

THE HEBREW STANDARD

America's Leading Jewish Family Paper

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WHERE THE SHOE PINCHES

By ETHEL TAUROG



We were sitting in the parlor, several of us young folks, scrutinizing the finery of the endless procession of people strolling by, criticizing, philosophizing with the cynicism of educated youth.

"Think of the countless number of peaceable squirrels that were slaughtered to furnish warmth for this woman," remarked Sonya with a questioning shrug of the shoulders.

"Warmth?" questioned Frieda. "You mean advertisements of the fact that her husband has acquired sufficient coin of the realm to lavish one thousand dollars' worth of it or more on a decoration for his wife."

"What cats these women are," I remarked, but my facetiousness failed to elicit comment.

"Do you know what this puts me in mind of, girls?" asked Sonya, and, without waiting to her our comments, she explained. "These women, all bedecked in furs and plumage and brilliants, remind me of the Indians. The latter daubed their faces with various colors of paints, strung beads about their persons, and feathers and bones, to show what great chiefs they were. The former embellish themselves for the same purpose."

"At least the Indians presented a picturesque sight," suggested Frieda.

"Surely not more odd. Look at this funny woman!" exclaimed Sonya.

We flattened our faces against the window pane and looked. Size 6 B last shoe on a size 8 E last foot," said I.

"Are those lines drawn on her feet or is it hosiery?" chuckled Sonya. "She is certainly a funny person. I see her often. She must live some place around here. She hennas her hair, girls, and she's over fifty if she's a day."

"Poor dear, hasn't she any children to take care of her and keep her straight? Doesn't she have any friends who could tell her how ridiculous she makes herself?" I inquired.

"Poor thing," said Frieda, with real feeling in her voice. "One never knows where the shoe pinches is a workable proverb in her case. There is much to condone and little to censure when you know her story."

"Do you?" we both queried. Frieda nodded. "She and mother are landsleute. They come from the same town. We met her one day, and I poked fun after she left, the

way you girls did, for there is no denying she presents an absurd appearance. Mother chided me sharply, and when we came home she told me

children. Her father was a Rebbe, who, in addition to keeping a Cheder, wrote Yiddish letters for the women and girls of the town. He made a

ter Goldie—that is, Mrs. Gartenman—was her chief assistant, and thus she gained access to the homes of the wealthy. There she acquired a taste

common wooden chairs, tin and wooden tableware, with the noise and the squabbling of the Cheder boys."

"You are painting a very drab picture, indeed," declared Sonya.

"My mother had been there many times," continued Frieda, "because one of her brothers attended the Cheder, and I am giving her description of it. Yet Goldie was always cheerful and did her work with a song on her lips, so that housewives always asked the Rebbezin to bring Goldie with her whenever she came. My mother said she always wondered how Goldie managed to keep so jolly in such surroundings, until one evening when she found out her secret."

"A sister of my mother's was going to be married, and a great feast—in fact, several feasts—had to be prepared, for the wedding was to last a week. The aid of the Rebbezin and her jolly daughter was secured. The night before the wedding Goldie slept there, so that she could be up bright and early to help set the tables and help serve. That night my mother and she got into a conversation, and Goldie betrayed her secret."

"It's like this," Goldie told my mother. "You see, I am always living in another world—in a world of hopes and of dreams that will some day be real, so that when I lie on the squeaky, hard bed, I picture to myself a bed with soft, downy pillows and clean, snow-white linen sheets and silken covers. When I shiver in my thin, torn clothes I think of the rich velvets and satins and furs that I will wear, and I do not feel the cold any more. And these hopes and these dreams keep me jolly and singing."

"My mother says she did not know whether to laugh or feel sorry for the girl. Her first inclination was to laugh, but when she saw the sparkle in the girl's eyes and caught the intense longing note in her voice her eyes filled with tears. 'I hope that you have it all some day, Goldie,' she said."

"Well, and then came a pogrom in the town—a Jewish town in Russia without at least one pogrom in its history isn't complete. The house of the Rebbe was burned and the Rebbe slaughtered because he sought to protect his family. After things quieted down the more fortunate of the people made some provision for the distracted family, and provided Goldie with a ticket to America."



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MENDEL BEILIS.

Mendel Beilis, who became known throughout the world as the defendant in the famous "ritual murder" trial at Kieff, Russia, has arrived in this country to make his home.

On March 11, 1911, Andrew Yustchinsky, a Christian boy, was found murdered in a Kieff suburb. Feeling against the Jews had been running high in Kieff because of the agitation of the "Black Hundreds," and this murder was turned into a ritual murder accusation against the Jewish community of Kieff. Mendel Beilis, superintendent of a brickyard, was charged with killing the boy for ritual purposes. The trial began on September 25, 1913, and lasted thirty-four days. Correspondents from all parts of the world attended. Beilis was acquitted, and left, with his family, for Palestine. Beilis complains that despite all the promises and collections supposed to have been undertaken in his behalf, he lived in the utmost misery.

all she knew about this woman. Her name is Mrs. Gartenman."

"Tell us," requested Sonya.

"Mrs. Gartenman was one of the younger daughters in a family of ten

very poor living. The Rebbezin, his wife, raised chickens and sold them to the wealthy women of the town. She helped cook for weddings and other festive occasions. Her daugh-

ter Goldie, who had been raised in a place with its bare splintery floors,

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"She came here and began to work in a shop, working practically day and night, stinting herself in actual necessities until she brought her widowed mother and children over. Then she slaved for them, providing them with many of the fine things she had longed for herself.

"When the family were all provided for she began to think of herself. Hard work had wrecked her physically. Her hair had turned prematurely gray and her cheeks were sallow. When a widower came along and offered her a home and the care of his five children she married him, more out of consideration for his children than anything else. They were the certain type of children who demand all for themselves. She needed nothing, and they everything. They grew up, began to work, earned

money, and spent it upon finery. She was just the household drudge. And when you consider her dreams and longings, you can readily see what it meant to her.

"When her husband died, the dear children managed to wheedle out of her all that had any value, and she was left practically destitute. Not destitute, I suppose, for she still had her dreams. And this time they were realized. She was over fifty already, when a rich and childless widower who had known her and loved her when she first arrived in America but whom she would not marry because she had her family to provide for, proposed marriage to her. Mr. Gartenman is quite wealthy, I understand, and he is very generous to his wife.

"Perhaps you can see now how

Mrs. Gartenman is striving to realize her dreams in the, what seems to you to be, grotesque fashion. She is merely striving to bring back the youth that she never had."

PALESTINE DAY BY DAY.

Football matches between Jewish Sports Club and various British units have become frequent spectacles in Jerusalem.

Roofing felt is included in the category of building material which comes under the reduced customs duty in Palestine.

All the movable antiquities discovered near Tiberias have been removed to Jerusalem at the suggestion of the Jewish Archaeological Society and the High Commissioner, who is president of the society.

Eighteen apprentices are at work at the looms of the Pro-Jerusalem Society in the Suk-el-Kattanin, where they are taught to read and write, and several hundred boys in the Rashidia School are being instructed in gardening.

Questions in dispute of a purely Jewish nature will be settled by a Judicial Council which is to be elected by the Jewish National Council of Palestine, the representative body of Palestine Jewry, according to a decision arrived at during the last meeting of the council. The new judicial body will consist of prominent rabbis and lawyers.

CARING FOR THE UNMARRIED MOTHER AND HER BABY.

By MRS. JOSEPH PROSKAUER
Hon. Vice-Pres. Lakeview Home.

"Why work for bad girls where there is so much to be done for good ones?" That question was asked, answered and discussed innumerable times, yet it took years for the community to understand that the unmarried mother is not a bad girl. She is, in fact, ignorant, weak, misguided and trusting. Like all other girls, she longs for affection, for pleasure, for relief from the gray monotone of her life; with no home background, she becomes an easy victim.

The Biblical edict was death for the adulteress; the Puritan edict was the pillory and the condemning badge of the Scarlet Letter, a punishment worse than death. Society's edict made the unmarried mother a social outcast and she was left to her fate. Today there has been an advance in social science as well as in pathology, surgery and every study of the human body and human mind. But what about the human soul? The church deals with that, but only in relation to repentance and future redemption. What about the present—the curing and remaking of those sick in soul? Just as a physician, diagnosing disease, no longer gives medicine for symptoms, but looks for underlying causes in order to eradicate them, so the women who were interested in the unmarried mother with her baby became the physician of her soul, looked below the surface for the cause, learned the problems of these girls' lives and the circumstances of their undoing, and sought to cure them.

Jewish unmarried mothers are referred from hospitals, from the Central Committee for Friendly Aid to Jewish Girls, the Jewish Big Sisters, the Domestic Relations Bureau and the United Hebrew Charities to the Lakeview Home at Archar, Staten Island, an affiliated organization of the Federation for Support of Jewish Philanthropic Societies. Only so-called first offenders, free from venereal disease, are admitted. They receive physical and dental care, moral and religious instruction, are trained for self-support, have the advantages of a continuation school, recreation hours and the influence of an able and sympathetic staff of instructors. The after-care of these girls is in charge of the Central Committee for Friendly Aid to Jewish Girls, which sees that they are placed in proper surroundings, employment secured, record of progress kept and babies visited. Friendly visitors give advice, visit, provide some recreation and with the after-care worker stand ready at all times to guide and help.

The far greater problem is the Jewish unmarried mother with her baby who does not enter the Lakeview Home, either because she is diseased or because it is her second offense. Frequently she is refused admission to her parents' home unless she sacrifices her baby—she is then torn between conflicting emotions, but usually clings to her baby. What is she to do? where is she to go? Discharged from the hospital on the ninth or tenth day after the baby's birth, homeless, friendless, where is she to turn? Too weak to work, the baby too young to be boarded out, what lies before her? There is no Jewish shelter, no home in which to place a Jewish girl temporarily while she gains in strength, while adjustments in her former home are attempted, reconciliations being effected with her people; no place to remain while legal proceedings are being instituted against the father of her child, while unemployed, while in a state when a helping hand, judicious advice and friendly interest would mean a turning point in her life. A temporary shelter is a most important adjunct to the work and, without it, the cause of the Jewish unmarried mother will suffer sorely.

The problem of the unmarried mother and her baby resolves itself into three questions: 1. Can the evil be minimized? 2. Can it be met helpfully and intelligently? 3. Can the unmarried mother become rehabilitated?

1. The evil can be minimized by increased preventive work with children; by one moral standard for boy and girl; by giving them healthful outdoor pleasures; guiding their play, raising the standard of recreation, educating the parents to prepare their girls for the pitfalls in life and to improve home conditions.

2. The problem can be met helpfully and intelligently by awakening the sanctification of motherhood and developing responsibility for the child. Give every unmarried mother a friendly visitor who through judgment, tact and sympathy can win the girl's confidence. Help her to adjust herself to her new burden in life and to try and rise above it; advise, guide and aid her; bring some pleasure into her life; awaken her mind to better things; feed healthy ambitions until the unmarried mother rises to the understanding of self-improvement and its advantages.

3. The unmarried mother can be rehabilitated when she is understood, made to feel that though she has violated social law, there is a new life before her if she seeks the right and abides by it. When the girl is taught the basic principles of self-respect and of gaining the respect of others, encouraged by the confidence placed in her and in her endeavors to do right, rehabilitation takes place and the girl feels she can rise "on her dead self to better things."

The Harlem Forum.

Mr. A. H. Fromenson will address the Harlem Forum on Sunday evening, March 13, at 8.30 p. m., at the Wadleigh High School, 115th street and Seventh avenue, on "The Jewish Press of America." Miss Rena Fast will be the soloist.

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Dated, New York, the 9th day of March, 1921.
IRENE HELLENSTEIN, Administratrix.
JACOB SHAPIRO, Attorney for Administratrix, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

The Mandate—Another Farewell Dinner to Lord Reading—Honor for Jewish Psychologist—Sir Matthew Nathan's Enthusiastic Reception in Queensland—Protecting Jewish Women and Girls in the East End of London—Lucien Wolf and the "Morning Post."
Exclusive Correspondence of Hebrew Standard.

London, Feb. 11, 1921.
The surprise publication of the full text of the British draft of the Palestine Mandate by the "Jewish Chronicle" last week caused quite a sensation in the ordinary press. It was quoted at length by practically all the important newspapers in the country and leading articles were devoted to it, many of them, of course, controverting Jewish views. No one of the highest importance in the community has so far in these last few days apparently taken the opportunity of examining with minuteness this supremely important document. Its general tenor is commented upon, and that it has many shortcomings is declared to be obvious. Still, it consecrates a great advance in Jewish national strivings.

The English Speaking Union is giving a farewell dinner to Lord Reading on February 12, at which Winston Churchill, Minister for the Colonies, will preside. Every available ticket for the dinner was disposed of a week before the date of the function.

Sidney R. Hignell, C. I. E., has been appointed by Lord Reading to be his private secretary. Major W. Muir, Fifteenth Sikhs, who is now home on leave, has been appointed comptroller of the household and Major C. Kennedy-Craufurd-Stuart, C. B. E., D. S. O., 127th Baluchis, military secretary. The appointment of A. D. C.'s has not yet been completed. Mr. Hignell has already had some experience of this important work, for he acted as private secretary to the present Viceroy, Lord Chelmsford, in 1919, when J. L. Maffey was on leave.

Dr. Charles S. Myers, who has been lecturer on psychology for the past thirteen years to Cambridge University, has now had his status raised to that of university reader in psychology. The university also enacted that the stipend should be increased from \$1,200 to \$2,600. The honor is a recognition of the tremendous advance in psychology, led by Dr. Myers, during these years.

Sir Matthew Nathan has arrived in Australia and taken up his new position as Governor of Queensland. The community gave him a very fine reception at Melbourne and at Sydney on his way to Brisbane. At Brisbane he was received by the people generally with positive enthusiasm. The "Brisbane Courier" says that Sir Matthew gives an impression of courtly grace and geniality and also power.

A very striking account of the work of the Jewish Association for the Protection of Girls and Women has just been given by Secretary S. Cohen. This association has enlisted the sympathies of Lady Rothschild, Lady Battersea, Claude G. Montefiore and Arthur R. Moro, among many other prominent members of the community. An appeal is now being made for funds, and it is in this connection that the work is being described. During the last three years no fewer than 17,000 visits were paid to girls needing advice, guidance and

friendship. No fewer than 10,000 interviews took place at the offices of the association, 390 inquiries as to the well-being and surroundings of girls were dealt with and 295 cases of girls or young women missing from home were investigated.

Furthermore, 236 cases of girls who were ruined were taken up, and there were also dealt with 337 cases of desertion, 148 cases of young children in undesirable surroundings and 128 cases concerning people or houses suspected of commercialized vice. Nearly 400 attendances were made at police courts to assist girls and women with their evidence and cases, and 33 cases of successful prosecution in the police courts were conducted. Girls generally in trouble were also looked after, including those in female prisons, and girls in transit were cared for. As one so often hears in connection with these things, the war greatly increased the amount of work coming within the scope of the association. The association has one branch which gives it a great deal of anxiety—the care of mentally defective Jewish girls, who, owing to their condition, are exposed to special danger. At the present time, in association with a bigger general organization, the association is supervising about 110 girls who are either imbeciles, idiots or otherwise mentally deficient. There is great need for a Jewish home for these defective girls, but it appears to be impossible to raise the funds for that.

Great enthusiasm, according to cabled news, marked the inauguration of new printing machinery in Jerusalem. It was the occasion of the installation of new typesetting machinery (Hebrew and English) by the Hassolel Company. This concern publishes the "Palestine Daily Mail" and the "Palestine Weekly." The directors gave a special reception in honor of the occasion. This was attended by Sir Herbert Samuel, Sir Alfred Mond, Dr. Weizmann, the Governor of Jerusalem, the heads of departments, the foreign consuls, religious leaders, directors of the leading institutions, and over 400 guests. Short speeches in Hebrew, Arabic, English and French were delivered. Sir Herbert Samuel "started" the plant in an encouraging and witty speech. Sir Alfred Mond spoke as a journalistic colleague. Immense crowds thronged the neighborhood to witness the arrival and departure of the distinguished guests.

I have referred at various times to the anti-Semitic campaign carried on by an important daily newspaper here, the "Morning Post." A good many important members of the community have from time to time been lured into debating things with this paper, but they have all been in the end driven from the arena of calm argument by insulting contumely on the part of the people responsible for the "Morning Post's" editorial opinions. For example, Lucien Wolf, who has been carrying on a discussion for some time in the paper, takes his farewell at last in the following words, which I pass on because I think they make good reading matter anywhere. He says:

"Since you say that, in spite of my 'very plausible explanation,' you adhere to your original opinion, I am afraid that no profit can accrue to either of us from a continuation of this correspondence. The trouble about 'our friendly little controversy' is that fundamentally

we are proceeding on different and irreconcilable planes of argument. You are obsessed by the friendly hypothesis that the Jews everywhere constitute a nationality of their own, separate from all other nations, and intent on aims inconsistent with the allegiance they owe to the countries in which they live. Parenthetically, I should observe that the inventor and patentee of this amiable belief was a gentleman named Haman, who came to a bad end in the spacious days of King Ahasuerus. A subsidiary delusion of yours is that I am in secret league with the Zionists and Jewish Nationalists and, generally speaking, am a plausible liar. In the light of these hypotheses, you take certain passages from our reports and draw from them the inevitable inferences.

"My position is the exact opposite. I do not believe in your main hypothesis. I know that, so far as the Jews of this country are concerned, our patriotism is as good as your own. I am not a Zionist; I have always been an anti-Nationalist, and I have the weakness to think that my word is as good as yours. The result is that I am able to say—and I do so most positively—that the inferences you draw from what you are pleased to regard as obscure passages in our reports are quite untrue. You would see the possibility of this for yourself if, for a moment, you could adopt my position as your working hypothesis and note the inferences that must result from it.

