

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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## UNLIT CANDLES

A Story for Armistice Day by ELMA EHRLICH LEVINGER

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I really wanted to write a happy, sprightly story for Armistice Day. For example, the story of Abie, the trembling, doubting little baker, whom November 11 found thoroughly at home in the army and a very great man—in his own eyes, at least. But only yesterday I came across the two candlesticks of Russian brass that Sadie gave me a few months ago. After that I found it too hard to write anything pretty or pleasant about the great war—at least until I can forget the look in Sadie's eyes when she gave me the candlesticks saying briefly, "No, I shan't have use for them myself."

When the war broke out Sadie and Isadore were studying at Columbia, not exactly engaged, as the saying goes, but such very good friends that the other boys in the Menorah Society no longer asked to take Sadie home from meetings. Which didn't hurt her feelings at all. Sadie was a very charming girl in those days—vivacious, with a vivid coloring that made you wish she would never have to grow up, and she might have been very popular, with the most eligible boys in her class to take her to dances. But, obeying the law of opposites, she turned from all of them to Isadore, a fine youngster just turned twenty, quiet, dreamy, with a gentleness that fitted in strangely well with her own exuberance.

They might have drifted on for several years in the placid unconcern of college lovers had not the shot fired by a mad student in a far-off land echoed with a terrible insistence in Columbia's peaceful halls. During the first mad months of the turmoil in Europe the two young people, like so many of their group, were ardent pacifists. War was an evil and an obscene thing to them; they would be soldiers of peace and give their lives to constructing a society in which war would become but a horrible dream. And they believed what they said, for they were all very young and in a certain sense sanctified by the holy enthusiasm of youth.

Then came that bright day in April which will some day go down in our history books for a dead, colorless date for bored school children to learn. But it was really the day of days for these two young people, hardly more than children themselves—a day that was to darken all their Aprils and to rob of beauty all their springs yet to come.

"Sadie," Isadore asked her abruptly as they walked across the campus, "did you read the morning papers?"

self, "that we have to bear our share of the burden—and the crime, too. I felt all along that because we in our freedom and peace never tried to

"You know," he said at last, "that even if there's a draft I'll be exempt on account of my mother."

"Yes. And I'm so glad. I can't

fore my mother. I'm going to enlist at once."

"But you—you don't believe in war," she answered a little stupidly.

His eyes flashed. "No—nor do the hundreds and thousands of the fellows like me in Europe believe in war either—the slow, stupid fellows from the German farms and the French villages, and the boys from the English universities. Remember that poetry I read you about the 'lads at Oxford' throwing down their bats and tennis racquets and leaving their play to go out and die like men. Well, I've got my part to do, too. After the women, it's always the boys who suffer most in a war—boys like those Oxford fellows and me. I can't go on studying and playing tennis when they're in the trenches."

"It isn't right, it isn't right," she repeated dully. "You don't believe in it—you've often said so."

"I've got to do my part. And I do believe in this much of it now—war may be the wrong way to clean up things, but this war will be the end of wars. It will really bring peace and justice to the world. Otherwise I'd be shot before I'd let them drag me into it. I really believe it's a war for democracy." All the idealism of his young soul flamed in his face. "It's a terrible fire, but it's going to cleanse the world. Some of the boys are giving their lives, but I'm giving more—I'm satisfying my convictions. I'm a pacifist, but I'm going to learn to carry a gun and use it. Maybe you don't understand what I mean," he ended, almost pleadingly.

"I think I do," was all she answered.

"That's good." He threw back his shoulders as though relieved of a burden. "It would have been almost impossible to go if you hadn't believed it was worth while, the way I do."

On the day before he went to camp he told her of his love. They had spent their last afternoon together roaming about their beloved downtown district—that bit of land the enchanted novelists like to call the Ghetto. It was here Isadore had planned to work when he had received his degree. Boy that he was, he did not feel sure in just what capacity he would serve. But he had vowed to consecrate his life to his people.



VERA GORDON.

The acting of Vera Gordon, who played the Jewish mother in "Humoresque," has been the one outstanding feature of the film world during the past season, and much of the success of Fanny Hurst's beautiful story has been ascribed to Miss Gordon's wonderful portrayal.

Vera Gordon has long been a figure on the Yiddish stage here. Occasionally she appeared in legitimate, cast for one or more of the "Potash and Perlmutter" plays. She is now appearing over the Keith circuit in a playlet, "Lullaby," written by Edgar Allen Woolf, in which she shows that she is as facile in bringing a smile or tear on the spoken stage as she is in the silent drama of the screen.

She shook her head miserably. "No, I haven't dared to read them for weeks—I knew what was coming."

"It seems," he said half to him-

self, "that we have to bear our share of the burden—and the crime, too. I felt all along that because we in our freedom and peace never tried to save the world in peaceful days we would be dragged into the war, too." He hesitated a moment, stooped to pick an early dandelion, which he slowly crushed between his fingers.

imagine you as a soldier."

"You'll have to get used to it." He laughed a little harshly. "I'm telling you before anybody else—even be-

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They browsed their way through dusty second-hand bookstores and stopped to watch a group of dirty children dance about a hand organ and ate a jolly lunch of sausage sandwiches and bloated pickles from a pushcart. And at the end of their excursion they wandered into a little second-hand shop, tempted by the display of Russian brass work displayed behind the unwashed windows.

The proprietor was a stooped, little Jew, a skull cap pushed far back on his graying head. Slowly, listlessly he placed his bowls and trays upon the dirty counter, looking past his customers with eyes that saw far away.

Isadore, who, for all his quiet dreaminess, could never pay a conductor his fare without a friendly word, who couldn't pass a child upon the street without patting its head, tried to draw him into conversation. "And how is business?" he asked in Jewish.

"How should it be?" The little man shrugged hopelessly. "Business is always bad with me; it is worse in war time."

"Have you anybody in the war—anybody over there?" asked the boy.

"No. Pogrom." He spoke the words with a terrific calm. "And I keep on living," he commented with a sort of awed wonder in his voice.

Sadie's face quivered. "Why did you ask him?" she whispered accusingly. "I didn't want to think of such things today."

"That is why I am glad I asked him. Because," declared Isadore in the mad folly of his youth, "the boys who are fighting are going to stop those things forever."

She did not answer, but turned back to the counter. "I love these," she declared, picking up a pair of beautifully wrought brass candlesticks.

"Let me get them for you." She shook her head. "What would I do with them in my little room?" she asked, for, being an orphan, she had no home.

The little proprietor had wandered aimlessly to the back of the shop. Isadore placed the two candlesticks in her hands. "Keep them for me until I come back," he said very quietly. "Then, if everything is all right, we will have a home of our own and you will light them for me every Shabbas. Will you, Sadie?"

She nodded, but she could not speak.

Isadore came back several months before the armistice—blind. They had never been engaged in the formal sense, so there was no talk of breaking it now. When Sadie spoke of marriage he answered that that was out of the question now. With his insurance he and his mother would be able to get along somehow. He might even learn to make brooms or weave rugs, he added with a dry, hard humor which seemed as strange to Sadie as his groping walk. But she didn't have to worry, he said, for she was doing well at a college, and when she graduated had years of happy service before her.

"But I don't want to go out into the world," she sobbed, strangely dependent for all her buoyant youth. "I want to wait on you and take care of you. I want a home of my own."

"That is impossible." He spoke with his new strained curtness. "I have spoiled my own life; I do not intend to spoil yours."

"You—you couldn't. And you haven't spoiled your life. Other blind men have succeeded!"

"Other blind men have believed. I don't believe any longer in myself or my country or—some people call it God, but I've always called it the 'Ultimate Goodness.' I believed things were going right. That's why I let myself be tricked into that damnation they call war. You see how I've come out of it. No, it's not my eyes alone—that's the least of it. Nor my prospects ruined. I've been trained to serve and now I'm almost as helpless as a child. I've not talking about that waste. But, oh God," he cried out suddenly with a pain that tore at her heart, "my hopes and ideals have been killed, too. I'm taking all my broken plans and my broken beliefs to keep me company in the dark."

She left him shortly after that, saying goodbye, for they decided that under the circumstances it would be better for them not to meet—at least for a long while. And when she graduated from college and set out to take a teaching position in a Western city she came to see me and bring me a parting gift.

"You were so good to me while he was away," she explained, "I wanted to give you something very nice. Do you like candlesticks?"

"Please don't give them up," I pleaded, for I knew their story. "Keep them to remember."

Her young face grew hard. "I don't want to remember," she answered almost sullenly. "For I will never have a home of my own. I will never light them." Suddenly her eyes shone with tears. "It's not only his light, but the light of all the things I ever believed in that's gone out," said Sadie. "And what hurts worst now is remembering that I never believed in the war, but didn't have the courage to try to keep him home."

**Balachovitch's Outrages Surpass All Imagination—Prilutzky Makes Facts Public and Appeals to World.**

Warsaw, Nov. 7 (special cable to I. J. P. B.).—Noah Prilutzky, formerly a member of the Polish Diet and a well-known journalist, publishes an article in "Der Moment," a Yiddish newspaper appearing here, in which he depicts many details of General Balachovitch's attempt to "liberate" Russia. Pogroms perpetrated by the General's armies in the towns of Plotniza and Stachov were so terrific and cruel that in the story of anti-Jewish outrages there cannot be found a parallel.

Plotniza was reached by Balachovitch's army on October 2. Immediately after their arrival, the soldiers made a sortie into the town, going from one Jewish house to another demanding money. After the Jews gave up everything of value, a series of murders and tortures of the most hideous kind began. Moishe Plotnik had his nose cut off and was hanged afterwards; Leib Guterma was cut to pieces by the swords of the soldiers. The entire Plotnik family was first made to jump and dance and then shot in cold blood. Efraim Pollak had his hand cut off and was then skinned alive. Eliah Finkelstein was buried alive.

Worse than the fate of the men was that of the women of Plotniza. "It seems," says Prilutzky, "that Balachovitch's army has made a specialty of torturing Jewish women." All Jewish women of the town, including girls nine years of age, were outraged by the soldiers, with officers and doctors of the Red Cross participating in the orgies. To name one of many illustrations: In one house three sisters were attacked, the oldest girl being tortured by the brutes to such an extent that she lost her mind. The same evening two physicians of the Polish Red Cross called at the house. The older girls made for the nearest hiding place, leaving only an aged grandmother and a nine-year old girl to receive them. These were compelled to disclose the hiding place of the older girls, who were then attacked by the officers, being warned not to utter a sound, for if they screamed the officers would call in fifty soldiers who would each torture them in turn. Not satisfied with their day's work, the brutes then turned to the nine-year old child, outraging her. The child is now at a hospital in Pinsk, together with many other Jewish girls, suffering from venereal diseases. Six hundred refugees from Plotniza are now at Pinsk in the greatest imaginable misery.

After citing dozens of such facts, Prilutzky concludes his long article with an appeal to the world to stop this terrible murderous band, capable of such unbelievable crimes against decency, morality or any sense of justice.

**Deputy Greenbaum Gives the Lie to Polish War Minister.**

Warsaw, Nov. 7 (special cable to I. J. P. B.).—Deputy Isaac Greenbaum made a speech at a session of the Diet yesterday to answer charges made by the Polish War Minister Sosnowski that the Jews have aided the Bolsheviks. Greenbaum proved that the accusations made against the Jews of Siedlee and Bialystok were wholly untrue. An official investigation conducted by the Polish Government itself has established that it was groundlessly false. As to Jablona, where Jewish soldiers were kept as prisoners, the Minister has also misstated facts, since in his own order he directed that Jewish soldiers be sent to that camp for purposes of registration and not because they were disloyal. If the Minister had any proof of their disloyalty, he would have mentioned it in his order and not use registration in a camp, as a subterfuge to hold a group of soldiers as prisoners. As to the Minister's statement concerning discrimination against Jewish officers in the Polish army and Mr. Morgenthau's supposed advice in the matter, the Deputy wanted to know why of all Mr. Morgenthau's expressed suggestions



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to the head of the Polish army, this particular one was accepted and his other suggestions were totally ignored. Deputy Greenbaum's speech made a profound impression in the Diet.

**Niemojewski Discloses Secrets of Jewish "Conspiracy" Against Poland.**

Warsaw (special cable to I. J. P. B.).—Niemojewski, the well-known anti-Semite, issued a statement in the local newspapers declaring that he succeeded in discovering a Jewish "conspiracy" against Poland. He states that a conference was held in London last March, attended by Jewish delegates from Russia, Roumania, Czechoslovakia and Hungary, where those present organized a conspiracy to ruin Poland. The conference decided: First, to wage a Jewish war against Poland; then, to use its influence to decrease Polish territory; third, to attempt to alienate Poland from France; fourth, to depreciate Polish money; and, fifth, to assist the Communist party in Poland.

Niemojewski states further that Sir Herbert Samuels was present at the conference, together with Deputy Isaac Greenbaum and Latzkan, former editor of the Warsaw Haint. He calls upon the government to arrest both Greenbaum and Yatzkan for treason. Niemojewski undoubtedly refers to the conference of Jewish delegations held in London recently. His accusations have no foundation in fact, and seem to be the product of a weak brain.

**Still Wandering Over Six Million Marks From New York.**

Warsaw, Nov. 5.—The application of the sum of six million marks which the New York Warsaw Relief Committee has sent to Warsaw continues a topic of discussion in the local Jewish press. The money was deposited in the bank in the name of the Zionist Deputies Farbstein and Dr. Klumel, for the purpose of organizing a free loan association for small Jewish merchants in Warsaw. Farbstein and Klumel declare that they intend to establish a bank under the auspices of the Zionist Organization, but both the radicals and the orthodox desire to take the money away from Zionist control. They even go so far as to accuse the Zionist Organization of misusing the funds for its own partisan purposes. Mr. Kaufman, the New York delegate of the Warsaw Relief Association, has printed a letter in which he approves the stand taken by the orthodox and radicals.

The Zionist leaders come back at the orthodox and radicals with accusations that the latter do not think of relief but of partisan politics, and since the money has been sent to the Zionists, they are responsible for it, and they intend to establish a bank which will be absolutely removed from politics and will have as its object true and pure relief work. For the time being the newspapers are full of articles on the subject, and it may result in a party struggle of large proportions among the Polish Jewry.

**Trial of Anti-Semitic Newspaper in Munich.**

Munich (By I. J. P. B.).—An action of criminal libel was instituted in the local courts by the Jewish community here against the anti-Semitic newspaper, Voelksicher Beobachter, because the paper had published a statement to the effect that the Kehillah knew the addresses of the Bolshevik leaders Levin, Levin and Talere, who organized a revolution in Bavaria and are now fugitives from justice. The newspaper reported that the police demanded addresses from the Kehillah, but the latter refused to accede to the request.

At the trial the accusation was proved to be a malicious lie. The editor and his assistant were each fined 400 marks or 40 days in jail.

It became known at the trial that the assistant editor of the newspaper proposed to deliver to the Kehillah all "incriminating" documents for a large sum of money. The Kehillah refused to pay him any money and he will now be obliged to stand trial on a charge of blackmailing.

Two thousand members of the Hebrew Butcher Workers' Union of this city are on strike for an increase in their minimum weekly wage from \$45 to \$50. They announce they will open co-operative shops to compete with the 643 shops from which they walked out.

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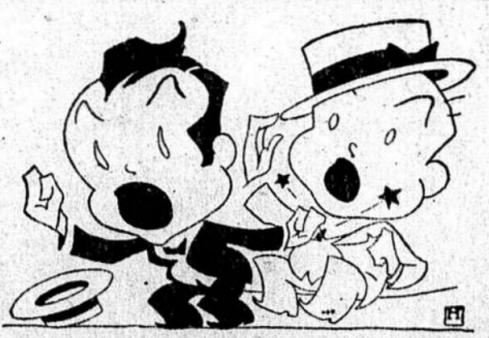
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**BAMBERGER, HERMAN.**—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Rose & Paskus, his attorneys, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of May, next.  
 Dated, New York, the 9th day of November, 1920.  
**ALFRED H. BAMBERGER,** Administrator.  
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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Extraordinary Jewish Expulsion Edict in Hungary—More About White Terror Anti-Semitism—The Chief Rabbi's Itinerary—A Sample Visit—Jewish "Prime of Life" Ages—Prominent Non-Jewish Supporter of Jewish Claims Writes Important Article.

Very bad news has been received in this country from Hungary. One message is to the effect that the Hungarian Home Office has issued a ukase according to which all foreigners belonging to the Jewish race who immigrated to Hungary since 1914 must leave the country. Exception is made only if the Jew is a member of a foreign mission or goes to Hungary on business only for a very short period. Those Jews who have entered Hungary since 1914 will be collected in different internment camps and then exiled to the country wherefrom they emigrated to Hungary.

The "Arbeiter Zeitung" of Vienna publishes details of the tragic death of a Budapest wholesale wine merchant, Adolf Landau. He was recently arrested by officers of the Pronyay Detachment and imprisoned in Kelenfeld Barracks. His family received information that he would be released if they paid a ransom of two and a half millions. As the family did not pay, Landau was maltreated daily by two officers, Siposz and Ruzsics. Thereupon the family, through Deputy M. Ruppert, applied to the Minister of Justice for help. He, however replied: "These are daily occurrences. Cannot interfere." Although Ruppert also informed the Premier, the War Minister and the Foreign Minister of the affair, he could not effect Landau's release.

Meantime news was published in the Budapest press that the latter had committed suicide in prison. Actually, he was beaten and maltreated until he succumbed to terrible mutilations and wounds. His son, aged 21, visiting him in prison, was himself arrested and locked up with his father in the same cell, where he witnessed the latter's maltreatment and assassination. The "Arbeiter Zeitung" concludes from this murder the recent Jew-baiting in Budapest still fresh executions, and death sentences by the special courts that the "White Terror" in Hungary continues undiminished.

People are still talking about the very successful and enthusiastic dinner to the Chief Rabbi, to which I referred last week, one of the most striking functions ever held in the history of Jewry in this country.

The Chief Rabbi and Albert M. Woolf left Waterloo last Friday, October 8, and are due to make their first stop at Cape Town on the 28th. The South African Itinerary covers Cape Town, Kimberley, Bloemfontein, Johannesburg, Pretoria, Bulawayo, Salisbury, Mafeking, Johannesburg again, Kroonstad, Ladysmith, Durban, East London, Cookhouse Junction, Port Elizabeth and Oudshoorn. Then the party goes to Cape Town to embark for Australia. They arrive at Perth there on February 15 and the itinerary includes that city, Adelaide, Melbourne, Sydney and Brisbane. From Brisbane a return is made to Sydney, whence the party sails for New Zealand, arriving at Auckland on April 1. The itinerary there covers Auckland, Wellington, Christchurch and Dunedin.

On April 20 the party will sail for Canada, arriving at San Francisco en route on May 24 and at Vancouver on May 31. The itinerary there includes Vancouver, Calgary, Winnipeg, Toronto, Hamilton, Ottawa, Montreal, Quebec, St. John and Halifax. Arriving at the latter place on July 18, a short stay is made there and the party then sails for New York.

Arrangements have been made in advance in each center to be visited. Most of the towns have already contributed their programs, which include sermons, visitations of classrooms and communal institutions, addresses to literary societies, discussion, meetings, etc. For example, take the Johannesburg local program. The party arrives there on November 18. The next day (Friday), there will be a special service and sermon at the Wolmarans Street Synagogue. A public mass meeting will be held in the Town Hall on Sunday evening. The next two days will be taken up by visits to the East and West Rand. On the next day there will be a public reception and conversation at the Town Hall, on Thursday a visit to the local orphanage and on Friday the party will leave for Pretoria. On the Monday they will return from Pretoria to Johannesburg and on Tuesday a visit will be made to local institutions, a home for the aged, Talmud Torahs, etc. On Wednesday, December 1, the Chief Rabbi will meet representatives from lists of towns too far away to be visited. The occasion will be afternoon tea at the Carlton Hotel. On Thursday there will be a continuation of the visits to local institutions. On Friday a special service and sermon at the President Street Synagogue, on Saturday a similar function at Wolmarans Street Synagogue, on Sunday a special Chanuoch service and sermon at Wolmarans Street Synagogue, on Monday a

public dinner at the Charlton Hotel, after which strenuous time the party will leave Johannesburg finally on December 7.

The Earl of Reading was 60 years of age on October 3, thus adding another witness to the evidence of S. J. Solomon and the Rev. A. A. Green that three score years mark the prime of life. Congratulations are also due to two valued and honored communal workers—D. L. Alexander, who was 78 on October 5, and Sir Philip Magnus, Bt., who was 78 on October 7. Sir Philip was present at the banquet to the Chief Rabbi and is understood to be actively interested in the great site problem now occupying his university.

Amongst the many prominent non-Jews in this country who make a feature of championing Jewish causes is the Honorable W. Ormsby-Gore. He has an article in the current number of the Nineteenth Century, one of our highbrow reviews, on Great Britain and Palestine that is well worthy of notice. Of course, as one critic remarks, there are bound to be points here and there which Zionists would not readily accept. When Mr. Ormsby-Gore says, for instance, that some Zionists have demanded the immediate creation of a Jewish State, many followers of the movement will tax their memories in vain for any example of such impetuosity. What has been demanded is the creation of such conditions as will facilitate the development, gradual perhaps, but beginning at once, of such a State, and it is precisely at this point that acute doubt exists and constantly recurs. At the opening of his article Mr. Ormsby-Gore remarks that "in spite of much that has been written on the subject, there is still a great deal of misunderstanding in England and elsewhere regarding British policy in Palestine." Can this be wondered at, seeing that at this hour of day, nearly three years after the Balfour Declaration, and when the treaty with Turkey has long been signed, there is no light upon the Mandate—the governing instrument of "British policy in Palestine"—and no man knoweth what it contains or whither it may lead.

Mr. Ormsby-Gore, of the sincerity of whose sympathy with Zionism there is assuredly no doubt, quotes the phrase about a Jewish home "as Jewish as England is English and France is French." But it is the Mandate which alone dominates that hope, and must to an enormous extent determine either its failure or its fulfillment. When are its terms to be revealed? Apart from this point, there is a great deal in the article which doubts of Zionism like Cardinal Bourne and the writers in various newspapers can read with profit; for it skillfully answers a number of widespread delusions. One of Mr. Ormsby-Gore's obiter dicta is particularly worth underlining. "Even now," he writes, "Jews are suspected in the minds of many either because some of them are international capitalists or because others are international revolutionaries. Some Jews are millionaire financiers, some Jews are Bolshevik leaders. The vast bulk of Jews are neither." In connection with this, one important organ of community opinion says: "If only other publicists could seize this enduring fact, as Lord Morley would call it, with 'powerful sanity'—or regard for plain truth!"

A Serious Mistake.

The call for the creation of a Jewish World Congress issued by Mr. Abraham Shomer of New York, a thing for himself and others, is as mischievous and ill advised as is the plan outlined in this document. Mr. Shomer and his associates are playing straight into the hands of the enemies of the Jewish people. They may be unaware of this fact—in all probability they are. That in itself shows at once the futility of their leadership and their inability to grasp the idea of what is judicious and right. The overwhelming majority of the Jews of the United States want neither a "Congress" nor a farcical "executive," whose appearance on the scene would be but a poor kind of exhibition. Of course, it is possible for the people who are engineering this scheme to go ahead and have an election and get a so-called mandate from those who vote. But the overwhelming majority will not vote, and it is, therefore, an unardonable presumption on the part of the projectors of this scheme to go ahead with it on the lines indicated.

Those who agree with the views herein expressed should not accept quietly the effort to carry out this plan. They should protest vigorously and make their protest articulate in a way which cannot be misunderstood. And no agreeable and considerate desire for "harmony" in American Israel should lead to any compromise in this matter. Those who in headstrong fashion deem it proper to go ahead with such a plan should be made to realize the extent of the opposition. And those who are opposed to any such plan should not hesitate to declare themselves openly and publicly. There is no reason in the world why they should resignedly suffer from this kind of folly and reckless disregard of the true interests of the Jewish people.—The Jewish Exponent.

Seventy-four Students Now Attending Jewish Theological Seminary.

A regular meeting of the Board of Directors of the Jewish Theological Seminary of America was held on October 31, when minutes were adopted in memory of Jacob H. Schiff and Dr. Israel Friedlaender. The board decided to name the professorship of history in memory of Mr. Schiff.

The acting president, Dr. Cyrus Adler, reported that the students of the last graduating class had been appointed to the following positions: Rabbi George Abelson, Community Synagogue, Atlantic City, N. J.; Rabbi Philip R. Alstet, Congregation Sons of Israel, White Plains, N. Y.; Rabbi Nathan H. Collish, Congregation Adath Israel, Washington, D. C.; Rabbi Isaac A. Hadad, Spanish and Portuguese Congregation, Montreal, Canada; Rabbi Max Kadushin, the Jewish Center, New York; Rabbi Hyman J. Landau, Congregation Tifereth Israel, Brooklyn; Rabbi Norman Salit, Congregation Adath Israel, New York; Rabbi Morris Schussheim, Congregation B'nai Israel, Cleveland, O.

