

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

Cheshvan 10th, 5681

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## The First Caller

By B. H.



"Gut mornin'. The boys come? Hah? Fine! Come right away. Happy? Hah! Fine to see the boys, hah? Come right away."

Mrs. Opochnsky hung up the receiver and hurried to her neighbor's house. Mrs. Opochnsky had heard much of her neighbor's two sons in New York, who had now arrived in L— to spend their vacation with their parents. When mothers talk of their sons Truth usually goes for a vacation; and when Mrs. Latman entertained Mrs. Opochnsky with a description of the two worthies in New York, Truth didn't merely depart; it flew.

"Un dis is de married boy? Umbeshrien. Fine! Fine boy! Like is mudder. Joost like is mudder. De imij. An de vife? Nice, hah? Vell, vell!"

"O vot a mudder you got. Beautiful voman. Lovely. So nice, I love er. Un you de imij."

"Un you from Noo York? Some city, Noo York, hah? Big, fine. I live dere dirty-six years. Dirty-six years! In Canal street, in Bronx. All over. Noo York. Dat's a place. I loves it. You meets people. Nice people. My own class of people. Some city!"

"But L—! Ach, I hate it ere. Notin. All dead. Not my people. Rottin. I jus hate it. But vot can you do?"

"You know Spiegelberg in Canal street? Spiegelberg? You know Spiegelberg! De tailor! Vell, I liv jus near dere. Un den de Bronx. Fine place. Nice ouse. Nice gardin. Like country. De peopel dere—dat's people! Oltogedder diffrent. You can spik, you can tak. Fine! Un here. *Auch mir a shtod!*"

"Ve got nice ouse ere. Yes. My daughter's ouse. Married. Fine. Rich. Nice man. Ouse cos six dousan five under dollars cash. Yes. Ohtmobile. Yes. Dis my baby. My younges daughter. Couldn't find a *hosen* in Noo York. Had to come to L—! Un I had to come too."

"My udder children in Pennsylvan. In Pittsburg. Yes. O fine! Rich. *Gut*. Ohtmobile. Dey vent not you call mem?—to Floreeda. Yes. Dey take bads in vinter. Just like ve in summer. Yes. Nice claimit. Fine. In vinter like in summer."

"Un dis your baby. *Umbeshrien*. Fine. *Jw* like his faader. Dis like

is mudder un dis like is faader. Fine. Nice. Yes. Ninetin? *Unbeshrien*. A *kaller*, dat's all. Un den everyting allright. Fine boy. Nice. Jus' like

Little vons, big vons. Like dis, like dat. All kinds. Dey like me, I like dem. Yes.

"Ve got fine furniture ere; nice

under dollars cash. Straight from is pocket. Yes.

"Dis place—I can't look at it. *Pfui!* A *shtod!* *Mentshen!* Not

"A mudder you got! Some mudder! A picture. Fine. Lovely. I loves her. *Gut*. Un she always talks about her boys. Yes. Always. Like a mudder. Like me. A mudder loves de childern, but de childern don't always like de mudder, hah? Vell, now you got your two boys. Vot else? Everyting fine, hah? The childern wid you; nice ome; some day p'raps ohtmobile. So fine. *Gut*. Yes."

"Yes, I've got everyting. Very comfort—able. *Gott sei dank*. Nice boy, my son-in-law. Gives me everyting. Notin too gut fer me. Not like udder sons-in-laws I know. Yes. A very gut boy. Un he treats my daughter very gut. Gives her everyting. Notin too gut. But what's de use? I jus' don't like de place. Un if you don't like de place, vot's de good of ohtmobile un everyting?"

"Vell, I've been here a long time un talking a long time, un you vonts to go eat dinner. Vell, good-bye. Go eat dinner. See you again soon. Likes to meet anybody from Noo York. Dat's vot I call a town. Un de people. Dat's vot I call people."

"But here! No town, no people. People not my type. Vot can you do? So you sit at home, un you look firs to von side un den to de udder side und den to de ceiling un den to de floor; un den you go to bed. Un anudder day has went. Un so every day. If not your mudder vot I would do here I donno. I go crazy if not your mudder. Fine woman. God bless her. *Beau-tiful*."

"Fine boys you got. Un von married? Nice vife? Dat's gut. So long as nice. A little money too? Nutting widout money now. Money talks. Edjication un more edjication; but if no *mazzumma*, vots it all gut for?"

"Von o my boys married twenty years. Yes. Long time, hah? Yes. Un he says to me, 'Ma, if only I would be single?' Yes. Marriage ere, marriage dere; marriage not everyting. Lots udder tings besides. If only dose boys would tink a little. They wouldn't be so hasty. Yes. Twenty years un now e wants to be single. Dats because e doesn't tink when e should. But es wife really not so bad. No. Not so bad. Could be worse. Had a little money too. So helped a little. Yes."

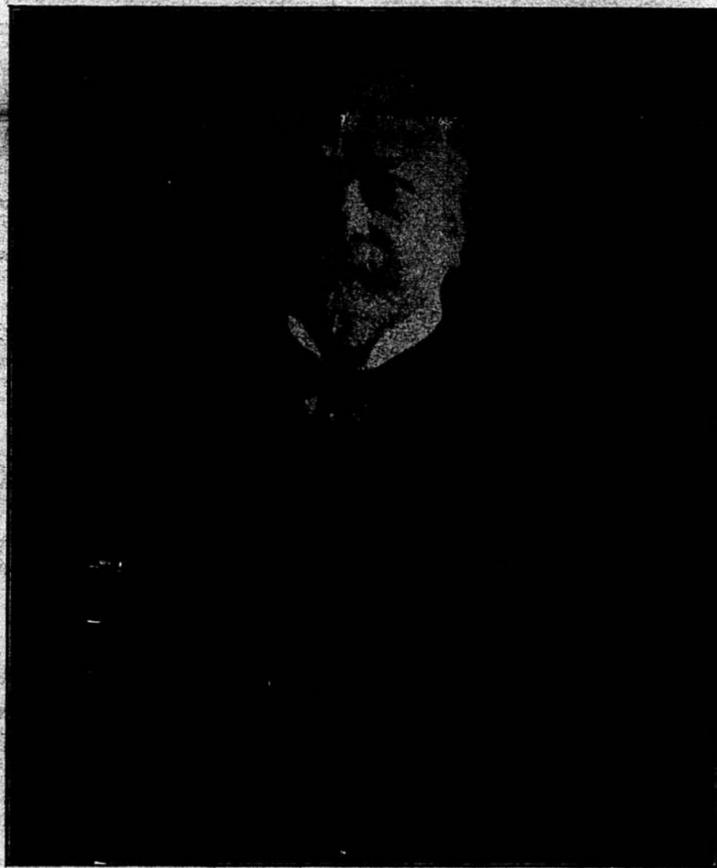
"Un your udder boy? How old? Nineteen? Fine. Fine. Pretty

is faader. Der imij.

"Yes, I'm a grandmother. Lots grandchildren. Old voman, hah! Granchildern in Pittsburg, granchildern ere. Nice. I done my dooty.

ouse. Ye. Can't complain, *Gott sei dank*. Nice everyting. Ohtmobile too. Rich. Lots money. Es got gut business. Everyting noo. Fine ouse. All cash. Six dousan un five

my class. I hate it. But vot can you do? Make de best of it. If my daughter vonts to marry in L—, vot can you do? So ere I am. I don't like it, but vot can you do?"



RUDOLPH MOSSE

Rudolph Mosse, the German newspaper owner, died on September 9th while on a trip to his hunting lodge near Berlin.

Mosse, who was 77 years of age, was the publisher of the "Berliner Tageblatt" and the founder of what, before the war, was the largest advertising agency in Europe. At one time he also dabbled in Jewish journalism as publisher of the "Allgemeine Zeitung des Judenthums." Mosse, who was an honorary citizen of his native town Graetz, leaves an immense fortune, which is estimated at approximately 75,000,000 to 100,000,000 gold marks and more than 1,000,000,000 in the present paper money.

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soon e wants a goil, hah? But no worry wid a boy. Nice-looking boy. E'll get something. Un a little money too. Its de goils dat give trouble. Yes. Dat's where I get grey airs. You lucky. Two boys. Jus' two boys. Nuttin to worry. Nuttin.

"Vell, go ave your dinner. Un good-bye. See you soon. Good-bye. Nice boys. Nice mudder. Good-bye."

## JEWISH JOKES AND JEWISH JESTERS.

BY HEINRICH LOEWE.  
Translated by Jacques Mayer.

It is well known that the pranks of fools and jesters have been handed from one nation to another more than any other kind of folklore literature. But in this field, all nations and all languages possess their own literature, original or adapted. The doings of the priest Ameis and the tricks of Till Eulenspiegel (Owlglass), as well as many a practical joke of the Pastor of Kahlenberg, did not only directly accompany the Jews into the ghetto, but found active imitators in the little Jewish towns of Poland and Lithuania. Among these, Efraim Greidiker, Mordche Rackewer, Scheike the Piper and Herschele Ostropolier carry off the honors. Greidiker lived about the second half of the eighteenth century; his colleague Rackewer, around the turning of the eighteenth and nineteenth centuries. Ostropolier is of a somewhat later period. Rackewer was a contemporary of the celebrated Dubner Maggid, whose innumerable anecdotes are endowed with folklore immortality, and who became the disseminator of many Jewish stories, and before all, of the finest talmudical witticisms. But his humor is so deeply rooted in talmudical literature, and needs such an intimate knowledge of Jewish legal discussions and ritual usages, that it is only possible to translate his parables and allegories when they are of a more universal character.

Eulenspiegel's stories, as well as the tales from the court of Artus and the legends and poems regarding Dietrich von Bern were long ago circulated and printed in the Yiddish dialect. Jewish humor entertained a particular fondness for adopting the German Eulenspiegel's stories. But that did not satisfy the happy disposition of the Oriental Jew. Therefore, he possessed his own humorous characters, who entertained themselves and others, just as he had admitted Till Eulenspiegel into his home. That is all the more the case, for there exists a wealth of wags, jesters and comical story-tellers among the Jews, all of them wearing a quite distinctly Jewish garb.

Greidiker lived in Poland in the vicinity of Pinczew, and his wit is, as far as it can be critically appraised, a product of the Jewish-German milieu of Poland. In his farcical episodes Jewish life in a little Polish town is taken for granted and it has not been possible to discover many of his ideas in an older literature. At all events, it is very probable that just as a greater portion of the older Jewish-German folk literature found its

way to Poland, when the horrors of the middle ages drove German Jews to that country so Greidiker's farces were known to Polish Jews long before he emerged from German-Jewish surroundings. Today, though, these ideas and jests cannot be understood, unless the Polish peasant life in the midst of the Jewish milieu is taken into consideration. Usually harmless—but not always—Greidiker's jokes.

One day he entered into a wager with another co-religionist, that in the marketplace he would slap the face of a muscular Polish peasant, with no fear of being hit in return. The bet is made and both men proceed to the marketplace where the peasants are standing, offering their products for sale. In the centre of the market, where eggs are dealt in, Efraim approaches a tall farmer wearing a long coat, whom he asks for a quantity of eggs. The price asked is somewhat high, but Efraim bargains only for a short time. He allows the peasant to lift his coat-skirts so that the coat assumes the shape of an apron held for the purpose of receiving any article, and then begins to count into the improvised bag one egg after another. When he had counted about forty-five, he suddenly ceased and the peasant received the intended slap in the face. But the egg seller is compelled to remain still, for otherwise he would drop and break his forty-five eggs. Efraim had won the bet. That, at least, is asserted in Plock.

On another occasion Greidiker wagers that he will lead a peasant into the mikwe (bath). That a Polish peasant never bathes goes without saying. And much more a matter of course—he has never an occasion to visit the ritual bath. Therefore, the fool Greidiker was ridiculed when he offered to lead Kuba, the peasant, to the mikwe, and his bet was gladly accepted.

No one thought for a moment that he would succeed. Very soon Efraim began a trade with Kuba from whom he purchased a load of chopped straw to be delivered in his cellar. Kuba received a deposit and Efraim, who was supposed to show him the way to the cellar, led him to the dark entrance into the bath, and directed him to empty the straw into the cellar. Naturally, it floated in the water. "Look here, Kuba, the straw lies very loose. In this way you can never bring it into the cellar. Suppose you jump on it and pack it firmly." Kuba agreed to this and stepped down into what he thought was the dark cellar. But hardly had his foot touched the straw, when he sank into the water, which the darkness had prevented him from seeing and, which, as no one was bathing, was of a decidedly chilly temperature. Cursing loudly he cried for help, so that the Jews heard him and quickly rescued him from his plight. Efraim had won his bet, and in order to compensate Kuba for his involuntary bath, he gave him the straw not yet unloaded, besides the sum agreed upon. And in this way Efraim Greidiker led a Polish peasant into the mikwe.

Greidiker owed money to a peasant—dunning was of no avail. He would not pay—for he had nothing. Besides, he was never a prompt payer. The peasant came repeatedly trying to collect his money. Finally he decides to take Efraim to the Burgomaster, so that a complaint may be entered against him. But the Reb asserts that in such cold weather his health would surely suffer if he went out of town. In his threadbare clothing he might freeze to death. "It's terribly cold, and if I go out I

risk my life. Of course, you don't feel it at all. Over your stout peasant dress you wear a warm sheep-skin. Yes, if you want me to go with you to the Burgomaster you must loan me your overcoat."

The peasant perceiving that no other means will bring him to the Rathaus hands him his sheepskin. Efraim draws it over his thin and shiny coat and they proceed to the Rathaus. Here the peasant makes his complaint. Efraim however, denies owing him anything.

"The peasant," says he, "is crazy. Of late he imagines that he owns the whole world, and if you give in to him his insanity only gets worse. There'll be no limit to his avarice. Today it's got to such a pass that he looks upon everything I have as his property. Just ask him whether my sheepskin does not belong to him. I am sure he will say that it does."

"Certainly it is mine," cries the peasant, and so persistently does he assert this that the Burgomaster becomes convinced that he is crazy. He at once refuses to prosecute him, and as the peasant wants his garment and persists in crying out, "Fraud! fraud!" he is declared insane and ejected from the court room. Thus Efraim defrauds the peasant.

This more fraudulent than amusing prank is older, however, than Efraim. As far back as the fifteenth century we find it published in books. In an Italian novel by Sabadino delle Arienti it is described in full detail. Messer Lorenzo Spazza, who has borrowed from his creditor a mantle so that he may appear at court, also asserts that the man to whom he is indebted for some time imagines that he is the owner of all creation. "Just ask him, for example, to whom belongs the coat which I am wearing, and surely he will say it is his." Naturally, so asserts the complainant, and the magistrate, deeming him demented, has him locked up.

But when the Jew is the trickster and the peasant the victim the Jewish story differs from its many variations as found among different tribes and nations. There we have the stupidest peasant who outwits the cleverest Jew, and not only thrashes him, but brings it about that the judge orders that he be deprived of all his possessions. In the Jewish tale the Jew is always the swindler; in most non-Jewish versions he is usually the victim and generally the swindled swindler. The Italian novel, knowing neither a Jew or the member of any other race, usually deals with the Jewish version of the popular story. Both come from one and the same source, or the Jewish story possibly derives its origin from the Italian. The story is equally popular with the Slavic peoples, Wallachians, Arabs and Turks. With the Turkish humorist, Nasse-ed-Din, the Jew is also the victim.

Much more frequently, however, did Efraim victimize his own coreligionists. One day, in the company of his "bachurim" (disciples), a band of jolly spirits who honored him as a rebbe and who imitated him whenever possible, he had gone on a lengthy journey. Arriving late in the afternoon, hungry and thirsty, at an "arrende" (a Jewish tavern), he asked for lodgings for himself and his companions. The landlady declined, on the plea that her husband was away and would only return on the following day. "What!" exclaimed Efraim, apparently very much astonished, "your husband is away and it is Taanis Esther? That's impossible!" The woman's astonishment was as genuine as Efraim's was feigned. "Who will now read the Megille, and why in the world did not my husband tell me that tomorrow is Purim?" Her complaints were of no avail. Her husband was in town and could not possibly return before the night. Finally Reb Efraim took pity on her, offered to remain with his learned-in-the-Talmud followers and read the Megille himself, provided she gave them all board and lodging. She consented. He read the Megille. They ate well and drank freely, and then she even undertook to prepare a proper "sz idass" (Purim dinner) for her pious guests. And thus they celebrated Yomtov with, to them, unaccustomed splendor. The food was again good and ample. The good rebbe was kind enough to teach the landlady's children some fine Purim proverbs and to impress upon them the duty of greeting their father upon his return home with the greeting, "A merry Purim!" The landlady was much gratified at having spent so pleasant a holiday, but angry with her husband for remaining away and not even informing her that it was Purim. There was, however, one drawback to her pleasure—the honored guest and his friends were compelled to depart immediately after the festival meal.

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These were well on their way when, late at night, the landlord returned home. The children jubilantly surrounded their father. "Git Purim, Tate! git Purim!" The good wife, to be sure, added to her congratulations a rather tart reproof that he should have left home and not even taken the trouble to inform her of the festive day. The man's astonishment knew no bounds: "What ails you all?" he repeatedly cried. "Have you eaten 'meschiggene schwammen' (toad stools)?" Finally the wife convinced him of the wrong he had done. And they would never have known that Purim had come were it not for such a "fine Jid" and his scholars, who had read the Megille and eaten the festival meal with them. After she had described the stranger's dress and appearance, the "Rendar" (Jewish landlord) knew that it was the well-known Reb Efraim who had victimized his wife.

Just four weeks later he had occasion to visit the town on business, when quite accidentally he saw the wag Greidiker coming his way. "Ah, my dear Reb Efraim, how goes it? Haven't seen you in a long time. What are you doing?" One word led to another, and finally the Rebbe accepted an invitation to visit a tavern and drink some brandy. Just as the latter was about to place the glass to his lips his companion gave him a sound smack in the face. "You Scheigez, you Hailai, you Posche Jisruel," how dare you drink 'chumzediggen' brandy on Passover? If today a month ago was Purim, it's now Passover, and you have the impudence to drink brandy!" And with some very vigorous slaps he accompanied the necessary elucidations concerning the Purim and Pesach.

This was one of the three occasions when Efraim was the defrauded defrauder. Usually he fooled the people, not they him.

The motive underlying this story plays a part in other "aschkenasich" Judaism. The Jewish jester of East Friesland was called Mansche Frieberg, after his birthplace, Friedeburg, near Wittmund. In the same way he once deceived a Frau Hartog in Neustadt-Godens into believing that it was Rosh Hashanah, and she entertained him accordingly. But a fortnight later her husband met him in a tavern, greeted him with a thrashing and these words: "Today on Succos you run around in taverns."

It is apparent that adaptations in time and place were made in the ghetto itself.

\* Rasca!, scamp, apostate.

### 2,000,000 Destitute Jews in Poland.

"Relief work must be continued in Poland for three years at the least and constructive relief must go on for even a longer period," declared Isidore Hershfield, attorney, of 99 Nassau street, recently returned from eighteen months' Polish relief service, in a report prepared for the American Jewish Relief Committee, of which Louis Marshall is chairman.

"As a most conservative estimate, 2,000,000 of the 4,000,000 Jews in Poland are absolutely dependent upon outside aid for their very existence," he reported. "In some cities and towns we registered as high as 80 per cent. of the Jewish population which required emergency relief."

