

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Kislev 29th, 5681

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THE SPINNING-TOP

A Story for Chanukah from the Yiddish of "Shalom Aleichem."

Authorized Version by HANNAH BERMAN



patch, Longfigure. These are not family names either, it is true, but they are in some way connected with tailoring. But Heifer! What did he like in the name of Heifer? You may ask why not Goat? Are there not people in the world called Goat? You may say what you like, Heifer and Goat are equally nice. Still they

roguish. He had a turned-up nose. His whole face had an expression of impudence. Nevertheless, I liked his face. And we became friends the first hour we met.

We met for the first time at Cheder at the teacher's table. When my mother took me to Cheder the teacher was sitting at his table with the boys,

was no talk between my mother and the teacher. They had made all arrangements beforehand.

"Remember to learn as you ought," said my mother from the doorway. She turned to look at me again, lovingly, joyfully. I understood her look very well. She was pleased that I was sitting with nice children

the top of our voices. "Now the serpent was more subtle than any beast of the field."

Boys who sit so close together, though they shake and shout aloud, cannot help getting to know one another or exchanging a few words. And so it was.

Benny Polkovoï, who sat crushing me, pinched my leg and looked into my eyes. He went on shaking himself and shouting over the lesson with the teacher and the other boys. But he threw in his own words in the middle of the sentence we were translating:

"And Adam knew (here are buttons for you) Eve, his wife! Give me a locust bean and I will give you a pull of my cigarette."

I felt a warm hand in mine and I had some smooth buttons. I confess I did not want the buttons and I had no locust beans, neither did I smoke cigarettes. But I liked the idea of the thing. And I replied in the tones in which the lesson was recited:

"And through and was with (Who at the stove. Seeing me beans lit up with pleasure.

The "synagogue?" she asked who (Continued on Page 3)

And I was afraid of him because he was big and quarrelsome. He could beat whom he liked and when he liked. He was the biggest, oldest and wealthiest boy in the Cheder. His father, Mayer Polkovoï, though he was only a regimental tailor, was, nevertheless, a rich man and played an important part in public affairs. He had a fine house, a seat in the synagogue beside the ark. At the Passover his Matzo was baked first. At the Feast of Tabernacles his citron was the best. On the Sabbath he always had a poor man to meals. He gave away large sums of money in charity. And he himself went to the house of another to lend him money as a favor. He engaged the best teachers for his children. In a word, Mayer Polkovoï tried to refine himself—to be a man amongst men. He wanted to get his name inscribed in the books of the best society, but did not succeed. In our town, Mazapevka, it was not easy to get into the best society. We did not forget readily a man's antecedents. A tailor may try to refine himself for twenty years in succession, but he will still remain a tailor to us. I do not think there is a soap in the world that will wash out this stain. How much do you think Mayer Polkovoï would have given to have us blot out the name bestowed upon him, Polkovoï? His misfortune was that his family was a thousand times worse than his name. Just imagine! In his passport he was called Mayer Mofsovitsh Heifer.

It is a remarkable thing! May Mayer's great-great-grandfather have a bright paradise! He also must have been a tailor. When it came to giving himself a family name he could not find a better one than Heifer. He might have called himself Thimble, Lining, Buttonhole,

are not the same. A Heifer is not a Goat.

But we will return to my friend Benny.

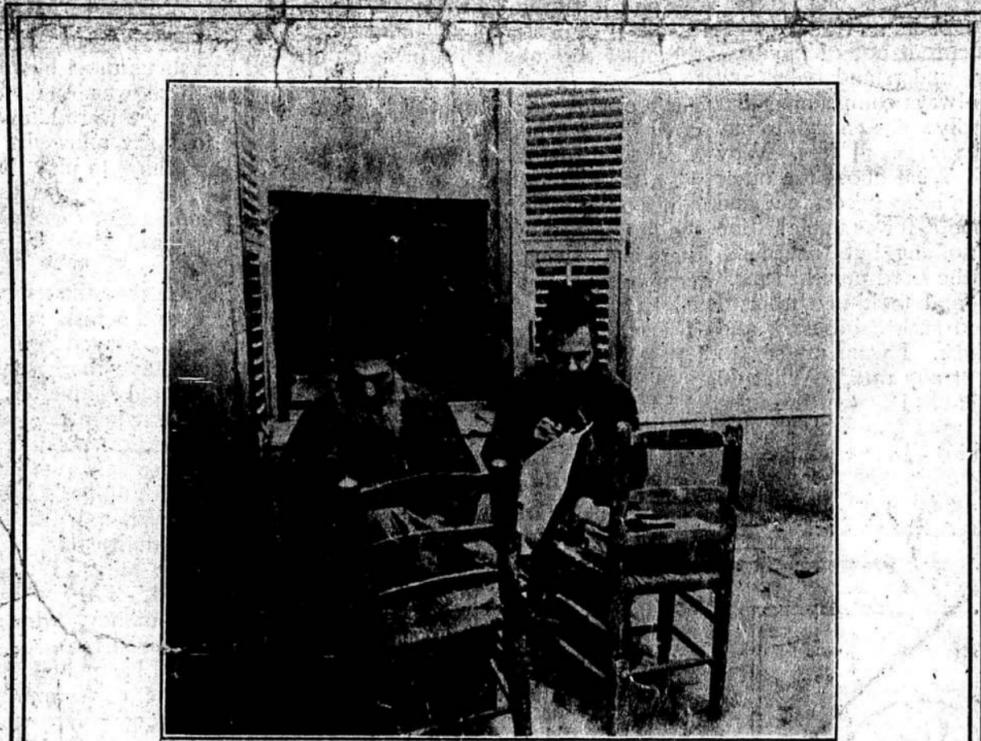
Benny was a nice boy, with yellow, tousled hair, white puffed-out cheeks, scattered teeth and peculiar, red, bulging, fishy eyes. These red, fishy eyes were always smiling and

teaching them the book of Genesis. He was a man with thick eyebrows and a pointed cap. He made no fuss of me. He asked me no questions, neither did he take my measurements, but said to me:

"Get over there on the bench between those two boys."

I got on the bench between the boys and was already a pupil. There

and learning. And she because she had to part I must confess I felt than my mother. I w crowd of new friends eye harm them! They and I looked at them. er did not let us idl shook himself and lesson we had to r



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ITEMS OF INTEREST IN THE JEWISH WORLD

A Michigan Council of B'nai B'rith lodges was formed at Detroit, Mich., last Sunday.

Temple Emanu-El at Tuscaloosa, Ala., is the newest member of the Union of American Hebrew Congregations.

After a hotly contested campaign, Mayor Isaac May has been re-elected at Rome, Ga., by a vote of over 2 to 1.

At Tarnowitz (Silesia), the English controller of the plebiscite area prohibited the holding of an anti-Semitic meeting.

Last month Congregation Emanu-El of Middletown, O., dedicated a new synagogue. The congregation was organized last January.

During the entire period of its work in Poland until November, 1920, the Joint Distribution Committee expended a total of about \$15,000,000.

Kansas City (Mo.) Jews last month opened a Talmud Torah at Thirty-sixth and Prospect streets. The Hebrew-in-Hebrew method will be used.

At Salt Lake City last month the B'nai B'rith Lodge gave a charity fair, at which about \$15,000 was netted for the suffering Jews of Europe.

A campaign is on in St. Louis, Mo., to lift the debt of \$40,000 now overhanging the Congregation Shaare Emeth. The amount is being oversubscribed.

Many thefts of American money remittances to relatives in Poland have been discovered in the Warsaw post office. Their perpetrators were clerks of the Polish post offices.

Through the efforts of Mrs. Hannah Solomon, who organized the National Council of Jewish Women in 1892, a section has just been formed at Colorado Springs, Col.

A branch of the Young Judea has been chartered in Wichita, Kan. The society is called the Bernard Cantor Club in honor of the late rabbi who was murdered in the Ukraine.

I. A. Goldstein, a leading Waco (Texas) merchant, died last week. He was prominent in Jewish affairs and had been president of the Waco Public Library since its inception.

Two hundred and twenty-four is the number of Sisterhoods belonging to the National Federation of Temple Sisterhoods, since the Beth Ahabah Auxiliary of Richmond, Va., joined recently.

Meetings of soldiers at Pystian and Turocz, Czecho-Slovakia, demanded the expulsion of all Jewish refugees. From the latter place twenty-one Jewish families were consequently expelled.

The position of the Polish-Jewish refugees in Upper Silesia is still precarious. The expulsions have been cancelled, but the refugees cannot obtain work and they are mostly unemployed.

Six hundred Jewish Kehillas in Prussia have addressed a petition to the Prussian Diet requesting the government of the State to come to the aid of the hundreds of refugees from Posen and West Prussia, now allotted to Poland, who have sought refuge in many Prussian border towns after the change of the sovereignty of their home provinces.

Mr. Lionel de Rothschild, M. P., and his brother, Mr. Anthony de Rothschild, have presented a recreation ground to the parish of Bierton, Buckinghamshire, in memory of the local men who fell in the war.

Owing to ill health Miss Elizabeth S. Kaplan has resigned as matron of the Jewish Home for Chronic Invalids at St. Louis, Mo. Miss Kaplan will open a private tuberculosis sanitarium in California.

The campaign for \$500,000 for the Associated Jewish Charities of Baltimore, Md., has been brought to a close with pledges of \$425,000. A quiet campaign will be continued in order to raise the remaining \$75,000.

The Slovakian Jewish Council has obtained a promise from the Government that Jewish pupils in State Schools will be released from writing lessons on Saturdays and Jewish holy days on the application of their parents.

A new division of American affairs was organized by the Polish Ministry of Foreign Affairs. The division is headed by an assimilationist Jew, Leon Bergson, until recently Secretary of the Polish Legation in Washington, D. C.

Julius Strauss, a trustee of the Hebrew Orphan Asylum and of the Jewish Hospital of Brooklyn, died at his home in Manhattan last Friday night. Mr. Strauss had been twice president of the Unity Club, the leading Jewish social organization of Brooklyn.

M. H. Silverman, of Savannah, Ga., recently celebrated his ninetieth birthday. Mr. Silverman, who is the father of Rabbi Joseph Silverman of Temple Emanu-El of this city, is hale and hearty. He has been a Mason and an Odd Fellow for over sixty-seven years.

County Prosecutor-elect Stanton of Cleveland, O., has announced the appointment of Miss Eva L. Jaffe as one of his assistants when he takes office on January 1 next. Miss Jaffe graduated from Cleveland Law School in 1915 and has practiced her profession ever since.

The Dayton (O.) Jewish Hospital Association has secured an option on the Haas estate, at the corner of Riverview and Forest avenues, consisting of four and a half acres, on which there is a spacious home. The price asked is \$85,000, which will no doubt be raised shortly.

The Ambassadors' Council has addressed a note to the Hungarian Government stating that the Allied Governments are determined to enforce the principle of the protection of racial and religious minorities when the Peace Treaty has been ratified, and has already made representations on the subject to neighboring governments.

By special permission of the Allied Commission in charge of the Silesian coal field, preparatory to a plebiscite which is to take place shortly in order to determine the future sovereignty of the province, Eastern Jews have now been permitted to work in the mines. Heretofore no person, not a native of Silesia, was allowed to work in the mines, for fear that such permission to work might result in an undue increase of the status of one nationality as against the other which claims a majority in the province.

S. Flaksman of Warsaw was convicted to imprisonment of one month for displaying a Zionist flag in front of his house, when he learned of the Palestine decision of the San Remo Conference. An appeal, taken by the prisoner, resulted in a commutation of his sentence to a penalty of one hundred Polish marks.

There has been considerable anti-Jewish agitation in Zurich, Switzerland, of late, and last month the Municipal Town Council, by a vote of 40 to 29, decided to naturalize all foreigners after a residence in Zurich of ten years, whereas Jews hailing from Eastern Europe will have to wait fifteen years.

At the session of the Polish Diet on November 30, discussion was entirely devoted to a review of the critical financial condition of the country. Deputy Weinzheimer, the principal speaker, stated that a large part of the present financial crisis is due to mistreatment of Jews which makes the foreign creditors reluctant to lend aid to Poland.

Lord Wellington, Governor of Madras, accompanied by Lady Wellington, recently paid a visit to the Jews of Cochin. They visited the Jewish quarter and inspected the synagogue of the Black Jews. They also paid a visit to the ancient synagogue, where a reception was held and where a presentation was made on behalf of the members.

M. Glotz, professor of Greek History at the University of Paris, has been elected to fill a vacancy in the Academie des Inscriptions et Belles-Lettres. The election of Prof. Glotz, who is the author of numerous works on Greek law and the economic history of Greece, raises to twelve the number of Jews in one or the other of the Academies.

The will of Sir Charles Henry, ex-Member of Parliament, who recently died in London, has just been made public. Henry, who was well known in America through his marriage to one of the Lewisohns, left considerable sums of money for Jewish charities and included a clause in his will which provides that if any of his children forsake the Jewish faith they are to forfeit their share in the estate.

Mr. Coleman Phillipson, M. A., LL. D., Litt. D., has been appointed professor of law at the University of Adelaide. Professor Phillipson is 43, having been born at Leeds. He was in Paris with the British peace delegation as legal secretary to the law officers of the crown. Professor Phillipson is the author of many legal works of high standing, including "The International Law and Custom of Ancient Greece and Rome" and "International Law in the Great War."

Dr. Cyrus Adler, of Philadelphia, acting chairman of the Jewish Welfare Board, has accepted appointment by Secretary of War Baker as the representative of that organization on the War Memorials Council to succeed the late Col. Harry Cutler. This council is composed of men and women of national prominence to advise the War Department periodically in matters regarding American military dead overseas and national cemeteries which will be established in France.

The Jewish People's Relief Society, representing Jewish labor organizations throughout the United States, met in a two days' convention at Philadelphia, Pa., last month. Between 500 and 600 delegates were present. It was decided to bring 1,000 Jewish war orphans to this country from Europe. Not only will the organization provide the traveling expenses of these orphans, but it will make itself responsible for their maintenance and education until they have reached the age at which they can care for themselves. After spirited debate it was decided to continue the affiliation with the Joint Distribution Committee.

Local charities will eventually receive a large sum through the will of the late Dr. Morris L. Chaim, an octogenarian dentist, who died in October in this city. The will leaves \$1,000 each to the Hebrew Orphan Asylum, Home for Aged and Infirm Hebrews, Montefiore Home, First District Dental Society, Hospital for Deformities and Joint Diseases and the Jewish Consumptive Relief Society. The residue is bequeathed to the widow, with a stipulation that on her death it shall be equally divided among the United Hebrew Charities, Educational Alliance, the Young Men's Hebrew Association and the Hebrew Technical School for Girls.

General Camille Levi, Military Governor of Dunkirk, has been promoted Commander of the Legion of Honor. Dunkirk, where the general, with his regiment, the 110th Infantry, spent most of his military career, desired to name a street after him, but in deference to his wishes has named it after his regiment, of which he was in command at the outbreak of war. His native town in Alsace celebrated the anniversary of the Armistice and its distinguished citizen's heroism by naming a street "Rue du General Levi." The town of Selestat, in Alsace, has conferred the title of honorary citizen on Mr. Lazaire Weiller, Senator for the Bas-Rhin, who was born there and where his father occupied the humble position of sexton to the Jewish community.

The various Dutch Committees for the relief of the destitute Jews in Middle Europe are overwhelmed with inquiries and requests which only too clearly give evidence of the misery prevailing there. In order to avoid as much as possible the difficulties which the solving of these problems offer to a single committee, the committee for the victims of pogroms in East Europe, the Relief Committee for the starving foreign Jewish children, and the Committee for Jewish transmigrants and fugitives in Holland have combined into one central organization, "Amsterdamsch Hulpwerk voor Buitenlandsche Joden" (Amsterdam Relief Committee for Foreign Jews).

France Seeking to Restrict Jewish Immigration.

Paris (Special cable to I. J. P. B.).—During a debate in the French Senate on the growth of Jewish immigration to that country in recent months, the statement was made by a number of Senators that some 400,000 Jewish immigrants have reached the country bringing with them all sorts of diseases and some kind of an epidemic of a mild type and much poverty. Furthermore some Senators seemed to resent the fact that many of the immigrants did not possess any identifying documents with them, except Hebrew letters which no Frenchman could read.

A resolution was adopted calling upon the government to introduce a bill regulating and restricting the immigration of undesirable aliens.

Jewish Religion Again Discussed in Polish Diet.

