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FROM SIBERIA

By ETHEL TAUROG



In the vestibule, Mr. Ziranoff stopped me with a jovial greeting. "I was just going by you, to see if you ain't home already. Yesterday my mother and my two nieces, young girls, came from Europe. Five years I didn't hear no word from them, until I got the telegram I should send them money to come here."

"I'm so glad," I said. "I want to ask from you a favor," he requested. "You should, please, after while come in by me, and try jolly them up a little. You know by me there ain't no young folks." Mr. Ziranoff sighed, for he is childless.

I promised. I would come in and attempt to "jolly" the new arrivals to the best of my ability.

In the evening I sauntered over to the Ziranoff home. I was introduced to a very old looking woman, Mr. Ziranoff's mother, and two sad eyed, unsmiling women, who were possibly young, although that I couldn't determine. As I spoke to them, I marvelled that so old a woman, I judged her to be close to ninety, should have so strong and vigorous a voice.

"Isn't it remarkable that such an old woman could make such a long voyage," I managed to say in an undertone to Mrs. Ziranoff.

"Old!" she exclaimed. "Not very old. You wouldn't call fifty-eight years old."

"Why, she looks like ninety." "Sure, only you shouldn't forget that they come from Siberia. And they've been traveling six months, before they could get here."

I felt strangely oppressed as I thought of what misery these immigrants must have endured to cause a woman of fifty-eight to look like a woman of ninety.

"Then the girls must be young, also," I said.

"Sonitchka, how old are you?" she inquired of the older girl, a tall, slender woman with ash colored hair, large grey eyes, and a pale, thin face.

"Eighteen," was the toneless reply.

"And you, Fanitchka?"

"I'll be seventeen soon, won't I, Babe?"

The old woman pondered a moment. "In two months you will be seventeen, my treasure," she replied.

No matter how hard I tried to draw them out into conversation, I didn't succeed in getting them to talk. They listened to me with interest,

It was only when Mr. Ziranoff said that he wanted them to go to school, that they showed some animation.

well versed in the best continental literature, English, which she had read in translation, included. "Please come often," Sonia

for so long, that I was beginning to forget that there still are good and noble things in the world."

I came often, because these people interested me, and because I knew that they enjoyed my company. I never asked them about their adventures. I instinctively knew that those were things too dreadful to recall.

One evening I called later than usual, and found the old woman was alone—in spite of the fact that I knew she wasn't very old, I couldn't think of her as anything but a very, very old woman. Mr. and Mrs. Ziranoff and the girls had gone to the opera. They had wanted to take her, too, but she did not want to go.

"For the young people, it's all right, but for me, I am glad if I can sit home in the warmth, quiet, and without fright. I'm just beginning to get used to hearing an automobile go by, or a child crying, or people talking loud, without jumping up with fright. In those terrible days, when we were hidden in the cellar, if someone should drop a pin it would frighten me. You may believe me, there was enough to be afraid of. You see, our town was near the border line, and by us the war started right away. When the Cossacks knew they would have to retreat, they began to show what they could do. I wouldn't even think of telling you the terrible things I heard and saw. For what? Isn't it enough that we who had to go through it will never forget? After they took my youngest son to the war, I didn't care about anything, about the old silverware that had been in our family for generations and generations, from which they didn't leave us even a little spoon for a remembrance, for the whole house which was robbed and torn up, for the bedding, and the towels which my daughter, the children's mother made when she was a young girl, and which I kept for the children's trousseau. My oldest child, my daughter died when Fanitchka was born, and I took the two children to raise.

"Well, the way I was saying, I didn't care what they took, as long as they didn't harm my two treasures, the children. Then terrible things began to happen, and it wasn't safe for a young woman to be seen. I hid

but they had nothing to say. Nothing that I said, in my sincere effort to entertain them, succeeded in bringing a smile to the lips of the girls.

They inquired anxiously about what we studied in our Gymnasia. It was then that I learned that both girls had attended the Gymnasia in Europe, and that the older one was

pleaded when I was about to leave. "It has been a joy to me to be able to speak to someone about books and learning again. We have talked only about dreadful and horrible things



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MORRIS GEST.

Morris Gest is in the limelight through his bringing an action of \$5,000,000 against Henry Ford for libel, although he hardly needs any newspaper publicity, inasmuch as he is conceded to be the foremost theatrical producer of the day.

Gest was born in Russia and came here as a boy. He sold newspapers while going through school, and entered the theatrical game early in life, first as the ticket speculator, and later on as a manager and producer. Some of his most noted productions have been "Everywoman," "Chu Chin Chow," "The Wanderer," "Aphrodite," and "Mecca." Gest is a son-in-law of David Belasco.

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the two children in the cellar. For myself I wasn't afraid. In the few months of the war and from the time they took my son, I got older with twenty years. I had seven children, four died when they were small; the daughter left me two children, a son in America, and now the youngest child, a fine young man in the war. You can imagine.

"I went to the Ispravnik of our town; we had done him a lot of favors, loaned him money, my son should earn every month half of what he owes us. 'Your honor,' I said to him, 'couldn't you do something to help me? For myself I don't want anything, but for the two children, my Sonitchka and my Fanitchka. You know, your honor, what is going on in the town, and what should I do with my two girls—my two treasures? I've got them hidden away in the cellar, but how long can I keep them there?'"

"The Ispravnik didn't listen to me at first, and you couldn't blame him either, because he was afraid for his own skin, but I talked so long that he began to listen.

"I will help you," he said, in the only way I can think of, only the medicine won't be very pleasant to take. This is my plan. I will say that I have discovered that the Ziranoff's are plotting against the government, and as political prisoners I will have you sent to Siberia. And the convoy I will give to understand that they must see that you come in Siberia without a hair on your head hurt."

"Is there no other way?" I asked. "He shook his head. 'Well, are you willing?' he asked. What could I do, I ask you. It was like asking someone to jump from fire into water. You might drown in the water, but when you are already burning in fire, you don't think of that."

"Well, the next day some officials came with documents to my house, put me and the children in chains, and sent us with a convoy to Siberia. And, well we didn't drown because, you see, we were imperial prisoners, and for such criminals like us they had great respect.

"How we came to Siberia would take too long to tell you and I see you have tears in your eyes already, so I will only tell you that we came to Siberia alive and without a hair on our heads harmed. So soon as we came in Siberia the head official received a telegram to free the Ziranoff family because a mistake was made, and documents were found showing that it was someone else and not the Ziranoff family who were guilty. Such things happen, or they used to happen often in Russia, so the officials were not surprised. They let us go free.

"In Siberia you may be sure we did not lick honey, the way the saying goes, but compared to the constant terror in which we lived in Russia, we lived like the nobility. There are worse things than cold and hunger. If I should begin to tell

you of how we got out of Siberia, and of our journey from town to town before we could get to a ship to go to America, the places in which we slept and what we ate, I would have to talk to you all night, and I don't know if I could tell you all in one night. Only when I think of how Siberia—the name alone used to frighten us when we heard it mentioned—should be a refuge, I laugh. From her lips there issued mirthless laughter.

COUNCIL OF JEWISH WOMEN.

The first State conferences have met and permanent organizations have now been established in Alabama and Pennsylvania. Though the proposal for this extension of the council's activities was adopted only a few months ago at the Denver triennial, the sections of these two States have displayed unusual initiative and energy.

On February 7 representatives of the sections of Birmingham, Montgomery, Mobile and Selma met at Montgomery to form the Alabama Conference of the Council of Jewish Women. The Montgomery section entertained the delegates at a luncheon, in the course of which the various representatives were presented to the conference assembly. The reports by the local sections and the exchange of experiences succeeded in making the Alabama conference of practical value to all sections in attendance.

Mrs. Lee J. Marshnetz of Montgomery, who had promoted the conference in her official capacity of conference head, was elected the first president of this organization. Mrs. L. M. Herdenreich of Birmingham was chosen as State secretary.

Representatives of sections from all parts of Pennsylvania met at Harrisburg on February 10 for their State conference. The initial efforts in this State were under the direction of Mrs. Max L. Margolis of Philadelphia, who succeeded admirably in securing a very eager and enthusiastic response upon the part of every council section in Pennsylvania.

The Pennsylvania conference was honored by the presence of Miss Rose Brenner, president of the Council of Jewish Women, who was one of the principal speakers at its sessions. Miss Brenner gave a very comprehensive address on the world opportunities of the council and indicated how the national organization was serving many of the immediate needs of European Jewry. Very profitable discussions were stimulated by the addresses on various phases of the council's progress.

The officers elected include Mrs. Eugene Springer of Philadelphia, president; Mrs. Miriam N. Arnold of Philadelphia, honorary life president; Mrs. William Weil of Altoona, vice-president; Mrs. Charles Pfifferling of Wilkes-Barre, eastern district vice-president; Miss Lottie Lebach of York, central district vice-president; Mrs. Rachel Lowentritt of Oil City, north district vice-president; Mrs. Raymond Kaufman of Pittsburgh, southwestern district vice-president; Mrs. A. Kranich of Lancaster, recording secretary; Miss Alice Fleisher of Philadelphia, corresponding secretary, and Mrs. E. Rothstein of Johnstown, treasurer.

The council continues its rapid strides to attain the goal its Committee on Extension has set for itself. Through the efforts of Mrs. E. A. Ezekiel of Richmond, supervisor of Virginia, and the assistance of Mrs. D. E. Levy of Norfolk a very active addition to the council's forces was organized at Newport News. It is expected that its initial membership of 46 women will soon be increased to 100 women. The officers of the Newport News section are: President, Mrs. A. A. Meyers; vice-presidents, Mrs. Abe Borwitz and Mrs. Mose Marx, and corresponding secretary, Mrs. I. Beckhardt.

The Chacham Bashi at Ohab Zedek—New Parocheth Presented.

Last Sabbath morning Rabbi Chaim Nahoum Chacham Bashi and former chief rabbi of the Jewish community of Constantinople, was a visitor to the Ohab Zedek Synagogue. The services were unusually interesting owing to the dedication of a beautiful Parocheth, given by Mrs. Leopold Herman in memory of her late husband.

Mr. Herman was for many years president of the congregation and it was mainly due to his far-sightedness that the present edifice was built, and the congregation today probably has the largest attendance of any in New York city. Mr. Herman was the father of A. H. Woods, who is famed as a theatrical producer.

Rev. Dr. Bernhard Drachman spoke fittingly of the work of the Herman family in behalf of the congregation, and also introduced the distinguished visitor, Rabbi Nahoum, and commented upon his wonderful work.

OFFICIAL REPORT OF THE TWENTY-NINTH ANNUAL MEETING OF THE AMERICAN JEWISH HISTORICAL SOCIETY.

The twenty-ninth annual meeting of the American Jewish Historical Society opened on Monday evening, February 21, 1921, in the Assembly Hall of the Dropsie College for Hebrew and Cognate Learning, Broad and York streets, Philadelphia, Pa. The president, Dr. Cyrus Adler, was in the chair, and the corresponding secretary, Mr. Albert M. Friedenberg, acted as secretary of the meeting.

A very large attendance of persons interested in the work of the society and in the exhibition particularly devoted to matters relating to the history of the Jews in Pennsylvania, which formed a notable feature of this annual meeting, greeted Dr. Adler when he rose to deliver his annual address. In this he described the aims of the society and its attempted realization thereof through its publications, collections, etc. He adverted briefly to the main outlines of American Jewish history, and referred to the gaps still lacking in this record. The latter, for example, includes the establishment at some college of a chair in American Jewish history, and of research fellowships in this specialty. The president then pleaded for a more general and extensive dissemination of a true knowledge of American Jewish history to the honor of the Jewish name. In conclusion he announced his unalterable determination to retire from the office he now holds.

The first paper presented was that by Dr. A. S. W. Rosenbach, of Philadelphia, on "Jewish Participation in the Discovery and Settlement of the West in the Eighteenth Century." This dealt with the period 1765-1825, and involved the land and commercial operations of some seven Jews from Pennsylvania, of transcendent importance for the development of the United States as far West as Chicago. Dr. Adler and Mr. Leon Huhner, of New York, commented on this paper.

Then Rabbi Louis I. Newman, of New York, read a paper entitled "Hebraic Aspects of the Legislation of Puritan New England." He touched on the modeled on that known as the ancient Hebrew commonwealth, and cited laws and precedents evidencing this sentiment. Rabbi Newman recounted the outlines of the history of Hebrew learning among the Puritans to reinforce his thesis, and then spoke of Plymouth, Massachusetts Bay and New Haven colonies.

Miss Hannah E. London, of Brookline, Mass., spoke on "Colonial Portraits of Jewish Men and Women," which she illustrated by pictures of these. Among those she exhibited were Rabbi Haim Karigal, Jacob Rodrigues Rivera, Moses M. Hays and Rebecca Gratz. The paper was discussed by Hon. N. Taylor Phillips, of New York, by Mr. Huhner and Dr. Adler. The latter suggested the usefulness of the subject adumbrated and it further prosecution by the speaker.

The chair appointed as a nominating committee Albert M. Friedenberg, of New York; Leon H. Elmalch and Walter Hart Blumenthal, of Philadelphia, and the proceedings of the evening session terminated in a collation greatly enjoyed by all participants.

The second session of this annual meeting began on Tuesday morning, February 22, with the presentation of Rev. Dr. Henry Berkowitz's "Additional Data on the History of Congregation Rodeph Shalom of Philadelphia," which, in the writer's absence, was read by Rabbi Harry W. Ettelson, of Philadelphia. This concerned the early facts in the history of this synagogue, the first one founded by German Jews in that city. Dr. Adler discussed the paper, and Dr. Rosenbach remarked briefly thereon. Dr. Harold Korn, of New York, offered "A Survey of the Publications of the American Jewish Historical Society, and a Plan Suggested for Future Research." He described his classification of the material thus far published by or presented to the society, and gave illustrative examples of his researches into the society's writings. Thus he displayed the gaps still existing in the record of American Jewry, notably of Connecticut, Texas, Kentucky, and Michigan communities. He suggested the formation of commissions or committees to further Jewish historical research in States of the Union hitherto untouched. The latter paper was discussed by Mr. Friedenberg, Mr. Hehner, Dr. Adler and Mrs. N. Taylor Phillips, of New York.

Mr. Lee M. Friedman of Boston, Mass., read "Joseph S. C. F. Frye and the American Society for Meliorating the Conditions of the Jews," a biography of this early missionary, the author of numerous publications of Hebraic interest in his day. Mr. Huhner discussed the paper. Mr. Walter Hart Blumenthal of Philadelphia presented a paper on "The Sacred Number Seven in Aboriginal America and the Old Testament Heptad." This set forth the esoteric significance of this numeral in Israel and other ancient civilizations. This concluded the second session of this meeting.

The third and concluding session opened on Tuesday afternoon with the presentation of the corresponding secretary, the treasurer and the curator. The first named showed that the total membership of the society now includes 426 persons; the financial statement of the society left much to be desired in that a large and necessary expenditure has left the organization with few funds with which to prosecute its further work. It is to be hoped that the members, if not American Jewry, will enable the society soon to prosecute its work without care for the financial day of reckoning.

Dr. Adler, president of the society for twenty-two years, having announced his irrevocable intention to retire, the Nominating Committee presented the name of his successor to the meeting. A report from this committee having been called for, it was presented and the following were elected, viz.:

President, Dr. A. S. W. Rosenbach, New York; vice-presidents, Hon. Simon W. Rosendale, Albany, N. Y.; Prof. Richard J. H. Gottheil, New York; Rev. Dr. David Phillipson, Cincinnati, O.; Hon. Julian W. Mack, Chicago, Ill.; Hon. N. Taylor Phillips, New York; corresponding secretary, Albert M. Friedenberg, New York; recording secretary, Samuel Oppenheim, New York; treasurer, Henry S. Hendricks, New York; curator, Leon Huhner, New York. Additional members of the Executive Council (for a term of three years, expiring with the thirty-second annual meeting of the society): Lee M. Friedman, Boston, Mass.; Prof. J. H. Hollander, Baltimore, Md.; Max J. Kohler, New York; Dr. Harold Korn, New York.

Rabbi David E. Swiren of Philadelphia spoke on "The White and the Blue—the Colors of the Jew," recounting the history of the Jewish flag. This paper was discussed by Mr. Huhner, Mr. Blumenthal and Rev. Dr. Abraham A. Neuman of Philadelphia. Dr. Solomon Zeitlin of New York presented "Some Remarks on the Shabbethal-Zebr Movement in Poland and Ukraine," in which he showed mainly the influence of Cabalistic mysticism on the Jews of Europe, and especially on those of Poland and Ukraine. The following papers were summarized by the corresponding secretary, viz.: Prof. Gotthard Deutsch of Cincinnati, O., "How to Fill the Gaps in Graetz's History"; Rabbi Morris J. Lazaron of Baltimore, Md., "An Unpublished Letter to Aaron Lopez"; Rev. Dr. Martin A. Meyer of San Francisco, Cal., "Early American Jewish Correspondence With the Jews of the Far East"; Rev. Dr. Julius J. Price, Plainfield, N. J., "Data on Samuel Jacobs, an Early Canadian Jewish Settler." The two papers by Mr. Max J. Kohler of New York, in the regrettable absence of the writer, were read by title, viz.: (1) "Moroccan Jewish Rights at the Algerias Conference," (2) "Jewish Immigration to the United States and the Principle of the Right of Asylum Historically Considered."

The following necrologies of deceased members of the society were read, viz.: Marcus Brann by Prof. Alexander Marx, Louis J. Aaron by Mr. A. Leo Weil, George Louis Beer by Mr. George Sidney Hellman, Emanuel Cohen by Mr. Charles J. Cohen, Harry Cutler by Mr. Louis Marshall, Clarence I. de Sola by Hon. N. Taylor Phillips, Albert Hessberg by Hon. Simon W. Rosendale, Abram S. Isaacs by Dr. Joshua Bloch, Simon I. Kohn by Hon. Horace Stern, Louis S. Levi by Rev. Dr. David Phillipson, Jacob H. Schiff by Dr. Cyrus Adler, Henry N. Wessol by Hon. Mayer Sulzberger.

Before adjourning the thanks of the society were tendered the governors of the Dropsie College for their hospitality to the society and to Dr. Adler, now past president, for his many years' unremitting work for the society. And the latter will be tendered an engrossed set of resolution by a committee to be appointed by the new president.

ALBERT M. FRIEDENBERG,
Corresponding Secretary,
38 Park Row,
New York, Feb. 22, 1921.

Dr. Weizmann Praised for His Stand in Defense of Hebrew.

London (Jewish News Service).—A statement was issued by the Teachers' Association of Jerusalem in which Dr. Weizmann is highly praised for the position he has assumed with reference to the question of Hebrew education in Palestine.

While in Palestine Dr. Weizmann declared that he could not understand Zionism without a Hebrew education. He said that Hebrew culture was the underlying basis of Zionism and that he was willing to fight for a Hebrew culture.

OLSHIN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Olshin, late of the County of New York, deceased, to present the same with vouchers thereof, to the undersigned, at his place of transacting business, at the office of Morrison & Schiff, her attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1921, next.

MORRISON & SCHIFF, Attorneys for Administration, Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.

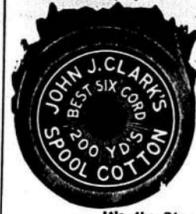
MONNESS, HYMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Monness, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of September, 1921, next.

LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

STEIN, HARRY A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Stein, late of the County of New York, State of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Sol. H. Eisler, No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of September, 1921, next.

SOLOMON, AUGUSTA STEIN, Executor.
SOL. H. EISLER, Attorney for Executor, Office and P. O. Address, 261 Broadway, Borough of Manhattan, City of New York.

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STEINFELD, LILLIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillie Steinfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921.

HARRY SCHOSSER, Executor.
M. S. & I. S. ISAACS, Attorneys for Executor, Office and P. O. Address, 52 William Street, Borough of Manhattan, City of New York.

ARONSON, FREDERICK H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick H. Aronson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921.

LEWIS M. ISAACS, Executor.
M. S. & I. S. ISAACS, Attorneys for Executor, Office and P. O. Address, 52 William Street, Borough of Manhattan, City of New York.

MARX, W. BENNETT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against W. Bennett Marx, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob I. Berman, their attorney, at City of New York, State of New York, on or before the 23d day of August, 1921, next.

LOUIS J. MARX, ABRAHAM B. MARX, Executors.
JACOB I. BERMAN, Attorneys for Executors, Office and P. O. Address, 346 Broadway, Borough of Manhattan, New York City.



NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

Famous British Woman Publicist to Visit Palestine—Mendel Beilis in London—Dr. Epstein on the Work of the London Lodge of the B'nai B'rith—"Morning Post" Still Revelling in Anti-Semitic Rubbish.

Exclusive Correspondence of Hebrew Standard.

London, January 28, 1921.

I hear that Mrs. Henry Fawcett is leaving in the middle of February for a trip to Palestine. She is one of the best known women publicists in this country and is looking forward with great interest to the adventure. She will be heartily welcomed by the progressive women there, who have been organizing themselves so that they may take an efficient share in the work of reconstruction and development.

