

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

Tebeth 13th, 5681

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## The "Coke" Vender

By E. A. H. ENDRES

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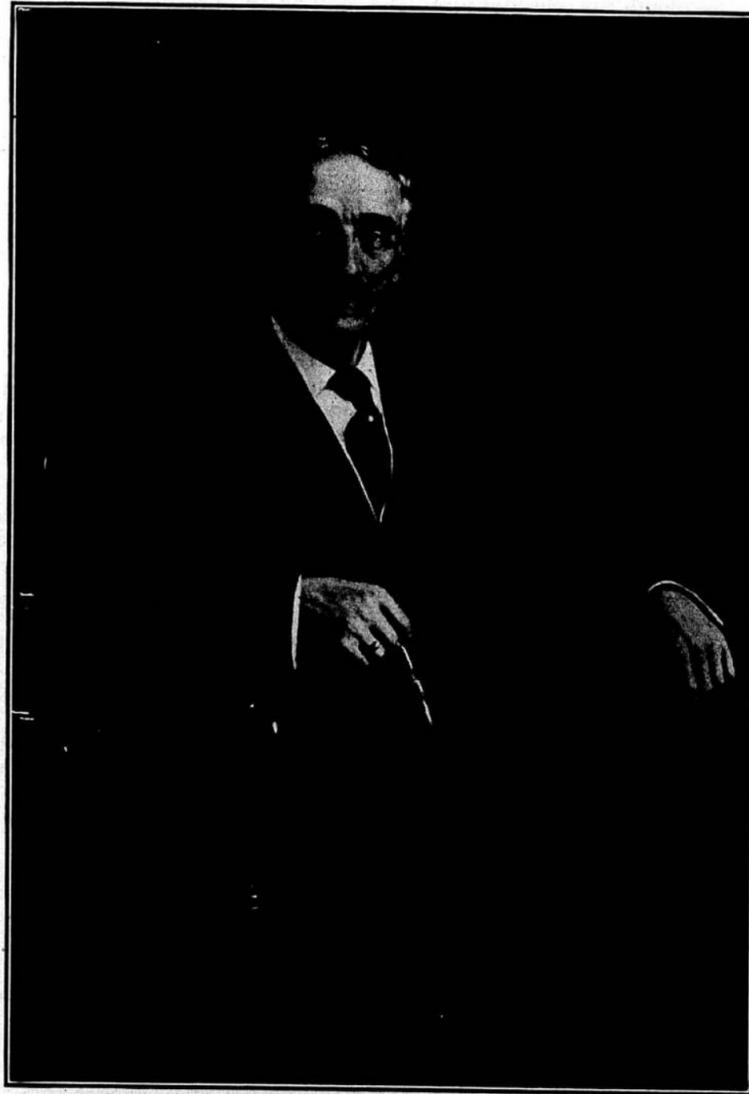


"Yes," said Mrs. Kaufmann, "everybody's trouble comes to them different. Sometimes it's your man drinks or gambles or he gets killed in the shaft, and if the children don't die they got to work in the 'breaker.' Mrs. Kaufmann's sister told me all about it.

"Poor, Sarah, she got it harder than she deserved," she said. "Ain't you heard about it? Only last week 'twas, an' Jacob workin' in a new shaft, the only man in it, blastin' along all by himself. Ezra, his brother, that's the boss, knew Jacob had a good thing, so he just left him alone. Twice Ezra passed the end of the shaft, and it was all quiet, so he thought Jacob was resting a bit. But the third time Ezra sung out to him, and there wasn't no answer, so he went in. Well, you see, it was a new shaft and they hadn't got them ventilators workin' in it well yet, and of course the gas had got there in the night. Ezra found him layin' over-aganist the timbers at the side of the shaft. The gas had exploded when the blast went off and pretty near burned him half up. *Azw, no*, it wasn't the company's fault. It was the ventilators not workin' and the gas comin' in. Sarah, she wondered what Jacob had done with his pay, so she went up to the company and found he'd deposited fifty dollars in the office. Oh, yes, the company does a great thing by the men. It lets 'em put their savings back into the mine and pays 'em six per cent. interest on it. And ain't it the fine thing to, have money in the company?"

Mrs. Kaufmann had come here from Russia. "When you've been sweating blood workin' a poor, one-horse, worn-out Russian farm," continued her sister, "tryin' to raise the terrible taxes which we Jews had to pay you would appreciate such a fine country as this. Why, here we began to save money from the start and nobody cared if we were Jews or not. This is the best country for the poor man, as he is given a chance to save something. Everything would have been fine if my sister's husband hadn't died."

The simple-minded little woman never thought of holding the company responsible for Jacob's death. It never occurred to her that it was a crime to allow explosive gas to collect in the shaft or that it was any-



Courtesy Jewish Criterion.

### JUDGE JOSIAH COHEN.

Hon. Josiah Cohen, for many years Judge of the Probate Court, of Pittsburgh, Pa., celebrated his eightieth birthday last week, and was showered with numerous honors in celebration of the event. Judge Cohen is one of the leading Reform Jews in America and for some years has been president of Temple Rodeph Shalom of Pittsburgh. He is also prominent in the affairs of the I. O. B. B., the Union of American Hebrew Congregations.

thing but an act of extreme generosity for the various mining operators to receive back into their own hands as much as possible of the five million dollars which they paid in cash each month to the exploited miners.

This, too, was the attitude of Mrs. Lefkovitz, a relative of Mrs. Kaufmann, and as she talked her bright, dark eyes filled occasionally and her black hair fell in little ringlets about her classic Jewish features. "No, it had not been the company's fault nor Sol's, either. Just nobody's fault. It was a new kind of spills—them with sulphur in. What are spills? Oh, like in this box, to light the powder with. You see, he drills into the coal and fills the hole with powder. Then he sticks one end of the spill into it, lights the other end and runs away till it goes off and blows out the coal. No, there ain't so much danger, but Sol he was usin' that new kind of spills and he didn't know it took 'em longer to burn up. So he waited till he thought it'd gone out, then he went back to look, and just as he got in front of it it went off. When they got Sol out he was blind and one of his arms was gone and his chest was split open as if a kosher butcher had used a cleaver on him. He died in the hospital and—" Poor Mrs. Lefkovitz had to put her apron before her eyes.

After her husband's death Mrs. Lefkovitz had had to look to her children for support. The eldest of these was her nineteen-year-old daughter Rachel. "She's workin' nights in the silk mill, and I hate to have her do it," said the sad-faced little mother in Israel with a deep sigh. "It's cruel hard to see a girl goin' away at half-past six an' workin' all night long till half-past six in the mornin'." But if we lived in Russia now I dread to think what might happen to her. There such a pretty girl as my Rachel is often arrested by the Czar's police on some trumped-up charge of being a Nihilist. Then they take her to a city, and when she gets out of their devilish clutches such an unfortunate girl is either worldly wise and is compelled to pursue a life of shame or her health is wrecked and she commits suicide. It is seldom they return home, because in Russia a Jewish girl cannot travel without a pass, and the police only issue one if a girl holds a yellow ticket."

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"No," she went on after a moment, "I don't want to complain. I thank God I'm livin' in a decent country where a Jewish girl is safe. Besides," Mrs. Lefkowitz announced in triumphant tone, "my Rachel is makin' lovely money—seven dollars a week. But then if her father 'ad a been alive she wouldn't 'a had to done it. Here she is now." Her daughter had entered the room. Rachel was a pale anaemic girl, with not half the vitality of her mother, but something in her young face—melancholy, perhaps—made her exceedingly attractive. I engaged her in conversation.

"Yes, I've been working in the mill since I was twelve," she told me. "I know all about the silk mill. I ain't doin' this night work because I like it, but I've got my mother to support and I'm mighty glad to be able to do my small share in paying for our rent, clothes and food."

"I wish my poor girl didn't have to work at night," lamented her mother. "She's as white as a sheet all the time and she has fainting spells. I'm scared about her, but keep a-doctorin' her up with patent medicines, iron and cod liver oil and other stuff. It seems to help her."

I shuddered as I thought of the thousands of drug victims that are enslaved annually through cocaine and morphine taken in patent medicines.

"It ain't easy work," the helpless victim of economic oppression agreed. "But" — and here she brightened as she told me how generous her employers were—"do you know what the company does? Why if you work in the mill you can get silk for just what the concern makes it. I got a silk waist there two years ago. How much was it you paid for it, Ma? Wasn't it seven dollars?"

"My! no, Rachel!"

"Well, it was nearly that, anyway. But it didn't wear long—all went to pieces, like rotten."

Working in the mills from her twelfth year, standing all night at her machine under the stern surveillance of a hard-hearted forelady and doped by patent medicines, what chance for a happy married life had this girl?

During my talk with Rachel her eldest brother, Max, a tall, thin lad of sixteen, with a shrewd, pleasant face and a lisp, joined us. "Your son, I suppose?" I asked as Mrs. Lefkowitz was offering me a cup of coffee and some ginger snaps.

"Yes, and a good boy he is, too. If his father had a-lived Max wouldn't be workin' so, either, doing th' outside work," she replied. What is outside work? "Why, it's all the work that ain't down in the mine. It's work in the 'breaker' and shovin' the cars around. My Max, he's doin' a man's work for a boy's pay. He gets \$1.38 a day, and I told him to ask for more."

"Did he get it?"

"No! But the boss said he'd think about it. But I'm sure my Max ought to have more money for the hard work he's doin' even if he ain't got his strength yet, and sometimes when he comes home sick it looks to me like he'd be all wore out before he gets it. He has to shove them heavy cars around all day."

I made some remark about Max looking older than his years.

"Yes, it's the way he has to slave all day that does it," his mother responded. "Just think, he wears out a pair of shoes every week and his clothes don't last long either. Sometimes he gets hurt and then we get the doctor in the house and that costs a pretty penny. Only last month my Max got crushed in between two heavy cars and had to lie in bed eight days and the doctor said it might have been much worse."

Then she continued to describe the vicissitudes of her children in the cruel struggle for existence. "Sometimes," she concluded, "sometimes when I think about God I begin to doubt if there is such a thing." There was no hint of reproach in her voice or of bitterness—it only revealed a great sadness.

"Have you a *shule* here or a synagogue?" I asked, uncertain just how to reply.

"No," she said, shaking her head. "No, there are only half a dozen Jewish families in this place, but there's a *shule* six miles from here."

"Does Max ever go there?" I asked, for the young fellow pleased me and I was pondering if I could do something for him, therefore I wanted all the information I could get.

"No, he's not much interested in such stuff," she replied. "You see, my husband, after coming to this country, gave up going to *shule*, and so after a time we somehow dropped all the little Jewish customs that our parents back in Polotzk had kept up." I was too intent on planning how to get Max a position where his health and environment could be improved and so I did not reply to Mrs. Lefkowitz. She continued:

"I guess it's nothin' but superstition, yet sometimes I've a notion that if we hadn't dropped our Jewish customs and remained *fromm* we'd had better luck." As Mrs. Lefkowitz looked at me I discerned a mute question in her eyes. At that moment I had a strange presentiment, for which I do not pretend to account, that she and her children would resume the old-fashioned Jewish customs so carelessly discarded.

I turned to Max and asked if he had ever thought of getting work in the city.

"You bet!" he answered quickly and with gusto. "And some day I'm going to beat my way on a freight to New York City and get a job with real money in it; and ma and sis can come and live with me and take things easy; they've slaved long enough." I saw he meant every word he said. It was very evident that to him the City of Promise beckoned as dazzlingly as to the unnumbered thousands of ardent young souls who preceded and who will succeed him. As I led him on to talk of himself I thought of him as resembling, in sensitiveness, a violin on which aspiration, enthusiasm and every youthful mood might draw the bow. Max was tremendously impressionable.

Before I left I decided to do something for Max, but I said nothing of my intention at the time.

It must have been about a month later as I was walking along Hester street, in New York, that I saw a crowd collecting. Stepping nearer I perceived that a policeman had just arrested a young fellow; a vender of candy and chewing gum he was. Not having time to loiter I was about to turn away when, to my surprise, the struggling and expostulating young fellow turned his head and I recognized Max.

Heavens! So that was how the poor boy's fond dreams of New York had materialized. A wave of self-accusation swept over me. Why had I procrastinated about that position I wanted to get for Max? What trouble was he in? What crime had he committed? Was he innocent or guilty? Innumerable questions crowded to my brain as I forced my way through the crowd. I spoke to the bluecoat and in a thrice the riddle of Max's arrest was replied to. The officer's charge was a grave one and Max's possible punishment unrolled before my mental vision like a scroll.

I thought of the boy's sad-eyed little mother and her grief when she came to hear of her son's plight, and being Jewish, which with me is synonymous for sentimental, as far as my own people are concerned, I then and there decided to cancel all business engagements and devote my time to extricating Max from the clutches of the law. Again and again I've invested precious time, and money, too, in coming to the rescue of some poor co-religionist and I have never regretted it.

Before ten minutes had elapsed I had gotten the whole story. Max, impatient and ardent, had left his home a few days after my former conversation with him. For the first few weeks he had solved the press-

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Oh, Max is my protege now and doing fine. He's a high-class waiter in a fashionable hotel, and what's more important, he's happily married to my daughter, and old Mrs. Lefkowitz lives with my son-in-law and scrupulously keeps up all the old Jewish customs her parents had taught her when she was a girl; and as for her daughter, she's also married and fully as devout as her mother, so you see that my presentiment about these three resuming their orthodox Jewishness was correct.

\*This was written in 1916.

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# NEWS FROM ENGLAND

Exclusive Correspondence to the HEBREW STANDARD

**The Chief Rabbi's Tour—Zangwill Pessimistic—Jewish Will's Drastic Restriction Against Extermarriage—Curious Palestine Reclamation Booklet Published—Expanding Success of Famous Jewish Actor.**

(Exclusive Correspondence of Hebrew Standard)

London, Nov. 26, 1920.

The Chief Rabbi and his companions have reached Cape Town and been officially welcomed by the Mayor and representatives of the different synagogues and other prominent co-religionists. The campaign on behalf of the War Memorial movement has been well launched and it is reported that the donations made at Kimberley and Cape Town for this purpose already amount to \$54,000.

Israel Zangwill fears the worst with regard to the Mandate of Palestine. He takes it for granted that when it sees the light the glorious prospect opened up by the Balfour Declaration and the San Remo proclamations was a mere dream, and that one more will have to be added to the countless bitter disappointments with which Judaism has been afflicted. He comes to the conclusion that for all practical purposes the Jewish people are as they were the day before Mr. Balfour sent his famous Declaration to Lord Rothschild.

Prominent organs of communal opinion here discussing the view are more than half inclined to credit it, but at the same time they are not disposed to always accept the blame for the government that Zangwill would apportion, apparently. A great deal of the apparent weakening of the government is put down to the bombardment of the government by prominent and influential co-religionists with objections to the Zionist program, with the idea to whittle down the whole matter into a mere philanthropic scheme. Furthermore, the government at the same time received, no doubt, considerable discouragement in Palestine itself, and so it perhaps came to the conclusion that, after all, especially taking into consideration the enormous responsibilities and difficulties which this country has to shoulder as the heritage of the war, there was no reason why it should not choose the line of least resistance in Palestine and administer the country as an Arab land—apparently a far easier and lighter task than transforming it into a Jewish commonwealth.

This is the argument of the people who objected to ascribe to the British Government a deep laid original intention of trapping and deceiving the Jewish people. It may be said that the disposition here at the moment is a very chastened one and that the Jewish people are being advised to make the very best of whatever shred of good there may be in the Mandate when it comes to be made public. It may be difficult to do with it any real national work in Palestine, but at least, following upon the Balfour Declaration and the San Remo Proclamation, the Mandate must surely give the Jewish people a basis of some solidity for future nationalist propaganda.

The will of Sir Charles Solomon Henry, who died in December last, has just been proved. The gross value is \$1,512,000.

He leaves sums, large and small, to a number of Jewish charities and to his servants and attendants, with residue to his wife for life and the remainder to his children on equal terms. He directed that any child, nephew or niece forsaking or marrying out of the Jewish faith is to forfeit all interest in his property. He defined marrying out of the Jewish faith as "marrying a person other than one born of parents both professing the Jewish faith at the time of such person's birth and himself or herself professing the Jewish faith prior to and at the time of marriage."

The first rabbi who has been called to the English bar is Dr. Samuel Daiches of the University of London and Leipzig. Eldest son of the Rabbi Israel H. Daiches of Leeds, he was "called" on November 17.

A tunnel forty miles long to carry the waters of the Mediterranean to the Dead Sea, which is nearly 1,400 feet below their original level, a colossal power station to convert the vast water power into electricity, which will provide light and power and work a pumping plant at the southern end of the Lake of Genezareth, capable of irrigating several hundred thousand acres, this proposal due to M. Hiorth, a Norwegian engineer, might well make a believer in progress exclaim that only in our own age, with its enlightenment and advanced science, could such an idea have been conceived. The project is apparently an engineering possibility and the cost is estimated at \$48,000,000. Palestine is no longer a land flowing with milk and honey, and if in addition to its present population it is called upon to support thousands of imported Jews, some way must be discovered of developing its resources. Irrigation on a large scale is a necessity.

"Yet," according to a reviewer who, curiously enough, is writing in the anti-Semitic "Morning Post," here, "if the apostle of progress, after reading M. Hiorth's description of his scheme and all its vast possibilities in 'Palestine Restored,' turns to his Bible and reads Ezekiel xlvii. and Zechariah xiv., he will have the rude shock of discovering that these prophets more than twenty centuries ago sketched out the complete plan in all its main features. M. Hiorth's tunnel would pass under Jerusalem, and in his vision of the holy waters Ezekiel saw waters issuing out eastwards from beneath Jerusalem. Zechariah is even more definite:

"And it shall be in that day that living waters shall go out from Jerusalem, half of them toward the former (or eastern) sea and half of them toward the hinder sea in summer and winter shall it be."

Almost it seems that Zechariah looked forward to the possibility of the whole country being lighted by electricity, thanks to abundant water power. On the day that the living waters go out from Jerusalem—

"It shall come to pass in that day that the light shall not be clear nor dark (i. e., that it shall not be clear in some places and dark in other places of the world.—A. V.), but it shall be one day which shall be known to the Lord, not day nor night; but it shall come to pass that at evening time it shall be light."

"M. Hiorth's scheme includes two canals to be built parallel with the Jordan to distribute water for irrigation pumped up from Lake Genezareth. These are," continued the reviewer, "surely the two rivers of Ezekiel—

"And it shall come to pass that everything that liveth, which moveth, whithersoever the two rivers shall come; shall live. . . . And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed; it shall bring forth new fruit according to his months because their waters they issued out of the sanctuary."

"The parallel is carried out in even the minor details. M. Hiorth proposes large salt works as a part of his scheme, and Ezekiel prophesies that 'the miry places and marshes shall be given to salt.' Finally, fish nurseries would be established to stock the rivers and lakes, just as 'a great multitude of fish' plays a prominent part in Ezekiel's vision. The Zionist," concludes the reviewer, "may indeed take heart of grace if he combines the prospects opened by 'Palestine Restored' with Zechariah's prophesy: 'All the land shall be turned as a plain from Geba to Rimmon, south of Jerusalem. And men shall dwell in it and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.'"

Although that very successful play, "The Great Lover," cannot be called a stop-gap at the Shaftesbury Theatre, the title part is something of the kind as far as Maurice Moscovitch, the famous Jewish actor, is concerned. Speaking at the Playgoers' Club, Moscovitch said that he regarded the role as a rest after Shylock, pending his production of "King Lear," which will entail very hard work. His popularity in the present production is so great, however, that the playgoing public will not allow him to play anything else for some time. There have been many cases of theatrical stop-gaps becoming great successes. The most notable is "Veronique," a musical comedy which was intended to fill a vacancy of six weeks between two productions. "Veronique" asserted herself and ran for eighteen months without a stop. Maurice Moscovitch addressed the Playgoers' Club on the subject, "How I Came to Play Shylock." He entered the club as the Great Lover and left it the great beloved. The great actor endeared himself so much to the assembly that he has been elected a member of the club.

## PALESTINE FROM DAY TO DAY.

The Carpenters' Co-operative of Palestine has received a contract from the Public Works Department of the government for carpentry work.

The American Zionist Medical Unit has volunteered its services gratis for Arab towns where, owing to the spread of disease, the need for doctors is imperative.

A periodical published in English, Hebrew and French containing surveys of holy places and antiquities of Palestine is being issued by the "Pro-Jerusalem" Society, one of the exploration groups of that country.

Small merchants and tradesmen of Hebron are particularly benefited by the loan fund which was created by the Montefiore and relief committees to help those who cannot obtain a loan from the bank. It is proposed to charge 3 per cent. interest to cover expenses.

Sir Herbert Samuel, British High Commissioner of Palestine, has donated £200 each to the schools of Kejdal and Tulkeram because of the initiative shown by these districts in furthering local education. They have collected considerable sums through voluntary contributions, and have devoted much time and energy to improving the schools.

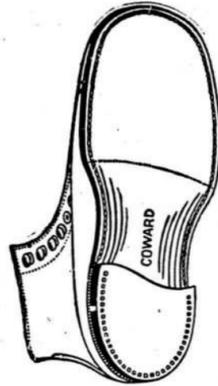
Baron Rothschild declared he would be in Palestine shortly, in his reply to the New Year wishes of the Zichron Jacob colony, according to Haaroze. Zichron Jacob has been declared the official name of the colony, instead of Zimarin.

Commuting to Haifa will soon be the order of the day if the suggestion of the Acre inhabitants to Sir Herbert Samuel for a better rail connection with Haifa is carried out. This will solve the housing shortage in Haifa, because it will enable those who work in Haifa to live in Acre. In response to Sir Herbert Samuel's inquiries as to whether they were satisfied with conditions, the Acre inhabitants declared they needed a Hebrew school and a "Shochet."

A sewing workshop, consisting of one class of fourteen and another of sixteen, is operating in Hebron, where the pupils earn from forty to 100 piasters a month. The pupils work from 7 to 12 and from 1.30 to 2.30, and then study to 4 o'clock.

Of the five teachers in the Jewish boys' school in Hebron, three teach religious and two secular subjects. There is also a girls' school in Hebron.

Five hundred soldiers will be recruited for the Jewish battalions in Palestine, according to an authorization issued by the London war office.



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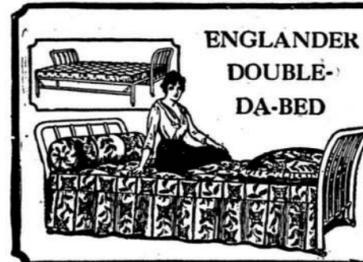
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The seven members of Hebrew's agricultural group have met with success in their work because of Hebron's excellent climate and good water supply. Since rents are low and there are still large tracts of uncultivated land in Hebron, more people are expected to settle there soon.

