLOMON HERMAN MOSENTHAL—THE CENTENARY OF AN ILLUSION.

By GOTTHARD DEUTSCH.  
(Copyrighted by the Author. All rights reserved.)

There are very few people living who can personally remember the growing excitement and the feeling of relief which the events of 1848 aroused in the hearts of the Jews of Europe. I remember from stories told me in my childhood that a man who in his youth had imbibed the liberal spirit in the educated circles of the Prague ghetto said to my grandfather, then already a very old man, "The Messiah has come." Against which the old man protested, claiming that first the whole world would have to confess that God is one and His name is one.

We can much better judge the feelings of the Jewish people who in 1848 were young enough to look forward to what life may bring them when we study the literature of that time. By literature I refer not so much to historic writings as to fiction, which, I might say, unconsciously reflects the true aspirations of contemporaries. Solomon Herman Mosenthal, the centenary of whose birth occurred January 14, was an ambitious young man who just at the beginning of his literary career saw the dawn of a new era in the events which followed each other rapidly after Paris in the revolution on February 24, 1848, had given the signal. He presented his expectations in a drama called "Deborah," which he published and produced in 1849 and which met with a phenomenal success never equaled by anything which he, though afterwards a popular playwright, produced in later years.

Mosenthal was born in Cassel, January 14, 1821, and, to use the words of an author who was close to him and of whom more shall be said later, Mosenthal was born of poor though Jewish parents. After having made his studies, the details of which do not interest us very much, he decided to devote himself to literature, for which he had shown marked ability while still in high school. He came to Vienna, where a relative of his, Carl Weil (1806-1878), whose daughter he subsequently married, occupied a prominent position as literary agent—if this word be permitted—of the government, being honored with the rank of nobility and the title Court Councillor. Mosenthal, who died at the age of fifty-six, February 17, 1877, had in his short life written many dramas, operettas, poems and stories. It does not seem that his name will be inscribed among the great ones of the German literature of his time, but the comparatively few works of Jewish in-

terest which he wrote will remain a monument perpetuating the aspirations of the contemporaries of his early career and will help us to retain the memories of a Jewish life which in its beauty and idealism is definitely lost. We possess of him the above named drama, "Deborah," and five little Jewish stories.

"Deborah" is also interesting from an American point of view, as we shall see later. The plot of the drama is laid in 1780, during the first days of the Austrian Emperor, Joseph II, whose honest humanitarianism started the movement of improving the condition of the Jews. It begins with the story of Jewish exiles from Hungary who, on their way to Bohemia, arrive in the province of Styria, where for nearly 300 years no Jew was permitted to live. The story—this might be said by the way—is fictitious and probably inspired by the actually opposite case, the expulsion of Jews from Bohemia by Empress Maria Theresa in 1745, which was afterwards revoked. So in history Jewish exiles from Bohemia went to Hungary and not the reverse. This poetic license is not without significance, for, in all probability, Mosenthal, on account of being a court poet, could not afford to offend the sensibility of the imperial court by referring to a cruel act of the celebrated empress to whom her descendant, Francis Joseph, had erected a beautiful monument. The footsore exiles, including a woman whose husband had been killed in a pogrom and whose blind father was sharing her misery while she had given birth to a delicate child, are received with hostility by the fanatic peasants of Styria and only the timely intervention of a good-hearted young farmer boy saved their lives. It is just at Easter time, and he provides shelter for them in the vacant home of a vineyard guard, where he brings them occasionally some food. In this way he becomes acquainted with Deborah, another young woman, who nurses the still delicate mother and her infant. The acquaintance ripens into love, although the young man was engaged to a girl from his village whom his father had selected for him.

The father and the school teacher of the village have noticed for some time Joseph is drifting away from the church. The priest who is consulted advises caution, while the schoolmaster, a converted Jew, who had concealed his origin and plays the fanatic Christian, stirs up the passions of the mob after he had found out the reason for Joseph's attitude to the church, and the mob is ready to attack the poor exiles. Here Joseph's father and the priest intervene and succeed in winning the mob over to the proposition of assisting the exiles with food and money so that they can leave the country. The schoolmaster accepts the mission and returns with a message that all of them, including Deborah, were willing to accept the offered

money, and the latter, as a true Jewess, was also willing to be bought off and abandon her claim on her lover. Joseph believes it and marries the girl whom his father selected for him and who, by the way, is a noble-hearted woman who had previously declared that she would not be in Joseph's way when the latter had announced his decision that he would go to America, where there is no obstacle in his way if he wishes to marry the woman of his choice. Deborah, who, not knowing the plot, returned alone to the village in time to witness the wedding of her lover, curses him and his father.

Five years later we met with a party of exiles on their way to America. The leader of the company addresses the party with the picture of what the new home, which is really the promised land, holds out for them. It is another version of the well-known phrase, "America is our Palestine" which, as far as I am aware, has been first pronounced by Reverend Gustav Posnanski at the dedication of the new temple in Charleston, S. C., in 1842. Deborah is skeptical. She still believes in the Jewish homeland and not in the allegorical interpretation of Reuben, the leader of the exiles, who interprets the Messianic time as the brotherhood of man. Before leaving Europe she wishes to see once more the place where she had suffered her great disappointment. She arrives in the village unknown and meets the little daughter of her former lover. Learning that the child's name was Deborah and that she had been told to love the memory of the woman for whom she was named, her bitter hatred begins to yield to nobler sentiments, and when the wife who took the place which she had expected to occupy, invites her to her home and offers her hospitality until she would be able to proceed on her journey, the last vestige of ill-feeling disappears and she hands to the little child the chaplet which had belonged to the father, and which she had taken from him in the hope that the loss of this talisman; in whose powers he trusted, would bring him misfortune. When Joseph returns and sees the chaplet in the hands of his child he knows, of course, who the unknown woman was, and everything ends in happiness and mutual love.

The play was a great success, was several times reprinted and very often produced before full houses. It expressed the hopes of the spring of nations, which, as we know now, have not been materialized. Mosenthal died before the reawakening of anti-Semitism disillusioned him as it disillusioned his surviving friend, Berthold Auerbach, remarkably enough first in connection with Mosenthal's death.

From the preceding presentation of Deborah the reader must gain the impression that Mosenthal was a type of the amalgamated Jew, one of those whom nationalists call a German, or as the case may be, another national of the Mosaic religion. He probably was, but he imbibed enough Jewish sentiment to present to us in his last years a series of stories from Jewish life which may be classed with the best of their kind. This type of stories is usually called ghetto stories, though somewhat inaccurately, because in the main such stories present the period of transition from the seclusion, both intellectually and socially, to the modern development when the Jew enters the intellectual and political life of his environment. Mosenthal gave us such stories from the life of his home in Hesse-Cassel presenting just that period of transition. One of them, perhaps the most typically Jewish entitled "Raaf's Mina" (The Rabbi's Daughter), tells us the story of the girl falling in love with one of the Talmud students of her father's class and learning of his ambition to become a modern rabbi of university training, sacrifices a family heirloom, valuable laces, in order that he should obtain his goal. The young man finishes his course at the university and returns to the place where he was a Talmud student just in time to fill the pulpit vacated by his teacher, and the father of the girl who was in love with him. He, however, does not reciprocate her sentiments. He is grateful to her who has made his career, but falls in love with another girl, the daughter of the wealthiest man in the congregation, and marries her. Mina, herself, encourages him at the time when he was hesitating to propose to the daughter of such a prominent family, and when both he and his wife die in an epidemic, she takes care of the three orphans left behind with truly maternal devotion. This idea of self-sacrifice by sacrificing aspirations to duty, a truly Jewish feature, is also presented in "Raschelchen." Rachel, the daughter of a Hazan of Metz, had come to Cassel with her husband, a sutler in the French army under King Jerome. She had married this man against the will of her father and he deserted her, afterward going with the "grand army" to Russia, where he was lost. The grass-widow with her little child remained in the city, making a poor livelihood, but universally respected for her honesty and beloved for the sake of her child who became a musical prodigy. Growing up to young womanhood, a member of the court orchestra, who had first discovered her talent, wishes to marry her. Rachel bitterly opposes it, and the daughter, as a dutiful Jewish child, sacrifices her love to the fifth commandment and dies of a broken heart after a long sickness, during which the mother, who adores her, constantly expresses her optimistic view that God who had spared Abraham the test of killing his son for God's command would reward her beloved Reine—the

daughter is given a French name, as the mother pronounces her Hebrew name in the French fashion—for having obeyed the mother's wish. Abraham's reward was not to be hers. She sees the child die, and submitting without a murmur she obtains from the congregation the privilege of living in the keeper's home at the cemetery so as to be near the grave of her beloved one, on which, though an orthodox Jewess, she always keeps fresh flowers as long as the season permits it.

The devotion of a wife is most inspiring seen in Aunt Gutraut. It is the story of a woman married to a widower who by no means deserves her fidelity, but to whom she is a loving wife, as she is a devoted mother to his children. During the political upheaval following the Napoleonic era and in consequence of the newly established boundary lines which almost put a premium on smuggling, her husband becomes the head of a smuggling band. He is caught and sentenced to fifteen years in the penitentiary after having been pilloried. The terror of the Jewish community that a Jew shall be so publicly disgraced is presented with strong realism. No Jew would dare appear in the public square at that time. Gutraut, however, berates the mob which on such occasions used to insult and annoy the criminal. She places herself next to him by the side of the post and dares anybody to touch him. Nobody, of course, would stoop to such a brutal act. The man served a considerable part of his term when by some political event an amnesty was declared and he was freed, broken in body and spirit, a helpless invalid. The woman whose devotion he had never deserved supports him and herself, nursing him to the very end.

A happier ending of a story of a similar type is given to us in "Jephtha's Daughter." It is the story of a poor village Jew, giving us an insight into the misery of life in these villages which is truly pathetic. Tobias has a girl, his only child. The reader will notice that the only child and a daughter seems to be a regular theme for Mosenthal, and do doubt he had a definite experience in mind, although he must have idealized his characters. The whole village lives in poverty, dirt and ignorance, partly off petty trading, partly off begging. Tobias makes the rounds in the village while his "Taubchen" helps mother. Mother fattens geese which father carries once a week to the city to sell in Jewish houses. She dies and poor Tobias is ruined. Here is a neighbor, Wolf Breitenbach—modeled probably for the famous communal worker, Wolf Breidenbach, to whom the abrogation of the Jewish toll in this section of the country is due—comes to his assistance. He suggests that a widow living in the village should teach the child how to fatten geese and he was willing to pay for the tuition and he's Tobias along otherwise. The scheme succeeds and the girl becomes an expert in her mother's trade. By and by she accompanies her father on his way to the city and there people take an interest in the neglected orphan and raise her for the position of a nurse girl, proving to the father that even a nurse girl married well. Taub-

chen has no such ambition, for her heart belongs already to Meyer, the son of the woman who trained her as a goose fatterer. Her benefactor, Wolf Breitenbach, however, asks the father to give him the child as his wife. The father is shocked, for the wooer is old enough to be the girl's grandfather, but he was in his benefactor's debt for years, and he has to promise to propose it to the child. Of course, he hopes the child will refuse, but meantime an incident changed his mind. Traveling as a passenger on the mail coach, he has to traverse a swollen brook during a terrible storm and is trembling for his life. In his distress he makes a vow that if he comes out alive his daughter shall marry the aged neighbor. Having come out of the storm unharmed, he tells the child what his experience was and that he had pledged his word to God, and that God had taken him by his word. The child, of course, takes upon herself Jephtha's decision, but then Wolf appears and explains that he really meant to marry the child as a father would, to the man whom she chose, and she and Meyer, who meantime was elected Hazan of the congregation on a salary of 400 thalers, are made happy with the aid of 500 thalers which Wolf gives them as a wedding present.

Similarly ending in happiness is the story entitled "Schlemilchen." This is a nickname for an awkward girl whose real name is Emilie. The wit of the Jewish community, who heard that she was called Emilchen, said she rather ought to be called Schlemilchen. The girl, who became an orphan at an early age, is raised by a granduncle, an old bachelor and a queer but kind-hearted man. She fully deserved the nickname that was given to her by her awkwardness in every respect, but at the same time she has a noble heart.

Her uncle, a typically queer character, would not yield to the Jewish habit of dealing with a shadchan. The marriage brokers, who knew him to be wealthy, approached him several times with the question how much of a "nedinje" he would give to his foster child. He refuses to answer. The man who wants to marry Emilie must first show that he is the right kind of fellow, and none shall have her who will be guided by money considerations. It happens that the uncle, who is agent for the lottery, was in possession of a ticket which won a prize of 30,000 florins. The ambitious representative of the Frankfurt banking house which acted as his correspondent comes personally to inquire who is the lucky winner. He learned that the ticket was one of two which the uncle gave to his foster child as a present. The young man, at once, quoting Schiller and Goethe, and misquoting of course occasionally, declares his love, and the uncle is satisfied. Emilie, as a dutiful child, feels she has nothing to say, but when the uncle told her to bring the ticket, it was found that of the two which she had received, she had given one as a wedding present to a cook formerly employed in the house and as would be natural for Schlemilchen, it was just the one which had won the prize. Mr. Ochs at once reconsidered his prize. (Continued on page 10)

## The Christman Studio Grand

Noted for Its Beauty of Tone and Durability

We Invite You to Come and Hear This

"LITTLE GRAND WITH THE BIG TONE"

ONLY 5 FT. LONG

JUST THE THING FOR AN APARTMENT

From  
Manufacturer  
Direct  
to the  
Home  
Means a  
Large  
Saving



On  
Sale  
Only  
at  
Our  
Factory  
Branch  
Warerooms

Takes up no more room than an upright piano

PRICE MODERATE

TERMS LIBERAL

## CHRISTMAN SONS

ESTABLISHED SINCE 1855

Warerooms:

35 W. 14th St., near 5th Ave. 753 6th Ave., near 43d St.  
Phone, Chelsea 3664. Phone, Bryant 9750.

Factory, 597-601 East 137th Street

EST. 1889 TRADE MARK

Kosher - Wholesome - Delicious

# Manischewitz Matzo

"די מצה מיט אלע טעלוח"

In Air-Tight Dust and Moisture-proof Cartons

At all Dealers

The B. Manischewitz Co., Cincinnati, O.

## CHILDREN'S PAGE

shall offer according to their journeyings, each one on his day.

בן אהרן

(Continued from Page 9)

offer, much to the relief of the uncle's bookkeeper, Berman, who had always been an admirer of the girl. Now the uncle dies suddenly of apoplexy on Purim. It was just the thing which could only occur to Schlemilchen. His will is opened, and it is found that he left his whole fortune, with the exception of a fairly substantial sum bequeathed to his bookkeeper, to his nearest relative, a nephew living in America. The local wit again says, of course, that was bound to happen to Schlemilchen. The heir is notified, and, although a wealthy man, comes from Baltimore to look after his interests, and in a rude way evidently supposed to be typical of an American upstart, and in a brogue supposed to be half English insists on his claim without heeding the bookkeeper's suggestion that he should do something for the girl who was such a faithful companion to the deceased. As an American he knows no sentiment. He only means business. Finally, when he had offended Emilie's sensitiveness, she produced a codicil in which the uncle made her residuary legatee of his property, with the exception of what he left to the bookkeeper, and so, of course, they married and everything ends in happiness.

While individual features are sentimentally overdrawn, the stories as such give us a true insight into Jewish feelings, the local wit as represented, the sexton of a synagogue who is opposed to all innovations, including the speaking of a correct German, his swearing at everybody, his constant repetition of the phrase "Why not," just as Wolf Breitenbach's favorite phrase, "Wolf Breitenbach is no niggard," and even superstitions such as measuring the surviving sisters of a girl who had died prematurely and putting the twine with which the measure was taken into the coffin of the deceased, are valuable pieces of information. The old rabbi, being entirely under the control of his wife, a typical Xanthippe, helping himself with an occasional joke such as when his wife stumbles he says with an untranslatable Yiddish pun, "Do not fall in two, one is enough." All these are fine pictures of Jewish life and sentiment among which devotion to the family, neighborly helpfulness, charity, resignation in God's will are the most prominent.

Just a little coincidence may explain a sentiment of the poet. He speaks of the strong objection of Jews to having flowers placed on a coffin. It happened that when his wife, the daughter of Carl Weil, died, Christian friends sent flowers. The rabbi of Vienna, Lazar Horwitz, a descendant of a long line of orthodox rabbis, would not officiate nor attend the funeral. The family recognized that he acted consistently and excused him. It seems that in this, as in the case of the young Talmud student, Mosenthal expresses the same optimistic view to which Deborah is devoted. Compromise between old and new, a little better understanding, and everything will be solved satisfactorily. The completion of a century after his birth hardly justifies this optimism.

## Montefiore Congregation.

Last Saturday evening the children of the Montefiore Hebrew School presented a very effective Purim entertainment consisting of a number of recitations in English and Hebrew, a group of Palestinian songs in Hebrew, a Hebrew sketch and an English Purim play. On Sunday, April 10, from 2 to 5 p. m., the Young Folks League of the Montefiore Congregation will hold a dance at the Academy Hall, Seventy-ninth street.

lel and Aholiab and all the wise-hearted made the tabernacle, and yet Scripture imputes it to Moses because he devoted his life to it to see the form of everything as he was shown on the mountain in order to teach those who did the work, and he did not err in a single form. This we also find concerning David, because he devoted his life to the building of the Holy Temple, as it is said (Psalms, 132): "Remember, O Lord, unto David all his afflictions. How he swore unto the Lord, etc." Therefore it is called by his name, as it is said: "Now see to thy own house, David." I Kings, 13.) It is said "when Moses had finally set up," and not "on the day that he set up," to teach us that the entire seven days of consecration Moses set up the tabernacle and took it apart again, but on that day he set it up and did not take it apart—that day the setting up was final. That day was Rosh Chodesh Nissan. On the second day the heifer was burned; on the third day the first sprinkling was made, and on the seventh day they were shaved. "The princes of Israel brought their offering." These were the princes of the tribes, who were their officers and were beaten on their account, as it is said: "And the officers of the children of Israel were beaten" (Exodus, 5), "the same who had superintended the numbering, who stood with Moses and Aaron when they numbered Israel," as it is said: "And with you there shall be one man each of every tribe, etc." (Numbers, 1.) "And they brought their offering before the Lord, six covered wagons, etc. And they presented them before the tabernacle," because Moses would not receive them until the Lord told him.

Rabbi Nathan said: "Why did the princes here see fit to bring their offering first, and for the work of the tabernacle they did not make their offering first?" But thus said the princes: "Let the congregation offer what they see fit to offer, and whatever will be lacking we will supply." But when they saw that the congregation completed everything, as it is said, "And the stuff prepared was sufficient for all the work" (Exodus, 36), they said "What have we to do now?" Thereupon they brought the onyx stones and the stones for setting for the ephod and for the breastplate. Therefore now they brought their offering first.

Of the six wagons Moses gave two to the sons of Gershon and four to the sons of Merari, "according to their services," because the load of the sons of Gershon was less than that of the sons of Merari, as their load was the boards, the pillars and the sockets. "But unto the sons of Kehath he gave none, because the service of the sanctuary belonged to them," the burden of the holy things, such as the ark and the table, etc., therefore "they were to bear upon their shoulders." "The princes also offered for the dedicating of the altar." After they had brought their offering of the wagons and the oxen to carry the tabernacle, their hearts prompted them to also offer sacrifices on the altar to dedicate it.

"And the princes presented their offering before the altar," because Moses would not take it from their hands until he was told to do so by the Almighty. And the Lord said unto Moses, "One priest each on a given day, shall they offer their offering, for the dedication of the altar." And as yet Moses did not know how they shall offer—according to their birth or according to their journeyings—until it was told to him by the Holy One, blessed be He, that they

## THE PRIESTLY BENE-DICTION.

Dear Children:

In the Medrash Tehilim it is said that "since the Holy Temple was destroyed," says Rabbin Simeon, the son of Gamaliel, "there is not a day in which the curse is not manifested. The dew does not bring a blessing when it falls, the fruit has lost delicious taste, etc." "But," says Rabbi Acha, "by what merit do we exist? By the merit of the priestly benediction."

This is the threefold blessing that the reader recites in the "Schemeuh Esreh" every day, and which the Cohanim bless us with on the holy days, in accordance with the command here set forth: "And the Lord spake unto Moses, saying, Speak unto Aaron and unto his sons, saying, Thus shall ye bless the children of Israel, saying unto them." (This is rendered in Hebrew "Amour lahem.") "Unto them," says Rashi, "that all shall hear." ("Amour" is written here in full, with a "vav," signifying, "Ye shall not bless them hastily and confusedly, but with premeditation and your whole heart.")

"The Lord bless thee and preserve thee." He shall bless thy possessions and preserve thee from robbers that they come not and take them away, for he who makes a gift to his servant cannot preserve him against any man who may come and take it away from him, and when robbers come and deprive him of it, what pleasure does he derive from that gift? But the Holy One, blessed be He, is the giver and also the guardian. "The Lord make his face shine unto thee and be gracious to thee." "He shall show thee His face, beaming with the delight that He takes in thee," and "He shall cause thee to find grace in the eyes of all."

"The Lord lift up His countenance unto thee." He shall suppress His anger "and give thee peace." "And they shall put my name upon the children of Israel," they shall bless them with the Ineffable Name, "and I will bless them." "And I will bless Israel," by sanctioning the blessing of the priests. It also signifies "and I will bless the priests."

"And it came to pass on the day that Moses had finally set up the tabernacle." (In Hebrew, "Vayehi beyom caloth Moscheh.") It is written "calath," for the day that the tabernacle was set up Israel was as a "Calah" (bride) going under the nuptial canopy. "That Moses had finally set up the tabernacle." Beza-



**ENGLANDER**  
PRODUCTIONS FOR SLEEP AND REST

**ENGLANDER**  
WIT-EDGE Bed Springs  
THE turned up sides hold the mattress in place and shape and prevent slipping or sagging. Sold everywhere by Furniture Dealers and Department stores. Write for illustrated booklet M.

ENGLANDER SPRING BED CO.  
New York Chicago Brooklyn

**ENGLANDER**  
PRODUCTIONS FOR SLEEP AND REST

## Schools &amp; Camps

## French Summer School and Camp for Girls

KAATERSKILL JUNCTION PARK, CATSKILL MTS., GREENE CO., N. Y.  
EUROPEAN PENSIONAT SYSTEM SPRING, SUMMER AND FALL SEASON  
Kaaterskill Junction Park, with its vast open space of 85 acres of natural and scenic woodland, and its private lake is situated at one of the highest points of the Catskill Mountains.  
All outdoor sports such as horseback riding, swimming, golf, tennis, basket ball, etc. We observe Jewish dietary laws. Educational and parental attention. Special arrangements for Spring and Fall season. Write for booklets. N. Y. Office: 444 West End Ave., Telephone Riverside 10015. C. FISCHEL, Proprietor.  
CAMP MONT BLANC—A Separate Camp for Young Boys East of Park Lake.



## CAMP JENED

CATSKILL MTS.

A place where wholesome food, equipment and environment produce real boy life.

Your boy will learn and appreciate "the art of natural living."

Dietary laws strictly observed.  
Camp Address: KAATERSKILL JUNCTION, Greene County, N. Y.  
N. Y. Office: 148 W. 36th ST., N. Y. CITY, Tel.: Fitz Boy 3776.

## ISADORA BOARDING SCHOOL AND CAMP FOR CHILDREN

HOLLYWOOD PARK, WEST END, LONG BRANCH, N. J.

Eleventh season—Opens June 15th, 1921. Superior school and camp for refined boys and girls. Bathing, fishing, tennis, basket-ball. Dancing, elocution and music taught.

Beautiful grounds surrounding house. DIETARY LAWS OBSERVED. Tutoring if desired. Parents accommodated for short stays. For information, address Isadora Boarding School, 22 Buckingham Road, Brooklyn, N. Y. Tel. Flatbush 853-B. or DR. L. BERNSTEIN, 56 Jefferson Street, New York City.

## ZELENKO CAMP for Boys Lake Dunmore in the Green Mts. of Vermont

Tenth season. A 150-acre park of pines, on the shores of a perfect mountain lake, six miles long. Bungalows and tents. Every modern convenience for safety and comfort. All land and water sports—Swimming, canoeing, splendid fishing, under expert supervision. Electric lights and long distance phone. Tutoring if desired. Physician and trained nurse in attendance. Conscientious, personal attention to health and comfort of each boy. DIETARY LAWS STRICTLY OBSERVED. Famous for its excellent table. For booklet, or interview, address, WILLIAM ZELENKO, Director. Address: 850 East 161st Street, New York. Intervale 3030.

## CAMP QUABBIN ON LAKE QUABBIN GREENWICH, MASS.

The Camp with a TRUE JEWISH SPIRIT. Dietary laws strictly observed. Every modern convenience for safety and comfort of boys. Water sports, and land sports of every description. Bowling, rifle shooting. Electric lights, showers and tub baths; sanitary plumbing; telephone. Hebrew instruction and tutoring if desired. Resident physician and nurse. Fine food, fine equipment, fine faculty. Season fee, \$300. Endorsements:—Rev. Dr. Moses Hyamson, of Orach Chaim Congregation; Louis Borgenicht; Marks Hurewitz, of Lampport Mfg. Co.; Isaac Rosengarten, of the Jewish Forum; and Rabbi Halperin, of Jewish Communal Centre, of Flatbush. For interview, address: GEORGE HAUF, Director; HERMAN BERNER, 1020 E. 13th St., B'klyn, Tel. Midwood 5316; or I. FREDMAN, 17 E. 97th St., Tel.: Lenox 1588.

## CAMP LENOX in the BERKSHIRES ON Shaw Lake

EAST LEE BERKSHIRE CO. MASSACHUSETTS  
Will accommodate for the summer a limited number of refined boys who desire a profitable and enjoyable vacation in the invigorating climate of the Berkshires. Individual attention, abundant, wholesome food, healthful outdoor life and recreation, family-like environment and expert supervision make this an ideal boys' camp. A booklet setting forth our many features will be sent on application. Owner and Director, HARRY SPERLING, B. S., 391 Marlborough Road, BROOKLYN, NEW YORK TEL.: FLATBUSH 1619  
A SUPERIOR SUMMER CAMP FOR REFINED BOYS

## MOON HILL CAMP FOR BOYS

SCHROON LAKE (In the Adirondacks) WARREN CO., N. Y.

Mrs. Sarah Solomon, of the HOTEL IRVINGTON, Lakewood, N. J., announces the purchase of this beautiful camp, located directly on Schroon Lake, in the heart of the Adirondacks, and comprising 125 acres of field and forest land with Moon Lake included. Baseball diamond, tennis court, running track; all aquatic sports. Will open for the reception of boys on June 30th. Latest sanitary improvements. Competent instructors. The culinary department will be conducted by Mrs. Solomon personally, and will be in full accordance with the Jewish dietary regulations.

For information, apply to MRS. S. SOLOMON, Prop., HOTEL IRVINGTON, Lakewood, N. J. Phone: Lakewood 271; or 28 Waverly Place, New York City. Phone: Spring 7219.

## CAMP UTOPIA

Lake Champlain—Milton, Vt.

(Summer Camp for Girls)

In the heart of the north woods. All land and water sports. Modern improvements. Dietary laws observed. Descriptive booklet on request.

MRS. LAURA J. LIEBOW

319 New York Avenue, Brooklyn, N. Y.  
Telephone: Lafayette 7337

34th Season  
WEINGART  
SUMMER  
SCHOOL  
FOR BOYS

Highmount, Catskill Mts., New York

For Full Information, Address

MRS. S. WEINGART  
141 Cathedral Parkway, New York City.  
Telephone: Cathedral 8522.

## BIRD'S BUSINESS INSTITUTE

391 E. 149th St., A-Re-Co. Building. Also Webster Ave. and Fordham Road.

## CAMP YUKON

LAKE COBOSSEECONTEE, WINTHROP, MAINE

For Boys of Good Character.

The advantage to a boy of this Camp is in its wonderful location and its fine staff of counselors. The equipment for land and water sports is complete and includes horseback and golf. The Sanitation is perfect. Particular attention is paid to dietetics. A doctor and nurse are in attendance.

Write for booklet to FRANK D SMITH,  
353 East 163rd Street, New York City  
Phone 3370 Melrose

## CAMP SOMERSET

A SUMMER CAMP FOR GIRLS

Belgrade Lakes Oakland, Maine

Let us tell you about Camp Somerset, equipped in every detail for the health and happiness of your daughter. Ask for our illustrated booklet outlining our scope of educational and athletic activities. Director, MRS. FANNIE L. BERNSTEIN, 385 Ft. Washington Ave., N. Y. City.

FOR YOUR BOY  
STONEHOUSE, N. Y.

Two Hours from New York City

Conducted in strict conformity with the JEWISH DIETARY LAWS and OBSERVANCES without sacrificing any advantages of the best American camp practices.

Enrollment limited to sixty. Small groups. Experienced counselors, careful supervision. All land and water sports. Excellent table. Latest sanitary improvements. Endorsed by REV. DR. PHILIP KLEIN, Cong. Ohab Zedek, N. Y. For information, address ROBT. L. HOWARD, 190 1/2 Third St., Jersey City; Tel.: 2073-R Montgomery; or SOL. JAFFE, 19 West 115th Street; Telephone 9650 Harlem.

## KOHUT SCHOOL FOR BOYS

Harrison-on-Sound New York

A COUNTRY SCHOOL FOR YOUNGER BOYS

For interview and Particulars, Address at School.  
HARRY J. KUGEL, PRINCIPAL, PHONE, Park 1168

PASSOVER

At the

LAKEWOOD HOTEL

LAKEWOOD, NEW JERSEY

For the coming Passover holidays, special preparations are now under way, and the former standard established in previous Passover seasons will be fully maintained. Seder Services both nights conducted by a well-known rabbi.

MAKE YOUR RESERVATIONS NOW

N. JACOBS, R. WINKLER, *Managing Directors*

BROOKLYN NOTES.

Enclosure of Brooklyn Jewish Center Building Celebrated.

In the presence of nearly 600 members, their wives and their adult children, the Brooklyn Jewish Center celebrated last Sunday evening, March 27, the enclosure of its building on Eastern Parkway and Brooklyn avenue. It was the first affair held within the walls of the Center Building and the place was crowded with members eager to celebrate this important even in the life of their institution.

Want Column

The Bradford First Hebrew Orthodox Congregation wants a strictly Orthodox Chazan, Lecturer and Teacher. Must speak English fluently and must be well qualified in all three capacities. Must be modern and neat in appearance. Right salary to right man. Address J. M. ERTZ, Bradford, Pa.

A Modern Orthodox Rabbi of very pleasant appearance, an orator of no mean ability in English and Yiddish, also has years of experience as a Principal of Talmud Torahs and a great Hebrew and Talmudic scholar, would like to change his present position. Please address "Rabbi," care of Hebrew Standard.

Expert stenographer, high school graduate, some knowledge of bookkeeping, secretarial experience, seeks opportunity with high class organization; excellent reference. Address BOX "L," care Hebrew Standard.

To a limited number of young gentlemen of right calibre an opportunity is extended to join a social club, founded for the purpose of forming worth-while and lasting friendships. Address Mr. BORNSTEIN, No. 620 Fifth avenue, New York city.

FOR SALE

Long Island Camp Site on Beautiful Lake Ronkonkoma.

Fourteen acres, three buildings and garage. Fully furnished and equipped. Occupied for two years as a camp for Jewish boys. 1920 shows a net profit of \$10,000. A wonderful opportunity for some one. Terms reasonable to responsible party. Price right. Address J. R., care Hebrew Standard.

SANITARIUM FOR SALE

1,100 FEET ELEVATION; NO MOSQUITOES; WITHIN 50 MILES OF NEW YORK ON THE LACKAWANNA; EXCELLENT LOCATION; 80 ACRES; BEAUTIFUL NEW BUILDING; ALL MODERN IMPROVEMENTS; STEAM ELECTRICITY; SEPARATE LAVATORIES IN BEDROOMS; FULLY AND FINELY FURNISHED. COMPLETE IN EVERY DETAIL; WORTH OVER \$75,000. WILL SELL FOR \$50,000 BECAUSE OWNER IS PRESSED FOR CASH AND MUST MAKE QUICK SALE. SUITABLE FOR CONVALESCENT HOME, SANITARIUM OR HIGH CLASS HOTEL. ADDRESS "SANITARIUM," CARE OF HEBREW STANDARD.

M. BERGIDA

80-82 EAST 92d STREET

Elegant two, three room apartments; also single rooms to let, with board. Excellent restaurant for transients. Moderate rates; strictly Kosher. Lenox 7666.