No definite action has been taken to fill the vacancy created by the death of Professor Friedlaender. Rabbi Morris D. Levine, an instructor in the seminary, is giving the course in Biblical Exegesis and Dr. Wilfred P. Kotkov the course in philosophy. Dr. Jacob Hochsander of the Dropsie College is giving the course in Biblical Archaeology. Dr. Louis Finkelstein, a graduate of the seminary, has been made an instructor and Rabbi Israel Goldfarb is instructing in Hazanuth.

The total registration in the seminary is seventy-four. Five students were promoted from the lower classes to the upper classes. Ten candidates were admitted as regular students of the seminary and three as special students. The total registration of students in the regular department is fifty-three. There are two candidates for the Hatorath Horaah, two men are doing post-graduate work and seventeen are registered for the degree of Doctor of Hebrew Literature.

The library now totals 61,445 books and 1,859 manuscripts. The Israel Solomons collection, the gift of Mr. Mortimer L. Schiff, is not included in this count. The librarian reports many rarities, notably the Incunabulum de Erroribus Judeorum 1472-3, presented by Dr. A. S. W. Rosenbach in memory of Professor Israel Friedlaender; two Karaite manuscripts of the eleventh and twelfth centuries and a considerable number of modern books to fill the gaps created by inability to purchase during the world war.

The Teachers' Institute has this year three departments, totaling 274 students. The regular department comprises a three-year training course for religious teachers and totals 109 students, fifty-nine men and fifty women. The post-graduate department for graduates of the Teachers' Institute who wish to continue their Jewish training registers forty students, fifteen men and twenty-five women. The extension department for training young men and women as Sunday school teachers and club leaders registers 125 students, twenty-eight men and ninety-seven women.

Ben Schlesinger Tells of Jewish Conditions in Soviet Russia.

Paris (Special Cable to I. J. P. B.).—Benjamin Schlesinger, president of the International Ladies' Garment Workers' Union, is on his way from Soviet Russia to the United States. Your correspondent had a long conversation with him concerning conditions of the Jews in Soviet Russia. The following facts were stated:

"Generally prevailing views about the bad economic and moral conditions of the Jews in Soviet Russia are greatly exaggerated. The Jewish middle class is now for the first time sure of its life, and there are no pogroms against Russian Jews, or any anti-Semitic persecution. Should the Bolsheviks finally succeed in gaining a victory, there is no doubt of a most stupendous pogrom against Jews everywhere, the like of which has not yet been seen in Jewish history. Thus while life is pretty secure today there is dread and fear of tomorrow, and also appreciation of the dangerous condition of the Jews in other countries. The blockade of Russia has brought about a shortage of foodstuffs, and there is no doubt that the lifting of the blockade would result in an alleviation of Jewish conditions in Russia."

Zionists Charged With Obstruction in Organization of Free Loan Association.

Warsaw (special cable to I. J. P. B.).—Dr. Kaufman, the New York delegate of the Warsaw Relief Organization, met representatives of traders and hand-workers concerning the formation of a free loan association with a capital of 6,000,000 marks sent from New York for that purpose.

Deputy Hershel Farbstein and Dr. Klumel, the president of the Zionist Organization, in whose joint names the money has been deposited, were not present at the meeting. The Warsaw orthodox newspaper, Yud, charges a Zionist conspiracy to use the money for its own purposes, claiming that neither Farbstein nor Klumel will release the funds.

Peni-El Sisterhood.

The Sisterhood of Temple Peni-El is now fully engaged in all its activities. The recent afternoon whist held at the Social House was a great success. Every Monday the Sewing Circle meets from one to five to sew garments for the poor. A Dutch supper, under the efficient chairmanship of Mrs. N. Hirsh is now being arranged for the evening of Tuesday, November 16.

The True Worth of a Shoe

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Lehman Advocates Memorial Gifts in Place of Flowers.

"Send charity instead of flowers" is the slogan launched today in this city by Arthur Lehman, prominent banker and philanthropist. "The memory of the loved one can best be consecrated by giving to others in his name, and death receives its full measure of dignity and beauty from such gifts." Mr. Lehman said in an interview today at his office, 16 William street. Mr. Lehman is chairman of the Business Men's Council of Federation for the Support of Jewish Philanthropic Societies, and is one of the most ardent social workers in this city.

Mr. Lehman stated that the plan has been successfully worked out in many large cities, where friends and relatives have adopted the custom of sending gifts to charity instead of flowers as a mark of respect and honor to the departed. "Hundreds of thousands of dollars' worth of flowers wither annually upon thousands of graves throughout the country," Mr. Lehman said, "and thousands of helpless men, women and children are denied assistance and comfort by philanthropic institutions in New York because there is great lack of funds

for the support of these institutions. I believe that this is in keeping with the sane utilitarian spirit of these times, to do away with a custom which gives scant comfort and serves no useful purpose. How much better and how much greater honor to the dead would be the sums spent on flowers if diverted to charity and given in the name and memory of the departed. In this way the memory of men would be perpetuated by their dear ones through good and useful work."

The movement endorsed by Mr. Lehman has received hearty support of hundreds of prominent men and women of this city.

The Hebrew Relief Association will be glad to publish the names of those who will contribute to the cause.

Armistice Day at B'nai Jesh-

This special Armistice Day Memorial Service will be held at Congregation B'nai Jeshurun, 257 West 88th street. A special musical program has been arranged for the occasion by the Cantor, Rev. Jacob Schwartz, and the address of the evening will be delivered by Rabbi I. Goldstein on the subject, "No Armistice to Peace."

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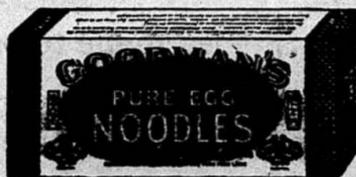
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## ITEMS OF INTEREST IN THE JEWISH WORLD

The various Jewish organizations of Bethlehem, Pa., are considering a federation.

The city of Warsaw has decided to establish a municipal home for Jewish children.

Jewish residents of Hackensack, N. J., are erecting a Hebrew Institute at State and Meyer streets.

The annual report of the Keneseth Israel Congregation of Philadelphia, Pa., shows a membership of 974 families.

A movement is now afoot to have the graves of Jewish soldiers who have fallen in the Polish army adorned by the Warsaw Jewish Kehillah.

The newly erected building of the Independent Order Brith Shalom at No. 506 Pine street, Philadelphia, Pa., has been opened. It will be used as a Jewish center.

Warsaw newspapers print the news that the Poles have repeated their assaults on Jews on railroads by pulling beards, etc., especially on the Grayecko station.

A religious school for the Jewish children of Brookhaven, Miss., has been organized by Rabbi William Ackerman of Natchez. Rabbi Ackerman will conduct services semi-monthly and is arranging to organize a sisterhood.

Temple Israel, Uniontown, Pa., has voted to affiliate with the Union of American Hebrew Congregations. Temple Israel has sixty members and its spiritual leader is Rabbi A. Hershon.

New Hadassah groups have recently been organized, among them a group in Albany, N. Y., of 60 members; one in Sioux City, Iowa, with 155 members, and one in Jersey City, N. J., of 30.

Nathan Straus, Jr.'s, first essay into politics has been successful, as he polled 3,694 more votes for State Senator in the Fifteenth New York District than did his Republican opponent, Nathan Ottlinger.

The Roumanian post office has twice refused to forward 58 parcels of Jewish National Fund literature according to a report issued by the National Fund head office. The parcels were marked "prohibited literature."

The Hebrew Sheltering Home at Philadelphia, Pa., has moved into its new building, the Warden Mansion, at Wissahickon avenue and School lane, Germantown. A department for the care of infants and unmarried mothers has been opened.

The International Institute of Agriculture at Rome, Italy, has decided to place in the institute building a tablet in memory of David Lubin, the founder of the institute and American representative in it up to the time of his death in January, 1919.

The Association of German Noblemen decided not to receive any new members into the association who may be "tainted" with Jewish blood. Anyone who cannot prove absence of Jewish blood in his family back to 1800 will not be permitted to join the association.

Lieutenant-General Sir John Monash, G. C. M. G., K. C. B., V. D., has been appointed by the Victorian State Ministry as General Manager of the Morwell Electricity Scheme. The appointment is for five years, at a salary of £3,000 per annum. The scheme is a vast one, having for its object the obtaining of the maximum supply of electrical energy for the industrial welfare of the State. In making the appointment the Premier said that General Monash's qualifications were too well known to need reiteration.

Rabbi Alfred H. Kahn has been selected to head the Beth Shalom Congregation (Squirrel Hill), Pittsburgh, Pa. Rabbi Kahn is a graduate of Columbia and Yale Universities and the Jewish Theological Seminary of America. In addition, he studied law for two years at Fordham University.

In the local elections last week Supreme Court Judges Platzek and Erlanger were returned to the bench for the full term of fourteen years, as was Judge Otto A. Rosalsky to the General Sessions bench. Isidore Wasservogel was elected to the Supreme Court and Gustave Hartman to the City Court.

Edouard Darewski, a noted singer, died in London, Eng., Saturday at the age of 83 years. He was the father of the well known composers and music publishers, Herman and Max Darewski. Mr. Darewski, who was a fluent linguist and Talmudist, was a lifelong friend of Adelina Patti, whose early struggles he shared.

Plans for the erection of a new synagogue in the North End district of Detroit, Mich., were completed at a meeting held last week. A location for the newly planned synagogue has been selected at the northwest corner of John R and Holbrook, the lot chosen having 100 feet on Holbrook and 160 feet on John R.

Plans have been adopted for the construction of a building to be used as a Jewish institute in Tulsa, Okla. A site has been secured on North Main street and a building committee appointed to draft plans for the construction of a large building, equipped with a dance hall, assembly rooms, club rooms and class rooms.

A proclamation by the "Starosta" (sheriff) of Bialystok commands the Jews of the town to remove all Yiddish signs from their places of business within twenty-four hours. Strict penalties are provided for disobedience. An interpellation against the decree has been introduced in the Diet by the Jewish deputies.

Dr. Rappaport, of Vienna, chief of a section to Minister Renner, has been deprived of his position. Dr. Rappaport is a well-known scholar and held office during the Socialist regime even though not a Socialist himself. He was dismissed just before the approaching general elections, as a concession to anti-Semitic agitation.

Miss Eva Harris, of Chicago, Ill., has been selected as the first recipient of the Hannah Solomon scholarship, a two-year course at the University of Chicago, with an annual endowment of \$1,650. She was chosen by Mrs. Hannah Solomon, "the mother of the National Council of Jewish Women." The scholarship was created by the council.

The national office of the Red Mogen David has moved from 201 Second avenue, New York, to 327 South Fifth street, Philadelphia, in accordance with a decision at the last administrative meeting in New York, when it was resolved that Philadelphia, which originally organized the Red Mogen David, should be the home of the national office.

Papakiewicz, a Pole, was fined 50,000 marks by the Lublin courts for having sold a house to a Jew. The house in question originally belonged to a Dr. Dzemsky, who had inserted in the deed a provision that the house should never be resold to a Jew. Papakiewicz broke that clause in the deed and was fined 50,000 marks for his infraction.

In the Goloss Rossii is reproduced an "order of the day" of General Makhno, the new ally of Wrangel, which was published in the recent issues of the Official Journal of the Crimean Government: "Russians, come and save Russia and beat the Jews! I go to the aid of my brother Wrangel, whose army is a Russian and not a Jewish one."

A Jewish community building is in the process of erection at Binghamton, N. Y. The structure will include a synagogue, a school and a community hall for the Y. M. H. A., Y. W. H. A. and other Jewish organizations. When completed the structure will cost in the neighborhood of \$80,000, a large part of which has already been subscribed.

The presence of Sir Herbert Samuel, British High Commissioner in Palestine, has brought about friendly relations among all inhabitants of the country, according to the Mohammedan Muffi, who expressed his joy at the new peace between Jews, Moslems and Christians to Rabbi Nissim Danon, the Haham Bashi, during the latter's recent visit.

A convention of all Jewish Socialist educational organizations of Russia and Ukraine just closed its session in Moscow. One hundred and fifty delegates attended the convention. There was also a special representative of the Commissariat for Jewish Affairs. The Poale Zion Organization demanded that Jewish workers' soviets have the exclusive right to control Jewish educational institutions. The proposal was not accepted, because it was held that Jewish educational affairs could not be entrusted to the general Jewish workers' committee which takes into consideration proposals of the Jewish workmen's soviets.

Dr. N. Morris has been appointed to the chair of physiology in the Anderson College of Medicine, Glasgow. Dr. Morris, who gained special distinction in physiology at Glasgow University, has seen considerable war service as captain in the R. A. M. C. in France and Italy. He is the second Jew to be appointed to a professorship in a Glasgow college.

A thorough-going proposal for the development of Polish industry and commerce was presented to the Diet by the Jewish deputies Heshel Farbstein, Isaac Greenbaum and Hartglass. The bill proposes to make Poland the center of Eastern and Western European trade. A special committee was chosen to study and report on the plan of the Jewish deputies.

Mrs. Cornelia Sanger, widow of the late Philip Sanger and a pioneer Jewess of Texas, passed away at Dallas last month at the age of 76. Mrs. Sanger, who was born in New Haven, Conn., came to Texas with her husband, the head of Sanger Bros., in 1869, and during her lifetime was instrumental in the founding of the many charities to which she belonged.

Jewish emigration from Poland to the United States is increasing so rapidly that the quarters occupied by the Hebrew Sheltering and Immigrant Aid Society at Warsaw are too small to handle the crowds. The local press complains about the long waiting to which the emigrants are subjected and of the inadequacy of the service rendered by the organization.

Hebrew teachers in the Zionist schools at Warsaw struck for higher salaries. They demand the same compensation as is paid to the teachers of the Yiddish radical schools. The radical schools after a successful strike of their teachers have recently been compelled to raise their salaries and the Hebrew teachers in Zionist schools expect to obtain the same.

The strike of the Talmud Torah teachers of Philadelphia, Pa., which began last spring, has been settled by an arbitration committee consisting of Prof. Max L. Margolis, Rabbi Harry S. Davidowitz and Mr. Bernard Harris. Minimum salaries for probationary teachers have been fixed at \$25 per week, and maximum salaries for active teachers placed at \$2,600 per annum.

A declaration was made in the Diet by the Polish War Secretary last week that fourteen soldiers were found guilty of making pogroms upon Jews and all have been punished. Jewish public opinion received the statement of the War Secretary skeptically, as the names of those alleged to have been punished had not been given, and nothing was said of the character of the investigation.

The German labor organization in Westphalia has decided not to admit any more East European Jewish laborers into the province. Hundreds of Jewish workers, fugitives from Poland and Ukraine, have found employment in the mines of Westphalia, but their German co-workers, who are apt to preach about fraternity and solidarity of labor, will not permit Jews to earn a livelihood.

The long expected constructive relief work of the Joint Distribution Committee has already begun in Poland with the distribution of many American sewing machines. The machines are being distributed among Jewish tailors in the form of a loan, for which the recipients are to pay later. A first transport of the machines has already gone to Galicia, where the need for it is most urgent.

Dr. Maurice Lefkovits, who has been rabbi of Temple Emanu-El, Duluth, Minn., for the last fourteen years, has submitted his resignation to the officers and members of the congregation. Dr. Lefkovits' resignation will take effect November 15. He will then leave Duluth to become vice-president of the Northern State Bank, Minneapolis, and will take up his residence in the Mill City.

"Nasz Kuryer," a Jewish newspaper published at Warsaw in Polish, advocates a union of Jewish Deputies in the Polish Diet of all parties into one parliamentary club. The present political complexion of the Diet is such that if all Jews were united into one party their influence would increase very materially, while the present separation into many parties hurts Jewish interests.

General Zellgouski has notified the Jewish Kehillah in Vilna that he has appointed a special commission to investigate the programs made by some soldiers in Vilna during his occupation of the city. He requires the Kehillah to appoint two Jewish members of the commission. The Kehillah appointed as members Dr. Rubinstein and Lawyer Gordon. The commission has already started its work.

The honorary degree of Doctor of Laws was conferred November 6, on Dr. Joseph Ransohoff by the Medical College of the Cincinnati University. Dr. Ransohoff, who is one of the best known physicians in the city and has a national reputation as a surgeon, is professor of surgery of the medical college, and he was thus honored because of his long association with and untiring efforts in building up the college. Dr. Ransohoff has been connected with the faculty for 40 years.

The board of trustees of the Flum Street Temple, Cincinnati, Ohio, have unanimously voted to recommend to the members of the congregation the election of Rabbi James G. Heller, son of Rabbi Max Heller, of New Orleans, La., as associate rabbi with Dr. Louis Grossmann. The arrangements with Mr. Heller have been completed and his congregation at Little Rock, Ark., has consented to release him.

Not so many years ago Isaac Ballnsky was singing in the back room of an East Side saloon, and his later day career as "Irving Berlin, Songsmith," is now familiar. It is reported that his royalties for songs for the current year have already amounted to \$147,000, without taking into consideration his profits as head of a music publishing concern, his royalties from musical shows or his receipts for vaudeville appearances.

There is considerable activity among Dayton (O.) Jews at present and campaigns are being carried on for funds for the Dayton Jewish Institute, the enlargement of the present Wyoming street synagogue from a seating capacity of 400 to 1,000, for a new reform temple and for a new cemetery chapel. There is also a plan under way to erect a non-sectarian hospital. It will have 50 beds in the beginning, but will have provisions for additions.

The junction of Waverly, Copeland and Warren streets, Roxbury, Mass., will be named "Maurice H. Freedman Square," to commemorate the death of Sergeant Maurice H. Freedman, Company B, 102d Gun Battalion (Yankee Division), who was killed in action at Chateau-Thierry on July 22, 1918. Arrangements for the dedication, which will take place Sunday, November 7, are under the auspices of the Roxbury Post, No. 44, American Legion.

Mr. and Mrs. Nathaniel Spear, of Pittsburgh, Pa., celebrated their twenty-fifth wedding anniversary last month and took advantage of the occasion to contribute \$33,500 to the various institutions in the community, including some of a non-sectarian character. Twenty-five thousand dollars was given to the building fund of the new Montefiore Hospital, \$2,500 to the Irene Kaufman Settlement, \$2,500 to the Y. M. H. A. building fund, \$2,500 to the Federation of Jewish Philanthropies, as well as smaller sums to other institutions.

Judge Abram I. Elkus, formerly American Ambassador to Turkey, has been appointed a member of the League of Nations Commission to pass upon the political status of the Aland Islands by M. Leon Bourgeois, President of the Council of the League. M. Bourgeois invited President Wilson to recommend an American to sit upon this commission. The President suggested Mr. Elkus, whose consent he secured, and communicated the name to M. Bourgeois, who has expressed his gratification.

Arrangements have been made whereby the entire senior class, consisting of fourteen students, and some juniors of the Hebrew Union College will be officiating bi-weekly in congregations within easy reach of Cincinnati. The congregations with whom arrangements have already been definitely made are Knoxville, Tenn.; Jackson, Miss.; Saginaw, Mich.; Portsmouth, O.; Zanesville, O.; Bellaire, O.; Lima, O.; Owensboro, Ky.; Rockford, Ill.; Danville, Ill.; Louisville, Ky.; Bay City, Mich.; Cairo, Ill.; and Hamilton, O.

An interpellation brought in by the Jewish Club in the Polish Diet describes the outrages against Jews traveling by railroad. The interpellation cites as an instance that the Jews Jehiel Zihulte, Shloma Sochel, Sh Montaks, Kleintz, all from Zshein, were taken off the train in Pomern and were thrown naked into a tank of cold water, in spite of the cold weather which then prevailed. The victims were held in that tank for three hours, when they were removed and severely beaten. The mistreated Jews are now in the hospital and their lives are in danger.

The Republican avalanche of last week swept aside those two old veterans of Congress, Henry M. Goldfogel of New York and A. J. Sabath of Illinois. Congressman Kahn of California, Bacharach of New Jersey, Kraus of Indiana and Siegel of New York were re-elected. But the Jewish representation will be considerably increased, as the returns indicate the election of N. D. Perlman and M. C. Ansover in New York and J. Gartenstein and M. A. Michaelson in Illinois. Corrected returns will probably declare Lester D. Volk, Tenth New York District, and Albert R. Rosendale, Twenty-third New York District, as winners. Meyer London, who sat in previous congresses, was victorious on the Socialist ticket.

**Jews Urged to Defend Lithuania Against Polish Invaders.**

The Jewish National Council has issued a proclamation to all Jews in Lithuania to defend the country against Polish invasion. The appeal reads partly: "Jews know what Polish invasion means. Before us stands blood-besmirched Vilna of a year ago, also tens of other Jewish towns. The hundreds of fresh graves of Jewish martyrs tell the story of the lost and tortured. We cannot forget how Polish soldiers outraged our wives and daughters, how they robbed our property and took away everything that belonged to us. Polish rule was the dawn of a bloody tide for our people."

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### ENGAGEMENTS.

**BLAUNER-AVRUTINE.**—Mr. and Mrs. Abraham Avrutine, 1980 Seventh avenue, announce the engagement of their daughter Lillian to Mr. Sidney H. Blauner, son of Mr. and Mrs. Harry Blauner.

**FISCHER-KATZ.**—Mr. and Mrs. Morris Fischer of 539 West 163d street announce the engagement of their daughter Mildred to Charles Katz. Reception Sunday, November 14, from 2 to 6, at the Savigny, 229 Lenox avenue.

### MARRIAGES.

**ADLER-JACOBY.**—Mr. and Mrs. Simon Jacoby of 858 Hewitt place announce the marriage of their daughter Bertha to Arthur Adler of Brooklyn on Sunday evening, November 7, 1920, at the home of the bride's parents. Rabbi Max Reichler performed the ceremony.

**BLUMENTHAL-LEBOWITZ.**—Miss Naomi Lebowitz of 1913 Fox street was married to Saul Blumenthal on Sunday evening, November 7, 1920, at the bride's home by Rabbi Max Reichler.

**FELDS TEIN-GLASBERG.**—Miss Fannie Glasberg of 1318 Boston Road was married to Max Feldstein on Sunday, November 7, 1920, by Rabbi Max Reichler at the home of the officiating minister.

**GUTTAG-HEIM.**—Mrs. Henrietta Heim of 600 West 144th street announces the marriage of her daughter Blanche to Julius Gutttag of Lake Pleasant, N. Y., on Tuesday, November 2, 1920, at her home. Rabbi Aaron Eiseman performed the ceremony.

**KLEEBLATT-GREENWOOD.**—November 1, 1920, by Rev. Dr. G. Hirsch, Meier Kleebblatt to Gertrude Greenwood. At home after December 1 at 565 West 188th street.

**LITTELL-PRIVAL.**—Mr. and Mrs. Saul Prival of 355 East 165th street announce the marriage of their daughter, Sophie B., to Robert L. Littell on Sunday afternoon, November 7, 1920, at the home of the bride's parents. Rabbi Max Reichler performed the ceremony.

**LUDWIG-FRIEDMAN.**—Mr. and Mrs. Aaron Friedman of 796 East 163d street announce the marriage of their daughter Bertha to Samuel Ludwig on Sunday, November 7, 1920, at 870 Riverside Drive. Rabbi Aaron Eiseman performed the ceremony.

**ROTHBERG-DRUCKER.**—Jacob B. Rothberg was married on November 2, at the home of the bride, to Madeline R. Drucker of No. 201 East 118th street, by Dr. I. Mortimer Bloom of the Hebrew Tabernacle.

**SALZBERG-HOROWITZ.**—Mr. and Mrs. Joseph Horowitz, of No. 345 West 88th street, announce the marriage of their daughter Mildred to Mr. Morris Salzberg on Tuesday, November 2, 1920, Rev. Dr. Israel Goldstein officiating.

**SPINGARN-CORN.**—Mr. and Mrs. Joseph Corn of 260 Riverside Drive announce the marriage of their daughter Harriet to Harry Spingarn of 596 Riverside Drive on Tuesday, November 2, 1920, at the Hotel Astor. Rabbi Aaron Eiseman performed the ceremony.

**ZACHARIAH-POWELL.**—Wednesday, November 3, 1920, at 342 West Sev-

enty-first street, Miss Henrietta Janet Powell of 600 West 169th street to Alfred Samuel Zachariah. Rabbi Aaron Eiseman performed the ceremony. Mr. Zachariah is a son of the late Rev. S. Isaac Zachariah of New Zealand.

### BAR MITZVAH.

**ATLAS.**—Mr. and Mrs. Harry Atlas of No. 556 West 140th street announce the Bar Mitzvah of their son Freddie on Saturday, November 6, at Temple Bnai Israel, 535 West 148th street.

**SOLOMON.**—Mr. and Mrs. Emanuel Solomon announce the Bar Mitzvah of their son, T. Leonard, Saturday, November 13, at Congregation Mount Zion, 39 West 119th street.

**SOLOMON.**—Mr. and Mrs. Max W. Solomon, of 730 Riverside Drive, announce the Bar Mitzvah of their son, Maurice Louis, on Saturday, November 13, at Mt. Nebo Temple.