"The people are anxious for reconstructive relief; they want to be self-supporting again, but conditions are so acute, aggravated by the Polish-Bolshevik fighting, the thousands of the refugees and war orphans, that emergency relief can not be stopped, especially the support of hospitals, orphanages, homes for the aged, soup kitchens and milk stations."

"If economic conditions do not improve in Poland, more people will be thrown out of work and our relief problems will become even more serious."

Mr. Hershfield went to Poland for the Joint Distribution Committee, which administers Jewish war relief through the funds raised by the American Jewish Relief Committee and its associated organizations, to organize a transmission service, whereby Americans could locate and send cash remittances to their destitute relatives in Poland. The work expanded from an office force of one clerk until now the transmission bureau headquarters in Warsaw boasts of 80 employees, 20 American typewriters and three adding machines and 1,500 agents carrying remittances to every part of Poland. Remittances reached their peak in June, just before the Bolshevik advance, when 52,000 remittances totaling \$1,700,000 were placed in the hands of destitute Polish Jews, according to Mr. Hershfield.

Transmission service as well as all relief work was disrupted by the recent fighting, but it is now being reorganized, and when the reorganization is completed, Mr. Hershfield predicts that \$2,-

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000,000 monthly will be distributed. The cost of handling remittances, converting them into marks at the current exchange in Warsaw, thus saving a considerable sum on exchange and delivering them to the most distant points in Poland was 43 cents per \$100, all of which was borne by the Joint Distribution Committee, he pointed out.

Mr. Hershfield plans on returning to Poland shortly to organize transmission work in Latvia, Estonia and Lithuania, along the same lines as the transmission bureau he organized in Poland.

### \$1,400,000 of American Jewish Relief Funds Spent for Clothing.

Over \$1,400,000 worth of clothing has been distributed in Poland, Ukraine, Lithuania, Latvia and Austria by the Joint Distribution Committee during the first seven months of 1920, according to a report of the committee just issued. Of this amount, \$900,000 came from funds raised by the American Jewish Relief Committee and its associated organizations, the balance of \$500,000 being contributed by English Jews.

To provide employment for destitute Jewish tailors, most of the appropriation was spent for goods in bulk, which was made up into dresses, suits, overcoats and underwear in workshops established and subsidized by American Jewish relief funds. In this way hundreds of tailors, long out of work, were given employment and a chance to earn their own livelihood for the first time since the outbreak of the war, the report shows.

In order to utilize every available piece of material, the linings of the bags in which American flour was sent to Poland were converted in the workshops into children's underwear and smocks.

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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Bergson in London—The Work of Sir Herbert Samuel—Clever Jewish Journalist Leaves London to Conduct Palestine Weekly—Synagogue's Jubilee—Co-ordinating Ukraine Jewish Relief.**  
London, Sept. 24, 1920.

Henri Bergson is in London for a few days before going to the Philosophic Conference at Oxford. M. Bergson, as a Gifford lecturer, of course speaks English well, and is much at home here, where a large part of his readers are. He is staying at the beautiful hotel in Queen Anne's Gate, Westminster, which Baron Edmund de Rothschild presented to the Institute of France as a home for French scholars in the arts and sciences visiting London. This house, which has all the appointments of a millionaire's mansion, is at the service of French students who have been approved by the Institute. There is accommodation for eighteen guests, and already several distinguished savants have found quiet and comfort there, including a well known French artist and a learned man who is studying the English documents about Joan of Arc. The director of the hostel is R. L. Cru, who was formerly on the press side of the French Foreign Office and is well known as a lecturer at Oxford and in America, and as a journalist in London.

Letters that reach me from Palestine show that remarkable progress is being made in many directions since Sir Herbert Samuel took up office at Jerusalem. The forebodings about Arab troubles have been unfulfilled. After some hesitation the Arab Nationalists decided to come to the assemblies where Sir Herbert Samuel read out the King's letter and made a statement of policy. The statement was considered satisfactory by them, and the country settled down to await the measures.

Some people thought that the entry of the French into Damascus would arouse anti-European feeling in Palestine, but the political effect has been favorable. The extreme Arab Nationalists found themselves deprived of the center upon which they depended, and the methods of British rule in Palestine were compared with the French methods in the neighboring territory, to Britain's advantage. Sir Herbert Samuel has adopted a very conciliatory policy. All political prisoners were amnestied, press censorship abolished and nobody was arrested. Emir Feisal was received as an honored guest and his stay was rather a source of strength to the administration. For some weeks after the occupation of Damascus by the French, sheikhs from across the Jordan kept coming to Jerusalem to invite a British administration of their country. The High Commissioner then summoned a gathering of all of them at the central town of Es Salt, as a result of which a system of self-government is being organized and five British officers are being sent out as advisers. The alternatives are a French administration or a state of anarchy.

The Palestine Weekly, published in Jerusalem, states that the Palestinian Administration has promulgated an ordinance introducing the law of copyright into Palestine. The period is fixed according to the international conventions and the penalties for infringement are on the model of those contained in English law. The ordinance brings gramophones and photographs within the protection of the law.

Talking of this journal reminds me that Harry Sacher, who is leaving for Jerusalem at the end of this month to take up the editorship of it, intends also to practice at the Jerusalem bar. Mr. Sacher, after a distinguished university

career at Oxford, became sub-editor and leader writer of the London Daily News, dealing especially with foreign affairs. Later he joined the staff of the Manchester Guardian and undertook a mission to China and Japan on behalf of that journal, for which he wrote a series of informative articles on Far Eastern questions. During the war he visited Palestine and Syria for the purpose of a special study. He has acted as editor of Palestine, the organ of the British Palestine Committee. Lately Sacher has been employed by the Zionist Organization in connection with political questions.

To celebrate the opening of the Central Synagogue, Great Portland Street, in the West End of London, fifty years ago, a special service was held at the synagogue on Sunday, September 19, and a memorial to sons of the congregation who fell in the great war was unveiled in the course of the proceedings. The memorial took the form of candelabrae of nineteen candle sockets, representing the following nineteen officers and men: Major Montague N. Abrahams, Gunner M. Bernstein, Rifleman Noah Boss, Second Lieutenants David T. Cohen, Brian C. Davis, Herbert Pinder Davis, Oscar R. Frankenstein, Brahm A. Franks, C. Freeman-Cowen, Victor David Grossman, Lieutenant Harry Harris, Lieutenant Cyril C. Henry, Lieutenant R. M. Leveson, Second Lieutenant Norman Raphael, Private Alfred Rosenbaum, Major Evelyn de Rothschild, Second Lieutenant Arthur D. Samuel, Lieutenant Gerald G. Samuel and Second Lieutenant Leonard Solomon. It is intended to symbolize the undying memory of the fallen, and will be lighted for the Day of Atonement, when the memorial service for the dead is recited in the presence of the congregation. Again on the anniversary of the day on which the soldier fell—the date in Hebrew and English, with the name and rank of the person represented, is shown on each socket—the "Candle of Memory" will be lighted and an appropriate service held.

After the service a presentation was made to the Rev. Michael Adler on behalf of the congregation in honor of his services as senior chaplain during the war, and of his recent marriage.

At the new West End Synagogue, St. Petersburg Place, Bayswater, Sir Isidore Spielmann on September 29 unveiled a marble tablet erected in the vestibule in memory of twenty-six members of the congregation who lost their lives in the war.

Dr. Camillo Martini is in London just now. He is the head of the Danish Red Cross and is concerned with matters of international relief. It was through him that Dr. Jochelman of London was appointed Jewish member to act with the International Relief Committee. Dr. Martini has been in Russia recently. He says that practically all the wealthier classes of Jews in Russia have had their property and lands confiscated. In connection with the Ukraine pogroms, it is now definitely established, according to Dr. Martini, that these were committed by the White troops, and not the Reds, except in so far as perhaps one per cent. of the outrages were concerned. Arrangements have been made with the Soviet government whereby the actual administration of relief measures to Jews is left to a joint Russian Jewish committee representing every section of Jewish activity in Russia. It is this committee which decides where relief is to be sent. Thus, says Dr. Martini, Jewish subscribers to the Ukraine Relief Fund can feel sure that their money is going to the right destination. He has come

to London to extend the general work of the relief societies out East, and believes that by co-ordination of effort more concessions can be obtained from the Soviet government.

His meeting at the Cannon Street Hotel, London, was also addressed by H. Saltzman, who represented the Canadian relief organizations, and who said that there were thousands in the Ukraine without the means of living. Fifty per cent. of them were sleeping in the streets and had not changed their clothes for many months. The consequence was that the great majority became degenerates and thieves, statistics showing that outrages were doubled on account of the incoming of Jewish refugees. The soup kitchens were in a very bad condition, and he had seen professors and doctors waiting in a line for the soup. He suggested that a commission be sent at once to Moscow to get relief into the country, but there was no help for refugees in other countries because the consulates did not give visas to come to America or England. The following resolution was unanimously carried:

"After hearing the report of Dr. Martini, representative of the Danish Red Cross and member of the International Relief Committee, and considering the fact that a united relief action is most essential, we, representatives of Jewish Relief Organizations in England, hereby again reconfirm our previous decision to co-operate with the International Relief Committee, and further urge the Jewish Relief Organizations in the United Kingdom and British Colonies to work in conjunction with this committee. We are also of firm opinion that immediate steps shall be taken that representatives of Jewish organizations shall proceed to Russia with organized relief measures, availing themselves of the good will and offices of the International Committee and its representatives."

A vote of thanks was accorded to the chief rabbi for handing over a check for \$8,000 for the relief of Ukrainian Jews.

### 80 per Cent. of Jewish Children in Harlem Without Hebrew Instruction.

The New York Committee of the Department of Synagogue and School Extension has recently completed an elaborate statistical report of religious school conditions in the Harlem section of New York City. It reveals the fact that the greater part of the Jewish young are growing up out of sympathy with the traditions and ideals of their faith. The survey shows that of 47,987 Jewish children in Harlem, only 9,603, or 20 per cent., attend religious schools. In the entire New York city the total number of children who are receiving no Jewish education is 200,000, or approximately 75 per cent. of a Jewish child population of 275,000.

The types and number of religious schools in Harlem are as follows: Nine Talmud Torahs, sixteen congregational weekday schools, seven Sunday schools, six institutional schools, six organized private schools and twenty-six unorganized Chedarim. There are also a large number of private teachers, either the old fashioned "Melamed" or the modern trained teacher.

The Talmud Torahs, with an enrollment comprising two-fifths of the entire religious school registration, are most important in the Jewish educational life of Harlem. These schools have undergone a transition from charitable institutions having old-fashioned curricula for boys only to modern places of learning, both in respect to teaching and accommodations, for boys and girls of all ages.

The congregational weekday schools are supported by congregations and, being smaller, are not so well organized and systematized.

Sunday schools are also maintained by congregations, and cater mostly to girls. The institutional schools are connected with institutions other than congregations. They have a total registration of 1,553 children, of whom 898, or 57.8 per cent., are girls.

The private schools cater to the wealthy classes and, therefore, must be modern and efficient.

### Intercollegiate Menorah Association Appeals for Relief of Jewish Students in Eastern Europe.

Appalling conditions among the Jewish students in Eastern European universities have been made public by the Intercollegiate Menorah Association through a cable received by Prof. Felix Frankfurter of Harvard from Miss Hetty Goldman, associated with her father, Dr. Julius Goldman, director general of American Jewish relief work abroad.

"In Prague I found students sleeping in the old Jewish cemetery, along the quays and under bridges, owing to the desperate housing conditions, which make it impossible for students to find lodgings," Miss Goldman cabled.

"The situation among the Jewish students is daily growing more desperate. In Budapest 1,500 Jewish students are walking the streets vainly hoping to enter the university, which has not accepted a single Jew.

"As a consequence of conditions in Poland and persecutions in Hungary, Jewish students are congregating in Prague, where they are looked upon with disfavour and frequently threatened with expulsion, which may become a reality at any moment. Students cut off from their homes are for the most part entirely without funds."

Based upon this and similar reports received by Prof. Frankfurter from Miss Goldman, who has investigated conditions among Jewish students in all the large Eastern European universities, the Intercollegiate Menorah Association is organizing Jewish university alumni and undergraduates, as well as others inter-

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ested in Jewish student welfare throughout the United States and Canada, for the purpose of attempting to alleviate the distress of these thousands of Jewish students as well as to undertake a survey of general Jewish student life in Europe.

Heading the work are Prof. Frankfurter, Judge Julian W. Mack of the United States Circuit Court, Justice Irving Lehman of the New York Supreme Court and Dr. Goldman, as honorary chairmen, and Henry Hurwitz, Chancellor of the Intercollegiate Menorah Association, as chairman.

### Jewish Welfare Board in Hawaiian Islands.

For the first time in the history of the Hawaiian Islands, religious services were conducted for Jewish soldiers and sailors during the celebration of the recent New Year. This memorable event was made possible by the Jewish Welfare Board, U. S. Army and Navy, which sent a rabbi from this country to the Hawaiian Islands so that the soldiers and sailors of Jewish faith stationed at the posts there could celebrate the high holy days in a suitable manner.

Services were held on five occasions at the Army and Navy Y. M. C. A. in Honolulu, and the average attendance of enlisted men at each of these services was seventy-five. In addition, there were present twenty Jewish men of the Czecho-Slovakian army, who were among a contingent of war prisoners returning home from Siberia.

The Jewish Welfare Board furnished Bibles and Prayer Books. Jewish fam-

ilies in Honolulu extended the hospitality of their homes to the uniformed men during the holy days. The activities of the board in connection with the observance of the holy days were heartily appreciated by the men.

The Jewish Welfare Board plans to keep in touch with soldiers and sailors of Jewish faith stationed in the Hawaiian Islands. At each of eight army posts and at one navy post Jewish men have been designated as liaison representatives of the board. Through these men the board will distribute Bibles, prayer-books, reading material and other supplies among the soldiers and sailors. Religious services will be conducted for the men and, in co-operation with the Jews of Honolulu, arrangements will be made for their entertainment and welfare when they are away from their posts.

The officers of the various army and navy posts promised the board their fullest co-operation in carrying out its welfare program on the islands.

### Central Jewish Institute Choir.

The Yorkville Senior Choir of the League of Jewish Youth has been reorganized and is formulating plans for a number of social affairs to be given during the coming season.

The society desires a few additional members who have good singing voices and are interested in music. Applications may be made to Mr. Kalb or Miss Kanowitz at the Central Jewish Institute on Wednesday evenings.



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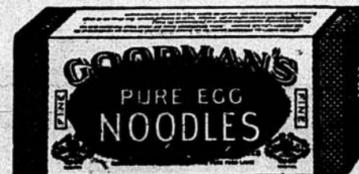
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## ITEMS OF INTEREST IN THE JEWISH WORLD

A Young Women's Hebrew Association was organized last month at Winsted, Conn.

Hon. Simon Wolf, former Minister to Egypt, will celebrate his eighty-fourth birthday on the 28th inst.

Governor Frank O. Lowden has appointed Dr. Joseph Stolz a member of the Chicago National Guard Commission.

Young Israel of Chicago has recently been organized with similar aims and purposes to those well established in New York.

The Polish Minister of the Interior has promised to permit the expelled Jews from Augustovo, Sakolka, Suvalki and Seyna to return home.

The will of the late Henry Jerusalem, a wealthy merchant of Visalia, Cal., disclosed bequests of \$5,000 to charities and \$4,000 to Visalia Masonic societies.

Edward S. Ginsburg, a Boston attorney, has been nominated by Massachusetts Democrats for Secretary of the Commonwealth, the third highest office in the State.

A conference of Italian Zionists was called for October 18 at Trieste. The main object of the conference is to consider how best to help in the development of Palestine.

Rabbi Morris Lichtenstein has accepted a call from the Congregation Children of Israel, Athens, Ga. Rabbi Lichtenstein was graduated from the Hebrew Union College in 1916.

Commander F. W. Galbraith of the American Legion has appointed Judge Robert S. Marx of Cincinnati, O., as a member of the Committee on Hospitalization and Vocational Training.

Thousands of Jews have fled from Vilna and have arrived by wagons and by foot at Vilkomir. Representatives of the Jewish National Council have left Kovno by automobile to bring food for the refugees.

Through the munificence of a number of public spirited citizens of Denver, Col., Bloomfield Park has been purchased from its present owner and will be presented to the city of Denver. The largest contributor was Mr. I. Rude, who gave \$10,000 for the purpose, and the park will hereafter be known as Rude Park, in his honor. Mr. L. H. Goldman contributed \$5,000 to the cause.

Congregation Be'er Chayim of Cumberland, Md., has elected Rabbi Israel J. Sarasohn. Rabbi Sarasohn, who served as an army chaplain during the war, held posts in Natchez, Miss., and Augusta, Ga.

The Young Men's Hebrew Association of Louisville, Ky., will attempt to raise the sum of \$50,000 in a drive on November 18-20 for the purpose of paying off a deficit of \$12,000 and a mortgage indebtedness of \$30,000.

Mrs. Samuel Cadden, who passed away at St. Paul, Minn., last month, was a pioneer Jewish woman who was long active in Jewish charity work. For many years she was secretary of the Sisters of Bickur Cholim Society.

Twenty new students have taken up their studies at the Hebrew Union College, Cincinnati, O. Three of the students whose applications had been favorably reported upon by the Board of Governors failed to report.

The Wichita (Kan.) Hebrew Congregation has extended a call to Rabbi Morris Boros, formerly of Reading, Pa. The ladies of the congregation have organized an auxiliary, which will be known as the Daughters of Israel.

Max Rabinoff, once well known in America as a grand opera impresario and as Pavlowa's manager, has arrived in America from Europe. He is acting as purchasing agent for some of the new governments in the vicinity of the Baltic.

Rabbi Morris Newfield has celebrated his twenty-fifth anniversary as Rabbi of Congregation Emanu-El of Birmingham, Ala. Rabbi Newfield was presented with a purse of \$3,000 from members of the congregation in honor of the event.

The German Jewish Women's League of Berlin and other Jewish organizations have organized a special service at the various railroad stations to receive Jewish refugees from Poland and Ukraine when they arrive in the city.

Joseph L. Adler, fifty-five years old, for the last twenty-two years United States Commissioner and a lifelong resident of Cincinnati, died last week at his home in Avondale. Mr. Adler was graduated from Yale University in 1889. In 1894 Mr. Adler was appointed assistant city solicitor and served in this capacity until 1898. By special request of President William McKinley, Mr. Adler was appointed United States Commissioner by United States District Court Judge George R. Sage in 1898.

For the maintenance of the new graduate school of Social Service Administration of the University of Chicago school a fund of \$25,000 a year for five years has been subscribed. Some of the donors are Mr. Julius Rosenwald and the Jewish Charities of Chicago.

Bernard Popel of Chicago, Ill., John Marshall high school graduate of the June class of 1920, has been awarded the first scholarship given by the world war service scholarship memorial fund, established by John Marshall high. Bernard is now entered as a student at the University of Illinois.

The Jewish National Council of Kovno, Lithuania, sent a telegraphic appeal to the missions of England, France and Italy in Vilna to take under their protection the Jews of Vilna against possible outrages and pogroms by the members of the Polish Legion which recently occupied the city.