A society to supply newcomers with information as to the various possibilities of Palestine, and to encourage private initiative in the development of its industries, is in the process of formation in Jaffa. A group of new immigrants are especially interested in advancing the projects.

The Postoffice Department of Palestine has undertaken the delivery of parcels to Austria, Bulgaria, Germany, Hungary, Roumania, Japan and Greece.

### Plight of Jewish Kehilla in Berlin.

Berlin (special cable to J. N. S.).—The local Kehilla has fallen into financial difficulties. Since the revolution its income from taxes has been greatly diminished owing to the large number of conversions and a new law which exempts from taxation without demanding from those who do not pay that they leave the Kehilla. Since the entire income is consumed for cultural purposes and administration, the Kehilla is compelled to close Bikur Cholim, schools and so forth,

or to diminish them materially. The number of employes is also considerably reduced. It has become impossible to support provincial Kehillas and the latter perish entirely.

Similar conditions prevail among the Kehillas of Frankfurt and Leipzig. Frankfurt's deficit will be covered by a recent legacy made by Jacob H. Schiff.

### Dissatisfaction With Zangwill's Interference.

London, Dec. 20 (special cable to J. N. S.).—At the meeting of the Jewish Board of Deputies held today many members expressed their dissatisfaction with the fact that Zangwill was permitted interference in the negotiations with the League of Nations in Geneva.

Mr. Zangwill appeared there as representative of the Jewish Territorial Association, but it was declared by the opponents in the Board of Deputies that J. T. A. has been dead a long time.

### Finland to Accord Jews Minority Rights.

London, Dec. 20 (special cable to J. N. S.).—Lucien Wolf attended a session of the Board of Directors today, at which a declaration was made to the effect that Finland would likely include in its constitution the minority rights for Jews before the League would order her to do so.

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ITEMS OF INTEREST IN THE JEWISH WORLD

Paris anti-Semites demand the expulsion of Nordau as a German spy. They threaten violence if the government does not act immediately.

A fire last Thursday totally destroyed Temple Israel located at Rockaway Beach, N. Y.

The latest subordinate lodge of the Independent Order B'nai B'rith has just been instituted at Elyria, O.

The Jewish community of Bangor, Me., recently elected Rabbi Nahum Wolf of New York as their spiritual leader.

A reform Jewish congregation has recently been organized in Ashland, Ky. A religious school has also been organized.

As a mark of appreciation, the Cleveland (O.) Jewish Center presented Rabbi Samuel Benjamin with a Chanukah gift of \$2,000.

Dr. Herman Hellenstein, who died in this city on Monday at the age of 57, at one time was Coroner for the Borough of Manhattan.

A report from the Vienna branch of the Agudas Yisrael announces the establishment of an Eastern Emigration Bureau under the control of Dr. Nathan Birnbaum.

In Montreal, Canada, a joint committee of three Protestant ministers and three rabbis has been appointed to act in conjunction with the judge of the Juvenile Court.

Samuel Mayer has been re-elected president of the Merchants and Manufacturers' Association of Cincinnati, O., a position which he has filled with ability for several years.

One hundred and fifty-one new members were initiated into Amos Lodge, I. O. B. B., at Boston, Mass., last week, which brought the membership beyond the 1,000 mark.

Mitchell H. Rosenthal has been named a member of the board of trustees of the Memphis (Tenn.) General Hospital by the City Commission. He was nominated by Mayor Paine.

Representations were made to the League of Nations by the Committee of Jewish delegations concerning the status of the Jews in Danzig, as well as Galicia and refugees in Vienna.

Dr. Louis L. Mann, rabbi of Congregation Mishkan Israel of New Haven, Conn., has been chosen one of a group of four professors at Yale to give a course jointly on "Comparative Ethics."

President Wilson has named Hon. Henry Morgenthau, former Ambassador to Turkey to act as his personal representative in mediation proceedings between Armenia and the Turkish Nationalists.

The dedication of the new Oheb Zadek Synagogue at Twenty-second avenue and Marion street, Denver Col., took place last week. An impressive program was arranged, in which all of the rabbis in the city participated.

The Roxbury (Mass.) Ladies Fuel and Aid Society celebrated its twenty-fifth anniversary last week. Mrs. Moses Levin holds the distinction of having been the president of the organization since its inception in 1895.

The Congregation Tifereth Israel of Glen Cove, L. I., reports \$15,000 collected for their new synagogue. Mortimer L. Shift and Daniel Guggenheim, who have summer homes nearby, have contributed \$1,000 and \$500 respectively.

Police President Schober has refused the chancellorship because a majority in the anti-Semitic Parliament have demanded the expulsion of Eastern Jews from Vienna, whereas the Allies are opposing anti-Jewish reprisals.

Herbert Fleishacker, leader in San Francisco (Cal.) banking affairs and an active worker in Jewish activities, has been elected to the presidency of the City Park Commission. He succeeds Curtis H. Lindley, who died last month.

Edward A. Filene, president of William Filene's Sons Company of Boston, Mass., was decorated with the Cross of the Legion of Honor last week. The presentation was made by the French consul in Boston, J. C. Joseph Flamand.

A unique ceremony took place at the Anshe Sfard Synagogue, New Orleans, La., last week, when the congregation witnessed the burning of the \$8,000 mortgage on their house of worship. The synagogue was dedicated on January 10, 1915.

Dr. Jacob Mann of London, Eng., noted for his important contributions to the history of the Jews in the Orient, will most likely be appointed to a professorship in rabbinics in the Baltimore (Md.) Hebrew College and Teachers' Training School.

Dr. David I. Wolfstein has tendered his resignation to Mayor Galvin of Cincinnati, O., as a member of the Board of University Trustees, assigning the press of professional business as his reason. Dr. Wolfstein had about six more years to serve.

Ground has been broken for a new Talmud Torah to be erected in Jersey City, N. J., in connection with the Congregation Oheb Shalom on Warner avenue. The building, which will be four stories in height, will cost \$65,000 to erect.

Miss Anna Marcus, who has been assistant secretary of the Cincinnati (O.) Board of Elections for seven years, has handed in her resignation, to take effect January 1. Miss Marcus has been appointed business manager of the Dixie Terminal building.

At a meeting held Sunday, December 5, at the Boston Y. M. H. A., a Boston branch of the United Synagogue was established. Delegates were present from Congregations Adath Jeshurun, Beth-El (Brookline), Beth Hamedrosh Hagodol and Mishkan Tefla.

In a reception arranged by the Roumanian Premier, which was attended by several prominent Jewish notables, the former made a promise of giving the Jewish communities in Bukovina, formerly an Austrian province, a large measure of self-government.

Complying with a petition sent to Superintendent of Schools Frank V. Thompson by Louis Hurwich, superintendent of the Associated Hebrew Schools, the Boston School Committee has decided that Christmas celebrations in the public schools this year be held after school hours and Jewish children need not attend.

The Philadelphia Orchestra at its concert in this city last Tuesday evening played a "quadruple concerto" in which the Flonzaley Quartet played the solo parts. The work was composed by Emmanuel Moore, who at one time resided in this city, where his father, Rev. Raphael Moore, was a famous cantor.

C. F. Zittel, who for many years has had charge of the amusement department of the New York Evening Journal, will establish his own weekly paper, beginning January 1. It will be devoted to vaudeville and pictures and will be called "Zit's Weekly Newspaper," and will probably be turned into a daily before long.

In the local German Gymnasium (high school), at Prague, Czecho-Slovakia, on a bright morning, a sign appeared, reading "Jews, get out." From that time on the situation of Jewish students became such that all were compelled to leave the school. German teachers and pupils made continuance of Jews there impossible.

Beginning with the new year Dr. Ludwig B. Bernstein will assume the duties of executive director of the Federation of Jewish Philanthropies at Pittsburgh, Pa. Dr. Bernstein was formerly in charge of the Hebrew Sheltering Guardian Society Orphanage at Pleasantville, N. Y., and more recently director of the Bureau of Jewish Social Research.

The King and Queen of Spain, on their recent visit to London, witnessed the performance of Mr. Maurice Moscovitch in "The Great Lover." After the performance the King and Queen sent for Mr. Moscovitch, who came into the royal box. Their Majesties congratulated him on his acting and presented him with a souvenir.

The death has occurred at Paris in his sixty-fifth year of Mr. Eugene Ritcheberger, Chevalier of the Legion of Honor. The deceased was a member of the Executive Committee of the Alliance Israelite, and during the war acted as treasurer. It is understood that a large portion of Mr. Ritcheberger's fortune has been left to Jewish charities.

Hon. Simon Bamberger, Governor of Utah, recently addressed the members of the Rockdale Avenue Temple, Cincinnati, O. Mr. Bamberger touched upon the customs of the Mormons and later on addressed the children of the religious school, impressing upon his young auditors the importance of honoring the Jewish name at all times and at all places.

Speaking at a reception given in Pretoria last month upon the visit of Chief Rabbi Hertz, General Smuts, the South African Prime Minister, paid a high tribute to the Jews, who, he said, were a great factor in South Africa and were going to be a greater one still, and that they were going to make to South Africa one of the most notable contributions in her whole history.

The British Royal Humane Society has awarded its certificate and the Carnegie Fund has, in addition, given a grant of £10 to Mr. Louis Levene of Upper Clapton for his heroism in rescuing a girl five years old from drowning at Cowes on August 4. Mr. Levene, who had only just been released from the army and was spending his holidays at Cowes, dived in fully dressed.

Joseph M. Herman of Boston, Mass., commonly referred to as the "Dean of the Charities," died at Atlantic City, N. J., last week. For over 30 years he was treasurer of the Leopold Morse Home. He was also president of the A. C. Rathshewsky Foundation and first vice-president of the Federated Jewish charities. In his memory a number of Mr. Herman's personal friends have sent \$2,000 to Mayor Peters to be used in relieving distress among the poor.

Dr. Daniel A. Huebsch has been appointed as chairman of the program committee of the Cleveland, Ohio, 125th Anniversary Celebration Commission, to arrange for the celebration in 1921 of the 125th anniversary of the founding of the city by General Moses Cleaveland. Dr. Huebsch, who is a native of New York, at one time occupied the pulpit. Of late years he has made his home in Cleveland, and has devoted most of his time to the lyceum platform.

During a debate in the Vienna City Council, the assertion was made that Jews, particularly refugees from Galicia, were responsible for the present shortage of dwellings. Dr. Ehrlich, a Zionist councillor, condemned the statement and pointed out that Christian Hungarian landlords in Vienna were holding back dwellings for the sole purpose of raising rents and that the latter were mainly responsible for the apparent lack of dwellings in Vienna.

In the death of Markus Markus last week the Montreal (Canada) Jewish community has sustained a great loss. Mr. Markus was president of the Hebrew Maternity Hospital, first life governor of Baron de Hirsch Institute, former trustee of the Spanish and Portuguese Synagogue, trustee of Shaar Hashomayim Synagogue, director Hebrew Orphans' Home, past vice-president Talmud Torah, on the Executive Federation Jewish Philanthropies, past vice-president and one of the founders of the Zionist Organization of Canada, chairman of the \$1,000,000 campaign for relief of war sufferers, life governor Western Hospital and governor Y. M. H. A.

Plans are being discussed for the adequate celebration of the 250th anniversary of the existence of the Great Synagogue in Amsterdam, Holland, which falls on the first day of Passover next. A permanent record of the occasion will probably be the publication of a memorial volume.

Edward Monash, who forty years ago established the first department store in Denver, Col., is dead at the age of 72. He was president of the City Board of Charities, a member of the Board of the Denver Home for Jewish Children, a past president of the Chamber of Commerce and also of the Board of Public Works. He was an uncle of General Sir John Monash of Australia.

In order to refute the statement of Dr. Crafts that the theatre is controlled by a number of un-Christian Jews, and hence their opposition to the proposed Sunday movement an organization of prominent Jews on the stage has been proposed. Harry Cooper heads the movement and David Warfield, Al Jolson, Sam Bernard and others have been requested to enlist in opposition to the proposed crusade.

Congressman Henry I. Emerson, of Cleveland, Ohio, has introduced a bill in Congress providing imprisonment for a term not exceeding five years or a fine not exceeding \$5,000, or both, as the penalty for the sending through the mails of any publication or printed matter designed to stir up racial or religious hatreds. The bill is primarily aimed at Henry Ford and his Dearborn Independent.

The Austrian Consul General Fromm-ler of Constantinople, a Christian, who died in 1916, left his entire property to the Jewish Community in Vienna. Against this will a protest was made by his adopted daughter, who received only an annual income of 2,400 crowns, which the Jewish Community was to pay her under the terms of the will. A contest in the courts resulted in a decision in favor of the Jewish Community, which was awarded the property in accordance with the wording of the will.

In the course of the recent anti-German riots at Prague the mob occupied the Jewish Communal Hall and tore up the birth registers and other documents. The police were powerless to stop the destruction, although they prevented the outbreak of a serious pogrom. The rioters also attacked the famous old synagogue and destroyed many valuables, including some antique Scrolls of the Law. An attempt to attack the old residence of the rabbi was prevented by the police.

Commemorating the fifty-five-year rabbinat of Dr. Max Schlesinger, the congregation of Temple Beth Emeth of Albany, N. Y., on December 10, formally dedicated a bronze memorial tablet with impressive ceremonies. The service was attended by distinguished Jewish leaders from all over the State, and reminiscent addresses on the works and services of the late rabbi were made by the Rev. Dr. Alexander Lyons of Brooklyn, and the Rev. Dr. Samuel H. Goldenson of Pittsburgh, former rabbi of the congregation.



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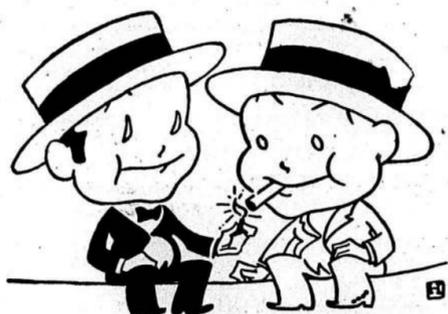
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## ENGAGEMENTS.

**BIRNBAUM-ROCHINGER.**—Mr. and Mrs. Marcus S. Rochinger of No. 296 Eleventh street, Brooklyn, announce the betrothal of their daughter Sadie Estelle to Mr. Adolph Birnbaum of Manhattan.

**GOLDBERG-EPSTEIN.**—Mr. and Mrs. Abraham Epstein of 325 Central Park West announce the engagement of their daughter Miriam to Dr. Maurice Goldberg of Pittsburgh, Pa. At home to receive their friends Sunday, January 2, from 2 to 6.

**GOTTESMAN-GARFUNKEL.**—Mr. and Mrs. Aaron Garfunkel of No. 145 West 119th street announce the engagement of their daughter Esther to Mr. Benjamin Gottesman. At home Sunday, December 26, from 3 to 6 p. m. No cards.

**HARRIS-ALEXANDER.**—Mr. and Mrs. Robert Alexander of 700 Riverside Drive announce the engagement of their daughter Sylvia to Mr. Milton Harris, son of Mr. and Mrs. J. Harris of Lawrence, Mass.

**LEVY-SEGALL.**—Mr. and Mrs. Louis S. Segall of 600 West 141st street announce the engagement of their daughter Annette to Adolph R. Levy, son of Mr. and Mrs. Ben Levy of 1061 St. Nicholas avenue.

**MAGRIL-HEYMAN.**—Mr. and Mrs. Samuel Heyman of 431 Fiftieth street, Brooklyn, announce the engagement of their daughter Mildred to Mr. George Magril.

**MEYER-DRIESEN.**—Mr. and Mrs. David Driesen of 640 Riverside Drive announce the betrothal of their daughter Mildred to Mr. Irving Meyer of Brooklyn.

**SAKOWITZ-ROSENCRANS.**—Mr. and Mrs. J. Rosencrans of 134 West 117th street announce the engagement of their daughter Lottie to Nathan Sakowitz.

**TISCHLER-PECKTER.**—Mr. and Mrs. Nathaniel C. Peckter announce the engagement of their daughter, Miss Anna Gertrude, to Mr. Alfred Paul Tischler, son of Mr. and Mrs. Samuel Tischler.

## MARRIAGES.

**BARBER-CRACOWANER.**—Mr. and Mrs. Morris Cracowaner of No. 113 East Ninety-sixth street announce the marriage of their daughter Fannie to Mr. Isaac Barber on Sunday, December 19, at the Hotel Ansonia, Rev. Dr. Elias L. Solomon officiating.

**BASS-WAX.**—Morris L. Bass to Esther B. Wax, Saturday, December 18, 1920, at Republic Hall, 193 Lenox avenue. Rev. S. Seidman performed the ceremony.

**BERNSTEIN-HIRSCH.**—Mr. and Mrs. Aaron Hirsch of Brooklyn announce the marriage of their daughter, Helen Ida, to Mr. Nathan Carlisle Bernstein, son of Mr. and Mrs. A. N. Bernstein of Brooklyn, on December 14.

**BREAKSTONE-KARASIK.**—Mrs. Frances Karasik of 70 Lenox avenue announces the marriage of her daughter Sadie to David Breakstone on Sunday, December 19, at the Hotel Savoy, by Rabbi Aaron Eiseaman.

**DEUTSCH-KOSSOFF.**—Miss Blanche Kossoff to Mr. Goodman Deutsch on Saturday, December 18, 1920, by Rev. S. Seidman.

**EISENBRUCH-SANDER.**—Mr. and Mrs. Sander of 112 East Ninety-seventh street announce the marriage of their daughter Minnie to Alfred A. Eisenbruch on Saturday, December 18, by Rev. S. Seidman.

**FISHMAN-FOSTOWSKY.**—On Sunday, December 19, 1920, at the Synagogue Ahawath Israel, Washington street, Jamaica, Miss Gertrude Fostowsky to Mr. William L. Fishman by Rev. Ezekiel Jacobson.

**GROSSMAN-FORGOTSTON.**—Mrs. Dora Forgotston of 419 West 129th street announces the marriage of her daughter Elsa to Paul Grossman on December 9 at Karoly's Hall by Rabbi Max Reichler.

**HOCKMYER-KERPEN.**—Miss Elsie Kerpen to Samuel Hockmyer, Saturday evening, December 18, 1920, by Rabbi Max Reichler, at the home of the officiating minister.

**JUPITER-ELLISON.**—Mr. and Mrs. Jack Ellison of 565 West 162d street announce the marriage of their daughter, Anita Cecele, on Tuesday, December 14, 1920, at their home by Rabbi Aaron Eiseaman.

**IDE-HOROWITZ.**—Miss Bessie Horowitz of 1686 Clay avenue was married to Benjamin E. Ide of New Haven, Conn., on Sunday, December 12, 1920, by Rabbi Max Reichler at the home of the officiating minister.

**NACHAMOVITZ-RUBINSON.**—Benjamin Nachamovitz to Lena Rubinson, on Saturday, December 18, 1920, by Rev. S. Seidman.

**PERLSTEIN-ROSENBERG.**—Mr. and Mrs. Herman Rosenberg of 91 Fort Washington avenue announce the marriage of their daughter Bertha to Joseph C. Perlstein of Chicago, Ill., on Sunday, December 19, at their home by Rabbi Aaron Eiseaman.

**RAVED-ARNSTEIN.**—Mr. and Mrs. Louis Arnstein of 835 Riverside Drive announce the marriage of their daughter, Edna Dolores, to Maurice Raved of Mt. Vernon, N. Y., on Sunday, December 19, 1920, at Mt. Neboh Temple, 150th street and Broadway. Rabbi Aaron Eiseaman and Cantor Isidore Frank performed the ceremony.

**ROSENBAUM-CHATEAUVERT.**—Miss Pauline A. Chateauvert of 1948 Forest avenue was married to Irving I. Rosenbaum on Sunday noon, December 19, 1920, at Hotel Bibo, by Rabbi Max Reichler.

**WOLF-FINKELSTEIN.**—Mr. and Mrs. Samuel Finkelstein of 345 West Eighty-eighth street announce the marriage of their daughter Irene to Mr. Seimon Wolf at the Hotel Astor by the Rev. Dr. Israel Goldstein, on Dec. 14, 1920.

## BIRTHS.

**MENDELSON.**—Mr. and Mrs. Berthold S. Mendelson (nee Martha R. Hirsch) of 200 Nagle avenue announce the arrival of a daughter, Helen Marjorie, December 14, 1920.

**WOLF.**—Mr. and Mrs. Ira A. Wolf (nee Wachtel) of 601 West 141st street announce the birth of a son, December 13, 1920.

## BAR MITZVAH.

**SCHILLER.**—Mr. and Mrs. Lou J. Schiller, 610 West 141st street, announce the Bar Mitzvah of their son Jerome on Saturday, December 25, at Temple Shaari Zadek, 21 West 118th street, 9.30 a. m.

**ZINNER.**—Mr. and Mrs. Isidore M. Zinner announce the Bar Mitzvah of their son Maurice Saturday, January 1, 1921, at Temple Migdal Zion, 1342 Stebbins avenue, near Freeman street. At home Sunday, January 2, from 3 to 6 p. m., at No. 1428 Crotona Park East (Bronx).

## OBITUARY.

**KAHN.**—On November 30, 1920, Rosa Kahn departed this life at her late residence, 211 West 112th street. Mrs. Kahn was born in this city in 1868 and was educated here. She was one of the founders and for twenty-two years vice-

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president of the Hebrew Day Nursery of New York, the main building of which is located at 262 Henry street and the Harlem branch at 61 East 107th street. Recognizing her noble and untiring efforts in behalf of the poor and parentless children, the Board of Directors, upon a special occasion set apart for the purpose, presented her in 1915 with a suitable testimonial. She was one of the founders and for twenty years a director of the Home of the Daughters of Jacob. On the day of her funeral (December 2) services were held for her at the home, and she was the first woman whose body was taken into the synagogue of the home in its new and magnificent building at East 167th street and Findlay avenue.

Mrs. Kahn was one of the founders and up to the time of her death an ardent supporter of the Rabbi Jacob Joseph School, and she belonged to various other philanthropic organizations. In her charities she was non-sectarian and contributed largely to other than Jewish charities.

Interment was at Washington Cemetery. She is survived by her husband, William, and by three sons and a daughter, Dr. I. W. Kahn, a well-known surgeon in this city; Henry R., an attorney; Julius F. and Miriam.

## SOCIAL NOTES.

A Chanukah party and entertainment was given at the Central Jewish Institute Sunday afternoon Dec. 12, by the directresses of the Ladies' Auxiliary of the Sanitarium of Hebrew Children who formed a social service group under the chairmanship of Mrs. Max Burgher. Children of the downtown religious classes of the Jewish Big Sisters were present, also one of the Good Times clubs of the Jewish Big Sisters were present. The entertainment consisted of lighting the Chanukah candles, songs, recitations, and moving pictures. Ice cream and cake were served and boxes of candy were distributed. About seventy-five children were present.