### BIRTHS.

**ELLBOGEN.**—Mr. and Mrs. S. Ellbogen of No. 112 West 110th street announce the birth of a daughter on November 5.

### SOCIAL NOTES.

The marriage of Mrs. Miriam Pozner to Mr. Louis B. Lieberman has just been announced. Mr. and Mrs. Lieberman spent their honeymoon at the Breakers, Atlantic City, N. J., and are now residing at No. 256 West Ninety-fifth street.

**Pageant to Show Work of Federation.** Society leaders, stage and screen stars will participate in a pageant to demonstrate the work of the ninety-one social service institutions that are affiliated with the Federation for Support of Jewish Philanthropic Societies, to be held at the Hotel Pennsylvania Roof, December 12, 13 and 14.

More than 500 men, women and children will take part in the pageant, and the work of every institution that is affiliated with Federation will be demonstrated. This will include settlements, orphanages, day nurseries, hospitals, educational institutions, Y. M. H. A. and Y. W. H. A., sanatoria and relief agencies, which will offer practical demonstrations of the scope and performance of their work and of their needs.

Mrs. Benedict Erstein heads the committee in charge of plans for the pageant and working with her are Mrs. Edgar Hellman, Mrs. Julius Bernheim, Mrs. Myron Borg, Mrs. Arthur Zinn and Miss Cyd Bettelheim.

Mrs. Arthur Stein and Miss Marion Rockford head the committee in charge of the charts, while Mrs. Joseph L. Lillenthal has complete charge of the exhibits in the form of manual displays and hand work done by the beneficiaries of the institutions. Mrs. Isaac Kubie has complete charge of the publicity and programs, as well as the invitations.

**Presbyterian Church Begins Campaign to Evangelize Jews.**

The Presbyterian Church, in a Jewish evangelization campaign, has brought the Rev. Dr. John Stuart Conning of Baltimore to this city, according to a news item in the New York Times. He began his work last Thursday, establishing his headquarters on the seventh floor of the Presbyterian building, 156 Fifth avenue.

The new title of Dr. Conning is Superintendent of the Department of Jewish Evangelization for the Presbyterian Board of Home Missions. The Department of Jewish Evangelization was organized only recently, although for some years the Presbyterian Church has carried on such work, chiefly of a community welfare nature.

Presbyterian missions for the Jews are conducted in Newark, Philadelphia, Baltimore and Brooklyn. The sum of \$185,000 is in the budget of the Presbyterian Church of next year for Jewish proselytizing, of which \$140,000 is to go into buildings and the rest toward maintenance.

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### IN THE SYNAGOGUES.

**ADATH ISRAEL (551 E. 16th st.).**—Rev. Charles E. Sydney will lecture this evening on "Judaism in the Pacific."  
**AGUDATH JESHORIM (113 E. 86th St.).**—Rabbi G. Schulman preaches Sabbath morning.

**ATERETH ISRAEL (323 E. 82 St.).**—Rev. Dr. David Davidson preaches Sabbath morning on "Jacob and Esau, a Character Study for Simple Folks and Superwise Critics."  
**BAITH ISRAEL ANSCHE EMETH (Harrison and Court str., Brooklyn).**—Rabbi Norman Salit will lecture this evening.

**BETH-EL (Fifth ave and 76th st.).**—Rabbi Marius Ranson will preach Sabbath morning. Sunday at 11 A. M., Rabbi Ranson lectures on "Inspiration from Pilgrim Fathers."

**B'NAI ISRAEL (Bedford avenue and Hewes street, Brooklyn).**—Rabbi Jacob A. Dolgenas lectures this evening. Sabbath morning on the portion of the week.

**B'NAI JESHURUN (257 W. 88th St.).**—This evening Rabbi Israel Goldstein lectures on "No Armistice to Peace." Sabbath morning on the portion of the week.

**BRONX FREE SYNAGOGUE (163d St. and Southern Blvd.).**—Dr. Stephen S. Wise will lecture this evening on "Henry Ford's Challenge and a Jew's Reply."  
**BROOKLYN JEWISH CENTER (Eastern Parkway and Brooklyn ave.).**—Rabbi Israel H. Levinthal preaches Sabbath morning.

**CENTRAL SYNAGOGUE (Lexington Ave. and 55th St.).**—Dr. Stephen S. Wise of the Free Synagogue preaches Sabbath morning.

**HEBREW TABERNACLE (Broadway and 158th St.).**—This evening Dr. I. Mortimer Bloom on "Tact—a Minor or a Major Virtue?" Sabbath morning on the weekly portion.

**KEHILATH JESHURUN (117 E. 85th St.).**—Dr. Elias L. Solomon preaches Sabbath morning on "The Doctrine of Immortality."

**MT. NEBOH TEMPLE (Broadway and 150th St.).**—Rabbi Aaron Eiseman preaches this evening on "Do Jews Need Christianizing?" Sabbath morning on the weekly portion.

**MT. SINAI (305 State St., Brooklyn).**—This evening Rabbi Morris Silverman will preach on "The Need of Higher Ethical Standards." Saturday morning, on the portion of the law.

**MT. ZION (37 W. 119th St.).**—Rabbi B. A. Tintner lectures this evening and on Sabbath morning.

**NEW SYNAGOGUE (Broadway and 76th St.).**—Rabbi Ephraim Frisch lectures this evening. Sabbath morning on the portion of the week.

**ORACH CHAIM (Lexington Ave. and 95th St.).**—Rev. Dr. Moses Hyamson preaches Sabbath morning.

**PENI-EL (W. 147th St.).**—Rabbi Joel Blau lectures this evening on "The Worship of Utility." Sabbath morning, "The Making of the Soul."

**PETACH TIKVAH (Rochester ave. and Lincoln place, Brooklyn).**—Rabbi Raphael H. Melamed will lecture this evening on "The Armistice Anniversary," Sabbath morning on the Sedrah.

**PINCUS ELIJAH (118 West 95th St.).**—Rev. Dr. Elias L. Solomon will lecture before the Forum this evening. Sabbath morning Rabbi Israel Elfenbein speaks on the Sedrah.

**SHAARI ZEDEK (23 W. 118th St.).**—Rev. I. L. Brill preaches Sabbath morning.

**SHEARITH ISRAEL (70th st. and Central Park West).**—Rev. Henry S. Morais, by special invitation, will again occupy the pulpit Sabbath morning.

**SINAI (Stebbins ave and E. 163rd st.).**—This evening will be devoted to the commemoration of the Armistice, Rev. Wm. Kephart will speak. Saturday morning Rabbi Max Reichler will speak on "Heroes of Tomorrow."

**SINAI OF BROOKLYN (Arlington Ave. and Bradford St.).**—Rabbi Maxwell L. Sacks will preach this evening on "Does Christian Science Plagiarize Jewish Principles," being the first of a series of discourses on "Judaism versus Christian Science." Saturday morning on "The Portion of the Law."

**TEMPLE ISRAEL OF HARLEM (S. W. corner 96th St. and Central Park W.).**—This evening Rabbi Simon R. Cohen of Brooklyn will lecture. Sabbath morning Rev. Dr. Maurice H. Harris will speak on "Enoch."

**TEMPLE ISRAEL OF JAMAICA (Hillside ave, Jamaica).**—Rabbi G. Lipkind will lecture this evening on "Anniversaries."

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General Budenny Makes Pogrom in Lubar.

Warsaw (special cable to I. J. P. B.).—Der Moment, a newspaper published in this city, reports that some Jewish merchants who have come here from Volhynia brought the news that the army of Bolshevik General Budenny had made a terrific pogrom against the Jews of Lubar in Volhynia. Seventy-three Jews were killed, 100 were wounded and thirty-six women and girls were ravaged by the Cossack soldiers.

Warsaw Still Debates the Question of a Senate.

Warsaw, Oct. 26.—In spite of the passage by the Polish Diet of the constitutional provision relating to the establishment of a senate in Poland, Warsaw is still debating the question. Meetings are held by Socialists and Liberals, and Jews are praised because of their vote against the senate. Voices are even heard to the effect that Jews have the best political brains in the world and that the Polish Diet ought to have considered Jewish opinion.

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## OVER 200,000 JEWS SERVED IN WAR; WELFARE BOARD STILL ACTIVE.

Activities of Jewish Welfare Board Revealed in Annual Report—181,000 Bibles Distributed and Other Interesting Facts Presented.

Interesting facts and figures that reveal a prodigious amount of work performed by the Jewish Welfare Board since the signing of the armistice have been made public in the annual report of Dr. Cyrus Adler, acting chairman, submitted at the annual meeting held in this city last week.

"The Board decided," Dr. Adler explained, "that the uninformed men of Jewish faith should continue to have, in so far as possible, the benefit of its ministrations. In the camps and communities there was obviously no less need for the continuance of the helpful, friendly interest in its sons in the Army and Navy. Clearly, therefore, the organization had a definite responsibility which it has sought to meet, in spite of the many difficulties which were created by the change of the military forces from the war to a peace basis and by the direct assumption of the War and Navy Departments of morale work. It has been the aim of the Board to meet primarily those Jewish needs which naturally were unprovided for by the non-sectarian welfare program of the War and Navy Departments."

Dr. Adler summarized the wartime activities of the Board and stated that the Board had arranged ten thousand entertainments for service men in the United States, attended by three million five hundred thousand men. Overseas five thousand entertainments were held for two million seven hundred and fifty thousand soldiers. Three thousand classes conducted by the Board were attended by one hundred thousand men, and six hundred thousand men attended lectures, thirty thousand club and forum gatherings. Religious meetings attracted four hundred and eighty thousand soldiers in this country and one hundred and eighty thousand overseas. One hundred and sixty-five local branches helped the Board to carry on its program and community centers were maintained for men in uniform by fifty-two branches.

Among the articles distributed by the Board were 20,000,000 soldiers and sailors' letterheads, 10,000,000 envelopes, 2,753,250 "hello" cards, given to the men as they landed at debarkation ports to send as greetings to their folks; 1,531,399 postcards showing pictures of various transports; 712,000 cards for the Rosh Hashonah, Chanukah and Purim holidays; 286,046 soldiers and sailors' prayer books; 181,515 Bibles; 194,000 religious pamphlets; 253,000 educational pamphlets, 1,510,000 handkerchiefs presented to soldiers at debarkation ports; 80,000 wallets to the men at time of their discharge; 1,570,000 boxes of matches; 2,500,000 packages of cigarettes; 49,300 checker, chess and domino sets, and large quantities of delicacies and fruits.

The activities of welfare agencies in Army and Navy camps and training stations had been taken over by the Government at the beginning of this year. In order to furnish sufficient funds to conduct welfare activities, pending Congressional appropriation for that purpose, the Jewish Welfare Board contributed \$137,170 to the Army and \$40,400 to the Navy.

The Jewish Welfare Board handled 300,000 personal service cases for returning soldiers during the year following the armistice, and the personal service division at the national headquarters of the organization is at present handling 300 each month, according to Dr.

Adler's report. These cases deal with delayed allotments and allowances, the collection of insurance, arrears of pay, compensation for disability and other problems of the ex-service man and his family.

The Board is at present in touch with 84 camps and naval stations and 11 hospitals in the United States and with United States forces in the Canal Zone, Philippine Islands and Hawaiian Islands. Its activities are carried on through "key men," soldiers designated by the camp commander to act as informal J. W. B. workers, chaplains, morale officers and commanding officers. Official J. W. B. representatives are continuing their work on behalf of the sick and wounded at the Walter Reed Hospital, Washington, D. C., General Hospital No. 41, Fox Hills, N. Y., and Brooklyn Navy Yard.

The religious activity of the Board has not diminished, Dr. Adler reported. On Passover, 1920, 25,560,000 pounds of matzos and 5,531 haggadahs were distributed, and Seder services arranged for men who could not join their relatives and friends for the holiday. In addition to, securing furloughs for the men of Jewish faith on Rosh Hashanah and Yom Yippur, distributing prayer books and New Year's cards, the Board arranged religious services in camp and hospital. Especially interesting services were conducted by the Jewish Welfare Board at the request of the War Department in Honolulu. This was the first time that services had ever been held in Hawaii for enlisted men of Jewish faith. Seventy-five soldiers attended, and with them were twenty-five Jewish men of the Czecho-Slovakian Army, returning from Siberia, en route to their homes.

Dr. Adler also described the work of registering the graves of Jewish dead in France and marking them with the Mogen David, which he designated as one of the most important post-war activities.

"The work was first begun in France by the Graves Registration Bureau of the Board and later transferred to this country," he said. "Approximately 500,000 records in the files of the American Red Cross and Cemeterial Division of the War Department have been reviewed for names of soldiers who were apparently Jewish. Additional names have been secured through other sources. Investigations have then been made of these names, and where the Jewish identity of the soldiers has been definitely established the Board has made proper certification of this fact to the Cemeterial Division, so that the head-board may be changed, if the grave is incorrectly marked. When the Mogen David has been placed over the grave the Jewish Welfare Board has a photograph taken of the burial place. A representative is at present stationed in France to complete this work. Photographs showing the grave marked by the Mogen David are being regularly received by the National Office of the Board for transmission to the families.

"With the return of the bodies of Jewish soldier dead for final interment in the United States, the Graves Registration Bureau of the Board assists the families in making arrangements for military escort of the body to the Jewish cemetery, assigns a rabbi whenever requested to officiate at the funeral ceremony and seeks to facilitate the last services for the men who died in France.

"The Board will endeavor to make suitable provisions for the care of the graves of these men whose bodies will not be returned to this country."

Figures showing the participation of American Jews in the war were also made public. These figures are the most recent and complete obtainable. They show that the total number of Jews in the service during the war may be conservatively estimated on the basis of available evidence at from 200,000 to 225,000; that there were nearly 40,000 Jewish volunteers in the service, or practically 20 per cent. of the total Jewish contingent. This is a record unexcelled, as far as now known, by any other element of the American population; that 1,100 citations for valor are on file in the offices of Jewish war records; of these 725 were conferred by the American command, 287 by the French, 33 by the British and 46 by various Allied commands, of the most valued Congressional Medal of Honor, of which only 78 have been conferred to date; three were awarded to Jewish soldiers; the Distinguished Service Cross is worn by 150 American Jews; the rare French Medaille Militaire by four American Jews and the Croix de Guerre by 174 Jews in the A. E. F.; that there were nearly 10,000 Jewish commissioned officers in the several branches of the service—in the Army there were more than 100 Colonels and Lieutenant Colonels, more than 540 Majors, 1,400 Captains, and over 7,000 lieutenants; in the Navy there were 500 Jewish commissioned officers, the highest rank reached being that of Rear Admiral; in the Marine Corps there were over 60 Jewish commissioned officers, including one Brigadier-General; and that the total of Jewish casualties, according to the latest estimates, was from 13,000 to 14,000, including about 2,800 who made the supreme sacrifice.

### New Government in Minsk.

Warsaw (special cable to I. J. P. B.).—General Balachovitch, who has occupied Minsk, issued a proclamation organizing a new government. The government will include Minsk and the surrounding country. The general proclaimed himself ruler of the new state. The Jewish population of Minsk and vicinity is in grave danger, as General Balachovitch is well known for his pogrom activities. No direct news of the situation of the Jews in Minsk has as yet reached this city.

### Arverne Activities.

Once upon a time Arverne was simply a summer resort. It now boasts of a very large resident Jewish community, and in latter years has become a veritable beehive of religious, educational and communal labor, especially in the winter season. Sabbath and daily services are held with regularity, and at this period in "The Samuel I. Hyman Building" (the Talmud Torah) on the grounds of the Congregation and adjoining the large Synagogue. The Sabbath services are largely attended, and the excellent cantor and Torah reader, Rev. Joseph Glovitch, earns much favor by his musical and devout rendering of the Prayers and the Holy Law.

The Hebrew and Religious School, directed by Mr. H. Friedlander and a corps of teachers, contains about 250 children, and meets five days weekly.

The new season of the Jewish Communal Center opened last Friday evening with a highly interesting address delivered by the distinguished Dr. Samuel Bendorly, who spoke on "The Land of Israel as I Saw It." Dr. Bendorly, who is a native of Palestine, recently returned from an extended trip there, and his graphic description of people and places was listened to by an audience that overflowed the building. Questions followed, Messrs. Aaron Rosenbaum and Bernard Semel presiding in turn. Sacred musical selections were sung by Cantor Glovitch and Mr. A. Aronson, and Joseph Friedman recited a Hebrew piece. These sessions are held every Sabbath eve during the season, with different speakers. Dr. Landerman is announced for this week.

Last Sabbath morning, Rev. Henry S. Morais, the minister of the Congregation, preached a sermon on thoughts suggested by the pentateuchal and prophetic sections of that day.

The Sisterhood, under the presidency of Mrs. P. Samuels, is doing laudable work. It is arranging another affair during the present month.

Dr. Morais has already resumed his fortnightly Bible class for ladies on Tuesday evening. It is very largely attended, and gives promise of good results. Altogether Arverne is now in the vanguard of active workers for Judaism and for Jewry, and the interest grows with the days.

### Jewish Kehillah in Munich Asks for Aid Against Pogroms.

Munich (By I. J. P. B.).—The Jewish Kehillah of Munich sent a special deputation to the Bavarian Minister, Dr. Schweyer, requesting him to protect the Jewish population of the city against anti-Semites, as there is a threatening menace of their agitation in Bavaria.

The deputation presented to the Minister many excerpts from anti-Semitic speeches which directly called for pogroms. The Minister was also apprised of the caes of Rabbi Dr. Beerwald, who attended an anti-Semitic meeting and took the floor to defend the Jewish religion, but the assembly insulted him, and the Jews who were with the rabbi were browbeaten and some were wounded.

After listening to the deputation, the Minister issued an order to the police to maintain a stricter control over anti-Semitic meetings and their speakers.

### To the Public

The following Mohelim, having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Beard of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community:—

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- Rev. Chernivitzki, 96 Cook St., Brooklyn.
- Rev. H. Cohen, 18 Rutgers St.
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- Rev. A. Kissin, 106 Keap St., Brooklyn.
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- Rev. H. Minkov, 613 East 6th St.
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- Rev. Newman, 133 Suffolk St.
- Rev. Pessin, 139 Monroe St.
- Rev. K. Podovitz, 456 East 171st St.
- Rev. H. Plotkin, 126 N. 4th St., Brooklyn.
- Rev. S. Raphaelowitz, 257 Henry St.
- Rev. Roinik, 1 West 114th St.
- Rev. P. Rosen, 136 Graham Ave., B'klyn.
- Rev. Schachter, 100 Suffolk St.
- Rev. Schiller, 164 Suffolk St.
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- Rev. Shapiro, 1629 Lexington Ave.
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ARTISTIC FRAMES

# THE PROBLEM OF JEWISH RECONSTRUCTION IN EASTERN EUROPE.

The Joint Distribution Committee has already carried out a number of important reconstruction measures. It has, for example, rebuilt many homes in Galicia and lent two hundred thousand dollars to the Jewish co-operative societies of Rumania. Moreover, some time ago it created a special committee on reconstruction, under the chairmanship of Col. H. Lehman, and placed five million dollars at its disposal. As long, however, as Eastern Europe was still in a state of war, the committee's work along these lines was necessarily limited; for there was danger that what was rebuilt might be destroyed again. But with the cessation of hostilities between Russia and Poland, Eastern Europe is finally in a fair way toward peace, and the Joint Distribution Committee will be able to undertake this work on a far bigger scale. It behooves us, therefore, to give careful consideration betimes to the problem of Jewish reconstruction in Eastern Europe. This problem is three-fold: How can the stricken Jews best and soonest be restored to a state of self-support? What social agencies among them are best adapted to carry out this work of restoration? And how shall we, who must expect to furnish most of the money needed for this enormous enterprise, deal with these agencies?

No answer to any of these questions is possible unless we first form some idea of the havoc wrought among the Jews of Eastern Europe by six years of warfare and pogroms. Exact figures, of course, are not available, and may never be; but enough is known, both from general accounts and from the reports received by the Joint Distribution Committee, to justify the assertion that the losses sustained by the Jewish people during this period have rarely been paralleled in the annals of man. The losses include life, limb and property. We must remember that about

nine-tenths of the Jews live in countries which were belligerents in the late war, that over one-half of them dwell in or near what was the Eastern war zone, and that the cities and towns in that zone, where naturally the fiercest fighting occurred, are mostly inhabited by Jews. The casualties among our brethren must, therefore, have been appallingly large.

Many, again, perished from hunger, cold and exhaustion in the fields and woods when suddenly forced to leave their homes and flee for their lives. The sight of multitudes of men, women and children, half naked, shivering, fear crazed, trudging along Russia's snow-bound highways, while mothers cried for their lost children and children for their lost mothers, must have been one of the most tragic ever beheld.

Moreover, epidemics, due to overcrowding, poor sanitary conditions and inadequate medical aid, have decimated many Jewish communities, particularly in the Ukraine.

Finally, the pogroms have, next to the military operations, caused the greatest loss of life and limb. These attacks upon the Jews surpass in savagery, numbers and area of extent anything known even in the days of Bogdan Hmelnitsky. How sanguinary they have been appears from a few typical cases. Thus, in Proskurov 1,600 Jews were killed; in Cherkassy, 2,000; in Elizavetgrad, 1,526; in Fastov, 2,000. In many towns the whole male Jewish population was put to death. During the last two years over 800 pogroms have occurred in the Ukraine alone, where there is hardly an acre of land but has been drenched with Jewish blood.

From all these causes—military operations, exposure, famine, epidemics and pogroms—it is conservatively estimated that during the last six years half a million Jews have perished. To which must be added the myriads of maimed and dishonored.

The material losses are equally staggering. To begin with, innumerable buildings were destroyed by shellfire. Moreover, whole towns were burned, factories were gutted and valuable machinery was destroyed or carried off by retreating armies. Again, the military authorities requisitioned all kinds of supplies and frequently levied contributions. Then there is the wanton destruction and looting committed by pogroming hooligans and robber bands, certain Jewish communities in the Ukraine having been pillaged as many as ten times in the course of one year. Lastly, many livelihoods were blotted out and promising careers blighted, when the whole economic organization was disrupted and the old channels of trade and industry were shut off.

Having surveyed, however imperfectly, the extent of the damage, we must now proceed to consider how it can be repaired. The dead we cannot bring back to life, neither can we make whole the maimed. Those, too, must be written off as total losses whose spirit has been forever broken by their harrowing experience. But what of the millions who, despite the horrors they have endured, still retain undiminished their will to live, to "carry on"? How shall we help them?

Assuredly not by a continued distribution of relief. Undoubtedly, relief has its uses, not to be regarded lightly; the hungry must be fed, the naked clad, and the homeless sheltered. But this, it cannot be emphasized too strongly, is only palliative and preliminary; it clears away the ruins, but does not set up a new building. A soup kitchen will feed a man, but it will never enable him to earn the price of a meal. Nay, if fed gratis too long, he will lose the desire and capacity to earn his food. And it is precisely to enable him again to earn his food and everything else that we should aim, if we would really help him. No, the salvation of the stricken Jews lies not in relief, but in reconstruction.

Reconstruction means to help a man help himself. It means to provide the artisan with tools and raw material, and the merchant with capital and goods. It means to rebuild homes, shops, factories, schools. It means to reawaken a sense of self-reliance and hope in the individual, of security and mutual confidence in the individual. It means, in brief, to restore the normal life of the pre-war days, with such readjustments as are made necessary by the new conditions.

Now, besides political stability, the chief prerequisite to normal life is an abundance of easy credit. Our main reconstruction task, then, is to create a steady supply of credit and to see that it is justly distributed among, and wisely employed by our needy brethren. As we manifestly could not deal with each of the millions of Jewish war sufferers, scattered as they are all the way from Siberia to Palestine, nor insure proper use of credit granted to individuals, it follows that the credit should be supplied to and administered by organized groups of war sufferers, bound by our terms, and supervised by our representatives.

There is another reason why our measures for reconstruction, to be effective, must be of a collective rather than an individual nature. As a result of six years of wholesale destruction and a suspension of normal economic activity, an acute shortage of raw material, machinery, and finished products exists throughout Europe, with a corresponding rise in prices aggravated by the decline in the value of money. Moreover, the innumerable political boundaries that have arisen render many sources of supply very difficult of access. For the individual, with his necessarily limited means it has become well-nigh impossible to procure goods on profitable terms, if at all. To insure a steady

supply of cheap goods, particularly raw material and machinery, men have been driven to pool their resources and purchase and produce in common. This accounts for the phenomenal growth of co-operative societies throughout Eastern Europe since the end of the war.

A phenomenon so universal we cannot ignore, even if proven to be impermanent. For one thing, no Jewish artisan or shopkeeper, however well supplied with credit from America, could exist in the face of non-Jewish competitors, when the latter are not individuals, but co-operative bodies. Hence, if we would really help our brethren to their feet, we must encourage and foster group action among them. Above all, we must support those social agencies among them which by their nature and experience are best fitted to carry out reconstructive measures of a collective nature.

These agencies are the numerous Jewish co-operative societies in Eastern Europe.