Governor Calvin Coolidge designated Chaplain Moses L. Sedar of the Jewish Prison Aid Society as representative of Massachusetts at the American Prison Congress, which held its sessions in Columbus, O., October 14 to 19. Mr. Sedar is vice-president of the National Chaplains' Association.

A Kosher pavilion has been opened in connection with the Jewish infirmary maintained at Oak Forest, Ill., by the Chicago Jewish Community. The structure, which provides for 150 patients, is elaborately furnished and houses a synagogue, library, reading room, reception room, kitchen and dining room.

Lithuanian Kehillahs have organized special Jewish defense committees. Jewish young men volunteer for service at the front. Free battalions have been organized everywhere. Most of the volunteers are workmen and Zionists. Committees were organized in Seini, Vilkomir, Ponieves, Alita, Rosin and Taurog.

At a banquet given last week in celebration of the fifty-sixth anniversary of the Congregation Ados Israel of Hartford, Conn., it was announced that the last indebtedness was wiped out and the mortgage and mortgage note were burned by Jacob Katz and Jacob Sack, the two surviving charter members of the congregation.

The Jewish community of Posen is in dire need. Since Posen became a part of Poland the wealthy Jews of the town emigrated to Germany. The Jewish community thus lost a large number of its important taxpayers and finds it difficult to maintain the many communal institutions it has established in former years when funds were plentiful.

The death is announced at Shanghai, China, of Mr. H. Finkelstein, a prominent figure in the Jewish community. Mr. Finkelstein, who was 39 years of age, was honorary treasurer and later president of the Ohel-Moishie Synagogue. He was also honorary treasurer of the Shanghai Hebrew Relief Society and Shelter House and took an active part in the local Kadimah.

The annual drive for \$600,000 for the "Community Chest" of St. Paul, Minn., is now in progress. Among the forty societies which will benefit in 1921 are the Jewish Charities, which will receive \$12,000, and the Jewish Home for the Aged, which will receive \$2,500. Other organizations which, though non-sectarian, benefit largely Jewish residents of the city, are the Neighborhood House on the West Side, which will receive \$9,779, and the Downtown Boys' Club, whose membership is largely Jewish, which will receive \$6,639.32.

The City Council of Tilsit, Germany, unanimously passed a resolution against anti-Semitic agitators in the city and decided to arrest and punish every disturber of the peace between Jews and non-Jews of the city. Every speaker used the occasion to point out how anti-Semitism caused harm to the city's business, in view of the fact that Tilsit is the headquarters of an extensive trade with Lithuania, and many Lithuanian-Jewish merchants would have no dealings with the anti-Semitic merchants of the town.

Jewish charities are remembered to the amount of \$98,650 in the will of the late Mrs. Lena Frank Hecht of Boston, Mass. The principal bequests are: Massachusetts General Hospital, for free beds, \$5,000; Hebrew Industrial School, \$50,000; Federation of Jewish Charities, \$10,000; United Hebrew Benevolent Association, \$3,000; Children's Aid Society of Boston, \$4,000; \$5,000 each to Radcliffe College and Temple Adath Israel; \$2,000 to the Hebrew Women's Sewing Society. Mrs. Hecht also left \$5,000 to help persons she had aided towards obtaining an education.

The colonization of Jews on farms in California in order to furnish through a systematic method increased food supplies for the world was urged by the Rev. Dr. Joseph Krauskopf at the twenty-third annual Sucooth Harvest Pilgrimage of the National Farm School, last week. According to the colonization plan, which is in reality an elaboration of the farm school idea, hundreds of young Jews schooled in farming are to be taken to California, where they will be instructed in local conditions, such as the best month to plant and harvest and the manner in which to operate a farm of their own.

Dr. Alice Mazaryk, daughter of the President of Czechoslovakia, has married Dr. Borsky, Czechoslovakian Minister to Italy and son of Mr. S. G. Borsky, a leading industrialist and president of the Chamber of Commerce of Prague. Mr. Borsky is prominent in the community and is famous for his charitable activities. The Mazaryk and Borsky families have long been on terms of intimacy, and the marriage only cements what has been a lifelong friendship. The wedding was a civil one and only members of the respective families were present.

Pittsburgh (Pa.) charities benefit to the extent of almost \$300,000 through the will of the late Marks Browarsky, who died on September 20 at the age of 77. To the Jewish Home for the Aged, for which he erected an annex some years ago, is left \$22,000, and \$1,000 each is willed to the Beth Hamedrash Hogodol Congregation, United Hebrew Relief Association, Guskay Orphanage, Irene Kaufman Settlement, Hebrew Institute and House of Shelter. The entire residuary estate is left to the Federation of Jewish Philanthropies with which to establish a free loan fund to be known as the Marks and Rosa Browarsky Fund, to be loaned to the deserving Jewish poor of Allegheny county.

New Pogrom in Pinsk—Fifteen Jews Killed, Sixty Women Outraged.

Warsaw (Special cable to I. J. P. B.).—The Jewish deputies in the Polish Diet, at a session of that body held on October 8 last, sent an interpellation to the Polish War Secretary to investigate the new military pogroms against the Jews in Pinsk, which lasted from September 26 to October 2 last. The interpellation states that the pogrom was made by soldiers of General Balachovitch's army, which was first to recapture Pinsk from the Bolsheviks. The city suffered severely from the pogroms, nearly every Jewish house was plundered and fifteen Jews were killed outright. Sixty Jewish women were violated by the soldiers, among them the widow of the Rabbi of Pinsk. The Jewish deputies demand punishment of the guilty.

At the same session the Jewish deputies also demanded a stop to the officially sanctioned pogrom agitation, which is aided by the government. The deputies submitted articles and cartoons from official army newspapers published at the front to prove that an open propaganda has been carried on for some time urging the shedding of

Jewish blood and the persecution of the Jewish population in the towns occupied by the Polish military authorities.

"Kol Nidre" and Self-Determination. Berlin (By I. J. P. B.).—The Jews of this city who desire to retain Kol Nidre in the Yom Kippur services as performed in the Berlin synagogues will be able to decide the question by a referendum vote.

Some years ago the Berlin Jewish Kehillah decided to abolish Kol Nidre from the Jewish ritual in all official Berlin congregations. This was done because it was the contention of the anti-Semites that Jewish oaths were of no value since the Kol Nidre prayer makes all oaths and undertakings null and void. But at the recent elections to the Berlin Kehillah a number of Zionists and Conservatives were returned, who now introduced the resolution calling for a referendum vote in the Berlin synagogues whether or not the Kol Nidre prayer is to be retained in the several congregations.

Hr. Heinrich Loewe, a Zionist member of the Kehillah's Board of Directors, moved the adoption of the above resolution and showed in his address the historical importance of Kol Nidre. The resolution was adopted and the principle of self-determination will now decide whether or not the several Jewish synagogues of Berlin are or are not in favor of Kol Nidre.

Names of Jews Killed in Augustovo.

Warsaw (Special cable to I. J. P. B.).—In an interpellation the Jewish deputies in the Polish Diet demanded an investigation of the murder of nine Jewish young men in Augustovo, while the Poles occupied the town. The following is a list of those killed: Noah Ragonetzky of Lomza, Shapira of Lomza, Chmielawski of Lomza, the brothers Leiser, Joshua and Velvil Segalovitch of Grayevo, and three other unknown Jews. One Jew was killed without trial by a policeman while accompanied by him to the prison of Augustovo. Parents and relatives of the victims have demanded the delivery of the bodies, but their prayer has not been granted. The murderers are known to everybody and pass in the streets of the town unmolested and unpunished. The Jewish deputies in the Diet have now demanded in their interpellation the punishment of the murderers.

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### ENGAGEMENTS.

**BRAVERMAN-MENDOZA.**—Mr. and Mrs. I. Mendoza announce the engagement of their daughter Ruth to Mr. Fred S. Braverman.

**DUKOFF-ERLANGER.**—Mr. and Mrs. Michael Erlanger of 790 Riverside Drive announce the engagement of their daughter Sadie to David Dukoff.

**KAHN-MAYER.**—Mr. and Mrs. M. Mayer of 92 St. Nicholas avenue announce the engagement of their daughter, Amerita Florence, to Mr. Morris J. Kahn. Reception at the Hotel Astor on Wednesday evening, October 27, after 8 o'clock.

**KAPLON-FRANK.**—Mrs. F. Frank, 500 West 174th street, announces the engagement of her daughter Kathryn to Abraham Kaplon, son of Mrs. A. Kaplon of 450 Riverside Drive.

**LEIPZIG-SCHWARZER.**—Mr. and Mrs. E. Schwarzer of 656 West 160th street announce the betrothal of their daughter Gus to Mr. Moe D. Leipzig, son of Mr. and Mrs. D. Leipzig of Brooklyn.

**PARKER-SACKS.**—Mr. and Mrs. Morris Sacks of 1048 Trinity avenue announce the engagement of their daughter, Theresa R., to Mr. David Parker.

**SCHNEIDER-LEVENE.**—Mr. Maurice Levene of 508 West 178th street announces the engagement of his daughter, Mary B., to Mr. Max Schneider.

**SOHV AL-JACOBY.**—Mr. and Mrs. Max Jacoby of 1181 Tinton avenue announce the engagement of their daughter, Etta Gertrude, to Mr. Abraham Shoval.

**STAM-BERKMAN.**—Mr. and Mrs. Max Berkman of 950 Avenue St. John announce the engagement of their daughter Minnie to Mr. William C. Stam.

### MARRIAGES.

**ALDERMAN-BATEMAN.**—Louis T. Alderman to Frieda Bateman, on October 16. Rev. S. Seidman performed the ceremony.

**ARNHEIM-GOLDFUSS.**—Miss Rosa Goldfuss of 865 Stebbins avenue was married to Arthur Arnheim on Sunday, October 17, 1920, at the home of the officiating minister, Rabbi Max Reichler.

**BAER-ABRAMS.**—On Tuesday, October 12, 1920, Miss Natalie Abrams of 565 West 144th street to Simon Keller Baer at her home. Rabbi Aaron Eisman performed the ceremony.

**BERMAN-BARNETT.**—Mr. and Mrs. Harry Barnett of 869 Elmsere place announce the marriage of their daughter, Lucile Muriel, to Leon D. Berman on Sunday, October 10, 1920, at the home of the bride's parents, by Rabbi Max Reichler.

**BUCH-HOFFMAN.**—Saul Buch to Miss Tessie Hoffman, on October 16. Rev. S. Seidman officiated.

**COHEN-LEVY.**—Miss Dora Levy of 1054 Simpson street was married to Henry Cohen of 870 East 163d street on Saturday evening, October 9, 1920, at the home of the officiating minister, Rabbi Max Reichler.

**COHEN-NEWMAN.**—Mr. and Mrs. Abram Newman of 67 Farley avenue, Newark, N. J., announce the marriage of their daughter, Anna L., to Dr. Clarence Cohen of Hempstead, L. I., on Sunday, October 17, 1920, at the Washington, Newark, N. J. Rabbi Aaron Eisman performed the ceremony.

**FRIEDMAN-MORCHAND.**—Mr. and Mrs. Bernard Morchand of 973 Fox street announces the marriage of their daughter Florence to David Friedman on Tuesday, October 12, 1920. Rabbi Aaron Eisman performed the ceremony.

**GROSSMAN-FEIGENBAUM.**—At the home of the bride's brother-in-law, Mr. Jacob Schindler, of 3671 Broadway, Mr. Albert Grossman to Miss Grace Feigenbaum, on Sunday, October 17, by Rabbi Joel Blau.

**GROTTA-STERN.**—On Sunday, October 17, 1920, at the Hotel McAlpin, Miss Reba Stern of 151 West Seventy-eighth street to Henry David Grotta. Rabbi Aaron Eisman performed the ceremony.

**HUGHES-TOPLITZ.**—Mr. and Mrs. Berthold Z. Topplitz of 53 East Ninety-fifth street announce the marriage of their daughter, Gladys Emma, to George Morris Hughes of Scranton, Pa., on Saturday evening, October 16, 1920, at the home of the officiating minister, Rabbi Aaron Eisman.

**KINDLER-LINDNER.**—Mrs. Dora Lindner of 767 East 160th street announces the marriage of her daughter Pauline to Philip Kindler on Saturday evening, October 9, 1920, at the Elmsere, by Rabbi Max Reichler.

**MARGOLIN-GREENFIELD.**—Nathan Margolin to Bessie Greenfield on October 16, by Rev. S. Seidman.

**MARTIN-ESKOWETZ.**—Mr. and Mrs. Herman Eskowetz of 114 Pearl street, Port Chester, N. Y., announce the marriage of their daughter, Mollie J., to Sydney R. Martin of Stamford, Conn., on Tuesday, October 12, 1920, at the Savigny. Rabbi Aaron Eisman performed the ceremony.

**RELKIN-ELLIS.**—Miss Marion, daughter of Mr. and Mrs. Aaron Ellis of 850 East 61st street, was married to Nathan Relkin on Thursday, October 7, 1920, by Rabbi Max Reichler at the home of the officiating minister.

**ROSENTHAL-GREENTHAL.**—On Tuesday, October 12, at Savigny Hall, Dr. Jack B. Rosenthal of Elizabeth, N. J., and Miss Rose M. Greenthal of 201 West 121st street were married by Rabbi I. Mortimer Bloom of the Hebrew Tabernacle.

**SWARTZBERG-NECHOLS.**—Mr. and Mrs. Henry Nechols of 2332 Aqueeduct avenue announce the marriage of their daughter Sidney to Leon Swartzberg on Thursday, October 14, at the Waldorf-Astoria Hotel. Rabbi Aaron Eisman performed the ceremony.

**WOLF-KOCH.**—Miss Esther Koch of 604 West 135th street was married to Harry Wolf on Sunday, October 10, 1920, by Rabbi Max Reichler at the home of the officiating minister.

### BAR MITZVAH.

**HENSCHEL.**—Mr. and Mrs. Irving Henschel announce the Bar Mitzvah of their son, Chester J., Saturday, October 23, at Temple Peni-El, 525 West 147th

street. Reception at the Savigny, 229 Lenox avenue, October 24, from 2 to 5 p. m.

**VERNICKOFF.**—Mr. and Mrs. Morris Vernickoff of 676 Riverside Drive announce the Bar Mitzvah of their son Bernard on Saturday, October 23, 1920, at the Mt. Nebo Temple, 150th street and Broadway.

### BIRTHS.

**GERSON.**—Mr. and Mrs. J. J. Gerson (nee Rose H. Stein) announce the birth of a son, Robert, on Thursday, October 14, at the New York Nursery and Child's Hospital.

### IN THE SYNAGOGUES.

**ADATH ISRAEL** (551 E. 169th St., Bronx)—This evening Rabbi Samuel Cohen, executive director of the United Synagogue of America, will speak on "The Living Faith."

**AGUDATH JESHORIM** (113 E. 86th St.)—Rabbi G. Schulman preaches Sabbath morning.

**ATERETH ISRAEL** (323 E. Eighty-second St.)—Rev. Dr. David Davidson preaches Sabbath morning.

**BETH-EL** (Fifth Ave. and 76th St.)—Dr. Samuel Schulman will deliver the sermon Sabbath morning.

**B'NAI JESHURUN** (257 W. 88th St.)—Rabbi Israel Goldstein preaches Sabbath morning on the portion of the week.

**CENTRAL SYNAGOGUE** (Lex. Ave. and 55th St.)—Rev. Dr. Nathan Krass preaches Sabbath morning on the portion of the week.

**FREE SYNAGOGUE** (Carnegie Hall)—Sunday morning at 10.45 Dr. Wise lectures on "The Moral Issues of the Campaign, With Special Reference to the League of Nations."

**HEBREW TABERNACLE** (Broadway and 158th St.)—Rabbi I. Mortimer Bloom will speak this evening on "Swallow Your Own Smoke." Sabbath morning "The Idol Smasher."

**KEHILATH JESHURUN** (117 E. 85th St.)—Dr. Elias L. Solomon preaches Sabbath morning on "The Father of the Faithful."

**MT. NEBOH TEMPLE** (Broadway and 150th St.)—Rabbi Aaron Eisman preaches this evening on "Give While You Live." Sabbath morning there will be a special children's service.

**MT. ZION** (37 W. 119th St.)—Rabbi B. A. Tintner lectures this evening on "The Inevitable Test." Sabbath morning, "Departure."

**NEW SYNAGOGUE** (Broadway and 76th St.)—Rabbi Ephraim Frisch lectures this evening and on Sabbath morning.

**ORACH CHAIM** (Lexington Ave. and 95th St.)—Rev. Dr. Moses Hyamson preaches Sabbath morning on "What I Saw in East Europe—III, Lithuania."

**PENI-EL** (W. 147th St.)—Rabbi Joel Blau lectures this evening on "Is Normalcy Normal?" The first forum of the season under the auspices of the Young Folks' League at the end of the service. Sabbath morning, "The Art of Living Together."

**PETACH TIKVAH** (Rochester Ave. and Lincoln place, Brooklyn)—Rev. Dr. Raphael H. Melamed preaches Sabbath morning on the weekly portion.

**SINAI TEMPLE** (Stebbins Ave. and E. 163d St.)—This evening Rabbi Max Reichler will speak on "Who is a Jew?" the third of a series of lectures on "Who is Who?" Sabbath morning, "A Torchlight Procession."

**SINAI TEMPLE** (Arlington Ave. and Bradford St., Brooklyn)—Rabbi Maxwell L. Sacks, the newly elected rabbi, will be installed this evening.

**TEMPLE ISRAEL** (S. W. corner 96th St. and Central Park West)—Dr. M. H. Harris will preach Sabbath morning on "Abraham's Sacrifice for Unity."

**YOUNG MEN'S HEBREW ASSOCIATION** (Lexington Ave. and 92d St.)—Rabbi Lee J. Levinger will preach the sermon at services this evening.

### SOCIAL NOTES.

A formal dance will be held by the Shearith Israel League on Saturday night, November 20, at the Ritz-Carlton.

Mr. Jacques Mayer, for the past nine years the correspondent of the Hebrew Standard in Germany, arrived on the Manchuria on October 15 from Hamburg. Mr. Mayer was accompanied by his sister, Miss Julia Mayer, and will remain here indefinitely.

Preparations are advancing for the bazaar to be held in celebration of the 265th anniversary of Congregation Shearith Israel. The bazaar will be held the last three days of November in the vestry rooms of the synagogue, No. 2 West Seventieth street.

Miss Bessie Berman, daughter of Mr. and Mrs. B. N. Berman of Lakewood and Atlantic City, N. J., will be married to Mr. George Bernstein of New York on Sunday, October 31, 1920, at Lakewood. A reception will follow at the Hotel Imperial, Fifth street and Clifton avenue.

The marriage of Miss Ray Levinson, daughter of Mrs. L. Levinson of Lakewood, N. J., to Mr. Michael Weinstein of Asbury Park, N. J., was solemnized last week at the Lakewood Synagogue, Rabbi Philip Friedman of Asbury Park officiating, in the presence of over 300 guests. A dinner was afterwards served at the Hotel Pinewood by Mr. and Mrs. H. Levinson. Mr. and Mrs. Weinstein will take a honeymoon trip to California, after which they will reside in Asbury Park, where Mr. Weinstein is the president of the local Y. M. H. A.