Mendel Beilis is passing through London on his way to America. It will be remembered that he was the victim of the infamous blood-libel charge. For the past seven years he has been living in Palestine and now quits that country, he says, with reluctance and regret, in order to seek a livelihood for himself and his family in America. He complains that throughout those years, despite all the promises and collections supposed to have been made in his behalf, he lived in the utmost misery. Money, apparently, was provided but it dwindled away and now he has neither estate nor money and had to sell his furniture to provide for the immediate wants of himself and family. One son is serving with the Jews, whilst the other members of the family are remaining in Palestine until he settles down in Philadelphia. His passage to America has been paid by the Aaronson family. General regret is expressed that he has had to leave Palestine.

Dr. M. Epstein, M. A., has been interviewed here on the work of the B'nai B'rith. This organization has not so strong a hold here as in America, as much of the work it performs has been carried out by other institutions. Still it is active and useful. One of its most valuable activities of late has been to take steps to combat that anti-Semitism, which is being fostered in certain quarters. Says Dr. Epstein:

"We felt that much of the existing prejudice was based upon ignorance of Jews and Judaism, on lack of knowledge of Jewish ideals and Jewish contributions to civilization. We accordingly thought that the best method of dealing with the problem was not to reply to individual attacks, but to endeavor to enlighten the public by the issue in popular form of a series of works dealing with Jewish life, literature, etc. With the co-operation of Dr. Israel Abrahams, a list of projected works has been drawn up, funds have been collected, a publisher has been found, and we hope that before very long some of these works may see the light. In this connection I should like to point out that the press committee of the Deputies of British Jews was initiated some time ago by the lodge, which before taking independent action offered to collaborate with the Deputies. The press committee was accordingly set up, on which three representatives of the lodge have seats, and they have been the most active members of the committee. I was very surprised to see the suggestion put forward at the last meeting of the Deputies that our representatives should

have no right of voting. I fail to see how we can adequately collaborate if we are merely represented in a consultative capacity, and I for one should immediately retire if that view prevails.

"A recent development of the lodge's activity, continued Dr. Epstein, has been the formation of a women's auxiliary, from which much useful work may be expected. Most of the work on behalf of the children from Central Europe, who are being brought to this country to relieve the situation there, has been done by members of the auxiliary, though a special committee was established for the purpose. The auxiliary, with the assistance of members of the lodge, has made itself responsible for the care of two Austrian children. No doubt other important communal work will be undertaken by this branch of the lodge as opportunity offers. The London lodge is anxious to extend the work of the order to the provinces. There has for some time been a lodge in Manchester, though owing to the war and other causes, it has not been active of late. It is hoped that this lodge may be revived, and preliminary steps have been taken to found lodges in Liverpool, Leeds and Birmingham. The same conditions which have rendered the work of the London lodge necessary and successful prevail in those centers, and I hope before very long that active lodges may exist in the towns I have mentioned.

The "Jewish Chronicle" of London, commenced this week the publication of an eight-page supplement given gratis with each issue. The supplement has proved to be a very interesting venture with articles by all kinds of experts. For example, the first issue contains articles on "The New Year of Trees," by Haham Dr. M. Gaster; "Jews and Aliens," by H. S. Q. Henriques, M. A.; "Rabbinical and Contemporary Eugenics," by Dr. W. M. Feldman, M. D.; "Communal Idealism," by the Rev. Isidore Harris, M. A.; "The Jew as an Economic Force," by Dr. M. Epstein, M. A.; "Occult Thought in Jewish Literature," by the Rev. Dr. J. Abelson, M. A.; "Jewish Educational Reconstruction in Anglo-Jewry," by Bertram B. Benas, B. A., LL.B.; "A Renaissance of Jewish Life and Letters," by the Rev. A. Cohen, M. A.; "The Wandering Jew," by Maurice Myers; and "A Book of the Month," by the Rev. S. Levy, M. A.

"The Morning Post," the London daily paper, which signals itself by being above all things anti-Semitic, prints with approbation this week a translation of an article by Georges Batault, from the current number of the "Mercure de France." The article is entitled "The Renaissance of Anti-Semitism." The stuff is all the old-fashioned nonsense about Jews and Bolshevism and all the rest of it. The German Jews, however, are also coming in for particular castigation as being the great supporters of the International of Gold, as the writer calls it. The French writer has tried to show that somehow the wealthy financier and the wild revolutionary are working together. He declares the apparent opposition is verbal rather than real. According to him, the system of social equality is the most favorable regime for the money maker, because it breaks down everything which hinders the absolute supremacy of money. It

is always the middle class which has to pay for this levelling movement to the profit of the great financier, and their accomplice demagogues. Revolution is not a disaster to the financier provided that he knows beforehand what is going to happen.

Neither M. Clemenceau nor Mr. Wilson nor Mr. Lloyd George are Jews, and the question arises how do they come to be influenced by Jewish policy? M. Batault replies that the peace was a Puritan peace, and that there exists between Puritanism and Judaism definite historical relations and resemblances. Messrs. Wilson and Lloyd George outwitted M. Clemenceau. The writer goes on to explain "l'etrange melange d'imperialisme sornois, de mercantilisme pratique et d'humanitarisme precheur," which characterize the two Puritans. "Puritanism," he says, "is the consummation of the alliance between the Protestant and the Jewish spirit." This statement is illustrated by a quotation from "Le Genese de l'Imperialisme Anglais," by M. Leon Hennebicq:

"The English have pushed this show of sentimentalism (ce sentimentalisme de facade) to great lengths and aggravated it in absolute sincerity. It is impossible to say whether it is the clergyman who is trading or the trader who is preaching. What is certain is that to their own profit they dream of accomplishing the happiness of mankind. This strange combination of commercial trickery and moral preaching is not the least curious of the characteristics of Imperialistic sentiment."

Continuing his nonsense and plunging into an historical farago, M. Batault tells us that in the seventeenth century finance was in the hands of the Jews of Amsterdam. Later, under Cromwell, and finally under William of Orange, the Jews made the London Stock Exchange the financial center of the commercial world. Now the 250,000 Jews of England must make way for the million Jews of New York; Israel is making alliance with the Puritans of the New World, and Wall Street will take the place of London.

"All the elements of Puritan mentality," writes M. Batault, "which are connected with the progress of the capitalist spirit, are directly derived from Judaism. The Peace Treaty bears undoubted marks of this mixture of mystical idealism and humanitarian sentimentalism on the one hand, and on the other of practical common sense and the commercial spirit which characterizes both the Jewish and Puritan spirit. In everything concerning the elaboration of the Peace the Puritan and Jewish influences are indissolubly united; tradition explains the success of certain interventions."

The Puritan statesman, however, has this advantage as compared with the Jew financier—he is forced to subordinate his action to the national sentiment and interest. Rothschild made a fortune out of the English victory at Waterloo; he could have done the same if the English had been defeated, provided that he had known the result of the battle in time. The financial Jew has no country but his business, while Puritan policy is bound up with the land of birth.

"Humanitarian, and often grandiloquent in expression, commercial and practical in design, the Puritan policy of Lloyd George, pro-Bolshevist, anti-Russian, anti-Polish, anti-Slav, is peculiarly sympathetic and favorable to the Jews. Unfortunately, this grandiose policy is a policy of adventure, so full of danger since it offers both Great Britain and the whole British Empire to the menace of Bolshevik propaganda, that a movement of reaction against it is showing itself and will surely put an end to it before long. Anglican common sense will soon bring to a conclusion the mystico-commercial policy of the Puritan and mystical Celt. The wave of anti-Semitism, which is beginning to pass over the British Isles is a sign of this reaction. While the International Jew," concludes M. Batault in his kindly way, "put their money on the two cards, Revolution and Limited League of Nations, anti-Semitism, on the other hand, puts its money on the Nationalist card."

J. D. C. Medical Unit Now in Poland.

The Overseas Medical Unit of the Joint Distribution Committee, which sailed from the United States on January 19, arrived in Poland on February 5, and is now functioning. Upon the arrival of the Unit in Europe it was met by Dr. M. I. Leff, of Overseas Unit No. 1, who had been continuing his service overseas. The Unit includes thirteen physicians, two sanitarians, one pharmacist, one dentist and a secretary. All of the Unit members are men well established and recognized in their profession, and the selection was made from a large group of volunteers, after painstaking consideration. The workers were put through an intensive course of training before leaving for service, in the course of which they were given talks on the various phases of their work by experts in each field.

The members of the Unit are as follows: Izak Alcazar, Boston, Mass.; Marcus Moses Anshin, Fall River, Mass.; Harry Apfel, Brooklyn, N. Y.; Z. A. Bonoff, New Haven, Conn.; Max Joseph Colton, Cumberland, Md.; Samuel Fox, New York City; Reuben Friedman, Philadelphia, Pa.; Jacob J. Golub, Dorchester, Mass.; Rudolph Kohn, Boston, Mass.; Irving Michlin, Birmingham, Ala.; Samuel Newman, Danville, Va.; Zachary Sagal, New York City; Louis Silver, Malden, Mass.; Simon Wendkos, New York City; Samuel M. Schmidt, New York City; Abraham Horowitz, New York City; Harry Plotz, director, Brooklyn, N. Y.; S. Fleisig, secretary, New York City.

He Will Have the Confidence of The Nation

At a critical moment in the history of the nation, November 1920, the people exercised "the divine right of the ballot" and elected to the office of Chief Executive a man of the people—Warren Gamaliel Harding. On March 4th we get back to the principles of government that immortalized the administration of Abraham Lincoln.

Mr. Harding symbolizes the confidence of the people and, we firmly believe, on trial he will not only justify that confidence but will win the nations of the world as well. An inherent sense of justice, breadth of outlook, an earnest desire—and the ability—to serve—all are his and all will be exercised in the best interests of the nation at large.

We may congratulate ourselves on the native common sense that has put this "100% American" in the White House. It is the assurance of our getting back, in commerce, in domestic administration, in foreign relations, to that most desirable state—a normal condition.

James S. Boward

"Citizenship Week" a Success.

"Citizenship Week," designated by the Hebrew Sheltering and Immigrant Aid Society of America, and held from Friday evening, February 11, to Saturday, February 19, proved to be a complete success.

Mr. Joseph E. Eron, Chairman of the Educational Committee, under whose direction the campaign was conducted, received reports from cities in the following States: Georgia, Illinois, Michigan, Minnesota, Mississippi, Missouri, North Carolina, New York, Ohio, Pennsylvania, Rhode Island, Texas, Virginia, Wisconsin.

A very large number of the replies showed that Jewish immigrants are rapidly becoming citizens, and in some of the cities there is not a single non-citizen in the Jewish community. In some of the communities citizenship meetings were held on Washington's Birthday, thus extending the campaign.

"Citizenship Week," like "Americanization Day" last year, demonstrated the fact that Jewish immigrants are responding readily to the efforts to transform them into an integral part of America. Indeed, they show themselves most anxious to become citizens as quickly as the law permits.

How Our Soldier Dead Are Handled.

Samuel Hurvitch of Boston, Massachusetts, who went to Hoboken, New Jersey, to claim the remains of Joseph Hurvitch, his soldier nephew, of Duluth, Minnesota, has voluntarily paid a tribute to the Quartermaster Corps of the Army for the way in which the body was handled on its last long journey from France to Minnesota.

"When I went to Hoboken," said Mr. Hurvitch, "I found that the relatives of

the returning soldier dead received every possible courtesy and attention, and the orderly, dignified way in which the bodies were brought home appealed to me very strongly. Everything was like clockwork; I did not have to wait, and all the details were arranged exactly as I wished them. I saw more than 2,400 coffins each covered with the flag lying in long rows with sentinels on guard. Our government certainly spares no expense to do everything possible to lighten the burden which the war has brought to relatives of the dead."

The young soldier was a private in the Headquarters Co., 348th Infantry, 87th Division, who died near Bordeaux in 1918. He was buried at Duluth in the Jewish cemetery under the auspices of the American Legion.

251 Students at Teachers' Institute

The Teachers' Institute of the Jewish Theological Seminary is now conducting the following departments: The regular three-year course with 106 students, 56 men and 50 women; the postgraduate department with 29 students, 10 men and 19 women; the extension department with 116 students, 24 men and 92 women. A total of 251 students.

Foster Mothers' Association.

The Foster Mothers' Association of America, of which Mrs. Philip Simon is president, will hold a president's day and annual meeting on Monday, February 28, at Hotel Astor at 2:15 p. m.

Many prominent speakers will be present and some excellent talent has been secured for the occasion.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A lodge of the Independent Order B'nai B'rith has lately been organized at Schnectady, N. Y.

Harry Hochstein of Chicago, Ill., has been appointed by the chief of police as chief of morals inspector.

A plan is on foot to amalgamate the eight Jewish congregations of Bridgeport, Conn., into one central body.

The Elizabeth (N. J.) Section, Council of Jewish Women, has affiliated with the State Federation of Women's Clubs.

Mrs. Morris M. Hirsch has given the Chicago (Ill.) Associated Jewish Charities \$25,000 as a memorial to her late husband.

About 30 Jewish business men of New Bedford, Mass., have taken the preliminary steps towards organizing a B'nai B'rith Lodge there.

A campaign is under way to enlist 1,000 additional members for the Jewish Big Brothers and Jewish Big Sisters organizations of Brooklyn.

Dr. Samuel Weiller Fernberger has been appointed assistant professor of psychology by the Board of Trustees of the University of Pennsylvania.

Cheyenne Lodge No. 883 at Cheyenne, Wyo., is the latest addition to the Independent Order B'nai B'rith. The lodge has a charter membership of 38.

The Congregation Beth Elohim of Richmond Hill, L. I., has changed its name to The Jewish Center, and will be known by that name in future.

The local Board of Aldermen have reported favorably on a resolution re-naming that portion of Delancy street east of the Bowery "Schiff Parkway."

The Associated Jewish Charities of Chicago, Ill., disbursed the sum of \$1,021,000 during 1920 and in spite of careful economy left a deficit of \$58,000 for 1921.

Rev. Dr. Mendel Silber of New Orleans was selected to deliver the oration at the annual session of the Grand Lodge of Masons of Louisiana, held last week.

A recent census shows that the Jewish population of Toronto, Canada, is almost 40,000. The majority of them are comparatively recent immigrants of Eastern Europe.

Nicholas B. Salmik is a candidate for the aldermanic vacancy in the sixth Chicago (Ill.) district. Mr. Salmik is a well-known lawyer and is active in Jewish affairs.

A new Jewish academy has been opened at Budapest for the teaching of sculpture and painting under the auspices of the most prominent art teachers in Hungary.

The Mizrahi organization recently conducted an organization campaign in Wales and branches have been formed in Cardiff, Tredegar and district, Merthyr and Swansea.

An advisory committee representing the Young Men's and Young Women's Hebrew Associations of Bayonne, N. J., has been appointed to enlist financial aid for a new building.

"Der Naye Leben" reports from Bialystok that over one thousand Jewish refugees from Poland have been apprehended in Koenigsberg and interned in the Castle of Gumbinnen.

The Congregation Ahavas Israel, of Liberty, N. Y., has purchased a plot adjoining its synagogue and this spring will begin the erection of a community building and Hebrew Free School.

Despite the fact that the Burgomaster of Vienna has sole authority in the matter, Schnitzler's play, "Reigen," was finally forbidden, after ten performances, by the Minister of the Interior Glantz.

At a meeting recently held at Norfolk, Va., plans were adopted for raising \$200,000 to convert Mt. Sinai Hospital into a modern, standardized institution with ample provisions for 112 patients.

District Grand Lodge No. 4, I. O. B. B., which embraces the Pacific Coast lodges, held a three-day session in Portland, Ore., beginning last Sunday. This was the 58th annual convention of the district.

Immanuel Lodge No. 1 of the Order of True Sisters will have a special celebration in this city on Sunday, March 20, to commemorate its 75th anniversary. The lodge expects to have 500 members by that time.

Rabbi Louis J. Kopald of Buffalo, N. Y., was the speaker before the members of the Central Presbyterian Church of that city last Sunday evening. His subject was "How Religion Failed to Prevent War."

Sigmund Mendelsohn has contributed \$14,000 to the Hebrew Sheltering Guardian Society at Pleasantville, N. Y., for the establishment of a scholarship fund for orphans, in memory of his father, the late Moses Mendelsohn.

A convention of Young Men's Hebrew Associations was held at Fall River, Mass., last Tuesday. Delegations from Providence, Woonsocket, Taunton, Boston, Worcester and other neighboring cities were present.

Mrs. Elias Michael is one of the nominees of the League of Women Voters as a candidate to serve upon the Board of Education of St. Louis, Mo. Her candidacy has the support of many influential men and women.

An Arabian anti-Zionist named Ala Kassa of Jerusalem was punished for printing an inciting article against Jews. It was an article in which the author made invectives against the Talmud and urged Arabs against Jews.

The 25th anniversary of the founding of the Syracuse section, Council of Jewish Women, was celebrated with a banquet last week at which the national president and many others prominent in the organization were present.

The Congregation B'nai Abraham of Newark, N. J., has purchased a large plot on Clinton avenue, on which it will build a modern synagogue with 2,500 seats and a separate building for a religious school and community center.

Long Beach, Cal., is to have a Jewish community building which will be sponsored by Long Beach Lodge, I. O. B. B. At the first meeting at which the project was broached \$6,000 was contributed by a comparatively small group of men.

Asserting that owing to its use of Yiddish its lectures and lecturers cannot be controlled by the police, the police of Czenstochov, near Cracow, closed the doors of the only Jewish people's university in that section of the country.

John Hay Lodge, No. 61, Knights of Pythias, of Hartford, Conn., has voted to raise a fund to establish a private bed in its own name in the new building now being constructed by the Jewish Consumptives Relief Society, of Denver, Col.

General Freier, of Hamburg, has delivered a strong address of protest against the growing tide of anti-Semitism in Germany, alleging that anti-Semitism has been responsible for the constant weakening of Germany's international position.

Because he dared to defend the Jews against anti-Semitic invectives at a public meeting, Professor Roduin de Courteney, the only Polish Liberal member of the faculty of Warsaw University and a noted philologist, was dismissed from his position.

The Congregation Sons of Israel and David, of Providence, R. I., has decided to admit women to membership and has elected Mrs. Marion Misch (formerly president of the National Council of Jewish Women) as a member of the Board of Trustees.

The United Hebrew Congregation of St. Louis, Mo., has endorsed the plans of the Site Committee for the purchase of ground on Delmar avenue as a site for a new synagogue. The ground will cost \$35,000 and \$300,000 will be expended on the new edifice.

Aria College, which combines a synagogue and school at Southsea, England, was rededicated on January 23 with a special service. Aria College was opened in 1872 and aims to impart to its students a religious spirit as well as a thorough Jewish knowledge.

The Independent Jewish Socialist, D. Loewenstein, was elected a member of the General Board of Education to represent the district of "Neu-Koeln," Germany. There is a contest over the seat awarded to Loewenstein instituted by the Democrats, who claim to have elected their man.

Many institutions contributing to the physical welfare of residents of Staten Island and Manhattan receive bequests in the will of Mrs. Mary Helen Finch, of Staten Island, who died in December, leaving an estate valued at more than \$150,000. Two Jewish institutions are included: The Hospital for Joint Diseases, \$10,000, and Mt. Sinai Hospital, \$5,000.

Because the Austrian Government saw fit to start a criminal prosecution of a noted pogrom leader, great commotion reigns in the councils of the Christian Socialist party. The anti-Semite named Stocker had made a statement in a public assembly as follows: "The only way to get rid of the Jewish pestilence is by hanging dozens of them to lamp posts. The remaining three hundred thousand Jews will then flee the country in no time, back to Galicia and Hungary where they came from."

The Denver (Colo.) Hebrew Institute has purchased ten lots at Colfax avenue and West Meade street, one of the most desirable locations in the West Colfax district, and plans for a new building are under way. The large grounds will afford opportunity for outdoor playgrounds.

Solomon Ginsburg, the first president of the United Hebrew Charities of Baltimore, Md., is dead at the age of 52. He was deeply interested in philanthropic work and was the prime mover in the recent merger of the United Jewish Charities and the Federated Jewish Charities.

Robert Stricker, former member of the Austrian Parliament, is going to London and Paris to interview the leading statesmen of the two countries in order to gain their assistance in the League of Nations, which will be urged to take up the matter of official persecution of Galician and Hungarian Jews in Austria.

It is reported that Professor Albert Einstein, the noted scientist, has accepted the invitation of Dr. Chaim Weizmann, head of the Zionist world movement, to accompany the Zionist delegation from Europe which will visit the United States next month. Professor Einstein will appeal to the Jews in America for support for the Hebrew University to be erected on the Mount of Olives in Jerusalem.

Samuel Lezinsky, who passed away at San Francisco, Cal., last week, was one of the earliest Jewish settlers in that city, arriving via the Isthmus in 1855. During his lifetime he was a potent factor in every religious, educational and charitable organization in San Francisco until old age compelled his retirement from active participation. Mr. Lezinsky was born in Germany over 80 years ago.

As a result of the present unemployment crisis, the Detroit (Mich.) House of Shelter (Hachnosas Orchim) is at present distributing over 1,000 meals a month free to the needy strangers who come to Detroit and are in need of help. No distinction is made between Jews.