Warsaw (Special cable to I. J. P. B.).—The Diet again took up the matter of Jewish religion today. In answer to recent attacks against the Talmud made by the anti-Semitic priest Lutoslavsky, Rabbis Dr. Osias Thon and Halpern made fitting replies.

Dr. Thon first declared that one could not judge any religion by the shortcomings of their adherents, for, if such was the case, every existing religion would suffer severely. But even so, the speaker declared, Lutoslavsky had made a mistake as to the number of Jewish criminals. Statistics will prove the fact, beyond doubt, that Jews form a small percentage of criminals in all countries. Rabbi Halpern declared that the Diet was not a forum for theological discussions and that he would not go into the merits of Priest Lutoslavsky's accusations, but he advised that the Talmud be translated into Polish to prove to the Poles that it contains nothing of which Jews should be ashamed.

Hebrew Technical Institute for Girls.

Preparations have been completed for the fortieth anniversary celebration of the Hebrew Technical School for Girls which will be held in Temple Emanu-El, 43d street and Fifth avenue, on Sunday, December 19, at 2:30 p. m. A number of eminent speakers will participate, and all friends of the organization are invited to participate.



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ENGAGEMENTS.

ECKSTEIN-FREED.—Mr. and Mrs. Nathan Freed of 514 W. 160th street announce the engagement of their daughter, Esther, to Mr. Robert Eckstein, son of Mr. and Mrs. Jacob Eckstein, of 412 E. Seventy-ninth street.

GOLDFARB-COHEN.—Mr. and Mrs. Louis Cohen of 1323 President street, Brooklyn, N. Y., announce the engagement of their daughter Jeanette to Mr. Joseph Goldfarb.

GORDON-BLUM.—Mrs. Etta Blum announces the engagement of her daughter Sophie to Mr. Abraham Gordon.

KLEIN-KOSCHES.—Mr. and Mrs. Charles Kosches of 75 Fort Washington avenue announce the engagement of their daughter, Estelle, to Mr. George W. Klein.

ROSENTHAL-SUBIN.—Mr. and Mrs. Jacob Subin, 549 W. 163d, announce the engagement of their daughter, Alice, to Mr. Morris Rosenthal.

SCHOEN-BARNETT.—Mr. and Mrs. B. Barnett, of 65 Lenox avenue, announce the engagement of their daughter, Marie, to Seymour S. Schoen. At home Sunday, December 12, 3 to 6 p. m.

SELIG-FRANK.—Mr. and Mrs. Henry Frank of 1322 Madison avenue announce the engagement of their daughter, Adele, to Mr. Sigmund Selig. Reception Sunday, December 19, at the Commodore Hotel, from 3 until 6 o'clock.

MARRIAGES.

CERRIES-JARET.—Lou Cerries, to Ruth Jaret of No. 1118 Forest avenue, the ceremony being performed at the Hebrew Tabernacle by the minister of the congregation, Rabbi I. Mortimer Bloom.

FINESILVER-LEVINSON.—Mr. and Mrs. David Levinson, of 327 Grand street, city, announce the marriage of their daughter Sadie to Mr. Harry Finesilver, of Brooklyn, on Sunday, November 28, 1920, at the Hotel Savoy. Rev. Dr. A. Spiegel performed the ceremony.

FEUER-ROSENTHAL.—Nathaniel Feuer to Betty Rosenthal at the home of the officiating minister, Rabbi I. Mortimer Bloom.

GOLD-RISKIN.—At Broadway Central Hotel Sunday, December 5, 1920, Louis Harold Gold to Sarah Dorothy Riskin, both of Passaic, N. J., by Rabbi Joel Blau.

GORDON-ENGEL.—At Hotel Pennsylvania Sunday, December 5, at high noon, Dr. Murray B. Gordon of 4803 Fourteenth avenue, Borough Park, Brooklyn, to Harriet Engel, daughter of Mr. and Mrs. Samuel Engel of 524 Forty-fourth street, Bath Beach, Brooklyn, by Rabbi Joel Blau.

RITTENBERG-STERN.—Mrs. Jennie R. Stern, of 1245 Madison avenue, announces the marriage of her daughter Helen to William C. Rittenberg, son of Mr. and Mrs. Louis Rittenberg, of 251 West Ninety-second street on Monday, December 6, 1920, at her home. Rabbi Aaron Eiseman performed the ceremony.

ROSE-COHN.—Mr. and Mrs. Joseph Cohn, of 939 East 179th street, announce the marriage of their daughter

Frances to Louis Charles Rose on Wednesday, December 1, at their home. Rabbi Aaron Eiseman performed the ceremony.

ROTH-LEVENE.—Joseph Roth of Weehawken, N. J., to Mrs. Hattie Rosenbath Levene of No. 13 East Ninety-eighth street at the home of the bride by Rabbi I. Mortimer Bloom.

SLATER-LEDERER.—Mr. and Mrs. Sigmund Lederer, of 2252 Bassford avenue, Bronx, announce the marriage of their daughter Malvina to George Slater on Sunday evening, December 5, 1920, at their home. Rabbi Aaron Eiseman performed the ceremony.

WAGNER-FELLER.—On Sunday, December 5, 1920, Miss Celia Feller was married to Mr. Ben Wagner at the Park View Palace, Rev. Dr. Adolph Spiegel officiating.

WILLS-MANN.—Miss Viola Mann, of No. 234 West 111th street, to Mr. Harry Wills on Sunday, December 5, at the residence of the bride Rev. Dr. Adolph Spiegel officiating.

BAR MITZVAH.

BARTH.—Mr. and Mrs. M. A. Barth announce the Bar Mitzvah of their son Benjamin on Saturday, December 11, at Temple Emanu-El, corner Church and Van Houten streets, Paterson, N. J. At home Sunday, December 12, from 2 to 5 p. m., at No. 267 Ellison street, Paterson, N. J.

BRAUS.—Mr. and Mrs. Arthur Braus, of 119 Manhattan avenue, announce the Bar Mitzvah of their twin sons, Mortimer and Jerome, on Saturday morning, December 11, 1920, at Mt. Neboh Temple, 150th street and Broadway, at 10 o'clock.

MOSKOWITZ.—Mr. and Mrs. Samuel W. Moskowitz of No. 680 West End avenue announce the Bar Mitzvah of their son Roy on Saturday, December 11, at the Jewish Center, No. 131 West Eighty-sixth street.

BIRTHS.

MONDAY.—To Mr. and Mrs. Mortimer Monday (nee Nettie Lowenfeld), a son, November 30, 1920, at Stern's Hospital, West End avenue and Seventy-seventh street.

ROBINSON.—Mr. and Mrs. Louis H. Robinson, of 974 St. Nicholas avenue, announce the birth of a son.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th St.).—Rabbi Norman Salt will lecture this evening on "The Seven Fat Cows of War."

AGUDATH JESHORIM (113 E. 86th St.).—Rabbi G. Schulman lectures this evening and on Sabbath morning.

AHAVATH ISRAEL (502 West 157th St.).—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning on "The Inspiration of the Ideal."

ANSCHÉ CHESED (114th St. and 7th Ave.).—Rev. Dr. Jacob Kohn lectures this evening. A reception of fifty-four new members will follow the services. Sabbath morning on the Sedrah.

ATERETH ISRAEL (323 E. 82d St.).—Rev. Dr. David Davidson preaches Sabbath morning on "Chanukah—A Message of Courage and Hope."

BETH-EL (Fifth Ave. and 76th St.).—Dr. Schulman preaches Sabbath morning. Sunday, at 11 a. m., Dr. Schulman lectures on "Can There Be Goodness Without God?"

B'NAI ISRAEL (Bedford Ave. and Hewes St., Brooklyn).—Rabbi Jacob A. Dolgenas lectures this evening. Sabbath morning on the portion of the week.

B'NAI JESHURUN (257 W. 88th St.).—This evening Rabbi Israel Goldstein will lecture on "Holiness of Beauty, or Beauty of Holiness." Sabbath morning on the portion of the week.

BROOKLYN JEWISH CENTER (Eastern Parkway and Brooklyn Ave.).—Rabbi Israel H. Levinthal preaches

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Sabbath morning.
BRONX FREE SYNAGOGUE (163d St. and Southern Boul.).—This evening Rabbi Maxwell Silver of the Flushing Free Synagogue will exchange pulpits with Rabbi Newman and speak in the Bronx on "The Rebirth of the Jewish Soul."

CENTRAL SYNAGOGUE (Lexington Ave. and 56th St.).—Dr. Nathan Krass preaches Sabbath morning. Sunday at 11 a. m. Dr. Krass lectures on "The Crisis in the Clothing Industry—Does This Auger a General Industrial Upheaval?"

CONCOURSE CENTER OF ISRAEL (2323 Grand Concourse).—This evening Mr. Solomon Grayzel, of the Jewish Theological Seminary, will speak on "A Struggle of Cultures."

FREE SYNAGOGUE (Carnegie Hall).—Union Maccabean service of the Free Synagogue and branches will be held Sunday morning at 10.30. Dr. Stephen S. Wise lectures on "Breathes There a Jew with Soul So Dead."

HEBREW TABERNACLE (Broadway and 158th St.).—Rabbi I. Mortimer Bloom lectures tonight on "Mayflower Men and Maccabee Men." Sabbath morning a service for the children.

KEHILATH JESHURUN (117 E. 85th St.).—Dr. Elias L. Solomon preaches Sabbath morning on "Israel's Weapon."

MONTEFIORE CONGREGATION (Hewitt and Macy Pl., Bronx).—Sabbath morning Rabbi Jacob Katz will preach on the Sedrah.

MT. NEBOH TEMPLE (Broadway and 150th St.).—Rabbi Aaron Eiseman will lecture this evening on "Backbone and Jawbone," a Chanukah sermon. Sabbath morning, "The Feast of Lights."

MT. ZION (37 W. 119th St.).—Rabbi B. A. Tintner lectures this evening on "A Chanukah Message." Sabbath morning, "Maccabees."

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (W. 147th St.).—Rabbi Joel Blau lectures this evening on "Our Age-Long Struggle—Is It Worth While?" Sabbath morning, "An Old Dream—A New Interpretation."

PINCUS ELIJAH (188 W. 95th St.).—Rabbi Israel Elfenbein lectures this evening under the auspices of the West Side Forum. Sabbath morning on the portion of the week.

RODEPH SHOLOM (Lexington Ave. and 63d St.).—Rev. Dr. Rudolph Grossman preaches Sabbath morning.

SHAARI ZEDEK (23 W. 118th St.).—Rev. I. L. Brill preaches Sabbath morning on "If Judah Maccabeus Had Failed."

SINAI TEMPLE (Stebbins Ave. and E. 163d St.).—This evening Rabbi Max Reichler will speak on "Maccabean Loyalty." Saturday morning, "Rededication."

TEMPLE ISRAEL OF HARLEM (S. W. cor. 96th St. and Central Park W.).—Rev. Dr. M. H. Harris lectures this evening on "The Maccabees." Sabbath morning, "The Festival of Light."

WASHINGTON HEIGHTS CONGREGATION (508 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning on the portion of the week.

SOCIAL NOTES.

The Ladies' Auxiliary of the Talmudical Institute of Harlem, 10 West 114th street, held a theatre party last (Thursday) night at the Lenox Theatre, 110th street and Lenox avenue. A large sum was realized, which will go towards the maintenance of the institution.

Mr. and Mrs. A. M. Stavisky, of Bensonhurst, are on their way to the Pacific coast and are now visiting their friends, Mr. and Mrs. I. L. Borushak, of Minneapolis, Minn. They expect to visit all the places of interest in the West before their return home.

The Sisterhood of Congregation Mt. Zion will hold a bazaar in the vestry rooms of the synagogue, No. 37 West 110th street, beginning Saturday night, December 11, at 8 o'clock, and will continue until the following Wednesday night.

Manhattan-Washington Lodge No. 19, I. O. B. E. will celebrate the landing of the Pilgrim Fathers in America (December 21, 1620) by giving a dance at their rooms, No. 2307 Broadway, on Wednesday night, December 22. Many members will appear in Continental or other appropriate costume.

The Epsilon Omega Sigma Fraternity of New York University, whose membership is drawn from the orthodox Jewish students, gave an informal dance as a Chanukah celebration on Sunday evening, December 5, at its house, 107 East Ninety-second street.

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The Hebrew Sheltering House League, an auxiliary of the Hebrew Sheltering and Immigrant Aid Society of America, whose members are young men and women who give the best of their energy and ability to aid the parent organization in its work, will hold its annual reception and ball on Saturday evening, December 18, at the Seventy-first Regiment Armory, Park avenue and Thirty-fourth street, New York city. Earl Fuller's jazz band of twenty-five pieces has been engaged.

Former Cantor in Vaudeville.

Bernard Steinberg, for the past fourteen years cantor of Temple Beth-El of this city, and who terminated his position with that congregation last August, is announced to make his appearance on the vaudeville stage at the Alhambra, this city, beginning next Monday. He will be assisted by a quartet and will sing traditional melodies and folk songs. Cantor Steinberg some years ago, following the success of Cantor Sirota, of Warsaw, essayed a tour of England, but the venture was a failure. Steinberg at that time was under the management of Ben Atwell, now New York manager of the Chicago Opera Association.

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LEVY, EMMA MARION.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Marion Levy, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of L. & I. Joseph, their attorneys, at No. 135 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 4th day of June, 1921, next.
Dated, New York, the 23d day of November, 1920.
EDWINA L. HAYMAN, ARTHUR S. MODRY, Executors.
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Jewish Sabbath Alliance of America
 Open Campaign Against Sunday
 Blue Laws

The Jewish Sabbath Alliance of America, at their special board meeting held Monday evening in the Central Jewish Institute, agreed upon waging a strong and energetic campaign against the promoters of the Sunday blue laws. According to the resolutions adopted at this meeting, the campaign will be waged through the newspapers, mass meetings and through general propaganda.

In the statement issued by William Rosenberg, the executive secretary of the Jewish Sabbath Alliance of America, he points out that any such attempt to legislate against the seventh day observing citizens of this country is a direct violation of the constitutional guarantee of "Religious Freedom." "What these opponents of the seventh day call the American Sabbath," Rosenberg says, "is nothing more than a subterfuge. There is no American Sabbath as well as there is no English, German or Dutch Sabbath, but there is a Christian and a Jewish Sabbath. There is no reason in existence which permits any body of legislators to decide in this theological question that one party is totally right and the other wrong. Even at the present time the existing laws on the statute books of the State of New York are the grossest injustice to a large portion of the citizenry of this country and the alliance will make every effort to amend same to allow the seventh day observing citizen equal rights as is given any other portion of the citizenry."

Letters of the Jewish Sabbath Alliance of America will be sent to every legislator in the country appealing to their fair-mindedness to assist in combating this evil which would deprive good American citizens of their religious rights.

The Sabbath Alliance is rallying all forces to its standard. Over three hundred synagogues have pledged co-operation in this great movement to bring about religious freedom for all and not for a few. According to the Rev. Dr. Bernard Drachman, the president of the Jewish Sabbath Alliance of America, in his address before the Senate Codes Committee at the hearing of the Dickstein-Downing Sabbath bill for the State of New York, on April 15, 1920, in rebuttal, regarding the statements of the opponents of the seventh day observers that the Jews and other seventh day observers mean to injure the Sunday day of rest, he answered: "If the Jewish people would see that the move for allowing seventh day observers equal rights regarding the Sunday laws, would in any way be injurious to the welfare of the Sunday observers, we would not lift a finger or utter a single word in order to secure its passage. We would not advocate any bill which would tend to injure any portion of our citizenship. We believe that we are all brethren in this glorious country and that our interests are bound up with the interests of each other and that it is our duty to co-operate in any efforts to assist and promote the welfare of the entire people, not to injure any portion thereof. We are enjoined by the Biblical and the Talmud precept rather to injure ourselves than others."

High Commissioner Visits Jerusalem
 Hachoseth Hachnoseth Orchim.

Sir Herbert Samuels, High Commissioner for Palestine, recently visited the Poor and Pilgrims House in Jerusalem, established by Mr. Sellg Hausdorff in 1858. Sir Herbert expressed satisfaction and delight with what he saw and wrote a commendatory letter to Mr. Hayim Hausdorff, who continues the active work established by his father.

FINANCING PALESTINE ONLY REMEDY FOR SALVATION OF RUSSIAN JEWRY.

By S. A. GLUSHANOK.