Miss Jeannette Leah Hecht, daughter of Mr. and Mrs. William Hecht, of 340 West Eighty-ninth street, was married on Tuesday evening, December 21, to Benjamin W. Rosenblum, son of Mr. and Mrs. J. C. Rosenblum, of 490 West End avenue, and nephew of former Sheriff Max S. Griffenhagen. The ceremony was performed by the Rev. Dr. Maurice H. Harris in the crystal room of the Hotel Plaza. The maid of honor was Miss Maxine Rosenblum, Matron of honor was Mrs. Harold L. Heimerdinger. Bridesmaids were Miss Clarice Unger and Miss Rose Schwartz. The best man was Edwin Goldberg, and the ushers were Stanley E. Selonick, Harold L. Heimerdinger, Percy A. Peyser and Dr. Melvin J. Moses. Among the many guests present there were Judge Julius M. Mayer, Judge David Weil, Congressman Martin C. Ansorge and former Sheriff Max S. Griffenhagen. After spending their honeymoon in Bermuda the couple will reside in New York.

## Congregation Rodeph Sholom's Uptown School.

Rev. Dr. Rudolph Grossman, in behalf of Congregation Rodeph Sholom, has organized an uptown school which is to be conducted under the joint auspices of the Rodeph Sholom Sisterhood and the School Committee of the religious school of Temple Rodeph Sholom. Some of the classes meet at the Rodeph Sholom Sisterhood House, 157 East Ninety-fourth street, and others in the Amelia Relief Building, 115 East 101st street. Dr. Grossman kindly consented to admit children recommended by workers of the Jewish Big Sisters. This organization realizes that in addition to the visits that the workers make to families for purposes of social readjustment the children should have the benefit of Jewish, religious, moral, and historical instruction. The Jewish Big Sister organization was, therefore, glad to avail itself of the opportunity afforded by Dr. Grossman. The school had its first entertainment on Saturday afternoon, December 11, in celebration of Chanukah. There were about 300 children present, including Mrs. Grossman's Sewing Circle. Dr. Grossman presided, and was assisted by the Women's Religious School Committee and ladies of the Sisterhood of the Rodeph Sholom Women's Religious Association, with Mrs. A. W. Ast as chairman, who kindly contributed the refreshments and Chanukah gifts. The High School Department of the Rodeph Sholom Religious School furnished the entertainment. The school is in charge of Mrs. Samuel Deutschberger, as principal, and a staff of eight professional teachers. The entire expense is born by the congregation through the generosity of the Board of Trustees.

The Rodeph Sholom Sisterhood, under the chairmanship of Mrs. S. Meyer, has formed a committee which will visit the families of the children and do personal service work.

The Jewish Big Sister Organization is desirous of organizing children in a school on the lower East Side. It has established several classes, one of which is under the supervision of Rabbi

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Ephraim Frish. It would like to provide for a much larger number of children if one of the congregations would organize a school similar to that which the Rodeph Sholom Congregation maintains uptown.

## Rabbi Levy Heads Board of Jewish Ministers.

At a meeting of the New York Board of Jewish Ministers held on Thursday, December 16, at Temple Emanu-El, the following officers were elected for the year 1921: President, Rabbi Clifton H. Levy; vice-president, Rabbi Simon R. Cohen; treasurer, Rabbi Israel Goldstein; secretary, Rabbi Barnett A. Elzas. The literary program at the meeting consisted of a talk by Rabbi M. Hyamson on his experiences in Eastern Europe.

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## FROM THE HUNGARIAN "INFERNO."

Decrees Against the "Jewish Race"—Persecution of Free Masons' Lodges—American Commission—Jewish Magiarism—A New War?

By DR. ISRAEL TAUBES (Berlin)  
 (Our Eastern European Correspondent.)

News has been brought by telegraph that the Hungarian Government has issued a decree calling upon all foreigners belonging to "the Jewish race" who had come to Hungary since 1914 to leave the country forthwith. It did not take long to receive into our midst, instead of telegraphic dispatches, real human beings who have packed their belongings and escaped hither from the terrible Hungarian "inferno." New immigrants will now flood Germany and German-Austria, and we, the "fortunate" ones, here will probably aid them by joining in their weeping and crying. We are told by the refugees that the former life prevailing in Budapest is dying out. After 7 o'clock in the evening not a soul can be seen in the streets. Officers' patrols of "awakening" and "awakened" Hungary rob and arrest in the streets, and danger of pogroms grows more and more. The refugees find it strange and cannot understand why foreign Jewish capital should have permitted that Horthy receive a loan of 300,000,000 French francs, and, at that, with the assistance of Jewish-French capitalists.

Strict orders have been issued to Hungarian officials, first of all, to concentrate all Jewish refugees in camps. There they must wait until they have been "transported" to their homes. It is no easy matter, because there is usually a lack of railroad facilities or coal, or else there is danger that when locomotives reach Polish or Ukrainian territory until then the refugees are compelled to the rolling stock will not be returned, stay in a camp, that is, in dingy quarters, without light or air, and wait for the good tidings of their intended trip to Poland or Ukraine.

There is an interesting phase to the expulsion order, namely, that it does not apply to such foreigners in Hungary who are there in a political capacity or mission; or, in other words, it touches only Galician, Polish and Russian Jews. But there is a funny side to the decree also, namely, that it applies to members of the "Jewish race," so that converts to Christianity are not exempted from the rigor of the law, as it seems to be the intention of the "awakened" Magyar race to keep off the Semitic race, even from the Christian church.

In this way even the Jewish convert, who is cast out from his own race and people, can find no consolation. But all is part of the great scheme of White Terror which has attacked groups and individuals for the purpose of "saving" Hungary from radicalism.

The Hungarian Government decided that there was great danger in the continued existence of Free Mason lodges, where not only Jews are members, and as a matter of fact Christians form the great majority. To be sure, Free Masonry is established upon the principle of honesty, ideal friendship, constant improvement of oneself and the humane golden rule, "Do not unto another what thou wouldst not have done to thee." But the organization became a thorn in the flesh of the Magyar Government, and an ordinance was issued against the Grand Lodge of Free Masons. By decree No. 1550, 1920, the Hungarian Government abolished all lodges, confiscated their property for Christian institutions and arrested their leading members. The buildings occupied by the important lodges in several Hungarian cities, as well as the Grand Lodge in Budapest, have been torn down, and people paid admission to look at the shame of Hungarian civilization. It created quite a

stir abroad, and other grand lodges passed resolutions of protest and sent a special commission to Hungary to ascertain the facts with their own eyes.

However, the Hungarian Government knows how to explain its action. Bolshevism is the shibboleth. The lodges, usually criticized as being links in the chain of international capitalism, are now denominated as the center of another Jewish movement: Bolshevism. It is said that the Free Mason organization brought about the world war and is now the mainstay of Bolshevism in Hungary and, therefore, it is absolutely required that in the interest of Hungarian nationality, as well as Hungarian society at large, the institution be abolished. While it may be doubtful whether the American commission will accept such an explanation, one thing is certain: The government will not withdraw an iota from its original position and will continue in its prosecution of the lodges as Jewish agencies.

Nevertheless, the Jews of Hungary, just as the German Jews for that matter, persist in their Magyar patriotism. They are still full of praises for the "known" tolerance of Hungarian magnates and peasants. Official Judaism in Hungary is greatly concerned over apologizing for the growing tide of anti-Semitism in Hungary. Proof is offered to the effect that real Hungarian Jews have bled for their country and have not caused the revolution or any Bolshevism and that they have never tried to abolish the Hungarian army, but, on the contrary, were always loyal sons of a true Magyar conception of the Hungarian state. The Jews have remained Magyars even in those sections of Hungary which have come under Czechoslovak or Roumanian domination. The 550 Jews of Klausenburg, in Transylvania, were the only inhabitants of the town who closed their stores on the national Hungarian holiday of St. Stephen, even though they had penalties imposed against them for participation in such an unpatriotic celebration. For giving up an inn in Nagy-Varad, a Jew who turned it over to patriotic Transylvanian refugees was punished by twenty-five stripes and then again by another series of stripes until he died, but he persisted in his Magyar patriotism. The rabbi of Nagy-Varad, Dr. Leopold Kecskemet, attempted to prove in an address delivered in Hungary that Hungarian Jews, whether under Roumanian or under Slovak domination, will continue at all times to be good and true Magyars.

Only a small part of the refugees come to Germany or German-Austria. The majority wait until they are shipped to Poland. The refugees tell us of another danger threatening Jews from Horthy's regime in Hungary. Hungary has organized a new army of 120,000 men, has founded a new general staff, old Hungarian generals have been reinstated in their positions and munition factories are again running full blast. The plan is for a war against Czechoslovakia first, hoping that the clerical elements of Czechoslovakia on the one hand and the Bolsheviks on the other will bring about a revolutionary commotion. Horthy would then march into Slovakia and occupy it for Hungary. Should Vienna furnish Hungary with railroads and permit a transport of troops, German-Austria will find herself compelled to pay for her "breach of neutrality" by a new war. Pressburg will play the principal part, because from there all operations will be directed. Hungary believes that Austria will be compelled to follow its policy as in the days of yore, as it was originally declared by Bela Kun when he organized a Red government in Budapest. He said that Austria would have to follow the policy of Hungary, and should Hungary become Christian and clerical, Hapsburgian and monarchist, Austria would have to follow suit. Grave error, for the Austrian worker is not a Bolshevik and the Austrian peasant is no longer a monarchist. Social problems will not be decided on the battlefield, and whoever dreams of settling the affairs of the world by means of cannon has evidently overlooked the social and political developments of the last two years.

**Rabbi Ranson Goes to Albany.**  
 Rabbi Marius A. Ranson, for the past few months assistant Rabbi of Temple Beth-El, this city, has been elected Rabbi of Temple Beth Emeth, Albany, N. Y., succeeding the late Rabbi Eli Mayer.

Rabbi Ranson, who is a native of Cincinnati, O., is a graduate of the Hebrew Union College. He formerly held posts at Paterson, N. J., and Tremont Temple of the Bronx.

### Hungarian Parliament Afraid of Prophet Isaiah's Spirit.

Budapest.—During debate in the Hungarian Parliament on agrarian reform, a priest-deputy made a speech in which he suggested that the Biblical rules of Jubilee, etc., be introduced into Hungary. He concluded his speech, saying that he would wish that the spirit of Isaiah be brought back to Hungary.

But the other deputies protested, stating that it would mean "another Jew" in their fair land.

### IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th St., Bronx).—This evening Rabbi Norman will speak on "The Significance of the I. Z. A."

AGUDATH JESHORIM (113 E. 86th St.).—Rabbi G. Schulman lectures this evening and on Sabbath morning.

AHAVATH ISRAEL (502 West 157th St.).—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning on "The Purpose of Reading the Law at the Services."

ANSCHÉ CHESED (114th St. and 7th Ave.).—Rev. Dr. Jacob Kohn lectures this evening and on Sabbath morning.

ATERETH ISRAEL (323 E. 82d St.).—Rev. Dr. David Davidson preaches Sabbath morning on "Judaism's Outlook 'Mid the Future.'"

BETH-EL (Fifth Ave. and 76th St.).—Dr. Schulman preaches Sabbath morning. Sunday, at 11 a. m., Dr. Schulman lectures on "Jews and Christians—Peace and Good Will."

B'NAI JESHURUN (257 W. 88th St.).—This evening Rabbi Israel Goldstein speaks on "My Neighbor's Religion." Sabbath morning on the portion of the week.

BROOKLYN JEWISH CENTER (Eastern Parkway and Brooklyn Ave.).—Rabbi Israel H. Levinthal preaches Sabbath morning.

BRONX FREE SYNAGOGUE (163d St. and Southern Blvd.).—This evening Dr. Stephen S. Wise will speak on "What Do Jews Believe About Jesus?"

CENTRAL SYNAGOGUE (Lexington Ave. and 55th St.).—Dr. Nathan Krass preaches Sabbath morning. Sunday, at 11 a. m., Dr. Krass lectures on "Jesus, Christmas and Puritanism."

CONCOURSE CENTER OF ISRAEL (2323 Grand Concourse).—This evening Mr. Solomon Grayzel will speak on "Judaism Triumphant."

FREE SYNAGOGUE (Carnegie Hall).—Sunday at 10.45 Dr. Stephen S. Wise preaches on "Peace on Earth, Good Will to Men."

HEBREW TABERNACLE (Broadway and 158th St.).—Rabbi I. Mortimer Bloom lectures tonight on "Good Will to Men, with a Question Mark." Sabbath morning, a service for the children.

INSTITUTIONAL SYNAGOGUE (112 W. 116th St.).—The Friday evening circle will be addressed at 8.30 this evening by Rabbi Meyer Berlin of the Mizrahi Organization.

KEHILATH JESHURUN (211 E. 85th St.).—Dr. Elias L. Solomon preaches Sabbath morning on "The Father's Blessing."

MONTEFIORE CONGREGATION (Hewitt and Macy Pl., Bronx).—Sabbath morning, Rabbi Jacob Katz will preach on the Sedrah.

MT. NEBOH TEMPLE (Broadway and 150th St.).—Rabbi Aaron Eiseman will lecture this evening on "The Jew, the Nazarene and the Christmas Festival." Sabbath morning, children's services. Sermon, "A New Thought."

MT. ZION (37 W. 119th St.).—Rabbi B. A. Tintner lectures this evening on "Spiritual Energies." Sabbath morning, "Tribes."

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (W. 147th St.).—Rabbi Joel Blau lectures this evening on "If You Were God." Sabbath morning, "The Habit of Looking Forward."

PETACH TIKVAH (Rochester Ave. and Lincoln Pl., Brooklyn).—Rabbi F. Thomas lectures this evening and on Sabbath morning.

PINCUS ELIJAH (108 W. 95th St.).—Mr. M. Margolies addresses the West Side Forum this evening on "My Personal Experiences in the New Palestine." Sabbath morning Rabbi Israel Elfenbein preaches on the Sedrah.

RODEPH SHOLOM (Lexington Ave. and 63d St.).—Rev. Dr. Rudolph Grossman preaches Sabbath morning.

SINAI (Stebbins Ave. and E. 163d St., Bronx).—This evening Rabbi Max Reichler will speak on "Who is a Profiteer?" Saturday morning, "Seeking Good Will."

TEMPLE EMANU-EL (Fifth Ave. and 43d St.).—Dr. Joseph Silverman lectures Sunday at 11.15 a. m. on "The Jews and Patriotism." No. 4 in the series, "The Truth About the Jews."

TEMPLE ISRAEL OF HARLEM (S. W. Cor. 96th St. and Central Park W.).—Rabbi Louis I. Newman lectures this evening on "America in the Valley of Shadow." Sabbath morning Rev. Dr. M. H. Harris on "Jew and Gentile."

TEMPLE ISRAEL OF JAMAICA.—Rabbi G. Lipkind will preach this evening.

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (181st St. and St. Nicholas Ave.).—Rabbi Morris Silverman preaches this evening and on Sabbath morning.

TEMPLE SINAI OF BROOKLYN (Arlington Ave. and Bradford St.).—Rabbi Maxwell L. Sacks lectures this evening on "Jewish Ideals and Christian Ceremonies." Sabbath morning, on the portion of the Law.

WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning on the portion of the week.

YOUNG MEN'S HEBREW ASSOCIATION (92d St. and Lexington Ave.).—Rabbi Lee J. Levinger will be the speaker at services this evening.

ZICHRON EPHRAIM (163 E. 67th St.).—Rev. Dr. Bernard Drachman preaches Sabbath morning on "A Revival of Judaism."

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## GERMAN AND RUSSIAN BOLSHEVISM.

Split in German Social Democracy—Radicalism and Reaction in Germany—Three Causes for Dissatisfaction—Psychology of the Russian Common Man—Bolshevik Propaganda and Agitation—German and Russian Common Policy.

By DR. ISRAEL TAUBES of Berlin. (Our Special Central European Correspondent) (Copyright, 1920, by I. J. P. B.)

At the close of the recent congress of the Independent Social Democratic party held at Halle, new questions and problems of Germany's public life became crystallized.

A split in the Social Democratic party became definite. We received new and interesting revelations concerning the workings of German and Russian Bolshevism and we are beginning to believe in new social upheavals which have already become apparent in Germany's public life. It is all due to one primary cause—Moscow, the seat of the Third Internationale.

Independent Social Democracy gave the pledge of joining forces with the German Communist party, and they are going to work together and become a part of the Third Internationale.

While a small portion of the party, like Crispian, Hilferding and Brusch, would not subscribe to the tenets of the Lenin regime, another group, within the Independent Social Democratic party in Germany, led by Deimling, Stecker and Kennen, demands not merely recognition of the legal principle of a dictatorship of the proletariat, but also the immediate abolition of the bourgeoisie. Thus we find now in Germany five distinct Socialist parties, the Majority party of President Ebert, two Independent Socialist parties, the right and left wing, and two Communist parties, the German Communist party and the Communist Labor party. Sooner or later we may expect in Germany a strong Communist party, since the left wing of the party will conduct a joint political campaign, combating the influence of the Entente, the only enemy of Russian Bolshevism. The other party which has a chance to grow is that of the Majority Socialists, which will be augmented by accession of the right wing Independents. Systematic work on the part of the Communists, resulting in their boring into the ranks of the Independents, brought about the formation of little groups of "comrades" in the ranks of the party which conducted relentless propaganda, bringing the majority of the Independents into the Communist fold, and finally resulting in a split of the party and shaking the foundation of Germany's political and social life.

While workers are thus engaged in propaganda for a dictatorship of the proletariat, reaction is busy in preparing a dictatorship for itself.

That extreme radicalism often aids reaction is history's lesson. As Southern Germany is gradually breaking away from Northern Germany, and will probably soon completely separate, the split in Socialist ranks may bring about a new

political course. Bavaria, which is the seat of monarchical propaganda, may thus receive from Berlin aid in its reactionary designs. However, Moscow's example has slender chances of success in Germany, but the adventurous Communist may succeed in bringing about a mixup which will assume a broader world-political character.

At the congress at Halle we had the participation of prominent Russian Bolsheviks as well as the Menshevik leader Martov. That the Moscow prescription cannot heal Germany is positive. News from Russia is not encouraging, and even the inspired official government press cannot conceal Russia's economic ruin.

The most read newspaper in Russia is "Blednota" (Misery), whose function is to keep the people under Bolshevik domination, and which has a circulation of 600,000. The other organs, like the "Izvestia" (News), in 275,000 copies; "Pravda" (Truth), edited by Maxim Gorky and having a circulation of 250,000, and two or three of the other recognized Russian newspapers, make it clear and apparent that even the great "leaders" must make concessions of the most far-reaching nature if they want to retain their positions. In "Economic Life" (Economic Life), the organ of the People's Economic and Financial Council, we find the news of terrible misery, statistics of high prices, reports of successes of socialized undertakings, scientific studies, etc. Russian emissaries were now compelled to show to their German colleagues the real truth and we became convinced that the former realm of the Czar, where private property has been abolished, where there is no religion or family life, no free trade and no exercise of learned professions, where all factories, railroads and public utilities have been socialized, where, in short, the whole free life of the individual has been turned over to centralized governmental authority, instead of being a model for the emulation of others, can barely sustain itself.

In the Russian Communist organization itself there are severe struggles going on between party leaders and the rank and file of the party, and, while no opposition has as yet been organized, we may be sure of strong dissatisfaction. The management is in the hands of a clique which conducts business by bureaucratic methods and does not divide products equitably. Another cause of dissatisfaction is to be found in the bad conduct of some members who have gone to the battlefield. A new militarism came there, supplanting that of the Czar but not of much difference in substance. Further, the haughty conduct of experts attached to the various commissions resulted in the creation of a new Bolshevik bureaucracy. As the leadership of Soviet Russia could not allow its soldiers of the Red Army to starve, orders were issued to the people to supply the army at all hazards and money was paid for it in large sums. A dictatorship of a few agitators, without a constructive plan, must come to an end sooner or later.

Bolshevism succeeds only through propaganda. The average Russian common-man is credulous by nature. His spiritual life has hardly developed at all, he is apt to believe at one time or another in certain men, programs, principles, viewpoints. . . . His whole character may be shaken without the necessity of a deep psychological injection. As he may become passionately inspired and disappointed, he loves and hates without rhyme or reason. Whole generations may inherit a hatred and continue a feud. The present disease of the Russian people began with Kerensky. He was believed in by the masses, yet nobody held him or aided him. Kerensky fell at length and was succeeded by the Social-Revolutionists, the Mensheviks, but instead of aiding them, the people let them go until they too fell. The people of Russia never lent their effort to the accomplishment of results of the various leaders. They would simply believe in one, then in another, etc., and the latest wonder, Bolshevism, knows and understands that to hold the people would require strong pressure, for else they would lose entirely. Still we must admit that the Bolsheviks have laid their plans systematically and in their scheme of things, everybody, from the youngest to the oldest, becomes a servant to the idea.

The revolutionary song "Internationale" is taught to school children, so that the young souls yearning for love, are taught a gospel of hate. They thus lose all respect for authority, honor and greatness. No longer Dostoyevsky or Tolstoy or even Gorky delight theatrical audiences. Between the acts of concerts or shows speeches are made against the "wicked capitalists." Intellectuals who are compelled to perform rough manual labor on Saturdays and Sundays are looked upon by the silly populace with great delight. In addition, the Bolshevik government has organized what is known as "working weeks," like for instance a week to clean the hospitals or a week to clean railroads, when the whole population of the country does nothing else but perform the allotted task. But withal dissatisfaction with Bolshevism is increasing in Russia by leaps and bounds. People are beginning to open their eyes and to see that millennium has not arrived. Coal and wood are not to be found in Russia and the common people have little interest in the politics of the Soviet leaders. Unless international propaganda is started, Bolsheviks may lose their jobs in winter. Such is the underlying cause for Bolshevik growth of propaganda in Germany.

The so-called peace treaty of Brest-Litovsk suggested a possibility of a common economic policy between Germany and Russia. That economic necessity will bring the two countries nearer, sooner or later, goes without saying. In-

stead of fighting "imperialism" in the West, the two nations should endeavor to establish a sound economic home policy.

### Suffering of Jewish Soldiers in Hungary.

Prague, Bohemia.—Little has been reported in the foreign press about the suffering and insulting treatment of Jewish soldiers in the Hungarian army. The reason for such a state of affairs is to be found in the circumstance that Jewish soldiers are treated like common criminals and segregated from the world so that none are in a position to communicate anything to the outer world. The unfortunate wretches are not even able to communicate with their own relatives. One Jewish soldier, who managed to escape here, gives us the following details concerning his own situation and that of his friends: The escaped man was formerly a member of the Austro-Hungarian army, served in the late war, was decorated for bravery and won an officer's commission. Severely wounded, he was released from active service, but the White government restored him to duty. However, he was not given his old officer's rank but reduced to that of a common soldier, and Jewish soldiers are sent to do heavy field duty of sixteen hours in every twenty-four, from 4 in the morning to 8 in the evening. The slightest infraction is punished with twenty-five stripes. If one intends to make some purchases for his own money a special application must be made therefor, and the soldier is accompanied by two men.

