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INTERMARRIAGE

By ELMA EHRlich LEVINGER

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"Sometimes the most horrible examples of intermarriage occur between two Jews," Reba declared to herself with all the furious certainty of her twenty-two years. She sat curled up on one of the low book-cases beneath her fifth story window, basking in her hour of sunshine, as she vigorously rubbed her hair with a Turkish towel. The girl smiled to hear a wheezy hand organ in the street below grind out the eternally new rebellion of the "Marsellaise." At that moment it was less the unchained fury of down-trodden French peasants than the fierce joy of all imprisoned souls tasting their first freedom. And because she, too, was enjoying her freedom again and finding it good, she smiled on the brown little organ grinder like a brother as she tossed a coin to the pavement below.

It hadn't seemed at all like an intermarriage at first, for Frank Schwartz's people, according to their own lights, were good and sincere Jews. Not orthodox, like Reba's people, which gave her a feeling of satisfaction, since she had long ago broken away from the Old World orthodoxy of her parents. In fact, when she first met Frank, then a senior at Columbia, she was rooming with a girl friend near the campus, supporting herself through her junior year by tutoring and odd jobs in the library. She was friendly enough with the two rather simple people who had given her birth and always bore her mother some little gift when she paid one of her flying visits to the East Side; for their sakes she even sat through the well-nigh endless holy day services every fall. But she never considered herself a Jew—at least in any but a nationalistic sense—until she left New York.

Frank met her at some protest meeting or other and straightaway fell in love with her. He often went to radical gatherings in those days, taking his full sup of liberalism before he prepared to settle down to the wise conservatism expected in the son of a leading clothier in a sedate Western town. His father had frowned upon the thought of any career but business for his only son; the college course he looked upon as a harmless frill not any more important than the term at a fashionable finishing school he gave his two daughters. Irma and Louise came

back to Waterbury quite finished for the career of a fashionable marriage; they dressed well and knew a little society patten and danced divinely.

vaguely dissatisfied for a month or two after his return to Waterbury. But he soon became a sober, efficient member of the Temple Sociables and

had actually married that dreadful girl. He would have married the dreadful girl had not the little gods who

previous June, had gone back to Waterbury rather reluctantly, as he had longed to take a post-graduate course. But his father thought four years of college quite adequate. Frank was satisfied. He told Reba confidently he could keep up his reading in the evenings; after they were married they'd try to organize a few choice spirits into a civic club. Reba dreams, and Reba was just as enthusiastic as her lover. He had gotten the social circle of his hood; she had never even imagined a place like Waterbury.

But she went there for a visit during her mid-year holidays. Sitting in her sunny window as she dried her hair she recalled every incident of her stay in Waterbury, terminating in the talk she had had with her lover after the dance on New Year's Eve. The rest of Frank's family had gone to bed, and the two young people lingered for a word or two together before the comforting gas log in the living room fireplace. It was a fine large room with deep windows; furniture conventional but in good taste; several Oriental rugs on the floor, and on the walls pictures that were rather well chosen by sister Irma, who had taken an art course at finishing school. Even at that poignant moment Reba noted that the only books in the room were several popular novels Louise had left lying on the davenport table. She thought with a throb of homesickness of the shabby Hebrew books crowded along the walls of her mother's stuffy kitchen; her father was a poor man, but he loved books better than bread; she thought also of her own little bedroom, where her beloved volumes—often bought at a sacrifice—overflowed the cases and lay upon table and window seat and dresser. But there were no books to speak of in this house—only the ones Frank had brought from college and stowed away in his own room upstairs.

"Did you have a good time?" began the man.

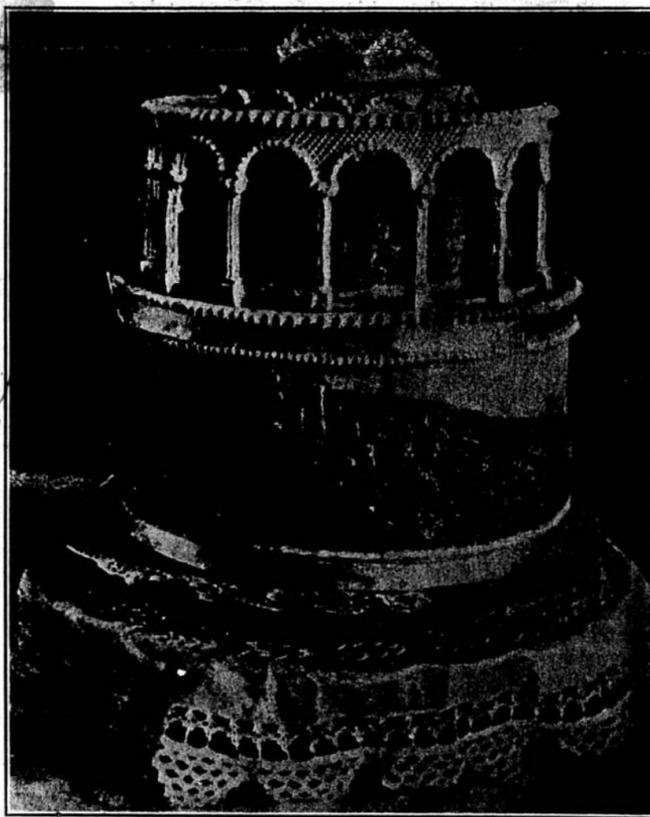
"No." Her voice was sullen and she did not raise her eyes. "You know I didn't."

"I'm sorry. I know you never did care much for dances," he trailed off lamely, for in the old free life they had once known together they would both have laughed at the absurdity of wasting a precious evening as they had wasted this.

Of course, they brought back no radical or ultra-modern ideas in their trunks along with their ultra-fashionable wardrobes. Frank, who had rubbed against all manner of men and ideas while in college, did feel

the Rotary Club and never failed at dinner parties to lament the hardships of the exploited capitalist class. His mother, perhaps, was right in saying that he was much safer (whatever that meant) than if he

preside over the Chuppah, or their modern equivalent, arranged that Reba should spend her mid-year holidays in the home of her fiance's people. She was in her senior year now, while Frank, who had graduated the



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A MOST UNUSUAL WEDDING CAKE.

This most unusual wedding cake was presented to Edwin Herbert Samuel, son of the British High Commissioner in Palestine, and his bride, by the American Colony in Jerusalem at their wedding in Jerusalem recently. The cake, which weighed eighty pounds, was decorated with scenes taken from round the Holy City.

the Rotary Club and never failed at dinner parties to lament the hardships of the exploited capitalist class. His mother, perhaps, was right in saying that he was much safer (whatever that meant) than if he

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"I like good times, too," she said after a moment, and now his lover's ear detected a slow anger burning beneath her quiet words. "But since I've been in this house I've spent—do you know how we've spent every evening?"

"Having a good time!" he laughed uneasily. "You know how popular my folks are, so people have entertained a good deal for you."

"And how?" She sank upon the couch before the fire, clenching her small fists in the lap of her grey silk dress. Frank gazed at her appreciatively. It was a simple frock and inexpensive, but it brought out the rich warmth of her gypsy beauty far better than a more sophisticated toilette could have achieved. He liked, too, the simplicity of her hair, gathered in a knot, the modest cut of her bodice. He had seen his sisters raise their eyebrows when she had first appeared in this party dress, the only one she had brought for the many affairs of Waterbury's holiday season; but he was not troubled. Irma and Louise even in their "imported rags" (as he irreverently dubbed them) were not above feeling envy and trying to hide it.

"How have your friends in Waterbury tried to give me a good time?" she repeated. "I'll tell you." She enumerated slowly, counting on her ringless fingers, beautiful tapering fingers which were her heritage from some not ignoble ancestor: "Monday, cards. Tuesday, luncheon at the hotel with a group of flappers who tried to make conversation by talking about New York musical shows which they were 'just dying to see'; the evening a dance, ending with a supper where enough food was wasted to keep a dozen children over in Europe well-fed for a week. Wednesday, another luncheon at your Mrs. Grosssmith's."

"She's the leading Jewish woman in town." His voice had grown slightly resentful. "It was mighty nice of her to entertain for you."

"And she's the leading Jewish woman in town? My God!" The girl was frankly horrified. "She can't talk well, she hasn't an idea in her head, and her social ideas wouldn't be too advanced for the Stone Age. Why, she spent half the meal lamenting how hard it was to get good help when the foolish girls preferred to work in the factories. Then she took the opportunity to rant about the unions—she knows nothing about them, but was undoubtedly quoting her fat-headed husband—but took up the horrible example of the factory girl again who spends half of her enormous salary on silk stockings. I was so wild I asked her whether she wore them and whether it was any more shocking to spend your hard-earned money on such trash than to get them by being nice to some man who can afford to buy them for you. Then she kept still and let the others gab."

"You shouldn't have done it," wearily. "Of course, she's never

thought and read and studied the way we have, but"—

"Then what right does she have to be the 'leading Jewish woman in town'? Because she knows how to plan an elaborate luncheon or can afford to have an extra maid help her poor overworked guests take off their wraps? I hate her and all she stands for."

"You can't reform people like that in a day," he warned her.

"You can't reform them in a century merely by guzzling and dancing and playing cards with them. Not that I want to reform them—God forbid! Your rabbi is paid for that, and the way the ladies at Mrs. Grosssmith's raved over him I guess he's not reforming them hard enough to lose his job. Mrs. Applebaum said it was such a joy to have a liberal-minded man in the pulpit; it seems more goyim than Jews came to hear his Christmas sermon. And he had thanked her so beautifully when she sent his little boy a Christmas present. Mighty different from the back number they had last year who wouldn't play cards on Friday night after temple and said Jews shouldn't exchange Christmas gifts."

"I don't understand you." He left his place on the hearth rug and sat beside her. "Now you're raving about our rabbi and the fact that we don't keep the Sabbath the way your father does. 'You've always told me you're not Jewish.'"

"Wait a minute! I'm not through with my diary yet! Wednesday afternoon we thought we'd have five minutes together, didn't we, but the Raskinskys took us out in their machine that I might see Waterbury. I didn't want to see your fool library and Farmers' Bank and park; I wanted to see your Settlement House and your Baby Clinic and your slums—if you have any. Remember what your Mrs. Raskinsky said: 'We never go over on the west side; you can catch anything from those "kikes," you know.' And we talk about the goyim having prejudice!"

"Another dance on Wednesday night, and on Thursday?"

He interrupted her impatiently. "You're really unjust, Reba. You know my sisters are doing society and they're young and have to enjoy themselves. If you lived here—"

"I'd be expected to be like them. None of the young girls or married women I've met here do an hour's productive work a day if they can afford to have it done for them. Oh, yes, I know your mother spends half a morning in the kitchen sometimes slaving over a fussy desert, but that's not work. She'd have nervous prostration if she had to scrub her kitchen floor and clean the fish and bake the challah like my mother every Friday. And I don't call sewing a few dresses for the Orphan Asylum the way they did at the 'Ladies' Aid' Thursday real work. Several of the older women did work steadily; most of them were too busy talking about that nasty Marcuson divorce to finish their jobs. And about a fourth of them came from some card party or other and left before the speaker was half through. They had the English professor from the high school, and his lecture on modern poetry was so simple they wouldn't have been bored if they'd stopped giggling and whispering long enough to listen to him."

"Do you think it's exactly good manners to talk like that about people who have tried to be nice to you?" he demanded.

She laughed harshly. "Good manners! I've never seen such rotten

manners in my life. These elegant ladies would be shocked at my mother's table manners, but where I was brought up it was considered good manners to observe the Sabbath. And tonight your Temple Societies had a New Year's dance—on a Friday night!"

"You've always claimed you weren't religious!"

"I'm not. What shocks me is the ghastly hypocrisy of these people who pretend to be good Jews and belong to a temple they desert on Friday night because they prefer jazz. It's that way at every turn. You pretend to be good Jews and you turn down a scholar and a gentleman like old Mr. Levine because he speaks with an accent. You pretend to be charitable, and I heard your own father say that he was going to drop his subscription to the Denver Consumptive Home because business was getting tight and he couldn't afford to support anything. But he could afford a new car last month—he could afford!"

"Reba, why so intense?"

"I'm sick of it. Your sisters, they pretend to be so modest they're shocked if I speak of prostitution or social disease. Yet tonight they danced those disgustingly intimate dances with several men they knew to be rounders and weren't too modest to wear evening dresses that might have seemed extreme on a street walker several years ago."

He caught her hands, tried to kiss her. "Reba, please, try to look at things calmly. You've got to fit into this environment after we're married; try to be a little more charitable now. I know it strikes you at first," he confessed. "I know how it sickened me. But father's right; you can't change everything in a hurry. You've got to overlook a lot of things and get used to it—as I did."

She flung him off. "Yes, you're used to it. You've deserted; you belong to these people. But, thank God, I don't. And I never shall." Her voice grew very quiet. "Tomorrow I am going back to my people."

He wilfully misunderstood her. "You mean your father and mother and the life you wanted to escape from?"

She shook her head. "No, for they are not my people any longer—not any more than yours." Suddenly she flung out her slim young arms in a gesture so sincere it did not seem theatrical. "I belong to the workers and the dreamers. I'm going back to finish my term and then I'm going to work hard—and dream hard. Maybe," whimsically, "I may discover a new Judaism I can accept; not the Judaism of the past generation, not the hollow sham you people here call your religion. Even now I'm too Jewish for the Judaism you practise. I couldn't marry a goy like you; it would be harder than marrying a Christian."

Turning swiftly, she almost ran up the stairs to the dainty pink and white guest room. She threw herself across the lacy spread and hid her face in her arms; but she did not cry.

Tossing back her tangled hair as she listened to the music of the "Marseillaise" Reba smiled to hear the eternal battle cry of all imprisoned souls tasting their first freedom.

Jules Aarons Auto Victim.

Another good and righteous man Was crushed beneath "the wheels of progress" While crossing o'er the street last Sabbath, Just after leaving the House of God.

I knew this man for many years; His tragic death doth bring up tears, For oft I met him on the walk And liked to stop him off and talk, Because he was a righteous man, Religious and sincere in words.

Though his calling was of humble kind, Yet noble was his heart and mind; His little mite for those in need, He gave whole-heartedly indeed, Kislew 19th. BEN DAVIDSON, 141 W. 110th St.

The National Farm School Ready to Admit New Class.

In spite of the request of the Federal Board of Vocational Training for the admission of twenty-five more disabled World War veterans, the National Farm School was reluctantly forced to call a halt to the ever-increasing number of such men who wish to enter the farm school to get a vocational training that will fit them to take their place in the world of affairs. Already the dormitories of the school are overcrowded with regular students. In originally complying with the request of the Federal Board the directors of the school felt it their duty and privilege to co-operate in this work for our returned soldiers and to admit the men especially fitted for this work as far as the limited capacity of the school permitted, and for that reason fitted out one of the farm houses into a dormitory. But now even this addition has proved inadequate. A new class of regular students is to be admitted this March. The school is obliged to leave provision for an entering class of new regular students, and for that reason is regretfully necessitated to limit the number of Federal students to be admitted.

Young men wishing to enter the school for the new term should make application at once. The new term starts March 1, and applicants are being examined now. Any lad with a grammar school education, above sixteen years and not over twenty-one, having physical, mental and moral health and a sincere desire to learn farming, is eligible for admission.

The present business depression throughout the country has also hurt the farmer. He needs well-trained men to help him over the period, and he has found that competent men are cheaper in the long run than green help. For that reason farm school graduates have ample opportunity to find employment on farms during a time when it is estimated that 4,000,000 men in the United States are out of employment. Conditions are so shaping themselves that farming will continue to be the haven of opportunity for ambitious young men who like agriculture.

For further information about the National Farm School apply to Mr. Morris A. Kaufmann, chairman of the Admissions Committee, 407 Victory Building, Philadelphia, Pa.

For the first time in many years the prayer at the opening of the new Boston (Mass.) City Council, which organized on February 7, at City Hall, for the ensuing year, was given by a rabbi. The honor fell to Rabbi Harry Levi of Temple Israel. He was selected for this special duty by Mayor Peters.

FLEISCHER, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Fleischer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leventritt, Cook, Nathan & Lehman, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of August, 1921. Dated, New York, the 7th day of February, 1921. **LEOPOLD MAYER, EDGAR M. LEVENTRITT, SIGMUND KANTOR, Executors.** **LEVENTRITT, COOK, NATHAN & LEHMAN, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.**

MARK, W. BENNETT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against W. Bennett Mark, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob I. Berman, their attorney, at No. 346 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23rd day of August, 1921, next. Dated, New York, the 18th day of February, 1921. **LOUIS J. MARK, ABRAHAM B. MARK, Executors.** **JACOB I. BERMAN, Attorneys for Executors, Office and P. O. Address, 346 Broadway, Borough of Manhattan, New York City.**

SCHWAB, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Schwab, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, O'Brien, Boardman, Parker & Fox, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of August, next. Dated, New York, the 10th day of February, 1921. **MAX ARNSTEIN, ISABELLA SCHWAB, LEO L. SCHWAB, Executors.** **O'BRIEN, BOARDMAN, PARKER & FOX, Esqs., Attorneys for Executors, No. 120 Broadway, Borough of Manhattan, City of New York.**

WISE, NATHAN.—The People of the State of New York, by the Grace of God, free and independent, to Minnie W. Rosenfeld, Emma Wise, Herbert Wise, Gustav Cerf, as Executor of the last will and testament of Frieda Cerf, deceased, Bennett Cerf, Delphine Rosenfeld Koshland, Delphine B. Wise, Walter J. Wise, York, deceased, to present the same with vouchers thereof, to the subscribers at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921. Dated, New York, the 4th day of February, 1921. **HARRY SCHLOSSER, Executor.** **M. S. & I. S. ISAACS, Attorneys for Executor, Office and P. O. Address, 52 William Street, Borough of Manhattan, City of New York.**

ARONSON, FREDERICK H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick H. Aronson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921. Dated, New York, the 4th day of February, 1921. **LEWIS M. ISAACS, Executor.** **M. S. & I. S. ISAACS, Attorneys for Executor, Office and P. O. Address, 52 William Street, Borough of Manhattan, City of New York.**

NOTICE IS HEREBY GIVEN that a special meeting of the stockholders of Greenky & Kraeler, Inc., will be held at the office of the company, 122 West 27th Street, in the Borough of Manhattan, City of New York, on the 21st day of February, 1921, at 2 P. M., for the purpose of voting upon a proposition to change the name of the corporation from Greenky & Kraeler, Inc., to Greenky & Ruby, Inc. Dated, New York, February 7th, 1921. **ROBERT P. GREENKY, President.** **NATHAN M. EISENBERG, Secretary.**

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STEINFELD, LILLIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lillie Steinfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921. Dated, New York, the 4th day of February, 1921. **HARRY SCHLOSSER, Executor.** **M. S. & I. S. ISAACS, Attorneys for Executor, Office and P. O. Address, 52 William Street, Borough of Manhattan, City of New York.**

ARONSON, FREDERICK H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick H. Aronson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of M. S. & I. S. Isaacs, his attorneys, at No. 52 William Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1921. Dated, New York, the 4th day of February, 1921. **LEWIS M. ISAACS, Executor.** **M. S. & I. S. ISAACS, Attorneys for Executor, Office and P. O. Address, 52 William Street, Borough of Manhattan, City of New York.**

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

How Will Lord Reading Breakfast in India?—Great Chorus of Approval Upon Appointment, but Some Anti-Semitic Snarls—Jewish Friendly Societies Convene—Jewish Board of Guardians' Big Deficit—Viennese Rabbi Talks of How Austria's Sorrows Are Relieved by the Hebrew Revival There—Jacob of Simla.

Exclusive Correspondence of Hebrew Standard. London, Jan. 21, 1921.

People are wondering what sort of a court Lord Reading will keep as Viceroy of India. It was said that breakfast in Lord Lytton's time was a brandy and soda and a kipper. When Lord Ripon succeeded there were black looks for those who failed to drink tea for breakfast. Lord Dufferin's staff took which ever they thought would suit them best, according to how late they had been compelled to stay up overnight. It must be remembered that an Indian bottle of soda water is very large, and the amount of spirit that is drunk with it is very small. One also wonders whether Lord Reading will be strong on the subject of elephants. On one occasion the Nizam of Hyderabad, India's premier prince, referred the question to the private secretary whether elephants would be required. The answer was in the affirmative, but the private secretary, in a letter to his wife, predicted that a time would soon come when carriages, morning dress and silk hats would be the rule at all similar functions. That time has not come yet. Possibly this year will see a change.