The terrible conditions in which our brothers the wide world over, and especially those of Ukraina, Russia and Poland, find themselves for the last six years are very well known to every one.

Human tongue cannot express the misery and anguish suffered by them throughout those years and which they are still suffering. The mighty weight of war, pogroms, outrages y animals in human form, have all been borne by our brethren in greater measure than by any other nation or race.

A great number of our brothers were killed in the war; a greater number were massacred by those beasts—the "pogromschki." Those who by some miracle remained alive are now envying those who are dead. Those living ones, who lost every means for a livelihood, those from whom all that could possibly be taken, was taken, are now in the direst possible distress. The only dim hope that has remained to them has been that they might find some means of escape from those lands, where the sufferings and miseries have caused such conditions as to make Hell pale in comparison.

Their eyes and hearts are directed to one of two spots—America or Palestine. At the present time it is but a futile dream for any Russian Jew to think of coming to America. The conditions as well as the immigration laws make that impossible.

As far as the old people are concerned, those "living corpses" have remained where they have suffered. For them we can do nothing at present. Their only hope for rest lies in the soil, heavily soaked with the blood of their brothers and sisters.

The younger ones, those who because of their youth have retained a little of their old time energy, have made their escape, mostly on foot, to the Southern parts, from where they have managed to make their way to Constantinople, en route to Palestine—their hope for a haven of rest. Quite a number have already reached Palestine, and there they are now confronted with new miseries.

Among the newcomers to Palestine are such as are expert in their respective line of trade. They look around for work, but in vain. They have no raw materials, they have no tools, no machinery nor the means wherewith to obtain them. As a result vast armies of young, energetic men are walking about idle, half starved, turning their eyes to "the hills, wondering whence their help will come."

Those men who faced death hundreds of times; those real heroes of our nation who fought for the honor of our brothers and sisters, are too proud to ask or accept charity. They want honest work, a chance to earn their livelihood.

How can they be helped? Who can help them? None can help them but the American Jew. Only American Jewry can lend a hand.

That the destiny of the Jewish nation may not be a sorrowful one, that destiny demands that American Jewry lend a hand.

What shall be done? Raw material, tools, machinery, agricultural implements, etc., must be loaned to those who desire to work.

How shall it be loaned and distributed? A subscription of at least \$5,000,000 must be raised for a "Jewish-American-Palestine Bank" for the purpose of purchasing and supplying the workers of Palestine with raw materials, tools, machinery, etc., to such an extent that those workers may become self-supporting.

This bank would also support financially those enterprises already undertaken.

The idea would be to sell 1,000,000 shares of stock at \$5 par value. This price per share should make this stock of popular interest.

As mentioned, the bank will only advance the money to the workers with the understanding that they gradually pay the loan back with interest at 6 per cent. annually.

This idea should appeal to every Jew in America, irrespective of what his views in regard to Zionism or Palestine may be. It should appeal because of the fact that in this manner his starving brothers will become self-supporting.

Let every American Jew imagine himself in the place of those who now find themselves in such straits—and help alleviate those sufferings. Let every American Jew picture the vast numbers of young, strong and honest men who do not ask for charity, but who cry for work that they might not need charity—and help those numbers attain the means for earning their bread.

Let history have on its pages that American Jewry was the first to stretch a helping hand to its unfortunate brothers in Palestine.

Don't give them charity, but save them from the need for charity!

Ex-President Taft to Speak Against Anti-Semitic Propaganda.

Ex-President William Howard Taft has accepted an invitation tendered to him by the Anti-Defamation League to address the public in reference to the anti-Semitic propaganda now being conducted. His address will be delivered in Chicago on December 23.

Judge Lehman Pleads for Orthodoxy.

Justice Irving Lehman delivered the dedicatory address that officially opened the bazaar of the Institutional Synagogue at the Synagogue Building, 112 West 116th street, Sunday afternoon.

He urged the young men and women to be steadfast to the traditions of their fathers. He emphasized that the more loyal the Jew is to his faith, the better American he becomes. Justice Lehman said, in part:

"The more orthodox you will stay, the more certain you are that you will be real Jews. Now that may sound strange to you from one that was not brought up to it, but I say it to you in all sincerity. Some of us are going to remain true to all the minutest of the Law; others are going to remain true only to what they consider the spirit. I say to you the more you can hold on to the old festivals, the more of the old rites, the more of the old ceremonies, the more certain you are to get what is spiritual."

"It is your duty and the duty of this whole city to give these young men and young women of this district (Harlem) an opportunity to learn again what it means to be a Jew, if they have forgotten it; to learn perhaps for the first time that the real Jew is always a good citizen."

To the Public

The following Mohelim, having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Board of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community:—

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- Rev. P. Rosen, 136 Graham Ave., B'klyn.
- Rev. Schechter, 100 Suffolk St.
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- Rev. Shapiro, 1629 Lexington Ave.
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- Rev. Cornick, 169 Brook Ave., Bronx.
- Rev. Rosen, 643 Tinton Ave., Bronx.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Jews and the Armistice Anniversary Ceremonies—An Early Jewish Unknown Warrior—Illness of Sir Marcus Samuel—London's Educational Authority Starts Hebrew Classes—Jews' Free School Wants \$40,000—Jewish Welfare Council Closes Down—Terrible News From the Ukraine.

London, November 11, 1920.

Jewish participation in the great Armistice anniversary ceremonies of November 11 was widespread and deep. Jewish soldiers walked behind the coffin of the Unknown Warrior and Jews and Jewesses laid wreaths at the foot of the Cenotaph in Whitehall when it was unveiled. The whole course of the ceremonies, according to one writer, fitted in well with Jewish tradition, and it was recalled that a prominent monument in Jerusalem today is the tomb on an "Unknown Warrior," commonly called the Tomb of Absalom.

Sir Marcus Samuel, one of the pillars of the community here, is reported to be seriously ill. He is turned 67 years of age, but it is hoped he will pull through successfully.

The educational authority for London is the London County Council. It runs both the day schools and also the evening classes for further education for those who have passed through the elementary schools and are at work in the daytime. It is good to be able to announce that this authority is now willing to arrange Hebrew classes at its evening institutes. If fifteen students present a request a class will be opened, and it will be particularly regrettable if members do not come forward. It looks as though there will be a warm response to the County Council's offer

once it becomes properly known. It is being boomed by C. H. Landau, the honorary secretary of the London Young Zionist Council.

This educational item reminds me that the Jews' Free School wants help to the extent of \$40,000, and Anthony de Rothschild is pleading for it. This school is 120 years old and its history is absolutely interwoven with that of the community in this country. It educates 2,000 children, and has given many great names to Jewish history here. It also provides play centers in the evenings, care committees, and so forth. If the \$40,000 is not raised speedily it will be a very serious thing.

From the education of children to the feeding of them is, perhaps, not a long step, and an appeal is being made in the Jewish press here for Jews to receive into their households a Jewish child from starving Vienna. Most distressing tales of hunger and misery among the Austrian children are being told, and thousands of Viennese youngsters have been welcomed by non-Jewish households in this country. Jews are now being begged to receive Jewish children, a special committee being formed to arrange the matter.

The latest news from Vienna should certainly hurry up things. The proved murderer of seven Jews has been given a year's imprisonment only, with a deprivation of military rank. This is the notorious Karl Hovak, who is also reported to have extorted money from his victims. It was denied that the murdered men had anything at all to do with the Bolshevik movement.

From murders to massacres is again only a short step. There is at present in this country a prominent Ukrainian Jew, who fears to have his name published, who tells us that the murderous events that are taking place in the Ukraine are worse than pogroms; they are a systematic scheme for exterminating, evidently, the whole of this branch of the Jewish nation. The object is the entire annihilation of Ukrainian Jewry, and in many cases whole communities—men, women and children—have been put to death. A terrible feeling of being doomed overshadows every Jew in the Ukraine. Everyone feels that he has only escaped so far by a lucky chance, and is wondering when his turn will come. It is natural that such circumstances should produce elements of demoralization and degeneration. Religious belief is losing ground, even the belief in a better epoch. Even the sple which was keeping up their spirits—Palestine—is gradually weakening, and the Zionist Organization, the only active force, has to struggle very hard to preserve the moral foundations of Jewish life. Its place will be taken more and more completely by the elements of destruction, indignation and despair. These elements naturally produce human beings whose sole passion is that of grievance, and who do not know otherwise what to do with themselves.

This danger is the more real, urged the informant, because the Jews of the Ukraine are on a high educational level, and are the best breeding ground for actions and motives which can find no legitimate impasse and can only lead to new disaster. Those who see their nearest and dearest done foully to death without any motive but the fact that they are Jews, are bound to say, "Let all perish; a world that does not recognize a right to live need not continue." This is the kind of venom that has poisoned the Jewish minds, says the man referred to above. In such a soil the most extreme doctrines are naturally being bred. Those who occupy high places in politics cannot vainly imagine that the perils of such mentality can be guarded against by frontier outposts and barbed wire. A race, the product of centuries, of energy, perseverance, resistance and resource, when caught in the coils of such a disease, produces a strength of destruction which is bound to penetrate everywhere, concludes the informant.

The Jewish Board of Guardians is still in great trouble with its finances and its support, it is alleged, is drawn from fewer than 2,000 of the community's members and half its income is derived from only about forty individuals or firms representing but a score of family groups. Arthur E. Franklin is endeavoring to improve its position, and he suggests that the case might be met by a voluntary assessment of 1 per cent. of one's net spendable revenue as an annual contribution. Should one prefer to base such a voluntary levy on expenditure, it might be calculated as, say 10 per cent. of the rent of one's house, which in most cases is an indication of one's rate of expenditure. He thinks that such schemes, if adopted, would be the means of providing the necessary funds for relieving the Jewish poor. In case it was found inadequate or some special need arose, an appeal could be made for extra donations.

A Correction.

Through a misplaced line, the article "Jews and Gentiles," by Benammi, which appeared in our last number, was not properly credited to the London (Eng.) Jewish Chronicle, where it originally appeared.

"THE POISON PEN."

Further Revelations Concerning Henry Ford, Automobile Manufacturer, in a New Role.

(Anti-Defamation League of the I. O. B. B. 812 Tribune Bldg., Chicago, Ill.)
Among men and women who produce the newspapers of America a "poison pen" is a person who spreads slander by written or printed words. Usually "poison pens" are not of great consequence as persons. They remain anonymous, afraid to stand sponsor for their canards. But occasionally there comes to light a "poison pen" who is not precisely true to type.

Such a one is a certain manufacturer who lives near Detroit, Mich. Although confessedly illiterate, he has sufficient wealth to employ men of considerable literary ability who are willing to sell their honor as well as their talent.

For weeks the newspaper of which he is owner and editor has been attacking the Jews. As precisely descriptive of its contents and its purposes we shall refer to it as "The Weekly Slanderer," and since the owner and editor is a manufacturer of mendacities as well as of automobiles, we shall refer to him and to his mercenary by the general designation of "Mr. Manufacturer."

Individually the attacks are unimportant. Many are so absurd as to warrant no contradiction. He links, for example, the Jews of all nations in a conspiracy to obtain temporal control of the world, as if it were possible by that stroke of his "poison pen" to obliterate from the pages of history and the memories of their kin the names of hundreds of thousands of Jews who died for their respective countries—to uphold opposing patriotic principles—no mean feat even for a man who can accumulate hundreds of millions as rapidly as he.

Other of "Mr. Manufacturer's" charges are merely self-contradictory. He asserts, for illustration, that "Jewish financiers and Jewish bolshevists" have made common cause, thus attempting to upset all established economic conceptions, to achieve, in other words, an affinity of oil and water.

If "Mr. Manufacturer" were always so ridiculous he might not be, strictly speaking a "poison pen." But by far the largest portion of his charges comprises a skeleton of fact garbed in elaborate and plausible fiction. Unfortunately untruths and misrepresentations do not possess the quality to contradict themselves. And the effect of much unchallenged slander is to give it the effect of reality.

Unless one had "Mr. Manufacturer's" facilities—a newspaper with an established circulation—as well as his wealth, one could not hope to answer each of "The Weekly Slanderer's" canards, for it can utter and broadcast them too quickly. It is possible, nevertheless, to refute the most representative of his distortions with the means at hand; and these having been shown to be inaccurate representations of fact, the inference is warranted that the remainder are no more trustworthy.

And upon that premise the case shall rest for the present. Future articles will consider other phases of the Anti-Semitic propaganda which "Mr. Manufacturer" is sponsoring.

The Jew-Bolshevist Charges.

"The Weekly Slanderer's" favorite theme is the "Jewish bolshevism." Because the names of certain Jews have been associated with the Soviet regime in Russia "The Weekly Slanderer" seizes upon that fact and offers it as evidence that all Jews would welcome the expansion of Sovietism.

A typical instance is the following quotation from an article captioned: "Is the Jewish 'Kahal' the Modern 'Soviet'?"

"It is therefore no new thing that has arisen in Russia. It is the imposition by the Jewish revolutionists upon Gentile Russia of a form of control in which Judaism has been schooled from the earliest times of its contact with the world. Soviet Russia could not have been possible had not 90 per cent. of the commissars been Jewish."

It is characteristic of "Mr. Manufacturer's" utterances that he quotes no authority. So let us turn away from this bald assertion to a more reliable source of information; and while we are about it let us look at the fountain head of the Soviet government where all authority centers.

The facts are contained in an article published in "Le Temps" of Paris dated December 21, 1919, entitled "Bolshevism and the Soviets: Who Are the Leaders?" It should be borne in mind that "Le Temps" is probably the most conservative paper in France, that it is in effect a semi-official government publication and that the French Government itself is bitterly anti-Bolshevik. The article in "Le Temps" shows that out of the 48 men at the head of affairs in Soviet Russia 11 belong to the old Russian nobility, 29 come from the Russian bourgeoisie and that by the side of all these personages, all of them Orthodox Christians, there are 8 Jews in positions of authority. In the Cabinet there is only one Jew, Trotsky. The following is a translation of the article:

"We have shown in our previous articles that Russia is not governed by the Soviets, but by a political party which has been enabled to utilize them, and that the pretended dictatorship of the proletariat is in reality nothing but the dictatorship of a Central Committee of politicians. It is not true that every citizen there is a producer. On the contrary, the workmen are the victims of the Bolshevik revolution, which is carried on wholly for the benefit of the peasants and against the interests of production. But if the Bolshevik chiefs are not proletarians, from what social status do they emanate?"

"The majority of them belonged to the Russian nobility, or are descended from the lower middle class. The following among the old gentry are the most notorious:

- "Lenin, Chief of the Government.
- "Bontch-Brouewitch, Secretary of the Council of Commissaries of the People.
- "Tchicherine, Commissary for Foreign Affairs.
- "Lounatcharsky, Commissary for Public Instruction.
- "Kolontai, Commissary for Public Assistance.
- "Krassine, Commissary for Industry and Commerce.
- "Milioutine, of the family of the Counts, Commissary of Agriculture.
- "Obelensky, of the family of the Princes, one of the principal leaders of the central Bolshevik Committee.
- "Stark, son of the Admiral, Chief of the Central Press Bureau of the Soviets.
- "Menjiviski, ex-Commissary of Finance.

- "Piatakof, Commissary of Kieff.
- "Here are the principal Bolsheviks who come from the Russian bourgeoisie: "Rikoff, President of the Chief Economic Council.
- "Lomof, Vice-President.
- "Newsky, Commissary of Railways.
- "Kretstinsky, Commissary of Finance.
- "Mestcheriakof, Chief Editor of the Pravda.
- "Tzicouroupa, Commissary for Revictualling.
- "Serada, Commissary of Agriculture.
- "Boukharine, principal Bolshevik theorist after Lenin.
- "Noghine, of the Chief Economic Council.
- "Rakovsky, Chief of the Bolshevik Government of the Ukraine.
- "Smidovitch, ex-President of the Soviet of Moscow.
- "Pokrovsky, Professor of History, ex-President of the Soviet of Moscow.
- "Krienko, former Bolshevik Generalissimo.

