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THE RESTLESS ONE

By PEG



"This ran defect of Nature." So, I believe, Milton once defined woman; and so I believed, truly or not, after I had got to know Mrs. Behrens.

She was a fascinating little creature in many ways; that is to say—for here I must begin my qualifications—she was fascinating to the man who looked for mind as well as matter in woman. I can't honestly say that she was good looking. She really wasn't. But she got to be good looking, if you appreciated a mind such as hers.

Her mind was forever active. She loved company, but only because that gave her an opportunity to propound difficulties, to hear comment and to air her views.

She was forever anticipating the future—or trying to. Shaw showed her the way, she said, and Shaw never had a more enthusiastic disciple. When I got to know her this summer her head was full of schemes for co-operative living. I must also add that these schemes had troubled her brain, as they had Upton Sinclair's, long before we had reached a housing crisis.

"Go into any New York district," she would say, "and look around you." In every street there are hundreds of mothers, with hundreds of baby carriages, with hundreds of miniature homes. One mother regularly meets other mothers in the street, but it is only for the purpose of idle gossip. It never occurs to any one of them that instead of six mothers taking care of six baby carriages one mother would suffice just as well, and give the five other women a freedom that they could be taught to utilize to their advantage. Each mother could be on duty every sixth day, say, and have five afternoons or mornings to herself.

"Then, again, take the matter of the home. True, we want a certain amount of individuality in each case. Possibly a common dining room is not always a success, and perhaps even a common kitchen may give rise to differences. But surely, when there are perhaps 37 tenants in one apartment or tenement house there is little rhyme or reason why thirty-seven tenants should proceed to buy thirty-seven one to four-pound packages of sugar; thirty-seven loaves of bread, thirty-seven or twice thirty-seven pounds of potatoes, and so on.

Think of the economy of time and the saving of money if one of the thirty-seven would buy for herself and for the other thirty-six, which means that each woman would be very busy once in thirty-seven days

"Typical of the man," she said. "You men behave towards women in much the way that the capitalist class behaves towards the workers. The rights over women that you men have inherited from past ages remain

Give her the opportunity, open up her eyes so that she may see, hinder not from seeing, and instead of hearing about woman's place being in the home we shall hear that woman and man's place is in the home and man

her husband's work only, not in any of her own. Her individuality becomes merged in that of her husband's. She is no longer of any consequence. Her very name is obliterated.

"Right here you will find much of home tragedy. With no aim, with nothing particularly to look forward to, a secret desire for some form of 'excitement' takes hold of woman. Her situation is much that of the idle rich. This continual outburst which tries to find relief in some form of 'excitement' would find a much better outlet if woman had a goal to strive for which would occupy her as effectively as the hunt for the husband now occupies her before her marriage and her intellectual death."

A friend of ours interrupted at this point to observe that since woman and not man bore children, the functions of the one could never be quite the same as those of the other.

"This is only partly true," she replied. "To be sure, woman has duties that man has not. But this merely means that she has less time to develop her individuality than has man; it does not mean at all that she need necessarily lose it entirely. Suppose she has but two hours a day that are her own. She could devote one-half or even one-quarter of this time to an outside activity which interests her. She may be able to accomplish little per day, or even per year; but her object is not really like man's, where the desire is to reach the goal quickly; it is to have a goal."

* * * * *

Then came the cruel disappointment to me. Deceived as I had been time and time again with the preachers who forever preach and never practice, I felt certain that Mrs. Behrens could not belong to this class. Yet she did.

I found Mrs. Behrens was quite cultivated; she knew lots of many things; but she had no one grand, big aim in view. This thing one day, that thing another—it was all so aimless. She could see in others how such a life would lead to a craving for "excitement," and yet she fell victim herself.

I became aware of it in this way: During one of the intermissions at the—not theatre, but synagogue, where the performance was long and dull (not at all due to the Almighty, but to the rabbi and his flock), Mr.

and could do other profitable work on the other thirty-six days."