Following dinner Mr. Jacob M. Hoffman of the Arrangements Committee introduced the newly-elected cantor of the Center, Rev. Samuel Kanter, who sang selections from "Aida" and "La Tosca." He was followed by Miss Rachel Goldberg who sang "In Cheder" and "Eli Eli." The children of the Hebrew School took part in a Hebrew play, "A Guest for Purim," written and staged by Mordecai Halevi, and in an English playlet, "A Purim Injunction," by Jacob Gordin, staged by R. Taran. Those taking part in these two playlets were: Leon Hoffman, Frieda Prenskey, Miriam Greenblatt, Murray Gray, Harry Rothkoff, Doris Zirinsky, Blanche Echrier, Elsie Schwartz, Lillian Dvorkin, Jack Gottsegen and Irving Hoffman. Mr. Louis Cohen, chairman of the Arrangements Committee, gave a brief history of how the Center was organized and introduced Mr. Samuel Rottenberg, the president of the institution. Mr. Rottenberg reviewed the progress made by the Center during the last year and paid tribute to all those men and women who with their untiring energy and sacrifice made this wonderful progress possible. He especially mentioned Mrs. Charles Goell, the president of the Sisterhood; Moses Ginsberg, chairman of the Finance Committee; Louis Cohen, vice-president; Charles Goell, chairman of the Building Committee; Samuel Horowitz, treasurer; Samuel Greenblatt, chairman of the Hebrew School and Membership Committees, etc. Following Mr. Rottenberg the Rev. Dr. Israel Herbert Levinthal, rabbi of the Center, delivered a masterful appeal for the support of the members present. He praised the sacrifices made in behalf of the institution by the members of the Center and asked for continued support so that the construction of the building may go on uninterruptedly.

In the morning the children of the Hebrew School celebrated the Feast of Purim. An elaborate program was prepared by the teachers of the school, Messrs. M. Halevi, Joshua L. Goldberg and R. A. Taran, and many of the parents attended the exercises. Dr. Levinthal, the principal of the school, delivered a lecture on the story of Purim, illustrating his remarks with stereopticon slides.

Reception and Dance for Jewish Community Center.

Under the auspices of the Park Slope Jewish Community Center, one of the largest social events of the season will take place at the Hotel Biltmore, Manhattan, on Saturday evening, April 9. It will be in the form of an entertainment, reception and dance and will bring together over 2,000 of the most prominent men and women in Jewish circles in Brooklyn who have pledged their support to this new project.

Professional artists will participate. The boxes will be occupied by the guests of honor, who will represent every Jewish charitable organization in Brooklyn and who are lending their efforts toward the success of the affair.

The Park Slope Jewish Community Center will be erected in the Park Slope section of Brooklyn at a cost of approximately \$500,000.

The officers of the center are: Bernard Labowitz, honorary president; Louis S. Shane, president; Isabelle Trosky, vice-president; Maynard Brody, second vice-president; Ruth Pearlman, secretary; Bessie Gootenberg, recording secretary, and Abe Pearlman, treasurer. On the Arrangement Committee are the following: Maynard Brody, chairman; Harold Levy, Samuel Lebowitz, Louis Appell, Lora Bregman, Laura Bregman, Sidonia Gorsky, Louis Feldman, Bessie Gootenberg, Samuel Bregman and Mat Aaron. The Entertainment Committee is made up of the following: Harold Levy, Ruth Pearlman, Isabelle Trosky, Blanche Levy, Esther Appell and Dora London.

Bath Beach Y. M. H. A.

Preparations are under way to celebrate the tenth anniversary of the Young Men's Hebrew Association of Bath Beach at one of the largest hotels

in Manhattan on May 31. Invitations are being prepared for 2,000 guests.

Mr. Herman Neaderland, president of the Young Men's Hebrew Association, will submit a report of his committee showing the encouraging prospects which will make it possible to erect a new building at an approximate cost of \$1,000,000.

The new Y. M. H. A. of Bath Beach will be the most modern in every respect. The institution will offer a combination of cultural training and technical education. Skilled trades will be taught to young men upwards of 21 years who are without any trade or occupation.

The committee in charge of the tenth anniversary celebration consists of Herman Neaderland, Samuel Kramer, N. C. Greenfield, Abraham Gash, Louis Reinhold, Max Flax, J. Dunn, H. Feller, L. D.

Greenfield, J. Halpern, S. Levy, M. I. Lewin, Dr. S. A. Lewin, David Phillips, Leo Ritter, W. C. Ritter, A. Rosenblatt, S. Rosenblatt, J. Rosenthal, William Rosin, Dr. Simon Rothenberg, A. I. Spiro and A. M. Stavitsky.

Rabbi Schwartz in His First Pulpit.

The Congregation Ahavas Chesed, 742 Jefferson avenue, has elected and installed Rabbi Joseph Schwartz, who was graduated several weeks ago from the Rabbi Isaac Elchanan Yeshivah.

The installation program included a prayer by Rev. A. Singer, addresses by Harry J. Nurick, Rabbi Herbert S. Goldstein and Rabbi Prier of Elizabeth, N. J.

Mrs. I. Wiener, president of the Ladies' Auxiliary of Congregation Ahavas Chesed, presented a beautiful Perachath on behalf of the auxiliary. The exercises were closed with an address by I. Wiener, president of the congregation.

Junior Hadassah in Borough Park.

Junior Hadassah Unit No. 1 of Borough Park was recently organized and the following officers were elected: Chairman, Miss Esther Kottler; vice-chairman, Miss Ruth Marrow; corresponding secretary, Miss E. Mildred Rosenberg; recording secretary, Miss Gertrude Stroll; treasurer, Miss Rose Green.

The organization will raise funds for the adoption of Palestinian orphans.

New Site for Beth Sholom People's Temple.

The property at the corner of Bay Parkway and Benson ave., Bensonhurst, 96x100, has been acquired by the Beth Sholom People's Temple as a site for a synagogue. Plans are being prepared for a modern synagogue, and building operations will be under way in a very short time.

THE OFFICERS AND BOARD OF DIRECTORS OF

The BANK OF UNITED STATES

ANNOUNCE THE OPENING OF THE

BRONX BRANCH

AT SOUTHERN BOULEVARD AND FREEMAN STREET

Where the same facilities and courtesies that characterizes the management of the parent institution will be extended to the business men and residents of the Bronx. The Bronx branch building is one of the handsomest banking houses in the city. The hours are from 9 A. M. to 8 P. M., for the convenience of all depositors.

The Bronx public are invited to avail themselves of the service offered by this institution. Resources, Over \$30,000,000.00.

THE BANK OF UNITED STATES

MEMBER OF FEDERAL RESERVE SYSTEM

|  |  |   |
|--|--|---|
| BRONX BRANCH<br>Southern Boulevard & Freeman St. | DELANCEY ST. BRANCH<br>77-79 Delancey Street | HARLEM BRANCH<br>Madison Ave., at 116th St. |
| MAIN OFFICE:<br>Fifth Avenue, at 32d St.         |  |   |

BARNEY SCHER

31 AVENUE A  
near Second Street  
Manhattan

819 BROADWAY  
near Ellery Street  
Brooklyn

We specialize in high grade furniture suitable for the homes of refined and discriminating people. Artistic designs and well-made furniture only.

An inspection of our large stock and a comparison of prices is solicited.

CHARGE ACCOUNTS INVITED

WINTER RESORTS—LAKEWOOD, N. J.



# HOTEL SHELBOURNE

MADISON AVE. & EIGHTH ST., LAKEWOOD, N. J.

NOW OPEN FOR SEASON 1920-21

For the coming Passover Holidays special preparations are being made. Seder services on both nights. It is advisable that you make early reservations. F. SEIDEN, Prop.

SUPREME CUISINE  
MODERATE RATES

## NEW BELMONT

FOREST AVE. and SIXTH ST.

LAKEWOOD'S MOST MODERN HOTEL.

P. WEISSBERGER  
Phone, Lakewood 420

WINTER RESORTS—LAKEWOOD, N. J.

## MONMOUTH-IN-THE-PINES

MONMOUTH AVE. AND 7TH ST., LAKEWOOD, N. J.

NEWLY BUILT HOTEL, LOCATED DIRECTLY IN THE PINES, APPOINTED WITH ALL MODERN CONVENIENCES. DIETARY LAWS STRICTLY OBSERVED. OPEN DURING PASSOVER. EXCELLENT CUISINE AND SERVICE OF LILLIAN COURT, ARVERNE, MAINTAINED. Telephone: Lakewood 255-M. MRS. I. GROSSMAN, Prop.

## The New EDGEWOOD HOTEL

418 SEVENTH STREET

LAKEWOOD, N. J.

Mr. and Mrs. S. Weiss take pleasure in announcing the opening of their new hotel which is equipped with every modern improvement. Telephone in every room. Rooms single or en suite with or without bath. Running water in every room. Exquisite furnishings. Spacious lobbies, sitting rooms, ball room and dining room. Make your reservations for Easter now. Reasonable rates. Telephone 285 Lakewood.

Telephone 261 Lakewood

## Shapiro's Britain Lodge

LAKEWOOD, NEW JERSEY

ANNOUNCE THAT THEY ARE NOW TAKING RESERVATIONS FOR THE COMING PASSOVER HOLIDAYS. SEDER SERVICE BOTH NIGHTS. RATES ON APPLICATION. SUMMER SEASON, EDGEWATER, L. I.

289 RIDGE AVE. LAKEWOOD, N. J. Phone Lakewood 9

### A. TARSHISH

Conducts a Strictly Kosher, Meat, and Poultry Market. Also a full line of Fancy Groceries, Fruit, Butter, Eggs and Delicatessen.

If in need of

### Plumbing, Heating or Repairs

Phone 35-B for JOHN A. MYERS, 215 4th St., Lakewood Estimates furnished.

W. Preston Newman MASON CONTRACTOR

Installing Manager Tregerlith Plastic Tile

Residence: 16 Clover St. Office: 112 Clifton Ave LAKEWOOD Phone 300 J NEW JERSEY

412 CLIFTON AVE. LAKEWOOD, N. J.

### ELECTRICIANS

CLIFTON ELECTRIC COMPANY

Berkowitz & Zeits, Props. Phone 470-R

### THE LAKEWOOD FLOWER SHOP

All Kinds of Cut Flowers and Plants

404 CLIFTON AVENUE LAKEWOOD

### Pine Forest Colony

WINGDALE, N. Y.

Open all year. Hotel accommodations, all conveniences, including private bathrooms. Two hundred acres of grounds, all sports on land and lake in front of house. Homelike. Two hours from city.

JOSEPH D. WEIL

Farewell Luncheon to Mrs. Friedlander.

Hadassah Chapter No. 10 tendered a luncheon to Mrs. Israel Friedlander on the 22d ult. at the Jewish Center, West Eighty-fourth street, prior to her departure to take up her permanent residence in Palestine.

Rev. Dr. Max Drob delivered an address, as did Mmes. Sobel, Davidson, Lindheim, Levinson and the guest of honor. The affair was in charge of Mrs. Seydel, who presented Mrs. Friedlander with a Hadassah pin. Some of those present were Mmes. Sobel, Fromenson, Davidson, Weinheim, Lindheim, Helintinger, Munzer, Cohen, Stern, Hyamson, Guinzberg and Lampert.

Zionist Commission to Be Reorganized.

When Dr. Eder, the previous head of the Zionist Commission in Palestine, returns to Jerusalem, the commission will be reorganized. Each member of the commission will be placed at the head of a department for which he will be responsible. The commission will have no permanent head, a temporary chairman being chosen at the will of the members, but Dr. Eder will act as the commission's political representative to the Palestine administration. Dr. Eder leaves London for Palestine on April 5.

Supplies for Pogroms' Victims.

The steamer Lackawanna Valley sailed last week for Reval, Esthonia, with food, clothing and supplies valued at \$350,000 for distribution among the war and pogrom-stricken Jewish communities of White Russia and the Ukraine. It was announced yesterday by Dr. D. H. Dubrowsky, representative here of the Jewish division of the People's Commissariat for Nationalities. This is the sixth shipment of supplies for the sufferers sent by the local bureau.

### HOTELS and RESORTS

Do You Wish to Buy or Sell a Hotel, Summer or Winter Resort?

All Sizes. All Locations.

JONAS FRIEDMAN  
Real Estate and Business Broker  
206 W. 42d Street; Tel.: Bryant 8160

### UNITED EMPLOYMENT AGENCIES, Inc.

165 EAST 72d STREET

You All Know WAHRBURG—

He is the man that brought success to many hotelkeepers by furnishing them with one of his many good COOKS and other good hotel help. Telephone Rhineland 4284-2644.

### THE WOODARD LODGE

605 MADISON AVE., COR. 6th ST., LAKEWOOD, N. J. Tel. 519 LAKEWOOD

Rebuilt, refurnished and redecorated. Running water in all rooms. All comforts and conveniences. Baths. Reasonable rates. Make early reservations for Passover. Jewish dietary laws strictly observed. S. SHINER, Prop.

"SOMETHING NEW IN LAKEWOOD"

### SCHILDKRAUT'S VEGETARIAN HOTEL

MRS. S. SCHILDKRAUT and B. MILBERT, Props.

Cor. Clifton Ave. & Seventh St. LAKEWOOD, N. J.

An exclusive hotel, equipped with all modern comforts; a home for those who are pursuing or desirous of adopting "the right way of eating, the right way of living." "We serve food from Nature's own treasure, thus offering our guests perfect health and pleasure."

WE SPECIALIZE IN DIET. TABLE GUESTS ACCOMMODATED

### BERMAN'S HOTEL IMPERIAL

Cor. CLIFTON AV. & 5th ST. Lakewood, N. J.

Newly built, handsomely decorated and furnished, large rooms equipped with every modern convenience. Home comforts. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Reasonable rates. Open for inspection. Also proprietor of Stratmore Hotel, Maryland Avenue, Atlantic City, N. J.

SPEND PASSOVER WEEK HERE.

### THE BLYTHEWOOD LAKEWOOD, N. J.

Accommodates 100

The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff (including chef, etc.), which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, still pervades. For rates, address BLYTHEWOOD HOTEL, Lakewood, N. J. Tel. 416-7. Marion Barron, Mgr.

### THE IRENE COURT

510 MONMOUTH AVE., TEL. 408 LAKEWOOD, N. J.

Newly built. Sun parlor. Refurnished and redecorated. All modern improvements. Unsurpassed cuisine. Jewish dietary laws observed. GEO. GINSBERG, Prop.

OPEN FOR PASSOVER.

### THE PINEHURST

317 CLIFTON AVENUE LAKEWOOD, N. J.

Rebuilt, redecorated and refurnished. Rooms single or en suite, with or without bath. Running water in every room. Hungarian cuisine. Dietary laws strictly observed. Reasonable rates. Now booking for Passover. MRS. H. FISHER, Prop.

### HOTEL EMBASSY

SEVENTH STREET & LEXINGTON AVENUE LAKEWOOD, N. J.

Just built and built right, installed with all the latest improvements making for comfort and convenience. Large, comfortable rooms furnished to suit the most exacting. Spacious lobby, beautiful dining rooms, lounging rooms, parlors and ball room. Everything to make the EMBASSY the famous hotel of Lakewood. Unexcelled cuisine. Reasonable rates. Inspection invited. Telephone Lakewood 351. ZSOLNAY, WIENNE and MARTON, Inc.

### HOTEL SAFRAN

325 SEVENTH STREET FORMERLY THE BELMONT LAKEWOOD, N. J.

Entirely rebuilt, redecorated and refurnished. Equipped with all modern conveniences. Running water in all rooms. Rooms single or en suite with or without bath. Elegant dining rooms, parlors and sitting room. Home comforts. Special Passover reservations. Phone Lakewood 528-J. MRS. I. SAFRAN, Prop.

### ZUCKERMAN OF SARATOGA SPRINGS, N. Y.

NOW AT

### THE MAPLE INN

110 MAIN STREET LAKEWOOD, N. J.

Select location. Entirely remodeled and refurnished home. Excellent strictly Kosher cuisine. Passover accommodations. Telephone 488.

Telephone Lakewood 407.

### LAUREL GARAGE

FIRST ST., LAKEWOOD, N. J. ALWAYS OPEN

Finest and best equipped garage where your car will be properly cared for when you motor to Lakewood, either for a day, week, month or season. Supplies and accessories, gasoline and oil. C. FORD McCUE, Prop.

### BRANDLER'S PINE LAKE VILLA

219 RIVER AVE., LAKEWOOD, N. J.

Ideal location in the Pines near the lake. Running water in every room. Large rooms. Hungarian cuisine. Dietary laws observed. Open all year. Tel.: Lakewood 194-W. Special Rates for Passover.

### HOLLYWOOD LODGE

214 Third Street, Between Clifton and Lexington Avenue, Lakewood, N. J.

This first class family hotel is newly renovated, redecorated and enlarged, and has all the modern improvements. Rooms single and en suite. Hot and cold running water in every room. Dietary laws strictly observed. Home comforts. Reasonable rates. Telephone 263 Lakewood. Bookings for Passover may be made now. H. MARCUS, Prop. Summer resort Elka View Hotel, Tannersville, N. Y.

### BIEBER'S MAJESTIC HOTEL

LAKEWOOD, N. J.

The latest and most up-to-date hotel in Lakewood. Every room equipped with telephone, hot and cold water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Write for rates. Also reservations for Passover. Summer season, Tannersville. BIEBER & FELDSTEIN, Props. Phone 77

NOW OPEN — THE NEW

### HOTEL MONMOUTH

COR. MONMOUTH AVE. and 7th ST. LAKEWOOD, N. J.

J. NEWMAN, Prop. (Formerly of the Newman Villa.)

The newest and most modern hotel in Lakewood. Jewish dietary laws strictly observed. Hot and cold running water in all rooms. Rooms with bath attached or en suite. Make your Passover reservations. Tel.: Lakewood 92.

### THE ROSE VILLA

501 Monmouth Ave, Lakewood, N. J.

NOW OPEN FOR THE SEASON 1920-1921

All modern conveniences for the comfort of guests. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Frown. Make your Passover reservations early. Tel.: Lakewood 62. J. FROWN, Prop.

### PINE GROVE HOUSE

218 Sixth Street Lakewood, N. J.

Very fine location. Large rooms with modern improvements. Jewish Dietary laws strictly observed. Reasonable rates. Open during Passover. S. GOLDBERG, Prop.

### CARMEL HOTEL

K. B. MOHEL, Prop. 502 Princeton Ave. LAKEWOOD, N. J.

Telephone 269-J and 517-J Lakewood, N. J.

MR. K. B. MOHEL takes pleasure in informing his many friends and patrons that the CARMEL HOTEL has again been enlarged and refurnished. All latest improvements, such as electric lights, steam heat, hot and cold running water in rooms and private baths, have been installed. DIETARY LAWS STRICTLY ENFORCED. SPECIAL PASSOVER RESERVATIONS. K. B. MOHEL, Prop.

### HOTEL WEINGARTEN

221 FOREST AVENUE LAKEWOOD, N. J. Tel.: LAKEWOOD 495.

Ideal location. Rebuilt and redecorated. Equipped with all comforts and conveniences. Large rooms with or without bath. Jewish dietary laws strictly observed. Make reservations now for Passover.

### THE PINECREST

617 Monmouth Ave. LAKEWOOD, N. J.

Every modern improvement. House rebuilt, redecorated and refurnished. Jewish dietary laws strictly observed. Special rates for Passover. Phone Lakewood 526. J. MARGOLIES, Prop.

### The Frances Villa

221 MADISON AVENUE LAKEWOOD, N. J.

Newly rebuilt, decorated and furnished. Every modern equipment. Headquarters for Jewish actors and artists. Beautiful rooms. Home comforts. Dietary laws strictly observed. Phone Lakewood 209. Summer season, Lake View House, Leeh Sheldrake, Sullivan County, N. Y. Passover reservations now being booked. LOUIS GOLDBERG, Prop.

### THE HOTEL PLAZA

Formerly Woodward Hall 321 FIRST STREET

All modern improvements and conveniences. Jewish dietary laws strictly enforced. Telephone, Lakewood 116-W. Summer season, Hotel Plaza, Long Branch, N. J. Passover attractions. R. SACKS & CO.

OPEN THE YEAR ROUND

### THE FAIR VIEW LODGE

311 Forest Avenue. Lakewood, N. J.

Hotel remodelled with all modern improvements for the comfort of guests. Beautiful, large sun-parlor and dance music room. Hot and cold running water in all rooms—many rooms with private bath. Jewish dietary laws observed. Special arrangements for the holidays. Telephone, Lakewood 331-516 D. TAMOR

WINTER RESORTS—LAKEWOOD, N. J.

# HOTEL GROSS

316-318 SEVENTH STREET LAKEWOOD, N. J.  
 Located in the finest section of this renowned Winter Resort, the HOTEL GROSS has been entirely renovated, redecorated and furnished with every modern improvement. Running water in all rooms. Special accommodations for Passover. Dietary laws strictly observed under supervision of Rev. Dr. Philip Klein and Rabbi S. D. Posner of Jersey City, N. J. Summer Season, Saratoga Springs, N. Y. Tel.: Lakewood 447-W. GROSS & BAUM, Props.



**The IRVINGTON** Formerly The Rudolph Clifton Ave., Lakewood  
 Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single or en suite, with or without bath. An ideal place to spend Passover.  
 MRS. LOUIS SOLOMON, Prop.

**PRINCETON HOTEL**  
 116 SEVENTH STREET LAKEWOOD N. J.  
 Entirely rebuilt, redecorated and furnished. Equipped with all modern improvements running water in every room. Ideal location. Home comforts. Jewish dietary laws strictly observed. Reasonable rates. Telephone Lakewood 199. Passover bookings now being made. I. GREENBERG, Prop.

**THE PINWOOD**  
 Cor. Fifth & Mommouth Ave. LAKEWOOD, N. J.  
 First class family hotel equipped with every modern improvement. Rooms single or en suite with or without bath. Homelike surroundings. Dietary laws strictly observed. Under same management as Mountain Summit House, Tannersville, N. Y., and Takahasssee, West End, N. J., and the high standard at these resorts during the summer, will be maintained in their Lakewood winter resort. Phone connection. Write for rates. H. LEVINSON & SON. SPECIAL PASSOVER ACCOMMODATIONS.

S. Goldberg Prop. **The Lenox Hotel**  
 of Glenwild, Sullivan Co., NEW JERSEY  
 LAKEWOOD  
 The LENOX HOTEL has been completely renovated, refurnished and redecorated. Equipped with all latest improvements; running water in every room. Suites with bath. Strictly Kosher cuisine. Open during Passover. Write for information.

**YOUNG'S GAP HOTEL**  
 MADISON AVENUE AND THIRD STREET LAKEWOOD, N. J.  
 Lakewood's most luxurious, exclusive and handsomely equipped hotel. All the latest devices for comfort and convenience are installed. Rooms single or en suite, with or without bath. Unexcelled cuisine. Jewish dietary laws strictly observed. Home comforts. Summer season, Young's Gap House, Parksville, N. Y. Open for Passover. Phone Lakewood 203. GELBERG & HOLDES, Props.

Mrs. Esther M. Dalkowitz of **HOTEL AMIGO** Edgemere, L. I.  
 announces that for the coming Passover Holidays she will have open her winter house at Far Rockaway, L. I. Steam heated hot and cold running water and all home comforts. Dietary laws strictly observed. Write or phone for reservations. 2116 GROVE ST., FAR ROCKAWAY, L. I. Phone FAR ROCKAWAY 4018.

**ROSEDALE HOTEL**  
 EIGHTH ST. and MADISON AVE. LAKEWOOD, N. J.  
 Finest location right in the Pine. Newly built and equipped with every modern convenience. Jewish dietary laws observed. Reasonable rates. Home comforts. Passover accommodations.  
 A. COHEN, Prop. Summer season, Rosedale Cottages, Arverne, L. I.

**LAKEWOOD TRANSPORTATION COMPANY** Phone 400  
 240 SECOND STREET ALL NIGHT SERVICE. LAKEWOOD, N. J.  
 Taxi service. Baggage called for and delivered. Taxis, sedans and touring cars to hire.  
 W. E. TIBBITS D. P. WHITE D. D. COOK C. W. JOHNSON

**PETERSON BROS.** All Kinds of BREAD, ROLLS, CAKES & PASTRY  
 15 FOURTH ST. LAKEWOOD, N. J.  
 Hotels and Boarding Houses Supplied.

**GITOW'S DRUG STORE**  
 WE ARE IN BUSINESS FOR YOUR HEALTH  
 DRUGS CANDY SODA CIGARS  
 318 CLIFTON AVENUE, Corner Fourth St. Phone 43 LAKEWOOD, N. J.

**Lakewood Trust Company**  
 Capital Stock and Surplus over \$200,000.00  
 Established 1888 LAKEWOOD, N. J.  
 THE BANK OF PERSONAL SERVICE

**Thompson's** TAXI, STAGE SERVICE and BAGGAGE  
 For driving by the hour or trip. All night service. Office, 249 Second Street, Lakewood Telephone 166 Lakewood

**WOLPIN'S FURNITURE HOUSE**  
 FOR HOTELS AND BOARDING HOUSES  
 Prices are the Lowest Quality of the Best Baby Carriages for Rent  
 315-317 FOURTH STREET Phone 407 J LAKEWOOD, N. J.

**BYE'S PHARMACY** Pure drugs and chemicals. Soda, Ice Cream and delicious Confections. Prescriptions carefully compounded.  
 Clifton Avenue, Corner Second Street LAKEWOOD, N. J. Phone 23

**Storage—Long Distance Moving—Pianos** FOR SALE OR RENT  
 W. R. THOMPSON, Lakewood, New Jersey Telephone 206 Lakewood

**GET IT AT BROWN'S**  
 CREAMS CANDY The Best Made  
 Corner Main Street and Clifton Avenue LAKEWOOD, N. J.

**SCHWARTZ'S Riding School** Saddle Horses & Driving TOHIRE  
 CORNER CLIFTON AVENUE and 6th STREET  
 Special Attention to Children Reasonable Rates  
 Tel. 225 J. LAKEWOOD, NEW JERSEY

# ATKINS

Hulbert Building, Second St., Clifton Ave. A FIRST-CLASS RESTAURANT LAKEWOOD, N. J.  
 With all the attractions and features of the high-class restaurants in the 43d street district of New York. Dancing to exquisite jazz music a feature. Superior a la carte or table d'ote cuisine.  
 PH. ATKINS, Prop.

## Before You Start Your Trip

Take Out a TOURIST FLOATER POLICY

The wearing apparel, jewelry, suit cases, trunks, etc., you take on your pleasure trip are subject to the risk and perils of fire, transportation, navigation, flood, lightning, theft, larceny, etc.  
 Protect yourself with insurance against these risks at a moderate cost, for a day, week, month or year—whatever may be the duration of your trip. Consult me about it.

A. J. ENGELMAN  
 INSURANCE SERVICE  
 119 NASSAU ST. Phone Cortlandt 5338

**Straus Honors Vance's Memory.**  
 As part of his tribute to the memory of Zebulon Vance, the great war Governor of North Carolina, who was the first man, it is said, to lift his voice in the American Congress to ask that the Jews get a square deal, Nathan Straus has ordered that fresh flowers be placed daily for a week at the base of the monument on Pack Square, Ashville, N. C. The period, it was said, might be extended to a year. Mr. Vance's famous address before Congress was recently reprinted in the Hebrew Standard.  
 Mr. Straus said thousands of Jews in all parts of the world knew and loved the memory of Vance, although many of them did not even know of his birthplace.

Sheppard Friedman, who was almost equally well known in the journalistic and theatrical professions, died in this city last Thursday of pneumonia. Mr. Friedman, who was born in Texas 47 years ago, first attracted attention by his contributions to "Texas Sittings," a well-known humorous weekly of the time. Later on he occupied various positions with the New York Herald, the Hearst newspapers and the New York World, serving in every capacity from reporter to managing editor. In the theatrical profession he had been press representative and advance agent for A. H. Woods and Arthur Hammerstein.

**A Charming New Dining Place.**  
 New Yorkers and visitors to the metropolis who are always looking for something new and original in the way of a place to dine are now crowding to the Little White House, 285 Amsterdam avenue, around the corner from Seventy-third street and Broadway. W. E. Fuller, formerly manager of the Hotels Irving and Berkeley, this city, and the Terra Marine Inn, Staten Island, is the proprietor, and he has displayed rare taste in remodeling and equipping the building. The principal dining room, as well as the rooms for private parties, are decorated with originality and lighted and furnished with a view to securing the utmost in comfort for the patrons. Edward Maguire, the chef, was formerly chef at Churchill's. Under the direction of Prof. Raymond Barry, the Little White House orchestra renders choice music during luncheon and dinner. There is dancing until the closing hour.

## ATTENTION! HOTEL KEEPERS

FOR GOOD DILL PICKLES, OLIVES, TOMATOES, KETCHUP, VINEGAR, SAUERKRAUT, MUSTARD, Etc.,

It will pay you to place your orders with

**M. MARX**  
 47, 49, 51 Avon Place  
 Newark, N. J.  
 Established over 25 years.  
 Phone 1797 Waverly

All our supplies are Home-Made. They will please your guests. Everything Packed in Sanitary Kegs.

MAIL and PHONE ORDERS Promptly Shipped to All Winter or Summer Resorts.

## ANNOUNCEMENT

MR. L. FRIEDNER Presents the

# NEW HOTEL TRAYMORE

AT FAR ROCKAWAY (DIRECTLY ON THE OCEAN FRONT)

FOR THE COMING SUMMER SEASON.

The NEW HOTEL TRAYMORE is a beautiful structure, newly built, with every modern and scientific improvement. The furnishings will be most exclusive and every comfort for the guests will be provided. A magnificent ball room, dining room, reception hall and sun parlor will be features and spacious lobbies will be at their command. Unsurpassed service. Dietary laws strictly observed. Make your reservations now at

## FRIEDNER'S WAVE CREST HOTEL

Tel.: 1100 Far Rockaway. CENTRAL AVE., FAR ROCKAWAY

Bookings for the coming Passover and summer season are now being made.

SPRING AND SUMMER RESORTS

IDEAL COUNTRY HOME  
**THE RAMBLEWOOD** Private boarding house, delightfully situated on Mountain Top. Very suitable for commuters. Home comforts. References required. Phone, 1561 Montclair.  
 UP-TO-DATE IMPROVEMENTS  
 MONTCLAIR, N. J.

WINTER RESORTS—LONG ISLAND

# THE OCEAN CREST

OPEN ALL YEAR סטרוקטלי כשר ON THE OCEAN  
 BEACH 62d STREET, ARVERNE, L. I.  
 The hotel is now undergoing extensive alterations and will be entirely renovated and newly decorated expressly for the coming PASSOVER holidays. Steam heated throughout. All modern appointments.  
 BELL HARBOR 1400. J. LIFSCHITZ, Prop.

2141 FAR ROCKAWAY OPEN ALL YEAR. 488 FAR ROCKAWAY  
**The KENSINGTON GARDEN HOTEL**  
 BAYSWATER, FAR ROCKAWAY, N. Y.

The only perfectly equipped Family Hotel for Winter accommodations in the Rockaways. Centre of all Jewish social events. Ballroom, banquet and dining rooms suitable for all social events. Jewish dietary laws strictly observed. Make your Passover reservations now. MRS. J. L. ANDRON, Prop.

Phone 2500 Far Rockaway **The frontenac** Beach 29th Street and Lewmay Road Edgemere, L. I.  
 OPEN ALL YEAR "Edgemere's Select Hotel"

The management of the "Frontenac" begs to announce that they are now making booking reservations for the PASSOVER week. Observance to the smallest detail of the Hebrew dietary program prescribed for the Passover holidays. Anticipating the pleasure of ministering to your comfort, we are, yours very cordially,  
 GOLDSTEIN & LYONS, Proprietors

## IRENE COURT AT LONG BEACH

DIRECTLY ON THE OCEAN

I take pleasure in announcing to my friends and patrons and the general public that for the coming summer season, I will open

### THE IRENE COURT AT LONG BEACH

as a first class family hotel. The house is equipped with every modern convenience. The culinary department which will be conducted in accordance with the Jewish dietary laws, will be under the personal supervision of Mrs. Geo. Ginsberg. Applications are now being received.  
 GEO. GINSBERG, Prop.

WINTER RESORTS—LAKEWOOD, N. J.

# THE PINE AIR HOUSE

290 RIVER AVENUE LAKEWOOD, N. J.  
 Directly in the pines and near the lake. Large grounds. Large rooms, every improvement. Jewish dietary laws strictly adhered to. Kitchen under personal supervision of Mrs. Kaplan. An ideal place to spend Passover.  
 Telephone 105-R. J. KAPLAN, Prop.

