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THE FOREIGNER

By ETHEL TAUROG



My friend, Mildred Hoffberg, was home from college to spend the brief winter vacation with her family. Her parents gave a little dinner party for a number of Mildred's friends. I knew them all—all but the girl sitting opposite me at the table. She was the one unsmiling member of the merry-making guests.

"Who is she?" I asked Mildred, who was sitting at my right, in a low voice.

"Oh, that's Bernice's foreign cousin. A queer duck! Don't look so shocked. She doesn't speak English. They've just been here a month, she and the rest of her family. Her mother is a sister to Bernice's mother. Bernice says it cost them an awful lot of money to bring them over, and Bernice says they're not a bit appreciative. Anyhow, this Olga doesn't show any feelings. Bernice says she acts as if she were shell-shocked, or something like that. She always acts kind of dazed, as if she were some place else. Look at her now. I bet she's at least ten thousand miles away from here. Possibly she is perambulating some remote corner of the globe."

I directed a covert glance towards the foreigner, and I could not help noticing that the girl was oblivious to her surroundings. Her large blue eyes were staring at the wall back of us as if their owner could see something far, beyond—something not visible to the rest of us.

"It's hard on a person, not understanding anything that's spoken," I attempted to defend the strange girl. "Imagine yourself in Russia, not knowing a word of Russian, and then imagine yourself trying to act sociably. It's a difficult feat."

"It's not as bad as all that, in spite of the tragic tone you have assumed," retorted Mildred. "In the first place, I misled you when I said she doesn't understand any English. She understands quite a bit—that is, if she deigns to listen to you, which she seldom does. And, then, most of us have twisted our tongues hopelessly out of shape attempting to talk Yiddish to her. But what's the use? The dialogue generally becomes a monologue. She just stares at you with those blue eyes of hers until you begin to feel creepy."

I must have smiled incredulously, for Mildred suggested rather sharply: "I'll introduce you to her right

after dinner, and I'll bet you anything—a box of candy, say—that you can't carry on a conversation with her for more than five minutes. Of

course, you might enjoy talking all the time, soliloquizing," she added, with a touch of malice.

Mildred kept her word, and almost as soon as we left the table she intro-

duced me to the foreigner, whose name I discovered was Miss Olga Farnichov.

I managed to steer her towards the

living room, from where the jazz melody of a record on the Victrola issued. With a mumbled few words that I did not grasp the meaning of she quickly left me. My first reac-

tion was to let her go her way, as I felt somewhat hurt at her quick desertion. But I caught a teasing glance from Mildred, and I decided

a sort of library—if a room with a small bookcase containing a very new looking set of an encyclopedia, a set of bright red-covered French masterpieces and several odd copies of "best sellers" can be dignified with that name. She was glancing over the title page of a copy of the French masterpieces.

"Any good books there?" I asked tentatively.

She closed the book abruptly. "I do not know," she replied in labored English.

"Suppose we limit our conversation to Yiddish," I said lightly. "I am said to speak it like a native of—well, where, anyhow, is Yiddish spoken exclusively? No, I don't mean that. But what is the native land of Yiddish?"

"I don't know," she replied indifferently, this time in Yiddish.

"Yiddish is an exile, a foreigner, I guess," I resumed. "And yet, it has its friends, its partisans, in every every land."

"Yes," she said vacantly.

"There are some good stories in that book?" I made a fresh attempt at interesting her. "They are translated from the French."

"I have read them all," she said with a slight challenge in her voice.

"Have you?" I said warmly. "So have I. I read them in the original French," I concluded modestly.

"You have?" She glanced at me as if I were some strange animal. "I didn't know that you, too, were a foreigner."

The last words caused me to stare at her curiously. What had I said that led her to think I was a foreigner? So that was what Mildred meant by shell shock.

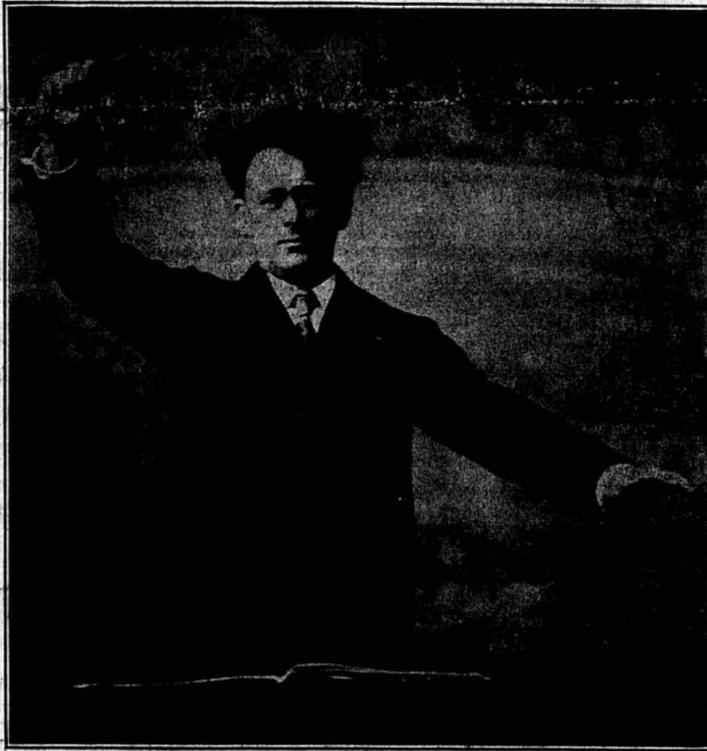
"I am an American by birth," I said gently. "What made you think I was a foreigner?"

"You said you read these books, and in French, too. I did not think Americans ever read anything except the newspapers and sometimes the books they have to read in school," she said bitterly.

"Why, of course we do," I said, quickly on the defense. "Why, I've read all of the great Russian writers." I speedily enumerated several.

"Because you had to read them?" she questioned.

"No," I answered abruptly. "because I wanted to, because I like to read—good books."



WILLEM MENGELBERG

Willem Mengelberg, the distinguished Dutch conductor, is now here for a three months' stay, during which time he will be the guest conductor of the National Symphony Orchestra, relieving Artur Bodansky. Mengelberg came to New York fifteen years ago to conduct a pair of concerts of the Philharmonic Society. Since then he has risen very rapidly in his profession until today he is one of the most sought after conductors in Europe. He is the regular conductor of the celebrated Concertgebouw in Amsterdam, he regularly conducts concerts in Frankfort, Lucerne and Zurich and always makes several appearances in London during the winter and spring seasons. While Mengelberg is in New York conducting the National Symphony his place in Holland is being filled by Dr. Karl Muck, formerly of the Boston Symphony Orchestra.

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"Then, excuse me for asking you, how is it that you happen to be here with these people?"

I gazed at her, dumbfounded; then in a flash I understood her query, with all the hidden meaning implied. "My dear Miss Farnichov," I said impressively, "several of the people here this evening are booklovers, have read extensively the best literature of many countries. One of the girls—she was sitting at my left at the table—has a golden medal—we call it a Phi Beta Kappa—from a university."

"And you are not ashamed to tell me that this is how you educated people—people of culture—amuse yourselves?" she exclaimed. "Why, by us in Russia, even young gymnast-sisters—those that are in the fifth and sixth class of the gymnasium, like your high school—are more interesting. For five minutes you couldn't get them to listen to that awful noise you call music that they are all sitting in there enjoying. For five minutes they couldn't keep on talking about the nonsense you talk about—your style and your sports."

Her face was flushed and her eyes burned as she hurled this indictment. "By us in Russia an education costs money, and yet many poor children get into the gymnasium. They work their way through. But they are in a separate class. The others look up to them, and they are the leaders. All through the terrible years of the war I kept up my strength with the hope of coming to America. Maybe I expected too much, and that is why I am disappointed. Why shouldn't I have expected much? In a land where education is free and open to everybody, was it foolish to expect that here there should be more educated people, more people of culture, and that they should be the leaders? I find myself lost. There is no one with whom I can speak."

"I believe you are exaggerating somewhat," I said limply. "Am I? Go," she said hotly. "go and listen to what they are talking about and come back and tell me if I am exaggerating."

With a defiant air I left her and sauntered off into the living-room. Above the din of the jazz music and the shuffling feet of a few brave souls who were attempting a dance on the rug I caught stray bits of conversation.

"Velvet is richer looking." "Beaded embroidery has been killed."

"She didn't get a bid, but she wants us to think she did."

"She threw the king out before the ace was out and that spoiled my whole play."

"He just bought a dandy little car."

"They say furs will be cheaper. I'd rather wait."

"I'd look fierce with my hair like that."

"Believe me, if we dressed as well."

My crestfallen attitude produced a sad, pensive smile on the lips of the foreigner.

Neither of us spoke. I could not think of what to say, and she, undoubtedly desiring to spare my feelings, said nothing.

I heard a giggle, and, looking up, I saw Mildred standing in the doorway with a mischievous smile on her lips. "I guess I win," she said flippantly. "I'll have chocolates; no cheap candy, if you please."

FROM OUT THE PAST.

By RABBI I. MORTIMER BLOOM, Hebrew Tabernacle, New York City.

Like swiftly dissolving scenes flashed on a screen, pictures from our past swim before my mind's eye. Here are a dusty group of humble Aramean shepherds, wearily trudging along under broiling summer skies, leaving behind them their land, their birthplace, their father's house, all that was dear to them, as they journey out of the midst of an idolatrous nation into the strange new land which the one and only God had promised unto Abraham their leader, dreaming as they go of the great days to come when the divine word should become flesh, and their seed should be as the sands of the sea, and through them and those who should come after them the whole world might find blessing. Centuries pass. Here are the poor, crushed slaves, toiling in Egypt's brick-yards. Crack! goes the lash of the taskmaster, and a bleeding and broken body rolls in agony along the ground. Then the great deliverance, and a song of triumph rising to heaven from the farther bank of the great sea. Then behold a mountain. Over its topmost peaks, amid the dense mists, the lightning's fitful flash; at its foot a multitude standing in silent expectation. Hark! the thunder booms, the loud call of the clarion shrills through the air, the Ten Words are announced to men, and a thousand voices cry out, "All that the Lord hath commanded we will obey and we will heed."

Generations come and go. A large and lovely city, with a stately Temple towering majestically on the crest of yonder hill. Within the Temple: the Day of Atonement; a throng of worshippers lifting up their hearts to God and supplicating divine forgiveness for their sins, while the aged High Priest, robed in garments of purest white, enters the Holy of Holies, and, alone with God, pronounces the awful Name. . . . An open place in the same city; a vast concourse of people, their faces turned to a man who sneaks. His brow is dark; his eyes flash fire; his voice is like the roll of thunder. A woman sobs, a man beats his breast, as the speaker warns them of their coming doom, and bids them prepare for the day of judgment which an outraged God will visit upon them for their sins against Him and against their fellow-men. From the assembled multitude goes up the sound of mighty weeping, like the haunting cry of an army of lost souls. Then the prophet's mood melts, his tones become gentle and endearing, and he soothes the sobbing, sinful throng with the promise and the picture of the future glory of their people and the blessed new day that will come in after years. . . . The city again; the doom fulfilled; the proud Temple in flames; the people surging panic-stricken through the smoke-filled streets as the triumphant hosts of the Babylonian king lay waste the conquered capital. . . . A few years later; a mournful and desolate little group weeping by the waters of Babylon. . . . Brighter days; the city rebuilt; a new Temple. Who are these warriors in the Temple court, singing songs to God as they mount the Temple steps? Behold Judah Maccabee, mighty Hammer of God! The invader is destroyed, the city saved, the Holy Temple redeemed. "Who is like Thee, O Lord, among the mighty?" . . . The city in ruins again; the Roman legions trampling the sacred places; the Temple a heap of ashes; the people going forth on the great adventure that is to redeem the world.

Polish Government Fails to Return Jewish University.

Warsaw (Jewish News Service).—Jewish deputies intend to enter a protest against the government's requisitioning of a home for Jewish university students, which was founded here to take care of the many Jewish students who could not find admission in the dormitories of the university. At the same time the deputies will urge the return to the Jewish Kehillah of the school for Jewish manual workers which was turned over to the government for use in time of war. While all of the other buildings so delivered to the government have been returned to their owners, it seems that the government for some reason or other intentionally delays the return of Jewish property, thereby keeping 350 Jewish boys unemployed.

THE JEWISH IMMIGRANT AND RELIGION.

Interview with REV. Z. H. MASLIANSKY.

(Through Hebrew Sheltering and Immigrant Aid Society, 229 East Broadway, New York, N. Y.)

"They have forgotten their God," "They come here not to escape religious persecution, but with other objects in mind," "They are atheists"—these and other accusations of similar character are heard on many sides regarding the Jewish immigrants from Europe, both those who are coming here at present as well as their predecessors.

How true is this accusation? To what extent is the present day Jewish immigrant devoid of religious feeling, and to what degree, if at all, have those who came here before forgotten the religion of their fathers? In order to get an adequate answer to these questions, a representative of the Hebrew Sheltering and Immigrant Aid Society of America paid a visit to the Rev. Z. H. Masliansky, the people's tribune, whose activity for the last three decades throughout America has made him beloved in all Jewish circles, orthodox as well as reform, religious as well as non-observant, and whose sixtieth anniversary was celebrated some three years ago by American Jews all over the country.

"Is there any truth in the statement that the present day Jewish immigrant from Eastern Europe does not come here because he seeks to escape religious persecution, and brings to this country only his own ideas of government?" was the first question put to the Rev. Masliansky by the interviewer.

"This statement," the gray-haired tribune replied, "does not contain a particle of truth. Just to show you what the attitude of the Jewish population in Eastern Europe is towards religion, it will suffice to state that the three American Relief Committees for Jewish War Sufferers, namely, the American Jewish Relief Committee, the People's Relief Committee and the Central Relief Committee, representing all classes of American Jews and working under the leadership of the Joint Distribution Committee, have assigned 33 per cent. of their funds for cultural relief, which includes the maintenance of synagogues, congregations, religious schools and similar institutions. Can you imagine any other people, suffering from the terrible aftermath of the war, being willing to devote one dollar of every three for their spiritual and religious needs, instead of satisfying only their material requirements? Is any further illustration necessary of the religious devotion of the present day Jew in Eastern Europe? And how about the prominent rabbis who are coming here daily in behalf of their parishioners and with no other purpose than that of helping them in their spiritual and religious requirements."

"And this," Rev. Masliansky continued, "reminds me of a very important fact—no Jewish radical from Europe would attempt to come here, for the simple reason that the Jews here would anything but welcome him and would have nothing to do with him. The Jews who come here at present are those who suffer from religious persecution, who are being insulted and even tortured because of their religious convictions and unswerving devotion to the faith of their fathers."

"And just to show you the stuff Eastern European Jews are made of, it will be sufficient to cite the numerous instances of rabbis and their congregations seeking refuge in the houses of worship during the pogroms and massacres and giving their lives gladly to prevent the desecration of the holy scrolls."

"And what do you think of the religious pursuits of the Jewish immigrants already in this country and those of their children?"

"While the immigrants' Judaism remained untouched in its substance," Mr. Masliansky smiled contentedly, "its observance at present is carried out in more modern, up-to-date ways. Practically every synagogue is now a veritable temple, which predisposes those who enter it to worship and religious meditation. Pleasant surroundings and decorum have been found to be not in the least opposed to the most minute observance of the old traditional rites of the Jewish religion. And, sure enough, as a result, the Jewish boy, the Jewish girl have literally flocked to this, not Reform, but reformed, Orthodox synagogues."

"When Professor Friedlaender, one of the most brilliant expounders of Orthodox Judaism, was killed in Ukraina last summer his death was mourned by a number of religious organizations of Jewish boys and girls, such as Young Israel, which has about 20,000 members, with branches throughout the country; Young Judea and many other societies and organizations."

"During the last few years a number of Talmud Torahs have been opened—that is, schools where Hebrew, religion and other similar subjects are taught by teachers not only well versed in Jewish subjects, but speaking an excellent English as well; where instruction takes place under the supervision of prominent educators and, which is just as important, in classrooms not in the least inferior to those of the general public schools. A number of Jewish centers throughout Greater New York, containing gymnasiums, lecture halls and all other modern accommodations, and a number of forums where lectures and addresses are delivered, Fridays, Saturdays and Sundays, have sprouted

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forth, all of them supported by the immigrants and their children. What could serve as a better indication of the religious tendency of our young—and old—generations?

"And this is true not only of New York and other large Jewish centers, but the same gratifying conditions prevail everywhere in the United States. I have had the occasion to speak in towns with small Jewish communities where, nevertheless, magnificent synagogues, temples and centers have been erected. Only recently I was invited to speak at Wilmington, Del., at the opening of the Jewish center there; also at Wilkes-Barre and Scranton, Pa., Trenton, N. J., etc."

"Where are all these modern instructors and English speaking orthodox rabbis obtained?" was the next question.

"Of course," the Rev. Masliansky replied, "you must have heard of the Isaac Elchanan Seminary, at 9 Montgomery street, New York, which, in addition to specific Jewish subjects, has a complete high school course and where a regular college course is being planned for the near future, so that the graduates of the seminary will be not only good orthodox rabbis, but also well educated men in secular knowledge. As a matter of fact, the Rabbi Elchanan Seminary numbers among its students not only foreign born young men, but a great many students born in this country, and it is pointed out that some of them are graduates of other professional courses, such as law, pedagogy, etc. In short," the Rev. Masliansky concluded, "I see a very bright future for Judaism in this country, a luminous flame, lit by the recent Jewish immigrants and fed by their children."

These are the Rev. Masliansky's views, and they are borne out by all those who are acquainted with conditions among immigrants and their children. Thus, the accusation that the present day immigrant engages in pursuits which are detrimental to his religious development or that the younger generation is not interested in religion falls of its own weight.

Poles Urge Jews to Migrate.

Warsaw, (Special Cable to Jewish News Service).—"Praca" organ of the National Polish Labor Party, discussing the new course of the Polish government toward the Jews, says that Rothschilds and Schiffs cannot better Jewish conditions in Poland, even should they subscribe most liberally to a Polish loan. Only hope for Jews in Poland is if they reduce numbers by emigration. Jews must also be careful not to invite program investigations in the future by committees of the Diet. The newspaper continues: "Daszynski's promises can easily be realized, but not at the price of gold."

"Braca" is the organ of a party known for its anti-Semitism. Its present tone is, therefore, significant.

Kovno Jews Complain.

Kovno (Jewish News Service).—At the fifth annual convention of the Jewish National Council of Lithuania, criticism was uttered against Rosenbaum and Solovitchik, two of the members of the Council's executive board, for not combatting seriously the anti-Semitic attitude of the peasantry of Lithuania. It has also been complained that Jews were not receiving government positions in agricultural departments.

FALK, FANNIE.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Falk, late of the County of New York, deceased, to present the same with vouchers thereof, at the place of transacting business, at the office of Oscar Lowenstein, their attorney, at No. 27 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of July, next.

Dated, New York, the 15th day of January, 1921. MYRON S. FALK, K. GEORGE FALK, Executors. OSCAR LOWENSTEIN, Attorney for Executors, No. 27 Cedar Street, Borough of Manhattan, New York City.

SHAPIRO, JULIUS.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shapiro, late of the County of New York, deceased, to present the same with vouchers thereof, at the place of transacting business, at the office of Jacob Shapiro, their attorney, at No. 261 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1921, next.

Dated, New York, the 14th day of January, 1921. SAMUEL D. FRIEDMAN, ISIDOR MISKIND, Executors. JACOB SHAPIRO, Attorney for Executors, Office and P. O. Address, 261 Broadway, Borough of Manhattan, New York City.

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BLUM, ADOLF.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Blum, late of the County of New York, deceased, to present the same with vouchers thereof, at the place of transacting business, at the office of her attorneys, Steckler & Steckler, No. 110 William Street, in the City of New York, or on before the 29th day of July, next.

Dated, New York, the 14th day of January, 1921. PATILIA RUTIM, Administrator. STECKLER & STECKLER, Attorneys for Administrator, 110 William Street, New York City.

LEVENSON, MAX L.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max L. Levenson, late of the County of New York, deceased, to present the same with vouchers thereof, at the place of transacting business, at the office of Jerome Wilzin, her attorney, at No. 175 Fifth Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of July, 1921, next.

Dated, New York, the 20th day of January, 1921. LIZZIE LEVENSON, Administrator. JEROME WILZIN, Attorney for Administrator, Office and P. O. Address, 175 Fifth Avenue, Borough of Manhattan, New York City.

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NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

Ronald Storrs and His Work in Jerusalem—A Tribute to Sir Herbert Samuel—More Mandate Fears—Jubilee of the Anglo-Jewish Association and a Story of Deficits—Max Nordau Interviewed in Paris—Passing of a Great Jewish Trade Leader.