"I cannot carry the case any further than this except to say, once more, that there is no truth in your 'friendly' suggestion that the Jews of this country did aught during the war than their best to his Majesty's Government in securing the sympathy of their co-religionists throughout the world for the cause of the Allies, and in many other ways—not to speak of their sacrifices on the battlefield—to assure victory for that great cause."

To this the editor of the "Morning Post" adds the following idiotic and childish comment: "We are afraid Mr. Lucien Wolf is not quite so friendly as we had supposed; in fact, if we may venture to say so, he has lost his temper, and that puts him at a disadvantage by which it might be unfair to profit. At the same time, we may remind our readers that we have not called Mr. Wolf a 'plausible liar'; we have merely used quotations from his own report to his own people to illuminate the statements which he made to us. As to Haman, it is not the first time that the comparison, which thinly veils a menace, has been used; it is some time ago since a Jewish contemporary warned us to be careful, 'while our feet were still on the ground.' After the fate of Russia, we should be foolish to deny that there is substance in the threat, but we do not propose to be intimidated from carrying out what we conceive to be our duty to the British public."

Daniels Compliments Jewish Welfare Board.

Referring to it as a "valuable contribution to the historical record of the war," Secretary of the Navy Daniels has written to Dr. Cyrus Adler, acting chairman of the Jewish Welfare Board, acknowledging with warm thanks receipt of the moving picture film of the war emergency activities of the Jewish Welfare Board, recently completed and forwarded by the organization to the Navy Department.

"The picture illustrates clearly, yet concisely," writes Secretary Daniels, "the very valuable war emergency activities performed by the Jewish Welfare Board. I have directed that it be placed in the official files of the Navy Department, Washington, D. C."

Another copy of the picture has been presented by the board to the War Department.

U. S. Admiral Bristol Praises Work of J. D. C. in Constantinople.

Admiral Mark L. Bristol, U. S. High Commissioner in Constantinople, recently paid a visit to the Emigrant Home maintained in that city by the Joint Distribution Committee. He was accompanied by Miss Gunther of the Near East Relief Committee. After having carefully inspected every part of the house and seen the absolute order and cleanliness, the admiral expressed his great satisfaction with the work done. He said, "I am sure that if your brethren in the United States will know what excellent work has been done here and how well their money is applied, they will increase their donations and support you in every way. I will do my best to assist you."

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Stay-in-School Movement.

A year ago in October in the three offices of the Vocational Guidance and Employment Service for Juniors, there were three times as many jobs as applicants. This year in December there were twice as many children as jobs. These figures, which describe one phase of the critical unemployment situation, were made public today by the Federation for Support of Jewish Philanthropic Societies—one of the organizations which helps to maintain this employment service. Comparative figures for the last three months of 1920, as against the same months of 1919, leave no doubt as to the serious proportions of unemployment among juniors.

In October, 1919, the bureau had 355 applicants between fourteen and eighteen years and 1,170 jobs to be filled. In October, 1920, it had 475 applicants and 511 jobs. While December, 1919, brought 292 applicants for 689 jobs, December, 1920, found 611 seeking to fill 292 positions. Out of the 611 children applying for jobs in December, 1920, only 159 were placed—a much smaller proportion of placements to jobs than usual. Evidently the oversupply of juveniles, it was stated, enables the employer to be more than usually particular.

To meet the situation an educational and recreational program, crystallizing in a "Stay-in-school Drive," has been inaugurated—to acquaint the thousands of children who would normally consider leaving school at the end of the January term, and their parents, with the extreme

scarcity of jobs, the lowering of wages and the advantages of staying in school this year. With the co-operation of Dr. Ettinger and his district superintendents and school principals, the committee distributed in the first two weeks of January in the public schools of the five boroughs a "Stay-in-School" leaflet urging the children not to leave school and setting forth the reasons in brief and salient form. In addition, speakers from various organizations and clubs interested in education and child welfare spoke in the ninety-seven schools in Manhattan which have seventh and eighth grade and first and second year high school pupils to impress further on the children and parents the futility of leaving school at this time of industrial depression. Among the organizations co-operating in this movement are the Young Women's Hebrew Association, the United Hebrew Charities and the Jewish Big Sisters.

Uptown Talmud Torah to Meet.

The annual meeting of the members of the Uptown Talmud Torah Association will be held on Sunday afternoon, March 12, at 3 o'clock. The annual reports will be read, there will be an election of officers, a number of addresses and during the course of the afternoon a tablet in memory of the late Jacob H. Schiff will be unveiled. There will also be songs by the children of the school and music will be furnished by the Uptown Talmud Torah Orchestra.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A chapter of the Hadassah was instituted in Utica, N. Y., last week.

Pledges of \$125,000 are reported so far for the new building projected by Temple Emanuel of Denver, Col.

Irving G. Rhodes, formerly of Detroit, Mich., is about to establish a Jewish weekly, printed in English, at Indianapolis, Ind.

A membership drive just concluded by the Men's Club of Temple Beth-Emeth, Buffalo, N. Y., increased the membership from 77 to over 400.

A feature of the celebration in connection with the golden jubilee of Minnesota Lodge No. 157, I. O. B. E., at St. Paul last week was the initiation of 163 candidates.

The Y. M. H. A. of Louisville, Ky., which already has a membership of more than 1,200, plans a drive for next month during which it is hoped to double that number.

Mr. Arthur Serena, the son of an Italian Jewish family, has donated £3,500, the balance of a sum required to secure Breughels' "Adoration of the Magi" for the National Gallery in London.

A bust of Joseph Schaffner has been placed in a conspicuous place at the School of Commerce of Northwestern University, Chicago, Ill. Mr. Schaffner founded the School of Commerce there.

Jacob Lampert, who at one time was Grand Master of Masons for Missouri, passed away at his home in St. Louis last month. Mr. Lampert was active in the Jewish community, serving as a director of the Jewish Charitable and Educational Union and vice-president of the Shelter Home for Children.

In memory of his daughter, Lois, Mr. Jacob Aron, a former resident of Greenwood, Miss., but now in business at New York, has authorized the erection at his expense of a building to be used as a home for the nurses at the Kings' Daughters' Hospital at Greenwood, for which purpose he has contributed \$25,000. The building is to be known as the Lois Aron Memorial Home for Nurses.

Mr. and Mrs. John D. Bellar, who have had much experience in institutional work have been appointed as superintendent and matron of the Hebrew Home for Aged and Orphans at Worcester, Mass.

Moses Finkelstein, an 8-year-old boy of Syracuse, N. Y., has just been admitted to the Central High School of that city, the youngest student ever enrolled there and probably in New York State.

The members of the Orthodox Old Home at Cleveland, O., have set about to raise an additional \$50,000 by April 1, required for the completion of the new building now under course of construction.

Senior Student Berkowitz, of the Hebrew Union College, Cincinnati, Ohio, has received an invitation to become the assistant of Rabbi Leo M. Franklin, of Temple Beth-El, Detroit, Mich., and has accepted.

Unofficial announcement was made in Washington, D. C., during the week of the resignation of Rabbi Abram Simon as president of the Board of Education of the District of Columbia, an honorary position he has held for less than a year.

The committee appointed to select a site for the new Temple Israel of this city is about to make a report. They have two sites under consideration in the section between Seventieth and Ninetieth streets near Broadway. Since the congregation's synagogue was sold last fall, Temple Israel has been worshipping in the Scotch Presbyterian Church.

Myron S. Marx, who was a resident of Denver, Col., for a few years prior to his death in 1919, left a will directing his residuary estate to be divided equally between the National Jewish Hospital for Consumptives and the Jewish Consumptives' Relief Society. The estate has just been settled, and these Denver institutions each will receive \$4,147.

The Oriental Jews of Chicago, representing Jews from Constantinople, Smyrna, Palestine, Greece, etc., numbering 500 men, women and children, have been in Chicago for a number of years wholly disorganized. They have now banded together into an association under the name of the Oriental Israelite Fraternity.

A group of Jewish business men have formed a committee to assist the Springfield (Mass.) Y. M. and Y. W. H. A. in their campaign to raise funds to buy the Shriners' home in Sargeant street for their headquarters, as well as for a Jewish community center.

Representatives of the three orthodox congregations of Utica, N. Y., have extended a call to Rev. Abraham Shapiro of Canton, O., to act as chief rabbi for a term of six years. Orthodox Jews of Utica have been without a spiritual leader since the departure of Rabbi Solomon Levi in 1917.

The will of Edward Hirsh, retired capitalist, who died suddenly on February 7 in this city, left \$1,000 to Mount Sinai Hospital, and \$500 to the Montefiore Home, United Hebrew Charities, Hebrew Technical Institute and the Educational Alliance and the poor of his birthplace, Neidenstein, Baden, Germany.

The conference of Palestine rabbis, convened by the administration last week to elect a Jewish Court of Justice, has chosen four representatives of the Ashkenasi and four of the Sephardic, with Chief Rabbi Kuk as presiding officer of the former and Chief Rabbi Meir presiding officer of the latter, to constitute the court.

Mrs. Jacob Moser, wife of a former Lord Mayor of Bradford, Eng., passed away last month after a long illness. Mrs. Moser, who was a sister of Prof. Cohen of Leeds, was a member of a Manchester family and since her marriage 46 years ago she and Mr. Moser occupied one house. For nine years she was a member of the Bradford Board of Guardians, a leader in the Bradford City Guild of Help and to the fore in all civic and communal affairs. Thirty-five years ago she founded "The Nest," an institution where working mothers could leave their children in proper hands.

Lassor Agoos, Boston (Mass.) merchant and philanthropist, is dead at the age of 63. Agoos was considered by many as Boston's foremost orthodox Jew. In August, 1919, he founded a permanent charity fund known as the "Agoos Family Charity Fund," an incorporated organization with a capital of \$100,000, the annual income from which is paid to worthy people or causes, irrespective of creed, race or color. Mr. Agoos was a member of the board of trustees managing this fund. He was one of the founders and a material benefactor of the Beth Israel Hospital, of which he was one of the vice-presidents. He was a trustee of the Federated Jewish Charities and was interested in all the other Jewish institutions of the city.

The Hebrew Free Loan Association of Baltimore City has accepted the management of a fund created by Mr. Paul S. Levy, St. George, Md., in memory of his departed wife, Sarah Baron Levy. It is to be known as the Sarah Baron Levy Memorial Fund and to remain in perpetual working order. Loans are to be made to women only under the same rules as other loans are made by the association and without interest. The supervision of the fund is vested in a committee of three ladies representing the Ladies' Auxiliary Society of the Hebrew Friendly Inn and Aged Home, of which Mrs. Levy was the organizer and the first president; the Deborah Lodge of Baltimore City, of which Mrs. Levy was also the first president and organizer, and the Levy family.

J. D. C. Distributes \$55,000 Worth of Tools in Poland in Last Six Months. Tools and implements worth \$55,000 have been distributed in various parts of Poland by the Joint Distribution Committee during the last six months. This appears from a detailed table of tools, their value and distribution, which the Joint Distribution Committee has received from its Warsaw office. The table includes the various parts of Poland, with the exception of the city of Warsaw, and enumerates forty-six kinds of tools for tailors, shoemakers, carpenters, masons, locksmiths and others. The distribution shows that the Lember (East Galicia) district received the greatest quantity of tools, amounting to \$15,000. The districts of Cracow (West Galicia), Brest-Litovsk, Bialystok, (White Russia) and Rovno (Volhynia) each received about \$6,000 worth of tools. The various districts of Congress Poland—Sedlce, Lublin, Radom, Lodz, Petrókuv, Kalish, Lomza, Plotzk and Mlava—each received tools varying from \$1,000 to \$2,000 in value.

Orphans' Sabbath. Saturday, March 19, the Sabbath before Purim, has been designated as "Orphan Sabbath" in the interests of the Israel Orphan Asylum, 274-280 Second street, of which Judge Gustave Hartman is the president.

The Israel Orphan Asylum, which in addition to maintaining 200 orphan children from the ages of one to six years, has just purchased a country home located at 111 Stratton avenue, Arverne, L. I., where 200 more children will be accommodated.

"Orphan Sabbath" is supported by the leading rabbis throughout the country, such as Rabbi M. S. Margol'es, Rabbi J. E. Iskolsky, Rabbi Dr. Bernard Drachman, Rev. Dr. Philip Klein, Rabbi Benjamin Guth, besides laymen of note. The campaign in connection with the "Orphan Sabbath" is in charge of Mr. David Freedman, superintendent of the home.

COUNCIL OF JEWISH WOMEN.

Miss Rose Brenner, president of the Council of Jewish Women, who recently addressed the section of Richmond Hill, N. Y., was the recipient of an unusual tribute upon that occasion. The Richmond Hill section adopted a Jewish orphan in Miss Brenner's name, in appreciation of her efforts in behalf of all humanitarian purposes.

In response to the appeal of the executive office for the war orphans adoption program of the Joint Distribution Committee, excellent results have already been achieved. The Philadelphia section has adopted seven war orphans; the Jamaica (L. I.) and Albany (N. Y.) sections have each adopted two orphans, and the following eight sections have each adopted one: Hartford, Conn.; Shreveport, La.; Chattanooga, Tenn.; Gloversville, N. Y.; Yonkers, N. Y.; Houston, Tex.; Beaumont, Tex., and Galveston, Tex. Contributions toward this work have been made by the sections of Charlotte, N. C.; Council Bluffs, Ia.; Glen Cove, L. I.; Raleigh, N. C.; Rochester, N. Y.; San Francisco, Cal.; Schenectady, N. Y.; Wichita Falls, Tex., and Macon, Ga. Other sections have pledged immediate appropriations in behalf of this deserving endeavor.

Generous appropriations have been received by Mrs. Alexander Kohut of New York city, chairman of the Committee on Reconstruction, toward financing the council unit of social service experts who are to render aid to Jewish communities in Europe and to make recommendations for a program of reconstruction work.

The executive office, in its slogan for all correspondence during the month of March, stresses the council's determination to assure every Jewish boy and girl a religious education. In urging "Religious Education for Every Child," the council bears in mind the need of smaller communities near our larger cities that do not have trained religious leaders in their community and so require the co-operation of experienced men and women in solving their educational problem.

A section with an approximate membership of 100 women was organized at Staten Island by Mrs. Harry Sternberger, executive secretary, on March 1. Mrs. Reuben Cantor has been chosen its first president.

The interstate conference of Connecticut and Rhode Island was recently effected at a convention held in Hartford, Conn., which was attended by splendid delegations from each section in both States. Mrs. Caesar Misch of Providence was elected president and Mrs. Leo Herz of New Haven, former executive secretary of the council, was named honorary president.

The first social center in the community of St. Paul will soon be opened under the auspices of the local council section and other co-operating organizations. The Seattle (Wash.) section promoted a very extensive program through its educational center, an institution that it maintains through its own efforts.

Purim Festival for Ohab Zedek Talmud Torah.

The Ohab Zedek Talmud Torah, 18-22 West 116th street, will have a gala Purim festival at Mount Morris Theatre, by courtesy of Al Harsten of the Regun Amusement Company, on Sunday, March 27, at 10 o'clock in the morning. The entertainment will be furnished by Miss Rae Bayles, elocutionist, with the co-operation of Mother D. H. Davison, sister of Dan Frohman. The program will include "Purim's Greatest Lesson," by L. J. Rachmil; Shoshanath Jacob in Hebrew and English by Howard Fensterstock and Samuel Feiner; moving pictures donated by H. Rachmil; "Mechanical Doll" by Valerie Belasco Martin, niece of David Belasco, and Eda H. Trager; song and dance, Helen Daniels; the incomparable Paradise Kiddies; Comedian Bernard Fischgrund; Eddie Leonard; Miss Mildred Rosenberg, and Hebrew and English songs by the pupils of the Talmud Torah. Edwin Sheres will be the accompanist. The officers of the Talmud Torah are: Herman Frank, chairman; Simon Kaplan, vice-chairman; Morris Solomon, treasurer, and Leonard Shapiro, secretary.

Hebrew Free Burial Society.

The thirty-second annual meeting of the Agduath Achim Chessed Shel Emeth (Hebrew Free Burial Society) will be held in the Talmudical Institute of Harlem, 10-14 West 114th street, New York city, on Sunday evening, March 13, 1921, at 8 o'clock. The annual report will be read. Eminent speakers will address the meeting. The public is invited to attend.

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mann by Rev. Dr. Adolph Spiegel at his residence on March 6, 1921.

KUH—MICHAELS.—Mr. and Mrs. Abraham Michaels, of 253 West 122d street, announce the marriage of their daughter Edna Sidonie to Howard Kuh, of 587 Riverside drive, on Monday, March 7, 1921, at the Hotel Gotham. Rabbi Aaron Eiseman performed the ceremony.

LENER—REUBEN.—Miss Hannah Reuben was married to Mr. Morris H. Lerner on Tuesday, March 1, 1921, by Rev. Dr. Adolph Spiegel at his home.

LEWIS—SCHRAG.—Mr. and Mrs. Philip Schrag, of 2308 Morris avenue, Bronx, announce the marriage of their daughter Rose to Adolph Lewis on Sunday, March 6, 1921, at their home. Rabbi Aaron Eiseman performed the ceremony.

PEISER—DAVID.—Miss Lena David was married to Mr. Gustave H. Peiser on Sunday, March 6, at her residence, No. 307 West 111th street, by Rev. Dr. Adolph Spiegel.

SHERMAN—ADLER.—Mr. and Mrs. Leopold Adler, of 522 West 157th street, announce the marriage of their daughter Harriet to Mr. Arthur D. Sherman, of Albany, N. Y., on Sunday, March 6, at the Hotel Astor, Rev. Dr. Bernard Drachman officiating.

SPERBER—KORNBLUH.—On Sunday, March 6, at the Broadway Central Hotel, Miss Dora Kornbluh to Mr. Herman Sperber, Rev. Dr. Adolph Spiegel officiating.

VEIDER—GOODMAN.—Miss Bertha Goodman to Mr. Harry Veider on March 5, 1921, by Rev. Dr. Adolph Spiegel at his residence.

