

THE HEBREW STANDARD

America's Leading Jewish Family Paper

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HORSES

By EDWARD ELISCU



It is in Moses' Song of Triumph that we hear of Israel's jubilation over the fact that Pharaoh and his horse and rider were thrown ignominiously into the sea. And oft have I wondered wherein the horse was responsible as to suffer for the sin of man. As man, however, can explain but little here below, just as the horses of Pharaoh and his host met a watery fate, the same power that he saw fit to use horses to— Oh, but that is the story, and I told it all in one breath there would be but little more to relate.

Strange though it be, have you ever noticed how in the lives of some individuals—shall I call it a klippe or will you understand it better if I say a barnacle or parasite—will attach itself to a body, and do what this person may, go where this person will, somewhere, somehow, the action will connect or terminate with this klippe or barnacle.

Chayim Yitzchok was an individual singled out in just such a manner. His particular klippe or curse, whatever you wish to call it, was a horse. Whatever he did, it mattered not how far fetched the enterprise, it was bound to involve a horse. He saw horses, dreamt horses, until horses became an abscession and a bane to his very existence.

And yet, what was he to do? If such was his mazel, how was he to avoid or overcome it? If this klippe had attached itself to him, it was both in him and a part of him, and surely he could not run away from himself!

When did it all begin? Prenatal influence may have accounted for part of it. His mother, while bearing him, attended a fair and was frightened at witnessing the wild antics and terrifying yells of a Cossack doing capers astride a bareback horse. The scene affected her.

But, Chayim Yitzchok remembered it as a boy. He had stolen an apple from a fruit wagon when the owner suddenly appeared. Failing courage to confess, he hid the apple behind his back. Accused of theft, Chayim Yitzchok denied it when he felt a tug at his hand, and turning, found a horse consuming the stolen fruit. Of course he ran, but the incident made an indelible impression upon his puny mind. Ever after he always played away from where horses held sway. Even his playmates became

aware of his weakness and in childish glee would cry out "Chayim Yitzchok, a horse," and Chayim Yitzchok, startled, would run home.

Time passed and Chayim Yitzchok paid no more attention to his playmates and their pranks, and soon they ceased their antics. In fact, he had begun to call it all foolishness and

of the day. He was studying with the Behusher Rabbi, where his reputation for absorbing knowledge was so marked that all looked upon him as the one who would eventually wear the Great Rabbi's cloak. This news spread as such news will, and a trap was set by a wily schatchen who entered the sanctum. Such a

But he was only a boy, and great as the study of the Law enthralled him, human emotions seemed to engulf him. Still he was not so carried away as to forget the seriousness of the step and Chayim Yitzchok sought the advice of the Behusher Rabbi. Full of human compassion, yet worldly as well as spiritually

A smile flickered about the corners of the rabbi's mouth as he punctuated his silence with a shrug of his shoulders. The audience was at an end. For a moment the old obsession seemed to envelop Chayim Yitzchok, but he cast it off with a laugh. "Horses are shy animals—that's nothing new. Now—" and Chayim Yitzchok allowed his thoughts to float to pleasing visions.

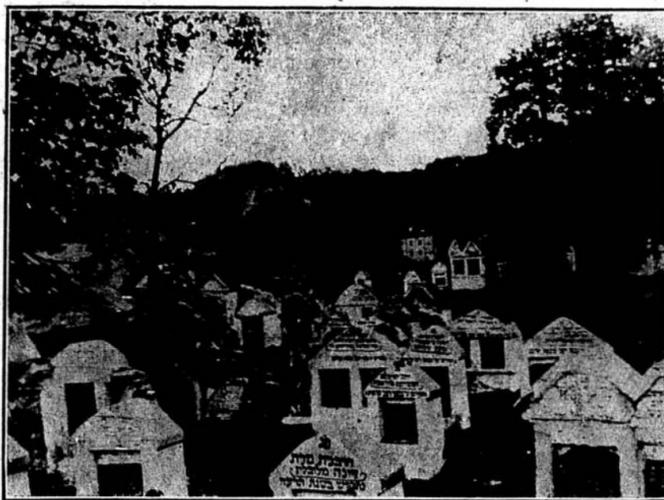
War! Peace! Peace! War! night—cry aloud for peace, but there is no peace. For ever is there the conflict in this sphere, 'twixt soul and body. The counsel of the Rabbi worked on his mental plane—the desire of the goslin on the physical.

Off in a droschke they started, Chayim Yitzchok and the schatchen. The snow had hardened on the ground and Chayim Yitzchok snuggled in warm robes, with only his eyes peering over the top. There was a happy gleam about them, and the merry tingling of the sleigh bells was sweet music to his ears, lulling him into rapturous dreams.

A rabbit darted across the path. Frightened, the horses fell back on their haunches and in another instant were running wild, reins dangling, beyond control. Run! The Pegasus he once had visioned had become a fact—but he was not the master. With eyes bulging from their sockets, he sat, every fibre, every muscle of his being tense. Astride the whirlwind he was being borne to his doom. His mind paralyzed with fear, conscious only of the rushing winds droning, "Horses are shy animals—horses—" A swerve! A tree! A crash!

When he awoke he found himself in a bed. One leg was stiff and could not move. A hand soothed his fevered brow, and as he opened his eyes he met those of his teacher. Each heaved a sigh—neither spoke.

But youth is not so easily daunted; it is not made of such mettle and all the while his leg took to heal and mend, for he had suffered a fracture of same, Chayim Yitzchok delighted in drawing mental pictures of the dark-haired, black-eyed lassie the schatchen had described. It was pleasing exercise. In the course of a few weeks the bones had knitted. Again he became the apt pupil of the Behusher Rabbi and again did the pussy-footed trailing schatchen



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QUAINT HEADSTONES IN THE VILNA CEMETERY.

Vilna is the seat of Jewish culture in the East. The illustration shows a section of the old Jewish cemetery with its quaint headstones, some of which date back as far as seven hundred years.

was glad to see horses, especially when driven fast. And oft did he wish in the innermost recesses of his heart, because of the very fear that once possessed him, to ride behind a Pegasus such as the world had never seen. But it was only childish fancy, probably a recurrent vision of what his mother had seen.

Chayim Yitzchok grew and was given the education of the children

find was well worth the picking and the ensnarer whispered the timeworn story of a rich and pretty goslin.

The thought seemed to please, for Chayim Yitzchok pricked up his ears and paid attention. The schatchen, an adept at understanding emotion symptoms, pressed his prey. Speed was necessary; others were after the game and one must hurry; ayé, even leave the morrow.

wise, the man beheld the boy who he hoped to become his successor.

"Be not in haste. It is not a matter of life and death. If it is not one, it will be another. It is cold; the snow is heavy on the ground. Horses, you know, are shy animals."

"Horses! But what have horses to do with it all?" queried the youth. "Horses may be shy animals, but what has it to do with the bride?"

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coo sweet tales. Chayim Yitzchok gazed at his recently incapacitated limb and sighed. Again he laid the matter before his master, only to receive the same reply: "Horses, you know, are shy animals."

"Again horses!" exclaimed Chayim Yitzchok in anger. The next moment he was sorry for what he had said, but the kindly man realized the impulsiveness of youth in not having its whimsical desires granted, reproved not. Chayim Yitzchok left fully determined on his next step. It was merely a coincidence before. The rabbi had known of his weakness and had played on his fears. Rabbi or no rabbi, horses or no horses, he was going to see this wonder girl—and he went.

This time no special incident marred the journey as the shrewd schatchen saw to it that the horse should be both old and blind. Again the exhilarating air lulled him into the arms of Morpheus. They were still driving when he awoke. They had not yet reached their destination; the journey was becoming tedious and Chayim Yitzchok anxious.

"Is it far from here?" queried the boy.

"No, just about two miles further on," answered the schatchen.

"Let me drive," said Chayim Yitzchok, eager to make an impression and for the further reason to dissipate all fear of horses having any control or power over him, especially since the rabbi's prophecy had not come to pass.

With the schatchen directing the way, they drove into the so-called estate. The schatchen alighted, while Chayim Yitzchok remained outside until his presence could be announced. Voices of confusion reached the boy's ears, followed by subdued whispers. Hustle, bustle, commotion reigned within.

"Where is she?" exclaimed one feminine voice. "Just when the chosin—the rest trailed off. Chayim Yitzchok smiled. It felt good to be fussed over and the guest of honor.

Tired and somewhat chilled, he got out of the carriage, stretched, and whip in hand, strode about the grounds, every now and then snap-

ping the whip in the air. He maneuvered towards some sheep and other animals which he noticed tarrying about a well and he could not help but wonder if his romance would terminate in the same manner as did that of Jacob of old.

"Chayim Yitzchok," called the schatchen. Chayim Yitzchok turned and at that moment saw a girl hurrying towards the house. He gasped.

"Did you ever see so awkward—?" The schatchen's hand stifled whatever else was intended to be said.

"Sh-h-h. Not so loud. That's the girl."

"That!"

"She's rich."

"That! Did I have to come all this distance—?" In his anger he raised the whip in his hand to emphasize his remarks, and in doing so struck a browsing mule a resounding blow between the eyes. The next moment Chayim Yitzchok was hurtling through the air like a cannon ball.

From the beginning of creation to Kingdom Come, Chayim Yitzchok cursed the horse and its tribes, and with them all inveigling schatchonim, and finally he cursed himself for not following the wise rabbi's counsel. When he arose he found his left arm broken just where he wore his tephillin. Again he was laid up and although he insisted upon being taken back to the Behusher Rabbi, he was finally persuaded to remain at the house of the would-be bride.

Aye, it's an ill wind that blows no one good, and the parents of the girl took advantage of the situation to press every kindness on the boy, and also did they see to it that the girl tended and nursed him. Of course, Chayim Yitzchok rebelled, but as he lay in bed and realized that the best of wines are kept in earthen and not golden vessels, and a good character and disposition is of more value in life than good looks, slowly, reluctantly, he capitulated to the mystic charms of the female.

Why prolong the description? They were married, Chayim Yitzchok and the girl, and the girl's parents kept their word and gave them three years "kest" and saw to it that Chayim

Yitzchok kept up his studies with the Behusher Rabbi, for they were exceedingly proud of their son-in-law. And the boy did not fail them, for it was not long that his precocity earned him the title of "Der Rov."

Great was the joy when the addition of a boy was announced in the household of "Der Rov." There was no containing the parents in their happiness. The future predicted the newborn—a prophet could not have blessed one with more. So day by day, week by week, month by month and year by year, did "Der Rov" and his wife watch the marvelous youngster grow. Every little move was remarkable; every gurgle, wonderful, and how Der Rov awaited the day when Yankele would take up the study of the Law.

And Yankele grew and, just like all boys, he was mischievous and full of pranks as all healthy boys should be. The fact that the father was Der Rov did not necessarily mean that the son would be like him in inclinations. In fact he detested study and as if to purposely rub salt into an open wound, Yankele's greatest delight was to be in company of horses. Horses that were wild; horses that had never been saddled became tame and docile before the boy. Instinctively they knew the boy was their friend, and how he loved them—and all the scolding and beating availed naught. To Der Rov it seemed that nature was taking its revenge for the curse.

Der Rov was angry, very angry. To think that a son of his would sacrifice the study of the Law for love of horses was more than he could bear. It was an eyesore; the boy's attachment to horses was like a red flag before a bull, a constant reminder.

What was Der Rov to do? What was Yankele to do? What was each to do when one loved and the other hated one and the same object? The chasm was bridged by the appearance of the census taker, seeking the names of eligibles for the army. Yankele was only sixteen, but already he was indexed, although it would be two years yet before he would be taken into the army. The thought pleased neither parents nor son. Not that the boy was afraid or a coward, but a country which called one born in its domain a foreigner, refused him the rights possessed by those of different religious persuasions, yet demanded of him exacting services, is not a country one could enthuse over, and the Jews resented the fact and dreaded the thought of army life.

Chayim Yitzchok was no exception. To avoid trouble with the authorities, hurt as the thought did, the parents of Yankele decided to send him to America. The kisses, the injunctions, the promises, the parting over, Yankele in due course of time arrived at Castle Garden, a stranger in a strange land. He stood bewildered as he saw the crowds of people, hurrying, hurrying, here, there. The relatives who were to meet him had failed to appear or had missed him. He had no difficulty in landing, however. Tall, slim, he looked older than his years, and with money in his pockets, satisfying the government he would not become a public charge, he was permitted to enter.

A mounted traffic policeman, tired, seeking to limber up a bit, left his horse near the park while he strode about the incoming crowds from the boat. It was only natural that the sight of so handsome a beast should draw Yankele in that direction, and soon he was rubbing the animal's nose and the two were friends.

Yankele smiled. What would his father say if he heard that the first to greet him in the new land was a horse? He smiled again, when he was suddenly startled by a terrific din. Bells were clanging; the populace stood still. Yankele knew not what it all meant. He saw a man in blue uniform running here and there, directing the vehicles to one side, the

people to another. Clatteringly the fire engines dashed by when a shout filled the air. A horse, drawing a light wagon, had taken fright at the thundering engines and was running wild.

The thought of the chase filled Yankele's being and in a trice he was astride the police horse and in pursuit of the fleeing animal. How he avoided running into people no one knew, but the grace with which he rode his horse and the ease in capturing the runaway was commented upon by all who witnessed the exciting incident.

"Say, young-un, where'd you learn to ride?" asked a rather portly built Irishman, dressed in a grey checked suit, hat to match, tilted to the side, while encircled in a black silk knitted tie, bedecked with a very large diamond horseshoe pin.

Yankele looked at him. He had a friendly face, and the broad smile set him at ease, but what did the man say?

Yankele gazed at him with his deep brown eyes. A crowd had collected and he realized he was the center of attraction. He shifted his weight from foot to foot.

"What's your name?" queried the Irishman. Not understanding, Yankele did not answer. He looked about him when a Jewish lad in the crowd, realizing the situation, spoke to Yankele in Yiddish.

"Yankele ben Chayim Yitchock," answered Yankele. The Irishman caught or imagined he caught the first name, and before the interpreter could translate it, he slapped his thigh a resounding blow and uttered a loud "Haw-haw."

"Can you beat that?" he chuckled. "John Kelly! That's my own name." Yankele looked from the Irishman to the interpreter.

"Vos lacht er?" The interpreter laughed and Yankele, receiving no reply, felt he was being mocked.

"Well, John Kelly," continued the Irishman, "you picked a good moniker, you picked a good horse, and son, you know how to ride. How'd you like to ride for me?"

"Gee whiz!" exclaimed a newsboy. "Ain't that the luck for yer—and a greenhorn. A jockey—right off the bat." When the proposition was explained to Yankele, his heart filled to overflowing. America surely was the land of opportunity. Where the heart is, there is the will, and with the able assistance of John Kelly, horseman, he soon became a part and parcel of America and her ways.

John Kelly was a real sportsman, if ever there was one. He had a string of racing horses, but somehow they were not accomplishing what he had anticipated. He had more faith in his horses, in spite of some of their performances, than he did in his jockeys, and the more he watched Yankele, alias John Kelly, ride the more certain he was that he had picked a real winner from the tribe of Israel and it was not long after he had taught his prodigy the finer points of the riding game, that Yankele was showing his heels to those that followed.

Of course Yankele was highly elated at the turn of things, but his success did not make him forget the promises he had made to his parents. At no time did he disclose in his letters to them what he was doing

(Continued on page 9)

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Dated, New York, the 16th day of March, 1921.

MORITZ EISNER, WILLIAM J. EISNER, Executors.

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

Britain's Unemployment Scourge and the Community—Charities and Their Deficits—Sir Alfred Mond Speaks His Mind on Palestine—Developing Educational Schemes Under the Jewish War Memorial.

Exclusive Correspondence of Hebrew Standard London, February 25, 1921.

The great wave of unemployment which has swamped industry in this country affects the Jewish community on a great many sides. Crowds of Jewish industrial workers in the East End of London, in Leeds, in Manchester and elsewhere are out of work or on short time. If out of work they receive the government out-of-work pay for a certain number of weeks. This now amounts to \$3.60 per week. Formerly it was \$3 only. Any way, it is a poor sum and quite insufficient to keep body and soul together, as the old saying has it.

Organized labor, speaking through its representatives in the House of Commons, demands a maintenance allowance to the unemployed of \$8 per week for married men and \$5 for single men, which figures are calculated to be about sufficient at the present cost of living to enable a man to carry on until times change.

In some respects, perhaps, the Jewish worker is not so hard hit as many of his non-Jewish fellows. The immense reduction in the price of clothing, and men's clothing in particular, has stimulated consumption and increased trade all the way round, starting at a time when a most dreadful slump appeared to be about to mature. The community is being asked to exercise its benevolence in favor of unemployed Jewish male and female workers and supplement the very scanty government allowances. Demonstrations and processions through the streets, with hosts of collecting boxes, keep popular attention fixed on this matter. The fur trade is one that is very hard hit, and it seems to have gone all to pieces. There are one or two other sections of special interest to Jewish workers that are also in an exceedingly parlous state.

All this, of course, adds another one to the many demands that are now being made upon the charitable in the community, ranging from the Vienna Jewish Relief Fund for starving Vienna Jewry to all sorts of appeals for local charities of old standing in London. The Jewish Board of Guardians is not yet free from the deficit of over \$104,000 which has been built up to the end of last year, and another special appeal is being issued, as the demands on the board's resources are now greater than ever before.

The Right Honorable Sir Alfred Mond, Bart., M. P., has come back from Palestine with a great deal of very interesting information and knowledge. One thing he regards as important, and that is that people's old-fashioned conceptions of Palestine should change. The Palestine of the future is not the Palestine of the past. It is not now a question of charity, but of sound enterprise which should return a proper yield to those who treat the country as a field for the investment of capital. Business people will find active sympathy and support on the part of the administration for any scheme that tends to fulfill the many requirements of the country,

and which may provide employment. It is very essential that as many means of providing employment should be created as rapidly as is consistent with sound development, so that the immigration of large numbers of Jews, upon which the foundation of the Jewish National Home must rest, may be facilitated.

In an interview granted to the principal community journal here, he made the following very interesting statement: My visit to Palestine made a very profound impression on me, as it must do on the feelings of every Jew returning after all these many centuries to the country from which his race sprang. The warmth of the welcome which I received from all sections of the Jewish communities throughout my brief visit was as unexpected as it was spontaneous and sincere. I had occasion—having the privilege of stopping with the High Commissioner—to become familiar with the work of the members of the administration on whose hearty sympathy and co-operation so much of the success of the Jewish National Home must necessarily depend. And I am glad to think that Sir Herbert Samuel has succeeded in gathering around him, in a very short space of time, quite a considerable number of men of administrative ability who are anxious and ready to do all they can to carry out the terms of the mandate in a sympathetic spirit. But, of course, it must be realized that both Sir Herbert and his administration must depend on the energy and enthusiasm of the Jews of the world to seize the opportunity which has now been given to them.

During my stay I met the leaders of our community, the editors of the newspapers, members of the Zionist Commission, representatives of the Ica, Palestinians of all classes and occupations, agriculturists and business men; and though, of course, it would be foolish to overlook the fact that both the late war and the economic crisis have tried Palestine severely, there is everywhere a feeling of life, a desire to do things, and a spirit of confidence and hopefulness in the future which is very gratifying.

One of the most pleasing things to me was to find large numbers of Jews from many parts of the world coming to Palestine with the object of assisting in its economic development, and this tendency, I am certain, will grow. Of course, Palestine requires both capital and labor for its development. It is short of both, and especially short of skilled labor. I was very much struck with the admirable work done by the Haluzim, who are now coming to the country in growing numbers and whose spirit of sacrifice and devotion in undertaking the heaviest manual work under conditions of considerable hardship bears splendid testimony to the material which is going to build up the future of the country. To see these young men and women, many of whom are of university education, sons and daughters of families that before the Russian revolution were in comfortable circumstances, living under canvas and doing navy work and roadmaking, cheerful, well organized and capable, must in itself give much cause for profound hope.