### III.

Until recently but little was known in this country of the many Jewish co-operative societies which flourish in the vast territory which formerly constituted European Russia. This summer, however, the Joint Distribution Committee received two reports dealing with this subject. One is a paper by Abraham Kotik on "The Rise and Progress of the Jewish Co-operatives in the City and District of Bialystok," and the other is a memorandum by the Kiev Regional Union of Jewish Co-operative Societies on "The Part to Be Played by the Jewish Co-operatives in the Work of Reconstruction." The latter, especially, is full of valuable information.

The first co-operatives appeared among the Jews of Russia about 20 years ago in the form of loan and savings societies. This form of co-operation was the most intelligible to the mass of the Jews: The small trader, the shopkeeper, and the artisan needed credit, but as individuals they could not obtain it except on the most usurious terms; hence they organized loan and savings societies which rendered credit on easy terms available to them. Altogether 700 of these societies were founded before the war, with a combined membership of a half a million. As the average Jewish family in Russia consists of five members, this means that the credit societies ministered to the needs of two and a half million Jews, or about 40 per cent. of the pre-war Jewish population of Russia.

Classified according to their occupations, the members were as follows: Artisans, 32.6 per cent.; small merchants, 36.0 per cent.; small manufacturers, farmers and laborers, 18.3 per cent.; professional people and miscellaneous, 13.1 per cent. It will be seen that, as in the case of the whole Jewish population, the majority were artisans and small merchants.

Nearly all of the credit societies were of the nature of joint stock companies; that is, membership in them was conditional upon the purchase of at least one share, whose price rarely exceeded 10, and never 25, rubles. Their working capital was derived partly from the sale of shares, but chiefly from deposits. Thus, on January 1, 1914, 456 Jewish credit societies had aggregate deposits amounting to 22,443,200 rubles, which constituted 66.5 per cent. of their working capital. As the average savings account was 139 1/2 rubles, this further shows what wide confidence these institutions enjoyed among the masses.

The average loan granted was for 97 rubles, and only 2.3 per cent. ran for more than twelve months. They were paid back in monthly or weekly installments, which not only insured repayment, but also a steady flow of money into the treasury. On January 1, 1914, the aforesaid 456 societies had outstanding loans totaling 22,382,000 rubles. On June 17, or just before the outbreak of the war, the number of borrowers in 309 societies was 233,438.

The immediate effect of the war upon these loan and savings societies was disastrous. In the general panic that ensued depositors clamored for their money, while, because of the proximity of the front, many fled to the interior, among them debtors of these societies. This double strain on their resources put these institutions in a critical position. They saved themselves from total ruin by mobilizing all their resources, by the partial collection of debts and by contracting outside loans, particularly from the Jewish Colonization Association (I. C. A.), which from the very beginning had assisted them with expert advice and with money. By November, 1914, the peak of the crisis had been passed and 72 per cent. of these societies were already granting new loans, while 59 per cent. were fully refunding depositors.

Moreover, the war, which at first seemed to threaten the very existence of the Jewish co-operatives, actually gave them a powerful stimulus and, by extending the scope of their activities, assured their future growth. Because a majority of the Russian Jews were small merchants and artisans, they were indifferent to producers' and hostile to consumers' co-operatives, and this is why in the normal pre-war days only credit co-operatives flourished among them. But under the stress of war conditions the credit societies were forced to engage in the production and distribution of necessities; in other words, in addition to credit co-operatives, they became producers' and consumers' co-operatives.

To find a new field for their capital and to provide employment for their members, these societies undertook to fill war orders for shoes and for clothing for the government and the zemstvos. Their new activity proved very successful, for they turned out better work, charged the government less and paid

their workmen more than did the private war contractors. And, to overcome the acute shortage of necessities, they purchased and distributed vast quantities of them. Here their success was greater and more lasting, for their action caused consumers' societies to spring up everywhere. In addition, they extended their credit operations by granting loans to those who had fled or whom the government had expelled from the northwestern provinces. In this they were largely aided by the I. C. A.

Another great stimulus to the Jewish co-operative movement was lent by the revolution of 1917. The czarist government, ever fearful of all voluntary associations, had imposed many restrictions upon them. These were now abolished. Consequently, co-operative societies, particularly those of consumers, arose everywhere; and, to co-ordinate and stabilize their activities, regional unions of co-operatives were formed. The greatest of these is the Kiev Regional Union of Jewish Co-operative Societies, which comprises the provinces of Kiev, Volhynia, Podolia, Poltava and Chernigov. Organized only three years ago, it now includes 462 co-operatives, with agencies and purchasing offices throughout the Ukraine, with mills and factories working exclusively on its orders and with an annual volume of business running into the millions. And this at a time of political upheavals and pogroms.

From this bare sketch of the history of the Jewish co-operatives in Eastern Europe it will be clear to all that they are admirably adapted, by nature, experience and numbers, to bring about the rehabilitation of the war and pogrom victims, and that we must supply them with ample means to perform the task that destiny has set before them. In the words of Abraham Kotik:

"We are at the threshold of a new economic order. The government, both national and municipal, is becoming an increasingly important economic factor. More and more industries are being operated by the State, and this, as well as the growth of non-Jewish co-operatives, is steadily depriving the Jews of business opportunities. And the decline in the value of money, thus necessitating enormous sums for the opening of even the smallest shop, only quickens the process of socialization in industry and commerce. It is quite clear that a large part of the Jews will have to adopt other occupations. . . . Salvation lies only in co-operation, and it is, therefore, urgent that the Jewish co-operative societies be given the fullest support by those who would aid in the reconstruction of the Jewish war sufferers."

### IV.

Granted, then, that the Jewish co-operatives are the best agencies for carrying out the work of reconstruction. But the question arises, How shall we deal with them? Shall we supply them with credit free or charge them for it? Shall we grant it to them for a definite or an indefinite period? And, finally, shall we exercise, or refrain from exercising, some kind of control over their operations?

An answer to these questions is contained in the action recently taken by the Joint Distribution Committee, in the case of the Jewish co-operatives of Roumania (mostly located in the former Russian province of Bessarabia). The committee placed \$200,000 at the disposal of the regional director in Roumania and authorized him to lend it at his discretion to the Jewish co-operatives there at a rate of interest not to exceed 5 per cent. Ordinary loans are to be granted for a period of five years, payable in installments beginning with the third year; building loans are to be granted for a period of ten years, payable in installments beginning with the fifth year. The co-operatives may, in turn, lend this money to their members and charge them any rate of interest, subject to the approval of the regional director, to whom they must likewise submit a monthly report of their activities. Should this arrangement prove satisfactory, the committee will make further appropriations for this purpose.

Here, we believe, is an admirable solution of this question. By charging interest and limiting the time of the loan, we give to the whole affair the aspect of a business transaction, and thereby impress the co-operatives with an added sense of responsibility. And the modicum of supervisory control to be exercised by our direct representative will act as a further safeguard against hasty action by them, without at the same time encroaching upon their freedom of action.

### V.

In the course of these remarks we have appraised the extent of the devastation wrought by the war among the Jews of Eastern Europe, and shown that the only way to help them is through reconstruction carried out by the Jewish co-operatives there with our means and under our supervision. It only remains for us to point out to the Jews of America that now more than ever must there be no slackening of our efforts in behalf of our afflicted brethren overseas, that now more than ever must we uphold the hands of our great relief agency, the Joint Distribution Committee.

We all respond to a cry for immediate relief. Who can remain deaf to the cry of the hungry, the homeless, the orphan? But there is a kind of need which, though less spectacular, is equally urgent; nay, is even more so. For greater than to give a poor man bread is it to give him the means to earn his bread with. God helps those who help themselves, we say; but by helping our brethren help themselves, we, too, may partake of this divine virtue. And, for the first time since Europe was overwhelmed by the madness and misery of war, we are now able to do so.

The waves of destruction are subsiding; we are on the homeward stretch

and our battered boat is nearing port. Shall we, dare we, rest on our oars now? No! Let us rather redouble our efforts and bring our stricken brethren safe and sound to the harbor of hope, work and happiness. So, when the call goes forth for further sacrifice, let us respond whole-heartedly, the poor man with his mite, the rich man with his millions!

## REACTION AND THE JEW.

A wave of anti-Semitism is once more sweeping the world. The Poles in their nationalistic frenzy are trying to exterminate the three million Jews within their boundaries; the Pan-Germans in the festering powerlessness of their defeat are refurbishing the old weapons of reaction; a virulent British pamphlet, "The Jewish Peril," has been insidiously presented in what passes for the mind of Henry Ford, his paper, the Dearborn Independent, which has diluted it in a series of articles; open letters of an anti-Semitic tinge are beginning to appear in our conservative press; public anti-Jewish meetings have been held in the streets of Brooklyn and clergymen of the hectic and sensational type are at their old game of finding an Anti-Christ, and are loudly identifying the goddess Bolshevik with the Jew.

The chief responsibility for the revival of this hoary shame among us in America attaches to Henry Ford. His name, like his car, reaches the common man, who reasons that the multi-millionaire mechanic cannot be wholly wrong. Yet it is this latest exploit that, once and for all confirms and stamps the ethical and intellectual character of the Detroit manufacturer. He pretended to be a pacifist; he fitted out and set sail in a "peace ship." Today he betrays the very spirit of peace and flings another torch into an already blazing world. For beneath every accidental and temporary cause of human discord lurks the most lasting and malignant of all—the blind and bloody hatred of tribe for tribe, race for race, the denial of that universal and purely human solidarity which is the one ultimate hope of peace and civilization among men. Whoever stirs up these ancient and barbarous hatreds of race or creed or color whoever sets Black-tie against Jew, white against Black, the races of the West against those of the East approaches mankind with the kiss of the betrayer and the dagger of the assassin. There can be no compromise no shadow of wavering on this supreme issue. We are imprisoned upon this little earth; the universal forces are careless of our welfare; earthquakes and storms tumble down our frail shelters and disease gnaws at our perishable bodies. How shall we fight our way out of the darkness if not as brothers? How shall we build a humane civilization if, in the maze of ghastly figments and cruel superstitions, we persecute and wound and darken each other's souls?

The common source of Mr. Ford's propaganda of the pamphlet "The Jewish Peril," and of "The Cause of World Unrest," published with sinister anonymity by G. Putnam's Sons, is an old and absurd forgery that is sufficiently and, we hope, finally exposed by Mr. Lucien Wolf in the London Spectator. At every great revolution in human affairs since the days of the Protestant Reformation this fable of a world-wide Jewish conspiracy against the safety of civilization and the vested interests of the age has been an easy weapon in the hands of the reactionaries. The Puritan Revolution in England was attributed to "Quakers, free-thinkers, and godless Jews" and numerous French writers from 1797 to 1833 sought to father the French Revolution itself on Masonic and Jewish conspiracies. The old forgery known as "The Protocols of the Learned Elders of Zion" was revamped by a Prussian postal clerk who was himself discharged from the service for forgery in 1868. But a Russian edition of his work, attributed to a "Professor Serguei Nilus," was used as a pogrom weapon during the Russian Revolution of 1905 and a French version of the latter was published in 1911. It is the work of this entirely mythical Nilus which forms the immediate basis for "The Jewish Peril" the articles in Mr. Ford's paper, and the more recent "The Cause of World Unrest."

The motive for the emergence of these old forgeries and slanders at this moment in history is clear enough. The industrial revolution of today is attributed to Jewish conspirators precisely as was the Puritan Revolution in England, the French Revolution and the Russian Revolution of 1905. The technique of reaction, whether economic or political, has not changed with the ages. Its essence has always been to divert the attention of the masses from real to fancied dangers and to blind them to their true interests by playing upon their superstitious fears and their tribal prejudices. The Czars velled their iniquities by staging pogroms; the Polish imperialists seek to stifle the consciousness of typhus, hunger, and needless warfare by setting the people against their Jewish compatriots; international finance having sown the wind and reaped the whirlwind finds it easy and useful to point to Eisner, Trotzky, and even to Morris Hillquit not as to thinkers and revolutionaries but as to members of a conspiracy undertaken by an alien, dangerous, and mysterious folk.—Editorial from The Nation, (N. Y.)

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Sabbath begins at 4:43 P. M. Toledoth, Gen. 25:19—28:9.  
Haftarah Mal. 1:1—2:7.

We note that "The Unwritten Chapter," after a brief "run" of four weeks at the Astor Theatre, has become a "closed chapter" so far as the Rialto is concerned.

Recently *The American Israelite* published a paper under the title "American Jewish Ideals," which it credited to an address by Albert M. Friedenberg, Esq., corresponding secretary of the American Jewish Historical Society. In point of fact, the extract in question was not an address at all; it was an article ordered, published and paid for by this journal, and, accordingly, our Cincinnati contemporary should have given us credit for it.

Professor Gotthard Deutsch has just issued, through the Stratford Company of Boston, the third volume of his "Scrolls." This work is given an independent title, "Jew and Gentile," and consists of papers on a broad variety of subjects of Jewish historical and literary interest. As Professor Deutsch is one of our most erudite writers, who understands how to present a Jewish topic in a manner that is both popular and scientific, his latest book has distinct value.

Minneapolis Jewry has what is known as a "Gymal Doled" club. It seems to be a club, both Jewish and social. It is Jewish in the sense that it provides a forum for the ventilation of communal problems. Recently it offered the children of its members a Hallowe'en party, and loudly vaunted its enterprise. We do not share its pride in such an achievement. Hallowe'en is an essentially Christian celebration, and certainly does not point the way whereby Judaism, not to mention Jewishness, may be taught to our children.

When Congregation Shaari Zedek, of Brooklyn, presented its cantor, Rev. Isaac M. Richardson, with a brick residence for his own use it did that which may well be called unique. Usually the rabbi of a congregation secures the best "pickings" of the gratuities and perquisites, and the poor *chazan*, with whom it is oftentimes a case of *vox et praeterea nihil*, is left in the cold, *nebbich*. Of course, Congregation Shaari Zedek is in a different situation, for it is the synagogue of which Rabbi Maxwell Silver was the minister for a season. Our readers must recall Rabbi Silver's "passage at arms" with President Max Reiss, of the Board of Trustees. Evidently, in Mr. Richardson's case, as a *parnass* Mr. Reiss is a "regular fellow."

The Zionist section of the Anglo-Jewish press is loud in bewailing the schism which, to judge from its words, has been produced in the affairs of Zionism through the action of American Zionists in seceding from the present leaders of the cause. We did not know that such a state of affairs had been created within the Zionist fold, for hitherto even the Anglo-Jewish press confined itself to expressions of resentment at what it described as the *insouciant* and patronizing attitude of the American Zionists, and made no question about the "regularity" of the latter. With a question which peculiarly concerns only those enrolled under the Zionist banner, about which, by the way, the American cohorts have made no public declaration as yet, the general community is not vitally concerned. In all likelihood a "way out" will ere long be discovered.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

## THE EXCUSE OF TEACHERS' EXCUSES.

THE recent high holy days were the first of which the Board of Education of this city took official cognizance, in that for the first time then were the public school teachers of our faith permitted to absent themselves from their duties without loss of pay. The board thus decided that *Rosh Hashanah* and *Yom Kippur* were days which are or ought to be scrupulously observed by all Jewish teachers under their jurisdiction, thereby injecting, although with the best intentions in the world, a religious issue into the conduct of our unsectarian schools.

If, as was recently done, similar propositions are advanced on behalf of Roman Catholic teachers in respect of their observance of minor church festivals, we are free to say that logic resides with the proponents. Catholics have as much right to observe their religious holidays without loss of pay as have Jews. True, the great Christian festivals like Good Friday and Christmas stand apart as general days of rest. But no good reason exists why a Catholic teacher should not observe a holiday of his faith as now does a Jewish teacher in like case.

To prevent our readers from expressing surprise about our attitude in the matter we wish to point out that ours is a religion of sacrifice, and that the Jew or Jewess who is able and willing to observe the holy days of the faith only when no loss of material reward is thereby involved is scarcely attuned to the demands of our deathless heritage. Judaism always has demanded and will demand sacrifices from its followers, and those who regard themselves as truly Jewish will keep the faith regardless of the pay for the day's work being forthcoming.

Moreover, by excusing Jewish teachers with pay on the days in question the board has put a premium on hypocrisy. There are teachers known as Jews, by reason of their birth or affiliations, who never observe our holy days. Now, they were not human did they refuse pay for doing nothing, with the result that the spirit and purpose of the board's dispensation are in effect completely travestied.

"A Kosher Restaurant in the Heart of Chinatown" is the way a restaurant just opened in Boston advertises in our Boston contemporary. We are wondering if the purpose of the proprietor is to sell *kosher* meals to Chinamen or "chop suey" to Jews seeking this form of "excitement."

We note that Sir Alfred Mond, the English Jew, who is married to a Jewess and who brought up his daughter as an Anglican and finally saw her married to another English Jew in a registry office, has recently begun quite actively to participate in English Zionist affairs. Of course, as he fills a high position in the Lloyd George government, English Zionists are inclined to take great pride in his adhesion to their cause. On the other hand, it may well be questioned if such a man should really be suffered to stand forth in a conspicuous Jewish place. But, then, Zionists are accustomed to the possession of heterodox leaders, of spokesmen whose Judaism, not to mention their positive Jewish affiliations, left a very great deal to be desired.

"Everybody's doin' it now!" Here is *The American Jewish World*, a publication of our great Northwest, demanding that the Zionists reorganize their forces. And the editorial leader of a recent issue of the English page of *The Jewish Daily News* of this city assures the Zionists of London that "Justice Brandeis and those who are working with him have not behind them 'the voice and the sentiments of American Zionists,'" and that "American Zionists will not tolerate any secession." Such a positive pronouncement no doubt must gladden the hearts of the European Zionists, especially if they pause to reflect that the author of the fulmination was at one time the "bunkie" of an official high in the councils of the Zionist Organization of America and in the confidence of Mr. Justice Brandeis himself.

Upwards of a month since the Maccabaeans, the London organization on which the Judaeans of this city is weakly modeled, tendered a dinner of farewell to Sir Matthew Nathan and Philip J. Hartog on the eve of their proceeding to take up the duties of their appointments as governor of Queensland and vice-chancellor of the Dacca University in India, respectively. From the report of the speeches at this function, which we have perused, one fact stands out: the strength and stability of the British Empire depend on the men whom this great power has accredited as its proconsuls in the various divisions of its far-flung dominion. A post in the educational administration of the empire, such as that occupied by Mr. Hartog, is thus as important as one of a governmental nature like Sir Matthew Nathan's.

## AFFECTIONS AND AFFINITIES.

"And Isaac loved Esau, because he did eat of his venison; but Rebecca loved Jacob." (xxvi, 28.)

CYNICS, both gentle and ungentle, have long ago made up their minds as to the most direct way to a man's heart. It appears that this most direct way is a most indirect one, seeing that it leads through an organ situate—both physically and spiritually—beneath the heart. And if these critics of the masculine heart care to, they may find easy confirmation of their theory in the quoted text. However, is it not true that the way to every heart is a most indirect, most circuitous one? Who knoweth the way of the heart? Are not our affections motivated, consciously or unconsciously, in an infinitely mixed manner, and sometimes by no motive at all? When dealing with the affections, we surely deal with incalculables, for here we touch the depth of instincts that lie fathoms below the last resource of reason. Why did Isaac *really* love Esau? And why did Rebecca love Jacob? Why does anybody love anybody?

Esau, the huntsman, fed the body of his sire on venison. Was this a pabulum to Isaac's soul as well? The arrow the young dare-devil shot after the fleeing deer, was it sharp enough to hit his father's heart, having kinship to the dart celebrated by the Greeks? Or lay the reason deeper? Hunting, shooting, adventuring, is but part of the masculine and muscular ideal of living: and there are those who seriously advocate this ideal as the right pattern to follow. Was perhaps Isaac an early advocate of the "strenuous life?" And, per contra, was Rebecca a believer, naturally enough, in the feminine ideal of living? These two ideals are clearly suggested in the brief character sketch preceding the text: "Esau was a cunning hunter, a man of the field; and Jacob was a plain man dwelling in tents." To say that Rebecca loved the quiet, contemplative Jacob would apparently mean that like likes like; but how about Isaac? A less masculine figure—weak, invalid, flabby, impressionable—would be difficult to imagine. Did in this case the charm of contrast operate in Esau's favor? We do sometimes admire that which we ourselves lack. Scoffers said that behind Spencer's robust materialistic view of life was naught else than his lifelong invalidism. Did Isaac, the invalid, in a similar fashion admire Esau, the sturdy man of the chase?

And whose love was rooted in the finer ideal, Isaac's or Rebecca's? Ah, the masculine ideal seems on the surface the correct ideal, and is certainly the more attractive one. Does it not seem that all we need is to go through life with quivering nostrils, breathing in the full zest of living, straining every muscle with sheer lust of exercise, stamping through wold and valley in a delirium of venturesomeness, courting every danger, knowing every thrill, experiencing the keen ache and sting of strange delights and unknown torments? And the masculine ideal would indeed be the right ideal for men and nations, if muscles did not grow slack, if feet did not grow tired, if the spirit itself, after looking undauntedly into the maw of death, did not grow fearful of the dark Nothingness after death. Invariably the "hands of Esau" fall limp beside the worn body, incapable of chasing away the rising spectre of fear and disillusionment. We need the feminine ideal that looks to the invisible rather than the visible, that finds satisfaction in the inner life of thought rather than in the outer life of action, and thus creates truer values than muscle can ever produce.

But right or wrong, reasoned or unreasoned, did these protagonists of the ancient domestic drama—petty in character but mighty in consequences—really argue their case in this precise and cogent manner? Did they have distinct theories of the respective value of the masculine and feminine ideal upon which to ground their affections? Is it not truer to say that it is all a matter of unconscious instinct—souls hailing each other, deep calling to deep and shallows to shallows? Truly, there is a gravitation of souls even as there is a gravitation of stars. There are some natures that are irresistibly drawn to one another: They are mated because they are fated. Comets are erratic wanderers in the skies, straying solitarily through the immensities; but who knows what sunpull or moonpull determines even their baffling course? Among human souls however there are no comets, splendidly isolated, for sooner or later each gravitates towards the other by the tremendous starpull of affections and affinities. Worlds apart are souls, with immensities between, just like stars divided by the interstellar emptinesses; yet even like stars souls too call to each other across the void, and respond to one another in the mystic voiceless language of the eternal silences. Is it not enough to say that by the mysterious gravitation of the spirit, whose laws no Newton has yet been able to discover, Rebecca found a response in Jacob's nature for the deepest impulses of her heart, while Isaac found his response in Esau's?

We all seek and find this response of our natures in some one else's nature. The seeking is the greatest hunger of the soul, as the finding is its greatest satisfaction. And the satisfaction lies in a certain fulfilment, nay, enhancement, of our nature by the impact upon it of a similar or even dissimilar nature. All the strength, and also all the weaknesses, of living is bound up with this enhancement. What do our affections and affinities evoke in us? The best or the worst? In Isaac, at any rate, they called forth not the very best impulses; and even in Rebecca the effect was not unmixed. Is there not a warning in all this so to direct our affectional life as to make for the enhancement of our best selves? Direct! but who can direct the heart? For good or ill, Isaac will love his Esau and Rebecca her Jacob. Thus it was, thus it is, and thus it will ever be.

JOEL BLAU.

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## CORRESPONDENCE.

## A Denial From Dr. Haldeman.

Editor Hebrew Standard—

The report of my sermon in one of your recent issues, signed by I. L. Brill, is one of the most infamous misrepresentations ever made.

I preached upon "The Coming of Antichrist." I quoted from the Protocols as setting forth in outline just what the Hebrew Scriptures predicted concerning the course of the false Messiah and the fearful sufferings in store for Israel. I cited the attitude of some Jews in Russia and this country, their apostleship of Socialism and Bolshevism, spoke of Trotsky and said the Jew, by his action in politics, in business and trade, by his exceptional gifts and headship in every department of human endeavor, was steadily cultivating a spirit against him and, consciously or unconsciously, preparing the way for that unspeakable era of persecution foretold by the prophet as "the day of Jacob's trouble."

I presume no minister in this country during the nearly forty years in which I have been pastor of this church has preached and expounded so much about the Jews as myself; testifying they are God's chosen people, are now nationally out of place (in fulfillment of God's warning), are to go back to Palestine, suffer the Great Tribulation, be delivered by the coming of the true Messiah, who will save an elect remnant of Jews in the land, call back the Ten Tribes, build up Jerusalem, make a united and regenerated Israel the head of the nations, fulfill the Abrahamic covenant and make them the channel of temporal and spiritual blessing to the world.

Some of the most active workers in my church are Hebrew Christians, and there is no church in all New York city that throws its doors so wide open to the Jew and gives them such a welcome as mine.

Just as there are good and bad Gentiles, so there are good and bad Jews. The apostate spirit in Judaism is lead-in to the Jews to the hour of the Great Tribulation. But in all I have said and shall say again I am simply announcing what the Scriptures of Israel foretell—and that is that Judah must pass through "the day of Jacob's trouble" before entering into the day of Judah's glory. Sincerely yours,

I. M. HALDEMAN,  
Pastor First Baptist Church,  
New York, Nov. 5, 1920.

## Mr. Brill's Rejoinder.

Editor, Hebrew Standard:

I want to thank you for letting me see the Rev. I. M. Haldeman's reply to my communication which appeared in last week's issue of the Hebrew Standard so that I may answer it.