BIRTHS.

HOFFMAN.—Mr. and Mrs. Louis Hoffman wish to announce the birth of a daughter, Friday, 4, 1921.

MARCUS.—Born to Mr. and Mrs. Joseph Marcus (nee Florence Joseph of Woodmere, L. I.), a daughter, March 5, 1921.

SMUL.—To Dr. and Mrs. Joseph S. Smul (nee Ethel V. Lubell) of No. 1190 Madison avenue, a son, on February 24, 1921.

BAR MITZVAH.

COHN.—Mr. and Mrs. Edward Cohn of 445 West 153d street announce the Bar Mitzvah of their son Melvin Saturday, March 12, at 10 a. m., at Temple Mt. Neboh, 150th street near Broadway.

CRAKOW.—Mr. and Mrs. David S. Crakow of 530 West 157th street announce the Bar Mitzvah of their son Stanley on Saturday, March 12, at 10 a. m., at Temple Mt. Neboh, 150th street, near Broadway.

PETIGOR.—Mr. and Mrs. Frederick Petigor, of 514 West 152d street, announce the Bar Mitzvah of their son Harold on Sabbath morning, March 12, 1921, at Mt. Neboh Temple, 150th street and Broadway, at 10 o'clock.

SCHLOSS.—Mr. and Mrs. Emil Schloss, 549 West 113th street, announce

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the Bar Mitzvah of their son, David J., at Temple Rodeph Sholom, Lexington avenue, corner of Sixty-third street, Saturday, March 12.

SOCIAL NOTES.

Mr. and Mrs. Simon Sarnoff will give a house warming at their home, No. 530 West End avenue, tomorrow (Saturday) night.

Judge David Leventritt and daughter, Miss Olivia Leventritt, are in San Francisco and will remain in California for several weeks.

Mr. and Mrs. Marcus Brandt of No. 559 West 164th street celebrated their silver wedding anniversary last Tuesday at their home.

Mr. and Mrs. Chas. S. Pearlstein (nee May Berman), of 45 West 110th street, are receiving congratulations on the birth of a son on March 1, 1921.

A bridge whist will be given in aid of the Jewish War Orphans' Adoption Fund by the members of the Orach Chaim Sisterhood at the Hotel Astor on Tuesday, March 29, at 2 p. m.

An interesting union of two prominent Jewish families is promised in the recent announcement by Mr. and Mrs. L. A. Lifschutz of the engagement of their daughter Diana to Dr. Abraham B. Weil of Wakefield, N. Y. The date for the wedding has not yet been definitely decided upon.

The thirty-fourth annual entertainment and ball given by the Seligman Solomon Society (alumni of the Hebrew Orphan Asylum) will be held at the Waldorf-Astoria tomorrow (Saturday) night. A program of Keith favorites, headed by Julius Tannen, has been provided.

An entertainment for the benefit of the Crippled and Blind Children's Aid was held on Tuesday, March 8, in the main ballroom of the Plaza, when a musical comedy entitled "Margie" was performed by amateurs. The proceeds of the entertainment will be devoted to the improvement of the condition of the Jewish blind of Brooklyn, and also for equipment of the new Spring Valley Vacation Home for Crippled Children. Mrs. Mark Emanuel directed the preparations and the comedy was staged by Charles Trier of the National Opera Company of Washington. Misses Adele Emanuel, Elaine Bernstein, Jessica Brown, Catharine Pflieger, Edna Brandt and Jean Jacobs participated.

Abramowitz's Art Works on Exhibition.
Paintings in oil and in water colors, pen and ink drawings, etc., by Albert Abramowitz, depicting scenes in Paris, in the recent war area in France and Belgium and elsewhere, also decorative and other subjects of an imaginative kind, will be exhibited in a comprehensive one-man show at the Civic Club, 14 West Twelfth street, from March 16 to April 10.

Mr. Abramowitz was born in what is now the Latvian Republic. After spending a couple of years in the Art School of Odessa, he settled in Paris, where he stayed about ten years. Then he lived in Belgium, in the provinces, then in Great Britain. Toward the end of the world war he came to America. Now his home is in New York city.

Mr. Abramowitz first exhibited his work in Paris, in the Salon d'Automne, in 1906. He became Societaire of the Salon in 1911. He is also a member of the Salon des Independents since 1907, also a member of the Salon des Dessinateurs Humoristes, as well as of the Salon des Artistes Decorateurs. In New York city he was associated with the Penguins, also with the Independents.

His work was exhibited throughout Europe, in Paris, Lyons, Marseilles, London, Kingston, Brussels, Liege, Spa, Madrid, Barcelona, Rome, Turin, Berne, Zurich, etc. At the International Exhibition at Turin he was awarded the diploma of the Grand Prix and he was one of the group of artists whose work France sent to Switzerland in 1913.

American Zion Commonwealth Appoints General Manager for Palestine.

The Board of Directors of the American Zion Commonwealth at a recent meeting appointed Mr. Emanuel Mohl as its general manager in Palestine. He will sail on March 15 for England. In London Mr. Mohl will be joined by Mrs. Joseph Fels, who left last week for England. From London Mrs. Fels and Mr. Mohl will proceed together to Palestine as the representatives of the American Zion Commonwealth.

Mr. Mohl is an American trained engineer and a Zionist of long standing. He visited Palestine in 1920, was in Jerusalem during the Passover riots and helped to protect Jewish life and property during that crisis. Since his return to this country he has rendered important service to the Palestine department of the Zionist Organization of America.

Mr. Mohl, who will be accompanied on the trip by his wife and children, intends to settle in Palestine permanently.

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Rabbi Silver to Address New York Section, Meeting in Evening.

Departing from its usual custom of holding its monthly meetings in the afternoon, the New York Section, Council Jewish Women, will hold their next monthly meeting at Temple Beth-El, Fifth avenue and Seventy-sixth street, on Tuesday, March 15, at 8.15 p. m. Rabbi Abba Hillel Silver, the noted orator of Cleveland, Ohio, will deliver an address on "Prejudice; How to Meet It," and men guests are especially invited.

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ISAACS, REGINA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the Estate of Regina Isaacs, late of the County of New York, deceased, to present the same with vouchers, thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Hertz, Esq., No. 149 Broadway, in the City of New York, on or before the 25th day of September, next.

Dated, New York, the 1st day of March, 1921.
EMANUEL HERTZ, Executor.
EMANUEL HERTZ, Attorney for Executor, No. 149 Broadway, Borough of Manhattan, New York City.

MONNESS, HYMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Monness, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pflieger, their attorneys, at No. 46 Cedar Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1921, next.

Dated, New York, the 8th day of February, 1921.
ABRAHAM L. MONNES, AARON J. MONNES, IRVING I. MONNES, SOLOMON SHAPIRO, BERNARD BLOCK, Executors.
LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

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MUSIC AND DRAMA.

John Wenger, the noted Russian painter and scenic artist, has resigned as art director of the Capitol Theatre, with which he had been associated since its founding. He has severed this connection to devote his entire time to independent art production. Specifically, at this time he is fulfilling an engagement with the Famous Players Corporation to institute an art policy for each of its three newly constructed motion picture playhouses in Canada. Besides his ability as a creator of scenic designs, Wenger is a painter of rare accomplishments. At a showing of his works last year at the Ralston Galleries the critics and professionals were unanimous in acclaiming him as one of the masters of the impressionistic school. This show created a tremendous stir, because it was little known that Wenger was an adept master in the use of pigments and canvas in the traditional style. From time to time Wenger contributes to the exhibitions of the National Academy of Design, the Pennsylvania Academy and art galleries throughout the country. To opera goers he is known for his markedly original settings for the Metropolitan Opera House production of "Petrouschka" and at the Boston Opera production of the ballet in "Prince Igor."

The Philharmonic Orchestra will have the assistance of Alexander Schuller,

To the Public

The following Mohelim, having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Board of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community:—

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- Rev. R. Minsky, 18 East 105th St.
- Rev. Newman, 163 Suffolk St.
- Rev. Pessin, 139 Monroe St.
- Rev. K. Podovitz, 456 East 171st St.
- Rev. H. Plotkin, 126 N. 4th St., Brooklyn.
- Rev. S. Raphaelowitz, 257 Henry St.
- Rev. Rolnik, 1 West 114th St.
- Rev. P. Rosen, 136 Graham Ave., B'klyn.
- Rev. Schechter, 100 Suffolk St.
- Rev. Schiller, 164 Suffolk St.
- Rev. Schultz, 130 East 2d Street.
- Rev. Gershon Spund, 322 East 3d St.
- Rev. Winin, 1621 Washington Av., Bronx.
- Rev. Shapiro, 1629 Lexington Ave.
- Rev. Wald, 8 Attorney Street.
- Rev. Geher, 956 Simpson St., Bronx.
- Rev. I. Gillis, 53 Cannon St.
- Rev. Cornick, 169 Brook Ave., Bronx.
- Rev. Rosen, 643 Tinton Ave., Bronx.

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the Russian violinist, in a performance of the Beethoven concerto this (Friday) afternoon. The entire program is devoted to Beethoven and includes the "Coriolanus" overture and the "Eroica" symphony. Stransky will conduct. Joseph Schwarz, the Russian baritone, is making his first appearance with orchestra in this country at the Philharmonic concert on Sunday afternoon, March 13, at Carnegie Hall. He will sing "Wotan's Farewell," from "The Valkyrie," and the aria from "The Masked Ball."

After an absence of nine years Cantor Gershon Sirota, the famous Warsaw cantor, has returned to America and will make his re-entry before the local public at the Metropolitan Opera House on Tuesday evening, March 15. Those who had the pleasure of hearing Sirota on his former American appearances remember what a marvelous tenor voice he possessed, and his management informs us that the voice has improved, if anything, since he left these shores. Sirota will be assisted by his daughter Helena, who is the possessor of a beautiful lyric soprano voice, and the program will consist of solos and duets in Hebrew and Yiddish folk songs. A chorus of 100 will assist.

Lorraine Wyman and Guy Maier will join forces for a "Concert for Young People" in the Town Hall tomorrow (Saturday) afternoon, March 12, repeating the program which they gave recently in Boston. Among the delectable titles in Mr. Maier's piano numbers are: "The Crap Shooters' Dance" (Lane), "The Hurdy-Gurdy Man," "A Ghost Story" and "The Punch and Judy Show," by Goossens; "The Funeral March for a Canary," by Lord Berners, and Detz's "Juba Dance." Miss Wyman likewise has chosen numbers certain to please a youthful audience and in addition to five folksongs of European origin, including "The Crabfish" of Somerset lore and "The Mary Golden Tree" and "Little Bo-Peep." Both artists will give short explanatory talks as a preface to their performances.

Harold Bauer, the eminent pianist, will play for his third and last recital of the season at Aeolian Hall tomorrow (Saturday) afternoon at 3 o'clock, Beethoven's sonata in A flat, Op. 110; a group by Brahms, including ten waltzes from Op. 39; Chopin's Sonata in B minor, Op. 58, and Schumann's "Scenes From Childhood," Op. 15.

Miss Mary Waterman, who, it will be remembered, played the Brahms Concerto for violin with the Krems Symphony Orchestra in Carnegie Hall last April, will make her debut in recital on Friday evening, March 18, at Carnegie Chamber Music Hall. Miss Waterman will play the Bruch G Minor Concerto, a paraphrase on "Siegfried," and short pieces by Tchaikowsky, Kreisler, Schumann, Paganini and St. Saens, besides a group by her teacher, Mr. Christian Kreins, who will also provide the piano accompaniment.

The musical comedy "Honey Girl," which galloped over the theatrical courses for a year at the Cohan & Harris Theatre, will be the attraction at the Bronx Opera House week of March 14. "Honey Girl" is the musical comedy version of Henry Blossom's famous old racing play "Checkers," and in adapting it for the musical stage Edward Clark changed the locale from Chicago, because that is no longer a racing center, to New Orleans. Albert von Tilzer supplied the music to Neville Fleenor's lyrics, and "Close to Your Heart," "I'm Losing My Heart to Someone" will ring in your ears for days, while "I Like to Fox Trot" and "Racing Blues" will start your feet to tapping and your lips to whistling.

Sam H. Harris will present William Collier in a new farce entitled "The Hottentot" at the Bronx Opera House week March 21.

The triple combination of a new theatre, a new play and a new star was served to local theatregoers last week when the beautiful Klaw Theatre on West Forty-fifth street was opened for the first time, the attraction being Rachel Crothers' new comedy, "Nice People," starring Francine Larrimore. Miss Larrimore's work last season in "Scandal" earned for her her promotion to stardom, and Sam H. Harris cast her for the leading role when he acquired Miss Crothers' play, a part which she fills to a nicety. As to the theatre, the stereotyped "the latest in the art of the theatre builder" can truly be used without any stretch of the imagination.

Mrs. F. S. Coolidge, one of America's leading music patrons, has engaged the celebrated Rose String Quartet of Vienna to participate in the Berkshire

Music Festival, which is held annually in the early fall at Pittsfield, Mass. Mrs. Coolidge has also arranged for appearances by this quartet at Yale and Harvard universities. In connection with the Berkshire Music Festival, a concert tour of the celebrated organization is being booked by the Metropolitan Musical Bureau of New York city.

The premier appearance of the Rose Quartet in New York city will take place at Aeolian Hall on Tuesday evening, October 4, 1921, which will be the first of a series of three subscription concerts. On account of other tours scheduled for this quartet in Europe, the members will have to restrict their American tour to a month and a half, i. e., from the end of September to the middle of November.

Clara Clemens (Mrs. Ossip Gabrilowitsch) will give two recitals of Brahms songs in English at Aeolian Hall Tuesday evenings, April 2 and 9, with Walter Golde at the piano.

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"THE HOTTENTOT"
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ARTISTIC FRAMES

IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th St.).—This evening Rabbi Norman Salit will speak on "The Blessing of Obedience." Sabbath morning Rabbi Salit will preach on the portion of the week.

AGUDATH JESHORIM (117 E. 86th St.).—Rabbi G. Schulman lectures this evening and on Sabbath morning.

AHAVATH ISRAEL (502 W. 157th St.).—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning.

ATERETH ISRAEL (323 E. 82d St.).—Rev. Dr. David Davidson preaches Sabbath morning on "Motives and Actions."

BETH-EL (5th Ave. and 76th St.).—Rabbi Marius Ranson preaches Sabbath morning; Sunday, at 11 a. m., Dr. Samuel Schulman delivers a popular discourse on "Jewish Creed and Modern Need."

B'NAI JESHURUN (257 W. 88th St.).—Rabbi Israel Goldstein will speak this evening on "Who Is an Athiest?" Sabbath morning on the portion of the week.

BROOKLYN JEWISH CENTER (Eastern Parkway and Brooklyn Ave.).—Rabbi Israel H. Levinthal lectures this evening on "If the Pilgrim Fathers Came to America Today—A Belated Tercentenary Address." Sabbath morning on the portion of the Law.

BROOKLYN SYNAGOGUE (Eastern Parkway and Albany Ave., Brooklyn).—Dr. Max Raisin preaches tonight and Sabbath morning.

BRONX FREE SYNAGOGUE (163d St. and Southern Blvd.).—Rabbi Louis I. Newman will speak this evening on "Can Prayer Change the Future?" The third address in a series entitled "The Riddles of Belief."

CONCOURSE CENTRE OF ISRAEL (2323 Grand Concourse, Bronx).—This evening Mr. Solomon Grayzel will speak on "H. G. Wells on Jewish History."

GATES OF PRAYER (Summer Ave. and Van Buren St., Brooklyn).—Rabbi Jacob A. Dolgenas preaches Sabbath morning on "The Mishkan." Sunday morning at 11:30 Lieut. David Tannenbaum addresses the Tikvath Israel Forum. Discussion follows.

HEBREW TABERNACLE (Broadway and 158th St.).—Rabbi I. Mortimer Bloom lectures this evening on "The Jew—Who Can Hurt Him?" Saturday morning Dr. Bloom will deliver a Biblical discourse.

MONTEFIORE (Hewitt and Macy places, Bronx).—Rabbi Jacob Katz lectures this evening on "Henrik Ibsen's 'Brand'—Shall We Serve Our Selfish Selves?" Sabbath morning Rabbi Katz on the weekly portion.

MT. NEBOH (150th St. and Broadway).—Rabbi Aaron Eiseman lectures this evening on "Will the Jew Disappear?" Sabbath morning, "Blessings in Disguise."

MT. ZION (37 W. 119th St.).—Dr. Samuel Schulman of Temple Beth-El will speak this evening. Sabbath morning Rabbi B. A. Tintner on the portion of the week.

NINTH ST. TEMPLE (Brooklyn).—Rabbi M. Friedlander speaks this evening. Sabbath morning on the weekly portion.

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses' Hyamson preaches Sabbath morning.

PENI-EL (147th St. and Broadway).—Rabbi Joel Blau lectures this evening on "Play or Pray! A Study in Contemporary Morals." Sabbath morning, "Does Devotion Fly Out at the Window When Decorum Comes In by the Door?"

PINCUS ELIJAH (118 W. 95th St.).—Judge Jacob S. Strahl addresses the West Side Forum this evening on "Does the Jew Need a World Congress?" Sabbath morning, Rabbi Israel Elfenbein preaches on the portion of the week.

RODEPH SHOLOM (Lexington Ave. and 63d St.).—Rev. Dr. Rudolph Grossman preaches Sabbath morning.

SHAARI ZEDEK (Putnam and Stuyvesant Aves., Brooklyn).—Rabbi Harry Weiss will lecture this evening. Sabbath morning Rabbi Weiss speaks on the portion of the week.

SINAI TEMPLE (Stebbins Ave. and E. 161st St.).—This evening Rabbi Max Reichler will speak on "Half Souls and Double Souls." Sabbath morning, "Lifeless Forms and Spiritless Conventions."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (181st St. and St. Nicholas Ave.).—Rabbi Morris Silverman preaches this evening and on Sabbath morning.