## The CARLTON HOTEL

112 FIFTH ST. LAKEWOOD, N. J.  
 An up-to-date family hotel affording the guest every comfort and convenience. Jewish dietary laws observed. Open until after Passover. Phone: Lakewood 201. LEVITT & JACOWER, Props.

**BASSFORD LODGE** Equipped with all modern comforts. Rooms single or en suite with or without bath. Home comforts. Excellent cuisine. Reasonable rates.  
 303 FOREST AVENUE MRS. J. V. JENNINGS.

WINTER RESORTS—ATLANTIC CITY, N. J.

**GROSSMAN'S HOTEL**  
 New Jersey Ave., Near Beach, Atlantic City, N. J.  
**STRICTLY KOSHER**  
 Located in the centre of amusements. Modern equipment, courteous service, open surroundings, newly built solarium.  
 SEA WATER supplied to all bathrooms. Always open. Booklet.  
 Bus meets patrons at station. Special Spring rates. For terms communicate with JOSEF GROSSMAN.



**The BREAKERS**  
 ATLANTIC CITY, N. J.  
 On Ocean Front. Fire Proof.  
 Unusually attractive during Winter and Spring Seasons. Horseback on the beach. Golf. Indoor Swimming and the ever popular "Rolling Chairs" on Boardwalk. Luxuriously appointed lobbies and Sun Parlors with afternoon musicales and complimentary tea service, which invites relaxation. Hot and cold sea-water baths.  
 AMERICAN AND EUROPEAN PLANS.

TELEPHONE: ATLANTIC CITY 93  
**Shapiro's HOTEL BRITAIN**  
 SOUTH VERMONT and ORIENTAL AVENUES.  
 Open all year. Fire proof. Strictly Kosher.  
 Bookings for Spring Season upon request.

**THE NEW SEABRIGHT** Mrs. G. DAVIS, Prop.  
 109-11 S. RHODE ISLAND AVE. Near the Beach. ATLANTIC CITY, N. J.  
 Newly renovated, redecorated and refurbished. Running water and private baths. Open all year. Make reservations now for Passover. Seder services both nights. Strictly Kosher.

**HOTEL DAVIS** ST. CHARLES PLACE (Near Beach) ATLANTIC CITY, N. J.  
 Mrs. Yetta David, formerly of the New Ardmore Hotel, announces that she has acquired the beautiful Davp Hotel at 171 St. Charles Place. Every room with bath. Newly furnished. Jewish dietary laws strictly observed. Open all year. Moderate rates. Special Passover attractions.  
 MRS. YETTA DAVIS, Prop.

**PIERREPONT HOTEL**  
 ATLANTIC CITY, NEW JERSEY  
 NEW JERSEY AVE. and BEACH. (Second Hotel from Garden Pier)  
 HERMAN FISHER, Formerly Caterer for a Quarter of a Century of Philadelphia, Proprietor.  
 Special Spring Rates, \$4.00 per Day, or \$25.00 per Week  
 Hot and Cold Sea Water Baths Free.

OPEN ALL YEAR SPECIAL WINTER RATES  
**HOTEL RALEIGH**  
 ST. CHARLES PLACE and BEACH, ATLANTIC CITY, N. J.  
 M. GRAHAM HOTEL COMPANY Telephone 3839 ATLANTIC CITY, N. J.

**SHUMAN'S HOTEL RODMAN**  
 149 S. SOUTH CAROLINA AVE. (Near Beach) ATLANTIC CITY, N. J.  
 Strictly Kosher house. In the heart of all places of amusement, with superb surroundings. Long known for its good home cooking. Electric lights, elevator service, steam heat. Rooms with running water and private baths. Special Spring rates—\$22.50 and \$25.00 per week.  
 J. SHUMAN, Prop.

**STEIN'S ROYAL PALMS HOTEL**  
 124 S. MARYLAND AVE., (Near Beach) ATLANTIC CITY, N. J.  
 Most modern hotel, newly renovated, redecorated and improved. Running water and heat in all rooms. Jewish dietary laws strictly observed. Home comforts. Special inducements for Spring guests. Passover preparations. Open all year. Bell Tel. 939-J  
 H. STEIN, Prop.

**HELFENSTEIN'S HOTEL VIRGINIA**  
 8. VIRGINIA AVE., and BEACH. ATLANTIC CITY, N. J.  
 Finest location. Newly decorated and refurbished. All modern improvements. Jewish dietary laws strictly observed. Excellent cuisine. Special Spring inducements. Passover regulations observed.  
 I. HELFENSTEIN, Prop.

**BLACKSTONE HOTEL**  
 VIRGINIA AVENUE and BOARDWALK ATLANTIC CITY, N. J.  
 Overlooking Steel Pier. DAVID BERG, Owner and Prop.  
 American and European Plan Capacity 600 Open All Year

**SIDKOFF'S HOTEL**  
 165 S. VIRGINIA AVENUE ATLANTIC CITY, N. J.  
 Strictly Kosher. Centrally located. Large rooms, each with hot and cold running water. Private baths. Entirely redecorated and refurbished. Homelike surroundings. Reasonable rates. Special accommodations for Passover.  
 J. B. SIDKOFF, Prop.

ATLANTIC CITY, N. J.  
**Victory Catering Co.**  
 BOARDWALK, (Opposite Steel Pier)  
**RESTAURANT OF DISTINCTION**  
 Table d'Hote—A La Carte—Club Service.  
**OUR SPECIALTY SEA FOOD**  
**STEAKS CHOPS**  
 Finest Eating Place on the Atlantic Coast  
**FRENCH PASTRY PAR EXCELLENCE**  
 The management looks after every detail to satisfy all patrons who visit this eating place from all over the globe.  
**BEST AND QUICKEST SERVICE**  
**OPEN ALL YEAR**

Telephone: ORCHARD 2683  
**ESTATE OF S. COOPER**  
 THE ONLY WHOLESALER IN Crockery and Greenwood Hotel China  
 WE ARE SELLING TO RESTAURANTS and SUMMER RESORTS AT WHOLESALE PRICES. ALSO DECORATE TO SUIT.  
 241 BOWERY, Near STANTON ST., NEW YORK CITY

**PUBLICATION SOCIETY TO FOSTER HEBREW PRESS.**  
 Philadelphia.—Establishment of the first Hebrew Press in America was announced Sunday night at the thirty-third annual meeting of the Jewish Publication Society of America at Dropsie College. The meeting was presided over by Simon Miller, who delivered the president's address. Mr. Miller said certain mechanical improvements had been made, destined to revolutionize the art of Hebrew printing. For the first time it will be possible to set Hebrew with vowel points by machine and Jewish scholars will no longer need to send their manuscripts to Europe.  
 Mr. Miller said that the society, which now has more than 17,000 members, was particularly proud of having carried through to a successful conclusion a new translation of the Bible, which is "more and more being recognized as the best English translation, not only by Jews, but by Gentiles as well." He also said: "At last we are in a position to announce definitely that Dr. Malter's work on Saadia Gaon, the publication of which has for various reasons been so long delayed, will be out in a month or two. This book, one of considerable proportions, represents the first complete appreciation of the life and works of the greatest Babylonian scholar and head of an academy (during the first half of the tenth century), who is generally recognized as the father and founder of Jewish scientific research, as it developed during the Middle Ages down to our own time. Dr. Malter's book contains also a minute, historical account of the amazing amount of intellectual work that has been done by Jews and Christians in editing and translating, describing and elucidating the numerous writings of this phenomenal Jewish scholar. This book forms the first of the scientific series issued under the Loeb foundation.  
 "Among the books to be sent to members during the coming year will be a volume of essays by Prof. Schechter, which has been delayed, and hence will be doubly welcomed when it is published.  
 "Since the publication of Peretz and the 'Yiddish Tales' the society has not issued any translations from the Yiddish. This year the membership will be pleased to receive an exceptionally fine narrative of a trip made by the distinguished Yiddish scholar and poet, Yehoash, in the Holy Land. The translation is made by Dr. Isaac Goldberg, who rendered Ibanez' 'Four Horsemen of the Apocalypse' into English.  
 "Among other books that we hold in readiness for publication or which are being prepared for us are 'Travels in Northern Africa' by Nahun Slousch, who traveled extensively in Morocco and the

**LIBERTY HOUSE**  
 LIBERTY, SULLIVAN CO., N. Y.  
 OPEN ALL YEAR.  
 GEO. W. ROCKWELL, Prop.

**REINER COTTAGE**  
 32 Fulton Ave., Far Rockaway, L. I.  
 Ideal location near beach. Equipped with all improvements. Electric lights, running water in every room. Jewish dietary laws strictly observed. Home comforts. Open for Passover holidays. For rates phone Harlem 6649. MRS. C. REINER, Prop.

WINTER RESORTS—ATLANTIC CITY, N. J.

**The Hotel Imperial** Maryland Avenue and Beach ATLANTIC CITY, N. J.  
 Newly furnished and decorated. Elevator from street; sun parlor; steam heated. Open all year. Jewish dietary laws observed. Make your reservations for the coming Passover now.  
 B. HEVESSY, Owner and Proprietor.

**SHUMAN'S HOTEL RODMAN**  
 149 So. SOUTH CAROLINA AVENUE ATLANTIC CITY  
 One of the leading Kosher houses in Atlantic City. Newly re-furnished and equipped with modern conveniences—running water in rooms, private baths, elevator service. In the heart of all places of amusement.  
 Long known for excellent cooking and a high standard of service. Booking for Passover now made at a special rate.  
 J. SHUMAN, Prop.

**BILTMORE HOTEL** Rhode Island Ave., Near Boardwalk.  
**HAS THE BEST FEATURE OF ATLANTIC CITY**  
 Sixty Suites with Hot and Cold Sea Water Baths  
 Overlooking 1,000 feet of beautiful lawn and flower gardens. The table, which is a distinctive attraction of the hotel, is supplied with the very best food, well cooked and daintily served.  
 We will have Seder Services both nights of Passover. Dietary laws observed. We suggest making reservations early.  
 WILLIAM MALAMUT, Prop.

**ANNOUNCEMENT**  
 MR. and MRS. S. BERMAN of No. 208 South Rhode Island Avenue, Atlantic City, N. J. ARE PLEASED TO ANNOUNCE THE PURCHASE OF  
**THE ADELPHI**  
 VERMONT and ORIENTAL AVENUES ATLANTIC CITY, N. J.  
 which they will open on May 15th as a first class family hotel. This beautiful hostelry is now undergoing a complete renovation and will be entirely redecorated and refurbished, and will have all modern conveniences, including elevator service, electric lights, steam heat, all rooms with running water and private baths.  
 Until the opening of our new hotel we will be delighted to accommodate you at our private cottage, 208 South Rhode Island Avenue. Dietary laws observed. Bookings now being received for Passover. Seder services both nights.

**THE BAYLE** 212 So. Massachusetts Avenue Near Beach Atlantic City, N. J.  
 Strictly Kosher. Wholesome home cookings. Special Passover arrangements. Seder both nights. HOT AND COLD RUNNING WATER IN EACH ROOM. Tel.: 4067-W. MRS. J. JACOBS.

great desert of Africa, and describes the manners and customs of the Jewish communities settled there.  
 "The Notes to Prof. Ginzberg's 'Legends of the Jews,' which will form volume V of this monumental work, is now being made ready for the press.  
 "As for the several special series that have been projected, the writers of the books in the Historical Jewish Communities Series have resumed the work interrupted by the war. The volume on the City of London, which was the last assigned, is the first of the series received. The distinguished scholar, Elkan N. Adler, is the author of this work.  
 "M. Julien Weill and Dr. Maurice Liber are at work on a two-volume history of France.  
 "In the Biographical Series we may look forward to an early publication of volumes on Hillel, Sir Moses Montefiore, Baron de Hirsch and Judah Touro.  
 "The society has also assigned a series of books about the Bible which will serve as helps to the study of the Holy Scriptures. The volume on the 'Bible in the making,' dealing with the Hebrew canon, telling the story of the Bible as it has come down to us, is from the hand of Prof. Max L. Margolis. This book will appear soon.  
 Dr. Samuel Schulman, of Temple Beth-El, told of the society's record for service. After comparing Henry Ford with Haman, "without discredit to the latter," Dr. Schulman declared that "the enemy that sought to destroy the Jew succeeded only in strengthening him in his loyalty." He concludes with an elo-

quent appeal for the \$200,000 sustaining fund sought by the society.  
 The following officers were elected: President, Simon Miller; first vice-president, Abram I. Elkus, New York; second vice-president, Judge Horace Stern, Philadelphia; treasurer, Henry Fernber, Philadelphia; secretary, George Dobsevege, New York, and editor, D. R. Halpe, Philadelphia.  
**Memorial for Dr. Kotkov.**  
 A meeting was held in the lecture hall of the Jewish Theological Seminary, 531 West 123d street, on Wednesday evening, March 30, in memory of Dr. Wilfred Phineas Kotkov, a member of the faculty of the seminary, who was killed by highwaymen recently. Memorial prayers were recited and brief addresses made by representatives of the faculty, the alumni and the student body.  
**63 Years of Raising Babies.**  
 More than 28,000 mothers have written The Borden Company of the wonderful results derived from feeding their babies Borden's Eagle Brand Condensed Milk. If your baby is not doing well on his present diet, you should see what Eagle Brand can do for him.  
 On page 7 of this paper today is an advertisement for this original baby food. Cut out the coupon and mail it to The Borden Company, and you shall receive, free of charge, instructions for feeding your baby Eagle Brand—together with their Baby Welfare Book.

WINTER RESORTS—SULLIVAN COUNTY

OPEN ALL YEAR ROUND  
**THE FLAGLER**  
 SOUTH FALLSBURGH, Sullivan County, N. Y.  
 Announce that they are now taking reservations for the coming Passover Holidays. Seder Services both nights. Reasonable rates.  
 Phone 38 Fallsburgh. FLEISHER & MORGENSTERN, Props.

Where Your Patronage Is Solicited and Appreciated

WHERE EPICURES FEAST  
**JACKS** FAMOUS for  
**SEA FOOD, Etc.**  
 JOHN DUNSTON & SON, Proprietors  
 759-761-763 Sixth Ave. New York City

THOMAS HEALY'S  
**GOLDEN GLADES ROOF**  
 A. BALDWIN SLOANE'S SPECIAL SUNDAY DINNER  
 Challenge Dance Orchestra of Peerless Soloists.  
 6.30 to Closing  
 PRIVATE DINING AND BANQUET ROOMS FOR 10 OR 1,000.  
 \$3 TABLE D'HOTE DE LUXE  
 Three Courses Each Course  
 SOUVENIRS - NO COVER CHARGE

The Owner is an experienced chef and does his own cooking  
**Inwood Restaurant** A. Kramer Prop.  
 AUTOMOBILE PARTIES SERVED  
 High Class Lunch 60c., Dinner 70c., Sunday \$1.00 562 West 207th Street

**ST. GOTHARD** THE LENOX  
 261 W. 125th ST., near 8th Ave. 71 and 73 W. 125th ST. near Lenox Ave.  
**ROTISSERIE and RESTAURANTS**  
 Raviola and Spaghetti a Specialty Italian Table de hote Dinners and a la carte

**The Arcady, Restaurant and Cabaret**  
 CHARLES S. LOWY, Manager  
 3801 Broadway, Cor. 158th Street Table d'Hote \$1.00, A la Carte Service

285 *The Talk of the Town* Dinner \$1.25  
 Amsterdam Ave. **The LITTLE WHITE HOUSE** Sundays and  
 at 73rd Street Dancing 6 p.m. to closing Holidays \$1.50

Jewish Youth to Organize for Social Service.  
 A movement to organize the Jewish youth of the city for social service work was launched last week at the Hotel Pennsylvania at a mass meeting of the Junior Committee of the Federation for Support of Jewish Philanthropic Societies. More than 1,000 young men and women attended and listened to addresses by Felix M. Warburg, Arthur Lehman, president of Federation; Mrs. Sidney C. Borg, chairman of the Women's Division; Solomon Lowenstein, executive director, and I. Edwin Goldwasser, on the opportunities offered by the ninety institutions affiliated with the Federation for personal service among the orphaned, the needy, the sick and the aged.  
 Mr. Warburg declared that the success or failure of Federation falls upon the Junior Committee, for in it will be

the people who will later shoulder the responsibility of organized Jewish philanthropy, and he was confident that many valuable leaders will rise from the ranks of this organization. He asked the members to give some consideration to those who are in less fortunate circumstances, and added that to make the lives of those in the hospitals and other institutions a little more pleasant is a sacrifice that is worth while on the part of every one. He urged that they train themselves in social service work and give the community honest workmanship.  
 Mr. Lehman explained the activity of the Business Men's Council and bespoke the interest and co-operation of the younger element of the community in the work of Federation and its institutions.  
 Mrs. Borg outlined the various social positions calling for volunteers, and ap-

**ZION RESTAURANT**  
 כשר  
 PRIVATE HOME COOKING  
 SANITARY KITCHEN SUPERB FOOD  
 197 LENOX AVENUE, near 120th Street

Something Different in Eating

**EDGEETT'S** NEW YORK HARBOR INN  
 BROADWAY at 69th ST.  
 SPECIAL MEALS:  
 Lunch—75c. Dinner—\$1.25  
 After Theatre Supper, \$1.25  
 Shore Dinner, \$2.50

MUSIC and DANCING  
 SEA FOOD A SPECIALTY  
 Same Management As Harbor Inn, Rockaway Park, N. Y.  
 CLAUDE W. EDGEETT, Prop.

pealed to the members to attach themselves to various institutions and do their bit for the cause of humanity.  
 Mr. Lowenstein dealt on the financial problem facing Federation and explained how the young men and women can be of material assistance in aiding Federation to raise its necessary funds.  
 Mr. Goldwasser made a plea to the young men and young women to endeavor to make times a little better for others.  
 The institutions and volunteer positions for which workers are sought follow:  
 Mt. Sinai Social Service Auxiliary, hospital work; Rodeph Sholem Sisterhood, sewing class, religious and Americanization; Widowed Mothers' Fund Association, field workers, for adolescent girls and boys and for visiting relatives; Sisterhood of Central Synagogue, for sewing work; Hospital for Joint Diseases, for clerical workers; Young Women's Hebrew Association, club leaders; United Hebrew Charities, for case work; Beth Israel Hospital, for helping doctors in clinics and clerical work; Emanu-El Sisterhood Personal Service, club workers; Central Committee of Jewish Big Sisters, volunteers to act as Big Sisters; Home Hebrew Infants, volunteers to entertain children; Educational Alliance, club leaders; Beth-El Sisterhood, directors for clubs, sewing and basketry teachers; Y. M. H. A., club leaders; Bronx House, club leaders, and Stuyvesant Neighborhood House, field workers, club leaders and clerical workers.

Can the Jewish People Profit by Anti-Semitism?  
 Purim commemorated the anti-Semitism of the Persian regime when a dastardly attempt was made to exterminate the Jewish race. It was foiled then, as it has been so often since; and the Jew, "the miracle of history" survives to celebrate its defeat. But the passion to exterminate the race also survives and manifests itself intermittently under different guises—from the ignorant, malicious and un-American attacks of Henry Ford to the pogroms and Jew-baiting of Eastern Europe.  
 The Jews peculiarly have a faculty of standing in the limelight, of concentrating attention upon themselves—and so long as that is so, they must expect to encounter criticism and vilification, even, as it seems, abortive attempts at destruction.  
 May not this hostility, however, produce beneficial as well as hurtful results? May not the surgeon who digs his knife into the sore spots and discloses the malady remove the diseased vitals and cure the patient? The anti-Semitism of today, regrettable as it is, need not be a dead loss to the Jew, but he may profit by it.—Rabbi G. Lipkind, Amsterdam, N. Y.

**The Aristocrat**  
 A Restaurant Worthy of Its Name.  
 at 120 WEST 72nd STREET, NEW YORK  
 BETWEEN COLUMBUS AVENUE and BROADWAY  
 LOUIS H. SALTZMAN

"A SMART PLACE FOR SMART PEOPLE"  
 Delicious Noontday Luncheon 65 cents  
**FARLEY'S** Dinner De Luxe \$1.00  
 BROADWAY and 94th ST. (Hotel Narragansett) Tel. RIVER, 9500.  
 No Cover Charge—Music During Dinner—Dancing 6 P. M. to 9 P. M.

**Peacock Rotisserie and Restaurant**  
 156 WEST 72d STREET NEW YORK  
 Our Specialty: Milk Fed Rotisserie Chicken, Assuring Quality. First Class A La Carte Service. Newest and Dandiest Up-town Restaurant. Popular Prices. Open All Night.

**ELDORADO**  
 ROTISSERIE AND RESTAURANT  
 DELICIOUS CHICKEN and all kinds of Roast Fowl and Meats  
 Prices that will not ruin your appetite  
 1899 - 1601 BROADWAY Between 48th and 49th Streets

Anthony Fabacher Morgan Dowling  
 "AT LAST A PLACE WHERE REAL FOOD IS COOKED IN REAL NEW ORLEANS STYLE"  
 105 West 48th St., **ORIGINAL TONY FABACHER, Inc.** Direct from  
 Opp. Friars' Club, Creole Gumbo, Tenderloin Trout with Tartar Sauce, Red Fish Coubrion and other dishes too numerous to mention.  
 SPECIAL A LA CARTE LUNCHEON FOR THE LADIES - 11 TO 4

Table d'Hote Lunch - 50c. Dinner - 70c. BEST IN TOWN  
**LITTLE HUNGARY** RESTAURANT 430 COLUMBUS AVENUE Near 81st Street S. MISHKIT, Prop.

**STRAND ROOF** Broadway at 47th St.  
 An Entirely New and Elaborate Revue—Dancing.  
 5.30 to 9 P.M. \$2.00 Per TABLE D'HOTE  
 Cover DINNER DE LUXE A la Carte All Hours—After-Theater Specialties

**POMERANTZ** NOW ON BROADWAY AT 2532  
 DELICATESSEN AND RESTAURANT.—Mr. H. Pomerantz, formerly of Lenox Ave., announces the opening of his new store and assures his patrons and the public of a continuance of his policy on QUALITY - LOW PRICES - SERVICE.

**PINE TREE RESTAURANT** Open Evening  
 A la Carte, All Day. Table d'Hote, 5 to 8  
 French, Italian and Spanish Specialties  
 112 WORTH STREET, Worth St. Sub. Sta. Bet. B'way and Lafayette St. Phone Franklin 3422

**ITALA PHOTO PLAY RESTAURANT** Table d'hote \$1.00  
 Home Cooking. Private Dining Rooms. Our specialties: Noodles, Bologna, Spaghetti with Chicken Livers. Dinner served from 6 to 9 p.m. 1983 MADISON AVE., bet. 126th and 127th St.

**GRAND BOULEVARD RESTAURANT** NEWEST IN THE BRONX  
 2405 Grand Concourse, Bet. 187th and 188th Sts.  
 Real Hungarian Cooking; Music; Dancing; A La Carte All Hours. Luncheon, 75c.; Special Chicken Dinner, \$1.25. Daily and Sundays. DOWNTOWN BRANCH: Theatre Restaurant, 117 West 48th Street; SUMMER RESORT—The Beach Hill Inn, Rye Beach, N. Y. LUCAS & KNEZ, Proprietors.

Do you like Strictly Fresh Kosher, Well-Cooked Food and Delicatessen? Then Go To  
**ISAAC GELLIS (Heights) RESTAURANT**  
 8514 BROADWAY, between 143rd and 144th Streets. A. ROSENBLUM, Prop.

**The "KINSTON" Restaurant**  
 SEA FOOD A SPECIALTY 2824 Broadway, Bet. 109 & 110 Sts

**VIENNA RESTAURANT** NEWLY OPENED BY FREEDMAN & BUSCH, Formerly of Fleischmanns and Pine Hill, N. Y. Table d'Hote Dinners and Suppers. Supreme Hungarian Cooking. —BROADWAY, AT 157th STREET.—SUBWAY STATION.—

**FRANK'S** UP - TO - DATE RESTAURANT  
 CHOPS and SEA FOOD a Specialty—First Class Service—Popular Prices.  
 313-315 W. 125th Street, Bet. 8th & St. Nicholas Aves.

**RED LION INN, Inc.**  
 Chicken Waffle Dinner a Specialty. All the Vegetables, Eggs, Milk, Chickens, from our own Farm. Open All Year. Best Colored Jazz Music. On the Boston Road  
 STEPHEN BADOLOTO, President LARCHMONT, N. Y.

WORCESTER, MASS.  
**UNION HOTEL**  
 and כשר RESTAURANT  
 65 GRAFTON ST., near Union Depot  
 Modern Rooms, Hungarian Cooking

When in HARTFORD, CONN.  
 Dine at  
**MELTZER'S**  
 KOSHER RESTAURANT  
 1104 MAIN STREET, Opp. Grand Theatre

**ZUR KLOSTER GLOCKE** Telephone 8809-8996 Madison Square  
 327 FOURTH AVE.  
 GEORGE C. DREYER, Prop.  
 Breakfast :: Luncheon :: Dinners :: Suppers :: Catering

**Pirrolle French Pastry Shop and Restaurant**  
 Service a la Carte and Table d'Hote CATERERS Afternoon Tea Ice Cream  
 1061 MADISON AVENUE, bet. 80th and 81st St. E. Dellard, Prop. Phone Lenox 8120

**LION D'OR** Established 1885 Phone Farragut 9515  
 59-61 W. 24th ST.  
 FRENCH TABLE D'HOTE MUSIC EVENING. C. Cavagnero - C. L. Zucca

140 FULTON STREET TELEPHONE Cortlandt 4722

**J. PECK RESTAURANT** Under New Management Formerly Proprietors of CONFARONE HOTEL GROSSELLI BROS.  
 Best Italian and French Table d'Hote Dinner 85c.  
 Served from 11 a.m. to 9 p.m. A la Carte popular prices

**Orate Gialita** ITALIAN TABLE D'HOTE & RESTAURANT  
 108-110 West 49th Street Phones Bryant 5252, 10144 111 West 48th Street

**PONTIN'S** A RESTAURANT OF KNOWN STABILITY GOOD FOOD PROMPT SERVICE MODERATE PRICES  
 Established 1844 Phone Franklin 4721 Open Evenings  
 41 FRANKLIN ST., Bet. B'way & Lafayette St. NANGERONI BROTHERS, Proprietors

**THE ANNEX RESTAURANT** 18 WEST 33d STREET  
 AN EATING PLACE FOR CONNOISSEURS Telephone Gent's Rest. Ladies' Grill Madison Square 2783 Madison Sq. 2892

**Edgewater Catering Co., Inc.** takes pleasure to announce the opening of the  
**Edgewater Restaurant**  
 at 22 West 31st STREET NEW YORK CITY  
 Best Table d'Hote Dinner. Served at 75c. A la carte at popular prices. Home cooking; good service. Try a dinner and be convinced.

**Joseph Guffanti Inn**  
 Ocean Parkway, CONEY ISLAND  
 Phone Coney Island 402-310 Open All Year

NEW ROCHELLE, N. Y.

THE ART OF SAVING TAUGHT IN PRACTICAL WAYS AT THE Peoples Bank for Savings of New Rochelle. Interest paid on sums from \$5.00 to \$5,000. Money loaned to Depositors on Bond and Mortgage.

HENRY M. LLOYD CO.

PAINTERS and INTERIOR DECORATORS 502 MAIN STREET Telephone 1729 NEW ROCHELLE

DYEING CLEANING REPAIRING Ladies' Tailor Suits and Dresses ready-made and made to order 254 NORTH AVENUE CESARE PETTORINI NEW ROCHELLE

PRIVATE GARAGE FOR PATRONS The Hillcrest 43 LAFAYETTE ST New Rochelle Regular Lunch and Dinner. A la Carte Service 8 a.m. to 10 p.m. Beautifully furnished warm rooms

O'Brien's Daily Motor Express to New York LONG DISTANCE MOVING. Special Rates on Half Loads to New York Baggage called for and delivered to and from all trains. Office, 6 RAILROAD PLACE Phone 3247

M. GOLDMAN ELECTRIC APPLIANCES and LIGHTING FIXTURES 485 MAIN STREET Phone 144 NEW ROCHELLE

FRED M. PIDGEON TIN WORK—FURNACES—RANGES 41 LAWTON STREET Telephone 2764 NEW ROCHELLE

WILLIAM B. LIPPOTH SANITARY PLUMBING Steam and Hot Water Heating Office and Shop, 8 and 10 Union Ave., New Rochelle

TRUCK TIRES PRESSED ON DAY OR NIGHT Woodside Tire Exchange 493 MAIN STREET Telephone 3704

West Side Produce Market Fruit, Vegetables and Canned Goods 136 Union Avenue Phone 2670 New Rochelle Paul Costa, Proprietor

J. B. Thill & Mrs. Edmund W. Bodine REAL ESTATE 192 MAIN STREET New Rochelle, N. Y. 61 E. 42nd STREET New York Tel. 6364 Murray Hill

Thomas J. Mellars CARPENTER and BUILDER 107 Wiyah Ave. Personal Supervision given to Jobbing & Repairs SHOP, 307 NORTH AVENUE Phone 1811-W

Havard Bros. 332 PELHAM ROAD NEW ROCHELLE Telephone 566 Fine Fruits, Vegetables and Groceries

Economy Produce Quality Groceries M. DWORKIND, Proprietor 341 NORTH AVENUE, NEW ROCHELLE, N.Y. Phone 3071

AUGUST HELMRICH & SON TIN ROOFING and FURANCE WORK 7 Horten Avenue Phone 456-J New Rochelle

Central Pharmacy P. V. ABARNO Telephone 180 Mechanic Street, cor. Huguenot St. New Rochelle

The Elsie Shop Embroidered and Stamped Linens. Art Pottery and Novelties 472 Main Street New Rochelle

W. B. Kershaw AUTOMOBILES and CARRIAGES All kinds of Iron Works ESTABLISHED 1858 29-31 LAWTON ST., New Rochelle Tel. 2453

ANY BATTERY Recharged or Repaired Established 1908 C. B. POELLMITZ & SON 599 Main St. New Rochelle Phone 4433

Donald E. Burger REAL ESTATE Attractive Homes, Suburban Dwellings, Bargains for quick sale. Buy of Burger. Phone 4551 or 305 251 HUGUENOT STREET NEW ROCHELLE

MAGEE & TYNAN, Inc. PLUMBING and HEATING OF QUALITY JOBBING 35 Rose Street New Rochelle, N. Y. Telephone 304

B.C. HARVEY

INVESTMENT SECURITIES

PROCTOR BLDG. MT. VERNON Room 304 Phone Oakwood 2510 M. I. FOX

Electrolyte Storage Battery Sta. GAS, OIL, VULCANIZING AND BATTERY RECHARGING EDGAR G. A. STINTE, 14th and W. Lincoln Ave., Mt. Vernon

J. A. Froehlich UPHOLSTERING CABINET WORK French Polishing. Repairing at lowest prices 416 W. LINCOLN AVE. MT. VERNON Near Scott's Bridge Phone Oakwood 9745

For Sale: Mt. Vernon, N. Y.

ESTABLISHED 30 YEARS. Largest and Most Experienced in REAL ESTATE. One Family House—From \$5,000 Up. Improvements. Two Family Houses—From \$8,000 Up. Improvements. Nothing Exaggerated in Our Advertisement. We Have the Goods. FISHER Builder and Real Estate. 452 West Lincoln Ave. Phone 3058 Hillcrest. Open Sundays.

Ninety-second Street Y. M. H. A. Purim was observed in the Y. M. H. A. by the Junior Department on Sunday, March 20, with a play, "The Star of Judah," by Elma Ehrlich Levinger, performed by the Junior Dramatic Society under the direction of Mr. Edward Eliscu.

The Hebrew School held its entertainment on Purim morning, and the Senior Department held a Purim masque ball on Saturday night, March 26, under the auspices of the Salesmanship and Lincoln clubs.

The Y. M. H. A. Symphony Club, under the direction of Mr. A. W. Binder, held its second concert of the year on Sunday night, March 27. The soloist was Mr. Joseph Terlitzky, concert violinist. Among the numbers were the Haydn symphony in D major and the Mendelssohn overture to "Ruy Blas." The Symphony Club gave a concert at the Jewish Center on March 13, including a number entitled "Yod'e Y'goni," by Mr. Solomon Lampert. At the close of the concert Mr. Lampert donated \$50 toward the work of the Symphony Club.