(Continued on Page 17)

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1. We are now the owners of the well known German Odd Fellows Home, 407 Tuckahoe Road, Yonkers, for which we have paid the sum of \$300,000.00, but according to public appraisers, cannot be duplicated for \$750,000.00. It is a modern structure, only six years old, with 20 acres of land, wonderfully equipped for an orphanage. The building can accommodate 500 children, and on the land, cottages can be erected for the accommodation of 2,000 more.
2. On July the 26th, 1920, the orphans were removed from our old building on the East Side, 57 East 7th Street, and 52 St. Marks Place, New York City, to the New Home. The main office, however, remained, as heretofore, at 52 St. Marks Place, New York City.
3. Since the removal, 100 additional orphans have been admitted, making a total of 225 (there are still 600 on the waiting list which is increasing daily).
4. We have established a parochial school on the premises where the orphans are enjoying both Hebrew and public school education, by the best teachers available.
5. The age limit at which a child can be admitted is 6 years. He has the privilege of remaining until maturity.
6. During the readjusting period in the New Home, our expenses are approximating \$400.00 a day.

As our sole support comes from voluntary contributions, we must urge upon our Jewish brethren earnestly to consider the above enumerated facts and assist us accordingly, either direct, or if convenient, through the Federation of Jewish Philanthropic Societies.

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Friday, December 10th, 1920 : : Kislev 29th, 5681

Sabbath begins at 4.32 p. m. Miketz.—Rosh Chodesh. Gen. 41:1—44:17. Num. 8:9-15; 7:42-47. Sabbath Chanukah. Haphtarah Zech. 2:14—4:7.

Where are the strikes in the Jewish trades of yesteryear?

In nineteen months the Zionists collected nearly three million dollars from the Jews of this country for their various activities. This is a formidable total and evidences the strides the Zionist movement has made in recent years.

Whenever the Zionists of America present an account of their stewardship to the public they do not stint words and figures. Thus they are not slow to use paper and ink, and thus make a printer or two happy. Whether the general community is in the same situation as the happy printer is another question.

While, of course, it is not yet known who are to comprise the Cabinet of President-elect Harding, yet the fact that newspaper reports speak of Congressman Julius Kahn, of California, as the most likely incumbent of the post of Secretary of War is distinctly interesting. If Mr. Harding sees fit finally to appoint Mr. Kahn, who has made the work of the War Department his own, he will in this respect follow the splendid example set by President Roosevelt.

They tell a good story of Ethel Barrymore playing before Henry Ford in Detroit. In her character the great actress was compelled to "die" in full view of the audience, and, observing that Henry Ford's view of her "death" would be interfered with by the physical presence of her leading man she deliberately pushed the latter aside so that the "flivver king" could not fail to see her "expire." Was Ethel Barrymore's care on this occasion worth while? That's all there is; there isn't any more!

One of the final sessions of the recent Zionist convention at Buffalo started late on Saturday night, presumably after the conclusion of the Sabbath, and continued without a break until long after twilight on Sunday evening, to be followed then by a mass meeting of a popular nature, with which visitors to such gatherings have been made only too familiar. In short, Judge Mack and the cohorts which he leads indulged at Buffalo in the strenuous life with a vengeance. Well, if they can stand it we, of course, can.

Our friend, A. Rosenthal, the editor of *The Modern View*, of St. Louis, was true to the highest and finest ideals of Jewish journalism in America in the recent tribute he paid in his columns to Dr. Moritz Spitz, lately deceased, founder and for many years editor of *The Jewish Voice* of the same city. There was not one trace of bitterness in Mr. Rosenthal's remarks on this occasion, which fact is notable when we recall that the relations between the two journals and the two men were anything but pleasant.

For the most puerile argument in support of Sunday services that we have noticed in many a day commend us to *The American Jewish World* in a recent editorial pronouncement. "Because of present anti-Semitic campaigns in Western Europe and America, opines our St. Paul contemporary, Sunday services are desirable. "We must make every effort to reach our non-Jewish neighbors and to get a hearing from them. . . . We must attract our non-Jewish neighbors to them (our services), so that they may hear the truth about us and our enemies." And even though the editor of this Western journal, himself a rabbi and steeped in conservative traditions, dislikes to imitate the *Goyim*, he is prepared to surrender the Sabbath of Judaism, to transfer it to the first day of the week, so as to win over to a love of Judaism and the Jews the *Goyim* who might be amenable to anti-Semitic influences. The logic of such an argument is plain to see. A forum for the discussion of matters of public Jewish interest on any weekday will not suffice; to win the *Goyim* we must give up our heritage!

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE ZIONIST PERIODICALS.

TO the annual convention of the Zionist Organization of America, which was held at Buffalo recently, an elaborate financial report covering all departments of its activity for the nineteen months ended October 31 last was presented. So manifold are the interests of the organization at the present time that this financial report really amounts to a formidable document, bristling with figures and containing many different accounts and entries.

What particularly interested us, of course, was that phase of the report which dealt with the Zionist periodicals. For the seven months of 1919 the net total loss on the four periodicals—the *Yiddish Das Yiddische Folk*, *The Maccabean*, the juvenile *Young Judaeon* and the Hebrew *Hatorea*—was \$22,558.81. For the ten months of 1920 the total loss on these four issues—the *Judaeon Press* having supplanted *Young Judaeon*—was \$51,373.94. Truly, its publishing enterprise seems to be a very costly luxury to the Zionist Organization of America.

Take *The Maccabean*, for example. During seven months of 1919 its total income from subscriptions, advertisements and sales of single copies was \$5,404.20, while its disbursements for salary was \$2,741.99. To this is undoubtedly to be added its outlay for editorials, \$991, so that its literary end came to a higher expenditure than the item of printing, \$2,857.46, or that of paper, \$1,841.10. The ten months of 1920 practically repeat this tale. Here we find a total income of \$9,332.69 offset by editorial costs, \$1,531.70, and salary disbursements of \$3,171.80, while the cost of printing totaled \$11,544.21, embracing presumably the price of paper required.

We have instanced *The Maccabean*, for it is typical. A similar condition obtains in the cases of the other Zionist periodicals.

It seems to us that, useful as this publishing activity undoubtedly is for the propaganda cause subserved by the Zionist Organization, a greater sense of economy might prevail in its control and operation. If other similar non-Zionist periodicals exist as business enterprises, even in these days of prohibitive costs, no reason exists why the Zionist publications cannot do as much, if not more.

In the opinion of Rabbi Emil G. Hirsch—witness his recent editorial remarks in *The Reform Advocate*—our American Thanksgiving festival is practically the equivalent of the *Sukkoth* of Jewish practice and traditions. *Lehavdil!* Rabbi Hirsch thus judges the case because his people no doubt scrupulously observe Thanksgiving Day and suffer *Sukkoth* to go "by the board." Better by far is the Orthodox Jewish attitude: to observe *Sukkoth* as a religious holy day and Thanksgiving as an American secular holiday.

It strikes us a trifle incongruous, to say the least, for a Chicago synagogue to finance its new edifice by the issue of bonds in denominations of \$1,000, \$500 and \$100, secured by mortgage on the premises and floated by bankers in the approved fashion of the Western commercial world. The investment is recommended on the ground of ample security, moral backing, large return (7 per cent. annual interest) and graduated amortization. Even the Federal income tax is paid! Doubtless such methods exist in the case of ordinary commercial enterprises, but a synagogue should not have to "ascend" to the latest procedure of the mart.

Considerable comment has been caused recently, because it sometimes happens that rabbis change positions owing to increased salary, the same as the laity, and we see no reason why they should not be and we can see nothing wrong about it. Rabbis have large expenses, given the same opportunity to make money as those in other vocations.—Cleveland (Ohio) *Jewish Review and Observer*.

We agree with our contemporary that Rabbis should be given the same opportunity to make money as those in other vocations. Our strictures have been levelled at those rabbis who announce when they leave a certain city they do so because the new field offers much "broader" opportunities, instead of coming out openly and stating that they have received a better financial offer.

The liberal forces of the country have actually been set by the ears through the announcement of the Lord's Day Alliance of the United States that it will agitate for the restoration of the Puritanical Sabbath for our Union. Jewish organizations have joined with the others who oppose such a retrogression. While the Lord's Day Alliance will probably seek to accomplish its object by all legitimate means, it scarcely seems possible that in the twentieth century such a result can be reached. Were not prohibition with us we should plainly regard these efforts as ridiculous. But as the prohibition statute contains more or less wholesome exceptions, so the proposed Puritan Sunday will have to provide for useful exceptions in favor of such as observe another day of the week as their Sabbath.

We are cordially pleased to note that an important section of the British press which at first viewed with suspicion Sir Herbert Samuel's appointment as High Commissioner for Palestine has, in view of that official's splendid utilization of his opportunities for service there, solemnly revised its prejudgment. That Sir Herbert was bound to succeed in his present difficult task those who know him well had no doubt from the outset. That he achieved such a striking success is due to two main causes: First and foremost, he is not ashamed to stand forth as a Jew; secondly, he brings to his work an Englishman's sense of responsibility, love of fair play and the will to serve.

SOLDIERS OF LIFE.

"Not by might, nor by power, but by my spirit, saith the Lord of hosts." (Zech. iv, 6.)

HERO-WORSHIP is grounded in something more elemental than the gift of admiration. Let us at once admit that this gift is the property of but a few generous natures. Admiration may be the prime requisite of the spiritual life, without which the soul is incapable of lifting herself to heights of wonder and vision, but for this very reason it is but rare. We admire but rarely. We praise grudgingly. In the eyes of the masses superiority is an object of ridicule—a frequent cause of prejudice and hatred. Indeed, excellence of any kind, by the instant comparison it affords with our own qualities, by the silent reproach it addresses to our shortcomings, often wounds our vanity and produces a revulsion of feeling that results in carping criticism and direct blame. If the sun would not from time to time provide herself with spots, we would soon seek them out even in her shining disk. But the fact that most men of heroic stature are not considerate enough to make easy provision for their detractors has never acted as a deterrent. We are born faultfinders, given to blame rather than praise.

Whence, then, this paradox of hero-worship? Sufficiently widespread, as history shows, it is most rife among the very masses that tend to be suspicious of greatness. Whence comes this? Shall we say that there is greatness so compelling as to force admiration from the most unwilling hearts? I, for one, doubt it. Greatness as such seldom wins admiration. Our world is increasingly ruled by the brute weight of numbers, by democracies and majorities, by the awkward soggy lump of humanity that on the whole refuses to take into itself the disturbing leaven of genius. . . .

Nay, let no one tell me that hero-worship is a natural human response to some deep-seated noble passion, some great all-consuming hunger, in the soul of the race: I cannot believe it. Hero-worship is a tacit admission of inferiority on the part of the would-be worshipper, a large recognition of the right of difference, such as the average man is not willing to grant. What then is the motive behind hero-worship? Obviously it cannot be unlikeness, it must be likeness. The masses worship the hero—the kind of hero they worship—because they mirror themselves in him. What they admire in him is really the image of themselves, perhaps in an enlarged form, but still only of themselves. They behold in him their own type magnified and exalted, raised to the high peak of renown. Hero-worship is not flattering to the hero, it is flattering to the worshipper. . . .

If this view is accepted it can at once be seen why popular heroes have mostly been military heroes. They alone were called "national" heroes. And the degradation of the military hero is found in the athletic hero, the half-brute half-man with his wooden club, whom the masses revere with an admiration difficult to understand for any one who would not and does not belong to the masses. Why? Because the average mass cannot (will it ever?) lift itself above animal force. So long as physical force will be admired to the extent it is today, physical force for its own sake and without ultimate reference to ideal aims: just so long will the military hero, and his various counterfeits and miniatures, continue to be the object of popular admiration and hero-worship, because only in the hero of this type can the crowd recognize its own image and pattern. That is why he alone is called "national" hero. Has any people ever proclaimed a great man of science, or a really great author or artist, a man who has toiled all his life for the ennobling of men, as a "national" hero? Heroism still means, as it ever did, muscle and, not mind.

For this reason alone, if for none other, the Chanukkah Festival is of large significance, since it upholds an opposite ideal of heroism, an ideal much higher than the mere military ideal. The fact that our faith stresses this higher ideal of heroism on a holiday whose surface intent is to memorialize a military victory is all the more eloquent of the lofty moral purpose of Judaism. Is it not strange on the one hand to remember the valor of the Maccabaeans and on the other, to recite the master-text of the holiday: "not by might, nor by power, but by my spirit!"? Does it not seem that we are deliberately robbing ourselves of the fruit of a victory in thus as it were belittling the value of our military prowess? We do this, however, because in the heroism of the Maccabaeans we value other than military elements. The Maccabaeans, indeed, were great military heroes, but our pride in them is due to the fact that we recognize in them the power not of arms but of a conquering idealism. To apply the principle of hero-worship to this case means to prove that the Jewish people saw in the heroism of the Maccabaeans the ideal image of itself, the pattern of Jewish idealism. It was merely by the force of outward historic circumstance that this image was manifested in the frame of bloody war: but what is permanently true in it—the heart of that ideal heroism—does not require the thrills and incitements of the battlefield: it knows how to work its wonders in the battlefield of everyday life.

There are two kinds of heroism—the heroism that destroys and the heroism that sustains. The Maccabaeans we consider sustaining and upbuilding heroes; for theirs was a lofty saving purpose. Soldiers are of two kinds: soldiers who kill—soldiers of death; and soldiers who save—soldiers of life. It is because the Maccabaeans were soldiers in the saving work of peace that they had to take up arms for a while, and then, once victory was achieved, to proclaim to all the world what little value they put on military prowess. And who shall say, as we gather around the flickering candles, that we today are not in need exactly of this kind of heroism, of the sustaining kind? Shall we not, while our hearts are aglow with the Chanukka lights, resolve to become soldiers of life—soldiers of Jewish life? JOEL BLAU.

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(Continued from Page 3)

"From the synagogue," was my lying answer.

"Have you said the evening prayer?"

"I have said the evening prayer," was my second lie to her.

"Warm yourself, my son. You will say the blessing over the Chanukah lights. It is the last night of Chanukah tonight, thank God!"

If a man had only troubles to bear and never a scrap of pleasure he would never get over them, but would surely take his own life. I am referring to my mother, the widow, poor thing, who worked day and night, froze, never had enough to eat, and never slept enough, for my sake. Why should she not have a little pleasure too? Every man puts his own meaning into the word pleasure. To my mother there was no greater pleasure in the world than hearing me make the blessings on Sabbaths and Festivals. On the Passover I carried out the Seder for her and on Chanukah I made the blessing over the lights. Was the blessing over wine or beer? Had we for the Passover fritters or fresh matzo? What were the Chanukah lights—a silver-branched lamp with olive oil, or candles stuck in pieces of potatoes? Believe me, the pleasure has nothing to do with wine or fritters, or a silver lamp. The main thing is the blessing itself. To see my mother's face when I was praying, how it shone and glowed with pleasure, was enough. No words are necessary, no detailed description to prove that this was unalloyed happiness to her, real pleasure. I bent over the potatoes and recited the blessing in a sing-song voice. She repeated the blessing after me, word for word, in the same sing-song. She looked into my eyes and moved her lips. I knew she was thinking at the time. "It is he—he in every detail—may the child have longer years!" And I felt I deserved to be cut to pieces like the potatoes. Surely, I had deceived my mother, and for such a base cause. I had betrayed her from head to foot.

The candles in the potatoes—my Chanukah lights—flickered and flickered until they went out. And my mother said to me:

"Wash your hands. We shall have potatoes and goose fat for supper. In honor of Chanukah I bought a little measure of goose fat—fresh, beautiful fat."

I washed myself with pleasure and we sat down to supper.

"It is a custom amongst some people to have fritters for supper on the last night of Chanukah," said my mother, sighing. And there arose to my mind Benny's fritters, and Benny's spinning top that had cost me all I possessed in the world. I had a sharp pain at my heart. More than all I regretted the little prayer-book. But of what use were regrets? It was all over and done with.

Even in my sleep I had uneasy thoughts. I heard my mother's groans. I heard her bed creaking and I imagined that it was my mother groaning. Out of doors the wind was blowing, rattling the windows, tearing at the roof, whistling down the chimney, sighing loudly. A cricket had come to our house a long time ago. It was now chirping from the wall, "Tchireree! Tchireree!" And my mother did not cease from sighing and groaning. And each sigh and each groan echoed itself in my heart. I only just managed to control myself. I was on the point of jumping out of bed, falling at my mother's feet, kissing her hands, and confessing to her all my sins. I did not do this. I covered myself with all the bedclothes so that I might not hear my mother sighing and groaning and her bed creaking. My eyes closed. The wind howled and the cricket chirped, "Tchireree! Tchireree! Tchireree! Tchireree!" And there spun around before my eyes a man like a top—a man I seemed to know. I could have sworn it was the me softly:

"Tell me, son, what day do you say the mourner's prayer for me?"