TREMONT TEMPLE (2064 Grand Concourse, Bronx).—Rabbi David Klein preaches Friday night and Saturday morning.

TEMPLE SINAI OF BROOKLYN (Arlington Ave. and Bradford St., Brooklyn).—Rabbi Maxwell L. Sacks lectures this evening on "Chesterton's Viewpoint of Wells' 'Conception of Sovietism.'" Sabbath morning on the portion of the week.

WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning.

YOUNG MEN'S HEBREW ASSOCIATION (9th St., Brooklyn).—Dr. Barnett A. Elzas will lecture this evening.

Cornerstone of New Beth David Hospital Laid.

In a double ceremony two cornerstones for the new Beth David Hospital Building, Lexington avenue and 113th street, were laid Sunday afternoon, March 6. The ceremony was attended by many persons of prominence and by several thousand residents of that congested district. Bird S. Coler, Commissioner of Charities, who was the first speaker, stated that he was there as the personal representative of Mayor Hylan, who had asked him to assure the hospital of his hearty support. Mr. Coler also said that, although our government is non-sectarian, it is vitally important that each creed should preserve its own religion. Mr. Coler, who is, in general, opposed to "drives," expressed himself as strongly in favor of this campaign because the hospital is a public institution and because it is so urgently needed in that district. Commissioner James A. Hamilton, of the Department of Corrections, also made a brief address. Senator Salvatore Cottillo, who has represented that district for many years, said that it was the most congested district in the whole world, not even barring London, having a population of 600,000. He himself contributed \$250 to the campaign.

Rabbi Drachman gave a prayer and Rabbi Caplan the dedication. The first cornerstone was laid by Max Weiler and the second by Harris Sussman, assisted by Mrs. Sussman, both gentlemen being members of the Board of Trustees. Joseph D. Bookstaver, chairman of the Campaign Committee, presided, and Israel Sachs, president of the hospital, made an appeal to friends of the hospital for financial support. Music was furnished by the Hebrew Orphan Asylum Band.

About \$25,000 in contributions was reported. Girls with tin pails went through the audience and many of the small coins that fell into their pails came from the very poor of the neighborhood who have been aided by the hospital. One pathetic figure was that of an old man, a former patient of the hospital, who clutched in his hand his contribution of \$25 which he refused to deliver to any but the president of the hospital himself. Many elderly women went deep into their pockets to give their dimes and nickels.

The largest single contribution was \$1,000, from the firm of Greenberg Brothers. The following persons contributed \$500 each: Joseph D. Bookstaver, Israel Sachs, Bernard Haimowitz, Mrs. Rose Drosin, J. Steinberg, Max Rosen, Julius Drosin, Levine Brothers and Irwin Weinstein. Dr. M. Lowenthal, a specialist, who gives his services to the hospital, offered to contribute \$100 provided it would be matched by ten \$10 contributions. The \$10 bills shot forth from all sides. Mr. and Mrs. A. Cohen gave \$500 for a memorial bed in the hospital.

Following the laying of the cornerstones, bricks for the foundation were sold at auction, according to Jewish custom.

The hospital, which is non-sectarian, is now conducting a campaign to raise \$150,000 to complete this new building. The new building stands on the site of the old dispensary, to replace which two buildings on the other side of the hospital were recently purchased and turned into a dispensary and clinic at a cost of \$51,000.

Service Men to Celebrate Purim.

In co-operation with the office of the chief of chaplains, Washington, D. C., the Jewish Welfare Board is making preparation for the observance of Purim on the eve of March 23, 1921, by the men of Jewish faith in the United States army and navy.

Arrangements have been made to have the men in this country attend Purim services in the synagogues and temples and to have them invited to celebrations held in the communities, and also, where practicable, to the homes of Jewish families. As for the outlying stations, wherever circumstances permit, special celebrations will be held for the enlisted men. The sending of "shalach monos" to the camps and naval stations is being encouraged.

The board is issuing Purim postcards and copies of the "Book of Esther," which it is distributing to the men in uniform as a Purim souvenir.

The Jewish Welfare Board has communicated with commanding officers and chaplains and will have their full co-operation in making the necessary arrangements.

Founders' Day at Dropsie College.

The Dropsie College for Hebrew and Cognate Learning, Philadelphia, Pa., celebrated Founders' Day on Wednesday, March 9. Addresses were made by Dr. David S. Blondheim of Johns Hopkins University, Ephraim Lederer and Dr. Cyrus Adler, president.

Dr. Weizmann and Prof. Einstein to Sail for America on March 24.

Dr. and Mrs. Chaim Weizmann and Prof. and Mrs. Albert Einstein will sail for America on March 24, according to a cable received by the Zionist office. They will be accompanied by a group of European Zionists.

Professor Einstein will return to Holland later in April, where he has promised to deliver a series of lectures in Dutch universities. He is extremely interested in the Hebrew University, and has offered his services to that university.

My Autobiography

THE LIFE HISTORY OF A MATZOH

CHAPTER II

Before I go on to relate the story of my life, I must say a word about my descent and family lineage, as even among human beings, this counts for a great deal, and plays part an important role.

I am a Horowitz Matzoh. A Horowitz Matzoh in the Matzoh world is an aristocrat among Matzohs.... a Rothschild among Jews. The Lord created all men of the same clay, all are in His image. They are all flesh and blood, but their aptitudes and capacities differ and the same is true of us Matzohs. We all have about the same outward appearance and we all belong to the "Bread of affliction" species. We are kneaded alike from dough and bear the same name—Matzoh—but not all Matzohs are Horowitz Matzohs. A Horowitz Matzoh is a Matzoh of distinction and I am proud of my ancestry.

And how did I come to such high distinction?

You have undoubtedly heard of the great Rabbi Samuel Horowitz, the disciple of Baer of Meseritz, a revered name in Israel, and the author of "Words of Samuel," rabbi of Nikolsburg, Rabbi Samuel's grandson, Rabbi Jacob Horowitz, was my creator, the creator of the Horowitz Matzoh.

That was about 40 years ago when Rabbi Jacob Horowitz first came over from Hungary to America. He was a great scholar but did not wish to make his living from the Torah. He desired no rabbinical post, and had come to America with the hope that here he might make a living

without being a rabbi. It grieved him that many Jews, though they did eat Matzoh on Passover, were little concerned as to whether the Matzoh had been prepared according to the rules and regulations of the Shulchan Aruch. And even those who were particular could not obtain such Matzoh.

At the request, therefore, of the observant Jews of New York, Rabbi Horowitz and his saintly wife, Mirel Chayah, who was a "Esheth Chayil," established the first really Kosher Matzoh bakery in America. Thus was the foundation laid of the present Horowitz Brothers and Margaretten Matzoh Bakery, now famous the world over.

Rabbi Jacob Horowitz died shortly after, and his wife remained at the head of the great Matzoh bakery for many years, until her death in 1919, at the age of 89. Then the business passed into the hands of her children, Joseph (Asher), Leopold (Levi), Max (Moses Aaron), Samuel I., and their sister Regina (Rifka Hannah) Margaretten and her husband Ignatz (Hayim Isaac) Margaretten, who, on his side, is also a descendant of a distinguished family, whose tree goes back to the first numbering of Israel. The Horowitz family is now one of the most noted families in New York, numbering more than a hundred children, grandchildren and great grandchildren, all descendants of Rabbi Jacob Horowitz, "walking in the ways of their fathers," and all God-fearing Jews.

I am a child of this noted family; I am a Horowitz Matzoh, and will tell more of my history in Chapter III next week.



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Friday, March 11th, 1921 : : Veadar 1st, 5681

Sabbath begins at 5.50 p. m. Pekude. Ex. 38:21—40:38.
Haphtarah I Kings, 7:51—8:21.

We were surprised to come across the following editorial assertion in a recent issue of *The Jewish Times*, of Baltimore: ". . . there are ten or fifty so-called Orthodox (and we say 'so-called' very advisedly) to one Reform Jew." Apart from the truthful admission of our contemporary that the Orthodox outnumber the Reform Jews then, if not fifty, to one, why does it qualify the description of the former by the adjective "so-called"? Has *The Jewish Times* made an examination of the professions, the sincerity and the lives of Orthodox Jews? We think it has not and, therefore it is simply delivering itself of a random and worthless judgment.

This year the Codes Committee of the State Assembly did not even report out the Dickstein bill to permit Jews keeping their Sabbath as a day of rest to operate their stores and places of business on Sunday. By a vote of six to four in committee this worthy bill was "killed" for the 1921 session of our Legislature. In bygone years, notably in 1920, a measure of similar import, while it failed of eventual passage, did not receive such sharp and summary treatment. The action of the Codes Committee signifies that the friends and supporters of the legislation sought to be accomplished by the Dickstein bill must continue to wage their campaign of education by persistent agitation.

Whether Canadian Jewry will be advantaged by the innovation it is said to be contemplating—the introduction of women into the ranks of the rabbinate—remains to be seen. Despite the circumstance that a Jewess is said to be studying rabbinics here in order to fit herself for an active rabbinical career in this country, we refuse to believe that America will soon see a woman rabbi. At all events, even with a woman rabbi, we are not sure the synagogues in general will be crowded with worshippers. If the synagogue where a woman rabbi holds forth be filled to its capacity, certainly many of those there will have come with other notions than to pray. This whole woman-rabbi idea is born of the love of wild sensation and is, in consequence, *chillul ha-Shem*. It is on a par with the antics of certain rabbis who seek to fill their synagogues by reason of their ability to treat "up-to-the-minute" scandals in daily life, and thus to command a large amount of the glaring space of the daily newspaper press.

Since the conference between representatives of our community and the leaders in the campaign for strict Sunday laws took place, as was announced at the time through the medium of various newspaper reports, we have not been favored with statements of the progress of the negotiation. This failure to keep us informed does not surprise us, because in the original announcement concerning the conference an ominous paragraph or two had crept in. We refer to the remarks relating to the inability of the Sunday law campaigners to approve the claims of the Jewish representatives for the exemption of observant Jews. These Jewish claims are fundamental, and should this "disapproval" be persisted in will cause the attempts at a meeting of the minds of the respective parties to fail. If the Sunday law campaigners wish to have the benefit of Orthodox Jewish aid in their agitation without accepting the Orthodox Jewish viewpoint, then their conference was fruitless and its results vitiated by these subsidiary developments. Thus it is plain that the approach to co-operation is in reality no approach at all.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

LOGICAL BUT DISGRACEFUL.

WE note that Henry Morgenthau, late American Ambassador to Turkey and head of the Wilson mission to investigate the outrages perpetrated on the Jews of Poland in 1919, was in charge of the arrangements for the dinner scheduled to take place on Wednesday evening last (after this issue had gone to press) in honor of Ignace Jan Paderewski, former Premier of Poland. The function was announced and staged as a demonstration in honor of the pianist-politician by the representatives of all the nations. So Mr. Morgenthau deemed it fitting that he occupy a prominent part in bringing this outpouring about.

Our view is that Mr. Morgenthau should not only not have been present at this dinner, but that he should have played absolutely no part in bringing it about. Mr. Morgenthau is a member of our community and has always stressed his connection with our race and people whenever and wherever he has loomed in the public eye. And the former head of the American mission to Poland must know that the conditions he investigated there flowed directly from the anti-Semitism of the new Polish Government, with which at that time if not now M. Paderewski was particularly identified. We do not go so far as some who denominate the eminent pianist an avowed anti-Semite; but we are free to say that we are not prepared to acquit him of the charge of harboring anti-Jewish prejudices. With honors to such a man no Jew, who wishes to stand forth as such should allow himself to be identified.

Perhaps Mr. Morgenthau's prominence at the Paderewski dinner is traceable to the same sentiment as guided him in the preparation of his report as the head of the American mission to Poland. Our readers will recall that at the time of its publication we took serious exception to the form and content of this report, our opinion being reinforced by the totally different character of the document produced by Sir Stuart Samuel as the result of his similar inquiry. Mr. Morgenthau's un-Jewish conclusions in his report mystified us somewhat then; today, in view of his performance with respect to the dinner to M. Paderewski, we confess that the mystery has been lifted. But in what a way!

AT LAST!

HE who would know how and in what measure Germany gave an account of herself under fire during the Great War will perhaps discover a profusion of material for his purpose in the pages of Ludendorff, von Falkenhayn, von Hindenburg and the other captains of the recent German cohorts. But his instruction is incomplete unless and until he has studied detailed reports concerning the battle of the Kurfuerstendamm, where Germany finally exhibited herself in her true colors and garnered the emprise of valor which is well and only worth the *Eisernes Kreuz erster Klasse*.

The Kurfuerstendamm, we hasten to add for the benefit of the uninitiated and the ignorant, is a spacious boulevard in the newer part of Berlin, the capital of the *Reich*, which street, it so happens, has abutting on it the residences of quite a few of Berlin's Jewish inhabitants of wealth and influence and which is a favorite promenade of other Jewish *Berliner* on favorable rest and holidays. On the Kurfuerstendamm was fought a recent Sunday the battle to which we just alluded. On the one side were the *Berliner* of the Jewish persuasion, who fought vicariously. That is, being decent, respectable, law-abiding citizens they fought not a whit or at all, leaving to the police, as the appropriate guardians of law and order, the duty of defending them, their homes and households.

But the other party to our vast conflict, the anti-Semitic Hooligans of Berlin, did not scorn—in fact, sought—the recourse to the embattled state. In this respect they were veterans, of course, who had learned how to make war on the impregnable Hindenburg line and the unassailable Metz sector.

We blush at the thought of having here to chronicle the first pogrom of the twentieth century staged and produced on German soil, in the land of *das Volk der Dichter und Denker*. Comment is utterly superfluous. What *Vater Blücher* and Fieldmarshal von Moltke sowed in the long ago was furiously and, in a manner of speaking, reaped by their descendants on the Kurfuerstendamm. Only the warrior heroes of other days and times for Germany are worth recollecting; the ruffianly desperadoes of the Kurfuerstendamm should be remembered by all the civilized world with shame.

We never knew that Congress had created a new Cabinet position, known as the Department of Public Welfare, although we are aware that suggestions looking to its establishment have been advanced. Consequently we were totally ignorant of the existence of the rumor, for which we have to thank *The Jewish World*, that Miss Lillian D. Wald, the head of the Nurses' Settlement in Henry Street, was mentioned for the Cabinet of President Harding. That Miss Wald is ideally fitted to head a national department of public welfare goes without saying, but until such a department exists she can scarcely be "considered" in this connection. What "fearfully" last-minute "news" *The Jewish World* publishes every now and then about American Jewry.

THE JEWELLED BREASTPLATE.

"And he made the breastplate...and they set in it four rows of stones.

JEWELS are more than mere baubles, objects of barbaric splendour or vulgar display. For one thing, jewels are symbols. When worn by the king, they are a token of all that is grand and truly regal; when worn by the priest, they are signs of everything that is sacred and sublime in the priestly function; and when worn by the bride, as a pledge of the imperishable love of two perishing hearts, they symbolize both strength and sublimity—that which is majestic in the king and that which is sacred in the priest. Everywhere, in every age and clime, jewels have captured the human imagination: their frozen fire seemed ever instinct with a hidden light and a hidden life. That is why the wonder-tales of peoples are clustered around precious stones, from the mystic opal, within whose changeful tints men have seen the glow of miniature sunsets and sunrises, to the pale pearl which seems to hold encased the soul of that depth and silence whence it was drawn. What wonder, then, that Holy Writ did not scorn to adorn the High-priest with these shining symbols, nay, giving them a new meaning, a new sanction? Each gem bore the engraved name of an Israelitish tribe, a gem for a tribe; so that the priest coming before the Lord bore on his heart the names of all the tribes, bore with fond solicitude the care of the whole people. What a beautiful symbol of vicariousness this! The great heart united in itself the prayers and aspirations of thousands of lesser hearts; it throbbled with all their pain and passion; it brought to the Greatest Heart all their stray broken resolves, all their feeble gropings after God and Goodness; remorse and regret, trust and confidence, love and adoration. With what sparkling gems of the soul was the jewelled breastplate studded!

But the jewelled breastplate served not alone a symbolic purpose, it had its practical uses. It was called "*Urim ve-Tumim*," translated by some as "Light and Truth"; and according to the rabbinic legend it verily gave forth light and truth to all anxious enquirers. For when in doubt and perplexity as to the proper course for Israel to follow, the breastplate was consulted, and then the letters engraven in the stones shone with unusual brilliancy and thus spelled out the divine answer. One is reminded of the oracle at Delphi. But what a difference! The delphic oracle was indeed "oracular." The answer was so ambiguous and obscure as to allow for almost any interpretation. The enquirer of the heathen gods was left in doubt and darkness, but with no uncertain light did the answer shine forth for the enquirer of the righteous God of Israel! Is there not a fruitful suggestion in all this? If you enquire aright, you will be answered aright. True faith must sooner or later, somehow, somewhere, somewhen, receive its reward, its deathless compensation. Faith cannot be turned away empty, disenchanting.

Destroyed is the Temple—never to be restored again—vanished are the ancient rites, and the High-priest is no more. The last of his sanctified tribe sleeps his long sleep somewhere beneath the holy mount of Zion; and where, oh where is the jewelled breastplate? Men are still in doubt and perplexity; the road of life is still beset with difficulties; and where is the miraculous light that erstwhile shone from the sacred gems? Ah, if we but knew it! If we but had the faith to understand! We should know and understand that the miraculous light is not lost, and it still points the way! Only seek it not on the breast of the highpriest, seek it on your own! For we are builders of God's sanctuary; and we are highpriests in the inner shrine of the soul; and ours is all the glory that ever shone on Zion; and we—each one of us—are wearers of the Jewelled Breastplate! We are girded about, we are divinely protected, by shining gems of virtues that tarnish not: ours is the fortitude that no calamity can bend, the courage that no fate or fortune can weaken; ours the hope that is unfading, the light that is unfailing; ours is the love that is victorious at the very brink of the grave; ours, above all, is the Faith that is the soul's highest achievement;—and what a wondrously beautiful breastplate do these luminous attributes of our nature, these rich spiritual resources, combine into, for us to wear about our heart! More graceful and grand than any adornment worn by king or priest, stronger and more reliable than triple brass, holding the secret of our destiny, nay, of all destiny, we continue to wear it: and who shall say that we have not the mystic breastplate, that the oracle is silent and God far away and uncaring? To this breastplate come, all ye who are weary and way-worn, enquire of it with all your heart ye who are path-lost, and see if the ancient light will not blaze forth to point the way, as it ever did on the scintillating stones of old; and hear if the answer to your anxious query will not be given to you as it ever was in days gone-by! For it is precisely in moments of difficulty and distress, in moments of doubt and enquiry, that these gems of the soul shine forth the more brilliantly for all who would go to the God-in-them for mainstay and support. . . .