In connection with the movement for the Jewish War Memorial there now exists a central committee for Jewish edu-

cation which works to secure effective educational arrangements for children. Dr. A. Eichholz, C. B. E., has been elected chairman, and he hopes the first thing the committee will set out to do will be to secure affiliation with all other educational bodies, offering them the advantage and benefit of advice and assistance. The community has many organizations of various shades of thought and included in the new scheme is a provision to welcome every organized form of Jewish thought. It is because the outlook of the community is broad that it is prepared to see that the children shall receive education in a form which will receive the sanction of all local organizations. The objects of the committee may be set out as follows: (a) To promote and co-ordinate Jewish educational effort in London and in other parts of the United Kingdom; (b) to extend such work to the Dominions and the dependencies; (c) to promote the formation of organizations hereinafter defined; (d) to tender advice to organizations and to managers and committees in control of schools and institutions, as hereinafter defined; (e) to secure the adequate inspection of such schools and institutions; (f) to further the training of teachers of Hebrew and religion; (g) to arrange for educational courses, lectures and examinations; (h) to further the preparation and publication of textbooks; (i) to make provision for scholarships and prizes; (j) to distribute grants for the benefit of schools and institutions and to allot moneys for the furtherance of any of the objects enumerated therein; (k) generally to further the cause of Jewish religious education, and in particular to undertake the consideration of any matters of an educational nature which may be referred to the committee by the Council of the Jewish War Memorial.

Dr. Eichholz, by the way, holds the position of His Majesty's Inspector of Schools and is an expert on the care and control of the feeble-minded, besides being the author of papers on medical and educational topics.

The community regards it as a great pity that Arthur Ellis Franklin intends to resign the office of president of the Jewish Religious Education Board. This is a position in which he has evidenced tremendous zeal and enthusiasm. He is also vice-president of the Board of Guardians and trustee of the Joel Emanuel Almshouses and has been a trustee of controlled war charities. His wife is also a great communal worker, being president of the Jewish Mothers' Welfare and Infant Welfare Center and of the Board of Guardians' Work Rooms and a member of many other Jewish committees. In the county where she lives she is a member of the local education authority. The reason of Mr. Franklin's intention to resign is found in some trouble over the amount of the secretary's salary.

Eighth Annual Ball of the Harlem Zionist Society.

New York Zionists will turn out en masse to attend the eighth annual Zionist Ball to be given this time under the auspices of the Harlem Zionist Society on Saturday evening, March 26, in the grand ballroom of the Hotel Commodore.

Practically all of the Zionist Societies and Districts of Greater New York will be represented at the ball. Among the patrons of the ball are Justice and Mrs. Louis D. Brandeis, Judge and Mrs. Julian W. Mack, Dr. and Mrs. Stephen S. Wise, Hon. and Mrs. Nathan Straus, Prof. and Mrs. Richard Goetheil, Mr. and Mrs. Louis Lipsky and Mr. and Mrs. Jacob de Hass.

The entire proceeds of the ball will be devoted to further the aims and purposes of the Zionist Organization of America. The Harlem Zionist Society has a membership of two hundred. Its officers are as follows: President, Mr. Morris Felstein; vice-president, Mr. Marcus Zeitkin; treasurer, Mr. Sidell, and secretary, Miss S. Geller.

The Soviet commissaries have begun an energetic campaign against the Chedarim, with the view of closing them. Many Melamidim are being tried for keeping children in alleged dirty surroundings in order to teach them Hebrew and religion. The Revolutionary Court also decided to close the Chedarim. On the other hand, the Russian Government has recognized the existence of the Habimah as an encouragement to the Hebrew stage.

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Bureau of Jewish Social Research Extends Activities.

The Bureau of Jewish Social Research, 114 Fifth Avenue, New York, which, a short time ago, completed a study of the Jewish Child Caring Institutions of Philadelphia, is extending its activities to other cities.

The bureau is just now completing a study of a recreational program for the Pittsburgh Federation of Jewish Philanthropies with special reference to the proposed \$500,000 Y. M. H. A. building to be built there. The study was made by Philip Seman, superintendent of the Chicago Hebrew Institute, and Samuel A. Goldsmith, director of the Bureau of Jewish Social Research and former general secretary of the council of Y. M. H. and K. A.'s.

Dr. Julius Drachsler, ex-officio member of the bureau staff, is to make a study of Jewish delinquency in Pittsburgh. Studies with reference to a communal building in Milwaukee are also contemplated, as well as studies concerning the work done by the Federated Jewish organizations in Toronto.

In New York city the bureau is retained by the Federation for the Support of Jewish Philanthropic Societies for research work done among the 91 affiliated

organizations. A number of other important studies to be made this year for the New York federation have already been outlined.

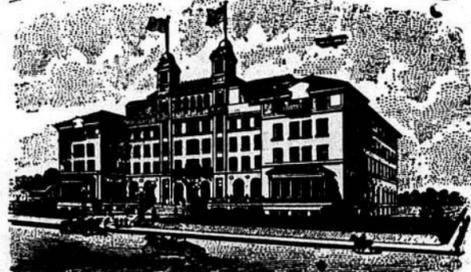
Adolph Lewisohn is president of the board of trustees of the bureau; Cyrus L. Sulzberger is chairman of the executive committee, and Dr. Lee K. Frankel is chairman of the advisory board.

The services of the bureau are available to organizations, individuals and Federations of Jewish Philanthropies for surveys, investigations and information.

Hugo Vallentin, who died in London last week, was one of the leading Jews of Sweden, where he was born in 1860 and where he lived for many years. He was a journalist and author of note and at one time edited the Swedish humorous publication "Sondag's Nisse." He was for many years Swedish correspondent for a number of English papers and during the war was the official press representative of the Swedish Ministry of Foreign Affairs. On the occasion of his sixtieth birthday he was tendered a dinner by the Swedish colony in London, over which Baron Palmstjerna, the Swedish minister, presided.

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שם נודע

ITEMS OF INTEREST IN THE JEWISH WORLD

A branch of the Mizrahi Society has been organized at Austin, Texas.

The appointment of Phineas Ernest Wolfe as registrar of crown lands in Kenya, British East Africa, is announced.

The Jewish Women's Alliance has been formed at Berkeley, Cal., to operate in conjunction with the Jewish Center of that city.

The Lincoln-Jefferson University has conferred the degree of Doctor of Theology upon Rabbi A. E. Abramowitz of Fort Worth, Tex.

A Lynn (Mass.) lodge of the Independent Order B'nai B'rith has been formed, with about forty of the leading Jews of the city as members.

Mr. Isidore De Lara's latest opera, "The Three Musketeers," was recently produced at Cannes with success before a brilliant audience.

According to cable dispatches, the recent uprising in Omsk has distressed the Jews of Harbin and fears for a pogrom are entertained.

The Paoli Zion Society of San Antonio, Texas, gave a ball last week and used the proceeds to buy a modern farm tractor which will be sent to Palestine.

From many places horrifying accounts have reached Budapest giving details of the ill treatment of Jewish soldiers. The community lodged a protest to the ministry.

In response to a plea made before the Reform Congregation at Austin, Texas, last Friday night, the members pledged themselves to adopt twenty-one Jewish war orphans.

Out-patient clinics have been established by the Jewish Maternity Hospital of Philadelphia, Pa. Seventy-six infants were born at the hospital during February.

According to the Doar Hayom, 289 persons, including 27 Jews and 111 Moslems, were nominated for posts in the administration of Palestine up to January 14, 1921.

The Hebrew School Building at Ellenville, Ulster county, N. Y., is being enlarged and two new classrooms are being added to accommodate the sixty-five pupils in daily attendance.

The first prize for pianists under 10 at the London Musical Festival has been won by Master George Liansky, who also carried it off last year. He is a pupil of Mr. Arthur Friedlander.

In honor of Judge Josiah Cohen's eightieth birthday, the Bar Association of Allegheny county, Pennsylvania, has accepted his portrait to be hung in the rooms of the association.

The body of Sir Moses Ezekiel, famous sculptor, who died in Rome in 1917, will be buried in Arlington National Cemetery on March 30. Services will be held at the grave.

The church building for many years occupied by the First Reformed Church of Williamsburg, N. Y., at Bedford ave. and Clymer street has been sold and will be altered into a synagogue.

The possibility of erecting a building to be used jointly by the Young Men's and Young Women's Hebrew Associations of Greater Cincinnati was discussed at a joint meeting of the two organizations at Wise Center last week.

Over 1,000 Jews applied for admission to the medical faculty at Budapest, but only twenty of them were admitted.

A Jewish Boy Scout Troup has been organized by boys attending the Jewish Community Center at Hoboken, N. J.

The recently completed Sabbath school and vestry rooms of Temple Israel, Freeport, L. I., were dedicated last week.

Mr. J. H. Raphael has been elected, unopposed, a member of the Corporation of the City of London for the ward of Farringdon Within.

Mr. Enckel, the Finnish minister in Paris, has paid a visit to Mr. Sokolow, president of the Committee of Jewish Delegations in that city.

Those in charge of the drive for the new Jewish Center in Cleveland, Ohio, announce its success, as the necessary \$50,000 has been pledged.

The late Mrs. Augusta Rosenwald of Chicago, Ill., mother of Julius Rosenwald, left \$5,000 to the Associated Jewish Charities and \$1,000 to the Ruth Club.

The recently elected chief rabbis of Palestine, Rabbi Kuk and Rabbi Meir, were officially installed in office on March 15 in the presence of a large gathering.

The will of Morris Langsdorf of Riverside Drive, this city, which was filed for probate last week in the Surrogate's court, leaves \$3,000 to the Jewish Federated Charities.

Preparations are being made by Sinai Congregation and its various auxiliaries for a big celebration in Chicago on May 22, 1921, to commemorate the seventieth birthday of Rabbi Emil G. Hirsch.

The valuable reference library of the late Professor George B. Foster has been purchased by Sinai Congregation, Chicago, Ill., and formal dedication ceremonies will be held shortly.

The six newly appointed Jewish justices of the peace in Warsaw were called upon to appear in court on a Saturday to be sworn in. They declined, however, to take the oath on their Sabbath.

The Polish Minister of Justice has requested Parliament to permit him to try the leader of the Poale-Zionists, Deputy Shipper, for issuing a Poale-Zion manifesto against the creation of a second chamber.

The 1921 meeting of the National Conference of Jewish Social Service will be held at Milwaukee, Wis., June 19-22. It is expected that over 1,000 social workers and volunteers will be in attendance.

Rev. William Loewenberg of Raleigh, N. C., has been elected rabbi of Temple Beth Jacob, Newburgh, N. Y., to fill the vacancy occasioned by the resignation of Rabbi A. Rosenberg, who is now at Pensacola, Fla.

Vera Gordon, who achieved success as the mother in "Humoresque" and later on the vaudeville stage in a playlet called "Lullaby," will be starred next season in a play being written especially for her by Edward Locke.

Premier Vitos states that the attempt of the government to ameliorate the position of the Jews was not dictated by Poland by any power, and that all he was doing in that direction was solely in accordance with the decision of the cabinet.

The New Orleans (La.) Association for the Relief of Jewish Widows and Orphans will receive \$10,000 through the will of the late Joseph Kahn, which was admitted to probate last week. Mr. Kahn left \$25,000 in all to Jewish charities.

The Hungarian Government has ordered that Jewish officers should be drafted into labor battalions because they were politically unreliable. In the Bukowina, on a similar plea, the Jews employed in military offices were dismissed.

At the Hebrew Sheltering Home, Baltimore, Md., on March 20, the Domestic Science Room was dedicated. This room is the gift of Paul Levy, of St. George, Md., in memory of his late wife. The room is fully equipped on the latest and most scientific lines.

The United Hebrew Charities of Washington, D. C., was formally organized last week. Under the new plan the collection of all funds will be centralized and the society will be governed by thirty-six directors chosen from the various institutions.

In the course of an interpellation in the Swiss Parliament, Deputy Schmid asked the government to request the League of Nations to institute an inquiry into the sufferings of the Jews in Poland. The government declined to interfere in the internal affairs of another country.

Rabbi Leo Loeb of Morgan City, La., the oldest Jewish resident of that city, where he made his home for the past sixty years, is dead at the age of 82. Mr. Loeb retired from the ministry many years ago. He had been treasurer of the local Masonic Lodge for over thirty-five years.

Memorial services were recently held in honor of the late David Lubin at the National Museum, Washington, D. C., under the auspices of the Southern Commercial Congress. Mr. Lubin was founder of, and American delegate to, the International Institute of Agriculture at Rome.

A Jewish resident of Eastern Prussia, Mr. Bernstein, claims to have forwarded in 1915 to Count Batocki a description of his invention of a tank. Count Batocki endeavored to put the matter before the army leaders, but they were not impressed by the importance of the invention.

For the purpose of striving to promote with more harmonious and united effort the cause of traditional Judaism, twenty San Francisco orthodox congregations, benevolent and religious organizations have banded together under the name of the United Jewish Orthodox Community.

By the death of Mr. Charles Abrahamson last month at Cardiff there passed away one of the oldest and most benevolent Welsh Jews. About 40 years ago he founded the Hand-in-Hand Society and the Bikur Cholim Society and later was one of the founders of the Talmud Torah and the Beth Hamidrash.

The Erie (Pa.) Hebrew Institute was dedicated with elaborate services on March 6. The building, which was bought last November, has been greatly enlarged and entirely remodeled, so that it now contains fine, large and airy school rooms, club rooms, dining room and a very pretty auditorium.

The Polish Government has informed the Jewish deputies that it could not take the responsibility for the Balachovitch pogroms. It was prepared, however, to try persons guilty of participation in the pogroms, if the Jewish deputies would furnish proofs of the crimes perpetrated by Balachovitch's troops.

The Jewish deputies have introduced an interpellation into the Polish Parliament against the cruel treatment of Jews in the internment camps. Jewish merchants also protested to the government against the difficulties raised in the case of Jews who apply for passports for abroad for commercial purposes.

The authorities in Palestine have suspended for a period of one month the Poale Zion journal Kuntress. The reason given for this step is that the paper published an article by a Poale Zionist leader, Dr. Syrkin, entitled "Pontius Pilate," in which an attack was made on General Storrs, the Governor of Jerusalem.

For some time past there has been a violent agitation, which has received official support, in the Ruhr district against East-Jewish work people. At Elberfeld the Vice-Burgomaster, empowered by an order passed by the Town Council, has expelled a number of Eastern Jews who had made their home there since 1910.

The expulsions of the Galician Jews in Hungary are in full progress. The government is endeavoring to justify its action by throwing the responsibility for them on the Jewish leaders, Messrs. Sandor, Brody and Peto, who, according to the Minister of the Interior, have themselves asked the Cabinet to expel the Galicians from the country.

Rabbi Tobias Schanfarber addressed the ministers of the Baptist Church of Chicago, Ill., 150 in number, last week at the Young Men's Christian Association building on the subject, "What the Jew and Judaism Stand For." The ministers were highly enthusiastic after the address was given and unanimously gave a vote of thanks to the rabbi for his address.

A Scout Conference was held in Palestine on February 1, in order to make arrangements for setting up a boy scout organization for the Holy Land. The director of education expressed the hope that the various scout organizations in the country would join into a Palestinian society. The high commissioner has consented to become chief scout for Palestine.

The first prize of \$1,000 offered by Henry Harkness Flagler, president of the New York Symphony Society, for the best orchestral composition submitted, has been awarded to Louis Gruenberg of this city for his entry, "The Hill of Dreams." Mr. Gruenberg is known locally as a pianist and composer of talent and his composition will be played by the orchestra next fall.

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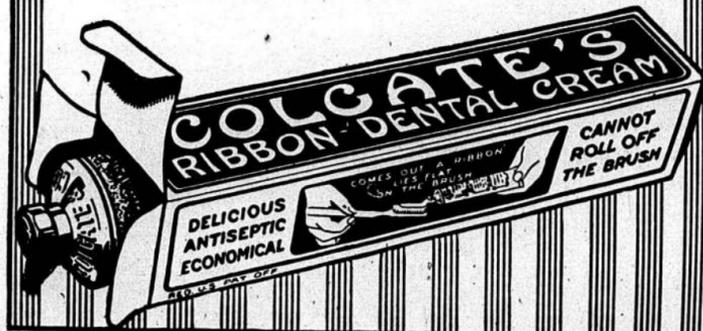
In order to chew your food properly you must have good teeth.

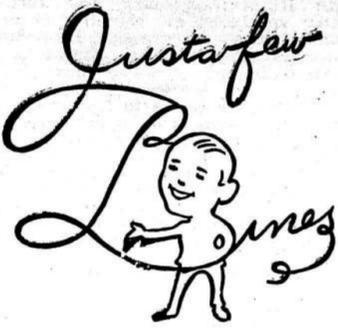
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ENGAGEMENTS.

ALTERMAN-GREENBAUM.—Mr. and Mrs. I. Greenbaum of 212 East 188th street announce the engagement of their daughter, Ethel Addie, to Mr. Joseph Alterman, son of Mrs. Sophie Alterman.
BRETZFELD-SOBEL.—Dr. and Mrs. L. Sylvester Sobel of the Hotel Belleclaire, Seventy-seventh street and Broadway, announce the engagement of their daughter, Dorothy T., to Mr. Maurice E. Bretzfeld of Cedarhurst, L. I.
COOPER-BACKER.—Mr. and Mrs. Morris Backer, 929 Tiffany street, New York, announce the engagement of their daughter Judith to Mr. Sampson Cooper of Flatbush.
ESCHELBACH-TRAUB.—Gertrude, daughter of Mr. and Mrs. Isaac Traub of 655 West 177th street, to Louis Eschelbach, son of Mrs. Henrietta Eschelbach.
GLICKSBERG-GOLDBERGER.—Mr. and Mrs. B. M. Goldberger of 887 East 176th street announce the engagement of their daughter Anna to Mr. Martin J. Glicksberg of New York.
JAFFA-SALZMAN.—Mr. and Mrs. Morris Salzman of 361 Highland Boulevard, Brooklyn, announce the engagement of their daughter May to Mr. Charles Jaffa of Brooklyn. Reception Hotel Astor, Sunday, March 27.
MARCUS-BROWN.—Mr. and Mrs. H. S. Brown of No. 239 Echo place announce the engagement of their daughter, Jeanette S. Brown, to Mr. Joseph S. Marcus of New York.
SCHAFFER-KORN.—Mr. and Mrs. Alexander Korn of 8647 Twenty-first avenue, Bensonhurst, N. Y., announce the betrothal of their daughter Hannah to Mr. Charles H. Schaffer of Brooklyn, N. Y.

MARRIAGES.

ALBERTS-WILHEIM.—On Tuesday, March 8, at Wallace Hall, 152d street, Philip Alberts, of 547 West 142d street, to Bessie Wilhelm, daughter of Mr. and Mrs. Robert Wilhelm, of 547 West 142d street, by Rabbi Joel Blau.
FASS-WIENER.—Mr. and Mrs.

Julius Wiener of 867 East 176th street announced the marriage of their daughter Jean to Louis Fass on Sunday, March 20, 1921, at their home. Rabbi Aaron Eiseman performed the ceremony.
JACKSON-JANDORF.—Mr. and Mrs. Henry Jandorf of No. 539 West 162d street announce the marriage of their daughter Rose to Mr. Ben Jackson on February 7, 1920, by Rev. Dr. Samuel Schullman of Temple Beth-El.
JACOBS-LEVY.—Mr. and Mrs. Herschel E. Levy of 600 West 142d street announced the marriage of their daughter Viola Lucile to Melvyn Geryl Jacobs of Montreal, Canada, on Wednesday, March 16, 1921, at the Hotel Pennsylvania. Rabbi Aaron Eiseman performed the ceremony.

JASLOW-MILLER.—On Sunday, March 20, Mr. Paul Jaslow of Reading, Pa., to Miss Francis M. Miller of Bethlehem, Pa., by Dr. B. A. Tintner.
KAUFMAN-COLEMAN.—On Wednesday, March 16, 1921, Miss Anna Coleman of Atlantic City to Harry Kaufman, at the home of the officiating minister, Rabbi Aaron Eiseman.
LITWIN-WECKSTEIN.—Mr. and Mrs. Harris Weckstein of 1371 Fifty-first street, Brooklyn, announce the marriage of their daughter Eva to Nathan Litwin of Brooklyn, on Wednesday, March 16, 1921, at the Hotel Astor. Rabbi Aaron Eiseman performed the ceremony.

RAPHAEL-HOLLER.—Mr. Jack Raphael was married to Miss Esther Holler on Saturday, March 19, at the home of Rev. S. Seidman, who officiated.
PUGAN-FABRICANT.—Mr. Abraham Pugan to Miss Fabricant on Saturday, March 19, by Rev. S. Seidman.
ROTH-OPPENHEIM.—Mr. and Mrs. A. J. Oppenheim of 555 West 160th street announce the marriage of their daughter Blanche to Mr. Solomon S. Roth.
RITTER-GEWITZ.—The marriage is announced of Miss Bella Gewitz of 136 West 111th street to Mr. Irving Ritter, on Sunday, March 20, at the home of the officiating rabbi, Dr. B. A. Tintner of Temple Mt. Zion.