I understood that this was my father of whom my mother had told me so many good things. I wanted to tell him the day on which I must say the mourner's prayer for him, but I had forgotten it. I fretted myself. I rubbed my forehead and tried to remind myself of the day, but I could not. Did you ever hear the like? I forgot the day of the anniversary of my father's death! Listen, Jewish children, can you not tell me when the day is? Why are you silent? Help! Help! Help!

"God be with you! Why are you shouting? Why do you shriek? What is the matter with you? May the Lord preserve you!"

You will understand, it was my mother who was speaking to me. She held my head. I could feel her trembling and shaking. The lowered lamp gave out no light, but an oppressive stench. I saw my mother's shadow dancing on the wall. The teacher in his pointed cap. He was spinning on one foot, round and round and round. His cap sparkled, his eyes glistened and his earlocks

flew about. No, it was not the teacher. It was a spinning top—a curious, living top with a pointed cap and earlocks. By degrees the teacher-top, or the top-teacher ceased from spinning round. And in its place stood Pharaoh, the king of Egypt, whose story we had learned a week ago. Pharaoh, king of Egypt, stood naked before us. He had only just come out of the river. He had my little prayer-book in his hand. I could not make out how that wicked king, who had bathed in Jewish blood, came to have my prayer-book. And I saw seven cows, lean and starved, mere skin and bones, with big horns and long ears. They came to me, one after the other. They opened their mouths and tried to swallow me. Suddenly there appeared my friend Benny. He took hold of their long ears and twisted them around. Someone was crying softly, sobbing, wailing, howling and chirping. A man stood near me. He was not a human being. He said to points of the kerchief she wore on her head were like two horns. Her eyes gleamed horribly in the darkness.

"When do I say the mourner's prayer, mother? Tell me, when do I say the mourner's prayer?"

"God be with you! The anniversary of your father's death was not long ago. You have had a bad dream. Spit out three times. Tfu! Tfu! Tfu! May it be for a good sign! Amen! Amen! Amen

* * *

Children, I grew up, and Benny grew up. He became a young man with a yellowish beard and a round belly. He wears a gold chain across it. It seems he is a rich man.

We met in the train. I recognized him by his fishy, bulging eyes and his scattered teeth. We had not met for a long time. We kissed one another and talked of the good old times, the dear good days of our childhood, and the foolish things we did then.

"Do you remember, Benny, that Chanukah when you won everything with the spinning tip? The G always fell for you."

I looked at Benny. He was convulsed with laughter. He held his sides. He was rolling over. He was actually choking with laughter.

"God be with you, Benny! Why this sudden burst of laughter, Benny?"

"Oh!" he cried, "oh! Go away with your spinning top. That was a good top. It was a real top. It was a pudding made only of suet. It was a stew of nothing but raisins."

"What sort of a top was it, Benny? Tell me quicker."

"It was a top that had all around it, on all the corners, only the one letter, G."

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This magnificent hotel, just completed, is the handsomest in the entire Catskill range. It is a brick building, occupies a city block, and has all the latest devices installed in our most up-to-date city hotels. Unsurpassed location. Rooms, single or en suite with private bath. Dietary laws observed. Make your reservations now.
Phone 38 Fallsburgh. FLEISHER & MORGENSTERN, Props.

WINTER RESORTS—LAKEWOOD, N. J.



HOTEL SHELBOURNE

MADISON AVE. & EIGHTH ST., LAKEWOOD, N. J.

NOW OPEN FOR SEASON 1920-21

This magnificent hotel is located in the most exclusive section of this famous Winter resort and is equipped with all modern comforts and conveniences. Newly decorated and refurbished. Jewish dietary laws strictly observed. Daily concerts. All outdoor sports. Liberal service. Rooms single or en suite with or without bath. Make your reservations now. Phone Lakewood 429-476. FRANK SEIDEN, Prop.

The Fairmont Lodge

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New addition just built. Rooms single and en suite with or without bath. Now open for the season. Also proprietor of the Fairmont Hotel, Tannersville, N. Y. S. JACOBSON

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214 Third Street, Between Clifton and Lexington Avenue, Lakewood, N. J.

This first class family hotel is newly renovated, redecorated and enlarged, and has all the modern improvements. Rooms single and en suite. Hot and cold running water in every room. Dietary laws strictly observed. Home comforts. Reasonable rates. Telephone 263 Lakewood. H. MARCUS, Prop. Summer resort Elka View Hotel, Tannersville, N. Y.

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The latest and most up-to-date hotel in Lakewood. Every room equipped with telephone, hot and cold water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Write for rates. Summer season, Tannersville. BIEBER & FELDSTEIN, Props. Phone 77

NOW OPEN — THE NEW

HOTEL MONMOUTH

COR. MONMOUTH AVE. and 7th ST. LAKEWOOD, N. J. J. NEWMAN, Prop. (Formerly of the Newman Villa.)

The newest and most modern hotel in Lakewood. Jewish dietary laws strictly observed. Hot and cold running water in all rooms. Rooms with bath attached or en suite. Booklet and rates on request. Tel. Lakewood 92.

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Cor. Madison Ave. and 7th St., Lakewood, N. J.

I beg to announce the opening of the HOTEL CLARENDON for the season of 1920-21. Every modern convenience, including telephone and running water in every room. Rooms single or en suite with or without bath. Home comforts. Jewish dietary laws strictly observed. M. LEVIN, Prop. SUMMER SEASON—CLARENDON HOTEL, ASBURY PARK, N. J.

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NOW OPEN FOR THE SEASON 1920-1921

All modern conveniences for the comfort of guests. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Prown. Tel.: Lakewood 62. J. PROWN, Prop.

Shapiro's

Britain Lodge

LAKEWOOD, NEW JERSEY

ANNOUNCE THAT THEY HAVE ADDED A NEW EXTENSION CONSISTING OF NEW DINING ROOM, ROOMS EN SUITE AND GRILL ROOM. DIETARY LAWS OBSERVED. SUMMER SEASON, EDGEWATER, L. I. Telephone 261 Lakewood

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Located in most select neighborhood, one block from Laurel-in-the-Pines. Steam heated, running water in every room. Jewish dietary laws strictly observed. Reasonable rates. Open all year. A. BELL, Prop.

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311 Forest Ave. Lakewood, N. J.

Hotel remodelled with all modern improvements for the comfort of guests. Beautiful, large sun-parlor and dance music room. Hot and cold running water in all rooms—many rooms with private bath. Jewish dietary laws observed. Special arrangements for the holidays. Telephone, Lakewood 331-516 D. TAMOR

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Make the Atlantic Hotel, Lakewood, your Winter Home and the Atlantic Hotel, Long Branch, your Summer Home. MRS. S. GLASER, Prop.

HOTEL RAIDER

315 Lexington Ave. LAKEWOOD, N. J.

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SUPREME CUISINE MODERATE RATES

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LAKEWOOD'S MOST MODERN HOTEL.

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A. TARSHISH

289 RIDGE AVE. LAKEWOOD, N. J. Phone Lakewood 9

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If in need of Plumbing, Heating or Repairs

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W. Preston Newman

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Residence: 16 Clover St. Office: 112 Clifton Ave LAKEWOOD Phone 300 J NEW JERSEY

BROOKLYN NOTES.

Temple Emanu-El Ladies' Auxiliary.

The Ladies' Auxiliary of Temple Emanu-El of Borough Park held a December 8, 1920, at the Hotel McAlpin, Manhattan, for the purpose of increasing the fund toward the rebuilding of the synagogue. There was a large gathering present, and the committee saw that all who attended had a most enjoyable time. The president of the Sisterhood is Mrs. Isaac Marks, and secretary, Mrs. I. Milton Barnet.

Mr. Schomer to Speak in Borough Park

Abraham S. Schomer, chairman of the Committee for a Jewish World Congress, will deliver an address on "A Jewish World Congress" before the Borough Park Sunday Evening Forum, Sixteenth avenue and Forty-sixth street, Brooklyn, next Sunday evening, December 12.

Ansche Chessed to Welcome Fifty New Members.

The second "at home" for worshippers at Friday night services at Temple Ansche Chessed, Seventh avenue and 114th street, will take place this evening at the conclusion of the service. A special feature will be the welcoming of about fifty new members, all of whom have joined the synagogue during the year. A program has been arranged and addresses will be delivered by Meyer Goodfriend, president; Sussman Reinhardt, one of the oldest members, and Aaron Robison, representing the new group.

Sunday night there will be a dance at the Academy, 115 West Seventy-ninth street. Alexander Kroll is in charge of the arrangements.

Gerstels to Open "Knickerbocker" in Atlantic City.

Mrs. Emil Gerstel, who, together with Mr. Gerstel as manager, has so successfully conducted the Hotel Lehende at Atlantic City for several years past, has undertaken one of the most important hotel developments of recent years. This will be the leasing by Mrs. Gerstel of the Hotel Knickerbocker, construction of which will probably be started early in the spring, according to an announcement made by F. W. Killen & Co., Boardwalk brokers, who have closed the deal for the purchase of the Clabby property on the Boardwalk, between States and Maryland avenues. The property is said to have sold for nearly half a million dollars.

The site of the new hotel will take in the short block between States and Maryland avenues, and will have a frontage of 130 feet on the Boardwalk. The hotel is to be ten stories in height, of reinforced concrete construction, with a brick and stone exterior. It will be 256 feet deep.

The two lower floors are to be devoted to the exchange, American and European restaurants, recreation rooms for children and storage purposes. The other eight stories will be sleeping floors of fifty rooms and baths each. A convention hall with a capacity of 600 people is to be constructed on the roof.

Mr. and Mrs. Gerstel have had a wide and valuable experience in hotel and restaurant management, and are popular with large circles of Atlantic City visitors. The new hotel will be open by June 2, 1922.

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The Ideal Family Hotel. Rooms en suite with or without bath. Hot and cold running water in every room. A prominent feature is the theatre and elegant ballroom arranged for the entertainment of guests. NOW OPEN. CHAS. HECHT, Prop. Phone: 462 Lakewood

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MONMOUTH AVE. AND 7TH ST., LAKEWOOD, N. J.

NEWLY BUILT HOTEL, LOCATED DIRECTLY IN THE PINES, APPOINTED WITH ALL MODERN CONVENIENCES AND COMFORTS. DIETARY LAWS STRICTLY OBSERVED. EXCELLENT CUISINE AND SERVICE BY LILLIAN COURT, ARVERNE, MAINTAINED. Telephone: Lakewood 255-M. MRS. I. GROSSMAN, Prop.

The New EDGEWOOD HOTEL

418 SEVENTH STREET

LAKEWOOD, N. J.

Mr. and Mrs. S. Wells take pleasure in announcing the opening of their new hotel which is equipped with every modern improvement. Telephone in every room. Rooms single or en suite with or without bath. Running water in every room. Exquisite furnishings. Spacious lobbies, sitting rooms, ball room and dining room. Opens for inspection November 20th. An invitation is extended for the opening on Thanksgiving eve. Make your reservations now. Reasonable rates. Telephone 285 Lakewood.

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SCHILDKRAUT'S VEGETARIAN HOTEL

MRS. S. SCHILDKRAUT and B. MILBERT, Props.

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An exclusive hotel, equipped with all modern comforts; a home for those who are pursuing or desirous of adopting "the right way of eating, the right way of living." "We serve food from Nature's own treasure, thus offering our guests perfect health and pleasure." WE SPECIALIZE IN DIET. TABLE GUESTS ACCOMMODATED

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Newly built, handsomely decorated and furnished, large rooms equipped with every modern convenience. Home comforts. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Reasonable rates. Open for inspection. Also proprietor of Hotel Imperial and Stratmore Hotel, Maryland Avenue, Atlantic City, N. J.

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LAKEWOOD, N. J. Accommodates 100

The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff (including chef, etc.), which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, still pervades. For rates, address the BLYTHEWOOD HOTEL, Lakewood, N. J. Marion Barron, Mgr.

Grand Hungarian Hotel

300 Monmouth Ave. LAKEWOOD, N. J.

I take pleasure in informing my many friends and patrons that I have purchased this magnificent hotel in order to accommodate my increasing patronage. This is a most modern up-to-date hostelry with all the latest improvements. Jewish dietary laws strictly observed. Reasonable rates. Now open. Telephone 22-B. MAX HELFT, Proprietor.

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Rebuilt, redecorated and refurbished. Rooms single or en suite, with or without bath. Running water in every room. Hungarian cuisine. Dietary laws strictly observed. Reasonable rates. Summer season, Fleischmanns, N. Y. MRS. H. FISHER, Prop.

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LAKEWOOD, N. J.

Harry Tannenbaum, Prop.

Ideal winter resort. Every modern convenience installed for the comfort of our guests. Rooms single or en suite, with or without bath. Hot and cold running water in every room. Excellent cuisine.

EMBASSY HOTEL

SEVENTH STREET & LEXINGTON AVENUE LAKEWOOD, N. J.

Just built and built right, installed with all the latest improvements making for comfort and convenience. Large, comfortable rooms furnished to suit the most exacting. Spacious lobby, beautiful dining rooms, lounging rooms, parlors and ball room. Everything to make the Embassy the famous hotel of Lakewood. Unexcelled cuisine. Reasonable rates. Inspection invited. Telephone Lakewood 351. ZSOLNAY, WIENER and MARTON, Inc.

THE PINECREST

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WINTER RESORTS—LAKEWOOD, N. J.

Telephone: Lakewood 270 J. Gasher and J. Cohen, Props.

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AN EXCLUSIVE HOTEL FOR DISCRIMINATING PEOPLE

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Cor. Fifth & Mommouth Ave. LAKEWOOD, N. J.

First class family hotel equipped with every modern improvement. Rooms single or en suite with or without bath. Homelike surroundings. Dietary laws strictly observed. Under same management as Mountain Summit House, Tannersville, N. Y., and Takanassee, West End, N. J., and the high standard at these resorts during the summer, will be maintained in their Lakewood winter resort. Phone connection. Write for rates. H. LEVINSON & SON.

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Lakewood's most luxurious, exclusive and handsomely equipped hotel. All the latest devices for comfort and convenience are installed. Rooms single or en suite, with or without bath. Unexcelled cuisine. Jewish dietary laws strictly observed. Home comforts. Reasonable rates. Summer season, Young's Gap House, Parksville, N. Y.

Phone Lakewood 203. GELBERG & HOLDER, Props.

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An up-to-date family hotel affording the guest every comfort and convenience. Handsomely furnished. Jewish dietary laws observed. Phone Lakewood 201.

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Telephone 269-J and 517-J Lakewood, N. J.

MR. K. B. MOHEL takes pleasure in informing his many friends and patrons that the CARMEL HOTEL has again been enlarged and refurnished. All latest improvements, such as electric lights, steam heat, hot and cold running water in rooms and private baths, have been installed. DIETARY LAWS STRICTLY ENFORCED UNDER OUR PERSONAL SUPERVISION. Complete satisfaction assured. K. B. MOHEL.

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Picturesque "GOTHAM"

LAKEWOOD'S REFINED FAMILY HOUSE. Dietary Laws Strictly Observed. FEUERISEN and RUNENFELD, Props. 417 Forest Ave. Phone 212

Concourse Center of Israel. Thanksgiving week was celebrated by the Concourse Center of Israel with double joy because of the return from Europe of Mr. Meyer Silberstein, the president. He had been to Europe on a business trip, and he came back full of stories of European conditions. With his return the affairs of the center promise to proceed with much greater vigor than heretofore. To welcome him home the general membership had a very enthusiastic meeting on the 23d, ult., at which Mr. Silberstein was presented with a huge bouquet of flowers. The Young Folks' League on the next evening gave a dance in honor of both the Thanksgiving holiday and of Mr. Silberstein. During the evening the president of the Young Folks, Mr. Greenberg, addressed the gathering, urging the people present to join the movement for a center. He was followed by Mr. Silberstein, Rabbi Grayzel and Mr. Joseph Goldfein. The center is planning a membership drive for the very near future.

Kehilath Israel Inaugurates Midweek Services.

Midweek services were inaugurated by the Congregation Kehilath Israel, 1162 Jackson Avenue, Bronx, on Wednesday night. The services are designed primarily to attract the young folks, and consist of communal singing of Jewish melodies and an address by some prominent speaker on some live topic. The speaker at the inaugural meeting was Rabbi Max Drob, of the Washington Heights Congregation, who spoke on "Judaism and Assimilation." "Mah Tovo, 'L'Dovid Mizmor" and "Adon Olum" were sung by the congregation, as was "Mo'oz Tzur" in honor of Chanukah.