There are but two determinations—the determination of fate and the determination of character. Those who stand under the former are slaves; those under the latter are masters. The Greeks who believed in all-overbrooding Fate, had nothing but the ambiguous oracles to offer: they answered Life's riddle with more riddles. But we who believe in the mastery of man over fate, offer the clear-ringing oracles of the heart to all who doubt and are perplexed. If we but enquire aright, we shall find in our deepest spiritual resources all the answer we need. Nothing can ever obscure the answer except the fundamental doubt as to whether we possess these profound resources. For doubt of Self is doubt of Life; and doubt of Life is doubt of God. But with faith in the holy trinity of God, Life and Self, we shall turn to the oracles of the heart and never enquire in vain. For we are all richer than we know. JOEL BLAU.

CORRESPONDENCE.

A Non-Jewish Motion Picture Producer Pays His Respects to Mr. Bowlby.

Editor Hebrew Standard.
In the New York Herald of February 11, Rev. Harry L. Bowlby, general secretary of the Lord's Day Alliance, is quoted as attacking the Jewish element in the motion picture industry. May I—a motion picture producer, a member of the Presbyterian church and an American whose English ancestors assisted in creating both New England and the Southern colonies now known as Virginia and the Carolines—may I have space to state facts that controvert Mr. Bowlby's charges?
It is monstrously unfair to draw into the Blue Sunday movement any group of men because of their racial or religious connections. The Jews, as Jews, are no more opposed to the Blue Sunday laws than are the Seventh Day Adventists. If there happened to be any considerable group of Seventh Day Adventists engaged in making or exhibiting motion pictures, logic would compel Mr. Bowlby to declare them as "unfaithful to their religious traditions."

Jew and Gentile alike, all men and women who have the interests of America at heart, are opposed to a retrogressive movement such as the Blue Sunday fanatics are advocating. If there are errors in the Sabbath situation, they cannot be corrected by legislation restricting the freedom of our people. Men cannot be legislated into being good. That system was tried for centuries and abandoned in favor of an effective method—that of education of the public into right habits of thought and action. Mr. Lenine and Mr. Trotsky have succeeded in turning back the hands of the clock, in putting a large section of mankind back into the middle ages, but their success will be short lived. Within a short time, even poor, uneducated Russia will find herself, and the autocratic, medieval methods of the present regime will give way to a system that will move the Russians forward instead of backward. Then Mr. Bowlby and his adherents will find themselves without supporters in any civilized country.

Specifically, insofar as the motion picture industry is concerned, Mr. Bowlby's assault upon the Jews is based on allegations that are not founded on fact. Within the last few weeks a tremendous agitation against salacious sex pictures has been operating in the movie industry. Within three weeks after the agitation started a meeting of practically all of the motion picture producers and distributors was held in New York city. At this meeting resolutions were adopted to the effect that (a) These producers agreed to make no salacious pictures. (b) They agreed that any theatre showing salacious pictures should be barred from showing the pictures made by these producers.

I believe this to be the greatest, most courageous, most noble reform ever brought about by the men inside an industry. These men moved promptly and fearlessly to do the thing they believed to be the right thing.

Note, please, that the leader of this meeting is a Jew. Many of the men making the most earnest addresses in favor of the reform are Jews. The reform is being supported by Jewish and Gentile producers, distributors and exhibitors.

A statement that the motion picture industry is "largely controlled by a group of Jews" is not borne out by the facts. The financial interests of the largest corporations in the industry are located in Wall Street banking houses in which neither Jew nor Gentile enters into consideration. Wall Street is Wall Street—banks are banks—financial institutions operate without consideration of religious connections or racial deviations. Small corporations in the industry are financially controlled by Jews and Gentiles—usually in the business department of every small concern are found some Gentiles and some Jews. These are facts, easily ascertainable, provable facts.

On the artistic or professional side of picture making the Jews are perhaps in the minority. Nearly all the writers, directors, technical men and players are Gentiles of Irish, English and Latin birth or descent.

Any attack on the motion picture industry must be directed against Jews and Gentiles of all denominations—for all of them are uncompromisingly arrayed against the mischievous, narrow movement to Blue Sundayize this country. The public demands entertainment. Without entertainment any people would grow quickly into anarchy. Motion pictures have demonstrated their value to society in assisting in the greatest reform of recent years—the abolition of the saloon. For decades the public was told that the saloon was the workingman's club, his place of entertainment and recreation, and that if the saloon were withdrawn we would face grave social disorders.

The motion picture theatre has quietly arisen as a source of entertainment and recreation not only for the working man, but for his entire family. The working man has learned that the picture theatre means pleasure and solid satisfaction, and he has shifted so smoothly away from the saloon that this most valuable change in American life has been made with no perceptible jar to our social order.

Can Americans afford to impede the progress of an institution of such great value as this? Most certainly not. Censorship would destroy the industry. There is no question as to the position of the great public. It wants motion pictures and it will not permit destruction of the finest, cleanest, most easily

available form of entertainment ever known to history.

BENJ. B. HAMPTON.
Los Angeles, Cal., March 1, 1921.

(Mr. Hampton, prior to entering the motion picture field, was the publisher of Hampton's Magazine.—Ed. Hebrew Standard.)

Dr. Deutsch's Views on "Orthodoxy in Judaism."

Editor Hebrew Standard:
Rev. Dr. Moses Hyamson, rabbi of the orthodox congregation Orach Chajim in New York and professor of the (orthodox) codes in the Jewish Theological Seminary of America, contributed an article entitled "Orthodoxy in Judaism" to the Hebrew Standard of February 15. With the main line of argument we have little concern. This would be a dull world would we all agree, though it does seem rather strange that Dr. Hyamson

enumerates as one of the requirements of orthodoxy—the belief in the authenticity of the Pentateuch and denies to anyone the right to call himself orthodox who ascribes Deuteronomy to the time of King Joshua and Leviticus to the time of Ezra.

This is a rather hard slam on his colleague, Prof. Ginzberg, teacher of Talmud in the same institution, who in his article, "Law, Codification of" (Jew. Enc. vii, 635-637) teaches exactly the heterodox view, going even further, inasmuch as he speaks of interpolations in the Decalogue. This fact provoked considerable criticism in the camp of the "unreasonable orthodox" when Dr. Ginzberg was appointed as professor at the institution devoted to reasonable orthodoxy. It is, however, none of my concern to answer the question how the heterodox professor of the Talmud, which is the source for the codes, can

co-operate with the orthodox professor of the codes.

What interests me as a historian is the question how far orthodoxy considers the "Oral Law," which to Dr. Hyamson is also of divine origin as binding. In his article Dr. Hyamson wasted considerable space on the "ethymology" (sic) of the word "orthodoxy" and on the first usage of the term among Jews and its present falling into disuse. He quotes from various newspapers, from other not easily accessible sources, and even the fact that the late Prof. Berliner objected to the use of the term in "Der Israelite," which bears the subtitle "Central-Organ fuer das Orthodoxe Judentum." He might have saved the space had he limited himself to the remark that all these painstakingly recorded quotations are found in the article "Orthodoxy" written for Eisenstein's Hebrew Encyclopedia, s. v. "Or-

thodoxy" by yours unorthodox truly. Since he did not do so, it must be presumed that Dr. Hyamson claimed the credit for reaping where others have plowed. My question, therefore is: Does orthodoxy limit its respect to "Oral Law" merely to the unchangeableness of the prayerbook, to the hat during services, to the punctilious separation of meat and dairy dishes, to the prohibition of carrying an umbrella on the Sabbath, etc., but denies the authority of the moral teachings of the rabbis, such as the duty to give credit for a statement to its original author, a duty called so important that its observance will bring the Messianic era (Abot, VI) and insisted upon even in legal discussion, both when living and dead authorities are quoted (see esp. Bekorot 32b)?

One of the features of orthodoxy when applied to research is apologetics. (Continued on Page 11)



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Jewish Law is Jew's Safeguard.
What might be appropriately termed the "constitution" of the Jewish people as found in the five books of Moses, as three and a half books are law books. Coincidentally with the formation of a people out of a mob of slaves, after the exodus, came the giving of the law, which is Judaism, to that people.

Throughout their history the Jews concentrated upon the development, by study and discussion, of that law, and of the Talmud, which is nothing more nor less than laws derived from the old Biblical laws. As Judaism has such a large proportion of legal elements in it, the religion has become rational instead of dogmatic; reasoning rather than superstitious. In the second place, it has become social in character, and, thirdly, the religion has become preservative, disciplinary.

By that I mean that if a Jew wishes to be religious he must obey the Jewish law, and this law is complete in that it treats of every phase of his life. It is by reason of the Jewish law and the divine sanction given it that the Jew has been able to maintain his identity in a world that at almost no period of history has been too tolerant of him. It is this preservative element in the Jewish law which indicates to the Jew the main principles by which his life in the future must be guided.—Rabbi Norman Salt.

Why the Secrecy?

The London Jewish Chronicle complains that the annual meeting of the Jewish Colonization Association was held behind closed doors, in a room closely tiled, to use a Masonic phrase, and none of the reports given to the public. The I. C. A. is the trustee of an enormous fund left by Baron de Hirsch, probably not far from \$50,000,000. Baron de Hirsch also left \$5,000,000 to American trustees for promoting agriculture and colonization among the Jews. The American trustees are as secretive as their English confederates, and probably for the same reasons. In one of the Rogers Brothers' plays one of them is asked by the stage villain, who wants to hire an accomplice, "What would you do for \$10,000?" The answer was, "I am ashamed to tell you." An analysis of this will probably disclose the reason why both the I. C. A. and the American trustees of the Baron de Hirsch Fund are so secretive.—American Israelite.

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(Continued from Page 9)

Treating the principle of ethics from an orthodox point of view, I have to anticipate the justification of this act of "draping oneself in a gown which is not his own." Such might be found in Joseph Caro's commentary of Tur Hoshen Mishpat (292 end), based on the glosses of Mordecai ben Hillel, who quotes on the ground of the Talmudic passage (Baba Mezia, 29b) a supposed Midrash which says, "Despise not the thief when he steals, for he filleth his soul when he is hungry" (Prov. 6, 30). This means the man who steals "words of the Torah by copying them." For the sake of defending the honor of the great teacher Joseph Caro (1488-1575), the martyr Mordecai (murdered 1298) and the Gaon Yahudah, whom the latter quotes, be it said that they spoke not of cribbing, but of copyright, ruling that a man has no right to copy from a manuscript lent to him without the owner's permission. Besides, as Buber (Midrash Mishle p. 22a, Wilna, 1893) proved, such a Midrash is not found anywhere.

GOTTHARD DEUTSCH, Cincinnati, O., March 1, 1921.

Editor Hebrew Standard:

I am obliged to Dr. Deutsch for informing the public that he is the writer of the article in Eisenstein's Hebrew Encyclopedia which contains references from periodicals of the 19th century quoted in the introductory remarks of my address. I wish to assure him that there was no intention on my part to claim credit for their compilation. I have always considered that an encyclopedia is a work of reference and the facts in it are for public information. I have hitherto been unaware that it was necessary in using such material to indicate the intermediate source.

Dr. Deutsch is good enough to draw attention to a misspelling of "etymology." That is a printer's error.

He will also be glad to learn that complete harmony exists in the relations between Dr. Ginsburg, the professor of Talmud at the seminary, and myself.

M. HYAMSON, New York, March 7, 1921.

A Student Appreciation.

Editor Hebrew Standard:

May I be permitted to express, however inadequately, a pupil's love and reverence for Dr. Kotkov? To his pupils in the seminary—his disciples, we would call ourselves—he was a guide and inspiration in a very real sense. During his four years with us he gave direction to our lives—to some he gave a viewpoint and a program of life, the goal towards which we shall, with God's help, continue to strive. He was our confidante, to him we went with our personal difficulties, our hopes and our plans. And we always received sympathetic and helpful guidance. He did not wait for us to approach him; he came to us many and many a time with a cordial inquiry as to how we were progressing in this study or in that plan. We felt his deep and understanding interest in the career of each of us. He would plan in detail how the individual student should spend this year and the next, what particular knowledge and experience he must make special effort to acquire. Students took college courses at his suggestion. The daily life of some of us was lived in accordance with the plan he outlined. He would counsel us firmly and insistently. When we were with him we felt ourselves in the presence of our dearest friend. His was no ordinary friendship. He gave of himself unstintingly. He spent many hours each week entirely voluntarily in special extra-curricula classes in Talmud. To this group of students he devoted these many precious hours in the hope that from them might develop men of scholarship who would thus qualify themselves for the authoritative position of a Moreh Horaah. He inaugurated and conducted classes during the summer. There were no dull moments when he

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taught. Were the subject Talmud, Codes or Philosophy, we felt the enthusiasm of the man for his work, and it was a healthy contagion that he spread. And we marveled at the breadth of his knowledge. There appeared to be nothing of which he had not made a profound study. His Talmudic erudition was known to us, as to many in the community at large, before he became a member of the faculty of the seminary, but few had realized the profundity of his scientific knowledge, his keen insight into the intricacies of philosophy and psychology, of jurisprudence and philology. He had the critical faculty in the highest degree, and each of us with our own particular interest came to him for his acute judgment. We eagerly sought his opinion on books and men of all descriptions. He embodied our ideal of a perfectly rounded out scholar, thoroughly conversant with all branches of Jewish and general culture. A man of strong convictions, yet he harbored no bitterness towards any one. His was a selfless life, never to be forgotten.

ISIDOR B. HOFFMAN, 405 W. 117th St., New York, March 1, 1921.

Jewish Valor Legion Organized.

Partially for the purpose of combatting the utterances of such men as Henry Ford and Gilbert K. Chesterton as to the loyalty, patriotism and Americanism of the Jews, but more seriously for the purpose of perpetuating the deeds of members of that faith during the late war, there has been formed in this city an organization called the Jewish Valor Legion.

The members will be, primarily, Jewish soldiers who were decorated for bravery on the fields of France, although there will be two other classes of membership—Jewish soldiers who were wounded in action and prominent Jews who served as "dollar-a-year men" at Washington and elsewhere.

Headquarters for the legion have been established at No. 101 West Forty-second street. But the organization will be not merely a local one; it will embrace the entire country. Sydney G. Gumpertz, one of the most decorated soldiers of the American army, has been chosen commander, Benjamin Kaufman and Benjamin L. Grey, vice-commanders and David Bernstein adjutant.

In a statement setting forth the facts concerning the foundation of the Jewish Valor Legion it is declared that although the Jewish population is only 3 per cent. of the total of the United States, the number of Jewish soldiers in the American forces was 3 1/2 per cent. It is also asserted that while the Jewish enrollment in the army was 3 1/2 per cent., 4 per cent. of the total number of decorations and citations were won by Jews.

The legion's statement says that in the membership will be included winners of three Congressional Medals of Honor, the highest decoration this nation bestows; 130 Distinguished Service Crosses, 175 Croix de Guerre and many other medals awarded by the Allied governments.

Commander Gumpertz, as a first sergeant in the Thirty-third division, won the Congressional Medal of Honor, the Legion of Honor of France, the Medaille Militaire, Croix de Guerre with two palms, Montenegro Medal of Valor, and the Conspicuous Service Cross of the State of New York.

Vice-Commander Kaufman, who was with the Seventy-seventh division as a first sergeant, has the Congressional Medal of Honor, Medaille Militaire and Croix de Guerre with palm. Adjutant Bernstein, who was with the Sixth Marines of the Second division, has the Distinguished Service Cross and the Croix de Guerre with two stars.

Time Will Tell.

Fifty-five years in one line of business, which year after year shows a continual increase and substantial expansion, is a positive attestation of the standing of the famous firm of A. Goodman & Sons with the Jewish public. Starting from a small Matzoth bakery in Philadelphia in January, 1865, when Matzoth were baked for the Passover season only and when 110 barrels of flour constituted the entire year's output, today we find the house of Goodman occupying the enormous building at Nos. 634 to 640 East Seventeenth street, and two more buildings on Sixteenth street, where the famous tea Matzoth are produced.

In 1881 Mr. A. Goodman moved to New York and opened a small place in Avenue B with his brother, Isaac Goodman, under the name of Goodman Bros. Their first year's business showed a consumption of 550 barrels of flour.

In 1888 Mr. A. Goodman alone located in a small part of the present premises on Seventeenth street, occupying a plot with four stories in the front and one story in the rear, 50 by 90 feet. Two years later the owner built an addition of one story to the front of the structure, the Goodman Bakery then having as its place 638 and 640 Seventeenth street.

In 1892 the then A. Goodman & Son acquired the property at 634 to 640 East Seventeenth street, the purchase making a 100-foot frontage on Seventeenth street, as then and at present.

The steady growth of the business made even this spacious factory too small, so in 1907 the firm purchased the plot and built three three-story buildings at 649 to 653 East Sixteenth street, running through to the Seventeenth street building, to which they are annexed, the entire space then as now used showing a total area of 10,000 square feet, or 15,000,000 cubic feet. Thus, in the addition of one floor, or a building, after another to the site of their splendid and perfectly equipped factory, we find the story of their growth and expansion; and all their property is in New York city.