(From Our Own Correspondent.)
London, Dec. 24, 1920.

The luncheon to Ronald Storrs, the Governor of Jerusalem, was a great function in London on December 21. It was presided over by Cecil Harmsworth, Undersecretary of State for Foreign Affairs, and was a big military and civilian gathering. Ronald Storrs is a man with a most distinguished career. An eminent scholar at Cambridge, he had been a brigadier in the Great War and a member of the war cabinet secretariat. He was closely associated with the events which led up to the capture of Jerusalem.

Cecil Harmsworth, in his chairman's speech, did not forget, however, to make a very kind reference to Sir Herbert Samuel. Everyone, he said, appreciated the courage and the astonishing administrative skill that Sir Herbert had brought to the solution of the many and complex Palestine problems. Some of the very questions which were agitating the House of Commons today were occupying Sir Herbert Samuel's attention in Palestine, and he had set up various commissions to deal with them. He had established an advisory council, wisely composed not only of officials, but of a due proportion of Moslems, Christians and Jews, and had set afoot inquiries with regard to some of the more immediate problems of that great province. He had found time to look into the whole of the land question, a subject recently discussed in both houses of Parliament; he had a large program of road construction, and perhaps might have received inspiration from Sir Eric Geddes; and amid his many activities he had found time to pay attention to the regulation of public advertisements. We could congratulate ourselves that we had Sir Herbert Samuel as High Commissioner in Palestine and that we had Mr. Storrs as Governor of Jerusalem, said Mr. Harmsworth.

Mr. Storrs, replying to the ordinary kindly toasts, made a very interesting speech all about Jerusalem. From it the following extract might be given as a sample of the rest: Over and above the normal official activities of government, every effort had been made to get into touch with the people and to give them interests and recreation tending to bring them into contact with each other and with the governing race. A chess club had been founded and a school of music for both sexes, at which three or four scholarships were open to talent. A salon or academy of painting, sculpture, textiles, architecture and town planning would be held next spring, and every effort was being made to develop the civilized and cultural side of the people. He had found it necessary quite early in the day, with the object of preserving intact the traditional appearance of the city, to forbid by proclamation the use of stucco and corrugated iron within the walls, as also the destruction or erection of any building without his permission in

writing. This prohibition and other like precautions had necessitated three things: First, a technical adviser to instruct him and then to carry out his instructions; secondly, the active cooperation of the various heads of communities; thirdly, money.

He had formed the Pro-Jerusalem Society, membership in which was open to all, and on whose councils sat next to one another in friendly conclave the Grand Mufti, the Orthodox and Catholic Patriarchs, the Grand Rabbi, members of Franciscan and Dominican Orders, French and Italian architects, members of the Zionist Commission and the Mayor of Jerusalem, by whom all projects having to do with the welfare of the city were discussed. The official language found to be most convenient was French, but animated asides—he might almost say broadsides—were from time to time discharged in Arabic, Hebrew and even Armenian.

With the money collected, he continued, the weaving industry had been re-started. The famous Mosque of Omar, known by the Arabs as the Dome of the Rock and built over the summit of Mount Moriah, was covered largely with brilliantly colored tiles whose date extended over many centuries. Neglect by the Turks and exceptionally severe winters had damaged both towers so badly that one of the faces of the mosque was now almost denuded. An Armenian expert from Damascus had found near the mosque the original ovens, deserted and buried for centuries, in which many of the tiles must have been fired. With money from the society those kilns had been restored and tiles were now being made in the ancient manner. These, so soon as they reached a sufficiently high standard, would be used, with the approval of the Moslem authorities, to cover bare spaces of the mosque. The work actually carried out by the society was of importance, but of still more importance was the innovation that round the same table, seated in a German hospice, on chairs stamped or branded with the crown and monogram of Wilhelm II, could be gathered the chiefs of various and opposing sects, sinking their differences and working together for the good of Jerusalem.

All this talk is no doubt very interesting and instructive, but the community here is growing exceedingly restive over the secrecy with regard to the terms of the German mandate. Unofficially it is announced that the draft of the Palestine mandate has now gone forward for consideration by the council of the League of Nations. It is rumored that while the Jewish claims in the country are recognized, the political prospects are embodied in such phrases as "self-governing conditions" rather than "self-governing commonwealth." It is also stated that the Zionist Organization is to be accepted as a consultative body more particularly in economical matters and questions of contracts for public works.

Whilst some of these things are all to the good, it looks as though upon the whole Dr. Weizmann's recent statement that the mandate would not be all that Zionists could wish would be confirmed. The territorial boundaries of Palestine are apparently not to be fixed at the points which the best interests of the community demand. The question of water supply has not been solved in the

way the Zionists hoped. The waters of the Yarmuk are to be loaned to Palestine, and between water loaned and water which is absolutely territorial there is a very great difference.

The forty-ninth annual meeting of the Anglo-Jewish Association was held last week at Manchester, Claude G. Montefiore presiding. He made a strong appeal for a big rally of help in the coming jubilee year for the association. He admitted that the association had never been a popular body and he himself put it down to the fact that the association, despite its name, spends its money, apart from office expenses, exclusively out of England and for the benefit of foreign Jews. For example, the entire burden of the Evlina School for Girls in Jerusalem falls upon it. This amounts to about \$15,200 a year, not too large a sum, apparently, for the five or six hundred girls there.

Dr. Max Nordau is now back in Paris in a modest five-roomed flat on the top floor of a walk-up tenement. He has been interviewed by a special correspondent of the London Observer, and apparently has lost nothing of his old fire and vigor. He is frankly pessimistic over Palestine. In the interview he said: I see a most critical time at the present moment for the whole Zionist enterprise. Three years ago, when England and France promised the Jews a national home in Palestine, a bright prospect opened. If at that time the self-appointed guardians of the Jewish people had asked clear and specific questions as to what England and France meant exactly by their promise, that prospect would have flowered. As it is, it threatens to dissipate into nothing. The anti-Semites are making every effort to make the Balfour declaration mean less and less, and the danger is that England may either take Palestine for itself or give it over to the Arabs. The Jews have one or two possible remedies. One is to immigrate to Palestine in vast numbers. The other is to appeal to the League of Nations. And the outcome of either or both is in the lap of the Gods.

A great Jewish commercial leader has just died in the person of Isidore Gluckstein. Nearly fifty years ago Mr. Gluckstein started with his brother-in-law, Barnett Salmon, a small store for the sale of tobacco, cigars, cigarettes, etc., in the East End of London. At the present time the Salmon and Gluckstein chain of tobacconists' shops and stores cover the whole country and form a business of millionaire standing. Furthermore, in association with the late Sir Joseph Lyons, the Salmon and Gluckstein people have big financial interests in that equally great chain of Lyon's cafes, restaurants and hotels all over the country. Each concern will help the other to attain tremendous size. The catering firm of Lyons is believed to be the largest of its kind in the world. Isidore Gluckstein was a man of outstanding financial ability, but took little interest in communal affairs. He is buried in the Willesden Jewish cemetery and leaves three sons, one of whom is the mayor of Westminster.

The Russian Refugees.

London (Jewish News Service).—The Foreign Committee of the Board of Deputies of the Anglo-Jewish Association approached the Latvian Ambassador with a complaint why the government of that country would not re-admit into Latvia Jewish refugees exiled to Russia during the Czar's government at the beginning of the war. Complaint was also made against the prevalence of anti-Semitism in Latvia. The Ambassador was informed that such acts of prejudice may react against Latvia when she applies for admission into the League of Nations. Should the London Ambassador not give the committee a satisfactory reply, the committee will approach the British Foreign Office.

Owing to constant expulsions of so-called "alien" Jews from Vienna, Austria, that committee received applications from many for accommodation in London, but it replied that it would be very difficult to do so and advised to ascertain the wishes of the refugees to become Austrian citizens in accordance with the provisions of the peace treaty which would automatically remove any danger of expulsion.

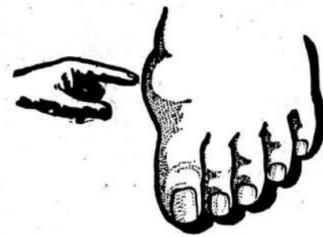
This committee also resolved to make new representations to the British Government concerning persecutions of Jews in Hungary and to send a representation to the Polish Government against its refusal to permit Galician Jews interned in Hungary prior to their expulsion to return to Poland. In most cases Polish authorities demand documents to prove that the Jews in question have lived in Galicia, but the majority of them possess no documents of any kind.

The committee points out in its representations the definite pledge of the Polish Government concluded at Geneva with Paderewski and Professor Askani.

The Children's Haven at Far Rockaway is nearing completion and will throw open its doors to the children of Manhattan and Brooklyn on February 1. The home is an outgrowth of a society organized by the Women's Auxiliary of Temple Israel of Far Rockaway in 1914. Fifteen beds were then provided to care for Jewish children between the ages of two and seven during the temporary incapacity of the mothers. The society is affiliated with the Federation of Jewish Philanthropies and since its inception has cared for 3,000 children and been compelled to refuse 6,000 for lack of room.

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Shown Jews.

Vienna (Jewish News Service).—At a caucus of the Christian Socialist party held here the anti-Semite Leopold Kunschak arraigned the Socialist officials of the city for the tolerance displayed by them for the so-called Eastern Jews. He demanded that Jewish refugees from Galicia be expelled from the country. Kunschak maintained further that many months had elapsed without the government taking any serious steps to combat the growing menace of increasing immigration from Galicia. "There is a grave danger of Galician Jews becoming citizens of Austria," said the anti-Semitic leader, "a right guaranteed to them under the Treaty of St. Germain. January 15 is the last day on which they may claim that privilege. Under the Austrian law every candidate for citizenship would have to prove that he attended a German school, and since

the official documents of Galicia have been destroyed, it will be easy enough for anybody to submit certificates from former officials to that effect."

Ukrainian Refugees Flocking to Bessarabia.

London (Special Cable to Jewish News Service).—The local Federation of Ukrainian Jews received a dispatch from their representative in Bessarabia, Dr. Schwartzman, stating that 35,000,000 Jewish refugees from Ukraine were now in Bessarabia, and their number increases daily. The majority of the refugees are destitute of money and clothing, and local relief agencies are absolutely unable to cope with the appalling misery. The American relief budget was recently diminished and money is imperatively needed. The Federation has opened offices in Kishineff and Galatz to aid the refugees by advice and assistance.



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ITEMS OF INTEREST IN THE JEWISH WORLD

Employees of the Hebrew Immigrant Aid Society at Warsaw have formed a union.

Temple Israel, New Rochelle, N. Y., has decided to adopt the free pew system.

There is a movement on foot to federate the orthodox Jewish institutions of St. Louis, Mo.

A movement is under way to form a permanent Jewish concert society in Buffalo, N. Y.

Julius Rosenwald has subscribed \$50,000 to the Hoover fund for the starving children of Europe.

A new literary Jewish magazine entitled "Opinions" (Meinungen) has made its appearance in Warsaw.

Chief Rabbi Sylvan Levy of Paris has received the cross of the Legion of Honor for his war services.

A new synagogue will be erected on the soldiers' cemetery at Berlin, in honor of the fallen Jewish soldiers.

A special Secretariate for Jewish Affairs is being formed as part of the Polish Ministry of the Interior.

Ossip Gabrilowitsch has been re-engaged for two seasons as conductor of the Detroit Symphony Orchestra.

A Jew, Dr. Pops, has been elected Vice-Mayor of Belgrade, the capital of the Serb-Croat-Slovene Kingdom.

Many Cincinnati (O.) charities—Jewish and non-Jewish—are remembered in the will of the late Charles Straus.

A strike of Jewish tailors is in progress in Warsaw. The strikers demand a minimum daily wage of 750 marks.

It cost the Federated Jewish Charities of Boston, Mass., \$394,000 to maintain the organization during the year 1920.

Five hundred workers began a campaign this week to enroll 2,000 new members in the Boston (Mass.) Y. M. H. A.

The Warsaw City Council voted an annual subsidy of \$24,000 for the maintenance of the Jewish Children's Home here.

During the past year 20 clubs were organized among Brooklyn juveniles by the Jewish Big Brother and Big Sister organizations.

Among the newly elected members of the French Senate are the following Jews: Cremieux, Shramek, Levy, Strauss and Weiller.

At the session of the Pan-American Federation of Labor held at Mexico City this week, Samuel Gompers was re-elected president.

Frank Goldman, a well-known attorney of Lowell, Mass., has been appointed assistant district attorney for Middlesex county.

The Polish union of melamidim announces the closing of chedorim because parents ignored their plea for a higher tuition.

The Jewish National Council in Estonia is conducting a campaign to elect Jewish representatives from Dorpat, Reval and Pernov.

Moses Rappaport, rabbi of Kutzk, died last Saturday morning at the age of sixty-four. The deceased was a Hebrew scholar of note.

As a result of the first half of Chief Rabbi Hertz's tour in South Africa, over \$125,000 has been collected for the Jewish War Memorial.

The first State conference of Pennsylvania sections, Council of Jewish Women, is scheduled to be held at Harrisburg on February 9.

Menorah Lodge No. 771, I. O. B. B., of Baltimore, Md., has dedicated its new home at North avenue and John street, which it recently purchased.

The Czech-Slovakian Government has approved the formation of a Slovak Union of Orthodox Rabbis under the presidency of Rabbi Stein of Tirnan.

A convention of Lithuanian rabbis was opened at Kovno with one hundred participating. Greetings were received from the Vice-Minister of the Interior.

The attempt to amalgamate the Associated Hebrew Charities and the United Jewish Charities at Rochester, N. Y., has been unsuccessful.

Emanu-El Sisterhood of San Francisco, Cal., is about to institute a drive for a new Sisterhood House. The society has completely outgrown its present quarters, which have been occupied since 1912 and at that time considered amply sufficient for all future needs.

Following in the wake of many other municipalities, the Cambridge (Mass.) public libraries have excluded the Dear-born Independent from their files.

The necessary permission having been granted, the Hospital for Deformities and Joint Diseases in this city will in future be known as the Hospital for Joint Diseases.

The Congregation Agudas Achim of College Point, L. I., is conducting a campaign to raise a building fund with which to erect a synagogue and a Talmud Torah.

A site overlooking Druid Hill Park has been purchased by the Shomre Amuno Congregation of Baltimore, Md., and building will be begun in the very near future.

Orthodox Jewish congregations in Pittsburgh, Pa., have formed an association to be known as the Union of Orthodox Congregations for Pittsburgh and vicinity.

An aqueduct is being built in Tiberias, which will furnish its inhabitants with pure spring water. Tiberias is now a modern city with electric light and other improvements.

A proposal is being discussed in Cairo for the organization of the Sephardic Jews of the East and for holding a Sephardic congress at Cairo or Alexandria in the near future.

A group of Galician Jewish merchants made a contract with the Serbian timber company "Slavonia" in Azram, from which they purchased large quantities of timber for Palestine.

The new dormitory of the Hebrew Orphans' Home at Tuckahoe, N. Y., has been completed and 150 more boys will arrive this week, making a total of 350 now being cared for there.

Jewish deputies are again appealing to the Polish Government for the return of the Jewish trade school requisitioned during the war. It is expected that the appeal will be heeded now.

At the elections to the Kehillah in Tarnov, Galicia, Zionists had a complete victory. Of the 21 Kehilla members to be selected 20 Zionists and but one Assimilationist won seats.

A protest has been lodged with the Yonkers (N. Y.) Board of Education by the local Council of Jewish Women, who decry the singing of sectarian hymns by pupils in the public schools.

Scholarships have been sent to the scholarship fund of the Hebrew Union College by the Temple Emanu-El Guild of San Francisco and by the Plum Street Temple Sisterhood, Cincinnati.

A branch of the United Synagogue will be formed in Worcester, Mass., as a result of a mass meeting held last week, and addressed, among others, by Rabbi Elias L. Solomon of New York city.

Miss Rosalie Alland has been awarded first prize for the best short story in a lively competition for high school girls conducted by the "Boston Traveler," in which 1,107 contestants were enrolled.

The Jewish Club of members to the Polish Diet introduced a bill for Jewish autonomy in Poland, in accordance with the provisions of the clause guaranteeing to Jews national minority rights.

Rev. Dr. Joseph Krauskopf has returned to his post as rabbi of Temple Keneseth Israel of Philadelphia, Pa., after an enforced absence of eight weeks. He has completely regained his health.

Rabbi Morris M. Feuerlicht of Indianapolis, who has devoted considerable of his time to social service, has been appointed by Governor Goodrich as a member of the Indiana State Board of Charities.

A memorial tablet was unveiled at New Bedford, Mass., last week in honor of the nine members of the New Bedford Young Men's Hebrew Association who made the supreme sacrifice in the late war.

The Women's Federation of Synagogue Organizations of Philadelphia, Pa., have decided to raise a scholarship fund of \$5,000 for a Jewish student in the Women's Medical College of Pennsylvania.

A protest was sent by Syrians and Egyptians of Palestine against the delimitation of the Northern boundary of Palestine as inimical to the best interests of the Syrians and a split of their nationality.

Baron Edmond de Rothschild has given a donation of 100,000 francs towards the building of the Villa Velasquez at Madrid and has increased from 80,000 to 100,000 francs the annual grant he makes to the Institute Francais de Beaux Arts, which he has founded in London.

Rapid progress is being made on the \$250,000 building now in course of erection on the grounds of the Jewish Consumptives' Relief Society at Denver, Col., to replace the building recently destroyed by fire.

A description of the ravages wrought by Balachovitch's soldiers in the late pogroms shows that 300 persons were killed outright, and the number of those wounded and women who have been violated is formidable.

A co-operative Jewish bank for manual workers, capitalized at 100 million marks, is about to be established at Warsaw under the auspices of the artisans' organization as well as some prominent financiers.

Mischa Elman is now en route to Japan, where he will begin a tour of the Orient. His first appearances are to be at the Imperial Theatre, Tokio, where he has five consecutive recitals scheduled for one week.

Mr. E. M. Ezekiel, B. A., LL. B., has been appointed lecturer in Hebrew at St. Xavier's College, Bombay. Mr. Ezekiel, who is a member of the Bene Israel Community, is perhaps the greatest Hebrew scholar in India.

General Zellgouski has started a Jewish newspaper at Wilna. He sent a special representative to Warsaw to obtain an editorial staff. Warsaw's journalists referred the representative to Wilna's Jewish literary Society.

A delegation from the little town of Sokolka which arrived in Warsaw last week tells of a pogrom arranged in that place some time ago. It also informs the public that a conflagration in that town destroyed nearly all Jewish homes.

Jewish merchants of Cracow have again applied to the Polish Minister of Finance with a demand for damages for pogroms suffered by them in 1919. Last May the Minister promised to settle the matter, but nothing was done by him as yet.

State Councillor Professor Dr. J. Oppenheim, who has been president of the Jewish Seminary at Amsterdam and a member of the executive of the Hague Community, has been appointed commander of the Order of the Netherlands Lion.

The press reports that the founder of the Jerusalem Library, Dr. Shazanovitch, died at Ekaterinoslav from starvation. He spent his last months at the local Home for Aged Jews, which remained intact after the terrible Ukrainian pogroms.

Deploring the decision of the Joint Distribution Committee to discontinue its remittance bureau, "Der Moment" points out that the only effect that decision would have will be an exploitation of the population by private bankers.

An Arab demonstration was held last Sunday at Sicheim, which has now become the center of fanatical anti-Zionists who are aligned on the side of the Arabs recently met in conference to protest against Palestine becoming a Jewish state.

The women of Congregation Shaar Hashomayim, the largest and oldest orthodox congregation in Montreal, Canada, have formed an auxiliary for the purpose of assisting the congregation in its religious, philanthropic and social activities.

Sir Herbert Samuel, High Commissioner of Palestine, has decided to order a military guard to protect the Jewish colony Methula from raids of Arab bands which intend to capture the colony and attempted to do so the other day by the use of hand grenades.

A convention of the Jewish National Council of Lithuania the fifth since its inception, opened at Kovno last week. Dr. Solowitchik, Minister for Jewish Affairs, praised the stand of the Lithuanian Jews in the present struggle between Poland and Lithuania.

In the Hungarian Parliament a priest-deputy Kiss made an address in which he arraigned the government for its anti-Jewish policy. He branded the leaders of the so-called Christian movement with a statement that their Christianity consists only of Jew-baiting.

All the London newspapers compare Lord Reading's position as Indian Viceroy to that of Lord Beaconsfield, who was the first to urge upon Queen Victoria the title of Empress of India. They call attention to the fact that Earl Reading is the second Jew to help England in time of need, as Lord Beaconsfield (Benjamin Disraeli) had done at another critical period in the history of India.