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In honor of their thirtieth wedding anniversary, a surprise reception was tendered Mr. and Mrs. S. Heyum of No. 564 West 125th street on October 14. During the evening Mrs. Heyum was presented with a handsome silver set on behalf of Jael Lodge, I. O. T. S. In addition to their children, Mr. and Mrs. Joseph Heyum, Miss Elsie Heyum and Mr. Morris Heyum, there were present Meses. Belle Leopold, Mina Schottensfels, Sadie Jacobs, F. Joseph, Lobenstein, Butt, Leon, Augusta Sisel, Morris and Unger.

### Congregation Rodeph Sholom Notes.

The first monthly meeting of the Rodeph Sholom Women's Association will be held in the vestry of the temple, corner Sixty-third street and Lexington avenue, on Monday, October 25, at 2.30 p. m. Miss Mary Garrett Hay, chairman of the League for Women Voters, will deliver an address on "The Duty of Woman to the Nation." The annual report of the president, Mrs. Edward Wessel, will be presented, and also a report by the chairman of the Americanization classes. All are welcome.

The Rodeph Sholom Men's Association held its first general meeting on Tuesday, October 19. A large attendance was present. The president of the association, Mr. Jacob S. Berliner, read his annual report and plans for the season were presented and discussed. Among the activities of the society will be the establishment of an Americanization class for men.

The religious school of the temple has established a four-year high school course in charge of two teachers, Mr. Bernard Schubert and Mr. David Greenberg. The pupils consist of former confirmants.

### Peni-El Notes.

The Forum, successfully introduced last year under the auspices of the Young Folks' Organization, will be resumed this (Friday) evening after the services, Rabbi Blau preaching on "Is Normalcy Normal?"

The religious school has been thoroughly reorganized with a new staff in charge. It meets three times a week—Sunday morning and Tuesdays and Thursdays after school hours. The school has a kindergarten class in Hebrew for children of the ages of four-six, and also a post-graduate class for boys and girls of high school age. The chief feature throughout the school is the emphasis on Hebrew instruction.

The congregation is in most flourishing condition both financially and spiritually, and a highly successful year is anticipated.

The Sisterhood has resumed its sewing meetings on Monday afternoons. The next regular meeting of the Sisterhood will be held Tuesday, October 22.

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## WHAT HUNGARY NEEDS.

Vivid Picture by Man Who Collected Six Millions for His Native Land's Relief.

The war did something vital to Morris Engelman. Forty-five years ago it was that Engelman was born in Hungary. His old mother still lives there, and so does his sister. Engelman himself resides on the northeast side of Manhattan Island. Ordinarily he is an insurance agent, and a very busy insurance agent, as numerous trophies of success testify. But when the war came Engelman could not follow the old routine. He remembered the folks back in Hungary and he remembered his family in America. He became very active.

By September, 1914, Engelman had already begun the work of organizing committees to raise funds for relief in Europe. Steadily since that time he has continued to induce people to give. His friends say that during these six years he has collected \$6,000,000. Engelman himself says that through his various committees he has personally signed receipts for that amount of money. Hither and thither about the United States this insurance agent has moved. Wherever he has gone people have listened to his appeal. He has made repeated trips to Europe, whither he went to learn first hand of the needs of his people.

The last trip has just been completed. Engelman has just returned from Hungary and from neighboring States. He saw many things there. What he saw moved him deeply. He came back resolved to deliver a message. Engelman has a right to his message. For, besides collecting so large a sum of money for the impoverished, he was an exceedingly competent salesman of Liberty bonds, and then his two sons joined America's fighting forces. By many tests Engelman proved his right to be heard.

Now, Engelman is not a statesman: At least, he says he is not. But he has views on international affairs, views which were born of deep personal experience. He is disturbed by what he has seen in Central Europe. He thinks of the last six years, and he is convinced that something must be done. He was seated in a basement room beneath the Hungarian synagogue on 116th street when he told his story. I set it down as he gave it:

"I am a Jew and I was born in Hungary," he said. "But I don't think now of Jew or Hungarians; I think of men, because everywhere in Central Europe they need the same thing.

"Everybody expects America to help, but sometime money is going to stop flowing from the United States. So I tell them to get ready to take care of themselves, but they can't get ready.

"Things are unsettled. People are depressed. My own sister's daughter was killed. People hate each other. Classes are against each other and countries are still hostile. Instead of doing business with each other they are quarreling. That doesn't feed anybody.

"Austria-Hungary used to have the raw materials needed for manufactures and for business. But Austria-Hungary is all cut up. One country has the coal, another country has kerosene, another country has the wheat lands, and they won't do business with each other.

"Now, I don't say that Austria ought not to be cut up. It would not make any difference if I did say it. People want their language and their country and they are going to have them anyhow. But I do say that they have got to find a way of doing business together so that all will get back to work. The frontiers have got to be opened so that commerce will be possible. What good does it do a country to have too

much wheat if there isn't any coal or kerosene?

"Everywhere you have food control by the governments, and what do you find? Everybody who wants food buys it secretly from the speculators. What is the result? Well, take a village that I went to. There were 400 Jewish families. Five of them had become rich. Fifteen per cent. were making a living. The rest, the big majority, were living off of each other, begging, doing anything they could.

"It is almost needless to state that help is still needed everywhere in a large measure and will undoubtedly continue to be needed for a long time. The immediate causes necessitating relief are the lack of raw materials, the social and the political situation, the closing of the frontiers, the high rates of exchange and the unsettled conditions of government, with the continual agitation among the people."

At the present time, according to Engelman, nearly everybody feels that they have a claim upon American philanthropy. His own view is that small sums given to individuals do not do much good. As to that he says: "Our constant aim must be to form productive work that gradually will enable the people to produce and to become self-supporting." This, he thinks, can be brought about in several ways, most important of which would be the organization of a semi-philanthropic corporation, in part financed by American charity, to stimulate the development of industry in Central Europe.

The way of the philanthropist seems, however, to be beset with peril. Quoting now again: "While I was in Budapest there were 30,000 Jewish invalids. The moment that the government saw that temporary relief was coming from us they depended entirely on our relief and withdrew their own, so that the condition of the people was really worse than before our help was received."

Of course, there is hunger still. It came to Engelman in various ways. One evening he was at the house of people who in other days were more than comfortable. The time for dinner came, and he was pressed to stay. He remained, but he did not eat, pleading that already he had had food. The amount for the family seemed to slight that he dared not touch it. That experience was repeated more than once. The official and the professional and clerical classes seem to be the worst sufferers.

But, after all, hunger is not the most oppressive influence in Central Europe. The state of mind of the people is the thing which challenged Engelman.

"Depression everywhere, agitation, propaganda, uncertainty, bitterness, these are the things I remember," he said. "Everybody has lost so much that nearly all are depressed and embittered. Then there is the uncertainty over the future. Nobody feels settled. Central Europe cannot be at rest until peace comes, and while Russia is disturbed there is no peace. So people wait about unhappily, full of hate. Material conditions are such that they cannot go to work; raw materials are necessary for manufacture, and these are wanting. I saw gloomy people sitting in coffee houses as late as midnight. They were not even talking.

"Soldiers walk about with bayonets on their guns. They are doing police duty now. Money that might start industry and provide work goes into propaganda. Politicians agitate. Bills are introduced which never pass, which never were intended to pass, for the sake of politics. They are just like us there.

"I am an American. My interests are here. But I was born in Hungary, and I remember how things were when I was a child. I want to see Hungary get back, not the Jews only, but all Hungarians, and not Hungarians only, but all mankind. They are only men to me. I see their need.

"How is it coming about? Do I want to change the Peace Treaty? No; I know that you have got to let the nationalities know what they want. You can't change a man by changing his government. The nations that want independent governments have got to have them. But they can get on together. They can do business with each other. They don't have to close the frontiers. Don't you know, my mother saved a bag full of feathers for me—feathers to make a pillow—and they would not let me bring the bundle out. That's the way things are.

"I saw the Prime Minister. I told him people had either to work or to quarrel. They are quarreling now, and the result—well, one morning in the hotel the servant came to fix my room. She looked sick. I asked her what was the matter. She said servants had no bread. Think of it, servants in a big hotel, where they pretend to have a plenty, for the sake of the rich guests going without bread!

"So what do I say? I say it is like New Jersey and New York. People in New Jersey want their own government. People here want another government. All right. Let them have them. But let's go to work. Don't close the Jersey frontier. That is what they are doing in Central Europe.—New York Times.

Miss Levine, Principal of Polonies Talmud Torah.

The Polonies Talmud Torah, maintained by the Shearith Israel Congregation, has reopened for the current season. Miss Hadassah Levine, who for many years has been engaged in educational and religious work, has been appointed principal, and she will be assisted by a competent staff of trained teachers.

## SAMUEL ANNOUNCES PALESTINE IMMIGRATION REGULATIONS.

The following is the official text of the immigration ordinance issued on September 3 by Sir Herbert L. Samuel, British High Commissioner of Palestine.

"The immigration ordinance has been drafted to give effect to the principles of the immigration policy which was outlined by the High Commissioner before the Assemblies at Jerusalem and Haifa. Entry into the country is to be strictly controlled both at the ports and the land frontiers, as the conditions and needs of the country may require. A Director of Immigration has been appointed, who will have under him immigration officers at the chief places of entry. No person, with the exception of certain official classes, will be able to enter Palestine unless he is in possession of a passport or similar permit which has been issued by a British consul at the place of departure. Besides having a passport, the person entering will have to show that he has or is in a position to obtain the means of supporting himself and any dependents entering with him.

"He will also be subject to medical inspection in order to insure that unfit persons are not admitted; and it will be a ground for exclusion if he is suffering from a disease specified by the medical authorities as rendering him undesirable or if he is found to be mentally deficient. Arrangements will be made to examine all persons at the port or frontier, and in any doubtful case they may be detained. If leave to enter is finally refused, an immigrant may be returned to the country from which he is expelled by the order of the Director of Immigration.

"Any person allowed to enter who has come to reside in Palestine will have to register at the police office of the district in which he will reside full particulars concerning his nationality, family, stay in the country, etc. The registration must be made within fifteen days of the arrival in the country, and failure to register in due time is an offence under the ordinance which makes the person liable to deportation as well as other penalties. Persons who are certified by the consular "vise" to enter as travelers or in transit to another country—e. g., to Damascus—are exempted from the obligation to register, provided that their stay in Palestine will not exceed three months. If they overstay that period they must register and obtain from the Director of Immigration a permit to remain in the country.

"The High Commissioner has power to make an order for the deportation of any person within five years of his entry into the country who has not within that time become a citizen of Palestine, if he has been sentenced to imprisonment exceeding one month for a contravention of the immigration ordinance or for any other offence, or if it is in the public interest that he should leave the country.

"Power is given to the High Commissioner to exempt any individual or class of persons, either wholly or in part, from the provisions of this ordinance. Diplomatic persons and consuls and members of the British military, naval and air forces or of the Palestine civil service entering the country on duty and any seaman landing in Palestine in the course of a voyage are exempted. And special arrangements may be made for parties of pilgrims. The requirements, other than the possession of a passport, do not apply to the persons who have been permanently resident in Palestine since the British occupation and are returning to the country after leaving it for business or pleasure, or to persons who were permanently settled here within a year before the outbreak of war."

Praises American Consul in Riga.  
 Mr. Charles Paston, a well known Jewish resident of Brooklyn, who has just returned from Riga, greatly praises John P. Hurley, American consul in that city. He states that Mr. Hurley is bringing credit to the American people by his intelligent administration of the affairs of the American consulate.

In discussing the situation in Riga, Mr. Paston said that it is a very difficult and complicated one, owing to the many nationalities that reside there. He said, however, that, in spite of this and the great number of people who come to the office of the American consul, they are all treated in a kindly and courteous manner and, even if their demands are not granted, they leave the consulate with the feeling that they have been treated fairly and courteously.

Mr. Paston stated that the work of the American consul in Riga is very difficult. His hours are very long and his day's work is not confined to office hours, as he does a great deal of it at home.

Mr. Paston told this and much more to his numerous friends at a reception that was tendered to him by his friends and business associates soon after his return to this country.

League Not Yet Able to Protect Jews in Poland.

According to an Associated Press dispatch from London last Monday, Earl Curzon, Foreign Secretary, recently notified the Joint Foreign Committee of British Jewry that in the future all cases of ill-treatment of Jews should be taken up with the League of Nations and not with the British Foreign Office. Secretary Lucien Wolf thereupon put before the league the question of the ill-treatment of Jews in Poland, but was informed that the league at present had no machinery to deal with such emergency cases. Mr. Wolf thereupon again asked England's protection for Jews.

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# THE EASTERN JEW IN THE NEW AUSTRIA.

By LOBEL TAUBES.  
(Our Vienna Correspondent.)  
(Copyright, 1920, by I. J. P. B.)

Before the war the Austrian anti-Semite did not distinguish specifically between the Western and Eastern Jew. The anti-Semite politician was even usually more inclined to vent his hatred against the native Jew who had established himself in business, commerce or government than against the poor immigrant from the East, who rarely accomplished much or reached a high position in any field of human activity. The Viennese Jew, whose ancestors had immigrated here from Bohemia, Moravia, Hungary or even Galicia or Russia, two or three generations ago, became an aristocrat and an "aborigine" who looked askance at the recent Eastern immigrant, dubbed him contemptuously a "Pole" and considered him generally below the level of his own type or class.

But had as conditions were before the war for the poor immigrant who found himself ostracized socially by the older Viennese, the situation became much worse since the war. The cataclysm of Eastern Europe resulted in a rapid and voluminous immigration of Jews into the city of Vienna, and the poor Jews of the East became at once a national or international problem. There is how the term "Eastern Jew" (Ostjude) first came to be employed.

It is known how the Eastern provinces of the old Austro-Hungarian Empire suffered from a Russian invasion and how the Austrian governmental authorities shifted large masses of Jews from Galicia and Bucovina into the interior of the country, where the enemy had not set foot, and how the poor refugees from those provinces left their entire fortunes at the mercy of the invader, only to find them lost forever when they returned to their homes. Let us understand that the Galician and Bucovinian refugees did not seek their safety in a foreign country, like the Belgian refugees in the late war who fled to France, England and Holland, but they fled or were

transplanted to other parts of the Austro-Hungarian Empire, their home country, for which every Jew, a true and loyal citizen of the country, has sacrificed his life and blood and whose welfare he helped to promote, perhaps more than any non-Jewish citizen. It is also worthy of mention that during the Russian invasion of Galicia and Bucovina the non-Jewish inhabitants of those provinces did not suffer a tenth of the Jewish misfortunes. It was Jewish stores that were plundered, Jewish money that was robbed, Jewish homes that were sacked, and everything Jewish that became fair prey. And it is against these very Jews of Galicia and Bucovina who have flocked into Vienna during the invasions and who cannot or do not intend to return to their homes now, either because they have lost their property, or because they have already established an existence in their new homes or because they intend to retain their Austrian citizenship, that anti-Semitism has broken out loudest and with severest force. All Jews who came to Vienna after August 1, 1914, are included in the popular cry: "Away with the Eastern Jews!" This cry has even ripened into a plank in the platform of a political party in the general elections to the National Assembly, writs for which have been issued for October 17 next.

When the Republic of German-Austria was proclaimed and the declaration was made that any former Austrian subject who resided in the territory of the new Republic could obtain citizenship by complying with certain formalities, an exception was made in the case of Galician Jews who had arrived here after August 1, 1914. These Jews could not become citizens of German-Austria, but retained their original status and remained, "Foreigners." Such was the wording of the proclamation issued, strange as it may seem, by the Socialist government of the new Republic. The proclamation was followed up by a decree that all unnaturalized foreigners are required to leave the country at once. Many Jews obeyed the command and notwithstanding, all difficulties with regard to travel to Galicia, where their homes had been sacked and ruined, and where there was barely a possibility of making a living, they left the inhospitable German-Austria for the uncertainties of a renewed life in Poland. However, some twenty thousand Jews remained in Vienna, as it was absolutely impossible for them to return. The government does not intend to force the issue and deport them forcibly, but gentle pressure is continually exercised in the name of humanity, and the government tries to point out to them the dire need of housing and the lack of sufficient appropriation to compel their departure.

But while the government understands that both the housing and food questions are not the fault of the Jews, the masses who are looking for a scapegoat find the Jew a ready-made victim, and the "Eastern Jew" is almost born to play the role of the unfortunate creature at whose doors the blame for all disasters can be laid.

This desire to drive out the remaining "Eastern Jews" from the country is responsible for the platform of the combined anti-Semitic parties of Austria against the present Socialist government in the present election campaign. This is how election appeals are made, in the form of question and answer:

- Q. Who is responsible for the present lack of housing?
- A. The mass immigration of Eastern Jews into our Fatherland.
- Q. Who is responsible for the terrific high cost of foodstuffs and articles of daily use?
- A. The usurers among the immigrant Eastern Jews who are engaged in our economic life.
- Q. What is the surest means to lessen the housing shortage and stop the high cost of living in the matter of foodstuffs and provisions?
- A. Drive out all Jews who came here after August 1, 1914, and close the country against all further immigration.
- Q. How many Jews have immigrated since August 1, 1914?
- A. According to accurate statistics, about 350,000. Since October 1918 alone more than 200,000.
- Q. Why are not the foreign Jews expelled from Austria?
- A. Because the Social Democratic Party would not allow it.
- Q. Why would not the Social Democratic Party allow it?
- A. Because the party is merely an organization for the protection of Jews; because its leaders are Jews or descendants of Jews; because it receives subsidies from the representatives of Jewish usurious banking institutions, and particularly because it commands the support of the Jewish press and because the Jewish vote is cast in elections for that party.
- Q. What should be the campaign slogan of all our fellow citizens who want to save the country from ruin, want and starvation?
- A. No votes should be cast for any Socialist candidate; all Eastern Jews should be expelled; close the gates of the country against all further immigration; drive out all Jews from the government office.

In addition to these highly instructive election posters, an "educational" campaign is conducted by the united anti-Semitic parties, pointing out the character of the Eastern Jews, who were brought up, on that nefarious book, the Talmud, which teaches that other people's property belongs to the Jews and permits them to use even the foulest means to get possession of it. And because it so happens that bankruptcies among the Gentile population of German-Austria have become more frequent recently due to fraud, theft and usury, it is again the "Eastern Jew" who is held responsible, and people throughout the country are beginning to see how badly the land would fare if the Eastern Jews were permitted to continue.

The campaign of hatred thus started must bear fruit. Day by day the enmity of the people against the Jews becomes more and more pronounced. It remains an open question though, whether or not, in view of the threatened danger to all Jews, the "Eastern Jews" will not find aid among their Western brethren and whether or not all will unite, to prevent a possible victory of the anti-Semites at the polls.

**Shearith Israel's Volunteer Rabbi.**  
Just about a year ago the Congregation Shearith Israel, Central Park West and Seventieth street, was in a serious predicament for want of a minister. Dr. H. Pereira Mendes' physical condition prevented him from attending to his usual duties and Dr. D. de Sola Pool was in Palestine for the Joint Distribution Committee, so there was no one on whom they could definitely rely to conduct the synagogue services. It was at this crisis that Mr. Joseph Corcos stepped forward and in a most laudable manner volunteered his service, without cost to the congregation, but with great expense to himself.