The soldier who told the story does not want his name printed. He is afraid the government may wreak revenge on his relatives. But responsible persons were given the names of the offending officers, who were mainly responsible for the stripes to the man as well as 170 other soldiers who were with him in camp. He also says that he was not given enough food, and there were cases where soldiers have dropped dead in the midst of the heavy work. The story ends with a statement that the man knew that if captured he would be put to immediate death, but he preferred death and a possibility of escape to the intolerable conditions under which he was compelled to live.

Ten Thousand Hungarian Jews Desirous of Going to Palestine Arrange Demonstration in Front of British Consulate.

Budapest.—A great demonstration was organized by 10,000 Jews from Budapest and other Hungarian cities in front of the British consulate in Budapest, demanding a visa of their passports to enable them to proceed to Palestine, which they have selected as their future home.

The movement to emigrate to Palestine has gained a tremendous headway among Hungarian Jews, and there are thousands who have registered with the Palestine department of the Zionist Organization, not only laborers and people who want to do manual work, but manufacturers, professional and business men as well. Nevertheless most of the prospective emigrants have no funds wherewith to undertake the journey.

A representative of Hungarian Zionists, Dr. Israel Rappaport, is now in New York endeavoring to interest American capitalists in the movement.

A Question of "Mafitir." Vienna, Austria.—A grave discussion is on in the local Jewish Community over "mafitir," which was accorded to a half-Jewish child in one of Vienna's synagogues.

The story is as follows: The child was born of a Jewish father and a Gentile mother. He received a Jewish education and speaks Hebrew well, but has not been circumcized. Dr. Pauchmann, the rabbi of the congregation, consented to the boy's "mafitir" at his Bar Mitzvah celebration. Other rabbis disagree with Dr. Pauchmann and assert that his action was unwarranted. The incident created quite a row in the community.

### MUSIC AND DRAMA.

The Chicago Symphony Orchestra, which comes to New York for an appearance on January 25, is probably the only self-supporting organization of its kind in the world. It owns its own home, Orchestra Hall, which was built by popular subscription in 1904. About 8,500 people contributed to the fund in amounts ranging from ten cents to \$25,000. Since the erection of the building the income from ticket sales and from office rentals has met all the expenses of the organization. Under the direction of Mr. Frederick Stock the orchestra gives ninety concerts each season in Chicago; in addition to these, it presents a regular series of ten in Milwaukee and three in Aurora. Mr. Stock has been conducting the orchestra for the past sixteen years; he is the successor to Theodore Thomas, who directed it for fourteen seasons.

The next Philharmonic concert is scheduled for Friday afternoon, December 31st, at Carnegie Hall, when the first symphony of Gustav Mahler will be presented, newly studied by Conductor Josef Stransky and his men. At the same concert Henry Hadley, the associate conductor of the Philharmonic, will direct the performance of his rhapsody, "Culprit Fay," based upon the poem by James Rodman Drake.

The fourth Sunday concert of the season at Carnegie Hall, January 2, will introduce the Spanish violinist, Joan Manen, to Philharmonic audiences. Mr. Manen's appearance at this concert, for which his compatriot, Pablo Casals, was

originally engaged, is made in the enforced absence of Mr. Casals, who is detained in Spain.

Mrs. Oscar Hammerstein's season of German opera, operettas and dramatic performances at the Manhattan Opera House opened Wednesday night, when "Die Suendenglocke" (The Sin Bell), a drama by Hans Knobloch, had its American premiere. It was repeated Thursday evening. The theatre will be closed tonight for a dress rehearsal of Humperdinck's opera "Hansel und Gretel," which will be presented Christmas afternoon and evening, with Miss Marie Matfeld in the title part.

Franz Lehar's new Viennese operetta, "Wo die Lerche Singt" (Where the Lark Sings) will have its first presentation in the country on Monday evening, December 27. "Snow White" and "Cinderella" will be given at daily matinees beginning December 27 for five afternoons as a special feature for children.

David Belasco will present his latest comedy success, "Call the Doctor," by Jean Archibald, at the Bronx Opera House the week beginning Monday evening, December 27, following its long run at the Empire Theatre.

"Call the Doctor" provides three hours of clean and unending merriment, the laughter being continuous from the first to the last curtain, with the humor arising from novel and plausible situations that are handled in a fresh and unhackneyed manner.

The same distinguished all-star cast that has been appearing at the Empire Theatre will be seen here. It includes such popular favorites as Philip Merivale, William Morris, John Amory, Janet Beecher, Charlotte Walker, Fania Marinoff, Jane Houston, Mrs. Tom Wise, Barbara Milton and Rea Martin.

There will be a return engagement of the thrilling forest fire play "The Storm" at the Bronx Opera House week beginning January 3.

Albert Coates, conductor of the London Symphony Orchestra and the Royal Opera at Covent Garden, will make his first appearance in this country as guest conductor of the New York Symphony Orchestra, when Walter Damrosch will hand the baton to his distinguished guest for the concert in Carnegie Hall announced for Thursday afternoon and Friday evening, December 30 and 31. The program which Mr. Coates will conduct will be devoted to the British composers and will be the fifth pair of concerts in the historical cycle as planned by Walter Damrosch to demonstrate the development of the symphony.

A benefit concert for the Beth Abraham Hospital for Incurables was given at Carnegie Hall last Saturday night. There was an attendance of over 3,000 who listened to an excellent concert given by Dorothy Jardon and other stars. Rev.

Dr. Gustav N. Hausmann addressed the audience.

Thursday afternoon, December 30, will introduce, in a concert to be given at Aeolian Hall, the Griffes Group. This combination consisting of Edna Thomas, mezzo; Olga Steeb, piano, and Sascha Jacobinoff, violin, is named in honor of Charles T. Griffes, the talented young American composer who died last year. They purpose always to perform several American compositions on their programs, and always to include at least one number of Charles T. Griffes. The net proceeds of the initial concert are to be devoted to the Charles T. Griffes fellowship at the McDowell Colony, at Peterborough, N. H.

### AMUSEMENTS.

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Friday, December 24th, 1920 : : Tebeth 13th, 5681

Sabbath begins at 4.38 p. m. Vaychi, Gen. 47:28—50:26.  
Haphtarah I Kings 2:1-12.

Recent events in Hungary confirm the correctness of the view advanced by competent observers of contemporary life—the Jews are made the scapegoats for all the ills of Europe growing out of the war. In Budapest on the 10th of November a popular demonstration against the acceptance by Hungary of her peace treaty took place, and as if to document this protest an anti-Jewish riot ensued. Similar outrages were perpetrated around this date in other parts of Hungary. *Tut nichts, der Jude wird verbrannt!*

The Beth Ha Medrosh Hagodol Synagogue, of Denver, is seeking to raise \$75,000 to secure a model community center for its spiritual needs. A number of national leaders of our faith have issued messages of support and encouragement of, and the interest of the Jewry of the United States has been focussed on the plan. We cordially hope that this important upholder of traditional Judaism in the progressive Denver community will be successful in its useful quest. A center of the kind proposed will redound to the advantage of Denver Jewry in particular and of all the Jews in general.

Wilbur F. Crafts, superintendent of the International Reform Bureau, but better known as an insistent agitator for "blue" Sunday laws, announces that in the next three years his organization will spend \$1,000,000 to safeguard prohibition, extend the "blue" laws and secure a constitutional amendment declaring this to be a Christian nation. The announcement is blatant, even defiant, and should serve to put all liberal people in this country on their guard. And the wording of the new "declaration" proves that all the stimulus for this nefarious campaign emanates from prohibition. Well, we trust the United States will never be caught napping again.

The Anti-Defamation League is perfectly right in criticizing the members of our race who protest the newspaper mention of Samuel Rzeschewski, the boy chess wonder, as a Pole and not as a Jew. This marvel is a Jew of whom all Jews may well be proud. But, when we have for years protested the action of the secular press in describing as Jews, rather than as appropriately national, all the bad Jews of whom we are ashamed, we cannot now invoke a different rule. What is sauce for the goose is sauce for the gander. Here is another incentive for our co-religionists to support the Jewish press. That press will always mention good Jews as such and leave bad ones severely alone.

A correspondent of *The American Israelite* indicts us of the "crime" of looking on all Reform rabbis, and particularly those of the Hebrew Union College, as hopelessly insincere and basely materialistic. This is the summation of his long screed charging us with the heinous offense of scouting the motives of an unnamed, and to us unknown, rabbi who latterly forsook social service for the duties of the rabbinate for which he was originally trained. There must be some support to our expressed views when a graduate of Cincinnati, whether of remote or recent years, does not matter, rises in his might and smites us with a charge which, for the honor of the faith, we refrained from formulating. Out of their own mouths—the old adage has applications ever new.

If some of the nations of Europe have not yet succeeded, despite the existence of the League of Nations, in stripping themselves of racial hatreds and jealousies, is it probable that the League alone will bring them to sentiments of peace and good will? Such sentiments are declared to be in the special keeping of the Jews, therefore the Jewish attitude toward the League is marked by keenest sympathy. Yet, with the League not functioning so extensively as its framers desired, Jews must continue now as before to preserve their benevolent sentiments of humanity, in the fervent hope that the world will eventually accept them and live by them. No more, alas! can be hoped for from the moment.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

### HERESY IN OUR RANKS?

It is with the deepest sense of pain that we are forced to present the following to Orthodox Jewry.

From the August, 1920, issue of the *Menorah Journal* we quote the following extracts from Professor Mordecai M. Kaplan's paper on "A Program for the Reconstruction of Judaism":

We have come together to deliberate the problem of Judaism with a view to taking such action as may help to solve it. Secondly, we are agreed that the salvation of Judaism cannot come either from Orthodoxy or Reform. Orthodoxy is altogether out of keeping with the march of human thought. It has no regard for the world view of the contemporary mind. Nothing can be more repugnant to the thinking man of today than the fundamental doctrine of Orthodoxy, which is that tradition is infallible. Such infallibility could be believed in as long as the human mind thought of God and Revelation in semi-mythological terms.

Though we, who are assembled here, maintain all of the ceremonies and observances that Orthodoxy insists upon, we do so in an entirely different spirit and for entirely different reasons from those which actuate the Jew of Orthodox convictions.

Let us quote from another article of Professor Kaplan, entitled "The Society of the Jewish Renaissance," in the November, 1920, issue of the *Maccabean*, wherein he presents the platform of his newly organized society. He wrote in part:

The Platform opens with an assertion concerning the Jewish people rather than with a declaration concerning God, because the existence of the Jewish people is the primary SOCIAL fact which we have to recognize as the basis of our spiritual life.

In formulating the conception of Divine Revelation and of the Scriptures, the Platform takes cognizance of the axiom underlying all archeological and critical research, namely, that our sacred writings have undergone a process of natural development subject to the laws that inhere in mental development and in social organization. But, in interpreting Revelation as the manifestation of God in the spiritual experiences and aspirations of mankind, and in accepting the Scriptures as a record of those experiences in which God revealed Himself to Israel, and through Israel to humanity, the belief in Revelation comes to be a doctrine vibrant with significance for the growing number of those who cannot subscribe to the traditional view of the Mosaic authorship of the Torah, or to the mechanical conception of divine inspiration.

The above quotations express even to the uninitiated mind plain, unmistakable heresies. The author of the above utterances confesses his inability to accept the orthodox (which is the traditional) view of God and Revelation. He calls these views semi-mythological. The issue is really this. Our youth is in danger when such views are being thrust upon them. Orthodox Jewry cannot remain silent. What will Dr. Cyrus Adler and Dr. Moses Hyamson, leaders well known for piety and erudition, say? Let us forget personalities and be honest to our God and faith.

### THE IMMIGRATION BAR.

THE bill excluding alien immigrants from these shores for the space of one year, which was all too speedily and triumphantly passed by the House of Representatives, is now before the Senate for action. The many rumors concerning its eventual fate in the higher body need not deter us from a brief discussion of the woeful ineptitude and crass ignorance subsisting behind this measure. The people of the United States understand and appreciate the nature of the forces agitating the passage of the bill; they realize that it represents a studied breach of hallowed American traditions.

The pending project is un-American; but, even more than this, it is economically and ethnographically unsound. Economically because it attempts to apply to popular movements of people, and thus to business conditions here in general, an artificial stimulus which will undoubtedly encompass its own defeat. Ethnographically because the country has grown great and prosperous through the circumstances that the melting pot, which is America, has received and actively digested peoples drawn from the four corners of the earth's surface whom it has welded together into a common mass despite their heterogeneous origins.

In the debate on the bill in the House of Representatives emphasis was laid on the fact that the measure, if enacted into law, will prevent the libertine, the anarchist, the professional agitator and unchastened malefactor from the other lands from being "dumped on" us. Why is it needful to heap Ossa on Pelion? The present immigration law is ample to keep out all undesirables, all who cannot or will not fuse with our nation and who cannot or will not be peaceful and law abiding.

In fine, hysteria has operated on the minds of our national legislators instead of sound and patriotic principles. They have succumbed, so far as the House of Representatives is concerned, to a propaganda infinitely more dangerous and mischievous than any which emanates from a condemned group of undesirables. It remains to be seen if the United States Senate will follow this pernicious example.

We welcome into our communal midst Rabbi Harry Weiss, who has just accepted a call from Congregation Shaari Zedek, of Brooklyn. Rabbi Weiss has lived in the South for the past fifteen years or more, where he has made a name for himself, not alone as a preacher and pastor, but as a poet as well, and doubtless in the wider field which the North offers he will greatly enhance the enviable reputation which he has earned in his former pastorates.

For the benefit of *Israel's Messenger*, of Shanghai, we wish to say that Prof. Gotthard Deutsch, the eminent historian, was born and educated in Moravia, not Russia; that he emigrated from Moravia, not Russia, to the United States, and that he went at once to the Hebrew Union College, where he has ever since remained. The Cincinnati seminary, being then and now outspokenly Reform, it is scarcely likely that Professor Deutsch would have been called to its faculty from Moravia if in the latter country he had not already leaned to Reform views. Perhaps he imbibed these dangerous notions in his later student days at the theological seminary of Breslau, Germany.

### DWELLING BY THE SHORE.

"Zebulun shall dwell at the shore of the sea; and he shall be an haven for ships; and his border shall be unto Zidon." (Gen. xlix, 13).

WHEN you dwell on the shore of the sea, where ships come and go, where gleaming sails swell with the breath of distant adventures, where the murmur of the surf is but an echo of the infinite song of the ocean, your thoughts, no matter how low and limited, cannot be altogether earth-bound. The far sweep of the ocean calls to you, and at the sound of the beating billows there awakens in you something of the poet and prophet you were in your childhood days. You are, by the token of your humanity, incurably romantic; and when you dwell by the shore of the sea, the wildly booming strains of the alternating tides will keep alive whatever is wayward and unruly and untamable in your inmost spirit. The sea will distill into you its salt and spray, impregnate your very soul with its sharp bracing tang, and wash out of you all that is superimposed and false and conventional, alien and un-native. The ships that come and go will carry more than their visible freight of goods: they will carry to far lands the invisible cargo of your dreams and desires—when you dwell by the shore of the sea!

It may well be that your dreams and desires do not rise above material wealth, yet, at their lowest, how richly are they colored with the magic of distances, how free from the limiting fetters of circumstance and environment! You are a dweller by the shore, and your dreams, though far too horizontal for true nobility, are shoreline dreams. In your dreams you lay the whole world under tribute: the spices of Araby, the gold of Ophir, the priceless pearls of India—all the buried treasures of God's world—are not too costly but belong to you. You are a prince of some enchanted land, and Life itself in your *Sheherezade* weaving for you her linked wonder-tales of more than a Thousand-and-One-Nights, in which the merely possible is beneath your royal contempt and the impossible becomes your daily meat and drink—when you dwell by the shore of the sea!

But when you dwell by the shore of the infinite sea, and the sands you stand or build your house upon is a beach against which waves beat from an ocean other than senses can perceive when you know that wherever you stand there is the shoreline dividing the mortal from the immortal life; where tides come and go from an horizon-less Vastness, will, can, your thoughts still remain earthbound? Will not the sea-surge of the infinite life sing in your blood and set your heart a-moving to the rhythm of eternity? Will not your sails swell with a breath wafted from above, and will not your sense of distance receive a measureless sweep far beyond Ophir and Araby? Will not your dreams change direction from the meanly horizontal to the daringly vertical, soaring to heroic heights of deathless aspiration? And the romance you will then dream of, and the adventure that then will thrill your whole being—will it not be the universal romance of all the worlds, the wondrous adventure of the gods with shining dust kneaded into stars and flowers, moulded into men and women, shaped into hearts and souls, into lives and loves? Will not this be your shoreline dream: to learn ever more of the secret springs and hidden motives of the divine adventure of existence, to penetrate into its essence and purpose, to fill yourself with its glowing beauty, and as an active participant thereof help carry it forward to its appointed goal? Like gleaming sails your thoughts will go forth to explore the dream-haunted regions of the remote Beyond: like gleaming sails will they come back to you bringing messages from the further reaches of Infinity. When as a merchant dreaming of the riches of this world you dwell by the shore of the sea, the tides of your heart will flow to and fro in tune with the coming and going of the freighted ships that dot the busy haven: but your heart itself will be the haven for the ships of desire, faring forth or returning, when as child of God craving the riches of the spirit you dwell in thought by the shore of the infinite sea!

Say what you will, the subtle quality of our life that holds so much of the tragic is its wistfulness. We are strangely haunted beings. This quality of wistfulness we might term the shoreline quality. It is because our life fringes upon a vaster life, because our shores are touched by Infinity, near yet so far, that we are haunted by this sense of a neighboring vastness which never yields entirely to our entreaties for greater familiarity, that we are so wistful for a fuller revelation. And all the tragic sense of life that fills the best of us is inspired precisely by the fear of never being able entirely to grasp the reality of this Presence, and of losing the little we have seized between our frantically groping fingers. There is nothing quite so certain as that this reality is there—and there is nothing quite so uncertain. This elusive play of the certain and the uncertain, this hide-and-seek-game between the finite and the infinite, with all its pathos and passion, is the part of all those who consciously dwell by the shore of the infinite sea!

Will you timidly suggest that it were better to withdraw inland, to shun the shoreline with its dangers, and to accept the horizon as the last limit of the normal vision? That it were better to ignore the haunting Presence, and be dust-bound and dust-blinded? Some have done so; and if safety were a particularly desirable aim, and if security could impart nobility to living, we might live feigning ignorance, we might make believe as though nothing altogether too stupendous for words were taking place very near us of which we are somehow a part. But safety and security are not desirable attributes of any life. Danger is nobler than safety—danger met by daring; and the shoreline call is ever a challenge to the brave. The best of us cannot ignore this challenge: that is why we deliberately choose to join the adventurous tribe who, enamored of the syren-voice of the distances, dwell by the shore of the infinite sea!

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## "JEWISH WOMANHOOD."

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The New York Section of the Council of Jewish Women invited the Jewish ministers of this great city, myself among them, to devote the discourse on this Sabbath to the subject of "Jewish Womanhood." I gladly accede to their courteous request and invite you, brothers and sisters, to our reflections on this important theme, which I will treat under two heads: First, the position assigned to woman in Judaism, and, secondly, the duties of the Jewish woman to Judaism. Under the first heading I have first to premise that many individuals not belonging to our race nor professing our creed, possibly swayed by prejudice, or, more probably in sheer ignorance, declare that Judaism regards woman as an inferior being and relegates her to a subordinate position in the family and the state. This view is erroneous and without foundation and can easily be refuted. A famous Roman general, on being asked what he had done to serve his country made the reply: "Si monumentum requiris circumspecte"—"If you desire a memorial of my achievements, look around you." So if we wish to realize the place accorded to Woman in Judaism, we need only open the Bible. In the annals of no nation do we find so noble a gallery of noble-minded and noble-hearted women as is presented to us in the Sacred Scriptures.

Side by side with the Patriarchs Abraham, Isaac and Jacob, the founders of the Jewish people, stand their worthy consorts, and when a Jewish girl is blessed the formula used is "May the Lord make thee like Sarah, Rebecca, Leah and Rachel, the mothers of Israel." Our wise men tell us that even as Abraham called upon the name of the Lord and brought men under the wings of the Schechinah, Sarah performed the like office for the members of her sex.

How beautiful, too, is the delineation in the first book of the Bible of the love Jacob bore for Rachel, so that the seven years he toiled to win her "were in his eyes like a few days." How touching is his self-justification in the last section of the book we are now reading for not having interred her remains in the cave of Machpelah. "And as for me, when I came from Padan Rachel died unto me"—he felt the grief occasioned by her death more poignantly than any other survivor—"while there was still a stretch of ground to Ephrath: and I buried her on the road to Ephrath that is Bethlehem." And the sages comment on this text that Rachel, the third patriarch's beloved, was buried on the wayside, so that centuries later the exiles carried into Babylonian captivity might pass her grave, stay there and pray there and the spirit of "Rachel weeping for her children" would join her prayers with theirs to the Universal Father to have mercy upon His people.

The Book of Genesis has its minor portraits of worthy women. There is mention of a Deborah, not the Judge and Prophetess, but a simple nurse whose fidelity induced her to accompany her charge Rebecca. When she died she was buried under an oak, and the place of her sepulcher received the name Alon Bachuth, "Oak of Weeping," the name which, the Bible tells us, it retains to this day. The careers of public men are often made or marred by the character and disposition of their wives. The first book of the Bible tells us that Jacob's favorite son, Joseph, after he became viceroy of Egypt, took to himself Asenath, the daughter of Potipherah, the priest of On.

We turn to the second book of the Pentateuch, the book which describes the exodus. In the account of the early life of Israel's leader, women occupy the foreground. His father is dismissed in a sentence—"A man went forth from the house of Levi and took a daughter of Levi." But with loving particularity we are told that Jochebed, the mother, when her infant was born, saw that it was good. As the rabbis paraphrase it, the home was filled with light and the mother's heart was filled with joy and delight. She hid the infant for three months to save it from the myrmidons of the cruel tyrant of Egypt, and when she could no longer hide him she placed

the child among the reeds on the banks of the Nile. And Miriam, with sisterly solicitude, stands at a distance watching her infant brother. Eighty years elapse. The deliverance of Israel from bondage is consummated on the shores of the Red Sea. And Miriam the Prophetess, the sister of Aaron, takes a timbrel in her hand, and all the women follow her with timbrels and with flutes. And Miriam cries out to them: "Sing to the Lord, for He hath triumphed gloriously; the horse and his rider hath He cast into the sea."