Dr. Haldeman is simply adding falsehood to his preaching of hatred when he says that "the report of my sermon in one of your recent issues signed by I. L. Brill is one of the most infamous misrepresentations ever made." When Dr. Haldeman says this he is simply telling an untruth. He is taking backwater, for he never expected that there would be any one in his audience on that Sunday night who would call him to account for his unwarranted attacks upon Jews.

He said and he repeated and he emphasized that "Jews are seeking world domination." He referred with gusto to the spurious "Jewish Protocols" which he quoted as authoritative. He spoke not of "tribulation," but of a "pogrom the like of which Jews in all their history had not experienced." He used the word "pogrom" several times and it rolled off his tongue as if he would enjoy participating in a massacre of Jews.

I do not mind my words. Dr. Haldeman deliberately lies when he now says that he spoke of Israel being "the channel of temporal and spiritual blessing." He called Gompers "a little Jew born in the slums of Whitechapel, London," and he termed "Braunstein, whom you know as Trotsky, an East Side Jew." And he did say that the Bolsheviks were turning the churches into stables and were sparing the synagogues.

I challenge him to prove any of his statements. He is a blasphemer who in the name of God incites to hatred and

murder against millions of fellow human-beings.

I am sorry my wife was with me that Sunday evening, for she kept me back from denouncing this Dr. Haldeman then and there.

This man is as guilty of inciting to riot and to race hatred as any of the anti-Semites of Germany and Poland, and the law of the land should be invoked against him.

I have heard Ahlwardt and Stoecker, of infamous and unsavory memory, speak, but they were mild compared to Dr. Haldeman.

I challenge Dr. Haldeman to go into a court of justice and repeat under oath what he said in his pulpit and then submit himself to cross-examination.

"Thou shalt not bear false witness against thy neighbor," reads the commandment.

"Thou shalt not be a tale bearer" is another Scriptural injunction.

"Love thy neighbor as thyself" said Moses.

Let Dr. Haldeman lay that to heart. He is a menace to the peace of the community.

I stand by what I wrote last week. I gave a true report of a sermon which is a disgrace to the Christian ministry.

I. L. BRILL.

P. S.—If Dr. Haldeman thinks that I have libelled I shall be glad to accept service in any law suit he may care to bring. I shall welcome it.

## The Distribution of the United Krakauer War Relief Fund, Central Committee.

Editor Hebrew Standard—

At the last meeting of the United Krakauer War Relief Fund, Central Committee, held on October 25, 1920, at the Hotel Pennsylvania, this city, we received with much gratification the report of the Distributing Committee, consisting of Messrs. Ferdinand Jacobson, A. Bases and M. Weinreich, who volunteered and did go to Krakau for the purpose of distributing our accumulated fund of over \$15,000.

After disposing of about one-half million marks for the immediate relief of the needy in the city of Krakau, a fund of about two million marks was entrusted to the United Krakauer War Relief Society, formed by our Distributing Committee, and they were fortunate in procuring the services of such noted and trustworthy men as Joseph Sare, who is the Vice-President of the city of Krakau, to act as president of the United Krakauer War Relief Society in Krakau, and Mr. H. Rimler to act as vice-president of that organization. The two million marks entrusted to their care became the basis of a permanent fund which will be handled by the organization in Krakau, so that they may give help and assistance to merchants and business men of Krakau of all standings, large and small, to help rehabilitate them in their businesses, so that they may again be self-supporting and self-respecting citizens of their community.

That the aims and objects of the United Krakauer War Relief Fund, Central Committee, will be carried out zealously and faithfully there can be no doubt, and it should be a source of pride to all who have contributed to this worthy cause that this organization has been established in Krakau as a permanent memorial to the character and generosity of the people of this country, who by their money contributions showed their sympathy with their less fortunate brethren and sisters in Krakau.

The fund entrusted to the United Krakauer War Relief Society in Krakau will be handled under the advice and guidance of the officers of the Central Committee in this city, who will keep in touch with the situation on the other side and assist by their suggestions, guidance and judgment in the work to be carried on by our brethren in Krakau.

Permit me to thank personally through your columns all who have so generously contributed to this fund, and let me assure them that they have the blessing of a very needy people in Krakau, who will be assisted and uplifted by their generosity.

PETER ALPERN,  
Secretary.

New York, Nov. 5, 1920.

## A Plea to Save Our Youth.

Editor Hebrew Standard:

It is up to American Jewry to save the young of our faith from alienation from our religion and from traditional Judaism. Inducements known as up-to-date and progressive ideas are put forward. These are dangerous to all religious beliefs, and unless checked they will win away our youth, even those from the most observant families.

Let us stop dreaming of what should be done. Life is short and uncertain. Action is required. To combat the evil now existing, encouragement must be given to the maintenance of the Students' House of the United Synagogue of America. This is a home which gives those boys and girls attending colleges an example of what a Jewish environment is and should be, a center where they can come together and receive inspiration and pride in their holy faith. This house offers the young men from out of town a place where they can live, hold meetings and are made to feel that they are not alone in this big, cosmopolitan city of ours.

The most critical of us cannot and dare not refuse aid to this worthy activity. I, personally, by my own signature, assure all those who have doubts about the Students' House that it is run on strictly traditional lines. The dietary laws are strictly observed, the Jewish ceremonies strictly adhered to and the spirit of the Sabbath fully maintained.

I feel confident that my plea on behalf of this branch of the work of our worthy organization will meet with the sympathy it deserves. Strengthen a concrete effort in behalf of our young people. This is an age for doing things, not dreaming of them! Come to our aid, as a deficit exists and must be met at once.

EDWIN KAUFMAN,

Chairman Religious Observance Committee,  
New York, Nov. 5, 1920.

## The "Kosher" Fakirs.

Editor Hebrew Standard:

I would like to know if our ministers can do anything toward remedying what I consider the greatest of all crimes in regard to "Kashruth." Are you aware of the fact that almost without exception, every so-called kosher Jewish butcher shop in 114th street sells trefah meat? They unblushingly tell you that top sirloin and other hindquarter cuts are kosher. One advised me to dip a fowl in boiling water and the feathers would come off without any trouble. He told me in America it was all right—everybody did it.

Being an old housekeeper I cannot be fooled, but the young women are being cheated, for not alone can this same meat be bought for about half the price at the Gentile butchers, but they are also tricked into using forbidden foods.

K. C. FRANK.

## Dr. Chaim Heller in New York.

Editor Hebrew Standard—

Dr. Chaim Heller, the brother of your correspondent, deserves an introduction to the American laity, who look somewhat contemptuously on European scholars.

Born in Bialystok, the son of the pious and saintly pundit, Israel Heller, better known as "The Pinsker Elue," in his childhood he went to Warsaw, where he stayed with his uncle, Mr. Jacob Braude. There he devoted his time to both secular and Talmudic learning. At the age of 15, Chaim Heller was given the rabbinical authorization by no less a Rabbi than Elias Chaim Meisel of Lodz, Poland.

Never neglecting his secular studies, Chaim Heller went into extremes. He took to Oriental, Semitic, and classic languages, which constitute, indeed, the greater part of modern wisdom and advanced learning, as they render wonderful assistance to Biblical studies and Talmudic lucubrations. In fact, his critical analysis of the Peshita, the Syrian translation of the Scriptures was instrumental in Chaim Heller's obtaining of the philosophical degree from the University of Berlin. Soon after this, at the suggestion of the above mentioned Rabbi Meisel, Dr. Heller became Rabbi of Lomsa, Poland; Lomsa being a citadel of Jewish Orthodoxy, and Dr. Gotthard Deutsch of the Hebrew Union College aptly remarked in the American Israelite that since Jews settled in Rus-

sia and its tributary principalities, this was the first instance of a man with a college degree leading the spiritual destinies of an Orthodox Jewish community.

Given over to research and studies, Dr. Chaim Heller could not spare his valuable time and precious hours for religious decisions and ecclesiastical functions, and he therefore resigned his rabbinical post to devote his time solely to his Oriental studies, critical research and Talmudical ponderings. He corresponds continuously with Dr. Goldziher, Professor Mittwoch, Wolf Yaabets and many others, as well as noted Rabbis and eminent Hebrew scholars. He has visited numerous European libraries and museums and discovered many valuable manuscripts which he published and commented on, notably the Sopher Hamitsoth of Maimonides, Arabian text and its Hebrew translation by Samuel Ebn Tabun. Thoroughly versed in the Arabian as well as in many other Semitic tongues, Dr. Heller solved innumerable puzzles into the depths of which the translator never cared to delve. This is smacking somewhat of ostentation and spontaneity, but in view of the fact that Chaim Heller is widely known as "The Warsawer Elue" or the genius of Warsaw, which title he acquired while in his early teens, and Rabbis from various sections of the world communicated with him regarding ecclesiastical varieties and rabbinic differentiations, then it is certainly rational and normal for a contemporaneous Heller to make peace between Maimonides and Tabun.

The East furnishing religion as well as philosophy for the other portions of the world, Dr. Chaim Heller, the Oriental scholar, comes to Occidental America to further learning and foster Judaism.

Of the disciples of Shamai and the students of Hillel, the Talmud relates, how they freely mingled with one another, irrespective of their opinions and ideas, closely following the Psalmic command of promoting peace in Israel (Yebamoth f. 13. a); similarly Chaim Heller is identified with Rabbis and savants of both Orthodox and Reform, there certainly being no monopoly on learning and mortgage on knowledge.

either secular or religious. Rabbi Meyer Berlin, Dr. Judah Leon Magnes, Professor Cyrus Adler and other men of lore and learning anticipated Chaim Heller's coming, approving of his ideas and promising their co-operation and assistance.

The writer of these lines, his brother, ministering to the Jewish community of Patchogue, L. I., and living, likewise, in the upper part of Manhattan, too far for scholars and friends to go and see Dr. Chaim Heller, the Broadway Central Hotel has been made the visiting Rabbi's quarters.

NACHMAN HELLER.

## Monday Lectures at Temple Emanu-El.

A course of Monday Morning Lectures was inaugurated by Dr. H. G. Enelow at Temple Emanu-El, Fifth Avenue and Forty-third street, last Monday morning, November 8.

The general subject of the series will be "The Shorter Books of the Bible." The treatment will cover some of the most interesting, though briefest, books of the Bible. The initial lecture was on "The Size and Significance in Books." Subsequent lectures will be as follows: "The Shortest Book in the Bible," November 15; "The Classic of Social Revolt," November 22; "An Epitome of the Prophetic Spirit," November 29; "A Philosopher Among the Prophets," December 6; "A Little Book of Love Poetry," December 13; "The Most Beautiful Idyll in Literature," December 20.

## Pincus Elijah Notes.

On Wednesday, November 3, Congregation Pincus Elijah honored Mr. Bernard Rothblatt, president of the congregation for five years, by tendering him an official testimonial at the West Side Community House auditorium. Several speakers addressed the gathering, including Rabbi Israel Elfenbein, who presented Mr. Rothblatt with a silver loving cup and an engraved set of resolutions. The affair closed very late in the evening with "bon voyage" wishes by all members to Mr. and Mrs. Rothblatt, who are leaving for a four months' tour of Palestine.

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# Mt. Neboh Temple Notes.

At a regular meeting of the Sisterhood held last Monday it was planned to extend these "Bread and Milk Fund." The charitable activities of the Sisterhood will be concentrated as this form of charity. Up to the present only a limited number of families have been assisted daily with these necessities it is now proposed to raise sufficient money to expand the work, so that a great many more needy families will be supplied. To this end the Sisterhood has arranged a large charity whist to be held on Friday afternoon, November 19, at 2 o'clock, at the Waldorf Astoria Hotel. It is hoped to raise a substantial fund to carry out the above project.

The Sisterhood has also appealed to the residents of the Heights to bring old clothes and shoes to the vestry room of the Temple, where they will be sent to the United Hebrew Charities for our own local poor and needy.

Every Tuesday afternoon the ladies meet and sew garments for the United Hebrew Charities. Volunteers are always cordially welcomed.

At the last meeting it was announced that the campaign for new members to the Sisterhood, inaugurated by Rabbi Eliezer, on Sukkos, has been very successful—ninety new members have been proposed up-to-date.

The Hebrew classes resumed their sessions last Wednesday afternoon. Rabbi Eliezer and Cantor I. Frank have taken classes of the children in their Hebrew studies.

Miss Florence Mendklein has volunteered to take charge of the Junior League and lead its activities.

The Boy Scouts Troop has contributed \$250 to the congregation in appreciation of all the benefits the congregation has bestowed on the troop.

The Young Folks League announces a vaudeville entertainment and dance to be held on Sunday evening, November 28, at 8.15 at the Hotel McAlpin, the proceeds to be used for charitable purposes. Along this line of social service work a number of the members of the league devote afternoons to help the Mt. Sinai Hospital in its varied activities.

# Bronx Jewish Center Now Open.

The Bronx Jewish Center, occupying the premises of the former Bronx Church House, was open for the first time last Monday night. The fine club rooms, the large and spacious gymnasium, the library, the bowling alleys and the numerous other attractions which the building has to offer were open for the first time, for the use of its members. The opening was well attended and gave promise of a splendid future for the institution. It plainly showed that the Bronx Jewish Center is bound to become a popular institution amid the Jewish youth of the Bronx.

The new center has arranged an extensive program for the coming year. It plans to organize a large number of young men's and women's clubs, and to draw into the building a large number of Jewish young men and women who will benefit by the work and the policy of the institution. A series of lectures by prominent speakers, dealing with current religious, social and political problems is being arranged. Weekly dances, musical concerts, athletic and literary contests and community gatherings are among the events being planned and arranged.

The Bronx Jewish Center is also conducting a fine Hebrew school which already has a registration of over 500 pupils. As a supplement to this Hebrew school it is planned to conduct evening classes for adults in Hebrew literature, Jewish history, and kindred subjects. A large registration is expected.

The aim of the Bronx Jewish Center is to create among its members an interest in Jewish affairs, a love for Jewish culture, and a high regard for the traditional Jewish religion and to combine these with an appreciation of American institutions, and a love for American traditions.

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The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff (including chef, etc.), which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable still persists. For rates, address the BLYTHEWOOD HOTEL, Lakewood, N. J. Marion Barton, Mgr.

# Grand Hungarian Hotel

300 Monmouth Ave. LAKEWOOD, N. J.

I take pleasure in informing my many friends and patrons that I have purchased this magnificent hotel in order to accommodate my increasing patronage. This is a most modern up-to-date hostelry with all the latest improvements. Jewish dietary laws strictly observed. Reasonable rates. Now open. Telephone 28-B. MAX HELFF, Proprietor.

# THE IRENE COURT

510 MONMOUTH AVE. TEL. 488 LAKEWOOD, N. J.

Newly built. Sun parlor. Refurnished and redecorated. All modern improvements. Unexcelled cuisine. Jewish dietary laws observed. GEO. GINSBERG, Prop.

# THE PINEHURST

317 CLIFTON AVENUE LAKEWOOD, N. J.

Rebuilt, redecorated and refurbished. Rooms single or en suite, with or without bath. Running water in every room. Hungarian cuisine. Dietary laws strictly observed. Reasonable rates. Summer season, Fleischmanns, N. Y. MRS. H. FISHER, Prop.

# OAK COURT

LAKEWOOD, N. J.

Harry Tannenbaum, Prop.

Ideal winter resort. Every modern convenience installed for the comfort of our guests. Rooms single or en suite, with or without bath. Hot and cold running water in every room. Excellent cuisine.

# AMBASSADOR HOTEL

SEVENTH STREET & LEXINGTON AVENUE LAKEWOOD, N. J.

Just built and built right, installed with all the latest improvements making for comfort and convenience. Large, comfortable rooms furnished to suit the most exacting. Spacious lobby, beautiful dining rooms, lounging rooms, parlors and ball room. Everything to make the Ambassador the famous hotel of Lakewood. Unexcelled cuisine. Reasonable rates. Will open Thanksgiving eve. Inspection invited. ZSOLNAY, WIENER and MARTON, Inc.

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617 Monmouth Ave. LAKEWOOD, N. J.

Every modern improvement. House rebuilt, redecorated and refurbished. Jewish dietary laws strictly observed. Very reasonable rates. Phone Lakewood 526. J. MARGOLIES, Prop.

# REGINA VILLA

224 Sixth Street LAKEWOOD, N. J.

Ideal location. Newly furnished and decorated. Large rooms with all modern improvements. Hungarian cuisine. Reasonable rates. Tel. 225-B. Lakewood. MRS. E. MENDELL, Prop.

WINTER RESORTS—LAKEWOOD, N. J.

Telephone: Lakewood 270 J. Gasher and J. Cohen, Props.

# The Lexington Hotel

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AN EXCLUSIVE HOTEL FOR DISCRIMINATING PEOPLE

The Lexington Hotel is only a few blocks from the famous Lake Carasajo. The equipment is excellent. Running hot and cold water and open fireplaces. Large and airy suites of rooms, many with connecting baths. Cuisine unexcelled—Dietary laws observed. Terms reasonable—Inquiries are earnestly solicited.

For information: New York office, 220 Fifth Ave., Room 1118. Phone Mad. Sq. 4124.

OPEN ALL YEAR

# PERL HOUSE

415 CLIFTON AVE. LAKEWOOD, N. J.

Newly renovated, redecorated and refurnished, enlarged and rebuilt. Jewish dietary laws strictly observed. Rates reasonable. Telephone 175-479 Lakewood. Summer resort, Parksville, N. Y.

# PRINCETON HOTEL

116 SEVENTH STREET LAKEWOOD N. J.

Entirely rebuilt, redecorated and refurnished. Equipped with all modern improvements running water in every room. Ideal location. Home comforts. Jewish dietary laws strictly observed. Reasonable rates. Phone Lakewood 192.

I. GREENBERG, Prop.

# THE PINWOOD

Cor. Fifth & Mommouth Ave. LAKEWOOD, N. J.

First class family hotel equipped with every modern improvement. Rooms single or en suite with or without bath. Homelike surroundings. Dietary laws strictly observed. Under same management as Mountain Summit House, Tannersville, N. Y., and Hillcrest, Fleischmanns, and the high standard at these resorts during the summer, will be maintained in their Lakewood winter resort. Phone connection. Write for rates.

H. LEVINSON & SON.

# YOUNG'S GAP HOTEL

MADISON AVENUE AND THIRD STREET LAKEWOOD, N. J.

Lakewood's most luxurious, exclusive and handsomely equipped hotel. All the latest devices for comfort and convenience are installed. Rooms single or en suite, with or without bath. Unexcelled cuisine. Jewish dietary laws strictly observed. Home comforts. Reasonable rates. Summer season, Young's Gap House, Parksville, N. Y.

Phone Lakewood 203. GELBERG & HOLDER, Props.

# The Marquette

706 Madison Ave., Lakewood, N. J.

Finest location. Newly renovated and refurnished. Equipped with every convenience. Home comforts. Dietary laws observed. I. MARKOWITZ, Prop. Formerly of Mapleton Lodge. 323 Fifth St. Phone 134 Lakewood.

# ROSEDALE HOTEL

EIGHTH ST. and MADISON AVE. LAKEWOOD, N. J.

Finest location right in the Pines. Newly built and equipped with every modern convenience. Jewish dietary laws observed. Reasonable rates. Home comforts.

A. COHEN, Prop. Summer season, Rosedale Cottages, Arverne, L. I.

# The CARLTON HOTEL

112 FIFTH ST. LAKEWOOD, N. J.

An up-to-date family hotel affording the guest every comfort and convenience. Handsomely furnished. Jewish dietary laws observed. Phone: Lakewood 201.

LEVITT & JACOWEB, Props.

# THE HOTEL PLAZA

Formerly Woodward Hall 321 FIRST STREET

All modern improvements and conveniences. Jewish dietary laws strictly enforced. Telephone, Lakewood 116-W. Summer season, Hotel Plaza, Long Branch, N. J.

E. SACKS & CO.

# BRANDLER'S PINE LAKE VILLA

219 RIVER AVE., LAKEWOOD, N. J.

Ideal location in the Pines near the lake. Running water in every room. Large rooms. Hungarian cuisine. Dietary laws observed. Open all year.

Tel.: Lakewood 194-W.

# The IRVINGTON

Formerly The Rudolph Clifton Ave., Lakewood

Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single or en suite, with or without bath.

MRS. LOUIS SOLOMON, Prop.

# THE PINEDALE VILLA

323 FIFTH STREET LAKEWOOD, N. Y.

Beautifully located in Lakewood's choicest section. Every comfort and convenience. Strictly Kosher cuisine. Phone, Lakewood 52-W.

MRS. H. EPSTEIN and MRS. J. GENEVA, Props.

# HOTEL ARDMORE

116-20 FOURTH STREET LAKEWOOD, N. J.

Rebuilt, redecorated and refurnished. Equipped with all modern improvements. Home comforts. Jewish dietary laws observed. Reasonable rates.

S. SCHOEN, Prop. Summer season, The Zurich, Asbury Park, N. J.

# CARMEL HOTEL

K. B. MOHEL, Prop. 502 Princeton Ave. LAKEWOOD, N. J.

Telephone 269-J and 517-J Lakewood, N. J.

MR. K. B. MOHEL takes pleasure in informing his many friends and patrons that the CARMEL HOTEL has again been enlarged and refurnished. All latest-improvements, such as electric lights, steam heat, hot and cold running water in rooms and private baths, have been installed. DIETARY LAWS STRICTLY ENFORCED UNDER OUR PERSONAL SUPERVISION. Complete satisfaction assured. K. B. MOHEL.

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325 Second Street, Lakewood, N. J. Tel. 405-W. BARNETT KATZ, Prop.

Now open for the winter season. Large, nicely furnished rooms with every improvement. First class strictly Kosher board. Reasonable rates. Home comforts.

BARNETT KATZ, Prop.

# HOTEL WEINGARTEN

221 FOREST AVENUE LAKEWOOD, N. J. Tel.: LAKEWOOD 495.

Ideal location. Rebuilt and redecorated. Equipped with all comforts and conveniences. Large rooms with or without bath. Jewish dietary laws strictly observed. Reasonable rates. Make reservations now.

# THE WOODARD LODGE

605 MADISON AVE., COR. 6th ST., LAKEWOOD, N. J. Tel. 519 LAKEWOOD

Rebuilt, refurnished and redecorated. Running water in all rooms. All comforts and conveniences. Baths. Reasonable rates. Make early reservations. Jewish dietary laws strictly observed.

S. SHINER, Prop.

# ATKINS

Hulbert Building, Second St., Clifton Ave. A FIRST-CLASS RESTAURANT LAKEWOOD, N. J.

With all the attractions and features of the high-class restaurants in the 42d street district of New York. Dancing to exquisite jazz music a feature. Superior a la carte or table d'hote cuisine.

FE. ATKINS, Prop.

# Picturesque "GOTHAM"

LAKEWOOD'S REFINED FAMILY HOUSE. Dietary Laws Strictly Observed. FEUERBERG and RUMENFELD, Props. 417 Forest Ave. Phone 212

Police Department to Hold Jewish Memorial Services.

Police Commissioner Enright has issued the following orders:

POLICE DEPARTMENT, CITY OF NEW YORK

Office of the Police Commissioner New York, Nov. 6, 1920.

Circular No. 17.

Jewish Memorial Services.

a. A religious service for the members of the Police Department of the Jewish faith will be held at Temple Emanu-El, Forty-third street and Fifth avenue, Manhattan, at 11 a. m., Sunday, November 28, 1920.

b. These services are to be held for the benefit of the department and all members of the department are invited to attend.

c. Chaplain Rabbi A. Blum, D. D., will make an address of welcome. Rabbi Joseph Silverman, D. D., will deliver the sermon.

d. Uniformed members of the department desiring to attend the services are requested to assemble in winter uniform (winter blouse) and gloves, at the 29th precinct station-house, 168 East 51st street, Manhattan, at 10.15 a. m., Sunday, November 28, 1920.

e. Members of the Police Band will assemble in band uniform (winter blouse), with instruments, at 51st street east of Lexington avenue, facing west, head of column at Lexington avenue. They will be excused from duty from 12.01 a. m., November 28, to 12.01 a. m., November 29, 1920.

f. Sergeants and patrolmen of the Jewish faith, on patrol or reserve duty, who desire to attend, will be excused from 8 a. m., until the conclusion of the services; when they will report to their commands without unnecessary delay for duty as designated on the chart.

g. Members of the Jewish faith, assigned to duty other than that specified in paragraphs "e" and "f" and who desire to attend the services, will be excused from 8 a. m., November 28, and will report for duty without unnecessary delay, after the conclusion of the service.

RICHARD E. ENRIGHT, Police Commissioner.

Baptist Ministers Petition President Wilson to Stop Persecution of the Jews.

Two hundred and twenty-five Baptist ministers, present at the New York Conference of Baptist Ministers held at the Madison Avenue Baptist Church this city on Monday, November 1, passed resolutions asking President Wilson to use his good efforts to stop persecution and massacre of Jews in Europe. The resolutions were introduced by Rev. Charles Francis McKoy, pastor of the Greene Avenue Baptist Church of Brooklyn, and were unanimously passed. The full text was as follows:

To the Honorable Woodrow Wilson, Washington, D. C.