A tremendous chorus of approval has welcomed Lord Reading's appointment as Viceroy of India, the bar giving him a special glad hand. The anti-Semitic press here, composed mainly of the daily "Morning Post," the evening "Globe" and the two weeklies, "The New Witness" and "The Spectator," of course, have had their fling as well. These attacks, however, upon Lord Reading will injure neither him nor his prospects of success in India. They are only mischievous because they fan, as they are intended to fan, the latent prejudice against the Jew in general and excite the envy which the conspicuous success of a Jew, however strictly merited, not infrequently arouses.

At the annual convention of the Association of Jewish Friendly Societies, Sir Stuart M. Samuel, Bart., was elected president, D. S. Straus vice-president and M. Cash chairman. A resolution recognizing the vital necessity for a supreme and united effort on the part of the Jewish people for the rebuilding of Palestine and undertaking to give the utmost support to the Keren Hayeshod was carried unanimously. Rather a wrangle took place on the report of the work of the association's representatives on the Board of Deputies. M. Levy strongly deprecated the action of Lord Rothschild in bringing forward at a recent meeting of the board, without previous notice, a suggestion that the League of British Jews should be called upon to help in the formation of a press bureau for the Jewish community.

A meeting of delegates of the London synagogues was held last week to consider means for furthering the Jewish Board of Guardians' special appeal for \$400,000. Arthur Stiebel, president of

the Board of Guardians, reminded the meeting that the board was founded 62 years ago by the synagogues to do their charitable work, because they then came to the conclusion that it could be better done by one body than by many. Towards the \$400,000 asked for they had so far received \$96,000, said Mr. Stiebel. Messrs. Rothschild, who had already given \$8,000, would give a further \$4,000 when the total reached \$160,000. As against that, their deficit as shown at the end of last year was nearly \$96,000. That meant that they had not yet received enough to wipe off their deficit.

Dr. Chajes, Chief Rabbi of Vienna, was interviewed in London on his way to America. He told us again of the great cry of despair from starving Austria, but added that some of the gloom was redeemed by a great revival of Hebrew culture and language amongst the Viennese Jews. Otherwise Austria, he told us, was in dread and direful need. "Vienna," said Dr. Chajes, "has become the rallying point of Jewish culture in Central Europe. The thousands of refugees from Russia, Poland, Galicia and Hungary who have flocked thither have brought not only their poverty, but also their piety. The result has been a remarkable quickening of Jewish consciousness in the community. The work that has been done to help the refugees was firstly in the direction of Hebrew culture, and secondly in the direction of social and practical work. There are now thousands in Vienna who speak Hebrew. A Hebrew Pedagogium has been founded, in which there are 230 pupil teachers. But its work is not confined to the production of pedagogues. Seventy undergraduates also attend, and it is a source for the Hebrew teaching profession of Central Europe. I may add that the three candidates first on the roll of passing out for Hebrew teachers in every branch of Jewish knowledge were women. In addition to this institution there is a gymnasium, a communal school and a religious teachers' training institute. All these are conducted on the same lines as the state schools, with the addition that a number of hours a week are given to the teaching of Hebrew as a living language. There are also evening schools and classes. A thousand children are being cared for in special institutions, and in these also stress is laid upon the teaching of Hebrew.

"The work which is best known to outsiders," continued Dr. Chajes, "is that of saving the children. The pioneer of that work is a young Jewish lady, Frau Nita Muller. When I was in Switzerland last year I interviewed the American Minister, and appealed to him to permit American help. He spoke on the subject to Mr. Hoover, and thus labors were initiated which have already saved at least 10,000 children. I was able also to influence the Italian authorities, and the first children sent to that country were Jews."

The newest Palestine book published here is "Palestine Reclaimed," by Dr. Redcliffe N. Salaman. Dr. Salaman was regimental medical officer to the Thirtieth Royal Fusiliers, the second Judean Battalion. It was with the Judeans that the author had the good fortune to reach Es Salt and beyond, whilst to the badge

of the crossed triangles and to the good name of the battalion he owed the welcome and hospitality he received at the hands of the Jews of Palestine. Dr. Salaman's view is that a new era in the history of Palestine has begun. Great Britain, the mandatory power, has established a civil government under Sir Herbert Samuel, one of the ablest public men we possess. The fight for the Jewish national home is won—at least on paper. It depends now, says the author, on the good sense and loyalty of the Jews the world over to convert this policy into a reality, and in so doing take the first and most vital step towards solving that oldest yet ever present problem of the position of the Jewish people among the nations.

I understand that after full consideration Rabbi Dr. Sallis Daiches, of Edinburgh has decided not to accept the unanimous "call" made by the congregation at Pretoria, South Africa, to become its rabbi.

Papers here during the past week have been full of the death of the famous character, Jacob of Simla. He was the original of Dr. Isaacs in Marion Crawford's novel, and Kipling based his famous character in "Kim" upon him. His origin was practically unknown, but it is believed he was an Armenian Jew. Sold into slavery to a Turk as a youngster, he secured from his master, owing to his ability, a high-class educational training and was freed when his owner died. He then went into the jewelry business and became one of the most famous gem experts in India. It is calculated that he dealt with \$200,000,000 worth of jewels in his time and still, at the age of 71, died in semi-obscurity and poverty. His fortune and health were broken by a long drawn-out lawsuit over a great diamond belonging to the Nizam of Hyderabad. His career was romantic in the highest degree and practically obsessed every writing man who came into contact with him.

The vigor they were putting into the South African tour has apparently overstrained the Chief Rabbi and Albert M. Woolf, so that a number of visits have had to be cancelled. The first part of the tour is now practically completed, but the party are remaining in South Africa until February 6, owing to the delay in the sailing of the boat on which they were to travel from Cape Town to Australia.

New York Section's Successful Luncheon.

The annual luncheon of the New York section of the Council of Jewish Women, which was held on Tuesday last at the Hotel Astor, was a great success and a magnificent tribute to the administration and to those in charge of the affair. The Astor ballroom, by crowding, can accommodate 1,800, and that number of applications was received quite some time ago, and over 2,100 reservations were refused, owing to lack of room. For the benefit of those who could not be accommodated and the members at large the program will be repeated in its entirety at the regular monthly meeting to be held at the Central Jewish Institute on Monday, February 21.

Mrs. William D. Sporborg presided at the speakers' table, and short addresses were made by Miss Rose Brenner, Mrs. Sidney C. Borg, Mrs. Rebekkah Kohut, Mrs. Isaac Kubie, Miss Rose Manus, of Amsterdam, Holland, and Mrs. Caesar Misch. Miss Rebecca P. Abrahamson read an original poem, "When Dreams Come True" and "Unanimously Accepted," a pageant play by Gertrude Coher Leeburger, was presented by the members of the Dramatic Circle of the Junior Auxiliary of the New York section with the following cast:

- Search a reporter of the Sunday Supplement.....Madeline Uris
- General Information.....Miriam Brann
- The Virtues—
- Constancy (presiding).....Edith L. Levy
- Religion.....Minna Kempner
- Philanthropy.....Anna Michelman
- Immigrant Aid.....Mildred Kamsler
- Legislation.....
- Suffrage.....Beatrice Loewus
- Entertainment.....Helen Lehmann
- Membership.....
- Memory.....Claudia Ullmann
- Sunday School Children (torch bearers).....
- Immigrant Girl.....Ernestine Ginsburg
- Young Man.....George W. Greenbaum
- Friendly Visitor.....Mildred Kamsler
- Girls at 418 E. 50th Street.....Dorothy L. Cahn
- First Applicant.....Irma Brandeis
- Second Applicant.....George W. Greenbaum
- Old Man at Blackwell's Island.....Dossie Kaye
- The National Spirit.....S. Mildred Strauss
- Dance of the Delegates.....
- Ruth James, Ernestine Ginsburg, Irma Brandeis, Edith L. Levy.

- SCENES.
- Scene I. Corridor of the Hotel Astor.
- Scene II. Feast of the Womanly Virtues.
- Episode 1. The perpetual light.
- Episode 2. The Immigrant Aided. (Ellis Island.)
- Episode 3. Suffrage.
- Episode 4. The Girls' Home Club.
- Episode 5. The Mail Service Friend. (Blackwell's Island.)
- Episode 6. Membership and Entertainment.
- Episode 7. The National Spirit.
- General manager, Mrs. I. H. Kempner.
- Costumes designed by Mrs. Milton Lipper.
- Dance by the Delegates arranged by S. Mildred Strauss.
- Religious School episode directed by Nell Axelrod.
- Religious School episode music arranged by Lillian Axelrod.
- Incidental music arranged by Edith L. Levy.
- Coach, Jakob Knox.
- At the piano, Ruth Davis.

The affair was voted as the biggest and grandest ever given by the New York Section, and much of its success is due to the able efforts of Mrs. William D. Sporborg, Miss S. X. Schottenfels, Mrs. Irving Lehman and their associates on the luncheon committee.

In addition to the repetition of the pageant play at next Tuesday's meeting, Dr. Lee K. Frankel, vice-president of the Metropolitan Life Insurance Co., will deliver an address.

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THE practise of thrift is not a new habit to the wearers of Coward shoes. For more than half a century Coward Shoes have been a standard of value for thrifty buyers everywhere.

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In Coward Shoes, furthermore, there is no taking advantage of foreign exchange rates; Coward Shoes are made in American factories, from the best American materials, by skilled American workmen paid with plenty of good American dollars.

J. S. Coward

Aid from Jews of the United States for Chinese Famine Sufferers.

The Jewish people of America are lending the great weight of their influence and wealth to the relief of the famine sufferers of Northern China.

Through the Central Conference of American Rabbis it is announced that the synagogues throughout the country will co-operate with the American Committee for China Famine Fund, Astor place, New York, in raising money to be sent to the famine zones, in which some 45,000,000 persons are suffering from the effects of three successive seasons of drought and attendant crop failures. Of these, 15,000,000 are in danger of immediate starvation unless help from the outside world reaches them soon.

In a letter to the 250 members of his organization Lee M. Franklin of Detroit, president of the Conference of Rabbis, says:

"Conditions in China are so horrible as to beggar description. Literally millions of human beings there face death by starvation. Unless we in this land of plenty come to their rescue nothing can save them from destruction.

"Will you help relieve this situation, not only by your personal contribution to the cause, but also by assisting in the organization in your community of an efficient local committee to take up the work?"

"I shall depend upon you to respond to this call and to do what in you lies to relieve a situation that threatens the lives of millions of human beings."

Conference Decides to Create Fund for Vienna "Morgenzeitung."

A meeting was held in the offices of Nathan Straus in this city last week, to devise ways and means of how to come to the assistance of Vienna's only Jewish newspaper in German, "Wiener Morgenzeitung." The conference was held under the chairmanship of Jacob Fishman, the managing editor of The "Morning Journal," who pointed out the important part played by "Wiener Morgenzeitung" in matters affecting the well-being and happiness of the many Galician and Hungarian refugees who are at present stranded in Vienna, and for whom it often appears as their only protector against anti-Semitic attacks from without.

Rabbi Dr. Chajes of Vienna then emphasized the importance of the only Jewish newspaper, published in the German language, how lack of adequate funds prevents it from being able to continue and how its suspension would be a severe loss for the Jewish people. Other speakers proposed the organization of a provisional committee to assume control of the American end of the newspaper and arrange for its financial support by American Jews.

The committee consists of representatives of several organizations, with Dr. Samuel Buechler as chairman. The sum of \$2,500 was immediately pledged by those present for the "Wiener Morgenzeitung."

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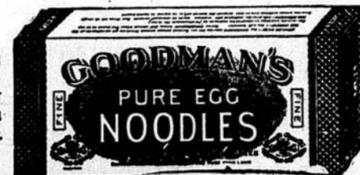
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NEW YORK

ITEMS OF INTEREST IN THE JEWISH WORLD

A Talmud Torah has been opened at Wallingford, Conn.

A section of the Council of Jewish Women has been formed at Asbury Park, N. J.

The Jewish population of Budapest is now below 200,000. It was double of that number in 1919.

The Greenpoint Y. M. H. A. is growing rapidly and the organization is now seeking permanent quarters.

The anti-Semitic society, "Awakening Hungary," has started a new campaign against Jewish merchants in Hungary.

Several orthodox congregations of Cleveland, Ohio, have recently formed a federation with Rabbi Leo Jung as president.

"The Stars of Zion," which is to be a branch of Young Judaea, was organized at Hartford, Conn., last week.

Rabbi M. Weisfeld, formerly with the Cong. Sons of Israel of the Bronx, now heads the Hebrew Institute at White Plains, N. Y.

Mrs. Michla Levinsky, who has just been admitted to the Rochester, N. Y. Jewish Home for the Aged, claims to be 102 years old.

A section of the Council of Jewish Women has been organized at Oakland, Cal. There are fifty members in the new organization.

A congregation has just been organized in Waterbury and temporary quarters secured. The congregation will be orthodox in spirit.

A Jewish people's university was opened at Wilna on February 6. As its first lecturers appear the names of Dr. Szabad and Mr. Goldberg.

The cornerstone for the new synagogue to be erected for the Rockaway Park (N. Y.) Hebrew Congregation will be laid the first week in April.

Rabbi Harvey B. Franklin has resigned from Temple Sinai, Oakland, Cal., and accepted a call from San Jose. The resignation is to take effect on July 1.

The New Jersey Federation of Young Men's and Young Women's Hebrew Associations will establish a summer camp at Cedar Lake, about 10 miles from Bear Mountain, N. Y.

Rabbi Eugene Kohn, formerly in charge of congregations at Newark, N. J., and Baltimore, Md., has been installed as rabbi of Congregation Beth Mordecai, Perth Amboy, N. J.

The annual production of Arthur Schnitzler's play, "Reigen," in Vienna, was prevented by anti-Semitic demonstrations staged by opponents of the Jewish-German dramatist.

A campaign is in progress under the auspices of the San Francisco branch of the Hebrew Sheltering and Emigrant Aid Society to raise \$50,000, \$30,000 of which is to come from San Francisco.

Emanu-El Sisterhood of San Francisco, Cal., reported \$35,000 subscribed as a result of the first two days' work in a campaign to raise \$160,000 for a new building and equipment for its many activities.

A decrease in pay patients, a decided increase in part-pay and free patients and a remarkable growth in dispensary and night clinic work are shown in the Mt. Sinai Hospital, Cleveland, Ohio, report for 1920.

Attorney Alfred Bettman of Cincinnati has been appointed by the Cleveland (O.) Foundation to investigate the city and country prosecutors' offices in the Foundation's survey of the administration of justice in that city.

The Jewish Legion of Palestine War Veterans, which embraces Lynn, Boston, Revere, Chelsea and other neighboring Massachusetts cities, has celebrated its first anniversary. The legion has over 200 members enrolled.

Minnesota Lodge, No. 157, I. O. E. B., located in St. Paul, has just reached its 50th year. When the lodge was organized in 1870 St. Paul was but a village and the Jewish population was confined to a few families.

The officials of the Jewish Orphanage of Rhode Island, located at Providence, are campaigning for \$75,000 for a new home. A site of about 100,000 square feet in the northern residential part of the city has been purchased.

The meeting of the Zionist Actions' Committee scheduled in London for February has been now officially postponed. The postponement is due to the reported expectation of America's ultimate adherence to the conferences of the committee.

The Roumanian Government has made official denial of stories circulated in American newspapers to the effect that Roumania has ordered a general mobilization, but exiling Jews of military age from the mobilized district, on account of an alleged Jewish Bolshevism.

Assemblyman Lyons has introduced a bill into the New Jersey Legislature to remedy a defect in the Kasher meat law as passed by last year's Legislature. The bill provides that if a Kasher butcher has trefah meat for sale as well, he must so inform his patrons by a conspicuous sign.

One of the outstanding features of the annual California Conference of Charities to be held in San Francisco next week will be an exhibit of the work of the Federation of Jewish Charities of San Francisco showing the work of the federation and its constituent organizations.

C. D. Spivak, secretary of the Jewish Consumptives' Relief Society of Denver, Colo., has notified Mayor Peter F. Sullivan of Worcester, Mass., that he has been elected an honorary national director of the society as an expression of appreciation for the interest the mayor has taken in the work of the organization.

Publication of the official text of the British mandate, has been received with calm assurance. The English weekly "Palestine" demands from the British Ministry of Foreign Affairs recognition of Palestinian nationality as well as opportunity for concessions for Jews in Palestine.

An art exhibition was organized by the Jewish community in Berlin, in which prominent works of Jewish contents of Jewish painters, writers, scholars and statesmen were given to the public. Most of the objects are part of a legacy of Albert Wolf, who willed them for the Berlin Jewish Community.

Figures tabulated by the Jewish People's Relief Committee indicated that 40,000 bundles were collected in Greater New York on Sunday, the first day of the drive for \$2,000,000 worth of clothes and other necessities for the destitute Jews of Eastern Europe; 32,000 were donated by the Jewish citizenry of Brooklyn.

A conference held between representatives of Jewish organizations at Warsaw, and the JDC, decided to form a committee to supervise money remittances through the Joint Distribution Committee. Dr. Bogen stated that, notwithstanding the decision of the New York office, it might be possible to continue the department.

Because they dared to vote against the reactionary clauses of the proposed Polish constitution the anti-Semitic "Dwa Grosze" of Warsaw launches a severe attack against the Jewish deputies to the Polish Diet, pointing out that while the Jews voted against capital punishment, the Bible demands "an eye for an eye and tooth for tooth."

Owing to his absence in Europe as Columbia University exchange professor at the University of Strasbourg, Prof. Richard Gotthell has resigned the presidency of the Zeta Beta Tau fraternity, which he headed for many years, and Congressman Julius Kahn has been elected as his successor. Congressman Kahn is a member of Cornell Chapter.

It is reported that M. Polney, the well-known Jewish assimilationist of Hungary, recently came to London as a delegate of his government to seek a loan for Hungary. It was pointed out to him, however, that due to anti-Semitism of the Hungarian government, he would not expect the loan and he returned home without having accomplished anything.

"Alliance Israelite Universelle" of Paris started an attack against Sir Herbert Samuel, calling him an absolute monarch of Palestine, who allows German and Bolshevik Jews to capture the country. "Such policy," says the "Alliance," "is dangerous to French interests." It also states that Cardinal Dubois shares the same opinion.

The Polish Diet has declared the Eastern provinces, formerly Russian, as part of Poland, and annexed them directly to the country, abolishing its special administrations. As far as Jews are concerned, the decision is very favorable, as it means recognition of Polish citizenship of many Jews heretofore considered as "aliens" who have escaped to Warsaw before the Bolshevik invasion of the country.

The Vienna office of the American Joint Distribution Committee has ordered a chemical analysis of its oil which it supplies to the Jews of Austria, for the purpose of showing that it is not "trefah" as stated by the opponents of the Joint Distribution Committee. In the presence of all of Vienna's orthodox rabbis, it was definitely established, that the oil contained no ingredients which might be considered "trefah."

The acting French High Commissioner in Syria, Robert de Kay, in an address delivered at a large public meeting in Damascus, Syria, declared that while England seeks to populate Palestine with Jews, it really intends to make the position of Arabs there untenable, which will naturally reflect on conditions in Syria. "Syrians," declared the commissioner, "should not permit that their fair country become a prey of the Jews."

Solomon Marx, 84 years old, a native of Germany, but for the last 61 years a resident of New Orleans, La., is dead. He was particularly active in the I. O. E. B. B., having served as an officer of the local, the District and the Constitutional Grand Lodges. He was one of the founders of Touro Infirmary, of the Harmony Club, of which he was the first president, of Temple Sinai and of the first B'nai B'rith Lodge in New Orleans.

The late Joseph Kohn, whose death is announced at New Orleans, La., where he resided for over 60 years, was an active figure in civic and Jewish life. For eight years he was a member of the State Board of Health, and later on a member of the School Board. For many years he was president of the Jewish Widows and Orphans' Home, was secretary of the old Hebrew Educational Society and affiliated with many other Jewish organizations.

Dickstein's Sabbath Bill Attacked
Assemblyman Dickstein's bill permitting Sabbath observers to engage in business on Sundays, has been the object of bitter attacks at hearings before the committee having charge of the bill. Incidentally it so happened that only opponents of the bill have appeared at the hearing, while friends were under the impression that it was not to come up until next week.
Among those attacking the bill bitterly were Rev. Bolby, who said that the Sabbath bill would commercialize Sunday, V. Gilmore of the Actors' Equity Association, and James Brien representing the Federated Labor Organizations. A Jewish butcher of Brooklyn declared that passage of the bill would bring about dissensions between Jews and Gentiles.