For the sake of three leaders, say our sages, were three gifts bestowed upon Israel during their forty years' wandering in the desert. Moses gave the people the spiritual bread of religion. By his merit and for his sake manna descended from heaven daily to feed the hosts of Israel. Aaron the High Priest was a lover of peace and pursued peace, made peace between neighbors, between members of the same family. For his sake, and as long as he lived, a cloud of glory overspread the camp like a tabernacle of peace, affording the people grateful shade from the burning rays of the desert sun by day and mitigating the severity of the frost at night.

Miriam was the woman of quick sympathies. For her sake and as long as she lived a spring of clear, limpid water gushed forth from the sands to quench the thirst of the multitude.

The period of probation and education in the wilderness ends. The new generation enters the Promised Land. And on the threshold of Palestine they experience a woman's kindness. The lawgiver's servant, disciple and successor, Joshua, the commander-in-chief of the armies of Israel, sends two spies to Jericho. They take up their quarters at the house of Rahab the innkeeper. Their arrival is discovered. The King of Jericho sends officers to arrest them. Rahab saves them from arrest, conceals them among the stalks of flax on the roof of her house, lets them down by a scarlet cord through the window, advises them to stay in the mountains three days to escape the search party, and then they can rejoin the hosts of Israel in safety. She has her recompense. Not only is her family saved when the city is taken, but, according to tradition, she becomes the ancestress of prophets. We turn to the next book, the book of Judges. After the death of Joshua, disunion among the tribes invited aggression on the part of the nations about them. But God raised champions for Israel. Who was the most notable among them? A woman. Deborah the prophetess who judged the people under a palm tree. She is called Esheth Lapidoth, which I take to mean "a woman of a fiery spirit." She seeks to inflame Barak, the son of Abinoam (according to some expositors, her husband) with zeal for the cause of Israel. She urges him to sound the tocsin and rally the hosts of Israel to throw off the yoke of the oppressor. But he demurs, unless she accompanies him. Deborah consents, but tells Barak "You will have no glory on this expedition, for into the hand of a woman God will give up Sisera."

After the enemy had been defeated and Sisera was slain, Deborah, the judge and prophetess, shows herself in a new role, as a poetess of a high order. The Song of Deborah, with its introductory reference to the revelation of Sinai, with its account of the disorganized condition of the country, the insecurity of the deserted roads, the unpreparedness of the people for war, with its vivid description of the battle, the defeat and death of Sisera, the consternation in his land, and its conclusion, "Thus shall all thine enemies perish, O Lord, and they that love Him shall be like the going forth of the sun in his glory"—this Song of Deborah is a masterpiece of ancient Hebrew poetry. Let us turn to the next historical book. The Book of Samuel. The central figure in this book is the poet and warrior David, the beloved of the Lord, darling of his people. What a notable part is played in his life by women. Michal, his wife, daughter of Saul, saves her husband from destruction at the hands of her father. Abigail, wife of Nabal the Carmelite, prevents him making the fatal mistake of punishing Nabal's stinginess by slaying all the males in his household.

"Thou will one day be King of Israel. Let not this rash act be an offense and stumbling block to thee," and David acknowledges that she is right, "blessed be the Lord, the God of Israel, who sent thee to meet me, and blessed be thy discretion, and blessed be thou that thou hast kept me this day from bloodguiltiness" (I Sam., 25: 32, 33).

At the close of a long and successful reign Bathsheba saves the country from civil conflict by inducing her husband to crown his successor in his lifetime.

David is the central figure in the Books of Samuel. Let us not forget the woman of a sorrowful spirit, who is portrayed at the beginning of this book, Hannah, the mother of Samuel, who repaired to the tabernacle in Shiloh, where she poured out her heart and taught us all how to pray with fervor and devotion, and at the same time with decorum. She does not rend heaven with her cries. She does not wail or clamor, "only her lips move but her voice was not heard."

And mention must be made of the ancestress of David, who gave her name to the most beautiful idyll in all literature, which we read on our summer festival of Pentecost—Ruth, the Moabitish woman, with her fidelity to Naomi; and her touching appeal, "Entreat me not to leave thee; whither thou goest, I will go. Where thou lodgest, I will lodge. Thy people shall be my people. Thy God my God. Only death shall part us twain."

This gallery of portraits, of which I have exhibited but a few, sufficiently indicates the position of woman in Judaism.

But the doctrines and precepts of the Torah prove the high regard in which woman is held in our religion. On the first page of Scriptures, in the account of the Creation, it is stated that the mother of us all and everyone of her daughters is called Isha, for she and man—Ish—are of the same substance. The practical application is enforced: "Therefore shall a man leave his father and mother and cleave to his wife, and they shall be one." Woman has her place in the Decalogue, where children are enjoined to honor mother as well as father. The nineteenth chapter of Leviticus begins: "Be ye holy, for I, the Lord your God, am holy. Let everyone revere his mother and father." Our sages explain the difference in the order in which the parents are placed in the two passages by the fact that children fear their fathers more than their mothers, honor their mothers more than their fathers. Hence the father is mentioned first in the Decalogue, and the mother first in the chapter of holiness, to teach us that both parents are equally entitled to the love, honor and reverence of their children.

Jewish tradition is in accord with the Scriptures in respect for woman. Of the innumerable passages in the Talmud on this I will only quote a few:

"He who loves his wife as himself honors her more than himself, trains his children in the right way—of him Holy Writ saith, 'Thou shalt know that thy tent is peaceful!'"

Forbearance and consideration should be shown by husbands to their wives. "Enough for us that they bring up our sons and daughters and save us from sin."

The quick intuition of women is recognized: "God gave to woman more understanding than to men."

There is a story of Alexander the Great recorded in the Talmud illustrating women's wit and power of repartee.

The great Macedonian conqueror led a military expedition to Africa. He came to a town inhabited by women. When he laid siege to the city he received a message: "Why dost thou wage war against us? If thou conquerest us the world will say, 'Alexander defeated women.' If we vanquish thee, thy shame will be terrible, since women will have vanquished thee." Alexander offered them an honorable peace and asked for provisions for his army. They sent him ingots of gold in the shape of loaves. "Do they eat gold in your country?" he asked. And the women retorted: "Hast thou no bread in thy land that thou seekest it here?" Alexander left with his soldiers. But before doing so he wrote on the gates of the city: "I, Alex-

(Continued on Page 10)

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Summer Season, Asbury Park, N. J.

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325 SEVENTH STREET FORMERLY THE BELMONT LAKEWOOD, N. J.

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110 MAIN STREET LAKEWOOD, N. J.

Select location. Entirely remodeled and furnished house. Excellent strictly Kosher cuisine. Reasonable rates. Telephone 488.

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400 MADISON AVE. LAKEWOOD, N. J.

Dietary laws strictly observed. Modern, newly furnished, with all conveniences. Superior location. Reasonable rates. Early reservation requested. MILES A. ABELSON and ANNIE KARZMARSKY, Props.

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This magnificent hotel is located in the most exclusive section of this famous Winter resort and is equipped with all modern comforts and conveniences. Newly decorated and refurbished. Jewish dietary laws strictly observed. Daily concerts. All outdoor sports. Liberal service. Rooms single or en suite with or without bath. Make your reservations now. Phone Lakewood 429-478. FRANK SEIDEN, Prop.

# The Fairmont Lodge

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New addition just built. Rooms single and en suite with or without bath. Now open for the season. Also proprietor of the Fairmont Hotel, Tannersville, N. Y. S. JACOBSON



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ANNOUNCE THAT THEY HAVE ADDED A NEW EXTENSION CONSISTING OF NEW DINING ROOM, ROOMS EN SUITE AND GRILL ROOM. DIETARY LAWS OBSERVED.  
SUMMER SEASON, EDGEWATER, L. I.

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# BIEBER'S MAJESTIC HOTEL

LAKEWOOD, N. J.

The latest and most up-to-date hotel in Lakewood. Every room equipped with telephone, hot and cold water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Write for rates. Summer season, Tannersville. BIEBER & FELDSTEIN, Props. Phone 77

NOW OPEN — THE NEW

# HOTEL MONMOUTH

COR. MONMOUTH AVE. and 7th ST. LAKEWOOD, N. J.

J. NEWMAN, Prop. (Formerly of the Newman Villa.)  
The newest and most modern hotel in Lakewood. Jewish dietary laws strictly observed. Hot and cold running water in all rooms. Rooms with bath attached or en suite. Booklet and rates on request. Tel. Lakewood 92.

# HOTEL CLARENDON

Cor. Madison Ave. and 7th St., Lakewood, N. J.

I beg to announce the opening of the HOTEL CLARENDON for the season of 1920-21. Every modern convenience, including telephone and running water in every room. Rooms single or en suite with or without bath. Home comforts. Jewish dietary laws strictly observed. M. LEVIN, Prop. SUMMER SEASON—CLARENDON HOTEL, ASBURY PARK, N. J.



501 Monmouth Ave., Lakewood, N. J.

NOW OPEN FOR THE SEASON 1920-1921

All modern conveniences for the comfort of guests. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Prown. Tel.: Lakewood 62. J. PROWN, Prop.

# The FOREST HOUSE

319 FOREST AVENUE LAKEWOOD, N. J.

Located in most select neighborhood, one block from Laurel-in-the-Pines. Steam heated, running water in every room. Jewish dietary laws strictly observed. Reasonable rates. Open all year. A. BELL, Prop.



OPEN THE YEAR ROUND  
THE FAIR VIEW LODGE

311 Forest Ave. Lakewood, N. J.

Hotel remodelled with all modern improvements for the comfort of guests. Beautiful, large sun-parlor and dance music room. Hot and cold running water in all rooms—many rooms with private bath. Jewish dietary laws observed. Special arrangements for the holidays. Telephone, Lakewood 331-516 D. TAMOR

# ATLANTIC HOTEL

FOREST AVE., LAKEWOOD, N. J.

N. Y. Office: ANNIE GOLDBERG, 315 FOURTH AVENUE, PHONE GRAMERCY 9076.

Make the Atlantic Hotel, Lakewood, your Winter Home and the Atlantic Hotel, Long Branch, your Summer Home. MRS. S. GLASER, Prop.

# HOTEL RAIDER

315 Lexington Ave. LAKEWOOD, N. J.

Dietary Laws strictly observed. Every comfort. Reasonable rates. Information cheerfully given. Phone: Lakewood. P. ZURLIN, Prop.

SUPREME CUISINE  
MODERATE RATES

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LAKEWOOD'S MOST MODERN HOTEL.

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Conducts a Strictly Kosher, Meat, and Poultry Market. Also a full line of Fancy Groceries, Fruit, Butter, Eggs and Delicatessen.

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Plumbing, Heating or Repairs  
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JOHN A. MYERS, 215 4th St., Lakewood  
Estimates furnished.

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Installing Manager Tregerlith Plastic Tile  
Residence: 16 Clover St. Office: 112 Clifton Ave  
LAKEWOOD Phone 800 J NEW JERSEY

(Continued from Page 9)

ander of Macedonia, was a fool till I came to this African city of women, and there I learned wisdom."

The attitude of Judaism to women is clear. It does not raise them on an unreal pedestal. It does not regard them as ethereal beings. But it does not degrade them to the condition of playthings to while away an idle hour. Man and woman are the complement of each other. Each has distinct functions and duties. Woman's principal sphere of activity is the home. There her sway is undisputed. Her privilege is make the home a palace of delight, a paradise of happiness, to fill it with light when the skies without are lowering and overcast with clouds, to make it a tabernacle of peace and calm when the atmosphere is surcharged with thunder and lightning. At this period of doubt and depression, the wife's sympathy, counsel, encouragement and moral support are essential to help the breadwinner to tide over the evil day. Every Jewish wife should win the wise king's eulogy: "Her husband's heart confides in her; he shall have no lack of gain. She doeth him good and not evil all the days of her life" (Prov. 31: 2-3).

The Jewish mother has a special privilege. She has the key to her children's heart. By love and gentleness she can unconsciously train them to be kind and gentle and loving. Of the woman of worth it is said: "The law of loving kindness is on her tongue."

The center of a Jewish woman's thoughts, interests and activities is the home. But they are not to be limited to the four walls of her house. Her sympathies should extend beyond the family circle. She is to bring rays of hope and cheer to homes dark with misery and wretchedness. "Her hand she opens to the poor, her hands she stretches to the needy."

Love for husband and children, and sympathy with the distressed, shall have their root in religion. The Jewish wife, mother, daughter, shall love God with all their heart and soul and might. They shall be attached to our faith with every fiber of their being. They shall keep the beautiful observances of our religion, which is primarily a religion of the home, with scrupulous piety, with the ardor of love and affection. And all will rise up and call them blessed, and will declare: "Many have done valiantly; you excel them all. Vain is grace; fleeting is beauty. The woman that feareth the Lord she is worthy of all praise."

Community Services at Kehilath Israel.

The community services held on Wednesday nights recently instituted by Congregation Kehilath Israel, 1162 Jackson Avenue, are proving a decided success. On Wednesday, December 15, Rev. Dr. Israel Goldstein spoke, and there was community singing by the assemblage. On Wednesday evening, December 22, Dr. Samson Benderly spoke, and Rabbi Louis Finkelstein will speak on Wednesday, December 29. These services are open to the public.

Chanukah at State Institutions.

Chanukah services were held at the Manhattan State Hospital by the 200 Jewish patients under the direction of Chaplain A. Blum. One of the patients, formerly a cantor, recited the various blessings, and each patient received candy and other delicacies.

Chaplain Blum also arranged services at the Islip Central State Hospital and at the Craig Colony for Epileptics.

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WINTER RESORTS—LAKEWOOD, N. J.

# THE MANHATTAN

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The Ideal Family Hotel. Rooms en suite with or without bath. Hot and cold running water in every room. A prominent feature is the theatre and elegant ballroom arranged for the entertainment of guests. NOW OPEN. CHAS. HECHT, Prop. Phone: 462 Lakewood

# MONMOUTH-IN-THE-PINES

MONMOUTH AVE. AND 7TH ST., LAKEWOOD, N. J.

NEWLY BUILT HOTEL, LOCATED DIRECTLY IN THE PINES, APPOINTED WITH ALL MODERN CONVENIENCES AND COMFORTS. DIETARY LAWS STRICTLY OBSERVED. EXCELLENT CUISINE AND SERVICE OF LILLIAN COURT, ARVERNE, MAINTAINED. Telephone: Lakewood 255-M. MRS. I. GROSSMAN, Prop.

# The New EDGEWOOD HOTEL

418 SEVENTH STREET LAKEWOOD, N. J.

Mr. and Mrs. S. Weiss take pleasure in announcing the opening of their new hotel which is equipped with every modern improvement. Telephone in every room. Rooms single or en suite with or without bath. Running water in every room. Exquisite furnishings. Spacious lobbies, sitting rooms, ball room and dining room. Opens for inspection November 20th. An invitation is extended for the opening on Thanksgiving eve. Make your reservations now. Reasonable rates. Telephone 285 Lakewood.

"SOMETHING NEW IN LAKEWOOD"

# SCHILDKRAUT'S VEGETARIAN HOTEL

MRS. S. SCHILDKRAUT and B. MILBERT, Props.

Cor. Clifton Ave. & Seventh St. LAKEWOOD, N. J.

An exclusive hotel, equipped with all modern comforts; a home for those who are pursuing or desirous of adopting "the right way of eating, the right way of living." "We serve food from Nature's own treasure. Thus offering our guests perfect health and pleasure." WE SPECIALIZE IN DIET. TABLE GUESTS ACCOMMODATED

# HOTEL IMPERIAL

Cor. CLIFTON AV. & 5th ST. Lakewood, N. J.

Newly built, handsomely decorated and furnished, large rooms equipped with every modern convenience. Home comforts. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Reasonable rates. Open for inspection. Also proprietor of Hotel Imperial and Stratmore Hotel, Maryland Avenue, Atlantic City, N. J.



# THE BLYTHEWOOD LAKEWOOD, N. J.

Accommodates 100

The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff (including chef, etc.), which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, still pervades. For rates, address BLYTHEWOOD HOTEL, Lakewood, N. J. Tel. 416-7. Marion Barron, Mgr.

# Grand Hungarian Hotel

300 Monmouth Ave. LAKEWOOD, N. J.

I take pleasure in informing my many friends and patrons that I have purchased this magnificent hotel in order to accommodate my increasing patronage. This is a most modern up-to-date hostelry with all the latest improvements. Jewish dietary laws strictly observed. Reasonable rates. Now open. Telephone 32-B. MAX HELET, Proprietor.

# THE IRENE COURT

510 MONMOUTH AVE., TEL. 498 LAKEWOOD, N. J.

Newly built. Sun parlor. Refurnished and redecorated. All modern improvements. Unsurpassed cuisine. Jewish dietary laws observed. GEO. GINSBERG, Prop.

# THE PINEHURST

317 CLIFTON AVENUE LAKEWOOD, N. J.

Rebuilt, redecorated and refurbished. Rooms single or en suite, with or without bath. Running water in every room. Hungarian cuisine. Dietary laws strictly observed. Reasonable rates. Summer season, Fleischmanns, N. Y. MRS. H. FISHER, Prop.

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LAKEWOOD, N. J.

Harry Tannenbaum, Prop.

Ideal winter resort. Every modern convenience installed for the comfort of our guests. Rooms single or en suite, with or without bath. Hot and cold running water in every room. Excellent cuisine.

# HOTEL EMBASSY

SEVENTH STREET & LEXINGTON AVENUE LAKEWOOD, N. J.

Just built and built right, installed with all the latest improvements making for comfort and convenience. Large, comfortable rooms furnished to suit the most exacting. Spacious lobby, beautiful dining rooms, lounging rooms, parlors and ball room. Everything to make the EMBASSY the famous hotel of Lakewood. Unexcelled cuisine. Reasonable rates. Inspection invited. Telephone Lakewood 351. ZSOLNAY, WIENER and MARTON, Inc.

# THE PINECREST

617 Monmouth Ave. LAKEWOOD, N. J.

Every modern improvement. House rebuilt, redecorated and refurbished. Jewish dietary laws strictly observed. Very reasonable rates. Phone Lakewood 520. J. MARGOLIES, Prop.

# REGINA VILLA

224 Sixth Street LAKEWOOD, N. J.

Ideal location. Newly furnished and decorated. Large rooms with all modern improvements. Hungarian cuisine. Reasonable rates. Tel. 225-B, Lakewood. MRS. B. MENDELL, Prop.

WINTER RESORTS—LAKEWOOD, N. J.

Telephone: Lakewood 270 J. Gasher and J. Cohen, Prop.

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AN EXCLUSIVE HOTEL FOR DISCRIMINATING PEOPLE

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For information: New York office, 220 Fifth Ave., Room 1118. Phone Mad. Sq. 4124.  
OPEN ALL YEAR

## PERL HOUSE

415 CLIFTON AVE. LAKEWOOD, N. J.

Newly renovated, redecorated and refurnished, enlarged and rebuilt. Jewish dietary laws strictly observed. Rates reasonable. Telephone 175-479 Lakewood. Summer resort, Parksville, N. Y.

## PRINCETON HOTEL

116 SEVENTH STREET LAKEWOOD N. J.

Entirely rebuilt, redecorated and refurnished. Equipped with all modern improvements running water in every room. Ideal location. Home comforts. Jewish dietary laws strictly observed. Reasonable rates. Phone Lakewood 199.  
I. GREENBERG, Prop.

## THE PINWOOD

Cor. Fifth & Mommouth Ave. LAKEWOOD, N. J.

First class family hotel equipped with every modern improvement. Rooms single or en suite with or without bath. Homelike surroundings. Dietary laws strictly observed. Under same management as Mountain Summit House, Tannersville, N. Y., and Takanassee, West End, N. J., and the high standard at these resorts during the summer, will be maintained in their Lakewood winter resort. Phone connection. Write for rates. H. LEVINSON & SON.

## YOUNG'S GAP HOTEL

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Lakewood's most luxurious, exclusive and handsomely equipped hotel. All the latest devices for comfort and convenience are installed. Rooms single or en suite, with or without bath. Unexcelled cuisine. Jewish dietary laws strictly observed. Home comforts. Reasonable rates. Summer season, Young's Gap House, Parksville, N. Y. Phone Lakewood 203.  
GELBERG & HOLDER, Props.

## The Marquette

706 Madison Ave., Lakewood, N. J.

Finest location. Newly renovated and refurnished. Equipped with every convenience. Home comforts. Dietary laws observed. I. MARKOWITZ, Prop. Formerly of Mapleton Lodge. 323 Fifth St. Phone 134 Lakewood.

## ROSEDALE HOTEL

EIGHTH ST. and MADISON AVE. LAKEWOOD, N. J.

Finest location right in the Pines. Newly built and equipped with every modern convenience. Jewish dietary laws observed. Reasonable rates. Home comforts. A. COHEN, Prop. Summer season, Rosedale Cottage, Arverne, L. I.

## The CARLTON HOTEL

112 FIFTH ST. LAKEWOOD, N. J.

An up-to-date family hotel affording the guest every comfort and convenience. Handsomely furnished. Jewish dietary laws observed. Phone: Lakewood 201.  
LEVITT & JACOWE, Props.

## THE HOTEL PLAZA

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All modern improvements and conveniences. Jewish dietary laws strictly enforced. Telephone, Lakewood 116-W. Summer season, Hotel Plaza, Long Branch, N. J. E. SACKS & CO.

## BRANDLER'S PINE LAKE VILLA

219 RIVER AVE., LAKEWOOD, N. J.

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Beautifully located in Lakewood's choicest section. Every comfort and convenience. Strictly Kosher cuisine. Phone, Lakewood 52-W. MRS. H. EPSTEIN and MRS. J. GENEVA, Props.

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116-20 FOURTH STREET LAKEWOOD, N. J.

Rebuilt, redecorated and refurnished. Equipped with all modern improvements. Home comforts. Jewish dietary laws observed. Reasonable rates. S. SCHWEN, Prop. Summer season, The Zurich, Asbury Park, N. J.

## CARMEL HOTEL

K. B. MOHEL, Prop. 502 Princeton Ave. LAKEWOOD, N. J.

MR. K. B. MOHEL takes pleasure in informing his many friends and patrons that the CARMEL HOTEL has again been enlarged and refurnished. All latest improvements, such as electric lights, steam heat, hot and cold running water in rooms and private baths, have been installed. DIETARY LAWS STRICTLY ENFORCED UNDER OUR PERSONAL SUPERVISION. Complete satisfaction assured. K. B. MOHEL.