Rabbi Lee J. Levinger, executive director of the Y. M. H. A., who was a chaplain in the United States army overseas, took part in the service in Hoboken for 1,600 soldiers whose bodies were brought back for burial. Rabbi Levinger has been called on to conduct a number of the funerals of the Jewish men.

The Y. M. H. A. has been compelled to close its membership lists temporarily for certain classes of gymnasium members, due to the large number of young men who desire to use the gymnasium and swimming pool. It is hoped that with the smaller demand for indoor athletics in the spring they will soon be able to open the lists again to as many new members as want to join.

Bronx Branch Open. The Bank of United States opened its Bronx branch at Southern Boulevard and Freemar street to depositors on Monday, with the usual splendor that has been displayed at the opening of all the buildings of the bank since Mr. Joseph S. Marcus, its founder, launched into the banking business. There were flowers properly distributed throughout the building and souvenirs were given to depositors. Mr. Marcus was there in person to see that everything went along smoothly, and he had his old faithful staff with him to assist in the ceremony of inducting depositors into the great pleasure of having a bank at their very door.

The building is a two-story limestone structure, with light on all sides, the interior and trimmings being in Italian marble. Every facility is provided for and all depositors are assured the same courtesy and attention that are given at all the branches of the Bank of United States. Many accounts have been opened, and the officers and directors are sanguine of duplicating the success that has attended all their other institutions that have made a name in the banking world, that is reckoned with in all financial circles. The opening will continue all this week and until closing hours 8 p. m.

Samuel B. Kaufman, who has been superintendent of the Jewish Federation of Indianapolis for the last thirteen years, has resigned his position. Mr. Kaufman returned recently from a year of relief work in Poland, Lithuania and Lapland with the National Jewish Relief Committee.

MOUNT VERNON, N. Y.

GENUNG'S DEPARTMENT STORES

MOUNT VERNON WHITE PLAINS BRONXVILLE PLEASANTVILLE CORSETS GLOVES HOSIERY SILK UNDERWEAR Mme. Libby CORSETS and BANDAGES MADE TO ORDER 29 1/2 SOUTH FOURTH AVENUE Phone 3995 Mt. Vernon MOUNT VERNON

SIGNS

ELECTRIC & COMMERCIAL

The ELECTROGRAPH CO. 21 South Fifth Avenue, Mt. Vernon 1828 Second Avenue New York Phone Lenox 3632

TOPPER BROS. Wholesale and Retail Jobbers of FINE PAINTS and VARNISHES SHELLACS A SPECIALTY Main Office, 13 East 3rd Street, Mt. Vernon, N. Y. BRANCH OFFICES: 409 West Lincoln Avenue, Mt. Vernon and 10 Lawton Street, New Rochelle, N. Y. PHONES: Main Office, 2141 Mt. Vernon. Branch Office, 3525 Mt. Vernon

Hotel Gargani & Restaurant Table d'Hote and a la Carte First class Service Phone Hillcrest 2769 MT. VERNON, N. Y.



Tires and Vulcanizing Supplies Dry Cure Retreading E. A. PARTCH 23 E. 3rd STREET Mount Vernon, N.Y.

SOL. LINETSKY 105 East 3rd ST Corner Union Ave. UPHOLSTERING SHOP Slipcovers and Drapers. Mattresses Made Over Telephone 1887 Residence Phone 589-M

Cliff Family Laundry Service OPEN AIR DRYING All Shirts Hand Ironed Rough Dry 12c. lb. 62 S. 5th AVE. Phone 1721 MOUNT VERNON

VICTORY SHOE REPAIRER SHOE REPAIRERS 202 1/2 S. 4th AVE. D. De Bellis MT. VERNON

Miss L. Emmeluth ART EMBROIDERIES AND STAMPED GOODS Ladies Home Journal Patterns 9 West 2nd Street Mount Vernon

Lifgren's Restaurant Lunch Room a la Carte Prompt Service Home-made Pastry 11 West Third Street Mount Vernon

North Way Electric Co. ELECTRICAL CONTRACTORS 143 Mt. Vernon Avenue Phone Mt. Vernon 3788 Mt. Vernon

WEST NEW ROCHELLE MEAT MARKET FRANK A. CATALDO, Proprietor MEATS, PROVISIONS & VEGETABLES 95 Union Avenue, New Rochelle. Phone 2392

SACKS TIRE STORE TIRES AND AUTOMOBILE SUPPLIES Sacks Service Satisfies Phone 3430 Mt. Vernon 5 S. 3rd AVENUE MOUNT VERNON

V. Formicola, FLORIST Flowers for every occasion 137 UNION AVENUE MOUNT VERNON

MISS ELENORE Corset Hospital CORSETS MADE TO ORDER CHOICE UNDERGARMENTS 10 S. 4th AVENUE MT. VERNON Telephone Mt. Vernon 3987

Roman Landscape Contracting Co. LANDSCAPE CONTRACTORS 15 E. 40th St., New York 607 S. 5th Ave., Mt. Vernon Michael S. Perri, President

The Mary Arden Corset built to your measure Proctor Building Mount Vernon Room 210 Phone 1432 Mrs. C. A. Ireland HEMSTITCHING PLEATING BUTTONS

European Tailoring G. PIRONE, Prop. 12 WEST 3d STREET MT. VERNON, N. Y.

F. J. THILL Real Estate Broker Phone Mt. Vernon 361 Specialist in One and Two Family Homes in restricted sections of Mt. Vernon, N. Y. 27 PROSPECT AVE. MT. VERNON

Edward Schmidt Cabinet Maker Screens made to order. Furniture and Piano repairing French Polishing. Furniture bought and sold 11 WEST THIRD STREET MT. VERNON

Feltmar Decorating Co. PAINTERS, DECORATORS & PAPERHANGERS Phone 2085 Mt. Vernon ESTIMATES RENDERED 210 South Fulton Avenue Mount Vernon, N.Y.

S. Willner, Proprietor BEN'S MARKET HIGH GRADE MEATS, PROVISIONS & VEGETABLES Tel. 600 & 601 103 So. 4th Ave., Mt. Vernon, N. Y.

Emil Matthes 116 Prospect Ave Mt. Vernon, N. Y. Expert Permanent Wave

FRANK C. STEVENS Real Estate Broker Room 403, Proctor Bldg. Phone 3775 Mt. Vernon

KRAMER & POLLACK Delicatessen and Fancy Groceries 58 W. FIRST ST., near 7th Ave. Mt. Vernon Telephone 1466

Dr. J. M. Brown, Chiropodist Hours—Daily 9 to 8.30 Telephone 1107-J 14 S. 4th Ave., Above Nat. Drug Store Mt. Vernon

The Mt. Vernon Music and Art Institute Emmanuel Hollander, Director There is no necessity of going to the large cities for instruction in music and art when the best of metropolitan instructors are affiliated with our institute. Office Hours: 3-7 P. M. Appointments by Phone. INDIVIDUAL INSTRUCTION AND CLASSES IN PIANOFORTE, VIOLIN, CELLO, VOCAL, ELOCUTION PAINTING BY CELEBRATED TEACHERS 2 Stevens Ave., Opp. Proctor's, Mt. Vernon, N. Y. Telephone. Hillcrest 1188

"Get Our Number" Its 2844 Keep it for reference, you may need us in a hurry sometime

GUION & SON of MOUNT VERNON Plumbing Heating Roofing

Halls, Catering Establishments and Restaurants

DIAMOND PALAIS 15 WEST 120th STREET, NEW YORK For Weddings, Banquets, Receptions, and all Social Functions. Phone Harlem 5634 R. & E. DIAMOND

The Leslie M. LIFTIN, Manager Catering for Weddings, Banquets and Receptions. 83d STREET and BROADWAY

KLEIN'S Hungarian Restaurant 235 LENOX AVENUE NEW YORK Between 121st and 122d Streets

Royal Palace 16-18 Manhattan Ave., Brooklyn Beautiful hall for weddings, banquets, receptions and all functions. Strictly Kosher catering under supervision of Rabbi Resnikoff. Catering at your home. Everything supplied. Tel.: Stagg 4631. S. NIMARK, Caterer.

TALMUDICAL SAYINGS.

Compiled by Rev. J. Schwed.

- 1. If you want that your fortune be blessed, let not the evil (envious) eye stare upon it. 2. The snake, its temptation will not deaden your strong, moral sense, but sinful practice will. 3. If you have to pay tax, pay it. You might forget to pay it and what you own may be taken away. 4. Do not go hurriedly, suddenly into thy place of living, much less into that of thy friend. 5. Too much walking is not good for the eyes. Standing too much and too long is not good for the heart, and sitting too much is hurtful to the lower part of your body. 6. Men go to the house of religious studies to learn; women go to hear, and children come, why? Those who cause them to come will be rewarded. 7. Put your fingers upon your ears, so as not to hear unchaste language. 8. It is a divine resolution not to let man know the day of his death, said the Master of the Universe to David, but your soul will part from this world on a Sabbath. 9. If you observe the means of your subsistence shrink, give Zedekoh (charity). 10. Jew or Gentile received friendly greetings from Rabbi Jachanan ben Sakkai, as soon as he met them. 11. By dint of hard labor the tiller of the ground will get sufficient food and so will any man who minds his business. 12. A coin in a bottle cries kish. Kish is noisy, like clappers sound, i. e., an ignorant man boasts of what little knowledge he has. 13. The will to live a better moral life, the change of man's name, devotion and charity will make the Almighty merciful in his resolves. 14. The majesty of God turns away from the mockers, flatterers, liars and calumniators. 15. The choicest heavenly gift is a good wife. (To be continued.)

HELLENSTEIN, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Hellenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jacob Shapiro, her attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next. Dated, New York, the 9th day of March, 1921. IRENE HELLENSTEIN, Administratrix. JACOB SHAPIRO, Attorney for Administratrix, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

JEWISH CALENDAR.

5681 1920-21 Rosh Chodesh Nissan Saturday, April 9 1st day Pessach..... Saturday, April 23 7th day Pessach..... Friday, April 29 Rosh Chodesh Iyar.. Monday, May 9 Lag b'Omer..... Thursday, May 26 Rosh Chodesh Sivan.. Tuesday, June 7 1st day Shabbath..... Sunday, June 13 Rosh Chodesh Tamuz..... Thursday, July 7 Fast of Tammuz..... Saturday, July 23 Rosh Chodesh Ab..... Friday, August 5 Fast of Ab..... Saturday, August 13 Rosh Hashanah..... Sunday, September 4 Yom Kippur..... Wednesday, October 3 1st day Succoth..... Monday, October 17 Shemini Atzereth..... Monday, October 24 Simchath Torah..... Tuesday, October 25 \*Also observed the day previous as Rosh Chodesh.

"CHALIF" 163 West 57th Street New York Telephone Circle 1927 Most Exclusive and Beautiful Ball Rooms and Banquet Hall for Weddings, Receptions and Functions of all kinds CATERING BY R. & E. DIAMOND

The HOLLWOOD MANSION 41 WEST 124th STREET, NEW YORK. Newly decorated and renovated for weddings, banquets, receptions, and all social functions. Strictly Kosher catering under new management. Harlem 3285 H. GREEN, Caterer, Successor to M. Geller.

CURTIS COOK STUDIOS Formerly DURYEA'S 47 WEST 72d ST. NEW YORK For weddings, receptions, banquets and all other social events. Beautiful ball and banquet halls. Books now open for Season 1920-1921. Tel.: Columbus 9283.

REGINA MANSION 601-603 WILLOUGHLY AVE, BROOKLYN Phones Williamsburgh 25 Stagg 3442 For weddings, balls, receptions, banquets and parties, etc., etc. Strictly Kosher catering supervised by Rabbi Inselback H. NUSSDORF

"Double-Jews." Budapest (By I. J. P. B.).—The severest sufferers in Hungary are now the "double-Jews," who have embraced Christianity in the hope of achieving political and social equality. Under a recent act of Parliament Jewish converts will be barred from all offices to the same extent as Jews who have remained faithful to their religion. Every applicant for a government position must now state the religion of both of his parents to be eligible for any office. These Jews now suffer both as Jews and converts and have lost all esteem and respect among their former co-religionists and their Gentile neighbors.

The Austrian Minister of the Interior has stated in the House that it was impossible to establish internment camps for the Eastern Jews on account of the huge expenditure that such camps would entail. The Minister also drew attention to the fact that the Austrian Government had received a notification from the League of Nations informing it of the protest of Poland against the persecution of Galicians in Vienna.

Oscar Leonard, for almost ten years superintendent of the Jewish Educational and Charitable Association, now known as Jewish Community Center, of St. Louis, Mo., has resigned his position, to which he was unanimously re-elected for the tenth time the beginning of this year. He has acquired an interest and has become vice-president of a foreign banking and service corporation, which he will represent in Roumania.

The Palestine administration has finished arrangements for the forming of two battalions of a home defense guard. The northern battalion will be composed chiefly of Jews, under command of Colonel Margolin, while the southern battalion will be mainly of Arabs. The entire force will be under command of General Castell. Service will be for one year, and recruits will be added every six months.

Kleins Hardware, Housefurnishings and Crockery Shop

Opposite Court House, White Plains, N. Y. PHONE 1594

SAMUEL HOPPER CO. GROCERS and FRUITERS Established 1867 WHITE PLAINS, N. Y. Telephones 70 and 71

TYNDALE THE Sign Painter GILDING ON GLASS SHOW CARDS 7 Brookfield Street White Plains, N. Y.

Famous Rotisserie CHICKEN DINNER ON SUNDAY 157 Main Street White Plains, N. Y. Telephone 3128 White Plains

Alexander Mackenzie, Florist Cut Flowers, Funeral Designs, Vines and Bedding Plants FISHER AVENUE and ORAWAUPUM STREET Phone 628 WHITE PLAINS, N. Y.

REED-CLARK REALTY BROKERS Homes, Farms and Country Seats a Specialty Depot Plaza Bldg. Phone 1516 White Plains

C. R. Wallauer & Co., Inc. Paint Products and Wall Paper 16 MARTINE AVENUE WHITE PLAINS

AMERICAN-ITALIAN EAGLE RESTAURANT Specialty on Spaghetti 189 MAIN STREET, Opposite Court House Telephone 1284 WHITE PLAINS, N. Y.

Garage and Repair Shop Auto Supplies 29-31-33 MARTINE AVE. EDWARD BURGIN WHITE PLAINS

Table D'Hote Dinner from 12 to 2 p.m., 75 cents. Music COZY CLUB Corner Main and Grove Streets White Plains, N. Y. Dinner and Daucing Nightly from 8.30 to 1.00 a.m.

EVERYTHING CONTRACTORS WESCO QUALITY SERVICE ELECTRIC HOUSEHOLD APPLIANCES Westchester Electric Supply Co. 106 MAIN STREET Phone 3100 WHITE PLAINS

R. Franklin Hull REAL ESTATE INSURANCE 5 COURT STREET Telephone 2660-2661 WHITE PLAINS, N. Y. Furnished houses for Summer now available

MODES OF THE MOMENT The DAVIS SHOP LADIES' APPAREL 128 MAIN STREET WHITE PLAINS, N. Y.

TUCKER & TURNBULL Insurance The Agency of Service. Ask the People we Insure 185 Main Street Telephone 763 White Plains, N. Y.

Appointment by Telephone 2056 ANNA C. SCANLON Harper Method 15 COURT ST. White Plains, N. Y. Miles Bldg. Opp. Court House SCALP TREATMENT SHAMPOOING MANICURING

ASA LAWRENCE Proprietor 1887 SHORE DINNERS A SPECIALTY Service a la Carte LAWRENCE INN OPEN ALL YEAR Tel. 406 Mamaroneck Mamaroneck, N. Y. On Boston Post Road 20 miles from Colum Circle

We recommend the following Garages and Dealers in Automobile Accessories who have always valued and appreciated your patronage.

LEONARD TIRE CO. Distributors of All Standard Makes of TIRES and TUBES 227 W. 106th STREET Phone Academy 4997 BENNY LEONARD, Manager

PACIFIC Motor Car Exchange Co. New and Used MOTOR TRUCKS. Parts and Accessories PLEASURE CARS, Bodies, Parts and Supplies 221-223 West 53rd Street and 210 West 54th Street

STORAGE BATTERIES Repaired Recharged Replaced AUTOMOBILE SUPPLIES and TIRES Lenox Hill Auto Supply and Tire Co. 1047 Park Avenue, near 86th St. Phone Lenox 8606

BROADWAY TAXI CAB CO. Limousines, Touring Cars and Taxi Cabs to hire at all hours. 209 WEST 96th STREET. Tel. River 304, 305 and 306

The Park Avenue Auto Supply Arthur Wagner. Open Evenings. Tel. Lenox 5166 Standard and Reliable AUTO SUPPLIES Tires and Tubes Ford Accessories Steam Vulcanizing 1123 PARK AVENUE, at 90th Street

Pelham and North Pelham, N. Y. Pelham Pharmacy FIFTH AVENUE D FIRST STREET Orders called for and delivered. L. A. JOHNSON, Prop Telephone 1653 Pelham

S. E. SHANKS Druggist WOLF LANE PELHAM, N. Y. We deliver promptly Phone Pelham 4735

GEO. F. MEINECKE—Grocer High class Groceries, Teas & Coffees a specialty 301 Fifth Ave., cor. Fourth St., No. Pelham, N. Y. Telephone 2935.

C. TAMKE TAXI SERVICE DAY & NIGHT BAGGAGE and EXPRESS HAULING 8 Third Ave., North Pelham, N. Y. Pelham 1076

Larchmont, N. Y. WM. FISCHER Sea Food Successor to FITZSIMMONS & CO. YACHTS SUPPLIED Phono Larchmont 2 LARCHMONT, N. Y.

The Larchmont Pharmacy C. F. SHUTTS Ph. G. DRUGS KODAKS CANDIES CIGARS 64 BOSTON POST ROAD Telephone 784 LARCHMONT, N. Y.

White Plains, N. Y.

QUALITY SHOES Guinzburg Bros. 113 MAIN STREET

Dr. Enrico Di Ielsi, Chiropractor 116 Main Street White Plains, N. Y. Office Hours, Daily 10-12, 2-6 Monday 2-6 Saturday 10-4

Tibbits, Prince & Ripley INSURANCE SPECIALISTS Phone 1515 WHITE PLAINS, N. Y.

Speedometer and Carburetor Repair Station 24 MARTINE AVENUE White Plains Phone 2530

SHOE REPAIRER and BEST SHOE SHINING PARLOR 201 MAIN STREET W. Allegretti, Prop.

DAY & NIGHT MOTOR CAR SERVICE Touring Cars and Limousines by hour, day or week WHITE PLAINS GARAGE CO., Inc. 7 Mamaroneck Ave. Phone 712 White Plains

White Plains Dyeing & Cleaning Establishment WORK DONE EXCLUSIVELY BY Dyers and Cleaners Paul L. Bryant Co. 10 Brookfield Street

MAX GRAF & SON LEADING FLORISTS All Kinds of Cut Flowers and Decorative Plants. Floral Designs a Specialty 195 MAIN STREET Telephone 1354 WHITE PLAINS, N. Y.

N. MAVIS Try Us Once and You Will Try Us Again C. BROWN White Plains Rotisserie and Restaurant ANNEX TO THE RATHSKELLER GOOD FOOD MODERATE PRICES 161 MAIN STREET Telephone 1667 WHITE PLAINS, N. Y.

Madison & Hood Tires Vulcanizing Auto Supplies 20 Martine Ave. Phone 2822 J. F. CUNNINGHAM White Plains

WILLIAM BRUNNEMANN Upholsterer & Decorator Successor to Steer-Knott & Company Cabinet Work, Furniture, Polishing, Slip Covers, Shades, Curtains 101 Martine Avenue Telephone 1631 White Plains White Plains, N. Y.

Tri-State Garage and Transportation Company 2 and 4 Mamaroneck Avenue John H. Calhoun Phones 496-497 White Plains, N. Y.

THE HUB GARAGE Frank J. Petrich Proprietor Auto Supplies 11 Grove Street Telephone 2645 White Plains, N. Y.

Orawaupum Tire & Repair Co., Inc. 19-21 ORAWAUPUM ST. WHITE PLAINS Auto Accessories, Tires and Tubes, Steam Vulcanizing and Repairing, Firestone Service Station, Truck Tires Applied

HOWE & THOMPSON Country Homes Up-to-the-min listings New York Office: 503 Fifth Avenue Suburban Office: Depot Plaza, White Plains, N. Y.

GUARANTEE TIRE CO. 57-59 MARTINE AVE. Phone 1679 WHITE PLAINS Don't throw away your old tires. We rebuild them like new at little cost to you. VULCANIZING REPAIRING REBUILDING All work guaranteed. We carry a complete stock of Tires and Tubes

Westchester Antique Shop, Inc. Upholstering & Cabinet Making Awnings, Shades, Interior Decorations, Polishing, Refinishing, Antique Repairing 213 Main St. Phone 2923 White Plains

The Ivison Optical Shop STANTON G. NICHOLS, Registered Optometrist SHUR-ON OPTICAL PRODUCTS 186 Main St. Phone 1191 White Plains

MOUNT VERNON, N. Y

STEPHENS & SON. HARDWARE TOOLS CUTLERY Aluminum Ware, Cameras, Fishing Tackle, Sporting Goods Toys, Phonographs, Electrical Goods, Furnaces and Motors 121 S. 4th Ave., Mt. Vernon

Samuel Gibson INCORPORATED BUILDERS PROCTOR BUILDING MOUNT VERNON ORNAMENTAL PLASTERING CABINET WORK A SPECIALTY Telephone 1486

F. SCHMIDT So. Fulton Ave. & Jackson St. PHONE 1550-J Mt. Vernon, N. Y. FLORIST CUT FLOWERS & FLORAL DESIGNS GREEN HOUSES AND NURSERIES

TIRES GOODRICH UNITED STATES FIRESTONE MADISON STEAM VULCANIZING R. J. RENNIE Circle Tire & Repair Co. 230 N. 4th Ave. Phone 3074

RESOURCES EXCEED \$7,000,000.00 The Mount Vernon Trust Company FIRST STREET AND THIRD AVENUE Complete Banking Service, Including Special Department for Women INTEREST PAID ON AN AGREED BALANCE Do at Least Some of Your Banking in Your Home City—Open at 8 A. M.

Mount Vernon Steam & Naphtha Carpet Cleaning Scouring a Specialty R. BRAYER, Prop Weaver of Rugs from Your Old Carpets 6 EAST SIXTH STREET. Near Third Avenue Phone 1428 MOUNT VERNON

KLUG & TAFT Beds and Bedding HAIR MATTRESSES STERILIZED AND RENOVATED 66 West First Street, Mount Vernon 13 Spring Street, White Plain s, N. Y

Stationery, Toys & Sporting Goods J. LIEBERMAN 60 S. FOURTH AVENUE Phone 1598 Mt. Vernon ODELL & WATT MB'S FURNISHINGS 230 Main Street 22 So. 4th Avenue New Rochelle, N. Y. Mount Vernon, N. Y.

The West Side Electric Company ELECTRICAL CONTRACTORS Repairing Supplies Electrical Wiring 153 Mt. Vernon Avenue Mt. Vernon Phones Tremont 1069-W, Hillcrest 1648

DELICATESSEN & FANCY GROCERIES All Kinds of Sandwiches Strictly Kosher 2 STEVENS AVENUE, Opposite Proctors

SUNNY SIDE No. 1 FIFTH AVENUE Harvey Building FIRST-CLASS RESTAURANT Regular Luncheon and Dinners. TABLE D'HOTE—A LA CARTE Homelike surroundings. Excellent food. Reasonable prices. Inspection of kitchen invited. Tel. 2254 Mt. Vernon.

ALBERT F. GESCHEIDT & SON Real Estate, Insurance and Conveyancing Money to Loan on Bond and Mortgage ALBERT F. GESCHEIDT RALPH GILLETTE Counsellors-at-Law 6 South Fourth Avenue Mt. Vernon, N. Y.

GUS. SCHIMOLER & SON LAWN MOWERS SHARPENED & REPAIRED Called for and delivered. Phone Oakwood 8670 8 East Second Street Mount Vernon

Charles B. Bayles Formerly H. W. Brown Co Gas & Electric Fixtures Dealers in 150 S. 4th Ave. Telephone 986 Mt. Vernon

McCARTNEY BROS. Dealers in AUTO TIRES, ACCESSORIES AGENTS FOR RE-NU TIRES VULCANIZING, RETREADING 18 Depot Place Mt. Vernon

BURR DAVIS & SON UNDERTAKERS ESTABLISHED 1863 Telephone Oakwood 8527 AUTOMOBILE EQUIPMENT

F. C. HITCHCOCK, Florist 204 South Fourth Avenue Mount Vernon Furs Designs Plants and Cut-Flowers Seeds and Bulbs At Moderate Prices Phone 2589

The Lighting Supply Co. INCORPORATED 5-7 Prospect Avenue Mount Vernon Telephone 2069

Three brick two-family houses; each house contains four rooms and bath on first, five rooms and bath on second floor. Price \$6,250 each. A. WUESTENHOEFER 31 Mt. Vernon Ave., Mt. Vernon, N. Y. Tel. 2028 Hill Crest. Res. 5372 M-Hill Crest Branch Office Elizabeth, N. J.

Office Phone, 1098 Hillcrest Dr. G. C. Vetere, Chiropractor SPECIAL COURSES MEDICAL SCHOOL UNIVERSITY OF DIJON, FRANCE Office Hours: Daily, 10-12 A. M. and 4-6 P. M. Mon., Wed., Fri., 7-8 P. M. Saturday, 10-1 P. M., and by Appointment. Proctor Bldg., Suite 306, Mt. Vernon, N. Y.

Herman C. Weiss Manufacturer of DOORS, SASH, BLINDS, Mouldings, Brackets etc. Window and Picture Glass. Storm Sash and Picture Enclosures. Window Screens and Screen Doors a Specialty THIRD AVE., bet. 1st & 2nd Sts. MT. VERNON

LENOX LAUNDRY CO. 23-25 N. 3rd Ave. Mt. Vernon, N. Y. 211 Main St., New Rochelle 22 Palisade Ave., Yonkers Larchmont, Mamaroneck, Tuckahoe, Bronxville, Harrison, Rye, Pelham, Wakefield, Williamsbridge City Island, Bedford Park, Woodlawn, White Plains

John H. Cordes Real Estate & Insurance 38 W. FIRST ST., Mt. Vernon, N. Y. Phone 1490

FIRST AID SERVICE STATION Auto Mechanics, Ignition Experts, Supplies, Oils, Gasoline, Storage, Ford work a Specialty. Phone 634 22-24-26 STEVENS AVE., cor. N. 5th Ave., Mt. Vernon

House of Flowers CHOICE FLOWERS AND PLANTS D. U. Gozzi, Proprietor Telephone 116 PROCTOR BUILDING MOUNT VERNON

JOSEPH BRODMAN'S XXXX BAKERY BREAD, ROLLS AND CAKE 16 E. 3rd St. Phone 1804 Mt. Vernon

The Square Deal Fruit Market FANCY FRUITS & VEGETABLES Canned Goods Moderate Prices Phone 2478 136 S. FOURTH AVENUE MT. VERNON

LOBES BODY COMPANY, Inc. Manufacturers of "LOBES" Custom Built Automobile Bodies Repairing, Painting, Trimming MOUNT VERNON, N. Y. Telephone 39

Athletics Among Jews.

The Jewish Lads' Brigade of England recently carried off the All-England Shield for boxing and the Prince of Wales publicly presented the brigade with the trophy he awarded to the winners of the cadet boxing match. "This," says the London Jewish World, "reminds us of the prowess in athletics that Jews have shown throughout the ages." This may sound strange, but our English contemporary gives instances of the fact that Jews always paid a high regard to physical strength. The Jewish World, continuing the story of Jewish prowess, says: "The Jewish religion itself has always paid particular regard to health and physical well-being. And it is doubtful whether our people would have outlived many a terrible chapter of their treatment among the nations of the world had it not been for the oft contemned care and strict regard for hygiene upon which our rabbis and teachers have persistently insisted. "Before the Greeks had made athletics a part of their general education, the Bible tells us of giants and mighty heroes who obviously were physically men of great muscular development. Nimrod (the son of Cush), Esau, Samson, Saul, Jonathan, David, Joab, Abishu, Asahel, Jashobeam, Eleazar and Shamnah were all mighty men. Jehu and Jehoram were dexterous archers. Indeed, the tribe of Benjamin were champion left-handed slingers, for we read (Judges xx, 16) "There were seven hundred chosen men. Every one could sling stones at an hairbreadth and not miss." There is at least some evidence that swimming was practiced as an athletic pastime in Biblical times, while in Jeremiah we read of racing: "If thou hast run with the footmen and they have wearied thee, then how canst thou contend with horses?" "In post-Biblical times there is no question that the influence of Hellenism encouraged in Jews a passion for athletics. Thus we find that Menelaus, brother of Jason the High Priest, established a gymnasium upon the Greek plan close to the Temple of Jerusalem. This love for athletics, which became a passion with Jews, was really the cause of the Hasmonean rebellion, the objection being not to athletics per se, but to the fact that in the gymnasia the exercises were carried on in puris naturalibus, and the Holy Covenant was held in derision by onlookers. Further, the craze was so general that the priests forgot the performance of their proper office, in order to take part in gymnastics. The Hasmonean rising put an end to the fashion, but only for the time being. It certainly scarcely abated the passion itself, for instead of the gymnasium the circus was introduced, and with it gladiatorial contests. These in turn came under the ban of the rabbis, because of the neglect of religious practices of which they caused those who took part in them to be guilty. Herod the Great, however, made a point of introducing athletics into Jewish life. He, according to Josephus, appointed athletic games to be celebrated every fifth year in honor of Caesar, and built a theatre at Jerusalem, as also a great amphitheatre in the plain. Although some rabbis were opposed to this physical education which Herod provided, many of the rabbis encouraged it and considered athletics as part of Greek wisdom." So much for ancient history. We Jews have celebrated prizefighters, football heroes, champion swimmers, runners and jumpers and even jockeys. In this country the younger generation of Jews has made a fine record in athletics. Some one has said that a healthy body betokens a healthy mind. The fear, however, has been expressed that too great devotion to athletics lessens the spiritual well-being of a people. Be that as it may, it is gratifying though that Jews can hold their own in other fields than the mental. A Jewish prizefighter engenders wholesome respect in others. And some people cannot be influenced in any other manner.—Jewish Daily News.

NEW ROCHELLE, N. Y

BEST BANKING SERVICE AT THE NATIONAL CITY BANK MAIN AND LAWTON STREETS, NEW ROCHELLE Capital, \$200,000. Surplus, \$200,000. Total Assets, over \$7,000,000. Member of the Federal Reserve System and the largest bank in the City. CONSERVATIVE, OBLIGING and PROGRESSIVE

LIBERTY HALL AN EXCELLENT DINING ROOM. 18-20 Mechanic St. Price Reasonable. A La Carte Service at All Hours. Sea Food of All Kinds. Excellent Cuisine 1/2 Block from Main St. NEW ROCHELLE

G. W. SYMONDS BUILDER Phone 884 230 Huguenot St., New Rochelle

FOR REAL ESTATE BARGAINS IN NEW ROCHELLE - SEE - GAUL REALTY CO., 264 Huguenot Street

Alexander Stevens PRESCRIPTIONIST 309 North Ave., New Rochelle TELEPHONES 1131-2051 Delivers Anywhere

"Everything Musical" The White-Moorey Music House, Inc. COLUMBIA GRAFANOLAS and RECORDS Hardman and Dall Pianos, Player Rolls, Sheet Music 573 MAIN STREET, at Centre Street NEW ROCHELLE

American and French Ice Cream COLLEGE INN 510 MAIN STREET Corner Church Street Telephone 2462 Orders Promptly Delivered Leading Brands of Fine Candies. Agent for Page & Shaw and Whitman's Candies and other brands

New Rochelle Ice Company 2-8 FIRST STREET New Rochelle Telephone 105 PURE HYGEIA ICE W. N. Bavier, Jr

Auto Aero Supply Co. MOST COMPLETE AUTO STORES IN WESTCHESTER COUNTY WHITE PLAINS NEW ROCHELLE PORTCHESTER

FERRIS MILLER TIRES LEXINGTON COMMERCE TRUCKS NEEDHAM MOTOR CO., INC. 610 MAIN ST., NEW ROCHELLE Phone 2812 317 S. B'WAY, YONKERS

Loans Negotiated Estates Managed Rents Collected Appraisals James H. Thornwell CITY AND SUBURBAN REAL ESTATE OFFICE, 75 NORTH AVENUE NEW ROCHELLE

I. LEVINSON UPHOLSTERER, CABINET MAKER and POLISHER All Kind of Furniture Done Over Equal to New. Mattresses Made Over and To Order. Guaranteed Good Workmanship and Reasonable Prices. Kindly Give Me a Trial. 244 NORTH AVENUE. PHONE 2824-W.