Alderman Ehrlich of the Vienna City Council stated to the members of the board at its session last week that there was not a single Jew on the school board of Vienna. His motion for the immediate appointment of a Jewish representative was voted down by a considerable majority.

Mayor Hylan has appointed Raphael Tobias of this city, a Magistrate, to take the place vacated by Judge Morris Koenig, who was recently appointed to the Court of General Sessions. Magistrate Tobias had been sitting as a temporary Magistrate for the last two years and his term will expire in 1925.

Three Sisterhoods, in Portland, Ore.; St. Paul, Minn., and Tuscaloosa, Ala., have joined the National Federation of Temple Sisterhoods during the past week. With the accession of these three organizations the National Federation now embraces 234 Sisterhoods located in all parts of the United States.

The death has occurred at the age of 61 years of Mr. Lewis J. Clein, of Dublin, who was one of the founders of the Cork Congregation, and was prominently identified with many communal institutions in Ireland up to the time of his passing away. He was, however, most prominently associated with Dublin Jewry, and was for fifteen consecutive years warden of the Lennox Street Congregation. He also held the position of vice-president and treasurer of the Dublin Jewish Board of Guardians, and was for some time treasurer of the Hebrew and religion classes, occupying the post of chairman at the time of his death.

Mr. S. Landman of the London office of the Zionist organization recently had an interview at Bucharest with the Rumanian Minister of the Interior. Mr. Landman asked the Minister of the plans to facilitate emigration from Rumania to Palestine, and His Excellency promised to do all he could to assist in the work.

"Awakening Magyars," the anti-Semitic National Hungarian organization, proclaims that it is the duty of the government to suppress the "Jewish" press of Budapest, consisting of the four dailies in which Jews are employed, and that journalists who spread false tales about Hungary should be punished by whipping.

Following its suspension of performances in Austria and Bavaria the Budapest police issued an order forbidding the presentation of Schnitzler's "Reigen" on account of its immoral character as well as because of "public protests" which led to riots against Jews when the play was attempted to be given there recently.

Winston Churchill, the new British Minister for the Colonies, will go to Cairo, where he is expected to meet Sir Herbert Samuel, High Commissioner for Palestine. The two men will confer on Palestinian affairs, but owing to shortage of time at his disposal, Mr. Churchill is not expected to make a personal visit in Palestine.

It has been decided in London to organize a movement for the combatting of anti-Semitism. The movement calls for the creation of a separate committee consisting of representatives of the Anglo-Jewish Association and the League of British Jews, as well as the Jewish Board of Deputies, which, being the most representative body of British Jews, would have more than one-half of all the members of the new committee.

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An increase of \$385,621,040 over the previous year.

NEW INSURANCE issued and paid for in 1920... \$529,559,921

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ASSETS, December 31, 1920... \$627,141,737

INSURANCE RESERVE..... \$519,541,119

OTHER LIABILITIES..... 19,599,676 539,140,795

SURPLUS RESERVES:

For distribution to policyholders in 1921..... \$18,790,678

Awaiting apportionment on deferred dividend policies..... 46,882,132

For Contingencies..... 22,328,132 88,000,942

\$627,141,737

GROWTH IN A DECADE

	1920	1910	Increase.
OUTSTANDING INSURANCE Dec. 31	\$2,656,524,971	\$1,347,158,692	\$1,309,366,279
NEW INSURANCE.....	529,559,921	107,965,091	421,594,830
ASSETS Dec. 31.....	627,141,737	492,197,585	134,944,152
LIABILITIES Dec. 31.....	539,140,795	409,538,600	129,602,195
PAYMENTS TO POLICYHOLDERS..	72,683,550	53,119,670	19,563,880

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ENGAGEMENTS

FEINGOLD—FEINGOLD.—Mrs. Ida Feingold, of No. 47 E. 88th street, announces the engagement of her daughter, Ann, to Mr. Louis Stanley Feingold, son of Mr. and Mrs. Saul H. Feingold, of Worcester, Mass. Miss Feingold is the grand daughter of Rabbi M. S. Margolies. Mr. Feingold is a graduate of Harvard Law School and a practicing attorney in Worcester.

FINK—SILVERSTEIN.—Mr. and Mrs. Joseph Silverstein of No. 122 West 114th street beg to announce the engagement of their daughter Regina to Mr. Bernard B. Fink.

GERSHEL—LOBENTHAL.—Mr. and Mrs. L. Lobenthal of 105 West 73rd street, announce the engagement of their daughter, Mildred, to Mr. Stanley L. Gershel, son of Mr. and Mrs. A. Gershel, of Far Rockaway, L. I.

ROSENBERG—MEYERS.—Mr. Louis Meyers, of 67 St. Nicholas avenue, wishes to announce the betrothal of his daughter, Miss Eva Meyers, to Mr. Samuel Rosenberg.

STEINBERG—LANDE.—Mr. Aaron Lande announces the engagement of his daughter, Gertrude, of 112 Cathedral Parkway, to Mr. David Steinberg.

MARRIAGES.

BENDER—KLING.—Joseph Bender to Miss Rose Kling, on Sunday, February 20, at the residence of the officiating Rabbi, M. Kranskopf.

DORIS—STERN.—Mr. and Mrs. Alexander Stern, of 555 W. 160th street, announce the marriage of their daughter, Charlotte, to Abraham Doris, of Brooklyn, on Sunday, Feb. 20, 1921, at the home of the bride's parents. Rabbi Aaron Eisenman performed the ceremony.

KLEINFELD—WASSERMAN.—Miss Jeanette Wasserman to Mr. Albert Alex. Kleinfeld on February 6, 1921, by Rev. Dr. Adolph Spiegel at Carlton Hall.

MACKAY—SILVERMAN.—At the residence of the bride, Central ave., Lawrence, L. I., Miss Sylvia Silverman to Mr. Albert Mackay (Makowsky) on February 21, 1921, Rev. Dr. Adolph Spiegel officiating.

MEYERSON—HIRSCHFIELD.—Mr. and Mrs. Harry Hirschfeld, of 567 W. 149th street, announce the marriage of their daughter, Florence, to Abe Meyerson, of Spartenburg, South Carolina, on Tuesday, Feb. 15, 1921, at Chalf's. Rabbi Aaron Eisenman performed the ceremony.

NESTLER—DRUCKER.—Mr. and Mrs. Sam Drucker, of 121 W. 114th street, announce the marriage of their daughter, Florette, to Mr. George Nestler, Sunday, February 20, 1921, by the Rev. M. Kranskopf.

ROSENTHAL—SCHWARTZ.—On Sunday, February 20, 1921, Miss Mildred Schwartz to Mr. Daniel Rosenthal, Rev. Dr. Adolph Spiegel officiating.

SEIDNER—BLUME.—Israel Seidner to Clara Blume on Sunday, February 20, 1921, at the residence and by the Rev. M. Kranskopf.

SIEGFRIED—SPOLANSKY.—Miss Lillian Spolansky was married to Mr. Louis Siegfried on Sunday, February 20, 1921. Rev. Dr. Adolph Spiegel performed the ceremony at his home.

BIRTHS

GARFUNKEL.—Mr. and Mrs. M. Garfunkel (nee Carrie Weil), of No. 217 W. 111th street, announce the birth of a daughter February 16, 1921.

SEMEL.—Mr. and Mrs. Louis Semel (nee Selma Spero) of No. 461 West 148th street, announce the arrival of a daughter on Sunday, February 13, 1921.

BAR MITZVAH

MILLER.—Mrs. Mollie Miller, of 3647 Broadway, announces the Bar Mitzvah of her son, Leonard W., on Saturday, February 26, at Temple Mt. Neboh, 150th street near Broadway.

SCHERER.—Mr. and Mrs. Samuel Scherer, of 2335 Morris avenue, announce the Bar Mitzvah of their son, Jules Sanford, at Tremont Temple, Grand Concourse and Burnside avenue, Saturday, March 5, at 10 a. m. At home Sunday, March 6, 3 to 6.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th St.).—This evening Judge Louis D. Gibbs will speak on "American Principles of Justice and Liberty."

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AGUDATH JESHORIM (117 E. 86th St.).—Rabbi G. Schulman lectures this evening and on Sabbath morning.

AHAVATH ISRAEL (502 W. 157th St.).—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning.

ATERETH ISRAEL (323 E. 82d St.).—Rev. Dr. David Davidson preaches Sabbath morning on "Modern Idolatry."

BETH-EL (Fifth Ave. and 76th St.).—Dr. Samuel Schulman preaches Sabbath morning. Sunday morning Dr. Schulman delivers a popular discourse on "Heirs and Forerunners."

B'NAI JESHURUN (257 W. 88th St.).—This evening Judge Samuel D. Levy will speak on "Parental Supervision." Sabbath morning Rabbi Israel Goldstein will speak on the portion of the week.

BROOKLYN JEWISH CENTER (Eastern Parkway and Brooklyn Ave.).—Judge Julian W. Mack lectures this evening on "The Jew's Foremost Duty Today." Rabbi Israel H. Levinthal preaches Sabbath morning on the weekly portion.

BROOKLYN SYNAGOGUE (Eastern Parkway and Albany avenue, Brooklyn).—Dr. Max Raisin lectures tonight. Sabbath morning on the Sedrah of the week.

BRONX FREE SYNAGOGUE (163d St. and Southern Boul.).—Rabbi Louis I. Newman will inaugurate a series of addresses on "The Riddles of Belief" this evening, with "Why the Innocent Suffer."

CENTRAL SYNAGOGUE (Lexington Ave. and 5th St.).—Sabbath morning Dr. Nathan Krass speaks on the Sedrah. Sunday at 11 Dr. Krass lectures on "Washington's Strength and Democracy's Weakness."

CONCOURSE CENTRE OF ISRAEL (2323 Grand Concourse, Bronx).—This evening Mr. Solomon Grayzel lectures on "Paradoxes in Jewish Life."

FREE SYNAGOGUE (Carnegie Hall).—Sunday morning Rabbi Louis J. Koppal of Buffalo, N. Y., will speak on "The Mockery of Present-day Religion." **GATES OF PRAYER** (Summer Ave. and Van Buren Sts., Brooklyn).—Rabbi Jacob A. Dolgenas preaches Sabbath morning. Sunday morning Rabbi Israel Goldfarb addresses the Forum on "Music in Jewish Life."

HEBREW TABERNACLE (Broadway and 158th St.).—Rabbi I. Mortimer Bloom lectures this evening on "Ben Welch—Jewish Hero." Saturday morning Bar Mitzvah service.

INSTITUTIONAL SYNAGOGUE (112 W. 116th St.).—This evening at 8:30 Mr. Murray Jacobs addresses the Friday evening circle on "The Jews in Spain—Past and Present." Sabbath morning, Mr. Isadore Goodman preaches on "The Faithfulness of a People." **PENI-EL** (150th St. and Broadway).—Mr. Daniel P. Hays will speak this evening on "Our Religious Responsibility." Children's services Sabbath morning. Rabbi Aaron Eisenman will speak.

PINCUS ELIJAH (118 W. 95th St.).—Rabbi Herbert S. Goldstein addresses the West Side Forum this evening on "The Superiority of Orthodox Judaism." Sabbath morning, Rabbi Israel Elfenbein preaches on the portion of the week.

MONTEFIORE (Hewitt and Macy places, Bronx).—Rabbi Jacob Katz lectures this evening on "Hauptman's 'Weavers'—The Strife Between Capital and Labor." Sabbath morning Rabbi Katz speaks on the weekly portion.

MT. ZION (37 W. 119th St.).—Rabbi B. H. Tintner will speak this evening on "American Judaism." Sabbath morning, "Temples."

NINTH ST. TEMPLE (Brooklyn).—Rabbi M. Friedlander speaks this evening. Sabbath morning on the weekly portion.

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (147th St. and Broadway).—Rabbi Joel Blau lectures this evening on "Old-Fashioned Moderns." Sabbath morning, "The Second Chance."

RODEPH SHOLOM (Lexington Ave. and 63d St.).—Rev. Dr. Rudolph Grossman preaches Sabbath morning.

SHAARI ZEDEK (Putnam and Stuyvesant Aves., Brooklyn).—Rabbi Harry Weiss will lecture this evening. Sabbath morning Rabbi Weiss speaks on the portion of the week.

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The Sixty-First Annual Statement of the Equitable Life Assurance Society of the United States gives evidence of the company's continued progress. The new insurance in 1920 totaled \$529,559,921, and on December 31 the outstanding insurance passed the \$2,656,500,000 mark. An increase of over \$27,000,000 is shown in the total assets, including a net increase of \$24,000,000 in mortgage loans. Over \$72,683,000 was paid to policyholders and beneficiaries in death claims, matured endowments, dividends, annuities, etc., during the year. The mortality rate was the lowest in the history of the company. The average policy issued was \$3,440, as against \$2,296 five years ago, showing an increased appreciation of life insurance. A large increase was made in the number of policies payable on the monthly income plan, as well as those taken to protect business interests and to provide for inheritance taxes. Over 97 per cent. of the domestic death claims were paid within 24 hours after receipt of proofs of death.

Rabbi Berlin to Address Orach Chaim Study Circle.

Rabbi Mayer Berlin, head of the Miz-rachi organization, will address the Orach Chaim Study Circle on Monday evening next at 8:30 at the Synagogue, Lexington avenue and Ninety-fifth street. Rabbi Berlin will speak on "Palestine—Its Development and Possibilities," and the general public is invited.

Rev. Dr. Moses Hyamson will lecture on "The Book of Joshua" every Monday evening until further notice. All are welcome.

HEIDENHEIMER, ANNA.—THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God, Free and Independent, to MILTON ROSENBLATT, IRVING ROSENBLATT, LAWRENCE ROSENBLATT, VIOLA HIRSCH, EDITH R. ALICE FLORE WEINSTEIN, LILIAN STRASBURGER, SAMUEL A. TANENBAUM, HORTENSE FERNBERGER, EDGAR ROSENBLATT, CAMILLE GUMP, MYRON ROSENBLATT, GEORGE ROSENBLATT, BERTHA MANSFIELD, CLARA FAYEN, EDWIN WIN TANENBAUM, ASY STERN, MINNIE MAYER, HARRIET STIEFEL, ASHER MAYER, ALVIN BAUMAN, HERMAN STIEFEL, BEN STRASBURGER, BERTHA STRASBURGER, petitioner; EDGAR ROSENBLATT, WALLACE ROSENBLATT, LILLIE WOLF, ALBERT ALICE, JOSEPH ROSENBLATT, CLARA VAN NESS, LUCILLE WEIL, CLARA PRINCE, SAMUEL STRASBURGER, HANNAH MAYER, ALEXANDER MAYER, FLORENCE BAUMAN, ELSWORTH BAUMAN, MOSES SANDERS, THERESE PHILLIPS, the heirs and next of kin of ANNA HEIDENHEIMER, deceased; Send Greeting.

Whereas BERTHA STRASBURGER, who resides at 225 West 86th Street, Borough of Manhattan, in the City of New York, has applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of ANNA HEIDENHEIMER, who was at the time of her death a resident of the County of New York, deceased. Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the second day of March, One Thousand Nine Hundred and Twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

IN TESTIMONY WHEREOF, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

WITNESS, Honorable JOHN P. COHALAN, a Surrogate of our said County of New York, at said County, the 20th day of January, in the year of Our Lord One Thousand Nine Hundred and Twenty-one.
 DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
 WISE & OTTENBERG, Attorneys for Petitioner, 206 Broadway, Manhattan, New York City.

CORRESPONDENCE.

Brotherhood President Warren S. Stone Hands It to the Anti-Semites.
 Editor Hebrew Standard:

I take the liberty of enclosing copy of a letter (the original of which I have personally seen) from Warren S. Stone, located at Cleveland, chief of the Brotherhood of Locomotive Engineers, Firemen, Conductors, Brakemen and all other railroad workers throughout the United States, in answer to one of his friends. The national position the writer occupies in the labor world, the writer's peculiar facts admitted in the letter and the ideas and facts expressed therein to my mind deserve the publicity it will attain by publishing the same in your valued paper. Mr. Stone is not a Yehudi.

B. L. PRICE.
 New York, Feb. 18, 1921.

Cleveland, Ohio, Feb. 2, 1921.
 Mr. W. L. Decker,
 c/o Virginia Silent Alamo Co.,
 242 Bank street,
 Norfolk, Va.

Dear Sir: This will acknowledge receipt of your letter of January 31 and same has been carefully read. It is one of a number of letters of the same kind that are coming in and shows what skillfully prepared propaganda will do to poison the minds of the people.

You state: "For God's sake and the men and their families, think as you have never thought before. Learn to know that the big Jew is the 'Devil' and a prince of liars," etc.

I have not only read Henry Ford's "International Jew," but also his book (or at least published by the Dearborn Independent which he controls) called the "Protocols." It seems incredible in this enlightened age of civilization that any man with the standing of Henry Ford, who talks about international peace, could be led so far astray as to become party to any such propaganda.

I think I have made as careful a study of the entire question as anyone in my sphere of life could make. I approached the question prejudiced against the Jew because of my early training. I have read practically all the history available in the public libraries on the question and have studied the financial plan throughout the different centuries. I have studied the rise and fall of the different empires that have come and gone prior to our time and it was not the Jewish banker or the Jewish money lender that has wrecked and caused the downfall of these empires; it is simply the greed and selfishness of human nature.

The history of all the nations has been the same. They had their period of growth, their period of ripeness, their period of decay and then downfall. And always their downfall has been caused because of the wealth of the people was in the hands of less than 2 per cent. of their citizens.

If you will read the history of the Jewish race as I have read it you will learn that for thousands of years they were a pastoral people and were not allowed to have homes or live in the cities; they were kept outside of the walls. Later on they were enclosed in a designated section within the walls and were not allowed to indulge in pastoral occupations because of an unfounded prejudice. The result was they became merchants and money lenders.

When you stop to think that there are less than thirteen million Jews in the world and then talk about their dominating and controlling the world, it is the rankest kind of nonsense and it is simply the work of those who are robbing the people and blinding the eyes of the public to the true facts.

All that is best in science, literature and art we owe to the Jewish race and I, for one, have completely changed my early opinion and have learned to love them as a race and I am satisfied if you will study the matter in all its details you will arrive at the same conclusion as I have myself.

Yours fraternally,
 W. S. STONE.

Sholom Aleichem Resurrected.

Editor Hebrew Standard:
 Sholom Rabinowitz, the Russian-American Jewish novelist and satirist, better known under his nom de plume of Sholom Aleichem, describes in one of his sarcastic pungencies the death of a Jewish Croesus at one of the Lithuanian Godforsaken and benighted town of an overwhelmingly Jewish population.

Sholom Aleichem vividly pictures the excitement, motion and locomotion of the local Jews and Jewesses, children inclusive, because of the demise of the rich man, all flocking to the house of mourning to shed some few tears, express their regrets and bewail the misfortune. A stranger chancing to visit the town on that particular day of public mourning and general lamentations, asked for any particulars as to the doings and activities of the demised man, in the days of his life, for charity, education, mankind and Judaism? Why, he was a wealthy man, almost a millionaire, whose name was the watchword and slogan for every one in town, Jew and Gentile alike, and whose fame spread far and wide, without the city limits and the boundary lines of the country, results and consequences of his enormous wealth and vast possessions.

But, inquired the stranger, had he subscribed to the synagogal funds, had he financed the building of the Hebrew School, had he assisted the causes of the local charities, had he participated in the expenses of the hospital, the home for the aged, the orphanage, the free loan society, the Palestine Rejuvenated, the relief for the poor, the shelter for strangers, the sick benefit society and

the care of unemployed? An emphatic and prolonged no, was the answer, but he was rich, immensely opulent, this for itself proving, apparently, a qualified quality, towering above any other traits of virtue and tendencies of righteousness, classifying its possessor with the great immortals.

Your London correspondent, Mr. Editor, tells, likewise, in a recent issue of the Hebrew Standard, of the death of a great Jewish leader, Isidore Gluckstein, at the English metropolis, who, indeed, for fifty years delighted mankind. In general, and Jews, in particular, with tobacco, cigars and cigarettes, ramifying as this finally did into additional articles and augmentary matter of satisfaction, contentment and pleasure, namely the catering of coffee, soup, chops and steaks, in divers parts of the English empire, these delicacies and gastronomies proving, indeed, the best means and surest methods at elevating mankind and uplifting Judaism, as a matter of common cause and proper effect. Have not the fathers of the Great Synagogue proclaimed thousands of year ago, if not for the physical food there would be no spiritual pabulum?

Yes, Mr. Editor, Isidore Gluckstein of London, England, proprietor of cigar stores, smoking shops, cafes, restaurants and hotels in various sections of the British Empire, gaining millions of pounds in the bargain, achieved, indeed, phenomenal greatness and his name will have been recorded in the book of Yashar for posterity to follow and emulate;

English co-religionists certainly appreciated the fortunes and gems given them by the demised (untimely) Gluckstein and as a token of recognition and gratitude had him buried in a Jewish cemetery.

Historians and chroniclers fail to record Sholom Aleichem's visit in England; his spirit, however, was there and had seen an un-Jewish Jewish sight.