Being a skeptic, I asked her what she meant by "profitable work." Possibly my look gave me away, for her eyes grew angry with impatience and her lips pouted uncommonly far.

with you and reason never invades that part of your sanctum. So the capitalist: to him men were made to be exploited, and the large mass of workmen, like the weeping of women, really think that such is their lot in life. 'Profitable work,' indeed!

and woman's place is outside the home.

"A man when he marries begins his career; a woman ends it. After marriage the woman is expected to confine her attention to her home and her children and to be interested in



JEAN BARONDESS.

In another column of this issue we record the successful career of this young American singer who in a brief period on the operatic stage has been received with acclaim by both public and press. Miss Barondess, who is the daughter of our well-known communal leader, Hon. Joseph Barondess, is a devoted Jewess and possesses many intellectual qualities.

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Behrens, a mutual friend, and I were strolling up and down in front of the synagogue, discussing 101 different topics, when the discussion turned upon matter of sex. Our friend deplored the hypocritical view taken by the "law-and-order" crowd, which taboos free discussion on sex matters, but which encourages them behind closed doors.

"That was not the view taken by the founders of religion, but rather by misguided fanatics. And man is so apt to establish rules contrary to all Nature!"

With one of those swift passages from one theme to another he next challenged me to maintain the assertion of the noble husband that the married is always, always true to his wife. He emphasized being "mentally" true—meaning thereby the absence from the married man's mind of all thoughts about women other than his wife.

I very readily admitted that my thoughts often wander, and I ventured to add that, judging from what I knew, my experience seems to be the experience of every normal human being, even after marriage.

"Then you admit that man is a polygamist animal?" he cried.

"I never denied it," I answered.

"And you therefore admit that the present life is unnatural?"

"Y—yes." He noticed my hesitancy. The instinct due to contemporary civilization was with me still.

I proceeded rapidly:

"But hold a minute. To begin with, the man who is no idler finds little occasion for such stray thoughts."

He immediately interrupted me at this point.

"You are merely saying that a deliberate attempt is necessary to banish such thoughts from the mind. In other words, then, what comes natural enough to the men should not be encouraged?"

I proceeded without directly replying to this interruption:

"Then, again, our present existing order is such that putting into action the stray thoughts that come to man would merely add the finishing touches to a world already three-quarters demoralized. Besides, do we owe nothing to our children?"

"I for my part am not going to live the way stupid society orders me to do," he said.

"Neither am I," said Mrs. Behrens.

She had been silent for an unusually long time. I looked at her, and then I knew why. She had been trying to suppress, unsuccessfully as it now appeared, her pent-up emotions. I looked at her and then at him, and I understood.

* * * * *
 Mrs. Behrens left her husband. In time our friend left her. She is very unhappy. She is wise, and yet not wise enough. Are we?

JEAN BARONDESS ACHIEVES VOCAL FAME.

Even if Miss Jean BarondeSS did not possess a wonderful voice, her manner, bearing and beauty would at once single her out as an interesting personality. But besides possessing physical beauty, Miss BarondeSS has a remarkable soprano voice, and the day is not far distant when she will be acclaimed by opera goers in her native land as she has been during the past season in Cuba and in other parts of Latin America.

Miss BarondeSS is a native of these shores and a daughter of that distinguished leader, Mr. Joseph BarondeSS, whose career in this country dates back to the early '80s, when, as a young man, he led the labor phalanxes in what was the biggest strike in the history of the garment industries. Later on Mr. BarondeSS became a leader in many Jewish movements, becoming head of the Sons of Zion, and was later appointed by the Mayor as a member of the New York City Board of Education.

His daughter Jean inherited many of the intellectual qualities of her able father, and during her high school career she determined to follow law as a profession, and with that end in view entered New York University. But while she was still attending high school she had given evidence of possessing a beautiful soprano voice. She never hung out her shingle as a disciple of Blackstone, but decided to cultivate her voice, and from then on bent all her energies to that purpose. It was hard and tiresome work and study, but three years later she made her debut as Carmen in a production led by Josiah Zuro, given on New York's East Side. Although she had not fully ripened, she gave every evidence of eventually blooming into a full-fledged soprano, and an assiduous course of study was kept up under the direction of Lazar S. Samoiloff.