Odin Studio of Photographic Portraiture 84 NORTH AVENUE Portraits at your home or at Studio. All work absolutely guaranteed to satisfy. PRICES RIGHT

S. GRANDBERG PAINTING and DECORATING Office, 23 Railroad Place Telephone 2263 Res., 39 Park Place New Rochelle, N. Y.

A. DeCane "THE BUTCHER" Choice Beef, Lamb, Veal Poultry, etc. Phone 2888 236 North Avenue, New Rochelle

Morrison & Weber LIGHTING FIXTURES Altering, Repairing and Refinishing a Specialty 132 MAIN STREET NEW ROCHELLE Phone 2792 Residence, 1246 Mt. Vernon

A. POLAK UPHOLSTERER and DECORATOR 81 Walnut St. Phone 3583 New Rochelle

MAX BLOCK CAPRENTER and BUILDER Jobbing a Specialty Telephone 4060 141 WEBSTER AVENUE NEW ROCHELLE

North Avenue Theatre Remodeled and Beautified "THE PICK OF THE PICTURES" \$10,000 Orchestral Organ Continuous Show from 2 P. M. to 11 P. M.

Frederick Conrad AUTOMOBILE PAINTER 13 CEDAR STREET NEW ROCHELLE PHONE 4416

ICE DEPOT NOW OPEN FROM 5 a.m. to 6 p.m. W. J. BRENNAN, Mgr. HARRISON AVENUE, NEW ROCHELLE

Lange's Tire Service Station Steam Vulcanizing and Retreading 69 DRAKE STREET Phone 3302 New Rochelle

ZANKL & GRILL, Inc. AUTO REPAIRING, LIGHTING, STARTING & IGNITION SPECIALTIES 766 MAIN STREET NEW ROCHELLE

Wm H. Washburn Upholstering and Furniture Repairing Mattresses and Bed Springs Re-made. Refinishing of Antique and Modern Furniture, etc. 3 Bank Street Phone 3743 New Rochelle

WINDOW SHADES Made to order and hung. Pictures and Picture Framing. Estimates furnished. Louis Prince 744 1/2 Main St. Phone 3745 NEW ROCHELLE

BACHARACH, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Bacharach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jeffrey J. Lewin, her attorney, No. 41 Warren Street, New York City, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1921, next.

KAPLAN, ALBERT A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert A. Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel M. Kaplan, her attorney, No. 7 Vesey Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

KLEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rogers & Rogers, their attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of June, 1921, next.

HENRY, WILLIAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henry, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sporgor & Connolly, their attorneys, at No. 347 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of June, 1921, next.

STERN, SOPHIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, their attorneys, at No. 61 Broadway, Borough of Manhattan, City of New York, State of New York, on or before the 21st day of May, 1921, next.

OPPENHEIM, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses & Singer, Esqs., their attorneys, at No. 55 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

LEVENSON, MAX L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max L. Levenson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jerome Wilzin, her attorney, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of July, 1921, next.

FLEISCHER, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Fleischer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Robert L. Lehman, her attorney, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of August, 1921, next.

SCHWAB, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Schwab, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of O'Brien, Boardman, Parker & Fox, Esqs., their attorneys, at No. 120 Broadway, Borough of Manhattan, City of New York, on or before the 25th day of August, next.

STEINFELD, LILLIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillie Steinfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

SOLTAU, LOUISE F.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise F. Soltau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at its place of transacting business, at the office of Wise & Seligberg, its attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of September, 1921, next.

DOCTER, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Docter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of April next.

KAUFMAN, ISIDOR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of her attorney, Samuel N. Freedman, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

LEFKOWITZ, GUSSIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gussie Lefkowitz, also known as "Gussie Herbst" and "Gussie Lindner," late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Nathan D. Stern, his attorney, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of May next.

KLEIN, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Sturtz, their attorney, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, next.

HERZOG, CELIA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Celia Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Chas. S. Rosenthal, attorney for the Administrator, No. 874 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of May, next.

MEISELSON, ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Meiselson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of House, Grossman & Vorhaus, her attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of July, 1921, next.

STEINER, HENRY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Guggenheimer, Untermeyer & Marshall, No. 120 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of May next.

WERTHEIM, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of business, at the office of House, Grossman & Vorhaus, her attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, next.

KOMMEL, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kommel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Robert L. Lehman, her attorney, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

ARONSON, FREDERICK H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick H. Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

OLSHIN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Olshin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Morrison & Schiff, her attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1921, next.

YOUNKER, HERMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wise & Ottenberg, No. 206 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of April 1921, next.

STEINAU, ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Steinau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of April, 1921, next.

BAMBERGER, HERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Rose & Paskus, his attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May, next.

MAYER, REBECCA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Feiner & Maass, their attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of May, 1921, next.

NEW, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham New, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

FALK, FANNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Falk, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Oscar Lowenstein, their attorney, at No. 27 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of July, next.

WOOLF, ALFRED E.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred E. Woolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rose & Paskus, her attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of May, next.

SILBERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Louis Rosenberg, her attorney, at No. 116 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of August, 1921, next.

STERZELBACH, MINNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Sterzelbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Baker & Obermeyer, his attorneys, at No. 34 Nassau Street, in the Borough of Manhattan, City of New York and State of New York, on or before the 20th day of August next.

WOLGIN, AARON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Wolgin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of September next.

BLUM, ADOLF.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of her attorneys, Steckler & Steckler, No. 110 William Street, in the City of New York, on or before the 23d day of July next.

GERSON, ROBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Gerson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mervyn Wolf, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of April, 1921, next.

LESMA, EIK.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eik Lesma, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Solomon Ginsberg, her attorney, at No. 52 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of May, 1921, next.

UNGER, ADOLF L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf L. Unger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Frank F. Bergenfeld, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

SIDENBERG, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.

BENDHEIM, BERTHOLD.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, State of New York, on or before the 10th day of November, 1920, next.

BREITENBACH, MAX J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Breitenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Klimentz, No. 305 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of May, next.

BIRNBAUM, BERNHARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of H. S. & C. G. Bachrach, his attorneys, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

ROSENTHAL, IGNATIUS LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatius Louis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Whitman, Ottinger & Ransom, No. 120 Broadway, in the City of New York, on or before the 11th day of July, next.

SHAPIRO, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Milton Mayer, his attorney, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 14th day of January, 1921, next.

GROSS, FANNIE M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie M. Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Milton Mayer, his attorney, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 14th day of January, 1921, next.

ISAACS, REGINA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the Estate of Regina Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Emanuel Hertz, Esq., No. 149 Broadway, in the City of New York, on or before the 25th day of September, next.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

LEVI, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of May, 1921, next.

WEINBERG, ANSEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ansel Weinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wise & Ottenberg, No. 206 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of May, next.

LEVY, EMMA MARION.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Marion Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of L. & I. Joseph, their attorneys, at No. 135 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of June, 1921, next.

RHEINBERG, MAX S.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max S. Rheinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Herman R. Goodstein, her attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of November, 1920, next.

REINHARD, BERNHARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Reinhard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of H. S. & C. G. Bachrach, his attorneys, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

ADJELSON, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Adjelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Julius Miller, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, 1921, next.

FINE, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Matthew Swerling, his attorney, at No. 74 Broadway, in the Borough of Manhattan, in the City, County and State of New York, on or before the 7th day of July, 1921, next.

ADOLF MOSSBACHER, NATHAN D. STERN, Executors.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the Estate of Adolf Fischowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Emanuel Hertz, No. 149 Broadway, in the City of New York, on or before the 24th day of February, 1921, next.

FISCHOWITZ, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the Estate of Adolf Fischowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Emanuel Hertz, No. 149 Broadway, in the City of New York, on or before the 24th day of February, 1921, next.

ADOLF MOSSBACHER, NATHAN D. STERN, Executors.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the Estate of Adolf Fischowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Emanuel Hertz, No. 149 Broadway, in the City of New York, on or before the 24th day of February, 1921, next.

NEW ROCHELLE, N. Y.

The J. A. MAHLSTEDT LUMBER & COAL CO. GUARANTEED PRODUCTS — Phone 55

JAMES L. HAINES Carriage & Automobile Painting Telephone 2374 22-24 HARRISON STREET, NEW ROCHELLE, N. Y. DEAD STORAGE Residence 2801-R

WESTCHESTER GARAGE, Inc. RAYFIELD and BOSCH SERVICE DAY and NIGHT SERVICE 592-594 MAIN STREET Telephone 2400 NEW ROCHELLE, N. Y.

WALDORF CLOTHES THE WALDORF SHOP DUNLAP HATS MAN-HATTAN SHIRTS Everything for Men JOHNSTON & MURPHY SHOES 505 MAIN STREET, NEW ROCHELLE

George M. Ambrose DECORATOR 110 Clove Road Telephone 2078 New Rochelle, N. Y.

Bradley's Auto Supplies 154 NORTH AVENUE New Rochelle, N. Y. Phone 3155 WM. BRADLEY & SON

BEECHMONT MARKET High-grade Meats, Poultry & Delicatessen 156 North Avenue Phone 3211 New Rochelle

The Central Produce Market PERRY BROS Wholesale and Retail Dealers in Rare Fruits and Vegetables 17 Mechanic St., Opp. Liberty Hall New Rochelle Phone 2062

Terminal Restaurant All kinds of food. Sea food our specialty 57 Mechanic Street New Rochelle

Farrell & Jarvis Corp. ELECTRICAL CONTRACTORS 23 Lawton Street Telephone 1006 NEW ROCHELLE, N. Y.

CHARLES H. LAVIS :: PLUMBING TIN SHEET, IRON, COPPER WORKER FURNACES AND RANGES Tel. 1085 N. R. 11 Banks Street, New Rochelle

STONE'S TIRES TUBES and SUPPLIES — Wear like the name — 420 MAIN STREET, at Franklin Ave. New Rochelle

PROSPECT MARKET Choice Meats & Poultry KAPP & ROWE, Proprietors Telephone 3629 269 NORTH AVE., Cor. Horatio Ave. NEW ROCHELLE

J. LUCENTRE CARPENTER and BUILDER Cabinet Work a Specialty 18 HORTON AVENUE NEW ROCHELLE

S. NASWICH, Ph. G. Dispensing Chemist Deliveries anywhere — All the time Phone 467 MAIN STREET, cor. Franklin Ave. NEW ROCHELLE

GEO. FINK WAGON AND AUTO REPAIRING Auto Springs a Specialty — Wheel and Fenders HUGUENOT and HUDSON STS. New Rochelle

THE MODERN SHOE SHOP 527 MAIN ST. Next to Leggett's Store Phone 1041

W. C. Poellnitz AUTOMOBILE ELECTRICIAN Self-Starters, Generators, Motor Dynamos, Appliances, etc. 89 NORTH AVENUE Telephone 2795

LIBERTY BAKERY Bohemian Rye Bread Fresh Rolls 11-13 Mechanic St. Phone 3911 Prompt delivery

Westchester Auto Radiator Co. Manufacturers and Repairers of Automobile Sheet Metal Parts, etc. 173 Huguenot Street New Rochelle Phone New Rochelle 4368

United Auto and Electric Co. AUTOMOBILE SUPPLIES AND REPAIRS Oxy-Acetylene Welding Complete Machine Shop Frank G. Riker Phone 71 Emil C. Gundelach 919 MAIN STREET NEW ROCHELLE

Owners of Hudson Cars. Have your work done by FREYER & CELLA, Hudson Experts

C. MERGENTHALER Fish and all kinds of Sea Food 251 NORTH AVENUE New Rochelle

Kollman's Park Pharmacy 60 NORTH AVENUE Corner Burling Lane Dispensers of Pure Drugs Telephone 382 Established 1847

Henry Keefer FISH and all kind of SEA FOOD etc 57 PELHAM ROAD, Cor. Leland Ave., NEW ROCHELLE, N. Y.

PLUMBING and HEATING ARCHIBALD & LIPPOTH 10-12 Bridge St., New Rochelle, N. Y. Phone 603

H. SCHACHAT DELICATESSEN 189 Main St., New Rochelle. Tel. 335

Herbert Gedney Tin & Sheet Iron Workers FURNACES & RANGES 8-10 Union Ave., New Rochelle, N. Y. Tel. Con. 547

Taxi Service and 7 PASSENGER TOURING CAR For Hire by the Hour HENRY HOFFMANN 53 WARREN STREET Phone 2943 New Rochelle

George Watson CARPENTER & BUILDER Telephone 1016 P. O. Box 112 230 Huguenot St.

A. Solomon HARDWARE CUTLERY and HOUSEFURNISHINGS Mechanic's Tools, Plumbing Supplies and General Repairing 148 S. FOURTH AVENUE MOUNT VERNON

Quality Carpet Cleaner & Weaver Cleaning, Storing, Moth-Proofing and Repairing Telephone 3293 H. WAGNER, Proprietor 17-19 CHURCH STREET NEW ROCHELLE

PLUMBING and HEATING Jobbing Promptly Attended To GEORGE H. KIRCHHOFF, Inc. 278 NORTH AVENUE Opp. Rochelle Heights

WM. H. LORENZEN CONGRESS MARKET MEATS GROCERIES PROVISIONS 286 5th Ave. Cor. Congress St. Phone 3519 New Rochelle

ROMA RESTAURANT SPAGHETTI OUR SPECIALTY L. Moraldo, Mgr. Retail & Wholesale Groceries 29 ROSE STREET NEW ROCHELLE

George Lahm Practical Automobile & Carriage Upholsterer Tops Slip Covers General Repair Work 201 Huguenot St. Phone 3740 New Rochelle

VINCENT LIPSIO House Painter and Interior Decorator 111 River St. and 57 Lawson St. New Rochelle Telephone 2913-W

L. R. PURDY SIGN PAINTING Phones Mamaroneck 69 188 Huguenot Street New Rochelle 2938 NEW ROCHELLE

LEVINE & WILLOIN CIGARS STATIONERY SPORTING GOODS Agency of Spaulding Sporting Goods 294 North Ave. Phones 2905-017 New Rochelle

Nicholas Marcus CIGARS STATIONERY Toys, Sporting Goods, Newspapers and Magazines 118 NORTH AVENUE NEW ROCHELLE

AMERICAN CLEANING & DYEING ESTABLISHMENT TAILOR A. W. Heilmann Sanitary Pressing 597 MAIN STREET NEW ROCHELLE Telephone 484

Red Cross Shoe

The Comfort Shoe with the famous "bends-with-the-foot" sole Sold exclusively in Greater New York by

West Side Stores: 222-224 W. 125 St. 3th Av. and 27 St. 8th Av., 39 & 40 St. East Side Stores: 3d Ave. & 122 St. 3d Av. 86 & 87 Sts. 3d Av. 150 & 151 Sts. 160-162 Bowery. BROOKLYN STORES: 442-444 Fulton St., Opp. Bridge St. B'way, bet. Park Ave. & Ellery St. Broadway, Near Greene Ave. NEWARK STORES: 689 Broad St., Opp. Military Park, and 100 Market St.

Black Kid 10.00 Red Cross Flexible Sole.



UNION EXCHANGE

FIFTH AVENUE & 21st STREET THE PROGRESSIVE BANK In the New Wholesale District Deposits over \$21,000,000

President SYDNEY H. HERMAN Vice-Presidents LOUIS J. WEIL FRANK M. WHEELER ARTHUR D. WOLF Cashier GEORGE B. CONNLEY Asst. Cashiers WILLIAM MINTON MORTON FREDERICK

NATIONAL BANK NEW YORK

LUST'S Genuine GLUTEN BREAD AND DIABETIC FOODS

Gluten flour, Gluten grits, breakfast food, noodles, zwieback, saccharine, fully in accord with professional prescriptions. Sold in all hospitals and sanitariums. FOR SALE AT 150 AGENCIES IN NEW YORK CITY

DOWNTOWN: C. W. Parks 81 Hudson Terminal Concourse 129 Eldridge St. Rosenberg's Dairy Wm. Neiboh 137 First Avenue Mr. Kraemer 348 Broome Street Bakery 705 Eighth Avenue Messrs. Charles & Co. 434 St. and Madison Ave. LUST'S HEALTH FOOD BAKERY. UPTOWN: Lust's Pure Food Store 110 E. 41st Street Grob's Delicatessen 134 Lenox Avenue (119th Street) Naus Bros. 124th St. and 3d Ave. Giebelhaus Bakery 1530 1st Avenue Lust's Bakery 100 East 105th St. Kullmann's Bakery BRONX: 1051 Westchester Avenue 503 Tremont Avenue 503 Tremont Avenue 854 and 924 Longwood Avenue 3811 3d Avenue 159 St. Ann's Avenue Kling Brothers 2887 3d Avenue 3495 3d Avenue 100 EAST 105TH ST., N. Y. CITY.

Mountain Valley Water

Used in the Treatment of BRIGHT'S DISEASE, DIABETIS, CYSTITIS, GOUT and RHEUMATISM

We know it will cure, because it HAS cured MOUNTAIN VALLEY WATER CO., 247 WEST 38th ST., NEW YORK For sale by Park & Tilford, Acker, Merrill & Condit Company. Send for valuable booklet.



ASK FOR SAM GORDON'S Famous Kosher SMOKED AND PICKLED MEATS AT ALL DELICATESSEN STORES NEW YORK CITY Factory and Office: 62-64 East 110th Street RABBINICAL AND GOVERNMENTAL SUPERVISION

GUCKENHEIMER-HESS, INC. FINE PROVISIONS

83 Third Ave., New York All Goods Manufactured Under Government Inspection

Although our business has been doubled in the last two years, we are now more prepared with our new addition of No. 10 Avenue A. This extension, the third in less than six years was made necessary by the continuously increasing demands for high-grade furniture.

With these added facilities we are 100 per cent. more efficient in our deliveries and all of our customers' wants. Freedberger & Kosch quality is as dependable today as it ever was and our many friends have reason to be more than satisfied with the manner in which we have cared for their needs.

FREEDBERGER & KOSCH Furniture & Rugs, Pianos, Player Pianos & Talking Machines 6-8-10 AVENUE A Tel.: ORCHARD 8176 NEW YORK

MONTEFIORE CEMETERY

BOROUGH OF QUEENS

Family Plots & Mausoleum



sites in exclusive and select location at reasonable prices. Easy terms. Absolutely dry soil. Most beautiful cemetery in New York City.

NEW YORK OFFICE: 14 DELANCEY ST. Phone: Orchard 4276. Cemetery: 1889 Laurelton.

Mount Carmel Cemetery

BOROUGH OF BROOKLYN Cypress Hills

The most beautiful, attractive and desirable Jewish Cemetery in the country. We have spared no expense to develop our cemetery—such as roads, paths, receiving vaults, chapel and two entrances. PRIVATE PLOTS for sale at reasonable prices—situated in an exclusive and select location. Terms to suit.

BENJ. BLUMENTHAL, President. 35 Nassau Street, New York City. Telephone at N. Y. Office, 5873 Rector. Telephone at cemetery, 161 Cypress.

CARPETS BY STEAM CLEANED BY HAND BY COMPRESSED AIR or on THE FLOOR

CAREFUL CARPET CLEANING CO. Telephone 112 Madison Ave. 219 & 221 EAST 125th St. COE & BRAND, Inc. and 15th FRODOUR

Phone Harlem 649-4088 MEYERS & CO. FUNERAL DIRECTORS 228 Lenox Avenue New York CHAS. ROSENTHAL Sexton West End Synagogue West 82nd St.

J. J. NOLAN Baker 751 COLUMBUS AVE., N. Y. Bet. 96th and 97th Sts. Telephone 10081 RIVERSIDE

Electric Conveniences in Your Homes

MAZDA LAMPS OF ALL STYLES SHEARN, The Electrician 1122 MADISON AVENUE at 84th Street Phones 3123, 2729 Lenox

BUY THE MERROW OVERSEAM SEWING MACHINES

For Finishing In One Operation SHIRTWAISTS, KIMONAS AND POCKETS MERROW MACHINE CO. OF NEW YORK 467 Broadway New York

Phone 9145 SCHUYLER Wright Laundry HAND SERVICE 424 COLUMBUS AVENUE

Between 80th and 81st Sts. New York BRANCH: 2782 Broadway, Near 107th Street.

CHRIS E. ZERAKOS FLORAL ARTIST 1294 MADISON AVE., Corner 92nd Street Phone Lenox 2827-2828 NEW YORK

Davis & Schegg Co. 302 Amsterdam Avenue New York City SHEET METAL WORK OF ALL KINDS Furnaces, Ranges and Flues Cleaned and Repaired. Roofs, Gutters, Leaders and Skylights Repaired and Painted. Telephone: 4796 Columbus

F. M. SWEENEY ESTABLISHED 1890 DEALER BUTTER, CHEESE & EGGS Telephone 4778 Riverside 747 COLUMBUS AVENUE (R. B. 96-97th Sts. Bet. 96-97th Sts. 15 9th Ave., bet. 50th-51st Sts. 2212 8th Ave. bet. 118-120th Sts)

ENOCH'S TABLE LUXURIES Staple and Fancy Groceries and Delicatessen 830 Madison Ave., New York 229 Columbus Ave., New York West End, New Jersey

Perfect Metal Weather Strip Co WINDOW SCREENS GLASS ENCLOSURES 503 Fifth Avenue New York City Phone Murray Hill 5630 B. L. GORE, Manager

Riverside Shirt Hospital 59 West 98th St. Tel. Riverside 4086 New York. Shirts made to measure from your own material. Neat repairing

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

MAGAZINE SECTION

Issued every Friday at No. 87 Nassau street, New York, by William J. Solomon. Subscription price, \$4.00 per annum. Entered as second-class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

VOL. LXXVII. NO. 13.

NEW YORK, FRIDAY, APRIL 1st, 1921.

10 CENTS PER COPY

## AN OLD TAMMANY CHIEFTAIN

By ALBERT M. FRIEDENBERG, Esq., *Corresponding Secretary American Jewish Historical Society*

Mordecai Manuel Noah, whose celebrated Ararat scheme formed the staple of our remarks in this place last month, was probably the most famous American Jew during the first half of the nineteenth century. In his life he played many parts. He was, besides being a zealous Jew, as proved by his Ararat scheme and many another effort on behalf of Jewry, a writer, dramatist, journalist and, above all, politician.

Born in Philadelphia, July 19, 1785, Noah was the son of a Jewish patriot of the American Revolution. He died in New York, March 22, 1851. The existing Noah Benevolent Widows' and Orphans' Association of the City of New York, originally founded as a subordinate lodge of the then rising Independent Order Free Sons of Israel, commemorates his name and career.

In all the manifold phases of his interesting career Noah emphasized his Jewish affiliations. He was proud of his membership of the House of Israel and permitted none to cast aspersions on the ancient people from whom he was descended and their faith. Indeed, characterized by an invincible tendency toward controversy, many of Noah's "battles" were motived on his espousal of the Jewish cause.

Always deeply interested in the political affairs of his day, as will be set forth somewhat more fully hereinafter, Noah occupied a number of public offices of trust. Thus in early life, from 1813 to 1816, he was the American Consul at Tunis, North Africa. The fruit of his residence in this distant part of the world exists in the shape of the volume describing his travels and experiences published in 1819. Besides this book he was in his later years the author of a volume of gleanings from a gathered harvest and prepared a translation of the Hebrew work known as "Yasher." He was, in addition, a gifted public speaker, greatly in demand at important communal functions, such as the consecration of synagogues. The addresses he delivered on these occasions were frequently issued as pamphlets; this was the course which was followed with his address at the laying of the cornerstone of the city of Ararat, already described, thus a permanent part of American Jewish literature.

We have pointed out that Noah was a dramatist. While he was alive he was looked upon by the theatre-going public as the most popular American playwright, disputing this title with Samuel B. H. Judah, of New York, another early Jewish writer and dramatist in America. As befitted his reputation Noah was the author of a vast number of plays, none of which still holds the stage.

successively publisher and editor of "The National Advocate," a paper of much influence and extensive circulation during its existence; of "The New York Inquirer," a newspaper property which brought him in contact with James Watson Webb, a redoubtable figure of old New York, with whose "Courier" it was eventually consolidated; of "The Commercial Advertiser," still extant as "The

would have been unable to call into life the great journal with which his name is imperishably connected.

As an editor Noah was, after the fashion of those days, a swashbuckler. Personal journalism was then rampant, and editorial controversies were often and always acrimoniously waged. The newspapers of the time were, of necessity, stalwart partisans of one or the other

of the Democratic party. He was specially active in Tammany Hall, the political offshoot of the philanthropic Society of Tammany or Columbian Order, one of the sachems or chief officers of which he was. In his time politics was conducted in more elemental fashion because of the more outspokenly to the passions and sentiments than at present. If editors of those days were true swashbucklers what shall we say of the politicians? These were hidebound in their allegiances and hesitated at nothing to accomplish their partisan ends.

Noah was a rather prominent political figure in partisan councils, whether their concern was the city, the State or the nation. As already noted, he was United States Consul early in his life. While he conducted his successive newspaper ventures Noah manifested an abiding interest in political affairs. He was from time to time rewarded by appointment to different offices. Thus in the days of Van Buren, when the Democrats were in power in the nation, Noah occupied the post of Surveyor of the Port of New York. Of local importance were the offices of Sheriff and Judge of the Criminal Court, each of which he filled for a season.

Stalwart partisan as he was, Noah served his public appointments with fidelity. He was guilty of no malfeasance in office; he fulfilled his official duties to the best of his ability, and could never be pointed at as having prostituted his offices to personal uses.

As a man Noah was generous to a fault. His life was rewarded by material success, but the competency which he had painstakingly and laboriously accumulated was eventually dissipated through his ever-ready willingness to still the cry of the needy and the afflicted without regard to race, color or creed. Thus imprisonment for debt still being then the law he satisfied the claims asserted against the unfortunates confined in the debtors' gaol of New York so that they could escape the danger of attacks of yellow fever, imminently threatening.

As a Jew Noah was, as said, a shining example to his contemporaries. He belonged to the Spanish and Portuguese Congregation of New York, and was ever deeply in-



NOAH GATHERING FUNDS TO AID BENNETT TO START HERALD

At the same time the student of the history of the development of the drama in America must pay some attention to works of Noah, especially such as "The Fortress of Sorrento," "The Plains of Chippewa," "Marion, or the Hero of Lake George," and "The Grecian Captive." And Mordecai Manuel Noah was a journalist. In this field he won his greatest laurels as a writer. He was

"Globe," and "The Times and Messenger." While conducting the last named Noah introduced the Sunday edition with its literary features to the American public. Besides all these journalistic enterprises Noah was concerned in the establishment by the elder James Gordon Bennett of "The New York Herald" in 1835. Without the assistance of Noah in financial and other lines Bennett

form of political faith, and Noah's journals were no exception to the general rule. Indeed, an editor could, and did, advantageously supplement his activity as such by the interest he manifested in the fortunes of politics.

Politics was then an irresistible attraction to Noah. From his early manhood to the day of his death he was deeply concerned in the fortunes

terested in the affairs of this ancient synagogue. In fact, he was one of its leading members.

Mordecai Manuel Noah left a son, who survived till the close of the nineteenth century. He was well known among the older members of the legal fraternity of New York, but his career was not as distinguished as that of his eminent father. He did not loom large in the public eye; he sought a helpmate without the confines of Judaism, and his children have been swallowed up in the engulfing waves of the dominant faith.

But Mordecai Manuel Noah's name lives, and ever will in the annals of the Jews of America. A fervid Jew, a zealous, patriotic American, taking an acute part in the life of the day, presenting the spectacle of an experienced, educated man of affairs, Noah is a figure on the contemplation of which the student of Jewish history loves to linger.

No American of importance during the first half of the nineteenth century whose literary remains of whatever nature they be have come down to us but had interesting points of contact with Mordecai Manuel Noah, of New York. The career of the latter, then, as of any man who touched life from so many varying angles, must possess much that attracts the student of history and evokes his sentiments of gratitude.

#### VITALITY OF JEWS IN RACE AND IN RELIGION.

At the Universalist Church, Milford, Mass., Rev. Harry F. Fister in a recent sermon called the attention of his hearers to the physical vitality of the Jews. He said: "The Israelites of today can boast truly that no national history has been studied as carefully as theirs. Perhaps none deserves so well the same study. One thing is true. The civilized world has drawn more lessons for its profit or from old Jewish records than from any other source. It must be a striking and worthy history that can hold the attention of the world for 1900 years. To belong to that nation which has produced a law gives of the time of the Pharaohs whose laws are still obeyed; a woman to whose reign ceased more than 3,000 years ago, but whose wisdom is still a proverb in all the nations of the earth, and a teacher whose doctrines are so divinely human that men call him Lord and Saviour, is that not something of which to be proud?"

"Pick up and read a reliable account of European events anywhere from 700 A.D., to 1700 A.D., and in those 1,000 years you cannot read a page of history that is not stained with the blood of the Jew. Hated, reviled, famished, persecuted, spat at, robbed, outraged, murdered—these are the words it is necessary to stamp at the beginning of every chapter.

"Had the Jews been of feeble nature, caring more for ease than for sentiments and ideas, had they been weak physically, they would have given way everywhere to the pressure. As it was, persecution only knit them together as the hammering and welding do to the particles of true steel.

"It is only of recent years that the Jew has had the opportunity, under freedom, to prove that he can be something else than a money grabber. He has developed the politicians of Beaconsfield, Gambetta, Castellar and De Wette. There are Mendelssohn and Meyerbeer and Rubinstein and Heine. Henry Ford was right when he said the Jews control the press. On the stage they are taking the honors, and in literature are coming to the front. When it comes to philanthropy what names shine forth with more brilliant lustre than those of Hirsch, Rothschild, Scuman and Filene?"

#### PRESIDENT WILSON AND PREJUDICE

The *Jewish Monitor* is not a political paper. It does not dabble in political issues and does not wave any political banners. Its business is to disseminate news of Jewish interest, to tell its readers what Judaism stands for, to show what the Jews have accomplished and are accomplishing, and to protect the good name of Judaism whenever necessary. But now and then it is necessary to encroach upon territory not our own, and this we find ourselves forced to do at the present time.

We disagree with those who have asserted that President Wilson had accomplished little good and mismanaged things almost totally. It is not our place to go into detail regarding the many laws that a democratic Congress passed and the many trying problems that the President had to meet, but there is one phase of President Wilson's activities which we wish to emphasize, and that is his pioneer work in breaking down religious prejudice in the United States. There probably has never been a President who braved the terrors of religious fanatics more courageously than did President Wilson. We remember the great fight that was waged against him because of his insistence on appointing to and keeping in office Mr. Tumulty, his private secretary, who is a Catholic. Tumulty was not the only Catholic Wilson appointed to places of eminence.

We remember the bitter fight that was put up against Judge Brandeis and against President Wilson for appointing him to the United States Supreme Court. We recall the vicious accusation and the vile epithets that were hurled at both. We remember the taunt leveled against the President because of the appointment of Rosenwald and Eiseman to the Council of Defense, that he was surrounding himself with a "bunch of Jews."

While to some readers these things may not appear to be of much interest, we must not forget that the Jews and the Catholics form one-fifth of the bulk of the population of this country. We carry no brief for the Catholics, for they are able to defend themselves; but without them and without the Jews, our land would have been in a sorry plight indeed.

There is no stronger reactionary force than that of prejudice. There is nothing more fatal to the growth of a country than bigoted blindness against a part of the population. There is nothing that causes more strife, more bitterness and more suffering than senseless hatred which breeds intolerance and persecution, and the fact that President Wilson did more than perhaps any of his predecessors in breaking this down entitles him to the everlasting gratitude of the citizens of our nation. Had President Wilson accomplished nothing else beside the breaking down of this destructive force his administration would be worthy of praise.—Rabbi Geo. Fox in *The Jewish Monitor*.

#### BUTTON GUINNETT AND MORDECAI SHEFTAL

One of three signers of the Declaration of Independence for Georgia was Button Gwinnett, who found in Mordecai Sheftal, a prominent Jewish merchant of Savannah, a man worthy of his esteem and friendship Gwinnett, born in England the same year as George Washington, was three years older than Sheftal, was also a merchant, and became a representative in Congress. Sheftal, a soldier in the Revolutionary War with rank of commissary general, advanced money to the American cause. The fact of their intimacy was established recently by the public sale of an autograph letter of Gwinnett, one of the rarest writings of any of the signers, addressed to Sheftal in terms indicating most friendly relations.