Honorable Sir:

The New York Baptist Ministers' Conference having noted with deep regret the frequent reports in the press of the Jewish massacres in Europe:

Do, on this, the first day of November, nineteen hundred and twenty, again place ourselves on record as opposed to the persecution of the Jews. We do not believe in racial persecution nor in religious intolerance. As Baptists we believe in the largest possible measure of religious liberty and condemn most severely those who persecute and murder people of different religious opinions.

We also express our sympathy to those who have suffered as the result of such persecution and assure them that we are ready and willing with all who are seeking to make the recurrence of such massacre impossible.

We also desire to request the President of the United States to use, if possible, his good offices to prevent future massacres of Jews in Europe.

Institutional Synagogue Forum.

The Institutional Synagogue opened its forum last Sunday night with a successful talk by Rabbi Herbert S. Goldstein, entitled "The Drama of Life, in Three Acts."

This Sunday night at 8.15 p. m. Congressman Isaac Siegel will speak on "The Duties of the New Congress." The forum meetings are held every Sunday night at P. S. 184.

Mr. John Merkyl, famous tenor, will render vocal selections.

# ELECTRICIANS

412 CLIFTON AVE. LAKEWOOD, N. J. CLIFTON-ELECTRIC COMPANY. Berkowitz & Zeltz, Props. Phone 170-R

# THE LAKEWOOD FLOWER SHOP

All kinds of Cut Flowers and Plants 404 CLIFTON AVENUE LAKEWOOD

WINTER RESORTS—LAKEWOOD, N. J.

# HOTEL BABCHIN

Formerly PALMER HOUSE LAKEWOOD, N. J.

Mr. and Mrs. F. Babchin take pleasure in announcing to their many friends, patrons and the general public, the opening of their BEAUTIFUL, NEW HOTEL, which has been thoroughly rebuilt, redecorated and refurnished. All the latest improvements are installed for the comfort of our guests, and a large sum has been invested to make the HOTEL BABCHIN one of the finest hostels in famous Lakewood. JEWISH DIETARY LAWS STRICTLY OBSERVED. NOW OPEN.

# THE PINE AIR HOUSE

290 RIVER AVENUE LAKEWOOD, N. J.

Directly in the pines and near the lake. Large grounds. Large rooms, every improvement. Jewish dietary laws strictly adhered to. Kitchen under personal supervision of Mrs. Kaplan. Telephone 105-R. J. KAPLAN, Prop.

# HOFFMAN'S NEW BLYTHEWOOD

Cor. Fourth St. and Madison Ave. LAKEWOOD NEW JERSEY

Rebuilt, redecorated and refurnished. Equipped with all latest conveniences. Rooms single or en suite with or without bath. Home comforts. Jewish dietary laws observed. Reasonable rates.

NEW BLYTHEWOOD ANNEX, Corner 7th Street and Madison Avenue also open. Phone Lakewood 356. M. HOFFMAN, Prop.

# THE PALETINE

33 FOURTH ST. LAKEWOOD, NEW JERSEY

Open all year. All modern improvements and conveniences. Jewish dietary laws strictly observed. Reasonable rates. Home comforts.

# SPENCER INN

403 FOREST AVE. LAKEWOOD, N. J.

Exclusive location. Newly furnished and decorated. Equipped with all modern improvements. Home comforts. Jewish dietary laws observed. Reasonable rates. Summer season, Ashbury Park, New Jersey. A. ELLONSON.

WE ARE IN BUSINESS FOR YOUR HEALTH

# GITOW'S DRUG STORE

DRUGS CANDY SODA CIGARS 318 CLIFTON AVENUE, Corner Fourth St. Phone 43 LAKEWOOD, N. J.

# Lakewood Trust Company

Capital Stock and Surplus over \$200,000.00 Established 1888 LAKEWOOD, N. J. THE BANK OF PERSONAL SERVICE

# Thompson's

TAXI STAGE SERVICE and BAGGAGE SERVICE For driving by the hour or trip. All night service Office, 249 Second Street, Lakewood Telephone 166 Lakewood

# WOLPIN'S FURNITURE HOUSE

FOR HOTELS AND BOARDING HOUSES Prices are the Lowest Quality of the Best Baby Carriages for Rent 315-317 FOURTH STREET Phone 407 J LAKEWOOD, N. J.

# BYE'S PHARMACY

Clifton Avenue, Corner Second Street LAKEWOOD, N. J. Phone 23

Pure drugs and chemicals. Soda, Ice Cream and delicious Confections. Prescriptions carefully compounded.

Storage — Long Distance Moving — Pianos FOR SALE OR RENT W. R. THOMPSON, Lakewood, New Jersey Telephone 206 Lakewood

# GET IT AT BROWN'S

CREAMS CANDY The Best Made LAKEWOOD, N. J. Corner Main Street and Clifton Avenue

# Lakewood Transportation Co.

240 SECOND STREET TELEPHONE 400 LAKEWOOD, N. J. Taxi service. Baggage called for and delivered. Taxis, sedans and touring cars to hire. ALL NIGHT SERVICE. W. E. TIBBITS D. P. WHITE D. D. COOK C. W. JOHNSON

TEL. LAKEWOOD 153

# Ford

THE UNIVERSAL CAR. PITNEY C. HAVENS, Prop. 314 Fourth Street Lakewood, N. J. Authorized Dealer for the Ford Universal Car.

# PETERSON BROS.

15 FOURTH ST. LAKEWOOD, N. J. All kinds of BREAD, ROLLS, CAKES & PASTRY Hotels and Boarding Houses Supplied.

WINTER RESORTS—ATLANTIC CITY, N. J.

**GROSSMAN'S HOTEL**  
New Jersey Ave., Near Beach, Atlantic City, N. J.  
**STRICTLY KOSHER**

Located in the centre of amusements. Modern equipment, courteous service, open surroundings, newly built solarium. SEA WATER supplied to all bathrooms. Always open. Booklet. Bus meets patrons at station. Special rates during Fall and Winter. For terms communicate with JOSEF GROSSMAN.

ATLANTIC CITY, N. J.

**Victory Catering Co.**

BOARDWALK,  
(Opposite Steel Pier)  
**RESTAURANT**  
OF DISTINCTION

Table d'hote—A La Carte—Club Service

OUR SPECIALTY  
**SEA FOOD**

**STEAKS CHOPS**

Finest Eating Place on the Atlantic Coast

**FRENCH PASTRY PAR EXCELLENCE**

The management looks after every detail to satisfy all patrons who visit this eating place from all over the globe.

**BEST AND QUICKEST SERVICE**

**OPEN ALL YEAR**

WINTER RESORTS—ATLANTIC CITY, N. J.

**BLACKSTONE HOTEL**

VIRGINIA AVENUE and BOARDWALK ATLANTIC CITY, N. J.  
Overlooking Steel Pier DAVID BERG, Owner and Prop.  
American and European Plan Capacity 600 Open All Year

**HOTEL DAVIS** ST. CHARLES PLACE  
(Near Beach)  
ATLANTIC CITY, N. J.

Mrs. Yetta David, formerly of the New Ardmore Hotel, announces that she has acquired the beautiful Davis Hotel at 171 St. Charles Place. Every room with bath. Newly furnished. Jewish dietary laws strictly observed. Open all year. Moderate rates. MRS. YETTA DAVIS, Prop.

Bell Phone. Hot and Cold Water. Private Bath.

**SIDKOFF'S HOTEL**

Strictly Kosher. Centrally located. Large rooms. Modern improvements. Homelike surroundings. Reasonable rates. Special inducements for fall and winter.  
165 S. VIRGINIA AVE. J. B. SIDKOFF, Prop. ATLANTIC CITY, N. J.

OPEN ALL YEAR SPECIAL WINTER RATES

**HOTEL RALEIGH**

ST. CHARLES PLACE and BEACH, ATLANTIC CITY, N. J.  
M. GRAHAM HOTEL COMPANY Telephone 3839 ATLANTIC CITY, N. J.

**GERSTEL'S LELANDE HOTEL**

MASSACHUSETTS AVENUE and BEACH ATLANTIC CITY  
FAMED FOR GOOD FOOD AND HOME COOKING  
OPEN ALL YEAR HUNGARIAN and AMERICAN KITCHEN  
Strictly up-to-date. Installation of STEAM HEAT, spacious SUN PARLOR, and extensive improvements, has made the LELANDE an ideal place for patronage. Special low Fall and Winter Rates upon application.

WINTER RESORTS—SULLIVAN COUNTY

OPEN ALL YEAR ROUND

**THE FLAGLER**

SOUTH FALLSBURGH, Sullivan County, N. Y.

This magnificent hotel, just completed, is the handsomest in the entire Catskill range. It is a brick building, occupies a city block, and has all the latest devices installed in our most up-to-date city hotels. Unsurpassed location. Rooms, single or en suite with private bath. Dietary laws observed. Make your reservations now.

Phone 38 Fallsburgh. FLEISHER & MORGENSTERN, Props.

WINTER RESORTS—LONG ISLAND

OPEN ALL-WINTER

**FRIEDNER'S WAVE CREST HOTEL**

Central Ave. Far Rockaway, L. I.  
(5 Minutes Walk from Station)

The hotel is equipped with all comforts for the winter. The house is completely steam-heated. Running water and private baths. Jewish dietary laws strictly observed. Reasonable rates for all winter guests.

Make Your Reservation Now!  
Phone Far Rockaway 1100

2141 FAR ROCKAWAY OPEN ALL YEAR 488 FAR ROCKAWAY

**The KENSINGTON GARDEN HOTEL**

BAYSWATER, FAR ROCKAWAY, N. Y.

The only perfectly equipped Family Hotel for Winter accommodations in the Rockaways. Centre of all Jewish social events. Ballroom, banquet and dining rooms suitable for all social events. Jewish dietary laws strictly observed. Make your reservation now. MRS. J. L. ANDRON, Prop.

OPEN ALL YEAR

*The frontenac*

"Edgemere's Select Hotel"

Beach 29th Street and Lewmay Road Edgemere, L. I.

Equipped with all the latest sanitary and scientific improvements. Large airy rooms with or without bath. Single and en suite. The cuisine is conducted in scrupulous accord with Hebrew dietary laws. Phone: 2506 Far Rockaway. Management, Goldstein & Lyons.

**MRS. E. M. DALKOWITZ OF HOTEL AMIGO**

EDGEEMERE, L. I.,

Takes pleasure in announcing she is located for the current winter season at COR. CLARK and GROVE STS., FAR ROCKAWAY, L. I.

Where she occupies a comfortable house equipped with every modern improvement. MAKE YOUR RESERVATIONS NOW. Phone: FAR ROCKAWAY 4018 HOTEL AMIGO, EDGEEMERE, L. I.

**THE OCEAN CREST**

BEACH 62d STREET ON THE OCEAN, ARVERNE, L. I.

the most beautiful and best equipped hotel in Arverne, L. I., will remain open THE ENTIRE WINTER. Excellent service and unsurpassed cuisine will be maintained. Hebrew dietary laws are strictly observed. The Hotel is steam heated throughout. Newly installed hot sea water baths with latest modern and scientific improvements at the Hotel. J. LIFSCHITZ, Prop.



**The BREAKERS**

Atlantic City, N. J. Ocean Front  
Fire proof.

Unusually attractive at all seasons. Luxurious lobbies; spacious verandas and sun parlors overlooking the ocean. Charming afternoon musicales and evening concerts. A palatial residence for those seeking rest and recreation. Sea water baths. Fire proof garage.

**HOTEL SHOREHAM**

VIRGINIA AVE., NEAR BEACH, ATLANTIC CITY, N. J.  
Rooms with running water and private baths. Electric lights, elevator and every modern convenience. Famous for good home cooking. Special low Fall and Winter rates. CHAS. STERN, Mgr.

**STEIN'S ROYAL PALMS HOTEL**

124 S. MARYLAND AVE., (Near Beach). ATLANTIC CITY, N. J.  
Most modern hotel, newly renovated, redecorated and improved. Running water and heat in all rooms. Jewish dietary laws strictly observed. Home comforts. Special inducements for fall and winter guests. Open all year. Bell phone 939-J. H. STEIN, Prop.

**THE NEW SEABRIGHT**

Bell Phone, 3608-V. STRICTLY KOSHER  
109-11 S. RHODE ISLAND AVE. Near the Beach. Mrs. G. DAVIS, Prop. ATLANTIC CITY, N. J.  
Electric Lights in Every Room. Open All Year.—Steam Heat

WM. MALAMUT Announces Rates Reduced Fifty Per Cent. for the Winter.

**BILTMORE HOTEL**

RHODE ISLAND AVE. NEAR BOARDWALK

Recently altered and refurnished, including free hot and cold sea water baths. Centrally located; convenient to everywhere. Single room with running water, \$22.50; for two, \$40.00. Room with bath, \$25.00; for two, \$45.00. American Plan.

**PIERREPONT HOTEL**

ATLANTIC CITY, NEW JERSEY  
NEW JERSEY AVE. and BEACH. (Second Hotel from Garden Pier)

HERMAN FISHER, Formerly Caterer for a Quarter of a Century of Philadelphia, Proprietor.

Special Fall, Winter and Spring Rates, \$4.00 per Day, or \$25.00 per Week. Hot and Cold Sea Water Baths Free.

**HOTEL ABSECON**

Virginia Ave. (Near Beach). Atlantic City, N. J.  
Modern, fireproof building. Running water and private baths. Elevator service. Capacity 250. Strictly Kosher.

OWNERSHIP MANAGEMENT OF J. MANDEL (Formerly of Hotel Oceanic)



TELEPHONE: ATLANTIC CITY 92

**HOTEL BRITAIN**

SOUTH VERMONT and ORIENTAL AVENUES.

Open all year. Fire proof. Strictly Kosher. Bookings for Winter Season upon request.

**FRIEDMAN'S HOTEL**

Beautifully situated on the corner of Connecticut and Oriental Avenues (near the beach). Newly renovated and equipped with hot and cold water in each room, electric lights and steam heat, affording all desired comforts for the winter rest or vacation. Unexcelled Kosher Table.

Twenty Years of Proven Service in the Catskills. S. FRIEDMAN, 128 S. CONNECTICUT AVENUE, ATLANTIC CITY, N. J.

**HELFFENSTEIN'S HOTEL VIRGINIA**

S. VIRGINIA AVE., and BEACH. ATLANTIC CITY, N. J.  
Finest location. Newly decorated and refurnished. All modern improvements. Jewish dietary laws strictly observed. Excellent cuisine. Special fall and winter inducements. I. HELFFENSTEIN, Prop.

**SHUMAN'S HOTEL RODMAN**

149 S. South Carolina Ave. (Near Beach), Atlantic City, N. J.

Strictly Kosher house—in the heart of all places of amusement—with cheerful surroundings. Long known for its good home cooking. Electric lights—Elevator service—Steam heat. Rooms with running water and private baths. Special Fall, Winter and Spring Rates—\$4.00 per day or \$25.00 per week. J. SHUMAN, Prop.

**186 STATES AVENUE ATLANTIC CITY, N. J.**

Directly on the Boardwalk

Ocean view rooms with running water and private baths. Excellent table. Home cooking. central to all amusements.

SPECIAL FALL and WINTER RATES. MRS. M. BAYLINSON

Jewish Historians to Convene.

The twenty-ninth annual meeting of the American Jewish Historical Society will be held in the city of Philadelphia on Monday evening, February 21, and Tuesday morning and afternoon, February 22, 1921 (Washington's birthday). All persons intending to present papers at this meeting are requested to send the exact titles thereof to the corresponding secretary, Mr. Albert M. Friedenberg, not later than January 10, 1921. The objects of the society are the collection, preservation and publication of material having reference to the settlement and history of Jews on the American Continent and the promotion of the study of Jewish history in general, preferably so far as the same is related to American Jewish history or connected with the causes of emigration from various parts of the world to this continent.

"The Jewish Religion."

"The Jewish Religion," described as "a guide to the principles and practice of Judaism for parents, teachers and laymen," by Dr. Julius H. Greenstone, is announced for publication this month by the Jewish Chautauqua Society of Philadelphia. The book gives a clear, readable explanation of Jewish beliefs and ceremonies and avoids the theological controversies. It has been carefully prepared with a view to its use in all Jewish homes and schools, and for the Gentile reader as well. As there is no other volume which quite fills the same purpose, it will undoubtedly be welcomed warmly in many quarters. The book is embellished with a number of excellent illustrations in sepia.

**STEINER COTTAGE**

6 Starr Avenue, Monticello, N. Y.

We can accommodate a few adults. Refined, homelike surroundings. Excellent table. Hungarian and American cuisine. Rates reasonable. P. O. BOX 504. Telephone 38-R.

**Mountain View House**

ELLENVILLE, ULSTER CO., N. Y.

Large, comfortable rooms. Steam heat; hot and cold running water in rooms. Jewish dietary laws observed. Now open. Tel.: 68-W. I. METZNER, Prop.

**LIBERTY HOUSE**

LIBERTY, SULLIVAN CO., N. Y.  
OPEN ALL YEAR. GEO. W. ROCKWELL, Prop.

## TERENCE MACSWINEY AND THE RABBINIC LAW.

By PROF. GOTTHARD DEUTSCH.

(Copyright, 1920, by I. J. P. B.)

The title of this article might imply a humorous interpretation. It therefore must be stated from the start that such is not the case. It is indeed rather exasperating that an American Catholic prelate allowed himself to be swayed by passion when he declared that if instead of an Irishman a Polish Jew or a Protestant missionary in the Orient would have been the victim of political persecution the whole world would have re-echoed with cries of protest, while in the case of a Roman Catholic the world remained indifferent. We would think the reverse would be nearer the truth, and at this writing, fresh under the impression of the news of the Irish martyr's death, we may look forward to considerable excitement all over the country and not in Catholic ranks alone. It is hardly Jewish over-estimation of conditions when we say that the authentic news of the slaughter of hundreds of thousands of innocent Jews in the Ukraine, the daily outrages committed against the Jews in Poland and the atrocities in Hungary which are a bold challenge of all civilization had not attracted that protest which civilized humanity ought to voice. We have not seen any pictures of Hungarian Jews whose eyes were gouged out or whose tongues were cut out, nor any pictorial presentation of Jews in the Ukraine being buried alive, which would be a more than fitting comparison to the picture of Belgian children with their arms cut off as we saw so often in posters during the war.

However, let us not lose sight of the principal topic of this article. We wish to present an argument from Rabbinical literature on the question whether Mac-Swiney's hunger strike was suicide or martyrdom.

Rabbinic law excuses suicide only in the case of compulsory idolatry, murder or incest. The full text of the law reads: In cases of all sins a man may transgress the law in order to save his life except if he is compelled to serve idols, to commit murder or incest. Rabbinic law calls this duty the sanctification of God's name, and has prescribed for martyrs in such cases a benediction which closes with the words, "Blessed art thou who sanctifies His name before the world." Many touching instances of such cases are preserved to us in our long history of suffering. Quite recently we heard of the Hasidic rabbi of Plock, Hayim Schapiro, who before being shot under the false charge that he had given signals to the Bolshevik troops while he was standing in prayer at the window of his house, wrapped himself in his Tallith and recited this benediction. A similar touching story—to quote an instance of rather late times—is the report of the martyrdom of the two brothers Hayim and Joshua Reizes of Lemberg, who were executed under tortures on the Shabuoth festival in 1728 on the charge that they had persuaded an apostate Jew to return to Judaism. Equally touching is the description of the death of Rabbi Aryeh Loeb, preacher in Posen in 1738, who was (it is unnecessary to say innocently) tortured under the charge of ritual murder. He went to his torture chamber followed by a multitude of lamenting friends and on the way stopped to recite the prayer thanking God for giving him the privilege of sanctifying His name in public. After weeks of imprisonment and repeated torture he was taken back to his home, broken in body, and died shortly afterwards. Polish history since the re-establishment of the Republic in 1918 is full of similar instances.

The question whether a Jew must sacrifice his life under similar conditions was therefore not a mere subject for academic discussion but through all times a question of practical significance. Graetz presented the very plausible theory that the law which restricted martyrdom to the three cases mentioned above was so defined during the persecutions under Emperor Hadrian about 135 when the Roman law in order to punish the Jews for the Bar Kochba rebellion prohibited the study of the Torah, the observance of the Sabbath and of circumcision. Later rabbis added that even in all other cases when the intention of the law-giver was to make the Jews give up their religion the duty of martyrdom would be equally incumbent. On the ground of this interpretation one of the leading rabbis of the 15th century, Israel Isserlein, of Marburg, decided a very interesting question. The Duke of Silesia had issued a decree requiring that a Jew who had to swear in court should make the oath with uncovered head and pronounce the name of God in Hebrew, which pious Jews refrained from doing even in prayer.

To make this rule clear an explanation may be in order. All through medieval times and in most countries until about 100 years ago the Jews were under their own law rather than the law of the land. This was more of a privilege than a disability.

The Jew being considered a member of a foreign nationality was entitled to the benefit and subjected to the burden of his own laws. While, for instance, the Germanic law required that one who denied a claim should prove his innocence by putting his arm in boiling water or carrying a piece of red hot iron or by a similar ordeal, a Jew, whose law did not know these barbarous practices, was permitted to prove his innocence in accordance with his law, by swearing an oath with the Torah in his

hand. By and by this legal status was changed for the worse. It was supposed that a Jew in swearing an oath allowed himself all mental reservations by which he would escape the obligation. Therefore, various countries issued laws requiring rigorous, often debasing, and occasionally ridiculous, ceremonies. A Jew in some countries was required to put on the shroud in which he was to be buried or to stand on a coffin or on a pig skin when he made an oath, and similar ceremonies which in France were not abolished until 1840, in Prussia until 1869, and which in Russia and in Roumania were practiced until quite recently.

Rabbi Isserlein therefore decides that

if the intention of the Duke of Silesia was to impress the Jews with the solemnity of the oath the Jews should try their utmost to persuade him to desist from his demand which was contrary to their law, but if the Duke persisted in his demand and a Jew had to appear in court to do something against his religion, then it was his duty to resist even to the point of death.

The question of martyrdom in a similar connection is also discussed in late homiletic literature, which reached its lowest point of degeneracy in the 18th century. This also requires an explanation by historic survey. From times immemorial when the Bible was considered an inspired book which taught not

merely in clear words but also by allegory hidden under history and law, we find a more or less symbolic interpretation of scriptures as means of moral instruction. One of the oldest examples is the explanation of the story that Moses, watching the battle of Israel with Amalek, brought victory to Israel when he raised his hand and defeat when his hands sank. The rabbis say that the battle was decided, but his raising of hands meant that Israel turned their eyes to God in heaven and his lowering his hands meant that they turned away from God.

As the development of this type progressed it often degenerated into artificial

discussions similar to those applied to the definition of a law. We call this development "Pilpul," which is about equivalent to our phrase, "a peppered argument." With the progress of the legal definition of all possible contingencies in law the minds of the Jews were so trained that this Pilpul became a sort of mental gymnastic from which they could not free themselves even in discussing moral problems. The lowest development was, as already stated, reached in the 18th century, and one of its typical representatives is Judah Rosanes, of Constantinople.