Last year she gave a recital at Aeolian Hall and the many predictions for her successful career seemed to be fulfilled, for not only had her voice matured, but in addition she evidenced those rare gifts of interpretation which are so essential for success on the concert platform. It might be well to state here that Miss BarondeSS herself translates nearly all of the songs she sings at her concerts from the Italian, French and German into English, and authoritative critics have praised her for her fine literary style.

This spring Miss BarondeSS was engaged to sing with the Arango Opera Company in Havana. Miss BarondeSS sang for nine weeks, appearing in the principal soprano roles in "Aida,"

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"La Boheme," "La Forma del Destino," "Faust," "Pagliacci," "Cavalleria Rusticana," "The Masked Ball," "Il Trovatore" and other operas, achieving a big success at every appearance.

The Havana press was most warm in its commendation of Miss BarondeSS' beautiful singing and her artistic interpretation of the characters of her various roles. La Nacion praised her "Marguerite," saying: "This beautiful artist sings with mastery and deserved the enthusiastic ovation she received." La Opinion said: "Juanita BarondeSS, in the role of Eleanor in 'Il Trovatore,' achieved a new triumph." Herald de Cuba said: "There was warm applause for Miss BarondeSS, who gave a marvelous interpretation of the difficult role of Aida." El Mundo said: "Miss BarondeSS gave a most interesting and admirable portrayal of Mimi." These few comments, taken at random from the Havana newspapers, show the nature of the success with which Miss BarondeSS met.

So successful was Miss BarondeSS that she was engaged by the Bracale Opera Company, with which Caruso was appearing, to sing leading roles in South America with well known artists, and at Lima, Peru, she achieved splendid victory and success in her debut, appearing as Mimi in "La Boheme."

Miss BarondeSS is a Jewess, not merely by accident of birth, but is devoted with every fiber of her being and with every throb of her soul to the faith of the living, militant Judaism.

Zionist Convention May Remodel Organization.

(Furnished by the Publicity Department Zionist Organization of America.)

Remodeling the Zionist Organization of America to enable it to elicit the maximum support from the Jews of this country in the actual work of building the Jewish Homeland in Palestine, in accordance with the action of the Peace Conference, which at San Remo gave official sanction to the plan, and made Great Britain mandatory over that country for the explicit purposes set forth in the Zionist program, is one of the important matters which will be proposed at the 23d annual convention of the Zionist Organization of America, scheduled to begin in Buffalo, N. Y., on Thanksgiving Day, November 25. Election of delegates to the convention began last Sunday and will be held also on October 17 and 24.

Simultaneously with issuing the call for the convention, the National Executive of the Zionist Organization adopted a resolution in which it was stated that "a new epoch in Zionism began with the San Remo decision and the appointment of the High Commissioner of the British Government in Palestine. The era of education on behalf of Zionism has passed over into the period of constructive work in Palestine. Our primary duty in America is to devote effort of every kind to the imperatively urgent tasks which we face in the upbuilding of the Jewish Homeland in Palestine." A committee on reorganization has been appointed whose recommendations will be presented to the convention. Another committee has been appointed to determine the immediate activities to be undertaken by the organization in Palestine. Both committees will use as guiding principles in their deliberations a memorandum on both questions drawn up by Mr. Justice Brandeis, honorary president of both the American and the International Zionist Organizations.

Salem (Mass.) Jews will soon have a Hebrew school building, \$10,000 having been subscribed towards the object during the past month.

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Women's League Organizes Lecture Bureau.

The Educational Committee of the Women's League has been busy during the summer working out a syllabus of proposed activities for sisterhoods affiliated with the Women's League. In connection with this syllabus a lecture bureau was organized so that the various sisterhoods and women's organizations throughout the country may have at their meetings men and women who are specialists in one field of Jewish work or another, deliver addresses to them on subjects of importance in Jewish life and thought.