NACHMAN HELLER.
 New York: First day of the New Moon of Adar, 568, 1 A. M.

Bernard Baruch's Good Advice.

Editor The Hebrew Standard:
 As commissioner in charge of the purchasing for the War Industrial Board and a member of the commission in charge of all purchases made in this country by America's allies during the recent capitalistic quarrel caused by trade rivalry, Bernard Baruch is today probably the best posted man on marketing living. Therefore, his recent report on the farmer's marketing problems forms a valuable contribution in this time of reconstruction.

Mr. Baruch realizes that the middleman (for at present is legally protected by the State), and his intolerable extortions present an acute problem between the farmers and the consumers. Therefore, in his report he takes the sensible attitude "that in the marketing of his products the producer must be placed on a footing of equal opportunity with the buyer."

Space does not permit going into the details of his plan, but I will give the main point of his report. This is: "That sufficient storage warehouses for wool, cotton, tobacco, etc., must be provided at primary points to carry the peak load in the distribution of the product." Mr. Baruch emphasizes that this is especially true in regard to grain elevators. He thinks that warehouses and grain elevators should be preferably under private ownership. Here I do not agree with him as I have made a careful study of the grain elevators under the control of the Non-Partisan League and find that to be far superior to privately owned structures of this kind. "But if private capital is not forthcoming, such warehouses and grain elevators should be under State ownership," continues Mr. Baruch's report. Then he dwells on the corrupt practices of unfair grading, overcharging and underpayment. These, I maintain, would be the very evils which would quickly develop in any privately owned-warehouse or grain elevator. That was the case in North Dakota, and there is no good reason why it would not be the case in any other State. Even if such elevators were (as Mr. Baruch advocates) under State supervision, Mr. Baruch's plan is good provided the State owns such warehouses and grain elevators. Mr. Baruch also advocates that in connection with such a scheme of storing farm products, institutions or corporations could be established for the purpose of making loans on the warehouse receipts. This, in my estimation, would spell disaster to Mr. Baruch's entire plan. The government, and no one else, should make such loans. If Mr. Baruch, whom I greatly admire, would read "The Story of the Non-Partisan League," by Chas. Edward Russell, he would probably agree with me.

E. A. H. ENDRES.
 Robeson, Pa., Feb. 16, 1921.

Can You Find These Lost Relatives?
 Editor Hebrew Standard:
 Dr. Isidor Hartman of Tarnopol, at present located at 18th Bezirk Vienna, Kanonengasse No. 19, wishes to locate his relatives, Israel or Jacob Milgram, also Blemmer, all from Tarnopol, but now in New York.

If any of your readers can assist me I would be grateful.
 Kindly communicate with George I. Fox, 164 W. 25th street, and oblige,
 New York, Feb. 21, 1921.

GEO. I. FOX.

While on his way to a wedding last Sunday night Rabbi Baer Halperin of the Congregation Linas Hazedek of Newark, N. J., was killed in a taxicab collision. Rabbi Halperin, who was sixty-three years old, was the leading orthodox rabbi of Newark where he had resided for over thirty-five years.



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ARTISTIC FRAMES

THE TRAGIC PLIGHT OF THE UKRAINIAN JEWS AND PLANS FOR THEIR RELIEF.

If there are still those among us who harbor the delusion that we American Jews can now afford to abandon, or even to slacken, our efforts in behalf of our stricken brethren overseas, let them read the first report which the Joint Distribution Committee has received from Dr. Frank Rosenblatt, its Regional Director in Soviet Russia and the Ukraine. It describes a situation so grave, a tragedy so terrible, that it is unique even in the history of our martyred people. We quote:

"There are hundreds of thousands of Jewish families in the Ukraine alone who have been thrown out of their former places without means, without any trade, and unable to adapt themselves to the new conditions. The most conservative estimates of the pogrom victims in the Ukraine place their number at 1,500,000 souls. About one million of these victims are in need of relief of one kind or another. The situation is aggravated by the fact that the pogroms are unfortunately not as yet a thing of the past. Jewish towns are being destroyed continually here and there, and the end is not yet in sight. Happy are those who have passed away, for the survivors are left without a ray of hope, without any consolation.

"The Ukrainian Jews have turned nomads. Town after town is deserted by the old Jewish residents, who wander from place to place, leaving behind them the dead, the aged, the infirm, and the helpless children. From the villages they go to the towns, from the towns to the cities, and from these to still greater cities. Numerous towns have been wiped out and the grounds of former houses turned into pasture land. Here and there, as though it were a relic of antiquity, a cemetery or a 'fraternal grave' bears witness to recent horrors. On the other hand, a number of towns have become so congested that they threaten to become centers of disease and epidemics. The Jews of such towns, which have miraculously escaped the pogroms, are thus pogrom victims none the less.

"The influx of pogrom victims and the spread of various epidemics have created an extremely grave situation everywhere. This, coupled with the fact that the Ukrainian government has not been able to enforce its authority and to stabilize its institutions, renders the situation even more serious. In many districts the government regime has changed hands many times. Each new government, far from bringing order, caused greater chaos and disorganization. Under the present regime, for example, speculation entails the death penalty. Now the margin between legitimate trade and speculation is only imaginary, as the abnormal conditions preclude the possibility of legitimate trade. The fabulous prices of all necessities turn everything into speculation. Paper money has no stability and is, therefore, one of the chief articles of speculation. The present government is determined to stamp out particularly the latter kind of speculation, and in a number of towns has carried out its death sentences. But every execution of this kind stirs up fresh anti-Semitic sentiment. If the victim is a Christian the blame is put upon the Jewish Commissary; if he is a Jew, that in itself proves that the Jews are law breakers and enemies of the country. Is there any wonder that many Jews in Russia have become so pessimistic that they are already mourning the death of the Jewish

people? The bitter truth is that we are confronted with a calamity which in its extent and intensity is unparalleled in the history of the Jews.

The Soviet government must be given credit for its efforts to alleviate the misery. Anti-Semitism is being fought with an iron hand; some even say too ruthlessly. The People's Commissariat for Social Welfare has appropriated large sums and out of its scanty stock sent supplies and medicaments for the Jewish pogrom victims. But these measures are inadequate. The Soviet Government is compelled to do its relief work through local Soviet agencies, which in the Ukraine are not yet well established. As a result there is lack of organization and co-ordination. Relief in any locality depends largely upon the ability and resourcefulness of this or that commissary. Besides, there may be some truth in the assertion of certain people that if the practice of the government to treat the Jews as a privileged class were carried too far it would cause great resentment and disturbance on the part of the non-Jewish population, whose condition in many places is far from enviable.

"The Jews of America have a colossal task to perform. We must be prepared to make great material contributions not only for immediate relief, but even to a larger extent or medico-sanitary aid, child care and economic rehabilitation." Dr. Rosenblatt, it will be remembered, went to Moscow last fall in order to organize the Joint Distribution Committee's relief work in Soviet Russia and the Ukraine. He took with him supplies worth half a million dollars. In this connection it may also be added that at the Vienna conference of the J. D. C.'s Regional Directors, which took place last November, one million dollars was allotted for relief work in Russia.

ISRAEL, O ISRAEL!
By Aaron Metchik.

Israel, O Israel—a soul in every land—
Hearken to the music of the Lord's prophetic Band.
Lend enchanted hearing unto Zion's mellowed voice.
Cheering on the army of His own anointed choice.

Hear the call, O Israel, from o'er the land and sea!
From out the farthest corners comes the voice of Jubilee.
And it chants of "Our Redemption," Oh, so resonantly clear!
It presages the Messiah!—The Messiah must be near.

Israel, O Israel, the Spirit in thy breast—
The Spirit of the Fathers—exile has not laid at rest.
Thou our suffering was bitter—tho we drained the dregs of pain—
Stand we now upon the threshold of Our Land Redeemed again!

Israel, O Israel, lift up thy head on high!
And speak the word of Deathless Faith,
and hopes that never die.
Lift up thy voice in singing—thy heart with rapture thrilled;
Thou hast anew thy Homeland! Thy dreams have been fulfilled!

The Harlem Forum.

Rabbi Samuel Buchler, Commissioner of Public Markets, will address the Harlem Forum Sunday evening at the Wadleigh High School, 115th street west of Seventh avenue, at 8:15. Dr. Buchler will speak on "The Jew's Part in Civic Life of the Community." Charles Bader, tenor, will sing.

MUSIC AND DRAMA.

Viola Brothers Shore, whose stories in the "Saturday Evening Post" have attracted general attention, has written a play in collaboration with Hale Hamilton and it will be placed in rehearsal next week. The play has been named "A Happy New Year" and it will be produced by John L. Golden, whose productions of "Lightnin'," "The First Year" and "Dear Me" are current in New York. Mrs. Shore is a daughter of the late Dr. A. Brothers, who was a well-known surgeon and one of the founders of the Beth Israel Hospital of this city. She is a graduate of Hunter College of this city and several years ago married William J. Schwartzkopf, an electrical engineer, who later on changed his name to Shore.

Selma Kurz, the noted coloratura singer, has been engaged for a number of performances next season at the Metropolitan Opera House. Mme. Kurz was born in Bieliza, a small Polish village, and her parents were extremely poor—her father barely eking an existence as a professional "Minyan" man. As a young girl she gave evidences of possessing a good voice, and the local rabbi interested some wealthy benefactors and assured her vocal training under some of the noted music masters of Europe.

"The Potash & Perlmutter Automobile Co." will be the next of the Montague Glass series of Jewish comedies. A. H. Woods intends producing. It will see the light next fall. The "P. & P. Co." will speak of its own make, "The Shenkem Seven."

The appointment of Albert Wolff, conductor at the Metropolitan Opera House, to the post of General Musical Director of the Opera Comique in Paris to succeed Andre Messager, was confirmed last week by Mr. Wolff. He will return to the Metropolitan next winter, but for a part of the season only, probably about two months.

Joseph Schwarz, who at his initial recital in New York a few weeks ago, fully lived up to the reputation he had gained as one of the leading concert baritones of Europe, will give a second recital at Aeolian Hall tomorrow (Saturday) afternoon, for which he has arranged the following program:

1. Caro mio ben.....Giordani
2. a) Christos was kres (Christ has risen).
b) Ja ne Prorok (I am not a Prophet).
c) Wesna (Spring).....Rachmaninoff
Blacha (A Flea).....Mussorgsky
3. a) Allmacht.
b) Du bist die Ruh.
c) Der Wanderer am den Mond.
d) Am Meer.....Franz Schubert
4. a) L'invitation au Voyage.....Duparc
b) Romance.....Debussy
c) Sylvestre.....Sinding
d) Ein Weib.....Sinding

At his first concert in Carnegie Hall the baritone made a most favorable impression in spite of the fact that he was not in good physical condition and not acclimated. He declares himself to be fit for his coming recital.

Although born in Riga, where he was a boy chazan, Mr. Schwarz has made his greatest successes in Italian opera, preferring the Verdi roles to others.

The singer, here only a few weeks, is so impressed with America that he has applied for citizenship and intends to make his home here. "I feel a new ambition, new fields to conquer here," he said recently. "I hope your people will like me. It is like beginning a new career to sing in this country."

Mischa Levitzki will make his final New York appearance for two seasons at Carnegie Hall on Monday evening, March 7. Unusual interest will be attached to this recital in that he will play two of his own compositions for the first time, a "Valse Sentimentale" and an "Invocation and Faith." His first group consists of the Bach-Tausig organ toccata and Fugue, the Beethoven Andante in F major and the Chopin fantasia in F minor. There will be an additional Chopin group, an etude of Scriabin and two numbers from the "Winterreigen" of Dohnanyi, his former teacher.

Benno Moiseiwitsch, who gave his second piano recital in Carnegie Hall on Washington's Birthday, is to appear with his wife, Daisy Kennedy, the violinist, in a sonata recital on March 4. An unfamiliar poem sonata by Patroire is on the program.

Harriet Scholder, the pianist, whose playing has evoked praise in the past, will give a recital in Aeolian Hall on Tuesday evening, March 1. She will open with the Scarlatti Sonata in A major, to be followed by the 32 variations in C minor of Beethoven and the Schumann C major Fantasia. There will also be "La Soiree dans Grenade," "La Cathedrale Engloutie" and "Mimstrels" of Debussy, and a Chopin barcarolle, etude and polonaise.

Paul Kochanski, violinist, will appear in recital in Aeolian Hall, Wednesday afternoon, March 9, when he will play for the first time in this country the Notturmo of Karol Szymanowski, and the two arrangements of his own, the Melodie Arabe by Glasounow and the Campanella of Paganini. Other compositions in which Mr. Kochanski will be heard are the Vivaldi Concerto in A

minor; J. S. Bach's Clacona; and three arrangements by Kreisler, the Scilliano et Rizaudon by Francoeur, Allegretto by Boccherini, and Pugnani's Praeludium et Allegro.

Already heard on several occasions this season, George Meader, the tenor, will give a second song recital on Monday evening, March 7, at the Town Hall. Conrad V. Bos will furnish Mr. Meader's accompaniments.

There is special interest in the item that Mme. Louise Homer, the distinguished contralto, will give a recital at Carnegie Hall on March 12. This occasion will mark the famous American singer's first appearance on the recital platform in New York. Miss Louise Homer, daughter of the contralto, will share the program with her mother. Miss Homer is a soprano.

Erika Morini will play her third violin recital at Aeolian Hall next Sunday afternoon at three o'clock, February 27, with her sister, Alice Morini, at the piano. She will play Bruch's G minor concerto, Bach's Chaconne for violin alone, Melodie by Gluck-Kreisler, Zapateado by Sarasate, Souvenir d'un lieu cher by Tschalkowsky, and Wieniawski's Polonaise A major.

Commencing on Monday evening, February 28, the Selwyns will offer their unusual musical comedy success, "Buddies," with the original cast, including Donald Brian, Peggy Wood and Ralph Morgan, at the Bronx Opera House for one week's engagement with the usual matinees. The Selwyns are the producers responsible for the presentation while George V. Hobart is the author of the book and B. C. Hilliam responsible for the lyrics and music.

While "Buddies" is not, strictly speaking, a musical comedy, it may be accurately described as a comedy with music, which merely means that the artistic unities of the plot are not destroyed by irrelevant songs every few minutes. To the contrary Mr. Hobart has written one of the tenderest romances the stage has ever known, injecting into it splendid opportunity for character portrayal and threading it with a never-ceasing vein of rich humor.

The reigning musical comedy success, "Pitter Patter," with Ernest Truex, will play at the Bronx Opera House, week of March 7.

Sam H. Harris announces that the Cohan and Harris Theatre in future will be known as the Sam H. Harris Theatre. "Welcome Stranger" is the present occupant of the house.

This playhouse, located in West Forty-second street, between Seventh and Eighth avenues, was opened several years ago as the Candler Theatre. Some time later it was named the Cohan and Harris, and it has continued as such until today, when Mr. Harris announced the bestowal of a new name upon it.

The theatre will continue to be listed in the telephone directory and similar publications as the Cohan and Harris until their next issues appear, when it will be listed as the Sam H. Harris.

The South Harlem Community Center is organizing an orchestra under the direction of Jacques L. Gottlieb. The orchestra rehearses every Thursday evening at P. S. 171 at 103rd street and Fifth avenue. Young men and women of Harlem are invited to join.

In the course of each theatrical season in New York there are, perhaps, half a dozen plays which stand out clearly above all others when a final accounting is held. One of the most conspicuous of the plays this year is "Spanish Love," the Wagenhals and Kemper production at Maxine Elliott's Theatre. It is now in its 28th week, and its popularity is greater, if anything, now than when it first opened. The popularity of "Spanish Love" is demonstrated in no wise quite so thoroughly, perhaps, as by its matinees. Unquestionably, it is the most popular matinee play in New York, and so great has been the demand for seats at the afternoon performances that Wagenhals and Kemper have announced extra Thursday matinees during Lent.

Charles Dillingham's stupendous spectacle, "Good Times," at the New York Hippodrome, is enlivened with many new features this week in celebration of Washington's Birthday. Each holiday period becomes the occasion for a gala series of presentations at the big playhouse, and this coming week will witness the customary novelties for the delight of the huge crowds which attend this unique amusement enterprise. In the great Hall of Commerce scene the memory of our first President will be glorified in song, "Lest We Forget," in which Belle Story and Arthur Geary will participate with the large ensemble representing the various States of the Union. In the second scene the circus and comedy interludes will be enlivened with new features by Marceline, Joe Jackson and the other fun-makers, and in the final scene the water spectacle will present a series of new surprises, with the disappearing mermaids, the Berlo Sisters, Margaret Stanton, Agnes Mack and the other aquatic experts. Matinees are given daily and the Hippodrome prices bring this monster entertainment within the reach of all.

Walter Damrosch will retire from the conductorship of the Oratorio Society of New York at the conclusion of the music

festival in the Manhattan Opera House, week of March 29. The resignation of Mr. Damrosch closes a chapter in the history of the Society covering a period of more than forty years, during which the name of Damrosch has been so closely associated with the founding and activities of New York's oldest choral body.

A committee consisting of Mr. Damrosch, Mr. Carl Ahlstrom, Frank S. Hastings, H. W. Gray and R. W. Tebbis, manager of the Society, has been appointed to look into the matter of finding a successor.

The Oratorio Society of New York was founded in 1873 by Leopold Damrosch, who remained the conductor of the chorus until his death in 1885, when he was succeeded by his son, Walter. In 1899 Walter Damrosch was followed by his brother, Frank Damrosch, and in 1917 Walter Damrosch was again appointed director. With the exception of one period of five years the Oratorio Society since its founding has always been under the direction of a Damrosch. The Society's yearly Christmas performance of Handel's Oratorio, "The Messiah," is a New York tradition. In the Oratorio Society music festival of last spring, Walter Damrosch revived an institution inaugurated by his father in 1881. The music festival will be held this year in the Manhattan Opera House, commencing March 29, when the Oratorio Society will produce Pierne's "Children's Crusade," the "St. Matthew Passion" of Bach, Elgar's "Dream of Gerontius," a Bach-Wagner program with the celebrated Bach Choir of Bethlehem, Verdi's "Requiem," and Margaret Anglin in a dramatic performance of the "Iphigenia in Aulis," of Euripides, for the first time in New York, with the incidental music composed by Walter Damrosch. This performance will mark Mr. Damrosch's farewell appearance as musical director of the Society.

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Sabbath begins at 5.48 p. m. Ki Tissa. Ex. 30:11—34:35.
Haphtarah I Kings, 18:1.

Count Laszlo Szechenyi, the husband of the former Gladys Vanderbilt, is the latest statesman to see a peril in the "connection" of Jews with Bolshevism. We always thought of the Count only as his wife's husband.

One of the most interesting letters we have ever seen on the subject of "anti-Semitism", (and we have seen quite a few of late) is that penned by Chief Warren S. Stone of the Brotherhood of Locomotive Engineers, which is reproduced in our "Correspondence" this week. It is well worth a careful perusal.

Did *The Jewish Chronicle* and *The Jewish World* never accept advertisements concerning the Liberal Jewish Synagogue of London? If the two journals in question did not, then surely they have the absolute right to plume themselves on their refusal to accept advertisements of the Sunday services of the Liberal Synagogue for their columns. But if the reverse be true, then these journals are over-meticulous and sacrosanct in their outlook on advertisers.

A new sidelight on Ford's ill-natured activity against the Jews was thrown by the announcement of a New York Jew to some Chicago friends. Ford is "sore" at the Jews, we learn from this source, because he has ascertained "that the Jews can make more money selling second-hand Fords than he can selling new ones." There may be some connection between this veracious tale and the accounts of Ford's financial worries recounted at some length by the daily newspapers.

And to show what kind of a "wrinkle" he is, G. K. Chesterton announces that the only highly-placed English Jew for whom he has a particle of use as man and as Jew is the late Lord Hershell, Lord High Chancellor of England in the last years of Victoria's reign. And this Lord Hershell was a "Jew" only because his father was neither more nor less than a *meshummad*. Perhaps G. K. C. means to say that the only Jews against whom he will not rage are the sons of *meshummodim*!

Prof. Mordecai M. Kaplan has issued a statement, couched in the Hebrew language, in which he declares that he is not out of sympathy with Orthodox Judaism. We are free to accept this part of the professor's assertion at its face value. He probably is more in sympathy with Orthodoxy than with any other form of Judaism, although, we must confess, he exhibits his sympathy in strange ways. When the professor declares, however, that he has never attacked Orthodox Jewish principles, we suspect he was incorrectly quoted. In our columns we recently gave chapter and verse of each of Prof. Kaplan's attacks on Orthodoxy. If those were not attacks then we do not know what attacks are.

Louis Marshall, president of Temple Emanu-El, declared in an address the other day that not a single member of his congregation is under forty years of age. Mr. Marshall advanced this as an illustration of the loyalty of the older generation to our faith and of the failure of the rising generation to manifest the same spirit. Of course, this amounts to an indictment of the efficacy of Reform. But we do not quote Louis Marshall to confound the Reform Jews. We merely cite him now to afford Rabbi Leo M. Franklin another opportunity to castigate us and command us (and presumably Mr. Marshall as well) to wait until a census is taken and the statement of Emanu-El's president duly proved.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE HEBREW UNION COLLEGE.