New Jewish Emigrant Home in Warsaw
Warsaw (Jewish News Service).—A new Jewish emigrant home was opened here at No. 20 Electoreiv street. In this home meals are being served to 200 emigrants daily, the place contains a reading room and a room where one may send telegrams and cables to relatives. Emigrants themselves act as clerks and employees.

It is reported that negotiations are going on between the Polish government and the Free City of Danzig concerning future control of emigrants in the harbor of Danzig.

Study Cooking for Palestine
The second semester of a course in Palestine Household Arts, now being given at Teachers' College, Columbia University, has just begun and new students are being invited to join. It will include laboratory work in cooking, not merely for the home, but institutional and group cooking as well. This is part of a course which commenced November last and included such subjects as household economics, household administration, hygiene, sanitation, and nutrition.

This course is the first step taken by the Zionist Organization for the actual practical training of workers for Palestine. It was arranged by Mrs. Irma Liridheim of District 7, New York, after repeated requests from Palestine that dietitians be sent there to take up work for the co-operative groups, and labor gangs who are working on the roads of Palestine.

A Jewish Colony in Berlin
Berlin (Jewish News Service).—In "Weissensee," a suburb of Berlin, there was, since 1907, a Jewish colony which had belonged to the Association of Jewish Communities in Germany the object of which was to form a resting place for Jewish emigrants bound for the various German ports.

In the course of time there came a mass emigration of Jewish workers from the pogrom countries of Eastern Europe, and the colony was turned over to 700 Jewish workers—emigrants from Poland, Galicia and Ukraine, of whom 55 are now employed in many productive employments necessary in the colony like shoe-making, tailoring, etc.

The colony is supported by the American Joint Distribution Committee, which pays all its expenses and gives it full assistance.

Anti-Semite's Candidacy For Reichstag Promoted by German Democratic Party

Berlin (Jewish News Service).—In the place of Hugo Preuss, the author of the liberal German constitution, the Democratic party has nominated as its candidate for a vacant seat in the German Reichstag one Fischbeck, a discredited anti-Semite. It is said that the decision of the party to promote Fischbeck's candidacy is due to the fact that the party wants to purge itself from the charge that it favors the Jews.



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ENGAGEMENTS.

FRIEDMAN-STERN.—Mr. and Mrs. Morris Stern, of 730 Riverside Drive, beg to announce the engagement of their daughter Laura G. Stern to Leonard M. Friedman. Notice of reception later.

GINSBERG-BORENSTEIN.—Mr. and Mrs. N. H. Borenstein, of 1890 Seventh avenue, announce the engagement of their daughter Estelle to Mr. Nat. Ginsberg.

JOSEPHSON-LUNITZ.—Mr. and Mrs. Jacob Lunitz, of 1239 Madison avenue, wish to announce the betrothal of their daughter Fay to Mr. Harry A. Josephson, son of Mr. and Mrs. Abraham Josephson, of 1800 Seventh avenue, New York city.

LURIE-FELDMAN.—Mr. and Mrs. Frank Feldman, of 211 West 111th street, have announced the betrothal of their daughter Miss Norma Esther Feldman to Mr. Nathan H. Lurie, son of Dr. and Mrs. A. Lurie of Staten Island, N. Y.

NEUMAN-SHEINKER.—Mrs. W. Sheinker, of 35 Mt. Morris Park West, announces the betrothal of her daughter Evelyn to Mr. Mortimer E. Neuman, son of Mr. and Mrs. Smanuel E. Neuman, of 2094 Fifth avenue, New York.

ROSE-BERLINGER.—Dr. and Mrs. Robert Berlinger, 2094 Fifth avenue, announce the engagement of their daughter Martha Berlinger to Mr. Arthur H. Rose, son of Mr. and Mrs. Samuel Rose, 11 St. Nicholas avenue.

ROSENBAUM-SHAPIRO.—Mr. and Mrs. Benjamin Shapiro of the Britain Lodge, Lakewood, N. J., announce the betrothal reception of their daughter Ethel B. to Dave R. Rosenbaum of Brooklyn at the Hotel Commodore on Sunday, February 27, after 8 p. m. No cards.

TOLKOFF-JACOBS.—Mr. and Mrs. A. Jacobs, of 201 West 112th street, announce the engagement of their daughter Henrietta to Mr. Jack Tolkoff of New York.

MARRIAGES.

BODENHEIMER-NEWMAN.—Mr. and Mrs. William Newman, of 512 West 179th street, announce the marriage of

their daughter, Bella, to Max Bodenheimer, on Wednesday, February 9, 1921, at the home of the officiating minister, Rabbi Aaron Eiseman.

FICKLER-EMANUEL.—Mr. and Mrs. Samuel Emanuel, of 1010 Hoe avenue, announce the marriage of their daughter Anna, to Irving Fickler on Sunday evening, February 13, at the home of the bride's parents, by Rabbi Max Reichler.

GUSSAROFF-WALLACH.—Mr. and Mrs. Jacob Wallach, of 600 West 161st street, announce the marriage of their daughter, Edna Beulah, to Philip Gussaroff on Wednesday, February 9, 1921, at the Hotel Biltmore. Rabbi Aaron Eiseman performed the ceremony.

KAPLAN-LITTMAN.—Mr. and Mrs. J. Littman, of 253 Madison street, announce the wedding of their daughter Lillie to Solomon Kaplan on Saturday, February 12, by Rev. S. Seidman.

MARGOLIN-SOPHIAN.—Mr. and Mrs. Raphael Sophian, of 1170 West Farms road, announce the marriage of their daughter Susan, to Manuel Margolin, on Saturday evening, February 12, at the home of the bride's parents. Rabbi Max Reichler officiated.

MOOS-GUGGENHEIM.—Miss Caroline Judith Guggenheim to Mr. Arthur Moos, on Monday, February 14, by Rev. Dr. Joel Blau at his residence.

PANZER-SPEARS.—Miss Rose Spears, of 960 Fox street, to Jacob Panzer, of Brooklyn, on Thursday evening, February 10, by Rev. Dr. Rabbi Max Reichler, at the home of the officiating rabbi.

REICHARD-SAHR.—Mr. and Mrs. Max Sahr, of 1892 Belmont avenue, announce the wedding ceremony of their daughter Etta to Theodore Reichard on Saturday, February 12, by Rev. S. Seidman.

SAWYER-KRAKOW.—Mr. and Mrs. A. Krakow, of 14 E. 108th street, announce the wedding of their daughter Frances to Barnett Sawyer on Thursday, February 10, by Rev. S. Seidman.

SIFF-LEVY.—Mr. Aaron J. Levy announces the marriage of his sister Miss Henrietta Levy of No. 610 W. 152d street, to Mr. Chester Siff on Sunday, February 13, 1921, at the Shearith Israel Synagogue, Rev. Dr. Bernard Drachman officiating.

BAR MITZVAH.

COHEN.—Mr. and Mrs. Michael Cohen, of 625 West 156th street, announce the Bar-Mitzvah of their son, Lawrence, on Sabbath, February 19, 1921, at the Mt. Neboh Temple, 150th street and Broadway, at 10 o'clock.

FEIN.—Mr. and Mrs. Sam Fein, of 600 West 165th street, announce the Bar Mitzvah of their son Paul Jacob, Saturday, Feb. 19, at 10 a. m., at Temple Mount Neboh, 150th street, near Broadway.

STERN.—Mr. and Mrs. Monroe Stern, of 527 W. 143d street, announce the Bar Mitzvah of their son Seymour, Saturday, Feb. 19, at 10 a. m., at Temple Mount Neboh, 150th street, near Broadway.

BIRTHS.

RUBINSTEIN.—Mr. and Mrs. Charles Rubinstein, of No. 694 Saratoga avenue, Brooklyn, announce the birth of a son Aryah Leon on January 16, 1921. "Redemption of the First Born" on Tuesday, February 15.

OBITUARY

CROST.—Wolf Crost, well known as the proprietor of the Victoria Hotel at Saratoga Springs, N. Y., died at his home No. 121 St. Nicholas avenue, this city, on February 6 after an illness of three weeks. Mr. Crost, who was 60 years of age, was a man who loved the Jewish home life and he was one of those silent, unostentatious men who gave to many charities where it would receive the least publicity.

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Mr. Crost's hotel at Saratoga was one of the first at that resort to be conducted as a strictly Kosher hostelry, and it was frequented by visitors from almost every State of the Union. Mr. Crost is survived by a widow and four children, Mrs. Meyer Lippman, Effie and Fannie (Dolly) and Dr. Nathaniel Crost.

ROSENBERG.—On Wednesday last, February 9, after only a week's illness, there passed away from amongst us, at her home, 2477 Grand avenue, New York city, "A true daughter in Israel," Rose (Celia) Finkelstein Rosenberg, at the age of 26, the devoted wife of Mr. Samuel Rosenberg, and beloved daughter and only child of our most respected co-religionist, Mr. Israel M. Finkelstein. Rose Rosenberg was the living example of the true "Esheth Chayil," she was extremely modest and conscientious, and, although a motherless orphan almost from her childhood, the strictest or orthodoxy was her cherished and only belief. Until her marriage a little over a year ago Rose Rosenberg was one of the belles and shining lights of Yorkville Jewry, and emulating the cherished and benevolent character of her sainted mother, Bertha Cohen Finkelstein, was recognized for her noble and untiring efforts in administering to the poor and needy in every section of our city, until almost the very day of her sad death. May the memory of this distinguished service to charity, her sincere devotion to her religion, go far to mitigate the loss her dear ones have sustained. A. L.

RESOLUTIONS.

BORENSTEIN.—At a special meeting of the Congregation Ohab Zedek, held on the 11th day of December, 1920, the following resolutions were unanimously adopted:

WHEREAS, Our highly esteemed and worthy brother,



N. H. BORENSTEIN.

former vice-president of this congregation, has by his zeal and devotion to the sacred cause of Judaism, and his untiring efforts to further the welfare of our congregation, rendered us invaluable services; and

WHEREAS, He has given his every endeavor to maintain the standard of worship, and made material as well as other sacrifices on our behalf, which won the esteem and admiration of the members of our congregation; therefore be it

RESOLVED, That we testify to our appreciation of his noble services and herewith publicly express our thanks for his many services to this congregation, and extend to him our best wishes for a long and happy life in our midst and in the midst of his esteemed family and friends; and be it further

RESOLVED, That this resolution be spread upon our minutes and that a copy, suitably engrossed, be presented Mr. Borenstein, as a token of our gratitude and an expression of our esteem and admiration.

MORITZ NEUMAN, President.
MORRIS SOLOMON, Vice-President.
IGNATZ ROTH, Treasurer.
DAVID BERLINER, Secretary.

SOCIAL NOTES.

Mr. and Mrs. Samuel Cohn of No. 1942 Grand Concourse, Bronx, are spending the month of February at Miami Beach, Fla.

Mr. and Mrs. Harry Fischel, of No. 118 East 93d street, will be at home Sunday, February 28, from 3 until 6 p. m. in honor of the engagement of their daughter Bertha Marion to Dr. Henry A. Rafsky.

The wedding of Miss Sophye Koenig, daughter of Mr. and Mrs. Max Koerig, to Mr. Benjamin Kass, son of Mr. and Mrs. A. L. Kass, took place at the Hotel Astor, Tuesday evening, February 8. Miss Kitty Koenig, sister of the bride, was the maid of honor. Henry Kass, brother of the groom, acted as best man. The bridesmaids were Miss Minna Landsman, Miss Sylvia Coher and Miss Sid Ruth. The ushers were Mr. Emil Koenig, Dr. Benjamin Rosenthal and Mr. Aaron Koenig. The ceremony was performed by the Rev. Dr. Hebert S. Goldstein.

Last Saturday the Metchik family ensemble of New York, played gallant host to Miss Jenny Prusan of London, Eng., who celebrated Lincoln's Birthday by arriving in New York on the White Star Liner Adriatic. Miss Prusan is affianced to Mr. Joshua Metchik, of 39 West 128th street, this city, and came here to consummate a courtship which developed by correspondence after Mr. Metchik had left England, close upon

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seven years ago. As the Metchiks are mostly Harlemites, and are Sabbath observers, they all walked down in a body to greet Miss Prusan at the pier upon her arrival. Among those who awaited here were, beside her fiance, Mr. Joshua Metchik; his father, Mr. Wolf Metchik; his brother, Mr. Reuben Metchik; Mr. Moses Metchik, Mr. Aaron Metchik, Miss Alice Metchik, Mr. Meyer Durdon, Mrs. Zetta Metchik Bresticker, and the Misses Gertrude and Henrietta Rosengarten, the former of whom is soon to be married to Mr. Reuben Metchik. After the landing, the party repaired to Metchik's, 30 West 31st street, where dinner was served to the happy family.

Temple Israel of Harlem.
An enthusiastic meeting of the Young People's Association was held at 3 West 95th street on Thursday evening, February 10. Mr. Maurice Hahn, president, presided. Elaborate plans are being made for the coming year and committees appointed to supervise the lecture course, the philanthropic work and the social and educational departments. Dr. Harris addressed the meeting and informed the association how largely their welfare is being considered in the plans prepared for the new temple. He informed them that a larger plot of ground is being purchased so that it could accommodate not only the temple, but also the community center.

On Saturday morning, February 12, Dr. Leo M. Franklin, president of the Central Conference of American Rabbis, occupied the pulpit and spoke on the "Aims of the Union of American Hebrew Congregations."
At the Bible and History Circle on Tuesday, last, Dr. Harris outlined the attitude of Chesterton with regard to the Jew.

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NEWS FROM VIENNA.
 By our special correspondent
LEON SCHALIT
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Vienna, Dec. 30, 1920.—The year 1920 which is just breathing its last has been one of the saddest, if not the saddest in the history of this afflicted city, and was not, under any circumstances a favorable one for our afflicted brethren in Vienna and Austria generally. The recent events at Prague have proved that the Jews are not safe in Czecho-Slovakia either. However, of all the new states of Central Europe it is Hungary which is still a veritable hell for Israel.

The Christian Socialists of Austria promised to their voters some sort of a millennium. People have proved the biggest fraud and are now bankrupt in every respect. The new Federal President Dr. Michael Hainisch is unable to alter anything. Wave after wave of rising prices rolls over this unfortunate city and every day brings with it a new disaster. One avalanche follows upon another and with its terrific force works on the nerves, the mental and bodily state of the exasperated population. The assistance expected from the Western States has not come. It is characteristic that instead of reducing prices, the government itself raises them. Immense excitement was caused in business circles by the doubling of the telegram rates and the trebling of telephone charges, whilst an increase of postal rates is in preparation. The shortest telegram within Austria will cost (nominally) \$4. A telephone which may be used at most for twelve calls a day (!) will cost several hundred dollars. To this must be added the fact that Vienna's telephone service is so bad that the people using it become frantic and to get connected

HEIDENHEIMER, ANNA.—THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God, Free and Independent, MILTON ROSENBLATT, IRVING ROSENBLATT, LAWRENCE ROSENBLATT, VIOLA HIRSCH, EDITH R. ALOE, FLORE WEINSTEIN, LILLIAN STRASBURGER, SAMUEL A. TANENBAUM, HORTENSE FERNBERGER, EMANUEL STRASBURGER, FLORENCE SANDERS, JOSEPH MAYER, DAVID FISCHER, LOUIS BAUMAN, ALFRED LUCK, BENNY PHILIPS, ARTHUR ROSENBLATT, BYRON ROSENBLATT, CAMILLE GUMP, MYRON ALOE, GEORGE ROSENBLATT, BERTHA MANSFIELD, CLARA TANENBAUM, I. EDWIN TANENBAUM, AMY STERN, MINNIE MAYER, HARRIET STIEBEL, ASHER MAYER, ALAN MAYER, EDWARD MAYER, BEN STRASBURGER, BERTHA STRASBURGER, petitioner; EDGAR ROSENBLATT, WALLACE ROSENBLATT, LILLIE WOLF, ALBERT ALOE, JOSEPH ROSENBLATT, CLARA VAN NESS, LUCILLE WEIL, CLARA PRINCE, SAMUEL STRASBURGER, HANNAH MAYER, ALEXANDER MAYER, FLORENCE BAUMAN, ELSWORTH BAUMAN, MOSES SANDERS, THERESE PHILLIPS, the heirs and next of kin of ANNA HEIDENHEIMER, deceased; Send Greeting:
 Whereas, BERTHA STRASBURGER, who resides at 225 West 86th Street, Borough of Manhattan, in the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of ANNA HEIDENHEIMER, who was at the time of her death a resident of the County of New York, deceased. Therefore you and each of you are directed to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the second day of March, One Thousand Nine Hundred and Twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

IN TESTIMONY WHEREOF, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
 WITNESS, Honorable JOHN P. COHALAN, a Surrogate of our said County of New York, at said County, the 20th day of January, in the year of Our Lord One Thousand Nine Hundred and Twenty-one.
 DANIEL J. DOWDNEY,
 Clerk of the Surrogate's Court,
 WISE & OTTENBERG, Attorneys for Petitioner, 206 Broadway, Manhattan, New York City.

often requires a dozen calls. The whole city and country are still ravaged by wild strikes. You cannot open the morning paper without finding quite a list of new strikes. They come with remarkable suddenness and if they were not so sad and would not unhinge life in every respect, might be called almost "opera Bouffe" cake. In reality they are most ruinous. Suddenly the stokers of the important Southern Railway-system declare they will not serve the locomotives, if they don't receive a bonus of 6,000 kronen! So the businessman is unexpectedly obliged to postpone an important journey, he loses not only money, but transactions and customers. Often passengers have to get out of the trains on the way. Some new threatening strikes are characterized by an "ultimatum" to the government. Not only do the telegraph and telephone employees demand an increase of wages, but they and the men of the Southern Railway have solemnly declared that if the prices of foodstuffs, clothing materials, etc., in short of all the necessities of life do not get reduced through official interference by the 20th of January they would go on strike. Now they are right so far that things here will never improve as long as prices go on soaring. On the other hand this government of Christian Socialists who can only howl against Galician Jews in distress, has not the least power to bring about the indispensably necessary general reductions. On the other hand the very authorities set the worst example possible by continuous raises of prices, the burden of which the poor consumer has to carry until he breaks down utterly. Now the government, for the sake of a show of doing something has made a feeble effort. It has issued new laws and regulations against profiteers and speculators threatening draconic fines and imprisonment. But the sharks of Austria have hardly taken any notice, as quite a number of backdoors have been left open, not for the accused Jewish bloodsuckers, but good Christian agrarian usurers, "the splendid men of the soil," the backbone of the Christian Socialist party.

It is rather difficult to imagine anything sadder than Austrian finances, which are already compared with the system prevalent in Turkey. The state and municipal funds have been so depleted and such a "dalles" rules in them that the government and municipal employees did not only receive their customary "New Year's gratification," but would be paid only a half-month's salary. This looks like the beginning of bankruptcy. Though income taxes and all other rates have been raised immensely, there is no money left at the disposal of the care-worn city fathers. Yet the authorities and all corporations go on bleeding the large bulk of the population to death. (According to the new fees a doctor will have the right to charge for one visit from \$12 to \$45.) Still there is not sufficient money available to clean the streets, which, after the heavy snowfalls, necessitated regular mountain-toms, and by the torrents of rain later on were transformed into dangerous rivers and lakes—a new torment for the poor, who cannot afford boots, a pair of which (nominally) already costs \$40 to \$50.

The inflation of the Austrian krone is catastrophic, and not a very long time back already as much as about 700 kronen were offered for one American dollar. This tremendous rate has receded a little, but still about 650 kronen are paid here for our dollar. Everybody tries to get rid of his kronen, as rumors were spread to the effect that the Austrian would be "stamped"; i. e., exchanged into new kronen, on which occasion the state would keep 50 per cent. in order to reduce the gigantic amount of current money in notes by one-half. People tried to get hold of stocks and shares, and especially of foreign values, and there is still a hunt after dollar bills, in which large fortunes have been invested here, in spite of the enormous rate of exchange. But as the peasants hold millions of kronen back, which they keep hidden on their farms in their old-fashioned way—in stockings, in their beds, under stones, buried under the earth, etc.—they would make a revolution if the government dared take away half of their money. Besides, it would be more than unfair to take away from the wretched poor and from workmen 50 per cent. of what they possess. Therefore the government declared officially that no "stamping" was planned. But many still believe that the rumors were true.