## COLONIAL HOTEL

325 Second Street, Lakewood, N. J. Tel. 405-W. BARNETT KATZ, Prop.

New open for the winter season. Large, nicely furnished rooms with every improvement. First class strictly Kosher board. Reasonable rates. Home comforts. BARNETT KATZ, Prop.

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Ideal location. Rebuilt and redecorated. Equipped with all comforts and conveniences. Large rooms with or without bath. Jewish dietary laws strictly observed. Reasonable rates. Make reservations now.

## THE WOODARD LODGE

605 MADISON AVE., COR. 6th ST., LAKEWOOD, N. J. Tel. 519 LAKEWOOD

Rebuilt, refurnished and redecorated. Running water in all rooms. All comforts and conveniences. Baths. Reasonable rates. Make early reservations. Jewish dietary laws strictly observed. S. SHINER, Prop.

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LAKEWOOD'S REFINED FAMILY HOUSE. Dietary Laws Strictly Observed. FEUERISEN and RUNENFELD, Props. 417 Forest Ave. Phone 212

Blumenthal Urges Practical Consideration of Immigration Problem.

The following open letter has been issued by Maurice B. Blumenthal, counsel of the Independent Order Free Sons of Israel, to the seventy-two subordinate lodges of the order in the United States and to the subordinate lodges of the various fraternal organizations of the country:

"It behooves every American citizen having the interest of his country at heart to demand of his representative in Congress that the immigration problem receive more practical, sane and patriotic treatment than at present appears to be contemplated. Immigration and the proper development and assimilation of immigrants is a fundamental if not the chief underlying principle upon which our nation has been constructed. It is not a religious or partisan political question, but an American question which is of the gravest importance, not only to the America of today, but as well to our posterity. The subject should be approached with frankness, intelligence and vision and if, as largely at present, it is made the football of political and mercenary influences, the injury resulting to the nation will be incalculable. A frank and intelligent consideration of the subject should have two purposes in mind:

"1. Adherence to the system inaugurated by the founders and adhered to since by the best judgment of the land for the reception of immigrants, whose desirability shall be tested by their physical and mental condition and by their ability and readiness to join with us in the maintenance of law and order and in the development of our national prosperity.

"2. The distribution of immigrants among the localities in the land other than large cities, where ample space exists for housing them and need exists for farming, manufacturing and industrial labor. In the enactment of that part of the law relating to the distribution of immigrants on the general lines referred to, provision should be made for an enforceable agreement by the immigrant, as a condition of admission, that he shall remain for a period of at least twelve months in the place to which he is assigned and that during that period he will engage in a legitimate occupation and at the same time, under the proper governmental supervision, subject himself to instruction as to the institutions and aspirations of his adopted country.

"With an intelligent and reasonable application of the test of the desirability and the proper assignment of these strangers in our land to communities where their legitimate activities can be availed of to mutual advantage and where the work of Americanization will be entered upon at once, a long stride will be taken in the solution of this disturbing problem and a plan will be found whereby the worthy, ambitious and law-abiding of other lands may find a harbor of safety and hope, at the same time bringing to us the benefits and advantages that noble-spirited citizens bring to the country of their allegiance."

Lakewood's Newest.

The newest addition to the many fine hotels which have been built at Lakewood, N. J., in the last few years is the Hotel Embassy, which has just opened its doors for the reception of guests. The owners originally called their hotel the Ambassador, but as there is a chain of hotels throughout the country, operated by one management under this name, and particularly one very large one in the same State, at Atlantic City, the owners, in order to avoid any confusion, decided to rename their hotel the Embassy, and as such it will now be known.

The Hotel Embassy is situated on the corner of Seventh street and Lexington avenue, one of the choicest spots in Lakewood, and represents the last word in the way of equipment and furnishings. The owners paid particular attention to the lobbies, reception rooms and dining rooms, and these are spacious and attractive. The sleeping rooms are tastefully furnished, each room equipped with hot and cold running water and telephone, and the cuisine is faultless. The management intends to operate the Embassy as a moderate-priced hotel, and doubtless will establish a large clientele.

## ELECTRICIANS

412 CLIFTON AVE. LAKEWOOD, N. J. CLIFTON ELECTRIC COMPANY Berkowitz & Zeits, Props. Phone 470-R

## THE LAKEWOOD FLOWER SHOP

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WINTER RESORTS—LAKEWOOD, N. J.

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Directly in the pines and near the lake. Large grounds. Large rooms, every improvement. Jewish dietary laws strictly adhered to. Kitchen under personal supervision of Mrs. Kaplan. Telephone 105-R. J. KAPLAN, Prop.

## HOFFMAN'S NEW BLYTHEWOOD

Cor. Fourth St. and Madison Ave. LAKEWOOD NEW JERSEY

Rebuilt, redecorated and refurnished. Equipped with all latest conveniences. Rooms single or en suite with or without bath. Home comforts. Jewish dietary laws observed. Reasonable rates. NEW BLYTHEWOOD ANNEX, Corner 7th Street and Madison Avenue also open. Phone Lakewood 356. M. HOFFMAN, Prop.

## THE PALETINE

33 FOURTH ST. LAKEWOOD, NEW JERSEY

Open all year. All modern improvements and conveniences. Jewish dietary laws strictly observed. Reasonable rates. Home comforts.

## SPENCER INN

403 FOREST AVE. LAKEWOOD, N. J.

Exclusive location. Newly furnished and decorated. Equipped with all modern improvements. Home comforts. Jewish dietary laws observed. Reasonable rates. Summer season, Asbury Park, New Jersey. A. ELLONSON.

## HOTEL GROSS

316-318 SEVENTH STREET LAKEWOOD, N. J.

Located in the finest section of this renowned Winter Resort, the HOTEL GROSS has been entirely renovated, redecorated and refurnished and equipped with every modern improvement. Running water in all rooms. Dietary laws strictly observed under supervision of Rev. Dr. Philip Klein and Rabbi S. D. Posner of Jersey City, N. J. Summer Season, Saratoga Springs, N. Y. Tel.: Lakewood 447-W. GROSS & BAUM, Props.

## S. Goldberg The Lenox Hotel

of Glenwild, Sullivan Co., Prop. LAKEWOOD NEW JERSEY

The LENOX HOTEL has been completely renovated, refurnished and redecorated. Equipped with all latest improvements; running water in every room. Suites with bath. Strictly Kosher cuisine. Home comforts. Write for information.

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WINTER RESORTS—ATLANTIC CITY, N. J.

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New Jersey Ave., Near Beach, Atlantic City, N. J.  
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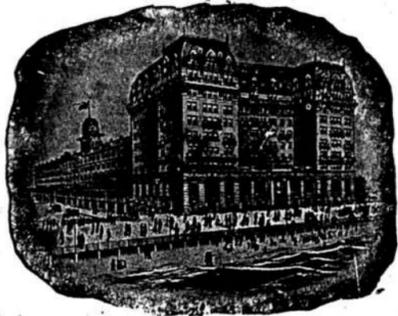
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Strictly Kosher House, in the heart of all places of amusement, with cheerful surroundings. Long known for its good home cooking. Electric lights, elevator service, steam heat. Rooms with running water and private baths. Special Fall, Winter and Spring rates—\$22.50 and \$25.00 per week.  
J. SHUMAN, Prop.

In Test Case Court Grants Permission for Sabbath Observers to Labor on Sunday.

Thursday morning, December 16, the case of a Sabbath observer of Harlem, arrested for having labored on Sunday, was tried in Special Sessions Court, Part One, before Judges Kernochan, Salmon and Voorhees. The Jewish Sabbath Alliance of America appeared for the defendant through their counsel, Gustave Drachman and Executive Secretary William Rosenberg.

This was the first case ever brought to the Special Sessions court for a ruling by the Sabbath Alliance, who are now organizing more than ever to protect the interests of the conscientious seventh day observers. After proof was established that the defendant observed the seventh day from sundown Friday to Saturday evening appearance of stars, Presiding Justice Kernochan, after consulting his associates, acquitted the defendant. The Jewish Sabbath Alliance, in getting this decision, is now able to help hundreds of other seventh day observers who were molested by the police for laboring on Sunday.

To further promote the interests of these Sabbath observers, a special conference was called into session by the Rev. Dr. Bernard Drachman, president of the alliance, Wednesday evening, December 15, in the Central Jewish Institute. This meeting was attended by the prominent and leading rabbis and communal leaders of the Jewish community. Among them were Rabbis M. S. Margolies, M. A. Kaplan, Rosenberg, Inselbuch, Drs. Shulman, Davidson and Leopold, counsellors Levinson and Koenigsberg, and others. The Jewish youth were also represented by Messrs. Hochberg, Lieberman and Magassis, of the Young Men's Talmudical League and young folks of Sabbath Alliance.

On the motion of Rabbi Mordecai A. Kaplan the following resolution was adopted:

Resolved, That this meeting here assembled start an active campaign in accordance with the Jewish Sabbath Alliance of America to take all proper and lawful steps to preserve the observance of the seventh day Sabbath and to protect the interest of those who observe it; be it further

Resolved, That the Sabbath Alliance engage in active campaign for funds for this purpose and to appeal to all right-thinking Americans to assist to protect the rights guaranteed by our Constitution, that of religious freedom for all and not for a few.

Zionist Executive Plans Year's Work—Dr. Weizmann Coming to America. Jacob de Haas was elected secretary for the Palestine department, Louis Lipsky secretary for organization and Reuben Horchow assistant treasurer and secretary to the National Executive Committee at the first National Executive Committee meeting of the Zionist Organization of America, held after the convention.

Announcement was made that since Dr. Weizmann will arrive in this country in the middle of January, a committee would be formed, composed of representatives of national Jewish organi-

zations as well as individuals prominent in Jewish life, to arrange a public welcome for him from the Jews of America. Judge Mack will appoint another committee to make full arrangements for Dr. Weizmann's tour of the country.

The executive, in response to a request from Young Judaea, voted that organization an amount not to exceed \$2,000 per month for January and February, two-thirds of which is to be used in meeting the running expenses and the remaining third for the promotion of such plans as may be necessary to make Young Judaea a self-sustaining, self-supporting organization. This appropriation was made pursuant to a resolution passed at the convention at which the Zionist Organization withdrew its responsibility for the budget of Young Judaea. The "Young Judaea" is to be given over to Young Judaea.

The co-operation of prominent Hebraists is to be sought in putting the "Hatore" on a more nearly self-sustaining basis.

Action was deferred on the suggestion of Mr. Joseph Cowen, one of the directors of the Jewish Colonial Trust, who conferred with the executive on the advisability of establishing an agency of the Jewish Colonial Trust in New York, because the committee felt that the time was inopportune for discussing the Jewish Colonial Trust.

At the next meeting of the Executive Committee, which is to take place on Sunday, January 16, Dr. Weizmann will be present.

Count Apponyi and ex-Premier Husar criticized in the Hungarian House the weakness of the government in suppressing the pogroms. The Premier, Count Teleki; the Minister of Commerce, Mr. Rubinek, and the Minister of Agriculture, Mr. Szabo-Nagyatib, replied, expressing their firm belief in the ability of the government to suppress the riots and appealing to the population to ignore all agitators.

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OPEN ALL YEAR.  
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### A MOVEMENT FOR A JEWISH WORLD CONGRESS

By LOUIS D. GIBBS,  
Judge of the County Court, Bronx Co., N. Y. City.

The Jews at the present time are very much in the same position in which the allied armies found themselves in March, 1918, when the great offensive of the German army was launched to end the war by destroying the French and driving the British into the sea.

It was only because of the realization that finally dawned upon the allied powers—perhaps late, yet not too late—that only a generalissimo who would unite all the anti-German forces under his command, could crush the enemy, and because of the resultant appointment of General Foch as head of all the allied armies, that the day was won for the allies.

The same trouble that the allied armies had been suffering from, by reason of divided authority, the Jewish people is also suffering from today. There is no head, no controlling body, which would regulate its destinies. There are so many generals and leaders planning and directing towards different ends, that the ultimate purpose—that of preserving Jewish identity, of acting in behalf of the whole Jewish people in all matters clamoring for solution—is lost sight of.

That is why a careful and—I dare say—thorough, study of the situation has convinced me that the only solution of the Jewish question, the only salvation, the sole way out of the unspeakable sufferings and persecutions our brethren in Eastern Europe are undergoing, is a Jewish World Congress, which will sup-

ply the direction and energy, the single-mindedness and directing power necessary to solve the many momentous and pressing problems. We must keep in mind that the multiplicity of counsel and effort has a tendency to create confusion, that in Jewish affairs, as well as in other departments of life, "too many cooks spoil the broth."

I had felt for a long time that the efforts to remedy the conditions under which the Jews live, particularly in the war-stricken countries of Europe, while manifestly made with a very commendable degree of public spirit, have at the same time been sporadic, very often poorly directed and, in general, wasteful and without a permanent and collective objective.

My studies of the Jewish question have convinced me beyond the shadow of a doubt that, at the bottom, one cause is fundamentally responsible for the manifestations of prejudice and anti-Semitism, showing themselves in different forms in the different countries, and that is the lack of a body which would represent, identify, and act for, the 14,000,000 Jews the world over.

The Jewish question, as I view it, is essentially a world question, and I regard anti-Semitism as an obstacle not alone to the development and progress of the Jewish people, who have given to mankind great ideals and great men and women to further the advance of humanity, but also as an impediment to the progress of the world as a whole.

As for the needs of the hour, I am convinced that further indifference on our part will result in the total extermination of the Jewish people in Eastern Europe and in the further spread of anti-Semitic feeling everywhere else, and I therefore believe that the movement for a Jewish World Congress should make the strongest appeal to every Jew and Jewess the world over, particularly in the United States, where the Jews are best able, under the circumstances, to sponsor this movement.

In this connection I would also like to say that the statement made broadcast in this country as well as in other countries—and which have recently received much publicity through the efforts of a well-known Western manufacturer—to the effect that there is a secret organization of Jews conspiring against the peace and prosperity of the world, ought to fall of their own weight. Yet the convening of a World Congress of Jews to openly discuss pressing Jewish problems of a grave character with representatives of the governments of the world would certainly destroy and do away once and for all time with any such suspicion of conspiracy or any other malicious and unfounded accusations.

In other words, the Jews behind this movement for a World Congress believe in inviting the public opinion of the world to express itself with reference to Jewish questions. We desire to focus the gaze of the whole world and of all creeds and races upon the infinite tragedy of the Jew. I believe that, once the Jew is able to identify himself and be represented by a genuinely representative body, elected on democratic principles and able to act and speak for himself collectively and authoritatively, much, if not all, of the prejudice against the Jew will disappear.

There are also many other questions that press for solution and which can only be answered by a Jewish World Congress. Not to mention the work of relief, one of the most important of these questions is that of a Jewish Homeland in Palestine, the regulation of emigration to the Holy Land, the settlement and reclamation of the land of our fathers, etc., etc.

As a matter of fact, I have been reliably informed, and do not doubt that my information is shared by many other Jews in this country and abroad, that the government of Great Britain, under whose mandate the Jewish Homeland in Palestine is to be developed, has sought to solve some of the problems in connection with the establishment of a Jewish State in Palestine, by negotiating with some body representing all the Jews of the world and not any particular portion of them. Need I add that no such body has been found?

I, therefore, appeal in the name of suffering Jewry, in the name of the re-establishment and reclamation of our ancient land, in the name of right and justice, to every Jew and Jewess, irrespective of faction or political affiliation, to join this movement for the convening of a Jewish World Congress, which will deal in a collective way with the menace of anti-Semitism and will cause the Jewish people to act together in a cohesive, co-operative and comprehensive fashion.

#### Newest in the Bronx.

In the upper Bronx a much needed restaurant has now been opened, namely, the Grand Boulevard Restaurant at 2405 Grand Concourse, between 187th and 188th streets, by Lucas & Knesz, who are owners of the Farmers' Beach Hill Inn, Rye Beach, N. Y.

The new place is fitted up in the most modern fashion and has music and dancing evenings. The main attraction is the food, prepared by real Hungarian cooks in an ideal kitchen from which emanates only the best market afford, and prepared in such a way as to satisfy epicureans or just plain people who know good eats when they get them. A special luncheon is served for 75c. Special chicken dinner \$1.25 daily and Sunday.

A new branch has been opened in the amusement center, the Theatre Restaurant, at 117 West Forty-eighth street, between Broadway and Sixth avenue.

### "WHAT IS TEMPER?"

By REV. EZEKIEL JACOBSON.

Who is the mighty man?  
He who subdueth his temper.—Ethics of the Fathers.

A cheerful temper, joined with innocence, will make beauty attractive, knowledge delightful and wit good natured. It will lighten sickness, poverty and affliction; convert ignorance into an amiable simplicity, and render deformity itself agreeable. It is an attribute so precious that it becomes a virtue. What an unutterable charm does it give to society of the man who possesses it! How is it possible to avoid loving him whom we always find with serenity on his brow and a smile on his countenance? It is a great happiness both for those who possess it and for those who feel its influence. With "gentleness" in his own character, "comfort" in his house and "good temper" in his wife, the earthly felicity of man is complete. If a man has a quarrelsome temper, let him alone. The world will soon find him employment. He will soon meet with someone stronger than himself, who will repay him better than you can. A man may fight duels all his life if he is disposed to quarrel. How sweet the serenity of habitual self-command! How many stinging self-reproaches it spares us! When does a man feel more at ease with himself than when he is passed through a sudden and strong provocation without speaking a word or in undisturbed good humor! When, on the contrary, does he feel a deeper humiliation than when he is conscious that anger has made him betray himself by word, look and action? Nervous irritability is the greatest weakness of character. It is the sharp grit which aggravates friction and cuts out the bearings of the entire human machine. Nine out of every ten men we meet are in a chronic state of annoyance. The least untoward thing sets them in a ferment. There are people, yes many people, always looking out for slights. They cannot carry on their daily intercourse of the family without finding that some offence is designed. They are as touchy as hair triggers. If they meet an acquaintance who happens to be preoccupied with business, they attribute his abstraction in some mode personal to themselves and take umbrage accordingly. They lay on others the fruit of their irritability. Indigestion makes them see impertinence in everyone they come in contact with. Innocent persons, who never dreamt of giving offence, are astonished to find some unfortunate word or momentary taciturnity mistaken for an insult. To say the least, the habit is unfortunate. It is far wiser to take the more charitable view of our fellow beings and not suppose that a slight is intended unless the neglect is open and direct. After all, too, life takes its hues in a great degree from the color of our own mind. If we are frank and generous the world will treat us kindly; if, on the contrary, we are suspicious, men learn to be cold and cautious to us. Let a person get the reputation of being "touchy" and everybody is under restraint, and in this way the chances of an imaginary offense are vastly increased. Do you not find in households—refined, many of them—many women who are jealous, exacting and have a temper that will be swayed by nothing? And do we not see in another family circle a man as coarse and bloody-mouthed as a spot? The purpose of the existence of a score of people is to make him happy, fan him, feed him, amuse him, and he stands as a great absorbent of the life and heat that belongs to the rest. Many sermons tell you to be meek and humble, but you don't hear many which tell you you live in your families to growl, bite and to worry one another. You ought to make it in your households the outward and visible life work for this spiritual and transcendent life.

There can be nothing true, graceful and truthful; generous, disinterested

and gracious for the household. All that a man expects to be in heaven, he ought to try and be from day to day with his wife and children, and with those that are members of his family. It is said of Socrates, whether he was teaching the rules of an exact morality, whether he was answering his corrupt judges, or was receiving sentence of death, or swallowing the poison, he was still the same man; that is to say calm, quiet, undisturbed, intrepid in a word, wise to the last.

A man once called at the house of Pericles and abused him violently. His anger so transcended him that he did not observe how late it was growing, and when he had exhausted his passion it was quite dark. When he turned to depart, Pericles calmly summoned a servant and said to him, "Bring a lamp and attend this man home." In situations most trying to the temper, even when others by insult and injury aim to exasperate, it is the duty of the rational man to pause and ask himself, "Dost thou well to be angry?" The world is replete with trouble which need not be increased from discourse. Like flakes of snow that fall unperceived upon the earth, the seemingly unimportant events of life succeed one another.

As the snow gathers together, so are our habits formed. No single flake that is added to the pile produces a sensible change. No single action creates, however it may exhibit, a man's character, but as the tempest huris the avalanche down the mountain, and overwhelms the inhabitant and his habitation, so passion, acting upon the elements of mischief which pernicious habits have brought together by imperceptible accumulation, may overthrow the edifice of truth and virtue. Truly, a man ought to be above all things kind and gentle, but however meek he is required to be he also ought to remember that he is a man. There are many persons to whom we do not need to tell this truth, for as soon as they only think of having been offended or that someone has done them any harm, they fly up like gunpowder.

Long before they know for a certainty that there is a thief in the garden they have the window open and the old gun has been popped. It is a very dangerous thing to have such neighbors,

for we could sit more safely on the horns of a bull than to live in quietness with such characters. We, therefore, should form no friendships with persons of wrathful temper, and go no farther than is needful with a man of a fiery and unrestrained spirit. The wise King Solomon said, "He that is slow to wrath is of great understanding, but he that is hasty of spirit exalteth folly." Our advice is to keep cool under all circumstances if possible. Much may be effected by cultivation. We should learn to command our feelings and act prudently in all the ordinary concerns of life. This will better prepare us to meet sudden emergencies with calmness and fortitude. If we permit our feelings to be ruffled and disconcerted in small matters, they will be thrown into a whirlwind when big events overtake us. Our best antidote is, implicit confidence in God.

Bad temper is its own scourge. Few things are more bitter than to feel bitter. A man's venom poisons himself more than his victim.

#### Anti-Semitic Honesty.

Berlin, Germany.—Recently a book made its appearance here entitled "The Dominion of the World and We, the Jews." The book is said to be the work of an author designated on its title page as Penta Tul. The author states that he is a Jew and asserts that he is happy that soon the Jews will govern the world. A review of the book was published in the anti-Semitic daily "Tageszeitung," which seeks to acquaint its readers with the contents of the book as an expression of genuine Jewish sentiments. But it appears now that the author of the book is not a Jew, but an anti-Semitic writer named Hans Schlieppman. The review was written by that same man in the newspaper with which he is connected.

Alfred Woolf, conductor of French opera at the Metropolitan Opera House, this city, has been appointed to head the Opera Comique at Paris. An arrangement is being made whereby an assistant conductor will be appointed to take Mr. Wolff's place while he is in America for the Metropolitan season.

## The Sabbath Meals at Garfein's

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GARFEIN'S Kashruth is vouched for in the fullest degree by Rabbi Guth of the Clinton Street Synagogue whose Mashgiach is constantly on the premises.

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CHILDREN'S PAGE

POOR BUT NO PAUPER.