Mr. Corcos is thoroughly conversant with the Sephardic ritual, having acted as rabbi and preacher for four years for the Spanish and Portuguese congregation of Kingston, Jamaica, and for three years for the United Congregation of Israelites (which was a consolidation of all the congregations of Kingston). He also acted as minister for three years of the Spanish and Portuguese Congregation Mickve Israel of Curacao. This was eighteen years ago. Since then Mr. Corcos has been in the importing and exporting business.

He was born December 21, 1872, in Mogaoer, Africa. After studying in the Jews' College, England, Mr. Corcos was graduated from the University of Madrid in Spain. Later, while in Kingston, Jamaica, he married, and has two sons and five daughters.

Mr. Corcos, an American citizen, has made his home in New York since 1897. In order to conduct synagogue services (at times during the most inclement weather), and as he lived too far away to walk to services, it was necessary to

live at a nearby hotel from Friday night until Saturday night, away from his loved ones, which is a sacrifice that few men would be willing to make. Now the parsonage at No. 99 Central Park West is being renovated, and when it is in order it will be occupied by Mr. and Mrs. Corcos and their family. This will save Mr. Corcos from leaving his home and living at an hotel from Friday evening until Saturday night, as he did last year, in order to conduct the synagogue services.

**Society of the Jewish Renaissance.**  
A new society, called the Tehyath Yosrael, the Society of the Jewish Renaissance, has been recently organized for the purpose of grappling with the problems of Jewish life and thought. According to the statement recently issued by the society, the general purpose is to interpret and advance Judaism in a historic, progressive and Zionist spirit. The initial purpose will be to reinterpret Judaism so that it might again play a significant role in the life of our people. All of Jewish tradition and literature will be studied and interpreted with a view to their effect upon our social life and conduct. The Scriptures, the Talmud, and other Jewish writings will be presented in such a manner as to be a vital significance to the Jew who desires to retain his affiliation with historic Judaism and realizes the importance of adapting it to our modern times and needs.

An organization meeting of the society was held at the Jewish Center on Columbus Day, October 12, which lasted throughout the day. The chairman, Prof. M. M. Kaplan, of the Jewish Theological Seminary, in his message gave a detailed statement of the purpose and policy of the society. This formed the basis for discussion and subsequent action.

Among the activities planned was the publication of a periodical to contain articles the result of the researches and studies made by the members. The society also planned to hold a meeting in Buffalo in conjunction with the Zionist convention which will take place there beginning November 27. Affiliated groups are already being organized in Cleveland, Philadelphia and Boston.

The officers of the society elected at the recent meeting are as follows: President, Prof. M. M. Kaplan of New York; vice-president, Dr. Jacob Kohn of New York; treasurer, Mr. Solomon Lampert of New York; secretary, Rabbi Aaron G. Robison of New York.

**Greater New York Appeal for Jewish War Sufferers.**

By Rev. Dr. Maurice H. Harris.  
The Jewish community of New York is now making its appeal for the relief of its suffering brethren across the seas. American Israel has pledged itself to raise \$35,000,000, and New York city has accepted as its quota toward the cause \$7,500,000. American Israel has contrib-

uted munificently during the years of the war for the succor of those living within that zone of fire in which it has raged.

The war is over, but the legacy abides. Alas, a ravaging army can make desolate more homes and fields and industries in a day than could be restored in a generation. But where the bulk of distressed Israel dwells the war is not yet over. Although we have been told of the terrible suffering, mere words hardly make the requisite appeal to the imagination. Not only are thousands of women and children lacking shelter and clothing and suffering the horrors of starvation, but, furthermore, in the exposure and debility consequent, they have become victims of typhus, most malignant of all maladies.

There is no cause holier nor more immediate than the relief of these stricken people. Its bare statement invites our generosity. The plight of these victims is so appalling that it is not only necessary for us to give; we must give to the very limit of our capacity. To give niggardly is to evade the obligations.

Our sense of duty and our feeling of humanity are now to be put to the test. Let us not fail! For on our response depends our reputation as a warm-hearted people as well as the life and well-being of hundreds of thousands of souls.

**Friedlaender Memorial Meeting.**

More than three thousand young men and women, it is expected, will attend the Friedlaender memorial meeting to be held by the Jewish Youth Organizations of this city on October 24 at 8 p. m. in the great hall of City College, 137th street and Amsterdam avenue. The meeting is in memory of Dr. Israel Friedlaender, who was killed in the Ukraine on July 4, while on a mission of relief to the Jews there.

Dr. John Finley, State Commissioner of Education, and Dr. Judah L. Magnes of the New York Kehillah will speak. Miss Ruth Dressler and Mr. Leon Hoffman will make the addresses for the Youth. Cantor Joseph Shlisky, the phenomenal cantor who recently arrived from Europe, will chant the El Moleh Rachamin. A special choir of 150 will sing under the leadership of Messrs. Goldfarb, Binder and Kalb.

The meeting was arranged by representatives of the Intercollegiate Zionist Association, the League of the Jewish Youth, the Intersarsity Menorah, Young Israel Synagogue, Young Judaea, Y. W. H. A.'s, Y. M. H. A.'s and Teachers' Institute of the Jewish Theological Seminary, who have canvassed their membership and all Jewish Youth Organizations in the city to invite them to attend. It is hoped that they will turn out in full force to honor the memory of this man, who devoted so much to the upbuilding of a strong, idealistic Jewish youth in this city.

## AMUSEMENTS.

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Friday, October 22d, 1920 : : Cheshvan 10th, 5681

Sabbath begins at 5.50 (daylight saving time). Lech Lecha, Gen. 12:1—17:27. Haftarah Is. 44:27—41:18.

We hope, indeed, that Rabbi Alexander Lyons, of Brooklyn, will soon be presented with an automobile by his congregation. A brief paragraph in the October issue of *The Supplement* gives point to our present aspiration on behalf of the "poor" rabbi.

On the last Friday of September the fifty-second issue of *The Jewish Guardian*, of London, appeared. The journal has thus entered upon the second year of its existence. We wish it many more similar anniversaries, and may add that it has filled a void, indeed.

One of our esteemed contemporaries authoritatively declares that "Tom" Watson, of Georgia, now a candidate for United States Senator, "can be and should be ignominiously defeated." He should be defeated because of his avowed anti-Semitism. But, can he be defeated?

The Jewish emigration commission of Zurich is continuing the issuance of its useful *Emigration und Reisenachrichten*. This publication seeks to regulate Jewish emigration from the Old World to various new lands of opportunity, including our own, and is thus supplying a long-felt want.

Haym Salomon has reached the American stage at last, and he exhibited himself on the capable model of Louis Mann in "The Unwritten Chapter" last week for the first time before a metropolitan audience. This interesting play has an undoubted message for both Jews and Gentiles of the present day in America—especially, be it noted, for the latter. We accordingly wish it a successful and prosperous "run" at the Astor Theatre.

Trust Rabbi Emil G. Hirsch, of Chicago, ever to "take a fall" out of the Reform Jewish theologians of this country. His recent remarks in *The Reform Advocate*, "Ethrogim After Succoth," are a case in point. If Reform Judaism is notoriously a winter religion, for in summer it takes a "vacation," and if, as Rabbi Hirsch now makes it appear, those who follow it are like the hibernating animals which sleep through the cold and cheerless days of the year, what is really left of Reform Judaism? Nothing. Q. E. D.

Rudolf Mosse, of Berlin, passed away recently at an advanced age. He was, if not the greatest, certainly a leading newspaper proprietor of Germany. While his chief interests lay in the field of daily general journalism—and the *Berliner Tageblatt* has made his name a household word for considerably more than a generation—it is pleasant to record that he was the publisher of the venerable *Allgemeine Zeitung des Judentums*, founded at the close of the thirties of the nineteenth century by Ludwig Philippson, and still "going strong."

As the details of the position of the Jews in Hungary are gradually made known to their coreligionists of Western Europe and America it is plain that the anti-Semites, now holding the reins in that unfortunate land, are copying the practices of the infamous Russian Jew-baiters in the worst days under the Czars. Not only are the Jews of Hungary outraged mentally and materially in every conceivable manner; the latest excesses against them are designed to deprive them wholly of spiritual food, and so to compass the destruction of the race and faith in Hungary eventually. We refer to the existing restrictions on the educational facilities of the Jews of Hungary, which by degrees are being intensified after approved Russian models. With a Jewry hampered in its quest after educational development, such as the Jews of Hungary will be if the anti-Semites there are permitted to work their will, the future of the land looks black as night.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

DO AS WE SAY!

If ever the words of our caption were applicable to a situation, they may well be applied to those members of Naphthali Lodge No. 752 of this city who proposed as an amendment to the by-laws of their lodge an inhibition from a specified date against the reception of petitions for membership from persons belonging to the Hebrew race. We are in possession of the original summons, the full text of which is as follows:

NAPHTHALI LODGE NO 752, F. & A. M. Masonic Temple of Harlem 310 Lenox Avenue

September 22, 1920.

Brother: You are hereby Summomed to attend the 874th regular stated communication of Naphthali Lodge No. 752, F. & A. M., to be held on Thursday evening, October 7th, at eight o'clock, P. M., in the Corinthian Room of the Harlem Masonic Temple, 310 Lenox ave., for the purpose of taking action on a recommendation of the Membership Committee, "That hereafter for the best interests of the Lodge, no petition shall be accepted from persons of the Hebrew race." Fraternally yours,

Attest WILLIAM T. SALMON, Secretary. (Seal) SIGMUND GUTMAN, Master.

If ever the nefarious principle, Do as we say, not as we do, was exemplified, the present instance throws prior occasions into the shade.

Freemasons declare, and for aught that appears, these very members of Naphthali preach the doctrine unctuously, that their institution recognizes none of the differences which sunder men into various religions or races. We have no hesitancy in saying that Judaism as laid down in the Bible, the Old Testament, is at the basis of Freemasonry and that, whenever and as often as these very members of Naphthali participate in exemplifications of the Masonic ritual, they are steeping themselves in the truths, teachings and ideals which are redolent, because so eloquently expressive, of Judaism. They have heard it said often right in their own lodge room that "Freemasonry recognizes neither race, color, religion nor creed" and "it is not the external but the internal qualifications of a man which Freemasonry regards."

Yet these very members of Naphthali have the unblushing effrontery to propose as a fundamental law of their lodge a provision which is completely out of line with the genius, the history, the ideals, the aims and purposes and, above all, the past and extant teachings of Freemasonry. Who can respect such men as Masons? Who, much more important, can respect such men as men? They probably are non-Jews, who render the poorest kind of service to their own creed, because their observance of its tenets, like their practice of the Masonic principles, is hypocritical, is lip service of the worst kind.

Our knowledge of Masonry extends over a long period of years, in the course of which we have had many opportunities to become intimately familiar with its workings. Yet this is the first time in our experience—or in that, presumably, of any Mason, we hope and believe—that a proposition of this crude, gross nature has fallen under our notice. It is un-Masonic and un-American, of course. It is unmanly.

We are glad to add that, when the attention of the Grand Lodge of New York was called to these proceedings, its Grand Master, Robert H. Robinson, characterized the proposed amendment as un-Masonic and illegal, and took immediate steps in the proper direction.

In London a month ago unoffending Jews were attacked by hoodlums because one of the latter had been evicted from his dwelling by a Jewish landlord. The landlord apparently did not feel the force of the attacker's vengeance; this expended itself upon innocent people who, for all we know, may have felt the same cruel force. In Eastern Europe an outrage of this nature could and would have preluded a pogrom; in England it resulted in a police-court prosecution. Such an incident serves to show that all Jews are responsible for each other. It were well if Jewish landlords everywhere were mindful of this circumstance.

Dr. Stephen S. Wise withdrew his announced resignation of the office of vice-president of the Zionist Organization of America, but declares he will not accept a fresh nomination for or election to any office in its councils at the close of his present term. He has not yet taken the community into his confidence as to the reasons which impel him to this action. But it is entirely safe to assume that Dr. Wise's withdrawal has no connection with his purpose (?) to "have nothing to do with the Brandeis brand of Zionism." Our London contemporary, *The Jewish World*, reads such thoughts into Dr. Wise's action. As a matter of fact Dr. Wise and Justice Brandeis are boon companions in Zionism, and whatever belief is harbored by the latter as to what is for the good of the cause is surely shared by Dr. Wise.

Several prominent European Jews are of the opinion that it were wise for the Jews of the universe to convene a Jewish world congress for the date and in the place where the League of Nations will hold its first sessions. The suggestion has merit, for two reasons: In the first place, thereby public universal attention will be directed to the claims of Jewry in respect of equal political, civil and religious rights for the Jews throughout the globe; secondly, a forum will thus be provided for Jews to take needed council together as to measures for self-defense. If Jews are attacked *vi et armis*, or even only in print, it is necessary for the community to be in a position to meet and repel such. The means for this can be well provided by a Jewish parliament of this sort, drawn from the four corners of the Jewish earth, fully and fairly representative of all and every sort and condition of our people.

GOD'S BELOVED VAGABOND

"Now the Lord said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee." (Gen. xii, 1.)

HE was a wanderer. All his life he moved from place to place. He never knew what it was to be settled, to be tied down to one spot. The world as he knew it was his home, and wherever he pitched his tent he was in the company of friendly presences. Is it not better to have the world for one's home than one's home for his world? He thought so. What were his kindred to him, what his birthplace and father's house, what any mortal ties that might but imprison him and hold his gypsy-soul fast? Should one not leave father and mother for the sake of a greater love than woman's? When there is that in a man's heart which urges him forward, when all the dim voiceless yearnings of the soul seek fulfillment in some unknown vaguenesses, when nothing matters except it be there and not here, will a man stay behind to be a fixture in the dull domesticity of some so-called happy home? And if a thousand worldly considerations counsel prudence, will not a man become a brother to the wayward winds blowing over the desert: eager, restless, footloose—God's Beloved Vagabond?

He became a wanderer not from deliberate choice and planning, but from sheer inner compulsion. Wandering was to him a fine art, a high calling, a mystic Call. The distances were beckoning to him, he was space-hungry and spirit-thirsty, there was an invitation abroad in God's world which he could not resist. He who was destined to become the sire of a long line of super-tramps, knights of the highway of nations, he heard the Call of the Road, and forth he went. Forth, forth! Oh, how keen, how commanding, yet how insinuating and heartening, is the Call of the Far-away! There, there, behind the hills, on the thither side of the river, in regions hazy with mist and haunting with promise, yonder, yonder, lies the land of enchantment, there lies the sacred groves where angel-wings brush the cheek unawares! And if all his life is spent in seeking and searching for this magic land of promise, this land of no boundaries and uncharted ways, would he not be happy to die in the quest, he—God's Beloved Vagabond?

He ought to calculate the odds, he ought to arm himself with caution. Why should he throw away his chances of worldly success so lightly? Why follow a mere fancy, an unaccountable romantic whim? Why not stay at home with father and kin? Father owned a thriving business, manufacturing and selling gods. And as long as people thought that gods are purchasable and saleable, why should he not remain with the folks and help sell pretty gods to pious customers? They were kept mighty busy and were somewhat behindhand with the mail-orders! Terah was getting decidedly old, too conservative in his methods, and there was no satisfying the varied tastes in goods and gods: clearly, young blood was wanted! What? God cannot be purchased, cannot be bribed, cannot be made to order? But will the time ever arrive when men will not want their gods custom-made, cut to measure, form-fit? What a foolish idea to curtail the nation's economic wealth by the prohibition of tailor-made gods! . . . But he would not consider all these prudential reasons. And the current theology had little weight with him. He knew that a god who conforms to man is no god, only He is God to whom man conforms. He knew that men will always want their gods to suit their individual tastes. He knew the long road that stretched before humanity, he—God's Beloved Vagabond!

The question of calculation and profit could not and did not enter his mind. Figures were against him. But he knew Life to be a wonder and a surprise, altogether incalculable. The things that may be expressed in figures are so petty in spite of their imputed value, and precisely the things that mock at and are in turn laughed to scorn by figures are so infinitely big. Would you dare to express the richness of living, its measureless abundance, in a long arithmetical column? And suppose you lengthen your column of numbers to the very edge of the ledger there comes an end to the longest balance sheet, and life has no end! And where do you think Life has its beginning? At the top of the sheet? Precisely at the bottom: where calculation ceases there Life begins! Out of all reckoning, from the depths of the soul, come the real treasures of man. And of these real treasures, unpurchasable and unsaleable, he was in quest. Something told him that these he could never find at home; only away from the crabbing confinement of stale custom, only in the No-man's Land of iridescent dreams, could he find the object of his search: the vast happy freedom of universal being which is the noble heritage of God's Beloved Vagabond!

Verily, he knew Life to be a Venture that scorns Limitations, And he knew Life to be a Vision that scorns space and time. And he knew Life to be the fruition of Faith that scorns worldly wisdom. Venture and Vision and Faith filled his spirit with a virility nothing could daunt. Venture was his weapon against obstacle, Vision his shield against failure, and Faith his armor against Death. Will he not attain to the land of his dreams? Will he not see its hills and plains? And will his efforts be too feeble, his days too short, to win? There will come those after him, following the same road, listening to the same call, carrying out his plan of no-plans, who will realize all his dreams and will win to the goal he can but dimly perceive yet surely foretell. This was enough for one who without fear cast himself upon the currents of existence, let them carry him whither they list. Thus, when Abraham set foot on the road of endless adventure, there stirred something like pity in the heart of this old earth towards all those whose footsteps will beat against her hardened crust to the same cadence of danger and daring. But the heavens, ever young, ever hopeful, still beckon to his followers, and the open road still calls to God's Beloved Vagabond. JOEL BLAU.

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### FEDERATION FACES \$1,500,000 DEFICIT.

Tributes to the philanthropic work of the late Jacob H. Schiff and the reading of an appeal from Mr. Schiff, written shortly before his death, marked the first meeting of the Business Men's Council and Women's Division of the Federation for Support of Jewish Philanthropic Societies at the home of Adolph Lewisohn at 881 Fifth avenue last week. Several hundred prominent business men, representing 100 industries, and 100 women workers attended and heard reports of the progress of the "drive against drives," recently instituted by the Business Men's Council to secure adequate funds for the maintenance of the ninety-two social service institutions that are affiliated with the Federation.

That local Jewish social service institutions face a winter of pinching economy and actual distress was made public in addresses of Dr. Solomon Lowenstein, executive director, and other officials of Federation. Increased costs of living, coupled with fluctuating business conditions, have reduced the income of Federation to \$1,500,000 below the minimum budgeted needs of the affiliated institutions, it was announced. Figures were presented showing that the cost of maintaining the ninety-two hospitals, orphanages, day nurseries, settlements and other institutions has doubled in the last four years. Business conditions, it was stated, have further increased the difficulty of securing funds, for contributions from members of trades which have suffered reverses in the last few months have fallen off and thousands of dollars' worth of pledges are unpaid.

The late Mr. Schiff's appeal further emphasized the acute need for funds. The appeal was contained in a letter written by the great philanthropist shortly before his death to Arthur Lehman, chairman of the Business Men's Council. It was as follows:

"The Jewish community in its entirety needs to have it brought home to it, year in year out, that, aside from any other occasional applications that may come to its members for other purposes, it has first of all the duty to provide in full for the ever-growing needs of its philanthropic organizations. Some of these, if not practically all, are now having great difficulty in making ends meet, because Federation cannot supply them with sufficient funds to cover their current expenses, not to speak of the amounts the institutions require to expand from time to time as needed, in consequence of the growth of our population.