ROSENBERG-SCHWARTZ.—Mr. and Mrs. Leon Schwartz of 514 West 134th street announce the marriage of their daughter Rae to Albert Rosenberg of Tampa, Florida, on Sunday, March 20, 1921, at the Mt. Nebo Temple, 150th street and Broadway. Rabbi Aaron Eiseman and Cantor I. Frank performed the ceremony.
ROSENBERG-YOGMAN.—Mr. and Mrs. Yogman announce the marriage of their daughter Mae to Mr. Morris Rosenberg, on Sunday, March 20, by Rev. S. Seidman, at the London Casino.
STERNBERG-BECKER.—On Thursday, March 17, Miss Jean Becker to Mr. Arthur Sternberg at the home of the officiating rabbi, Dr. B. A. Tintner.

BIRTHS.

FRIEDER.—Mr. and Mrs. Joseph L. Frieder (nee Hannah Feldstein) announce the birth of a son on March 15.
GARSSON.—Mr. and Mrs. George M. Garsson (nee Frieda Myers) of 23 West 119th street announce the birth of a son at Dr. Boyce's Sanatorium on Wednesday, March 16.

BAR MITZVAH.

FLEISCHMAN.—Mr. and Mrs. Jacob Fleischman, of 605 W. 151st street, announce the Bar Mitzvah of their son March 26, at Mt. Nebo Temple, 150th street and Broadway, at 10 o'clock.
GOLDBERG.—Mr. and Mrs. Isadore Goldberg, of No. 1800 Seventh avenue, announce the Bar Mitzvah of their son Charles on Saturday, March 26, at Ohab Zedek Synagogue, 18 West 116th street.
KITZINGER.—Mr. Elmore Kitzinger, of 3495 Broadway, announces the Bar Mitzvah of his son, Morris Morroe, Saturday, March 26, at 10 A. M., at Temple Mt. Nebo, One Hundred and Fiftieth street and Broadway.

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IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th St.).—This evening Rabbi Norman Salt will lecture on "Modern Purims." Sabbath morning Rabbi Salt will preach on the portion of the week.

AGUDATH JESHORIM (117 E. 86th St.).—Rabbi G. Schulman lectures this evening and on Sabbath morning.

AHAVATH ISRAEL (502 W. 157th St.).—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning.

ATRETH ISRAEL (323 E. 82d St.).—Rev. Dr. David Davidson preaches Sabbath morning.

BETH-EL (5th ave. & 76th st.).—Sabbath morning Rabbi Marius Rahnson preaches his farewell sermon. Sunday morning Dr. Samuel Schulman will preach a popular discourse on "A Sick But Young World."

B'NAI JESHURUN (257 W. 88th St.).—Rabbi Israel Goldstein will speak this evening on "The Jew in His Humorous Vein." Sabbath morning on the portion of the week.

BRONX FREE SYNAGOGUE (168d St. and Southern Boulevard).—Rabbi Louis I. Newman lectures this evening on "Purim and Easter; a Study in Religious Contacts."

BROOKLYN JEWISH CENTER (Eastern Parkway and Brooklyn Ave.).—This evening Miss Irma May, fiancée of the late Rabbi Bernard Cantor, will speak on "Child of Poland as I Know Him." Rabbi Israel H. Levinthal preaches Sabbath morning.

BROOKLYN SYNAGOGUE (Eastern Parkway and Albany Ave., Brooklyn).—Dr. Max Rahnson preaches tonight and Sabbath morning.

CONCOURSE CENTRE OF ISRAEL (2323 Grand Concourse, Bronx).—This evening Mr. Solomon Grayzel will speak.

FREE SYNAGOGUE (Carnegie Hall).—Dr. Stephen S. Wise lectures Sunday morning on "Pogroms That Are Silent; or the Higher Anti-Semitism and the Lower."

GATES OF PRAYER (Sumner Ave. and Van Buren St., Brooklyn).—Rabbi Jacob A. Dolgenas preaches Sabbath morning. Sunday morning at 11.15 Mr. A. S. Schomer addresses the Tikvah Israel Forum on "A Jewish World Congress."

HEBREW TABERNACLE (Broadway at 158th st.).—The members of Audubon Lodge, No. 930, F. & A. M., will be guests this evening when Rabbi J. Mortimer Bloom preaches on "Masonic Ideals; Are They Visionary?" Sabbath morning Rabbi Bloom will address the children.

INSTITUTIONAL SYNAGOGUE (112 W. 116th St.).—Rabbi Herbert S. Goldstein will address the Friday Evening Circle this evening on "Our Future." Sabbath morning Rabbi Goldstein preaches on "May the Jew Tell the Truth?"

MONTEFIORE (Hewitt and Macy places, Bronx).—Rabbi Jacob Katz lectures this evening on "Gilbert K. Chesterton's 'The New Jerusalem.'" Sabbath morning on the weekly portion.

MT. NEBOH (150th St. and Broadway).—Rabbi Aaron Eiseman lectures this evening on "Religion As a Vital Factor in Life." Sabbath morning, "Things That Count."

MT. ZION (37 W. 119th St.).—Rabbi B. A. Tintner will speak this evening on "A Purim Message." Sabbath morning, "Changes."

NINTH ST. TEMPLE (Brooklyn).—Rabbi M. Friedlander speaks this evening. Sabbath morning on the weekly portion.

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (147th St. and Broadway).—Rabbi Joel Blau lectures this evening on "The Purim Pageant." Sabbath morning, "The Festival of Jewish Optimism."

PINCUS ELIJAH (118 W. 95th St.).—Hon. F. A. Wallis, Commissioner of Immigration, addresses the West Side Forum this evening. Sabbath morning Rabbi Israel Elfenbein preaches on the portion of the week.

RODEPH SHOLOM (Lexington Ave. and 63d St.).—Rev. Dr. Rudolph Grossman preaches Sabbath morning.

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Arthur Lehman Now Heads Federation.

At the annual election of directors of the Federation of Jewish Philanthropic Societies of New York, held on Tuesday, March 15, at the home of Felix M. Warburg, Fifth Avenue and Ninety-second street, Mr. Arthur Lehman was elected president, succeeding Mr. Warburg, who occupied that office ever since the Federation was instituted. Mr. Warburg was made chairman of the Board of Trustees.

The other officers elected were: Mrs. Sidney C. Borg, first vice-president; Judge Otto A. Rosalsky, second vice-president; Benjamin F. Feiner, third vice-president; Colonel H. A. Guinzburg, treasurer; Dr. Harry G. Friedman, secretary; Mrs. Harriet L. Goldstein, comptroller and auditor, and Solomon Lowenstein, executive director.

Sir Stuart Samuel will shortly visit Palestine, where he will be the guest of his brother, Sir Herbert Samuel, the High Commissioner. Sir Stuart will make a study of conditions in Palestine.

CHOSNEK, NATHAN.—The People of the State of New York, by the Grace of God, free and independent, to all the heirs at law and next of kin of NATHAN CHOSNEK, deceased, if any there be, whose names and addresses are unknown, and the Attorney General, State of New York, Send Greeting:

Whereas, Dorothy Chosnek, who resides at Hotel Breslin, 29th Street and Broadway, the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Nathan Chosnek, who was, at the time of his death, a resident of the Borough of Manhattan, the County of New York, deceased;

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 3d day of May, one thousand nine hundred and twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, [L. S.] York, at said County, the 18th day of March, in the year of our Lord, one thousand nine hundred and twenty-one.

DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

STERN, WILLIAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of A. Stern, her attorney, at No. 31 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of October, 1921, next.

Dated, New York, the 22d day of March, 1921.

BERTHA MAAS, Executrix.

A. STERN, Attorney for Executrix, Office and P. O. Address, 31 Nassau Street, Borough of Manhattan, New York City.

MARK, W. BENNETT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against W. Bennett Marx, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jacob I. Berman, her attorney, at No. 346 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of August, 1921, next.

Dated, New York, the 18th day of February, 1921.

LOUIS J. MARK, ABRAHAM B. MARK, Executors.

JACOB I. BERMAN, Attorneys for Executors, Office and P. O. Address, 346 Broadway, Borough of Manhattan, New York City.

MONNESS, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Monness, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1921, next.

Dated, New York, the 8th day of February, 1921.

ABRAHAM L. MONNES, AARON J. MONNES, IRVING I. MONNES, SOLOMON SHAPIRO, BERNARD BLOCK, Executors.

LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

MUSIC AND DRAMA.

Miss Marion Chapin will give a song recital in Aeolian Hall on Monday afternoon, March 28.

Miss Sophie Braslau will give her annual New York song recital in Carnegie Hall on Sunday afternoon, April 10.

Mr. Albert Spalding will give his last New York recital in Carnegie Hall on Sunday afternoon, April 3. Next year Mr. Spalding will concertize in Europe.

The song recital of Mabel Dunning (Mrs. Hugo Riesenfeld) announced to take place on Monday afternoon, the 21st, has been postponed until Tuesday afternoon, April 19.

Harold Morris, the composer-pianist, will give a second recital devoted exclusively to his own compositions in Aeolian Hall on Tuesday afternoon, March 29. He will play his two sonatas for piano, B flat minor (Opus 2) and A flat major (Opus 3) and will be assisted by Albert Stoessel, violinist, in his sonata in E flat major (Opus 6) for violin and piano.

Lenora Sparkes, soprano of the Metropolitan Opera Company, will give her annual song recital in Aeolian Hall on Thursday afternoon, April 7. In addition to groups of French, English, Italian and Russian songs, she will sing arias from Montemezzi's new opera, "Hellera," Massenet's "Werther" and "Eugene Onegin." Roger Demin will assist at the piano.

Rinaldo Sidoli.
Rinaldo Sidoli, the 18-year-old Italian-American violinist, who makes his debut at Aeolian Hall on the evening of April 4, is a product of New York city, alone, as he was born and educated here and is at present a violin student of Prof. Ferdinand Carri of this city. His first musical education was obtained at the parochial schools of the East Side, where he was taught the violin in class lessons. He took a great deal of interest in his instrument, however, and his father, after carefully watching him pick out pieces and practicing them at home, decided to give him the opportunity of progressing. Consequently, five years ago he was placed with Professor Carri, and during this time has been chosen by his teacher to play at the annual recitals. Particular credit is due this young chap, for he has to work in one of our city banks during the day, and all practicing and studying has necessarily been done after hours.

Clara Clemens, mezzo, will give the first of two Brahms recitals in English at Aeolian Hall next Saturday afternoon at 3 o'clock (April 2). Her program will consist of the following:

1. Beneath Her Window.
2. Come, Bewitching Summer-night.
3. The Maiden's Song.
4. The Little Sandman.
5. The Blacksmith.
6. The Hunter.
7. A Little Bird.
8. On Sunday Morn.
9. Thou Art My Glorious Queen.
10. Loving God, Thou Know'st.
11. Despair.
12. By the Lake.
13. Sapphic Ode.
14. The Little Sandman.
15. The Blacksmith.

Walter Golde will be at the piano. Mme. Clemens' second recital will take place at the same hall one week from next Saturday afternoon (April 9).

In reading the manuscript of Edgar Selwyn's new play entitled "The Mirage" just before it opened the Times Square Theatre last September, a distinguished New York lawyer commented to the author: "There is a heart beat in every line." Thus succinctly he unconsciously success which Florence Reed has achieved in her impersonation of the heroine of Mr. Selwyn's sex drama, for it is because there is, as the attorney stated, "a heart beat in every line" that "The Mirage" has won such tremendous popularity. In Rene Moreland Miss Reed has the portrayal of a woman so human that no one has any difficulty in understanding her. "The Mirage" won a substantial success for this serious picture of New York life and enjoyed a full season at the Times Square Theatre, from which it comes direct to the Bronx Opera House with the entire cast and production intact, commencing its engagement Monday, March 28, with matinees on Wednesday and Saturday.

Charles Dillingham's colossal extravaganza and spectacle "Good Times" began the thirty-third week of its joyous run at the New York Hippodrome this week with several special comedy and circus features which will bring added delight to the youngsters who will crowd the big playhouse during the school holidays. Chief among the newcomers are Mollia, Bart and Mollia, the comic "baggage smashers," who were favorites in Hippodrome spectacles last season and in "Hip Hip Hooryay," and who will be welcomed back by the "Good Times" patrons in their new offerings. Other funmakers who add to the gaiety of the huge entertainment are Perry Corwey, Joe Jackson, Marceline and nearly fifty other clowns. All the enormous scenes touched the keynote of the tremendous which occupy the great stage with its 123 feet width and 243 feet depth, including the "Valley of Dreams," "The Hall of Commerce," the "Toy Store," "Man o' War's Victory," with its sensational horse race, with ten thoroughbreds in an actual race of six furlongs; the Circus Maximus with Power's elephants, "The Garden of Flowers," "Col-

orland" and "The Land of Happiness," with its extraordinary and thrilling water spectacle, all combine to make "Good Times" the greatest Hippodrome spectacle of all times. Matinees are given daily.

Sinclair Lewis to Lecture.
Sinclair Lewis, the gifted author of "Main Street," the most widely read book of the year, makes his New York debut as a lecturer on Tuesday afternoon, March 29, his subject being "Modern Fiction—A Criticism of Life." Mr. Lewis was one of the first of the big men of the country to give the lie to the libelous statements against the Jew printed in Henry Ford's paper. In the course of his lecture in Chicago recently he diverted from his subject to pay his respects to Ford.

"If the well known Detroit manufacturer who publishes a paper of his own to issue propaganda, was broad-minded and had read Israel Zangwill, the great Jewish writer, he never would have had the hallucination that this nation is going to be terrorized by Jewish bankers," Mr. Lewis declared. "He should have studied the history of the Jewish race and then he would have changed his views on these things. But he never took the trouble to read their history." Mr. Lewis' lecture is described as a whimsical talk on American literature and a facetious but none the less spirited defense of the realistic novel, of which he has proven himself the past master.

I. O. B. B. Home Purim Celebration Recalled.

Owing to the sudden death of Mr. Max Rothschild, superintendent of the I. O. B. B. Home at Yonkers, the annual Purim celebration given to the inmates by the Ladies' Auxiliary of District Grand Lodge No. 1, I. O. B. B., scheduled to take place Sunday afternoon, March 27, has been abandoned.

AMUSEMENTS.

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JEWISH WOMEN'S ORGANIZATIONS CONVENE.

The Federation of Sisterhoods recently enlarged its scope and admitted a number of other women's organizations to membership. It is now known as the Federation of Sisterhoods and Jewish Women's Organizations, and as such held its first convention on Wednesday, March 16, at the Hotel Astor. The occasion also marked the twenty-third year of the original organization. A business session was held at 11 a. m., with Mrs. Max L. Levenson presiding. A number of new societies were welcomed and reports of various committees were presented, as follows: Supply Committee, United Hebrew Charities, Mrs. Moses L. Leffer; Membership, Mrs. Samuel Gropper; Propaganda Bureau, Miss Carrie Wise; Rose Elkeles Fund, Mrs. Paul Edelston; Passover Relief and Jewish War Orphan Adoption Committee, Mrs. Moses Hyamson; Luncheon, Mrs. Henry Bordenheimer.

The annual reports of the officers were presented by the recording secretary, Mrs. A. Jack Davidson; the corresponding secretary, Mrs. Samuel Leuin, and the treasurer, Mrs. Abraham Lincoln Bretzfelder.

At 1.30 the 500 women present sat down for lunch, prior to which Rabbi Nathan Stern delivered an invocation. Mrs. Levinson read her annual report and addresses were delivered by Mrs. Isaac Kubie, Mr. Leopold Plaut, Mrs. Harry Lilly, Mrs. Sidney C. Borg, Mrs. William D. Sporborg, Mrs. Alexander Kohut and Health Commissioner Dr. Royal S. Copeland. There was also an entertainment by a number of youthful prodigies.

The officers of the Federation of Sisterhoods and Jewish Women's Organizations are: President, Mrs. Max L. Levenson; founder and honorary president, Mrs. William Einstein; first vice-president, Mrs. David E. Goldfarb; second vice-president, Mrs. Alexander Kohut; third vice-president, Mrs. Moses L. Leffer; treasurer, Mrs. Abraham Lincoln Bretzfelder; recording secretary, Mrs. A. Jack Davidson; corresponding secretary, Mrs. Samuel Leuin; directors, Mrs. Henry Bordenheimer, Mrs. Edward Epstein, Mrs. Julius J. Frank, Mrs. J. Goldey, Mrs. Samuel Gropper, Mrs. Rudolph Grossman, Mrs. Daniel Guggenheim, Mrs. Moses Hyamson, Mrs. Leon Kamalky, Mrs. Victor Levor, Mrs. S. Liebovitz, Mrs. Samuel Matshak, Mrs. I. N. Schorsch, Mrs. Maximilian Toch.

The affiliated organizations of the society are: Amelia Relief Society, Beth-El Sisterhood, Ceres Sewing Circle, Consumptive Transportation Fund, Deborah Benevolent Sewing Society, Emanu-El Sisterhood of Personal Service, Independent Ladies' Aid and Convalescent Home for Children, Jewish Woman's Relief Association, Ladies' Fuel and Aid Society, Ladies' Aid Society of the Sanatorium for Hebrew Children of Rockaway Park; Ladies' Sewing Society and Friendly Home of Hebrew Orphan Asylum, Mount Nebosh Sisterhood, New York Ladies' Auxiliary Jewish Consumptive Relief Society; Pauline Consumptive Fund, Philanthropia, Rodoph Sholem Sisterhood, Rose N. Lesser Auxiliary, Roumanian Aid Society, Sisterhood Central Synagogue, Shaaray Tefillah Sisterhood, Sisterhood of the Hebrew Tabernacle, Sisterhood Congregation Path of Life, Sisterhood of the Temple of the Covenant, Temple Israel Sisterhood, Widowed Mothers' Fund Association and Woman's Auxiliary to Central Jewish Institute.

The new organizations welcomed last Wednesday were: Edward Everett Auxiliary, I. O. B. B.; Lena Invalid Aid Society, Ladies' Auxiliary of the Home for the Aged and Infirm of District No. 1, I. O. B. B.; Sisterhood of East Eighty-sixth Street Temple; Sisterhood of Temple Israel of Jamaica, Sisterhood of Temple Peni-El, Young Women's Hebrew Association and Maternity Aid Society.

ENDOWING BEDS IN SANATORIUM TO KEEP GREEN MEMORY OF BELOVED DEPARTED.

On Sunday last, March 20, there took place in Edgewater, Col., the home of the Jewish Consumptive Relief Society, a touching and remarkable event. Sixteen new beds were dedicated on that afternoon, endowed by donors—some to honor their dear and beloved ones and others to keep green the memories of their departed ones. A number of the most prominent citizens of Denver were present at the ceremony. The patients of the Sanatorium expressed their deep gratitude to the generous donors who, though removed thousands of miles from Denver, has displayed such a keen and unselfish interest in the great work of the society.

The following beds were dedicated: Mrs. David Bernstein bed, endowed in her honor by her husband, Mr. David Bernstein, New York, N. Y. The donor was represented by Mrs. Y. Rifkin of Newport, Ky.

The Deborah Diamond bed, endowed by Mr. and Mrs. Philip Diamond, New York, N. Y., in memory of mother. Represented by Mr. I. Finesilver.

The Feigelo Guzy bed, endowed by Mr. Isaac Guzy, New York, N. Y., in memory of his mother. Represented by Mr. N. Striker.

The Robert Hyman bed, endowed by Mr. Max and Mrs. Hattie Hyman, New York, N. Y., in memory of their son. Represented by Dr. O. M. Shere.

The Edna Lois Levy bed, endowed by Mr. Samuel and Mrs. Sadie V. Lev., New York, N. Y., in memory of their infant daughter. Represented by Mr. H. H. Frumess.

The Jacob Lissner bed, endowed by Messrs. H. Lissner & Co., New York, N. Y., in memory of his brother. Represented by D. M. Waldman.

The Rebecca Mangel bed, endowed by Mr. Sol Mangel, New York, N. Y., in memory of his mother. Represented by Mr. H. J. Schwartz.

The Mindlin & Rosenman bed, endowed by same, New York, N. Y. Represented by Dr. C. D. Spivak.

The Harry and Mary Mintz bed, endowed by Mr. and Mrs. Rosenberg and Mr. and Mrs. Sarobnick.

The Ida F. Oransky bed, endowed by Mr. L. Oransky, Des Moines, Ia., in memory of his wife. Represented by Rabbi C. H. Kauvar.