Dear Children:

Riches and Poverty are like Health and Disease. The ills to which flesh is heir to and just as impossible as it is, so to systematize human life that disease should be a thing of the past, so it seems to be impossible to so organize society that poverty should be a thing of the past. The greatest minds have labored to solve the problem of poverty, and what is the result? A realization of the old proverb, "The mountain has labored and brought forth a mouse." The Holy Torah has often told us in the most emphatic manner that riches and poverty, health and disease, are Providential. And assuming that it is not always possible for a human being to struggle against poverty overtaking him, it tells us there that, although he may become poor, he should never become a pauper. And this is what it says: "If thy brother become poor and sell away some of his possession, then may his nearest of kin come and redeem what his brother hath sold." Rashi says, "This teaches us that a man is not permitted to sell his field except when pressed by poverty, and even then he shall sell of his possession, but not all his possession." This teaches us the etiquette of right living. That he should do his utmost to leave some field for himself, and when his kinsman will come to redeem his property the buyer cannot prevent it. "And if the man have none to redeem it." Is there any one in Israel that has no kinsman? But he may not have a kinsman that possesses the means to redeem it. "And he acquire the means sufficient to be able to redeem it himself." Then let him reckon the years since his sale. How many years was it before the jubilee (at the time it was sold)? So and so many. And for how much money have I sold it to you? For such and such an amount. You were bound to return it to me in the jubilee year. Hence, you have bought its product according to the reckoning of each year. You ate thereof for three or four years. Deduct its value from the amount you paid and take the balance. And this is what is meant by the phrase, "And restore the overplus unto the man to whom he sold it." To the original buyer. And so shall he return unto his possession. "But if his means do not suffice to enable him to restore it to him, hence we learn that he cannot redeem half of it" (Talmud-Erkin). Then shall that which he hath sold remain in the hand of him that hath bought it until the year of the jubilee. The buyer shall not have it any time in the jubilee year, as the beginning of the jubilee year releases it. And if a man sell a dwelling-house in a walled city, in a city that was surrounded by a wall since the days of Joshua, the son of Nun, then shall the time of redemption last till the end of the year of his sale. Inasmuch as it is said of a field that he may redeem it after a lapse of two years, whenever he wants, but during the first two years he cannot redeem it. It is necessary to tell us that here it is just the opposite. That if he wishes to redeem it during the first year he may do so, but after that he cannot redeem it. And if it be not redeemed within the expiration of a full year, then shall the house which is in the walled city remain as a permanence to him that bought it. It passed out of the control of the seller and entered into the control of the buyer. It shall not become freed in the jubilee. Said Rabbi Safra, "Even if the jubilee year occurred during the first year of the sale. It still shall not become freed. But the houses of the villages which have no wall round about them shall be counted as the fields of the country. They are like the fields which may be redeemed until the jubilee year, and are returned to their owners when the jubilee year arrives in the event that they have not been previously redeemed. They shall have the right of redemption instantly, if he desires. In that respect a house has an advantage over a field, as a field cannot be redeemed before two years. And respecting the cities of the Levites. The forty-eight cities that were given to them. A perpetual right of redemption shall belong to the Levites. He may redeem it instantly even before the two years have elapsed. If they sold one of the fields that were given them within two thousand cubits surrounding their cities, or if they sold a house in a walled city, they may always redeem it, and it does not become a permanence to the purchaser at the end of the year. And if a man of the Levites redeem something, and if any one buy a house or a city from them, it shall become freed in the jubilee,

that sale of house or city, and be restored to the Levite who sold it, and shall not become a permanence to the purchaser like other houses of walled cities belonging to an Israelite. The word "geulah" mentioned here means "sale." Another meaning of the above is this: Inasmuch as it is said "a perpetual right of redemption shall belong to the Levites" lest you presume that this only applies in case the buyer is an Israelite who bought a house in the city of the Levites, but if a Levite bought from a Levite then it shall be a permanence to the purchaser. Therefore we are taught, "And if a man of the Levites redeem something," if one redeems something from a Levite, he redeems it forever, then shall the house that was sold become freed. This is another commandment. If he does not redeem it, it is freed in the jubilee and does not become a permanence to the purchaser at the end of the year like the house of an Israelite. For the houses of the cities of the Levites are their possession, as they have no heritage of fields and vineyards, but only cities to dwell in and their suburbs. Therefore, they take the place of fields for them, and are redeemed as fields in order that they be not deprived of their inheritance. And a field of the suburbs of their cities shall not be sold, the sale by the treasurer. That is, if the son of a Levite consecrate his field, and did not redeem it, and the treasurer sold it, it does not become freed for the priests in the jubilee. As it is said of an Israelite, "If he had sold the field to another man it shall not be redeemed any more" (Lev. 27), but the son of a Levite may redeem it at any time.

BROOKLYN NOTES.

Cong. Baith Israel Anshei Emee.

Chanukah is gone, but its spirit and influence will be felt for some time to come by the children of the Talmud Torah and Sunday School of Congregation Baith Israel Anshei Emee, Harrison and Court streets.

On the first day of Chanukah each child was given a beautiful menorah and a leaflet with the story of Chanukah, prepared by Rabbi Goldfarb. On Sunday, Dec. 12, a formal Chanukah entertainment was given to the children in the afternoon, at which boxes of candy were distributed to the 300 pupils. A more elaborate entertainment was given to the adults in the evening by the Senior and Junior Dramatic clubs. Mr. Ralph Copland presided, and brief addresses were made by Rabbi I. Goldfarb and Mr. Louis J. Moss. The most impressive part of the program was the lighting of the Chanukah candles by Solomon Garfinkel, one of the pupils, and the singing of Chanukah hymns by the boys' and girls' choirs.

The Sunday School has now an attendance of over 300 children and is directed by a competent staff of ten paid teachers. The Talmud Torah has a daily attendance of 140 pupils.

The Sisterhood of the congregation held its annual meeting on Tuesday afternoon in the vestry rooms of the congregation. Mrs. A. Wolf, the retiring president, rendered a most encouraging report of the Sisterhood activities. The election of officers resulted as follows: Mrs. I. Goldfarb, president; Mrs. N. Lieberman, vice-president; Mrs. A. Alexander, treasurer; Mrs. L. Summer, secretary.

A beautiful sterling silver vase was presented to the retiring secretary, Mrs. Max Brown, for her unselfish work.

Rabbi I. Goldfarb delivered a brief talk after which refreshments were served.

Shaari Zedek Calls Rabbi Harry Weiss.

At a special meeting of the Board of Trustees of the Congregation Shaari Zedek held last Wednesday in the vestry rooms of the synagogue, Putnam and Reed avenues, a unanimous call was extended to Rabbi Harry Weiss of Alexandria, La., and he has accepted.

Dr. Weiss is a graduate of the University of Cincinnati, Ohio, and a graduate of Hebrew Union College. He graduated from the University of Cincinnati in 1897 with high honors. He has been a rabbi for the past twenty-three years. His first pulpit was at Pueblo, Col. From there he went to Macon, Ga., for thirteen years, where he served with great credit and distinction, having received the commendation of the leading citizens of Georgia. He is a well-known lecturer and author.

During the war Dr. Weiss performed distinguished services in addressing and looking after the spiritual welfare of the soldiers in the Southern camps. He went to Alexandria, La., about two years ago.

Council of Jewish Juniors.

On Monday afternoon, December 13, the Executive Board of the Brooklyn section of the Council of Jewish Juniors held its monthly meeting at the home of Miss Edna Lorenz, 596 Monroe street. Plans were discussed for a formal dance

to be given Saturday night, February 5, at the Elks Club.

Officers of the Council of Jewish Juniors: President, Miss Rica Blumenthal; honorary presidents, Mrs. M. Bremer, Mrs. E. Freedman; vice-president, Miss Edna Lorenz; treasurer, Miss Helen Nitchhauser; corresponding secretary, Miss Sylvia Rosenbaum; recording secretary, Miss Rose Wittkowsky.

Farewell Dinner to Rabbi Melamed.

Prior to Rabbi Raphael H. Melamed's assuming his new duties in Far Rockaway, Congregation Petach Tikvah tendered him and Mrs. Melamed a farewell dinner at the Synagogue Thursday evening of last week, when over 200 members and friends were present to express their appreciation of Dr. Melamed's work in their midst and to wish him success in his new position. Mr. Samuel Seiderman, the toastmaster; Mr. William B. Roth, the president of the congregation; Dr. Elias L. Solomon and Mrs. Simon Kugel, president of the Sisterhood, all paid warm tribute to the work of Dr. Melamed.

CORRESPONDENCE.

Stories of Child Life.

Editor Hebrew Standard: I beg leave to draw attention of rabbis and teachers to the two excellent volumes of Stories of Jewish Child Life in Palestine which Mrs. Hannah Trager has published through Messrs. Dutton & Co.

MOUNT CARMEL CEMETERY ASSOCIATION.

New York, December 17, 1920. Notice is hereby given that the annual meeting of the Mount Carmel Cemetery Association will be held at the office of the Association, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on the 27th day of December, 1920, at 2 P. M. sharp, for the purpose of electing directors and the transaction of such other business as may be brought before this meeting.

MAURICE B. BLUMENTHAL, Secretary.

Dated, December 17, 1920.

CHEBRA NESSIOTH CHEIN UBIKUR CHOLIM. — AMERICAN BENEVOLENT SOCIETY, INC.

Notice is hereby given that at a Special Meeting of the members of the CHEBRA NESSIOTH CHEIN UBIKUR CHOLIM, held at the Meeting Room, Lenox Casino, S. W. Cor. Lenox Avenue and 116th Street, Borough of Manhattan, New York City, on December 5th, 1920, at 3 o'clock P. M., at which there were present in person or by proxy more than two-thirds of all of the members of the Society, on motion duly made and seconded, the following resolution was offered for adoption: "RESOLVED, That the name of this Society be changed from its present name, CHEBRA NESSIOTH CHEIN UBIKUR CHOLIM to AMERICAN BENEVOLENT SOCIETY, INC."

Upon a canvass of the votes cast upon such resolution it was found that all of the members present at the meeting in person or by proxy, being more than two-thirds of all the members of the said Society, voted in favor of said resolution. The said resolution was thereupon declared duly adopted.

Dated, New York City, December 9th, 1920. ABRAHAM MORRISON, President. FRED D. MENKE, Secretary.

Want Column

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FINE JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Fine, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Matthew Swerling, his attorney, at No. 74 Broadway, in the Borough of Manhattan, in the City, County and State of New York, on or before the 7th day of July, 1921, next.

Dated, New York, December 17, 1920. ROBERT FINE, Administrator. MATTHEW SWERLING, Attorney for Administrator, Office and P. O. Address, 74 Broadway, Borough of Manhattan, New York City.

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The work of the Bronx Jewish Center, No. 1511 Fulton avenue, is becoming more and more intense. During the past month the number of clubs, junior, intermediate and senior, has increased very largely. The Junior club work is conducted in co-operation with the Young Judaea organization of the Bronx and already there are eight such clubs meeting in the building, ranging in age from nine to fifteen years. The intermediate work is also being organized and the number of clubs is slowly increasing. These intermediates, ranging in age from fifteen to eighteen years, are conducted under the leadership of volunteer advisors, for the most part members of Senior clubs.

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Cincinnati Rabbinical Students to Contest with 92d Street Y. M. H. A.
The unique event of the season will take place on Sunday evening, December 26, 1920. It will be in the form of a basketball game between the Hebrew Union College of Cincinnati, Ohio, and the Harmony Five of the Y. M. H. A. The rabbinical students are making a decided innovation by sending a basketball team on an Eastern tour, and it is expected that their game against the fast team of the Y. M. H. A. will be more than usually interesting. On Sunday evening, December 19, at 8.30, there was held a junior get-together and rally. There were speeches by the presidents of the various clubs, songs and cheers. Some of the educational films were shown. This rally was enjoyed by the juniors as well as some of the senior members of the association, who were invited so that they might observe the excellent work of the junior division. A reunion of the men who attended the Silver Beach week end camp was held on Saturday evening, December 18. This affair was a highly successful one, its chief purpose being to raise the necessary funds for improving the camp. It is hoped to make the Y. M. H. A. week-end camp a self-supporting organization. The third annual affair of the Anoka Club will be held on Saturday evening, December 25, at 8.15. There will be two one-act playlets and a dance afterward. A pleasant time is anticipated.

Immigration Building Fund Conference January 10.
A meeting of the Conference of Jewish Organizations called with the object of devising ways and means to help raise the building fund of the Hebrew Sheltering and Immigrant Aid Society of America at the earliest date possible will hold its next meeting at the auditorium of the society, 229 East Broadway, New York city, on Monday, January 10, 1921, at 8 o'clock in the evening. All delegates who have participated in the previous conference are requested to attend this important meeting.

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Tremont Temple. A very fine and enjoyable concert was given under the auspices of Tremont Temple, No. 2064 Grand Concourse, on Tuesday evening, Dec. 14. Rabbi David Klein opened the affair with a few well chosen words, after which the audience was entertained with vocal selections by Edith Goebel Eccles, Ethel Mevair, Paula Sternberg, Ethel Whikside, Ethel Menall and Clifford Bailey, piano solos by James Battolph and Leo F. Heidelberg, organ solo by Mr. Clayton Heermance and violin solos by Joseph Greenberger and William Jacobson. Mr. Seymour Mork closed the evening by extending his thanks to the artists and to the community in general. He also stated that this concert will be followed by many others of the same nature. The Sisterhood will hold a banquet and dance at the Pennsylvania Hotel on Friday, January 13, 1921.

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Peni-El Notes. At the last meeting of the Congregation, held on Tuesday evening, December 14, Mr. Emanuel Friedman was re-elected president. Mr. Friedman has held this office for the past eight years and has always shown himself to be an earnest and conscientious Jew. He has given generously of his time and his services to the cause of Jewry and of the congregation and his re-election is a fitting tribute to his personality and worth and one which he richly deserves. At the same meeting Mr. Samuel Barkin was re-elected vice-president. The Young Folks' organization held an affair at the Wallace, West 152d street, last Sunday evening. There was an attendance of over 500 and an enjoyable time was had by all who were fortunate enough to be present. The annual election of the Sisterhood is scheduled for Tuesday, December 21. The congregation is preparing for a big social rally to be held on January 7 at the Social House, on which occasion the new members who have joined recently will be formally introduced.

Temple Israel of Washington Heights. Rabbi Morris Silverman, the newly elected rabbi of Temple Israel, 181st street and St. Nicholas avenue, has organized the first Junior Congregation in Washington Heights. It is largely attended by children from the ages of ten to sixteen years and holds services every Saturday morning after the regular service. The children have responsive reading in Hebrew and in English singing of traditional songs, and a sermonette by the rabbi. Rabbi Silverman has introduced congregational singing in the Friday night and Saturday morning services at the temple. The Sunday school will be completely reorganized with classes for children from the ages of six to sixteen years. A large and efficient staff of teachers will be engaged. A very successful Chanukah entertainment was held Sunday evening by the children of the Sunday school.

Dr. Silverman Resigns From Temple Emanu-El. Rev. Dr. Joseph Silverman, for the past thirty-three years one of the rabbis of Temple Emanu-El, has tendered his resignation and a special meeting of the congregation has been called for January 17 to act upon the matter. Dr. Silverman announces that he intends to go into literary and communal work. No doubt the congregation will grant his request and appoint him rabbi emeritus. At present Dr. Silverman's salary is \$10,000 per annum. Dr. Silverman is a native of Cincinnati, O., and is now in his sixty-first year. He was graduated from the Hebrew Union College and his first pastorate was at Dallas, Tex., in 1884.

Reform Jews Hold Revival Meeting. Under the auspices of the Union of American Hebrew Congregations, and in order to aid the movement to raise \$3,500,000 for the various activities under its banner, a mass meeting was held last Sunday night at Temple Emanu-El. This is one of a series of mass-meetings which have been held throughout the country for the past 30 days. The meeting was addressed by Rev. Dr. Joseph Silverman, Mr. Daniel P. Hayes, Dr. Samuel Schulman, Mrs. William P. Sporborg, Mrs. Sallie Kubie G. auher, Louis Marshall and others. A musical program was also given.

Ohab Zedek Talmud Torah. At the annual meeting of the Ohab Zedek Congregation, President Moritz Neuman in his annual report congratulated the members on the good work that is being done by the present directors of the Talmud Torah of which Henry Frank is chairman; Simon Kaplan, vice-chairman; Leonard Shapiro, secretary and Morris Solomon, treasurer. Mr. Frank has just announced that he has succeeded in securing a theatre for Purim entertainment, to which he will invite all the pupils of the school, their parents and members of Ohab Zedek.

Hurwitz Educational League. The Hurwitz Educational League is preparing for the first annual Hurwitz memorial lecture to be delivered by Prof. Solomon Solis Cohen of Philadelphia, one of the leading Jews of the country, in the auditorium of the Wadleigh High School on January 30, 1921. This lecture is to be delivered under the joint auspices of the Hurwitz Educational League and the Harlem Forum.

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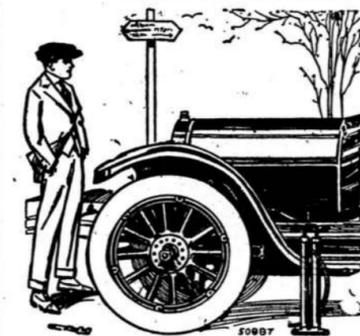
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**STRIKE IN RISHON-LE-ZION**

By our Palestinian Correspondent  
**GERSHON AGRONSKY.**  
(Copyright, 1929, by I. J. P. B.)

Every occurrence in Palestine seems important, not only because our Jewish world in Palestine is rather small, but because each occurrence becomes a precedent for the future. Our entire economic and political life is the result of comparatively small and unimportant happenings which would probably pass by unnoticed everywhere except in Palestine. But the least little happening and least important occurrence is important for the Jewish people, whether it is the population of Palestine or elsewhere, since, as previously stated, it forms a precedent for the future.

Such an occurrence was the strike in Rishon-Le-Zion. Some sixty workers went on strike because the management had dismissed without any reason six workers in the cellar. Apparently, it is not an important thing in itself. In New York or Philadelphia a strike of such a small number of workmen would create no special interest. Otherwise here. The strike in Rishon-Le-Zion is more than a clash of employees and their employers, more than a conflict between capital and labor as generally understood. It is a strike like every ordinary strike, but with this addition that it broke out in a colony of Judea, one of the fortresses of Jewish bourgeoisie, and at that in the second largest wine cellar in the world, a cellar where all grapes growing in the Jewish vineyards of Judea and Samaria are mixed, where wine known as "Carmel" goes out as a symbol of Jewish joy the world over.

The time when the strike was organized is not without significance. It occurred just after the closing of the Palestinian Assembly of Delegates, where the extreme ideas of our Jewish settlement in Palestine met in an endeavor, so true and earnest, to understand each other, even more than by voting full

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**JEWISH CALENDAR.**  
5681 1920-21  
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Rosh Chodesh Adar Wednesday, February 9  
Rosh Chodesh VeAdar Friday, March 11  
Purim ..... Thursday, March 24  
Rosh Chodesh Nissan Saturday, April 9  
1st day Pessach ..... Saturday, April 23  
7th day Pessach ..... Friday, April 29  
Rosh Chodesh Iyar ..... Monday, May 9  
Lag b'Omer ..... Thursday, May 26  
Rosh Chodesh Sivan Tuesday, June 7  
1st day Shabuoth ..... Sunday, June 12  
Rosh Chodesh Tam-muz ..... Thursday, July 7  
Fast of Tammuz ..... Saturday, July 23  
Rosh Chodesh Ab ..... Friday, August 6  
Fast of Ab ..... Saturday, August 13  
Rosh Chodesh Ellul Sunday, September 4  
Rosh Hashanah ..... Monday, October 3  
Yom Kippur ..... Wednesday, October 12  
1st day Succoth ..... Monday, October 17  
Shemini Atzereth ..... Monday, October 24  
Simchath Torah ..... Tuesday, October 25  
\* Also observed the day previous as Rosh Chodesh.

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confidence in the National Committee, the common organ elected at the Assembly.

Besides it was not a chance strike. Both sides were fully prepared and, measuring their respective strength, they knew well that the Jewish world was going to watch their actions and that public interest will not only take up the "strike," but also go into a study of the causes and circumstances of the fight.

"Kormim," the name by which the owners of the vineyards are known who control the cellar through a syndicate of their own and who by their qualities and political orientation could be classed as merchants rather than colonists, and administrators rather than planters, did not resent or were hindered by any possibility of having public opinion aligned against them. A union of employees appeared to them wholly unnecessary and superfluous, as through a union the workers of the cellar might exercise a certain control over the hiring and discharging of employees, pensions for aged employees, compensation for injuries, some portion of life insurance and, in general, could exercise some sort of control over the products of the cellar. What has already become axiomatic in other civilized communities, namely, some share in the management of industries given to workers in the industries, is for the Kormim of Rishon, Rehoboth, Petah Tikvah and Chadra a novel theory. The old "Bilu"-ists have forgotten their old learning, but never acquired a new one. They were eager to show beyond the possibility of a doubt that they did not care for a union and thought that the easiest way of proving the point would be by the "laying off" of some employees, and, to be sure, some of the oldest and most skilled.

The strike was the result. It lasted for fully two weeks. Behind the "Kormim" stood the administration of the Jewish Colonization Association, which represents Baron de Rothschild's interest in the cellar. Behind the workers stood organized labor, particularly Achduth Avodah, and the whole honest public opinion. The strike "pickets" calmly stood on their posts, not letting anybody to work except representatives of the administration. The "Kormim," it is said, attempted to provoke a clash, but without success. During the whole period of the strike the workers begged to submit the matter to arbitration, on the one condition that the discharged employees be immediately reinstated, that the cellar resume operations and the arbitrators determine whether or not the discharge of the employees was justified. "Kormim," on the other hand, demanded in the first instance the reopening of the cellar; they went even

so far as to permit the resumption of work in the cellar with the help of outsiders, and they turned to the district governor of Jaffa, who, to their amazement, proposed arbitration. In the meanwhile the "Kormim" apparently turned to the National Council (at least three of the principal Kormim, Eisenberg of Rehoboth, Meyrowitz of Rishon-Le-Zion and Leibowitz of Chadara, are members of the National Council) after Ussishkin had told them that this was a matter within the jurisdiction of the National Council. But when Dr. Thon, representing the presidency of the National Council, came to Rishon-Le-Zion in the matter, the colonists again asserted that before they submit to any decision of the arbitrators, the workers, i. e., those who have not been discharged, must return to their posts. When Dr. Thon left Rishon-Le-Zion and came to Jaffa he received a letter from the strike committee of the "Kromim" to the effect that his effort was useless, because the governor was going to open the cellar.