Wednesday, December 15, Sol M. Stroock, Esq., will speak on "The Future of Judaism in America." Other addresses will be "Conditions in Palestine," by Dr. Samson Bendery on December 22, and "Jewish Ethical Ideas," by Rabbi Louis Finkelstein on December 29.

Dr. Bloch Dined—Wochenschrift to Be Resumed.

Dr. Joseph Samuel Bloch, who for many years published "Dr. Bloch's Wochenschrift" at Vienna, reached his seventieth birthday on November 20 and in order to honor him a number of his countrymen prominent in the Federation of Galician Jews gave him a complimentary dinner on Sunday evening, December 5 at the Central Jewish Institute No. 123 East Eighty-fifth street. Mr. Bernard Semel officiated as toastmaster and addresses were made by Messrs. Fred Baron, Jacob Pfeffer, Peter Wiernick, Dr. Samuel Newman, Wm. Fischman, Dr. Tannebaum and Dr. Bloch. It was announced during the evening that sufficient funds had been pledged to warrant resuming the publication of the Wochenschrift. Dr. Bloch will leave for Europe on December 28 and will wind up his affairs and as soon as he returns the "Wochenschrift" will resume publication under American auspices.

Independent Ladies Aid Society to Open Convalescent Home.

The Ladies Aid Society which for the past 27 years has worked among the poor, extending its aid principally to sick widows and the families of the tuberculous, recently purchased two houses at Nos. 30-32 West 120th street facing Mt. Morris Park. These houses have been altered into a convalescent home for children and will be formally opened to the public as such on Sunday, December 12. There will be ceremonies held nightly during the entire opening week. It is the intention of the Independent Ladies Aid Society to care for children discharged from hospitals until they are pronounced well enough to return to their homes.

To the myriads here who are fond of Southern cooking, a boon is offered through the recent opening of Tony Farbacher's, at No. 105 West Forty-sixth street, opposite the Friar's Club. This is the original Tony Farbacher of New Orleans, and thus New Yorkers are assured of real food cooked in real Southern style. The many specialties that were served in New Orleans will be served here, and as a special feature a luncheon for ladies is served daily from 11 a. m. to 4 p. m.

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412 CLIFTON AVE. LAKEWOOD, N. J. CLIFTON ELECTRIC COMPANY Berkowitz & Zeitz, Props. Phone 470-R

THE LAKEWOOD FLOWER SHOP

All Kinds of Cut Flowers and Plants 404 CLIFTON AVENUE LAKEWOOD

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THE PINE AIR HOUSE

290 RIVER AVENUE LAKEWOOD, N. J.

Directly in the pines and near the lake. Large grounds. Large rooms, every improvement. Jewish dietary laws strictly adhered to. Kitchen under personal supervision of Mrs. Kaplan. Telephone 105-R. J. KAPLAN, Prop.

HOFFMAN'S NEW BLYTHEWOOD

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Rebuilt, redecored and refurnished. Equipped with all latest conveniences. Rooms single or en suite with or without bath. Home comforts. Jewish dietary laws observed. Reasonable rates.

NEW BLYTHEWOOD ANNEX, Corner 7th Street and Madison Avenue also open. Phone Lakewood 356. M. HOFFMAN, Prop.

THE PALETINE

33 FOURTH ST. LAKEWOOD, NEW JERSEY

Open all year. All modern improvements and conveniences. Jewish dietary laws strictly observed. Reasonable rates. Home comforts.

SPENCER INN

403 FOREST AVE. LAKEWOOD, N. J.

Exclusive location. Newly furnished and decorated. Equipped with all modern improvements. Home comforts. Jewish dietary laws observed. Reasonable rates. Summer season, Asbury Park, New Jersey.

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316-318 SEVENTH STREET LAKEWOOD, N. J.

Located in the finest section of this renowned Winter Resort, the HOTEL GROSS has been entirely renovated, redecored and refurnished and equipped with every modern improvement. Running water in all rooms. Dietary laws strictly observed under supervision of Rev. Dr. Philip Klein and Rabbi S. D. Posner of Jersey City, N. J. Summer Season, Saratoga Springs, N. Y. Tel.: Lakewood 447-W. GROSS & BAUM, Props.

S. Goldberg The Lenox Hotel

of Glenwijd, Sullivan Co., Prop. LAKEWOOD NEW JERSEY

The LENOX HOTEL has been completely renovated, refurnished and redecored. Equipped with all latest improvements; running water in every room. Suites with bath. Strictly Kosher cuisine. Home comforts. Write for information.

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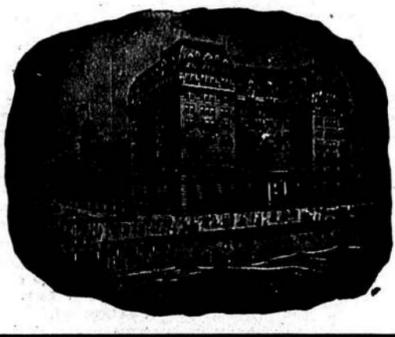
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Located in the centre of amusements. Modern equipment, courteous service, open surroundings, newly built solarium.
SEA WATER supplied to all bathrooms. Always open. Booklet.
Bus meets patrons at station. Special rates during Fall and Winter. For terms communicate with JOSEF GROSSMAN.



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Atlantic City, N. J. Ocean Front
Fire proof.
Unusually attractive at all seasons. Luxurious lobbies; spacious verandas and sun parlors overlooking the ocean. Charming afternoon musicales and evening concerts. A palatial residence for those seeking rest and recreation. Sea water baths. Fire proof garage.

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Rooms with running water and private baths. Electric lights, elevator and every modern convenience. Famous for good home cooking. Special low Winter rates. CHAS. STERN, Mgr.

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Electric Lights in Every Room. Open All Year.—Steam Heat

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Recently altered and refurnished, including free hot and cold sea water baths. Centrally located; convenient to everywhere. Single room with running water, \$22.50; for two, \$40.00. Room with bath, \$25.00; for two, \$45.00. American Plan.

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Directly on the Boardwalk
Ocean view rooms with running water and private baths. Excellent table. Home cooking. Central to all amusements.
SPECIAL FALL and WINTER RATES.
MRS. M. BAYLINSON

All Ready for Charity Pageant.

Complete change of program is announced for each evening of the three-day charity show which is to be given at Hotel Pennsylvania Tuesday, Wednesday and Thursday of next week as an exhibit of the work of the ninety-two institutions affiliated with the Federation for Support of Jewish Philanthropic Societies. Details of the program were made public today by Mrs. Sidney C. Borg, chairman of the Women's Division of Federation, under whose auspices the charity show is being given. All the numbers that make up the three days of entertainment have been contributed by the institutions affiliated with Federation and they include pageants and plays, musical and dance numbers, drills and games. In addition motion pictures, charts and exhibits are to be shown.

Because of the enthusiastic response from the institutions participating in the exhibit it was found impossible to combine the entire program into a single evening's entertainment. Consequently three programs were decided upon. On Tuesday evening, the opening, night, a pageant and play will be given by young people from the recreation rooms and settlement of Chrystie street. The Central Jewish Institute will give a scene from the opera, "Judas Maccabeanus." The Emanu-El Sisterhood of Personal Service will have a group of tiny youngsters in a "Kewpie Marriage" and a group of older girls in a dance number. The Hebrew Technical School for Girls will present the "Spirit of Fable" and the Young Women's Hebrew Association will bring out the many types of work that are carried on in its building by a group of "living pictures."

The feature of the program for Wednesday evening will be a typical Friday evening at the Hebrew Sheltering Guardian Society Orphanage at Pleasantville. A room in one of thirty cottage homes in which the orphans are housed at this institution will be reproduced and the religious and homelike atmosphere of the Sabbath evening will be portrayed by a group of institutional children under the guidance of a cottage mother. The musical achievements of a settlement house may be something more than glee clubs and choruses. As evidence there is the announcement that the grand opera company of the Stuyvesant Neighborhood House will give a scene from "Carmen." And no less ambitious are the young people of the Federation Settlement of Harlem, who will present the balcony scene from "Romeo and Juliet" and an interpretive dance number. The Americanization work carried on by settlements will be brought out in the "Dance of America" that is to be presented by the settlement of the Beth-El Sisterhood. Other numbers for Wednesday evening will be group singing by Jewish Big Sisters and field music and a drill by boys from the Hebrew Orphan Asylum. Dr. Nathan Krass will speak on Wednesday night and explain the important function of these recreational and educational institutions which provide wholesome

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amusement and instruction for young people of all ages, helping them to a realization of good citizenship.

Thursday afternoon will belong chiefly to the children of Federation. Brightside Day Nursery on the East Side will present "Toy Land" in which little youngsters will be dressed as toys. The Sanitarium for Hebrew Children of Far Rockaway will reproduce its playground in order to show convalescent youngsters at their games and sports. The Emanu-El Brotherhood is presenting its Girl Scouts in a scout drill. Jewish education will be presented by the National Hebrew School, whose pupils will give a group of folk songs in Hebrew. The work that is done with deaf children will be demonstrated by the Institution for the Improved Instruction of Deaf Mutes. On this evening the Bronx Y. M. H. A. will contribute several musical numbers and the Educational Alliance Orchestra, made up of talented children under twelve will play. There will also be band orchestral music of many types on every evening ranging from the sub-juvenile orchestra of the Educational Alliance to the talented adult orchestra of the Bronx House and including bands of the Central Jewish Institute and Hebrew Orphan Asylum.

Motion pictures will be shown on Thursday evening depicting in one general picture the entire scope of Federation's work. In addition there will be short films of Beth Israel Hospital, the National Jewish Consumptive Hospital of Denver and Lakeview Home.

Exhibits, many of them taking the form of actual demonstration with institutional beneficiaries participating, will be an important feature of every evening's program. A group of aged patients of the Montefiore Home and Hospital will from their wheel chairs give a demonstration of their therapeutic work which keeps their hands and brains occupied during their days of invalidism. The Crippled Children's East Side Free School will exhibit a trousseau and other specimens of needle work, arts and crafts that are

made at the school. A nurse from the Home for Hebrew Infants will give a practical demonstration of baby care and will show how the motherless charges of this home are bathed, dressed, fed and kept well and cheerful. Beth-El Sisterhood will demonstrate its manual training work, Brightside Day Nursery its kindergarten work, the Hebrew Technical School for Girls the products of its commercial classes, the Hebrew Orphan Asylum pottery and handicraft work, the Educational Alliance the work of its commercial and art departments. Boys of the Hebrew Technical Institute will work on their speed lathes and will demonstrate carpentry, cobblery and other types of manual work taught at this institution. Another interesting exhibit will be specimens of pottery and hand weaving made by boys, patients at the Hospital for Deformities and Joint Diseases. The Hebrew Orphan Asylum of Pleasantville will show specimens of manual training work done by both boys and girls and the Lakeview Home will have a display of canned goods and embroidery made by wayward girls whom the institution helps to train in useful occupation.

It has been announced that no admission will be charged on any evening to the charity show and also no solicitation or appeal for funds will be made.

The exhibit was planned and carried out by the following women workers: Mrs. Sidney C. Borg, chairman; Mrs. Benedict Erstein, Mrs. Julius Bernheim, Mrs. Arthur Stein, Mrs. I. Edwin Goldwasser, Mrs. Joseph Lilienthal, Mrs. Edgar Hellman, Mrs. Myron Borg, Mrs. Arthur Zim, Miss Cyd Bettelheim, Mrs. Isaac Kubie, and Miss Marion Reckford.

Judge Josiah A. Cohen, of Pittsburgh, Pa., celebrated his eightieth birthday on November 29. Judge Cohen for over half a century has been a leader in the Independent Order of B'nai B'rith and for a number of years has been president of Congregation Rodeph Shalom.

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CORRESPONDENCE.

The Work of the Jewish College Fraternities.

Editor HEBREW STANDARD:—
The editorial in last week's issue of the Hebrew Standard criticizing Jewish college fraternities as being retrogressive is a striking example of the popular misconception that has not hesitated to heap unwarranted abuse upon these organizations without first ascertaining the facts.

Jewish college fraternities are taking a decidedly positive stand in regard to Jewish causes, aside from their original purpose of attempting to gain increased recognition and prestige for the Jewish student on the college campus. As Zeta Beta Tau has been mentioned as the oldest of the Jewish college fraternities it might be well to give an indication of the Jewish work that Zeta Beta Tau is carrying on at the present time.

Monthly letters are sent out by the Educational Committee to the twenty-nine chapters at colleges and universities all over the country suggesting methods of activity along Jewish lines. The members are urged to take a leading part in the Menorah and Zionist societies and a number of presidents of these societies are Zeta Beta Tau men. Leadership is also encouraged in Y. M. H. A., Big Brother and other movements as several chapters have done splendid work in the communal activities of their localities. In addition practical educational work within the fraternity is being vigorously carried out. Candidates for admission must acquire a minimum background of Jewish history, and copies of Goodman's "History of the Jews," with a special Zeta Beta Tau preface,

have been furnished the various chapters, and the pledges are quizzed on the results of their reading by the older men. Bibliographies of general Jewish reading are sent to the chapters, which are endeavoring to have these books placed in the college library for the stimulation of academic interest in Jewish thought. Harvard conducts discussions on Jewish subjects at the chapter meetings, the University of Chicago chapter has had men prominent in the community address the members on Jewish topics, the members of the chapter at Syracuse University attend synagogue services in a body, and the fraters at the University of Alabama are endeavoring to organize religious services for the few Jewish families in Tuscaloosa. The Louis Marshall Prize to the chapter, most effectively stimulating a greater understanding and appreciation for Jewish movements, aspirations and ideals, will be awarded at the coming convention. One of the chief functions of this convention is to be the attendance of the services at the Jewish Center when Professor Kaplan, an honorary member of Zeta Beta Tau, will preach the fraternity sermon on the problems of the college man.

This reawakened interest in things Jewish has also spread to other fraternities and sororities, and as an outgrowth of the Friedlaender Memorial Conference those organizations that participated in the Friedlaender Memorial Meeting of the Jewish Youth have formed a committee of fraternities and sororities for the purpose of stimulating Jewish activities along similar lines. These fraternal organizations materially helped in raising funds for the War Relief Campaign last Spring and participated in a dance in New York that netted over seven thousand dollars for the war sufferers. An affair supported by the sororities of Hunter College is being held at the Central Jewish Institute on the afternoon of December 19 for the benefit of the fund being raised by the Menorah to relieve the plight of Jewish students in the universities of Prague and Vienna, and several fraternities have already sent individual appeals to their members for aid.

In order to give concrete expression to the Jewish interest of these fraternities and sororities a tea is being held at the Jewish Center on Sunday afternoon, December 12, at which Mr. Louis Marshall and Mrs. Norvin Lindheim have been asked to speak, and it is felt that even greater co-operation will be displayed by these Jewish fraternities and sororities in future Jewish movements to which they can lend their support.

That these organizations are known as Greek letter societies is merely due to a time-honored academic custom, dating from the formation of Phi Beta Kappa in 1776, that college fraternal organizations be called by the Greek letters corresponding to the initial letter in the motto of the society, which has no more significance in a Jewish sense, than the similar college custom of calling classes by the numerals of their graduation year.

Let us not try to read into these societies foreboding influences, it is the duty of the leaders of the community rather to encourage these college men and women in the vitalization of their fraternal loyalties with a more complete Jewish consciousness and the spirit of increased service to the Jewish cause.

GEORGE M. HYMAN,
Chairman Educational Committee Zeta Beta Tau.

The Proposed Jewish Congress.