Frederick Belasco, well known Pacific Coast theatrical manager and brother of David Belasco, succumbed to an attack of pneumonia last month at the age of 57. Belasco became an actor at the age of eighteen and toured the West with a road company. Later he went in stock at the old California and was under the management of his brother in the tour of Leslie Carter. He then abandoned the stage for the business end of the theatre and became the lessee of the Alcazar Theatre.

A movement began at Prague to seek to induce the Czechoslovak Government to permit correspondence in Hebrew by employment of censors who can read that language. Owing to the lack of such censors, no Hebrew correspondence has been permitted here heretofore.

The resignation of Hugh Gibson as American Minister to Poland has caused great consternation in the Polish press. "Przeglad Wieczorny" writes that Mr. Gibson always was a staunch friend of Poland and bravely denied the stories of pogroms and Jewish persecutions in Poland.

It is expected that Dr. Rosenbaum, the Lithuanian Assistant Secretary of Foreign Affairs, will become the first Lithuanian Minister to the United States, after Lithuania's recognition by America. Dr. Rosenbaum intends to make a trip to the United States this month.

Henry W. Dinkelspiel, a well-known attorney, who for a number of years has served in San Francisco as consul general for Siam, has been asked by the King of Siam to select his own successor and proceed to Washington as the American legal adviser for the Siamese Embassy.

Dr. Eder, the well-known Zionist leader, will shortly go to Soviet Russia. The object of his trip is to persuade the Bolshevik government to permit the departure from Soviet Russia of all Jews who desire to emigrate to Palestine and also take up the question of Hebrew in the Jewish schools.

The notorious anti-Semitic sheet "Dwa Grosze" issued a new attack upon the Jewish National Council in Poland. It is said in the newspaper that the Jewish National Council is a secret Jewish government acting with the aid of the Jewish deputies in the Polish Diet against the best interests of Poland.

Palestinian Arabs have sent a remonstrance to the British Government over its doubt of the representative character of the convention held by them recently at Haifa, in which they decided to ask the British Government to annul the Balfour Declaration, as well as stop Jewish immigration to Palestine.

According to a decision of Sir Herbert Samuel, the High Commissioner for Palestine, the Jewish villa community of Tel-Aviv near Jaffa will be considered a separate city. Thus Tel-Aviv will have a separate mayor and municipal administration, all Jewish, as distinguished from the Arab majority in Jaffa.

London newspaper states there is no longer any doubt of E. S. Montague's resignation from the Secretaryship of State for India. The latest version is that he is to succeed Lord Milner, who has resigned a few days ago as Minister for Colonies. It appears plausible that Montague will be appointed to that office.

"Biblica," a newspaper published by the Vatican at Rome, brings an extended article about the rebirth of the Hebrew language in Palestine, discussing its use in daily life, in schools, newspapers, etc. The author of the article is a Jesuit priest named Mallon, from Palestine. He does not express any opinion, but only states facts as he sees them.

Owing to the fact that the Polish Government had refused its sanction to the budget of the Kehillah of this city, it was necessary to close its doors. This has thrown out of employment hundreds of Jews who have derived their livelihood from employment by the Kehillah, like rabbis and other divines who must now work without salary.

A Bureau of Jewish Education has been established in Boston, Mass., through the amalgamation of the heretofore Associated Boston Hebrew Schools and the Bureau of Jewish Religious Schools, which comprised a total of twenty-nine Talmud Torahs and Sunday schools, with an attendance of 5,000 children.

The Warsaw press reports discrimination against Jews intending to purchase bread in the local government stores. While the Gentile customers are usually attended to without delay, Jews are lined up in separate lines, which are taken up only after the Gentiles have had their wants attended to. It is not unusual for a Jew waiting in line to receive blows from officials appointed to maintain order in the stores.



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ENGAGEMENTS.

BUSCHMAN-LEWINE.—Mr. and Mrs. Nathan Lewine of 1052 Findlay avenue announce the engagement of their daughter Tillie to Mr. Herman L. Buschman.

DAUM-VAN RAALTE.—Mr. and Mrs. Joseph Van Raalte announce the engagement of their daughter Pauline to Mr. Godfrey Daum, son of Mr. and Mrs. Albert Daum. At home Sunday, January 30, 3 to 6 o'clock.

EPSTEINER-KAHN.—Mr. and Mrs. Morris Kahn of No. 2254 Bassford avenue announce the engagement of their daughter Hattie to Mr. Herman Epstein.

GOLDSTEIN-BRODIE.—Mrs. Dora Brodie of 15 West 123d street announces the engagement of her daughter Beatrice to Mr. Murray Goldstein, son of Mr. and Mrs. David Goldstein of Brooklyn.

HOLLANDER-KAUFMANN.—Mr. and Mrs. David Kaufmann of 949 West End avenue announce the engagement of their daughter Helen to Alvin L. Hollander, son of Mr. and Mrs. Oscar Hollander. At home Saturday, January 29, after 8.30 p. m.

JOSEPH-DAUM.—Mr. and Mrs. Albert Daum, 2403 Grand Concourse, announce the engagement of their daughter Ruth to Perry I. Joseph.

OBSTLER-ENDLICH.—Mr. and Mrs. L. J. Freiman of 1335 Fifty-third street, Borough Park, Brooklyn, N. Y., announce the engagement of their daughter, Anna Endlich to Mr. Simon Obstler of Bensonhurst, Brooklyn, N. Y.

ROSENBAUM-SHAPIRO.—Mr. and Mrs. Benjamin Shapiro of Lakewood, N. J., announce the betrothal of their daughter, Ethel B., to Dave R. Rosenbaum of Brooklyn, N. Y. Reception at Hotel Commodore Sunday, February 27, after 8 o'clock. No cards.

MARRIAGES.

FEIGEN-LEVY.—The marriage ceremony of Miss Belle Levy of 72 Norfolk street to Mr. Abe Feigen was solemnized on Sunday, January 16, at Temple Mount Z. on, 37 West 119th street, by Rabbi B. A. Tintner.

HEIMAN-GROSS.—Mr. and Mrs. Herman Heiman of 520 West 114th street announce the marriage of their daughter Rose Lillian to Sydney Louis Gross, on Sunday, January 16, at the Hotel St. Regis. Rabbi Aaron Eiseman performed the ceremony.

LEVY-ROSENBERG.—Mr. and Mrs. Meyer Rosenberg of 148 West 111th street announce the marriage of their daughter Sybil to Abraham Benjamin Levy, of Jacksonville, Fla., on Tuesday, January 11, at Chalf's. Rabbi Aaron Eiseman performed the ceremony.

LEWIN-RABINOWITZ.—Mr. and Mrs. Charles Rabinowitz of 40 Norwood street, Newark, N. J., announce the marriage of their daughter Sallie to Matthew Lewin of Brooklyn on Sunday, January 16, at 916 Southern boulevard, Bronx. Rabbi Aaron Eiseman performed the ceremony.

NEWMAN-GROSSMAN.—Mr. and Mrs. Charles Grossman of 520 W. 156th street announce the marriage of their daughter Ethel to Sol Newman, Jr., on Sunday, January 16, at their home. Rabbi Aaron Eiseman performed the ceremony.

SALINGER-JOSEPHS.—The wedding of Miss Marian Josephs of 135 West 123d street to Mr. Morris Salinger took place on Sunday, January 16, at the home of the bride. Rabbi B. A. Tintner officiated.

STONE-MORRIS.—Mrs. Fanny Morris of 204 West 119th street announces the marriage of her daughter Anna L. to Mr. Abraham Stone of 103 Nett terrace, Schenectady, N. Y., on Sunday, January 16, 1921, at 12 noon, at the residence of the rabbi, Dr. B. A. Tintner.

WECKSTEIN-MARKEL.—Mr. and Mrs. Louis Markel of 924 West End avenue announce the marriage of their daughter Therese R. to Samuel H.

Weckstein, of Brooklyn, on Monday, January 10, at the Biltmore Hotel. Rabbi Aaron Eiseman performed the ceremony.

BIRTHS.

ROSENS.—Mr. and Mrs. Leo A. Rosens (nee Augusta Russ), 3505 Broadway, announce the birth of a daughter, January 8.

RUKEYSER.—Mr. and Mrs. Lawrence Rukeyser (nee Myra Lyons) announce the arrival of a daughter, January 11, at their residence, 789 West End avenue.

BAR MITZVAH.

SCHNURMACHER.—Mr. and Mrs. L. Schnurmacher announce the Bar Mitzvah of their son Adolph, Saturday, January 22, at Temple Rodeph Sholem, Sixty-third street and Lexington avenue. At home Sunday, from 3 to 6, at 253 East Sixty-eighth street.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th St.).—This evening Rabbi Norman Salit will preach upon "The Jewish Line of Least Resistance."

AHAVATH ISRAEL (502 West 157th St.).—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning on "The Song of Moses."

ATERTH ISRAEL (323 E. 82d St.).—Rev. Dr. David Davidson preaches Sabbath morning on "The God of My Father."

BETH-EL (5th Ave. and 76th St.).—Dr. Samuel Schulman preaches Sabbath morning. Dr. Schulman will lecture at 11 a. m. Sunday on "The Recent Prize-fight—A Picture of Our Civilization."

B'NAI JESHURUN (257 W. 88th St.).—This evening Rabbi G. Schulman will speak on "Can Civilization Exist Without a God?" Sabbath morning Rabbi Israel Goldstein on the portion of the week.

BRONX FREE SYNAGOGUE (163d St. and Southern Boulevard).—Dr. Stephen S. Wise will speak this evening on "Bywords That Are Lie-words."

BROOKLYN JEWISH CENTER (Eastern Parkway and Brooklyn Ave.).—Rabbi Israel H. Levinthal lectures this evening on "The Place and Function of the Late Friday Night Service." Sabbath morning on the Sedrah.

CENTRAL SYNAGOGUE (Lexington Ave. and 55th St.).—Dr. Nathan Krass preaches Sabbath morning, Sunday, at 11 a. m., Dr. Krass lectures.

OHAB ZEDEK (118 West 116th St.).—Rev. Dr. Bernard Drachman will preach Sabbath morning on "Jewish Concept of Womanhood."

CONCOURSE CENTER OF ISRAEL (2323 Grand Concourse).—This evening Mr. Solomon Grayzel will speak on "The Future of the Jew in America."

GATES OF PRAYER (Sumner Ave. and Van Buren Sts., Brooklyn).—Rabbi Jacob A. Dolgenas lectures Sabbath afternoon at 3.30 on the portion of the week. Sunday morning, at 11.30, Dr. Elias L. Solomon on "Judaism and Culture."

HEBREW TABERNACLE (Broadway and 158th St.).—Rabbi I. Mortimer Bloom lectures this evening on "Let's Live the Love Life." Sunday morning on the weekly portion.

INSTITUTIONAL SYNAGOGUE (112 W. 116th St.).—Sabbath morning Mr. Isidore Goodman will speak on "Bread." KEHILATH JESHURUN (211 E. 85th St.).—Dr. Elias L. Solomon preaches Sabbath morning.

MONTEPIORE (Hewitt and Macy places, Bronx).—Rabbi Jacob Katz lectures this evening on "Judaism for Our Youth." Sabbath morning, "Jewish View of War."

MT. NEBOH TEMPLE (Broadway and 150th St.).—Rabbi Aaron Eiseman will lecture this evening on "A Plan for Real Charitable Work." Sabbath morning on the portion of the Law.

MT. ZION (37 W. 119th St.).—Rabbi B. A. Tintner lectures this evening on

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"Days of Thought." Sabbath morning on "Release."

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (147th St. and Broadway).—Rabbi Joel Blau lectures this evening on "The Blue Sunday" (postponed). Sabbath morning, "Prayer."

RODEPH SHOLEM (Lexington Ave. and 63d St.).—Rev. Dr. Rudolph Grossman preaches Sabbath morning.

SHAARI ZEDEK (23 West 118th St.).—Rabbi I. L. Brill preaches Sabbath morning on "The Responsibilities of Freedom."

SHAARI ZEDEK (Putnam and Stuyvesant Aves., Brooklyn).—Rabbi Harry Weiss will be installed this evening. Sabbath morning Rabbi Weiss speaks on the portion of the week.

SINAI (Stebbins Ave. and East 163rd St.).—This evening at 8.15 o'clock Rabbi Max Reichler will deliver the first lecture in the series, "Pilgrims," the particular subject being "Israel's Pilgrim Fathers." Saturday morning, "Shirking Responsibility."

TEMPLE ISRAEL OF HARLEM (S. W. Cor. 96th St. and Central Park W.).—Dr. M. H. Harris lectures to the young people tonight. Sabbath morning, "Thrift."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (181st St. and St. Nicholas Ave.).—Rabbi Morris Silverman preaches this evening and on Sabbath morning.

TREMONT TEMPLE (2064 Grand Concourse, Bronx).—Rabbi David Klein preaches Friday night and Saturday mornings.

WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning on the portion of the week.

YOUNG MEN'S HEBREW ASSOCIATION (Ninth St., Brooklyn).—Dr. Barnett A. Elzas will lecture this evening.

SOCIAL NOTES.

District Grand Lodge No. 1, I. O. F. S. of I., has arranged for an entertainment and dance to be given at the Central Opera House, East 67th street, on Sunday evening, March 13.

A social hour was given by the New York Ladies' Auxiliary of the Denver (Col.) Jewish Consumptives' Relief Society at the Young Women's Hebrew Association on Monday, January 17, which was largely attended. The society is making preparations for a monster card party to be given at the Hotel Pennsylvania on Thursday afternoon, February 17, to help raise funds for the new building.

Twenty-Story Building for People's Hospital.

Negotiations have been completed for a site on which is to be erected a twenty-story hospital building to replace the People's Hospital, No. 203 Second avenue, Julian Goldman, president of that institution, has announced.

According to plans outlined by Mr. Goldman, the building will cost more than a million dollars, most of which has been contributed by merchants and business men throughout the city, principally those of the east side, and will be non-sectarian. The site selected is at Fifteenth street and Second avenue. Besides filling the east side's need of a larger hospital, the building will also serve as a memorial to those who were killed in the World War, many of whom were born on the east side, Mr. Goldman said.

The building is to be one of the finest equipped in the world and able to accommodate about ten times as many as the present hospital.

If the building plans are carried out as easily as negotiating for the site, the structure will have been completed and ready for occupancy within a year, Mr. Goldman said.

Roumanian Government Relenting Towards Jews.

Bucharest (Jewish News Service).—The Roumanian Minister for Religious Education received a Jewish deputation, to which he expressed the satisfaction of the government in the forthcoming All-Roumanian Jewish Congress called here for January 24 next for the purpose of organizing communities and electing heads of the Jewish population of Roumania. The minister declared that the government welcomed the congress, as it would afford it the opportunity to learn who the heads of the Jews are, so that it would know with whom to deal and would not be compelled to recognize any self-styled leaders.

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ITEMS OF INTEREST IN THE JEWISH WORLD.

At the Gayety Theatre, Dublin, Ireland, the famous Ulster Players have presented "The Jew's Fiddler," the work of Mr. A. Bish, a member of the Wallesey Jewish community, who collaborated with T. R. Haywood, a well-known Belfast poet. The Irish press has given "The Jew's Fiddler" commendatory notices.

The Jewish Musical Society of Lem-burg boasts of its own symphony orchestra, composed of ninety members; a very effective choir and a mandolin orchestra. It is devoting itself with might and main to the cultivation of Jewish music and it has made known that it is ready to perform the works of Jewish musicians.

In Veliki-Bekerek, Yugoslavia, where sixty Jewish school children desire Jewish instruction, the Zionist organization petitioned the Ministry of Education to establish a special Jewish school. The request was granted. For the time being instruction will be given in German with special emphasis on Hebrew as well as Serbian.

Jewish physicians in Warsaw have effected an organization to protect Jewish health in Poland. The new organization has decided to embrace Jewish hospitals, sanatoria and bathing places as well as other institutions necessary for the protection of Jewish life and health. The most prominent Jewish physicians in Warsaw have joined the movement.

Edward Goldberg was recently made a director of the Hebrew Orphan Home of Jersey City, N. J., and a few days after, while on a tour of inspection of the buildings, noticed the lack of playground facilities. He immediately announced his intention to build a community house, indoor playground and gymnasium, to cost over \$15,000.

Bernard M. Baruch, former head of the War Industries Board and one of the framers of the economic clauses of the Peace Treaty, was decorated at Washington, D. C., last Friday with the Distinguished Service Medal by Secretary Baker. The decoration was conferred in recognition of Mr. Baruch's services to the Government in the war, Mr. Baker said.

Rabbi B. C. Ehrenreich has sent in his resignation to the Kahl Montgomery, Montgomery, Ala., where he has ministered for the last fifteen years. The resignation will take effect in June of this year, after which Rabbi Ehrenreich will enter the general educational field. Rabbi Ehrenreich was the first graduate of the Jewish Theological Seminary to accept a reform pulpit.

A new order issued by the Polish Government places all letters from America under special control so that subordinate postal officials will not be able to tamper with them. The move is due to complaints made against the Polish postal administration that Polish officials would open American letters, remove money and destroy the correspondence.

Permission was given by the local Arabian government at Bagdad to establish a Hebrew organization whose object is the spread of the knowledge of Hebrew language and literature. The new organization already boasts a club of its own with 700 members. Permission was granted to the organization to publish a weekly under the name of "Jeshurun," in Arabic and Hebrew.

Bequests of the late Joseph H. Herman, of Boston, Mass., include \$10,000 to his son-in-law for the pursuance of research work, \$5,000 for any charities his executors may select, \$5,000 to the A. C. Ratchesky Foundation, \$5,000 to the Federated Jewish Charities, \$500 to the Hebrew Industrial School, all at Boston, and \$500 to the poor of Mr. Herman's native town, Alton Kunstadt, Bavaria.

The percentage norm against Jewish students established at the University of Warsaw at present is much worse than that prevailing under the Czarist regime in Russia. Out of six hundred applicants at the medical faculty, only a few Jews were accepted, although at least 75 per cent. of all applicants were Jews. The 25 per cent. of the Gentile applicants of the group were all accepted as students.

"Staatsbuerger-Zeitung," a newspaper published in Berlin, has launched a sharp attack against Maximilian Harden, Professor Einstein, Professor Foerster and Gerlach, leaders of the new pacifist society "Neues Vaterland." The newspaper declares that these leaders of pacifism are traitors to Germany and ought to be shot, and that the killing of these men would be of benefit to Germany.

The Berlin branch of the "Mizrachi" has organized a special night relief for immigrants who arrive at the Silesian railroad station. The emigrants receive kosher food, free lodgings at night and all necessary information entirely free of charge. Young men who are engaged in the work receive no compensation for their services and all expenses are paid out of special collections among the "Mizrachi" of Berlin.

Twenty of the first batch of nurses who entered the new nurses' school organized under the auspices of the Warsaw Jewish women's organization were graduated last month. The school was established a year and a half ago, because the Polish nurses' colleges refused to receive Jewish girls as students. The school is very successful and enjoys a splendid reputation in local medical circles.

Newly arrived refugees from Soviet Russia tell of an increased agricultural activity among Jews of the provinces of Minsk, Vitebsk, Smolensk, Homel, as well as Ukraine. The Soviets are fostering the movement, especially on a co-operative basis. Latest published statistics show seventy Jewish agricultural groups now operating in the districts of Vitebsk and Homel, 2,700 in Minsk and 300 under cultivation.

Plans are being worked out whereby cotton and grain growers of the South and West will contribute \$500,000 worth of cotton and grain to the American Jewish Relief Committee and the Near East Relief to succor the stricken peoples in the countries covered by these two organizations, according to Henry H. Rosenfelt, national director of the American Jewish Relief Committee, following action taken by the South Carolina division of the American Cotton Association.

The Roosevelt Hospital Association of Bridgeport, Conn., has taken title to the property on Palisade avenue, recently purchased, consisting of a three-story building of 70 rooms and dormitory with a frontage of 450 feet. The hospital will

be opened next spring and the \$75,000 necessary for the project is being raised by the Jewish people of Bridgeport, although the institution will be non-sectarian. Dr. S. S. Goldwater of the Mt. Sinai Hospital, New York city, will lay out the plans.

A strike of "helpers" (assistants to Hebrew teachers) is in progress in Warsaw. The strikers demand a raise of 100 per cent. in their compensation. The teachers, against whom the strike was seemingly called, seem to be in favor of the movement. While the justice of the "helpers'" demand is conceded, the teachers plead impossibility of doing anything on their part, as they are themselves in no position to get along on their own salaries. It is up to the parents of the children to raise the tuition paid.