The Harry H. Horovitz bed, endowed by Mr. and Mrs. M. B. Horovitz, New York, N. Y., in memory of their brother. Represented by Mr. K. B. Schmidt.

The Ida Rebecca Schnitzer bed, endowed in her memory by her children, New York, N. Y. Represented by Mrs. I. J. Kolinsky.

The Adolph and Fanny Freedman bed, endowed by Mr. and Mrs. Rudolph Schreiber, New York, N. Y., in their memory. Represented by Mr. Max D. Neusteter.

The Mr. and Mrs. D. Silberstein bed, endowed by same, New York, N. Y. Represented by Mr. S. G. Rosenthal.

The Mr. and Mrs. Julius Tishman bed, endowed by same, New York, N. Y. Represented by Mr. L. Stern.

The Lena Lipschitz bed, endowed by N. Trivers and brother, New York, N. Y., in memory of Lena Lipschitz, mother of Mrs. Nathan and Mrs. Theodore Trivers. Represented by Miss Rose Baum.

COUNCIL OF JEWISH WOMEN.

The executive office has just issued the second edition of its Bi-Monthly News and Feature Service, containing items of interest on the various fields of the Council's program. A speakers' manual that it has prepared has also been placed at the disposal of Council officers, speakers and local presidents.

The tremendous increase of immigration to this country has taxed the capacity of the hospital at Ellis Island to the utmost. Many of the children at the hospital arrive insufficiently clad and totally unprepared for the cold weather. As their stay at the hospital is generally a protracted one, they sometimes outgrow their clothing. The ages of these boys and girls range from two to sixteen years. Because of the danger of typhus infection, much of the clothing of newly arrived immigrants has been discarded, and the Council of Jewish Women has been called upon almost daily to provide warm underclothing and wearing apparel for many women and children.

The crowded conditions at Ellis Island have caused the removal to Swinburne Island of a number of Jewish children, and as these youngsters are practically in quarantine, they are in need of toys, as well as clothing.

Sections have been asked to send such contributions of clothing and toys to the Department of Immigrant Aid, 146 Henry street, New York city.

The first service to be rendered to the Jewish communities of Europe under the direction of the Council's Committee on Reconstruction will be devoted to the Jewish war orphans. A plan of co-operation has been arranged between the Joint Distribution Committee and the Council of Jewish Women.

A preliminary survey of Europe's needs having been made last summer by Mrs. Alexander Kohut, chairman of the Committee on Reconstruction, Mrs. Margaret Paukner will enter upon her work in behalf of the Council for the war orphans and for destitute women. Plans are also being perfected for sending a unit to Rotterdam to carry out the more extensive program of the committee.

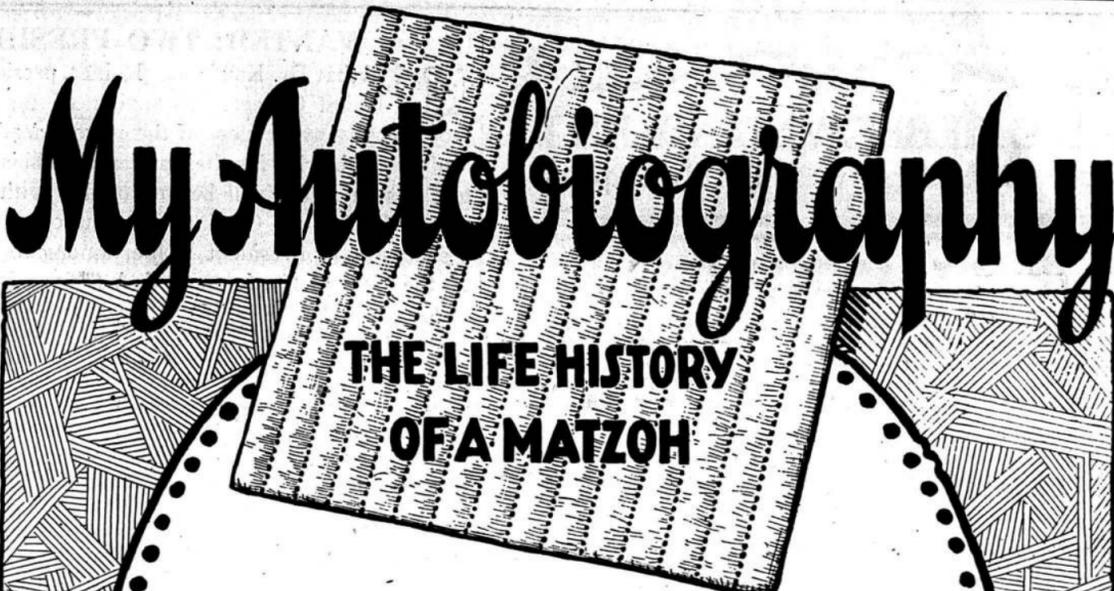
After addressing the sessions of the interstate conference at Hartford, Conn., on February 27, Mrs. William D. Sporborg, national director and president of the New York Section, left immediately for Atlanta, Ga. In that city she addressed the local section and made many valuable suggestions concerning organization that were immediately adopted. At Charleston, S. C., Mrs. Sporborg delivered several addresses under various auspices, including an evening meeting at the historic temple, which was filled to overflowing; a Council luncheon, at which Mrs. May V. Fisher, first vice-president of the New York Section, was also a guest of honor; meetings of the Catholic Women's Council and the women of the Episcopal Diocese; the convention of the City Federation of Women's Clubs, and the local public school. Mrs. Sporborg reports splendid activity upon the part of the sections in the cities visited by her.

Rabbi Abba H. Silver was the principal speaker at the recent open meeting of the New York section, which was held at Temple Beth-El. Over 3,000 men and women were present. Mrs. William D. Sporborg, president, in speaking of the New York section's achievements, stated that it was rapidly approaching a membership of 6,000 women.

Thirty-third Annual Meeting at Jewish Publication Society.

The thirty-third annual meeting of the Jewish Publication Society will be held in Philadelphia, Pa., on March 27. Rev. Dr. Samuel Schulman, of Temple Beth-El, this city, will speak on the needs of the society and on the need for the society.

The society has instituted a campaign for \$200,000 to meet its imperative needs and to be able to carry on the work of the society effectively. At this meeting there will be no collections made.



CHAPTER IV.

And so we yellow grains were brought to the mill.

Even now we were not certain that all of us would be chosen, for we had to undergo a most rigorous examination, grain by grain. We were poured out before the great Rabbis, Rev. Dr. Philip Klein and Rabbi M. Z. Margolis, who personally passed upon our fitness to be used for matzoh.



Still not all of us had the good fortune to be chosen for this purpose. They put us into huge, but finely adjusted machines that automatically sifted the good grains from the bad. Then we passed through chutes, down to the grinders which had been carefully cleansed for us especially.

Finally, after being ground and reground, we were sifted through innumerable silken sieves and tumbled into the mouths of open sacks waiting for us below. And all through this we had been

enclosed, safe from dust, and untouched by human hands.

And as the bags were filled there stood a Mashgiach (supervisor) who immediately attached a tag marked "Kosher" to each sack and sealed it with his seal.

Then, at last, we were brought to the Matzoh bakery of Horowitz Bros. and Margaretten, where the most interesting part of our experiences took place.

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Edited by J. P. Solomon, 1882-1909.

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By WILLIAM J. SOLOMON.

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Friday, March 25th, 1921 : : Veadar 15th, 5681

Sabbath begins at 6.08 p. m. Shushan Purim. Tzav. Lev. 6:1—8:36 Haphtarah Jer. 7:21—8:3; 9:22, 23.

Jewesses are not welcome at a certain fashionable hotel in Lakewood, N. J. One of the principals in a sensational and unsavory divorce scandal now being aired in the daily press is at present a guest of that hotel. We can find no fault with the proprietor, for he has a perfect right to "discriminate."

April 11 to 16 this year is "Kindness to Animals" week, during which the American Humane Association will labor to bring to the public conscience a sense of our obligations to the animal creation. Our community will give cordial and ungrudging support to such a movement, especially since at all times in their history Jews have taken a justifiable pride in their humanity to the brute creation. In thus commending to communal attention this worthy endeavor, we remind the world that the Bible and the Jewish method of slaughter give abundant proof of Jewish merit on this head.

Pastor Cortland Myers, of Tremont Temple, Boston, tells us in one and the same breath that the Jews "are almost entirely Godless" today and that "they are practically atheists. They are the hardest people on earth to win to Christianity." The question naturally presents itself: If Jews are so Godless and so atheistically inclined, why trouble to seek to convert them to Christianity? If Pastor Myers is right, his decision spells the doom of all conversionists. As a matter of fact, he is both wrong and right in his pronouncement: Jews are neither Godless nor atheistically inclined, but they cannot be converted to Christianity. So we advise him to leave them alone.

Dr. Aaron Brav, a Philadelphia physician, writing in a medical journal, makes the following sentient remarks about the "Jewish" Christian Scientists. "Not a single follower comes from that element which had a rational and practical training and lived in the atmosphere of a practical Jewish life. Not one Hebrew reading Jew can be found among those parlor scientists who occasionally talk Judaism without practicing it. Of course, those who have a Talmudic knowledge and are versed in Hebrew literature are entirely impervious to those mental vagaries." In short, Dr. Brav declares that the "Jewish" followers of Christian Science are recruited only from the Reform wing of our faith, and he proves his case beyond a reasonable doubt.

In a strictly informational article, printed as a matter of news, in the *Christian Science Monitor* of Boston, the daily newspaper of the denomination founded by Mary Baker Glover Eddy, recently gave a lengthy account of the situation whereby *The Dearborn Independent* has been removed from the open files of various Massachusetts public libraries. Apparently, *The Christian Science Monitor* has a somewhat definite attitude of its own on the subject, else the following "head" introducing the article, "Removal of *Dearborn Independent* From Files Raises Issue as to How Far Private Interests Can Control Public Institutions," would not have been penned. If *The Christian Science Monitor* identifies *The Dearborn Independent* with its shameless anti-Jewish propaganda with institutions of the rank of public libraries, then, surely, has a Daniel come to judgment. Certainly, if the organ of Christian Science by implication or directly applauds the stand of *The Dearborn Independent*, it should have the courage of its "convictions" and say as much. Perhaps as a consequence Christian Science might lose some of its "Jewish" supporters and followers, whose sub-conscious fellowship with Jewry will be sufficiently awakened through this espousal of the "ideals" of our enemies. Perhaps the contrary might obtain. At any rate, *The Christian Science Monitor* does not wish to take any very direct chances.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

WANTED: TWO PRESIDENTS.

NOW that Dr. Kaufmann Kohler, president of the Hebrew Union College, has announced his intention to retire from his post at the close of the current academic year, our two leading seminaries for the training of rabbis and preachers and teachers in Israel will be unprovided with permanent heads. It may be that the Cincinnati institution will be able to secure a successor to President Kohler among the "elder statesmen" of the Central Conference of American Rabbis. We doubt, however, if even here the man will be found who combines all the necessary requirements to worthily lead an institution of learning. The Jewish Theological Seminary has had the benefit of Dr. Cyrus Adler's wisdom and experience as acting president ever since the regretted demise of Solomon Schechter more than five years ago and, so far as appears, no permanent successor to the deceased scholar is even thought of, much less has made his presence and personality felt in those classic halls. In spite of Dr. Adler's executive ability, which is of no mean order, his temporary occupancy of the post he fills does the seminary little good; he is the head of a third institution, the Dropsie College of Philadelphia, which must remain his first love, and he is not accepted here and abroad, among those qualified to appraise, as of the company of Jewish scholars, worthy to stand among men of the stamp of President Kohler and the late Solomon Schechter.

So that President Kohler, by quitting the world of active educational administration, directs glaring attention to our condition of poverty in respect of first-class, scholarly teachers of our teachers. We have rabbis and schools to prepare young men for the rabbinical career, but we have no men in our midst to stand at the head of the two training colleges for rabbis. Reform and Conservative Judaism in America are in sorry case, and the leading laymen in the two camps must now bestir themselves to secure the men needed for the vacant positions of leadership. It was well known heretofore, of course, that the prosperity of Cincinnati and New York hung on a filament; now, however, the thin thread has snapped and the dependent bodies are in grave danger of dissolution.

THE DISCLOSED PRINCIPAL.

SOME time since we noted briefly the recrudescence of the activity of Russell Dunn, of Brooklyn, along anti-Semitic lines, and dismissed the man with a mere cursory reference. Dunn deserved and deserves no more attention than we paid him, but now a greater offender *contra bonos mores* has once more disclosed his identity. It seems that Dunn's present activity proceeds through his agency for an anti-Semite of a deeper dye. His principal is none other than the Rev. Father John L. Belford, of Brooklyn, who in times past has set himself apart from the vast majority of priests of his church by his insensate fury against and vituperation of unoffending Jews. Father Belford has latterly launched a new and a particularly savage attack on the Jews of the United States, declaring that those of them who are of Russian origin and inclined to harbor the sentiments and feelings of Socialists, will destroy this fair land just as surely as the Bolsheviki have encompassed the downfall of Russia. Father Belford, as is plain, has thus taken a leaf out of the book of those who identify the Jews with the Bolsheviki.

It is quite unnecessary for us to refute Father Belford's newest onslaught on us; we should simply have to rehearse and recapitulate the arguments and facts adduced in support of the condition that Jews and Bolsheviki have as such no more in common with each other than have Catholics and Bolsheviki. Besides, Father Belford does not deserve such serious, reasoned treatment. He is of another kidney from Dunn, of course, for he ministers to a considerable parish and thus inoculates with his anti-Semitic virus a fair measure of the Catholic inhabitants of Brooklyn. In his case, then, visitatorial treatment is the only course that remains, and such can be administered by his bishop, his immediate superior in the Catholic hierarchy.

For, it is high time that the heads of the church in this city concern themselves with the activity of this priest of theirs who seeks to stir up wrath and hatred between man and man, instead of preaching that religion of love he vowed to inculcate.

Why there is a dearth of students for the reform rabbinate may be answered by a congregation in Pennsylvania which has been advertising for some time for a rabbi and offers a salary of \$1,800 per annum—less than a vest-maker, a ditch digger or a car conductor receives in these days. Lately the congregation has seen a light and the offer has now been raised to \$3,000, which is a little more in keeping with present-day economic conditions.

The Supreme Knight of the Knights of Columbus announced last week that, in consequence of the very proper stand taken by his organization on the matter of anti-Jewish prejudice and propaganda in this country, many Jews had applied for membership therein. Of course, their wishes in this direction cannot possibly be fulfilled; the Knights of Columbus is a sectarian organization, exclusively and properly confined to communicants of the Roman Catholic Church. We think Jews can best express their gratitude to the Knights of Columbus for their valuable endeavor by supporting Jewish interests as loyally as the Catholics support their own, and by exhibiting toward Catholics the same broad spirit of tolerance which they display toward us.

SEMITISM AND ANTI-SEMITISM.

"There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them." (Esther, iii, 8.)

CRITICS may wrangle about this historicity of the Book of Esther: did the story occur, did it not? As for ourselves, we know that there is no truer book, there is no more real story, in all the Bible. If it did not occur in Persia, it occurred and still occurs elsewhere, in fact, everywhere. It is a story without beginning, without end. If it began, it began with the Jew; if it will end, it will end with the Jew. For almost as soon as the Jew appeared the Jew-hater appeared with. Semitism was never without its dark shadow of Anti-Semitism.

When we discuss the issues created by Anti-Semitism, especially in these days of its virulence, we, given as we are to self-flattery, forget to take into account some elements entering into the problem that seem to shatter our racial egotism. And one of these factors we ostrich-like seem bent upon hiding is the antiquity of Anti-Semitism. The first records of Jew-hatred did not appear in the *Dearborn Independent*, and not even in the confused stories told by simple-minded Jews in the New Testament, which so far nobody has ever been able correctly to understand. The Jewish Bible itself is the oldest record of Anti-Semitism as it is of Semitism. In Egypt it existed even during the rule of Joseph, but traces of it are found as far back as the time of Abraham. This being so, why do we not have the grace to ask ourself in honest self-scrutiny, wherefore have we of all peoples been so unfortunate, collectively and individually, as to bring down upon our heads the relentless hatred of a world? The charges hurled at us are indeed false: but what is back of them, the undying agelong hatred, remains with all its dark flowering of passion—why?

But we say, It is prejudice. Is not the very word we apply to Jew-hatred a begging of the question? We mean by it exactly what the dictionary says in its definition of the word 'prejudice'—a judgment without foundation in reason or justice. But how, in the name of commonsense, can we remedy the conditions back of the persistence of Anti-Semitism, when we do not admit the least possible shadow of a reason for its early rise and ceaseless recurrence? And then, are we not inconsistent in branding Anti-Semitism as unreasoned and unreasoning prejudice, while in the very next breath undertaking to reason and nervously to argue with the Anti-Semite? If the latter is beyond reason, or below reason, why reason with him, why dignify him at all with clamorous—and ah, so nervous—replies, when silence would be the most honorable and effective weapon? The truth is that all prejudice is both below and above reason: it has to do with the dim things of the soul, with human sympathies and antipathies, likes and dislikes. And so long as they are not manifested in some violent, hurtful and anti-social manner, a man, or a people, is entitled even to his dislikes. We may not relish the thought but do we Jews expect to force others to like us, if they do not and cannot, and have never been able to look upon us with a sympathetic eye?

We cry for justice. Justice to the Jew!—this is our vociferous catchword. By all means, as a lover of my people, I want to see justice done to Israel in Persia or in Poland, in Europe and in America. But as a lover of my people, more solicitous than I am that justice be done to the Jew, I am anxious that justice be done by the Jew. It is but trite to suggest that he who is insistent on the claims of justice must be the first to honor these claims in all his dealings, private and public. But do we realize how little we ask for, and how little we can expect to obtain, when we cry for merely justice? This is indeed an unrecognized element of pathos in the whole situation of the Jew today. Now suppose that every demand of justice will be satisfied with respect to bettering our condition and regulating our relations to the non-Jew: suppose that suitable legislation will be passed which will admit the Jew everywhere—in lands and hostelrys where he is unwelcome; that pogroms of both ink and blood will be prevented; that Paderewskis and Pidluskis and Fords (and incidentally Morgenthaus, too) will be silenced: will legislation procure for us the love and esteem of the world, and that comfort and hominess which alone can give legally secured citizenship its true dignity and meaning? Or are we really satisfied with the cold consolations of justice?

We set our helpless hope on Education. Education is our fetish: education will banish anti-Jewish prejudice. Education of and for whom? Who needs to be educated? The non-Jew, of course. I ask if there is not at least one man among us to admit the bare possibility that it is the Jew who needs to be educated as well. Obviously, to maintain that the whole world is wrong and the Jew alone right is impossible. The whole world may be wrong; but that in itself would not make the Jew right. But if it were so, nothing more unfortunate is conceivable: for what can be more distressing than the condition of the one saint in a numerous company of sinners? No—there is something desperately wrong about a man or a people claiming to be always right. Humanly speaking, there is nothing so imperfect as perfection. I too suggest education as the remedy: but education of the Jew; education in a new understanding and a new vision of his relation to the non-Jew. There are two to every bargain—even to the bargain of education.

And I dare to suggest to my people the earnest practice of self-criticism. Let us at least ask ourselves, What is there in Semitism that calls forth Anti-Semitism? Let us put racial pride aside, and we shall find the true answer. And, moreover, we shall find the true remedy—not in others, but in ourselves! For noise we must substitute dignity; for denunciation of others, honest scrutiny of our own conduct and character. The answer to a blind blatant Anti-Semitism must ever be an exalted, a purified Semitism.

JOEL BLAU.

(Continued from page 2)

other than it was a "driving business" and the money he sent them spoke for itself. He was in the midst of writing a letter to his mother, describing the wonders of the new land and how good it had been to him, when the door opened and in walked John Kelly, all excited.

"Get your hat, John Kelly." (He delighted in calling the Hebrew by that name.) "I've a pippin and want you to see him right away. If he doesn't clean up the track, by golly—." The determination on his lips spoke volumes. The sportsman went into ecstasy as he called Yankele's attention to the good qualities of the horse, but Yankele paid no attention to his employer's remarks, wishing to see for himself. He led the horse around, watched his step, felt his body and legs. John Kelly watched with baited breath like one about to receive sentence.

"He's got the makings," said Yankele at last. John Kelly hugged his jockey with joy. "And I've named him after you, son, and if anyone can beat the three John Kellys—no one ever did. And son, I'm going to flash him at the Derby. How does that strike you?"

"Suits me," answered Yankele.