"The managers of Federation, on the other hand, who are frequently—but very unjustly—blamed by the institutions for not appropriating for their use a sufficient amount to cover the needs of the institutions in their entirety, are absolutely powerless to change this condition of affairs unless the Jewish people of this city will furnish them with the means to supply the institutions with a sufficiency of funds to enable them to do their work in a proper manner. The community in general little knows of the painstaking manner in which the managers of Federation scrutinize the budgets of all institutions and how it is sought to eliminate all waste, but the institutions cannot properly do the work for which they have been called into existence by the community unless the latter supports Federation more generally and with greater liberality.

"It is earnestly to be hoped that the plan now proposed of organizing bodies of volunteer workers in every industry and calling for co-operation of the organizations of women to secure through working throughout the year a constantly growing number of new members for Federation, may have its effect and will insure the possibility of raising from

DESPITE RUMORS TO THE CONTRARY

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BERMAN'S

year to year the large amount that must be obtained if our philanthropic institutions are to prosper in the proper sense of the word, instead of vegetating, as many of them certainly are now doing."

Mr. Lehman outlined the organization of the Business Men's Council and the plan by which it is hoped that drives for funds will be eliminated. This plan, he stated, includes a permanent organization in every trade, functioning through the entire year, to arouse interest and secure pledges of annual subscriptions from all individuals and firms in their industries. The women's organization will have charge of a house to house canvass, and a retired business men's committee will endeavor to reach all men not actively engaged in any business or profession. Mr. Lehman also said that considerable progress had been made in the thorough trade organization, with excellent results.

Other speakers were Mrs. Sidney C. Borg, chairman of the Women's Division; Felix M. Warburg, president of the Federation and son-in-law of the late Mr. Schiff; Rabbi Nathan Kraus, Mr. Adolph Lewisohn and Rev. Father Keegan of the Federation of Catholic Charities.

The officers of the Business Men's Council are: Arthur Lehman, chairman; Percy S. Straus, associate chairman; William Goldman and Manny Straus, vice-chairmen; Benjamin Doblin, secretary, and the members are David Ansbacher, Joseph Cullman, Jr., Ben Erdman, I. E. Goldwasser, Joseph Gutman, S. C. Lampert, Herbert Lehman, Sam A. Lewisohn, Herman, Lissner, Edwin S. Lorsch, Solomon Lowenstein, Louis J. Robertson, Henry F. Samstag, Dudley D. Sicher, Fred M. Stein, Sylvan Stix, E. Van Raalte and Felix M. Warburg.

Miss Goldstein Wins State Scholarship. Miss Ruth Goldstein, daughter of Mr. and Mrs. David Goldstein of No. 217 West 110th street, recently was graduated from Wadleigh High School and has been awarded a State scholarship.

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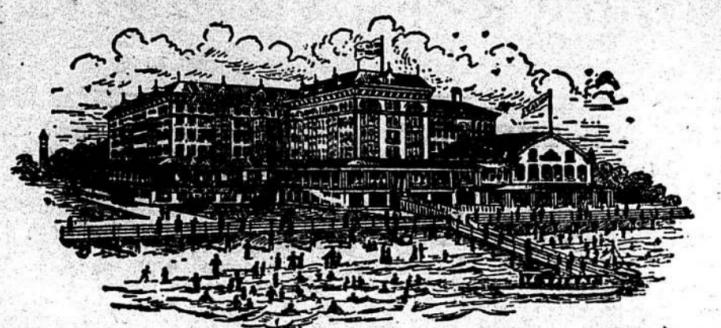
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Ninety-second Street Y. M. H. A.

A reception and dance for senior members of the Y. M. H. A. was held Sunday night, October 17. Rabbi Lee J. Levinger, executive director, and other members of the staff gave greetings to the members, together with plans for the year's activities. Brief reports were presented by the presidents of various clubs indicating their plans for the season.

Cards are being sent out for the Jacob H. Schiff memorial service to be held at the Y. M. H. A. Friday evening, October 29, at 8 o'clock. The speakers will be Hon. Irving Lehman, Rev. Dr. Jacob Kohn and Rev. Dr. Samuel Schulman. Cantor Schlager of Temple Emanu-El will take part, and a special musical service will be rendered by the Y. M. H. A. choir. Cards may be obtained by applying at the office of the Y. M. H. A.

A number of clubs are taking up the project of a memorial to Jacob H. Schiff to be given by the members of the association. The Marshall Club appropriated \$50 as the beginning of such a plan. It is hoped that such a memorial can be arranged as a real tribute to Mr. Schiff, given by the young men themselves and devoted to the work which he loved.

A large attendance of prominent and active Jews throughout the country is expected at the important session of the triennial conference of the Council of Young Men's Hebrew and Kindred Associations to be held in the Ninety-second Street Y. M. H. A. on October 23 and 24. No public celebration will be held, owing to the recent death of Mr. Jacob H. Schiff. An informal supper for the delegates will be served at the Y. M. H. A. in connection with the business sessions.

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Of utmost importance to persons who have relatives in Poland and desire to help them come to this country has just been received by Mr. John L. Bernstein, president of the Hebrew Sheltering and Immigrant Aid Society of America.

The cable was sent by the society's representative in Poland and is to the effect that American Jews who desire to have their relatives come to this country must send them the full

amount necessary for traveling expenses.

It appears that a number of American Jews wrote their relatives to go to the nearest port and there to wait for a steamship ticket or money. Outside of the fact that this means a loss of time and extra expense for the immigrant, the Polish Government will, for the present at least, not issue any passports to those who have not enough funds for the entire journey. It is, therefore, important that American Jews who send for their kindred abroad send them, at the same time, enough money for all expenses involved.

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CHILDREN'S PAGE

"HOLY SHALL THEY BE."

Dear Children:  
Some of you, perhaps, may have heard of the phrase "Noblesse Oblige." It means that noble birth imposes the obligation of noble conduct. It was thus with the descendants of Aaron. The Lord said of them, "Holy shall they be." Rashi, quoting the Torah Cohanim, said it means that the Beth Din, or Jewish Tribunal, shall see that they maintain their holiness, even in spite of themselves. A woman that is a harlot, who had been espoused to an Israelite who was forbidden to her, one of those who incurred the penalty of having his soul cut off for being espoused to her, or a "nephinite" (the Gibeonites) (Joshua 9) or one born out of wedlock, or one profaned, who was born from one who defiled his priest-hood; such as the daughter of a widow who had been married to a high priest, or the daughter of a divorced woman or a "chalutzah" (Deut. 25) who had been married to an ordinary priest. "And thou shalt sanctify him" in spite of himself, and if he does not wish to divorce the wife forbidden to him, castigate him and punish him until he does divorce her. "Holy shall he be unto thee." Treat him with reverence; have him take the precedent in all things, and let him be the first to say grace at the meal. "And if the daughter of any priest profane herself by committing incest," while being betrothed or married to another, our rabbins are divided in their opinion in regard to that, but all agree that it does not relate to one who was free from marital obligations. "Her father doth she profane." She profanes and degrades his honor as they say of him, "Accursed be he that gave birth to such a daughter; accursed be he who raised up such a daughter." And the priest that is highest amongst his brethren shall not let the hair of his head grow long as a sign of mourning for the dead. This letting the hair grow long means if he lets it grow for a longer period than thirty days. "Neither shall he go to any dead body" in the house where the dead body lies, even where there is a "reviath" (the capacity of one and a half eggshells) blood of the dead; it makes the room unclean. "Even on his father and on his mother shall he not defile himself." This is only mentioned to accentuate that he is permitted to attend to a "meth mitznah" (the dead who has no one else to attend to his interment). "And out of the sanctuary shall he not go"; he should not follow the bier. Hence the rabbins have inferred that a high priest may offer the sacrifice, although an "Onan" (in be-reavement and the dead not yet interred). Even if his father and mother died he does not need to go out of the sanctuary, but he should officiate in his sacred duties. "That he may not profane the sanctuary." He does not

profane the holy services thereby because the Torah permitted him to serve whilst in mourning, but if an ordinary priest serves in the sanctuary whilst in mourning he defiles it. "A widow, and a divorced woman, and one profaned, and a harlot; these shall he not take, but a virgin of his own people shall he take for wife, so that he may not profane his seed among his people." However, if he did marry one of those who are unfit for him, his seed is thereby defiled from the holiness to the priesthood. The Torah here forbids the priest who has a blemish to sacrifice, because there is a blemish on him; that he profane not my holy things; for I, the Lord, do sanctify them. And Moses spoke thus unto Aaron, and to his sons, and unto all the children of Israel, to warn the "Beth Din" or Jewish Tribunal concerning the priests. And the Lord spoke unto Moses saying, "Speak unto Aaron and to his sons that they keep themselves away from the holy things of the children of Israel." At the time when they are unclean. Say unto them, "In your generations, if there be any man of all your seed, that approacheth unto the holy things, having his uncleanness upon him." This approaching means when he eats of it. "That soul shall be cut off from my presence." Think you he shall be cut off from one place and establish himself in another place. Therefore it is said, "I am the Lord," who is Omnipresent, "and whoso toucheth anything that is unclean by the dead," touches one who became unclean on account of touching the dead or a man who toucheth any creeping thing whereby he may be made unclean," a quantity which can render him unclean, which is the size of a lentile, "or a man through whom he can be rendered unclean," that means a dead body the quantity which can render him unclean, which is the size of an olive. Through any kind of uncleanness which he hath, this includes one who touched a male or female having an issue, a woman in her separation, or who had given birth. The person that toucheth any such shall be unclean until the evening, and he shall not eat of the holy things unless he has bathed his flesh in water, and when the sun hath set, he shall be clean, and afterward he may eat of the holy things. This is expounded in the Talmud (Yebamoth) as referring to "Terumah" which he is permitted to eat when the sun hath set, "of the holy things," but not all the holy things.

MUSIC AND DRAMA

Thelma Given, who has been repeatedly acclaimed by the critics as Auer's most brilliant woman pupil, gives one of her interesting recitals at Carnegie Hall Wednesday afternoon, October 27. Few violinists before the public now play with the warmth and temperament and technical ability that Miss Given displays. In these times of almost daily violin recitals by "Russian virtuosi," "Bohemian phenomena," "girl prodigies," etc., it is a relief to have such a firmly established artist appear in New York in recital.

John Campbell, the well known tenor whom Walter Damrosch commended as an artist who uses his beautiful voice with enthusiasm and intelligence rare among singers, gives a New York recital at Aeolian Hall on Thursday afternoon, October 28. Mr. Campbell will be remembered also for his delightfully artistic performances with the Society of American Singers and his many appearances as soloist with the New York Symphony Orchestra and other equally prominent orchestras.

Ninon Romaine, an American pianist new to New York, makes her debut at Aeolian Hall on Friday afternoon, October 29. Miss Romaine obtained most of her musical training in Germany and made a successful debut in Berlin before the war.

Mary Mellish, soprano of the Metropolitan Opera Company, appears at Aeolian Hall on Friday evening, October 29. On her exceptionally interesting program will be songs of the modern French school and some particularly attractive songs in English.

That there is a large and ever increasing public for clean comedy—not the namby-pamby sort of thing, but comedy that begins with a chuckle and ends by filling a theatre with the most contagious laughter—is proved by Sam H. Harris' production of "Little Old New York," the Rida Johnson Young play, now in its second month at the Plymouth Theatre. New York likes this comedy of New York of a century ago so well that the capacity of the Plymouth is taxed at every performance, and there is no question that the play will run on until next spring. Besides being a delightful

play, "Little Old New York" has the advantage of being interpreted by an exceptional cast, headed by Genevieve Tobin and Ernest Glendinning, two of the most talented of the younger leading players on the stage today. Both Miss Tobin and Mr. Glendinning have scored personal hits that are second to none of those achieved this season. Matinees are given on Thursday and Saturday.

A success of such magnitude that New York has not seen its like since "Within the Law" has been scored by "Welcome Stranger," with George Sidney as the featured member of the cast, now playing at the Cohan & Harris Theatre. This Aaron Hoffman comedy has literally and figuratively caught New York by storm, for the public is storming the box office every night. In fact, enough would-be patrons are turned away at the Cohan & Harris nightly for lack of room to accommodate them that producer Sam H. Harris could easily fill another theatre with the overflow. "Welcome Stranger" is now entering its second month, and there is no doubt that eleven months hence it will be entering its second year. Matinees are given on Wednesday and Saturday.

Jose Mardones, basso of the Metropolitan Opera Company, and Antonio Torello, contra-bass, two of the greatest Spanish artists now in this country, will give an interesting joint recital of bass music at Aeolian Hall, Thursday evening, October 28, at 8.30 p. m. The artists have prepared a most interesting program, believed to be the first of its sort ever to have taken place in this country. Mr. Mardones will sing the arias "O tu Palermo" from "Vespri Siciliani," "Se vuol ballare, Signor contino," from "Le Nozze di Figaro," and a group of Spanish songs. Mr. Torello will open the program with a Phantasy in D, by himself, and play the following shorter selections: Intermezzo by Glere, Valse Miniatura by Koussewitzki, Caprice by Valls, Gavotte by Franchi, and Air With Variations by Bottesini-Torello. The program will close with an old Mozart aria, "Per questa bella mano," for basso and contra-bass.

The Messrs. Shubert will present Arthur Richman's comedy, "Not So Long Ago," at the Bronx Opera House the week of October 25, matinees Wednesday and Saturday. "Not So Long Ago" played all last season at the Booth and Nora Bayes Theatres, New York, and proved one of the outstanding hits of the year. Mr. Richman, who made an astonishing hit with this, his first play, has revealed a new dramatist who will unquestionably be heard of in a large way in our theatre. Among the important members of a wholly admirable cast are Eva Le Gallienne, Sidney Blackmer, Mary Kennedy, Alice Bromley Wilson, Betty Linley, George Henry Trader, B. N. Lewin, Leatta Miller, Margaret Mosier and Frank Gillespie.

George M. Cohan's production of the Cohan & Harris dramatic sensation, "The Acquittal," will play at the Bronx Opera House for one week, beginning Monday evening, November 1. In addition to the usual Wednesday and Saturday matinees, there will be a special matinee on Election day.

BROOKLYN NOTES

Beth Moses Hospital to Be Dedicated. Rabbi Stephen S. Wise and Supreme Court Justice Edward Lazansky will head a list of distinguished speakers at the dedication of Beth Moses Hospital of Brooklyn, Stuyvesant and Hart streets, on Sunday afternoon, October 24. Bird

Want Column

TALMUD THORAH of Bradford, Pa., wants a first-class teacher and lecturer. None but first-class should communicate. Good salary will be paid to a good experienced man. Must be able to deliver good lectures in English and Yiddish. Communicate with J. M. ERTZ, Bradford, Pa.

A congregation at Far Rockaway requires the services of men and women to teach Hebrew, mornings and afternoons, in its religious school. Exceptional arrangements made with competent teachers. Address S. H., care of Hebrew Standard.

SOLICITORS WANTED for Communal Institution, commission basis; Men or women eligible. Write for appointment. Address Box "S," care of Hebrew Standard.

BOARD WANTED by business woman with grownup son and daughter, with refined, strictly orthodox family. Address Box "AA," care of Hebrew Standard.

Middle-aged governess wanted to take charge of two orphan children, ages 9 and 5. Apply B. Lebowitz, No. 115 Duane street.

MOTHER, employed in business, wishes, to place her boy of seven with refined Jewish family. References exchanged. Address Box "509," care of Hebrew Standard.

WANTED (male) Biblical History teacher in Religious School for Sunday morning between 10-12. Apply to Rev. I. M. Richardson, 619 Monroe street, Brooklyn.

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S. Coler, commissioner of public welfare; Edward Riegelman, Borough President of Brooklyn; State Senator Lockwood, Isaac Levi, president, and John Sklar, vice-president of the hospital, will also speak. The exercises, which will be held at the building on Sunday, are open to the public. A dedication banquet will be held at the Thirteenth Regiment Armory on Saturday evening at 8.30.

The hospital will be opened for the reception of patients early in November. The institution is a modern, thoroughly equipped hospital, occupying two city blocks in the congested Bushwick section of Brooklyn. Its capacity will be 150 beds, in ten wards, two-thirds of which will be reserved for the sick poor. Two kitchens are provided to insure strict observance of the Mosaic dietary laws. The building contains large laboratories, X-ray equipment, a dispensary, under supervision of the hospital chiefs, and three operating rooms. The building was erected at a cost of \$400,000 and its equipment cost \$100,000.

The officers of the hospital are: Isaac Levin, president; John Sklar, first vice-president; Samuel Rottenberg, second vice-president; Israel Rokeach, treasurer; David Werbelowsky, honorary secretary; Jacob Carlinger, secretary, and Harris Becher, Leon Cohen, Moses Ginsberg, Isaac Levin, Rev. H. Masliansky, Max G. Niman, Benjamin Plotke, Joseph Premsky, Abraham Price, Jacob Rachlin, Morris Robinson, Israel Rokeach, Levi Rokeach, Salomon Sobel, William Sugerman, B. Tannenbaum, Michael Weimier and Abraham Werbelowsky, members of the Board of Directors.

Activities Resumed at the Central Jewish Institute.

The Central Jewish Institute of 125 East Eighty-fifth street has again resumed its full quota of activities after more or less of a lapse occasioned by the summer's vacation. Even a casual visitor to the beautiful Yorkville building would discern the ever-present signs of activity which show that the institution is serving the community needs of its district. One well acquainted with the inside workings of the various organizations that find shelter beneath the roof of the institute knows that the season's activities are a sign of a healthy, normal functioning of the social community, permeated throughout by a strong Jewish spirit.

The building is so crowded that the directors are anxious as to space to accommodate the many clubs which are clamoring for admittance. The Talmud Torah, of course, is the main activity of the building. It is the only well organized school for Jewish learning in the entire district of Yorkville, and serves the needs of 600 children. There are more Jewish clubs and study circles of various sorts than ever before, principal among these being those under the guidance of the League of the Jewish Youth.

The institute is attempting to bring its members in touch with the educational and political problems which they must meet as Americans as well as those they must meet as Jews. Every Wednesday evening public lectures are held under the auspices of the Board of Education of the city on subjects of public interest. Mrs. Angelina Campport, in a series of four lectures, will outline the history and development of music from the primitive barbaric war songs to the modern and ultra-modern classics. There will be other lectures on literature, art, biblical interpretation and geography. A highly interesting review of the salient features of the League of Nations was given by Mr. Herbert Houston last Wednesday evening to an enthusiastic audience.

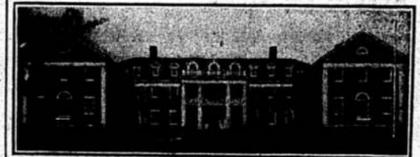
In the very near future an evening of Jewish Music, which is now being planned, will be held in the Auditorium. A cantor of repute will render selections from the beautiful melodies of the synagogue service. Some of the more popular of the Yiddish folk songs will be sung. There will be a number of violin or concertina solos of the finer works of Jewish composers. This evening will be of value from an artistic point of view and will be especially interesting to those who would view the strivings of the Jewish people in terms of their artistic creations. Reserved seats will soon be on sale at the office.