In Hungary nothing has changed. On the contrary. Horthy, Pronay, Hejjas and consorts are more insolent than ever, and warlike preparations are taking place directed against the Czechs and the capital of Slovakia—Pressburg—which the Magyar leaders want to reconquer. According to reports from Budapest large stocks of coal are amassed for the munition factories, and for this reason railway traffic has been thoroughly reduced and the schools closed. Also large contingents of troops are concentrated in the western districts of Hungary, which are to become Austrian, according to the peace treaty of St. Germain. In order to spare Magyar susceptibilities the Vienna cabinet proposed to the Allied Council at Paris that the Entente should take over those western districts and then pass them on to Austria, with which the allies agree. However, the banditti in power at Budapest declares Hungary would never "permit" it, and they have sworn vengeance on Austria, vowing that they would not give starving Vienna a crumb or crust to eat. Since they have not sold Austria anything for months, that threat matters little. In connection with Slo-

vakia the Hejjas bands recently suffered a setback. Two thousand eight hundred banditti prepared to attack Pressburg, but the Czechs discovered the Hungarian officers' machinations in good time, threw troops into all the public buildings, placed soldiers on the bridges, etc., so that the banditti were unable to open "proceedings."

"The sentencing" of the guilty officers of the "Hotel Britannia" has become a regular farce. Captain Baron Eugen Babarczy, who was imprisoned some time ago, when the rush at the "Hotel Britannia" was undertaken, was placed before a military court on account of several "atrocities" of his detachment which he had not prevented and in which he had himself partaken. For this he received a month's light imprisonment. Sub-Lieutenant Barkoczy, another bloodhound, was sentenced to a fortnight in jail. A third bloodhound was discharged.

From the notorious internment camp at Zalaegerszeg, where also many former Communists are kept, number of prisoners have been dismissed, but the Jews are held back. Most of them are in a miserable condition and lead a pitiable life. Those who cannot receive assistance from their families have scarcely rags left on their bodies and must beg one another for a slice of bread, as the food in the camp is perfectly uneatable, the heads of the camp using the food-stuffs for themselves. It is true that the interned ones are no longer thrashed, but they are not permitted to read newspapers. Teachers and priests give lectures to the prisoners that the present system in Hungary means heaven on earth. . . . Those interned ones who repent of their sins and assimilate themselves to the Christian National spirit get "examined" and if found "repentant" are set "at liberty," but remain under strict police supervision.

I have cabled you on the amnesty-fraud. The Hungarian papers, though severely censored and full of white empty spaces, make interesting reading, proving that white terror is still in full swing. "Vilag" publishes that until the end of last October the Budapest Court of Justice passed 28,419 sentences against "Bolsheviks." In the provinces there were more than 20,000 "cases," 30,000 are still imprisoned or interned. Scarcely 1,000 persons will profit by the amnesty and most of them will be "Awakening Magyars" who were sentenced. Horthy wishes to deceive the entente and show himself a really noble creature—what does he do? He liberates thieves, murderers, blackmailers, criminals who violated Jewness. And all this he does in the name of humanity, of Christianity. . . . The "Nepszara" publishes a report of the genuine Christian way in which the terror officers spent Christmas. On Christmas Eve a workman was dangerously wounded by an officer who stabbed him with his bayonet. A girl was struck on her head by soldiers. On the following evening officers wounded another workman with knives. . . . Verily, there is heaven on earth in that city and country of Magyar culture!

To Campaign for \$150,000 for Beth David Hospital.

Plans for the organizing of a huge campaign to raise a fund of \$150,000 for Beth David Hospital were laid last evening before a special joint meeting of the Board of Trustees, the Ladies' League and the Beavers' Society of the hospital, held in the recently opened new dispensary room of the hospital, Lexington avenue and 113th street. Alderman Charles Novello of that district was present and made a strong plea for public support of the hospital. He stated that the Board of Aldermen is working to obtain better pay for the employees in the city hospitals, who have been receiving very inadequate salaries. Mr. Elias Klein and Mrs. Isaac Siegel, wife of Congressman Siegel, also spoke. A large force of workers will be recruited for the campaign, which will open about March 1.

New Talmud Torah for East Side.
 Plans have been filed with the local building department for a new building to be erected by the Tiphereth Jerusalem Talmud Torah at No. 145-157 East Broadway. The building will contain modern club rooms and a synagogue and will involve an expenditure of over \$75,000. It is hoped to have the building ready for use in time for the fall holidays.

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Bernard A. Rosenblatt Appointed Judge.

Bernard A. Rosenblatt, well-known among Zionist and Jewish circles generally, a member of the National Executive Committee of the Zionist Organization of America, and president of the American Zion Commonwealth, has been appointed city magistrate by the Mayor of New York. This appointment will come as a surprise to Mr. Rosenblatt's friends, who knew that he was interested in Zionist work, and that he was not a candidate for public position or public honors.

Mr. Rosenblatt was born in Bialostock, Russia, in 1886, and came to this country as a boy in 1892. He received his elementary and high school education in public schools of Philadelphia and Pittsburgh. Later he studied at Columbia University, receiving his bachelor degree in 1907, and his master degree in 1908. In 1909 he graduated from Columbia Law School and practiced law since then. Ever since his youth Mr. Rosenblatt was interested in the problems of the Jewish people, and played an active part in Zionist work. In 1911 he became honorary secretary of the Federation of American Zionists, and continued in that office until 1915.

Mr. Rosenblatt had always been interested in the social problems arising from complex conditions in modern civilization. In 1914 he published a volume dealing with these questions, entitled, "The Social Commonwealth," which attracted wide attention on the part of

scholars and public men, among them Mr. Samuel Untermyer, who wrote the young author a warm congratulatory letter, in which he said: "Permit me to congratulate you on your absorbingly interesting book, 'The Social Commonwealth,' the reading of which, from cover to cover, I have just concluded. It is a logical, temperate, well-considered presentation of which you may well be proud, however one may differ from you on parts of your program of social, economical, and industrial reform. I regard it a valuable contribution to the vexed problem with which we are grappling."

Questioned as to his future relation to Zionist work, now that he has been appointed to the bench, Judge Rosenblatt made the following statement: "Of course, I shall continue my active interest in Jewish life, in general, and in Zionist endeavor, in particular. The American Zion Commonwealth, which I founded two years ago, has developed into a great and powerful instrument for the colonization of Palestine, but its future is still ahead of it. We, the Jews of America, who are so fortunately situated economically, socially, and politically, owe it both to our brethren in other lands, and to our own self-respect, to make good the opportunity offered by the League of Nations for establishing the Jewish national homeland in Palestine. The American Zion Commonwealth is one of the most valuable means at our disposal, and I, for one, consider it a privilege to be permitted to continue my efforts in this direction."

IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th St.).—This evening Rev. Dr. Norman Salt will speak on "Why a Tabernacle for God?"

AGUDATH JESHORIM (117 E. 86th St.).—Rabbi G. Schulman lectures this evening and on Sabbath morning.

AHAVATH ISRAEL (502 W. 157th St.).—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning on "The Perpetual Light."

ATERETH ISRAEL (323 E. 82d St.).—Rev. Dr. David Davidson preaches Sabbath morning on "The Master-Builder." **BETH-EL** (5th Ave. and 76th St.).—Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11 a. m. Dr. Schulman discourses on "A Religion of Fact for All Men."

B'NAI JESHURUN (257 W. 88th St.).—This evening Rabbi Israel Goldstein will speak on "The Art of Growing Old—A Sermon for Young People Under Eighty." Sabbath morning on the portion of the week.

BROOKLYN JEWISH CENTER (Eastern Parkway and Brooklyn Ave.).—Rabbi Israel H. Levinthal lectures this evening on "The Palestine Mandate—Does It Realize or Disappoint the Hope of the Jew?" Sabbath morning on the weekly portion.

BROOKLYN SYNAGOGUE (Eastern Parkway and Albany avenue, Brooklyn).—Dr. Max Raisin lectures tonight on "The Truthful Washington." Sabbath morning on the Sedrah of the week.

CONCOURSE CENTER OF ISRAEL (2323 Grand Concourse).—This evening Dr. Nathan Kramer, M. D. will speak on "The Jew—His Diet and Hygiene."

FREE SYNAGOGUE (Carnegie Hall).—Sunday morning Dr. Wise will preach on "President Wilson: Farewell and an Estimate."

GATES OF PRAYER (Sumner Ave. and Van Buren Sts., Brooklyn).—Rabbi Jacob A. Dolgenas preaches Sabbath morning on "The Perpetual Light." Sunday morning Mr. A. S. Schomer addresses the Forum on "A World Jewish Congress."

HEBREW TABERNACLE (Broadway and 158th St.).—Rabbi I. Mortimer Bloom lectures this evening on "Are There too Many Jews in the World?" Saturday morning, an address to the children.

INSTITUTIONAL SYNAGOGUE (112 W. 116th St.).—This evening at 8:30 Mr. Samuel H. Hofstader addresses the Friday evening circle on "Crushed to Give Light." Sabbath morning Rabbi Herbert S. Goldstein preaches on the weekly portion.

PINCUS ELIJAH (118 W. 95th St.).—Sabbath morning, Rabbi Israel Elfenbein preaches on the portion of the week.

MONTEFIORE (Hewitt and Macy places, Bronx).—Rabbi Jacob Katz lectures this evening on "The Month of Americanization." Sabbath morning Rabbi Katz speaks on the weekly portion.

MT. NEBOH (150th Street and Broadway).—Rabbi Frederick Braun of the Temple of the Covenant will speak this evening on "The Joys of Judaism." Sabbath morning Rabbi Aaron Eiseman will preach on the portion of the week.

MT. ZION (37 W. 119th St.).—Rabbi Clifton Harby Levy will speak this evening. Sabbath morning Mr. M. Beckhardt will speak.

NINTH ST. TEMPLE (Brooklyn).—Rabbi M. Friedlander speaks this evening. Sabbath morning, the weekly portion.

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (147th St. and Broadway).—Rabbi Joel Blau lectures this evening on "Chesterton: The 'New Jerusalem' and the Old Hatred." Sabbath morning, "The Jeweled Breastplate."

RODEPH SHOLOM (Lexington Ave. and 63d St.).—Rev. Dr. Rudolph Grossman preaches Sabbath morning.

SHAARI ZEDEK (23 W. 118th St.).—Rabbi I. L. Brill preaches on Sabbath morning.

SHAARI ZEDEK (Putnam and Stuyvesant Aves., Brooklyn).—Rabbi Harry Weiss will lecture this evening. Sabbath morning Rabbi Weiss speaks on the portion of the week.

SINAL TEMPLE (Stebbins avenue and East 161st street).—This evening Mrs. Ephraim Frisch will speak on "The Unity of Israel." Sabbath morning Rabbi Max Reichler on "Lawless Hearts and Heartless Laws."

TEMPLE OF THE COVENANT (552 W. 181st St.).—Rabbi Aaron Eiseman will occupy the pulpit this evening and speak on "Backbone and Jew Bone."

TEMPLE ISRAEL OF HARLEM (S. W. Cor. 96th St. and Central Park W.). Rev. Dr. Maurice H. Harris lectures this evening on "America and the Jew." Sabbath morning Dr. Harris will preach on "Building of the Sanctuary."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (181st St. and St. Nicholas Ave.).—Rabbi Morris Silverman preaches this evening and on Sabbath morning.

TREMONT TEMPLE (2064 Grand Concourse, Bronx).—Rabbi David Klein preaches Friday night and Saturday morning.

WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning.

YOUNG ISRAEL (Pike St. and East Broadway).—Rev. Dr. Bernard Drachman lectures this evening on "The Golden Mean in Judaism."

YOUNG MEN'S HEBREW ASSOCIATION (9th St., Brooklyn).—Dr. Barnett A. Elzas will lecture this evening.

MUSIC AND DRAMA.

The Philharmonic Orchestra, which has been on tour during the past week, will return to New York for its concert at Carnegie Hall on Sunday afternoon, February 20. For this performance Josef Stravsky will present a Beethoven-Wagner program which will include the "Pastoral" Symphony of Beethoven and works of Richard Wagner.

Three Philharmonic appearances for Fritz Kreisler are announced for Thursday evening, February 24; Friday afternoon, February 25, and Sunday afternoon, February 27. All at Carnegie Hall.

Erika Morini, the sensational violinist, will give her second New York recital at Aeolian Hall tomorrow (Saturday) afternoon, Feb. 19th, at 3 o'clock, playing Viotti's concerto in A minor, opus 22, the Moses Fantasia (variations on G string) by Paganini, Nocturne F major by Chopin, Waltz Caprice by Wieniawski, Air from Goldmark's concerto, Melodie by Gluck-Kreisler, Zapateado by Sarasate.

Mina Elman, sister of the renowned Mischa Elman, makes her public debut in a song recital to be given on Tuesday afternoon (Washington's Birthday), February 22, at Aeolian Hall. Miss Elman is said to be the possessor of a beautiful lyric soprano voice and to display real musicianship and temperament. Richard Hageman will play her accompaniments and her program will include five groups, namely, I, Old Classics; II, French; III, Italian; IV, German, and V, English songs. In the latter group will be one, "A Woman's Love," by her brother, Mischa.

Ruth Clug, the young pianist, is distinctly among the few artists who have made a substantial success this season. She gave her first recital at Aeolian Hall, on October 19, and her distinct success on this occasion resulted in her engagement at the National Arts Club, followed by her appearance a month later as soloist with the Dante League.

After this, she gave a recital at Jordan Hall in Boston, arousing the critics to praise, and her audience to a high pitch of enthusiasm. Returning to New York she played at the Hotel Astor before a large and musically critical audience.

Just as she is about to give her second recital at Aeolian Hall, Monday afternoon, February 28, comes the announcement that Walter Damrosch has engaged her to play the piano part in the Saint-Saens Symphony with the New York Symphony Orchestra. The importance of this may be judged by the fact that this was played last season by no less a virtuoso than Harold Bauer.

All of which goes to show that it is only the superlative musical accomplishments which survive the trying first season.

Well past its 200th performance and with at least a year's run in sight, the Wagenhals and Kemper production of "Spanish Love," by Avery Hopwood and Mary Roberts Rinehart, at Maxine Elliott's Theatre, New York, is now one of the acknowledged successes of the year. Incidentally, the New York run of the piece which has been produced in every European capital, now exceeds the record for consecutive performances made by the play in every city save its native Madrid, where it was given more than 1,000 nights.

What happens to a bachelor when he undertakes to raise six orphan children? This is the amusing question which is propounded in "His Sweethearts," the new play by Earl Carroll and George Barr McCutcheon, which will be the attraction at the Bronx Opera House, the week commencing, Feb. 21, 1921. The cast presenting "His Sweethearts" is a superb one. The star is Louis Mann, one of the most famous character actors on the American stage, world renowned for his great work in "Friendly Enemies." Andrew J. Lawlor, Jr., a famous movie and stage child player, is also in the cast, and the fact that he starred for two years in Booth Tarkington's play, "Penrod," is sufficient evidence of his great ability. Other prominent players

in the cast include Georgine Haldron, the miniature Sarah Bernhardt, and Isidore Marcel, a fine delineator of human types.

There will be a special matinee of "His Sweethearts" on Washington's birthday.

Donald Brian, Peggy Wood and Ralph Morgan in "Buddies" will be at the Bronx Opera House week of Feb. 28.

Henry Schlossberg, the well-known Russian-Jewish advocate and man of affairs, whose withdrawal from the Committee of Jewish Delegations was reported recently, states that he withdrew from it because of the fact that as now constituted the committee is little more than an annex of the Zionist organization. He is an anti-Zionist and cannot, therefore, continue in the committee.

AMUSEMENTS.

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Friday, February 18th, 1921 : : Adar 10th, 5681

Sabbath begins at 5.41 p. m. Tetsave. Ex. 27:20—34:35.
Haphtarah. Ezek. 43:10-27.

More power to Morris Gest? The best way of dealing with Ford is to meet him on his own ground. And we hope Gest will get his five millions!

The Congregation B'nai Abraham, of Minneapolis, Minn., advertises for a Jewish Rabbi. Perhaps the un-Jewishness of some of our rabbis of late may have prompted the adjective.

James Gibbons Huneker was a sincere friend of the Jews. Recently he evidenced his friendship for us by a brilliant and refreshing chapter about his "friends, the Jews," in his volume of autobiographical reminiscences, "Steeplejack." We mourn his loss.

According to cable dispatches, next month will behold the convening of a world congress of anti-Semites in Vienna. The very place for them to meet. And under such appropriate auspices, those of the German and Austrian Protective Association, too.

We note that at the January meeting of the local Chamber of Commerce, at which the question of restricting immigration to the United States was discussed, Cyrus L. Sulzberger spoke briefly and pointedly in opposition to the claims of the restrictionists. He was convincing in his remarks, for on this matter he knows whereof he speaks.

The London lodge of the Independent Order of B'nai B'rith is in some respects unique. Membership in it is a privilege and restricted to Jews who have rendered communal service in the past or who are ready and fitted to do so in the future. Thus this lodge, while subserving the main and high purposes of the order of which it is part, constitutes a living, useful, valuable force for good within the Jewry it serves.

Dr. Felix Adler is also among the prophets. He, too, dealt in a recent address with the Protocols and the other futile attempts to stir up feelings of hostility against the Jews in Western lands. In doing so he paid due and reverent respect to his ancestry and upbringing. He found as the motivating cause for this obsession a world attempt to discredit liberalism, to identify the Jews with the forces of anarchy. Thus while Dr. Adler brought no new outlook on the discussion, yet we are glad that he is aligned with those who were once his coreligionists and are still his racial brethren.

In a recent editorial leader in which the Jews are brilliantly defended against the calumnies of Henry Ford, the *Boston Recorder* remarked that we adopt American ideals with "certain mental reservations." What ground there exists for this gratuitously false and altogether unwarranted assertion we are at a loss to state. The patriotism of the American Jew is the best refutation of this erroneous statement. Not only does the Jew adopt American ideals without "certain mental reservations," but he adopts them wholeheartedly, without hesitation or evasion of any kind, or any reservation at all.

Canon William Sheafe Chase of Brooklyn, that consistent advocate of rigorous Sunday observance, had of necessity to "say his piece" on the subject of the present crusade to this end. He has somehow changed his tune somewhat. Formerly he had rather uncomplimentary remarks to make concerning our people. Now he regards the Jews by and large and the Puritans of New England as the best friends the Sabbath, Jewish and Christian, ever had. But he still excepts certain Jews engaged in the motion-picture industry from his encomium. We wonder what has caused Canon Chase to alter his opinion of our people. Perhaps it is a case for us to say, *Timeo Danaos et dona ferentes*.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE PALESTINIAN MANDATE.

GREAT BRITAIN has at last made public the terms by which, under the scheme of the League of Nations, she acquired the mandate over the Holy Land, and we have withheld our comment on these details until the first flush of surprise thereat had vanished. The expressions which have so far come to our knowledge evidence a somewhat widespread feeling of disappointment concerning the terms; the Zionists are dissatisfied because the mandate does not fully square with what they expected from the Balfour Declaration; the non-Jews, especially such as have interests in Palestine, are equally critical because (to their minds) the Jews have gained too much from the British administration of the country.

In point of fact, the publication of these terms of the mandate brought forth no new developments in the existing situation. It was heretofore almost universally known, and we had so expressed ourselves, that Palestine under the League of Nations is not the Jewish national home, although it affords Jewry the unparalleled opportunity to set up the facets of Jewish life in a country which is and will be (under British suzerainty) as free as any controlled by Anglo-Saxon institutions and habits of thought. From this point of view, then, no new element has been introduced into our Palestinian problem through this publication. We are glad the British Government has consented to this publication, which, indeed, could have been hazarded at the outset of Sir Herbert Samuel's assumption of the reins of administration.

We think that Jewry may rest well content with the terms of this mandate. It draws our people into an important advisory relation toward those charged with the administration of the Palestinian Government; it enables them to carry out their cherished plans for the establishment of a centre of Jewish life in the Holy Land. Less than this Great Britain could not have provided under the terms of the Balfour Declaration; more than this would have been fraught with the gravest danger for the welfare of Asia Minor and for the peace and security of the brethren of the House of Israel who have taken up their residence in Palestine.

Bruno Roselli, teacher of Italian at Vassar College, believes that the only future immigrants to these shores will be Jews, Japanese or Italians. He probably has subconsciously a feeling of hostility toward or prejudice against the Jews, so he eliminates them from the category of desirable acquisitions for the United States. The same sentiment inspires him with respect to the Japanese. So the Italian alone remains as the American immigrant of the future. By the same process a Jewish teacher or a Japanese teacher could produce the appropriate result for his own nationality. Which is an evidence of the total value of Mr. Roselli's remarks on the question of alien immigration.