THE example of the trustees of Temple Emanu-El in retiring Rabbi Joseph Silverman at his own request at a munificent annual stipend is contagious. In *The Jewish Monitor*, recently, Rabbi George Fox, the editor, a graduate of the Cincinnati seminary, made the interesting suggestion that Rabbi Kaufman Kohler, the venerable and scholarly president of the Hebrew Union College, had earned the right to be retired at his present salary in order that he may devote the remaining period of his life to fruitful literary work.

And Rabbi Fox makes the interesting proposal that either Rabbi William Rosenau, of Baltimore, or Rabbi Martin A. Meyer, of San Francisco, in the order named, be invited to succeed Dr. Kohler. As this journal is not the special custodian of the welfare of the Hebrew Union College, we need not deal with this proposal further.

But there remains no doubt in our mind that the Hebrew Union College is the object of the attention of a number of well-meaning rabbinical friends of the institution. Whether the college is in need of the startlingly drastic reorganization which, rumor has it, is said to be necessary, we do not know. Rather is it our opinion that the entire body of Reform Judaism needs rejuvenation, for it is moribund. And the Hebrew Union College, as the fountain-head of the collective wisdom of Reform Judaism in this country, must set its house in order; is under the painful necessity of restoring its vitality as an institution of learning.

We pen these lines, then, under the influence of the conflicting rumors which have been and are raging about the Cincinnati seminary. We, of course, do not share the viewpoint of Reform Judaism; nor do we sympathize with its aims and ideals in any way. But the college is a part of the economy of Judaism in America, and as such it is our duty to point out that it should be made an instrument of the highest order of usefulness, howsoever little of real, traditional Judaism is heard in its classrooms or reflected by its life.

That impartial daily commentator on the news of the world from its own peculiar viewpoint, *The Christian Science Monitor*, deals, of course, with the "flurry over Ford," and is so impartial and objective in its remarks on the Detroit "flivver" king that we rose from their perusal in doubt whether *The Christian Science Monitor* was "paying its respects" to Ford or to the Jews. Thus *The Christian Science Monitor* proves the triumph of mind over matter.

It now turns out that Rabbi Isaac L. Rypins, of St. Paul, resigned his pulpit because he refused to be dictated to in the matter of the sermons he felt called upon to deliver. When it is recalled that Rabbi Rypins continued for twenty-one years in the service of the very congregation he quitted, our thought is that it took him a long time to find out he was being dictated to. Or, was it that having reached the age of maturity in continuous service, he felt that no longer did he require dictation about his sermons?

The "colymists" of some of our daily contemporaries in this city (if the conductors be not of our persuasion) cordially recognize Jewish superiority in the fields of commerce and finance. But, when they find members of another race who surpass us in commercial astuteness and financial acumen, they are delighted to transfer the palm of recognition. Usually the Scotch are held up as the *beau ideal* of businessmen. Now, however, especially because Palestine has in a manner of speaking become the Jewish land, the Armenians are coming in for their own. We had better look to our laurels.

Those of our contemporaries who are wedded to the principles of Reform Judaism find themselves in a sorry state these days. Supporting a moribund conception, opposing all phases of Zionism, the good and the bad alike, suspecting in the rise of Catholicism sinister designs on the Americanism of the nation, they survey the forces of present-day Jewish life throughout the world and find only cause for grievous disappointment. The clouds that lower over them are sable-hued, with never a silver lining and life has lost its charm altogether. We deeply sympathize with our editor-brethren, and commend a re-survey of their position to them.

A reader of this journal called us on the phone last Monday and asked whether we had read that the New Jersey Y. M. C. A., in session at Atlantic City, had denied voting privileges to Catholics and Jews? Our caller stated that in view of the non-sectarian aid the Y. M. C. A. had received during the late war it was a shame to take such a bigoted stand, and he asked us what we thought of it. We told him very emphatically that we thought the Y. M. C. A. did just the right thing. It was organized primarily to promote Christian endeavor, and if this work has been done by means of the gymnasium, the night school, etc., it did not alter the main purpose of the organization. We also told our caller that there are plenty of Jewish organizations working on similar lines and it is about time that Jews woke up to the fact that the Y. M. C. A. is not non-sectarian, doesn't want them as members and is correct in its stand. The war work was another matter, and is offset by the fact that many non-Jews contributed to the work of the Jewish Welfare Board.

THE POWER OF PERSONALITY

"And when the people saw that Moses delayed to come down out of the mount, they gathered themselves together about Aaron and said unto him, Up, make us gods which shall go before us; for as for this man Moses, the man who brought us up out of the land of Egypt, we wot not what is become of him." (Ex. xxxii, 1).

THE people, even in their rebellion, paid the highest possible compliment to the Master. If they rejected his teachings, it was because they were an-hungered for the Teacher. Sinai and its loud thunder inspired them with fear; they yearned for a softer, more human sound, and for a presence that would fill them not with awe but with trust. The light that shone from Moses' eye, was it not more heartening than the lightning that played around Sinai's peak? And this distant God, invisible and stern and forbidden, with His eternal *Don't* above the cloud and the thunder, how could they know Him except through the witnessings of the peerless leader and prophet, living echo of the fearful Voice? Truths starkly engraved in the cold stone they could not understand; ideals that outtopped the highest peaks they could not grasp; but truths that were tender with the tints of flesh-and-blood; ideals that spoke out of the whole divinely-human personality of Moses—this they could grasp, this they could thrill to, this they would gladly follow.

Thus it was that out of the revolt of the people there burst the cry of the keenest human hunger—the cry of personality for personality. Six-hundred-thousand lesser hearts, facing the terrible emptiness of the world, called as one heart for the greater heart that could bring to them a sense of close-nesting divinity. And for the nonce they called in vain. And rather than face this world emptiness, and rather than stand up under the stubborn silence of the skies, they would make themselves an idol; a calf. Even a calf around which one could dance seemed to them more human than a mount before which one had to stand still and wait, wait, wait.

Thus did the people in their dumb and dim way pay a passionate yet sincere homage to the Power of Personality!

In our mechanical age we need to be reminded of this strange miraculous power. Such an age relies too much on automatic iron-bound law, rather than on the wonder and creative mystery of the human soul. The first effect of such mechanic conception of life, in love with uniformity, is a certain levelling tendency that finds a ready support in the crude humanitarianism of our day. This levelling tendency, that takes for its motto the hollow cry of cheap democracy: "All men are equal", appears to have a twofold result. The first is that it checks the rise of great men; the second, since greatness will break through, that it hinders the work and belittles the influence of great men. But if great men are hindered in their work, if their heart is to be broken by the tyranny and cruelty of the mob, how can human progress be insured? Here again an age that has lost the sense of the reality of the soul relies on the automatic workings of certain large tendencies that are all too confidently assumed to determine the movement of men and matters towards the golden goal. For instance, nothing is more curious, and more stupid, than the way we have been and still are talking, under the influence of the outdated philosophies of the last century, of a "law" of progress: as though progress were the inevitable direction which all things always took; as though there were no regress, no degeneracy, no dissipation of energy; in short, no going backward, at various periods of human history. In the cruder misreading of this doctrine of progress, any movement appeared as a forward move, since life simply had to progress. Need we point out how this obtuseness (since we Jews seem to be blessed with more shallowpates and dullards than any other race) affected our Jewish life adversely? Withal, this overconfident assumption of the inevitability of progress has for its greatest danger not only activity in the wrong direction but even lack of activity: for, since the "law" of progress is constantly at work, why should men work? And now if we add to this famous law of progress other more or less current phrases, such as "the far-off event towards which all things tend"; or the "vital push", which is the sheer lust of living dashing forward by its own impulsion to create for itself new forms, we can readily see that the confidence of our times is in impersonal forces and movements rather than in the living breathing Power of Personality.

Yet, it were as misreading of history, to deny or even belittle the Power of Personality. Indeed, one can hardly overrate this power. For personality is the moving force in history. Progress without personality is impossible. Personality, by its magic and mystery, is the one creative element in life. It is the most eloquent testimony to the God-in-man and, therefore, to the God-in-nature. For Personality means Incarnation, the Word become Flesh,—a miracle never confined to a single individual, no matter how eminent, but which has repeated itself over and over again wherever the divine idea found a mouth to speak through, found a face to shine through, found a man to act through. And may one add that the Jewish religion, through its belief in a personal Messiah, has made the finest possible acknowledgment of the Power of Personality. The Millennium, in our belief, is to come not through a "redemption" vaguely conceived but through a "Redeemer" met and seen in the body, swaying all life through his dynamic spirit!

When Moses descended from the mountain, his face shown with the light that never was on land or sea. And when we of this day look up to the high places of the world, and study the high moments of the world's life, we still see the shining faces of the great, radiant with the mystic power of personality, illumined by the God who ever stamps human countenances with His divinity. We look up to them and pray that Life may never be devoid of these Shining Faces that are the joy of the earth and the beauty of the world.

JOEL BLAU.

ORTHODOXY IN JUDAISM.

By REV. DR. M. HYAMSON.

In response to the request of some members of the community, I invite your attention to the consideration of the question, "What is Orthodoxy in Judaism?"

First the etymology and definition. Orthodoxy comes from two Greek words which mean "right or correct opinion." The name is not Jewish in origin. It was first used in the controversies of the church in the fourth century. The opinions of the majority, the majority naturally pronounced orthodox. The opinions of the minority, who differed from them, the bigger body, naturally enough condemned and stigmatized as unorthodox or heterodox, that is, the opinions of the others, the opinion that does not count.

Among the Jews the name Orthodox is first met with in the early part of the nineteenth century. When the observance of Judaism weakened among the Jews of Germany and France, the term orthodox was applied to those who faithfully clung to the old observances, to the traditional Judaism of their fathers. The painter, Daniel Chodowiecki, wrote to the Countess of Landau: "It seems that the Jews in your vicinity are still orthodox. Here"—the artist was writing from Berlin—"there are not any orthodox Jews, except among the poorest. Here Jews buy and sell on the Sabbath and eat forbidden food. They do not observe fasts." (Ost und West, page 134, 1903.) In the forties of the last century, when changes in the synagogue service were made in various communities in Germany those who retained the old ritual were styled orthodox. When the Rabbinical Seminary was founded in Breslau the observant Jews pressed Zacharias Fraenkel to state publicly what was to be the religious platform of the newly-established school. They called their letter "The Jewish Orthodox Program" (Allgemeine Zeitung des Judenthums, 1854, page 244). The innovators made fun of orthodox leaders who combined modern culture with their religion and dubbed men like Azriel Hildesheimer and Samson Raphael Hirsch with the nick-name Neo-Orthodox. But the latter regarded the term orthodox as a title of honor and founded a society with the name "Freie Vereinigung fuer die Wahrung der Interessen des orthodoxen Judenthums." In 1860 Meyer Lehman, Rabbi of Mainz, founded the weekly newspaper, "Der Israelit," and called it "the central organ for orthodox Judaism."

In 1873 Hildesheimer established in Berlin a seminary for orthodox rabbis. Gradually the name "Orthodox" grew out of favor. The seminary in Berlin is now called simply Rabbiner Seminar. The Union of Orthodox Teachers in Germany named their society "Verein der Bund Gesetzestreuern Juedischen Lehrer." The Juedische Presse of 1906, page 71, notes the formation of a "Verein zur Wahrung der Interessen des Gestzestreuern Judenthums." Dr. Berliner, one of the professors at the Hildesheimer Seminary, wrote to the Israelit repudiating the use of the word orthodox as a misnomer and belonging to the class of "Falsche Schlagworte." In England, however, it is still a term of honor applied to those who keep Judaism strictly.

What do we understand by orthodoxy? It means loyalty to that form of Judaism which is accepted by the bulk of Jews all over the world. It means loyalty to that system of creed and conduct to which the bulk of Jews all over the world have given their allegiance and adherence for thousands of years.

What is the basis of orthodoxy? Conduct is founded on creed. The religious life is based on religious beliefs. What, then, is the belief on which orthodox practice is based? It is a belief in the written law and a belief in the oral law. Belief in the written law means the acceptance of the divine origin of the Torah, the acceptance of its valid and binding obligation on every Israelite. What do we mean when we speak of the divine origin of the Torah? That is hard to define; well nigh impossible for us to realize. For it involves the question of the meaning of prophecy. What constitutes the divine communication of God to man? We are not prophets. And so it is impossible for us to comprehend what the prophetic gift meant. Prophecy is more than ability, even ability of the highest order. Prophetic foresight and insight were more than flashes of genius. When the prophet said that the word of God was delivered to him and that His word was in his mouth and on his tongue, he was not indulging in a figure of speech. A whole world separates a super-eminent genius like Homer, Sophocles, Virgil, Horace, Dante, Milton or Shakespeare from Isaiah, Ezekiel, Jeremiah, Hosea or Micah. And even granting that some of the messages of the prophets are to be understood in a metaphorical sense, that when Isaiah says in the Haftorah of today that he saw the Lord God of Hosts sitting on a high and holy throne, he simply meant to express the permanence, unchangeability and eternity of the Almighty, still this cannot be admitted in the case of the Five Books of Moses. They consist of law and history. The laws of the Pentateuch certainly are not to be explained as figures of speech. Laws have to be construed in their plain and literal sense, according to their grammatical construction and in accordance with well defined rules of interpretation. Laws have a source and sanction. The sanction and source of these laws is expressly and explicitly

stated in the phrase: "The Lord spake unto Moses." How God spoke to Moses, how the Almighty revealed His will to His faithful servant, we do not know any more than we know what prophecy is. But it is a postulate, a fundamental sine qua non of orthodox Judaism that God did commune with the prophets, and it is a postulate of orthodox Judaism that the Divine will was revealed to Moses in a special sense. The Pentateuch itself draws the distinction in the Book of Numbers, chapter 12, between the revelation to Moses and to the other prophets. When Miriam speaks slightly of her brother Moses and says, "Did God only speak to Moses? Did he not also speak to us?" Moses takes no notice; he is the meekest of men on the face of the earth. But the Almighty tells Aaron and Miriam the distinction.

"If your prophet is a prophet of the Lord, I appear to him in a vision, I speak to him in a dream. Not so to my servant Moses, in all my

house, he is faithful. Mouth to mouth I speak to him, clearly, not in riddles." Or as the rabbis phrase the distinction. "When Moses communed with God, he saw a clear vision as in a bright mirror; the other prophets saw a vision as in a blurred mirror, as through a glass darkly." The messages of Isaiah, Jeremiah, Ezekiel and the Minor Prophets may sometimes be taken figuratively as poetry. The words of Moses are prose, legislation. The "fons juris" in this case, the source of law and its sanction, is not the human intellect, but the will of God. The laws of the Pentateuch emanate from the Almighty.

According to the Orthodox conception the central and the most important event in Jewish history was the Revelation on Sinai. The Sinaitic Revelation was the goal of the Exodus. The purpose of the physical emancipation was Spiritual Redemption. At the foot of Sinai all Israel entered into a Covenant with God, and were vouchsafed the priv-

ilege of Communion with Him. On the bright morning of the Revelation they were all prophets; they all witnessed marvelous phenomena. They all saw Moses entering into the thick darkness. They all heard the voice which they knew intuitively was the voice of God. The Bible reports that they said to Moses, "Speak thou with us, that we may hear, let not God speak with us, lest we die." Whether they heard articulate sounds as most believe, or only heard a Voice which they did not understand, as Maimonides asserts in the Guide to the Perplexed Part II, is a minor matter. The main thing is that they were all conscious of a communion with God and that Moses became for them the Accredited Messenger of God.

"Lo, I come to thee in the thick of the cloud, that the people may hear when I speak to thee and believe in thee forever."

The orthodox Jew believes accordingly and accepts the authority of the Pentateuch and believes in its integrity and

authenticity. He repudiates the view set up by the so-called modern higher critics that the Book of Leviticus was composed in the days of Ezra and that Deuteronomy was written in the times of King Josiah. He accepts the integrity of the Pentateuch, its validity, its binding authority on the Jew for all time.

You know Maimonides formulated the Jewish creed in thirteen articles. Joseph Albo in the Ikkarim, "The Principles of Judaism," summarized them under three heads: (1) The existence of God; (2) Revelation, and (3) Retribution. Under the second head, Revelation, Maimonides has four articles: "I believe with a perfect faith that all the words of the Prophets are true. I believe with a perfect faith that the prophecy of Moses, our teacher (peace be upon him) is true, and that he was the chief of the prophets of those who went before him and of those who came after him. I believe with a perfect faith that the law now in our hands is the same law that was

Continued on Page 10

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Four Noted Scientists.

It will interest our readers to learn that the four great physicists of our time, who have actually revolutionized science with their startling discoveries, are all Jews. Professor Michelson, one of the most original scientific minds of our time and the man who is responsible for many startling discoveries in the field of physics, is right with us in Chicago, while two others, Professors Einstein and Graetz, whose theory of the relativity of space has shaken many old scientific doctrines to the very foundations, is in Berlin, and Professor Graetz, the author of the new ether theory, and who is the son of the great Jewish historian, is professor at the Munich University, while the fourth greatest Jewish physicist, Professor Chvolson, was the professor of physics at Petrograd University. Whether Chvolson is still alive no one knows. The Bolsheviks after having ruined the Petrograd University have also dispersed its staff, and many great scientists and scholars, once the pride of the great imperial university, have disappeared from the arena, and Professor Chvolson has shared the fate of those unfortunate scientists, but anyhow it is an interesting coincidence that the four greatest master minds of science the twentieth century has produced are all Jews, and two of them—Einstein and Graetz—conscientious and devoted Jews. In view of this fact, the question asked so often by Jews and Gentiles alike whether the Hebrew University in Jerusalem will have an adequate staff of professors and will be deserving of the name of a university is rather a silly one. Professor Einstein has already expressed his willingness to serve on the staff of the Hebrew University in Palestine and scientists and scholars of lesser importance who are nevertheless the pride of the institutions with which they are at present connected, have also expressed their willingness to serve as professors at the Hebrew University. In Central Europe alone there are at least two hundred and fifty Jewish university professors, both ordinary and extraordinary, and university instructors. A great many of these scholars and scientists will be only too glad to serve their people by serving the cause of Jewish learning and Jewish science in Palestine, and we dare say that from the point of view of reputable scholarship and science the new Jewish University in the world will have more celebrities than five other universities combined.—The Sentinel.

Emir Feisal Makes New Proposals About Palestine

London (Jewish News Service).—Emir Feisal of Arabia, protesting against the British mandate over Palestine, proposes to the British government that, since it also controls Mesopotamia, it organize a new Arabian kingdom, assisted by British counsellors, and including both Mesopotamia and Palestine. He also urges the British government to allow a loan to the new kingdom to be secured by the wealth of Mesopotamia and suggests that his plan would reduce very considerably British expenses of administration.

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Continued from Page 9

given to Moses, our teacher. I believe with a perfect faith that this law will never be changed and that the Creator will never give us any other law." These creeds are repeated by pious Jews every day. Two texts I would ask you to carry away. One is from the Sedra of today, "Ye know that from heaven I spoke to you." The other is from the last of the prophets, Micah, "Remember ye the law of Moses, my servant, which I commanded him on Horeb, laws and statutes for all Israel."

Orthodoxy demands more than the acceptance of the divine authority of the Bible and the binding obligation of the laws of the Pentateuch. The whole duty of the Orthodox Jew is not completely fulfilled when he renders homage to Holy Writ, and accepts it as the word of God. The Orthodox Jew recognizes another law, too, the Oral Law, the traditional law. This constitutes the main distinction and line of difference, not only between the Jew and the Gentile, but also between the Orthodox Jew and his non-orthodox brother. Christian, like Jew, reveres the Old Testament as the word of God. But Christianity asserts that there was a new dispensation, which superseded the old dispensation, and abrogated the ceremonies and institutions of the Pentateuch. Now, the non-orthodox Jew does not go as far as this. He recognizes the binding character of the laws of the Pentateuch in theory. But he repudiates them in practice by his rejection of the Oral Law. He constitutes himself the arbiter as to which portions of the Pentateuchal Laws are of permanent value, and which are temporal, which are to be regarded as obsolete and which as only suspended. He constitutes himself the judge as to the meaning and interpretation which is to be put on the terms in which the laws of the Pentateuch are set forth. The Orthodox Jew is not so presumptuous. He accepts the position that side by side with the Written Law there was from the very beginning an Oral Law. That Law is in the Talmud. This position is absolutely logical and supported by the analogy of other systems.

An Oral Law is essential to the Written Law; without it the latter could not have functioned; an Oral Law must have been, from the start, an inevitable concomitant of the Scriptures. Of the numerous illustrations that might be given of this principle, the following may be cited. In Exodus XXII 30, we read, "And flesh of an animal found in the field, Terehah, ye shall not eat." As soon as this rule was enacted, questions could not have failed to have arisen as to the precise connotation of the term Terehah; as to the character and extent of an injury which would render the flesh of an animal affected unfit for food. The motive of the rule would need investigation and discussion, in order to arrive at a definition which would clearly determine the class of cases that fell within the scope of this prohibition and those that lay outside it. The traditional definition, "Any lesion of a moral character renders an animal Terehah"—seems a perfect definition.