Among the rabbis, men and women who have volunteered to give their time to this work are the following: Rabbi David Aronson, of Salt Lake City; Miss Rebecca Affachiner, of Hartford, Conn.; Rabbi Leon Album, of Philadelphia, Pa.; Rabbi Jesse Bienenfeld, of Worcester, Mass.; Rabbi Samuel Benjamin, of Cleveland, Ohio; Rabbi Adolph Burger, of Des Moines, Iowa; Rabbi Abraham Burstein, of New Haven, Conn.; Rabbi Herman M. Cohen, of Kansas City, Mo.; Rabbi Mortimer Cohen, of Philadelphia, Pa.; Rabbi Samuel M. Cohen, of New York City; Mrs. Benjamin Davis, of Chicago, Ill.; Rabbi Max Drob, of New York City; Dr. Israel Elfenbein, of New York City; Dr. Louis Finkelstein, of New York City; Rabbi Samuel Fredman, of Philadelphia, Pa.; Rabbi J. J. Gittleman, of Louisville, Ky.; Rabbi Solomon Goldman, of Cleveland, Ohio; Rabbi Israel Goldstein, of New York City; Rabbi Jacob Grossman, of New York City; Rabbi Abraham E. Halpern, of St. Louis, Mo.; Rabbi Charles I. Hoffman, of Newark, N. J.; Mrs. Charles I. Hoffman, of Newark, N. J.; Prof. M. David Hoffman, of Philadelphia, Pa.; Rabbi Nahum B. Krueger, of Norfolk, Va.; Dr. Charles E. H. Kauvar, of Denver, Colo.; Miss Sarah Kussy, of Newark, N. J.; Rabbi Philip Langh, of Chicago, Ill.; Rabbi Elias Margolis, of Mt. Vernon, N. Y.; Mrs. Max Margolis, of Philadelphia, Pa.; Rabbi C. David Matt, of Minneapolis, Minn.; Dr. Raphael H. Melamed, of Brooklyn, N. Y.; Mrs. Raphael H. Melamed, of Brooklyn, N. Y.; Dr. Abraham Neuman, of Philadelphia, Pa.; Rabbi A. Nowak, of Hartford, Conn.; Rabbi H. Rosenberg, of Terre Haute, Ind.; Rabbi Moses Rosenthal, of Los Angeles, Calif.; Rabbi Bernard Rosengard, of Bayonne, N. J.; Rabbi H. H. Rubenowitz, of Roxbury, Mass.; Dr. Norman Saltz, of New York City; Mrs. Morris Silverman, of Brooklyn, N. Y.; Dr. Elias Solomon, of New York City; Mrs. Samuel Spiegel, of New York City; Rabbi Leon Spitz, of Charleston, W. Va.; Mr. Robert Szojd, of New York City, and Mrs. Leon Waldman, of Chicago, Ill.

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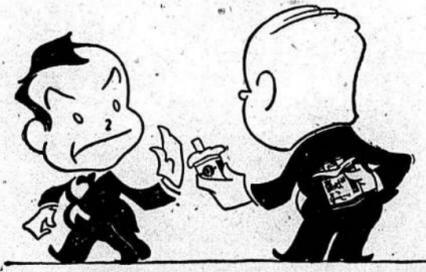
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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

British Jews and the Mayflower Tercentenary—Return of Moscovitch—Difficulties of Jewish War Memorial Propaganda—Looking After the Jewish Babies—T. P. O'Connor and His Story of Two Wonderful Jews.

London, Sept. 17, 1920.
I am informed that over 500 guests have requisitioned tickets for the banquet to the Chief Rabbi, Dr. Hertz, and A. M. Woolf on October 6, and that no further applications can be entertained.

Great things have been doing at Plymouth in connection with the Mayflower Tercentenary. As part of the wonderful events, pageants, etc., down there a religious demonstration was organized. At this the Chief Rabbi was represented by the Rev. A. A. Green. The following remarks of his were cheered to the echo by an assembly of over 5,000 people:

"My presence here tonight at this great celebration indicates how widespread is the interest felt, how deep the feelings evoked and how broadly shared the sympathies and principles involved. So much that I could have sworn as an ordinary Englishman has been said already and said so fully and well that I will go straight to the point of my presence here as the representative of the Jews of England. I say that, as a Jew, the greatness of the United States seems to me to be founded on its real freedom, its broad outlook and its noble tolerance. It has been a land of true liberty for all; its recompense has been the love and loyalty which have completely identified all who have sought its shores with the safeguarding of its interests and the upkeep of its traditions.