A medical expert finds that the Jewish recruits to Christian Science emanate almost wholly from the Reform wing of our faith. He is undoubtedly correct in this assertion. An Orthodox Jew is and remains a Jew because he knows what Judaism means and is. And the writer whom we quote proceeded to say that the reason for this falling away of Christian Scientists from Reform Judaism is due to the circumstance that they are possessed of weak, susceptible mentalities, leading to some form of insanity. "They are mental myopes whose range of spiritual vision is below par." And this assertion, too, is undoubtedly correct. Witness the desperate efforts Reform Jewish leaders are now making to stem the flowing tide. Perhaps too late!

Chajim Bloch, Jewish author, living in Vienna (XX. Wallensteiner. 41), is in abject want, and the Jewish world is under the bounden duty of contributing to his relief. For he is a writer of distinction, who has made the field of Jewish mysticism, especially the Kaballah, his province, and his various books, particularly "Der Prager Golem," prove that he is skillful and competent in authorship. Bloch succumbed to the rigors of the World War, during which he rendered yeoman service to his coreligionists in the field. He is afflicted with consumption, in addition to which he knows what are the pangs of economic stress. A man of his attainment, an author of his worth, should be aided. Our readers may remit their contributions direct to this loyal Jew at the address given, or in care of Rabbi Dr. Grunwald, Vienna II.

Dr. Edward Niles of Boston, a dentist and amateur astronomer, is head of the Hebrew Messianic Council of New England, whose dearest object in life is to bring large numbers of Jews to accept Jesus of Nazareth as the Messiah. Thus he is of that large band of devout and foolish Christians who believe that it is useful to mankind for them to devote their lives to pervert the ancient people from their traditions. But when we read that the worthy doctor (neither a Jew nor of Jewish descent) seeks to gain converts by means of services which he conducts in our sacred tongue and himself clothed in the traditional *talith*, we must regard him as unknighly, as attempting his perversion by snares and pitfalls. Why should he accompany his efforts by the use of decoys? Surely a *talith* and the use of Hebrew prayers by a missionary to the Jews constitute decoys.

REMAINDERS AND REMINDERS.

"And if ought of the flesh of consecrations, or of the bread, remain unto the morning, then shalt thou burn the remainder with fire; it shall not be eaten, because it is holy." (Ex. xxix, 34).

EVERY hour has its meaning. Every moment has its message. The winds of heaven blow towards us soft dews and sweet smells without cessation. Light and beauty and truth, in infinite variety, stray into our eyes from everywhere, at all times. As though a vast company of angels travelled through space on invisible wings and ceaselessly dropped shining jewels into our lives. We live in a world where much is given, and still more offered. The universal bounty outruns the human capacity to receive. If we remain poor in the midst of these riches, it is because we fail to seize all that is tendered; or, finding ourselves limited, to develop a larger capacity to take and hold. Men of large gifts are those who, either by native ability or acquired grace, can hear all, know all, receive all. To them the winged hours deliver their messages day by day; to them every passing moment yields up its peculiar meaning; they miss nothing of the revelations of the skies, or of the more than thousand and one tales of the night. With swelling nostrils to every breeze, with widened pupils to every beam, with tended ears to every far whisper, they range through this world of many wonders, plucking its beauty with both hands, absorbing its tang and savor through fullblown lungs, assimilating its mystery and deathless significance through every thrilling nerve-fibre and brain-cell.

Obviously, to do this; to receive largely and crave ever more; to multiply our hunger only in order to increase our satisfaction; and, while so doing, never to lose the keen edge of our curiosity—this is fulness of living. To know that the world waits to be wooed and won, ready to bestow her favors on the most ardent and most persistent wooer—this is fulness of vision. Not to let any moment pass over into eternity, without distilling the utmost of its meaning and magic, and then to welcome the next moment and its new offering with undiminished zest, to be like a bee that flits from flower to flower, but never exempts any blossom from paying the sweet tribute due him,—this is fulness of wisdom. To compel experience to yield up its abundance, and then to trust that like a bubbling well it will ever draw up fresh blessings from the underlying deeps—this, I say, is the greatest spiritual achievement.

It is a cramped view of the world that can see in it only the ironbound workings of a gigantic machine, grinding out the hours and the cycles and the ages with clock-like precision. If the world is an engine revolving on its shaft through the void, then there is reason for the complaint about the dreadful monotony of its movements, for the belief in the eternal recurrence of things in which men and matters are caught relentlessly, like dancing mice doomed to an everlasting vertigo of motion. If this belief is correct, then one hour is like every other and one day like every other; and happy he who at the last is mercifully freed from this ceaseless treadmill gait of unrelieved selfsameness. And happy he who expects nothing, for he is never put to shame. And happy he—if indeed this can be called happiness—who dully rounds off the drab years according to the meagre measure allotted to him, and then by dint of the accumulated weariness of living falls unconcerned asleep, while those who come after him stamp dumbly upon his quiet dust to the tune of the throbbing world-wheel.

But such a mechanical view of the world is surely narrow and one-sided. Yes, there is law in the world, law rigid as it is inviolate. But this is only one side of the picture. The other side is not law, but freedom, and the limitless delight of the creative will. On the one side necessity and the sinister compulsion by which all the world is fated to be what it is, while on the other side there is divine surprise at every turn and the play of vast forces that have their curious sport with the fates. It is as though necessity were a chain wound about the universe, but a chain whose links nevertheless move in every direction, making room for the unexpected, the freshborn wonder of every hour. Nay, more (though here we touch the ultimate mystery), fate breaks into freedom, law flowers forth into love, necessity by its pressure forces itself up into joy and delight and rich variety, just as roots grow into trunks and from thence into the enlargement of leaves and blossoms. No less does our life, while bound by necessity and fettered by fortune, burst into new beauty every moment, re-create itself into sheer wonder of miraculous surprise when least expected!

Two, then, are the requirements of full living. To garner the gifts of each and every hour is one of these. The other is to meet each coming hour with unshaken confidence that it will arrive bearing new gifts in its horn of plenty. Lacking this confidence, we face the danger of clinging too tenaciously to past gifts, carrying them over from hour to hour, and from day to day, throughout our lives, and thus missing the new gifts. Shall we be satisfied, standing as we do in the midst of unguessed plenty, to live off the stale remainders of a previous day, munching the left-overs of the Lord's table, feeding on the crumbs of a rare consecrated hour?

Shall then our happier moments be forgotten—forgotten from a riotous sense of limitless abundance? Shall we live from moment to moment, depending on the sensations of each moment, like prodigals who take no thought of the morrow? Shall we really not try to carry anything over from moment to moment, and live, as it were, in convulsive spasms, in unconnected fragments? This, too, were wrong. While we go forward to new experiences, we carry over the memories of our golden moments. Our remainders are our reminders. Reminders as substitutes for the fresh wonder of life we would not have. Recollection can never take the place of realization. But remainders as reminders, memories as helps to living, as the silver cord that shall hold together the pearls of varied experiences, we must ever cherish. Thus through remainders and reminders we pass on from day to day, hailing every dawn as a new gift from the open Hand of God. JOEL BLAU.

CORRESPONDENCE.

Dr. Deutsch on Confessing "Jews."
Editor Hebrew Standard:

Professor B. Harrow, in your issue of Feb. 4, refers to me three times in an innuendo suggesting that I would object to the inclusion into a list of Jewish scientists of the name of a man who is not a "confessing Jew." He adds that I am in the habit of "berating" such men as Jews.

It seems almost typical that the writer misspells my name as "Deutch," as he misrepresents my views. I would like to know where I ever have given justification to such a charge.

The facts which I shall quote prove the contrary. In my "Philosophy of Jewish History," Cincinnati, 1897, page 2, I say "the great majority of the Jews are such to their descent, while in theory they are banded together by a common belief." In support of this statement I cite the names of Professor Julius Bernstein of Halle as belonging to Jewish history and in the same connection I speak of Captain Dreyfus whose trial was then a subject of heated discussion. I contrast Bernstein with Professor Virchow and Dreyfus with Marshal Bazire in order to substantiate my statement that a Jew belongs to Jewish history by his descent regardless of religious affiliation. In my Textbook of Jewish History, published in 1910, of which the second edition is in press, I have quoted any number of similar names of which, for the sake of argument, as convincing evidence the name of Luzzatti, the first and so far only Jewish premier may be quoted. This instance ought to be sufficiently convincing because Luzzatti said of himself as I quoted elsewhere, that he had long ago left the narrow circle of his ancestral religion. In my "Memorable Dates of Jewish History," published in Cincinnati, in 1904, a glance over the index will show any number of proofs in refutation of Professor Harrow's statement that I declared that only "confessing Jews" belong to Jewish history. Taking up the instance of Jewish scientists I first refer to the inclusion of the names of the French philologists Arsene and James Darmestetter, the German physiologist G. G. Valentin, the dermatologist Herman von Zeissl, the Sanscritist Theodore Goldstuecker, the medical professor Benjamin Luzzatto, the philosopher Theodore Comperz, the oculist Ludwig Mauthner, the mathematician Jacob Rosanes, the laryngologist Johann Schritzl, the physiologist Isidor Rosenthal, not to mention composers as Meyerbeer and Henry Russell, the critic George Brandes, the actress Rachel Felix, the statesman Michael Goudchaux, the Australian statesman Sir Saul Samuel, the engraver Jack Wiener, the chess champion William Stinitz, none of whom took any active interest in Jewish affairs and some of whom were directly cold to Judaism. I have also included any number of names of men who were more or less hostile to organized Judaism, such as Bernard Lazare, Max Nordau and Felix Adler. I have further included a number of names of prominent men who, converted to Christianity, of which I quote because of their academic standing which was the point under discussion, the jurists George Jellinek and Edward Gans, the traveler Herman Vambery, the statesman Lord Beaconsfield, the musician Joseph Joachim, the journalist Adolph de Blowitz, who even denied that he was ever born a Jew, and, finally, any number of men connected with Christian churches and active in opposition to Judaism, such as the first Protestant Bishop of Jerusalem, M. S. Alexander; the Orientalist Daniel Chvolson, the missionary Joseph Samuel Frey, the two brothers Ratisbonne, the villifier of Judaism Jacob Frank, and others. I even included such as are only partly of Jewish descent as the French novelist Ludovic Halevy, the British Statesman Lord Farrar Herschell and the German physicist Heinrich Hertz. If this is not a complete refutation of the statement made by Professor Harrow I would like to know what is. Mr. Harrow, by using the words confessing Jew in quotation marks, evidently desired to give the impression that I used the words in connection with the statement that such men do not belong to Jewish history. I deny that I even used this term, for I would, if I were to speak of such, prefer the word "professing" or "observant Jew." The insinuation that I am guided by narrow prejudices in matters of history is such a grave insult to a man of my standing and profession that the author is under moral obligation to either prove his statement or declare that he was mistaken.

GOTTHARD DEUTSCH.
Cincinnati, Ohio, Feb. 11, 1921.

A "Loyal" Jew.
Editor Hebrew Standard:

Your use of the word "loyal" does not comport with its meaning, as given in the dictionaries: "To be true"; "to be faithful"; "to show allegiance to country, to faith," etc., etc. Your misuse of the term, when specially applied to non-conforming Jews, not alone goes against the grain, but must prove especially offensive to conforming, therefore, to "loyal" Jews. This constant placing upon exalted pedestals of Jews who are such only by the accident of birth must lead to confusion and bewilderment, and places the true ones in a mistaken position before the world.

Just let us sum up men according to their own lights and by what their acts show them to be. In this wise, who would dream of naming Rufus Isaacs (his name is Jewish enough) in the same category with the never-to-be-forgotten Moses Montefiore, an unflinching Jew, second to none in the esteem of the

whole world; with Lionel de Rothschild, with George Jessel, with David Salomons, with Benjamin Phillips, with Herbert Samuel,—all true as steel in their devotion to Judaism and its teachings, as in their constant fealty to Great Britain?

The "loyal" Jew, we are taught, is the man who practices his Judaism as our Holy Torah teaches, "When thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up." That's the sort of a man and a Jew who reflects credit upon his name, and forces the esteem of mankind for his people.

Not so the man who, representing a great government before another great government, allows himself to sit at a public dinner, given in his honor, on the first night of the Feast of Unleavened Bread, where both leaven and prohibited food are served; not the man who attends the nuptials of his son to a non-Jewish woman, in a Christian church; not the man who by act after

act almost leads one to think that he has cut loose (since his elevation to peerage, to justiceship and to vice-royalty) from the main circle of his own fellow-believers; not to the man who while here in the United States declared before an assemblage of his co-religionists, bearing the distinctive title of "Judeans," who gave a reception in his honor, these very words:

"I avoid, so far as I can, and I am never quite sure that I am doing it, the language which might lead some one society or another to claim me as its adherent."

A newspaper such as yours, that claims to espouse, to advocate, to defend, to fight for the cause of truth the highest, and for Judaism the foremost, needs be careful in its use of words and in its lavish distribution of praises; needs, in fine, to observe the line of distinction set down in our Holy Writ:

"And My People they shall teach, between the Holy and the profane, and between the unclean and the pure shall

they make known unto them."
HENRY S. MORAIS.
New York, February 14, 1921.

A Missed Opportunity?

Editor Hebrew Standard:
I venture to say few of the orthodox synagogues made mention last Saturday of the fact that Lincoln's birthday occurred on that day. In these days when the Americanism of the Jews is questioned, what could be more appropriate to American Jews not only to call attention to the day during the service but in addition to display outside of the synagogue the American flag? Should not the Union of Orthodox Synagogues or some other responsible body take up this matter especially for the coming Washington's birthday.

ISAAC LEVISON.

New York, Feb. 14, 1921.
[Our correspondent is not quite accurate. Last Sabbath reference to Abraham Lincoln was made in most orthodox synagogues where they have

English speaking rabbis. Ed. Hebrew Standard.]

Give and Continue Giving.

Editor HEBREW STANDARD:—
"In times of great danger the wise do not walk in the middle of the road." The author of "The Voice saith 'Call'" applies the above quotation to the spirit of sacrifice. In ordinary times what we call the normal prevails in philanthropy and in religion. In the peculiar conditions in which we now live the aforesaid author would tell us that abnormal suffering requires abnormal expenditure of effort and means.

The question will therefore interest us that was earnestly debated by the doctors of the Mishna. They were evidently alarmed by the phenomenon not at all rare; many men and women impoverished themselves distributing their means to the poor and to indigent students of the Torah. So these sages adopted a resolution (which became law): He that wishes to give more than



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the prescribed title may add to his offering—but not to exceed a fifth (i. e. twice a tithing).
These times, however, are not normal; the righteous and fair-minded man realizes that more thoroughgoing methods are required; these being times of danger we cannot keep in the middle of the road, conditions not being "average" or "medium." Our work and our expenditures must be greatly above the average, far above the medium.
Let no one say "my strength and the power of my hand have wrought for me this wealth"; let him who hath received, rather, say "through God's special favor have I gotten wealth beyond my most sanguine hopes—much more could I give and yet have that for which Father Jacob prayed; bread to eat and raiment to put on." Such a man will say, "Now is not the time to walk in the middle road—this is no season for half-way measures or for half-hearted giving" and he will give "until it hurts."
ARTHUR A. DEMBITZ,
Philadelphia, Pa., February 10, 1921.

Masol Tov.
Editor Hebrew Standard:
Metropolitan New York, in general, and its rabbis, in particular, may, indeed, be congratulated for having its clerical ranks augmented by another profound scholar, prolific writer, eloquent speaker, erudite rabbi and conscientious Jew, Rev. Harry Weiss, who was called to lead the religious destinies of the Shaarei Zedek Synagogue of Brooklyn.
Rabbi Weiss, like Rabbis Blau, Silver, Mazure and many other exponents of Judaism in this country, is neither iconoclastically radical nor fanatically reform, his possession of the Hebrew Union College rabbinical authorization notwithstanding. His frequent contributions to the Hebrew Standard and his observances of traditional customs represent Harry Weiss as a rabbi, pure and undefiled, without any adjectival label or modifying sobriquet.
Your humble servant had the satisfactory pleasure to spend a day in Macor, Ga., some few years ago, in the course of his travels through Southland, in the interests of his English book, "Facts and Fiction," and enjoyed the hospitality and brotherliness of Rabbi Weiss, then the incumbent of the local Reform Congregation.
Paraphrastically taker, the prophecy of "And the word of the Lord would come down through Jerusalem" (Isaiah II. 3) would imply the idea of a metropolis supplying the needs and necessities of its provincial daughters and rural outlets, here, however, the reverse is the case and a goodly number of New York rabbis are but country products and Western students; Brooklyn's Shaarei Zedek has certainly gained by the irreparable loss and may be felicitated with its gain of Rabbi Harry Weiss to adorn its pulpit, open widely the synagogal portals and spread the doings and activities of righteousness, in accordance with the meaning, definition and significance of Shaarei Zedek. Masol Tov!
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A YEAR OF JEWISH IMMIGRATION.

The Twelfth Annual Meeting of Hebrew Sheltering and Immigrant Aid Society of America—Hippodrome Crowded to Excess—Strong Protests Against Efforts to Exclude Immigrants—Restriction Unwarranted—Forty Years' Immigration—Total Immigration 23,722,453 — 2,064,672 Jews — Society's Membership Increased to 121,480.

The twelfth annual meeting of the Hebrew Sheltering and Immigrant Aid Society of America was held on Sunday afternoon, February 13, 1921, at the New York Hippodrome, Sixth avenue and Forty-fourth street. The great building, with a seating capacity of over 5,000, was crowded to excess and thousands had to be turned away for want of room. Besides the representatives of the society's branches—Baltimore, Boston, Chicago, Philadelphia, San Francisco, Seattle—there were delegations from the States of Arkansas, Connecticut, Delaware, Georgia, Indiana, Massachusetts, Nebraska, New Hampshire, New York, New Jersey, Pennsylvania and Virginia.

Mr. John L. Bernstein, the president of the society, occupied the chair, and the meeting was opened with a prayer by Rabbi Herbert S. Goldstein. The Rev. Joseph Rosenblatt led the singing of "The Star Spangled Banner."

Addresses were delivered by Dr. Stephen S. Wise, United States Senator Robert L. Owen, Assistant Secretary of Labor Louis F. Post, Congressman Frederick N. Zihlman, Congressman James A. Gallavan, Congressman Isaac Siegel, Judge Leon Sanders and the Rev. H. Masliansky.

Reports were presented by Mr. Bernstein upon the year's activities; Mr. Harry Fischel, treasurer and chairman of the building committee; Mr. Albert Rosenblatt, chairman of the building fund committee, and Mr. Leon Kamaiky, head of the first commission sent by the society to Europe.

Before reading his annual message, Mr. Bernstein paid a tribute to the deceased members of the advisory board, of the board of directors, national directors and members of the society.

In the course of his message Mr. Bernstein pointed out that the Jewish immigration coming now were mostly women and children destined to their husbands and fathers already settled in this country. In regard to this he said: "During the past year, the number of Jewish immigrants arriving in this country was approximately 65,000. "91.9 per cent. of these immigrants came to join their immediate family such as husband, wife, parents, sons and daughters, brothers and sisters, or to some such close relative as uncle and aunt.

"40.1 per cent. of the total Jewish immigration constituted women and 36.4 per cent. were children. Think of what would have happened to these women and children, and think what would have happened to the husbands and fathers here if the society had not sent its commission abroad. This work calls for no apology. It needs no excuse. The family is the basis of human society. Destroy family life and there is an end to decent living; indeed, civilization itself will go down to destruction."

After speaking of the society's work abroad, in connection with the reunion of families separated by the war, Mr. Bernstein continued as follows: "258,282 individuals came to our office for services of one kind or another. "66,148 individuals came for information and advice. "8,071 people came to transmit money

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in response to cables that they had received to transmit such money through our society. "45,929 affidavits, to be sent abroad, were filled out and sworn to in triplicate. "8,359 immigrants and wayfarers were sheltered in our home. "150,162 meals were served. "2,029 baskets of food were distributed to immigrants who went out of town. "14,292 immigrants were received, guided and distributed, of whom 7,609 were brought to our home and from there distributed. "11,613 were helped to obtain their first naturalization papers. "2,764 were helped to obtain their final citizenship papers. "Employment was found for 2,429. "And in addition, our Ellis Island office took up 6,984 cases, of which only 12 were deported. "37,500 communications for information, besides the thousands of others, of one kind or another, were received and answered.