With all its educational activities, the directors of the institute have given heed also to the athletic and recreational side of community life. The gymnasium is always in use. The boys and girls of all ages take advantage of its opportunities. A series of basket ball games has been arranged between the teams representing the institute and the teams representing various other institu-

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tions of the city. Dancing will follow each one. The first game is on Election night, November 2, and others will follow on alternate Sunday evenings thereafter.

Congregation Adath Israel.

On Monday evening, October 11, in the vestry rooms, the congregation welcomed the fifty new members secured on Kol Nidre night, together with a large number of new members of the Sisterhood. Mr. Schider, president of the congregation; Mrs. E. Kahn, president of the Sisterhood, and Rabbi Salt addressed the large gathering.

At this meeting plans were broached for a new synagogue activity and were formally taken up at a meeting held at Rabbi Salt's home on Thursday evening, October 14. A committee, consisting of Messrs. L. Bondy, A. E. Manne, H. Pillar, H. Rosenberg, Rabbi Salt, J. L. Schider and S. Weintraub, was appointed to perfect preparations. Final organization will take place at a special invitation meeting of all the members of the temple at the vestry rooms on Thursday evening, October 28, at 8 p. m.

New Home for the Harlem Hebrew Orphanage.

The Harlem Hebrew Orphan Asylum has purchased the property known as the Schmidt mansion, facing Spencer and Huxley avenues and Whalen street, and being one block west of 260th street, Broadway and Van Cortlandt Park. The property covers a plot known as the Knowls, which is considered the highest point overlooking the greater part of Manhattan. It is improved with a mansion constructed of hand-hewn oak strip timbers, and will accommodate 250 children when alterations are completed.

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**Institutional Synagogue.**  
The Institutional Synagogue has inaugurated a new plan whereby to keep its young people in a perfectly Jewish atmosphere every Friday evening through a Jewish social evening idea. The first program consisted of a book review by Mr. Isadore Goodman, followed by Jewish songs by Mr. Oxenhandler, discussion and a social hour. The host for the evening was the Zionist Advancement League. These Friday evening circles will be continued throughout the winter.  
Last Saturday afternoon Mr. Sol Lampert began very successfully before a large adult Bible class the explanation of the Bible. Hereafter the class will begin at 4.30 p. m.  
The Institutional Synagogue is opening up a reading room where young men and women may spend their evenings profitably for their mental and spiritual advancement.  
Young Israel Synagogue Education Department.  
The Education Department of Young Israel Synagogue announces for the coming season a broader scope of activ-

ities than heretofore engaged in. The courses in Jewish education to be conducted will be as follows: 1, Biblical History to the Diaspora; 2, Post-Exilic Jewish Education; 3, Hebrew Grammar and Conversation; 4, Current Jewish Problems; 5, Jewish Customs and Ceremonies; 6, The Bible in English; 7, Saturday Afternoon Talmud Class; 8, American History and Civics. These courses will be made sufficiently popular to appeal to the laymen. Certificates of attendance and completion of work will be issued at the end of each semester, and teachers of established reputation have been engaged to conduct the classes.  
**Felix M. Warburg Denies Charge of Opposition to Jewish Immigration into the United States.**  
Felix M. Warburg, chairman of the Joint Distribution Committee, who has just returned from Europe, denied the statement attributed to him that he was opposed to continued Jewish immigration into the United States. Mr. Warburg's statement follows:  
"This is a malicious slander, simply ridiculous to believe, that I sought to

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influence Jewish leaders or other people of influence to stop Jewish immigration into the United States. I should consider it little short of criminal if such were done at this most critical period, when Jews suffer so much."

**Playmates in Egypt.**  
The Jewish Publication Society of America has just published a collection of ten stories under the title of "Playmates in Egypt and Other Stories," written by Elma Ehrlich Levensger, which forms a worthy addition to the all too meager list of juveniles for Jewish readers. The book is handy in size and attractively bound.  
Each of the ten stories of the collection tells a tale expressive of the spirit of the festival and usually introduces the hero or the heroine of the holiday. Although there is no attempt at classroom teaching and the child will read "Playmates in Egypt" merely for the sake of the stories, still the reader will imbibe not a little history and folk lore as well as the ceremonialism of the earlier days of his people.  
The tales are vividly and entertainingly written, with strong plots, often heightened by the element of uncertainty children so love in their stories. Their characters are appealing and realistic, while the atmosphere of the various stories should have a distinct pedagogical value.

**Temple Israel of Washington Heights Bids Farewell to Rabbi Sacks.**  
Rabbi Maxwell L. Sacks, who has accepted a call from Sinai Temple, Arlington avenue and Bradford street, preached his farewell sermon to the members of Temple Israel of Washington Heights, 181st street and St. Nicholas avenue, on Friday evening, October 15, and there was a large congregation to do him honor.  
On behalf of the congregation, Mr. Samuel Koffler presented Rabbi Sacks with a set of resolutions and notified him that he had been elected an honorary member of the congregation for life. He also presented Mr. Adolph Rosenbaum, the president of the congregation, with a handsome silver loving cup, the gift of the Board of Trustees.

**Young Women's Hebrew Association.**  
On October 23 the Tri-City Conference of Social Workers from Philadelphia and Baltimore will meet the New York workers at the Y. W. H. A. The conference will open on the night of October 23, with sessions all day on Sunday.  
There will be a Globe concert on Saturday night, October 23. Mr. Isaacson will talk on "Face to Face With Great Musicians." The public is cordially invited.  
Thursday, October 28, Miss M. Josephine Wiethan will lecture on "Chopin, Superlatively Poetical, Heroic, Lyrical and Dramatic."

**Ohab Zedek Congregation.**  
There was a celebration at the Ohab Zedek Congregation on Tuesday, October 19, by the members of the Chevra Shass of the Congregation, the occasion being the completion of the Messecta Kudushin. Rabbis Klein and Drachman spoke and refreshments were served by the ladies of the Sisterhood.

**Polish Newspapers Call British Consul "Jewish Representative."**  
Warsaw (Direct cable to I. J. P. B.)—Glos Narodu, a newspaper published in this city, prints a correspondence from Kovno in which the statement appears that the British consul, Colonel Ward, of that locality is friendly to the Jews. The correspondence complains that while officially Colonel Ward's mission seems to be the representation of British interests in Kovno, as a matter of fact, the Colonel is merely a Jewish representative. He is more concerned with Jewish questions than with British and his office is devoted exclusively to the protection of Jewish interests. Ward is himself a Zionist and a friend of the Jews.

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"Jewish Temple" and the Messiahship of Jesus. Editor Hebrew Standard—Great publicity was given this week—first in the evening papers and secondly by widely distributed circulars—that an address would be delivered at the Temple, 120th street and Lenox avenue, on Friday evening, October 22, on the subject of the "Messiahship of Jesus. Proved from the Old Testament Prophecies." From the name of the building and the date of delivery, the misleading impression was conveyed that the address was given under Jewish auspices. It is important that this should be denied.

The building at 120th street and Lenox avenue was once a Jewish temple. It is not now. It is the Church of the Seventh Day Adventists' denomination. Temple Israel of Harlem, that formerly owned this property, now worships at the edifice on the south corner

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of Ninety-sixth street and Central Park West. MAURICE H. HARRIS. Rabbi, Temple Israel, New York.

Mr. Baroness Out of American Jewish Congress. Editor Hebrew Standard—Will you announce in your valuable publication the fact that I have resigned as a member of the Executive Committee and member of the American Jewish Congress two months ago. I do not know why action has not been taken by the American Jewish Congress on my repeated requests for the acceptance of my resignation. At any rate, I deem it my duty to inform the public that I have completely severed my connections with the American Jewish Congress.

JOSEPH BARONDESS. New York, Oct. 13, 1920. How to Combat Anti-Semitism. Editor Hebrew Standard—According to the Hebrew Standard, reform rabbis are to meet and see what should be done about anti-Semitism in this country. I think the best way to combat anti-Semitism would be to publish a billion copies of Chizuk Emunoh, and then to watch the so-called Christian (?) papers. It would also be well to advise our Polish Jews not to love so much by themselves and to remember that our religion wants them to live up to something else besides the use of Kosher meat.

REV. J. SCHWED, 550 West 125th St. New York, Oct. 13, 1920. Is Commandante Bianchini Alive? Latest advices from Palestine indicate that there are reasons for hoping that Commandante Alessandro Levi Bianchini, who was reported killed in a Bedouin attack on a Hedjaz Railway train, is alive. Several reports have been received that he is wounded and held for ransom.

The fact that his body could not be found in the vicinity of the attack served to cast doubt on the report of his assassination, a victim of mistaken identity. Two Jews who were passengers on the train and eye witnesses of the attack, from which they escaped, declared they did not see him killed. An Arab Sheik was the first to declare that Bianchini was a prisoner. This was followed by the arrival of Dr. Franko in Haifa, in Bedouin disguise, who insisted that the Italian officer had not been killed. Dr. Franko, who also was a passenger on the attacked train, was taken prisoner, but managed to escape. He stated that Bianchini, who had been shot in the arm, managed to convince the attackers that he was an Italian officer and not interested in the slightest in the political situation which was the cause of the attack. The Bedouins expressed regret, but took him prisoner. A memorial meeting which had been arranged in Haifa on the assumption that Bianchini was dead, was canceled. Acting on these reports, Doar Hayom, a newspaper published in Jerusalem, assigned several members of its staff to the task of determining the truth concerning Bianchini, who is one of the most popular men in all Palestine. On September 10 Doar Hayom announced that it had received word from one of its men that Bianchini, severely wounded, is a captive in a Hauran village, where he is being held for a very large ransom.

The Jews in Sullivan County. In a recent issue of the Liberty Register a writer said that formerly people asked the question, "Where are the children of Israel, but that at present the question is, Where are the children of the Gentiles? The writer intimates that the Jewish people are crowding out the native Christian population.

Well, if questions are in order, I will ask, Where are the children of the Indians? There was a time when there were no white men in this country. The red man was monarch of all that he surveyed. Then, uninvited, the white man came, saw and conquered. By force and cunning he became the owner of the red man's land. He robbed the red man, and his conscience did not trouble him. "The red man be hanged," he said. "He is a heathen and a savage and has no rights which I am bound to respect. In the name of Christianity and civilization, I take possession of this continent."

Now, what about the Sullivan county Jews? Whether there were any Jews among the original settlers of this county I do not know. Probably not; at any rate, the vast majority of them were Christians, or Gentiles. In the course of time the Jew came. He looked around and said: "Sullivan county suits me. I see here great possibilities for business. I will settle here." And what did he do? Did he drive the native Christians away at the point of a revolver? No, he paid for every inch of land which he acquired. If the Jew is an undesirable citizen, if the Christians do not want to associate with him, why did they sell him their land? They were not forced to do so, but the Jew offered good prices for the land, and "filthy lucre" apparently attracts the Christian no less than it does the Jew. So who is to blame?

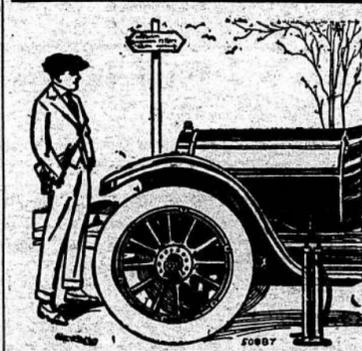
The writer of these lines lived in Sullivan county, about three miles from Liberty, for nearly thirteen years. Upon his arrival he found two or three Jewish families in that neighborhood; today about a half are Jews, and the indications are that the Jews will soon be in the majority. I ask again, Who is to blame—the Jews who, whatever their merits or demerits may be, will settle in any place where they can bet-

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Convention of Jewish Nurses in Germany. Frankfurt-on-the-Main (By I. J. P. B.)—The Jewish nurses of Germany held a convention in this city at which they decided to ask for more adequate compensation to enable them to maintain a respectable material existence. A committee was selected to frame their demands and to urge all Jewish hospitals not to accept into their employ any nurses who break contracts. A number of papers were read at the convention dealing with various problems of modern nursing, with special reference to Jewish patients.

Polish Newspapers Comment Upon Wilson's Letter to Rabbi Wise. Warsaw (Direct cable to I. J. P. B.)—Polish newspapers reprint the letter from President Wilson to Rabbi Wise about Polish pogroms against Jews. They refer to it as the beginning of a new anti-Polish propaganda by the Jews.

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**JEWISH OFFICERS IN THE AUSTRIAN ARMY.**

By JACOB MESTEL.  
(Concluding Article.)  
(Copyright, 1920, by I. J. P. B.)  
It created quite a sensation at the time when the fact became known that Jewish officers were employed in the several bureaus concerned in the planning of military operations. The anti-Semites of Austria and Germany raised the cry that the employment of Jews in such capacities was to enable the cowardly members of that race to escape active duty on the battlefield. To be sure, the people who raised the clamor forgot a very important circumstance in connection with the general situation of the Austrian and particularly Galician Jews, viz., that the Jew was by nature physically weaker than his Gentile com-patriot, and not every Jewish officer was fitted for service in the field. This was the principal reason why the military commission, who sifted the available officers' material for duties to which they were best fitted, destined a large number of Jewish officers into the staff bureaus and offices. On the other hand most of the Jewish officers in the Austro-Hungarian Army were officers in the reserve, i. e., men of an academic education who took the required officers' examinations during their compulsory one year in the army and became qualified for active service only after war had been declared. Since there was a larger percentage of such officers among the Jews of Austria than among the non-Jews of that country, and if one considers further that of all non-Jewish officers in Hungary there was scarcely one who knew German well (German was the official language of the military bureaus and departments), one will find an additional reason why Jews occupied such prominent positions in the many army offices and bureaus in Vienna. But, aside of any other consideration, the officer employed in a bureau must be a man of ability. The officer in the field is for the most part a blind tool in the hands of his superior commander, who will shift and turn him at will. The officer in the bureau must act on his own responsibility. A suggestion or plan of action cleverly prepared in the office will often be the decisive factor in determining the outcome of an issue or a quick delivery of supplies. The speedy functioning of reserves in such plans very often gave Jewish officers

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a chance to show their real worth. It finally came to pass that no army commander could imagine a staff corps in his particular branch of the service without some Jewish officers. Whenever a commander was charged with a difficult task, he would immediately be questioned by his superior general whether he had any able men on his staff and the invariable answer would be: "Yes, a Jew!" It may be mentioned in passing that the term Jew included Jewish converts.

The Jewish army doctors and field clerks in the Austrian Army require separate mention, but in this particular service, there never was made any difference in a man's creed or belief and Jewish officers could always reach the highest positions, even before the late war.

Jewish doctors have worked on the battlefield side by side with their non-Jewish colleagues, often with more natural-born compassion for the sick and needy. Not infrequently, especially in the early days of the war, Jewish doctors would go right down into the trenches offering medical assistance on the spot to poor down-stricken soldiers, disregarding their own danger in the matter. In the hospitals it was again the Jewish army surgeon who would heal his poor patients, not only by administering drugs to him, but also by words of encouragement and his real Jewish spirit of "Rachmonus." Simple medical inventions, like a field flask ("thermophore"), or the box system for the cure of acute rheumatism, invented by Dr. B. a Jewish native of Craow, Galicia, have saved the army millions of dollars in expenses and have completely revolutionized the art of healing stricken soldiers in the field. And even civilian populations of occupied territories had nothing but unstinted praise for the Jewish physician, who came like an angel to minister unto their wants, saving from dreadful epidemics Jew and Gentile alike.

In one respect only have Jewish physicians adopted the tactics of their Christian colleagues. Army commanders did not like the idea of soldiers continuing sick too long and doctors were ordered to speed up their "recovery." Thus it happened that many soldiers would leave the hospital before they had actually recovered, or sometimes before they had actually had their cases diagnosed. Half-crippled soldiers would then take their places on the field of battle and would either succumb to their wounds or be delivered of their troubles by a welcome enemy's bullet. Yet the fear of the higher command compelled both Jewish and non-Jewish doctors to act against their conscience.

The prompt delivery of supplies was very important in the army. Here again the native Jewish commercial ability was of great help to the Austrian army. The Jewish officer had a knack of discovering where to purchase good materials at the cheapest price and how to obtain their quick delivery. The best administrators of the officers' mess were Jews. And there is no suspicion of any foul dealings where the Jewish officers conducted the management of Austrian supplies, at a time when graft was the rule in the administration of the world's army supplies.

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It is worth while to mention another branch of the army where Jewish officers were employed—the field rabbis. Their duty was to organize "minyanim" whenever possible, to offer spiritual assistance to the wounded and sick and to preach patriotism. Their work was equal to that of the Christian army chaplains, but their moral life was unblemished, while Catholic priests were not always free from suspicion of an immoral life, particularly in occupied territories. The same high moral character was found in the case of the Mohammedan preacher in the Austrian army. In Albania, on the Emperor's birthday, when champagne flowed freely at the officers' table and rude jokes were the rule among the officers and priests, only the rabbi and Mohammedan chaplain remained modestly without any show of boisterousness.

Then somebody, at a moment of hilarity, suggested that the chaplains sing. The rabbi refused, but the Mohammedan "mufli" began to chant one of his sentimental Oriental melodies, nasal, and not unlike the Chassidic songs. The assembly thought it a good joke and the poor Mohammedan preacher hung his head in shame. He realized that he was being made fun of and felt very much out of place in the hilarious crowd. But then his eyes met the eyes of the rabbi and it was here where he found love and understanding and purity, so sadly wanting that day from the officers' table, including its Catholic priests.

Jewish officers in the Austrian army, when divided into provinces of origin, belonged principally to three groups: Galicians, Hungarians and "Westerners," from present Czechoslovakia and natives of Vienna. Hungarian Jews were a better type of men physically and all served, therefore, in the field. As such they were almost equal to their non-Jewish colleagues, strict, commanding, fanatically devoted to the service. In their intercourse with the civilian population they were often ruthless. The Galician and to a large extent West-Austrian Jewish officers were much milder in their manners and always ready to help and assist others. But religious functions united all Jewish officers into one common level, and then all felt the thrill of the word of God, no matter how little of religion there was in their hearts before the war.

The carnage of four or five years of warfare made everybody disgusted with war, and very few Jewish officers remained in or returned into the service after the armistice and revolution—excepting always the usual bootlicker who will never desert our ranks and who does not hesitate to serve even the anti-Semitic government of Poland.

How the Jewish officer was able to defend Jewish life and honor during the recent pogroms, like the Jewish officers' troops in Vienna and the Jewish teachers and ex-officers in Lemberg, is a matter of historical appreciation.

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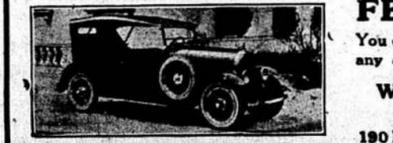
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# PALESTINE FROM DAY TO DAY.

The British flag was raised on the governorate of Tiberias on July 3, 1920.

The Zionist Commission has started the construction of houses at Ein-Gamm, Kfar-Saba and Machne Yehuda.

Construction of roads to the orange groves and colonies of Petach Tikvah has been made possible by a loan of £22,500 from the Zionist Commission and the I. C. A.; £24,000 has been loaned to orange grove owners and £11,000 for the growing of lucern.