The Derby! The dream of every jockey's life. A broad smile spread over the boy's countenance. Youth had already visualized the race, when his head sank to his chest.

"What's the matter, son?" asked the sportsman, placing his arms about the boy.

"Oh, nothing."

"Come, come, what is it?"

"I was thinking how happy I'd be if only my parents were here to see me in that race."

"By golly, and they shall!" exclaimed John Kelly.

It took considerable coaxing and urging to induce Yankele's parents to attempt the voyage over the water and the only thing that seemed to influence them was the fact that he insisted they be there at a certain date. Of course he did not disclose the reason for just that specific date and that in itself seemed to nettle Chayim Yitzchok, Der Rov, and his wife. There was only one reason possible to their way of thinking, Yankele was going to be married. He was evidently feeling his parents attitude. Foolish boy. If he is making a good match, of course they wanted him to marry. And so Chayim Yitzchok, Der Rov, and his good wife began their journey.

Meanwhile John Kelly, the horseman, John Kelly the jockey, and John Kelly the horse were putting in strenuous hours, all in anticipation.

The day of days was approaching; a nervous tension permeated the atmosphere. Yankele seemed the most affected and depressed. He was awaiting the arrival of his parents and, anxious as he was to have them, a suspicion seemed to gnaw at his heart. He remembered only too vividly that his father disliked horses, in fact hated them. What will he say when he learns his son is a jockey? What will the community say on his father's return to his home and they hear that the only son of Der Rov had deliberately antagonized his father to follow horses as a profession? Yankele felt ill at ease and he wondered if it had been the wisest move to have urged his parents across. He should have written Der Rov the truth. He should have explained and told him all and let him decide for himself whether or not to come. It was in the midst of these reflections that John Kelly entered.

"The boat's due tomorrow and just in time to see the Irish brigade—what's ailin' you?" exclaimed John Kelly seeing the downcast expression of the boy. "Come boy, tell me all about it—a girl—." Yankele forced a smile and then for the first time

told John Kelly his fears concerning his father.

"Don't let that worry you any, son. All your father can do is go back home, and he'll have none but himself to blame if he tells his friends about you and your calling. Just because he happened to run across a pack of pesky horses—say listen—you don't think all men bad because a few are in prison? Same with horses. You leave it to me. I'll explain it to your dad. We'll show him a few good horses, and if he don't change his mind, my name is not John Kelly."

The two John Kellys came down from Saratoga in time to meet the boat. There was the usual crowd, the usual excitement, the usual laughter and crying at happy reunions and Yankele was no different than the rest.

Why go into details? Suffice it to say all were happy and John Kelly sportsman was forgotten for the moment, when it suddenly dawned upon Yankele to introduce his parents to his employer.

"Meet my father, Der Rov," said Yankele. And to his father, "Ta-te John Kelly." John Kelly grasped

the extended hand of Der Rov and shook it heartily, Der Rov squirming under the pressure. When the latter got his breath he turned to Yankele.

"Zein namen auch Yankele?" he inquired, perplexedly. Yankele turned aside to hide a smile, but John Kelly caught the last part of the sentence.

"Sure, I'm John Kelly—same as your son and you know I named my horse John Kelly, too. How do you like that for a combination, eh? And by the way, since you mention names, and I mentioned horses, I want to fix it up for your boy and not be hard on him. You want to

forget your old grievance against horses. You haven't met the right kind. Now the horses in my stable—." John Kelly stopped. He suddenly realized that Der Rov did not understand a word he was saying. "Well, I'll be switched!" he ejaculated. "If that isn't one on the Irish, I don't know what is." Yankele laughed.

"You may well laugh," said John Kelly chuckling, "but since your dad knows nothing about your riding horses, we had better leave it alone and spring it on him at the last moment. Whatever is going to happen,

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will happen, but let it be after the race, and there's no use forcing the issue. Understand?" Yankele shook his head.

The eventful day arrived when the great American Derby was to be run. The field about the track was filled with the swaying, sporting throng. One heard the laughter and gaiety of the happy, carefree crowd. The preliminaries had been run. Here was a pretty wisp of a girl, all a flutter, excited, trying to figure out how much she had won; yonder, a youth depressed, his sure winning horse not even placed.

Yankele, his parents and John Kelly arrived in a machine and remained outside the gate. The boy excused himself and was gone before his parents could inquire. John Kelly, horseman, was nervous as a rattlesnake. Here he was left with a couple who did not understand a word he said. Every few minutes he looked at his watch, his only consolation being his cigar which he chewed and puffed vigorously in turn. Again he looked at his watch. "Come on—quick now!" He caught hold of the arm of Der Rov

and motioned him out. They were in no specific hurry although John Kelly was. They got into the surging mass of humanity. John Kelly glanced at the boards of the bookkeepers and heaved a sigh. Alvarado was the favorite: John Kelly was five to one. He managed somehow to get the old couple into the grandstand and ere they could investigate their surroundings, John Kelly was gone.

Neither Chayim Yitzchok nor his wife could make out where they were or the reason for the crowd. They looked at each other inquiringly, when the old lady smiled.

"It must be a fair," she said. "Yes, a fair," replied Der Rov, nervously, "but where did they run to?" Like needles in a haystack; how could their son ever find them? How could anyone be found? They looked hither and thither, but never a sign of their son. What did it all mean? Tears came to the old lady's eyes, but Der Rov paid no attention to his wife's lamentations. What he was trying to figure out was why the assemblage, when there was nothing displayed as at fairs in the old

country. Why the sudden desertion of the son?

Clattering hoofs! A rush of wind! A shout! Horses! Chaim Yitzchok gasped. Only through the corner of his eyes did he dare glance at his wife. Nervously he chewed the ends of his beard. So! That was the game of his son. Yankele had not forgotten the fact that his father abhorred horses, and for the thrashings he had received as a youngster, now sought revenge. Aye, and Yankele had succeeded only too well. He had succeeded in dragging Chayim Yitzchok, Der Rov, into the mire of horses. His head drooped and he too sought solace in tears.

Suddenly the mother espied John Kelly in his gray checked suit and gray derby. He was talking to a boy. How peculiarly he was dressed!

"Yankele!" screamed the mother, but Yankele never heard, while those about her turned in her direction and smiled. "Yankele!" she called again and sought a way out of the crowd, but in that maze she was lost. And as her dim eyes followed the figure of her boy getting further and further away, the woman sank into

her seat and wept.

The event of the day was about to take place. The lull before the storm. The high strung animals pranced here and there. The jockeys seemed to have considerable difficulty in controlling their mounts.

"They're off! They're off!" shouted the crowd and in one mighty chorus. Chayim Yitzchok sat up dazed.

"Mother! You hear? They're calling for me. Der Rov! Der Rov! they cry. They've recognized me and the people acclaim!" Trembling with excitement, Chayim Yitzchok arose and bowed in all directions. He gazed at the vast multitude doing him honor, as he believed, acknowledging with one mighty voice the presence of Der Rov. His eyes filled with tears as there came a surging in his bosom the like of which he had never experienced before. In a mind's flash he realized that God's ways are devious and wonderful and beyond understanding, and that the same instrument is utilized at times as the messenger of joy as well as sorrow. He held up his hand to the crowd for silence.

"Meine freunde—es tut mir—" "John Kelly wins! John Kelly wins!"

Der Rov was overwhelmed and sank into a seat. And Yankele, when his father related the wonderful happenings of the day, smiled, heaved a sigh and joined in the joyousness of Der Rov.

Federation to Enlist Additional Participants in Its Administration.

A democratic plan of administration which will enable a greater number of men and women to participate in the activities of the Federation for Support of Jewish Philanthropic Societies is the newest undertaking of the Business Men's Council of that organization, according to an announcement made by Henry F. Samstag, chairman of the Trades Organization. The new plan, he stated, will be in line with the Business Men's Council's purpose to substitute continuous educational propaganda for sporadic campaign. A series of monthly luncheons for business men are included in the new plan, the first of which was held at the Hotel Pennsylvania on Thursday, March 17.

"As the work of the Business Men's Council of Federation progresses, we become more and more conscious of the genuine need for closer acquaintance and personal participation in its work," Mr. Samstag said. "A huge enterprise, like Federation, which annually collects and disburses such vast sums of money, touches the life of the community from many angles. Every man and woman in New York is affected in some way or other by the efforts of Federation's institutions to meet problems of unemployment, destitution, sickness, Americanization and education. Those who contribute are Federation's beneficiaries as well as those whom the contributions directly aid. A well equipped, adequately supported hospital is community health insurance, so the making of loyal, intelligent citizens from foreign born insures the political and economic health of the community."

"Touching the welfare of our citizens from so many angles, collecting from them annually huge sums of money, Federation feels that it should enlist a larger proportion of the Jewish public in its work. For this reason the Business Men's Council is planning to initiate a series of regular monthly meetings in the central city business districts, to which all business men and women are invited. These meetings will discuss the problems of the general administration of Federation, as well as the progress of the trade campaigns that form part of the drive against drives. This is only one of the features by which we hope to arouse general interest in Federation's problems among business leaders."

Mr. Samstag announced that the Business Men's Council is now almost 100 per cent. complete, more than 134 trades having already been organized. The council is composed of leading business men in the industries.

Mt. Sinai Hospital Cost \$897,778 to Run Last Year.

The annual meeting of the trustees of the Mt. Sinai Hospital was held last Sunday morning, when reports for the year 1920 were submitted. It was reported that the new buildings which were held up by the war are now nearing completion and some will soon be thrown open for use in the near future. It probably will be another year before the new private pavilion, the new children's hospital and the auditorium will be ready for use.

There was a deficit for the year of \$50,842, due to increased expenses. The expenses for the year were \$897,778. Ten perpetual beds were endowed, one memorial bed and one life bed, and legacies amounting to \$61,231 were received.

SOCIAL NOTES.

In celebration of their golden wedding anniversary, Mr. and Mrs. Gustave Sankel, of 100 West 148th street, will give a reception and dance at the Hotel Majestic tomorrow (Saturday) night.

Over 300 relatives and friends attended the reception given by Mr. and Mrs. Louis Kram, of 1893 Seventh avenue, last Sunday night at the Hotel Pennsylvania in honor of the engagement of their daughter Molly to Mr. Arthur Fieger. An orchestra provided music for dancing and refreshments were served. Among those present were Congressman Henry M. Goldfogle, Judge Sampson Friedlander and many others prominent in civic and communal life.

A masque and dance was held at the Chalif last Saturday night, in behalf of the building fund of the Institutional Synagogue, and it proved a tremendous success. Prizes were awarded to those who wore the most beautiful masques, and the winners were Mrs. H. S. Goldstein, Miss M. Levov and Miss Miriam Finkelstein, and Messrs. H. Kesselman, S. Grundwerg and Jacob Jacobson. The committee on arrangements was Mr. and Mrs. R. Metchik, Misses Rosengarten, Klein, Finkelstein, Stich, Levov and others.

The marriage of Miss Estelle Mabel Sadowsky, youngest daughter of Mr. and Mrs. N. Sadowsky of No. 1851 Seventh avenue, to Mr. Sol F. Rosenthal, son of Mr. and Mrs. S. M. Rosenthal of the same address, was solemnized at the Hotel Astor on Wednesday evening, March 16, in the grand ballroom. More than 400 guests witnessed the ceremony, which was performed by Rabbi Herbert S. Goldstein of the Institutional Synagogue. The bride was attended by a matron of honor, Mrs. Saul Greenman, her sister, and Miss Henrietta Hauptman acted as maid of honor. The bridesmaids were the Misses Pauline Vogel, Florence Kittenplan, Ruth Rubinger and Muriel Falkenberg. Jack Shattuck acted as best man for Mr. Rosenthal. The ushers were Phillip Cohen, Martin Schwartz, Samuel Englander, Joseph Kanrich and Albert Serwer. The wedding was followed by a dinner, after which Mr. and Mrs. Rosenthal left on their honeymoon for New Orleans and thence to the coast.

Finding Work for Jewish Immigrants.

Jewish immigrants are very eager to adapt themselves to the new surroundings. This is the experience of the Employment Bureau of the Hebrew Sheltering and Immigrant Aid Society of America. The majority of the immigrants coming now are women and children. They, of course, go to husbands and fathers who are earning good money and have prepared comfortable homes for their dear ones. The single Jewish immigrants who pass through the Society's home at 229-231 Broadway naturally apply to the Employment Bureau for work. A good many of the immigrants know trades, but the manner of work is different to that in the old country. So these people have to start over again.

The Employment Bureau of the Society thus becomes a kind of vocational bureau. The applicant for work is told by the official of the Bureau, "Place yourself in our hands." First, he is closely questioned and then his needs are studied and then his capabilities are inquired into and after that the job is found for the man. It often means that the immigrant has to become an apprentice. This he gladly does. He is paid while learning and within a short time becomes proficient and is able to earn good wages. This has been the invariable experience of the Employment Bureau. During 1920, 2,429 applicants were permanently placed at wages ranging from \$15 to \$40 a week.

There is no lowering of American standards. The Employment Bureau is very careful as to that. Jewish immigrants themselves are most eager to avail themselves of the opportunities afforded them and quickly fit into the new conditions.

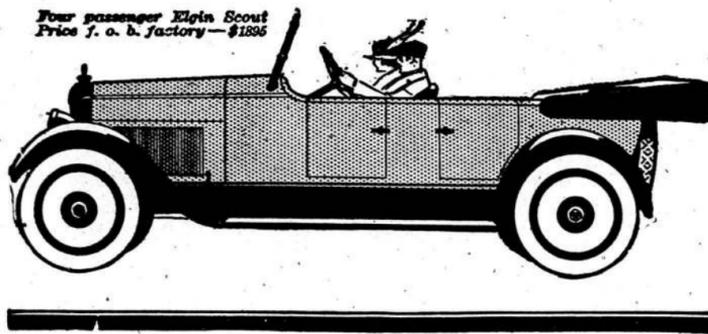
The Employment Bureau advises applicants to go out of town, and thus during the last year employment was found for 470 Jewish immigrants in sixty cities outside of New York.

Another feature of the Employment Bureau is its follow up work. Immigrants who have secured work through it are periodically written to and urged to come to the bureau in case of any difficulties that may arise. Not until the immigrant is completely self-supporting and independent does the Employment Bureau cease its relationship with him.

Concert and Purim Entertainment at Montefiore Synagogue.

On Saturday evening, March 26, there will be a Purim entertainment at the Montefiore Synagogue. Hewitt and Macey Places, Bronx, the program of which will consist entirely of numbers rendered by the children of the Hebrew and religious schools. There will be a Purim play, a Hebrew sketch and recitations in prose and poetry. A special feature of the program will be vocal solos and chorus selections by groups of the children that have been trained by the cantor. The public is invited to attend this entertainment.

On Sunday evening, March 27, the congregation will give a concert, the proceedings of which will be devoted to the Hebrew school. Prominent artists, both vocal and instrumental, whose services have been secured through the efforts of Cantor Rappaport, will appear. The cantor himself will also render selections.



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Domestic happiness is the end of almost all our pursuits, and the common reward for all our pain. When men find themselves forever barred from their delightful fruition, they are lost to all industry, and grow careless of their worldly affairs. This they become bad subjects, bad relations, bad friends and bad men.

Our notion of the perfect society embraces the family as its centre and ornament. Children appear in the foreground to animate the complete picture. Our home joys are the most delightful earth affords, and the joy of parents in their children is the most holy joy of humanity. It makes their heart pure and good, it lifts men up to their father in heaven. This fond attachment to the well-known place when first we started into life's long race, maintain his hold with such unflinching sway, we feel it even in age, and at our latest day. Our nature demands home. It is the first essential element of our being. This cannot be complete without the home relations; there would be no proper equilibrium of life and character without the home influence. The heart, when bereaved and disappointed, naturally turns for refuge to home life and sympathy. No spot is so attractive to the weary one, it is the heart's moral oasis. There is a mother's watchful love and a father's sustaining influence; there is a husband's protection and a wife's tender sympathy; there is a circle of loving brothers and sisters—happy in each other's love. Oh, what is life without these! A desolation, a painful, gloomy pilgrimage through "desert, heats and barren sands."

Domestic influence is either a blessing or a curse, either for good or for evil. It cannot be neutral. In either case it is mighty, commencing with our birth, going with us through life, clinging to us in death, and reaching into the eternal world. It is that untiring power which arises out of manifold relations and associations of domestic life. The specific influence of husband and wife, of parent and child, of brother and sister, of teacher and pupil, united and harmoniously blended, constitute the home influence. From this we may infer the character of domestic influence. It is great, silent, irresistible and permanent. Like the calm, deep stream, it moves on in silent, but overwhelming power. It strikes its roots deep into the human heart, and spreads its branches wide over our whole being. It is exerted amid the wildest storms of life and breathes a softening spell in our bosom even when the heartless world is freezing up the fountains of sympathy and love. It is governing, restraining, attracting and traditional. It holds the empire of the heart and rules the life. It restrains the wayward passion of the child and checks him in his mad career of ruin. Our habits, too, are formed under the molding power of home. The "tender twig" is there bent, the spirit shaped, principles implanted, and the whole character is formed until it becomes a habit. Who does not feel this influence of home upon all his habits of life? The gray-haired father who wails in his second infancy feels the traces of his childhood home in his spirit, desires and habits. Ask the strong man in the prime of life whether the most firm and reliable principles of his character were not the inheritance of a parental home. Ask the little child what is home. You will find that to him it is the world—he knows no other. The father's love, the mother's smile, the sister's embrace, the brother's welcome, throw about his home a heavenly halo and make it as attractive to him as the home of angels.

Home is the spot where the child pours out all its complaints, and it is the grave of all his sorrows. Childhood has its sorrows and its grievances, but home is the place where these are soothed and banished by the sweet lullaby of a fond mother's voice. Not without design has God implanted in the maternal breast that strong love of their children which is felt everywhere. This lays deep and broad in the foundation for the child's future education from parental hands. Nor can parents and well wishers to humanity be to earnest and careful to fulfil the promptings of their very nature and the command of God in this matter. Influence is as quiet and imperceptible on the child's mind as the falling of snow flakes on the meadow. One cannot tell the hour when the human mind is not in a condition of receiving impressions from exterior forces. Much of our early gladness vanishes utterly from our memory, we can never recall the joy with which we laid our heads on our mother's bosom, or rode our father's back in childhood; doubtless that joy is wrought up into our nature as the sunlight of long past mornings, is wrought up in the soft mellowness of the apricot.

It is better to instruct children and make them happy at home, then it is to charm strangers or amuse friends. There should be domestic amusements, fireside pleasures, quiet and simple it may be, but such as shall make home happy and not leave it that irksome place which will oblige the youthful spirit to look elsewhere for joy. There are a thousand unobtrusive ways in which we may add to the cheerfulness of home. The very moderations of the voice will often make a wonderful difference. How many shades of feeling, are expressed by the voice! What a change comes over us at the change of its tone. No delicately tuned harp-string can awaken more pleasure; no grating discord can pierce with more pain. Let parents talk much and talk well at home. A father who is habitually silent in his own house, may be, in many respects, a wise man, but he is not wise in his silence. We sometimes see parents, who are the life of every company which they enter, dull, silent, and uninteresting at home among the children.

If they have not mental activity and mental stories sufficient, let them first provide for their own household. The grand idea of home is acquired, secluded spot, where loving hearts dwell, set apart and dedicated to improvement—to intellectual and moral improvement. It is not a formal school of staid solemnity and rigid discipline, where virtue is made a task and progress a sharp necessity, but a free and easy exercise of all our spiritual limbs, in which obedience is a pleasure, discipline a joy, improvement a self-wrought delight. Home, in all well constituted minds, is always associated with moral and social excellence. The higher men rise in the scale of being, the more important and interesting is home. The Arab or forest man may care little for his home, but in civilized lands the man of cultured heart and developed mind will love his home, and generally love it in proportion to his moral worth. He knows it is the planting ground of every seed of morality—the garden of virtue, the nursery of religion. He knows that private worth and public character are made in its sacred retreats. To love home with a deep and abiding interest, with a view to its elevating influence, is to love truth and right and the Creator of the Universe.

Know then this truth, enough for man to know, virtue alone is happiness below.—Pope.

Dr. Cohn, the rabbi of Basel, Switzerland, recently asked the directors of the Pathological and Anatomical Institute in Basel for an opinion on the Jewish method of slaughtering, and both Professor Dr. Doerr and Professor E. Hedinger sent him a report in which they stated that having studied the Jewish method of slaughtering they have come to the conclusion that it cannot be called cruel, and that no convincing reason has as yet been urged against it.