How the poor Jewish emigrants from the Polish "hinterland" en route to the United States are mistreated and "soaked" by their more fortunate brethren in Warsaw can best be seen from the following facts and figures: For a simple room wherein to spend the night hotelkeepers charge as much as 10,000 marks, while a charge for a cab usually amounts to 24,000 marks. Local Jewish newspapers are full of criticism of the authorities for permitting such conditions to prevail.

The Bene Israel Community has suffered a severe loss by the death, in his seventy-second year, of Mr. Daniel Solomon Medhekar, formerly superintendent of prisons and honorary magistrate. The deceased, whose father was a Subadar in the Twenty-third Bombay Light Infantry, was educated at the Military School and then entered the Prisons Department as a fourth grade jailor. His zeal, high character and energy during the thirty-four years in which he worked in this administration procured him promotion in 1899 to the highest grade, becoming in that year superintendent of prisons in Karachi. He retired in 1906 and five years later was appointed as honorary magistrate. Mr. Medhekar throughout his career was greatly interested in Jewish affairs, and latterly served as vice-president of the Karachi Congregation. He was also a liberal subscriber to all Jewish charities and has left 6,000 rupees in his will for the building of a hostel in connection with the Israelite School at Bombay.

Hungarian Mistreatment of Galician Jews.

Budapest (Jewish News Service).—While it is generally known that the Hungarian government expels Jews from Galicia, it is not known what method is used to obtain that result.

Unfortunate Jews are captured in the streets, dragged from their beds at night, irrespective of age or sex, well or ill. The unfortunates are thrown into dungeons with criminals of all types, where they are kept for a day or two without food or drink and no suitable place to rest or sleep. From there they are sent to internment camps like that in Fullus-Szaba, which is not heated and is kept exceedingly dingy, so that in the very first day of their stay twenty persons have died and others fell ill, some of them seriously.

Should conditions continue in such shape, the chances are that there will be no further exulsion of Galician Jews, as all will have died in the camps.

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BERTHANNATION

A NEW WIND BLOWING IN POLAND.

By A. SELZER

(Our Polish Correspondent)

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Warsaw.—In a former letter I told you that, notwithstanding continuous agitation calling upon the Polish government to print in the Official Gazette the clause of the Versailles Treaty granting to racial and religious minorities so-called "minority rights," the government has taken the step of not publishing it. I have told you how important it was that the clause be published in the Official Gazette if Jews here were to claim any rights under the clause, because in every other case the clause would be without binding authority whenever such rights should be disregarded by the Polish officials. I may now inform you that the government has reconsidered its decision and in the Official Gazette of December 8 the clause has been fully printed and published.

It is a very important step in the realization of our dreams of national rights in Poland for the near future. It is particularly so important as an indication of the new winds which are to blow in Poland shortly.

To be sure, the new winds will not start blowing so soon. The Polish government has already taken all means to get out of the difficulty of the currency mixup and muddle into which it has fallen. Of course, the matter is no nearer solution now than it was at any time, although the government seems to have conceived the idea that it needs Jewish aid to solve the problem. They, therefore, began a series of counsel-taking with Jewish financiers and promises of a better treatment of the Jews if they helped to solve the crisis. The Jewish leaders were thus able to obtain from the Polish government, about a half year ago, a pledge that it would officially condemn the excesses against the Jews and anti-Semitic propaganda. But the proclamation has not been issued up to now, although the Jewish leaders kept reminding the government about it. It seems, therefore, that all of the conferences were empty talk and led to no understanding. But the economic condition of the country grew from bad to worse and something had to be done about it.

A few days ago it came to a little internal crisis in the Polish government. Daszynski, the Socialist Vice-Premier, who really is the soul of the present government, has begun to indicate, even though not in so many words, that he is willing to give Jews a certain recognition. The first step was the decision of the government to reopen the case of the unfortunate rabbi of Plotsk who has been "tried" and shot down. A few days ago the government called together representatives of the press (the Jewish press was omitted, as usual) and Witoe and Daszynski presented to them a report on the condition of the country. Daszynski mentioned in his resume very accurately the so-called "Jewish question" and stated bluntly that if the government wanted to see the question of the Polish currency settled satisfactorily it was its duty to put an end, once for all, to attacks against Jews in Poland, in the press, by mob action and all sort of chicanery.

It became a matter of grave conjecture in the Jewish press in Poland why Daszynski had of a sudden become so interested in the cessation of anti-Jewish activities in the country. The government has decided to send its new minister of finance, Steezkowski, like Grabski of old, to go abroad to get some money for Poland. But Steezkowski, who is a clever person albeit an anti-Semite, declared bluntly that he could not go abroad as long as people could throw into his face the fact that Poland is a country in which Jewish beads are pulled and Jews are mistreated generally. That was the reason why the government decided to do something.

Nobody knew what that "something" was to be. The printing of the clause of the Versailles treaty is a first step, but in and of itself it is a mere formality and guarantees no rights of Jewish nationality. To become such it would have to be incorporated in the Polish constitution, and such is yet far from being accomplished. That does not merely depend upon the government, but is a question for the Diet to determine, and in the Diet all Polish parties, including even the Socialists, are opposed to Jewish national rights, and it will be a hard task to bend down their opposition. Daszynski had, therefore, de-

clared that the government would merely do everything in its power. It may, for instance, by a decree, abolish all official restrictions upon Jews which have come down from the days of the Czar, like the restriction upon Jews to buy soil tilled by peasants. It may even enlarge the competency of Jewish Kehillas, although the Socialist Daszynski is anxious to see that the Kehillah continues to remain a religious organization, without any national character. The government may finally establish a sort of "Jewish office," although not a separate ministry or department, like in Lithuania. Should these and similar other things be accomplished, the government would be in a position to show its face to the world in such manner that not only Polish Jews, but Jews of France, England and the United States, would actively promote Poland's case and help it out of its financial muddle.

Such, in brief, are the new winds blowing in Poland.

It is needless to assert that Polish Jewry desires with its full heart that friendly relations be established between Poles and Jews, two races which fate has brought together. Polish Jews desire, of course, that Poland be richer and happier, and they would gladly lend a hand to see the economic position of the country improve. But with the Poles all seems to be a mercenary consideration. They would give us some rights only because they want our aid. Thus, as long as it is a matter of business, we ought to insist that it be done in a business-like manner. Let us draw up a written contract—in this case the constitution of the country. The right of the Jewish people and Jewish citizens in Poland must be safeguarded in clear and unmistakable language in the constitution of Poland, and the time to do so is now, because the Polish Diet is just engaged in the drafting of the constitution.

Such is the position taken by the Jewish Nationalist leaders. But it will not be easy to secure a guarantee of Jewish rights in the constitution, because, as has been said, the Diet is in this case much more averse to granting Jews rights than is the government.

A further point to be eliminated before there can be a real understanding between the two races in Poland is the abolition of the legend of a "Jewish treason" of Poland. As long as the people of Poland believe that Jews have betrayed Poland, that they have fought on the side of the Bolsheviks against Polish independence and other such tales there cannot be any talk of normal and humane relations between Poles and Jews. This legend has been spread not only by the anti-Semitic press of the country, but by the government itself. The general staff of the army in its official bulletins and communiques has stated things which have proved to be the basest calumnies. It is sufficient to mention Bialystok, Vlodovo, Ciedlice and other towns in which the general staff had declared there have been formed special Jewish battalions against the Poles in the ranks of the Bolsheviks, which have been documentarily proved to be vile lies. But nobody ever denied the libel, although the government has been furnished with official material to disprove it. The mass of the people still believe the story that Jews have betrayed Poland. This belief must be eradicated from the ground. The government must make an unequivocal statement that it has investigated the charges and found them false. The truth must be stated even if it should shake the prestige of the highest Polish government authorities, because as long as Jews are classed as "traitors" there cannot be any understanding with them.

For the time being the press speaks of a new wind blowing in Poland, but whether or not it really is a new wind will have to be seen from future acts of the government and people of Poland.

Hungarian Amnesty a Sham.

Budapest. (Special Cable to Jewish News Service).—Your correspondent learns that the recent so-called "amnesty" granted by Horthy for political crimes, through the influence of the Entente, was intended for the purpose merely of saving criminals implicated in the White Terror. Bandit officers who tortured and killed numberless Jews, particularly in the woods of Orgovany, go free through amnesty, while imprisoned Jews continue in jail, old prisoners implicated in the establishment of Bela Kun's Soviet regime have been sentenced to death and great scientists to life-long imprisonment. The amnesty contains a clause that those who acted for "fatherland" against the former regime are pardoned. This insolent fraud protects all anti-Semitic criminals.

JEWISH WORKERS OF PALESTINE UNITED AT LAST.

By GERSHON AGRENSKY,

Our Special Jerusalem Correspondent.

(Copyrighted by Jewish News Service, Inc.)

Jerusalem, Dec. 15, 1920.—Two years ago, in winter, there came together in Petach Tikva, delegates of the two Jewish workers' organizations in Palestine, "Poale Zion" and "Poel Ha-Zair," and with the aid of Jewish legionnaires they attempted to organize a united Jewish labor party. The attempt did not prove successful. "Poale-Zion" succeeded in gaining a few hundred "unattached" workers together with some of their leaders, as well as the existing organization of agricultural laborers and the "Achduth Ha-Avodah," or United Workers' Association. But the vast majority of the members composing "Poel Ha-Zair" remained outside of the new united labor party. Thus, outside of a change in the name of the "Poale Zion" organization in Palestine, there was no other change, either in spirit or substance, in the life of the small group of Jewish workers, until two years later, in Haifa.

The union of forces, which two labor organizations could not accomplish in December 1918, was effected by four labor organizations in December, 1920. What "Poale Zion" and the representatives of "Poel Ha-Zair" could not effect in Petach Tikva, was realized in Haifa by representatives of "Achduth Ha-Avodah" (formerly "Poale Zion"), "Poel Zair," "He-Haluz" and M. P. S., or the Socialist Labor Party.

Much water has flown in Central and Eastern Europe and in the Jordan in the course of the last two years, when the workers of Palestine finally came to the conclusion that their union is a prime requisite to the success and continued existence of their status as workers on the Jewish soil. In the course of the last two years many young men of Central and Eastern Europe have freed themselves from the bands of their oppressors and began serious work for the settlement of Palestine. In the last two years Jewish consciousness has grown in direct proportion to their oppression, vilification and persecution, and it became clear to us what is or was meant or was not meant in the Balfour Declaration and the decision of San Remo. At the close of the first of the two years there opened for the first time some of the slits in the door of Palestine then shut for good. There was in the course of the two years the convention in Prague, whence "Poel Ha-Zair" issued forth with new strength in the organization known as "Zeirei Zion." In the second half of the second year there was the convention in Vienna, whence "Poale Zion" came out split and broken up, owing to the communist views of the Russian members of the "Poale Zion" organization.

In Palestine proper the two years, between Petach Tikva and Haifa, were years of storm and disappointment, of constant frictions with the military administration of Palestine—it was a year of intrigue by our neighbors which resulted in the martyrdom of Tel Chay, and it was directly responsible for the pogrom in Jerusalem. In the midst of the period, the settlement went into itself and organized a self-determining organ, the Palestinian Assembly (Asepheth Ha-Nivcharim). Before that it became apparent how the Zionist Organization stood helpless and broken up in the face of the catastrophic crumbling of our Palestinian program.

It was the Jewish worker in Palestine upon whom all these happenings left their indelible stamp and caused the largest number of victims. Nevertheless a call to the two existing labor organizations to come together and unite remained futile. At the time of elections for the Palestinian Assembly "Achduth Ha-Avodah" was combatting "Poel Ha-Zair" and "Poel Ha-Zair" was fighting "Achduth Avodah"—but after the Assembly met both labor parties, being parties of the "Left," worked together in perfect harmony—for the creation of a responsible legally recognized Jewish settlement. But in "normal" times, where there was no common enemy to fight or a common point to defend, there was competition going on between the two parties for power and hegemony, means and prestige. "Achduth Ha-Avodah" could never forgive the Zionist organization the fact that it entrusted the management of Jewish immigration to "Poel Ha-Zair." "Achduth Avodah" never could forgive itself that it let to the amalgamation of "Poel Ha-Zair" and "Zeirei Zion" in Prague. On the other hand "Poel Ha-Zair" could not forgive "Achduth Avodah" its first contract with the Palestinian Administration for the building of highways, particularly because the contract with that organization proved more satisfactory than that of "Poel Ha-Zair" made later with the government. Not only in practical work, but in every conceivable form the competition of the two parties became noticeable; each one of the parties had its own weekly and its own monthly; each had its own sick insurance fund and labor bureau, a separate home for recreation, a separate agricultural bureau, separate experts and a separate staff. It even went so far that Trumfeld's Memoirs were separately kept by each organization and neither would permit the other to use the documents kept by the adversary for joint publication.

But our pioneers, the "Chaluzim," for whom the two labor parties did not have the tradition they played with the

older workers in Palestine, demanded an end of that anomalous situation. Having no support among the new immigrants, the leaders of both parties came to the conclusion that they were losing ground. As a result the conference of all labor was called to Haifa.

The result is a union of all. While outwardly each party is to continue its separate existence, there was created at the Haifa conference a United Party Council, consisting of representatives of "Achduth Ha-Avodah" (9 members), "Poel Ha-Zair" (7 members), "Chaluz" (4 members) and 2 members of the Socialist Labor Party. It is said officially that the organization merely sought to find a common platform for labor in matters affecting labor conditions, beginning with the question of contract labor down to the establishment of a labor bank. But one of the parties, "Chaluz," has already announced its abandonment as a separate party, and the same result may soon be expected with the other parties. At any rate, the 9th of December, 1920, and Haifa must be considered as the beginning of a united Jewish labor party in Palestine.

Spanish and Portuguese Synagogue Sisterhood.

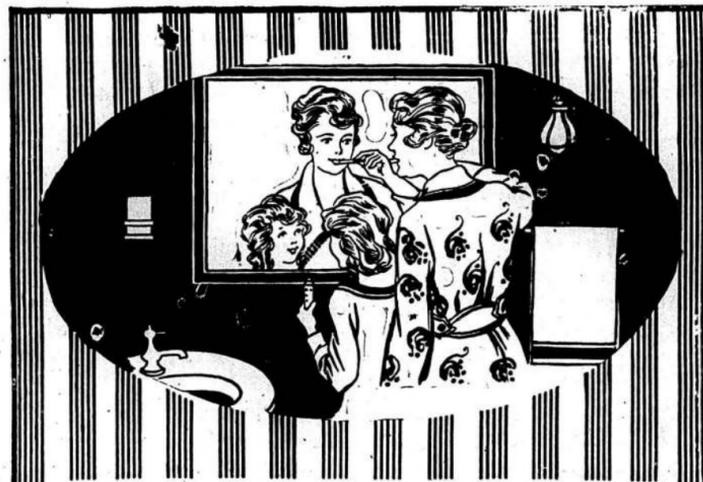
The interesting results of a quarter century of endeavors to Americanize and befriend a unique section of New York's foreign population were demonstrated last week at the twenty-fourth annual meeting of the Sisterhood at the Spanish and Portuguese Synagogue at the synagogue, No. 2 West Seventieth street. This Sisterhood maintains a neighborhood house at 133 Eldridge street for religious, educational, philanthropic, social and civic work among men, women and children of the district, who are for the most part Sefardic Jews from Turkey, Greece, Syria and Arabia. It is the only institution affiliated with Federation which serves the needs of this group of embryo Americans.

The varied activities of the neighborhood house, tending to make both good Jews and good Americans, were depicted at the meeting by groups of young people from the settlement. Kindergarten children presented their songs and games. Pupils of the Talmud Torah, in costume, presented tableaux and recitations in Hebrew. The Junior gymnasium groups went through their calisthenic drills and the House Mandolin Orchestra and Beethoven Club played operatic and na-

tional airs. A feature of particular interest was an essay by David Barochas, a young Turkish student who won a public school prize for English composition after three weeks of study in the "English to Foreigners" class at the Sisterhood House.

In her report Mrs. Mortimer M. Menken, president of the Sisterhood, described the "miracles of friendship" that had been worked by the settlement, transforming the reserve and distrust of parents into co-operation, changing neighborhood "toughs" into useful, law-abiding young Americans, counseling, teaching, helping these prospective Americans to help themselves. She stated that 120 children attend the daily kindergarten and that the day and evening classes in English and civics for men and women had become virtually a part of the nearby public schools, supplementing their work. Two hundred young people each night enjoy the social, literary, musical, industrial and athletic clubs of the house, 500 men and women are members of the synagogue and 150 children attend the Talmud Torah. Hundreds of women and children attend the free clinic at the settlement, and the physician in charge speaks the Ladino tongue, that is, their mother tongue.

The following directors and officers were elected: Mrs. Mortimer M. Menken, president; Mrs. H. Pereira Mendes, honorary president; Mrs. Albert J. Elias, first vice-president; Mrs. L. Napoleon Levy, second vice-president; Mrs. Edgar Hendricks, treasurer; Mrs. Leslie Graf, recording secretary; Mrs. Edward O. Belais, corresponding secretary; Rev. Dr. H. Pereira Mendes, honorary member of the board of directors; Mrs. Jacob G. Asher, Mrs. J. de A. Benyunes, Mrs. Eliaz A. De Lima, Mrs. J. Corcos, Mrs. Hiram Guedalia, Mrs. L. M. Goldberg, Mrs. Ruth Iloway, Mrs. Samuel C. Lampert, Mrs. Armond Schmoll, Miss Sarah Lyons, Mrs. L. A. Mitchell, Mrs. Benjamin Mordecai, Miss Ellen C. Phillips, Mrs. N. Taylor Phillips, Mrs. E. R. Raphael, Mrs. Daniel Richter, Miss M. Rosina Samuel, Mrs. Esther Senior, Miss Essie C. Shoyer, Mrs. P. H. Toledano, Mrs. Robert Weil, Mrs. Julius Wolf and Mrs. Charles Wolff.



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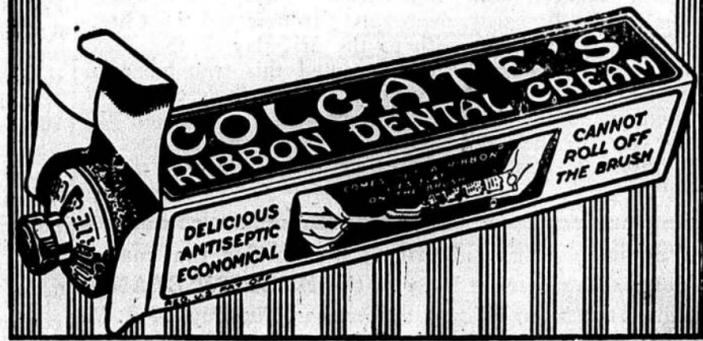
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Friday, January 21st, 1921 : : Shebat 12th, 5681

Sabbath begins at 5.02 p. m. Beshalach. Shabbas Shira.
Ex. 13:17—17:16. Haphtarach Judges, 4:4—5:31

We give a cordial greeting to *The Elchante*, the new monthly magazine published by the students' organization of the High School of the Rabbinical College of America, the first number of which, dated November, 1920, has just come into our hands. We wish the undertaking long life and success.

As gleaned from the *Lutheran Church Herald*, the soul-snatchers, the missionaries to the Jews, are not above perverting their own great holiday to improper uses by seeking under the guise of Christmas gifts to ensnare poor and defenseless Jews, especially women and children, in their dangerous meshes.

John Spargo recently delivered a lecture before the Free Synagogue of this city on "The Real Jewish Peril or the Menace of Anti-Semitism to America," and those who had the privilege of hearing it termed it the finest exposition on the subject delivered up to the present moment. We have made arrangements to reproduce Mr. Spargo's lecture in an early number.

With Lord Reading as Viceroy and Governor-General of India and Edwin S. Montagu as Secretary of State for that great domain, not to mention Sir Herbert Samuel as High Commissioner in Palestine, it appears to us that Great Britain's governing classes eschew anti-Semitic sentiments—at least when they seek distinguished public servants to administer the marches of their far-flung empire and find them in this trio.

Felix M. Warburg has received another distinguished honor, this time being appointed United States Ambassador to Turkey. At least our contemporary, *The Brooklyn Times*, announces last week that among the distinguished Jews who have served as American Ambassadors to the Sublime Porte are Abram I. Elkus, Oscar S. Straus, Henry Morgenthau and Felix Warburg. Who appointed Mr. Warburg our contemporary fails to state.