It is sometimes urged that the Oral Law has imposed restrictions never contemplated in the Mosaic legislation. This is true. The principle of safeguarding the law of God by "Scyagim" (fences) is undeniable. On the other

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hand, it must be remembered that tradition has, in several directions, lightened the burdens of the Scriptural rules and mitigated their rigor. The "Lex Tallionis" is the most familiar example. How frequently do we hear the text quoted, "Eye for eye, tooth for tooth," to prove the more than Draconian severity of the Mosaic dispensation. Yet every Jew should know that, according to the traditional interpretation of the phrase, the highest interests of justice were met by the exaction of an adequate monetary compensation for all injuries, except where life had been wilfully taken.

The aptest instance of the value of the Oral Law, not merely in explaining the Scriptural enactments, but also in rendering their observance practicable, is the institution of the Sabbath. The Bible frequently enjoins us to abstain from work on the day sacred to the Lord. But what constitutes prohibited work?

Much ridicule has been poured upon the rabbis for the amplitude and minute detail of their regulations concerning the Sabbath. But take the alternative. If we discarded tradition and elected to walk by the light of the Scripture alone, what would we make of such texts as, "No man shall go forth from his place on the Sabbath day," or "Ye shall not kindle fire throughout your habitations on the Sabbath day." Would the Sabbath be a delight if we shivered in the cold and groped our way in the dark on the long Friday evenings of the winter season, as the Karaites are reputed to do, so as not to infringe the latter prohibition; or if, like that sect of Scripturalists, who have discarded tradition and rejected the Oral Law, we did not stir from our houses the whole of the long summer Sabbath afternoons?

There is no need to pile proof upon proof. Not one institution of Judaism could be kept, the date of no festival could be fixed, and no rite could be properly observed without the aid of an authoritative tradition supplementary to the Written Law.

If these traditions are of such supreme importance, why are they oral? Would not much controversy have been saved, had the text been accompanied, from the beginning by an adequate written commentary embodying the practice of Judaism? The answer is simple. General principles of religion and morality which command universal assent as soon as they are formulated, and are accepted as theological and ethical axioms that need no demonstration, can be engraved on tablets of stone. The fundamental institutions of a religion can be set down in writing.

But the detailed applications of such principles in rules that regulate all the relations of human life in the family, society and the state, cannot be equally rigid, or they run the risk of becoming impracticable and impossible. These must be flexible, and retain an adaptability to meet the infinitely complex circumstances that present themselves to each generation as new problems. To preserve this essential quality of flexi-

bility; the practice of Judaism was entrusted to a living tradition. The Oral Law, by its reverence for the past, conjoined with an openness of view, has conferred on Judaism its catholicity, and secured the homogeneity of communities which, differing in unimportant details, form in regard to the fundamental principles and larger points of practice, "One People on Earth."

The great leaders of Israel knew their duty and realized it. Hillel, by the prosbul modified the statute of limitations which barred the recovery of debts in the Sabbatical year and which worked hardship on poor would be borrowers. He did this by registering debts in court. His descendant, R. Judah the Prince, declared Beth Shan outside the territorial limits of Palestine, so that its produce was exempted from levitical dues. But this is not to say that it is open to any one—layman or rabbi—to change the settled practice of Judaism in accordance with his personal whims or fancies or the fashion of the passing hour, or because the practice of Judaism entails inconvenience. That policy would not save Judaism. It would destroy its static character by setting up pretty local schisms for the faith we know. To preserve our faith demands sacrifices. These sacrifices if we bring them, will strengthen us, purify us, make our lives more spiritual, bring us into line with our forefathers to whom Judaism, its creed and practice, were dear, and for the preservation and perpetuation of which they toiled and struggled, suffered and gladly gave up their lives. To the grandeur of their height let us endeavor to rise and with them ever say: "In Thy statutes I find delight; Thy words I will not forget."

Hungarian Excesses Against Italian Jew.

Vienna (Jewish News Service).—An Italian Jew named A. Bichler came to this city with a tale of what he had suffered in bloody Hungary. He carried with him authentic papers showing that he was an Italian citizen. At the border he was arrested. First of all, his money and valuable diamonds were taken away from him, as well as rings and other ornamental articles. He was then "questioned" by the Hungarian authorities, i. e. he was beaten soundly and tread under foot until he fainted. After he arose from the torpor they submitted to him a "proces-verbal," in which he was compelled to sign a confession that he was a spy and smuggler of contraband. He was then brought to a jail in the town of Waitzen. There he was kept for 87 days, beaten almost daily and was finally released as a very sick man and completely crippled, with a broken leg. His effects, money and jewelry were never returned to him, but he was covered with old rags, without a hat, and thus brought to the border and deported.

The Italian Ambassador in Vienna now conducts an investigation of this occurrence.

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H. STEIN, Prop.

DAVID FRANK.

Of all the remarkable successes achieved by our co-religionists in America none have more of the characteristic element than is afforded by the story of the rise of David Frank, of the Greenpoint Metallic Bed Company, of Greenpoint, L. I. Born in Odessa September 4, 1864, the son of poor parents, at the age of fourteen years he was apprenticed as a machinist.

The terrible pogroms, that were the culmination of relentless persecution, affected him as it did so many others of his race. Leaving his native land proved to him a blessing. When twenty-two years of age he was in England, and followed his trade, securing employment in the largest metal bed concerns of Great Britain.

After seeing some ray of hope in the freedom accorded humanity outside the Czar's dominions, he decided to locate in the United States, where the full measure of liberty might give him the opportunity he sought, and in New York he found it, on'y after the almost despairing struggle that besets all newly arrived immigrants, and especially in the year 1888, when so many exiles found asylum on these shores. His first week's pay envelope contained \$2.50, which, fortunately, included his board and lodging, in New Haven, Conn., where he was engaged in making toy bears, beds and bird cages.

Mr. Frank spent his leisure hours at night in experimenting, which finally resulted in his becoming an inventor, which proved the starting point in his career as a manufacturer. He moved to Brooklyn, and soon began business on his own account as a manufacturer of toy beds.



He found a growing demand for iron beds, and began manufacturing them. This was followed by the making of iron folding beds, and then brass beds were included in his line. Thus the Greenpoint Metallic Bed Company had its inception, its growth and its possibilities visioned when Mr. John Trounstone was admitted to partnership and attained executive direction of the fortunes of the concern, Mr. Frank remaining at the head of the manufacturing branch of a business that is now one of the greatest of its kind in the trade.

In its various stages of growth as a self-made institution the Greenpoint Metallic Bed Company passed through the same experiences of all successful concerns. When fifty people were employed they were doing well; when 150 were on the pay roll Mr. Frank was perfectly satisfied, and now there are more than 400 people employed. For the immense business of the concern and to have sufficient space for manufacturing, the site embraces fifty-two lots, part of which was formerly a car barn. In the retention of the mechanics under his direction and the constant increase in their numbers is where the true character of Mr. Frank has been revealed.

His kindness and consideration for his employes is proverbial. No man in this branch of manufacturing enjoys reciprocally as high a regard of his fellow men employed by him as does Mr. David Frank, and if this good will has helped

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Phone 38 Fallsburgh.

FLEISHER & MORGENSTERN, Props.

gain his success, it is not without his gratitude.

The factory is the most modernly equipped, and has a capacity for producing 700 beds per day, the largest output of brass and iron beds in this section, for domestic and export trade.

Mr. Frank has two sons engaged in his business. B. M. Frank is in charge of the New York city sales, while Maurice E. Frank is in the factory. Both are important factors in the concern.

As a business man David Frank is highly esteemed, as he is for his philanthropy and charities. With the increase of his wealth Mr. Frank has always consistently enjoyed home life, surrounded by his family, comprising Mrs. Frank, and one son. One son, George William, served in the American Expeditionary Force and died in the service of the U. S. A., at Mehu, France, in 1918, greatly beloved and mourned by all who knew him, and one daughter, Rose, was married to Mr. Isidore Schweitzer, Sept. 8.

For the purpose of living in good health and comfort during the summer season he occupied a homestead at Fort Salonga, L. I., which he purchased six years ago. In the acquisition of this marvelously beautiful property Mr. Frank had to overcome the difficulties of race prejudice that was so poignant at the beginning of his life's endeavors. This estate, which is known as "The Duchess of Beresford," was not for sale to Hebrews, so a fictitious purchaser was procured in the transaction, a good Christian friend assuming the purchase and title, which he subsequently transferred to Mr. Frank.

This is one of Mr. Frank's most pleasant experience, reminiscent of his life, a sequel that affords triumph without malice, and merely reflects the happiness that comes from a well-rounded career of usefulness, the crowning of which Mr. Frank gladly shares with neighbors who are of his own race and religion who also have acquired homes in that section.

The Greenpoint Metallic Bed Co. recently celebrated the twenty-fifth anniversary of the partnership of Mr. Frank and Mr. Trounstone, by a banquet given by Mr. B. M. Frank.

Polish Constitution Reactionary Document

Warsaw (Jewish News Service).—The second reading of the Polish constitution was concluded today, showing results of a great victory for the reactionaries. The President of Poland must be a Catholic, elected by the Diet and Senate, and not by the direct vote of the people. Teaching of Catholic religion in the schools is made compulsory, labor amendments forbidding child labor have been defeated, and capital punishment retained. An amendment proposed by the Jewish deputies and calling for equality of non-Catholics and a recognition of Yiddish has been defeated. The constitution provides that "all Poles are guaranteed their citizenship." Hirschhorn's amendment that the term "Poles" be changed to "inhabitants of Poland" has been defeated. The session of the Diet, at the conclusion of the second reading of the constitution, ended in turmoil, the parties of the left yelling that Poland has now obtained a medieval constitution.

Jewish Hero Attacked by Mob and Arrested.

Berlin (Jewish News Service).—Arthur Zucker, late of the German army, wounded several times, and one who has distinguished himself in the war, receiving the Iron Cross of the first class, seeing in one of the streets of Berlin that a news-dealer was offering for sale an anti-Semitic newspaper, in which the headline stated that Jews were responsible for Germany's losing the war, turned to the dealer and told him that he ought to be ashamed to sell such a newspaper, drawing a crowd around him, all of whom "aided" the newsdealer in thrashing the Jewish ex-soldier. Zucker finally managed to extricate himself from the crowd and drew a pistol in self defense; nevertheless he was surrounded by the mob and it was after a severe struggle that the police saved him from sure death.

He was arrested on a charge of shooting in a public street, but at trial, defended by the Zionist leader Dr. Alfred Klee, the court set free the prisoner.

WINTER RESORTS—LONG ISLAND

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Mental Defectives to Have Institute.

Widespread interest has been aroused in the project of establishing in this city an institution for the care of mentally defective Jewish children. The suggestion made at the recent annual meeting of the Federation for the Support of Jewish Philanthropic Societies by Mr. Herman W. Block, chairman of the Committee on Child Care, has become a subject of discussion among leaders in philanthropic work, and the possibilities of adding the proposed institution to the Jewish philanthropies of the city are being seriously taken up. Mr. Block in an interview has amplified his original suggestion and presented details for the working out of the plan.

"Every orphanage today contains a formidable number of mentally defective, feeble-minded and border-line children," Mr. Block said. "The institution has no facilities for special care or training of these cases. As a consequence, the progress of the normal children at orphanages is retarded by abnormal youngsters, and the defective boys and girls grow up, not only without training to equip them for useful citizenry, but they are a positive menace to the other children and to society. A few mentally defective youngsters find their way through our institutional channels to Randall's Island and other homes and hospitals. Others grow to maturity in the orphanages and are graduated as potential degenerates and criminals.

"No phase of the child care problem has been so cruelly neglected. Yet there is none that is so vital to the well-being of the community. Hundreds of defective children can be saved and made into useful members of society. Yet there is no Jewish institution at present capable of doing this, no Jewish institution, indeed, for the care of mental defectives. The problem is so difficult that the community has closed its eyes and considered its responsibility discharged by the commitment of the defective child to Randall's Island.

"It is of vital importance to establish under Jewish auspices an institution for the training of mental defectives. This institution should have an initial capacity of one hundred, and I believe that its capacity would be filled immediately. It should be located in the outskirts of New York. Its principal educational function would be to teach them trades requiring the use of their hands, which stimulate their mental faculties through manual work. Singing, color work, art work, broom-making, chair-caning and the like should be taught. Specially trained workers, psychologists preferably, should make up the staff, and the Board of Education would supply teachers for manual training. There is available from the city \$1.25 per day for each child if an institution were established.

Your correspondent learns that Churchill was glad to learn that Jewish News Service did not concur in the opinion of the Jewish Chronicle concerning Churchill's alleged anti-Semitism.

"The Federation recognizes the need for the establishment of such an institution, but owing to the fact that it cannot even raise sufficient funds just now for the present work of its ninety affiliated societies, it regrets its inability to cope with the situation at this time. It therefore devolves upon the generous public to pour forth funds with which to start this latest and most needed of institutions."

A meeting will be shortly called, Mr. Block announced, to take up the problem

and arrive at a decision concerning the plan. Those desiring any information regarding it may obtain it by communicating with Mr. Block at 212 Fifth avenue.

Berlin Kehillah on Verge of Bankruptcy.

Berlin (Jewish News Service).—The financial condition of the local Jewish Kehillah is such that its immediate bankruptcy is practically certain. It closed the books for the preceding year (1920) with a deficit of 1,750,000 marks, or about \$30,000, and a deficit of 4,000,000 marks is expected this year, two million of which will be sustained by the Central Hospital of the Jewish Kehillah.

The deficit is largely due to the high cost of all materials and supplies used in the maintenance of the many institutions of the Kehillah. Notwithstanding economies which the Kehillah has effected in nearly all of its branches and the fact that many schools were closed and those that were permitted to continue had their teaching staffs considerably reduced.

A slight consolation in this sad state of affairs may be seen in the fact that, while the law now permits a Jew to resign his membership in the Kehillah without formally embracing Christianity, very few Jews take advantage of this circumstance to avoid the payment of a tax levied by the Jewish Kehillah for the purposes of its administration.

Churchill a Friend of Zionism, Declares Chronicle.

London (Jewish News Service).—The Jewish Chronicle publishes a statement withdrawing all its previous accusations leveled against Winston Churchill, the new Secretary of State for Colonies, who was charged by the newspaper with being an opponent of Zionism.

The newspaper states that it is in a position to assert authoritatively that there was no basis for its former accusation and it assures its readers that Churchill is a friend of the movement and will endeavor to aid Zionist activities. Not only Churchill, but his principal aide, Emory, are friends of Zionism, declares the Jewish Chronicle.

The Jewish Chronicle concludes that Palestine will not suffer under the new arrangement whereby Palestine was placed under the jurisdiction of the Minister for the Colonies.

Your correspondent learns that Churchill was glad to learn that Jewish News Service did not concur in the opinion of the Jewish Chronicle concerning Churchill's alleged anti-Semitism.

Paderewski Promises Betterment of Polish-Jewish Relations.

Ignace Paderewski and his wife arrived in this city last week on the steamer France. Paderewski received reporters representing the Jewish press before receiving any other callers and spoke freely of Polish-Jewish relations. He said that Poland realized the necessity of a change in her treatment of Jews and that conferences were held almost daily with Jewish representatives. He gave expression to his conviction that the difficulties now encountered in Polish-Jewish relations were economical rather than racial and expressed the hope for amicable relations in the future.

Commission of 25 Business Men to Visit Europe for American Jewish Relief Society.

Louis Marshall, chairman of the American Jewish Relief Committee, announced today that at a meeting of the committee the plan was adopted of sending abroad this summer a commission of 25 leading Jewish business men representing widely diverse industries throughout the United States, to make a six weeks' visit to Poland, Austria and other sections of the war devastated areas, in order to formulate a sound program which will result in rendering permanent benefit to the ruined Jewish population.

Each man selected will be a leader in his respective industry who will place himself at the disposal of the government in the stricken districts to be visited. The members of the commission will pay their own expenses.

Julius Rosenwald, of Chicago, has already expressed a willingness to serve on this commission, while others proposed include: Colonel Herbert H. Lehman and Samuel C. Lamport, New York; Felix Fuld, Newark, N. J.; Sigmund Eisner, Red Bank, N. J.; Samuel Fels, Jacob Billikopf and Jacob D. Lit, Philadelphia; Irvin F. Lehman and I. W. Frank, Pittsburgh; Julius Levy and Jacob Epstein, Baltimore; David A. Brown, Detroit; Nat Stone, Milwaukee; Mortimer Fleischacker, San Francisco; Charles Eisman, Cleveland; Sidney Pritz, Cincinnati; Albert D. Lasker, Charles Rubens and Max Epstein, Chicago; Aaron Waldheim and David Semers, St. Louis; Jacob Newman, New Orleans; Isaac M. Ullman, New Haven; Louis E. Kirstein and Albert Kaffenberg, Boston, and Colonel Fred Levy, Louisville.

The committee also decided to raise \$14,000,000 in the United States this year, as the irreducible minimum to carry on reconstructive and emergency relief among the Jewish war sufferers. Since the committee was organized shortly after the outbreak of the world war, it has raised over \$36,000,000, which has been expended throughout the war-torn districts by its relief disbursing agency, the Joint Distribution Committee of which Felix M. Warburg is chairman. The committee hopes that largely through the spiritual influence and practical benefits of the actual presence of leaders of American business in the war-torn districts this will mark the last appeal to American Jewry to aid their suffering brethren in Europe.

The \$14,000,000 will be apportioned as follows, Henry H. Rosenfelt, national director of the committee, explained: \$2,500,000 for reconstruction; \$2,000,000 for medical relief; \$1,000,000 for the care of refugees; \$2,500,000 for the Ukraine and Russia; \$3,000,000 for child care to supplement with more permanent measures the temporary relief of the European Relief Council, which aims to tide the children over the next harvest; \$1,000,000 for schools and religious institutions, and \$2,000,000 to cover a deficit existing from present appropriations.

Sabbath Bill Defended in Albany.

Albany (Jewish News Service).—During hearings conducted by the committee having charge of the bill recently introduced by Assemblyman Dickstein of New York city, to except from the obligation to observe Sunday, Jews and others habitually observing another day in the week as their day of rest, Rev. Dr. Bernard Drachman, in an eloquent address stated to the lawmakers that it was a grave injustice to compel Orthodox Jews to keep their places closed on Sundays and that there were some 8,000 shopkeepers who were thus compelled to keep their business closed two days a week.

Other speakers who defended the proposed measure were Senator Bernard A. Downing, who represents the East Side in the Upper House of the New York State Legislature; Rabbi Herbert S. Goldstein, of the Institution Synagogue; Rabbi P. Israel, representing the United Synagogue, and Rev. H. W. Vandaman, of the Seventh Day Adventist Church at Albany.

Bernstein Again Heads Hebrew Sheltering and Immigrant Aid Society.

At a meeting of the Board of Directors of the Hebrew Sheltering and Immigrant Aid Society of America, held Tuesday, February 15, 1921, at the Society's home, 229 East Broadway, New York City, the following officers were elected for the ensuing year: President, Mr. John L. Bernstein; vice-presidents, Messrs. Leon Kamikv, Max Meyerson, Albert Rosenblatt, Howard S. Levy, Philadelphia; Isaac Heller, Boston; Israel Silberstein, Baltimore; Harry K. Wolff, San Francisco; David Lipman, Seattle, and Adolph Copeland, Chicago; treasurer, Mr. Harry Fischel; honorary secretary, Joseph E. Eron.

Dr. Weizman Returns to England.

London (Jewish News Service).—Dr. Weizman returned from Palestine today. There is a renewed activity among local Zionist leaders to settle the question of Keren-Ha-Yesod. It is expected that the Zionist Executive will soon publish a clear statement concerning the manner in which moneys of Keren-Ha-Yesod are to be administered and what prospects there are for investors in Palestine.

Jacob and Sarah Dick of this city recently achieved that matrimonial rarity—a 75th wedding anniversary. Mr. and Mrs. Dick were both born in Galicia, where they were married 88 years ago, and came to America thirty-five years ago. They have seven living children.

Farming Fast Becoming a Jewish Occupation in Lithuania and Poland.

Warsaw (Jewish News Service).—An important conference of Jewish farmers is now in progress here. The conference is held under the auspices of the local office of the Joint Distribution Committee, and reports of the conference show that the number of Jewish farm workers is constantly growing in three districts.

Among other details the fact has been disclosed that in the district of Slonim there were now 200 Jewish farmers, in the district of Prushan 500 farmers, and that a large number of them was to be found in every village of the former Grodno Government.

The total number of Jewish farmer families in the three districts mentioned consists of some 10,000 to 12,000 souls.

The farmers now desire a loan of one hundred million marks or about \$100,000 to enable them to turn farming into a profitable occupation. Their representatives have appealed to the Joint Distribution Committee for a loan.

Assimilationist German Jews Showing Increased Interest in Zionism.

Berlin (Jewish News Service).—Interest for Palestine as well as Keren-Ha-Yesod is growing among the German Zionists. A large meeting of representatives of the German-Jewish League of Youth was held recently at which the statement was made that action is necessary in the work of rebuilding Palestine, since non-Zionists decided to participate in the work. The demand was made that Zionists respect the German patriotism of non-Zionists and the hope was also expressed that there would be no quarrels in the future.