In discussing the question of martyrdom Rosanes quotes the rabbinic legend  
(Continued on Page 16)

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# CHILDREN'S PAGE

## THE OMER.

Dear Children:

The Holy One, blessed be He, commanded us that when we come into the land which he gives us, and reap its harvest, we shall bring an omer full of the first of the harvest to the priest. Through this commandment, says the Sefer Hachinuch, we may comprehend the great kindness that the Holy One, blessed be He, does with his creatures, in renewing for them each year, the produce of their fields for their sustenance. It is, therefore, only proper that we bring him an offering thereof in order to evince our gratitude for his kindness before we partake of its enjoyment, and in recognition of our gratefulness he will bless our products. And we are to bring it on the second day of the Passover and not on the first, in order not to mingle one joy with another. Because the first day should be entirely devoted to the remembrance of the great miracle, that the blessed One delivered us from bondage to freedom, and from sorrow to joy. The Torah further tells us in regard to same, "And he shall wave the omer before the Lord." Says Rashi, quoting the Talmud in Menachoth, "Every waving consists of waving it back and forth, up and down, back and forth to prevent (by the merit of our act) injurious winds, and up and down, to prevent evil dews from destroying our crops." That it may be favorably received for you. If ye will offer it as prescribed, it will be favorably received for you. On the morrow after the Sabbath is the literal command, but it is properly translated after the holy day, and it means on the morrow after the first day of Passover, for if you say after the Sabbath of creation you do not know which Sabbath. And ye shall offer on the day when ye wave the omer a male sheep without blemish of the first year for a burnt-offering unto the Lord. This was a special obligation that it be brought with the omer (this was not mentioned amongst the additional offerings enumerated in Numbers, Parshah Pinchas, says the Sifse Chachomim; therefore Rashi points out that it was a special offering for the omer). And the meat-offering thereof—the meat-offering brought with its drink-offering—shall be two-tenths parts of fine flour mingled with oil—it was a double portion—with its drink-offering of wine, the fourth part of a hin. Although its meat-offering was doubled, its drink-offering was not doubled. And neither bread, nor parched corn, nor green ears shall ye eat until the self same day. Parched corn is the flour which they made of the green ears and dried in the furnace. It shall be a statute forever throughout your generations in all your dwellings. In all your dwellings, the Sages of Israel are divided on this point, some infer from this phrase that "chodosh," or the eating of "new produce" is forbidden until after the sixteenth day of

Nissan, even in countries outside of the Holy Land, and others are of the opinion that this phrase only comes to teach us that the Jews were forbidden to eat "chodosh" only after they inherited and inhabited the land, after they conquered and divided it. "And ye shall count unto you from the morrow after the holy day, from the day that he bring the omer of the wave-offering (that) it be seven complete weeks." Hence we infer that the counting is begun from the evening previous, otherwise they are not complete. "Even unto the morrow after the seventh week shall ye number." Unto the morrow, but not including that day, hence they are forty-nine days. Fifty days and ye shall then offer a new meat-offering unto the Lord. On the fiftieth day ye shall offer it. Thus it is expounded, but the plain meaning is, even unto the morrow of the seventh week, which is the fiftieth day, shall ye number. "And ye shall thus offer a new meat-offering unto the Lord." This is the first offering brought of the new wheat, whereas the omer was brought of the new barley. "Out of your own habitations shall ye bring two wave loaves," but not from "chut-zah looretz," outside of the Holy Land. "They are the first fruits unto the Lord." Even the meat-offering of jealousy (Numbers 5) which was brought of barley shall not be brought of new barley before the two loaves. "And ye shall offer with the bread," on account of the bread, "seven sheep," etc., with their meat-offerings, with their drink-offerings (as prescribed in Numbers 28) "And ye shall sacrifice one he-goat," etc., "and two sheep," etc. These were special-offerings with the loaves, whilst other seven sheep and one he-goat were offered as additional offerings. "And the priest shall make with them together with the bread of the first fruits a waving before the Lord," hence we infer that they (the two sheep) were lifted up whilst yet alive, lest we suppose it pertains to all of them. It is, therefore, said, "with the two sheep, holy shall they be," inasmuch as the peace-offerings brought by an individual were of minor holiness. It was necessary to point out here that the peace-offerings of the congregation are of the highest holiness. And when ye reap the harvest of your land, thou shalt not cut away altogether the corners of thy field when thou reapest, and the gleaning of thy harvest shalt thou not gather up, unto the poor and the stranger shalt thou leave them. The repetition of this command causes the transgressor to mean two violations. Rabbi Abdimi, son of Rabbi Joseph, said, "Why does the Torah place this command between the commandments concerning the Festivals, Passover and Pentecost preceding it, and New Year, Atonement Day and Tabernacle following it." To teach us that he who gives, "leket" (gleaning), "schickcha" (forgotten sheave) and "peha" (corner of the field) to the poor, in a proper manner. It is accounted unto him as if he built the Holy Temple and brought offerings therein. Unto the poor and the stranger shalt thou leave them; leave it before them, but you must not assist any of them to take it. "I am the Lord," faithful to pay a reward.

### Meltzer, Noted Scientist, Dead.

Dr. Samuel James Meltzer, head of the department of physiology and pharmacology at the Rockefeller Institute for Medical Research, discoverer and inventor of many scientific and medical devices and one of the most eminent scientists in the country, died Sunday afternoon in his home, 13 West 123d street, this city. He was sixty-nine years old. Dr. Meltzer was born in Courland, Russia, and obtained his preliminary education in Konigsberg, Prussia. He studied philosophy and medicine at the University of Berlin from 1875 to 1882. Dr. Meltzer came to this country in 1883, and since then had practiced in this city. He had been head of the department of physiology and pharmacology at the Rockefeller Institute for Medical Research since 1916. He was consulting physician for the Harlem Hospital, a fellow of the American Association for the Advancement of Science, the Academy of Science and the Academy of Medicine, and a former president of the Association of American Physicians, the American Physiological Society, the Society for Experimental Medicine and Biology, the American Gastro-Enterological Association, the Association for the Advancement of Clinical Research and the Harvey Society. At his death Dr. Meltzer was president of the American Association for Thoracic Surgery, the Medical Brotherhood, a member of the National Academy of Sciences, the American Pharmacological Society, the Association of American Pathologists, the American Society of Naturalists and the German Imperial Academy of Natural Sciences.

Dr. Meltzer was chairman of the physiological section of the International Congress of Arts and Sciences held in St. Louis in 1904. He was the author of more than 200 books, papers and pamphlets on biology, physiology and scientific medicine.

Dr. Meltzer is survived by his wife, Olga Meltzer; a son, Dr. Victor Meltzer, and a daughter, who also is a doctor—Dr. Clara Auer, wife of Dr. John Auer, with whom the doctor conducted many of his experiments with artificial respiration.

### Temple Adath Israel.

Boy Scout Troop 221 spent all of Sunday, October 31, on a most interesting and enjoyable hike to Interstate Park. On Tuesday evening, November 9, Rabbi Salit gave the first of his series of monthly talks to the Scouts on "Jewish Heroes," speaking of the Patriarchal Period. These lectures will be given on the first Tuesday of every month. Rabbi Salit will also prepare for the Girl Scouts a parallel course of lectures on "Jewish Heroines," similarly treating the physical fearlessness and moral courage of the Jew in fighting for his people and his faith. On Tuesday and Wednesday evening, November 16 and 17, the Scout Troop Committee of the Temple will pay its periodic official visit of inspection to the Boy and Girl Scout Troops. The committee consists of Messrs. A. E. Manne, chairman; L. Bondy and E. Kahn and Miss Pauline Wolf.

On Tuesday afternoon, November 16, at 2 p. m., the Sisterhood of the Congregation will hold a lotto, bridge and whist at the Hotel Astor. The public is cordially invited.

The Adathians, a club of young men and ladies over twenty-one, held their annual election of officers at the vestry rooms on Thursday evening, October 28. Mr. Josephson is the new president of the club.

### Beth-El's Sunday Lectures.

The Sunday morning services at Temple Beth-El, Fifth avenue at Seventy-sixth street, were resumed last Sunday with an attendance that was truly remarkable because of its great size. Dr. Samuel Schulman, the rabbi of the congregation, delivered the discourse and the "Morning Service for Week Days" was read by Rabbi Marius Ranson, the assistant rabbi of the congregation. Dr. Schulman's discourse was on "How Shall the American Jew Face Anti-Semitism?" From the rapt attention of the congregation it could be seen that this theme and its most able treatment by Dr. Schulman had deep interest for all the worshippers.

This is the twenty-third season of Sunday morning services and discourses at Temple Beth-El. The discourse next Sunday morning will be given by Rabbi Ranson, his theme being "The Birth and Purpose of American Democracy." This service will be part of an "ocean to ocean" celebration of the first landing of the Pilgrims on American soil and the signing of the compact, November 11, 1620.

"League of Nations, Firm Name of Jewish Internationale," Says Dwagrosze.

Warsaw (special cable to I. J. P. B.).—"Dwagrosze," the well-known anti-Semitic newspaper published here, says in a leading article that the Jews are responsible for the recent trouble between Poland and the free city of Danzig. The newspaper says that the existence of the free state of Danzig is favorable only to England and the League of Nations, which is the "firm name of the Jewish Internationale."

### MUSIC AND DRAMA

"La Juive" will open the Metropolitan Opera season on Monday evening, November 15, with Mmes. Ponselle and Scotney and MM. Caruso, Harrold, Rothier, Leonhardt d'Angelo and Ananlian. The ballet will be led by Galli and Bonfiglio. Bodanzky will conduct. "Aida," with Mme. Destinn in the title role, will be sung Wednesday evening.

### TO THE MEMBERS OF VEREINIGTE SCHWESTERN VON YORKVILLE

PLEASE TAKE NOTICE that a Special Meeting of the members of the Vereinigte Schwestern von Yorkville will be held at our meeting room 67-69 West 125th Street, in the Borough of Manhattan, City of New York, on the 18th day of November, 1920, at 2 o'clock P. M., for the purpose of voting upon a proposition that we change the name of our Society from Vereinigte Schwestern von Yorkville to United Sisters of Yorkville.

Dated, New York, October 30, 1920.  
SARAH BLOCH, President.  
JULIA BLUM, Secretary.

## Want Column

RABBI WANTED—Seminary graduate, to head Jewish Communal Center of Hoboken, N. J. Promising future. Salary no object. Inquire S. Lubash, 108 Washington street, Hoboken, N. J.

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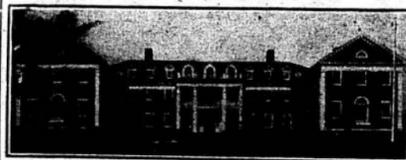
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Emilio de Gogorza may always be relied upon to present some out of the ordinary songs at his annual recitals. On the list for Sunday, November 21, the baritone will give six songs from the Basque Provinces, arranged by Santesteban, Villar and Raoul Laparra.

Mme. Yolanda Mero, recently heard as soloist with the National Symphony Orchestra, will give her first piano recital of the season in Aeolian Hall on Monday afternoon, November 22.

The first of a series of three chamber music concerts by the Elshuco Trio is to take place at Aeolian Hall on Tuesday, December 7. Elias Breeskin, the violinist of the ensemble, has just returned from an Australian tour.

Tito Schipa, the celebrated tenor of the Chicago Opera Association, will give his first New York song recital at Carnegie Hall, Wednesday afternoon, November 17, accompanied at the piano and organ by Frederico Longas. Mr. Schipa's program follows:

- I.
- a. Caro mio ben.....Giordani
- b. Aria of Florinda from "Le Donne Curiose".....Wolf-Ferrari
- c. Amarilli.....Caccini
- II.
- a. Le Roi d'Ys.....Lalo
- b. Aime-Moi.....Bemberg
- c. Suzanne.....Calcevecchia
- III.
- a. Ave Maria (new).....Tito Schipa
- b. Panis angelicus (with organ).....Cesar Franck
- IV.
- a. Canzonetta.....Renato Bellini
- b. La rosa.....Renato Bellini
- c. Amore amore.....P. A. Tircindelli
- V.
- Ossian's Song from "Werther".....G. Massenet
- VI.
- a. Princesita (new).....J. Padilla
- b. Ay! Ay! Ay!.....O. Perez-Freire
- c. Grandinas (new).....T. Barrera

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Palestine Government to Insure Beautiful Cities.

Government control to prevent the mushroom growth in Jerusalem and other Palestine cities of unsightly tenements, narrow streets and other ugly features of urban development in Europe and America has been decreed by Sir Herbert Samuel, British High Commissioner, in anticipation of the rapid increase of the country's population due to its recognition, as the Jewish Homeland. He has announced his intention to create city and town planning commissions with full authority to control building development and reconstruction in the cities of Jerusalem, Jaffa, Haifa, and Tiberias and their immediate vicinities. The High Commissioner contemplates the appointment of a central commission charged with the duty of preparing plans and general supervision over their execution; and local commissions, including municipal governors, engineers and health officers to control on the spot the execution of the plans. All town plans will have to be approved by the High Commissioner.

The inspirer of this project is undoubtedly Sir Patrick Geddes, of the University of Edinburgh, who was commissioned by the British Government to devise plans for the modernizing of Bombay, and by the Zionist Organization to design the buildings of the Hebrew University which is to be erected in the heights of Mt. Olives, may be the head of the commission appointed by the High Commissioner. Sir Patrick Geddes has spent several months in planning the Jewish suburbs of Haifa and Tiberias, at the request of the

Zionist Organization, and arranged in Jerusalem a civic and town planning exhibition similar to the one he gave in Paris in 1915, augmented and brought up to date. The British High Commissioner made the opening of this exhibition the occasion for announcing his city and town planning ordinance which it is anticipated will have a tremendous influence on the beauty and sanitation of the Palestine cities.

In his speech opening the exhibition and in which he highly praised Sir Patrick Geddes' plans, High Commissioner Samuel touched another point of view, saying: "Everywhere, while the rich enjoy spacious houses and gardens, the poor are huddled in crowded settlements with the result that the death rate among the latter is incomparably higher." This must be averted in Palestine, which is still half-empty. "There is ample room for new towns and quarters," he continued. "We have in Professor Geddes one of the world experts and it is our duty to see to it that the new quarters in Jerusalem and Haifa are built in a manner fit for human beings. It is the duty of the government to supervise such things. We may hope to have here noble cities with parks and open spaces, designed, not in the foreign extraneous style, but breathing the spirit of the land, representing the best ideals of those who work for its upbuilding."

The official announcement by Government House, Jerusalem, of the ordinance creating the city and town planning commission which followed closely in the High Commissioner's speech states that the plans will regulate not only the character and height of buildings, the open

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spaces surrounding them, but will also define zones to which specific trades and industries will be restricted, residential zones and park spaces. Landowners are advised to consult with the local commissions before they attempt building operations, and are warned that the law already provides a means by which a certain amount of control can be exercised over new buildings and streets within the areas of the proposed plans, even before the new regulations are set into force.

**Jewish Girl's Martyrdom.**  
 Warsaw, Oct. 25 (special cable to I. J. P. B.).—Deputy Hirschorn brought in an interpellation in the Polish Diet concerning the murder of a Jewish girl, Zippe Wassernis, 22 years old, of Lasekolzhev.

The interpellation recites a statement made by the girl's mother as follows: "On the day after the Bolsheviks left our town, Polish soldiers entered our city and arrested my daughter, bringing her to the railroad station. When I reached the station to inquire about my daughter I was informed that she had already died. On the next day, after great difficulty and having paid a bribe of 500 marks, I was able to get my daughter's body, so that I might give her a decent Jewish burial. My child's body had not been touched except for her throat, which was cut with a butcher's knife. Her left arm also was cut. She probably grasped the blade of the knife to save herself from attack and thus cut her arm."

The interpellation ends with the call to the War Minister to find the guilty and punish them.

Passport Terms Extended by Polish Government.

Owing to the efforts of the European Commission of the Hebrew Sheltering and Immigrant Aid Society of America, a great number of Jewish immigrants from Lublin, Bialystok and other cities in Poland who were about to be sent from Warsaw back to their homes received permission to remain in the Polish capital until the formalities attending the vising of their passports are completed.

The stay of most of these emigrants exceeded the terms of their passports, while some of them had no passports at all. Both groups, according to Polish regulations, would have been sent back to their native cities to obtain passports or to have their expired passports renewed.

The Society's Commission, however, succeeded in securing the consent of the Minister of State to have passports issued to those immigrants in Warsaw, instead of having them go back to their native cities.

Paderewski's Newspaper Praising and Denouncing Jews.

Warsaw (special cable to I. J. P. B.).—A strong anti-Semitic propaganda has been launched in the local press. The statement is freely made that but for the large Jewish population in Vilna, the city would become Polish territory. Paderewski's newspaper seems to form an exception to the rule. One of its correspondents interviewed Abramovitch, Vilna's Prime Minister, who stated concerning the Jews of the city as follows: "It is true that the Jews are not fond of the Poles, but individual Jewish merchants would prefer to deal with Warsaw rather than Kovno." Otherwise, the correspondent claims that the Jews of the city do not favor their annexation to Poland, as may be seen from the fact that they are sending their children to Russian schools in preference to Polish.

Stormy Session of Warsaw City Council.

Warsaw (special cable to I. J. P. B.).—A sharp speech against the reactionary press of Poland, which spreads all sorts of vile rumors against the "Bund," was made by the Bundist Councilor Alter at a recent session of the Council. He protested against the continuous arrests of radical Jews and Gentiles and their being kept in prison for months without trial. His speech was repeatedly interrupted by Polish reactionary members and anti-Semites, and it looked for a while as though the session would break up in disorder. The Bundist Councilman was able, however, to finish his speech.

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(Continued from Page 13)

rod to choose between worshipping idols or death by fire. Abraham did not hesitate, was thrown into a fiery furnace and escaped unhurt. The rabbi raises the following question: Rabbinic law distinguishes between the Israelites, who are under obligation to keep the whole law, and between other people called the sons of Noah, who are only under obligation to keep the moral law, which in the rabbinic conception includes the prohibition of idolatry. Another distinction is that the law of sanctification of the divine name, requiring to choose death rather than deny God, refers to Israelites only. Non-Israelites, although they are not allowed to serve idols, are, on the other hand, not required to sacrifice their lives under duress. Now the question arises whether Abraham, who lived before the law was given on Mt. Sinai, was under obligation to sacrifice his life. Maimonides, the great authority on law, declares that if a Jew undergoes martyrdom in cases in which the law does not require it, he commits suicide. Consequently, Rabbi Rosanes argues, Abraham did wrong in choosing death rather than to submit to Nimrod's order. This again brings up the question how God could save him since he was actually a suicide and therefore a sinner. In the spirit of the dialecticism, the rabbi in a discussion, which shows a marvelous acumen as it also shows a mental perversity, which is almost inconceivable to our generation, quotes the passage of Scripture (Isaiah 29, 22-23), "Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob. Jacob shall not now be ashamed, neither shall his face now wax pale. When he seeth his children, the work of My hands in the midst of him that they sanctify My name, yea they shall sanctify the Holy One of Jacob." With the liberty, which is given to one who can quote the text in Hebrew, the rabbi interprets the passage to mean: "Thus says God to the descendants of Jacob, who redeemed Abraham." Jacob, so the rabbi says, also had to face a problem whether the law which became incumbent upon his descendants after the revelation on Mt. Sinai was already in force in all details when he, like Abraham, observed it before it had been proclaimed. Thus Jacob had married two sisters, which is against the Mosaic law, but he did so because he converted them to Judaism and therefore they were as newly born and consequently not regarded as sisters. On the other hand he had to consider the question whether the law of Sinai, voluntarily accepted, gave him the privilege which "the sons of Noah" did not have. This could only be decided by the future. As his children, the twelve tribes of Israel show that they were divinely chosen it was proven that it was not only his right to marry two sisters but that he fulfilled a divine command. So the fact that Abraham was saved by God when he voluntarily underwent martyrdom, which, according to Maimonides was suicide, proves that his act was right. God, therefore, does not accept Maimonides' theory, but the view of a later authority on law, Rabbi Joseph Habiba, a Spanish author of the 14th century, who decided that, while it was not required of a Jew to sacrifice his life except in the three cases mentioned, a prominent man who must fear that his example in submitting to a religious persecution would lead others, less informed and less steadfast to apostasy, may sacrifice his life even when the law does not require it. Abraham was the first to proclaim the belief in one God. Had he submitted to Nimrod's demands his contemporaries would have been misled into the belief that he was insincere, that his doctrine was not true. He, therefore, although not under the law proclaimed on Mt. Sinai, took martyrdom upon himself voluntarily and God approved of his act as He approved of Jacob's marriage, showing that "His children, the work of His hands will sanctify the Holy One of Jacob."

Terence MacSwiney, therefore, acted in full harmony with the views of Joseph Habiba in the interpretation which Judah Rosanes gives them, and, from what we can see from the attitude of the Catholic Church in this case, the ecclesiastical authorities whose predecessors have so often denounced Talmudic law as a monstrosity, have unknowingly indorsed its teachings.

**Bloodless Pogroms in Warsaw—Mass Expulsions of Jews.**

Warsaw (special cable to I. J. P. B.).—The government began to enforce a law passed recently against so-called "allens" who cannot prove that they have been born in Poland. The law is aimed at Jews, and many families have received an order to leave the country within three days. Some of the families expelled from Warsaw have lived here over thirty years and have children serving in the Polish army. It seems to be the latest course of the Government of Poland to get rid of the Jews by bloodless pogroms.

**Line of Vise Applicants in Front of American Consulate.**

Warsaw, Oct. 25 (special cable to I. J. P. B.).—There is no change in the picture in front of the American consulate here. Hundreds of emigrants stand in line in front of the consul's office waiting to have their passports for America vised. We have a repetition of last summer's situation, when hundreds of unhappy prospective emigrants were obliged to wait for weeks before they could have their passports vised. The picture presented by the emigrants is terrible. Their light clothing is torn, and they are compelled to stand patiently in cold, rainy weather waiting for their visas.

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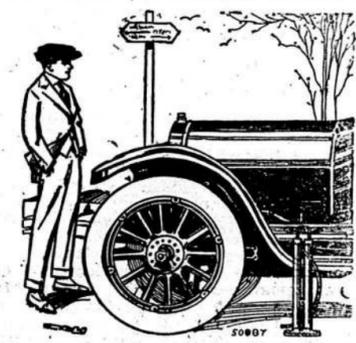
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PLOTTINGS OF THE HUNGARIAN GOVERNMENT IN VIENNA.

By LOBEL TAUBES. (Our Vienna Correspondent.)

Almost immediately after the Social Democratic party gave out the news that behind the so-called "Association of thousands of Equally Minded German-Austrians," under whose name there are published provocative articles against Jews, stands the tyrannous Horthy government of Hungary, which has sacrificed two million kronen for that particular purpose, to bribe newspapers, the Vienna Hungarian Legation sent an energetic denial to all newspapers stating that there was not a word of truth in the report.

No such thing ever happened, says the Legation. The published documents never existed, there never was any such correspondence. All is pure invention. Even the outer form of the published documents is not the form of the official papers of the Hungarian Legation. Their content is absolutely untrue.

Vienna's newspapers, including the non-anti-Semitic ones, regarded it as their duty to publish the denial. The men of the Legation considered the incident as closed. But no such thing ever happened. After the publication of the denial, it first became known how vilely the Hungarian Legation proceeds in its plottings through its agents in Vienna to poison public opinion in Austria. The principal object of the movement is to seize control of the entire Austrian press and make it subservient to the so-called Christian National course like that prevailing in Horthy's Hungary.

Only after the Hungarian government has denied so emphatically the genuineness of the published documents, did the Socialist Party undertake to dig up the entire bundle of correspondence which its agents recovered from the Hungarian Legation and of which they have made photostatic copies.

In answer to the official denial, the party simply published photographs of the alleged documents, on typewritten letter-sheets, signed personally together with manuscript memorandum by Arpad Reich, Chief of the Legation's press bureau. To be sure, even this was denied at first, under the pretense that the letters were typewritten and that the memoranda or the signature might have been forgeries.

Then another theory was seized upon. Since the alleged documents bore file number 470, the Legation was ready to prove that no such high number existed in its files. Furthermore, the editor of the anti-Semitic clerical newspaper, "Reichpost," declared to his readers that he has personally inspected the files of the Hungarian Legation in Vienna and that no such number as 470 existed. Therefore, all the photographs are forgeries and it is all a lie. But the Socialist Party, instead of accepting the explanation, kept on publishing new photostat documents every day, partly written on the typewriter and partly in the press chief's handwriting, until it became impossible to keep on denying things. There was, for instance, one letter, written by Press Chief Reich on the typewriter and signed by him, ad-

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ressed to the Socialist "Arbeiter Zeitung," which could not be denied. The type of the machine was identical with that of the denied correspondence, even to the slight defect of certain letters on the typewriter, and the signature was identical with that of the denied letters. It became, therefore, impossible to deny the genuineness of the correspondence any further. The inside agent, who had photographed the letters, restored each one of them into its proper place in the files, and he published an official statement as to where, in which drawer or file each of the documents was found.

There being no further possibility of denying any of the published secret documents, it now becomes known that the Government of Hungary has organized a very extensive propaganda center in Vienna, whose object was the complete corruption of the Austrian press for purposes of Hungarian propaganda.

In a "strictly confidential" report Mr. Reich presents to the government the following summary of Vienna's press: "Neue Freie Presse." This is a newspaper published in from 40,000 to 50,000 copies. Before the revolution its circulation was much greater. I am in contact with a number of people of that newspaper. I am on good terms with its Editor-in-Chief, with Editor Polinka, and particularly with Editor Kilnberger, who had served under me in the War Office press bureau. The material condition of the newspaper is no longer as good as before, but the paper is doing well on the whole.

"Elbermuehl" newspapers: (1) "Neuer Tag." Internationalist, democratic, pacifist. We have approached State Councillor Kleebinder and Editor Joseph Roth. Circulation 15,000.

(2) "Mittags-Zeitung." A newspaper for the masses. Circulation 25,000 to 30,000. Of no special importance.

(3) "Wiener Allgemeine Zeitung." Colorless, democratic. Circulation 25,000 to 30,000. Responsible Editor Ludwig Ullman, with whom I am very friendly.

(4) "Extra-Blatt." A paper for the masses, catering to public stupidity. Patronized by coachmen and grocers. Circulation 40,000 to 50,000. Material condition good.

(5) "Wiener Woche." A weekly—gets its pictures from us and can be influenced in that way.

"General Secretary of the 'Elbermuehl,' to which all the above newspapers report, is Franz Mach, formerly First Lieutenant in the late Austro-Hungarian army, with whom I am very well acquainted.

"The 'Elbermuehl' was recently purchased by the banking establishment of Kola & Company, which was very much enriched lately. The bank was in charge of fiscal transactions of the Austrian Government with a Swiss company for Schumpeter, the former Austrian State Finance Secretary.