CORRESPONDENCE.

A Nosegay From an Old Friend.

Editor Hebrew Standard:
We leave Nice for Manchester, Eng., next week, so please have the Standard sent to me there at 134 Wellington Road, Withington. I can't tell you how glad I am to have the paper every week, not only for the news, but for Dr. Blau's really always good sermons and frequently some interesting article or letter.

Keep up the fight for unadulterated orthodoxy. Judaism here and in Italy shows much laxity, but no downright infidelity to the degree evident in the United States. With kindest regards,
H. PEREIRA MENDES.
Nice, France, March 6, 1921.

The Purim Ball; A Reply.

Editor Hebrew Standard:
(With apologies to M. Friedlander.)
Who said the time has passed away
For pageantry and grand ball mask?
To celebrate the Purim day—
Who said, "Precarious the flask?"

He'd think not so if he'd belong
To Harlem's "Institutional,"
The Young Folks' League—with dance
and song
Had a masque ball quite ablutinal.
AARON METCHIK.
New York, March 21, 1921.

A Yearly Jewish Revival Through the Revival of Passover.

Editor Hebrew Standard:
On the evening of April 22, but a few weeks off, we shall celebrate the beginning of the Passover festival. Would it not be well for Jewry throughout America to begin making preparations for a nation-wide revival to be conducted during the festival?

That a revival of some character must be conducted by American Jewry has become increasingly evident to many of us. Of what character this revival should be and as to when it should be held there is some difference of opinion. It is my belief that the Jewish revival should be a yearly event and should be held during the Passover Festival. My reasons are as follows:

In the first place the Passover furnishes a historical and ceremonial foundation for the construction of a new American Jewish institution. That foundation is the custom referred to in Exodus xxiii:14, 17; xxiv:23, and in Deuteronomy xvi:16, where it is

commanded that every male should appear before the Lord three times during the year, on each of the three festivals. In the second place the Passover is probably the best known of the three festivals because of the custom of eating unleavened bread.

In the third place the Passover is fortunately situated in the Jewish calendar, constituting almost a midpoint in the Jewish year, half way between Yom Kippur and the following Rosh Hashonoh. The High Holy Days constitute a kind of revival season, and so of course the Passover is a better occasion for a revival than Sukkoth, which comes so soon after Yom Kippur. As for Shebuoth, it is on the one hand too far advanced in the summer season, and in the second place it has become identified in our Reform Jewish congregations with the confirmation of the children.

On the Passover, then, let it be understood every adult Israelite is expected to visit the synagogue. Let all synagogues and temples be open during the length of the festival for the registration and welcome of all conforming Israelites. Let the rabbis be at their synagogues every day of the festival at those hours when most people will find it convenient to come; which will include the noon hours and evening hours. After registration of name and address and introduction to the rabbi, let each visitor be given a printed copy of a prayer to be composed for this occasion and ushered into the sanctuary. There, at the foot of the altar, let him kneel and confess his adherence to the faith of his fathers in the words of the prayer. If our orthodox Jewish brethren will join with us in such a revival the element of kneeling may be omitted.

In connection with this procedure, we should begin to emphasize with greater stress the covenant nature of our faith. When Moses revealed God's law to Israel, the people declared: "All that the Lord hath spoken we will do." (Exodus xix, 8.) It is the orthodox Jewish custom to have each boy confirm this covenant for himself in the Bar Mitzvah ceremony. Reform Judaism has adopted the Shebuoth for the confirmation of all boys and girls of approximately this age. Let us now go a step farther and require an annual confession or confirmation of the faith.

It will, of course, hardly do for isolated congregations to adopt this idea. This conception of a revival must receive fairly widespread acceptance. It would be fortunate if the associations

and conferences of rabbis would undertake the revival in conjunction with the unions of synagogues and temples.

However it is undertaken, if undertaken it will be, it must be properly advertised. For it must not be a mere congregational matter. The great value of such a revival would be determined by the number of unsynagogued it would reach. For the member of a synagogue, however haphazard is his connection and indifferent his attention to the customs of Judaism, shows at least by his membership in a congregation that he adheres to the Jewish religion. Therefore, newspapers and handbills, moving pictures and bill boards—all the modern media of advertisement must be utilized to proclaim the festival with its new idea to the world. It is my conviction that were such a revival undertaken and properly conducted, the results would be successful far beyond the wildest dreams and anticipations, and hundreds of thousands of hitherto indifferent Jews would register a vow of greater faith, to the glory of Judaism and the God of Israel.
MARIUS RANSON.

Assistant Rabbi, Temple Beth-El, New York, March 20, 1921.

Cantor Rosenblatt Dedicates Song to War Orphans' Fund.

The Jewish War Orphans' Fund announces that Cantor Josef Rosenblatt has dedicated to the fund his song "Shomer Israel." The song has been published in sheet form, arranged for voice and piano, and includes four pages of music; the words are given both in Hebrew and in English.

All proceeds from the sale of the song will be used for the maintenance and care of Jewish war orphans in Europe and Palestine.

For the distribution and sale of "Shomer Israel" Cantor Rosenblatt must depend upon the interest and co-operation of active individuals, organizations and congregations throughout the country, who will undertake, to have the music sold in the various communities. In some communities it may be possible to secure the co-operation of local Jewish music firms, which might undertake to handle this music as their contribution to the fund. Organizations, clubs and groups may order any number of copies for distribution among their members.

Orders for "Shomer Israel" may be addressed to the Jewish War Orphans' Fund, 1133 Broadway, New York city.

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ANNOUNCE THAT THEY ARE NOW TAKING RESERVATIONS FOR THE COMING PASSOVER HOLIDAYS. SEDER SERVICE BOTH NIGHTS. RATES ON APPLICATION.

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I beg to announce the opening of the HOTEL CLARENDON for the season of 1920-21. Every modern convenience, including telephone and running water in every room. Rooms single or en suite with or without bath. Jewish dietary laws strictly observed. Special Passover Reservations. E. LEVIN, Prop.

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Very fine location. Large rooms with modern improvements. Jewish Dietary laws strictly observed. Reasonable rates. Open during Passover. S. GOLDBERG, Prop.

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JOSEPH D. WEIL

New Rochelle Rabbi Welcomes New Citizens.

Supreme Court Justice Joseph M. Scauder held a naturalization court last week in the special term court room at White Plains, N. Y. and admitted 44 aliens to citizenship in the United States.

Rev. Richard M. Stern, of New Rochelle, occupied a seat on the bench beside the Justice and addressed the newly made citizens on Americanism. Among other things he said that America is the greatest country in the whole world, and that the newly made citizens should be very proud to become a part of this country. He said it was here, for the first time in the history of the world, that true democracy was evidenced. He also said that they should be proud that they, as citizens, will now have a chance to have something to say about the government because they become voters and have a choice in its elections.

"We rejoice that you have come here," continued the speaker, "to declare your allegiance to this country as a refutation of the claim that emigrants come here for the purpose of carrying on radical ideas and upholding radicalism."

Work Begun on Fort Washington Synagogue.

Work has been begun on the reconstruction of the Fort Washington Universalist Church, No. 537 West 182d street, which edifice recently was purchased by a group of Jewish residents of the Heights and will in the future be known as the Fort Washington Synagogue.

Extensive alterations are planned so the building will contain not only a large auditorium, but several small meeting rooms, club rooms, etc. Edwin E. Lions is president of the congregation and Rev. Herman L. Martin rabbi.

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BROOKLYN NOTES.

The Status of the Menorah Hospital.

A project is on foot to establish a Jewish hospital, to be known as the Menorah Hospital, in Coney Island, and a site has been acquired. The project has not met with the endorsement of the Brooklyn Federation of Jewish Charities, and an application for a charter has been refused by the State Board of Charities. But those in charge are still going ahead with the undertaking, in view of which the following letter from the Brooklyn Federation of Jewish Charities has just been made public:

To the officers and workers of the proposed Menorah Hospital, Brooklyn, N. J.:
The attention of the Committee on Law and Legislation of the Brooklyn Federation of Jewish Charities has been called to the fact that officers and workers of a proposed hospital, to be known as the "Menorah Hospital" are soliciting and collecting funds for said hospital. The committee's attention has further been called to the fact that the State Board of Charities of the State of New York, after an application duly made to said board by said proposed Menorah Hospital and a hearing held, refused to grant a charter to said proposed Menorah Hospital, and also the Brooklyn Federation of Jewish Charities, after meeting a committee of said proposed hospital and after a thorough investigation of same, refused to endorse or sanction the establishment of said hospital and reported that another hospital in our community at this time would not only be a duplication of work, but would also add to the burdens of the contributing public; that at the present time five other new Jewish hospitals, some still in the course of construction, are struggling for funds; that the Coney Island Hospital, located in the vicinity of said proposed hospital, has never been filled to capacity, and the creation of another hospital would add to the taxation of the citizenship of Brooklyn, and, therefore, the Brooklyn Federation of Jewish Charities refuses to endorse the establishment of said hospital.

Notice is, therefore, given to you that if the officers and workers of the proposed Menorah Hospital shall continue to solicit and collect funds for said proposed hospital and shall continue to represent to the public that it is your purpose to establish said hospital, it will be the duty of this committee, in view of the action taken by the State Board of Charities in refusing your application for a charter, to hold you to strict accountability for any moneys solicited or collected in any representations made in connection with your proposed hospital. Very truly yours,
ADOLPH FELDBLUM,
Chairman, Committee on Law and Legislation.

Way to Occupy Brooklyn Jewish Center Pulpit—New Cantor for Congregation.

This evening at 8:15 p. m. Miss Irma May, niece of the late Rabbi Bernard Cantor, will speak from the pulpit of the Brooklyn Jewish Center at Eastern parkway and Brooklyn avenue on the subject of the "Child of Poland as I Know Him." Miss May was associated with Rabbi Cantor in his work of relief for the suffering in Europe, and her message of conditions will be eagerly awaited by all who attend the services.

The Brooklyn Jewish Center at a recent meeting unanimously elected Rev. Sarnel Kanter as the cantor of the center. Rev. Kanter until now was the Chazan of Congregation Adath Yeshurun in Boston, and before that of the Washington Heights Hebrew Congregation of Manhattan, and is known as one of the best of the American cantors. He has already entered upon his duties and he has set out to establish a service of congregational singing which shall prove a model to all synagogues.

On Sunday evening, March 27, at 6:30 o'clock, the members of the center and the Sisterhood, will celebrate with a luncheon and entertainment to be held at the center the complete inclosure of their building. It is now almost a year since the cornerstone was laid, and the inclosure of the building was eagerly awaited by all the members. The committee in charge of the affair, of which Mr. Louis Cohen is the chairman, is doing all in its power to make the gathering a memorable one in the history of the Jewish Center.

On Sunday morning, March 27, at 10:30 the children of the Hebrew School of the Center will celebrate the festival of Purim. An excellent program has been arranged by the instructors, consisting of a Hebrew play and an English play and several musical numbers.

Temple Sinai.

A Purim entertainment and ball, under the auspices of the Sisters of Temple Sinai, of Brooklyn, Arlington avenue and Bradford street, will be held Sunday Evening, March 27, at Congress Hall. Through the courtesy of Mr. Kóty, a member of Temple Sinai, an orchestra of jazz fame and an entire program arranged by the Keith Circuit has been provided gratis for this evening. More

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than thirty children of the religious school will take part in a "Purim Fantasy" in costumes, especially designed for the occasion. The children are being coached by Miss Jean Richter. The Junior League is producing Sholom Alaihem's comedy play, "She Must Marry a Doctor," coached by Miss Pauline Cohen. Dancing will follow the entertainment. A buffet luncheon will be served by the ladies of the Sisters of Temple Sinai to all the guests. Over two hundred children of the religious school will partake of a Shalach Monus party provided by the ladies.
Mrs. L. J. Schrieber, vice-chair lady; Mrs. D. Goldschmidt, secretary; Mrs. J. H. Cohen, chair lady of buffet luncheon, and Mesdames M. Goldschmidt, Wm. I. V. Luchow, H. H. Lack, A. I. Weisfeld, I. Lazarowitz, J. Isaacs, J. Orback, B. Samuel, S. Dvirzmar, M. Druckerman. The floor committee is composed of members of the Young Folks League, of which Mr. Alexander Goldman is chairman. Dr. Maxwell L. Sacks is rabbi of Temple Sinai.

Ladies' Auxiliary of Temple Emanu-El of Borough Park.

The members of the Ladies' Auxiliary of Temple Emanu-El of Borough Park recently gave a theatre party at the Plymouth Theatre, Manhattan, where "Little Old New York" was enjoyed by a large assemblage and as a result of which a large sum was realized.

A luncheon is being planned to be held at one of the leading hotels some time in May.

The officers of the Ladies' Auxiliary are: Mrs. I. M. Barnett, president; Mrs. C. Greenberg, first vice-president; Mrs. S. Cedar, second vice-president; Mrs. Ph. Abrahams, third vice-president; Mrs. J. Marks, recording secretary; Mrs. S. J. Kasindorf, corresponding secretary; Mrs. B. Queen, financial secretary; Mrs. Ph. Cedar, treasurer; Mrs. M. Williamson, Mrs. W. Sugarman, Mrs. I. Ipp, Mrs. Zuckert, Mrs. I. Marks, Mrs. Laks and Mrs. Schmerler, trustees.

Hebrew Educational Society Notes.

Tomorrow (Saturday) night the League of Jewish Youth of America are scheduled to give a musical and dramatic night. This will be a worth-while affair, which has been arranged in honor of the Purim holidays.

Sunday, March 27, at 3:15 p. m. Dr. Maxwell L. Sacks, rabbi of Temple Sinai of Brooklyn, will lecture on "H. G. Wells' 'Darkest Russia'."

On Tuesday the 29th the various mothers' clubs of the society will hold a Purim party in the auditorium.

On Wednesday the 30th the Junior Clubs will hold their declamation con-

test, for which a gold medal will be given for first prize, and silver and bronze medals for second and third prizes, respectively. It is expected that the contest will be very keen and that the auditorium will be packed to capacity.

Tikvath Israel of Congregation Gates of Prayer.

The Tikvath Israel organization of Congregation Gates of Prayer, Summer avenue and Van Buren street, Brooklyn, held their annual affair at the Masonic Temple on Saturday night last, and it was the unanimous opinion of all present that the affair was a great success. Rabbi Jacob A. Dolgenas addressed the vast audience, emphasizing the fact that the proceeds were going toward the erection of a communal center in the neighborhood of the synagogue, and he urged all those present to lend their personal services in this great undertaking. The Tikvath Israel has also recently formed a junior branch for young men and young women between the ages of 16 and 20. They meet on alternate Thursday nights at the synagogue.

Site for East Flatbush Jewish Center.

The Jewish Center of East Flatbush, which was organized a few months ago, has acquired a site for its contemplated home at the corner of Linden avenue and East Forty-seventh street. There is a building on the property and this will be altered to provide a synagogue, auditorium and classrooms.

Several drives are under way and have brought in funds to finance the anticipated change, upon which work will soon be begun. At present the members meet at 669 Linden avenue.

Hebrew Educational Institute.

An enjoyable bridge party for the benefit of the Hebrew Educational Institute of Brooklyn was held on Tuesday afternoon, March 15, at the Pennsylvania Hotel, Manhattan, and the room was filled to capacity. Mrs. Joseph Horwitz was in charge and her capable assistants were Mmes. B. Trosky, William Guinsberg and Leon Wasserman.

Zionist Head to Be Welcomed by the City.

Mayor Hylan announced last week that at the suggestion of Judge Bernard A. Rosenblatt, president of the American Zion Commonwealth, he will appoint a committee to receive officially Dr. Chaim Weizmann, president of the World Zionist Organization, who will arrive in this country on April 2 or 3 to enlist the support of Americans for the Palestine Foundation Fund.

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\$5,000,000 Corporation to Develop Palestine.

Formation of a \$5,000,000 corporation, the American Palestine Company, to promote commerce and industry in Palestine, was announced last Sunday night at an informal dinner at the Jewish Center, West Eighty-sixth street, attended by about 250 Jewish business men interested in the project for the immediate development of Palestine by American methods.

Louis Marshall presided. Dr. S. Benderly, managing director of the company, who recently returned from an extended survey of industrial and commercial conditions in Palestine, in outlining the plans of the company, said: "There are a number of industries in Palestine, but they are hardly above the primitive stage. They lack both the mechanical and financial facilities of the modern industrial center. Under Turkish rule, capital was afraid to enter Palestine. Now with an era of safety, stability and progress inaugurated by Sir Herbert Samuel, British High Commissioner, governing under the mandate granted Great Britain at the San Remo Conference, conditions have changed. "Existing industries in Palestine need capital and modern business organization. The American Palestine Company will supply these needs by building modern factory lofts, installing central power plants, purchasing large scale machinery and raw materials for manufacturers, advancing them credit on their manufactured goods and organizing their sales operations."

Samuel C. Lamport, president of the company, announced that almost \$1,000,000 had already been subscribed. Judge Otto A. Rosalsky, Judge Julian W. Mack and Rabbi Meyer Berlin also spoke.

The Young Folks Auxiliary of the Hebrew Day and Night Nursery.

A Young Folks Auxiliary of the Hebrew Day and Night Nursery, at 723 East Ninth street, has just been organized to help the senior members of the institution in maintaining a home for Jewish orphans. The auxiliary will give a house-warming party on Sunday afternoon, March 27, to which all Jewish young men and women are invited. Refreshments will be served, and entertainers will be there to give all a jolly good time.

Mrs. Israel Friedlander Going to London. Mrs. Israel Friedlander, whose husband met his death at the hands of bandits last summer, together with Rabbi Bernard Cantor, while on a relief mission in the Ukraine, will sail for London on April 6 with her family. Mrs. Friedlander expects ultimately to take her children to Palestine in order to educate them as Dr. Friedlander would have wished.

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32 Fulton Ave., Far Rockaway, L. I.
Ideal location near beach. Equipped with all improvements. Electric lights, running water in every room. Jewish dietary laws strictly observed. Home comforts. Open for Passover holidays. For rates phone Harlem 6649. MRS. C. REINER, Prop.

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Overlooking Steel Pier. DAVID BERG, Owner and Prop.
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Strictly Kosher. Centrally located. Large rooms, each with hot and cold running water. Private baths. Entirely redecorated and refurbished. Homelike surroundings. Reasonable rates. Special accommodations for Passover. J. B. SIDKOFF, Prop.

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Newly furnished and decorated. Elevator from street; sun parlor; steam heated. Open all year. Jewish dietary laws observed. Write for rates. B. HEVESSY, Owner & Prop.

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One of the leading Kosher houses in Atlantic City. Newly re-furnished and equipped with modern conveniences—running water in rooms, private baths, elevator service. In the heart of all places of amusement.
Long known for excellent cooking and a high standard of service. Booking for Passover now made at a special rate. J. SHUMAN, Prop.

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Downtown Talmud Torah to Open New Annex.

The annual meeting of the Downtown Talmud Torah took place at the building of the institution, 394-396 East Houston street, New York city, Tuesday, March 15. The meeting was attended by a large audience. Rabbi David Frankel opened the exercises with a few apt remarks, and the president, Mr. William Fischman, read the annual report. He stated that more than thirteen hundred children, boys and girls, attend the elementary courses, while about three thousand benefit from the clubs and special courses conducted by various educational agencies. The principal, Mr. Konowitz, in a detailed address, outlined the progress of Jewish education in general and its development in the Talmud Torah in particular.

The financial report, which was read by the treasurer, Mr. J. M. Wachman, revealed the fact that, thanks to the annual contribution of the Federation of Jewish Philanthropic Societies, the Talmud Torah was in a position to meet all its annual expenses.

The principal address of the day was made by Dr. Bernard Semel, who outlined the future of Jewish education in America and made a poignant appeal to the parents for the preservation of the Jewish spirit in their homes. In his concluding remarks the speaker delightfully surprised his audience with the announcement that after a personal campaign among the Board of Directors the purchase of an annex to the Talmud Torah was practically assured. Such an extension of the facilities of the school, Mr. Semel observed, would not only increase the scope of its educational and social activities, but also serve as a fitting tribute to the memory of the president's son, the late Isidore Fischman, after whom the new building would be named.

The directors elected for the coming year are: Louis Adler, Dr. S. Benderly, Julius Blauner, Isidore Blauner, Sol Blumner, L. Borgenicht, Abraham Cohen, Moses Fischman, William Fischman, Charles Gross, Dr. I. W. Held, A. Hauptman, Frank Katz, Benjamin Koenigsberg, David Kornbluh, Abraham Krumbein, B. Milberg, Nathan Miller, H. B. Rosen, Joseph Rosen, Abner B. Rosenfield, Harry Sackler, B. Semel, H. Stoll, Elias Surut, S. Thau, E. Turkel and J. M. Wachman.