The immense business of the Goodman plant is not confined to supplying Greater New York, through over 10,000 stores, with its products, but Goodman's celebrated Tea Matzoth are to be had all over the United States, including Alaska, and their export department shows shipments to the West Indies, South America, Hawaii, Central America, Dominion of Canada, etc.

A. Goodman & Sons, Inc., as it is now constituted, are the sole manufacturers of Goodman's Tea Matzoth and are the originators of putting them up in airtight, dust and moisture proof cartons. These clean and sanitary methods are employed in the bakery and in the manufacture of all their products.

Since 1899 the firm, besides their Matzoth baking, have been engaged in the manufacture of Pure Egg Noodles, Pure Egg Gra-Nu-Do, Barley, Spaghetti, etc., and in this department of their business have achieved the same success that has made Goodman's Tea Matzoth such a household word, only their noodles and macaroni have even a wider field. The same care in the selection of the materials and ingredients is shown in this department, which has become a very important branch of their business.

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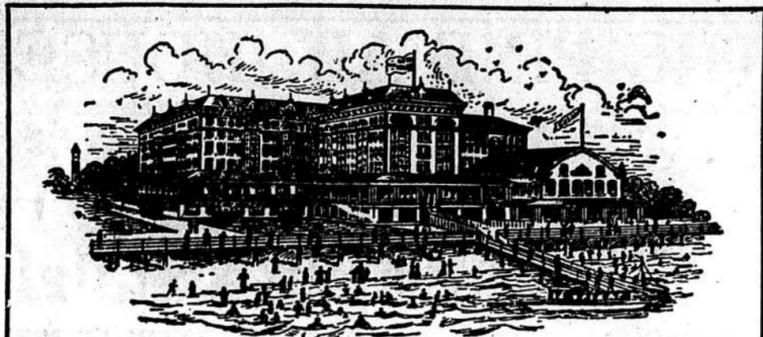
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Women's Division of Federation.
A meeting of district chairmen of the Women's Division of Federation for Support of Jewish Philanthropic Societies was held last week at the Bankers' Club. Reports on the progress of the taking of a Jewish census of this city were submitted and plans were discussed for the speedy completion of this task. Meetings of the various committees are to take place soon, and the campaign of education which the women are conducting in behalf of Federation will be continued.

Mrs. Sidney C. Borg, chairman of the Women's Division, presided and said that the women are performing a great service to Federation in that they are making known the good work which the institutions affiliated with Federation are performing. Words of encouragement were made by Felix M. Warburg, president of Federation, and Arthur Lehman, chairman of the Business Men's Council. Mr. Warburg spoke on the value of creating good will for Federation and its institutions, and urged the women to endeavor to bring the younger element behind the organization.

Among those present were: Mrs. I. M. Appel, representing the Emanu-El Sisterhood; Mrs. L. V. Jones, Maternal Aid and After-Care Circle; Mrs. Henry Bodenheimer, Widowed Mothers' Fund; Mrs. M. D. Brill, Brightside Day Nursery; Mrs. Erstein, Mt. Sinai Auxiliary; Mrs. H. C. Fraunthal, Hospital for Deformities and Joint Diseases; Mrs. Sinn, Hebrew Orphan Asylum; Mrs. William Grossman, Rodeph Shalom Sisterhood; Mrs. E. Hellman, Blythedale Home; Mrs. Abram I. Elkus, Montefiore Home; Mrs. Isaac Kubie, associate chairman Women's Division; Mrs. A. Leffler, Central Synagogue Sisterhood; Mrs. A. Lehman, Crippled Children's East Side Free School; Mrs. S. D. Levy, Jewish Big Sisters; Mrs. B. Gimbel, Beth Israel Hospital Social Service; Mrs. N. Siff, Ladies' Fuel and Aid Society; Mrs. L. Lowinson, Home for Hebrew Infants, Ladies' Sewing Circle; Mrs. A. Marcuse, Institution for Instruction of Deaf Mutes; Mrs. R. S. Arbib, Spanish and Portuguese Synagogue; Mrs. Altmayer, Federation Settlement Educational Alliance; Mrs. Salmony, Lebanon Hospital; Mrs. B. Stern, Stony Wold No. 12; Mrs. J. Sidenberg, Stony Wold No. 17; Mrs. F. Steinhardt, Lakeview Home; Mrs. H. Sternback, Mrs. M. Strauss, Recreation Rooms; Mrs. Wasserman, Hebrew Technical School for Girls; Mrs. William Solomon, Temple Israel Sisterhood; Miss Irene Brooks, secretary Women's Division, and Mrs. Leo Plaut.

Philanthropic Women to Hold Annual Meeting.

The twenty-third annual meeting and convention of the Federation and Sisterhoods of Jewish Women's Organizations, of which Mrs. Max Levenson is the president, will be held at the Hotel Astor, Broadway and Forty-fourth street, on Wednesday, March 16. The proceedings will open at 11 o'clock a.m. with luncheon at 1 o'clock, to be followed by a social afternoon.

The speakers are: Mrs. William D. Spornburg, Mrs. Sydney C. Borg, Mrs. Alexander Kohut, Miss Fannie Hurst and Mr. Leopold Plaut, president of the United Hebrew Charities. All Jewish women's organizations of New York city will be represented at the gathering.

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American Jewish Congress to Hold Preliminary Conference on March 20.
A call has been issued by the American Jewish Congress Committee to the various organizations which have hitherto participated in its deliberations to a preliminary conference to be held beginning Sunday morning, March 20, 1921, at 10 o'clock, at the Hotel Astor, Forty-fifth street and Broadway, New York.
It is proposed that the preliminary conference will take up for consideration and will act upon the following matters:
1. The form of elections to the congress.
2. The time of the elections.
3. The date of the convening of the congress.
4. The programme of the congress.
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AMERICAN JEWISH COMMITTEE'S 1920 RECORD

Henry Ford's Campaign—The Marshall-Putnam Correspondence—Protocols Offered for Sale—Polish Jewish Question—Soviet Russia—Other Activities.

The office of the American Jewish Committee, 171 Madison avenue, New York city, has just made public the report of its activities in the year 1920, the fourteenth year of its existence. It is a lengthy report and contains much material of Jewish interest not hitherto made public.

A large part of the report is taken up with a statement regarding the anti-Jewish propaganda which has lately been spreading in this country, and of the efforts of the committee to counteract this movement. The report traces briefly the development of this movement in France, England, Germany and Russia, and shows how the spurious Protocols of the Wise Men of Zion, written in 1905 by the mysterious Russian mystic and anti-Semite Nilus, were revamped by the reactionary and degenerate elements of European autocracy and are now being used to discredit the Jewish people and to make them appear the prime movers of the world war and those responsible for the unrest following in its wake.

The report states that the committee had been aware of the existence of this document for quite some time before its publication in England. It was offered to some members of the committee in expectation that they would pay for its suppression. In February, 1920, the document was published in England anonymously, under the title "The Jewish Peril," and similar editions appeared in Germany, France, Italy, Denmark and Spain. In spite of the fact that authorities on Russian history and literature have clearly shown that the Protocols are flagrant fabrications invented for counter-revolutionary propaganda in Russia and that they were recently employed by officers of General Denikine to stigmatize the Bolshevik revolution as a purely Jewish movement, an elaborate edition of this forgery appeared recently in the United States. Copies of it were anonymously circulated among members of Congress, publications, Christian ministers and men otherwise prominent in public life.

The report goes on to recite how, on May 22, 1920, the "Dearborn Independent," a publication controlled by Henry Ford, printed the first of a series of articles partly based on the forged Protocols. On June 3, after the publication of the second of these articles, Mr. Louis Marshall, president of the American Jewish Committee, sent a telegram to Mr. Ford protesting against the anti-Semitic character of these articles and asking if Mr. Ford indorsed them. On June 5 Mr. Marshall received a telegram, signed the Dearborn Publishing Company, which announced in insulting terms that the publication of the articles would continue.

Concurrently the London "Morning Post" published a series of anonymous articles under the title "The Cause of the World Unrest," which sought to link the Jews with the Free Masons in a world-wide conspiracy against Christian civilization. In spite of the fact that these articles called forth denials from the most competent authorities on Free Masonry, they were printed in book form in England.

In October, 1920, the firm of G. P. Putnam & Sons of New York published an American edition of "The Cause of

the World Unrest," with an introduction by H. A. Gwynne, editor of the London "Morning Post," and also announced that it would shortly publish the Protocols. On October 13, Mr. Marshall wrote to Major George Haven Putnam, head of the publishing firm, protesting in strong terms against these publications and expressing his shock that the honored name of the Putnam firm "should be made the vehicle of disseminating among the American people these outpourings of malice, intolerance and hatred, this witches' broth of virulent poison." "The real purpose of these publications," wrote Mr. Marshall, "is to arouse sufficient hostility against the Jews to subject them to mob violence and thus to give justification to those who have incited pogroms in Eastern Europe." Mr. Marshall also denounced the Protocols as a malicious forgery and said that in publishing them Major Putnam is morally in a worse position than one "who circulates counterfeit money or forged bonds."

On October 15, Major Putnam wrote a long and equivocating letter to Mr. Marshall. "It is evident," he said, "that the document has no voucher for authenticity, and it is quite possible that it will be found to possess no historic importance." Further on, however, he said that the books do not accuse the whole Jewish race of a conspiracy, but only those elements who are pro-Bolshevik and to whom the Jews as well as the Christians should be opposed. In reply to this letter Mr. Marshall denied the accusation that the Jews are in preponderance in the Bolshevik movement. "To say," wrote Mr. Marshall, "that Bolshevism is a Jewish movement is as ridiculous as to say that the Jews are responsible for capitalism, or, because there are Jewish musicians, actors and poets, that music, the drama and poetry are Jewish movements." On November 1 Major Putnam wrote to Mr. Marshall that his firm had decided not to publish the Protocols.

The correspondence of Mr. Marshall with Mr. Ford and Major Putnam is printed in full in the report of the committee and constitutes an interesting and important document for the future student of the question.

In the meantime, the committee has been studying the problem and tracing the origin of the Protocols and the use that has been made of them in the various countries. A well-known writer was encouraged to prepare a book to serve as a reasoned and conclusive answer to these slanders. The manuscript of this book is now practically complete and its publication is expected within a few weeks.

Feeling, however, that immediate action was necessary, the committee extended invitations to all the national Jewish organizations for a special conference on the anti-Jewish propaganda. At this conference it was decided to make public the appeal prepared by the committee. This appeal, "The Protocols, Bolshevism and the Jews," was published on December 1, 1920, in every newspaper and publication in the land and was also widely distributed by the committee among men prominent in national and social life in the United States. The appeal is reprinted in full in the report of the committee.

The report of the committee gives a brief summary of the Jewish situation in the various lands. Regarding Poland, it is shown that the Jewish situation there has not improved and has in some respects grown even worse. The report gives in full the correspondence between Mr. Marshall and Prince Casimir Lubomirski, Polish Minister to the United States, and with Mr. Berenson,

secretary of the Polish legation, concerning the Jewish situation in Poland. An official account is also given of the conference between Prince Lubomirski and representatives of the Provisional American Jewish Congress Organization and the American Jewish Committee.

Regarding Soviet Russia, the report shows the difficulty of obtaining accurate information on the Jewish situation there. The information which is obtainable shows that the Jewish situation in Soviet Russia is wretched, especially the economic situation. The majority of the Jews there belong to the middle, mercantile class, for which there seems to be no provision in the Bolshevik program. Moreover, the Soviet government is opposed to the Hebrew tongue and Hebrew education, as well as to Zionism. "Their only hope," says the report, "lies in a gradual restoration of normal economic life under a stable democratic government recognized by the other civilized governments of the world."

A brief review is also given of the condition of the Jews in Lithuania, Ukraine, Hungary, Roumania and Palestine. It is also for the first time made public that the American Jewish Committee has donated the sum of \$5,000 for the support of Mendel Beilis, the innocent victim of the Kiev ritual murder case. This money will be forwarded to Mr. Beilis immediately on his return to Palestine. The committee has also donated \$2,500 for the maintenance of the Jewish Orphan Asylum in Bulgaria. The American Jewish Year Book 5681, the twenty-second volume of that publication, was, like previous issues since 5669, prepared in the office of the American Jewish Committee, under the direction of Harry Schneiderman, assistant secretary. The current issue contains many important articles of Jewish interest as well as the useful calendars, lists and directories.

Incorporated in the annual report of the committee is also the third report of the office of Jewish war records. This report shows that, judging from data thus far collected, there were from 200,000 to 225,000 Jews in active service in the war, of whom fully 40,000 were volunteers. The record of honors conferred on Jewish soldiers is notable. There are no less than 1,100 citations for valor on file in the office of Jewish war records. The D. S. C. was conferred on 150 Jews and the Croix de Guerre on 174 Jews. The Congressional Medal of Honor, of which only 78 have been conferred to date, was awarded to three Jewish soldiers. The total casualties of Jewish soldiers was about 14,000, including 2,800 killed in action.

BROOKLYN NOTES.

Sixth Annual Dinner Celebration of Temple Petach Tikvah.

Over 300 guests assembled at the Hotel Savoy (Manhattan) last week to celebrate the sixth anniversary of the institution of Temple Petach Tikvah, Rochester avenue and Lincoln place. After dinner there was a number of interesting addresses, Mr. Simon H. Kugel acting as toastmaster. Among those who responded were Rabbi Abraham N. Herschman of Temple Shaari Zedek, Detroit, Mich., and Mr. William B. Roth, the president of the congregation, who was presented with an oil portrait of himself.



Cantor A. Jasson.

Miss Martha Atwood sang several songs and Cantor Josef Rosenblatt also gave several selections. Not to be outdone, Petach Tikvah's beloved cantor, Rev. A. Jasson, also sang several songs and was the recipient of a handsome gold watch as a testimonial of esteem from the members of the congregation. Much of the success of the evening was due to the efficiency of the chairman, Mr. S. Seiderman.

Hebrew Educational Society Sunday Afternoon Lectures.

The Hebrew Educational Society, in pursuing its policy of aiding the Jew to reach that adjustment between his own inherited ideals and conditions he must face in America, so that he may live at peace both with himself and his neighbors, has long felt the need of a forum at which American Jewish problems could be freely discussed, and at which, perhaps, some fundamental principles to guide us in working for this adjustment might be evolved.

The society deems itself fortunate in having at last secured the voluntary services of so able a man as Dr. Maxwell L. Sacks, rabbi of Temple Sinai, Brooklyn, who has volunteered to conduct such a forum in the auditorium of the society's building at Hopkinson and

Sutter avenues, Brooklyn, every Sunday afternoon at 3.15 o'clock sharp.

Dr. Sacks, in introducing the forum, has prepared a series of three lectures on "The Effects and Defects of the Recent Chaos in Relation to the Jew." He delivered the first lecture of the series last Sunday afternoon and will speak next Sunday afternoon, March 13, at 3.15 p. m. on the effects of the world war on the attitude of certain great English writers, such as Gilbert K. Chesterton, toward the Jew.

Dr. Sacks has already obtained the consent of several prominent men who will come to the forum and outline their views as to the solution of pressing American Jewish problems.

Special features of the forum, in addition to the main speakers, will be the excellent musical programs which are being arranged. In addition, the lecturers will answer any question put to them in writing pertaining to the topic under discussion.

The public is invited to these Sunday afternoon lectures. All are welcome.

Bath Beach Congregation Contributes \$8,400 for Immigrant Aid Work.

At a meeting of the Congregation Sons of Israel of Bath Beach called by its president, Harry J. Pasternack, and Max Greenfield, vice-president, last Tuesday evening to decide how to dispose of the \$8,400 collected as a result of the appeals made at the last Jewish holidays, upon motion by Mr. Albert Rosenblatt, who needs no introduction to the Jews of the city and to the country at large, the members present unanimously resolved to give half of the money for immigrant aid work and the other half for war relief purposes.

It has been the custom of the Congregation Sons of Israel for years to make such an appeal, and the members of the congregation have always considered that the Immigrant Aid Society was engaged in work for Jewish war sufferers and entitled to part of the money. This year especially, knowing the work the society is doing abroad and its need for a new building, it was unanimously resolved, upon motion of Mr. Rosenblatt and seconded by the well known charitable worker, Jacob Kraus, that 50 per cent. be given to the Hebrew Sheltering and Immigrant Aid Society and the other half to the Central Relief Committee for

the purpose of purchasing matzoth, for assisting Talmud Torahs abroad and for helping the unfortunate Jews in Europe in every other possible way.

In order to encourage contributions to this fund, Mr. Rosenblatt personally contributed 10 per cent. of the amount collected.

Beth Sholem People's Temple.

The Beth Sholem People's Temple of Bensonhurst will give an entertainment and "card evening" at the Majestic Hotel West Seventy-second street and Central Park, Manhattan, on Saturday evening, March 12. Excellent music has been arranged for. A fine professional entertainment in the form of a vaudeville cabaret will be held to entertain those not playing cards. Some novel features will also be introduced in the entertainment.

All the members of the Temple are working most strenuously for the affair and tickets are being sold in large numbers both locally and also in Manhattan. The members have outgrown their present Temple and there is a crying need for more space for the crowded religious school.

The chairman of the affair, Mr. Louis Propp, is being assisted by Messrs. Jesse Wasserman, Fred Hart, Maurice Keller, L. Loveman, President; Elliott Levy, vice-president, all the trustees. Mrs. Arthur J. Stern represents the Sisterhood, assisted by Mmes. L. Propp, Louis Levy, J. Oppenheim, H. Rich, J. Schattman, B. F. Cohen, President; Dave Levy, vice-president, and all the trustees. In order to give all the time of the Sisterhood this month to the "big affair," there will be no social monthly activity.

The Young Folks' League is also working very hard, and a committee headed by its president is selling tickets and obtaining ads. It will have charge of the "flowers" the night of the affair.