#### Jews in Science in America

By Prof. B. HARROW  
WALTER JACOBS

Dr. Jacobs received his chemical training under Emil Fischer at the University of Berlin. Such a statement conveys a wealth of meaning to chemists, for Emil Fischer is regarded as the greatest organic chemist of our time—of any time, and none but the talented were accepted by him as candidates for the doctor's degree.

Dr. Jacobs was in Berlin at the time when Fischer had reached the topmost ladder of fame. In 1901 the *Geheimerregierungsrat* had not only won the Nobel prize for his researches into the chemistry of the sugars but he was in the full swing of his even more celebrated work on the chemistry of protein. Dr. Jacobs became one of dozens who worked under the direction of the master. The *Kandidat's* problem was one in protein chemistry. He solved the problem, received the Ph. D. and returned to New York.

Prior to leaving for Germany Dr. Jacobs had received his A. B. and A. M. from Columbia University. He had early shown a decided preference for chemistry.

Immediately upon his return Dr. Jacobs was appointed to a fellowship at the Rockefeller Institute. In 1908 he was promoted to assistant, and in 1910 to associate.

His earlier work at the Rockefeller Institute was carried out in co-operation with Dr. Levene. It dealt with the general subject of nucleic acids (which have already been discussed in the article on Dr. Levene) and with the chemistry of the sugars—the latter, probably, having its origin in some work that he must have done while still yet in Berlin.

Later, and particularly when in 1912 Dr. Heidelberger joined the Rockefeller staff, a special laboratory was set aside for Dr. Jacobs' use. Here, working in collaboration with Heidelberger—a Columbia-Zurich product—Dr. Jacobs has applied himself particularly to the preparation and investigation of organic compounds that might find use in the treatment of syphilis, etc. This work is in reality an extension of Ehrlich's classical researches which ended up in the isolation of "606." Hundreds of new arsenic and mercury compounds have been prepared, analyzed, synthesized and grouped. Each compound is tested upon animals by the bacteriologists and pathologists of the building. In this way a perfect correlation is obtained between the chemical and medical fraternities.

America is much stronger in physical than in organic chemistry. Among the few first class organic chemists there is Moses Gomberg of Michigan, who certainly stands head and shoulders above his nearest competitor; but it is a pleasure to state that of the foremost of them all is a Jew, one who trails behind Gomberg, to be sure, but who certainly is abreast of all other chemists, is Walter Jacobs.

Dr. Jacobs is an extremely lovable man. He talks well and talks learnedly. He is kind even to the animals that are found in such numbers in the room adjoining his laboratory. His capacity for work is well nigh unlimited. Those of us who have occasion to turn over the leaves of the *Journal of Biological Chemistry* or the *Journal of the American Society* see his name in these journals very, very often. And Dr. Jacobs' articles are worth reading with attention.

#### PRESIDENT FRANKLIN PIERCE'S LIBERAL SPIRIT.

One of the first appointments announced by President Pierce when he took office in 1853 was that of August Belmont, of New York, to a diplomatic post in Italy, after he had served here as Consul-General for the United States to Austria. Certain political factions said that Belmont was well qualified to represent us abroad and carry out the policies of the Pierce administration. Others objected to Belmont's appointment on account of his birthplace in Germany, where he was known as August Schonberg, and declared he was not to be trusted because he was not native born—that he was held to be disqualified for public service because the religious tenets in which he was educated were not those of the majority of the people of this country. That he was an eminently able and accomplished man, well-fitted for the post and enjoyed the confidence and high regard of the community and was an admirer of the institutions of his adopted country was no justification for his appointment, it was waged by his opponents. President Pierce, however, in conformity with sound democratic sentiments, said a leading writer of the day, acted in a worthy and liberal spirit. Bearing in mind the noble military services of our naturalized citizens President Pierce did not regard American patriotism as necessary or exclusively of American birth, and did not consider the objections raised to Belmont's appointment as well founded.

#### THE ABSURDITY OF PREJUDICE.

How absurd for the Christian people to have a prejudice against the Jews, when everything we have is out of their literature. If the prejudice against them is because they work harder than we do, then let us work harder.—Rev. Dr. Percy Stickney Grant, New York.

**Temptot**  
BRAND  
MAPLE  
FLAVOR  
**SYRUP**

A new syrup that really hits the spot! A full-flavored syrup with that good, old-fashioned taste—and priced so low that it may be enjoyed in full measure. Ask your grocer.

Made by the makers of the famous Temtor Preserves and Jellies.

**Temtor Corn & Fruit Products Co.**  
St. Louis, Mo., U. S. A.

*The Quality Syrup  
at a Popular Price*

**3 OTHER FLAVORS**  
Crystal White  
Golden  
Sorghum

## Hindering the World's Progress

By GEORGE FOSTER PEABODY

Being an Open Letter to the Editor of the Dearborn Independent

Mr. W. J. Cameron,  
Editor Dearborn Independent,  
Dearborn, Mich.:

Dear Sir—I thank you for your letter of January 31. I have been unable to give it attention sooner.

I cannot understand at all your suggestion that you are helping the Jew. I have read the larger number of your articles and have not seen a single word that indicates any respect for the Jew or recognition of the extraordinary history of the Jew in humanity's development or of the fact that the Hebrew religion and the Christian religion, which was founded by a Jew, have been the re-

ence of cosmopolitan life makes them very open to prejudice.

I refer, for instance, to this assertion: "The Jew is always a key." It is an utterly unfair use of language from anyone having a realization of responsibility in connection with a publication. I venture to say that I have had more experience and knowledge of Jews than you could possibly have had, and I reject as without any basis such an assertion.

Again, in the assertion as to the organization of the American navy you have given no facts, and you expect people to accept as facts your assertions. I am confident I am no less well informed than you are, and I utterly reject such statements as facts. I protest against their being so stated without the specific data to

of the Dearborn Independent are Gentiles of very considerable knowledge of history and of experience in life—that any paper having facilities for reaching many people should follow the course that your articles have.

For instance, you refer to the protest signed by President Wilson and others in a most unfair manner. In my judgement, in the impression that it gives to those of your readers who are not informed as to facts, it is most misleading. The insinuation which you make that this protest required subtle, indirect, Jewish initiation is utterly unfair.

I repeat that not a single Jew of my large acquaintance has even suggested this attack to me as worthy of note. I have, however, called the attention of some of my warm Hebrew friends, the very finest of our citizens, to my feeling of outrage.

In the same paper, I note you refer to Speyer & Co. and to Kuhn-Loeb & Co. in connection with the recent negotiations in an effort to make them fit in with your theories as to the Jew. As I happen to have long personal knowledge of these two concerns, I am able to say that it is an utterly absurd insinuation to anyone who has knowledge respecting these matters.

I have been actively concerned in business since 1866 in New York, and since 1880 have been closely in touch with banking relations. It so chanced that I personally negotiated in 1890 with the firm of Messrs. Speyer & Co. in connection with the Mexican interests, and am entirely assured that it was a purely business transaction, utterly unrelated to any scheme as outlined in your thought. In the case of Kuhn-Loeb & Co., it is well known to those who have experience in the matter, that the late Jacob H. Schiff was, in the opinion of many competent judges, one of the foremost banking minds in the world, and a man of absolutely the highest character, properly loyal to his race, but first and always loyal to humanity. I knew him well.

In connection with the article in the issue of February 5, I chance to know about the instance in Saratoga in connection with the Grand Union Hotel to which you refer in such a way as to imply that the Jews were culpable in declining to purchase goods of A. T. Stewart after the treatment which Mr. Seligman, one of the best of our citizens, received from that hotel. The Grand Union Hotel was a public enterprise and did an outrageous thing, in my opinion, and it was quite proper that, as the act of the hotel was against people because of race only that the race should be requested and should promptly respond to the suggestion that they give up business relations with a man who allowed his hotel to treat all the people of a race without reference to individual character.

Again, the reference to the position of Justice Brandeis in connection with Supreme Court decisions indicates a most desperate effort to drag in for the effect upon the ignorant and easily prejudiced mind matters having no possible relation to the issue you are trying to make. I should be glad in this connection if you would let me know the name of the wholesale firm and sales manager who lost 40 customers for his firm. This is one fact you have cited which I should like to chase down.

With reference to the New York press, I am able again to bring personal knowledge to bear upon your assertion respecting the purchase of the New York Times. It so happens that my partner, the late Spencer Trask, as chairman of the committee, was the chief figure in securing for the New York Times the management and control of the very brilliant newspaper publisher, Mr. Ochs. I was personally in touch with them both from the beginning of the negotiation. The negotiation was orig-

inated through a letter from the then Bishop of Tennessee, Bishop Quintard, who, like all others who had personal knowledge of Mr. Ochs, knew him to be a man of great uprightness and finest human feeling and a citizen of broad and irreproachable views. I have been in close touch with Mr. Ochs from that day to this and know of the development of the business; and, if you are desirous of having real facts to base your conclusion upon, I can give you the confident assurance that there is no ground whatever for your suspicions concerning Mr. Ochs and the conduct of the Times.

I observe that you endeavor to forestall the denial of your statements when you say: "It is quite possible that the staff of the Times will not regard this as entirely true," and then you make the statement, "but there is the Times itself as evidence." I probably have been more closely in touch with the Times than anyone in your office could possibly have been, and I venture to deny, absolutely, that there is any such evidence, and that the evidence is exactly the contrary of that which you claim.

Again, you refer to Nathan Straus. Nathan Straus and myself were, it chances, boys together in Georgia,

before and during the Civil War. I have known him throughout all these years. I sympathize with his ardent faith in Zionism and his love for his people. I assert, without the least hesitation, that no finer and more beautiful character can be found than Nathan Straus, who is truly a lover of his fellow-man, no matter of what race. Very properly, he loves his own people and does for them, but, if the United States were composed of citizens all like Nathan Straus, it would be well-nigh perfect community of intelligent, energetic citizens, governed by a true, broad and deep charity.

I must venture to repeat, therefore, my conviction, strongly confirmed by careful reading of these last two issues of your paper in respect to your dealing with what you call "The Jewish Question," that nothing can be more harmful to world progress at this time. I think it may well be that it will help to forestall anti-Semitism by reason of the utterly absurd basis which you suggest for the suspicions that you have fallen prey to and which you are endeavoring to circulate. That, however, does not mean that one should approve or help such methods of developing while claiming to forestall

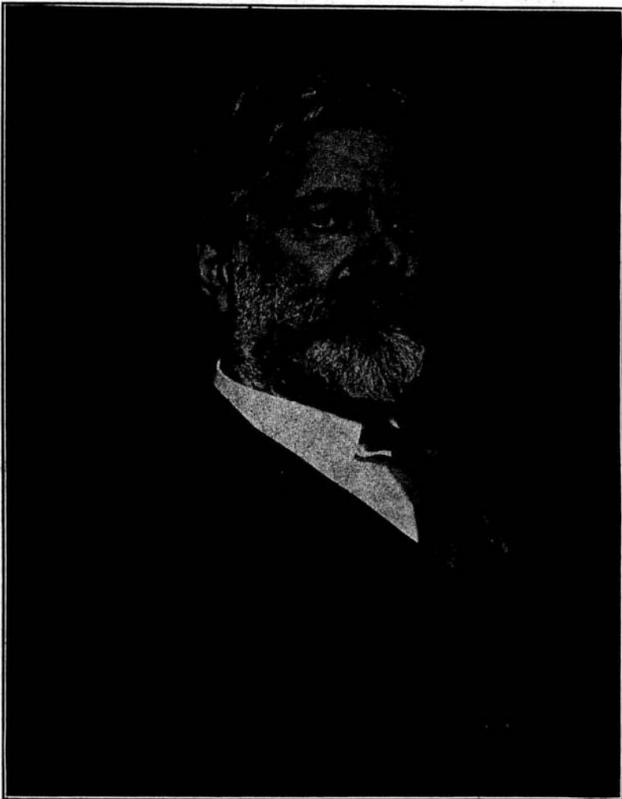


Photo by Paul Thompson, N. Y.

### GEORGE FOSTER PEABODY

Geo. Foster Peabody is a noted banker and former Treasurer of the Democratic National Committee, known throughout the country for his high ideals, and his deep interest in philanthropic and educational movements. He was chairman of the New York State Reservation Commission for the preservation of Saratoga Springs. He is also a trustee of the American Institute for Negroes, of the Hampton Normal Agriculture Institute, Colorado College, University of Georgia, Skidmore School of Arts and others.

ligions that have done most to develop man's character.

I recall again that my experience has been an active one for more than half a century, and I have had during all my life more or less close relations with Jews in social, business and civic matter. Every one of your articles has had something in direct contrast to what I know to be facts as to the character of the Jew. Of course, it may be the case that individual Jews form a basis for your constant suggestion of suspicion as to Jewish acts, but it is never fair to judge a race by the action of individuals.

Since receiving your letter, I have gone through your issues of January 29 and February 5. Referring to the first, I find no citation of any specific fact that one can check up, but only continual assertion and suggestion as to motives back of certain actions. This is a most unfair method of insinuating suspicion into the minds of readers who have not the opportunity to know the facts and whose minds are not trained, even if they did know more facts, and whose limited experi-

give your readers the basis for them.

Again, your statement, "This present immigration is a part of the Jewish world program." One does not need to know a great deal of history to have knowledge as to the power of individualism in humanity generally, to realize that there is no warrant for such an assertion, and that it is a crime against the great public trust which rests in newspaper publication to make such assertions. The one fact that, perhaps, can be justified is the statement: "The majority of the immigrants are Jews." That is a fact, perhaps, for certain years, but it is a fact readily understood by those who realize what the Jews have had to suffer in Europe and the opportunities which this free country has always given to them.

I know a great many Jews in many directions, and I have never heard of the least desire on the part of any to keep people from reading the Dearborn Independent. I venture to say that Jews give far less consideration to the matter than your personal ambition credits them with. I think the people most outraged by the conduct

# Will you let him play the Joker?

"500"—No Trumps—He bid on Hearts but plays the Joker on your Ace—What would you say?

**DOUBTLESS** you've met the player who has his own set of rules. He adds to the gaiety of a lively game, but don't let him "put something over" on you. Flash "The Official Rules of Card Games" on him. Send for a copy today—250 pages—300 games—20c postpaid.

Another familiar friend, welcome in any game, is a pack of

## BICYCLE PLAYING CARDS

They are preferred by the experienced player and are of great help to the beginner because they let one take his mind off the mechanics of play and concentrate on the game. Their air-cushion finish prevents misdeals. Their big indexes prevent mistakes. Their high-grade material enables them to retain their snappy flexibility indefinitely.

**Congress Playing Cards** are the gold edge decks with full color backs from beautiful paintings. Ideal for prizes, gifts and card parties.

**The easy way to learn Auction.** Our pamphlet "Auction at a Glance" sent free with every copy of the rule book.

**Send coupon or write today.**  
**THE U. S. PLAYING CARD COMPANY**  
 Dept. S-16  
 Cincinnati, U. S. A., or Windsor, Can.

Two popular Bicycle backs Rider and Club

Dept. S-17  
 The U. S. Playing Card Co., Cincinnati, O., U. S. A. or Windsor, Can.

Please send postpaid the new "Official Rules of Card Games" and "Auction at a Glance." I enclose 20 cents

Name.....  
 Address.....

anti-Semitism. Publication of facts that are evidently sought to be put together to justify suspicion is most harmful to the sound growth of democracy.

Referring to page 5 of your issue of January 29, I beg to inquire as to when the "White Man's Code," which you assert "has always been," was defined, and where. In what history is there to be found the basis for such a broad assertion? Also I should be glad to know what the code is as to its general relation to life. Of course, you would not claim that being "straight, fearless of any man, vigilant" is not applicable to other people than those whom you call "white men." I observe, however, there is an effort in the article to show who white men are.

I should like, also, to ask you to define "corrupt Orientalism," as used in the article, and also to give your readers some idea as to when this influence began to "overspread, etc.," as you suggest. I do not recall any conditions during my considerable experience that enable me to accept these assertions as justified by any knowledge I have had, and I would like to know where I may turn to get the proper setting forth of the facts bearing on the question.

I venture to write this because of the fact that many of the people of

our country have had but limited educational opportunities; therefore their foundations for thinking are necessarily slippery, and it seems to me very important that, when references are made to something specific or something that would seem specific to the not well educated reader, there should be a basis given for the assertion.

Democracy is on trial before the world now as to how it can deal with critical human relations and developments as compared with autocracy. It seems to me, therefore, important that we should watch keenly all educational activities and avoid those that are loose in thought and careless as to specific data; and cultivate so far as in our power the habit of exact expression and definite justification for assertion. I welcomed the announcement of the publication of your paper as one that should have a basis for getting down to the bottom facts for the making public opinion in the same way that Mr. Ford's great genius for standardizing manufacture was based upon exactness of measurement and unquestioned quality of material. Those two qualities which have made the Ford car so remarkable an evidence of American business genius and so great a contribution to human welfare and progress have seemed strongly lacking

in the make-up of the paper as I have observed it during the past year.

I am, very truly yours,  
(Signed) GEORGE FOSTER PEABODY,  
New York City,  
February 11, 1921.

#### AS TO CITIZENSHIP.

Mr. Maurice Solomon, whoever he may be, has administered an exceedingly neat, if metaphorical, flogging to one Dr. Bowlby. Dr. Bowlby, whoever he may be, had written to the New York World and had invited the attack. He is but one of a great and growing number of our self-elected representatives of the only correct thing in American citizenship.

Personally, or rather as an individual, Dr. Bowlby may not amount to much, but the group, or the multitude to which he belongs, amount to very much. They may not be so strong as they fancy, but they are strong enough to be a perpetual nuisance. They are always ready to pick flaws in the citizenship of others, and with equal incontinence they set themselves before the world as the paragon of every civic and every social and religious virtue.

With this introduction we invite Dr. Bowlby to step forth and state: "It little becomes any Jew, orthodox or reform, to stand against the American Sunday." That part of the doctor's statement was hard enough on the Jew. But that bald statement was not enough to proclaim the fact of Dr. Bowlby's superiority and to present him as an embodiment of what is best in Americanism. He seizes the opportunity to thank God that he is not as the rest of men, and especially that he is not as the Jew. And so he adds that this country has given the proscribed son of Abraham "a freedom he never enjoyed in the country from which he came."

Will one of the proscribed race reply to Dr. Bowlby? Most assuredly. Mr. Solomon intimates that it will be a pleasure for him to reply. Mr. Solomon:

"I am a Jew. I 'came' from the United States, where I was born; my father 'came' from the United States. I trace my ancestors as far back as the days of the revolution, when one of them, my ancestor from whom I am a direct descendant, advanced every dollar that he could possibly raise or borrow to assist Washington at Valley Forge, which fact was recognized by Congress not very long ago.

"My grandfather was a veteran of the Civil War. My father fought with the Seventy-first in the Spanish-American War, and I was wounded in the World War. One of my sisters made the supreme sacrifice as a nurse. I was not drafted, but volunteered. I have one leg, while Dr. Bowlby has two, and yet he says: 'This is a Christian country.' He tells me that I fought for a country which I was permitted to suffer for and to enjoy by tolerance.

"I should like to know where Dr. Bowlby was when I lay wounded on the battlefield. I should like to know where Dr. Bowlby's ancestors were when mine were helping to build up the United States, and who delegated him to represent God to amend the Fourth Commandment."

Mr. Solomon addresses a few more equally pertinent questions to Dr. Bowlby. The doctor will doubtless vote that Mr. Solomon is an insufferable upstart and that his questions are unworthy of his distinguished attention. Indeed, has it come to this that Solomon, the Jew, should claim

equal Americanism with a Bowlby, and a doctor forsooth?

"Ye gods, it doth amaze me  
A man of such a feeble temper should  
So get the start of this majestic  
world"

as to presume to call to order an approved and anointed citizen of the United States. Such impertinence is not to be suffered from the Jew. And yet the Jew has a record which places him head and shoulders and body, too, over Dr. Bowlby, who, in all probability, vented his patriotism on long-suffering audiences who fervently thanked the Lord that his patriotic pronouncements were limited to four minutes. The difference between the patriotic services of Dr. Bowlby and those of Mr. Solomon we take to be the difference between a four-minute orator and a maimed and truncated survivor of Flanders fields.—*The Catholic Transcript.*

#### HENRY WARD BEECHER'S DEFENSE OF THE JEWS.

Henry Ward Beecher favored and urged appointment of Jews to public office as a recognition of what he termed "a remarkable people who were becoming large contributors to

American prosperity and whose intelligence, morality and large liberality in all public measures for the welfare of society deserve and should receive from the hands of the government some such recognition.

"Is it not," he asked, "also a duty to set forth in this quiet but effectual method the genius of American government, which has under its fostering care people of all civilized nations, and which treats them without regard to civil or religious race peculiarities as common citizens?" We send Danes to Denmark, Germans to Germany. We reject no man because he is a Frenchman. Why should we not make a crowning testimony to the genius of our people by sending a Hebrew to a high diplomatic post abroad? The ignorance and superstition of mediaeval Europe may account for the prejudice of that dark age. But how a Christian in our day can turn from a Jew I cannot imagine. Christianity itself suckled at the bosom of Judaism; our roots are in the Old Testament. We are Jews ourselves gone to blossom and fruit. Christianity is Judaism in evolution and it would seem strange for the seed to turn against the stock on which it was grown."



Teach the Youngsters  
to Use Listerine Daily

That care which maintains healthy teeth and gums is largely a matter of habit. For this reason it is important to start children right. A Listerine mouthwash should always follow the regular brushing of the teeth.

Its liquid form allows it to penetrate to those inaccessible places where bacteria secrete themselves.

Its antiseptic strength tends to prevent the development of these bacteria.

In this way Listerine helps to keep teeth sound and gums healthy.

Listerine also has other uses. As a gargle it wards off throat infection. As an antiseptic dressing, applied immediately, it prevents the infection of cuts and scratches.

Keep Listerine always in the home for use as a part of daily hygiene and for prompt application in case of minor emergencies.

Manufactured only by  
LAMBERT PHARMACAL CO., ST. LOUIS, U. S. A.

**LISTERINE**  
the safe antiseptic



## Be Sure That You Please All The Senses

You are most careful that you shall be charming to the eye, that your voice shall be so modulated as to delight the ear, but do you consider that other sense whose impressions are most subtle, and if unpleasant, hardest to overcome?

Beauty of complexion and feature, a becoming gown and a sweet voice will all be discounted if there is about you even the faintest odor of underarm perspiration.

Clothing and the curve of the arm make normal evaporation under the arm impossible, and neither bathing, nor powder, nor perfume can correct this condition.

### How To Be Absolutely Free From This Trouble

The regular use of Odorono, an odorless toilet water formulated expressly for this purpose, will relieve you of any fear of perspiration annoyance, either odor or moisture. It is easy to use, sure in results and absolutely harmless. Just pat it under the arms with a soft cloth two or three times a week, let it dry, and dust over it some talcum powder.

Then you're sure of your own sweetness and daintiness in any circumstances.

Begin the use of Odorono tonight. 60c.-\$1.00, trial size 35c. At all toilet counters.

THE ODORONO COMPANY  
CINCINNATI

# Jews in Mexico

By FRANCISCO PEDRO GONZALEZ

(Copyright 1921)

The lack of knowledge about Jews in Mexico is almost complete. Even the Jewish encyclopædia is practically silent on the subject. The American Jewish Year Book has been carrying on its pages 500 Jews for Mexico for about a decade. But the number is hardly even an intelligent guess.

The Mexican census, such as it is, gives 120 Jews for 1910. But the truth is that there are about 1,500 Jews in Mexico. Of this number about 1,000 live in Mexico City. The rest are scattered throughout the country—Tampico, Vera Cruz, Puebla, Guadalajara, San Luis Potosi, Monterrey, etc. A few are scattered around the Pacific coast. You may find in these cities one, two, three, sometimes as much as a dozen Jewish families. Now and then you might run across a Jewish Don Quixote traveling up and down the country in search of a land of everlasting bliss. Now and then you

may run across in the Mexican army a Jewish "general," a "colonel," or just a plain rascal, unvarnished and unadorned.

Before going into detailed description of the Jewish community in Mexico City I shall attempt to answer why there are so few Jews in the country as a whole—a country so big and so rich. For Mexico should have had a bigger Jewish population than the United States. Jews came within landing distance of Mexico about 150 years before they set foot on the North American Dutch colonies. The Spanish Jews who first settled in the United States would have felt more at home in Mexico. The official language in Mexico was the same, the climate was about the same as in most parts of Spain and Portugal. More reason yet why there should be a big Jewish population in Mexico. Mexico is potentially the richest country on the face of the earth. Hardly a State of the

republic but is a treasure house. There is a stretch here 300 miles long accounted the richest mining field in the world. Some mountains are almost pure iron. There is hardly a metal you can name that you cannot find here. The silver of Mexico in the past came in Amazonian streams and kept the Spanish monarchy alive centuries after her ghost had fled. Even the States hitherto considered of no value have become the cynosure of the world. The part of Tamaulipas, for instance, which till a bit better than a decade ago was considered nothing more than pestilential swamp, where farmers sold their land at 25 cents an acre, is now one of the two largest oil fields in the world. Yucatan, till a quarter of a century ago a barren rock, where neither man nor beast could live for lack of water, is today the greatest producer of sisal hemp so far known. There are here almost all the varieties of plants and flowers found anywhere on the face of the earth. You may find here mangoes, zapetes (half a dozen varieties), mamayas, etc. In some parts of the country the soil yields as much as three crops a year.

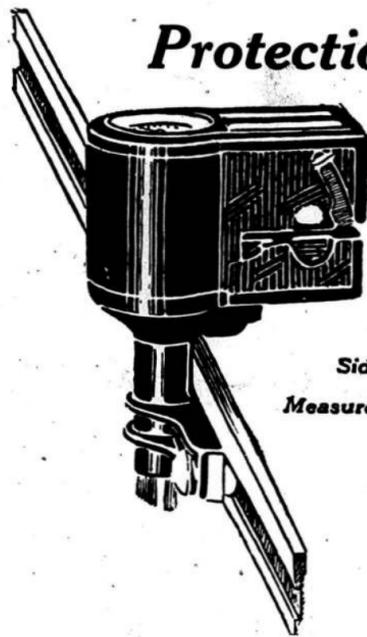
One reason why there are so few Jews in the country in spite of the extraordinary advantages is the insecurity resulting from continuous revolution and brigandage. Life is not safe. Property is not safe. You are a millionaire one day and a beggar the next. And this is not a mere hackneyed statement hiding a lack of knowledge. In Mexico this is of almost daily occurrence. For instance, the fine old gray bearded Jew in rags that you often meet on Francisco Madero, the principal street in Mexico City, peddling stockings was once the owner of many hundreds of thousands of pesos, possessor of the huge emporium now held by the Centro Mercantile on the Plaza Mayor or Zocolo. Some time ago I met a French Jew named K—who had spent forty years of his life in search of gold. He had come here with the first merchant caravans that traveled across the country a thousand strong and sold and exchanged their wares for the imperishable produce of the land. His wife and two children had remained in the Old World. He struggled on for forty years, dug and suffered and starved and despaired, and kept hoping that the morrow would fetch him the long-sought-for treasures with which to go back home. And then his dream came true one day. He dug up a gold mine. In a short time he became a rich man and was disposing of his properties so that he could go back home and spend his old age with his family amid his childhood surroundings. And then the bandits came and he had to flee for his life without a copper to his name. I used to watch him in Tampico trudge the streets peddling wine with a jug in each hand. He was gray, slightly stooped, pausing now and then to rest in the cool shade along the moist and hot sun rays of the tropics. I once visited his "home." His loneliness is beyond description. Like a stone, he would sit motionless near a rat-hole and wait and wait for his dumb friend to come out. Then a lean, filthy, bald rat, as ugly as only tropic rats can be, would come out and wait to be petted and to be fed.

So much for the insecurity. But there is another reason, even more important than the insecurity. From the conquest by Hernanado Cortez in the first quarter of the sixteenth century till Spain was driven out in the first part of the last century Mexico has been a land of torture chambers, racks, wheels, thumb-screws, whipping posts, cathedrals and brazeros. The Inquisition fires were kindled here in 1571 and were not banked till 1821. Right in the heart of the City of Mexico, where the beautiful Alameda is now located, is the site where the bloody rites and

autos-de-fe were celebrated, where tens of thousands of our forefathers had been burned at the stake for the crime of being Jews. A detailed description of the bloody ceremonies is enough to set one's brains on fire to this day. And though the abolition of the Inquisition is now about 100 years, yet the mark it left is still there. A Judie (a Jew) to the average Mexican is a monster with horns, a perfidious, treacherous being, whom none but the insane would have anything to do with. Mention to him that you are a Judie and he will begin to back water, as it were, incredulous that such a being could really exist. Mention to him in the course of conversation any worthless object and he will wave his hands as only a Mexican can wave hands and will grumble, "A Judie!" Walk out on the streets of Mexico City or any other city in the country during passion week and you will find the passion and death of Christ pictured in the most revolting fashion possible. The windows of even the most aristocratic business houses are full of cheap prints showing the Jews crucifying Christ. Here is the announcement on the poster of the principal theatre: "Passion y muerte de Nuestro Senor Jose Cristo" (the

passion and death of Our Lord Jesus Christ), seats a peso and up. Easter morning you may be entertained to the pleasure of a peddler trying to sell you a stuffed Jew to be burned, hanged or shot, as you choose. Walk out into the market place on that day to witness the chief public performance. A bloated figure labeled "Judas," stuffed full of rags, shoes, discarded socks, knickknacks, brickbats and whatnots, dangles from a rope, surrounded by a huge crowd regaling each other with spicy comments in general and rather complimentary references to Jews in particular. Suddenly there is a popping and exploding. Pieces of the biblical arch-traitor begin flying in all directions and the natives begin going for the scraps with a holy joy. As a Jew, no matter how callous, I assure you, you would not like to be near the performance. The natives roll each other in the mud, spit on each other out of sheer piety, and din the news into each other's ears that the Jew is at last strung up fair and square.

Indeed, even the war of reform of Benito Juarez, the Mexican Lincoln, which has severed church from state and has granted religious toleration to all, has not effaced the influ-



## Protection Assured!

Prices have declined, but—  
How about Overhead?

Side-view of the Measuregraph

For years efficiency experts have pointed to that drain on the profits of the merchant—

## OVER-MEASUREMENTS

as an extremely important factor in reckoning overhead expenses. For years the dealer in fabrics has known it. He has exhausted patience and resourcefulness in his efforts to overcome it, and with only a meager measure of success has he combated it.

But, now—the Measuregraph has solved the problem! Here is an instrument that measures each yard accurately, records the total yardage down to the fraction of an inch, and even computes the amount of the sale. In doing so, the Measuregraph eliminates overmeasurement and errors in computations, speeds up and improves service generally.

Over 6,000 merchants are profiting by the use of Measuregraphs. Here is an opinion of one rendered in no unmistakably terms:

"We have used your Measuregraph Machines with great success and consider them an asset to our business. We feel that with the installation of your machines, we have made one step forward in efficiency."

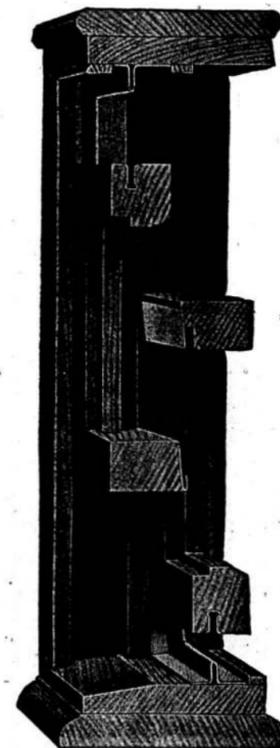
SAMUEL EISEMAN & CO., Inc., New York, N. Y.

Either a retail or wholesale model will solve your problem.

Write today for a demonstration.

THE MEASUREGRAPH COMPANY  
SAINT LOUIS

## You can offset the Unusually High Cost of Fuel this winter with the Higgin All-Metal Weather Strip



With coal higher than at any time in our recollection, fuel economy is necessary this winter. Why not make your doors and windows weather tight, thus greatly reducing the amount of coal necessary to heat your home?

HIGGIN ALL-METAL WEATHER STRIPS will stand between you and the discomforts of winter. No matter how rigorous the climate, a house equipped with HIGGIN ALL-METAL WEATHER STRIPS is COLD PROOF, RAIN PROOF, SOOT PROOF, DUST PROOF.

A large percentage of coal is wasted. With heat escaping and cold air entering through openings at the side and bottoms of windows

and doors not equipped with weather strips, your furnace consumes an untoward amount of coal and your coal dealer profits accordingly.