New Zionist Executive to Include Mond, Rothschild and Mack.

London (Jewish News Service).—Your correspondent learns that the next Zionist Executive, as now proposed, will consist of Dr. Chaim Weizmann, Nahum Sokoloff, Sir Alfred Mond, James Rothschild, Judge Julian W. Mack, Julius Simon, Nehemiah DeLima and M. M. Usishkin. It is also suggested that Justice Brandeis remain honorary president of the World Zionist Organization. Agitation has also been started to have Zhabotinsky and Neiditch as members of the new executive as representatives of the Russian Zionists.

Mt. Neboh Temple Notes.

The Young Folks League in arranging its social and charitable work for the year will organize a "Special Needs Committee" in conjunction with the Bread and Milk Fund of the Sisterhood. The work of the committee will be to visit the homes of the poor, and supply them with such necessities as shoes, stockings, underwear, etc.

The Children of the Religious School will assist in this work. A "Good Cheer" Committee will be appointed to bring a little sunshine and happiness into the homes and hearts of the "kiddies." From time to time they will supply them with candy, cake, ice cream, help celebrate their birthdays by giving a party—and bring the Purim and Chanukah spirit of gladness to them. The names of the families will not be divulged. A number of additional ladies have been selected for the committee, and more families are being added to the list every week.

A large charity bridge will be held in March at one of the hotels. Half of the proceeds will be devoted to the Hoover Fund for destitute European children and half will be used to establish a scholarship fund at the Hebrew Union College.

The Girl Scouts Troop held a masquerade dance last Saturday evening. Three hundred boys and girls attended. A children's entertainment was held, followed by a dance. The proceeds will be given to the Hoover Fund.

In honor of their boy Paul's Bar Mitzvah last Sabbath Mr. and Mrs. Samuel Fein presented to the congregation a beautiful silver breast plate for the Torah.

Presbyterian Minister to Address Temple of the Covenant.

This (Friday) evening at the Temple Hall, 552 West 181st street, Rev. Dr. G. McNeil, pastor of the Fort Washington Presbyterian Church, will address the members of the Temple of the Covenant. Rev. Simon Schlager, Cantor of Temple Emanu-El will conduct the services, and a special musical program has been prepared.

Abraham Block, one of the pioneers in the Jewish colony of Utica, N. Y., died there last week. Mr. Block came to Utica forty-five years ago and was one of the organizers of the Beth Jacob Congregation and the Hebrew Free School.

MR. BERTHOLD HEVESSY Announces to the Public That He Has Purchased

The Hotel Imperial Maryland Avenue and Beach ATLANTIC CITY, N. J.

The hotel is now undergoing extensive alterations and improvements, and will be open for the reception of guests ABOUT MARCH 15th. Jewish dietary laws observed. Reservations can now be made.

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For Brighter Smiles!



CHILDREN'S PAGE

THE SACRED TRIBE.

DEAR CHILDREN:

Just as the heart is the centre of vitality of a human being, so is there in every well-organized community a certain class who, by the fore-ordained selection of the Architect of the Universe, with the view of preserving the world He created, are endowed with certain qualifications fitting them to exert that moral force upon the rest of the community without which it would have been impossible for them to exist. Such a class were the Levites, that sacred tribe who were consecrated from their very birth. Moses numbered them and assigned to each family division their particular charge. Thus the charge of the sons of Gershon in the tabernacle of the congregation was the tabernacle and the tent, its covering and the hanging for the door of the tabernacle of the congregation.

Rashi says the tabernacle consisted of the lower curtains, the tent, of the curtains of goats' hair which formed the roof, its covering of the rams' skins and badgers' skins, and the hanging for the door of the tabernacle—that is the curtain called "vilon." "And the hangings of the court and the curtain for the door of the court, which is by the tabernacle and by the altar roundabout, and its cords for all the service thereof." The cords referred to here were those of the tabernacle and the tent, but not those of the court.

"The families of the sons of Kehath used to encamp on the side of the tabernacle southward," and near them was the camp bearing the standard of Reuben, which camped on the south side. "Woe to the wicked and woe to his neighbor. Therefore of them there were punished Dathen and Abiram and two hundred and fifty men, with Korach and his followers, after whom they were drawn in their quarrel.

"And their charge was the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary which are used for the service, and the vail, and all belonging thereto." The vail is here called "masach" and is another name for "Parocheth," which is also called "Parocheth hamasach."

"And the chief over the princes of the Levites was Elazar, the son of Aaron, the priest." He was appointed over all. And of what did his suzerainty consist? In having the oversight of those that kept the charge of the sanctuary. "They all took charge by his command. But those that encamped before the taber-

nacle toward the east," etc., were Moses and Aaron and his sons. "And near them was the standard of the camp of Judah, and encamped near them were Issachar and Zebulun." "Happy is the righteous and happy is his neighbor," because they were the neighbors of Moses, who was occupied with the study of the Torah. They, too, became great in the Torah, as it is said "of Judah are my chiefs" (who rule by the laws of the Torah) (Psalms, 60). "And of the children of Issachar, those who had understanding of the times, to know what Israel ought to do, their heads were two hundred." (I Chronicles, 12). Two hundred chiefs of the Synhedrin. "And out of Zebulun they that handle the pen of the writer" (Judges, 5). "All that were numbered of the Levites, whom Moses numbered with Aaron." There are dots on the word "ve Ahron" (and Aaron), telling us that he was not in the numbering of the Levites. "They were twenty and two thousand." But when you count them in detail you find that there were three hundred more. The sons of Gershon were 7,500; the sons of Kehath were 8,600; the sons of Merari were 6,200. And why did he not include them with the rest and let them also redeem the firstborn of Israel, so that the 273 firstborn of Israel, who were more than the 22,000 of the Levites, should not be required to pay redemption money? To this the Rabbins reply (Talmud, Treatise of Bechoroth) that these 300 Levites were firstborn, and it was sufficient for themselves to be exempt from Redemption.

"And the Lord said unto Moses, Number all the firstborn males of the children of Israel from a month old and upward," from the time that it is certain that they are not of untimely birth. "And the cattle of the Levites, instead of all the firstborn among the cattle of the children of Israel."

The cattle of the Levites did not redeem the firstborn of the clean cattle of the Israelites, but the firstlings of their asses, and one lamb of the son of a Levite exempted many of the firstlings of the asses of the Israelites. Know this by the fact that he counted all the human beings who were more than the Levites and he did not count those who were more of the cattle. "And for those that are to be redeemed." The firstborn requiring redemption, to wit, "the 273 of them who are more than the Levites, of them take five shekels apiece for the poll. This sum was the price the tribes obtained for the sale of Joseph, who was the firstborn of Rachel (twenty pieces of silver).

"And thou shalt give unto Aaron and to his sons the money for those who are to be redeemed," etc. "And Moses took the redemption money of those that were over in number above those who were redeemed by the Levites" over those whom the Levites redeemed by their persons. "Of the firstborn of the children of Israel did he take the money—1,365 shekels." This is the total of the calculation. Five shekels apiece for the poll. This amounts to 1,000 shekels for 200 firstborn, plus 350 shekels for seventy firstborn and fifteen shekels for three firstborn.

Said he: "How shall I proceed? If I will tell a firstborn to give five shekels he will tell me, 'I am of those whom the Levites redeemed.'" What did he do? He procured 22,000 ballots and wrote upon them "Ben Levi" (the son of a Levite), and 273 ballots upon which he wrote "He Shekalim" (five shekels) and placed them

in a ballot box and said to them, "Come and let each one take his ballot according to the lot."

כּוּ אֶת־הַלּוּט

BROOKLYN NOTES.

Silver Jubilee of Council of Jewish Women.

The Council of Jewish Women, Brooklyn section, will celebrate its twenty-fifth anniversary of existence in Jewish charitable endeavor on Saturday evening, March 5, at the Hotel Pennsylvania, Manhattan, in the form of a dinner, concert and social evening.

The Brooklyn section was organized October 8, 1896, and its first president was Mrs. Carrie Taubenhau. Brooklyn section has had only five presidents in twenty-five years, viz: Mrs. Carrie Taubenhau, 1896-1900; Mrs. D. N. Zeman, 1900-1902; Mrs. Otto Kempner, 1902-1912; Miss Rose Brenner, 1912-1918, and Mrs. Abraham H. Arons, since 1918. All of them are alive.

Mrs. Taubenhau is connected with the Hebrew Orphan Asylum in Manhattan. Mrs. Otto Kempner is president of the Women's Auxiliary of the Brooklyn Hebrew Orphan Asylum, honorary president of Brooklyn section, Council of Jewish Women, and has just been elected historian of the New York City Federation of Women's Clubs. Mrs. Otto Kempner has been active for twenty-two years in the Council of Jewish Women having become a director in the year 1899. Mrs. Kempner is at the present time the president of the Immigrant Aid Committee for the protection and aid of women and girls. Miss Rose Brenner was elected National president of the Council of Jewish Women at its last triennial convention held in Denver, November, 1920, and is also honorary president of Brooklyn section, Council of Jewish Women.

The Brooklyn section when organized had less than 30 members. It now has upward of 1500. It affiliated with the Brooklyn Federation of Jewish Charities in April 1909.

The work of Brooklyn in its infancy was in the field of Religion and Philanthropy, but of a rather limited scope. In 1897 it started a religious school in Brownsville. In 1904 it became actively interested in probation work. At the present time under the heading of Philanthropy and Religion its activities have broadened out into many fields. Today Brooklyn section is not only engaged in Religion and Philanthropic efforts but also in educational and civic affairs such as Americanization, social hygiene, etc. During the war, Brooklyn section was engaged in many of the national activities, such as Red Cross work, the sale of Liberty bonds, etc.

The Council Home at Jamaica is one of the most important activities located on Rockaway Road, opposite Davis avenue. This institution was made possible through the generosity and kindness of the Seldner family and is officially known as the Council Home for Jewish Girls (Amalie Seldner Memorial Home) for Jewish friendless girls. It is the only home of its kind under the wing of the Brooklyn Federation of Jewish Charities. Mrs. Amalie Seldner, in order to perpetuate the work in which she was interested during her lifetime, i. e., the care and protection of friendless girls, donated this institution to the Brooklyn Federation of Jewish Charities. The Brooklyn Federation of Jewish Charities in turn leased this property to the Council of Jewish Women for the purpose of doing this good work.

For the 25th anniversary affair, an unusual program is being planned, Mario Laurenti and Miss Cecil Arden, of the Metropolitan Opera Company will be the soloists. The orchestral music will be under the direction of Naham Franko whose orchestra will also play for the dancing.

A souvenir booklet published at great expense will be a feature of the dinner. Mrs. Max Kohn, the editor of the monthly Council bulletin is preparing this book with her efficient staff of sub-editors.

Mr. Samuel Rottenberg to Report on Jewish Conditions Abroad.

This Saturday evening in the auditorium of the Talmud Torah Glory of

Want Column

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Mrs. Sarah Solomon, of the HOTEL IRVINGTON, Lakewood, N. J., announces the purchase of this beautiful camp, located directly on Schroon Lake, in the heart of the Adirondacks, and which will be opened for the reception of boys on June 30th. Latest sanitary improvements. Competent instructors. The culinary department will be conducted by Mrs. Solomon personally, will be strictly Kosher and in full accordance with the Jewish dietary regulations. Strictly Kosher.

For information, apply to MRS. S. SOLOMON, Prop., HOTEL IRVINGTON, Lakewood, N. J. Phone: Lakewood 271; or 28 Waverly Place, New York City. Phone: Spring 7219.

CAMP QUABBIN ON LAKE QUABBIN GREENWICH, MASS.

The Camp with A TRUE JEWISH SPIRIT. Dietary laws strictly observed. Every modern convenience for safety and comfort of boys. Water sports, and land sports of every description. Bowling, rifle shooting. Electric lights, showers and tub baths; sanitary plumbing; telephone. Hebrew instruction and tutoring if desired. Resident physician and nurse. Fine food, fine equipment, fine faculty. Season fee, \$300. Endorsements:—Rev. Dr. Moses Hyamson, of Orach Chaim Congregation; Louis Borgenicht; Marks Hurewitz; of Lampart Mfg. Co.; Isaac Rosenzweig, of the Jewish Forum; and Rabbi Halpern, of Jewish Communal Centre, of Flatbush. For interview, address: GEORGE HAUF, Director; HEBMAN BERNER, 1020 E. 13th St., B'klyn, Tel. Midwood 5316; or I. FREEDMAN, 17 E. 97th St., Tel.: Lenox 1588.

Israel of East New York, 363 Pennsylvania avenue, Brooklyn. Mr. Samuel Rottenberg, the well-known Brooklyn communal leader who recently returned from Europe, will report upon Jewish conditions abroad at a meeting at which representatives of all the Brownsville and East New York synagogues and other Jewish organizations will be present. Mr. Rottenberg in the course of his report will tell of the pitiable plight of Jewish wanderers who are now being aided by the Hebrew Sheltering and Immigrant Aid Society of America.

In addition to Mr. Rottenberg the Rev. H. Masliansky, Rev. Abraham Gerlenter, Mr. John L. Bernstein, president of the Hebrew Sheltering and Immigrant Aid Society of America; Mr. Albert Rosenblatt, chairman of the Building Fund Committee of the society; Mr. H. Godoff, president of the Talmud Torah, and Mr. I. Lack will speak.

The well-known cantor, Mordecai Hershman, will sing several selections of Jewish music.

Hebrew Home for Aged.

The various committees in charge of the annual charity ball for the benefit of the Brooklyn Hebrew Home for the Aged to take place on Saturday evening, April 2, at the Thirtieth Regiment Armory, Sumner and Jefferson avenues, are working at topnotch speed in an effort to make the affair the most successful from a financial standpoint ever held for the benefit of the home. The ball is being given by the auxiliary to the home, which is made up of some of the best known young people of the Brownsville and Eastern Parkway section.

The officers of the auxiliary are: S. Sheldon Bloom, president; Gertrude Cantor, vice-president; A. A. Schneider, master of ceremonies; Jeanette Shulman, treasurer; Beatrice Kasnowitz, financial secretary; Mary Mendelsohn, recording secretary; Helen Kantrowitz, corresponding secretary; Harry Mills, sergeant-at-arms.

The advisory board is made up of Samuel Cummings, Lillian Brown, Irving Kestin, Annie M. Rosen, Manheim Rosenzweig, Frank E. Schaeffer, C. Augustus Kestin, Dina Lippman.

Bazaar to Raise \$150,000 for Israel Zion Hospital.

Newman Dube, president of the United Israel-Zion Hospital, following a meeting of the officers and Board of Directors last week at the dispensary building, No. 1426 Forty-second street, announced that plans were formulated for a bazaar to be held during the month of May. The affair will be held in the new hospital

building, Tenth avenue, between Forty-eighth and Forty-ninth streets, and for which a \$1,000,000 drive is being conducted among residents of South Brooklyn. President Dube expects that the bazaar will net \$150,000, which amount will pay for the equipment of the new institution.

Boris Fingerhood, executive director of the hospital, will be in general charge of the bazaar. He has started work on plans for one of the largest affairs of its kind ever held in Brooklyn.

Many prominent business men have volunteered their personal services as have the members of the board of directors and officers. The personnel of the various committees will be announced soon.

In Memory of Abraham Jalkoff.

The Hebrew Educational Society announces special services in memory of the late Abraham Jalkoff at the society building, Hopkinson and Sutter avenues, Brooklyn, on Sunday, February 27, at 4 o'clock. Mr. Jalkoff was one of the leading spirits of the organization and for many years was one of its officers.

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 SPECIAL A LA CARTE LUNCHEON FOR THE LADIES - 11 TO 4

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 CHARLES S. LOWY, Manager
 3801 Broadway, Cor. 158th Street Table d'Hote \$1.00, A la Carte Service

Mizrachi Conducts Membership Drive.
 The Mizrachi Organization of America is now launching an intensive membership campaign. The campaign will last for several months and its aim will be to interest and enlist as many members as possible in the Mizrachi movement.
 The campaign is being conducted largely by means of mass meetings in all large centers. A number of prominent rabbis and Mizrachi leaders are touring the country on behalf of the Mizrachi campaign to address these mass meetings and propagate the aims, purposes and activities of the Mizrachi movement. Special efforts are being made to induce the members and sym-

pathizers of the Mizrachi to pay their dues in larger sums in the form of a contribution, so that the organization may pursue its efforts to help rebuild Palestine in the spirit of traditional Judaism.
 On the initiative of Marshall Petain there is to be erected near Verdun a magnificent military cemetery in honor of the soldiers who gave up their lives in the defense of the fortress. The cemetery is to be in the form of a square, and in each corner there will be a house of worship, that is to say, a Catholic church, a Protestant church, a synagogue and a mosque.

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SOCIAL NOTES.

Rabbi B. A. Tintner has returned from Palm Beach, Fla., where he was resting during the past few weeks.

A cabaret and dance will be given at Hotel McAlpin Sunday evening, February 27, by the Zichron Ephraim Sisterhood in aid of the synagogue.

The members of the Board of Directors of the Foster Mothers' Association of America tendered a luncheon last week to Mrs. Charles Rosenthal, chairman of the theatre party which was recently given with great success at the Nora Bayes Theatre.

Mr. and Mrs. Harry Fischel announce a reception to be held on Sunday, February 27, from three to six at their home, No. 118 East Ninety-third street, in honor of the engagement of their daughter, Miss Esther Marion Fischel, to Dr. Harry A. Rafsky.

The annual dinner, entertainment and dance given by the King Solomon Hospital Association will be held on Sunday, February 27, at the Hotel McAlpin. The proceeds of the affair will go towards the maintenance of the home for the relief of sufferers from nervous and mental diseases at Valhalla, N. Y.

A huge card party was given in the ballroom of the Pennsylvania Hotel on February 17 by the New York Ladies' Auxiliary of the Jewish Consumptive Relief Society, Denver, Col., Mrs. L. Bloch, chairman. The affair was given to raise funds for the new hospital which is being erected in the foot hills of Denver for New York patients, and there was an unusually large attendance, making it a financial success.

An entertainment and dance will be given at the Hotel Commodore on Sunday evening, March 6, by the New York Philanthropic League, which is affiliated with the United Order of True Sisters. The proceeds will be used to aid crippled children and a program of unusual excellence will be given.

A unique event took place on Saturday evening, Feb. 12, 1921, at the St. Regis Hotel, when Mr. and Mrs. Frank Bokor, of 166 West 87th street, celebrated their silver wedding anniversary, and the parents of Mr. Bokor, Mr. and Mrs. Joseph Bokor, celebrated their golden wedding anniversary. Rabbi Aaron Eiseeman performed the ceremonies. There were more than 200 guests present, representing a number of Hungarian societies to which the Bokors are affiliated. After the ceremony there was a musicale and a dinner and dance.

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Delicious Noonday Luncheon 80 cents **FARLEY'S** Dinner De Luxe \$1.25
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 Home Cooking. Private Dining Rooms. Our specialties: Noodles, Bologna, Spaghetti with Chicken Livers. Dinner served from 6 to 9 p.m. 1983 MADISON AVE., bet. 126th and 127th St.

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Rabbi Newman to Marry—Will Leave Free Synagogue. The betrothal of Miss Sarah Unna, daughter of Mr. Harry and the late Mrs. Carrie Unna, of San Francisco, and Rabbi Louis I. Newman, son of Mr. and Mrs. Paul Newman, of Fresno, California, has just been announced.

Miss Unna and Rabbi Newman met at the University of California when Miss Unna was a freshman and Rabbi Newman a graduate student. The couple plan to be married in California this summer by Rabbi Martin A. Meyer, long time teacher of Rabbi Newman.

Miss Unna was graduated from the University of California in 1919 with honors in philosophy. She was elected a member of the honorary scholastic fraternity, Phi Beta Kappa; she composed the music in 1917 for the Parthenia or Masque of Womanhood, and in 1919 wrote the text. In 1919-20 Miss Unna was sent from the University of California as Bertha Geinecke Taussig Fellow in Philosophy. At present she is a student at Columbia, and at the New School for Social Research. Articles from her pen have been published in the "Journal of Philosophy," and her poems in "Contemporary Verse."

Rabbi Newman holds degrees from Brown and California, and will shortly receive his Ph.D. from Columbia, where he was in 1916-17 University Fellow in Semitics. Since 1916 he has been associated with Rabbi Stephen S. Wise of the Free Synagogue. He has published several works in the field of Semitic and general literature, has been a pupil of Professor William Pomeroy and Richard Gottheil, has been president of the Intercollegiate Menorah Association, and has traveled extensively for various Jewish movements. Recently he was elected Associate Rabbi of Temple Israel, New York, by the side of Rabbi Maurice H. Harris.

Rabbi Newman's engagement at Temple Israel will begin on the first of May, and his installation will take place on Friday evening, May 6.

The Young Men's Hebrew Association and the Young Women's Hebrew Association of Springfield, Mass., have purchased the former Shrine Temple, which they will alter for use as a joint club house and community centre. There will be 17 class and club rooms, an auditorium, gymnasium, etc., and a drive for funds to finance the project is now in progress.