Local Women's Organizations Adopt War Orphans.

The campaign conducted among the local Jewish women's organizations of New York for the adoption of war orphans is bearing fruit, and up to date a number of organizations have adopted orphans as follows:

League of Russian Jewish Women, 470 Fifteenth street, Brooklyn, N. Y., Mrs. Sophie Sacken, four.

Baron de Hirsch Society, 1015 Faile street; Mrs. Camille Baum, secretary, one.

Ohab Zedek Sisterhood, 18 West 110th street; Mrs. Clara Neuman, president; one.

Lena Invalid Aid Society, 1361 Madison avenue; Mrs. Lillian Israelson, secretary; one.

Women's Auxiliary of Congregation Beth Elohim, 423 Sterling place, Brooklyn, N. Y.; Eugene H. Paul, treasurer; one.

B'nai Jeshurun Sisterhood, northeast corner Eighty-eighth street and West End avenue; Mrs. Herman Levy, treasurer; one.

Ladies' Relief Fund of Distress, 313 East Ninth street; Mrs. Dave Bayton, vice-president; six.

Ladies' Auxiliary of Adath Israel, Massena; Miss Sara Friedman, secretary; two.

Women's Auxiliary, Congregational Emanu-El, 120 Prospect avenue, Mt. Vernon, N. Y.; Mrs. B. Lewis, secretary; one.

Sisterhood, Congregation of Baith Israel Anshel Emes, 236 Harrison street, Brooklyn, N. Y.; Mrs. J. Weiss, chairman; one.

Maternity Aid Society, 245 West 113th street; Mrs. B. Rosenstock, treasurer; one.

Temple Petach Tikvah Sisterhood, 1758 Union street, Brooklyn, N. Y.; Mrs. S. H. Kugel, president; one.

Council Jewish Women, 614 Madison avenue; Mrs. Gustave Oppenheim, treasurer; one.

Sisterhood of Temple Beth Emeth, 195 East Eighth street, Brooklyn, N. Y.; Mrs. Rose Rothman, treasurer; one.

Children Aid Stricken Children.

What children can be moved to do on behalf of other stricken children was strikingly revealed by the recent bazaar of the children of the Free Synagogue Religious Schools for the War Orphan Fund. Besought by Dr. Wise to try to gather the sum of five hundred dollars for the various orphan funds, the children, with the help of their mothers, arranged a two-day bazaar in February and succeeded, to the astonishment of all, in securing more than five thousand dollars, which has been divided in sums of one thousand dollars among the following funds: Hoover Relief Fund, Joint Distribution Committee, War Orphan Fund, Palestine Orphan Fund, Near East Relief Fund, and the China Famine Fund.

Rabbi S. Buchler, president of the Federation of Hungarian Jews in America and Chairman of the Executive Board of the Jewish Ministers' Association, asked that the United States intercede in behalf of the Jews in Austria and Hungary. The letter was sent at the suggestion of Adolph Rosenbaum, chairman of the Relief Committee of the Hungarian organization, at a meeting of the body at 400 East Houston street.

Washington Heights Congregation to Enlarge Its Synagogue.

At a very enthusiastic meeting of the Washington Heights Congregation, 504 West 161st street, it was unanimously decided to rebuild the synagogue to double its present size. The synagogue, which recently celebrated the tenth anniversary of its founding, has grown so rapidly in the past two years that it will require about 1,500 seats to accommodate its present membership. A committee under the chairmanship of Mr. Paul Herring is preparing plans, and it is expected that the synagogue will be ready by next Rosh Hashanah.

Last Sunday afternoon the Talmud Torah of Washington Heights Congregation held its Purim festival and masquerade at the Talmud Torah Hall, 504 West 161st street. A Purim play entitled "Shalach Monos" was presented by the pupils of Miss Rothstein's class, and recitations were given by Leah Geller, Lillian Fine and Doris Konheim. The exercises concluded with a grand march in which all the children in costume took part, and sixteen prizes were awarded for the best costumes depicting Jewish history and customs. Refreshments were served by the Sisterhood.

Sunday evening the Jewish pupils of the New York School for the Deaf met every Sunday morning for instruction at the Washington Heights Congregation, were entertained at a Purim festival given them by the Sisterhood of the congregation. A Purim service was conducted in the sign language by Mr. Louis Cohen, the head of the class, and addresses were delivered by Rabbi Amato of the Society for the Jewish Deaf and Rabbi Drob of the congregation. The boys and girls then adjourned to the Talmud Torah Hall, where refreshments were served, stories told and Shalach Monos presented to each child by Mr. Robert August. The entertainment concluded with a dance.

Hebrew Kindergarten and Day Nursery to Establish Bronx Branch.

A number of prominent Jewish men and women in the Bronx have banded together to raise \$20,000 to establish a branch of the Hebrew Kindergarten Day and Night Nursery in the Bronx. The headquarters of the nursery are at No. 35 Montgomery street.

Municipal Court Justice Harry Robitzek has been appointed chairman of the executive committee. Philip Abbe is campaign director and Henry M. Schiffer will serve as secretary.

The officers of the institution have sufficient funds to purchase a plot of ground in the borough, and the money to be raised will be used to erect a building. A site has been selected and its purchase is expected to be made public inside of the next few days.

Some of the members of the executive committee are Register Edward Polak, M. Maldwin Fertig, Dr. William Linetzky, Maxwell Cohen, Julius Binder, Alderman Edward Curley, Assemblyman William Lyman, Assemblyman Benjamin Antin, Harry Harris, Bernard Deutsch, Abraham Reich, Julius Joffe, Adolph Steiner, Mrs. Anne Abbe, Dr. Louis Greenstone and Barney Lipshay.

Parents' Meeting at Central Synagogue.

On Wednesday evening, March 9, at the Sunday school of the Central Synagogue, the first of a series of parents' meetings was held and more than seventy parents were present in spite of the inclement weather. Rabbi Nathan Krass, superintendent of the Sunday schools of the Central Synagogue, explained the aims of having religious school instruction and told the parents that the Central Synagogue, through the school, hoped to develop loyal, valiant Jews and Jewesses, as well as to give the boys and girls a knowledge of their heritage.

Benjamin B. Greenberg, principal of the Sunday schools, outlined the curriculum and syllabus in Jewish history, Hebrew, ceremonials and memory work. He explained in detail the methodology and principles of pedagogy kept in mind in the presentation and development of Sunday school work. He also gave instances of the environmental conditions of the school which made for the loyal Jews that Dr. Krass spoke of.

Messrs. Reichert, Max L. Shallek and Joseph L. Wolf also spoke.

U. A. H. C. to Open Second Bronx Hebrew School.

The second of a series of Hebrew schools to be opened in the Bronx under the auspices of the New York Committee of School Extension of the Union of American Hebrew Congregations will be established at Hunts Point Palace, Southern Boulevard and One Hundred and Sixty-third street, beginning April 1. The school will be known as the Beth El Hebrew School and will have a capacity of five hundred pupils. It will be under the supervision of Louis E. Goldstein, principal, who will be assisted by a corp of competent teachers. A third school will shortly be opened in the Bronx, as well as a series of week-end extension schools.

The first of the Hebrew schools, known as the Ezra Hebrew School, was established some time ago on 1745 Washington avenue. This school is the largest in the Bronx, and it is now taking care of daily of six hundred pupils, who are instructed in Hebrew, prayer book, Bible and Jewish history.

Boston Pastor Rebukes Jew Baiters.

Rebuking Henry Ford and others who attack the Jewish race, the Rev. Dr. William H. Dewart, in a recent sermon at the Old North Street Church, Boston, Mass., said in part:

"What I have said so far appeals to the intellect; it may or may not have added to your information, but now I wish to appeal to the moral influence of your actions, and I hang my thoughts on some words of ex-President Wilson, who once said, 'When I know a man, I cannot hate that man.' Know the Jew, his history, his suffering, his contributions to our civilization. Know him, enter into his life, and I challenge any man to join with Henry Ford (who ought to be in bigger business than stirring up race prejudice and hatred of the Jew)."

"In closing, please carry this home with you: At a time when all the Gentiles of Europe—your ancestors and mine—believed implicitly that each separate part of the body had its special spiritual care—God the Father looking out for this first joint of the thumb, the Blessed Virgin for the second joint, a particular saint for the eye, another for the ear, etc., and that to be healed one must go to the priest who would invoke the aid of the particular saint needed—at that time when our ancestors were thinking and doing this—what was the Jew's attitude to this stuff and nonsense? On the authority of Draper's 'Intellectual Development' I dare to say that the Jew was the clearer eyed, the clearest headed man in Europe. At that very time he was writing treatises that have now come down to us. They have a modern sound—'On Fevers,' 'On Ague,' 'On Food and Remedies'—in other words, he was laying the foundation for the great science of medicine."

Jewish Consumptive Relief Society Will Convene in Boston.

The well known medical specialist and social worker, Dr. Charles E. Spivak, the secretary of the Jewish Consumptive Relief Society, will leave Denver in a few days for the East. The main purpose of his trip is to complete the arrangements for the convention of the society, which is to be held in Boston from June 4 to 6.

Representatives of the society from one end of the country to the other will take part in this convention. A large number of guest-delegates is also expected to attend, among these the directors of the society and others interested in the noble work of rescuing the unfortunate victims of tuberculosis carried on by the society.

Otto B. Shulhof of this city has been appointed chairman of the Mayor's Committee on Taxation and Rent Profiteering for New York city. Mr. Shulhof, who will serve without salary, is a manufacturer and importer. He was a member of Governor Smith's Reconstruction Commission, chairman of the Soldiers, Sailors and Relatives' Committee of the Mayor's Committee of Welcome for Homecoming Troops, and is chairman of the Mayor's Committee on Recreation and Playgrounds.

The New Chief Justice of Palestine.

Sir Thomas Wagstaffe Haycraft, who has left England on his way to the Holy Land in pursuance of his appointment as Chief Justice of Palestine, was born about 63 years ago, the second son of Mr. John B. Haycraft of Surbiton, Surrey; was educated at St. John's College, Oxford, where he duly proceeded to the Arts degree, and entered as a student at the Inner Temple in 1882, being called to the bar by the same learned society in 1885. He had chambers for some time with Mr. Justice Shearman, practiced on the Southeastern circuit and at the Surrey Sessions, was appointed Examiner of the High Court in 1889, a post which he held for ten years, and was named arbitrator on the Board of the London Chamber of Arbitration in 1897. In 1899 his important judicial career in the British dependencies began with his elevation to the presidency of the District Court of Larnaca, Cyprus. He was made police magistrate of Gibraltar in 1911 and a puisne judge of Mauritius in 1913. It may be remembered that the French law and language are preserved in this interesting island. In 1916 he was made Chief Justice of Grenada, Windward Isles, West Indies, and was knighted in 1919. He married in 1893 Pauline, daughter of the late Captain Paul Richard, late of the French Imperial Guard, and is the author of "Executive Powers in Relation to Crime and Disorder."

Deaf Mutes Celebrate Purim.

The Jewish boys and girls of the Deaf and Dumb Institution on Fort Washington avenue and 156th street were made happy on Sunday evening, March 13, by the women of the Sisterhood of the Washington Heights Congregation. In the Talmud Torah Hall which adjoins their synagogue at 504 West 161st street the children were given a Purim party and dance and it proved a source of delight to the audience to see how thoroughly these afflicted children entered into the spirit of fun.

Every Sunday morning the children may be seen at the Talmud Torah of Washington Heights Congregation, where they receive their Jewish instruction.

Aiding Rumanian Jewish War Orphans.

The United Rumanian Jews of America are making a drive for the raising of a fund of two million lei for the relief of the Jewish war orphans in Rumania.

A committee of this organization, consisting of Mr. Abraham Hirsch, the president of the Philadelphia branch; Dr. P. A. Siegelstein, Mr. Louis Diamant and Mr. Abraham Falick, today bought from Banca Marmorosch, Blank & Co., one-quarter of a million lei and sent the same as a first instalment to the following cities for the relief of the Jewish orphans: Bucharest, 100,000 lei; Yassy, 100,000 lei; Galatz, 25,000 lei; Buzeu, 15,000; Rimnic Sarat, 10,000 lei.

An informal conference was held last week at Philadelphia, Pa., with a view of establishing a religious center for the Jewish young people of the city who are not affiliated with any congregation.

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CHILDREN'S PAGE

THE NAZARITE.

Dear Children:

The Divine Psalmist has said, "The heavens are the heavens of the Lord, but the earth hath He given to the children of men" (Psalms 115). This is the sentiment that has always prevailed in Israel. Life was given to man to enjoy, his very enjoyment betokens his appreciation of the beautiful objects his Heavenly Father has created for him, and all that is required of him in exchange for all the benefits bestowed upon him is a grateful acknowledgment of the beneficence of the Merciful All-Provider. And, therefore, the Nazarite, unless he was impelled to abstain from wine, by a very high motive was frowned down upon by our great Sages, as the following story from the Sifri will prove. Simon the Just (who was also a priest) said, "I never partook of the meat of a trespass offering that was brought by a Nazarite, excepting once, when a youth came to me from the South, with beautiful eyes and of handsome appearance, long wavy curls enhanced the striking beauty of his features." I said to him, what impels thee to destroy thy beautiful hair? And he replied I was a Shepherd in my city and one day I went to fill the pail with water from the well, and beholding the reflection of any countenance in the water, a sudden thrill of pride in my beauty caused my heart to palpitate with evil emotions which would have destroyed my life. 'O thou wicked one,' I exclaimed, 'Thou art proud of that which does not belong to thee, thou art of the earth, food for worms I will cut off these beautiful locks for the sake of Heaven,' and immediately I had my hair shorn. I then kissed his brow and said to him, 'May there be many like thee in Israel, doing the will of the Omnipresent, and by thee was fulfilled the words of the Torah.' When either man or woman pronounce an especial vow, the vow of a Nazarite, to be abstinent in honor of the Lord." And the Lord spoke unto Moses saying, "Speak unto the children of Israel and say unto them, when either man or woman pronounce an especial vow, the vow of a Nazarite, to be abstinent in honor of the Lord." Rashi says, "Why was the section dealing with a Nazarite placed next to the section treating of a 'Sotah' to teach thee that any one who sees a 'Sotah' in her disgrace should abstain from wine as it leads to adultery—the vow of a Nazarite." "Nezirah" always means "Perishah" abstinance. In this case, also, he abstains from wine—"to be abstinent," to abstain from wine in honor of the Lord. "Then shall he abstain from wine and strong drink." That is new wine and old wine. Old wine is called "chechar" because it intoxicates, "meshacher"; until the days he completes, in which he abstaineth in honor of the Lord, shall he be holy. His hair shall be holy by letting it grow "perang," untouched, and it is not termed "perang" when growing less than thirty days. "All the days of his abstinance is he holy unto the Lord." That refers to the holiness of his body, which he shall not defile by contact with the dead. And if some one die "befesag pithom" very suddenly by him, "befesag" entirely unforeseen—"pithom," with inadvertence (although he might have foreseen it, as for instance, if he was in a room where one laid on a dying bed). Others say "pesang pithom" has one meaning, a sudden occurrence. "And if some one die by him" in the room where he is. And he thus defile his consecrated head, then shall he shave his head on the day of his being cleansed on the day when the waters of purification are sprinkled upon him or, perhaps, only on the eighth day when he is entirely clean. Therefore, it is said, on the seventh day lest it is supposed, on the seventh day, even if he did not sprinkle, therefore it is said "on the day of his being cleansed." And on the eighth day shall he bring two turtle doves. This excludes the seventh day, or perhaps it is meant to exclude the ninth day. As time was set for sacrifices to be brought, and a time was set for those who sacrificed just as sacrificed to be brought become fit for sacrifice from the eighth day and up, so also those who bring the sacrifices can properly bring them on the eighth day, and from the eighth day and up. "To make an atonement for him, because he hath sinned, 'al hanefesh,' through the dead," because he was not careful not to become defiled by the dead. Rabbi Elazar Hakaper says "al hanefesh" means, against his own body, because he caused himself distress by abstaining from wine.

"And he shall hallow his head on that same day," to begin again the counting of the days of his abstinance. "And their meat-offering and their drink-offering" of the burnt-offering and the peace-offering that he is required to bring, inasmuch as they were included in the general proposition and were then made the subject of a fresh statement that they require bread to be brought with them. The Scripture states that the general proposition still applies to them, that they require drink-offering according to the law relating to burnt-offering and peace-offering. Cakes mingled with oil and unleavened wafers, ten of each kind. "And the ram shall be prepared for a sacrifice of peace-offering unto the Lord, with the basket of unleavened bread." He shall kill the peace-offering with the object of consecrating the bread. "And the priest shall prepare his meat-offering and his drink-offering," of the ram. And the Nazarite shall shave at the door of the tabernacle of the congregation his consecrated head—not that he shall shave in the court as that would be degrading the court to stand there with head uncovered, but he shall shave after the killing of the peace-offering of which it is written, "and they shall kill it at the door of the tabernacle of the congregation" and put it (the hair of his consecrated head) on the fire which is under the sacrifice of the peace-offering—under the pot in which they are cooked, because the peace-offering of the Nazarite was cooked in the court, as the priest was required to take the shoulder after it was cooked and wave it before the Lord. "And the priest shall make with them a waving before the Lord. It is a holy gift for the priest." The cake, the wafer and the shoulder are separate for the priest. This is the law of the Nazarite who hath vowed his offering unto the Lord for His abstinance besides that which he may be able to give, that is, if he said I became a Nazarite on condition that I give, when I shave my head, one hundred burnt-offerings and one hundred peace-offerings, according to his vow must he do, as he may increase the Nazarite's offering, but he cannot decrease it, so that if he said I will be a Nazarite five times on condition that when I shave my head I offer these three animals. I do not apply to him "according to his vow shall he do."

כז אהרן

Want Column

WANTED.—Home for three orphan children about to arrive from Palestine, eight, ten and twelve years old; Jewish dietary laws must be observed; sanitary surroundings. Call or write, advising rates, etc., SAM FINKELSTEIN, 801 Broadway, New York.

The Bradford First Hebrew Orthodox Congregation wants a strictly Orthodox Chazan, Lecturer and Teacher. Must speak English fluently and must be well qualified in all three capacities. Must be modern and neat in appearance. Right salary to right man. Address J. M. ERTZ, Bradford, Pa.

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A MAN WANTED.—Among New York city's Jewish population of over a million is wanted a broad-hearted Jewish man to teach me an occupation, trade or business to enable me to earn a living; employment is desired; to bar triflers care must be guaranteed, otherwise replies ignored. Address Mr. LOUIS SCHWED, 104 La Salle street, New York.

A Modern Orthodox Rabbi of very pleasant appearance, an orator of no mean ability in English and Yiddish, also has years of experience as a Principal of Talmud Torahs and a great Hebrew and Talmudic scholar, would like to change his present position. Please address "Rabbi," care of Hebrew Standard.

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A Silver Lining to a Dark Cloud.

In 1898, during the progress of the Boer war in South Africa, Rudyard Kipling proposed a toast to Paul Kruger, president of the Boer Republic, for "having been able to unify the forces of the British Empire." With the outbreak of the war petty differences ceased between Great Britain and her colonies. In 1917 we remember an American proposing a toast to Wilhelm Hohenzollern, "who made us all forget that we are Democrats and Republicans in causing everyone to be an American." Similarly, today, we might propose a toast to Henry Ford, Gilbert K. Chesterton and their followers. With sinister forces within American Jewry which were rapidly causing thousands to fall away from the religion of their fathers, these men forced us to realize that, once a Jew, always a Jew. Even if we would assimilate, we could not. The Gentile would not allow us. It is a great satisfaction, nevertheless, to know that when the fanatics and bigots overshoot their mark, such a goodly company of friends at Taft, Spargo, Brisbane, Pipp and Hard rally to our defense, both out of regard for Jews and love for America.—Rabbi Rudolph I. Coffee.