In the issue of *The Jewish Tribune* for December 31 the Rev. Prof. Mordecai M. Kaplan, in the words of his interviewer, expressed his dissatisfaction with both orthodox Judaism and Reform. His startlingly pernicious views culminated in the following expression: "If we have been content to put up with much in orthodoxy that we do not approve of it is that we might not be classed with the 'Reformers.'" To put the matter slightly differently: Prof. Kaplan by his own admission is outwardly orthodox, is rendering only lip-service to the great ideals of historical Judaism, because he would not be classed with those who, he thinks, have thrown them out of their lives and thoughts. And yet he grandiloquently, and we fail to add hypocritically, asserts that he is absolutely opposed to the negation of Judaism! These are vapid words.

The present indefensible agitation in favor of rigorous Sunday laws has had the good effect of causing a steady stream of articles on the origin of the religious sanctity of the day to be published in *Signs of the Times*, a Seventh Day Adventist periodical of Mountain View, Cal. This series of papers contains nothing novel or startling—the New Testament, the patristic literature and all the writings of eminent Christian theologians admit that the Sabbath of Jewry was the Sabbath of Jesus of Nazareth and his disciples. Only when Constantine, the Roman Emperor, deliberately transferred the Christian Sabbath from the seventh to the first day of the week, and when the Catholic Church accepted this transfer as a rubric of its canon law, did Sunday become "holy time" for Christendom. And yet the agitators speak as though the Sunday were divinely set apart, and as if the founder of Christianity made its religious observance an article of his faith.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE REWARD OF FAITHFUL LABOR.

TROY, in this State, is not a very large city—in fact, it is rather small. And the orthodox Jewish community of this small city is comparatively scanty in numbers. But, insignificant numerically though it be, it is pervaded by the olden Jewish spirit which informs and sanctifies its every endeavor, and of the possession of which it gave signal proof recently when the twenty-fifth anniversary of the coming of the spiritual leader and guide of the community was duly celebrated. Rabbi Hyman M. Lasker of Troy has now been active in the orthodox ministry there for upwards of a quarter of a century. He is, of course, well known to his own community, and probably those in other centres interested in the matter have heard of him. But he has never occupied any measure of the gaze of the general of Jewish public; he has been content to work in and for his people. That has been and will continue to be his great reward.

Those who know him best and appreciate his ministrations, because part of their own lives, seized the silver jubilee of their beloved rabbi to make him an appropriate communal commemoration. Among the various gifts to the rabbi, which marked this auspicious occurrence, the delivery to him of a deed to a residence in the city and its contents, free and clear of all encumbrances, deserves to be noted. The cost of effectuating this presentation was defrayed by public, popular subscription, a remarkably striking proof that the orthodox Jews of Troy are filled with the proper spirit of *derech eretz*. Of course, the recipient of their attention is worthy of their affection. But how many orthodox congregations exist where the rabbi, equally worthy and self-sacrificing in his people's behalf, receives different and wholly undeserved treatment?

Because orthodox Jewish Troy has requited its rabbi differently from the usual practice of other communities, because we hope its splendid example will be widely and wisely emulated, we refer to this jubilee celebration.

Every orthodox rabbi lives a life of unselfish sacrifice for his people. His people ought to show themselves worthy of his labor for them.

The publicity department of the National Federation of Temple Sisterhoods informs us that "The programs of the Sisterhood of Temple B'nai B'rith, Los Angeles, are usually Jewish in character and the speakers are Jews." How reassuring.

Dr. Max Nordau thinks that all is not well with Zionism in its present case. The Balfour declaration, as promulgated, opened up a heavenly vista for the movement, but the practical working out of the declaration has excited the anger of those, like Nordau, who believed they were "elected" to lead Jewry in *Eretz Yisrael*, even though they themselves dwelt apart and bowed before strange gods.

There has found its way to our desk a copy of *The Gateway: A Magazine of Patriotic Service* (apparently of Detroit and Jersey City), in which the leading article adjures the capitalist and the workman to go to church. The thought underlying this advice is that thereby the differences which rend them asunder will be successfully bridged. The author of the paper which contains this counsel of perfection shines by the force of his own catholic example: He attended a Jewish, a Protestant and a Roman Catholic service in turn to prepare himself to communicate his advice to a waiting world. And if that world will not heed his well meant advice? But, were his advice to be followed, does this action imply that the millennium, that the union of Judaism with both great divisions of Christendom, has arrived?

One of our local contemporaries makes much to-do over a cablegram alleged to have been received for it by the "Polish Bureau of Information." The cablegram consists of nine lines heavily featured in black type to the effect that Lucien Wolff had addressed a letter concerning the Jews in Poland to Ashkenazy and Paderewski, and that these gentlemen had replied that minority rights now have legal force in Poland. Perhaps we are a bit more modest. We didn't feature any alleged "special cable," but what we did was to publish the full text of Lucien Wolff's letter and the reply of Paderewski and Askenazy in detail in over two columns of very closely printed matter.

The United Synagogue stands for traditional Judaism. The Jewish Theological Seminary loyally supports the cause of historical Judaism. The graduates of the latter institution, who make up the bone and sinew of the former association, are therefore presumed to favor the persistence of our hal-lowed traditions in Jewish life of today and to do their best to maintain these views without hesitation or reserve. Imagine, then, our astonishment to note that the recently organized Providence Conservative Synagogue, which rejects both orthodox and reform Judaism in order to "save Judaism (?) on a 'new' model," which, if reports received are correct, hold its services on Sunday evenings, and that both Rabbi Phineas Israeli of Woonsocket, R. I., and Rabbi Jesse Bienenfeld of Worcester, Mass., graduates, if we mistake not, of the Jewish Theological Seminary and "pillars" of the United Synagogue, stood by at the birth of this "enterprise" and gave it their "blessing." But one conclusion is deducible from the foregoing recital: The United Synagogue, not to mention the Jewish Theological Seminary, is a hybrid, miscegenated concoction which harbors "Jews," worse than the most ultra-radical liberals, in its membership, whilst presenting superficially a strict conformity with the ideals, precepts and practices of traditional Judaism.

THE DREAM OF EQUALITY.

And when they measured it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. (Ex. xvi, 18).

WHILE Mannah rained from heaven, the economic system of the desert seemed to have been a comparatively simple affair. All the difficulties that beset our society were settled and to a large measure forestalled. God Himself attended to both the production and the distribution of the required amount of foodstuff. Accumulation of wealth, its concentration in a few hands, and the consequent pyramiding of inequality, were impossible. Every one had his needs properly provided for, neither more nor less. The family with more mouths to fill was left with no more than they needed, though they may have gathered in more than necessary. Nor had he who found even the job of picking up the miraculous grain too hard less than he and his required. It all came out the same: all lived on "pickings" and all had enough. Hoarding was strictly prohibited, and was further guarded against by the miraculous provision that the illegally hoarded Mannah resisted all attempts at refrigeration and decayed overnight. As for shoes and clothing, they were miraculously preserved. Housing scarcity, landlordism, profiteering, could not take place in the wilderness. It was an ideal condition.

In that ideal society of the desert with its divine economics there could arise no Marxism, no Trotzkyism. Of course, the Jews of those days were dissatisfied nevertheless. For one thing, they did not like the bill-of-fare; the Egyptian *menu* appealed to their palates much better—it had more garlic in it. But then Jews are notorious "kickers"—in rabbinic parlance, *tarhanim*. There is no pleasing them, as Moses found to his discomfiture. But, barring occasional grumblings about the mess, the whole system worked exceedingly well.

It worked well, while Mannah rained down from heaven. But as human beings cannot ordinarily depend upon miraculous meat, but must get their bread and butter by the sweat of their brow and by the sale of their souls, there arises in our midst the spectre of those problems of life that turn our world into a place of constant conflict between classes and masses, between interests of various aim. The dream of the ages, miraculously realised in the desert, namely, the dream of human equality, cannot come true in a society so ill-balanced as ours, a society shaken by struggles without end. It is remarkable that despite the failures of the centuries mankind still clings to this pathetic dream: a social system wherein every one will have his needs properly provided for, and wherein Wealth, being equally distributed, cannot rule and fool the people.

All attempts at establishing such equality have thus far proved a failure. Each failure does but confirm the impression that inequality is the inevitable human lot. For one thing, inequality is implied in the very conception of struggle. As long as goods have to be struggled for—and there is no prospect of the elimination of this struggle by the raining down of Mannah—there will always be those who will rise or fall in the struggle, either by native ability or sheer chance, and as long as victors stand over against the defeated ones there can be no equality. The problem of equality is a problem of the elimination of its cause as found in the economic struggle. Can we eliminate this struggle from our life?

Next, the foe of equality is quality. It is not true that men are equal; they are neither born nor do they stay equal. Each man is separated from his fellow by a quality and character all his own making for distinctions that cannot be eradicated or minimized. Our present-day equalitarianism has vitiated all our thinking and given rise to mere sentimentalism. And because, doctrinaires despite, human inequalities of mental and moral equipment persist, economic equality must remain a dream. Dreamers of such equality usually forget that every man is not only a consumer but also a producer. Now as consumers all men are alike, but not as producers. As consumers, their condition approaches that of the Israelites in the desert: for no one can eat more than his fill, so that touching the creatures needs all men are on the whole equal. And if no other aspect of the economic process would present itself than the consuming end, the problem would be much simpler: it would consist only in the equal distribution of wealth. Here the question of quality would hardly enter. But as the aspect of production looms up even larger than that of distribution, an element of persistent inequality enters which cannot be overlooked. How shall the shiftless be put on a par with the industrious, the capable with the incapable, the genius with the mediocre? And what shall be the place of leadership—since democracies left to themselves have so far proven inefficient in organisation and intensive production?

So, in the last analysis, what stands in the way of inequality is our notion of Justice. Justice demands not only that the punishment should fit the crime, but also that the reward should fit the virtue. Each one should receive not only according to his need but also according to his *meed*. Regulate these rewards as you will, limit them proportionately as you deem proper, our sense of justice revolts from the thought that the worthy should not be worth more than the unworthy.

However, there are those to aver that Justice thus narrowly construed is the underlying cause of an unjust society. And these find the redeeming principle in Love—if only Love could be made as efficient as Justice! If men could be inspired by a new vision of life, and could make common cause at both ends of the economic process, thus eliminating the effects of the keen struggle for existence, the dream of equality might yet be realised. But then the divine economics would be firmly established, not miraculously indeed, but by a gentle spirit of forbearance raining down upon earth, as formerly in the desert, the sweet Mannah of human fellowship and love.

JOEL BLAU.

PRESIDENT WILSON HEADS PROTEST AGAINST ANTI-SEMITISM.

Notable Non-Jews Commend Patriotism and Loyalty of the Jew and Declare Anti-Semitism Unchristian.

Bennington, Vt., Jan. 16.—A protest against anti-Semitic propaganda in the United States, bearing the names of President Wilson, William H. Taft, Cardinal O'Connell and 116 other widely known men and women of Christian faith, was made public here tonight by John Spargo, Socialist author.

It exhorts particularly those who are "moulders of public opinion—the clergy and ministers of all Christian churches, publicists, teachers, editors and statesmen—to strike at this un-American and un-Christian agitation." The full text and list of signatories is as follows:

The undersigned, citizens of Gentile birth and Christian faith, view with profound regret and disapproval the appearance in this country of what is apparently an organized campaign of anti-Semitism, conducted in close conformity to and co-operation with similar campaigns in Europe. We regret exceedingly the publication of a number of books, pamphlets and newspaper articles designed to foster distrust and suspicion of our fellow-citizens of Jewish ancestry and faith—distrust and suspicion of their loyalty and their patriotism.

These publications, to which wide circulation is being given, are thus introducing into our national political life a new and dangerous spirit, one that is wholly at variance with our traditions and ideals and subversive of our system of government. American citizenship and American democracy are thus challenged and menaced. We protest against this organized campaign of prejudice and hatred, not only because of its manifest injustice to those against whom it is directed, but also and especially because we are convinced that it is wholly incompatible with loyal and intelligent American citizenship. The logical outcome of the success of such a campaign must necessarily be the division of our citizens along racial and religious lines, and, ultimately, the introduction of religious tests and qualifications to determine citizenship.

The loyalty and patriotism of our fellow citizens of the Jewish faith is equal to that of any part of our people, and requires no defense at our hands. From the foundations of this Republic down to the recent world war, men and women of Jewish ancestry and faith have taken an honorable part in building up this great nation and maintaining its prestige and honor among the nations of the world. There is not the slightest justification, therefore, for a campaign of anti-Semitism in this country.

Anti-Semitism is almost invariably associated with lawlessness and with brutality and injustice. It is also invariably found closely intertwined with other sinister forces, particularly those which are corrupt, reactionary and oppressive.

We believe it should not be left to men and women of Jewish faith to fight this evil, but that it is in a very special sense the duty of citizens who are not Jews by ancestry or faith. We therefore make earnest protest against this vicious propaganda, and call upon our fellow citizens of Gentile birth and Christian faith to unite their efforts to ours to the end that

it may be crushed. In particular, we call upon all those who are moulders of public opinion—the clergy and ministers of all Christian churches, publicists, teachers, editors and statesmen—to strike at this un-American and un-Christian agitation.

- Signed:
- Woodrow Wilson,
 - William Howard Taft,
 - William (Cardinal) O'Connell,
 - LYMAN ABBOTT, Editor "The Outlook."
 - JANE ADDAMS, Social Worker.
 - JOHN G. AGAR, Lawyer.
 - NEWTON D. BAKER, Secretary of War.
 - RAY STANNARD BAKER, Author.
 - CHARLES A. BEARD, Author and Educator.
 - JAMES M. BECK, Lawyer.
 - BERNARD I. BELL, President St. Stephens' College.
 - ARTHUR E. BESTOR, President Chautauqua Institution.
 - ALBERT J. BEVERIDGE, Former U. S. Senator.
 - W. E. B. DuBOIS, Editor "The Crisis."
 - MABEL T. BOARDMAN, Commissioner D. of C.
 - EVANGELINE BOOTH, Commander of Salvation Army.
 - BENJAMIN BREWSTER, Bishop of Maine.
 - CHAUNCEY B. BREWSTER, Bishop of Connecticut.
 - JEFFREY R. BRACKETT, Social Worker.
 - HORACE J. BRIDGES, Ethical Teacher.
 - WILLIAM JENNINGS BRYAN, ex-U. S. Secretary of State.
 - HENRY BRUERE, Financial Expert.
 - NICHOLAS MURRAY BUTLER, President Columbia University.
 - BAINBRIDGE COLBY, Secretary of State.
 - GEORGE W. COLEMAN, President National Council of Forums.
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 - GEORGE GRAY, Jurist.
 - EDWARD EVERETT HALE, University Professor.
 - JAMES HARTNESS, Governor of Vermont.
 - PATRICK J. HALES, Archbishop of New York.

- JOHN GRIER HIBBEN, President of Princeton University.
- JOHN HAYNES HOLMES, Clergyman.
- JESSE H. HOLMES, President National Federation of Religious Liberals.
- HAMILTON HOLT, Editor "The Independent."
- ERNEST MARTIN HOPKINS, President Dartmouth College.
- FREDERIC C. HOWE, Publicist.
- HENRY C. IDE, Diplomatist.
- INEZ HAYNES IRWIN, Author.
- WILL IRWIN, Author.
- GEORGE R. JAMES, Capitalist.
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- IRA LANDRITH, Prohibition Advocate.
- FRANKLIN K. LANE, Former U. S. Secretary of Interior.
- ROBERT LANSING, Former U. S. Secretary of State.
- JULIA C. LATHROP, Chief Children's Bureau, U. S. Department of Labor.
- BEN E. LINDSEY, Juvenile Court Judge.
- CHARLES H. LEVERMORE, Peace Advocate.
- FREDERICK LYNCH, Clergyman.
- EDWIN MARKHAM, Poet.
- MRS. EDWIN MARKHAM, Writer.
- DANIEL GREGORY MASON, Musical Composer.
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- ALEXANDER R. MERRIAM, Theologian.
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- EVERETT P. WHEELER, Lawyer.
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he brought with him a thorough knowledge of Hebrew and a good many other languages, and he brought up his daughter in a manner that fitted her to become ultimately the bride of the son of the King's High Commissioner.

It was a pure love match, the match of a couple that found each other in the war and where the bridegroom is the Prince Charming of song and story bringing his beloved to his father's throne and kingdom.

All Palestine wishes the couple happiness, and it sees in the union of this scion of Jewish aristocracy with the simple daughter of Jaffa an indication of truly Jewish democracy and genuine love.

The wedding of the aristocratic son of the Jewish High Commissioner of Palestine with this simple daughter of Jaffa, who is not the prettiest of all the daughters of Zion, is the culmination of a war romance which began when young Edwin Samuel appeared one day at Tel-Aviv, the Jewish suburb of Jaffa, as a delegate of the British Army, sent there for the purpose of organizing or helping in the organization of the military administration which was to govern Palestine after the conquest of the country by General Allenby. It was then when the parties learned to know each other.

Hadassah Grazovsky is the daughter of an old settler who had come here from Russia many years ago and became in due course an employe of the Anglo-Palestinian bank. He held a subordinate position in that institution, but

he brought with him a thorough knowledge of Hebrew and a good many other languages, and he brought up his daughter in a manner that fitted her to become ultimately the bride of the son of the King's High Commissioner.

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Bench and Bar Congratulate Lord Reading.

London (Jewish News Service).—A gathering of prominent lawyers and judges was held here to-day to congratulate Lord Reading upon his appointment as Viceroy of India.

All speakers extolled the Chief Justice and wished him success in his new post.

Lord Reading was very pleased with the reception and expressed the hope that in his new post he would seek the happiness of the people of India as well as that of the British Empire.

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Sir Herbert Samuel's Son Married to a Daughter of Jaffa.

Jerusalem (Jewish News Service).—Her name is Hadassah Grazovsky and she is a daughter of Jaffa. On December 7 last she was married to Edwin Samuel, the son of the British High Commissioner in Jerusalem.

It was a Jewish affair, Orthodox in form and strictly ceremonial. In the beautiful Sanatorium-building of Jerusalem, which had been erected by Emperor William and the German people with so much toil and labor, on the summit of the historical Mount of Olive, the ceremony was performed.

There were some six hundred guests invited to the affair which began at 4 o'clock in the afternoon. All high government officials, rabbis, heads of other churches and religious representatives of the Jewish Kehillas of Jerusalem, Jaffa, Hebron, Beersheba, Gaza and the sheiks of all Arab settlements in the country, north and south. All were invited, yet the majority of those present were Jewish—and the ceremony had a decidedly Jewish tinge. In the midst of the large hall, in which the ceremony was performed there was erected a ritual "chuppa" (canopy) on four poles, and the guests were seated around the hall. Many races and creeds were represented at the gathering, and the motley costumes gave an indication of the nationalities and races composing the population of present-day Palestine. The attire of the religious leaders assembled at the wedding, ranging from Orthodox rabbis' turbans to the garb of the Catholic priest and the Mohammedan mufti, made a rather interesting tableau.

Soldiers in their khaki uniforms and naked swords in their hands stood guard along the route leading to the great hall of the Sanatorium. Military music accompanied the services and the

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214 Third Street, Between Clifton and Lexington Avenue, Lakewood, N. J. This first class family hotel is newly renovated, redecorated and enlarged, and has all the modern improvements. Rooms single and en suite. Hot and cold running water in every room. Dietary laws strictly observed. Home comforts. Reasonable rates. Telephone 263 Lakewood. H. MARCUS, Prop. Summer resort Elka View Hotel, Tannersville, N. Y.

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Congregation Mt. Zion.

The Young Folks League is progressing very favorably since their work began this past fall. The league is today headed by Mr. Morris F. Goldstein, who is ably conducting its affairs.

A feature of its meetings this year has been the splendid musical program and the entertainments that have followed the regular course of business. The vestry rooms of the Temple are taxed to their capacity at every session and the League expects to accomplish wonderful results in the organization it has to offer to its members.

There are very many young men above the age of twenty-one who are not in affiliation with any religious organization and the League invites these young men to visit the vestry rooms any Tuesday evening and to observe the nature of the work in which the Young Folks' League is now busily engaged. Any conditions concerning the league and involved in the request for application for membership may be had by communicating with President Morris F. Goldstein of 57 West 117th street.

The congregation has made arrangements for the holding of a very elaborate banquet, given in honor of the ladies of the Sisterhood who have recently achieved such splendid success in the bazaar held during the first week of December. The banquet will be held at the Savigny on the night of Washington's Birthday at six o'clock, and will be attended by members of the congregation, the ladies of the Sisterhood and their friends. Costly souvenirs will be distributed among those present. This banquet will also serve as a testimonial given in honor of Jacob I. LeBowski, who has just completed ten years' active service as head of the Temple.

Recently Mrs. A. Hamel of the Hotel Theresa, 125th street and Seventh avenue, in the name of the ladies of the Sisterhood, gave a whist in the vestry rooms, which met with an unparalleled success. Arrangements are now being made for a huge theatrical benefit to be given at one of the large theatres in the Broadway district for the purpose of lifting a part of the mortgage still held on the building, 37 West 119th street.