Editor HEBREW STANDARD:—
In your issue of December 3, you say editorially, "When the Jewish Congress movement had for its object the securing of the civil, religious and political rights of Jews in such lands as still withheld these from them we sternly upheld the cause which it represented. But the present movement is what Rabbi Drachman calls 'the external paraphernalia of world nationalism.'" As one of the committee I desire to say my understanding of a Jewish world congress is not a world nationalism; it is not even political or religious. For Jewish nationalism is in Palestine or Erez Yisroel. Jewish political and religious thought belongs to Zion. (Kim'zion toze tora udvar adoshem Mi Jerushalaim.) From Zion goes forth the teaching and religion, i. e., the word of God from Jerusalem. What then is the object of the Jewish world Congress? It is a Jewish congress whose delegates should meet annually to discuss ways and means to ameliorate the condition of our brethren where they are oppressed. To study the cause of anti-Semitism and remove the cause. To be constantly on guard against men like Henry Ford and find out their motives for such false accusations against us. To refute them and to expose them. To make it hot for them if it is done for the sake of commercialism, and to teach them that statements circulated on forged documents will not pay. As all the accusations against the Jews from Haman to Henry Ford are based on falsehood like the allas dam, i. e., the blood accusations, the poisoning of drinking water, etc. In other words, this Jewish Congress shall be a Jewish defense organization to nip in the bud where anti-Semitism, religious bigotry, etc., show their heads, by exposing them to the light of truth and reason. As disease germs are killed by the exposure to the rays of the sun, so bigotry and falsehood thrive in the darkness of ignorance; exposed to the light of truth and they perish. Sanitary laws teach that it is preferable to prevent disease than to cure it. An ounce of preventive is worth a pound of cure. Constant vigilance is the price of liberty. I was present when Rabbi Drachman ad-

that Rabbi Drachman made a wrong dressed the committee. My answer was diagnosis of the purpose of the congress. In conclusion, I will say my interpretation of the congress is: A Jewish defense organization, not a political or religious organization. Every Jew, irrespective of what he believes or what he does not believe, should become a member as one of our great prophets said, "Ubeshem Ishroel yechune should be welcome and work for Kol Yisroel."
DR. L. W. ZWISOHN,
Dec. 5, 1920, New York city.

Provisional Congress Organization Disavows Schomer Movement.

Editor HEBREW STANDARD:—
The Administrative Committee for the Provisional Organization for an American Jewish Congress met at the offices of the organization at 1 Madison avenue on Thursday afternoon, December 2, and took up a number of matters relating to the situation of the Jews in Eastern Europe, the anti-Semitic propaganda in this country and similar other questions. At the conclusion of the meeting the following statement was given out for publication:

"In response to various inquiries received, the Administrative Committee has been authorized to make the following statement:

"We desire to announce that the Provisional Organization for an American Jewish Congress is not associated with and is in no way responsible for the agitation carried on by a committee which has recently issued a call and organized several meetings in connection with a proposed Jewish World Congress to be held at The Hague in May, 1921.

"We further desire to state that Mr. Abraham S. Schomer, chairman of the said committee, is no longer an officer of the Provisional Organization for an American Jewish Congress, having tendered his resignation as such and his resignation having been accepted.

"BERNARD G. RICHARDS,
Secretary American Jewish Congress Committee."

A Warning.

Editor HEBREW STANDARD:—
I feel that we have reached a point in philanthropic and charitable endeavor when it is necessary to safeguard the contributing public against persons or organizations who are campaigning for funds and employing methods which misguide and mislead the community.

I am sending you copies of letters which I trust your paper will release and give full publicity. I believe that the above action is necessary by reason of the fact that New York city does not, as other cities in the country do, have a Board of Charity Control, whose main purpose is to give indorsement to any organization or institution appealing to the public for funds, after properly investigating and ascertaining the needs and merits of the work of such organization and thus to prevent duplication and waste.

One of the enclosed is a copy of letter received from Mr. Joseph Baroness, a director of the Brooklyn Federation of Jewish Charities, and the other is a copy of a letter received from Mr. Louis L. Firuski, president of the Hebrew Orphan Asylum, one of the affiliated societies of Brooklyn Federation of Jewish Charities.

Thanking you for your co-operation in giving these communications publicity, which is intended only as showing wrong conditions, I beg to remain,

MAX ABELMAN,
Executive Director Brooklyn Federation of Jewish Charities.
Brooklyn, November 23, 1920.

October 26, 1920.
Miss Hilda V. Sheen, Campaign Secretary, Pride of Judea Orphans' House, Inc., 512 Sutter Avenue, Brooklyn, N. Y.:

Dear Miss— I have your favor of the 25th inst. informing me that you have placed my name on the Campaign Committee Show. In answer I wish to say that I positively object to the use of my name without my knowledge and consent.

I know nothing whatever about your institution. I do not know the methods you are pursuing, and as a matter of fact, I am entirely out of public life, and I do not wish my name to be connected with any movement of which I know nothing about.

I realize that there is need for increased facilities for the reception of orphans, but in this age of centralization and specialization of effort, it seems to me that if the Jewish people in our neighborhood are genuinely interested in securing better and greater facilities for the admission of orphans, they should have increased the facilities in the Hebrew Orphan Asylum already established in Brooklyn. That, of course, is only my humble opinion, with which I have no doubt your institution disagrees, but at any rate, it is unfair to use my name in connection with your movement without my knowledge and consent.

I trust, therefore, that you will take my name off your Campaign Committee immediately.

Very truly yours,
(Signed) JOSEPH BARONDESS.

November 8, 1920.
Mr. Max Abelman, Executive Director, Brooklyn Federation of Jewish Charities, 12 Graham Avenue, Brooklyn, N. Y.:

My Dear Mr. Abelman—I am obliged to you for the copies of Mr. Baroness' letters, and if you will kindly confer to him my appreciation of his stand in this particular case.

You may be interested to know that these people of the Pride of Judea Orphan House sent a Mr. Berman, who is their campaigner, to the Richmond

Hill Jewish Center, where he collected over \$500 with the impression that it was for the institution of which I am president. If the gentleman wishes proof, tell him that I said he told a Mr. Kiener, one of its members, who asked him if it was for the institution that I was president and that he told him it was.

I really believe some notice should be taken of this, and this practice stopped. Thanking you for your attention, I am,
(Signed) LOUIS L. FIRUSKI,
President, Brooklyn Hebrew Orphan Asylum.

The Work of the Hebrew National Orphans Home.

Since the Hebrew National Orphans Home took possession of its new orphanage at Tuckahoe road, Yonkers, much progress has been made and with the increased facilities, 100 additional orphans are now cared for, making a total of 225, but there are still 600 on the waiting list.

The expenses of the institution are now averaging about \$400 per day and if sufficient funds were provided accommodation could be provided for 275 more children in the present building. There is enough land to provide for the erection of buildings suitable for the accommodation of over 2,000 children.

There is a secular and religious school maintained on the premises and the best teachers available are provided.

World Jewry and American Jewry. This Friday evening Mr. Morris Rothenberg chairman of the Executive Committee of the American Jewish Congress and a member of the Joint Distribution Committee, will speak at the Forum of the Shaari Zedek Synagogue, 23 West 118th street, on "World Jewry and American Jewry." Questions will follow the lecture.

Last Friday evening Dr. Abraham A. Brill, the noted neurologist, spoke on "Jews and Nervous Diseases." Dr. Brill said that owing to the abnormal conditions under which Jews had lived for 2,000 years they were prone to nervous disorders. Jews did not suffer from nervous diseases as a result of alcoholism, but as a consequence of disturbed mental conditions. He found the fact that Jews had to continually readjust themselves to new conditions had a detrimental effect on them. He pointed out that the difference between the old and the younger generation was, too, detrimental to the peace of the Jews. He made a strong plea for the teaching of Judaism by modern methods and by teachers who were fully conversant with the English language and understood the American Jewish youth.



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Atmosphere, the drawbridge clangs across the mossy moat. Heavy is the tread of the armored knights, returning, weary with jousting.

The banquet hall opens before them, its great table groaning with food, the board sagging beneath the weight of choice dishes—

That's the atmosphere you get at The Aristocrat — that atmosphere of ruddy good living, associated with the days "when knighthood was in flower."

You can almost see the venison broiling on the spit.

You can smell the savory aroma of its cooking.

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To the man who wishes to start his meal with an appetizer (vorspeiss) nothing is more inviting than the Roumanian appetizers which we have in countless variety. They whet the appetite for the main dish of the evening and add much to its enjoyment.

Roumanian broiling is another recent feature of the Garfein institution. A beefsteak or a veal cutlet or lamb chop broiled according to the Roumanian method is a tasty dish when you can't make up your mind what to eat.

GARFEIN'S is the ideal place for weddings, engagements, Bar Mitzvah parties, large and small dinners, etc.

GARFEIN'S Kashruth is vouched for in the fullest degree by Rabbi Guth of the Clinton Street Synagogue whose Mashgiach is constantly on the premises.

Good music and concerts every evening and all day Sundays and holidays. A superior dinner is served evenings, Sundays and holidays at \$1.50 per head. Try it some time. A la carte service at all times.

GARFEIN'S is easy of access. It is but one block east of the First street station of the Second Avenue L and but three blocks east of the Third Avenue station at Houston street. The Fourteenth street cars pass the door and Brooklynites will find it but three blocks walk from the Delancey street bridge.



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No. 10 AVENUE A, Near First Street, NEW YORK

CHILDREN'S PAGE

JUBILEE.

Dear Children:

From the earliest days of creation until the present day the greatest curse of humanity was man's inordinate ambition to come into possession of land that is not his own. We find that the first city was built by Cain, the fratricide, and from his day to these present times the world was drenched with blood on account of the covetousness of Cain's descendants to enlarge their territory regardless of the rights of their fellow-man. Our patriarchs, Abraham, Isaac and Jacob, lived a life of exile, pitching their tents here and there, realizing that they were strangers upon the earth, whilst those robber barons begrudged them the water that they drank and made them pay dearly for a place to inter their dead!

Dear Children, it is not my desire to embitter your young souls by pointing out to you the horrors of the conditions that prevail today, the monstrous motives that set the world on fire in that hideous world-war, the strangling hand of the rapacious landlord upon the throat of the tenant, the slaughter of millions of our race because they seek for a "place in the sun," a roof to shelter their weary head, a couch to rest their broken limbs. No! I will not point out to you all these fiendish devices of those who have constituted themselves "lords of the world and all it contains." I wish merely to point out to you that had humanity followed the laws of our holy Torah in regard to the acquisition of land, men would be men and not monsters, and this world would be "a garden of the Lord" and not a hell on Earth. For thus said the Lord unto Moses on Mount Sinai, "Speak unto the children of Israel and say unto them, When ye come into the land which I give unto you, then shall the land keep a sabbath unto the Lord. Six years shalt thou sow thy field and six years shalt thou prune thy vineyard and gather in the fruit thereof; but in the seventh year there shall be a sabbath of rest unto the land, a Sabbath (in honor) of the Lord; thy field shalt thou not sow, and thy vineyard shalt thou not prune. That which growth of its own accord of thy harvest shalt thou not reap, and the grapes of thy undressed vine shalt thou not gather; a year of rest shall it be unto the land. And (the product of) the Sabbath of the land shall be unto you for food, for three, and for thy man-servant, and for thy maid-servant, and for thy hired laborer, and for thy stranger that sojourn with thee. And for thy cattle, and for the beasts that are in thy land shall all its products be left for food. And thou shalt number unto thee seven sabbaths of years, seven years seven times; and the space of the seven Sabbaths of years shall be unto thee forty and nine years. And then shalt thou cause the sound of the cornet to be heard in the seventh month on the tenth day of the month; on the day of atonement shall ye sound the cornet throughout all your land. And ye shall hallow the fiftieth year and proclaim freedom throughout the land unto all the inhabitants thereof. It shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. A jubilee shall this, the fiftieth year, be unto you. Ye shall not sow nor reap that which growth of itself in it, nor gather in it the fruit of the undressed vines. For it is the jubilee; holy shall it be unto you; from the field shall ye eat the products thereof. In this year of the jubilee shall ye return every man unto his possession." Says Rashi in commenting on the above, "Why are we told that the laws concerning the year of release were promulgated on Mount Sinai? Were not all the commandments given on Mount Sinai? But just as in this commandment concerning the release, all its rules and regulations and minute details were declared on Mount Sinai, so were all the commandments with all their rules and minute details given on Mount Sinai." "This, says Rashi, I quote from Torah Cohanim, but my interpretation is this, inasmuch as we do not find that the release of land was repeated in the plains of Moab in Mishneh." Torah (repetition of the Torah) (Deuteronomy) we learn here that all its rules and details were declared on Mount Sinai, and hence we infer that every command given to Moses on Mount Sinai was given in detail and repeated in the plains of Moab. Thou shalt not reap that which grows of its own accord with a view of becoming its owner as in any other harvest, but it shall be free for all, and the grapes "nezirechah" which you have separated for yourself shall thou not gather, but only of that which you made free for all. The product of the Sabbath of the

land I have not forbidden to you as food, but I have forbidden you to act as though you were its owner, but every one shall have equal rights to it—thou and thy man-servants and thy maid-servant and for thy hired laborer and for thy stranger, also to non-Jews. And whatever you have gathered for the food of your domestic animals you must make free for all as soon as the beasts of the field find nothing to eat. Thou shalt number seven Sabbaths, each release year shall be on the seventh year and even if you have failed to observe the release years still at the end of the forth-ninth year you shall celebrate the jubilee on the tenth day of the seventh month—the day of atonement—the cornet shall be sounded to announce the jubilee throughout all your land, even if it occurs on the Sabbath, but the sounding of the cornet on Rosh Hashanah does not abrogate the Sabbath except in the Beth Din. The manner of hallowing the fiftieth year is for the Beth Din to announce that the year is hallowed. And ye shall proclaim freedom to the slaves, whether he is a "Nirtzang" (Exodus 21-6) or whether the six years of servitude have not yet expired. "And ye shall return every man unto his possession." The fields should revert to their owners.

MUSIC AND DRAMA.

The recital announced by Cecil Fanning for Dec. 2 has been postponed until March on account of the extension of the baritone's Southern tour now in progress.

The postponed Thanksgiving Day recital by Mischa Levitzki will take place at Carnegie Hall on Wednesday evening, December 15, and not on the afternoon of that day, as at first announced. The same program devoted entirely to Beethoven will be given, including both the Appassionata and Waldstein sonatas and opus 101.

The New York Symphony Orchestra will give the next popular priced concert at the Lexington Theatre Sunday afternoon, December 12, with Ducl de Kerekjarto, violinist, and Mme. Christiane Eymael, soprano, as soloists. Mr. Kerekjarto will play Mendelssohn's concerto, and Mme. Eymael will be heard in the aria, "Ocean, Thou Mighty Monster," from Weber's "Oberon."

George Beach, an American pianist, whose recent recitals in London have created an uncommon interest on this side, is announced for a New York debut on Dec. 9, in a matinee recital in Aeolian Hall. Bach, Beethoven, Chopin, Busoni, Debussy, Liszt are represented on his program. His third London recital was devoted exclusively to the last mentioned composer.

Helen Jeffrey, the statuesque violinist, has transferred her activities to Carnegie Hall this season. She gives her first recital there on the evening of Dec. 15. Listed on her program are the Brahms Sonata in A major, the Bruch D minor concerto, "La Havanaise" of Saint-Saens and other numbers by Alexander, Godowsky, Rachmaninoff and Novicek.

De Roda Helmuth, a coloratura soprano, who has been received most favorably abroad, will give her first New York recital at Carnegie Hall on Monday evening, December 13. This singer is a pupil of the well known teacher Lazar Samoiloff, who is most enthusiastic over this pupil's ability, voice and art.

May Mukle, probably the best known woman cellist now before the public in America, gives her annual recital at Aeolian Hall on Tuesday afternoon, December 14. Unusual interest is being manifested in this event, as Miss Mukle is presenting an unusual program, including a new English sonata by Frank Bridge, which will receive its first performance in America at her recital.

Alice Moncrieff will give a recital of songs for contralto, assisted by Coenraad V. Bos at the piano, in Aeolian Hall on Thursday afternoon, December 16. Her opening group, in addition to old English and Italian songs, will include an old American song by Victor Pelissier, published in 1812 and edited by Harold V. Milligan. She will also sing French, Russian and modern American songs.

Margaret Matzenauer has been secured as the soloist for the Damrosch historical cycle concert in Carnegie Hall for this evening, which will be devoted to the works of Schubert, Weber and Mendelssohn. Mme. Matzenauer will sing Schubert's "Erlking" and "Ocean, Thou Mighty Monster," from Weber's "Oberon," while the orchestra will be heard in the "Oberon" overture, Schubert's Rosamonde overture and his Unfinished Symphony, and

Mendelssohn will be represented with Symphony No. 4 in A, called the Italian symphony.