East New York Medical Society.

A very enjoyable evening was spent recently at the annual dinner of the East New York Medical Society held at the St. George Hotel. There was an attendance of the best known physicians of the section, and at the post-prandial exercises Dr. Halperin, who presided, introduced Rev. Dr. Israel H. Levithal, Dr. Isaacs and others, who made impressive addresses. During the course of the evening Cantor A. Jasson rendered operatic and Hebrew selections, much to the enjoyment of the guests.

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CHILDREN'S PAGE

"TO SERVE AND TO CARRY."

Dear Children:
How significant are the words of the Holy One, blessed be He, when assigning the work to be done by the sons of Gershon, that their service shall be "to serve and to carry." This is the slogan ever adopted by the highest class in Israel. Unlike the "privileged classes" of other nations who live on the fat of the land, pampered in the luxury of idleness, sucking the very marrow of the bones of the masses, draining their very life-blood, having them do all the serving and carrying for them, whilst they are sunk in all the sensual pursuits after immoral pleasures, the select of Israel ever did the serving and carrying, contenting themselves with the modest morsels assigned to them by the masses whose burdens they carried; thus it was and thus it must be in a true democracy, of which the Commonwealth of Israel has ever been the prototype. And the Lord spoke unto Moses saying, "Take also the sum of the sons of Gershon, by their division, after their families." Says Rashi, "This implies the Lord's saying to Moses, 'Just as I have commanded thee concerning the sons of Kehath, to see how many there be of them who are qualified for the service.' This shall be the service of the families of the Gershunites, to serve and to carry. They shall carry the curtains of the tabernacle (these are the ten lower curtains) and of the tent of the congregation (the curtains of goat's hair which served as a tent upon it) its covering (of ram's skins dyed red) and the hanging for the door (the curtain covering the entrance in the east). 'And the hangings of the court and the hanging for the door of the gate of the court, which is by the tabernacle.' That is, the hangings and curtain of the court which cover and protect the tabernacle and copper altar round about. 'By order of Aaron and his sons shall be all the service of the sons of the Gershunites' (and which of his sons is appointed over them?). 'Under the supervision of Ithamar, the son of Aaron the priest.' 'And the pillars of the court round about and their sockets, and their pins, and their cords.' This refers to the pins and the cords of the pillars, inasmuch as the pins and the cords of the hangings were carried by the sons of Gershon (whilst here the Torah speaks of the carrying of the sons of Merari) and there were pins and cords for the curtains and hangings from the bottom in order that the wind should not raise them up. There were also pins and cords for the pillars round about wherewith to fasten the hangings on their top border as they were suspended from the poles and bars, as described in the work of the Tabernacle. "From thirty years old and upward, even until fifty years old, every one that came to do the service of the ministry and the service of the carrying of the service of the ministry refers to the music of the cymbals and harps, which was a service performed by the Levites whilst the priests ministered (in the offering of the sacrifices) (sifse chachomim)." And they were numbered as the Lord had commanded Moses, those who were from thirty to fifty years of age. And the Lord spoke unto Moses saying, "Command the children of Israel that they send out of the camp every leper and every one that hath an issue, and whosoever is defiled by the dead." This command was given on the day the Tabernacle was reared up. Three camps were formed at the time of their encampment. Within the hangings was the camp of the "Schechinah" or Divine Presence. The Levites were encamped round about, as was described in the section "Benidbar Sinai." That was the camp of the Levites, and from there until the end of the camp of the standards, on all the four sides, was the camp of Israel. The leper was sent outside of all the camps, the one who had an issue was permitted to stay in the camp of Israel, but was sent forth from the former two camps, whilst the one who was defiled by the dead was permitted to stay even in the camp of the Levites, and was only sent out from the camp of the "Schechinah." Thus it is expounded by the rabbins by inference from the Biblical passages (Talmud Treatise of Pesachino).
And the Lord spoke unto Moses saying, "Speak unto the children of Israel. If any man or woman commit any sin against a fellow man, thereby doing a trespass against the Lord." Here the Torah repeats the section of Leviticus,

chap. 5, treating of one who takes anything by violence from his neighbor and swears falsely. This is repeated here on account of two innovations, one because here it is written, "Then shall they confess their sin," which teaches us that he is not penalized with restitution of the respass and its fifth part, through the evidence of witnesses unless he confesses his sin. Secondly, this teaches us that if one took by violence from a stranger (who died before he made restitution to him) he shall make restitution to the priests. But if the man have no kinsman to whom restitution could be made, that is, if the claimant who forced him to take an oath died and left no heirs to whom he could make restitution after he confessed his sin. Said the Rabbins, "Is there a man in Israel who has no kinsman, a son or a daughter, a brother or other relation from his father's family, reaching to our Patriarch, Jacob?" This necessarily refers to a Proselyte who died and left no heirs. Then shall the trespass, which is restored unto the Lord, belong to the Priest." The Lord acquires it and presents it to the priest of that "Mishmar" or time of service, "beside the ram of the atonement," which is spoken of in "Vayikra," which he is obliged to bring "Vechal Terumah." "And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his." Said Rabbi Ishmael, "Is 'Terumah' then brought to the priest? Does he not have to go and seek it in the threshing floors? Why then does it say, 'Which they bring unto the priest?'" However, these are the "dikurims," the first fruits of which it is said, "Thou shalt bring in the house of the Lord thy Eternal," and I do not know what he shall do with them; therefore, it is said unto the priest shall be his. The Torah teaches us here that it shall be given to the priest. And every man's hallowed things shall be his. Inasmuch as certain gifts are assigned for the priests and Levites we think they came and take it by force. Therefore it is said "shall be his." The owner has the right to give them whichever priest he desires. The Medrash says, "He who withholds the priest's gifts will only own a tenth eventually, but if he gives him his titles he will be blessed with much wealth."

נו אהיה
The Women's Corps of the Hebrew Sheltering and Immigrant Aid Society of America.

In the past few weeks, during which immigrants arriving at the port of New York have been re-examined by the New York city health officials, the Hebrew Sheltering and Immigrant Aid Society of America quickly organized a Women's Corps under the direction of its Bureau of Social Service for service at the steamship piers where immigrants are landed and at the railroad stations where the trains carrying immigrants from Boston, Philadelphia and other ports arrive. The majority of the new arrivals were women and children and it was absolutely essential that they be given every assistance and befriended so that the repeated re-examinations should not weigh upon them too heavily. The staff of women workers went on the steamers where immigrants were being detained and distributed underwear and other clothing, newspapers, writing paper and stamps, fruits, cigarettes, candy, and generally cheering up the immigrants.
Women and children who were destined to New York and whose relatives did not call for them at the piers and the railroad stations were quickly transported in buses to the home of the society, 229 East Broadway. Those who went out of town were given assistance in getting their baggage together and boarding the proper trains. The Women's Corps was on duty for days, twelve hours at a stretch. As soon as immigrants on one steamer had been attended to the staff went to a second pier, and so on to all the piers. Then, when all the steamships had been disposed of, the corps repaired to the Grand Central and Pennsylvania Railroad stations to be on duty there.
The importance of this women's service may be gauged by the fact that the women and children who arrive are immediately made to feel at home. The staff of women workers go among them, speak to them and encourage them. One of the workers will stand at the gate calling out the names of relatives as soon as they appear and bring them to their dear ones. Another will look after their baggage, getting it together, while a third will comfort the children.
The Women's Corps is but a part of the service the society is rendering to Jewish immigrants. During the last three weeks the staff of the Department of Transportation and Distribution has been at the Grand Central station practically every night meeting immigrants from Boston. It has been a seven-day week of twenty-four hours each day of work.

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Maccabee Lodge to Discuss "Anti-Semitism."

Rev. L. Roeder, of New Brunswick, N. J., will give a lecture on "Anti-Semitism; Its Cause and Cure," under the auspices of Maccabee Lodge, No. 71, I. O. E. B., on Tuesday evening, March 15, at 8.30 o'clock, at I. O. E. B. headquarters, Broadway and Eighty-third street. The meeting is open to the general public, and after the address visitors will be asked to discuss this all-important question.

The North Avenue Theatre, New Rochelle, has been entirely remodeled and decorated and now vies with some of our handsomest metropolitan auditoriums for comfort and beauty. A \$10,000 orchestral organ has also been installed and the new management promises a program in keeping with the many physical changes in the theatre. Only "the pick of the pictures" will be shown and the performances will be continuous from 2 until 11 p. m. daily. In addition to the feature picture, comedies, weeklies, etc., will also be shown.

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J. D. C. Secures Release of Hungarian War Prisoners in Siberia.
 The following letter has just been received by the Joint Distribution Committee:

Pervaja Rjecka. Hungarian War Prisoners' Association. To the Joint Distribution Committee. Gentlemen: After years of painful hopeless waiting it has struck at last—the hour of deliverance for the Hungarian war prisoners in Siberia. At last their dreams of redemption have proved to be a reality.

In the last moment of despair a glimmer of hope has been kindled to their homesick-tortured hearts by the Joint Distribution Committee setting up its grave voice before society for the interests of war prisoners, forgotten in banishment. And that voice found its echo everywhere, where our fanatical faith put in humanism, and our cry for help seemed to be in vain through months. The Joint Distribution Committee succeeded in shaking up the indifferent nations out of the dullness caused by the long war; it succeeded in touching the hearts of men, which got callous by the terrible bloodshed, and in this way the Joint Distribution Committee succeeded in rescuing a considerable number of famished Hungarians, restoring them to life and our country. Hearing our cries for help American self-sacrifice has wiped off the tears of many hundreds of Hungarian mothers;

it has spread a joyful light into the hearts of many hundreds of Hungarian wives and returned to our suffering country its recreative value in many hundreds of striving and working hands.

Out of 500,000 Hungarian war prisoners there remained some thousands only, who will survive the great moment of repatriation, but we take home a living monument in our hearts—the monument of American self-sacrifice and generosity, which deserved the worthy admiration of the whole world. It was not within our abilities to learn all the names of the noble-hearted and charitable donors, and generous societies, which have taken part in the erection of the new altar of philanthropy and realized our redemption.

To express our gratitude to all we beg to interpret before the Joint Distribution Committee the inmost thanks of many thousand suffering Hungarian war prisoners in Siberia.

An immortal honor and everlasting gratitude of all mankind, but especially of the Hungarian nation, may accompany the Joint Distribution Committee for its blessed activity.

In the name of Hungarian prisoners of war in East Siberia, yours very thankfully,

DR. EDWARD GLATE, Chairman of the Hungarian War Prisoners' Association.
 NICHOLAS RAJTIKLEY, Secretary.
 DR. ALEXANDER SEYOAL.

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On December 18, 1919, the late Mr. Jacob H. Schiff appeared personally before the Executive Committee of the Joint Distribution Committee and made a plea to the committee to repatriate the Siberian war prisoners. One hundred thousand dollars was at once appropriated.

Mr. Albert Lucas, secretary of the committee, went to Washington in March, 1920, to take this matter up with Mr. F. G. Kapel, of the American Red Cross, and the State Department.

As a result the War Department stated that the transports now being used for the repatriation of the Czechoslovak soldiers would be available, provided a substantial sum be guaranteed by the various organizations on or before May 15.

On April 14 an organization was formed consisting of Joint Distribution Committee, American Red Cross, Federal Committee of Christ Churches of America, National Catholic War Council, Young Men's Christian Association, American Relief Committee for Hungarian Sufferers, etc. The Joint Distribution Committee appropriated \$250,000 and the American Red Cross an equal amount. The American Relief Committee for Hungarian Sufferers contributed \$163,000.

On June 9 Mrs. H. B. Goldstein left for Europe. Mrs. Goldstein went to Paris to take up the matter with the Red Cross through our office in Paris. Mr. Morris Engelman was in Budapest on August 18 and took the matter up with the Prime Minister, Paul Telakie, and a cable was sent at once to Dr. Julius Goldman, director general of the Joint Distribution Committee in Paris, through the American Mission.

Mr. Felix M. Warburg was elected chairman, Mr. F. G. Kapel vice-chairman, Samuel A. Weldon treasurer, and Emil Fischel secretary.

Mr. Warburg has been very active in the work of this new combined organization and has made many sacrifices in freeing the prisoners.

Knights of Columbus to Assist Jews in Combating Religious Prejudice.

Denouncing an alleged anti-Jewish movement in southern parts of the United States, Supreme Knight James A. Flaherty of the Knights of Columbus announced at his home in Philadelphia, Pa., last week that he had called upon 2,200 Knights of Columbus lecturers in the United States and Canada to combat anti-Semitism.

"An attack on one religion or race may easily develop into an attack on any religion or race," his message to the lecturers read. "The Knights of Columbus will oppose the anti-Semitic movement because it is un-American. There are undesirables of every race in this country, but that does not justify prescription of any race. So long as there is notoriety and profit in the practice of prejudice we shall be plagued with the anti-Jewish and other movements. It is our concern to oppose these powers of suspicion and hatred, who are simply Bolshevist bigots meriting deportation more than the Reds shipped away last year."

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Balfouria Colonists Doing Well.
 Among the passengers who came on the steamship Asia was a young man, Samuel Lipschitz, who had come to visit his father here, after a stay of more than a year in Palestine. Young Lipschitz was one of the Chaluzin who have been coming into Palestine in considerable numbers of late. He was employed in agricultural work in a new colony near Jerusalem. In an interview which he gave to newspaper reporters he stated that more than 8,000 young men from Galicia had recently come to Palestine, among them many physicians, engineers and others, who are now hard at work building roads. According to Lipschitz, they are not over-prosperous, but they are quite content with their lot as long as they are given the opportunity of helping to build up a Jewish Palestine.

"The Jewish Chaluzin (pioneers)," says Lipschitz, "sleep in barracks and live very frugally, but they are sustained by the thought that they are blazing a trail by which a great Jewish immigration may come to Palestine."
 "The workmen in the colony Balfouria," said Mr. Lipschitz, "fare better than the rest. Balfouria, as is well known, is a colony founded by the American Zion Commonwealth, and the workmen seem to be paid according to a better American standard. They are not only better paid, but they are also receiving excellent treatment. They are not regarded simply as employees, but are respected as idealists. Balfouria has an excellent reputation among all the colonies in general for its modern methods, its cleanliness and efficiency. It uses power-driven machinery to a much greater extent than the older colonies. Housing conditions are excellent, the workmen's quarters being equipped with modern conveniences, including shower baths."

Determination of Palestinian Mandate Postponed.

London (Jewish News Service).—Negotiations regarding final decision of current questions growing out of the British mandate over Mesopotamia and Palestine have been postponed to the next meeting of the League of Nations Council, which is scheduled to take place in April.

The decision was reached on motion of Mr. Balfour, who explained the reason for it by the fact that Winston Churchill, the new Minister of the Colonies, in whose department the mandatory territories have been placed, was little acquainted with the duties of his new office and desired time to study the mandate question.

The members of the league agreed to Mr. Balfour's motion, provided France interposed no objection. France expressed her willingness to postpone the settlement of mandate questions until April.

Jewish Money Used for Anti-Semitic Propaganda.

Buenos Aires, Argentina. (Jewish News Service).—"Hispana Sud America Bank," which went into bankruptcy here, maintained branch offices in the Jewish quarters of the city. A large number of Jewish depositors have thus lost their savings representing hard work of a life time. Nevertheless, the anti-Semitic directors of the bank began to spread rumors in the press that it was the Jewish merchants who were responsible for the failure of the bank because they have not returned moneys they borrowed from the bank.

A committee was formed to protest against this anti-Semitic propaganda and protect the rights of the Jewish depositors who lost their savings.

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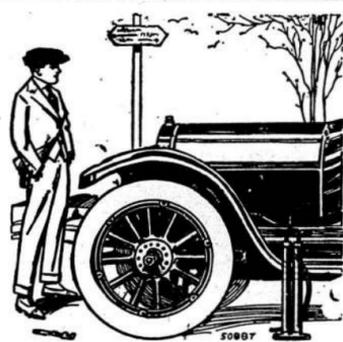
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Is a New Outbreak of A. P. A.-ism Impending.

Catholics gladly note American protests against racial and religious antagonism to our Jewish fellow-citizens, and to discriminate against them in any business.

Catholics hope that if the predicted outbreak of A. P. A.-ism should materialize, it will be rebuked as effectively by Federal officials and decent citizens as the late attempt against the Jews has been.

Here is an extract from an editorial by C. A. Wendle, appearing not long ago in Brann's Iconoclast.

STEIN, HARRY A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Stein, late of the County of New York, State of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Sol. H. Eisler, No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of September, 1921, next.

HANNA AUGUSTA STEIN, Executrix. SOL. H. EISLER, Attorney for Executrix. Office and P. O. Address, 261 Broadway, Borough of Manhattan, City of New York.

FISCHLOWITZ, ADOLPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Adolph Fischlowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Emanuel Hertz, No. 149 Broadway, in the City of New York, on or before the 15th day of September, next.

HELEN FISCHLOWITZ, Administratrix. EMANUEL HERTZ, Attorney for Administratrix. No. 149 Broadway, Borough of Manhattan, New York City.

ARONSON, FREDERICK H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick H. Aronson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921.

Dated, New York, the 4th day of February, 1921. LEWIS M. ISAACS, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, Office and P. O. Address, 52 William Street, Borough of Manhattan, City of New York.

MARK, W. BENNETT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against W. Bennett Marx, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob I. Berman, his attorney, at No. 346 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of August, 1921, next.

Dated, New York, the 18th day of February, 1921. LOUIS J. MARK, ABRAHAM B. MARK, Executors. JACOB I. BERMAN, Attorneys for Executors, Office and P. O. Address, 346 Broadway, Borough of Manhattan, New York City.

STEINFELD, LILLIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillie Steinfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921.

Dated, New York, the 4th day of February, 1921. HARRY SCHLOSSER, Executor. M. S. & I. S. ISAACS, Attorneys for Executor, Office and P. O. Address, 52 William Street, Borough of Manhattan, City of New York.

a million and one-half circulation, and there are hundreds of other sheets like it whose combined circulation runs into the millions—pouring a veritable Niagara of misinformation, falsehood and vile insinuations into willing and unwilling ears.