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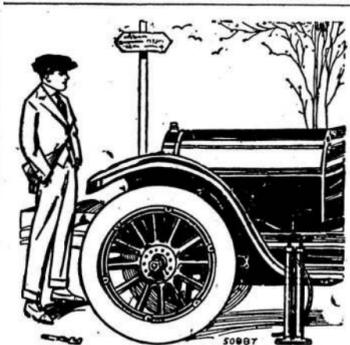
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Peni-El Notes.

Last Wednesday evening, Feb. 16, saw the members of Temple Peni-El, its Sisterhood and its young folks organization assembled at the social house on a unique occasion. Mr. Emanuel Friedman, elected for the ninth time president of the congregation, and Mrs. E. Friedman, promoted to the chairmanship of the Sisterhood, tendered a reception to celebrate this double election. About 400 were present, the large turnout proving a splendid personal tribute to Mr. and Mrs. Friedman. Mrs. Friedman was presented with a beautiful bouquet and telegrams were received from those unable to attend. Mr. Friedman in his speech of welcome made an eloquent plea for the continued co-operation of all the constituent elements of the congregation's life. The minister, Rabbi Joel Blau, in replying referred to Lincoln's birthday and told the anecdote beloved of Lincoln about the man who, caught in a storm on a dark night, tried to find his way by the intermittent flashes of lightning. A fearful peal of thunder soon brought him to his knees, and he prayed with chattering teeth: "O Lord, give me more light, and a little less noise." Rabbi Blau pointed out that the principle guiding the beloved president of Peni-El in his management of the congregation, too, was: "Much light and little noise!" The sentiment was heartily applauded.

A program of musical numbers and recitations followed, participated in by Cantor H. Kleiner, Organist Geller and the members of the choir, as also by Miss Lillian Friedman and Mr. Roy Cantor. Refreshments were served and a dance closed what will long be remembered as a delightful family gathering.

Under the auspices of the young folks' organization a Bible class has recently been formed which meets every first and third Monday of the month under the leadership of Rabbi Blau. Two lectures have already been given—the first on "The Bible and Modern Thought"; the second on "Creation Stories of Vari-

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ous Nations." The next lecture will be given on March 7 on "The Flood Story in Diverse Versions."

Annual Meeting of Young Women's Hebrew Association.

The annual meeting of the Young Women's Hebrew Association was held yesterday (Thursday) at 3 o'clock at the Y. W. H. A. building, No. 31 West 110th street. Mrs. Israel Unterberg presided and the following reports were read:

"Employment Work," by Mrs. Irving Lehman; "Religious Work," by Mrs. Moses Hyamson; "Club Work," by Mrs. Jerome J. Hanauer; "House and Dormitory Report," by Mrs. Maurice Shrier.

Mrs. Bernard Naumberg reported on the day and evening classes, lectures and concerts, and Mrs. Albert Stern reported on the all day care center, which is conducted on the roof in the summer. Mrs. Ray F. Schwartz, executive director, and Mrs. Sidney Borg also spoke, and Emily Gresser, the violinist, gave short selections. Tea was served and the building was thrown open for inspection.

Churchill to Have Final Say on Palestine. London (Jewish News Service).—Winston Churchill, the newly appointed Secretary of State for the Colonies, will have the final say in all matters affecting both the British colonies and so-called "mandatory territories," of which Palestine is one. There is going to be created, directly under Churchill, a separate department known as the Middle East Department which will have under its jurisdiction Palestine, Mesopotamia and Egypt.

Jews of Rica Give Reception for Proselytic Family.

Riga (Jewish News Service).—A public reception was given today by the Jews of this city to a Lettish family which recently adopted the Jewish faith. The new Jewish family consists of nine persons. There was a public celebration when the father and mother of the family had been remarried with Jewish rites. The ceremony was performed in a synagogue in the presence of thousands of Jews. The whole family attended it, including the oldest daughter of the couple, now fifteen years of age. A rabbi performed the marriage ceremony and the assembled crowd gave a hearty greeting to the "newlyweds."

ULMANN, SOLOMON B.—The People of the State of New York, by the grace of God, free and independent, to Blanche Vesnitch, Lucille Vesnitch, Cecelia, Duchess of Montmorency, Cecil C. Blunt, William Blumenthal, Elaine Cory Ulman, Morrison Ulman, Audrey Barclay Ulman, Anthony Barclay Ulman, Granville Oldfield Barclay Ulman and Rutgers Barclay Ulman, Send Greeting: Upon the petition of Joseph S. Ulman, who resides at 19 West 51st Street, in the Borough of Manhattan, New York City. You and each of you are hereby cited to show cause, before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 11th day of March, 1921, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Joseph S. Ulman, as trustee under the last will and testament of Solomon B. Ulman, deceased, should not be judicially settled, and why the Guaranty Trust Company of the City of New York should not be appointed a co-trustee to act in conjunction with said Joseph S. Ulman in executing the trust created under the last will and testament of Solomon B. Ulman, deceased.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said county, at the County [Seal.] of New York, the 24th day of January, in the year of our Lord, one thousand nine hundred and twenty-one. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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JEWISH CALENDAR.

Table with 2 columns: Date (5681-1920-21) and Jewish Holiday (Rosh Chodesh, Purim, Pesach, etc.)

WISE, NATHAN.—The People of the State of New York, by the Grace of God, free and independent, to Minnie W. Rosenfeld, Emma Wise, Herbert Wise, Gustav Cerf, as Executor of the last will and testament of Frieda Cerf, deceased, Bennett Cerf, Delphine Rosenfeld Koshland, Delphine B. Wise, Walter J. Wise, Frederick N. Wise, Nathan A. Wise; Bettie Wise, George Wise and Arthur Wise, as trustees under the last will and testament of Nathan Wise, deceased; and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Nathan Wise, deceased, who at the time of his death was a resident of the Borough of Manhattan, City, County and State of New York, Send Greeting: Upon the petition of Bettie Wise, residing at Marie Antoinette Hotel, Broadway and 66th Street, New York City, New York, George Wise, residing at No. 215 West 88th Street, New York City, New York, and Arthur Wise, residing at No. 905 West End Avenue, New York City, New York. You, and each of you, are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 11th day of March, 1921, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Bettie Wise, George Wise and Arthur Wise, as Executors of the last will and testament of said deceased, should not be judicially settled.

In Testimony Whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said county, at the (Seal.) County of New York, the first day of February, in the year of our Lord, one thousand nine hundred and twenty-one. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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Sinai Temple, Mt. Vernon, Celebrates 15th Anniversary.
The fifteenth anniversary of Sinai Temple, Crary Avenue, Mt. Vernon, has just been celebrated and it is not amiss to detail a few of its activities, and briefly outline its history.
When organized the first board of trustees consisted of Henry H. Korn, Louis Levy, Leon Mann, Louis Mayer and Ben Weisenberger. Dr. George A. Kohut was first rabbi, and after a year he was succeeded by Rabbi Isidor Warsaw, now of Waco, Tex. Thirteen years ago Dr. Joseph I. Gorfinkle received the call to the pulpit of Sinai Temple and has served uninterruptedly since 1908.

Originally there were 11 families comprising the congregation and at present 150 families are affiliated. From a handful of children attending the religious school, the enrollment is now 145. At one time the Religious School was the only Jewish school in Mount Vernon, having then an attendance ranging as high as 180. There are now two other religious schools in the city. The school maintains eight well regulated and graded classes, ranging from the kindergarten to confirmation classes. There is also a class in Hebrew. During the past year a high school course of two years for post-confirmation has been established. The school meets every Sunday morning, the children being divided into two groups, one attending at 9:30 o'clock, with a general assembly at 10:30, and the other group attending at 11 o'clock.

The Temple Club, affiliated with the temple, had a successful career of seven years. It held many social affairs and its lectures were attended by large numbers from all parts of the Mount Vernon community.

The Sinai Sisterhood was organized 15 years ago, and is engaged in philanthropic work, its membership being made up largely of the women of the Temple. The Sisterhood co-operates in the work of the Temple through the Women's Temple Committee, of which Mrs. David Klein is chairman. This committee has been active in religious, social and communal work.

The president and board of trustees consist of John G. Greenburgh, president; Ephraim Samuels, vice-president; Leon Mann, treasurer; Max Liebhold, Nathan Trivers, Gerson Robison, Isadore Friedman, and M. Sinsheimer. A. J. Schaffner is secretary.

The rabbi, Dr. Gorfinkle, is a graduate of Harvard University (M.A.), and Columbia University (Ph.D.), and is the author of "The Eight Chapters of Maimonides on Ethics" and "The Sayings of the Jewish Fathers." He was a member of the City Planning Commission under Mayor Fiske; Recreation Commission under Mayors Fiske and Brush; corresponding secretary of Associated Charities; vice-president of Big Brother movement, and member of board of Y. M. H. A.

Adath Israel Purim Festival.
On Sunday evening, March 6, at the Hunts Point Casino, the Congregation Adath Israel will hold its annual Purim festival, which will consist of a ball, to be preceded by the feature of the evening, a monster entertainment, given by the children of the Congregational Schools. The children have been training conscientiously for this affair for the past three months, under expert supervision, and are confidently expected to produce a spectacle far surpassing all previous efforts.

"Dreamland," a New Book by E. Leavitt. Ezekiel Leavitt's "Dreamland" or "In the World of Visions," will soon appear. The work is an inspiration to right thinking and right doing. It is a literary gem. Mr. Leavitt's books are written in the most refined literary style, and "Dreamland" will not only interest the child but adults as well.
Mr. Leavitt is a genius in the history of literature. His works are marked by a sincerity of purpose and are guided by the artistic taste of the gifted writer. His former works have received the high commendation of the world's greatest authors, critics and public men.

The many patrons of the Hotel Imperial, Atlantic City, N. J., will be interested to know that their favorite hostelry has been entirely renovated, redecoreated and refitted and will be reopened on or about March 15 under the management of Mr. Arthur Hevessy, for many years superintendent of the Jewish Hospital at Chatham, N. J. Hevessy promises that when the hotel reopens it will be as modern and up to date as a hotel expenditure of money and effort can make it. Located on Maryland Avenue, the Imperial, under its new management, will undoubtedly be one of the most popular hotels in that famous all-year-around seaside resort.

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COHEN, JOSEPH MEYER.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Meyer D. Siegel, her attorney, at No. 63 Park Row, in the Borough of Manhattan, City of New York, State of New York, on or before the 7th day of March, next.

Dated, New York, August 27, 1920. EDNA R. COHEN, Administratrix. MEYER D. SIEGEL, Attorney for Administratrix, Office and P. O. Address, 63 Park Row, Borough of Manhattan, City of New York.

DUBROWITZ, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Dubrowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kornbluth & Pollack, their attorneys, at No. 27 East 22d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of March, 1921, next.

Dated, New York, the 15th day of September, 1920. MARYNIE DUBROWITZ, NATHAN MACHTA, Administrators. KORNBLUTH & POLLACK, Attorneys for Administrators, Office and P. O. Address, 27 East 22d Street, Borough of Manhattan, New York City.

BACHARACH, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Bacharach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Jeffrey J. Lewin, her attorney, at No. 41 Warren Street, New York City, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1921, next.

Dated, New York, the 25th day of October, 1920. BESSIE BACHARACH, Administratrix. JEFFREY J. LEWIN, Attorney for Administratrix, Office and P. O. Address, 41 Warren Street, Borough of Manhattan, New York City.

KAPLAN, ALBERT A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert A. Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rogers & Rogers, their attorneys, at No. 6 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

Dated, New York, the 1st day of October, 1920. ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, Executors. SPITZ & BROMBERGER, Attorneys for Executors, Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.

KLEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rogers & Rogers, their attorneys, at No. 6 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of June, 1921, next.

Dated, New York, the 3d day of December, 1920. FRIEDRICH KLEIN, AARON KLEIN, Administrators. ROGERS & ROGERS, Attorneys for Administrators, Office and P. O. Address, 66 Broadway, Borough of Manhattan, New York City.

HENRY, WILLIAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henry, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Spangberg & Connolly, their attorneys, at No. 108 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, next.

Dated, New York, the 9th day of November, 1920. SADIE BRILL, BESSIE KLEIN, Executors. SAMUEL STURTZ and MAX SILVERSTEIN, Attorneys for Executors, Office and P. O. Address, 198 Broadway, Borough of Manhattan, New York City.

MOLENDINO, HERRMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herrman Molendino, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Greenthal & Greenthal, their attorneys, at No. 277 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1921, next.

Dated, New York, the 3d day of September, 1920. RENEWICK H. MOLENDINO, SOLLY ABRAHAMS, Executors. GREENTHAL & GREENTHAL, Attorneys for Executors, No. 277 Broadway, Borough of Manhattan, New York City.

KOLISCH, IDA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Kolisch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1921.

Dated, New York, September 1st, 1920. GUSTAVE KOLISCH, Administrator. SAUL J. DICKHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

DOCTER, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Docter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of April, 1921.

Dated, New York, the 25th day of September, 1920. DORA HAYMAN, Executors. WOLF & KOHN, Attorneys for Executrix, No. 277 Broadway, Borough of Manhattan, City of New York.

KAUFMAN, ISIDOR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel N. Freedman, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of May, next.

Dated, New York, the 5th day of November, 1920. JENNIE KAUFMAN, Executrix. SAMUEL N. FREEDMAN, Attorney for Executrix, No. 135 Broadway, Borough of Manhattan, City of New York.

LEFKOWITZ, GUSSIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gussie Lefkowitz, also known as "Gussie Herbst" and "Gussie Lindner," late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Nathan D. Stern, his attorney, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of May, next.

Dated, New York, the 9th day of November, 1920. JULIUS J. MICHAEL, Executor. NATHAN D. STERN, Attorney for Executor, 115 Broadway, New York City.

KLEIN, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Sturtz, their attorney, at No. 108 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, next.

Dated, New York, the 3d day of December, 1920. FRIEDRICH KLEIN, AARON KLEIN, Administrators. ROGERS & ROGERS, Attorneys for Administrators, Office and P. O. Address, 66 Broadway, Borough of Manhattan, New York City.

PFEBERBLUM, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Pfeferblum (also known as Abraham S. Pfeferblum), late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Modie Harris, her attorney, at No. 20 Broad Street, Borough of Manhattan, on or before the 25th day of March, next.

Dated, New York, the 28th day of August, 1920. GUSSIE PFEBERBLUM, Administratrix. MODIE HARRIS, Attorney for Administratrix, No. 20 Broad Street, Borough of Manhattan, New York City.

SULZBACHER, JETTE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Sulzbacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921.

Dated, New York, September 1, 1920. GUSTAVE KOLISCH, Administrator. SAUL J. DICKHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

YOUNKER, HERMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wise & Ottenberg, No. 206 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of April, 1921, next.

Dated, New York, the 20th day of October, 1920. FRED MARKS, JULIA M. YOUNKER, IRA M. YOUNKER, Executors. WISE & OTTENBERG, Attorneys for Executors, 206 Broadway, Borough of Manhattan, New York City.

STENAU, ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Steinau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of April, 1921, next.

Dated, New York, the 1st day of October, 1920. MORTON STEIN, HENRIETTA STEINAU, Executors. STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 1328 Broadway, Borough of Manhattan, New York City.

RAMBERGER, HERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Ramberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Rose & Paskus, his attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May, next.

Dated, New York, the 9th day of November, 1920. ALFRED H. RAMBERGER, Administrator. PASKUS & RAMBERGER, Attorneys for Administrator, No. 128 Broadway, Borough of Manhattan, City of New York.

MAYER, REBECCA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Feiner & Maass, their attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of May, 1921, next.

Dated, New York, the 22nd day of October, 1920. SIDNEY N. MAYER, JULIAN T. MAYER, MAURICE BRILL, Executors. FEINER & MAASS, Attorneys for Executors, Office and P. O. Address, 66 Pine Street, Borough of Manhattan, New York City.

GERSON, ROBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Gerson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mervyn Wolff, their attorney, at No. 229 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of April, 1921, next.

Dated, New York, the 24th day of September, 1920. MAX GERSON, MICHAEL BLUM, RACHEL BLUM, Executors. MERVYN WOLFF, Attorney for Executors, Office and P. O. Address, 229 Broadway, Borough of Manhattan, New York City.

LESMA, EIK.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eik Lesman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Solomon Ginsberg, her attorney, at No. 52 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of May, 1921, next.

Dated, New York, the 19th day of November, 1920. TESSIE LESMAN, also known as TOBIE LESMAN, Administratrix. SOLOMON GINSBERG, Attorney for Administratrix, Office and P. O. Address, 52 Broadway, Borough of Manhattan, New York City.

COHEN, MICHAEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, I. B. Ripin, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April, next.

Dated, New York, the 23d day of September, 1920. GUSSIE COHEN, MOISE K. COHEN, PHILIP S. COHEN, Executors. I. B. RIPIN, Attorney for Executors, 256 Broadway, New York, N. Y.

UNGER, ADOLF L.—Also known as ADOLPH L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf L. Unger, also known as Adolph L. Unger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Frank F. Berenfeld, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

Dated, New York, the 28th day of September, 1920. MOLLE UNGER, Administratrix. FRANK F. BERENFELD, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

SIDENBERG, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of April, next.

Dated, New York, the 4th day of October, 1920. ANNA SIDENBERG, EDITH R. S. ALEXANDER, BLANCHE S. BAER, Executors. M. S. & I. S. ISAACS, Attorneys for Executors, No. 52 William Street, Borough of Manhattan, New York City.

BENDEHEIM, BERTHOLD.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, on or before the 30th day of April, next.

Dated, New York, the 16th day of October, 1920. LEO BENDHEIM, MAX BENDHEIM, ARTHUR M. EISIG, Executors. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, 61 Broadway, Borough of Manhattan, New York City, N. Y.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 25th day of February, 1920. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

LEVI, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lacluman & Goldsmith, their attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of May, 1921, next.

Dated, New York, the 19th day of October, 1920. IRVING B. LEVI, ALMA B. LEVI, HOWARD LEVI, MARTIN BECKHARD, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

FRANKENTAL, CARRIE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of their attorneys, I. B. Ripin, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May, next.

Dated, New York, the 30th day of October, 1920. WALTER J. WOLF, Administrator, C. T. A. WOLF & KOHN, Attorneys for Administrator, C. T. A., No. 277 Broadway, Borough of Manhattan, New York City.

WEIL, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Guggenheimer, Untermyer & Marshall, No. 120 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of May, next.

Dated, New York, the 10th day of November, 1920. LOUIS MARSHALL, MARSHALL WEIL, Executors. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

WEINBERG, ANSEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ansel Weinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wise & Ottenberg, No. 206 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of May, next.

Dated, New York, the 15th day of November, 1920. LESTER MELITS, BENEDICT S. WISE, Executors. WISE & OTTENBERG, Attorneys for Executors, 206 Broadway, Borough of Manhattan, City of New York.

MEINSTEIN, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Meinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of their attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921.

Dated, New York, September 1, 1920. HERMAN LEOPOLD MEINSTEIN, Administrator. SAUL J. DICKHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

LEVY, EMMA MARRION.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Marion Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of L. & J. Joseph, their attorneys, at No. 135 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of June, 1921, next.

Dated, New York, the 23d day of November, 1920. EDWINA L. HAYMAN, ARTHUR S. MODRY, Executors. L. & J. JOSEPH, Attorneys for Executors, Office and P. O. Address, 135 Broadway, Borough of Manhattan, New York City.

RHEINBERG, MAX S.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max S. Rheinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman B. Goodstein, her attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1921, next.

Dated, New York, the 18th day of November, 1920. TDA T. RHEINBERG, Executrix. HERMAN B. GOODSTEIN, Attorney for Executrix, Office and P. O. Address, 1457 Broadway, Borough of Manhattan, New York City.

BERNHIMER, GERTRUDE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gertrude Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rose & Paskus, their attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of June, next.

Dated, New York, the 4th day of December, 1920. WILLIAM R. ROSE, MEYER A. BERNHEIMER, Executors. ROSE & PASKUS, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, City of New York.

ADELSON, JOSEPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Adelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Whitman, Ottinger & Ransom, No. 120 Broadway, in the City of New York, on or before the 30th day of December, 1920.

Dated, New York, the 30th day of December, 1920. R. ARTHUR ROSENTHAL, Administrator. WHITMAN, OTTINGER & RANSOM, Attorneys for Administrator, 120 Broadway, Manhattan, New York City.

SHAPIRO, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob Shapiro, their attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1921, next.

Dated, New York, the 14th day of January, 1921. SAMUEL D. FRIEDMAN, ISIDOR MISHKIND, Executors. JACOB SHAPIRO, Attorney for Executors, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

GROSS, FANNIE M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie M. Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Milton Mayer, his attorney, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of August, 1921, next.

Dated, New York, the 27th day of January, 1921. KALC HART, Executor. MILTON MAYER, Attorney for Executor, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

GUNTHER, NATHAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Gunther, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Julius J. Michael, No. 115 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of July, next.

Dated, New York, the 30th day of December, 1920. ADOLF MOSBACHER, NATHAN D. STERN, Executors. JULIUS J. MICHAEL, Attorney for Executors, 115 Broadway, N. Y. City.

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