"During 1920 approximately 65,000 Jewish immigrants arrived in this country. We cannot state accurately how many Jewish immigrants came nor can we give an analysis of the total volume of Jewish immigration, because the steamship manifests are still unavailable to us or to others on account of a long standing war order. "In a table appended to the annual report you will find statistics of Jewish immigration from the year 1881 up to the end of the year 1920. In these 40 years, 2,064,672 Jewish immigrants came into the United States. The total immigration was 23,722,453, so that the percentage of Jewish immigration to the whole volume of immigration was 8.6 per cent. "During the year 1920 our Ellis Island Bureau handled 6,984 cases, 12 and only 12 of those cases were deported, and among these 12 there was not a single deportation for immorality or for criminal conviction or for radical thought or tendency. In spite of all the hardships the present day immigrants suffer, they show no signs of them on arrival here, are happy and cheerful, and present splendid material for American citizenship."

Referring to the bills to restrict or exclude immigration now before Congress, Mr. Bernstein most emphatically pointed out that there was absolutely no need for such legislation. Mr. Harry Fischel, in his report of the building committee, stated that the new building, the former Astor Library, at 425-437 Lafayette street, New York City, will be ready for occupancy during the next few months. Mr. Albert Rosenblatt, chairman of the membership committee, reported that during 1921 the membership increased to 121,480, being 21,005 more than in 1919. In New York City the society has 65,826 members, an increase of 12,593. Every State in the Union is represented on the membership roster. It is the purpose of the committee to bring up the membership to 200,000 during the year 1921.

Mr. A. Rosenblatt also reported in his capacity as chairman of the building fund committee as follows: That \$279,207.64 were contributed up to December 31, 1920, by 18,850 individuals. These contributions came from 708 cities in 45 States. Mr. A. Rosenblatt stated that \$150,000 more will be required in order to complete and equip the new building. The following were elected for a term of three years: Morris Asofsky, Henry G. Bralower, I. Gilman, Philip Hersh, Leon Kamaiky, Mrs. Leon Kamaiky, Rev. H. Masliansky, A. Rosenblatt, E. Sarason, Julius Shafer, B. Shelvin and B. Shlessinger. The members of the advisory board for the current year are as follows: Abram I. Elkus, Rabbi Simon Glazer, Adolf Kraus, Louis Marshall, Dr. N. Mosessohn, Oscar S. Straus and Rev. Dr. Stephen S. Wise.

Congregation Kehilath Israel Congregation Kehilath Israel is continuing its Wednesday evening services which have already attracted widespread attention as a promising innovation in Jewish synagogue life. The speakers for the month of January were Rabbi B. R. Weilerstein, Dr. I. B. Berkson, Mr. Sol M. Stroock, and Dr. Henry W. Keller. A specially attractive feature of the service is the community singing. The congregation would be grateful for any suggestions in that regard, and for any collection of songs which a reader of the Hebrew Standard may be good enough to let them have. The Young Folks' League of the congregation has been re-organized. Mr. Louis Somer was unanimously elected president; Mr. Katz, vice-president; Miss Eudice Elkind, secretary; and Miss Ethel Lieberman treasurer. The executive committee consists of the officers and Mr. Emanuel Polack, Mr. Milton Kleban, and Mr. Frank. The school of the congregation is growing both in numbers and in its activities. A club of the Bar Mitzvah boys has been organized, by means of which it is hoped to keep the boys in touch with the synagogue even after their confirmation. The sisterhood has helped very largely in the strengthening of the school. Every fourth week a party is given for the children of the school at the synagogue. At the children's service on sabbath afternoon one of the children addresses the others, and often their words are most inspiring for the adults. Recently the speakers were Morris Savetsky, Muriel Mark and Leo Berson. Mr. Noot has offered three prizes for the best composition offered by the children on "Why I Come to the Children's Service."

David Belasco has secured the American rights to "The Wandering Jew," which has been such a success at the New Theatre, London, Eng. The play is a stupendous production, as it enlists the services of twenty-five principals, besides many supernumeraries.

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COMMENT ON LOCAL EVENTS.

Guests from Czecho-Slovaks — New Ideas About American Relief—Crisis in Our Philanthropic Institutions—Dymov's Play Taken Off.

By Jewish News Service.
Again we have important guests in New York—there have come to us two Jewish delegates from Czecho-Slovakia, Grand Rabbi Samuel Reich of Verbau (Slovakia) and Oskar Gruen, editor of the "Juedische Press-Zentrale" in Zurich, Switzerland.

Grand Rabbi Reich is tall of stature and of imposing appearance, a classical Biblical face, and from first glance one must treat him with respect and consideration. He appears to be a man of great education, wide view and clear reason.

The other guest, Editor Oskar Gruen, is many years younger than Grand Rabbi Reich. He makes the impression of an energetic man, well versed in Jewish public matters and devoted to Jewish interests.

They have come here, they say, to thank the Jewish people of America for the great aid they have given the Jewish war victims in their country. The Jews of Czecho-Slovakia proper have not used the relief moneys for themselves; it was used to help Jewish refugees from Galicia, Bukovina and other countries from where they fled in large numbers. However, the moral assistance of American relief could not fail to bear its impression on the Jews of Czecho-Slovakia as it did in the case of the Jews from other warring countries in the world.

Anti-Semitism is very strong in all of the war countries and masses opposed to the Jews thought that nobody would take the Jew's part in the face of the constant persecutions. American aid had the effect of showing the whole world that the Jew was not left to his own fate, that the American Jew has taken an interest in the fate of his brother and that there is a large and strong organization which is going to help the poor and downtrodden and defend them against persecutions by their enemies.

Our guests, suggesting this line of reasoning, continue with their statement that such being the case American relief work cannot come to an end for many, many years.

Anti-Semitism is very strong in many countries, the danger of pogroms is great, and direct American influence is necessary to counteract the menace.

To be sure, there are differences in the position of the Jews in many countries. In Czecho-Slovakia the material conditions of the Jews are much better than in Poland or Ukraina. Their political condition is also better, since at the head of their government there are men of such liberal mind as Professor Massaryk, the president of the Czecho-Slovak republic, and Dr. Benes, its Prime Minister, who see to it that Jewish interests be properly taken care of, but moral aid of American Jews continues necessary.

We must create a continuous connection between Jews of America and those of Czecho-Slovakia, through some financial institution, so as to enable constructive relief work to go on.

A detailed plan to that effect has been prepared by our guests and they intend to submit it to a large Jewish organization.

In the meantime, our guests have already made their first speeches in America. They have accepted invitations from the Congregation "Ohev Zedek" and spoken there with great success. Their addresses, particularly the splendid oratory of Grand Rabbi Reich, have made a great impression on all of those present and New York's Jewry is very much astir with the addresses of men who understand the real conditions of our brethren in the war countries and their real needs.

New York's "Federation of Jewish Charities" is living through a severe crisis. It has no funds, and it needs more than ever. The deficit in the federation is great and people have no money to make it up.

It is planned to start a new drive, but little practical results are expected, because there is little money in the pockets of the people so that a drive cannot bring in much.

Another proposal was to accept from business men merchandise or articles of trade rather than money. The plan is a good one, since many of such articles are needed by the Jewish institutions which the federation maintains.

Even this plan has its unpleasant sides, but let us hope that the critical period will soon pass, and our Jews will continue to support their charitable institutions as they did heretofore.

The Jewish Art Theater has had no luck this season. The new play by Ossip Dymov had to be taken off.
Ossip Dymov was, in the last few

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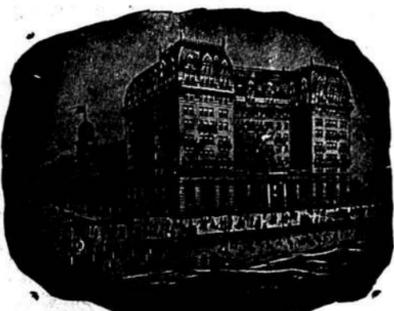
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Temple Israel of Washington Heights.

The members of Temple Israel of Washington Heights, 181st street and St. Nicholas avenue, are quite active these days, and many events have taken place of late which have been attended with enthusiasm. A double installation—that of the officers of the congregation and those of the Sisterhood—took place on Sunday, February 13. Dr. Max Zipser installed the men and made a stirring address in connection with the induction into office of the following:

Honorary president, A. Rosenbaum; president, B. Hamburger; vice-president, Wm. Hyman; corresponding secretary, B. Horwitz; financial secretary, R. Fink; treasurer, A. Alexander; trustees, G. Cohen, I. Forman, L. Hass, R. Mendelson, A. Rosenbaum, L. Halpern, S. Koffler, D. Mintz, M. Mintz, E. Pitzele, S. Spiro, B. Sternfeld, B. Hamburger, W. Hyman, B. Horwitz and R. Fink.

Mr. S. Koffler installed the Sisterhood officers, as follows: President, Mrs. A.

Alexander; vice-president, Mrs. S. Spiro; treasurer, Mrs. S. Schusterman; secretary, Mrs. C. Finkelstein, and trustees, Mrs. R. Mendelson and Mrs. R. Fink. During the evening Rabbi Morris Silverman made an appeal for the building fund, and a substantial sum was collected.

The Sabbath school has grown from an enrollment of 55 children to 140. Special classes in Hebrew have been inaugurated.

The Junior Congregation meets after services. They are planning a theatre party and will see "Over the Hills."

The Ladies' Auxiliary held a whist yesterday afternoon in aid of the building fund. In conjunction with the other affiliated societies they will hold a theatre party at the Shubert-Riveria on February 21.

Mrs. Charles Finkelstein gave a surprise luncheon last week in honor of Mrs. Rabbi Silverman. A number of ladies active in the synagogue's affairs were present.

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THE INTERPRETATION OF JEWISH LAW.

BY LOUIS GINSBERG, Ph. D.
 Prof. of Talmud Jewish Theological Seminary of America.

I shall begin the report of the Committee on the Interpretation of Jewish Law by interpreting the law laid down in the program of the convention. I am scheduled there for such a report. Being a teacher of the Talmud, and, accordingly engaged professionally in the interpretation of Jewish law, I could not well take up your time with "talking shop," which is admitted by all to be bad manners. Whatever else a professor may be, or not be, he must under all circumstances avoid bad manners. I, therefore, interpret the program to mean that I am expected to say something about the principles guiding your committee in its decisions.

I have, however, no doubt that you will all be gratified to know that the number of questions addressed to your committee is increasing with such rapidity as to cause alarm to the treasurer, for your committee might soon apply for a secretary and stenographer to assist it in its business. Your committee had to deal with questions relating to the synagogue, marriage and divorce, proselytism, burial and many other matters of Jewish law and practice.

To mention only a few instances, a matter frequently referred to your committee is the question of late Friday evening services. I understand that in some places voices of protest have been raised against this so-called innovation. This only corroborates the truth of the observation made by many that humanity could easily be divided into two classes, those who maintain that whatever was good enough for our fathers is not good enough for us, and those who proclaim that whatever was not good for our fathers cannot be good for us. There is not the least objection to late Friday evening services, even from the strictest point of view of the law, but certain people will, nevertheless, object to it, because it was not known in the time of their fathers. Yet they forget that what might have been unnecessary and even obnoxious in the times past may become very necessary and even desirable in our days.

Only a week ago the chairman of your committee was asked to give an opinion as to whether it is mandatory that the congregation should face the East in prayer. Needless to say that your committee strongly advised against any deviation from a custom that is referred to in the Bible—Daniel prayed in a house the windows of which were open towards Jerusalem—and that continued to be observed by all Jews for more than two thousand years. Not only the cradle of Judaism stood in the East, but also the hopes of the Jew are directed towards the East, and the facing of the congregation towards it expresses in a concrete way a lesson about our past and future alike.

To turn home from the synagogue, you may be interested to hear that the chairman of your committee came before the Court of Domestic Relations—not in his private capacity—but to give his opinion in a very complicated question of Jewish divorce law. I shall not enter into a discussion of the fine technicalities of the law involved in the case, but I cannot help mentioning the distressing effect it had upon me in bringing home to me a very tangible

* An address before the Convention of the United Synagogue of America, January 17, 1921.

way the laxity with which Jewish divorce law is practiced in this country. Judaism never taught the indissolubility of marriage; of the Torah it is said, "Her ways are ways of pleasantness, and all her paths are peace," hence, rather peace without union, than union without peace. But only one entirely ignorant of the spirit of Judaism as developed in the course of its glorious history could sanction with such laxity in the domain of law as marks the practice of those who claim to hold the monopoly upon the true guardianship of Israel. It is time that the rabbis who are members of the United Synagogue call a halt upon this disgraceful practice.

Judaism is not a proselytising religion, at the same time it is not a close corporation, and heartily welcomes those who for the sake of the God of Israel wish to enter its fold. The ceremonies connected with the conversion to Judaism have been well established for thousands of years. These ceremonies must not be trifled with, though Judaism never turned them into sacraments as did another religion that sprung from it. Your committee had a difficult problem before it in defining precisely these ceremonies so as not to offend the sense of propriety. I am happy to say that it succeeded in adopting a certain regulation that while maintaining those ceremonies has removed from them anything that might be objected to by a modern man. I strongly recommend to the rabbis who are called to officiate at a conversion to Judaism to put themselves in touch with your committee.

At the last convention my friend, Rabbi Louis M. Epstein, reported to you the decision rendered by your committee with regard to persons affiliated with the Christian Science Church. This year your committee had to deal with the question of spiritualism. I put spiritualism side by side with Christian Science because different as they may otherwise be, they are the ugly symptoms of the same malady. A longing to pry into the mysteries of the grave is as much a sign of intellectual and spiritual decay as is the quest for a science that would supplant the physical law by a metaphysical one. The sphere of our human science is the visible world, which for a brief space between two eternities we labor and suffer, are glad and sorry, and do good and evil. Clouds and darkness hide from us the whence and whither of humanity. The mystery of generation and the mystery of death are impenetrable to us. The synagogue throughout the ages has sternly set her face against practices which are best described in the Biblical phrase, "asking questions from the dead." The God of Israel, our sages say, is the God of the living and not of the dead.

The frightful carnage of the last few years that bereft parents of their sons, wives of their husbands, sisters of their brothers, is responsible not only for the revival of spiritualism but also for many other morbid sentimentalities. Your committee was frequently appealed to to give an opinion when and under what circumstances disinterment is permissible according to Jewish law. In many cases the desire for the removal of the body from its last resting place was not due to any special regard for the dead, but to a certain morbidity of mind. It would be a serious error to encourage such morbidity instead of combating it strongly.

Judaism lays great stress upon the honor and respect due to the dead, and many of the Jewish customs of mourning have greatly contributed towards developing the family spirit of the Jew, one of his greatest treasures. We must be, however, on our guard that sentimentality does not degenerate into superstition.

A few weeks ago the principal of a large public school in New York city asked to be advised whether the Jewish law prohibits school children in mourning from attending assembly, on account of the musical part thereof. Your committee decided that insofar as the assembly period and the music hour are part of the regular curriculum of study, there can be no objection to having the children in mourning attend.

It is useful to turn from time to time from the abstract to the concrete in order to steady and purge our mental vision. Accordingly I thought it advisable to preface the report of the Committee on the Interpretation of Jewish Law with a few concrete examples of its work. And now let me add a few remarks on the principles guiding the members of the committee in their work.

The members of your committee never considered it to be within their function or within their power to improve or change the law. The nature of law requires it to be certain, uniform, and free from personal bias. This, however, in no way justifies the assumption that the human element can be eliminated altogether from law. The conception of law as a sort of transcendental automation which once wound up will go on forever without any human intervention is one of the vainest illusions. The Torah is declared in Scripture to be perfect, but not complete, and it is the pride and glory of Rabbinic Judaism to have prevented the Torah from becoming a mere relic of antiquity and to have made it the well of life from which all Israel in all future ages would be able to draw. We strongly object to Karaism in any shape or form, even if it claims to be based upon the Shulham Aruk. But, let me add, a merchant who would start taking stock while his store is in flames would be adjudged insane. For Jews standing upon the ground of historical Judaism to start a revision of Jewish law and practice at the time of the present conflagration of the House of Israel would be little short of suicide.

I do not think I should be accused of vainglory if I say that the history of development of Jewish law is a matter to which I have given as much thought and time as any living person today. Yet in the entire expanse of Jewish history, spreading over thousands of years, I fail to find any instance of Jewish law having been changed by promulgations issuing from a committee room. Laws have been modified, changed and even abrogated, yet by whom and how? The first requirement dealing with law is authority. Leaving aside the theological question of the infallibility of Biblical Law—which by the way was strongly developed under the influence of a philosophy which is extremely realistic, that of Aristotle—the facts are as follows: The Bible became the basis of Jewish law at the constitutional assembly headed by Ezra and Nehemiah. The Talmud, though never promulgated as a code of laws, became the standard of Jewish law through the authority invested in the great academies of Palestine and Babylonia. After the completion of the Talmud there is no authority in the real sense of the word. Does American Israel have men invested with an authority comparable to that of the authors of the Talmud? Name the men who could impose their opinion as laws on others. This is authority. It is of no use to permit a person to take the car to the synagogue on Shabbath, as long as you cannot stop him from taking it to his shop, still less to close the shop. It is easy to make people work on the second days of the Festivals, but difficult to make them rest on the first. And another question. Are you prepared to create a Judaism "sui generis," an American Judaism? The great failure of reform—and today there are very few even among reformers who would be audacious enough to proclaim it a success—was partly due to the fact that it was provincial. Reform Judaism was an attempt of a certain section of German Jewry to adapt itself to its political and cultural surroundings, but it was never an expression of the soul of "all Israel."

Reform was imported into America like many another German article. Any attempt to adapt Judaism to modern life must and will fail as long as it is only an expression of the life of the Jews of a certain country and not of the world Jewry. A great part of Jewry, great in number and in intellect, is at present cut off from all communication with the world outside of Russia. And are we to embark on an undertaking of such magnitude as the modification of Jewish law without them? Let me give you a concrete illustration. The question of the organ in the synagogue was as hotly debated at the beginning of the Reform movement in Germany as it is today in some parts of the country. I am at present not interested in the question of whether Jewish law sanctions the organ or not. But far more important is the fact that the question of the organ does not and will not exist in those countries where the non-Jewish mode of worship knows of no instrumental music. In other words, the Jews living in Greek-Catholic Russia, and in Mohammedan countries would never admit the necessity or even the desirability of the organ in the synagogue. You who, as I am firmly convinced, have outgrown provincial Judaism and are working for "United Israel," could never solve the question of the Jewish law satisfactorily as long as you approach it solely from the point of view of American Jewry. For the present we cannot but say "hands off" the Jewish law. It is an old injunction of the rabbis not

to discuss metaphysical questions in public, and I am extremely reluctant to do so, but in view of certain incidents of recent date, I cannot help touching upon these matters at the risk that it may be as painful to some of you to listen to my remarks as it is for me to utter them. And I must use the plainest language, for I am not talking to students in the classroom, but to the general Jewish public. Plainness of speech does not, however, necessarily imply superficiality, which in truth is not infrequently veiled by a prolix parade of pompous technicalities, with the result that they finally play with us. I hope there are not a few among you who know me well enough not to suspect me of heresy-hunting. If there be any further need for proof of this statement I may mention the fact that I never minded being among the hunted ones.

The synagogue has passed through the whole cycle of changes in philosophy, from the Platonistic Philo to the Hegelian Krochmal, in order to show us that she is independent of them all. If one wishes to interpret Judaism from the point of view of Pragmatism or Bensonism, let him do it by all means, and give us a readable book if he has something to say. I am optimistic enough to believe that even Pragmatism has something—though very little of it is true and new at the same time—to teach us, and I would not even mind the arbitrariness of personal speculation. But since when is it Jewish to cram down our throats the first parlor philosophy upon which one happens to hit as part and parcel of Judaism? At some former convention of the United Synagogue I had occasion to refer to the statement of our sages: "God sent Israel into exile solely for the purpose of making converts to Judaism." I explained this saying as referring to the many ideas Judaism converted, redeemed and purified, for the glory of God and the salvation of Israel. The Platonism of Philo and Gabirol, the Aristotelianism of Saadia Gaon and Maimonides, gave us many such converts. But how did the conversion of ideas to Judaism take place? Surely not by having a committee of six or seven stand up and vote for Platonism or Aristotelianism. Great ideas when propounded, however, awaken an echo in the masses, which shows that the ideas have been slumbering unconsciously in the souls of others. If there is something in the mod-

ern systems of sociology and ethics—there is hardly any modern philosophy—that can be converted to Judaism it will find its echo in the Jewish soul.