The publication which Mr. Wendle specifies is published in Georgia, a State which has long been notorious as the home of a horde of lynchers of negroes and slanderers and persecutors of Catholics and Jews.

Zionists Bid Rabbi Chajes Farewell. Last (Thursday) night the officers of the Zionist Organization of America tendered a farewell reception to Chief Rabbi H. P. Chajes of Vienna, who is soon to return to his home.

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Institutional Synagogue Notes.

The Institutional Synagogue is plan-
ning a "One Dollar Drive" in behalf of
its building fund. The committee in
charge of this drive is composed of Mr.
Samuel T. Palay, H. Kesselman, Samuel
Grundberg, Henry Blankfort, Morris
Jablow and Rabbi Herbert S. Goldstein.
It is hoped that the Jewish community
will respond most enthusiastically to
this call.

Mrs. Nathan Straus, Jr., spoke most
inspiringly before the members of the
Institutional Synagogue Sisterhood on
Tuesday afternoon. She made an appeal
for work in behalf of the immigrant girl.

The Young Folks' League will hold its
second annual Purim masque and dance
at Chalif, 163 West Fifty-seventh street,
on Saturday night, March 19, 1921.

Temple Israel of Washington Heights.

Rabbi Morris Silverman has intro-
duced the study of Hebrew at the regu-
lar meetings of the Ladies' Auxilliary
held twice a month. Reading and trans-
lation of the prayer book is taught, and
excellent progress has been made.

Mrs. Rev. Dr. M. Hyamson will ad-
dress a gathering to be held Wednesday
evening, March 16. She will speak on
"The War Orphans' Adoption Fund,"
after which there will be a social hour
and refreshments will be served. The
Sisterhood has adopted a war orphan.

Thirty-five members have been en-
rolled in the "100 Club" in aid of the
building fund. Subscribers donating this
sum will have their names enrolled on
a tablet in the new synagogue.

The Return of Max Cohen.

Mr. Max Cohen, the well-known
Young Judaea worker, has returned
from Palestine after an absence of
nearly a year. Mr. Cohen was formerly
secretary of New York Young Judaea
and is himself a graduate of the Young
Judaea organization. While in Palestine
he has been actively engaged in organ-
izing the Young Judaeans of Palestine
and has given his special attention to
the promotion of sports and games
among the Palestinian youth. A royal
welcome is being arranged for Mr. Max
Cohen by New York City Young Judaea,
the plans of which will be announced
at a later date. It is understood that
he plans to return to Palestine after a
brief stay.

But Penitence and Prayer Can Avert Evil Degree.

The Talmud says that where a man
of penitence stands a man of charity
cannot stand, which means that a man
of penitence stands higher than a man
of charity, and when penitence and
charity are both equal then a question
arises what sort of charity is meant.

When a poor man asks you for a cent
and you fulfill his request and give him
a cent, that does not designate charity,
because you cannot help a man with one
cent. When you are asked for a larger
donation of \$10 or more, that is charity
but for the moment only, while the \$10
or more will not last long and will not
help much. When a man is in trouble
and you encourage him and give him a
smile, this is moral charity, but not
charity from a financial standpoint,
while financially he remains in the same
condition. But when somewhere in a
small, filthy room lies a father of chil-
dren on his sick bed, and the most nec-
essary things, such as food and other
things, are lacking, and the father of
the house cannot work, and the wife
and children are starving, and you pro-
vide that sick man with a doctor, med-
icine and the necessary help to get him
well, in order that his wife and children
should not starve, that means charity in
the highest degree. For this sort of
charity, on February 5, 1919, there was
organized the Bikur Cholim of Harlem
and the Bronx—Aid to the Poor and the
Sick. This is an organization which
helps the poor sick father get well
again and make a living for his family.
This is an organization that helps the
poor sick mother when she is in bed to
get well again and to attend to her
motherly duties. This is an organiza-
tion that helps the poor, sick, innocent
children to get well again and give joy
and happiness to the father and mother
who consider them the most precious
things in the world, and with all these
efforts to help the poor, this organiza-
tion, the Bikur Cholim of Harlem and
the Bronx, did not stop yet, but, going
still further, is now going to erect a
convalescent home on the outskirts of
New York city for the sick and poor
that come out from hospitals and are
not able to find work and need better air
and better nourishment. For this pur-
pose the Building Fund Committee of
the Bikur Cholim staged a theatre ben-
efit at the Lenox Theatre on January 27,
where they made \$1,100, but this is not
enough. It requires a great deal of work
and the aid of good-hearted, charitable
people to accomplish the wish of the
poor to get well.

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DUBROWITZ ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Dubrowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kornbluth & Pollack, their attorneys, at No. 27 East 22d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of March, 1921, next.

Dated, New York, the 15th day of September, 1920. MINTIE DUBROWITZ, NATHAN MACHTA, Administrators.

KORNBLUTH & POLLACK, Attorneys for Administrators, Office and P. O. Address, 27 East 22d Street, Borough of Manhattan, New York City.

BACHARACH, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Bacharach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Jeffrey J. Lewin, her attorney, at No. 41 Warren Street, New York City, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1921, next.

Dated, New York, the 25th day of October, 1920. BESSIE BACHARACH, Administratrix.

JEFFREY J. LEWIN, Attorney for Administratrix, Office and P. O. Address, 41 Warren Street, Borough of Manhattan, New York City.

KAPLAN, ALBERT A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert A. Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at No. 7 Vestry Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

Dated, New York, the 1st day of October, 1920. ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, Executors.

SPITZ & BROMBERGER, Attorneys for Executors, Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.

KLEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Rogers & Rogers, their attorneys, at No. 66 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of June, 1921, next.

Dated, New York, the 3d day of December, 1920. ETHEL KLEIN, AARON KLEIN, Administrators.

ROGERS & ROGERS, Attorneys for Administrators, Office and P. O. Address, 66 Broadway, Borough of Manhattan, New York City.

HENRY, WILLIAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henry, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Spoor & Conolly, their attorneys, at No. 347 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of June, 1921, next.

Dated, New York, the 14th day of January, 1921. GERTRUDE MENDELSON, Administratrix.

ROUSE GROSSMAN & WOLFAUS, Attorneys for Administratrix, Office and P. O. Address, 115 Broadway, Borough of Manhattan, New York City.

OPPENHEIM, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Oppenheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Moses & Singer, Esqs., their attorneys, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

Dated, New York, the 19th day of January, 1921. PAULINE F. OPPENHEIM, VICTOR FRIEDLANDER, Executors.

MONES & SINGER, Attorneys for Executors, Office and P. O. Address, 75 Liberty Street, Borough of Manhattan, New York City.

LEVENSON, MAX L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max L. Levenson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Jerome Wilzin, her attorney, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of January, 1921, next.

Dated, New York, the 20th day of January, 1921. LIZZIE LEVENSON, Administratrix.

JEROME WILZIN, Attorney for Administratrix, Office and P. O. Address, 175 Fifth Avenue, Borough of Manhattan, New York City.

FLEISCHER, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Fleischer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Cook, Nathan & Lehman, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of August, 1921, next.

Dated, New York, the 7th day of February, 1921. LEONARD MAYER, EDGAR M. LEVENTRITT, SIGMUND KANTOR, Executors.

LEVENTRITT, COOK, NATHAN & LEHMAN, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

SCHWAB, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Schwab, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, O'Brien, Boardman, Parker & Fox, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August, next.

Dated, New York, the 10th day of February, 1921. MAX ARNSTEIN, ISABELLA SCHWAB, LEO L. SCHWAB, Executors.

O'BRIEN, BOARDMAN, PARKER & FOX, Esqs., Attorneys for Executors, No. 120 Broadway, Borough of Manhattan, City of New York.

OLSHIN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Olshin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Morrison & Schiff, her attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of August, 1921, next.

Dated, New York, the 10th day of February, 1921. MADIE OLSHIN, Administratrix.

MORRISON & SCHIFF, Attorneys for Administratrix, Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.

MOLENDO, HERRMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Molendo, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Greenthal & Greenthal, their attorneys, at No. 277 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1921, next.

Dated, New York, the 3d day of September, 1920. RENWICK H. MOLENDO, SOLLY ABRAHAM, Executors.

GREENTHAL & GREENTHAL, Attorneys for Executors, No. 277 Broadway, Borough of Manhattan, New York City.

KOLISCH, IDA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Kolisch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921.

Dated, New York, September 1st, 1920. GUSTAVE KOLISCH, Administrator.

SOLLY ABRAHAM, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

DOCTER, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Docter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of April, 1921, next.

Dated, New York, the 25th day of September, 1920. DORA HAYMAN, Executrix.

WOLF & KOHN, Attorneys for Executrix, No. 277 Broadway, Borough of Manhattan, City of New York.

KAUFMAN, ISIDOR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Samuel N. Freedman, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1921, next.

Dated, New York, the 5th day of November, 1920. JEANNE KAUFMAN, Executrix.

SAMUEL N. FREEDMAN, Attorney for Executrix, No. 135 Broadway, Borough of Manhattan, City of New York.

LEFKOWITZ, GUSSIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gussie Lefkowitz, also known as "Gussie Herbst" and "Gussie Lindner," late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Nathan D. Stern, his attorney, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of May, 1921, next.

Dated, New York, the 9th day of November, 1920. JULIUS J. MICHAEL, Executor.

NATHAN D. STERN, Attorney for Executor, 115 Broadway, New York City.

KLEIN, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Sturtz, their attorney, at No. 108 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, next.

Dated, New York, the 9th day of November, 1920. SADIE BRILL, BESSIE KLEIN, Executrices.

SAMUEL STURTZ and MAX SILVERSTEIN, Attorneys for Executrices, Office and P. O. Address, 108 Broadway, Borough of Manhattan, New York City.

HERZOG, CELIA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Celia Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Chas. S. Rosenthal, attorney for the Administratrix, at No. 874 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of May, next.

Dated, New York, the 10th day of November, 1920. PHILIP HERZOG, Administratrix.

STERN, SOPHIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, their attorneys, at No. 61 Broadway, in the City of New York, State of New York, on or before the 21st day of May, 1921, next.

Dated, New York, the 10th day of November, 1920. VICTOR D. HECHT, Executor.

GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executor, 120 Broadway, Borough of Manhattan, New York City.

WERTHEIM, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of business, at Central Union Trust Company of New York, No. 80 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of July, next.

Dated, New York, December 17th, 1920. MAURICE WERTHEIM, CENTRAL UNION TRUST COMPANY OF NEW YORK, Executors.

RIEGLMAN, CARNS, LEVENTRITT & GOETZ, 128 Broadway, N. Y. City; and HERBERT A. CONE, 51 Chambers Street, N. Y. City, Attorneys for Executors.

KOMMEL, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kommel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob I. Berman, one of the Executors, No. 346 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of July, 1921, next.

Dated, New York, the 21st day of December, 1920. NATHAN A. KOMMEL, ALEXANDER KOMMEL, SIMON KOMMEL, JACOB I. BERMAN, Executors.

JACOB I. BERMAN, Attorney for Executors, 346 Broadway, Borough of Manhattan, New York City.

BLUM, ADOLF.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Blum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of her attorneys, Steckler & Steckler, No. 110 William Street, in the City of New York, on or before the 23d day of July, next.

Dated, New York, the 14th day of January, 1921. PAULA BLUM, Administratrix.

STECKLER & STECKLER, Attorneys for Administratrix, 110 William Street, New York City.

PFERBERBLUM, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Pferberblum, also known as Abraham S. Pferberblum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Modie Harris, her attorney, No. 20 Broad Street, Borough of Manhattan, on or before the 25th day of March, next.

Dated, New York, the 28th day of August, 1920. GUSSIE PFERBERBLUM, Administratrix.

MODIE HARRIS, Attorney for Administratrix, No. 20 Broad Street, Borough of Manhattan, New York City.

SULZBACHER, JETTE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Sulzbacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of April, 1921, next.

Dated, New York, September 1, 1920. GUSTAVE KOLISCH, Administrator.

SAUL J. DICKHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

YOUNKER, HERMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Wise & Ottenberg, No. 206 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of April, 1921, next.

Dated, New York, the 20th day of October, 1920. FRED MARKS, JULIA M. YOUNKER, IRA M. YOUNKER, Executors.

WISE & OTTENBERG, Attorneys for Executors, 206 Broadway, Borough of Manhattan, New York City.

STEINAU, ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Steinau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 123 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of April, 1921, next.

Dated, New York, the 1st day of October, 1920. MORTON STEIN, HENRIETTA STEINAU, Executors.

STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 123 Broadway, Borough of Manhattan, New York City.

RAMBERGER, HERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Ramberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, at No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May, next.

Dated, New York, the 9th day of November, 1920. ALFRED H. RAMBERGER, Administrator.

ROSE & PASKUS, Attorneys for Administrator, No. 123 Broadway, Borough of Manhattan, City of New York.

MAYER, REBECCA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Felner & Maass, their attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of May, 1921, next.

Dated, New York, the 22d day of October, 1920. RIDNEY MAYER, JULIAN T. MAYER, MAURICE BRILL, Executors.

FEINER & MAASS, Attorneys for Executors, Office and P. O. Address, 66 Pine Street, Borough of Manhattan, New York City.

NEW, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham New, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 123 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

Dated, New York, the 31st day of December, 1920. HENRY NEW, PAULA UNGER, Executors.

STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 123 Broadway, Borough of Manhattan, New York City.

FALK, FANNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Falk, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Oscar Lowenstein, their attorney, at No. 27 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of July, next.

Dated, New York, the 15th day of January, 1921. MYRON S. FALK, K. GEORGE FALK, Executors.

OSCAR LOWENSTEIN, Attorney for Executors, No. 27 Cedar Street, Borough of Manhattan, New York City.

WOOLF, ALFRED E.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred E. Woolf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Rose & Paskus, her attorneys, at No. 123 Broadway, in the City of New York, State of New York, on or before the 27th day of May, next.

Dated, New York, the 15th day of November, 1920. IRENE B. WOOLF, Ancillary Executrix.

ROSE & PASKUS, Attorneys for Ancillary Executrix, No. 123 Broadway, Borough of Manhattan, New York City.

SILBERBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Louis Rosenberg, her attorney, at No. 118 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of August, 1921, next.

Dated, New York, the 25th day of January, 1921. RAY SILBERBERG, Administratrix.

LOUIS ROSENBERG, Attorney for Administratrix, Office and P. O. Address, 118 Nassau Street, Borough of Manhattan, New York City.

STERZELBACH, MINNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Sterzelbach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Berman & Observer, their attorneys, at No. 34 Nassau Street, in the Borough of Manhattan, City of New York and State of New York, on or before the 20th day of August, next.

Dated, New York, the 14th day of February, 1921. ABRAHAM STERZELBACH, Executor.

GERSON, ROBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Gerson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mervyn Wolff, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of April, 1921, next.

Dated, New York, the 24th day of September, 1920. MAX GERSON, MICHAEL BLUM, RACHEL BLUM, Executors.

MERVYN WOLFF, Attorney for Executors, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

LESZMAN, EIK.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eik Leszman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Solomon Ginsberg, her attorney, at No. 52 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of May, 1921, next.

Dated, New York, the 19th day of November, 1920. TESSIE LESZMAN, also known as TOBIE LESZMAN, Administratrix.

SOLOMON GINSBERG, Attorney for Administratrix, Office and P. O. Address, 52 Broadway, Borough of Manhattan, New York City.

COHEN, MICHAEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, I. B. Ripin, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April, next.

Dated, New York, the 23d day of September, 1920. GUSSIE COHEN, MOISE K. COHEN, PHILIP S. COHEN, Executors.

I. B. RIPIN, Attorney for Executors, 256 Broadway, New York, N. Y.

UNGER, ADOLF L.—Also known as ADOLF L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf L. Unger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Frank F. Bergenfeld, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

Dated, New York, the 28th day of September, 1920. MOLIE UNGER, Administratrix.

FRANK F. BERGENFELD, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

SIDENBERG, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of April, next.

Dated, New York, the 4th day of October, 1920. ANNA SIDENBERG, EDITH R. S. ALEXANDER, BLANCHE S. BAER, Executrices.

M. S. & I. S. ISAACS, Attorneys for Executrices, No. 52 William Street, Borough of Manhattan, New York City.

BENDHEIM, BERTHOLD.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, State of New York, on or before the 30th day of April, next.

Dated, New York, the 16th day of October, 1920. LEO BENDHEIM, MAX BENDHEIM, ARTHUR M. EISIG, Executors.

GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, 61 Broadway, Borough of Manhattan, New York City, N. Y.

BREITENBACH, MAX J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Breitenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Klinenstein, No. 305 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of May, next.

Dated, New York, the 1st day of November, 1920. JENNIE M. BREITENBACH, CHARLES KLINGENSTEIN, JULIUS M. BREITENBACH, Executors.

WILLIAM KLINGENSTEIN, Attorney for Executors, No. 305 Broadway, Borough of Manhattan, New York City.

BIRNBAUM, BERNHARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of B. C. G. Bachrach, his attorneys, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

Dated, New York, the 10th day of December, 1920. PAUL HORWITZ, Executor.

B. C. & G. BACHRACH, Attorneys for Executor, Office and P. O. Address, 215 Montague Street, Borough of Brooklyn, New York City.

ROSENTHAL, IGNATIUS LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatius Louis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Whitman, Ottinger & Ransom, No. 120 Broadway, in the City of New York, State of New York, on or before the 30th day of December, 1920.

Dated, New York, the 30th day of December, 1920. B. ARTHUR ROSENTHAL, Administrator.

WHITMAN, OTTINGER & RANSOM, Attorneys for Administrator, 120 Broadway, Manhattan, New York City.

SHAPIRO, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Shapiro, their attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1921, next

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