HIGGIN ALL-METAL WEATHER STRIPS effectively confine heat in the house, as well as lock the cold on the outside. There is nothing about them to wear or get out of order and they are not affected by sash shrinkage.

Sales offices are located in the principal cities of the United States and will cheerfully submit an estimate of the cost of installing HIGGIN ALL-METAL WEATHER STRIPS.

THE HIGGIN MANUFACTURING CO.  
NEWPORT, KENTUCKY

THIS FIRM SINCE ITS INCEPTION HAS ALWAYS APPRECIATED, AND MOST HIGHLY VALUED, THE PATRONAGE OF THE READERS OF THIS PUBLICATION.

ence of the Inquisition. And that is why, in my opinion, Jews keep away from Mexico. The country is still full of miracles, witches, of superstitions as dark as those of the Middle Ages.

And yet no country is in such sore need of Jews as Mexico. She needs, above all else, initiative, capital and tireless workers. She needs the plugging, toiling, long-suffering Jewish immigrant, who comes to a country to settle there and not to acquire a fortune and then "go back to God's land."

Most of the Jews who are known as Jews began coming into the country within the past fifteen or twenty years. The majority of them came there as peddlers who had first traveled the length and breadth of the world. Senor Isaac E. Capon, for many years president of the Sociedad de Beneficencia Alianza Monte Sinai of Mexico City, is a good example of the greater majority. A Greek Jew from Salonica, he had lived in Africa, Guatemala, Honolulu, the United States, etc., prior to his settling here some eighteen years ago. The immigrants were usually selling drygoods. And this is the business in which the majority of them are still engaged. However,

some of the former itinerant peddlers are now merchants doing a big export trade, a few of them worth tens of thousands of pesos.

In view of the bloody lies and filthy accusations against the Jew in general spread by Spain during her years of misrule and brigandage many of the immigrants had to parade under all sorts of other nationalities than their own. They used to associate with each other as little as possible, and that little clandestinely. But when they discovered that the natives entertained a sense of fear of the Jew, not as a result of unpleasant personal experience, but as a result of centuries of malicious slander, they gradually threw off their masks and began to say openly that they were Jews.

They began to mingle with each other. They began to organize their social activities. The first thing was a synagogue, established in the house of an Arabian Jewish family named Smoke, on Calle de Capuchinas, opposite the Velador, some twenty years ago. In subsequent years the number of the houses of worship grew to four, most of them remodeled from former residences, each of them big enough to accommodate a bit more than a hundred. The first

ritual was the Sephardic, and it predominates to this day. The few Ashkenazim attend the Sephardic synagogues the greater part of the year. But in recent years their number has grown to the extent that they have been holding synagogue on Yom Kippur separately.

In 1918 a mass meeting was held for the purpose of building a large synagogue that would perhaps house all the other four. As a result of the meeting a committee was appointed to buy or erect a house of worship, a large Heder, a Talmud Torah, a school for girls and a hospital for the Jewish poor. Soon after a house was bought for 12,000 pesos (about \$6,000) on Calle de la Donceles 171, which was to be remodeled for a synagogue on the plan of the 114th street synagogue of New York. While signing the permit the dead President Carranza acknowledged the existence in Mexico of a Jewish colony—a colony of Jews, not Turks, Greeks or Russians.

When they first landed the better-to-do took care of their less prosperous brethren by giving them stock on credit, by taking them into their homes, seeing them started off in some sort of business. And this practice prevails to this day. In cases of illness the Jewish patient, if he happens to be poor, is usually taken to the English or the American hospital and the expenses are paid either by individuals or by a purse made up among the other Jews.

Some eleven years ago (June, 1912) Senor Isaac E. Capon called a meeting of a number of Jews for the purpose of organizing a permanent Jewish charity institution. Senores J. Granat, now owner of a string of moving picture houses all over Mexico; Carlos Mizrahi, S. Schutz, Francisco Cohen, D. Blitz, N. Grossmann, A. Morris, M. Wolfowitz and S. Weinstok met with him and founded the Alianza Monte Sinai.

The object of the organization was indeed more than mere charity. It was nothing less than a union of all the Jews in Mexico—the whole country. The first president and first secretary were J. Granat and J. S. Schikias. A short time later Senor Capon was elected president, and he became the life of the organization for many years. The first accomplishment of the organization was the purchase of a cemetery.

The institution is supported by yearly membership dues of twelve pesos (six dollars) each, by proceeds from the cemetery whose lots sell from twenty to two hundred and fifty pesos for members and double that sum for non-members (and for nothing to those who have nothing); from private subscriptions, donations; Bar Mitzwahs, circumscisions, etc.

There are a number of rabbis in the city. Most of them come from Damascus, Monastir, Palestine, and other Eastern places. Some of them are partly paid by the society, but none of them can make their living from the office. They are all engaged in business or in teaching Hebrew. They see to it that those who want kosher meat do not go without it; and therefore some of them are engaged in a small butchering business. Aside from that they officiate at weddings, circumscisions, etc.

More than half of the Jewish population at Mexico City is composed of Arabian and Turkish Jews. Most of them are intense nationalists and spend their spare time in their cafes smoking cigarettes and narghiles and talking Zionism. Indeed, the moment the Armistice was declared many of them packed their trunks in preparation to go to Palestine.

They live by themselves in a sort of colony of their own. It is situated on Santa Teresa, just off the Zocolo;

and if you happen to come down into insurgent Mexico, this is the place to visit for something good to eat and drink and to spend an idle hour without watching the clock.

The few Spanish Jews in Mexico are scattered over every part of the city and suburbs. A great many of them are in the professions. They represent an extraordinary fine type of Jew. I shall try to sketch briefly but one, Senor Francisco Riva, a descendant of the Jewish Cordova aristocracy. He was born in Vera Cruz and educated in New York. He speaks English with the Castilian Spanish music that makes you think of rippling streamlets in deep autumn forests. He spends his life in teaching at the government school and in collecting antique books. Enter his library and you shall find a copy of the first Hebrew grammar (with Latin text) published in Mexico by the Reverend Father Martin del Castile in the year 1676; books in Spanish giving the names of the Jews who had fallen victims to the Inquisition fires up till the year 1721; an original copy of "Rabinos Espanoles" where the best writings of the Spanish rabbis had been collected centuries ago; old Hebrew prayer books of great antiquity, etc., etc.

The German Jews of the highly intellectual type associate usually with their non-Jewish countrymen, who are to be found in Mexico in great numbers. They share in common their clubs, socials, rowing squads in Xochimilco (some twelve miles from the city, famous the world over for the chinampas or floating gardens full of the most wonderful tropic and temperate flowers).

The few Russian Jews live in Tacubays, Tacuba, San Angel, etc. There is a number of them also living in the city proper.

Most of them are engaged in business. But there is a considerable number also in the professions and handicrafts. The biggest manufacturer of automobile tires in the city is a Jew recently from the United States. Many of them are engaged in the automobile accessory business. The most famous and most beautiful streets in the City of Mexico, Francisco I. Madero and Cinco de Mayo, each about half a mile in length, contain two or three dozen business houses owned by Jews. Among the most notable of them are the drygoods house Ciudad de Paris owned by Greek Jews, Capon & Co., The Esmeraldo, the finest Jewelry store



*Are You Easily Satisfied?*

Do you buy things without inquiring their worth, or do you discriminate carefully? Do you buy just "any chocolates" or are you one of the wise people who insist on

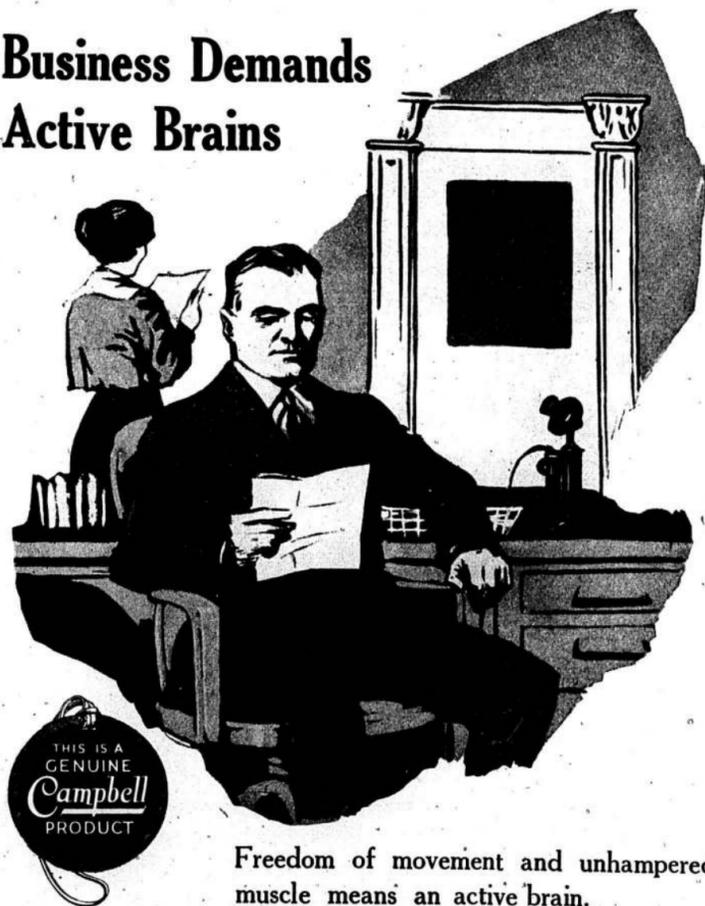
**CRANE'S  
CHOCOLATES**

*The Standard of America*

SOLD BY GOOD DEALERS  
EVERYWHERE

**THE CRANE CHOCOLATE CO.**  
Cleveland, New York, Kansas City

**Business Demands  
Active Brains**



Freedom of movement and unhampered muscle means an active brain.

**BRAXTON**  
THE **BELT** FOR MEN  
PATENTED

THE BELT WITH THE COMFORT FEATURE

The extra thickness over the hips is shaped to fit the body. Ample pliable and yielding to the natural movement of the muscles, it allows the belt to be worn comparatively loose and still give the trousers that support and stylish hang so desired by the well dressed man.

In modish leathers of many finishes. Buckles of smartest design.

NO BELT MADE OF FINER QUALITY

Always an appropriate gift for a man.



Snap fasteners permit easy changing of buckles.

**THE PERKINS-CAMPBELL CO.**  
CINCINNATI

NEW YORK OFFICE:  
89 Chambers Street

CHICAGO OFFICE:  
1329 S. Michigan Avenue

If your dealer will not supply you, write direct.

# DONALDSON POSTER SERVICE

Poster Advertising reaches all the people all the time.

Donaldson Service is poster advertising in its most efficient form.

Donaldson Service concentrates all the power of a National medium for the local merchant.

*Sixty years of fair dealing limited neither by race or creed*

THE DONALDSON  
LITHOGRAPHING CO.

NEWPORT, KENTUCKY

Opposite Cincinnati, O.

## THE HEBREW STANDARD MONTHLY MAGAZINE SECTION

A Magazine of Protest Against Prejudice and Injustice Published in the Interest of America's 3,000,000 Jews

WHAT THE HEBREW STANDARD NATIONAL MONTHLY MAGAZINE PURPORTS TO ACCOMPLISH.

IT IS the especial aim of this monthly magazine to break down the barriers of prejudice by educating the one hundred million people of America to the real status of the Jew.

The Jew asks for no special favors but for his rights only. He is not an interloper and the history of the United States is closely woven around him. It was his enthusiasm and money which made possible the expedition of Columbus, and the campaign for independence in 1776, our government publicly acknowledging its indebtedness of over \$600,000 to Haym Salomon—a fabulous sum for those days. In the Civil and Spanish-American wars Jews were the first to volunteer and furnished more than their pro rata quota to all branches of the service, and today the Jew is foremost in our citizenship and in every movement for good government.

in Mexico owned by a French Jew with a German name (Loeb). Another famous jewelry house on the first of the two streets is owned by a Jew named Wolfowitz.

One of the best known Jews in professional life in the city is Dr. Sidney Ulfelder, an American Jew from New York who has been living in Mexico for the past twenty years. His is the most honored name not only among the Jews of the city but among all classes, irrespective of race or creed. His wealth is surely not so great, but he is always ready with an open hand and warm heart to receive all those who need help—and in Mexico City many, many a man finds himself in sore need of help. What he has done for the stranded in Mexico for the past twenty years would fill a man-sized volume. It must be said that all those who need, whether they be Jews or non-Jews, receive his benevolent assistance equally and without stint.

Most of the Oriental Jews find themselves at home here to a considerable extent. Mexico is a Greco-Latin country with a dash of the Orient in it. The sunny, warm, and lazy skies with the mysticism and sensuality of the East. Trading is done on an Eastern basis. Give a Mexican merchant what he asks and he will drop dead out of regret for not having asked more. Horse-trading and bickering constitute the sine qua non in every business transaction. Indeed business here is a sort of matching wits, a battle of brains, part, a great part, of the excitement of life.

With the opening of a new era in Mexico it is hoped that Jews will begin coming in greater numbers. There are many opportunities here. However, they are the opportunities facing the pioneer—years of loneliness, struggle, and toil, which is sometimes crowned with success.

### A GENTILE'S EULOGY OF THE JEWS.

One of the staunchest defenders of the Jews in the early years of the last century was R. J. Kennedy, of Maryland, who thus expressed himself in a plea for their enfranchisement, which was shortly thereafter accomplished:

Poor, hapless, unfortunate children of Israel, how are ye fallen! Once the peculiar people of God, and enjoying His favor, His protection and His immediate presence; blest with a land flowing with milk and honey, with a climate bland as dew of Heaven and a soil luxurantly fertile. Now scattered and dispersed, oppressed and persecuted, without a country and without a home. Ye have drank deep of adversity's bitter draught, ye have indeed emptied "the cup of trembling even unto the dregs." Yet scattered and dispersed as ye have been, amidst all your distresses and unparelled sufferings, ye have still been faithful and true to the religion of your forefathers; ye have still worshipped the God of Abraham, and ye have lived to see your destroyers destroyed. But fear not ye sons of Jacob—faint not ye children of Israel; though cast down, ye shall never be destroyed; persecuted, ye shall never be utterly forsaken; the hour of your deliverance approaches; the day of your redemption draweth nigh. I call upon those to whose hands are committed the destinies of a free and generous people to do them justice. I call upon you as Christians to consider what you would expect, what you would ask, were you now in their situation and to do them justice.

## They Who Knock on Our Doors

By RABBI JACOB S. MINKIN

Far off in the distance lies the goal of human happiness, and toward that shining light millions struggle, push, jostle and trample over one another. In the history of civilization the most thrilling and fascinating pages are those which tell the story of human migration. We do not yet know when man first began his career upon earth; whether it was six thousand years ago, as is written in the Bible, or six million years ago, as is the verdict of science, but certain it is that when the curtain first rose upon the stage of history man was found to be a wanderer. For thousands of years man has wandered hither and thither in search of the promised land. Thousands crusaded across Europe to satisfy their faith, and thousands traversed the sea to satisfy their greed. Sometimes it was the cruel hand of tyranny and persecution that drove man across continents, and sometimes it was religious conviction; but always it was a question of either staying and starving, or emigrating and enjoying plenty. Formerly these invasions were effected by force; nowadays they are largely effected by treaties, laws and international understanding. But always the tide flows from the lands of want to the lands of plenty. Nature is behind all such movements, and however man may try he has no power to permanently check them. And immigration, far from hindering progress, has, on the contrary, furthered and promoted it. Restlessness has ever been the key to the world's success. It is the magic which unlocks man's greatest intellectual and spiritual forces. At its spell talent has grown, genius has flourished, and some of the world's greatest and most imperishable masterpieces of art and literature have been produced. It has conquered cities, subdued nations, discovered continents, spread commerce, developed industry, and inspired thousands of men to dare and endure. Whether in religion or in commerce, the world is more indebted to the travellers than to the stay-at-homes. They are our greatest missionaries, our greatest pioneers. They have not only opened up new markets for the exchange of goods, but also for the exchange of ideas. "When civilization," says H. G. Wells in his Outline of History, "seems to be choking amidst its weeds of wealth, of debt and servitude; when its faiths seem to be rotting into cynicism and its powers of further growth are hopelessly entangled in effete formulae, the nomad drives in like a plough to break up the festering stagnation, and release the world to new beginnings." And more than immigration has done for other lands, it has done for



## HEALTHY AND HAPPY BABIES MAKE CONTENTED MOTHERS

A Jewish mother in Milwaukee Writes:

"For many weeks my baby cried almost constantly day and night. I felt sure it was his food and I tried almost everything without success. At last my doctor suggested

**Borden's  
EAGLE BRAND**  
(CONDENSED MILK)

and almost immediately my baby stopped crying, slept well, and is now the healthiest baby in the neighborhood."

The Borden Company

Borden Building

New York

Cut out this coupon NOW — and mail TODAY

and receive FREE our book, BABY'S WELFARE, which tells you how to keep your baby well. Also feeding instructions in your own language.

Name .....

Address .....

No. 06





## Buster Brown Shoes

**G**rowing boys and girls require shoes that will keep their feet shapely, prevent weak ankles, tortured toes, broken arches, and allow the feet perfect freedom for healthy exercise.

The Brown Shaping Lasts give these features to Buster Brown Shoes, by providing the correct space for each bone and muscle.

Consequently Buster Brown Shoes do not cramp the feet and stop the free circulation of the blood—the principal cause of cold feet and their attendant ills, in winter.

Buster Brown Shoes are the only shoes that combine the advantages of the Brown Shaping Lasts with genuine Goodyear welt construction.

This method of fastening the uppers to the soles without a nail gives hand-sewed comfort and strength, prevents getting out of shape, leaves the inside of the shoe perfectly smooth, keeps the soles from squeaking, and makes the shoes easy to repair.

Good stores everywhere sell Buster Brown Shoes at \$4.00, \$5.00, \$6.00 and up, according to size and style.

How to properly care for children's feet is explained in detail in "Training the Growing Feet"—a book that will be mailed you free upon request.

**Brown Shoe Co., St. Louis, U. S. A.**

Makers of White House Shoes for Men, Maxine Shoes for Women  
Buster Brown Shoes for Boys and Girls, and Blue Ribbon Service Shoes

For Girls **BUSTER BROWN** For Boys **SHOES** of 2 to 16

America. It is the secret of our national growth and prosperity. The fact that the flag of this country is honored by all the nations of the earth, that ours is the greatest of nations and the richest of continents, that our wealth is uncounted and our resources unnumbered, is due to the millions of human cargo which the ships are unloading upon our shores. If the early Pilgrim Fathers have laid the foundation of this Republic, the later pilgrim fathers have made it the pride and envy of all the world. Not human drones, not human parasites are they who knock on our doors; not vultures who follow the caravans of the struggling millions of American laborers are the steerage passengers that come in our ships; not seekers after gold or idle adventurers are they whose eyes are raised toward the western sun, but men and women willing and eager to give even more than what they receive. Our brains, our wealth, our ambition flow in the channels dug by the hands of the immigrants. They have cleared the forests, cut the woods, tilled the soil, worked in our mines, filled the shops, crowded the factories, fought in our wars, died in our battles, and made the name of America immortal for all the ages to come. Alien hands erected our offices, riveted our bridges, and piled up the proud masonry of our monuments. They are thrifty, industrious and intelligent men and women. Laziness is not in their vocabulary; the soft berth and the snappy job are not of their seeking. Used to the hardest toil, accustomed to the most difficult work, they are among the most eager, ardent and hardworking elements of our country's population. They shun no risk, they shirk from no danger; they do the hardest work and perform the most difficult tasks. Only one fourth of the iron and steel workers in this country are Americans, says a recent report; all the rest are either immigrants themselves or the children of immigrants. Only one fifth of the coal miners are native born, and superintendents find it hard to persuade them to enter these industries. But for the immigrants, the iron, steel and coal industries in this country would lie idle. It is no fault of the immigrant that one gangster makes more "copy" than a thousand hard working and clean-living men.

But toil and labor are not the only equipments which the immigrant brings with him to this country. In the luggage of the steerage passenger have often been found qualities, virtues and faculties of a greater and rarer kind. It is not only the brawn of the immigrant, but also the brain of the immigrant which has contributed to the wealth, glory and prosperity of this country. If to the culture and civilization of the world America has contributed not only steel and iron, but also ideas, the immigrant may claim no small share of the credit. In the tapestry of the American civic, economic, intellectual and spiritual life there are threads, shining and beautiful threads, which were spun by foreign hands and woven by foreign brains. If you examine the registers of our schools and colleges, you will find the names of recent immigrants thickly sprinkled. All the readers of newspapers know the the facts—each commencement day the prize winners are announced in a string of unpronounceable names; and every school teacher has a collection of picturesque stories and anecdotes to contribute; of heroic sacrifices for the sake of a little reading and writing; of young girls stitching away their youth in order to keep a brother in college; of whole families cheerfully starving together to save one gifted child from the factory.

And when you go from the school to the library, you will carry away

the same impression. Librarians will tell you that they can hardly keep up with the demands of their foreign neighbors. The classics have the greatest readers and the widest circulation in the immigrant quarters of the city; and the most touching proofs of reverence for learning come from the lips of the illiterates among the aliens.

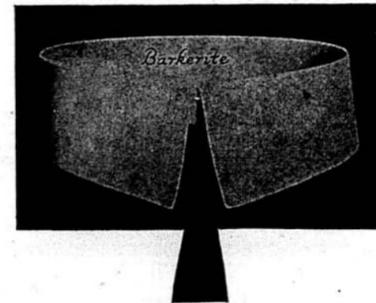
"But for the Jews," said a music loving German, "we would have to close most of our opera houses." And what that man said of the Jews of Germany may be claimed still more so for the Jews of this country. It is perhaps no exaggeration to say that the music of Mascagni and Debussy, the poetry of Rostrand and Hauptmann, the fiction of Tolstoy and Sienkewitz, and the dramas of Ibsen and Maeterlinck have all come to us by the way of Ellis Island. Both as artists and as patrons of art, the immigrants are among the most art-loving people in this country. Were it not for the immigrants and the children of the immigrants, the orchestras, music halls, symphony concerts and opera houses of New York, Chicago, Boston and Philadelphia would have to close their doors.

And yet the Jewish immigrant has been accused of having commercial-

ized the stage, of having made of the American theatre a mere interest-bearing investment. But this accusation is belied by the real facts of the situation. Who that has ever witnessed the tragic pathos and the playful humor of David Warfield, or the consummate art of David Belasco, will accuse the Jew of having lowered the tone, the dignity and standard of the American stage? Lovers of drama would starve in America were it not for the occasional visits of foreign players. But if the American theatre has been commercialized, if the stage in this country no longer serves the interest of art but the interest of the pocket, the Jew is not to be blamed. It is not the Jew who is the author, the creator and originator of those cheap burlesque and cabaret shows which have become a festering sore to art-loving America. The hilarity, the vulgarity, the suggestive jokes and blushing jests are not foreign, but home-bred products. From the Jewish stage the American theatre has often recruited some of its finest and noblest actors.

And what is true of the stage, is also true of the press. In the commercialization of the press the Jew has had no hand, no part. It is not

## BARKER COLLARS



### BARKERITE

A new shape in the favored low model—illustrated above.

A well balanced blending of style, material and workmanship.

THE NEWER STYLES ARE  
GENERALLY BARKER'S.



**WM. BARKER CO.,**  
TROY, NEW YORK.

he who is the inventor of the red ink, scare head-lines, spicy stories and sensational news. No Jewish father need feel ashamed to bring to his home a Jewish newspaper, whereas many an American paper has to be thoroughly expurgated before it is made fit for home consumption. Read the "Brass Check" by Upton Sinclair. What startling revelations, what criminal offenses, what revolting crimes and monstrous wrongs you find there recorded on every one of its closely printed five hundred pages; what indecency, what immorality, what scandal, what corruption, what prostitution, what lowering of tone and want of conscience. Never has such a mass of evidence been marshalled against the American press, which, as yet, stands undenied and unrefuted. How many Jewish names do you find there? Hardly any. During the last war how many Jewish or other foreign papers have betrayed America and sold themselves to foreign interests? Not one! But it was the editor of an American paper who had opened the columns of his paper to foreign propaganda for cold German cash.

And what is true of the stage is also true of other spheres and departments of American life. If it is the scum of Europe that we are getting in our present immigration, it seems to be a scum rich in pearls. Now, pearl fishing is often a hazardous and dangerous occupation, but in most cases it repays the trouble. If American colleges and universities are fast becoming among the world's greatest light centers, the credit is in no small measure, due not only to the great army of foreign born students who flock to their halls, but also to the teachers and professors of foreign descent who are on their faculties. Too brief is the space to make even the merest mention of the great galaxy of men whose names have a foreign ring. Think of Professor Felix Adler, the founder of the Ethical Culture movement, and pioneer of unnumbered civic reforms, and he is the son of an immigrant; think of Professor Michelson, the greatest physicist in this country, winner of the Nobel Prize, the man who has recently revolutionized astronomical science by his discovery of an instrument by which to measure the dimensions of the stars, and he has not a drop of Puritan blood in him; think of our greatest diplomat, Mr. Oscar Strauss, or his brother Nathan, one of this country's noblest philanthropists, the man who has been the savior of thousands of babies, and they are children of immigrant parents; think of the late Jacob H. Schiff, a prince among philanthropists, a financier against whose financial dealings the tongue of scandal has never been busy, and he came to this country by the way of Ellis Island; think of Justice Louis D. Brandeis, the greatest constitutional mind in America and interpreter of the laws of the United States, and he cannot trace back his ancestry to the Mayflower. Think of the thousands of men and women who have written our books, produced our literature, taught in our schools, inspired our youth, fought in our wars and died in our battles, and they were all either foreigners themselves, or the children of foreign-born parents, having come to this country by the way of Ellis Island.

And what of patriotism? Has perhaps immigrant America proven itself deficient in American patriotism? Let the last war give answer; let the battlefields of this country and those of foreign lands rendered crimson with immigrant blood, give answer. Let the thousands killed, maimed, mutilated, incapacitated for life, let the eyes that will never see, the limbs that will never walk, the faces that will never smile, give answer. Let the thousands that have

been lowered to their graves prematurely in their torn, tattered and blood-bespattered uniforms testify. Let Hayim Solomon, himself a Polish Jew, who staked his entire fortune upon the Revolutionary War, give answer.

The last war was not of Jewish making, not of Jewish planning, no matter what unscrupulous demagogues may say to the contrary. It was not Jewish diplomacy that fathered it; it was not Jewish intrigue that was responsible for it. It was not the banking interests of our Schiffs, Guggenheims and Lewinsohns that promoted it. It was not to protect their investments in foreign lands that our armies and navy were mobilized. It was not the making of the capitalistic brigandage of Jewish millionaires. And yet no sooner was the country in danger, no sooner was the flag in peril than thousands of Jewish immigrants, many of them even spurning exemption, answered the call. It was they, the children of the immigrants, that performed the greatest feats of heroism, often even heedlessly plunging into the jaws of death. One of the most thrilling episodes of the last war is the story of the so-called "Lost Battalion"—men, tired and hungry, who preferred to stay and die, rather than surrender and live. And to a man that battalion was manned by soldiers, who but yesterday had come to us as steerage passengers. They were all drawn from the tailor shops and factories, not one of whom had ever seen a battlefield or clutched a gun before.

No, friends, from its immigrant population America has nothing to fear. It is not they, the foreigners, who imperil its life and endanger its existence. Too grateful are they for the freedom given them, for the opportunity offered them, to ever want to bite the hand that feeds them. They do not hate America, but love it; dear and sacred is its name to them. In their childhood its name was a legend to them. Before their feet could touch its soil, their lips whispered a blessing upon it. It was to be their children's land, even if it was not their fathers' land. Never shall I forget with what love, with what affection, with what sacred joy a letter was received from America in an old-time Jewish community in Russia. It made its possessor the pride and envy of the whole city. Like a sacred relic carried in procession, it made its rounds from house to house. It was like a page blown from the Promised Land. It is not the immigrant, therefore, that America needs fear. But a festering sore upon this nation's life are those literary gangsters, those intellectual charlatans, those character murderers and reputation assassins who, by speech or pen, try to drive a wedge between America and one of the most useful, peaceful and industrious classes of its population. Un-American are they, even though they may trace their ancestry to the Mayflower; aliens are they, even though their cradle stood under the stars and stripes; foreigners are they, even though they may speak the most faultless English.

#### HEROISM REWARDED.

Sergeant Isadore Solomon of Chicago, Company C, 317th Infantry, was awarded a Distinguished Service Cross by order of the President, for heroism in action near Sommeuthe, France, on November 4, 1918.

"When a friendly airplane had dropped a message in front of our line," says the citation, "Sergeant Solomon, disregarding personal safety, exposed himself to heavy machine gun fire in order to go out and recover the message. The information thus obtained was of vital importance for the successful continuance of the advance."

## Ambition

By EZEKIEL LEAVITT

It was spring time. Throughout the length and breadth of the land the first kiss of the ardent sun had awakened to life the forces which, during the cold and gloomy winter months, had lain dormant in the earth under a fleecy covering of snow.

Young, tender leaves of silvery green again covered the branches of trees which only a short month before had been bare and brown. Grass and flowers were springing forth in vigorous life, and the apple trees were covered with pink and white blossoms, in promise of the fruition which summer would bring.

A cloudless sky smiled down upon a smiling earth and the air was filled with songs of birds, who, in full-throated chorus, gave thanks for the passing of the winter.

I walked along, my feet on earth, my head among the clouds. Vague longings filled my breast, for I knew not what. How good it was just to be alive, to see, to hear, to feel the quickening life in all creation. I drew a deep breath, and then, as I looked up, my eyes were suddenly dazzled by the splendor of the sight which forced itself upon them.

Upon the summit of a mountain, some distance from me, there stood a castle. Its slender spires were lifted in dazzling splendor to the sky; its walls were reflected in a thousand facets of light. High, high it stood above the earth, enveloped in rosy mist, a veritable castle of dreams.

And straightway the longing in my heart resolved itself into one concrete desire to see this wondrous palace, to wander amid its halls, to know the manner of people that dwelt therein; for rare, indeed, thought I, must be the treasures which so wondrous a castle would hold.

And as I walked on toward the mountain I met a youth, and his name was Ambition. A goodly youth was he, who knew the way to the castle, which was called, he told me, "The Temple of Fame." There were many paths, he went on to explain, and I had but to choose and, with him at my side, the journey would be but short. So, with heaven and earth smiling their benediction upon me, and with Ambition as my companion, I started out on my journey to the "Temple of Fame."

Many were the travelers on the path which we took and many were the travelers on the other paths, and I scanned the faces of some as I passed them by. Eager, happy faces they were, with the smile of hope on their lips and the light of dreams in their eyes. Assuredly, thought I, I have chosen well.

But Ambition was a persevering youth and gave me little time for speculation or dreams. Onward we hurried, ever onward, and one by one many of those with whom we had started dropped out and fell by the wayside.

Love called to me, with arms outstretched, begging to be my playmate, but my stern mentor hurried me ruthlessly along and would permit no tarrying. "Only for a breathing space," I appealed, "only for a breathing space." Angrily he whirled upon me. "Do you see all those that have fallen by the wayside—there, and there, and there? All of those have heeded Love's appeal. They will never go on again. Do you want to do likewise? Look!" and he pointed upward to the castle, shimmering in golden light. "That goal, is it not worth striving for? Love is for children and fools."

Abashed, I continued on my journey. It seemed to me that some of the glory and freshness of the morning had gone, but a glance at the vision far, far ahead inspired me with renewed courage and desire.

The promise of spring had ripened into glorious fulfillment, and it was now summer. Everywhere stood trees, their branches bending low under the burden of luscious fruit; flowers rioted in profusion and the grass was a verdant carpet on which I would fain have thrown my weary body for a resting space, but Ambition relentlessly goaded me on and on.

Nearer and nearer came the "Temple of Fame." Half the road was traversed, two-thirds, three-quarters. Everywhere along the way we came upon derelicts who had given up the race, who had fallen by the wayside in exhaustion. I wished to aid them, to cheer them on, but even this Ambition would not permit. And so ever on and on I climbed, regardless of heat, regardless of weariness, always guided and goaded by Ambition, who was my constant companion.

Summer had passed into autumn. The fruit and grain had been gathered in, the flowers were fading, the trees gorgeous in their scarlet and gold, and the presence of winter was already in the air. And then one day, following a turn in the road, the Temple of Fame again burst upon my sight.