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PALESTINE DAY BY DAY.

The Government has made arrangements with regard to the sale of petroleum whereby the companies will supply only certain shops with petroleum, to be sold at sixty piasters the tin, or one piaster and one millieme the okiya, until a fall in price in Egypt.

A fall of ten piasters on eight rotel of wheat is reported. The price of flour has fallen from fourteen and a half to thirteen piasters the rotel. The amount of wheat stored in Jerusalem is estimated at 12,000,000 rotels, which should suffice for about five months.

Mr. Shelly, Secretary of Jerusalem Chamber of Commerce, announced that the Egyptian Government approved of the export to Palestine of ten tons of dates per month.

The colonists of Melhamia have decided to plant Eucalyptus trees on the bank of the Jordan.

The Pro-Palestine Society of Egypt has sent the Zionist Commission £3,000 to be used for the purchase of implements for the Chaluzim groups on conditions that the implements shall be sold to the laborers and be repaid for their earnings. A similar arrangement was made with the Zionist leaders of Cairo, bringing the contribution of Egyptian Zionists towards immediate constructive work in Palestine to the sum of £5,000.

The tailors' strike has been followed by the candy makers' strike, which has lasted now for over a week.

A steamer conveying seventy Chaluzim, who came via Constantinople, anchored at Haifa on November 10. Ten persons landed and the rest proceeded to Jaffa. Among the passengers was Dr. Jacob Caleb, of Constantinople.

Two hundred and sixteen Americans, with a capital of \$32,305, left for Palestine during the period from September 1 to December 31, 1920. Thirty-two, with a capital of \$198,200, went in September; 73, with a capital of \$182,105, went in October; 53, with a capital of \$239,400, went in November; 58, with a capital of \$212,600, went in December.

The Jewish stone hewers of Jerusalem, about 50 in number, are organized into a co-operative, to which the Zionist Commission has advanced a certain sum of money. The price of stone has risen during the year from twelve to sixteen piasters the metre, as a result of which the co-operative has earned a substantial profit. However, a great change in this trade is expected to take place, when a number of stone-breaking machines will be imported into the country by the "Haboneh."

There is talk of building a garden city outside of Jerusalem at Talpiath, a hillside at some distance from the Jaffa gate.

The orange export of Egypt has reached a point at which the Egyptian Government has found it necessary to regulate the import, demanding that clean fruit be sent. The import places are limited to Alexandria, Port Said, Suez and Cairo.

The customs imports of Palestine for the month of August, 1920, was a gross total of £389,082, as against £58,505 of exports. The increase in imports is very noticeable.

England is at present the largest seller, while Egypt is the largest importer. In that month the United States delivered £26,543 in goods. The exports to America are nominal. The principal items in the imports were cotton goods, sugar, tobacco, flour, rice, clothing and cotton yarn. The exports were melons, fresh fruits, soap and apricot paste. The rice came from Japan.

No British Visas for Danzig. Persons desirous of coming to Danzig no longer require a special visa of the British consul. The new order is a great relief for Jewish emigrants who are compelled to travel via Danzig.

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ANNUAL MEETING OF FEDERATION

Critical conditions that face organized Jewish philanthropy in New York during the coming year will be set forth in the report of Felix M. Warburg, president of the Federation for Support of Jewish Philanthropic Societies at the annual meeting of Federation at Hotel Pennsylvania, Tuesday evening, February 1. Mr. Warburg's report is expected to be one of the most striking features of the annual meeting, which will consist of a program of brief addresses and musical numbers, followed by supper and dancing.

During 1920 the ninety organizations affiliated with Federation struggled along on funds that approximated one-third to one-half of the sums estimated for their minimum requirements, it has been stated. Present economic conditions, it is believed, have rendered the situation in local charity still more critical. In addition to Mr. Warburg's report, Leo Arnstein will report on medical social service carried on by Federation institutions; Herman W. Block, on child care; I. Edwin Goldwasser, delinquency; Mrs. Alexander Kohut, employment; Judge Irving Lehman, social and recreational work, and Mr. Leopold Plaut, relief. The progress of the "drive against drives" which the Business Men's Council and Women's Division of Federation have conducted jointly during the fall and winter, will be told in reports of Mr. Percy S. Straus, associate chairman of the Business Men's Council; Mrs. Sidney C. Borg, chairman of the Women's Division, and Dr. Solomon Lowenstein, executive director of Federation. Election of Federation trustees and delegates-at-large will also take place.

The trustees of Federation are: L. A. Ansbacher, Leo Arnstein, Samuel Bayer, Walter Beer, Dr. S. Benderly, Herman W. Block, George Blumenthal, Mrs. Henry Bodenheimer, Mrs. Sidney C. Borg, Joseph L. Bottenwieser, Judge William N. Cohen, G. Richard Davis, Julius J. Dukas, Hon. Abram I. Elkus, Benjamin F. Feiner, Dr. Lee K. Frankel, Dr. Harry G. Friedman, Dr. Julius Goldman, William Goldman, Emil Goldmark, Mrs. H. B. L. Goldstein, Dr. Sidney E. Goldstein, I. E. Goldwasser, Col. H. A. Guinsburg, Mrs. Meyer Hecht, Mrs. Edgar A. Hellman, Mark Hyman, Alexander Kahn, Solomon Kahn, Lee Kohns, Mrs. Alexander Kohut, Edward Lauterbach, Arthur Lehman, Judge Irving Lehman, Mrs. Max L. Levenson, Sam A. Lewisohn, Herman Lissner, Sol Lowenstein, Mrs. G. Maas, Edgar J. Nathan, Aaron E. Norman, Leopold Plaut, Louis J. Robertson, Judge Otto A. Rosalsky, Sol G. Rosenbaum, Theodore Rosenwald, Henry F. Samstag, Bernard Semel, Jacob J. Shufro, Fred M. Stein, Morton Stein, Max D. Steuer, Sylvan L. Stix, Lewis Straus, Percy S. Straus, Manny Strauss, Charles H. Studin, Cyrus L. Sulzberger, Benjamin Tuska, Mrs. Israel Unterberg, Ludwig Vogelstein, Felix M. Warburg and Maurice Wertheim.

The musical program, preceding the business meeting and beginning at 8.30 o'clock, will be given by Miss Lenore Sparkes of the Metropolitan Opera House, Sascha Jacobsen, violinist, and Miss Mana Zucca, composer-pianist. Dancing and supper will follow the annual meeting. The following patrons and patronesses have been announced for the dance and supper:

Mrs. Julian Bach, Miss Marion Beer, Mrs. Robert Binger, Miss Louise Blumenthal, Mrs. Robert Blumenthal, Mrs. Julius Bernheim, Mrs. Max J. Bernheim, Miss Alice Bernheimer, Mrs. Herbert Carlebach, Mrs. Benedict Erstein, Mrs. Bernard F. Gimbel, Mrs. Isaac Gimbel, Mrs. I. Edwin Goldwasser, Mrs. Daniel Guggenheim, Mrs. Stanley Halle, Miss Lucy Heimerdinger, Mrs. Alfred Hess, Mrs. Robert Isaac, Miss Elinor Joseph-

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thal, Mrs. Isaac Kubie, Miss Elizabeth Kuhn, Mrs. S. C. Lamport, Mrs. Frank Lazarus, Mrs. Harold Lehman, Miss Florence Levy, Mrs. Robert Levy, Miss Fay Lewisohn, Mrs. Joseph Lillenthal, Mrs. Carl A. Loeb, Miss Lucy Loeb, Mrs. Willard Loeb, Mrs. Solomon Lowenstein, Mrs. Eric Marks, Mrs. Henry Morgenthau, Mrs. M. M. Morgenthau, Jr., Mrs. Adolph Ochs, Mrs. Bernard Pollak, Mrs. S. S. Prince, Miss Edith Reckford, Miss Marion Reckford, Miss Madeleine Rossin, Mrs. Walter Rothschild, Mrs. Reuben Sadowsky, Mrs. Horace Saks, Miss Kathin Samstag, Mrs. S. Sarnoff, Mrs. Natalie Schafer, Mrs. Samuel Sicher, Mrs. Arthur Sidenberg, Mrs. Joseph Sidenberg, Mrs. William D. Sporborg, Miss Beatrice Stahl, Mrs. Arthur Stein, Mrs. Benjamin Stern, Mrs. H. Grant Straus, Mrs. Nathan Straus, Jr., Mrs. Oscar Straus, Mrs. Roger Straus, Mrs. Maurice Strauss, Mrs. S. W. Strauss, Miss Minette Stroock, Mrs. Samuel Vogel, Mrs. Felix M. Warburg, Mrs. Eli Winkler, Miss Peggy Wolf, Mr. Michael Friedsam, Mr. Adolph Lewisohn and Mr. Frederick Strauss.

Mrs. Sidney C. Borg is chairman of the annual meeting committee and the members of the committee are: Benjamin Feiner, I. E. Goldwasser, Mrs. S. Sarnoff, Colonel H. A. Guinsburg, Mrs. Edgar Hellman, Percy Straus, Arthur Lehman and Mrs. Isaac Kubie.

A Remarkable Linguist. Hartford newspapers comment with some enthusiasm on the achievements of George H. Cohen, an Assistant Attorney of the United States for the District of Connecticut. Not only is Mr. Cohen highly proficient in many languages, but he bears the enviable distinction of being one of the few lawyers in the United States holding the degree of Doctor of Philosophy.

Mr. Cohen did valuable work for the State Department during the war and was also connected with other branches of the administration in Washington, where his proficiency in many languages was of great assistance to the government. He then entered the army, beginning as a private at Camp Devens, promoted from step to step, then winning a commission and proving his versatility by teaching recruits under him, even before he was finally commissioned,

the Dewey decimal filing system, duties of the personnel office, military publications, court-martial law, field service regulations, military courtesy and kindred subjects. Mr. Cohen was graduated from Trinity College in 1911 and obtained the degree of Ph. D. from Yale in 1914. He is a well known public speaker, in demand in that capacity in all parts of New England. He is editor of the "Hebrew Record," a publication he has started himself. He is familiar with French, German, Spanish, Italian, Latin, Greek, Sanskrit, Arabic, Syriac, Hebrew, Aramaic, Anglo-Saxon, Oscon-Umbrian, Jewish, Russian, Persian and various other idioms.

Mt. Neboh Temple Notes. The Domestic Science Day of the Sisterhood was one of the most successful events in the history of the Sisterhood. The vestry rooms were turned into a large department store, representing donations of every description. A very large sum was realized, which will be devoted to the "Bread and Milk Fund" of the Sisterhood, which provides worthy families with bread and milk 365 days in the year. Rabbi Eiseman in his sermon on Friday evening will outline a plan to the congregation whereby this fund may be enlarged so that a great many more families will be cared for.

The first congregational sociable will be held on Saturday evening, January 22, in the Vestry Rooms of the temple. There will be card parties in the earlier part of the evening and dancing later. These gatherings have been held for many seasons, and are the means of bringing the congregation together socially.

In spite of the inclement weather last Friday evening more than 700 attended the service to hear Dr. Lyons preach. The attendance at the services every Friday evening averages between 700 and 800 and on Sabbath morning between 500 and 600. The attendance at the religious school last Sunday was 450, which is more than 86 per cent. of the registration.

Rabbi Eiseman has begun his course of studies on the "Principles of Judaism" with the confirmation class which meets him every Sabbath morning at 9 o'clock.

WINTER RESORTS—LONG ISLAND

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BEACH 62d STREET ON THE OCEAN, ARVERNE, L. I.

During the rebuilding of our hotel, which was recently destroyed by fire, we are located at the OCEAN CREST ANNEX, No. 129 Beach 64th street, where we will be pleased to receive our guests. Open the entire winter. Dietary laws strictly observed. Steam heated throughout. J. LIFSCHITZ, Prop.

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The only perfectly equipped Family Hotel for Winter accommodations in the Rockaways. Centre of all Jewish social events. Ballroom, banquet and dining rooms suitable for all social events. Jewish dietary laws strictly observed. Make your reservation now. MRS. J. L. ANDRON, Prop.

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"Edgemere's Select Hotel"

Beach 29th Street and Lewmay Road Edgemere, L. I.

Equipped with all the latest sanitary and scientific improvements. Large airy rooms with or without bath. Single and en suite. The cuisine is conducted in scrupulous accord with Hebrew dietary laws. Phone: 2503 Far Rockaway. Management, Goldstein & Lyons.

CORRESPONDENCE.

Beware of This Imposter.

Editor Hebrew Standard:

The Jewish Welfare Board desires to call the attention of the public to the fact that a man in a sailor's uniform calling himself Irving Field and representing himself as an agent of the Jewish Welfare Board is soliciting subscriptions for magazines, stating that he is doing so in order to pay his way through some college. This man is an impostor and the Jewish Welfare Board has at no time authorized or sanctioned the solicitation of subscriptions or solicitation of any kind. Very truly yours,

LOUIS KRAFT,
Supervisor Home Service Dept.

"And the Heretic Spoke, Saying—"

Editor Hebrew Standard.

Behold! He's here. Who? None other than Mordecai M. Kaplan. What is it this time? you ask. First of all, he commands that the Torah be given a new interpretation, so that it may not offend his sense of truth and propriety. Then he orates: "The observance of the Sabbath in complete conformity with the letter and spirit of the Shulchan Aruch is entirely out of the question." So that's settled, anyhow. Who could question such an authority? And witness this gem: "To demand a scrupulous observance of the dietary laws is to place a handicap upon pioneer effort on the part of the Jew who wants to remain loyal to his faith." What exquisite Jewish logic! So beautifully simple! I am curious to know if our hero believes he is original in giving voice to this sentiment. As a matter of fact, this was one of the pet theories on which the reform schism was established. However, let us not be entirely dismayed. He is kind enough—this master mind—to assure us that all these questions "that call for constructive guidance will be taken up by the society with due regard to the principle of continuity." Though he says to his band of satellites, "We must immediately take hold of the helm and try to steer the ship of Judaism to safety," and though the following "words" are soul-stirring: "We are faced with a problem no less than that of transforming the very mind and heart of the Jewish people" (with its mythological ideas of God, it is understood), nevertheless there is no cause for alarm.

AMUSEMENTS.

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"Laughs galore; full of sparkle."
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Pop. Prices. Mats. Wed. & Sat.
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AUGUSTUS PITOU, INC., Presents
Everybody's Favorite Actor
FISKE O'HARA
in the Fascinating Irish Melody Drama
"SPRINGTIME IN MAYO"
By ANNA NICHOLS DUFFY
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"OPPORTUNITY"
With JAMES CRANE
Seats on Sale Monday, January 24th.
WEEK FEB. 7th.
FRANCES STARR
IN "ONE"

GOOD TIMES AT THE HIPPODROME
"Good Times Ahead," says Chauncey Depew.
"Good Times now at the Hippodrome," says Charles Dillingham.
MATINEE EVERY DAY
SEATS SELLING 8 WEEKS IN ADVANCE

Of course, "our problem is not how to soon show what they can do. Of this individual—why call him "man"?—who is most dangerous of all, I purpose to treat at another time.

Far more dangerous than Cincinnati Reform is Schechterianism. Talk about Henry Ford! What harm can Henry do to us? Why are these "Jewish" organizations so excited about Ford? Are they in earnest? Do they really want to protect Jews? Then let them attend to those who, like Professor Kaplan, are energetically working first to chloroform us, then to break us, spiritually speaking. If he had his way, what would become of us? Ford would be gratified by the results. A thousand Fords are not nearly so dangerous to us as one Kaplan. We are in greatest peril from venom spewed forth in treachery while we are off guard.

How tragically chaotic is our condition when men can speak in these terms with impunity and can still continue to live in Orthodoxy. In a former day such an one would have brought on himself excommunication, anathema, public condemnation. Today one can get away with anything. These great issues are reckoned of little consequence, even if known. Is, as Professor Kaplan avers, he has held these views for many years, how could he have accepted a position as preacher in the Kehillath Jeshurun congregation? Was this the action of a man? The "Jewish Center" is to be congratulated on its choice of a leader. Let it, however, not dare henceforth to call itself "Orthodox."

Judaism today in America is so helpless that it is completely at the mercy of declarations, manifestoes and any wild schemes that may be proposed by would-be "benefactors." It is high time that a responsible body be established to represent Orthodoxy. Why does no one take notice of this brazen piece of blasphemy? Not that the ravings of Professor Kaplan will amount to anything—not at all. He will continue in his evil course, growing bolder as he becomes more desperate. He may succeed in basking in the spotlight, but he will not be canonized, as some of his admirers would fain have it. No, he will go down in American Jewish history as a black traitor, one who has put us to shame and dishonor.

Let this incident bring home to Orthodoxy the crying necessity for union! In America under the Union of Orthodox Jewish Congregations, in the world under the Agudath Yisroel.

JACOB HELLER.

29 Tebeth, 5681.

Broadmindedness and Latitudinarianism.

Editor Hebrew Standard:

Lord Reading, the Jew, formerly known as Rufus Isaacs, or as the Jews would prefer to call him, Reuben Itschok, became the Viceroy of India, by order of His Majesty, the King of England, in spite of the ravings of the anti-Semites. Similarly, in our glorious country of the brilliant Stars and illustrious Stripes, in the town of Patchogue, the State of New York, your correspondent was invited to participate in the ceremonies in connection with the burning of the mortgage of the Baptist church, last Thursday evening, January 13, in defiance of the Detroit automobile manufacturer and his vicious hirelings.

Broadminded and truly American, William H. Kloeppel, pastor of the First Baptist Church of Patchogue, L. I., having visited, witnessed and observed the Junior Congregation's Friday night's divine services, the latter being an adjunct of the local Hebrew Congregation, in charge of your humble servant, the features of which constituted the doubling of the prayers and the repeating of the recitations in Hebrew and English. Pastor Kloeppel wanted the writer of these lines to bring along with him to the Baptist church some of his girl pupils for Hebrew readings, as a stimulus to Christian children to study and peruse the Hebrew tongue, the original language of the Old Testament, Christian in general and Baptists in particular admire and appreciate the Holy Tongue much more than some of our supposedly advanced Jews and Jewesses. American Gentiles, it is worth to note, cherish considerably the knowledge of Hebrew, both in religious traits and secular matters, the fact that the Hebraic words of Urim V'tumim in parallel with Latin Lux et Veritas grace the entrance of Yale College in New Haven, Conn., corroborate the statement.

Your correspondent, accordingly, chose the seventh chapter of Second Samuel and the sixth chapter of First Kings, dealing as they do with the building of the temple, and entrusted them in care of Bella Solberg and Sarah Gersowitz, two little maidens of ten summers, prodigious pupils of the Patchogue Hebrew School, who chanted them from the church pulpit, before an admiring, amazed and appreciative assembly of Christian men and women, some few clergymen included.

Your correspondent, the Jewish rabbi, enlightened the audience on the recited prophecies, making particular mention of David, the leading personage of the Book of Samuel, who intended to build the temple but was prevented from such an achievement because of his constant battles and continuous fighting. Solomon, however, of the Book of Kings, was certainly fitted for the accomplishment of edifying a temple, for his very name implied peace, the latter being, indeed, the main object of temples, churches and synagogues, the priests, pastors and rabbis of the respective edifices seeking peace and pursuing it, continually.

Pastor Kloeppel, the host, Minister Louis H. Johnston, of the Congregational Church, and other clergymen spoke in a similar way, praising the work of the

churches and the synagogue of Patchogue, rendering additional tributes to the Jewish community, its institutions, its rabbi and the latter's holy mission, the fearless and enthusiastic girl prodigies making the positive proof of the rabbi's successful progress.

Greenbacks of various denominations filled up the plate and the ministers of the gospel, the rabbi included, burned the mortgage.

NACHMAN HELLER.
Hamishoh ossor b'Shebat, 5681 Anno Mundi, Patchogue, N. Y.

"History of the Jews in Russia and Poland."

The publication of the third volume of Dubnow's "History of the Jews in Russia and Poland" concludes this monumental work. It has long ago been felt that in Graetz's "History of the Jews" little attention had been paid to a large section of the Jewish people living Eastern Europe, and a special work was needed for so vast a subject as the history of the Jews in Russia and Poland. To carry out this plan, the Jewish Publication Society of America engaged Simon M. Dubnow, of Russia, who was for years recognized as the greatest authority on the subject. He has published a number of works on Jewish history, and has devoted his entire life to the study of Russian Jewish sources.

Though Dubnow had written on the subject before, the present work is entirely new, both in its form of presentation as well as in the material with which it deals. Dubnow's attractive style is one of the special features of his literary work, and his reliability as a historian places him among the foremost writers of our age.