Sir Felix Semon, K. C. V. O., M. D., F. R. C. P., leading specialist in diseases of the throat, passed away at London, England, recently at the age of 72. He pursued his medical studies at Heidelberg, Berlin, Vienna and Paris and London, and during the Franco-Prussian war, Semon served as volunteer with the Prussian Guard. The deceased came to London in 1874. In 1888 he was elected laryngologist to the National Hospital for Epilepsy and Paralysis. In 1894 the German Emperor conferred on him the title of Royal Prussian Professor, the Order of the Red Eagle having been given him in 1888. He was one of the founders of the Laryngological Society—now merged in the Royal Society of Medicine—and was elected president for the years 1894-6. At the diamond jubilee in 1897 he received the honor of knighthood, and in 1902 he was decorated C. V. O., being advanced to K. C. V. O. in 1905. In 1901 he was appointed Physician Extraordinary to King Edward VII. Semon was entirely disassociated from the Jewish faith and community to which he was born.

An Unprofitable Conversion.

The Vienna correspondent of the London Jewish Chronicle writes: "During the war Professor Redlich imagined that conversion from the Jewish religion to Christianity would improve his chances of promotion. At first his hopes proved correct. Fourteen days before the fall of the monarchy he became Austro-Hungarian Minister of Finance. Now, however, he knocks in vain at the doors of the present ruling parties. The Socialists despise him as a relic of the old regime and the Christian Socialists, openly decline to recognize him as anything else but a Jew, and, as such, he is disqualified from holding government posts of any importance."

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The Story on a Stamp.
 The "mandate for Palestine"—otherwise the British official scheme for the government of the ancient home of the Jews—provides for what will certainly be a stamp upon which the descriptive statement will be printed or engraved in three languages. There are already stamps on which words are found both in English and in Arabic, Turkish and certain Indian tongues, and doubtless other bi-lingual stamps; but as yet none, we believe, in which the legend is tri-lingual. But one requirement of the Palestine mandate is as follows: "English, Arabic and Hebrew will be the official languages of Palestine; any statement or inscription in Arabic on stamps or money in Palestine shall be repeated in Hebrew, and any statement or inscription in Hebrew shall be repeated in Arabic." Inasmuch as a British protectorate will scarcely employ stamps which are not first of all marked in English, we may look forward to a Palestine stamp which will be inscribed first of all in the ancient tongue of Israel, then in the imperial language of England, and finally in the tongue of the sons of the desert, who have come in to occupy the fields that once flowered and fruited only for the subjects of King David.
 The tri-lingual inscription on the Palestine postage stamp will in itself tell a

long story. Nothing could be more romantic than the Hebrew official return to the land of Canaan, where Abraham is supposed to have been established by the Divine command 1,644 years before Christ, or some 2,564 years before a Jewish governor returned once more to Canaan, and the official revival of the ancient tongue, which even at the time of Jesus was already a dead language, having been supplanted by Aramaic. In simple fact, the use of Hebrew on the stamps of Palestine would correspond very closely to the marking of the stamps of England in Latin, for the reason that Latin was the official tongue of the country under the Roman Empire. But as the Zionists have chosen to revive the Hebrew as their official language, the written or printed messages of the children of Abraham will now be borne on their way by the aid of the tongue of David and Solomon.
 Scarcely less interesting is the official use of the tongue of Arabia in the Holy Land. Arabic is in fact a Semitic tongue kindred to the Hebrew, but now differing greatly from it. The Arabs are the aboriginal inhabitants of the general region. Biblically, they are the sons of Ishmael, and, therefore, of Abraham, as are also the Jews; the kinship is there; but historically they are comparatively late comers in Palestine, having swept in and occupied the

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lands from which more "civilized" inhabitants had been driven. There they are now much at home; and yet, if the plans of Jewish reoccupation of the ancient land of Israel are carried out, the Arabic is destined to disappear in time from the Palestinian stamp. Little by little the Jews will increase in numbers until they are preponderant, and who can doubt that eventually the sovereignty will pass to them, and that the Arabs will, family by family, fold their tents and silently fade away from Zion?—Boston Transcript.

Dr. Joseph Ransohoff, 67 years old, internationally known surgeon and professor of surgery at the Medical College of the University of Cincinnati, died at his home in Cincinnati on March 10. In his position at the Medical College Dr. Ransohoff was recognized, not alone in Cincinnati, but throughout the United States, as one of the leading instructors in surgery and one of the foremost practicing surgeons in this country. He was interested not alone in the practice of surgery, but also was a close student of the history of medicine, and had written a number of valuable papers on medicine and surgery.

Dr. Phineas Simeon Abraham, one of the most noted of British dermatologists, died in London last month. Dr. Abraham was born at Falmouth, Jamaica, and was educated in London, Dublin and Paris and in Germany. He was surgeon of the Blackfriars Hospital for Diseases of the Skin, head of the skin department at the West London Hospital and was lecturer on dermatology at the West London Post-Graduate College. Dr. Abraham represented Great Britain at the International Leprosy Conference held at Berlin in 1897 and was a founder of the Royal Academy of Medicine (Ireland) and the Dermatological Society of Great Britain and Ireland. He was the author of various publications on leprosy and skin diseases.

Rev. Solomon Iben Shoam died last week in Philadelphia, Pa., after a brief illness. The deceased was born in Turkey nearly 78 years ago, but lived in Roumania for over fifty years, having held the position of Hazan in the city of Giorgio for forty years. During the World War he was interned for five months as an enemy alien, inasmuch as he was a Jew and could not become naturalized.

Legal steps to change the name of the Jewish Sheltering Home, Rochester, N. Y., to Jewish Children's Home will be taken immediately by the Board of Directors. It is believed that the name proposed more appropriately describes the purpose of the home, since the present name does not convey the understanding that the institution provides only for children.

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Two Jewish Women—Rachel and Bernhardt—Lessons in Their Lives.
 It seems that the United States forgot all about the one hundredth anniversary of the birth of the great actress Rachel. The day was February 28th last. Every newspaper should have written something about it, and it is not too late now. The lessons that she taught were numerous and for all time. First you learn from her that ability, when sufficiently powerful, cannot be kept down. Rachel, whose real name was Elizabeth Felix, was the daughter of poor Jewish peddlers, born in Switzerland. When Rachel was four years old, she was going about the cafes in Rheims picking up pennies that were thrown to her sister, a little older, as a reward for her singing. When she was nine years old Rachel was singing in the streets of Paris, at twelve she was admitted to the Paris Conservatoire. At seventeen she was a star at the Theatre Francais. From then until she died she was by far the greatest actress in the world. She lived only thirty-seven years.
 Her life presents lessons to young men and women who find an excuse for failure in the words, "I never had a chance." Traveling with her family in the peddler's cart, picking up pennies, singing in the streets, keeping her character, energy and ambition alive, life in the gutters, hardships, poverty, hunger, nothing could stop her, although the early hardship probably caused her premature death of consumption.
 There are sixteen hundred million human beings on this earth. Thirteen millions of them are Jews—not one in one hundred. And the two actresses that in a hundred years eclipse and dim all others, Rachel and Sarah Bernhardt, are both Jewesses. Courage had a great deal to do with the success of both these women; genius the cornerstone, of course and courage the builder.
 Rachel fought and worked to the last in defiance of death. And Sarah Bernhardt, now seventy-six years old and with one leg amputated, still works, still acts, although she must be seen only sitting down, defying death and misfortune, and dominating her profession.—Reprinted from the New York Evening Journal.

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STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912.

Of the Hebrew Standard, published weekly at New York, N. Y., for April 1, 1921. State of New York, County of New York. Before me, a Notary Public, in and for the State and County aforesaid, personally appeared William J. Solomon, who, having been duly sworn according to law, deposes and says that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 443, Postal Laws and Regulations, printed on the reverse of this form, to wit: 1. That the names and addresses of the publisher, editor, managing editor and business managers are: Publisher, William J. Solomon, 87 Nassau street, New York. Editor, William J. Solomon, 87 Nassau street, New York. Managing editor, none. Business manager, none. 2. That the owners are: (Give names and addresses of individual owners, or, if a corporation, give its name and the names and addresses of stockholders owning or holding 1 per cent. or more of the total amount of stock.) William J. Solomon, 87 Nassau street, New York. 3. That the known bondholders, mortgages and other security holders owning or holding 1 per cent. or more of total amount of bonds, mortgages or other securities are: (If there are none, so state.) None. 4. That the two paragraphs next above, giving the names of the owners, stockholders and security holders, if any, contain the names and addresses of all persons who are stockholders, bondholders or other security holders who do not appear upon the books of the company as trustees, or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing full knowledge and belief as to the circumstances and conditions under which stockholders, bondholders or other security holders have acquired their stock, bonds or other securities than as stated by him. 5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the six months preceding the date shown above is (This information is required from daily publications only.) WM. J. SOLOMON, (Signature of editor, publisher, business manager or owner.) Sworn to and subscribed before me this 15th day of March, 1921. AARON H. SCHWARZ, Notary Public. (My commission expires March 30th, 1921.)

ISAACS, REGINA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the Estate of Regina Isaacs, late of the County of New York, deceased, to present the same with vouchers, thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Hertz, Esq., No. 149 Broadway, in the City of New York, on or before the 25th day of September, next. Dated, New York, the 1st day of March, 1921. SEMON ISAACS, Executor. EMANUEL HERTZ, Attorney for Executor, No. 149 Broadway, Borough of Manhattan, New York City.

HELLENSTEIN, HERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Hellenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Jacob Shapiro, her attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1921, next. Dated, New York, the 9th day of March, 1921. JACOB SHAPIRO, Attorney for Administrator, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

JEWISH CALENDAR. 5681 1920-21 Rosh Chodesh Nissan Saturday, April 9 1st day Pessach... Saturday, April 23 7th day Pessach... Friday, April 29 Rosh Chodesh Iyar... Monday, May 9 Lag b'Omer... Thursday, May 26 Rosh Chodesh Sivan... Tuesday, June 7 1st day Shavuot... Sunday, June 17 Rosh Chodesh Tammuz... Thursday, July 7 Fast of Tammuz... Saturday, July 23 Rosh Chodesh Ab... Friday, August 5 Fast of Ab... Saturday, August 13 Rosh Chodesh Ellul... Sunday, September 4 Rosh Hashanah... Monday, October 3 Yom Kippur... Wednesday, October 13 1st day Succoth... Monday, October 17 Shemini Atzereth... Monday, October 24 Simchath Torah... Tuesday, October 25 *Also observed the day previous as Rosh Chodesh.

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Jew as World Ruler. Divine Providence has brought the Jew greatness, power and progress, the Rev. John Roach Straton, pastor of the Calvary Baptist Church, said in the course of a recent sermon, "Is Henry Ford Right About the Jews?" The Jew attained his present place through a international conspiracy. Dr. Straton said that the quality for leadership possessed by the Jew is natural and not acquired, implanted in his mind and heart by God in the working out of His plan for universal redemption. The Gentile is only temporarily in command. Dr. Straton predicted that universal dominion, "but that will be only when Christ has returned and when He reigns in righteousness over the nations of the earth." "The position of the Jew today, therefore, may be likened to a train which has been temporarily upon the sidetrack," said Dr. Straton, "until another train can be made up and sent down the track to its destination. Then the train which had been sidetracked temporarily will take the main track and go on through to the final fulfillment of God's great plans and purposes." The Jews ought to have Palestine, "because God gave them the land and the title deed is written in the very word of God." This covenant with Abraham, according to Dr. Straton, was to give the Jews the Mesopotamian Valley and Egypt as well.

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Isaac Elchanan Theological Seminary to Dedicate Its New Building.

The Rabbi Isaac Elchanan Theological Seminary, known as the Yeshivah, the institution for the training of orthodox rabbis, will dedicate its new home at 301-303 East Broadway, New York city, beginning Sunday, April 3, and lasting throughout the week.

Five years ago the Yeshivah moved into its present home, 9-11 Montgomery street, in this city. For a year or so there was sufficient room for the various departments, but now the Yeshivah has no less than 500 students, many of whom have come from all parts of the United States and even from Canada.

The Yeshivah has the following departments: Rabbinical, first year college, high school and grammar school. It is recognized by the New York State Board of Regents and its rank for scholarship is very high. Its graduates occupy important orthodox pulpits throughout the country. The new buildings, which will have dormitories for the out-of-town students, will cost approximately \$125,000.

The dedication ceremonies, which are to last one whole week, will assume a nation-wide character. Representatives of orthodox Jewry in the United States are coming from practically every State of the Union. Among the committee in charge of the ceremonies are:

New York—Rabbi M. S. Margolies, Rabbi Dr. B. Revel, Dr. Philip Klein, Rabbi S. E. Jaffe, Rabbi Herbert S. Goldstein, Rabbi Aaron D. Burack, Congressman Isaac Siegel, Harry Fischel, Nathan Lamport, Joseph E. Lamport, David Berg, I. Montefiore Levy, H. Altshul, M. Gottesman, G. Bulbick, G. S. Roth, A. E. Rothstein, J. J. Lubel, Abe Levy, J. S. Scheff, Jacob Hecht, M. Stahl, J. J. Dukas, H. Robinson, Jacob Mark, Nathan Roggen, David Kass, Isaac Levy, I. Kapit, L. Guttman, C. J. Epstein, Max Hurwitz and J. D. Cohen.

Philadelphia, Rabbi B. L. Levinthal; Pittsburgh, Mr. Sol Rosenbloom, Max M. Sivitz, Rabbi Solomon Freedman, Solomon, Rabbi A. M. Ashinsky, Rabbi Buffalo, Rabbi M. H. Ebin; Scranton, Rabbi H. Gutterman; Chicago, Rabbi Saul Silver; Indianapolis, Rabbi M. Z. Silver; Tulsa, S. R. Travis, Max Appleman, M. M. Travis; Kansas City, D. R. Travis; New Jersey, Rabbi J. Damasek; Detroit, Mich., Rabbi J. Levine; Connecticut, Rabbi S. Rogen; New Hampshire, Rabbi J. Esrogg.

Mt. Neboh Temple Notes.

Last week was one of the most active weeks in the sisterhood. On Monday afternoon the Purim, "Shelach Moros," festival was held in the auditorium of the Temple, 800 women attended. There was an elaborate musical program. Rabbi Nathan Kraus was the speaker of the afternoon. Miss Grace Nelson, appearing at the Hamilton Theatre, sang a number of songs. Miss Beatrice Phillips and Mrs. A. Druker also sang. Mrs. David E. Goldfarb presided. Every lady who attended brought something in dry groceries, and the vestry rooms looked like the grocery department of a large dry goods store. On Wednesday these groceries were all placed in baskets and distributed to more than 100 poor families, each receiving enough to last more than ten days; to interest the children of the religious school in charitable work. There were 15 children present, one from each class in the religious school. They distributed 150 boxes of candy to the children of the poor from their "Food Cheer Fund." Many were the homes and hearts made happy by this splendid work of the Sisterhood. Arrangements are nearly complete for Mt. Neboh's great event of its tenth anniversary. Prominent rabbis will participate in the Thanksgiving services on Friday evening, and Sabbath morning, April 8-9, and men of national prominence will address the gathering at the banquet to be held on Saturday evening at the Hotel Astor. Special tickets are being issued for the dance to follow the dinner on Saturday evening. On Sunday children's day will be observed, and an elaborate entertainment will be given the "kiddies." The Young Folks League and the Junior League are also arranging some form of celebration. Mr. Edward R. Cohn and Mrs. David E. Goldfarb are the leading chairmen of the anniversary committees.

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BACHARACH, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Bacharach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jeffrey J. Lewin, her attorney, at No. 41 Warren Street, New York City, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1921, next.

KAPLAN, ALBERT A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert A. Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorney, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April, 1921, next.

KLEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rogers & Rogers, their attorneys, at No. 66 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of June, 1921, next.

HENRY, WILLIAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henry, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Spornberg & Connolly, their attorneys, at No. 847 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of June, 1921, next.

STERN, SOPHIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, their attorneys, at No. 61 Broadway, Borough of Manhattan, City of New York, State of New York, on or before the 21st day of May, 1921, next.

OPPENHEIM, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Moses & Singer, Esqs., their attorneys, at No. 55 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

LEVENSON, MAX L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max L. Levenson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jerome Wilzin, her attorney, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of July, 1921, next.

FLEISCHER, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Fleischer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, O'Brien, Boardman, Parker & Fox, at No. 120 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of August, 1921, next.

SCHWAB, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Schwab, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, O'Brien, Boardman, Parker & Fox, at No. 120 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of August, 1921, next.

STEINFELD, LILLIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillie Steinfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

SOLOV, LOUISE F.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise F. Solov, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wise & Seligberg, their attorneys, at No. 15 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of September, 1921, next.

DOCTER, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Docter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of April, 1921, next.

KAUFMAN, ISIDOR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorney, Samuel N. Freedman, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1921, next.

LEFKOWITZ, GUSSE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gusse Lefkowitz, also known as "Gusse Herbst" and "Gusse Adner," late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Nathan D. Stern, his attorney, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of May, 1921, next.

KLEIN, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Sturtz, their attorney, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, 1921, next.

HERZOG, CELIA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Celia Herzog, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Chas. S. Rosenthal, attorney for the Administrator, No. 874 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of May, 1921, next.

MENDELSON, ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Mendelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Guggenheimer, Untermyer & Marshall, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of July, 1921, next.

STEINER, HENRY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Steiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of her attorneys, Guggenheimer, Untermyer & Marshall, No. 120 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of May, 1921, next.

WERTHEIM, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of business, at the Central Union Trust Company, New York, No. 80 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of July, 1921, next.

KOMMEL, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kommel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob I. Berman, one of the Executors, No. 346 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of July, 1921, next.

ARONSON, FREDERICK H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick H. Aronson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921, next.

OLSHIN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Olshin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Morrison & Schiff, her attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1921, next.

YOUNKER, HERMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Younker, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Ottenberg, No. 206 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of April, 1921, next.

STEINAU, ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Steinau, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of April, 1921, next.

BAMBERGER, HERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Rose & Paskus, his attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May, 1921, next.

MAYER, REBECCA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Mayer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Felner & Maass, their attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of May, 1921, next.

NEW, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham New, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

FALK, FANNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Falk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Oscar Lowenstein, their attorney, at No. 27 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of July, 1921, next.

WOOLF, ALFRED E.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred E. Woolf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Rose & Paskus, her attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of May, 1921, next.

SILBERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Louis Rosenberg, her attorney, at No. 116 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

STERZELBACH, MINNIE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Sterzelbach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Baker & Obermeyer, his attorneys, at No. 34 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of August, 1921, next.

WOLGIN, AARON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Wolgin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of September, 1921, next.

STEIN, HARRY A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Stein, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Sol H. Eisler, No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of September, 1921, next.

GERSON, ROBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Gerson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Mervyn Wolf, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of April, 1921, next.

LESMAU, EIK.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eik Lesman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Solomon Ginsberg, her attorney, at No. 52 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of April, 1921, next.

COHEN, MICHAEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, I. B. Ripin, No. 258 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April, 1921, next.

UNGER, ADOLF L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf L. Unger, also known as Adolph L. Unger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Frank F. Bergefeld, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

SIDENBERG, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. M. S. & I. S. Isaacs, at No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of April, 1921, next.

BENDHEIM, BERTHOLD.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, on or before the 30th day of April, 1921, next.

BREITENBACH, MAX J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Breitenbach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, William Klingenstein, No. 305 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of May, 1921, next.

BIRNBAUM, BERNHARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of H. S. & C. G. Bacharach, at No. 213 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

ROSENTHAL, IGNATIUS LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatius Louis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Whitman, Ottlinger & Ransom, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of July, 1921, next.

SHAPIRO, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Shapiro, their attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1921, next.

GROSS, FANNIE M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie M. Gross, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Milton Mayer, his attorney, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of August, 1921, next.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, 1921, next.

LEVI, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levi, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of May, 1921, next.

WEISS, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Weiss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Guggenheimer, Untermyer & Marshall, No. 120 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of May, 1921, next.

WEINBERG, ANSEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ansel Weinberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Ottenberg, No. 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 25th day of May, 1921, next.

LEVY, EMMA MARION.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Marion Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of L. & I. J. Joseph, their attorneys, at No. 135 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of June, 1921, next.

RHEINBERG, MAX S.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max S. Rheinberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Herman B. Goodstein, her attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1921, next.

BERNHEIMER, GERTRUDE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of June, 1921, next.

ADELSON, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Adelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius Miller, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, 1921, next.

FINE, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fine, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Matthew Swerling, his attorney, at No. 74 Broadway, in the Borough of Manhattan, in the City, County and State of New York, on or before the 7th day of July, 1921, next.

GUNTHER, NATHAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Gunther, late of the County of New York, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius J. Michael, No. 115 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of July, 1921, next.

FISCHLOWITZ, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Fischlowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Emanuel Hertz, No. 149 Broadway, in the City of New York, on or before the 15th day of September, 1921, next.

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