In wonder and amaze I turned to Ambition. "Surely," I exclaimed, incredulous, unbelieving, "surely this is not the Temple of Fame." "And wherefore not, pray?" he answered scornfully. "The light, the radiance." I stammered, "where are they? I did not come for this—all the travail of the long, long road for this!"

But regret was unavailing, the journey was ended and I had reached

my goal. With dragging footsteps I entered the portal and stood in the Hall of Fame, and there, newly graven, was a tablet whereon my name was written. Many many tablets were there—the names of all those who, like myself, had at one time or another, completed the arduous journey.

I have reached the summit. Below me lies the peaceful valley from which I started, wrapped in a golden haze, and the roads leading thereto stretch like white ribbons in the fading light. That now seems like the City of Dreams, that peaceful and sun-kissed valley from which I set forth on the great adventure.

How many there are who envy me the height which I have attained; how many that see but the tablet which tells that I have attained it. For the spring and summer and autumn, in which others gathered fruits to tide them through the cold and dreary winter, I have nothing to show but a long and weary climb which has brought me to the mountain top, where I stand alone, for even Ambition has left me. Gone, the traitor, who goaded me to the lonely heights, to cajole other youths in the peaceful valleys when spring shall come and shed her glamor over the earth, and, also for the irony of fate, he will spur them on with tales of me.

#### PROF. BARNES ATTACKS FORD.

Prof. Earl Barnes of Philadelphia, who night after night in various cities is delivering popular lectures, seldom neglects to attack Henry Ford for his bigoted treatment of the Jews. Barnes is a non-Jew and his audiences are composed of 99 per cent. non-Jews, so he reaches the very people who should be touched by some antidote to Ford's poison. The rabbi's power to fight anti-Semitism is limited, for his sermons chiefly

*Selected with Care*



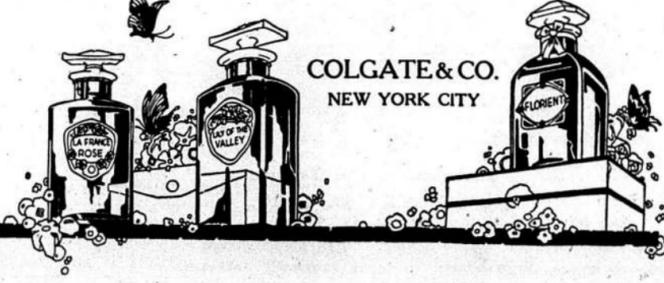
**Perfume COLGATE**

Every woman takes pride in the perfume which she uses and makes her selections with care.

Florient (Flowers of the Orient) manufactured by Colgate & Co., who probably make more perfumes than any other Company in the world will give her the perfume which she adores.

Other Colgate Perfumes  
Lily of the Valley  
Lilac  
La France Rose  
White Rose  
Violet

Ask your dealer to show you Florient and other Colgate perfumes for the Easter Holidays.



**COLGATE & CO.**  
NEW YORK CITY

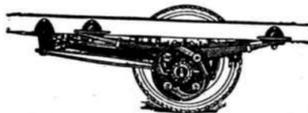
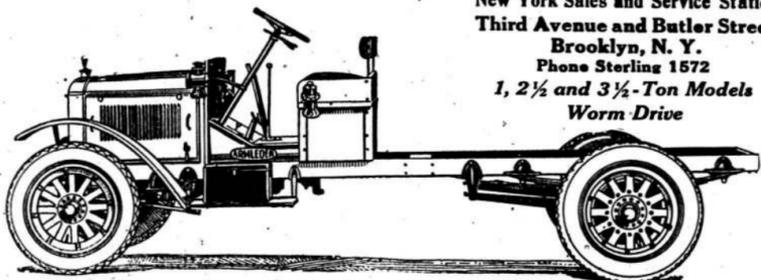
# ARMLEDER Motor Trucks ARE UNUSUAL

The superiority of Armleder Motor Trucks is apparent from every angle. It begins with their design and extends through their engineering and is incorporated in their construction. There are many patented and exclusive features of Armleder construction which other trucks do not and cannot have.

Only the best materials and workmanship are used. The truck is thoroughly tested after it is built. That is why Armleder Motor Trucks give such remarkable service. It is a common thing to see single Armleders grow into fleets.

**The O. ARMLEDER Company**  
CINCINNATI, OHIO

New York Sales and Service Station  
Third Avenue and Butler Street  
Brooklyn, N. Y.  
Phone Sterling 1572  
1, 2½ and 3½-Ton Models  
Worm Drive



THE SPRINGS are only one of the many patented features used exclusively in Armleder Motor Trucks. There are no shackles nor shackle bolts; about 48 wearing parts are eliminated; each leaf is made of triple heat-treated Vanadium steel; pads between springs and axles are machined, set in lead, air and water tight; held by strong U-bar clips they will not loosen; springs are 63¼ in. long and shorten 16 to 20 inches under load; without load weight rests on tips of springs; with load weight rests 8 to 10 inches from the ends of the springs; they ride like touring cars; reduce gasoline and upkeep costs; increase life of tires and truck.

reach his own members, and they already agree with his viewpoint. The Jewish newspapers likewise are handicapped, for their readers are mostly Jews, who need not be convinced of the great harm being done. When a liberal outsider like Professor Barnes takes time each night to ridicule such weapons as bigots use, and when he points out the extremely valuable aid the Jews have rendered and are today contributing to the development of our country he does a blessed service to America.

### STOP PERSECUTING THE JEWS.

No people has maintained racial and religious integrity like the Jew. Greece gave art, Rome law, and the Jew gave religion to the world. From the Jews have come the greatest spiritual geniuses of the ages.

No people has endured so many centuries of relentless persecution—pogroms, social ostracism, exile, have been his lot—yet the Jew has emerged stronger and finer and nobler through it all.

The tender family devotion of the Jew and the stern necessities of gaining a livelihood has made him a peculiar combination of idealism and materialism. The separation of these two traits has been the result of the treatment he has received. The Jew retires to the sanctuary of his home and his synagogue to give vent to the higher aspirations of his nature. The gentle world very rarely sees this side of his nature.—Rev. F. A. Wilmut (Universalist), New Bedford, Mass.

## Ethical Culture Seeking God

By RABBI MAXWELL SILVER

Spite of its name, and spite of the general belief that Ethical Culture has found it just as well or perhaps better to do without God in its ethical creed and life's philosophy, it would seem from the following newspaper abstract of an address delivered recently by Mr. Alfred W. Martin, one of the leaders of the Ethical Culture Movement, that the latter name only tells half the story, that our Ethical Culture friends themselves admit that ethical culture alone is not enough, that the philosophy of our moral life to be satisfying and our general life's philosophy to be complete, must be based, as Judaism was the first to and ever did contend, on a sound God-conception. Speaking to the members of the Ethical Culture Society at one of its recent meetings on "The World's Great Religions," after stating that none of the existing great religions is adequate enough to serve as the religion of the future, Mr. Martin said: "No less absurd would be the conclusion that the Ethical Culture Movement, with its inadequate name and its deepest religious issues not yet worked out, will hold the future. Rather is the Ethical Movement an instrument for finding a satisfying religion. In the search of it the movement originated forty-five years ago, and it is still searching."

Now, if Ethical Culture is not something final and complete in itself, but only an instrument for finding a satisfying religion, what does this significant confession mean in particular to the Jew of today, who knows not only what Ethical Culture is, as, for instance, Mr. Martin knows it, but who has also taken the trouble to learn what Judaism really is. Granting that Ethical Culture is a very fine and lofty movement, that it has already accomplished a great deal of good, that many thinking people of many faiths, in this age of religious transition, need Ethical Culture as the means of divorcing themselves from no longer tenable God-conceptions and no longer useful other-worldly ethics and for finding through it a more satisfying religion, does the Jew of today, who has gained a modern conception of his ancestral faith, such, for instance, as the Reform Jew of today holds, finds himself under any moral or logical necessity to forsake Judaism and the synagogue in order to seek through Ethical Culture, with Mr. Martin and his friends, for a more satisfying religion? Has he not already in his own Judaism as conceived and taught today, a very much satisfying and highly modern religion, or must he agree with Dr. Felix Adler that his own religion is no longer adequate? As is well known, Dr. Adler, the Jew, and the founder of the Ethical Culture Movement, forty-five years ago found Judaism inadequate, hence the reason for his forsaking the synagogue and his founding of the Ethical Culture Society. Recently, in his last book, "An Ethical Philosophy of Life," Dr. Adler reiterates the reasons for his finding Judaism inadequate. These reasons we wish to re-examine in the following paragraphs in the hope that it may prove profitable to those who, like the present writer, feel that Judaism is still very much adequate; profitable, we dare hope also, to those who may doubt this contention.

After speaking very highly of Judaism and admitting that "the prophets of Israel assigned to the ethical principle the highest rank in man's life and in the world at large"; that it was they who declared that

"the best thing in man is his moral personality, and the best thing in the world, the supreme and controlling principle, is the moral power that pervades it"; that "the predominance of the ethical principle in religion dates from the prophets of Israel"; that "the religious development of the human race took a new turn in their predications," and that "I, for one, am certainly conscious of having drawn my first draught of moral inspiration from their writings," Dr. Adler, nevertheless, finds Judaism no longer adequate. And why? Because he finds no room therein for "indefinite change." And why so? Because its changeability is limited by its leading conception—"the monotheistic idea" (pp. 16-17).

For monotheism Dr. Adler has no use, because "the Father image as the symbol of Deity raises expectations which experience does not confirm" (p. 23); because "it gives rise to the belief that men as individuals and collectively are the objects of a special Providence, and that the universe is so arranged as to be adapted to man's needs; whereas the facts show that man must adapt himself to the universe, and find his physical safety and his ethical salvation in so doing" (p. 21). Now, if this is the only criticism against the monotheistic idea of Judaism, one can very easily refute it by stating the simple fact that though the monotheistic belief may and did and still does raise in the minds of many expectations which experience does not confirm, it necessarily need not do so, nay, hasn't done so, in the minds of many enlightened minds in the past, nor is it doing so at present in the minds of the enlightened religious Jew of today. The enlightened Jew of yesterday and today does not at all differ with Dr. Adler as to the fact of the universe not being perfectly adapted to man's needs, but that man must himself struggle and labor to adapt it to his needs. That's why the prophets of Israel insisted so passionately on resisting evil, fighting injustice. Man, according to Judaism, is nothing less than a co-laborer of God in the work of realizing man's salvation on earth. That is why Judaism has absolutely disowned the absurdity of Christian Science to do away with medicine and the doctor and to depend on God's perfection and all-Goodness alone to cure us from our diseases. From the point of view of Dr. Adler's claim that the monotheistic idea would have us dwell in a fool's paradise, hence its obsolescence, the clinching refutation is that Dr. Adler finds it obsolete only because he arbitrarily limits the monotheistic idea to a very narrow interpretation, that he estimates it by the abuse and not by the enlightened use made of it by those who held and hold it in a broad and enlightened way. Dr. Adler finds it obsolete because he will not see its possibilities. Indeed, the thinking Jew of today holds on to it, not because it makes him expect the impossible, but rather because it encourages him to feel amidst the enervating and disparaging combats of life, that in spite of it all, as the poet put it, "God's in His Heaven, and all's well with the world!"

Which Dr. Adler's God-conception does not and cannot possibly do. Dr. Adler's very different God-conception, in his own words, is as follows: "Strictly speaking, we have replaced the God-idea by that of a universe of spiritual beings interacting in infinite harmony" (p. 126). "In my own view, the infinite community of

E. CLARK HALL, JR., President.  
JOSEPH L. HALL, Vice-President.  
W. A. HOPPLE, JR., Secretary and Treasurer.



## Protection for Your Valuable Papers

means less worry—every home should have a fire-proof safe to protect valuables, insurance papers, etc. Here is your opportunity to secure the best small safe at little cost. Equipped with non-pickable combination lock. Latest improved tongue and groove construction.

SOLE MANUFACTURERS OF  
**HALL'S PATENTED SAFES**  
SEPT. 28, 1897—APRIL 3, 1906—JULY 19, 1910

This patent filling is made up of hermetically sealed cement tubes in conjunction with our special cement filling (cement filling for Safes was patented in 1849 by the late Joseph L. Hall, father of the five incorporators of this Company). The tubes are made in our own works, under our formula, and on forms of our own design. They are placed within the space between the outer and inner shells, and in the doors between the outside plate and the inside cap, after which the special cement filling is poured in around them, thereby making a Safe with cement filling in addition to air space in the filling, giving a double security in case of fire. By the use of these tubes, we make a stronger and lighter safe—one free from dampness, with no possibility of swelling, which heretofore for years has been the bane of safe makers and are as near fire-proof as is possible for human ingenuity to invent.

**The Hall's Safe Co.**  
3253 Spring Grove Ave. P. O. Box 846  
CINCINNATI, OHIO

Distributors and Exporters  
THE WALKER SAFE CO., Inc.  
388 BROADWAY NEW YORK

spiritual beings that takes the place of God consists altogether of personalities. Godhead, if you choose to apply that name to this infinite society, is not a person but a community of personalities" (p. 16). And if Ethical Culturists feel the very unmodern constraint to pray. Dr. Adler tells them that they must therefore not pray to the God who is a Person, but rather to the infinite Gods resident in the hearts of all those spiritual beings in His spiritual community: "The appeal of the God in our neighbor is the substitute for the appeal in prayer to the God in heaven, the call of the stifled spiritual nature in the men and women at our side, is to draw out of us our most latent force, the strength underneath the strength" (p. 352). Will not good, common sense have it, and mayhap good philosophic sense, that after due credit is given to this highly philosophic God-conception it is nowhere near as satisfying and sound as the good old monotheistic God-conception of Judaism, and that what Dr. Adler considers Judaism's weakness, namely, its inability to divorce itself from its monotheistic idea, is really its strength, for in that idea it always did and still does possess the ability to completely satisfy man's religious need, the potency to give strength and courage to the martyr, the passion for self-sacrifice, solace in suffering, assurance to the battler for Right in the ultimate triumph of Right, hope in Death. And it is a very grave question to us, whether the de-personalized and de-individualized God-conception of Dr. Adler can mean all this to man. From the pragmatic point of view, the Jewish God-conception certainly proves itself the sounder, because the more helpful, because the more effective. And as to the general philosophic viewpoint, who will say that Dr. Adler's God-conception, as well as his entire ethical creed, is fraught with fewer difficulties than that of Judaism? Dr. Adler admits that absolute worth cannot be proven to exist on the part of every human being, on which thesis, by the way, he builds his entire ethical creed. This we must only "attribute" to every human being (p. 90).

This to quote just one instance showing that the non-monotheistic God-conception of Dr. Adler has its own problems and difficulties even as has Judaism's. And let it be remembered that Judaism never remained innocent of the difficulties of its God-conception. What, indeed, was the great problem of the great author of the Book of Job? Just this: The attempt at reconciling the fact of innocent suffering with Judaism's faith in an all-righteous God. And the latter's solution, by the way—viz., mystery, that we mortals must remain satisfied in our faith sans explanation for this very vexing and vital problem, for the ways and ultimate plans of God are beyond our moral and circumscribed ken—is still a sound solution, with our universe remaining as great a mystery to us as ever before, in spite of our greater knowledge of things. If, then, Dr. Adler's God-conception is no less fraught with difficulties than that of Judaism, would not good common sense prefer the God-conception of Judaism because of the latter's greater pragmatic value, because of its greater helpfulness in the economy of human life?

The mission idea of Judaism is another reason, according to Dr. Adler, for the inadequacy of Judaism. Dr. Adler admits that in its early history Israel's claim in having a mission for the world was highly justified, nay, commendable. But now Dr. Adler naively asks, since the Gentile world is already in possession of Israel's Scriptures, hasn't Israel's mission already been accomplished? But might not the idealistic Jew of today, in answer to this, and with

greater depth and deeper understanding of Israel's mission, say with Zangwill, that only then will Israel's mission be accomplished when the Christian world will have put into practice the teachings of Jesus the Jew? In further criticism of the mission idea, Dr. Adler disparages the exemplar idea in the mission as making for stagnation, for no one people, he says, is great enough to serve with profit as an all-round perfect exemplar for other peoples. The life and strivings and ideals of every people must, because of the different endowment of each people, express themselves in different ways, and an exact and slavish copying by one people of the life of another, no matter how great, must condemn that people to stagnation. Which is true. But why interpret Israel's mission in such an arbitrary and unwholesome way? By Israel being an exemplar to all the peoples of the earth the great prophets did not intend Israel to compel or persuade the other nations toward an all-around slavish imitation of its ways. Simply this: That Israel shall live such a beautiful life of faith, of justice, of peace, that all the other nations, seeing the glorious results of such a noble life, will be inspired toward a similar life of moral striving. Certainly such a wholesome conception can not be obsolete. What would not the idealistic patriot of today give to be able to point out to his people, striving toward a suicidal life of imperialism and selfishness, one people that has idealism and sanity enough to live a truly moral life? And neither does Israel's mission idea restrict the teaching of religion and morality to Israel alone, as Dr. Adler claims as further proof of Judaism's obsolescence. Why with the biblical seer the Jew says to day, as he did in the past, "Would that all the peoples of the Lord were prophets!" This, indeed, is the very aim, according to the prophets, of Israel's mission: that all the peoples of the earth shall, through Israel's exemplary life, become prophetic, righteousness-preaching and righteousness-seeking peoples. And, of course, another proof of the mission's obsolescence, Dr. Adler insists, is its championship of the monotheistic idea, of which enough was said above.

But one more thing, Dr. Adler insists, proves Judaism's mission idea, and therefore Judaism itself, inadequate; namely, the justice idea of the prophets. But if we say, asks Dr. Adler, that Israel's mission is not the obsolete one of championing the monotheistic idea, but rather the justice idea of the prophets, would not this prove the mission idea, and therefore Judaism itself, adequate, since justice is indeed our most modern cry and concern? But Dr. Adler comes to his own rescue by arbitrarily labeling the justice passion of the prophets as "non-violational," by which he means that the prophets's idea of justice was not positive, was not concerned with the development of human personality, but was only negative, interested only in the non-violation of the rights of the poor and the weak. But how unfair to these incomparable champions of uncompromising justice of old, whose passionate and heaven-reaching cries for justice still move us today to arbitrarily interpret their justice idea so narrowly! Why shall not one dare to violate the rights of the least of God's children? Is it not absolutely implied in such a stern demand that by such violation one makes impossible the development of the divine personality in the human heart, that thereby human beings are denied their God-given right to develop their highest spiritual nature? And why did the prophets insist on justice reigning supreme in the future state if not that thereby shall men and women therein be enabled so to develop their personalities as to prove themselves worthy of being called

# BUILT TO ENDURE

# Globe-Wernicke

## WOOD — STEEL

## FILING CABINETS

## STRUCTURAL STRENGTH MODEL SAFES

With the Underwriters' Label

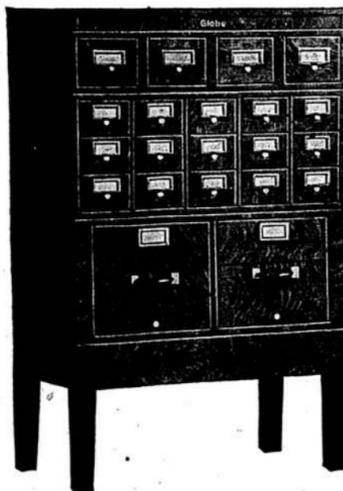
### Sectional Bookcases

GLOBE-WERNICKE, originator of Sectional Filing Cabinets and Sectional Bookcases, dominates the office equipment and bookcase fields. GLOBE-WERNICKE FILES have a Known Value that not only insures their resale price and lessens the annual depreciation write-off on your books, but exerts an enormous prestige influence on business visitors and your own staff as well. They cost no more than the ordinary kind.



IN the homes where books and music are, you will find GLOBE-WERNICKE SECTIONAL BOOKCASES and GLOBE-WERNICKE DISC RECORD CABINETS. These charming pieces of furniture combine beauty of line and finish with unusual fitness for the work they must perform.

GLOBE-WERNICKE SECTIONAL BOOKCASES grow as your book collection grows—you need never have more or fewer sections than you have books with which to fill them. They are fitted with easy opening, noiseless closing, roller bearing, individual glass doors that never stick or bind. Ask for Catalog H.B.—019.



GLOBE-WERNICKE SECTIONAL FILING CABINETS can be had, made either of wood or steel. There are sections for every kind of filing, index cards, documents, letters, checks, legal blanks, etc., etc., all standardized and interchangeable. In GLOBE-WERNICKE Catalog No. H.B.—820, there is illustrated a filing device to meet every conceivable filing requirement.



THIS shows the GLOBE-WERNICKE BROWN DISC RECORD CABINET—the most wonderful ever invented. It hands you the record you want. And between times the records are filed flat, under pressure, to prevent warping and consequent wear on the record from the up and down motion of the phonograph arm while playing.

Beautifully made and finished, with provision for the phonograph at the top. WRITE US FOR CATALOG No. H.B.—301, for full information.



GLOBE-WERNICKE SECTIONAL DISC RECORD CABINETS may be combined with GLOBE-WERNICKE SECTIONAL BOOKCASES if desired. The sections fit together interchangeably. All makes of disc records may be filed within these cabinets, of course, and each vertical slot is numbered for convenience in indexing. Ask for Catalog H.B.—301.



GLOBE-WERNICKE SAFES for filing private papers, record books, important documents, letters and contracts, it offers triple protection against theft, fire and prying eyes. The GLOBE Structural Strength Model Safe is the strongest and most fire-resisting filing safe made. Catalog H. B.—820 explains it and lighter weight safes.



UPRIGHT FILING CABINETS, either wood or steel, and with or without the Panel Ends and Sanitary Leg Bases. All grades and prices of uprights for filing letters, bills, legal papers, index cards, etc., etc., in the upright style.

## The Globe-Wernicke Co. CINCINNATI

AGENCIES IN OVER 2000 CITIES  
BRANCH STORES

NEW YORK  
451-453 Broadway  
30 Church St. (Hud. Term. Bldg.)  
50 Broadway (Standard Arcade)  
6 East 89th St.

CHICAGO  
11 and 15 N. Wabash Ave.  
43-45 South Wells St.  
168-170-172 West Monroe Street,  
WASHINGTON, D. C.  
1218-1220 F. Street, N. W.

PHILADELPHIA  
1012-1014 Chestnut St.  
BOSTON  
91-93 Federal St.

DETROIT  
19-21 Lafayette Boulevard West  
ST. LOUIS  
406-408 N. Broadway

beings in the image of God? True, not a word in the prophets about the open shop, or single tax, or socialism, or bolshevism. But how absurd to expect to find all these things there? The prophets prove themselves adequate and modern not by dint of their ability to furnish us with information on how to estimate the many social movements of today aiming toward justice, but rather by their inexhaustible power to inspire us today, even as they did in the great past, to strive and labor for the greater establishment of justice in the world in the various ways which we today find practicable and worthy. If they do that, and no one dare say they don't, they cannot be disparaged as obsolete; nay, prove themselves thereby as modern today as they were twenty-six hundred years ago.

Thus when Dr. Adler tells us of his refusal to continue to be a teacher in Israel because he could no longer hold to Judaism's God-conception, we can very well see the rationality of his logic, for his own God-conception is indeed strange to Judaism. But when he proceeds to tell us that he was as much compelled to do so because of the obsolescence of Israel's Mission idea, or because of the inadequacy of the prophets' idea of jus-

tice, or because, having studied Higher Criticism he could no longer repeat in sincerity the words, "And this is the Law that Moses set before Israel," I must condemn his logic as shoddy and his treatment of Judaism as arbitrary and unfair. Suppose that not one Moses but ten set the Law before Israel, and suppose that this Law was not given on Mount Sinai, but is indeed a product of a thousand years of Jewish history, does that disprove Judaism, or condemn it to inadequacy or obsolescence? Does that in any way detract aught of the excellence of its God-conception, or of the wonderful social-mindedness and high idealism and high practicableness of its ethics?

Dr. Adler, indeed, has a right to his own God-conception. But what interests us Jews of today, and in particular those who are tempted to forsake their ancestral faith for Ethical Culture, is whether Dr. Adler's newer God-conception is an improvement upon and therefore to be preferred to our good old Jewish God-conception. And if what we said above is sound, it would seem that it is not only not better but not as good and as satisfying and as sound as our own. It, therefore, seems to us that if Ethical Culture is only, as

Mr. Martin tells us, an instrument for finding a more satisfying religion, that, however much the people of other faiths, who have outgrown their faiths, may need, and really profit by their entrance in this movement, we Jews don't need it, and are therefore under no necessity to forsake the synagogue for it, for we have that satisfying faith in our own good old Judaism, if we but take the pains to acquaint ourselves with it.

Our own God-conception has stood the test of ages. It has proven itself in harmony with the great philosophic systems of the various ages. Philo was able in the first century to prove it in harmony with the regnant Greek philosophy of his day. Maimonides was able in the twelfth century to reconcile it with the Aristotelian philosophy of his time, and the Kantians were able to harmonize it with the system of Kant. And what's more, something that cannot be said of many faiths of the past nor of the new one of the present, the faith of Judaism was always in harmony with good common sense.

And as to which religion will be the religion of the future, our impression is that if a sound and useful God-conception and a sound and stimulating social ethics are required to prove a religion adequate to serve as the religion of the future, Judaism, in one dress or another, has more chance than any of the existing religions to become that religion. Haven't our more progressive Christian neighbors already returned to it in their Unitarianism? And isn't the modern tendency of the more conservative of our Christian friends to interpret Jesus more and more as a great man and less and less as a God, but another indication of the further triumph of the pure Jewish monotheistic God-idea? No, no other God-conception will long satisfy man's religious need—no Community-of-Personalities God-conception of an Adler, no half-able, struggling, Evolutionary God of a Bergson and a Wells, and no Can-Do-Everything-Impossible Christian Science God, but only the monotheistic God of Judaism, who is a Person, a Father, all-righteous and all-powerful, though we may not understand all His ways, a God who can be prayed to, who can be invoked as "The Lord is my shepherd, I shall not want," and who can evoke all those beautiful and sublime emotions and sentiments that that exquisite psalm portrays.

There are two reasons why the Jew of today should not forsake his ancestral faith for Ethical Culture, or, for that matter, for any other faith, firstly, because by so doing he separates himself from his people and thereby denies the aid and cooperation he owes it as a fellow Jew in the solution of its perplexing problems and difficulties, and secondly, because in no other cult or faith can he find a more satisfying religion than in his own, which, as the psalmist correctly called a "tree of life to those who lay hold of it, and the supporters thereof are happy, its ways are ways of pleasantness, and all its paths are peace."

#### A JEWISH SOLDIER OF FORTUNE.

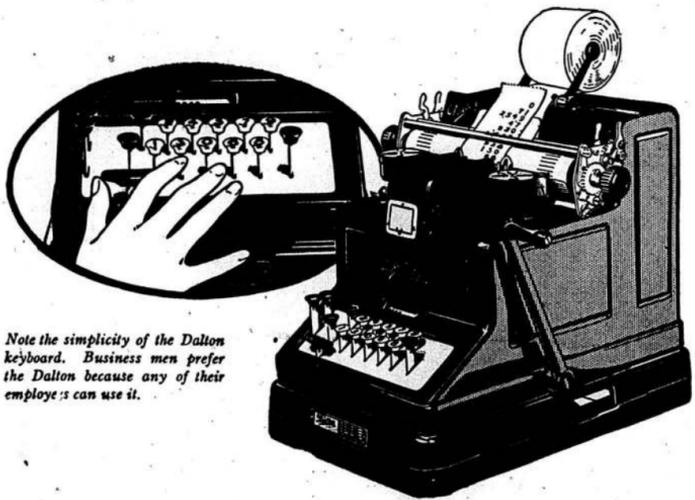
Mr. Asher Saphir, who is now in London, Eng., on behalf of what he designates the Young Palestine Movement, has had an adventurous career. Born in Jerusalem, he is Palestinian to the fourth generation. His grandfather (Jacob Saphir) was

the representative in Palestine of Sir Moses Montefiore, and is the author of "Even Sapir," a work which was the first to deal exhaustively with the interesting Yemenite Jewry.

Mr. Saphir received his early education at the Yeshiba in Jerusalem, and as a youth he proceeded to Constantinople to study law. He subsequently took up journalism, and in 1913 he was a correspondent during the Turco-Bulgarian war. He acted as intermediary between the Turks and Bulgarians in the negotiations which led to the signing of the treaty of Constantinople, and was presented by the delegates with the pen with which the treaty was signed, in recognition of his services. He was only nineteen years of age, and was probably the youngest peacemaker in history. He then went to Paris to study at the School of Political Sciences. In 1914, on the outbreak of war, he organized (with the help of several friends) the Jewish Legion, that formed a part of the French Foreign Legion, in which he himself enlisted as a private. Mr. Saphir saw some very severe fighting in France, and was "mentioned in dispatches" for bravery at the battle of

Carency, being decorated with the Croix de Guerre. The citation in orders stated that he had displayed the greatest courage and devotion in the transmission of orders entrusted to him, carrying out his duties in complete disregard of danger. He gave assistance to two severely wounded officers, and rendered special service in restoring telephonic communication under violent fire. After the battle of Champagne in 1915 he was sent to Salonika, and by reason of his knowledge of Oriental languages was attached to General Sarrail's staff. He was promoted adjutant, and subsequently was awarded the Serbian gold medal for bravery by the Prince Regent.

After six months' stay in hospital owing to illness contracted in the trenches he was transferred to Palestine. He was the first Jew to enter Jerusalem with the French troops. After the battle of Galilee he was appointed adjutant to the French garrison in Jerusalem, which was speedily charged with the care of the holy places. He was demobilized eight months ago, and has since devoted himself to the interest of Palestinian Jewry.



Note the simplicity of the Dalton keyboard. Business men prefer the Dalton because any of their employees can use it.

## Do Your Employees Make Mistakes? —install a Dalton

Most employees make mistakes—not because they're lax, but because they can't help it—"it's human to err."

But you can be sure that your books, your invoices and sales slips, your bank deposit slips are correct if your employees have a Dalton to help them. You can be sure that all the figure-work of your business is correct if you have a Dalton.

The Dalton is protection against figure errors—it insures accuracy.

This is so because the Dalton is so simple to operate that anyone can use it immediately without previous practice — your clerks, your stenographers, your bookkeepers, the office boy. It saves them time and labor.

For the Dalton has 10 keys only; selection of columns is unnecessary — numbers are automatically placed in their correct, numerical order. And it's 25 to 80 per cent faster than any other method of adding and calculating.

The Dalton adds, subtracts, multiplies, and divides, figures interest and discounts, handles fractions, figures costs and wages, tabulates, cross-foots—whatever the nature of your figure-work, the Dalton will save tremendously in time and effort.

#### Have a Demonstration

Phone the Dalton Sales Agent in any of the 100 or more leading cities, have a Dalton brought to your store or office. Or write for literature.

The Dalton Adding Machine Company  
550 Beech Street, Norwood, Cincinnati, Ohio

Agents for Canada: The United Typewriter Co., Toronto and Branches

# Dalton

## Adding-Calculating Machine

## Wadsworth Cases

FOR FINE WATCHES



Showing how, during the past 30 years, Wadsworth craftsmen have developed the art of watch case making. The Wadsworth case of today, less cumbersome, less elaborate in design than its predecessor, is built to meet the wide variety of men's demands.

## Is your watch as modern as the clothes you wear?

THIRTY years ago you would have been proud to own the watch case pictured on the left. It represented the finest work of Wadsworth craftsmen of that period.

And yet you would not buy such a case today. Rather, you would choose one of the popular thin models like the Wadsworth case shown on the right—a case of quiet elegance, devoid of the elaborate ornamentation of the earlier model.

Styles change in watch cases just as in other articles of personal adornment or utility. No business man would think of wearing a suit of clothes or hat of 30 years ago. Why, then, should he carry an old-fashioned watch long since out of style?

Keep the old watch for its sentimental value, if you wish. But enjoy the satisfaction of having a modern watch—an accurate movement enclosed in a trim and durable Wadsworth case.

Consistently, during 30 years, Wadsworth has contributed to the development of style and artistic beauty in watch cases. For 30 years Wadsworth has been making cases for the watch movements of leading manufacturers and importers. Many of the most popular designs are Wadsworth creations.

When you buy a watch, select any standard movement that your jeweler recommends and have him "dress" it in a Wadsworth case. The name Wadsworth in a watch case is your guarantee of correctness and beauty of design—of highest quality materials and best workmanship.

THE WADSWORTH WATCH CASE CO.  
CINCINNATI, OHIO  
FACTORIES: DAYTON, KY.