The Society was equally fortunate in securing the services of the late Prof. Israel Friedlander, who rendered this history from the original Russian manuscript into English. Mindful of the literary taste of the Anglo-Saxon public, Dr. Friedlander obtained permission from the author to edit the work. This he did with consummate skill, and introduced a number of improvements. He also added numerous footnotes to explain points which were unintelligible to the English reader.

The first volume appeared in 1916 and covered the period from earliest beginnings until the death of Alexander I in 1825. The author relates the fascinating story of the kingdom of the Khazars, of the Jews in early Russian principalities, of the Jewish colonists in Poland and Lithuania. He also gives a vivid picture of the inner life of the Jews in Russia, their autonomous Kahals, their institutions and their various activities. The second volume appeared in 1918 and continued the story from the death of Alexander I until the death of Alexander III, from 1825 to 1894. In this volume the author describes the Jewish persecutions under the military despotism of Nicholas I, compulsory enlightenment introduced by the Russian government and such other topics of interest in Russian Jewish life of comparatively modern times. The literary activity of the Hebrew writer finds a very adequate description in this volume, and the author gives a graphic picture of the Hibbat Zion movement.

The present volume treats of the record from the accession of Nicholas II until the beginning of the world war. While most of the events treated in this volume are more or less known to the reader, it is nevertheless of great interest to see these events recorded and described by a great historian. The various pogroms that have made the life of the Jews in Russia miserable for the past few decades are fully given in this volume. He also devotes considerable space to the various phases of Jewish activities, as well as to the literary achievements of the young generation. There are brief pictures of Perez, Bialik and other Hebrew and Jewish poets and novelists.

This volume also contains, in addition to the text, an extensive bibliography and an index to the entire work. In the bibliography an enormous amount of material has been collected, and it is arranged in such a way as to enable the reader to ascertain the sources upon which the author drew. The index, which has been prepared with the utmost care by Prof. Friedlander, is really a synopsis of Jewish history in Russia and Poland, and its usefulness cannot be overrated.

Bavarian Government Against Anti-Semitism.

Munich (Jewish News Service).—Having finally come to the conclusion that anti-Semitic pogrom agitation is dangerous to Bavaria itself, the government has now taken steps to combat the anti-Semitic movement.

An order was issued to all police officials not to permit the distribution of anti-Semitic proclamations urging hatred of Jews. The same rule applies to the conduct of the police at meetings where anti-Semitic propaganda is readily to be resorted to.

As a last step the government decided to confiscate an anti-Semitic book entitled "The Jew of the Nineteenth Century."

Since the defeat of the Bolsheviks in Bavaria a tremendous anti-Semitic propaganda has been going on in the country, and it looked as though Bavaria would follow the footsteps of Hungary. Now the government came to the conclusion that such agitation would not help it in any way and would not tend to promote peace and order in the country and therefore undertook the above steps to check the growth of anti-Semitism.

Jew Elected to Lower Austrian Assembly.

Vienna, Austria (Special cable to Jewish News Service).—Notwithstanding the victory of Christian Socialists in the recent elections to the Austrian legislative bodies, a Jew succeeded in the elections to the Assembly of Lower Austria. Robert Stricker, a candidate of the Zionist party, has apparently been elected on the face of late returns.

MUSIC AND DRAMA.

Henry Hadley will conduct his own symphony, "Youth and Life" at the Philharmonic concert to be given at Carnegie Hall this afternoon. Ellen Ballou will be the assisting artist and will play the Saint Saens Piano Concerto No. 4 in C Minor. Orchestral numbers under Mr. Stranskys' baton include Strauss' "Till Eulenspiegel" and Dvorak's "Carneval" overture.

Next Sunday afternoon Josef Lhevinne will be the assisting artist and his contribution will be the Liszt Piano Concerto No. 1. The orchestra will play Schumann's First Symphony, Smetana's "Vltava" and Ippolitov-Ivanov's "Caucasian Sketches."

Grant Mitchell, whose work in "A Tailor-Made Man" endeared him to countless theatergoers, has scored another big personal success in Sam H. Harris' production of "The Champion" at the Longacre Theatre. This comedy caught the fancy of theatre devotees literally overnight and has played to capacity audiences at every performance since its opening. Mr. Harris has surrounded Mr. Mitchell with an exceptionally strong company of players, with Ann Andrews in the leading feminine role. Matinees are given on Wednesday and Saturday.

Well past its 150th performance, Sam H. Harris' production of "Little Old New York" at the Plymouth Theatre, is firmly established as one of the outstanding successes of the season. This delightful comedy, written by Rida Johnson Young, is unique among New York's theatre offerings, being the only comedy ever produced in which members of New York's foremost society families are among the principal characters. The leading roles in "Little Old New York" are played by Genevieve Tobin and Ernest Glendinning and the company embraces many Broadway favorites. Matinees are given on Thursday and Saturday.

The plays that stay in the hearts of audiences are the natural plays, and the actor who reaches the public most directly and holds its affection and interest the longest is the one whose acting is the most unaffected. Next Monday at the Bronx Opera House brings us an actor of this character and a play of this nature, Piske O'Hara, everybody's favorite, in "Springtime in Mayo," an Irish melody drama, in three acts and written by Anna Nichols Duffy. "Opportunity," with James Crane, will play at the Bronx Opera House the week of January 31.

Another South American pianist in the person of Juan Reyes, a Chilean, will make his debut in Aeolian Hall on Thursday afternoon, January 27. His program will include the Schumann "Kreisleriana," the Beethoven Rondo in G major, the Funerailles and "Mephisto" waltz of Liszt and other numbers by Raff, Chopin and Sauer.

Ossip Gabrilowitsch has made some important changes in the program which the Detroit Symphony Orchestra will give at Carnegie Hall on Wednesday evening, February 2. The symphony will be the "Divine Poem" of Scriabin and the final number will be the Overture to "Tannhauser" instead of the Prelude and Love Death from "Tristan." The program will open with the Beethoven "Leonora" Overture No. 3. Mischa Levitzki, the soloist, will play the Saint-Saens G minor Concerto for piano and orchestra.

The New York Symphony Orchestra, Walter Damrosch, conductor, will give the next historical cycle pair of concerts in Carnegie Hall, Thursday afternoon and Friday evening, and they will be devoted to three compositions by Brahms: the Symphony No. 2 in D, the Academic Festival Overture; and the Concerto in D for violin with orchestra, in which Fritz Kreisler will be heard in the solo part.

The Chicago Opera will begin their annual engagement in this city on Monday, January 24, and will continue for six weeks. This year the company will appear at the Manhattan Opera House. "Norma" will be the opening bill. Marinuzzi will conduct, and Rosa Raisa, Gabriella Besanzoni, Forrest Lamont and Virgilio Lazzari will sing.

Tuesday, January 25, Mary Garden, Muratore and Baklanoff will be heard in "Monna Vanna"; Henri Morin, the new French conductor, will direct the performance. "Le Chemineau" will be sung in French on Wednesday evening, January 26, with Yvonne Gall, Margery Maxwell, Maria Claessens, Hector Dufranne and Baklanoff; Morin conducting. "The Jewels of the Madonna" will be given Thursday evening, January 27, the cast including Raisa, Maxwell, Carmen Pascova, Philene Falco, Forrest Lamont, Giacomo Rimini and Vittorio Trevisan. A new Italian director, Pietro Cimini, will conduct.

Gino Marinuzzi's "Jacquerie" will be given on Friday, January 28, the principal parts being sung by Mme. Gall, Olga Carrara, Edward Johnson and

Galeffi. The composer will conduct the performance. Garden and Muratore will again be heard at the first Saturday matinee, January 29, when "Carmen" will be sung; Baklanoff will sing the role of Escamillo, and there will be incidental dances by Andreas Pavley, Oukrainsky and the corps de ballet. The first week will close with a performance of "Rigoletto," to be given on Saturday night, January 29, with Florence Macbeth and Tita Schipa and Titta Ruffo. Marinuzzi will conduct.

Charles Dillingham's wondrous pageant of merriment and splendor, "Good Times," at the New York Hippodrome, which is now in its sixth month, will add to its horse race, its circus interludes, its spectacular ensembles and its sensational water scene, a new terpsichorean novelty by Mlle. Natalie, the premiere danseuse, assisted by the charming Nash twins, Alice and Edna. This ballet divertissement will be introduced by R. H. Burnside in "The Valley of Dreams." It is called "The Rainbow," and the Hippodrome corps de ballet will impersonate nymphs, fairies, butterflies and bees. A special musical setting has been provided by Raymond Hubbell. In addition, Belle Story, Nanette Plack and Virginia Futrelle, the trio of prima donnas, continue to provide the principal musical numbers, and the comedy by the Hippodrome's famous quartet of comedians, Ferry Corwey, "Poodles" Hanneford, Marceline and Joe Jackson. The prices in vogue at the big playhouse are the most popular in town, with good seats in the orchestra at the daily matinees obtainable at the box office at \$1. Everything, in fact, is on a big scale at the Hippodrome, except the scale of prices.

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	Stuffed Darnie
ROASTS (Choice)	
Calf's Brains	Breaded with Tomato Sauce
Potted Steak	Shoulder of Veal
Roast Beef	Bread Beef
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CHILDREN'S PAGE

ETERNAL ISRAEL

DEAR CHILDREN:

When you come to this section of the Holy Torah and read the terrible words of the "Tochachah," that seem to be written in fire and blood—words that have been burned and scared into the very soul of Israel in the thousands of years that he has discovered that the treaty written by the Almighty and accepted by Israel is not a "mere scrap of paper" that can be torn up at will, but it is the all-powerful will of the Omnipotent, do not be dismayed. On the contrary, it should impress you with the eternal love of the great Eternal for eternal Israel, and the stronger the bonds of love the more powerful the links that weld them together. These links are forged in the great furnace of adversity, endless persecution and all the miseries of the long "Goluth" through which eternal Israel wanders and finds no rest. Do you know, dear children, why Israel finds no rest? Because he has not reached his goal. His goal is the Holy Land, and that he can reach only by fulfilling the commandments of the Holy Torah.

The Holy Land is our home land. Every other country is but a temporary abode, in which we are reminded by gentle or violent means that we are but strangers on a strange soil. And this, our homeland, is now so near to us and yet so far from us, for we cannot dream of repossessing it with all the sins upon us which we had at the time, and for the very reason of which we were dispossessed. Take, for instance, the flagrant profanation of our holy Sabbath which is so widespread, for does not history repeat itself? For after sixteen chapters of the most terrible prophecies of evil upon Israel which are even worse than the "Tochachah" itself, Jeremiah says, in the name of the Lord: "Thus hath said the Lord: Take heed for your souls and bear no burden on the Sabbath day, nor bring it in through the gates of Jerusalem. Nor shall you carry forth a burden out of your houses on the Sabbath day, and no manner of work shall ye do, but hallow ye the Sabbath day as I have commanded your fathers."

"But they hearkened not and inclined not their ear, and they made their neck stiff so as not to hearken and not to receive instruction. And it shall come to pass, if ye will diligently hearken unto me, saith the Lord, so as to bring in no burden through the gates of this city on the

Sabbath-day, and to hallow the Sabbath day so as to do no work thereon: Then shall there enter through the gates of this city kings and princes, sitting upon the throne of David, riding in chariots and on horses, they and their princes, the men of Judah and the inhabitants of Jerusalem, and this city shall be inhabited forever."

The universal observance of the holy Sabbath by Israel would end all his sufferings at once and restore him to his home land, where he would become the most glorious nation in the world. But as it is we must pay careful heed to the following warning that the Torah has given us: "And if ye will not hearken unto me, to be diligent in the study of the Torah," says Rashi, "and to know what the sages have expounded, lest we think it refers to the fulfillment of the commandments, it is said: 'And will not do all these commandments,' and the words 'unto me' expresses the idea that one recognizes his Master and deliberately intends to rebel against him, just as it is said of Nimrod, 'He was a mighty hunter before the Lord' (Genesis 10). He recognized his Master and intended to rebel against him; the same is expressed of the men of Sodom—and will not do all these commandments." Since ye will not learn, ye will not do. These are two sins. "And if my statutes ye despise," he despises those who fulfil them, "and if my ordinances your soul loath, he hates the sages, 'so as not to dare he prevents others from doing, 'all my commandments,' he denies that I have commanded them, therefore it is said 'all my commandments' and not 'all the commandments.'" "In that ye break my covenant," he becomes an atheist. These are seven sins, one leading to the other, as follows: He did not learn and hence does not fulfill the commandments, he despises those who do fulfill them, he hates the sages, he prevents others from fulfilling the commandments, he denies that the commandments are divinely given, he denies the Divine Being. And then follow the sevenfold punishments for the seven sins, and then the Torah says: "And they shall then confess their iniquity and the iniquity of their fathers that through their trespass which they trespassed against me, and also that because they had walked contrary unto me I also had to walk contrary unto them, and to bring them into the land of their enemies, and then shall their uncircumcised heart be humbled and then shall they satisfy their iniquity. 'I will bring them into the land of their enemies.'" This is a measure of mercy to Israel, as it expresses the Divine promise that he will not let them become assimilated with the non-Jews. "And their iniquity will be satisfied." Their sufferings will cause their sins to be forgiven. "And I will then remember the covenant with Jacob." In five instances the name of Jacob is written with a "vav," while the name of Elijah lacks a "vav," because Jacob took a letter from the name of Elijah as a pledge that he will come and bring good tidings of the redemption to his children. "And I will then remember my covenant with Jacob, and also my covenant with Isaac and also my covenant with Abraham will I remember, and the land will I remember."

Why are the names of the patriarchs mentioned in opposite manner than usual, in order to tell us that the merit of Jacob, the youngest, is sufficient for Israel's redemption; and if this is not enough, then the merit of Isaac is added to it, and if it be

still insufficient then the merit of Abraham with theirs, which is surely sufficient. And why does it not mention "I will remember" in reference to Isaac, "because the ashes of Isaac appear before me heaped upon the altar." "And yet for all that, though they be in the land of their enemies," although I will bring all the punishment I have said will be meted out to them when in the land of their enemies, "will I not cast them away, neither will I loathe them, to destroy them utterly, to break my covenant with them, for I am the Lord their Eternal."

BROOKLYN NOTES.

Brooklyn Jewish Center to Begin Its Friday Night Lectures.

The Brooklyn Jewish Center, Eastern Parkway, between Brooklyn and New York avenues, will hold its first late Friday night lecture and service in its synagogue this (Friday) evening, when Rev. Dr. I. H. Levinthal will preach on "The Place and Function of the Late Friday Night Service." A well-known cantor will assist.

The Hebrew School of the Center, which opened its doors on November 15, is doing excellent work under the able instructions of Mr. Mordecai Halevi and Mr. Joshua L. Goldberg. The school is under the direct supervision of Rabbi Levinthal. The exercises at the end of this term will be held during the last week in January, and a public exhibition of the work done by the pupils of the school will be given on Sunday morning, January 30, at 10 o'clock. The new term will begin on Tuesday, February 1, and many children of the Center members have been registered for the coming term.

The first session of the adult classes in Hebrew was held on Monday evening, January 17. Four classes have been opened so far by Rabbi Levinthal for instruction in the Hebrew language and Jewish history. Mr. Halevi is in charge of the Bible class and advanced Hebrew and Mr. Goldberg is conducting the class in elementary Hebrew and Jewish history. Already the adult classes are being attended by seventy members of the Center, their wives and adult children.

At the last meeting of the Center membership Mr. Samuel Greenblatt, the chairman of the membership committee, reported that the Center had reached a membership of 300 and that his committee is now making an effort to reach a membership of 400 by the end of the winter.

Hebrew Home Auxiliary.

The Auxiliary to the Hebrew Home for the Aged is beginning work in earnest in an effort to make the annual ball, which will be held at the Thirteenth Regiment Armory on the evening of April 2, a success. The first step was taken at the recent reception held at the Academy of Music, when a large number of young men and young women were interested in the coming affair.

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The new officers of the auxiliary are: S. Sheldon Bloom, president; Gertrude Cantor, vice-president; A. A. Schneider, master of ceremonies; Jeanette Schulman, treasurer; Beatrice Kasowitz, financial secretary; Mary Mendelsohn, recording secretary; Helen Kantowitz, corresponding secretary; Harry Mills, sergeant-at-arms.

Advisory Board—Samuel Cummings, Lillian Brown, Irving Kestin, Anne M. Rosen, Manheim Rosenzweig, Frank E. Schaeffer, C. Augusta Kestin, Dina Lippman, Harold Jay Snyder, Jeanette Liebesman, Dr. Murray Moldauer, Jonathan Schneider, Morris Kaplowitz and Leah Stack.

Temple Emanu-El Ladies' Auxiliary.

The Ladies' Auxiliary of Temple Emanu-El of Borough Park held its annual installation of officers in the Y. M. H. A. building on Wednesday evening, January 12, 1921. Mrs. I. Marks, the retiring president, read a report of her three years in office and Mrs. I. M. Barnett, the newly elected president, made a brief address, outlining the work for the ensuing year, laying special stress upon the fact that a strong membership

drive was contemplated, as the congregation is growing rapidly in numbers and the Sisterhood should likewise grow in proportion.

A number of new members filled out their applications to join after the meeting was adjourned. Refreshments, which were supplied by each trustee, were served after the meeting, and all who attended declared that they had spent a very enjoyable evening.

Testimonial Dinner to Mr. Nathan S. Jonas.

A testimonial dinner was tendered to Mr. Nathan S. Jonas at the Unity Club Tuesday evening, January 18, at 6 o'clock, shortly before the eleventh annual meeting of the Brooklyn Federation of Jewish Charities, which took place the same evening at 8 o'clock at the Unity Club. Mr. Jonas was the organizer and father of the Brooklyn Federation of Jewish Charities and has also been an officer of this organization since its inception. The dinner committee in charge of the arrangements was composed of Benjamin H. Namn, chairman; Walter N. Rothschild and Grover M. Moscovitz.

Rabbi Weiss to Be Installed.

Rabbi Harry Weiss, formerly of Alexandria, La., will formally be installed as rabbi of the Congregation Shaari Zedek, Putnam and Stuyvesant avenues, this (Friday) evening, when special services will mark the event. Rev. Dr. Samuel Schulman will deliver an address, as will Judge Edward Lanzansky and Mr. Max Reiss, the president of the congregation. Rabbis Alexander Lyons, Louis Gross and Simon R. Cohen will participate. The public is invited.

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New Vice-President for Metropolitan Bank.

The many friends of Mr. Joseph Pulvermacher will be glad to know that at the annual meeting of the Metropolitan Bank held on the 13th inst. he was made a vice-president of that institution. Mr. Pulvermacher for some years has been assistant cashier in charge of the branch located at 100 William street, and his elevation carries with it a substantial increase in salary.

Mr. Pulvermacher has spent all his business life in banking and has gradually risen from the lowest position—that of messenger for the Hide and Leather Bank—to his present office. He came to the Metropolitan Bank in 1904 from the National Bank of Commerce where he had been assistant receiving teller, and by dint of hard work and strict attention to business was gradually advanced, culminating with the action of the board of directors last week. Since he has been in charge of the Maiden Lane branch of the Metropolitan Bank, Mr. Pulvermacher has increased deposits there over \$2,000,000 and has made a host of friends for the bank and for himself. The only things that might be said in his disfavor are that he is a bachelor, and lives in Brooklyn.

Some Interesting Advice Concerning Your Health.

When your hands are dirty you wash them, and why shouldn't you wash your teeth, for even if you are not concerned with their appearance, you should do it for the sake of your health. Everyone knows that health is greatly dependent upon the proper chewing of food, and mastication can only be good when the teeth are healthy and firm enough to chew food, so that it will properly assimilate in the abdomen.

Everyone may easily keep his teeth clean. You can use Colgate's Ribbon Dental Cream, which is not expensive. A little on the top of a brush, which is also inexpensive, and you can keep your teeth in good order and prevent them from aching.

Taking care of the teeth is merely a habit to which everyone should accustom himself. Many people are ashamed to laugh in company merely because they will have to expose their unclean teeth. You should not be one of these unfortunates.

Brush your teeth every morning, and before going to bed, with Colgate's Ribbon Dental Cream. It is a very good tooth cleanser, with a pleasant taste and very slight cost.

You should also go twice a year to your dentist. Have him examine your teeth and if you do that, afterwards you may save many weeks of running to the dentist to cure your teeth.

The slight trouble of cleaning your teeth twice a day and visiting the dentist twice a year is surely more pleasant than later going many weeks in succession and suffering from toothache. Therefore why not accustom yourself to clean your teeth twice every day?

Scandinavian Jewish Relief to Aid Emigrants.