One of the most gratifying incidents of the musical season is the restoration of the Boston Symphony Orchestra to its old-time standard. The public does not yet recognize this fact, for at last Saturday's concert there were many empty seats. Nevertheless, more finished or more beautiful playing than that bestowed upon Mendelssohn's octet arranged for string orchestra and Stravinsky's "Petrouchka" ballet cannot be imagined. And in Lalo's concerto for violoncello Mr. Jean Bedetti, the first cellist of the band, proved himself an artist whose lovely tone and uncommon technical mastery made his performance of a not very important work a sheer delight. Mr. Monteux conducted admirably.

Magdeleine Brard, the young French pianist whose recitals in this country last year received much favorable consideration, has returned to America and will give her first recital at Aeolian Hall tomorrow (Saturday) afternoon at 3 o'clock. Miss Brard (who is now Mme. Edmondo Borgo, having married a prominent Italian recently) will play Scarlatti's sonata in E major; Chopin's prelude in B minor; nocturne in C minor and third ballade; Schumann's variations symphoniques; ballet d'Alceste by Saint-Saens; Jardins sous la Pluie by Debussy; les violins de M. de Coucy (first time) by Wormser, and Liszt's thirteenth rhapsody.

Thurston, the famous magician, with a new program of weird mysteries and a company of twenty-six people will be the attraction at the Bronx Opera House week beginning Dec. 13. There are few forms of entertainment which have a more universal appeal than an exhibition of mystery and in the coming of Thurston theatregoers will be treated to the best there is in the line of magic. He is the only magician of note today and is regarded as the legitimate successor to the honors and prestige of Herman and the great Kellar.

Charles Cherry and June Walker in "Scandal," the most talked of play, will be the attraction at the Bronx Opera House week December 20.

Vereinigte Schwestern von Yorkville.

RESOLVED: That by a vote of at least two-thirds of the members of the Vereinigte Schwestern von Yorkville at a special meeting duly convened this 18th day of November, 1920, it was desirable that the corporate name of said Society be changed from that of Vereinigte Schwestern von Yorkville to United Sisters of Yorkville, Inc., and that the President and Secretary be and they hereby are directed to sign, verify and acknowledge a certificate for that purpose and do such other act or things necessary to carry out such change according to law.

Want Column

A well-known Congregation in Brooklyn wishes the leadership of a Rabbi. Must be well versed in Biblical and Talmudical knowledge and have a good English delivery of sermons. Apply M. P., Box 359, care of Hebrew Standard.

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ADELSON, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Adelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius Miller, their attorney, at No. 61 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of June, 1921, next.
Dated, New York, the 23d day of November, 1920.
FANNIE ADELSON, MINNIE SCHLANG, ISRAEL SHAPIRO, Executors.

JULIUS MILLER, Attorneys for Executors, Office and P. O. Address, 61 Chambers Street, Borough of Manhattan, New York City.

RHEINBERG, MAX S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max S. Rheinberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Herman B. Goodstein, her attorney, at No. 1457 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1921, next.
Dated, New York, the 18th day of November, 1920.
IDA T. RHEINBERG, Executrix.
HERMAN B. GOODSTEIN, Attorney for Executrix, Office and P. O. Address, 1457 Broadway, Borough of Manhattan, New York City.

OPPENHEIM, AUGUSTUS G.—The People of the State of New York, by the grace of God, free and independent, to Joseph Oppenheimer, William Levinger, Fanny Eslinger, Marie Levinger, Leo Oppenheimer, Eds. Schwartzhaupt, Benno Oppenheimer, Alfred Levinger, Theodore Oppenheimer, the heirs and the next of kin of Augustus G. Oppenheimer, deceased, send greeting:
Whereas, Alfred Levinger, who resides at 60 Broadway, Manhattan, the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Augustus G. Oppenheimer, who was at the time of his death a resident of the County of New York, deceased;
Therefore, you and each of you are cited to show cause, before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 28th day of December, one thousand nine hundred and twenty, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.
In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at [L. S.] said county, the 17th day of November, in the year of our Lord, one thousand nine hundred and twenty.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

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December 11. In addition to a children's program and appropriate music, several speakers of prominence are expected. A dance will be held on Saturday, December 18, under the auspices of the committee of the Metropolitan League of the Week-End Camp. It is expected to have a pleasant reunion of the boys who camped out together during the summer and at the same time to raise funds toward the improvement of the camp facilities for the coming summer season.

A new plan for evenings at home in the Y. M. H. A. will begin this evening. An informal reception will be held as well as club discussion groups. The library and social rooms will be open for the members. A forum on Jewish problems of the day will be held on alternate Friday evenings. The ones between will be devoted entirely to the "at home" evening of the members. The first forum speaker will be Dr. Rudolph Grossman, on December 17. At the close of the evening activities a very brief service will be held with Kiddush and music and without sermon, followed by refreshments.

B'nai Jeshurun Notes.
 The religious school of Congregation B'nai Jeshurun has embarked upon a new undertaking, the publication of a school paper, which is to be known as "Ner Tamid." The first issue will be dedicated to the memory of Mr. Herman Levy and Mr. Hyman Cohen, the departed president and vice-president, respectively, of the congregation. The "Ner Tamid" will be an eight-page publication with the following departments: 1, Literary; 2, School News; 3, Humorous Page; 4, Children's Page; 5, Jewish Topics Page. The following pupils of the religious school will be in charge of the publication, under the supervision of Rabbi Israel Goldstein: Editors-in-Chief, Lillian Uttal, Lawrence Thear, associate editors, Miriam Sied, Marie Spitzer, Erminie Schneider, Gertrude Greenfield, Ruth Mestel, Herbert Morrison and Burton Unger. The first number will appear for Chanukah.

The high school department held a dance on Saturday evening, December 4, in the school building, 580 West End Avenue. A large and congenial group attended. The Sisterhood held a meeting yesterday (Thursday) afternoon in the Community House, 580 West End Avenue. Rabbi Israel Goldstein delivered the third lecture in his series of "Great Religions of the World and Their Relation to Judaism." The lecture dealt with "Buddhism."

Orach Chaim Study Circle.
 Last Monday night Mr. Jacob de Haas, executive secretary of the Zionist Organization of America, addressed a large assembly, taking for his subject "Palestine as a Field for Industrial Development and Investment."
 Dr. Hyamson lectures every Monday night at 8.30 on "The Book of Joshua," and at the conclusion of the lecture refreshments are served in the vestry room. All are invited.

Levinsons Purchase Liebman Estate.
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Beth-El Sisterhood's 30th Anniversary.
 The Beth-El Sisterhood celebrated its 30th anniversary Sunday, December 5. In honor of the occasion the directresses of the Sisterhood held a reception and entertainment as a mark of esteem for their president, Mrs. Lazarus Kohns, at the Sisterhood Building, 320 East Sixty-second street, from 3 to 6 in the afternoon and from 8 to 10 in the evening.

The various clubs of the Settlement House have been presenting entertainments during the different evenings of the week in honor of the 30th anniversary.

The religious school of Temple Beth-El held a Chanukah celebration in the vestry room of the temple Sunday afternoon, December 5. In addition to a number of piano, dance and song selections, some of the children presented the play, "A Maccabean Cure," by Irma Kraft. After this the children were entertained by a "Magician" who delighted them with many tricks of white magic. The second part of the celebration was the reading of the Chanukah service by children of the school and the kindling of the Chanukah light by the children of the first class.

Dr. Schulman and Rabbi Ranson addressed the children and others attending, after which boxes of candy were distributed to the children by courtesy of the Men's Club.

The Men's Club of Temple Beth-El has been arousing great interest among the members of the congregation and has been growing steadily in number, the membership now being over one hundred. At the first meeting of the club assumed the form of a get-together dinner, which was tendered the members of the club by the president of the congregation, Mr. Ludwig Vogelstein. The dinner was held in the vestry room of the temple, which was decorated especially for the purpose, and the affair was enlivened by an orchestra and a prestidigitator.

The Men's Club is arranging for a beefsteak and dance to be held at Healy's on the night of January 15.

Shaari Zedek Chanukah Festival.
 This Sunday evening, December 12th, the Chanukah Festival will be held at the Shaari Zedek Synagogue, 23 West 118th street. Gustave Weinstein will read the Evening Service and the Chanukah lights will be kindled by David Kaufman, assisted by Hattie Tiefenbrun and Rose Brenner. Mary Goldwater will read a selection from the Book of Maccabees. There will be Chanukah play, "A Festival Complete," written by the Rev. I. L. Brill, rabbi of the Congregation, in which the following children will participate: Samuel Mandel, Minnie Tonback, Lillian Meyerson, Sarah Chaisd, Pearl Polansky, Ida Chaisd, Estelle Bolt, Yetta Drobner, Mildred Farar, Julius Kolodny. A Hebrew play entitled "The Little Hero," the characters of which will be taken by Bernard Van Blerkom, Mary Goldwater and Moses Greenberg, and Hebrew recitations by Walter Bernstein, Sam Schwartz, Meyer Gottlieb, Mimmie Aaronson, Fannie Balter and Yetta Blank; English recitations by Sarah Bayer and Hattie Tiefenbrun. George Wallowitz and Emanuel Peichert will respectively deliver the speeches of welcome and farewell. Clara Schwalb, Anna Abrams, Gussie Sacharoff, Esther Schultz, Esther Rosen will sing Jewish folk songs.

Mr. Nathan Frankel, president of the Congregation and Mr. J. Borowsky, chairman of the Talmud Torah Committee will deliver brief addresses.

The Harlem Forum.
 Sunday morning, December 12, at 11 o'clock, Mr. A. S. Schomer will address the Harlem Forum at the Wadleigh High School, 115th street and Seventh avenue, on "The Advisability of Having a Jewish World Congress." Miss Blanche Susskind, pianist, and Rev. S. Lande, tenor, will furnish the musical portion of the program. Admission to the public is free.

Among the most successful suburban dealers in paints, varnishes, etc., may be mentioned Messrs. Topper Bros., No. 13 E. Third street, Mt. Vernon, and to accommodate their rapidly growing clientele they have recently opened a branch at 10 Lawton street, New Rochelle, which is located right in the centre of the business district. Topper Bros. carry in both stores a full line of standard paints, varnishes, oils, etc., and other accessories required in painting, and have a particularly large stock of shellac at all times on which they are able to quote lower prices than any of their competitors. A trial will convince one of the truth of this assertion.

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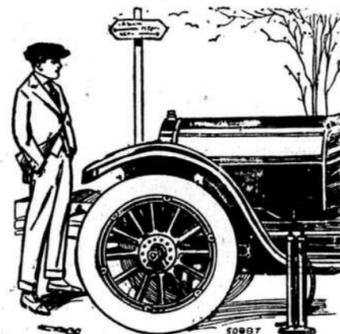
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ords, 31 Union Square, West, New York City, the total number of Jews in the army and navy of the United States...

There were nearly 40,000 Jewish volunteers in the service, or practically 20 per cent. of the total Jewish contingent...

Eleven hundred citations for valor were conferred upon Jewish soldiers in the American forces for bravery in action...

In the whole history of our country only 78 Congressional Medals of Honor have been awarded. In the late war three were awarded to Jewish soldiers.

There were nearly 10,000 Jewish commissioned officers in the several branches of the service. In the army there were more than 100 colonels...

The total of Jewish casualties was close to 14,000, including about 2,800 who made the supreme sacrifice.

The proportion in each of the European countries is naturally larger as they were longer at war.

The Jewish Lobby. In the article entitled "How the Jews in the United States Conceal Their Strength," "The Weekly Slanderer" quotes at length from hearings before the Senate Committee on Immigration...

There is nothing especially new in attacks upon the Jew, and most of "The Weekly Slanderer's" material (with superficial changes) has been used before.

One of the most popular weapons in the hands of "Mr. Manufacturer" is the charge of acquisitiveness. Von Gegueulin, a Prussian official, stated in a report on the conditions of the Jew...

In the September, 1917, issue of "The Smart Set," Richmond B. Barratt makes one of his characters say, "He is too humble; he is a Jew only in that."

As a matter of fact, according to the latest report of the Office of War Rec-

(Continued on Page 18)

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(Continued from Page 1) "Watzetis (Lett), former Bolshevik Generalissimo. "Kamenief, Acting Generalissimo (Colonel). "Podvoisky one of the principal members of the Bolshevik Military Council.

JEWISH CALENDAR. 6681 1920-21 Rosh Chodesh Tebeth Sunday, December 12

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(Continued from Page 17) cate the ignorance which generally prevails of what constitute the true characteristics of the Jew. In the fall of 1918, when the war seemed hopelessly lost for the Central Powers the anti-Semites of Vienna were vehemently attacking the Jews on the ground that they were advocating the continuation of the war, while the anti-Semites of Berlin were attacking them on the ground that they were advocating peace.

Before the outbreak of the war one of the Junker backers of the leading anti-Semitic paper of Berlin assailed the Jew, Baalin, for advocating peace with England, while a few weeks later another anti-Semitic organ of Berlin declared that the whole war was the work of "Hebrew Jingoists." Before lending too attentive an ear to traducers of "The Weekly Slanderer" type it is well to remember that the Jew is an individual before he is a Jew. Macauley stated the proposition eloquently when he pleaded with the House of Commons on April 17, 1833, to remove from Jews all civil disabilities. He said: "There is nothing in their national character which unfits them for the highest duties of citizens. In the infancy of civilization, when our island was as savage as New Guinea when letters and arts were still unknown to Athens, when scarcely a thatched hut stood on what was afterwards the site of Rome, this condemned people had their fenced cities and cedar palaces, their splendid temple, their great statesmen and their soldiers, their natural philosophers, their historians and their poets.

"What nation ever contended more manfully against overwhelming odds for its independence and religion? What nation ever in its agonies gave such signal proofs of what may be accomplished by a brave despair? "Let us do justice to them. Let us open to them the door of the House of Commons. Let us open to them every career in which ability and energy can be displayed. Till we have done this let us not presume to say that there is no genius among the countrymen of Isaiah, no heroism among the descendants of the Maccabees."

Zionist District No. 6 Reorganizes. Zionist District No. 6 has been reorganized with Dr. E. D. Friedman as temporary chairman and the following officers: Mrs. Edward Epstein, vice-president; Mrs. Julius Fohs, treasurer; Mr. George Horowitz, secretary; Mr. Samuel Young, field secretary; Mr. S. Rosenberg, financial secretary. Permanent headquarters are at the Central Jewish Institute, 125 East 85th street, where, besides the general use of the building and its facilities, they now have a private clubroom of their own, known as the Zionist room.

An opening reception will be held on the afternoon of December 12 at 3 o'clock. Morris Rosenfeld, the celebrated Jewish poet will read some of his poems and there will be a social hour.

Acath Israel Notes. On Sunday afternoon, December 5, the children of the Sunday school held a Chanukah celebration which included a most interesting playlet entitled "The Maccabean Cure." An enthusiastic audience filled the synagogue. On Sunday, December 12, at 8 p. m., the Men's Club will give their first public function, reversing the usual order by acting as hosts to the Sisterhood of the congregation. On Wednesday evening, December 1, the club held an interesting and enjoyable meeting. The feature of which was a brief but thrilling talk by Mr. Max Siff, a member of the congregation, who described his experiences in Lithuania, whence he returned only two weeks ago, and where for over four months he devoted himself in a private capacity to war relief work. Rabbi Salt also addressed the meeting.

Chanukah Entertainment at Council House. Under the auspices of Mrs. Joseph Mayor Asher, chairman of the Committee on Religion, the neighbors of Council House, maintained by the New York Section Council of Jewish Women at No. 74 St. Marks place, were provided with a Chanukah entertainment Monday night. The talent was from the Central Jewish Institute, and included twenty members of the choir under the direction of Mr. Kolb, and a group of girls in a "Trendel" dance. Mrs. Edward Epstein delivered a rousing address and Mrs. Spiegel made a few remarks.

This is the time of year to have your automobile repainted, repaired and put in good order, rather than to await the coming of spring, and find that every other owner has sent his car to the shop, and when you will be subjected to long and vexatious delays. If you heed this admonition it might be well for you to send your car to W. B. Kershaw, of No. 29 Lawton street, New Rochelle, N. Y. Mr. Kershaw gives special attention to repainting and painting, and is competent to handle iron work of any description.

The present season is one during which many send candy as a token of their esteem, and if you want good candy for gift or any other purpose, you may be sure to find it at the College Inn, No. 510 Main street, corner Church, New Rochelle, N. Y. The College Inn is agent for and keeps a complete line of such well-known brands as Page & Shaw, Whitman and others, and fresh shipments are constantly received. Their ice cream, both French and American, is noted for its purity, and orders which are telephoned to 2462 are assured prompt delivery.

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