But the governor, an English official, who agreed that the workers' demands were rather moderate and just, did not open the cellar. The Kormim went on with their "complaint" to the government in Jerusalem. Sir Herbert Samuel turned over the matter to General Deeds, his civil secretary, a post corresponding to a ministry of the interior. Deeds is a friend of English trade unionism, and if not for his interest in Zionism and Palestine, he would have remained in England as leader of the trade unionist wing in the British Parliament. Deeds also concluded how minimal and modest the demands of the workers were and, notwithstanding the fact that the Kormim decided to involve him in the bogey of Bolshevism or at least Italian syndicalism, he urged the parties to settle the dispute without unnecessary delay.

On Wednesday evening, November 18, through Deeds, a meeting was arranged, attended by Eisenberg, representing the Kormim; Blumenfeld, the workmen's organization; Ussishkin and the presidency of the National Council (Dudielin, Dr. Jacob Thon and J. Ben-Zewi). It was decided to reopen the cellar on conditions prevailing prior to the dismissal of the six employees, i. e., the most elementary demand of the workers was ratified. There is, however, this difference of opinion: The Kormim declare that the discharged employees have been reinstated temporarily until the arbitration committee will finally settle the matter, while the workers maintain that the discharged employees have been permanently reinstated, since the "status quo" was the condition in the cellar before the Kormim attempted to show their superiority.

There is almost no doubt that the strike has now come to an end with an undoubted victory of the workers. The Palestinian government, by declining to exercise its power to settle an economic dispute, has avoided serious consequences. By his action in the first economic conflict Sir Herbert Samuel set a mighty precedent.  
Jerusalem, Nov. 21, 1920.

**Intercollegiate Zionists to Meet Next Week.**

A convention of the Intercollegiate Zionist Association has been called for December 26 to 28 in this city. It will begin on Friday, December 26, with an "at home" at Temple Anshe Chesed, 114th street and Seventh avenue, and an I. Z. A. forum at Congregation Shaari Zedek, at which Mr. Louis S. Posner will speak. An informal reception to delegates at the Students' House, 405 West 117th street, will be given on Saturday evening, December 25. Business sessions will be held on Sunday morning, December 26, at the Jewish Theological Seminary; all day Monday, December 27, and Tuesday morning, December 28, at Earl Hall, Columbia University.

A Palestine Round Table discussion has been planned for Sunday afternoon, with Dr. H. M. Kallen, Prof. Hayim Fineman, Messrs. Emanuel Mohl and Louis Fischer to lead the discussion, and a Harvard-Intervarsity debate and dance will be held at the Jewish Center, 131 West Eighty-sixth street, on Sunday evening. Monday evening there will be a theatre party to see "Samson and Delilah" and Tuesday afternoon there will be a Hebrew session at Earl Hall, Columbia University.

The Intercollegiate Zionist Association, which is composed of Zionist societies in thirty-one colleges of the country, has recently been severed from the Zionist Organization of America, which, at its recent convention in Buffalo, decided to discontinue all educational work except in Palestine.

Jewish soldiers in the Czecho-Slovakian army have sent a memorial to the President and to the Premier protesting against the anti-Semitic agitation in the army and in the press. It is reported that at Triesch, Moravia, the Jewish quarter was burnt down.

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### Hungarian Government Deprives 50,000 Jews of Livelihood.

Budapest (special cable to I. J. P. B.).  
—Owing to the fact that most owners of moving picture concerns in restaurants and hotels are Jews, the Hungarian Government passed a decree ordering that all such places be placed under a state license, which will be issued to such people only as can prove that they are engaged in the trade by a certificate of the Trade Office.

Most of the Jewish hotel and restaurant owners have been in business some thirty to fifty years before the Trade Office came into existence and are therefore unable to produce such certificates. The decree is directly aimed at those people whom it now actually deprives of a livelihood.

### The Harlem Forum.

A special program has been arranged by the Harlem Forum for Sunday evening, December 26, at 8 p. m. at the Wadleigh High School, 115th street and Seventh avenue, when Rose Klein's Kiddie Revue and stereopticon views of Palestine, with explanatory remarks, will be presented.

By an order recently issued the Roumanian Government has decreed that the Roumanian language is to be taught at the Jewish State College at Czernowitz only by a Roumanian, even though there be fully qualified Jewish professors for that work.

### Solving the Help Problem.

The present era is one of specialization, and no matter in what line you may be engaged these days, success is only open to you if you are up to the minute and concentrate on one thing.

One of the most perplexing problems today is the help question, and many a home has been discontinued because the mistress thought she was unable to secure competent domestic help. She has possibly tried maid after maid, all with the same result, and doubtless the husband on coming home remonstrated with her for her seemingly lack of efficiency.

But all these troubles might have been obviated had she the foresight to have consulted a specialist in this line, namely the United Employment Agencies. This firm is headed by Mr. R. Wahrburg, who after an experience of two decades is in a position to solve all help problems. He knows the capabilities of any maid on his list, and does not recommend her for a position unless she is fully competent, and so has established the confidence of his clients. So large has the business grown that now they occupy very large quarters at No. 165 East Seventy-second street, where they are in a position to send you competent help only.

The United Employment Agencies have a wonderful index system and have investigated the references of all the help they send out, so that the prospective client is certain of getting reliable and recommended help only. Their specialty is supplying hotel help, including cooks, waitresses, chambermaids, etc., and a recent institution is a nurse's registry which will furnish capable nurse girls and governesses.

### The Holidays at the Lakewood Hotel.

The last week-end brought quite a large number of visitors to the Lakewood Hotel. Many took advantage of the special week-end offer, the last for the month of December, to come down to this famous hostelry, just reopened, and spend a few pleasant days as in the years before the war. The weather being ideal for the occasion, the younger folk organized a squadron and spirited horse-manship was exhibited on the paths around Lake Carasajlo. Mrs. Regina Winkler headed the party.

On Saturday evening, besides the usual concert in the main lobby, a dance under the auspices of the Lakewood High School Alumni brought the townsfolk out in large numbers. The event was a marked success from the commencement and the overflow from the large ballroom was delightfully entertained in the lobby, where one of Broadway's own artistic groups served the music.

Among those listed at the hotel this week are: Mr. and Mrs. Jacob Propos, Misses Stella Sternberg, Rose Fine, Mr. and Mrs. Henry Lewis, Mr. Will Von Tilzer, Mr. Maurice Richmond, Messrs. Harold Gumm, Irving Don, Tobias A. Keppler, H. D. Brous, William Friedman and Harry Bleich, Mr. and Mrs. Norman Winston, Mr. and Mrs. Maximilian Winston, Mrs. Mildred Harris, Captain and Mrs. W. L. Porter, Mr. and Mrs. V. Teller, Mrs. Max Marx and Mr. L. Kalisch.

HENRY WILLIAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Henry, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Spornberg & Connolly, their attorneys, at No. 347 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of June, 1921, next. Dated, New York, the 14th day of December, 1920. SIGMUND GOLD, SIGMUND HERZFELDER, LOUIS F. SCHWARTZ, Executors. SPORNBURG & CONNOLLY, Attorneys for Executors, Office and P. O. Address, 347 Madison Avenue, Borough of Manhattan, New York City.

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ARNSTEIN, EMANUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Arnstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein & Levy, their attorneys, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January, next.

Dated, New York, the 21st day of June, 1920.  
HALE K. ARNSTEIN, ALEXANDER ARNSTEIN, EMANUEL ARNSTEIN, Executors.  
ARNSTEIN & LEVY, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, New York City.

HIRSCH, PEARL T.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pearl T. Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis Werner, his attorney, at No. 37 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1921, next.

Dated, New York, the 13th day of July, 1920.  
LOUIS WERNER, Attorney for Executor, Office and P. O. Address, 37 Liberty Street, Borough of Manhattan, New York City.

HYMAN, SYDNEY M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sydney M. Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorneys, Stein & Salant, No. 1328 Broadway, in the Borough of Manhattan, City of New York, on or before the 31st day of January, next.

Dated, New York, the 30th day of July, 1920.  
WALLACE M. HYMAN, Administrator.  
STEIN & SALANT, Attorneys for Administrator, 1328 Broadway, Borough of Manhattan, New York City.

KAHN, HENRIETTA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, Seligberg, Lewis & Strouse, No. 43 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 1st day of February, next.

Dated, New York, the 23rd day of July, 1920.  
ALEXANDER D. KAHN, Executor.  
SELIGBERG, LEWIS & STROUSE, Attorneys for Executor, Office and P. O. Address, 43 Cedar Street, Borough of Manhattan, New York City.

ULMAN, JULIEN STEVENS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julien Stevens Ulman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room No. 1915, No. 27 Cedar Street, in the City of New York, on or before the 1st day of February, next.

Dated, New York, the 29th day of July, 1920.  
GERTRUDE O. BARCLAY ULMAN, JOSEPH S. ULMAN, CECIL C. BLUNT, Executors.  
BECKMAN, MENKEN & GRISCOM, Attorneys for Executors, 52 William Street, Borough of Manhattan, City of New York.

SHAPERO, DORA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dora Shapero, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Otto A. Samuels, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, next.

Dated, New York, the 2d day of July, 1920.  
ISRAEL SHAPERO, Administrator.  
OTTO A. SAMUELS, Attorney for Administrator, No. 217 Broadway, Borough of Manhattan, City of New York.

COHEN, BENTON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benton Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 2 West 45th Street, in the Borough of Manhattan, City of New York, on or before the 14th day of January, 1921, next.

Dated, New York, the 1st day of July, 1920.  
BERNARD L. TIM, Executor.

COHEN, JOSEPH MEYER.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Meyer D. Siegel, her attorney, at No. 63 Park Row, in the Borough of Manhattan, City of New York, State of New York, on or before the 7th day of March, next.

Dated, New York, August 27, 1920.  
EDNA R. COHEN, Administratrix.  
MEYER D. SIEGEL, Attorney for Administratrix, Office and P. O. Address, 63 Park Row, Borough of Manhattan, City of New York.

YOUNKER, HERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wise & Ottenberg, No. 206 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of April, 1921, next.

Dated, New York, the 20th day of October, 1920.  
FRED MARKS, JULIA M. YOUNKER, IRA M. YOUNKER, Executors.  
WISE & OTTENBERG, Attorneys for Executors, 206 Broadway, Borough of Manhattan, New York City.

BACHARACH, AARON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Bacharach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Jeffrey J. Lewin, her attorney, at No. 41 Warren Street, New York City, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1921, next.

Dated, New York, the 25th day of October, 1920.  
BESSIE BACHARACH, Administratrix.  
JEFFREY J. LEWIN, Attorney for Administratrix, Office and P. O. Address, 41 Warren Street, Borough of Manhattan, New York City.

KAPLAN, ALBERT A.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert A. Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at No. 7 Vestry Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1920, next.

Dated, New York, the 1st day of October, 1920.  
ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, Executors.  
SPITZ & BROMBERGER, Attorneys for Executors, Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.

KLEIN, WILLIAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Rogers & Rogers, their attorneys, at No. 66 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of June, 1921, next.

Dated, New York, the 3d day of December, 1920.  
ETHEL KLEIN, AARON KLEIN, Administrators.  
ROGERS & ROGERS, Attorneys for Administrators, Office and P. O. Address, 66 Broadway, Borough of Manhattan, New York City.

MOLENDON, HERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Molendon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Greenthal & Greenthal, their attorneys, No. 277 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1921, next.

Dated, New York, the 3d day of September, 1920.  
REGNICK H. MOLENDON, SOLLY ABRAHAMSON, Executors.  
GREENTHAL & GREENTHAL, Attorneys for Executors, No. 277 Broadway, Borough of Manhattan, New York City.

MANN, JOSEPH H.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph H. Mann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arnstein & Levy, her attorneys, No. 128 Broadway, Manhattan, in the City of New York, on or before the 31st day of January, next.

Dated, New York, the 19th day of July, 1920.  
LOUIS WERNER, Attorney for Executor, Office and P. O. Address, 128 Broadway, Manhattan, New York City.

KOLISCH, IDA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Kolisch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921, next.

Dated, New York, September 1st, 1920.  
GUSTAVE KOLISCH, Administrator.  
SAUL J. DICKHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

DOCTER, ROSA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Docter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of April, 1921, next.

Dated, New York, the 25th day of September, 1920.  
DORA HAYMAN, Executrix.  
WOLF & KOHN, Attorneys for Executrix, No. 277 Broadway, Borough of Manhattan, City of New York.

KAUFMAN, ISIDOR.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel N. Freedman, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

Dated, New York, the 5th day of November, 1920.  
JENNIE KAUFMAN, Executrix.  
SAMUEL N. FREEDMAN, Attorney for Executrix, No. 135 Broadway, Borough of Manhattan, City of New York.

LEFKOWITZ, GUSSIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gussie Lefkowitz, also known as "Gussie Herbst" and "Gussie Lindner," late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Nathan D. Stern, his attorney, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of May, next.

Dated, New York, the 9th day of November, 1920.  
SAMUEL N. FREEDMAN, Attorney for Administrator, Office and P. O. Address, 198 Broadway, Borough of Manhattan, New York City.

KLEIN, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Sturtz, their attorney, at No. 198 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, next.

Dated, New York, the 9th day of November, 1920.  
SADIE BRILL, BESSIE KLEIN, Executrices.  
SAMUEL STURTZ and MAX SILVERSTEIN, Attorneys for Executrices, Office and P. O. Address, 198 Broadway, Borough of Manhattan, New York City.

HERZOG, CELIA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Celia Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Chas. S. Rosenthal, attorney for the Administrator, at No. 874 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of May, next.

Dated, New York, the 10th day of November, 1920.  
PHILIP HERZOG, Administrator.

STERN, SOPHIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, their attorneys, at No. 61 Broadway, Borough of Manhattan, City of New York, State of New York, on or before the 21st day of May, 1921, next.

Dated, New York, the 10th day of November, 1920.  
WILLIAM S. STERN, EDWARD P. STERN, Administrators.  
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Administrators, Office and Post Office Address, No. 61 Broadway, Borough of Manhattan, New York City.

STEINER, HENRY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, their attorneys, at No. 61 Broadway, Borough of Manhattan, City of New York, State of New York, on or before the 21st day of May, next.

Dated, New York, the 10th day of November, 1920.  
VICTOR D. RECHT, Executor.  
GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executor, 120 Broadway, Borough of Manhattan, New York City.

WERTHEIM, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at Central Union Trust Company of New York, No. 80 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of July, 1921, next.

Dated, New York, December 17th, 1920.  
MAURICE WERTHEIM, CENTRAL UNION TRUST COMPANY OF NEW YORK, Executors.  
RIGELMAN, CARNS, LEVINTRITT & GOETZ, 128 Broadway, N. Y. City; and HERBERT A. CONE, 51 Chambers Street, N. Y. City, Attorneys for Executors.

KOMMEL, AARON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kommel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Jacob I. Berman, one of the Executors, at No. 346 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of July, 1921, next.

Dated, New York, the 21st day of December, 1920.  
NATHAN A. KOMMEL, ALEXANDER KOMMEL, SIDON KOMMEL, JACOB I. BERMAN, Executors.  
JACOB I. BERMAN, Attorney for Executors, 346 Broadway, Borough of Manhattan, New York City.

EVEN, LOUIS M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Even, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, 329 East 47th Street, New York City, or at office of their attorneys, No. 51 Chambers Street, in the City of New York, on or before the 21st day of December, next.

Dated, New York, the 10th day of June, 1920.  
LEON J. NEUMANN, MARCUS L. EVEN, Executors.  
HARVEY J. COHEN, 51 Chambers Street, Attorney for Executors.

BLUMENTHAL, BABBETTE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babbette Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March, next.

Dated, New York, the 4th day of August, 1920.  
ALFRED BLUMENTHAL, GUSTAV BLUMENTHAL, HUGO BLUMENTHAL, Executors.  
WOLF & KOHN, Attorneys for Executors, No. 277 Broadway, Borough of Manhattan, New York City.

GOLDENTHAL, CAROL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carol Goldenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, in care of Wm. Klein, her attorney, No. 120 Broadway, in the City of New York, on or before the 7th day of February, next.

Dated, New York, the 27th day of July, 1920.  
MARTHA GOLDENTHAL, Administratrix.  
WM. KLEIN, Attorney for Administratrix, Office and P. O. Address, 120 Broadway, New York City.

NASANOWITZ, MARCUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Nasanowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Rogers & Rogers, Esqs., No. 66 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of February, 1921, next.

Dated, New York, the 2d day of August, 1920.  
HERMAN M. SILVER, Administrator.  
ROGERS & ROGERS, Attorneys for Administrator, No. 66 Broadway, Borough of Manhattan, N. Y.

PFEFFERBLUM, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Pfefferblum, also known as Abraham S. Pfefferblum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Modie Harris, her attorney, No. 20 Broad Street, Borough of Manhattan, on or before the 25th day of March, next.

Dated, New York, the 28th day of August, 1920.  
GUSSIE PFEFFERBLUM, Administratrix.  
MODIE HARRIS, Attorney for Administratrix, No. 20 Broad Street, Borough of Manhattan, New York City.

SCHALL, IKE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ike Schall, also known as Isaac Schall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Rudolf Stand, her attorney, No. 160 Broadway, in the City of New York, on or before the 15th day of February, next.

Dated, New York, the 2d day of August, 1920.  
SADIE SCHALL, Administratrix, C. T. A.  
RUDOLPH STAND, Attorney for Administratrix, C. T. A., No. 160 Broadway, New York City.

SULZBACHER, JETTE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Sulzbacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of February, 1921, next.

Dated, New York, September 1, 1920.  
GUSTAVE KOLISCH, Administrator.  
SAUL J. DICKHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

HELLER, KATIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katie Heller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Emanuel Van Dernooy, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1921, next.

Dated, New York, the 23d day of July, 1920.  
HENRY HELLER, Executor.  
EMANUEL VAN DERNOOY, Attorney for Executor, Office and P. O. Address, 299 Broadway St., Borough of Manhattan, New York City.

DUBROWITZ, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Dubrowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kornbluth & Pollack, their attorneys, at No. 27 East 22d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of March, 1921, next.

Dated, New York, the 15th day of September, 1920.  
MORITZ DUBROWITZ, NATHAN MACHTA, Administrators.  
KORNBLUTH & POLLACK, Attorneys for Administrators, Office and P. O. Address, 27 East 22d Street, Borough of Manhattan, New York City.

STEINAU, ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Steinau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of April, 1921, next.

Dated, New York, the 1st day of October, 1920.  
MORITZ STEIN, HENRIETTA STEINAU, Executors.  
STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 1328 Broadway, Borough of Manhattan, New York City.

BAMBERGER, HERMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Rose & Paskus, his attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May, next.

Dated, New York, the 9th day of November, 1920.  
ALFRED H. BAMBERGER, Administrator.  
ROSE & PASKUS, Attorneys for Administrator, No. 128 Broadway, Borough of Manhattan, City of New York.

MAYER, REBECCA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of her attorneys, H. S. & C. G. Bachrach, in the City of New York, State of New York, on or before the 2d day of May, 1921, next.

Dated, New York, the 22d day of October, 1920.  
SIDNEY N. MAYER, JULIAN T. MAYER, MAURICE B. MAYER, Attorneys for Executors, Office and P. O. Address, 66 Pine Street, Borough of Manhattan, New York City.

COHEN, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Morris and Samuel Meyers, her attorneys, at No. 1 Madison Avenue, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of February, 1921, next.

Dated, New York, the 6th day of August, 1920.  
ANNIE COHEN, Administratrix.  
MORRIS and SAMUEL MEYERS, Attorneys for Administratrix, Office and P. O. Address, No. 1 Madison Avenue, Borough of Manhattan, New York City.

GERSON, ROBERT.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Gerson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mervyn Wolf, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of April, 1921, next.

Dated, New York, the 24th day of September, 1920.  
MAX GERSON, MICHAEL BLUM, RACHEL BLUM, Executors.  
MERVYN WOLFF, Attorney for Executors, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

FRAGNER, SIGMUND.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Fragner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Harry L. Ettinger, their attorney, at No. 149 Broadway, in the City of New York, on or before the 5th day of January, 1921, next.

Dated, New York, the 24th day of June, 1920.  
ABRAHAM J. GOLDMAN, NATHAN HORNING, Executors.  
HARRY L. ETTINGER, Attorney for Executors, 149 Broadway, Manhattan, New York City.

LESMA, EIK.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eik Lesman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Solomon Ginsberg, her attorney, at No. 52 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 29th day of May, 1921, next.

Dated, New York, the 19th day of November, 1920.  
TESSIE LESMAN, also known as TOBIE LESMAN, Administratrix.  
SOLOMON GINSBERG, Attorney for Administratrix, Office and P. O. Address, 52 Broadway, Borough of Manhattan, New York City.

COHEN, HYMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1921, next.

Dated, New York, the 28th day of June, 1920.  
HANNAH H. COHEN, JOSEPH H. COHEN, HARRY H. COHEN, NORMAN M. COHEN, ASHER HOLZMAN, Executors.  
STROOCK & STROOCK, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

COHEN, MICHAEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, I. B. Ripin, at No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April, next.

Dated, New York, the 23d day of September, 1920.  
GUSSIE COHEN, MOISE K. COHEN, PHILIP S. COHEN, Executors.  
I. B. RIPIN, Attorney for Executors, 256 Broadway, New York, N. Y.

UNGER, ADOLF L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf L. Unger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Frank P. Bergfeld, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

Dated, New York, the 28th day of September, 1920.  
MOLLIE UNGER, Administratrix.  
FRANK P. BERGFELD, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

SIDENBERG, CHARLES.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of April, next.

Dated, New York, the 4th day of October, 1920.  
ANNA S. SIDENBERG, EDITH R. S. ALEXANDER, BLANCHE S. BAER, Executrices.  
M. S. & I. S. ISAACS, Attorneys for Executrices, No. 52 William Street, Borough of Manhattan, New York City.

BENDHEIM, BERTHOLD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, on or before the 30th day of April, next.

Dated, New York, the 16th day of October, 1920.  
LEO BENDHEIM, MAX BENDHEIM, ARTHUR M. ERIG, Executors.  
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, 61 Broadway, Borough of Manhattan, New York City, N. Y.

BREITENBACH, MAX J.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Breitenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Klingenstein, at No. 305 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of May, next.

Dated, New York, the 1st day of November, 1920.  
JENNIE M. BREITENBACH, CHARLES KLINGENSTEIN, JULIUS M. BREITENBACH, Executors.  
WILLIAM KLINGENSTEIN, Attorney for Executors, No. 305 Broadway, Borough of Manhattan, New York City.

BIRNBAUM, BERNHARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of H. S

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WOOLF, ALFRED E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred E. Woolf, late of the County of New York, deceased, to present the same with vouchers thereon, to the office of Rose & Paskus, her attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of May, next. Dated, New York, the 15th day of November, 1920. IRVING E. WOOLF, Ancillary Executor. ROSE & PASKUS, Attorneys for Ancillary Executor. No. 128 Broadway, Borough of Manhattan, New York City.