It is further un-Jewish or at least non-Jewish to measure the religious value of Judaism by intellectual standards only. The message of Judaism, though one and the same to all, is naturally differently appreciated by different minds. You must always remember that a thing may be literally false and ideally true. A legend may be doubtful, the faith and devotion which it excites in religious but uncritical minds are very real. A great religious leader of the last century remarked, taking human nature as it is, superstition is often the sure companion of faith when vivid and earnest. When a student of philosophy asked Maimonides to explain to him certain metaphysical problems, this great rationalist wrote in answer: "I advise thee not to trouble thyself about these deep problems. It will do no harm to thy religion if thou dost err in its metaphysics." Especially today the problem for us is not how to combat naive and uncritical conceptions of God, but how to strengthen and vivify the faith in God. It will not do to scoff at those who believe in a mythological or semi-mythological God. Nor is it historically correct to maintain that our fathers held such a view. From Philo to Hermann Cohen, all Jewish thinkers found in the fight against myth the most characteristic contribution of the Jew to religion.

And another question. Is the anthropocentric God not a worse form of paganism than the anthropomorphic one? I for the one must strongly protest against any attempt to explain away the mysteries of our religion, to extenuate its supernatural character, to reduce it to a system of ethics little different from the doctrines of modern sociology. A science without mystery is unknown, a religion without mystery is absurd. The greatest lesson that Judaism taught to humanity is that nature must be interpreted by our knowledge of God, and not God by our knowledge of nature. The practical effect of applying the so-called modern thought to Judaism is the reduction of religion to superstition, of anthropology to physiology, or metaphysics to physics, of ethics to the result of temperament, or the promptings of self-interest, of man's personality to the summation of a series of dynamic conditions

(Continued on page 18)



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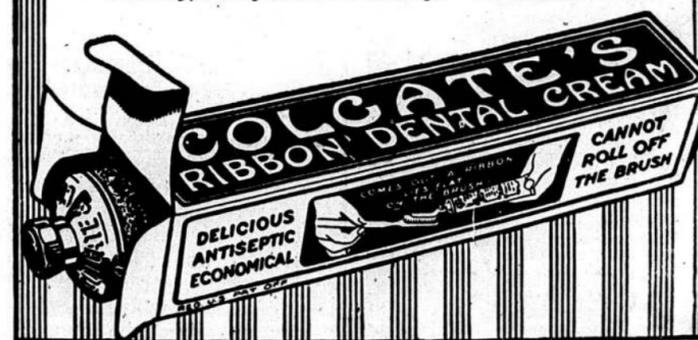
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CHILDREN'S PAGE

THE HEBREW STANDARD.

DEAR CHILDREN:—

Before we continue the narrative of Israel's wandering in the wilderness it is necessary to call your attention to an error that crept in in last week's portion, which gave it just the opposite meaning of what it was intended to express. Instead of "our Semitic blood" it should have said "no Semitic blood." And now we will proceed.

"And the Lord spake unto Moses and unto Aaron saying, Every man by his own standard, by the ensigns of their family division, shall the children of Israel pitch their tent, at some distance round about the tabernacle of the congregation shall they encamp."

"By the ensign," says Rashi, "each standard shall have its flag of a particular color suspended therefrom. No two flags shall be of the same color, but each tribe shall adopt for its flag the same color that its stone bears in the breastplate, and by that means each one will recognize his standard."

Another interpretation of the words "by the ensign of their family division" is this: By the signs that their father Jacob delivered to them, and which they acted upon when carrying him out of Egypt, as it is said, "And his sons did unto him according as he had commanded them." (Genesis, 50.) This was his command: Judah, Issachar and Zebulun shall carry my bier from the East; Reuben, Simeon and Gad shall carry it from the South; Dan, Asher and Naphtali shall carry it from the North; Benjamin, Ephraim and Manasseh shall carry it from the West." (Medrash Tasschuma.) "Mineged," "at some distance," the distance of a mile, as it is said: "Nevertheless there shall be a space between you and it of about two thousand cubits" (Joshua, 3), in order that they shall be able to come on the Sabbath, Moses and Aaron and his sons and the Levites encamped near the tabernacle.

"All that were numbered of the camp of Judah, etc., shall first set forward." When they see the cloud depart the priests blow the trumpets and the camp of Judah sets out first, and, when they march, they march in the order of their encampment—the Levites with the wagons in the middle, the standard of Judah in the East, of Reuben in the South, of Ephraim in the West and of Dan in the North. "Then shall the tabernacle of the congregation, the camp of the Levites set forward" after

these two standards (of Judah and of Reuben) "as they encamp, so shall they set forward."

"As I have explained," says Rashi, "their marching according to their encampment, each standard marches in the direction assigned to him. "And these are the generations of Aaron and Moses," and it gives only the names of the sons of Aaron, and still they are called the generations of Moses," because he taught them the Torah, hence we learn that he who teaches the son of his companion, Torah, Scripture accounts it to him as if he gave him birth on the day that the Lord spoke with Moses "these generations became his because he taught them what he had learned from the Almighty. "Bring the tribe of Levi near and present the same before Aaron the priest, that they may serve him." And what shall the service consist of? "And they shall keep his charge," because the guarding of the sanctuary is incumbent upon him, to see that a stranger does not come nigh, as it is said: "Thou and thy sons and thy father's house with thee shall hear the iniquity of the sanctuary." (Numbers, 18.)

And these Levites assisted him in guarding it. These are the services. "And they shall keep all the vessels of the tent of the congregation, and the charge of the children of Israel." In fact, it devolved upon all Israel to attend the necessities of the sanctuary, but the Levites acted as their deputies, and for that reason they were entitled to receive from them tithes as their compensation, as it is said, "for it is your reward in lieu of your services" (Numbers, 18). "And thou shalt give the Levites unto Aaron and to his sons, as associates are they given unto him" in the Temple court. "Out of the children of Israel" they are assigned for that purpose by the decree of the Omnipresent, and he gave them to him, as it is said: "And I have given the Levites as a gift to Aaron" (Numbers, 8). "And Aaron and his sons shall thou instruct, that they shall guard well their priest's office," to receive the blood of the sacrifice, to sprinkle it, to burn the offering and to perform all the services connected with the priesthood.

"And I, behold, I have taken the Levites from the midst of the children of Israel instead of every first-born." How did I obtain my title to them? "From the midst of the children of Israel," that Israel may hire them to serve me. Through their first-born did I obtain title to them, and I took them as their substitutes, inasmuch as the holy services were performed by the first-born, but when they sinned by worshipping the golden calf they became disqualified, and the Levites, who did not worship idols, were chosen in their stead.

"And the Lord spake unto Moses in the wilderness of Sinai saying, "Number the children of Levi after their division, by their families, every male of them from a month old and upward shalt thou number." As soon as it is established that the child is not of untimely birth he is entitled to be called "a keeper of the charge of the sanctuary," said Rabbi Judah, the son of Rabbi Sholom, accustomed in this tribe to be counted from his very birth, as it is said: "And the name of Amram's wife was Yochebed, the daughter of Levi, whom her mother bore to Levi in Egypt" (Numbers, 26). At the very entrance in the gate of Egypt she was born and was counted among the seventy souls, for if you will count the names you will find only seventy minus one, but she completed the number.

"And Moses numbered them according to the order of the Lord (literally through the mouth of the Lord), for Moses said to the Holy One, blessed be He, How will I go in their tents to ascertain the number of their sucklings? Said the Holy One, blessed be He, to him, "do your share and I will do mine." Moses then went to each tent and stood by the door, and the Schechinah preceded him, and a "Bathkol" announced so many children are in this tent."

כו אהרן

Orach Chaim Sisterhood.

At the last meeting of the Orach Chaim Sisterhood, held on the 1st inst., the following officers were installed for the ensuing year: President, Mrs. M. Hyamson; first vice-president, Mrs. B. Lande; second vice-president, Mrs. B. Nathanson; secretary, Mrs. Edwin Kaufman, and treasurer, Mrs. C. J. Epstein.

Every Tuesday afternoon the ladies of the Sisterhood meet at the social room of the Central Jewish Institute, where they sew garments for the United Hebrew Charities. These gatherings are under the leadership of Miss Henrietta Hyman, and, besides a social reunion, result in much practical material accomplishment.

BROOKLYN NOTES.

Brooklyn Jewish Center.

In appreciation of the services rendered by Rabbi I. H. Levinthal, the Brooklyn Jewish Center has voted a substantial increase in his salary. The work under his ministry is progressing most rapidly and most encouragingly. In fact, though the building is far from completed, the religious and educational departments of the Center are already in active operation. The Friday evening services are attracting large congregations and the Saturday morning services are attended by four to five hundred men and women weekly. The Adult Hebrew and Jewish History classes, which were recently organized by Rabbi Levinthal, have attracted about 75 men and women who come regularly to pursue their Hebrew studies under the able tutelage of Messrs. Mordecai Halevi and Joshua L. Goldberg.

The Sisterhood of the Center gave its first luncheon for its members at the Bedford Mansion on Wednesday afternoon, February 16th, and was a pronounced success. About two hundred ladies attended and enjoyed a splendid musical program provided by the Committee on Arrangements. Addresses were delivered by Mrs. Charles Goell, president; Mrs. Henry Bregstein, chairman of the Arrangements Committee and by Rabbi Israel H. Levinthal.

The Senior Group of the Young Folks have already begun their social service activities and under the leadership of Miss Yvette Ginsberg for young women and Mr. Irwin Weinstein for men, the Big Brother and Big Sister work has already been started and active work has been done in conjunction with the Hebrew Day Nurseries and Orphan Asylums in Brooklyn. The other two groups of Young Folks, viz. the Center Juniors and the S. W. S. Club, are also doing active work, especially along Jewish educational lines.

Bazaar for Ahavath Achim Building Fund.

To aid the fund for the rebuilding of the edifice a bazaar will be held on February 27 at Kismet Temple under the auspices of the Congregation Ahavath Achim, No. 710 Quincy street. The officers of the congregation are: Simon

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Levy, president; J. Kasowitz, Sr., first vice-president; W. Raphael, second vice-president; Herman Levy, treasurer; T. J. Ebersson, financial secretary; S. B. Horn, recording secretary; Theodore Weilly, assistant recording secretary; Israel H. Perleins, Michael Levy, L. Greenblatt, J. Roth, S. Cohen and Max Baer, trustees.

Young Folks League to Aid Beth Israel Talmud Torah.

A Young Folks' League of the Talmud Torah Beth Israel, Fifty-sixth street and Eleventh avenue, Brooklyn, N. Y., was formed recently, and this organization will act in conjunction with the Talmud Torah in aiding it in its work of successfully carrying on and furthering the Hebrew education of the Jewish children.

The league now has some very able and enthusiastic members who are giving their whole-hearted support towards making a great success of its work, and most satisfactory results are anticipated. The members will gladly welcome those who are desirous of joining and sharing with them in the good work.

The plot of "They're At It Again," which brings "Puss Puss" to the Star Theatre next week, gives an unusually logical excuse for a chorus to acquit itself with dash and spirit. That may be the reason why such a superior chorus has been obtained, but whether it is or not, one thing is sure, and that is that the girls are beautiful without exception, and that every one of them possesses a good singing voice and is an expert in terpsichorean requirements. They appear in a great many attractive dances and ensembles, render many catchy numbers and they wear some gorgeous costume creations, as though to the manner born. The cast of "Puss Puss" includes Evelyn Demerest, Ray Read, Ben Small, Al Young, Roy Peck, Viola Bohlen and Mona Mayo.

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OLSHIN, LOUIS.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Olshin, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at her place of transacting business, at the office of Morrison & Schiff, her attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1921, next.

Dated, New York, the 10th day of February, 1921.
SADIE OLSHIN, Administratrix.
MORRISON & SCHIFF, Attorneys for Administratrix, Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.



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Business Men's Council Predicts Prosperity.
 That the year 1921 will be one of unusual activity and prosperity in every industry, was prophesied today by leaders of the Business Men's Council of the Federation for Support of Jewish Philanthropic Societies, of which Felix M. Warburg is president, in announcing their plans for intensive work among all trades for increased support of Federation. The "drive against drives," launched by Federation in the autumn of 1920, will be urged with greater intensity than before, and one hundred per cent. Federation membership will be the goal, the trade leaders announced. In speaking public their plans for the com-

ing year, the leaders of the Business Men's Council stated that despite critical economic conditions, considerable progress has been made toward perfecting individual trade organizations as part of the Federation drive against drives, that about \$145,000 in increased and new subscriptions to Federation had been secured. They stated that the peak of business depression had passed, and prophesied that the early spring would see redoubled activity in all trades, and a greatly stimulated interest in philanthropic movements.
 All trade leaders have pledged themselves to vigorous effort on behalf of Federation during 1921, in their respective industries, according to Percy S.

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Straus, of R. H. Macy & Co., who is associate chairman of the Business Men's Council. Mr. Straus stated that the revived interest in charity might be taken as a positive indication of improved business conditions.

The members of the Business Men's Council are Arthur Lehman, chairman; Percy S. Straus, associate chairman; William Goldman and Many Strauss, vice-chairman; Benjamin Doblin, secretary, Col. H. A. Guinsburg, treasurer, and the following councillors: David Ansbacher, Joseph Cullman, Jr., Ben Erdman, I. E. Goldwasser, Joseph Gutman, S. C. Lamport, Herbert Lehman, Sam A. Lewisohn, Herman Lissner, Edwin S. Lorsch, Solomon Lowenstein, Louis J. Robertson, Henry F. Samstag, Dudley D. Sicher, Fred M. Stein, Sylvan Stix, E. Van Raalte.

Rabbi Blau to Address the Harlem Forum.

On Sunday, February 20, at 8:30 p. m. sharp, Rabbi Joel Blau, of Congregation Peni-El, will address the Harlem Forum at Wadleigh High School, 115th street west of Seventh avenue. He will speak on "The Adventure of the American Mind" (exemplified in Washington and Lincoln). Mr. Platon Brounoff will sing Jewish folk songs, and admission is free to all.

Legislative investigation has been asked to sift the charges that have been made that the First Corps Cadets, Massachusetts National Guard, located at Boston has discriminated along religious lines and denies admission to those of the Hebrew faith.

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Jews in Army and Navy Receive Pass-over Furlough.

Officers and enlisted men of the Jewish faith in the United States Army will be given two days' furlough for the Pass-over holidays. A letter from Secretary Baker addressed to Dr. Cyrus Adler, acting chairman of the Jewish Welfare Board, advises that the following instructions have been issued to the service:

"The Secretary of War desires, in order to permit soldiers of the Jewish faith to participate in the celebration of Passover, that members of that faith be granted furloughs for such time as necessary to permit them to be at their homes, when practicable, or at places where Seder celebrations are held, from noon, April 22, 1921, until midnight, April 24, 1921, provided no interference with the public service is occasioned thereby.

"Matzoth (unleavened bread) and Haggadahs (Passover prayer books) will be distributed by the Jewish Welfare Board. Commanding officers will lend assistance to and co-operate with the representatives of this board in such distribution."

Under this order a considerable number of Jewish men will be enabled to celebrate the Seders at their homes. Where soldiers are stationed too far away from their homes to permit of this, the Jewish Welfare Board will arrange community Seder celebrations in towns adjacent to army posts, both in the United States and the insular possessions. The board will also make provision for services in the camps wherever necessary.

A similar order for furloughs for Jewish men in the navy has been issued by Secretary Daniels in accordance with the previous practice of the Navy Department.

Free Synagogue Notes.
 "President Wilson: Farewell and an Estimate," will be the subject of the address by Dr. Wise on Sunday morning, February 20. Dr. Wise will seek to answer the question, "Has President Wilson Failed, and, If He Has Failed, Why?" as well as the further question, "What is President Wilson's Place to Be in American and World History?"

Dr. Wise leaves for a lecture tour of the South immediately, after speaking on February 20, to be gone three weeks, during which time his pulpit will be occupied by Rabbi Louis J. Kopald, of Buffalo, one of the most gifted of the younger men in the Jewish ministry, and by his associate, Dr. Sidney E. Goldstein. The Religious School Children's Bazaar for the suffering children of Europe and China proved to be a great success, February 12 and 13, netting a total of \$5,400 for the various children relief funds.

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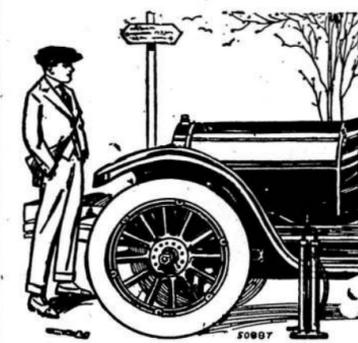
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THE SHAARY TEFILA JUBILEE The note of religious regeneration—a return of American Jewry to the faith of their fathers—dominated the three-day celebration which marked the 75th anniversary of the West Eng Synagogue (Congregation Shaary Tefila), last week. Speakers at the religious services, soldiers' memorial and banquet that made up the jubilee celebration, all emphasized that Judaism will triumph over its enemies only when all Jews are won back to the synagogue, and they urged that all efforts be bent toward the accomplishment of this. The Jews' great service to humanity, they declared, could best be rendered by adherence to their faith.

Dr. Leo M. Franklin of Detroit, president of the Central Conference of American Rabbis, who was principal speaker at the Friday evening services, that opened the celebration, referred the various efforts made in the olden days to crush the Jew, and declared that the anti-Semites would never succeed in their venture. "Only shall the Jew fail when he is no longer true to himself," he said. "Only shall the Jew go down to defeat when he shall have turned his back on his father's faith and denies his father's God."

Dr. Nathan Stern, Rabbi of the congregation, traced the growth of the synagogue from its inception in 1845, paying tribute to its founders and to its pioneer rabbis. Dr. S. M. Isaacs, first minister, and Dr. F. de Sola Mendes, rabbi emeritus. Rabbi Jacob Kohn, who represented the United Synagogue of America, said that the only convincing reply to the anti-Semite would be the development of Jewish ideals.

The older generation and the new were represented in the Saturday morning program, when Rabbi F. de Sola Mendes, rabbi emeritus, described the tendency of modern youth to be less serious minded than that of the young manhood of the 1870's, and Julian S. Levy, who represented the fourth generation of the first rabbi, S. M. Isaacs, and the fifth generation of one of the pioneer members, pledged himself and his generation to follow the excellent traditions of their forebears. In speaking of the New York Jewish community of the 70's and 80's, Dr. Mendes said that the Jews were universally respected by their neighbors for their sobriety, religious fervor, and their charity, and made reference to the birth of the Y. M. H. A., Educational Alliance, and other social welfare movements, in that day. The need of a personal faith that would reach the Jewish heart and turn it from the spiritual to the material was emphasized by Rabbi Samuel Schulman of Temple Beth-El, who declared that the real problem of today was how to preserve Judaism, a need not as much for reform Judaism as for a reform of the Jewish heart. "Seventy-five per cent. of our children have no Jewish education, thousands are not members of synagogues. Only a small percentage attend services and the rest are absolutely indifferent to Judaism," he stated.

Louis Marshall and Daniel P. Hays also spoke at the banquet, which attracted a huge throng to the Hotel Astor. Tributes to the pioneers of the congregation were paid by Morris A. Magner, president of the congregation. He mentioned particularly Sol. B. Solomon, for forty-three years a trustee of the

JEWISH CALENDAR. Table with columns for dates and Hebrew holidays: 5681, 1920-21, Rosh Chodesh Ve'Adar, Purim, Rosh Chodesh Nisan, 1st day Pessach, 7th day Pessach, Rosh Chodesh Iyar, Lag b'Omer, Rosh Chodesh Sivan, 1st day Shabuoth, Rosh Chodesh Tam-muz, Fast of Tammuz, Rosh Chodesh Ab, Fast of Ab, Rosh Chodesh Ellul, Rosh Hashanah, Yom Kippur, 1st day Succoth, Shemini Atzereth, Simchath Torah.

congregation; Joseph C. Levi, one of the oldest members of the synagogue; and the late Mrs. Frances N. Cohn. An announcement that \$41,000 of the \$50,000 mortgage on the Temple property had already been raised was made by William C. Popper, chairman of the anniversary committee, who was toastmaster. Mr. Popper said that he hoped to be able shortly to unite the congregation to witness the burning of the mortgage. He read telegrams of congratulation from Prof. Gotthard Deutsch, Dr. and Mrs. Kaufman Kohler, of Hebrew Union College, and Mrs. William D. Sporberg, president of the New York Section of the Council of Jewish Women, and J. Clarence Davies.

The work of the women of the congregation was described by Mrs. Max L. Levenson, president of the Shaaray Tefila Sisterhood.