A plan for the construction of a new quarter in Beer-Sheba, proposed by the "Ahuzat Bait," a society composed of merchants, proprietors, teachers and clerks, was approved by Prof. Patrick Geddes, the noted town planner. One hundred houses and a road and drainage will start the work.

A slight decrease is apparent in exports and imports in Palestine this June, as compared with May of this year. For June imports totaled £269,473, as against £395,909 of May, and exports totaled £37,146 for June, as against May's total of £40,433.

Egypt is Palestine's best customer, buying £130,086 worth of stuff for April, May and June of this year. Great Britain imported £18,377 and exported to Palestine £335,441. America sent a total of £135,143 and India £108,142. Cotton fabrics, rice, sugar and flour head the list of imports, and exports consist of £9,021 soap, £5,681 wine, £2,525 lentils and £2,286 peas.

The Civil Administration of Palestine took over the Palestine Railways on October 1 and placed them under the management of Colonel Holmes of South African railway experience. Repairs amounting to £300,000, to avoid wash-outs in winter, are being made on the Ludd-Haifa line. The Jaffa-Ludd line will be completed this month. Rafta will be the southern boundary of the Palestine Railway.

Thirteen thousand books, including many rare copies of great historic value and of all branches of science and literature in Hebrew, Yiddish and all European languages, form the "Sharei Zion" library of Jaffa, which is celebrating its thirtieth anniversary. Although the library has a site, funds for the construction of a new building are lacking.

Of twelve families of 128 immigrants who landed recently at Haifa, 120 are pioneers on their way to Jaffa. There were 235 Chaluzim among the 275 immigrants who landed at Jaffa direct. Thirty-five Jaffa Boy Scouts kept order at the port. The enthusiasm of the pioneers as well as the welcoming crowds was beyond description.

An orchestra in which girls participate has been one of the means the Zionist Commission has used to raise the morale of the Blind Institute in Jerusalem. Health conditions have been improved, the workshop has been developed with the aid of the Zionist Commission, which has enabled the institution to obtain necessary materials and Jerusalem newspapers, especially those containing Zionist news, are being read to the children daily.

A farewell reception was tendered to Dr. M. D. Eder, a member of the Zionist Commission to Palestine since its inception, prior to his departure for England. Dr. Eder expressed hope of returning to Palestine soon. He had served as negotiator between the Zionist Commission and O. E. T. A., and although he had worked in an unfavorable atmosphere, his efforts helped in the ultimate success of Britain's Zionist policy. Sixty guests were present, among them Miss Henrietta Szold of this country, who is now directing the work of the American Zionist Medical Unit in Palestine.

A memorial meeting in honor of Captain Joseph Trumpeldore, the Haluz leader, who fell defending his post at Tel Hal, was arranged by the Agricultural Workmen's Group at Mt. Scopus.

Sir Herbert Samuel's visits in the colonies are received with high enthusiasm. During his recent trip to Hebron he attended the "Rashidia" (Arab school) and there reiterated his promise of equal rights for all sections of the community. He then proceeded to the Cave of Machpelah, through the narrow streets of the old city, with its beautifully decorated Jewish shops, amid high acclaim. His Excellency was much interested in the Jewish horticultural nursery, where an arch of honor had been erected to him.

Improvements have been suggested for the unsanitary immigrant quarters in Jaffa by local physicians at a recent conference. The necessity of having an ambulance and first aid at the harbor was emphasized, and a physician specially assigned to examine and look after immigrants upon landing and before they are sent to labor centers. It was decided to request the Zionist Commission to remove the Jaffa quarantine from its present headquarters, which are unsuitable for the purpose, to the vacant government hospital site or some other suitable building, and to ask that a larger number of Jews be employed, as most of the immigrants are Jews who do not understand Arabic.

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WALD, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Wald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of Henry Hoffheimer, her attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1920, next.

Dated, New York, the 16th day of April, 1920. CELESTINE WALD, Executor. HENRY HOFFHEIMER, Attorney for Executors, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

FISCHL LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Fischl, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Abraham Wiesel, No. 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of January, next.

Dated, New York, the 25th day of May, 1920. JACOB MARKS, LOTTIE FISCHL, Executors. ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, New York City.

ARNSTEIN, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Arnstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arnstein & Levy, their attorneys, No. 123 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of November, 1920, next.

Dated, New York, the 21st day of June, 1920. RAE K. ARNSTEIN, ALEXANDER ARNSTEIN, EMANUEL ARNSTEIN, Executors. ARNSTEIN & LEVY, Attorneys for Executors, No. 123 Broadway, Borough of Manhattan, New York City.

HIRSCH, PEARL T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pearl T. Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, his attorney, at No. 87 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1921, next.

Dated, New York, the 18th day of July, 1920. ADOLPH HIRSCH, Executor. LOUIS WEHNER, Attorney for Executor, Office and P. O. Address, 87 Liberty Street, Borough of Manhattan, New York City.

HYMAN, SYDNEY M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sydney M. Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Stein & Salant, No. 1323 Broadway, in the Borough of Manhattan, City of New York, on or before the 31st day of January, next.

Dated, New York, the 30th day of July, 1920. WALLACE M. HYMAN, Administrator. STEIN & SALANT, Attorneys for Administrator, 1323 Broadway, Borough of Manhattan, New York City.

KAHN, HENRIETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, Seligberg, Lewis & Strouse, No. 43 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 1st day of February, next.

Dated, New York, the 23d day of July, 1920. ALEXANDER D. KAHN, Executor. SELIGBERG, LEWIS & STROUSE, Attorneys for Executor, Office and P. O. Address, 43 Cedar Street, Borough of Manhattan, New York City.

ULMAN, JULIEN STEVENS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julien Stevens Ullman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, Room No. 1915, No. 27 Cedar Street, in the City of New York, on or before the 1st day of February, next.

Dated, New York, the 26th day of July, 1920. GERTRUDE C. BALANT, ULLMAN, JOSEPH S. ULMAN, CECIL C. BLUNT, Executors. BECKMAN, MENKEN & GRISCOM, Attorneys for Executors, 52 William Street, Borough of Manhattan, City of New York.

SHAPERO, DORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dora Shapero, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Otto A. Samuels, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, next.

Dated, New York, the 2d day of July, 1920. OTTO A. SAMUELS, Administrator. OTTY BROADWAY, Borough of Manhattan, City of New York.

COHEN, BENTON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benton Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 3 West 45th Street, in the Borough of Manhattan, City of New York, on or before the 14th day of January, 1921.

Dated, New York, the 1st day of July, 1920. BERNARD L. TIM, Executor.

COHEN, JOSEPH MEYER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Meyer & Siegel, her attorney, at No. 63 Park Row, in the Borough of Manhattan, City of New York, State of New York, on or before the 7th day of March, next.

Dated, New York, August 27th, 1920. EDNA R. COHEN, Administratrix. MEYER & SIEGEL, Attorney for Administratrix, Office and P. O. Address, 63 Park Row, Borough of Manhattan, City of New York.

KAHN, AUGUST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Kahn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, I. L. Brodwin, at No. 95 Liberty Street, in the Borough of Manhattan, in the City of New York, on or before the 10th day of November, 1920, next.

Dated, New York, the 23d day of April, 1920. HENRY B. MANZFIELD, Executor.

YOUNKER, HERMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Younker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wise & Ottenberg, No. 206 Broadway, Borough of Manhattan, City of New York, on or before the 27th day of April, 1921, next.

Dated, New York, the 20th day of October, 1920. FRED MARKS, JULIA M. YOUNKER, IRA M. YOUNKER, Executors. WISE & OTTENBERG, Attorneys for Executors, 206 Broadway, Borough of Manhattan, New York City.

MEINHARD, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Meinhard, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob A. Wolf, their attorney, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of October, next.

Dated, New York, the 17th day of April, 1920. ALICE MILLER, MINNIE M. HERRMAN, LEO I. MEINHARD, Executors. JACOB A. WOLF, Attorney for Executors, No. 160 Broadway, Borough of Manhattan, New York City.

DAVIS, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Morris J. Goldston, their attorney, No. 132 Nassau Street, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 10th day of May, 1920. MARY DAVIS, LOUIS DAVIS, GUSSIE LEVINSON, ISIDOR SACHS, Executors. MORRIS J. GOLDSTON, Attorney for Executors, 132 Nassau Street, New York City.

LICHTENSTEIN, S. K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against S. K. Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Myron L. Lesser, her attorney, at No. 1140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of November, 1920, next.

Dated, New York, the 7th day of May, 1920. ANNA S. LICHTENSTEIN, Executor. MYRON L. LESSER, Attorney for Executor, Office and P. O. Address, 1140 Broadway, Borough of Manhattan, New York City.

SEGAL, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Segal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at No. 49 West 116th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1920, next.

Dated, New York, the 2d day of May, 1920. FRANCES SIEGAL, Administratrix. SIEGAL & CO. R. Attorneys for Administrator, Office and P. O. Address, 51 Chambers St., Borough of Manhattan, New York City.

SCHLESINGER, SIEGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Siegelman, Carns, Leventritt & Goetz, No. 128 Broadway, Manhattan, in the City of New York, on or before the 16th day of November, next.

Dated, New York, the 22d day of April, 1920. CHARLES H. WEISSBERGER, CELIA SCHLESINGER, Executors. RIEGELMAN, CARNS, LEVENTRITT & GOETZ, Attorneys for Executors, 128 Broadway, Manhattan, N. Y. City.

BRENSILBER, THEODORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Brensilber, (sometimes known as Tonia Brensilber), late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Abraham H. Sarason, Esq., No. 171 Madison Avenue, Borough of Manhattan, City of New York, on or before the 20th day of December, 1920, next.

Dated, New York, June 11th, 1920. JENNIE BRENSILBER, Administratrix. ABRAHAM H. SARASOHN, Attorney for Administratrix, 171 Madison Avenue, Manhattan, New York City.

SAFIAN, MORRIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Safian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of William H. Chorosh, their attorney, at No. 51 Chambers St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of November, 1920, next.

Dated, New York, the 21st day of May, 1920. ROSIE SAFIAN, JOSEPH SAFIAN, LEO SAFIAN, HARRY SCHELLER, Executors. WILLIAM H. CHOROSH, Attorney for Executors, Office and P. O. Address, 51 Chambers St., Borough of Manhattan, New York City.

MOLEENDO, HERRMAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herrman Moleendo, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Greenthal & Greenthal, at No. 277 Broadway, in the City of New York, State of New York, on or before the 17th day of March, 1921, next.

Dated, New York, the 3d day of September, 1920. RENWICK H. MOLEENDO, SOLLY ABRAHAMS, Executors. GREENTHAL & GREENTHAL, Attorneys for Executors, No. 277 Broadway, Borough of Manhattan, New York City.

LEVIN, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Levin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Meyer Greenberg, her attorney, at No. 9 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1920, next.

Dated, New York, the 19th day of April, 1920. LEAH RIEFF, Executor. MEYER GREENBERG, Attorney for Executor, Office and P. O. Address, 99 Nassau Street, Borough of Manhattan, New York City.

MANN, JOSEPH H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph H. Mann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Arnstein & Levy, her attorneys, No. 128 Broadway, Manhattan, in the City of New York, on or before the 31st day of January, next.

Dated, New York, the 19th day of July, 1920. TILLIE MANN, Executor. ARNSTEIN & LEVY, Attorneys for Executor, Office and P. O. Address, 128 Broadway, Manhattan, New York City.

DUBROWITZ, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Dubrowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kornbluth & Pollack, their attorneys, at No. 27 East 22d Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of March, 1921, next.

Dated, New York, the 15th day of September, 1920. MINNIE DUBROWITZ, NATHAN MACHETA, Administrators. KORNBLUTH & POLLACK, Attorneys for Administrators, Office and P. O. Address, 27 East 22d Street, Borough of Manhattan, New York City.

BERG, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Berg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Spitz & Bromberger, her attorneys, at No. 56 Pine Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 30th day of November, 1920, next.

Dated, New York, May 3d, 1920. BERTHA BERG, Executor. SPITZ & BROMBERGER, Attorneys for Executor, Office and P. O. Address, 56 Pine Street, Borough of Manhattan, New York City.

EVEN, LOUIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Even, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, 229 East 47th Street, New York City, or at the office of their attorney, No. 51 Chambers Street, in the City of New York, on or before the 21st day of December, next.

Dated, New York, the 10th day of June, 1920. LEON J. NEUMANN, MARCUS L. EVEN, Executors. HARVEY J. COHEN, 51 Chambers Street, Attorney for Executors.

BLUMENTHAL, BABBETTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babbette Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March, next.

Dated, New York, the 4th day of August, 1920. ALFRED BLUMENTHAL, GUSTAV BLUMENTHAL, HUGO BLUMENTHAL, Executors. WOLF & KOHN, Attorneys for Executors, No. 277 Broadway, Borough of Manhattan, New York City.

GOLDENTHAL, CAROL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carol Goldenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Wm. Klein, her attorney, No. 120 Broadway, in the City of New York, on or before the 7th day of February, next.

Dated, New York, the 27th day of July, 1920. P. O. Address, 120 Broadway, New York City. MARTHA GOLDENTHAL, Administratrix.

NASANOWITZ, MARCUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Nasanowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Rogers & Rogers, Esqs., No. 66 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of February, 1921.

Dated, New York, the 23d day of August, 1920. HERMAN M. SILVER, Administrator. ROGERS & ROGERS, Attorneys for Administrator, No. 66 Broadway, Borough of Manhattan, N. Y.

GRUNBERG, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Grunberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Glaze & Fine, No. 217 Broadway, in the Borough of Manhattan, City of New York, on or before the 19th day of November, next.

Dated, New York, the 12th day of May, 1920. GLAZE & FINE, Attorneys for Executor, 217 Broadway, Borough of Manhattan, City of New York. BESSIE GRUNBERG, Executor.

PFEFERBLUM, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Pfeferblum, (also known as Abraham S. Pfeferblum), late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Modie Harris, her attorney, No. 20 Broad Street, Borough of Manhattan, on or before the 25th day of March, next.

Dated, New York, the 28th day of August, 1920. MODIE HARRIS, Attorney for Administrator. RUDOLPH STAND, Attorney for Administrator, C. T. A., No. 160 Broadway, New York City.

SCHALL, IKE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ike Schall, (also known as Isaac Schall), late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Rudolph Stand, her attorney, No. 160 Broadway, in the City of New York, on or before the 15th day of February, next.

Dated, New York, the 2d day of August, 1920. SADIE SCHALL, Administratrix. RUDOLPH STAND, Attorney for Administrator, C. T. A., No. 160 Broadway, New York City.

SULZBACHER, JETTE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Sulzbacher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921.

Dated, New York, September 1st, 1920. GUSTAVE KOLISCH, Administrator. SAUL J. DICKHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

HELLER, KATIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katie Heller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Van Demoot, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of January, 1921, next.

Dated, New York, the 23d day of July, 1920. HENRY HELLER, Executor. EMANUEL VAN DEMOOT, Attorney for Executor, Office and P. O. Address, 51 Chambers St., Borough of Manhattan, New York City.

KOLISCH, IDA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Kolisch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921.

Dated, New York, September 1st, 1920. GUSTAVE KOLISCH, Administrator. SAUL J. DICKHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

STEINAU, ISAAC.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Steinau, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stein & Salant, their attorneys, at No. 1323 Broadway, in the City of New York, on or before the 5th day of April, 1921, next.

Dated, New York, the 1st day of October, 1920. MORTON STEIN, HENRIETTA STEINAU, Executors. STEIN & SALANT, Attorneys for Executors, Office and P. O. Address, 1323 Broadway, Borough of Manhattan, New York City.

GERSTLE SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 28th day of February, 1920. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

FRANK, FLORA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Frank, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bertram Sommer, their attorney, at No. 1 Madison Avenue, Borough of Manhattan, in the City of New York, on or before the 6th day of December, next.

Dated, New York, the 29th day of May, 1920. HENRY FRANK, CHARLES R. GOLDSMITH, JULIUS DAHLMAN, Executors. BERTRAM SOMMER, Attorney for Executors, No. 1 Madison Avenue, Borough of Manhattan, New York City.

MOSS, IDA.—In pursuance of an order of Hon. James H. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Moss, late of the County of New York, City of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Paskus, Gordon & Hyman, No. 2 Rector Street, City of New York, on or before the 21st day of December, next.

Dated, New York, the 21st day of June, 1920. NATHAN MOSS, EMIL HELLER, Executors. PASKUS, GORDON & HYMAN, Attorneys for Executors, 2 Rector Street, New York City.

LUDWIG, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ludwig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Nathan Tolk, her attorney, No. 58 Essex Street, in the City of New York, on or before the 14th day of January, 1921.

Dated, New York, the 14th day of June, 1920. EMILIA LUDWIG, Administratrix. NATHAN TOLK, Attorney for Administratrix, 58 Essex St., New York City.

MEINSTEIN, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Meinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921.

Dated, New York, September 1st, 1920. HERMAN LEOPOLD MEINSTEIN, Administrator. SAUL J. DICKHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

COHEN, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1921, next.

Dated, New York, the 28th day of June, 1920. HANNAH H. COHEN, JOSEPH H. COHEN, HARRY H. COHEN, NORMAN M. COHEN, ASHER HOLZMAN, Executors. STROOCK & STROOCK, Attorneys for Executors, Office and P. O. Address, 141 Broadway, Borough of Manhattan, New York City.

COHEN, MICHAEL.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, I. B. Ripin, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April, next.

Dated, New York, the 23d day of September, 1920. GUSSIE COHEN, MOISE K. COHEN, PHILIP S. COHEN, Executors. I. B. RIPIN, Attorney for Executors, 256 Broadway, New York, N. Y.

KLEIN, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Robert P. Lewis, her attorney, at No. 42 Broadway, in the City of New York, on or before the 15th day of November, 1920.

Dated, New York, the 13th day of May, 1920. REBECCA KLEIN, Administratrix. ROBERT P. LEWIS, Attorney for Administratrix, 42 Broadway, New York City.

UNGER, ADOLF L. Also known as ADOLF L.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf L. Unger, also known as Adolf Unger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Frank P. Bergfeld, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1921, next.

Dated, New York, the 28th day of September, 1920. MOLLIE UNGER, Administratrix. FRANK P. BERGFELD, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

SIDENBERG, CHARLES.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Sidenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of April, next.

Dated, New York, the 4th day of October, 1920. ANNA SIDENBERG, EDITH R. S. ALEXANDER, BLANCHE S. BAER, Executors. M. S. & I. S. ISAACS, Attorneys for Executors, No. 52 William Street, Borough of Manhattan, New York City.

BENDHEIM, BERTHOLD.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Wells, No. 63 Broadway, in the City of New York, on or before the 30th day of April, next.

Dated, New York, the 16th day of October, 1920. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, 63 Broadway, Borough of Manhattan, New York City, N. Y. LEO BENDHEIM, MAX BENDHEIM, ARTHUR M. EISIG, Executors.

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Dated, New York, the 5th day of May, 1920. GEORGE ENGEL, Executor. SOLOMON ULLMAN, Attorney for Executor, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, City of New York.

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GERSON, ROBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Gerson, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Mervyn Wolff, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1920, next.

KAPLAN, ALBERT, A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert A. Kaplan, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business at No. 7 Vesey Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1920, next.

LEVI, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levi, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business at the office of Lachman & Goldsmith, their attorneys at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 2d day of May, 1921, next.

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