Copenhagen, Denmark, Dec. 30 (Special cable to Jewish News Service).—Acting upon complaints made broadcast against the Hebrew Immigrant Aid Society in Poland, particularly because payments made for emigrants have been delayed for weeks, the Scandinavian Jewish Relief Committee, which has headquarters at 7 Osterage street, Copenhagen, Denmark, headed by Dr. Simonson, promises to increase its staff shortly with a view toward alleviation of conditions among the emigrants. The committee undertakes to transmit without charge any letter addressed to Russia or Ukraine.



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The Latest Shortage.

Sugar shortage, wheat shortage, rent shortage, apartment shortage, have all had their day, but the United Hebrew Charities, one of the ninety institutions affiliated with the Federation for Support of Jewish Philanthropic Societies, has unearthed the latest and most unusual deficiency—a shortage of "businesses to buy." Scores of poor families are seeking shops, stands—any small business place in which they can earn a modest livelihood. Funds are available for the purchase of these businesses, but none are to be found, the advisory committee of the self-support division of the United Hebrew Charities reports.

Acting on the Federation policy of helping the needy to help themselves, the United Hebrew Charities endeavors to relieve the community burden by setting up in small businesses poverty-stricken, friendless and handicapped men and women who appeal to them for aid. To these people, it is explained, a weekly stipend from the charities is exceedingly distasteful, and in cases where there are large families, exceedingly costly to the community. The Charities advances, often as a loan, sufficient funds to buy a newspaper or candy stand, a basement or other small shop, where a self-respecting individual can work his way back to financial independence. Despite the clamor of "bad business," the United Hebrew Charities can find no small businesses for sale. It has therefore made a request that anyone knowing of a business that can be purchased notify the Self-Support Committee at the Charities Building, 356 Second avenue.

B'nai Jeshurun Sisterhood Notes.

On Thursday afternoon, January 13, the Sisterhood of Congregation B'nai Jeshurun held its monthly social and educational meeting at the Community House, 580 West End avenue. The educational program consisted of an 'informal discussion of the subject "Does Ethical Conduct Alone Constitute a Religious Life?" and a lecture by Rabbi Israel Goldstein on "The Religion of Confucius" and a comparison of its doctrines with those of Judaism.

The social hour consisted of vocal solos by Rev. J. Schwartz and Mrs. Wolf, followed by refreshments. The following ladies acted as hostesses: Mrs. G. Brann, Mrs. I. D. Morrison, Mrs. I. Goldstein, Mrs. A. E. Lowe, Mrs. Segal, Mrs. A. Rose, Mrs. P. Walcott, Mrs. S. Harris, Mrs. D. Steckler, Mrs. L. Levy and Mrs. S. Sarnoff.

Hebrew Tabernacle Young Folks' League.

The Young Folks' League of the Hebrew Tabernacle of Washington Heights, although only organized since November, has made marked progress in its literary and social work. New members are desired and those who wish to join may secure information by addressing the secretary, Miss E. Sabadorf, 549 West 163rd street.

The Harlem Forum.

Mr. Charles D. Isaacson, director of the Globe concerts, will address the Harlem Forum on Sunday morning, January 23, 1921, at 11 o'clock, at the Wadleigh High School, 115th street and Seventh avenue. He will speak on "Jewish Music." A high-class concert will be given and admission is free.

The Coffee Shoppe, at No. 483 Main street, New Rochelle, has just been taken over by Clara Lowenberg, who was formerly with Schraft's and whose experience with that famous concern will stand her in good stead in her new enterprise. The Coffee Shoppe offers real home cooking and homemade pastries and the surroundings are attractive and cosy. A special luncheon is served for 75c. and a dinner for \$1, while there is a la carte service at all times.

We call the attention of our feminine readers to the card in another column of Anna C. Scanlon, No. 15 Court building, White Plains, N. Y. Miss Scanlon practices the "Harper Method" of scientific hair treatment, and inasmuch as she is a member of the medical profession, this alone is a great asset, especially to the public at large. Miss Scanlon gives scalp treatment, shampooing and manicuring, and appointments may be made by 'phoning 2056 White Plains.

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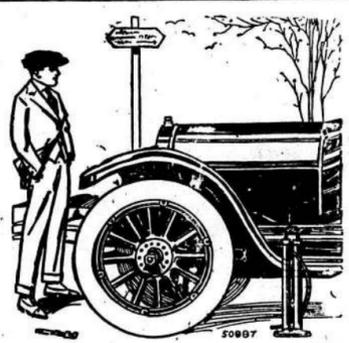
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or a sister, we would plant the primrose, emblematic of youth; but over that of a mother, we would let the green grass shoot up, unmolested, for there is something in the simple covering which nature spreads upon the grave that well becomes the abiding place of decaying age.

Oh! how thoughts hover around such places, and travel back through unmeasured space to visit them!

There sleeps the nurse of infancy, the guide of our youth, the counsellor of our riper years—our friend when others deserted us; she whose heart was a stranger to every other feeling but love—there she sleeps in heavenly bliss.

How then, can we deny the influence which a mother exerts over the whole life of her children? The roughest and hardest wanderer, while he is tossed on the ocean, or while he scorches his feet on the desert sands, recurs in his loneliness and suffering to the smiles which maternal affection shed over his infancy; the reckless sinner, even in his hardened career occasionally hears the whisperings of those holy precepts instilled by a virtuous mother, and though he may, in the fulness of guilt, be neglected, there are many instances of there having so stung the conscience that they have led to a deep and lasting repentance; the erring child of either sex will then, if a mother yet exists, turn to her for that consolation which the laws of society deny, and in the lasting purity of a mother's love will find the way to reform.

How cheerfully does a virtuous son labor for a poverty-stricken mother! How alive is he to her honor and high standing in the world! And should that mother be deserted—be left in "worse than widowhood," how proudly he stands forth her comforter and protector! Indeed, the more we reflect upon the subject, the more entirely we are convinced that no influence is so lasting, or of such wide extent, and the more extensively we do feel the necessity of guiding this sacred affection, and perfecting that being from whom it emanates.

Her smile is its sunshine, her word is mildest law, until sin and the world have steeled her heart. She can shower around her the most genial of all influences, and from the time when she first laps her little one in Elyseum by clasping him to her bosom—"its first paradise"—to the moment when the child is independent of her aid, her word, her wish, is an inspiring force. A sentence of encouragement or praise is a joy for a day; it spreads light upon all faces, and renders a mother's power more and more charm-like, as surely as ceaseless, accusing, rebuking, and correcting, chafes, sours and disgusts. So intense is her power that the mere remembrance of a praying mother's hand, laid on the head of infancy, has held back a son from guilt when passion had waxed strong. The mother is the angel-spirit of home. Her tender yearnings over the cradle of her infant babe, her guardian care of the child and youth, and her bosom companionship with the

Over the grave of a friend, a brother

by the restless unsatisfied wanderings of our affections, ever seeking an object on which to rest, by our instinctive discernment of the true maternal love from the false—as we would discern between a lifeless statue and a breathing man; by the hallowed emotions with which we cherish in the depths of our hearts the vision of a grass-grown mound in a quiet graveyard among the mountains; by the reverence, the holy love, the feeling akin to idolatry with which our thoughts hover about an angel form among the seraphs of Heaven—by all these, we answer, no! Oh! there is an endearing tenderness in the love of a mother to her son that transcends all the other affections of the heart. It is neither to be chilled by selfishness, nor daunted by danger, nor weakened by worthlessness, nor stifled by ingratitude. She will sacrifice every comfort to his convenience; she will surrender every pleasure to his enjoyment; she will glory in his fame and exalt in his prosperity; and if misfortune overtakes him, he will be the dearest to her yet; and if all the world cast him off, she will be all the world to him. Alas, how little do we appreciate a mother's tenderness while living.

How heedless we are in youth of all her anxieties and kindness! But when she is dead and gone, when the cares and coldness of the world come withering to our hearts, when we experience how hard it is to find true sympathy, how few to love us for ourselves, how few will befriend us in misfortune, then it is that we think of the mother we have lost.

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Over the grave of a friend, a brother

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or a sister, we would plant the primrose, emblematic of youth; but over that of a mother, we would let the green grass shoot up, unmolested, for there is something in the simple covering which nature spreads upon the grave that well becomes the abiding place of decaying age.

Oh! how thoughts hover around such places, and travel back through unmeasured space to visit them!

There sleeps the nurse of infancy, the guide of our youth, the counsellor of our riper years—our friend when others deserted us; she whose heart was a stranger to every other feeling but love—there she sleeps in heavenly bliss.

How then, can we deny the influence which a mother exerts over the whole life of her children? The roughest and hardest wanderer, while he is tossed on the ocean, or while he scorches his feet on the desert sands, recurs in his loneliness and suffering to the smiles which maternal affection shed over his infancy; the reckless sinner, even in his hardened career occasionally hears the whisperings of those holy precepts instilled by a virtuous mother, and though he may, in the fulness of guilt, be neglected, there are many instances of there having so stung the conscience that they have led to a deep and lasting repentance; the erring child of either sex will then, if a mother yet exists, turn to her for that consolation which the laws of society deny, and in the lasting purity of a mother's love will find the way to reform.

How cheerfully does a virtuous son labor for a poverty-stricken mother! How alive is he to her honor and high standing in the world! And should that mother be deserted—be left in "worse than widowhood," how proudly he stands forth her comforter and protector! Indeed, the more we reflect upon the subject, the more entirely we are convinced that no influence is so lasting, or of such wide extent, and the more extensively we do feel the necessity of guiding this sacred affection, and perfecting that being from whom it emanates.

Her smile is its sunshine, her word is mildest law, until sin and the world have steeled her heart. She can shower around her the most genial of all influences, and from the time when she first laps her little one in Elyseum by clasping him to her bosom—"its first paradise"—to the moment when the child is independent of her aid, her word, her wish, is an inspiring force. A sentence of encouragement or praise is a joy for a day; it spreads light upon all faces, and renders a mother's power more and more charm-like, as surely as ceaseless, accusing, rebuking, and correcting, chafes, sours and disgusts. So intense is her power that the mere remembrance of a praying mother's hand, laid on the head of infancy, has held back a son from guilt when passion had waxed strong. The mother is the angel-spirit of home. Her tender yearnings over the cradle of her infant babe, her guardian care of the child and youth, and her bosom companionship with the

Over the grave of a friend, a brother

by the restless unsatisfied wanderings of our affections, ever seeking an object on which to rest, by our instinctive discernment of the true maternal love from the false—as we would discern between a lifeless statue and a breathing man; by the hallowed emotions with which we cherish in the depths of our hearts the vision of a grass-grown mound in a quiet graveyard among the mountains; by the reverence, the holy love, the feeling akin to idolatry with which our thoughts hover about an angel form among the seraphs of Heaven—by all these, we answer, no! Oh! there is an endearing tenderness in the love of a mother to her son that transcends all the other affections of the heart. It is neither to be chilled by selfishness, nor daunted by danger, nor weakened by worthlessness, nor stifled by ingratitude. She will sacrifice every comfort to his convenience; she will surrender every pleasure to his enjoyment; she will glory in his fame and exalt in his prosperity; and if misfortune overtakes him, he will be the dearest to her yet; and if all the world cast him off, she will be all the world to him. Alas, how little do we appreciate a mother's tenderness while living.

How heedless we are in youth of all her anxieties and kindness! But when she is dead and gone, when the cares and coldness of the world come withering to our hearts, when we experience how hard it is to find true sympathy, how few to love us for ourselves, how few will befriend us in misfortune, then it is that we think of the mother we have lost.

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(Continued from Page 17) man of her love and choice, make her the personal center of the interest, the hopes and the happiness of the family. Her love glows in her sympathies and reigns in all her thoughts and deeds. It never cools, it never tires, never dreads, never sleeps, but ever glows and burns with increasing ardor, and with sweet and holy incense upon the altar of home devotion. Science has sometimes tried to teach us that if a pebble is cast into the sea on any shore, the effects are felt though not perceived by man over the whole area of the ocean. Or more wonderful still science has tried to show that the effects of all the sounds even uttered by man or beast, or caused by inanimate things, are still floating in the air; its present state is just the aggregate result of all these sounds; and if these things be true, they furnish an emblem of the effects produced by a mother's power—effects which stretch into eternity, and operate there forever, in sorrow or in joy. No joy in nature is so sublimely affecting, as the joy of a mother at the good fortune of a child.—Richter.

Ninety-second Street Y. M. H. A. The Y. M. H. A. Evening School will begin its second term on February 7. The staff is being increased and an altogether new curriculum will be had for the second term. The courses which are announced are foreign trade, showcard writing, psychology of leadership, public speaking, radio, commercial electrical construction, advertising, commercial courses, stenography, typewriting, commercial Spanish, business preparation, Americanization and English for foreigners, and mathematics—algebra and geometry. Other courses will be offered providing fifteen or more applicants are found for the course.

It is the policy of the Y. M. H. A. to provide all activities for its members strictly at cost; therefore, no profit is expected from the school. For that reason excellent instruction and small classes are provided at a much lower fee than in most privately conducted evening schools. All the courses except radio will meet either once or twice a week, enabling the busy young man to take advantage of one or two courses without giving up his entire time. Besides the courses themselves, every member of the school has the advantage of the library, parlors and other facilities of the association.

The annual meeting of the board of directors of the Young Men's Hebrew Association will take place in the auditorium on Sunday evening, January 23. The annual report, describing the large and varied activities of 1920, will be presented by the president, Judge Irving Lehman. The Y. M. H. A. Choral Society and Symphony Orchestra will furnish the music. Other speakers of prominence will add to the program.

The Morning Post Again. London (Jewish News Service).—Not only does "Morning Post" revile Lord Reading, but it also attempts to shake the position of Sir Herbert Samuel, as well as Zionist achievements in Palestine. "The fate of India," says the "Morning Post," "is closely connected with that of Palestine," and it cannot permit Palestine to become a Jewish state.

The Post prints in to-day's issue an appeal of the President of the Arabian Congress in Palestine, calling upon the British Government to withdraw the Balfour declaration.

The appeal states that Mohammedans and Christians find life in Palestine very unpleasant, that vast masses of new Jewish immigrants arrive day by day, that all newcomers are Bolsheviks, and even if there are not Bolsheviks, Palestine is too small a place for new mass immigration.

Finally the President of the Congress expresses the opinion that England has no right to disown the legal owners of Palestine.

Zionist leaders have decided to answer the attacks of the President of the so-called Congress. The principal argument is directed against the right of the Congress to speak in the name of the Palestinian Arabs or even a considerable portion thereof.

Anti-Semitic Professors Rewarded in Money.

Berlin, Germany.—Freiheit, a local newspaper, reprints a circular letter sent by an anti-Semitic society organized to fight against the Einstein theory, to many professors in Germany. In the letter each professor is invited to have a lecture against Einstein's theory at a compensation of 15,000 marks. Such letters are not addressed to well known opponents of Einstein's theory, but to such as have not yet declared themselves and who are sought to be brought into the party by the money reward offered.

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HYMAN, SYDNEY M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sydney M. Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of his attorneys, Stein & Salant, No. 1328 Broadway, in the Borough of Manhattan, City of New York, on or before the 31st day of January, next.

HIRSCH, PEARL T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pearl T. Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis Werner, his attorney, at No. 37 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1921, next.

KAHN, HENRIETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of his attorneys, Seligberg, Lewis & Strouse, No. 43 Cedar Street, in the Borough of Manhattan, City of New York, on or before the first day of February, next.

ULMAN, JULIEN STEVENS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julien Stevens Ullman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, Room No. 1915, No. 27 Cedar Street, in the City of New York, on or before the first day of February, next.

COHEN, JOSEPH MEYER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meyer D. Siegel, her attorney, at No. 63 Park Row, in the Borough of Manhattan, City of New York, on or before the 7th day of March, next.

YOUNKER, HERMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Younker, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Wise & Ottenberg, No. 206 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of April, 1921, next.

BACHARACH, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Bacharach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jeffrey J. Lewis, her attorney, at No. 41 West Street, New York City, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1921, next.

KAPLAN, ALBERT A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert A. Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rogers & Rogers, their attorneys, at No. 66 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

KLEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rogers & Rogers, their attorneys, at No. 66 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

HENRY, WILLIAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henry, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sporborg & Connolly, their attorneys, at No. 347 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of July, 1921, next.

MEYERSON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Meyerson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of House, Grossman & Vorhaus, her attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of July, 1921, next.

MOLENDO, HERRMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herrman Molendo, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Greenthal & Greenthal, their attorneys, at No. 277 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1921, next.

MANN, JOSEPH H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph H. Mann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Arnstein & Levy, her attorneys, No. 128 Broadway, Manhattan, in the City of New York, on or before the 31st day of January, next.

KOLISCH, IDA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Kolisch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921, next.

DOCTER, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Docter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of April, next.

KAUFMAN, ISIDOR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorney, Samuel N. Freedman, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1920, next.

LEFKOWITZ, GUSSIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gussie Lefkowitz, also known as "Gussie Herbst" and "Gussie Lindner," late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Nathan D. Stern, his attorney, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of May, next.

KLEIN, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Sturtz, their attorney, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, next.

STERN, SOPHIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, their attorneys, at No. 61 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of May, 1921, next.

STEINER, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Steiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of his attorneys, Guggenheimer, Untermyer & Marshall, their attorneys, at No. 120 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of May, next.

WERTHEIM, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sporborg & Connolly, their attorneys, at No. 347 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of July, 1921, next.

KOMMEL, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kommel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob I. Berman, one of the executors, No. 348 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of July, 1921, next.

BLUMENTHAL, BABETTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March, next.

GOLDENTHAL, CAROL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carol Goldenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, in care of Wm. Klein, her attorney, No. 120 Broadway, in the City of New York, on or before the 7th day of February, next.

NASANOWITZ, MARCUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Nasanowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Rogers & Rogers, Esqs., No. 66 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of February, 1921.

PFERBERLUM, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Pferberlum (also known as Abraham S. Pferberlum), late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Modie Harris, her attorney, No. 20 Broad Street, Borough of Manhattan, on or before the 25th day of March, next.

SCHALL, IKE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ike Schall, also known as Isaac Schall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Rudolph Stand, her attorney, No. 160 Broadway, in the City of New York, on or before the 15th day of February, next.

SULZBACHER, JETTE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Sulzbacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921.

HELLER, KATIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katie Heller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel Van Dornot, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1921, next.

DUBROWITZ, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Dubrowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kornbluth & Pollack, their attorneys, at No. 27 East 23d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of March, 1921, next.

STEINAU, ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Steinau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of April, 1921, next.

BAMBERGER, HERMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, his attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May, next.

MAYER, REBECCA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Felner & Maass, their attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 3d day of April, 1921, next.

COHEN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Morris and Samuel Meyers, her attorneys, at No. 1 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of February, 1921, next.

GERSON, ROBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Gerson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Merryn Wolf, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of April, 1921, next.

LESMA, EIK.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eik Lesman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Solomon Ginsberg, her attorney, at No. 52 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of May, 1921, next.

COHEN, MICHAEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, I. R. Ripin, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April, next.

UNGER, ADOLF L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf L. Unger, also known as Adolph L. Unger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Frank P. Bergenfeld, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

SIDENBERG, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, City of New York, on or before the 15th day of April, next.

BENDHEIM, BERTHOLD.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, on or before the 30th day of April, next.

BREITENBACH, MAX J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Breitenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Klengenstein, No. 305 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of May, next.

BIRNBATM, BERNHARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Birnbatm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of H. S. & C. G. Rasmach, his attorneys, at No. 115 Montague Street, in the Borough of Brooklyn, in the City of New York, State of New York, on or before the 1st day of July, 1921, next.

WOLF, ALFRED E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred E. Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Rose & Paskus, her attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of May, next.

ROSENTHAL, IGNATIUS LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatius Louis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Whitman, Ottlinger & Ransom, No. 120 Broadway, in the City of New York, on or before the 11th day of July, next.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

LEVI, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lachman & Goldsmith, their attorneys, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23rd day of May, 1921, next.

FRANKENTHAL, CARRIE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Frankenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Wolf & Kohn, his attorneys, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of May, next.

WEISS, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Guggenheimer, Untermyer & Marshall, No. 120 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of May, next.

WEINBERG, ANSKL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anskl Weinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wise & Ottenberg, No. 206 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of May, next.

MEINSTEIN, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Meinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921.

LEVY, EMMA MARION.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Marion Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of L. & I. J. Joseph, their attorneys, at No. 135 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of June, 1921, next.

RHEINBERG, MAX S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max S. Rheinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman B. Goodstein, her attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1921, next.

ADELSON, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Adelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Julius Miller, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, 1921, next.

FINE, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Matthew Swerling, his attorney, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of July, 1921, next.

GUNTHER, NATHAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Gunther, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Julius J. Michael, No. 115 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of July, next.

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