Memorial services on Sunday morning in honor of its members who participated in the world war, concluded the three-day celebration. Arnold G. Buchsbaum, Mayor of the Religious School Council, presented (in behalf of the school) the Temple with a bronze tablet on which are inscribed the names of 78 war veterans, three of whom paid the supreme sacrifice. Of this number 23 were commissioned officers and one a woman. Members of this congregation have served the country in four wars—the Mexican, Civil, Spanish-American and the recent World War. Mr. Morris A. Magner accepted the tablet. A pageant, "The Bearers of Light," by Rabbi Nathan Stern, spiritual leader of

the congregation, preceded the exercises and was given by the children of the religious school. There were addresses by Dr. F. de Sola Mendes, Sol. B. Solomon, Miss Edna K. Phillips, Rabbi Richard Stern of New Rochelle (who was a graduate of the religious school), and Rabbi Ephraim Frisch and Dr. Nathan Stern. Miss Viola Silverberg gave several religious musical numbers.

The following also participated in the three-day celebration: Rev. Max Grauman, cantor of the Synagogue; Rabbi Rudolph Grossman of Temple Rodeph Shalom; Rabbi Maurice H. Harris of Temple Israel; Rabbi Clifton H. Levy, president of the New York Board of Jewish Ministers; Rabbi Israel Goldstein of Congregation B'nai Jeshurun, and Sol. B. Solomon.

The committee in charge of the celebration included: William C. Popper, Mrs. Max L. Levenson, J. Clarence Davies, William Fox, Rabbi Nathan Stern, Martin Strauss, Lewis M. Isaacs, Sol. B. Solomon, David N. Mossesohn, Mrs. Aaron Levaer, Miss Hannah Moeller, Dr. Joseph Blum, Fred D. Grotta, Simon Gottschal and William I. Levy. The officers and trustees of the congregation are: Morris A. Magner, president; William C. Popper, vice-president; Martin Strauss, treasurer; Isaac Bilderssee, secretary; Dr. Joseph Blum, Edward Born, Moses Crystal, Simon Gottschal, Fred D. Grotta, Lewis M. Isaacs, Daniel Katz, Samuel Raisler, Sol. B. Solomon.

ULMANN, SOLOMON B.—The People of the State of New York, by the grace of God, free and independent, to Blanche Vesmitch, Luellie Vesmitch, Cecelia, Duchess of Montmorency, Cecil C. Blunt, William Blumenthal, Elaine Cory Ulman, Morrison Ulman, Audrey Barclay Ulman, Anthony Barclay Ulman, Granville Oldfield Barclay Ulman and Rutgers Barclay Ulman, Send Greeting:

Upon the petition of Joseph S. Ulman, who resides at 19 West 51st Street, in the Borough of Manhattan, New York City. You and each of you are hereby cited to show cause, before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 11th day of March, 1921, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Joseph S. Ulman, as trustee under the last will and testament of Solomon B. Ulman, deceased, should not be judicially settled, and why the Guaranty Trust Company of the City of New York should not be appointed a co-trustee to act in conjunction with said Joseph S. Ulman in executing the trust created under the last will and testament of Solomon B. Ulman, deceased. In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohan, a Surrogate of our said county, at the County [Seal.] of New York, the 24th day of January, in the year of our Lord, one thousand nine hundred and twenty-one. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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(Continued from page 13)
of particles of matter. Are we to substitute humanity with a capital "H" for the God, the Creator of the World and the Ruler of Israel? I know there are many difficulties offered by our system of faith, but a difficulty is one thing, a doubt is quite another. What inexplicable difficulties attend every biological theory that has ever been put forward! Yet who doubts the fact of life? To repeat, those among you who think that they have something to teach us concerning the relation of Judaism to modern thought, let them do so. I, and I am sure many others, are only too eager to learn. But spare us hackneyed phrases which any sophomore can find in a school book on Sociology.

And now let me add a few remarks on what Renan called "the traditional thesis of the Bible." At first sight everything seems to be changed by the discoveries of "Higher Criticism." But when you recover from the shock and really look into it, you find such a medley of visionary conjecture and reckless theorizing that you despair of founding anything on it. The average Biblical critic floundering heavily amidst the most difficult and delicate problems of style and authorship and ethos impresses one like a bull in a china shop, good only for indiscriminate destruction. It would be monstrously out of keeping with the august character of the synagogue that it should be tossed about with every wind which may chance to blow from that cave of Aeolus which is called "Higher Criticism." The synagogue will wait until "Higher Criticism" has really established something certain, and then will consider how far its traditional thesis should be modified in consequence. I am not yet a very old man, and I have nevertheless witnessed in less than thirty years the passing away of three schools of "Higher Criticism." When I was a young college student, the Graf-Wellhausen theory reigned supreme. When I graduated Pan-Babylonianism was enthroned, only to be finally overthrown by the astral-mythological school, which in turn is now about to collapse. In round numbers a decade is the average life of a school of "Higher Criticism." Do you really want to have a new Judaism every ten years?

The rabbi, if he is to continue the glorious tradition of his profession, must of course keep abreast of Biblical scholarship. His business, however, is to watch for men's souls, not to unsettle their faith. Men have no need of masters of doubt and, if they had, it is not to the rabbinate that they should go for them.

I shall not take up your time any longer. There are a number of other problems about which I would like to have a heart to heart talk with you. However, I cannot conclude without making one remark of personal nature. In the heat of the argument I might have been carried away and used words which could be construed as personal. Those who know me know that nothing is further from me than personal polemics, and as to those who do not know me, I can only say I am not craving for popularity, which, according to a clever Frenchman, means the advantage of being known to people who do not know you. What I said I had to say, and I hope my words will help to strengthen you and cement the union of those who stand for United Israel.

Time was not so long ago when at this season of the year Milady was thinking of winter hats, whereas today, in these modern times, straw hats are quite the vogue, and find quite a demand among those who will keep up with the dictates of Dame Fashion. An unusual display of the latest spring millinery creations may be seen at the Lillian Hat Shops, No. 55 So. Fourth avenue, Mt. Vernon. The styles are the latest and most exclusive Parisian models, and fully up to the standard of those displayed by the exclusive New York Fifth Avenue milliners. The prices are moderate, as the Lillian Hat Shop does not have to pay the enormous rentals which the New York modish milliners are taxed.

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COHEN, JOSEPH MEYER.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Meyer D. Siegel, her attorney, at No. 63 Park Row, in the Borough of Manhattan, City of New York, on or before the 7th day of March, next.

Dated, New York, August 27, 1920. EDNA R. COHEN, Administratrix. MEYER D. SIEGEL, Attorney for Administratrix, Office and P. O. Address, 63 Park Row, Borough of Manhattan, City of New York.

DUBROWITZ, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Dubrowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Greenthal & Greenthal, their attorneys, at No. 277 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of March, 1921, next.

Dated, New York, the 15th day of September, 1920. MINNIE DUBROWITZ, NATHAN MACHTA, Administratrix. KORNBLUTH & POLLACK, Attorneys for Administrators, Office and P. O. Address, 27 East 22d Street, Borough of Manhattan, New York City.

BACHARACH, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against A. Bacharach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jeffrey J. Lewin, her attorney, at No. 41 Warren Street, New York City, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1921, next.

Dated, New York, the 28th day of October, 1920. BESSIE BACHARACH, Administratrix. JEFFREY J. LEWIN, Attorney for Administratrix, Office and P. O. Address, 41 Warren Street, Borough of Manhattan, New York City.

KAPLAN, ALBERT A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert A. Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at No. 7 Vestry Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

Dated, New York, the 1st day of October, 1920. ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, Executors. SPITZ & BROMBERGER, Attorneys for Executors, Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.

KLEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Nathan D. Stern, his attorney, at No. 115 Broadway, in the City of New York, State of New York, on or before the 13th day of June, 1921, next.

Dated, New York, the 3d day of December, 1920. ETHEL KLEIN, AARON KLEIN, Administrators. ROGERS & ROGERS, Attorneys for Administrators, Office and P. O. Address, 66 Broadway, Borough of Manhattan, New York City.

HENRY, WILLIAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henry, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sporborg & Connolly, their attorneys, at No. 347 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of June, 1921, next.

Dated, New York, the 1st day of December, 1920. SIGMUND GOLD, SIGMUND HERZFELDER, LOUIS F. SCHWARTZ, Executors. SPORBORG & CONNOLLY, Attorneys for Executors, Office and P. O. Address, 347 Madison Avenue, Borough of Manhattan, New York City.

MEDELSON, ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Medelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of House, Grossman & Vorhaus, her attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1921, next.

Dated, New York, the 14th day of January, 1921. GERTRUDE MEDELSON, Administratrix. HOUSE, GROSSMAN & VORHAUS, Attorneys for Administratrix, Office and P. O. Address, 115 Broadway, Borough of Manhattan, New York City.

OPPENHEIM, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their places of transacting business, at the office of Moses & Singer, Esqs., their attorneys, at No. 45 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1921, next.

Dated, New York, the 19th day of January, 1921. PAULINE F. OPPENHEIM, VICTOR FRIEDLANDER, Executors. MOSES & SINGER, Attorneys for Executors, Office and P. O. Address, 45 Liberty Street, Borough of Manhattan, New York City.

LEVENSON, MAX L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max L. Levenson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jerome Wilzin, her attorney, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of July, 1921, next.

Dated, New York, the 20th day of January, 1921. LIZZIE LEVENSON, Administratrix. JEROME WILZIN, Attorney for Administratrix, Office and P. O. Address, 175 Fifth Avenue, Borough of Manhattan, New York City.

LUBARSKY, ABRAHAM, E.—The People of the State of New York, by the Grace of God, free and independent, to George H. Lubarsky, Solomon Lubarsky, Samuel Lubarsky, Rachel Garbat, Dr. Judah L. Magnes, Mendel Oussishkin, Dr. Abraham L. Garbat, Louis B. Bondin, the heirs and next of kin and executors and trustees named in will of Abraham E. Lubarsky, deceased, send greeting:

Whereas, Samuel Zechnowitz, who resides at 1200 Park Place, Brooklyn, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Abraham E. Lubarsky, who was at the time of his death a resident of the County of New York, deceased;

Therefore you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the City of New York, on the 28th day of February, one thousand nine hundred and twenty-one, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York, to be hereunto affixed. Witness, Hon. John P. Cohan, a Surrogate of our said County of New York, at [L. S.] said county, the fourteenth day of January, in the year of our Lord, one thousand nine hundred and twenty-one.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

MOLENDO, HERRMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herrman Molendo, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Greenthal & Greenthal, their attorneys, at No. 277 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1921, next.

Dated, New York, the 3d day of September, 1920. RENWICK H. MOLENDO, SOLLY ABRAHAM, Executors. GREENTHAL & GREENTHAL, Attorneys for Executors, Office and P. O. Address, 277 Broadway, Borough of Manhattan, New York City.

KOLISCH, IDA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Kolisch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921.

Dated, New York, September 1st, 1920. GUSTAVE KOLISCH, Administrator. SAUL J. DICKEHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

DOCTER, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Docter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of April, 1921.

Dated, New York, the 25th day of September, 1920. HAYM, Executors. WOLF & KOHN, Attorneys for Executors, No. 277 Broadway, Borough of Manhattan, City of New York.

KAUFMAN, ISIDOR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Samuel N. Freedman, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

Dated, New York, the 5th day of November, 1920. NATHAN KAUFMAN, Administrator. SAMUEL N. FREEDMAN, Attorney for Executor, No. 135 Broadway, Borough of Manhattan, City of New York.

LEFKOWITZ, GUSSIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gussie Lefkowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Nathan D. Stern, his attorney, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of May, next.

Dated, New York, the 9th day of November, 1920. JULIUS J. MICHAEL, Executor. NATHAN D. STERN, Attorney for Executor, 115 Broadway, New York City.

KLEIN, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Sturtz, their attorney, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, next.

Dated, New York, the 9th day of November, 1920. DATED BRILL, BESSIE KLEIN, Executors. SAMUEL STURTZ and MAX SILVERSTEIN, Attorneys for Executors, Office and P. O. Address, 198 Broadway, Borough of Manhattan, New York City.

HERZOG, CELIA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Celia Herzog, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Chas. S. Rosenthal, attorney for the Administratrix, at No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of May, next.

Dated, New York, the 10th day of November, 1920. PHILIP HERZOG, Administrator.

STERN, SOPHIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, their attorneys, at No. 61 Broadway, Borough of Manhattan, City of New York, State of New York, on or before the 21st day of May, 1921, next.

Dated, New York, the 10th day of November, 1920. WILLIAM S. STERN, EDWARD P. STERN, Administrators. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Administrators, Office and Post Office Address, No. 61 Broadway, Borough of Manhattan, New York City, New York.

STEINER, HENRY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Steiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Guggenheimer, Untermeyer & Marshall, No. 120 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of May, next.

Dated, New York, the 10th day of November, 1920. VICTOR D. HECHT, Executor. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executor, 120 Broadway, Borough of Manhattan, New York City.

WERTHEIM, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of business, at Central Union Trust Company of New York, No. 80 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of July, next.

Dated, New York, December 17th, 1920. MAURICE WERTHEIM, CENTRAL UNION TRUST COMPANY OF NEW YORK, Executors. RIEGELMAN, CARNS, LEVENTRITT & GOETZ, 128 Chambers Street, N. Y. City; and HERBERT A. CONE, 51 Chambers Street, N. Y. City, Attorneys for Executors.

KOMMEL, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kommel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob I. Berman, one of the Executors, No. 346 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of July, 1921, next.

Dated, New York, the 21st day of December, 1920. NATHAN A. KOMMEL, ALEXANDER KOMMEL, SIMON KOMMEL, JACOB I. BERMAN, Executors. JACOB I. BERMAN, Attorney for Executors, 346 Broadway, Borough of Manhattan, New York City.

BLUM, ADOLF.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Blum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of her attorneys, Steckler & Steckler, No. 110 William Street, in the City of New York, on or before the 23d day of July, next.

Dated, New York, the 14th day of January, 1921. PAULA BLUM, Administratrix. STECKLER & STECKLER, Attorneys for Administratrix, 110 William Street, New York City.

PFEPFERBLUM, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Pfeperblum, (also known as Abraham S. Pfeperblum), late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Modie Harris, her attorney, No. 20 Broad Street, Borough of Manhattan, on or before the 25th day of March, next.

Dated, New York, the 28th day of August, 1920. GUSSIE PFEPFERBLUM, Administratrix. MODIE HARRIS, Attorney for Administratrix, No. 20 Broad Street, Borough of Manhattan, New York City.

SULZBACHER, JETTE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Sulzbacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of April, 1921.

Dated, New York, September 1, 1920. GUSTAVE KOLISCH, Administrator. SAUL J. DICKEHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

YOUNKER, HERMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wise & Ottenberg, No. 206 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of April, next.

Dated, New York, the 20th day of October, 1920. FRED MARKS, JULIA M. YOUNKER, IRA M. YOUNKER, Executors. WISE & OTTENBERG, Attorneys for Executors, 206 Broadway, Borough of Manhattan, New York City.

STEINAU, ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Steinau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 128 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of April, 1921, next.

Dated, New York, the 1st day of October, 1920. MORTON STEIN, HENRIETTA STEIN, Executors. STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 128 Broadway, Borough of Manhattan, New York City.

BAMBERGER, HERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Nathan D. Stern, his attorney, at No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May, next.

Dated, New York, the 9th day of November, 1920. ALFRED H. BAMBERGER, Administrator. ROSE & PASKUS, Attorneys for Administrator, No. 123 Broadway, Borough of Manhattan, City of New York.

MAYER, REBECCA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Mayer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of April, next.

Dated, New York, the 4th day of October, 1920. ANNA SIDENBERG, EDITH R. S. ALEXANDER, BLANCHE S. BAER, Executors. M. S. & I. S. ISAACS, Attorneys for Executors, No. 52 William Street, Borough of Manhattan, New York City.

BENDHEIM, BERTHOLD.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Weiss, in the City of New York, on or before the 30th day of April, next.

Dated, New York, the 16th day of October, 1920. LEO BENDHEIM, MAX BENDHEIM, ARTHUR M. EISIG, Executors. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, 61 Broadway, Borough of Manhattan, New York City, N. Y.

BREITENBACH, MAX J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Breitenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Klingenstein, No. 305 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of May, next.

Dated, New York, the 1st day of November, 1920. JENNIE M. BREITENBACH, CHARLES KLINGENSTEIN, JULIUS M. BREITENBACH, Executors. WILLIAM KLINGENSTEIN, Attorney for Executors, No. 305 Broadway, Borough of Manhattan, New York City.

BIRNBAUM, BERNHARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of H. S. & C. G. Bachrach, his attorneys, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

Dated, New York, the 10th day of December, 1920. PAUL HOROWITZ, Executor. H. S. & C. G. BACHRACH, Attorneys for Executor, Office and P. O. Address, 215 Montague Street, Borough of Brooklyn, New York City.

ROSENTHAL, IGNATIUS LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatius Louis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Whitman, Ottinger & Ransom, No. 120 Broadway, in the City of New York, on or before the 11th day of July, next.

Dated, New York, the 30th day of December, 1920. B. ARTHUR ROSENTHAL, Administrator. WHITMAN, OTTINGER & RANSOM, Attorneys for Administrator, 120 Broadway, Manhattan, New York City.

SHAPIRO, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Shapiro, their attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1921, next.

Dated, New York, the 14th day of January, 1921. SAMUEL D. FRIEDMAN, ISIDOR MISHKIND, Executors. JACOB SHAPIRO, Attorney for Executors, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

GROSS, FANNIE M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie M. Gross, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Milton Mayer, his attorney, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of August, 1921, next.

Dated, New York, the 27th day of January, 1921. ISAAC HART, Executor. MILTON MAYER, Attorney for Executor, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

GERSON, ROBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Gerson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mervyn Wolff, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of April, 1921, next.

Dated, New York, the 24th day of September, 1920. MAX GERSON, MICHAEL BLUM, RACHEL BLUM, Executors. MERVYN WOLFF, Attorney for Executors, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

LESMAAN, EIK.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eik Lesmaan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Solomon Ginsberg, her attorney, at No. 52 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of May, 1921, next.

Dated, New York, the 19th day of November, 1920. TESSIE LESMAAN, also known as TOBIE LESMAAN, Administratrix. SOLOMON GINSBERG, Attorney for Administratrix, Office and P. O. Address, 52 Broadway, Borough of Manhattan, New York City.

COHEN, MICHAEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, I. R. Ripin, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April, next.

Dated, New York, the 23rd day of September, 1920. GUSSIE COHEN, MOISE K. COHEN, PHILIP S. COHEN, Executors. I. R. RIPIN, Attorney for Executors, 256 Broadway, New York, N. Y.

UNGER, ADOLF L.—Also known as ADOLPH L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf L. Unger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Frank P. Bergenfeld, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

Dated, New York, the 28th day of September, 1920. MOLLIE UNGER, Administratrix. FRANK P. BERGENFELD, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

SIDENBERG, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of April, next.

Dated, New York, the 4th day of October, 1920. ANNA SIDENBERG, EDITH R. S. ALEXANDER, BLANCHE S. BAER, Executors. M. S. & I. S. ISAACS, Attorneys for Executors, No. 52 William Street, Borough of Manhattan, New York City.

BREITENBACH, MAX J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Breitenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Klingenstein, No. 305 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of May, next.

Dated, New York, the 1st day of November, 1920. JENNIE M. BREITENBACH, CHARLES KLINGENSTEIN, JULIUS M. BREITENBACH, Executors. WILLIAM KLINGENSTEIN, Attorney for Executors, No. 305 Broadway, Borough of Manhattan, New York City.

BIRNBAUM, BERNHARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of H. S. & C. G. Bachrach, his attorneys, at No. 215 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

Dated, New York, the 10th day of December, 1920. PAUL HOROWITZ, Executor. H. S. & C. G. BACHRACH, Attorneys for Executor, Office and P. O. Address, 215 Montague Street, Borough of Brooklyn, New York City.

ROSENTHAL, IGNATIUS LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatius Louis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Whitman, Ottinger & Ransom, No. 120 Broadway, in the City of New York, on or before the 11th day of July, next.

Dated, New York, the 30th day of December, 1920. B. ARTHUR ROSENTHAL, Administrator. WHITMAN, OTTINGER & RANSOM, Attorneys for Administrator, 120 Broadway, Manhattan, New York City.

SHAPIRO, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob Shapiro, their attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1921, next.

Dated, New York, the 14th day of January, 1921. SAMUEL D. FRIEDMAN, ISIDOR MISHKIND, Executors. JACOB SHAPIRO, Attorney for Executors, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

GROSS, FANNIE M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie M. Gross, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Milton Mayer, his attorney, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of August, 1921, next.

Dated, New York, the 27th day of January, 1921. ISAAC HART, Executor. MILTON MAYER, Attorney for Executor, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 28th day of February, 1920. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

LEVI LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levi, late of the County of New York, deceased, to present the same with vouchers thereof

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