"Steyrmuehl" newspapers: (1) "Neues Wiener Tagblatt." Liberally democratic with a Jewish tinge. I have connections with that newspaper, particularly through Lany. Circulation 50,000 to 60,000.

(2) "Acht Uhr Blatt." Editor-in-chief, George Bittner, with whom I am very well acquainted. He was a reporter in our late war press bureau. Circulation 25,000 to 30,000.

(3) "Volkszeitung." Bourgeois, liberal. Circulation 25,000 to 30,000.

"Steyrmuehl" is a stock company, in which Sieghart, formerly governor of the Boden-Credit-Anstalt (principal Austrian mortgage loan association), is

the moving spirit. I understand he has issued orders forbidding the 'Steyrmuehl' papers to publish attacks on the Dynasty.

"Reichspost." A conservative Christian-Socialist organ, which also owns the 'Neue Wiener Montag Blatt' and the 'Wiener Stimmen,' an evening paper. The paper has consumed a great deal of money. Editor-in-chief is Dr. Funder, with whom I am very friendly. Its circulation amounts to some 28,000 to 30,000.

"Deutsches Volksblatt." The paper is owned by Major Dr. Richard Turda, its publisher is University Professor Dr. Karl Kugemann, its editor-in-chief is Hans Fuchsstein, and his assistant is Dr. Schreiber. The last named and the owner of the paper are good friends of mine. Through Schreiber one can reach State Councillor Ludwig of the Press Bureau of the Foreign Office. Circulation of the paper is only 10,000 to 12,000. It is German National, decidedly Christian.

"Neuigkeiten West-Blatt." Conservative, anti-Semitic, Christian. It is not always in accordance with the Christian Socialists and enjoys a large circulation in the country. Circulation 50,000 to 55,000. Very influential. On the editorial staff is Karl Kerschbaum, a good friend of mine, who was connected with the late war press bureau.

"Neues Wiener Journal." Jewish, democratic, very influential. On its editorial staff is Zappier, whom I know very well. The newspaper takes sensational news and would be hard to influence, even though I have some little influence. Circulation 60,000 to 70,000.

"Kronen-Zeitung." Circulation 160,000 to 180,000. Colorless mass organ, slightly conservative in tendency.

"Die Neue Zeitung" and "Oesterreichische Kundschau" are without influence.

"Der Morgen," a Masonic organ. Editor-in-Chief Max Schreiber, through Dr. Fieischer, of its editorial staff, and because I have intervened on behalf of their Szopron correspondent, one Wagner, I have some little influence. The paper only publishes about 7,000 to 8,000 copies and will probably cease to be published soon.

"Wiener Mittag." Non-partisan, slightly German National, anti-Semitic. Circulation 25,000. Might be approached through Professor Kugemann.

"Wiener Mittags-Post." Editor-in-Chief Steinhardt, very nice personality, sympathizes with us, very much opposed to present Austrian Government, pro-French leanings. I am sure he has a definite connection with the French Legation. I am on pretty good terms with him. We might influence the paper through Lany, especially since I did not tell Lany that I know of the French influence on the 'Mittags-Post.'

"Wiener Morgen-Zeitung." Zionist newspaper. Is strongly anti-Hungarian. We have begun, however, to work up a connection with Stricker, its editor-in-chief, and may ultimately succeed.

"Sonn-und-Montagszeitung." A conservative Jewish newspaper. Its editor, Dr. Grenzer, has formerly served under me.

"Der Montags." A yellow newspaper. Friendly to Hungary. I have bribed its editor Paul Kolisen to silence with 1,500 kronen. Now he asks us for our official information bulletin. He is anxious to obtain subsidy from the Hungarian Government, which might be advisable until the paper becomes a daily as Kolisch plans.

It may not be amiss to state here that Mr. Reich, notwithstanding his boast, was unable to erect any sort of connection with the Vienna "Morgen-Zeitung," or its editor-in-chief, Mr. Stricker. The only paper which relentlessly attacks the White terror and the anti-Semitic course of Horthy's government is the "Morgen-Zeitung," to which may be added the "Abend" and "Arbeiter Zeitung." But since the Hungarian Government is eager to capture the entire press the chief of its Legation believes that he can even obtain control of a Zionist or nationally Jewish newspaper.

Nevertheless, it is a sad fact that there is Hungarian influence on nearly every newspaper in Vienna, even the papers Mr. Reich calls "Jewish." Those papers rarely bring any news of pogroms and Jewish persecutions in the neighboring Hungary, and none of them saw fit to publish the documents discovered by the Socialists, although they have all given complete publicity to the official denial of the Hungarian Legation, whose chief of the press bureau is such a good friend of theirs!

Strike Against Famine in Lodz. Lodz (via Warsaw, direct to I. J. P. B.)—A strike in protest against the famine that now prevails in the city has broken out in Lodz. No newspapers are published, stores are closed and hundreds of people pass in the streets clamoring for bread.

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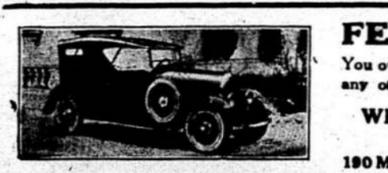
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BROOKLYN NOTES.

Brooklyn Jewish Center News. The Brooklyn Jewish Center has removed its office and meeting room to the new building on Eastern Parkway, between Brooklyn and New York avenues. With this removal, all activities will now be centered within the new building.

Regular services are now held in the spacious gymnasium, which has been temporarily converted into a synagogue every Friday evening and Saturday morning. Dr. Israel Herbert Levinthal, the rabbi of the center, preaches every Saturday morning before a large congregation of members and friends of the Center.

Next Monday afternoon, November 15, will mark the formal opening of the Hebrew school of the Center. Rabbi Levinthal, in conjunction with the Hebrew School Committee, of which Mr. Samuel Greenblatt is the chairman, is anxious to make this a model school in every sense of the word. Splendid class rooms have been provided and teachers are engaged who are known throughout the land as experts in the field of Hebrew education. At present Mr. Mordecai Halevi, the secretary of the Hebrew Teachers' Federation of America, and Mr. Joshua Goldberg, have been engaged as instructors.

Rabbi Levinthal has also organized a sisterhood which is already in a flourishing condition. At a meeting which took place on Monday night the following officers were elected: Mrs. Charles Goell, president; Mrs. Leib Lurie, vice-president; Mrs. Max N. Koven, secretary, and Mrs. Nathan Bregstein.

The Jewish Center Juniors, a club of boys and girls between the ages of thirteen and sixteen, have also been organized for the purpose of doing specific work in the line of Hebrew education and Jewish social work. The following are the officers of the Jewish Center Juniors: Miss Doris Schrier, president; Mr. Emanuel Halperin, vice-president, and Miss Golda Kurshan, secretary.

The membership of the Center is growing steadily, and the Membership Committee has hopes that the membership will reach the 300 mark before the end of the year. At present the Center counts 250 members. The Building Committee, of which Mr. Charles Goell is the chairman, is actively engaged in enclosing the building and the construction work is going on steadily.

Congregation Mt. Sinai. The Parents' Association of Congregation Mt. Sinai, 305 State street, held its first meeting of the season in the vestry rooms on Wednesday evening, November 3. Many problems for the welfare of the Hebrew and Sunday schools and the Junior Congregation were discussed. In addition to the Minerva, Maharba and Altier Clubs, a troop of Boy Scouts meets in the vestry rooms of the congregation every week.

A bazaar will be held in the vestry rooms November 27-30 under the auspices of the Women's Auxiliary. Mrs. I. W. Bennett is chairman of the bazaar and Mrs. H. Davis is secretary.

Progress is being made in the Hebrew and Sunday schools. Modern teachers instruct the children in Hebrew reading, writing and speaking, as well as Hebrew grammar and Bible translation. Synagogue ritual, Jewish customs and ceremonies are also taught. The schools are under the supervision of Rabbi Morris Silverman.

Lew Talbot brings "The Tempters" to the Star Theatre next week and promises many innovations in that production, chief of which is a dancing creation different from anything heretofore offered in burlesque. There is lively comedy, ably dispensed by Bert Bertrand and Manny Koler, and the other principals are Percie Judah, Gertrude Ralston and Anna Fink. George Bothner's weekly wrestling show will be staged on Thursday evening, and the usual concerts are announced for Sunday afternoon and evening.

Awakening of German Students. Goettingen (By I. J. P. B.).—At a convention of German students held in this city, Dr. Mahrholz delivered a lecture on anti-Semitism among German university students. He criticized very severely the resolution adopted by the Dresden Convention of German university students against the admission of Jewish students into the universities. The convention of this city attempted to pass a similar resolution, barring from German universities Jewish students who would declare themselves of Jewish instead of German nationality. But the resolution failed of adoption by a majority of the delegates. It was noticeable that the spirit of this convention was in many ways superior to the insolent anti-Semitism displayed at the Dresden Convention.

A welcome addition to the business of New Rochelle is the beautiful store opened by the Howards Fur Shop, Inc., at 506 Main street. This up-to-date-tick-of-the-clock shop is essentially a fur establishment, as nothing else is carried except the very finest fur creations of exceptional beauty. The gentleman in charge comes to New Rochelle with an enviable reputation of pleasing the best dressed women of New York, and the windows show daily demonstrations of fur supremacy. The beautiful interior of the store, with its attractive finish of French gray and Alice blue rug, is daintily blended with just enough quiet color suggestions as to make it the store of agreeable surprises. The firm extends a cordial invitation to call with the understanding that the visitor incurs no obligation.

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FISCHL, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Fischl, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Abraham Wislar, No. 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January, next.

Dated, New York, the 25th day of May, 1920. JACOB MARKS, LOUIS FISCHL, Executors. ABRAHAM WISLAR, Attorney for Executors, 261 Broadway, New York City.

ARNSTEIN, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Arnstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arnstein & Levey, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January, next.

Dated, New York, the 21st day of June, 1920. RAE K. ARNSTEIN, ALEXANDER ARNSTEIN, EMANUEL ARNSTEIN, Executors. ARNSTEIN & LEVEY, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, New York City.

HIRSCH, PEARL T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pearl T. Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Wernier, Esq., at No. 37 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1921, next.

Dated, New York, the 13th day of July, 1920. ADOLPH HIRSCH, Executor. LOUIS WERNIER, Attorney for Executor, Office and P. O. address, 37 Liberty Street, Borough of Manhattan, New York City.

HYMAN, SYDNEY M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sydney M. Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Stein & Salant, No. 1328 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 31st day of January, next.

Dated, New York, the 30th day of July, 1920. WALLACE M. HYMAN, Administrator. STEIN & SALANT, Attorneys for Administrator, 1328 Broadway, Borough of Manhattan, New York City.

KAHN, HENRIETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Seligberg, Lewis & Strouse, No. 43 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 1st day of February, next.

Dated, New York, the 23d day of July, 1920. ALEXANDER D. KAHN, Executor. SELIGBERG, LEWIS & STROUSE, Attorneys for Executor, Office and P. O. Address, 43 Cedar Street, Borough of Manhattan, New York City.

ULMAN, JULIEN STEVENS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julien Stevens Ulman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Greenthal & Greenthal, their attorneys, at No. 277 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1921, next.

Dated, New York, the 25th day of July, 1920. GERTRUDE O. BARCLAY ULMAN, JOSEPH S. ULMAN, CECIL C. BLUNT, Executors. BERKMAN, MENKIN & GRISCOM, Attorneys for Executors, 277 Broadway, Borough of Manhattan, City of New York.

SHAPERO, DORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dora Shapero, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Otto A. Samuels, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, next.

Dated, New York, the 2d day of July, 1920. ISRAEL SHAPERO, Administrator. OTTO A. SAMUELS, Attorney for Administrator, No. 217 Broadway, Borough of Manhattan, City of New York.

COHEN, BENTON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benton Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 2 West 45th Street, in the Borough of Manhattan, City of New York, on or before the 14th day of January, 1921.

Dated, New York, the 1st day of July, 1920. RENEARD L. TIM, Executor. COHEN, JOSEPH MEYER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Meyer D. Siegel, her attorney, at No. 63 Park Row, in the Borough of Manhattan, City of New York, State of New York, on or before the 15th day of March, next.

Dated, New York, August 27th, 1920. EDNA R. COHEN, Administratrix. MEYER D. SIEGEL, Attorney for Administratrix, Office and P. O. Address, 63 Park Row, Borough of Manhattan, City of New York.

YOUNKER, HERMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wise & Ottenberg, No. 206 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of April, 1921, next.

Dated, New York, the 30th day of October, 1920. WILHELM JULIA M. YOUNKER, IRA M. YOUNKER, Executors. WISE & OTTENBERG, Attorneys for Executors, 206 Broadway, Borough of Manhattan, New York City.

BACHARACH, AARON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Bacharach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Jeffrey J. Lewin, her attorney, at No. 41 Warren Street, New York City, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of May, 1921, next.

Dated, New York, the 25th day of October, 1920. ESTHER BACHARACH, Administratrix. JEFFREY J. LEWIN, Attorney for Administratrix, Office and P. O. Address, 41 Warren Street, Borough of Manhattan, New York City.

KAPLAN, ALBERT A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert A. Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 7 Vestry Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1920, next.

Dated, New York, the 1st day of October, 1920. ANNA KAPLAN, SAMUEL M. KAPLAN, IRA I. KAPLAN, Executors. SPITZ & BROMBERGER, Attorneys for Executors, Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.

GERSON, ROBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Gerson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mervyn Wolff, their attorneys, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of April, 1921, next.

Dated, New York, the 24th day of September, 1920. MAX GERSON, MICHAEL BLUM, RACHEL BLUM, Executors. MERVYN WOLFF, Attorney for Executors, Office and P. O. address, 299 Broadway, Borough of Manhattan, New York City.

KAUFMAN, ISIDOR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Samuel N. Freedman, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

Dated, New York, the 5th day of November, 1920. JENNIE KAUFMAN, Executrix. SAMUEL N. FREDMAN, Attorney for Executrix, No. 135 Broadway, Borough of Manhattan, City of New York.

DAVIS, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Morris J. Goldston, their attorneys, at No. 133 Nassau Street, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 10th day of May, 1920. MARY DAVIS, LOUIS DAVIS, GUSSE LEVINSON, ISIDOR SIEGEL, Executors. MORRIS J. GOLDSTON, Attorney for Executors, 133 Nassau Street, New York City.

SEGAL, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Segal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 49 West 116th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1920, next.

Dated, New York, the 3d day of May, 1920. JEANETTE SIEGAL, Administratrix. SIEGEL & COHN, Attorneys for Administratrix, Office and P. O. Address, 51 Chambers St., Borough of Manhattan, New York City.

SCHLESINGER, SIEGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Riegelman, Carns, Leventritt & Goetz, No. 128 Broadway, Manhattan, in the City of New York, on or before the 16th day of November, next.

Dated, New York, the 23d day of April, 1920. CHARLES H. WEISSBERGER, CELIA SCHLESINGER, Executors. RIEGELMAN, CARNS, LEVENTRITT & GOETZ, Attorneys for Executors, 128 Broadway, Manhattan, N. Y. City.

BRENSILBER, THEODORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Brensilber, (sometimes known as Tonie Brensilber), late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Abraham H. Sarasohn, Esq., No. 171 Madison Street, Borough of Manhattan, City of New York, on or before the 20th day of December, 1920.

Dated, New York, June 11th, 1920. JENNIE BRENSILBER, Administratrix. ABRAHAM H. SARASOHN, Attorney for Administratrix, 171 Madison Avenue, Manhattan, New York City.

SAFIAN, MORRIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Saffian, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of William H. Chorosh, their attorneys, at No. 51 Chambers St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of November, 1920, next.

Dated, New York, the 31st day of May, 1920. ROSIE SAFIAN, JOSEPH SAFIAN, LEO SAFIAN, HARRY SCHEFFLER, Executors. WILLIAM H. CHOROSH, Attorney for Executors, Office and P. O. Address, 51 Chambers St., Borough of Manhattan, New York City.

MOLENDO, HERRMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herrman Molendo, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Greenthal & Greenthal, their attorneys, at No. 277 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of March, 1921, next.

Dated, New York, the 3d day of September, 1920. MORRIS H. MOLENDO, SOLLY ABRAHAMS, Executors. GREENTHAL & GREENTHAL, Attorneys for Executors, No. 277 Broadway, Borough of Manhattan, New York City.

MANN, JOSEPH H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph H. Mann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arnstein & Levey, her attorneys, No. 128 Broadway, Manhattan, in the City of New York, on or before the 31st day of January, next.

Dated, New York, the 19th day of July, 1920. THILIE MANN, Executrix. ARNSTEIN & LEVEY, Attorneys for Executrix, Office and P. O. Address, 128 Broadway, Manhattan, New York City.

DUBROWITZ, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Dubrowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kornbluth & Pollack, their attorneys, at No. 27 East 22d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of March, 1921, next.

Dated, New York, the 15th day of September, 1920. MIRNIE DUBROWITZ, NATHAN MACHTA, Administrators. KORNBLUTH & POLLACK, Attorneys for Administrators, Office and P. O. Address, 27 East 22d Street, Borough of Manhattan, New York City.

MAYER, REBECCA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Palmer & Masses, their attorneys, at No. 66 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of May, 1921, next.

Dated, New York, the 22d day of October, 1920. SIDNEY N. MAYER, JULIAN T. MAYER, MAURICE BRILL, Executors. PALMER & MASSAS, Attorneys for Executors, Office and P. O. Address, 66 Pine Street, Borough of Manhattan, New York City.

GERSON, ROBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Gerson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mervyn Wolff, their attorneys, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of April, 1921, next.

Dated, New York, the 24th day of September, 1920. MAX GERSON, MICHAEL BLUM, RACHEL BLUM, Executors. MERVYN WOLFF, Attorney for Executors, Office and P. O. address, 299 Broadway, Borough of Manhattan, New York City.

KAUFMAN, ISIDOR.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Samuel N. Freedman, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

Dated, New York, the 5th day of November, 1920. JENNIE KAUFMAN, Executrix. SAMUEL N. FREDMAN, Attorney for Executrix, No. 135 Broadway, Borough of Manhattan, City of New York.

BLUMENTHAL, BABBETTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babbette Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Wolf & Kohn, at No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March, next.

Dated, New York, the 4th day of August, 1920. ALFRED BLUMENTHAL, GUSTAV BLUMENTHAL, HUGO BLUMENTHAL, Executors. WOLF & KOHN, Attorneys for Executors, No. 277 Broadway, Borough of Manhattan, New York City.

EVEN, LOUIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Even, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, at No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of December, next.

Dated, New York, the 10th day of June, 1920. LEON Y. NEUMANN, MARCUS L. EVEN, Executors. HARVEY J. COHEN, 51 Chambers Street, Attorney for Executors.

BLUMENTHAL, BABBETTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babbette Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Wolf & Kohn, at No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March, next.

Dated, New York, the 4th day of August, 1920. ALFRED BLUMENTHAL, GUSTAV BLUMENTHAL, HUGO BLUMENTHAL, Executors. WOLF & KOHN, Attorneys for Executors, No. 277 Broadway, Borough of Manhattan, New York City.

GOLDENTHAL, CANOL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Canol Goldenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, in care of Wm. Klein, Attorney for Administratrix, Office and P. O. Address, 120 Broadway, in the City of New York, on or before the 7th day of February, next.

Dated, New York, the 27th day of July, 1920. P. O. Address, 120 Broadway, New York City. MARTHA GOLDENTHAL, Administratrix.

NASANOWITZ, MARCUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Nasanowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Rogers & Rogers, Esqs., No. 66 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of February, 1921.

Dated, New York, the 2d day of August, 1920. HERMAN M. SILVER, Administrator. ROGERS & ROGERS, Attorneys for Administrator, No. 66 Broadway, Borough of Manhattan, N. Y.

GRUNBERG, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Grunberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Glaze & Fine, No. 217 Broadway, in the Borough of Manhattan, City of New York, on or before the 19th day of November, next.

Dated, New York, the 12th day of May, 1920. GLAZE & FINE, Attorneys for Executrix, 217 Broadway, Borough of Manhattan, City of New York. BESSIE GRUNBERG, Executrix.

PFEBERBLUM, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Pfeferblum, (also known as Abraham S. Pfeferblum), late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Modie Harris, her attorney, No. 20 Broad Street, Borough of Manhattan, on or before the 25th day of March, next.

Dated, New York, the 28th day of August, 1920. MODIE HARRIS, Attorney for Administratrix, No. 20 Broad Street, Borough of Manhattan, New York City.

SCHALL, IKE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Rudolph Stand, her attorney, No. 160 Broadway, in the City of New York, on or before the 15th day of February, next.

Dated, New York, the 2d day of August, 1920. SAUL J. DICKHEISER, Attorney for Administratrix, C. T. A., No. 160 Broadway, New York City.

SULZBACHER, JETTE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Sulzbacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921.

Dated, New York, September 1st, 1920. GUSTAVE KOLISCHE, Administrator. SAUL J. DICKHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

HELLER, KATIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katie Heller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Emanuel Van Dermoot, his attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1920, next.

Dated, New York, the 23d day of July, 1920. EMANUEL VAN DERMOOT, Attorney for Executor, Office and P. O. Address, 51 Chambers St., Borough of Manhattan, New York City.

KOLISCH, IDA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Kolisch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, on or before the 30th day of April, next.

Dated, New York, the 15th day of October, 1920. ANNA SIDENBERG, EDITH R. S. ALEXANDER, BLANCHE S. BAER, Executrices. M. S. & I. S. ISAACS, Attorneys for Executrices, No. 52 William Street, Borough of Manhattan, New York City.

BENDHEIM, BEITHOLD.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Beithold Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, on or before the 30th day of April, next.

Dated, New York, the 16th day of October, 1920. BERTHOLD BENDHEIM, CHARLES WEISS, Attorneys for Executors, 61 Broadway, Borough of Manhattan, New York City.

BREITENBACH, MAX J.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Breitenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Klingenstein, No. 305 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of May, next.

Dated, New York, the 1st day of November, 1920. JENNIE M. BREITENBACH, CHARLES KLINGENSTEIN, JULIUS M. BREITENBACH, Executors. WILLIAM KLINGENSTEIN, Attorney for Executors, No. 305 Broadway, Borough of Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 28th day of February, 1920. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

FRANK, FLORA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bertram Sommer, their attorney, at No. 1 Madison Avenue, Borough of Manhattan, in the City of New York, on or before the 6th day of December, next.

Dated, New York, the 29th day of May, 1920. HENRY FRANK, CHARLES R. GOLDSMITH, JULIUS DAHLMAN, Executors. BERTRAM SOMMER, Attorney for Executors, No. 1 Madison Avenue, Borough of Manhattan, New York City.

MOSS, IDA.—In pursuance of an order of Hon. James H. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Moss, late of the County of New York, City of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Paskus, Gordon & Hyman, No. 1 Rector Street, City of New York, on or before the 31st day of December, next.

Dated, New York, the 21st day of June, 1920. NATHAN MOSS, EMIL HELLER, Executors. PASKUS, GORDON & HYMAN, Attorneys for Executors, 1 Rector Street, New York City.

LUDWIG, LOTIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lotis Ludwig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Nathan Tolk, her attorney, No. 58 Essex Street, in the City of New York, on or before the 14th day of January, 1921.

Dated, New York, the 14th day of June, 1920. EMILIA LUDWIG, Administratrix. NATHAN TOLK, Attorney for Administratrix, 58 Essex St., New York City.

MEINSTEIN, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Meinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921.

Dated, New York, September 1st, 1920. HERMAN LEOPOLD MEINSTEIN, Administrator. SAUL J. DICKHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

COHEN, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1921, next.

Dated, New York, the 28th day of June, 1920. HANNAH H. COHEN, JOSEPH H. COHEN, HARRY H. COHEN, NORMAN M. COHEN, ASHER HOLZMAN, Executors. STROOCK & STROOCK, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

COHEN, MICHAEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, I. B. Ripin, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April, next.

Dated, New York, the 23d day of September, 1920. GUSSE COHEN, MOISE K. COHEN, PHILIP S. COHEN, Executors. I. B. RIPIN, Attorney for Executors, 256 Broadway, New York, N. Y.

UNGER, ADOLF L. Also known as ADOLPH L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf L. Unger, also known as Adolph L. Unger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Frank F. Morfitt, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

Dated, New York, the 28th day of September, 1920. MORFITT UNGER, Administratrix. FRANK F. BERGENFELD, Attorney for Administratrix, Office and P. O. address, 299 Broadway, Borough of Manhattan, New York City.

SIDENBERG, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of April, next.

Dated, New York, the 23d day of October, 1920. ANNA SIDENBERG, EDITH R. S. ALEXANDER, BLANCHE S. BAER, Executrices. M. S. & I. S. ISAACS, Attorneys for Executrices, No. 52 William Street, Borough of Manhattan, New York City.

BENDHEIM, BEITHOLD.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Beithold Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, on or before the 30th day of

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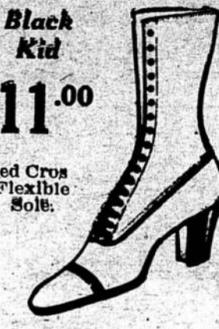
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