"Selfishness is no asset in the making of a great nation. A nation that lives only for itself may ultimately find many great things die by themselves. There is no greater strength in national honor, no greater honor in national strength, than that the oppressed in the world shall think of a country and take hope as they think of it; that oppression shall think of it and take shame as the result. Standing as I do here as the representative of the classical nonconformists of history, I take courage to say of America and of our own country that tolerance and justice are the surest strongholds of national stability. Those who uphold them are the surest builders of prosperity; those who weaken them by prejudice and narrowness are the traitors within the gates and more dangerous than any enemies in the field."

The Lord Chief Justice, the Earl of Reading, was also present at the demonstration. He never misses any Anglo-American function, small or large.

Maurice Moscovitch, the famous Jewish actor, is back from America and welcomed once more in London. He is producing here, through Grossmith and Laurillard, "The Great Lover." When this play was first acquired two years ago it was intended that Sir Herbert Tree should play the title role. Since his death it has not been possible to find anyone else fitted for the part—until Moscovitch. The play had a very successful run in New York some years ago. It is due here in October.

The conducting of the Jewish War Memorial to a successful issue is apparently proving to be a more difficult task than its promoters originally anticipated. The community still wants a vast amount of education before it can properly appreciate the evils which the Jewish War Memorial is being raised to eliminate. These evils have now been well studied by the promoters. With

commendable industry the future of Jews' College has been studied, whilst the Religious Education Committee has also worked hard under the experience and general guidance of Dr. Eichholz.

The improvement of the status of the ministry is a cardinal plank in the platform of the Memorial, and the committee which is dealing with this question has collected a number of valuable memoranda dealing with all phases of this problem. These memoranda emanate not only from London and the provinces, but from overseas as well. The question affects the communities in the Dominions very closely, and the memoranda received from the Jewries overseas show how very keenly they are interested in this topic.

The sum of \$600,000 has been raised in less than a year from the date when the work of collection was first started, and the Appeal Committee is making preparations for an active fall campaign. Great hopes are reposed in the efforts to be made by Albert Woolf, O. B. F., who is accompanying the Chief Rabbi on his overseas tour. Representatives of the Dominions in London have already indicated that a generous response may be expected from the Jewries overseas. But it is upon the community in this country that the main responsibility rests for raising the \$4,000,000 required. A very small percentage of the Jewish inhabitants of Great Britain has so far been reached, and the Appeal Committee will have to take measures for extending its scope in order to insure that every member of the community is approached. Personal canvassing has been found to be the most effective method of collection, and this requires more effort and organization than other methods.

Gilbert Keith Chesterton, the clever litterateur and anti-Semite, is editing a paper called The New Witness, which off and on the whole time attacks Jews. He has again been putting his foot in it. Because one Jewish journal here published a list of notable Jews who have been killed fighting in the enemy armies (whilst, of course, publishing a much fuller and more complete list of Jews who were killed fighting in the Allied armies), Chesterton converts this into a roll of honor and holding up enemies to admiration. The matter is a trivial one, but it caused the Jewish press here to go into long explanations. It would seem better to regard Chesterton's statements as false and libelous and to ignore them. Replies and rejoinders simply enable such a man to carry on his dirty work.

Mrs. Model for many years past has done wonderful work in the East End of London looking after little Jewish children. She has labored in the poorest streets, fighting dirt, disease, ignorance and superstition. Now she is endeavoring to extend her work on a large scale. She asks for \$200,000 to build and equip a home holding 41 beds and containing a mothers' waiting ward, a babies' nursery and an observation nursery, where babies with whose health the workers are not perfectly satisfied can be watched and tended into robustness.

T. P. O'Connor, the well known British politician and writer, is contributing articles every Sunday to the Sunday Times. In his last contribution he tells the tale of two wonderful Jews, which, although it comes from America, may be fresh, after all, even though heard from this side of the Atlantic. O'Connor says:

"Once I was in the middle of dinner at

the house of Julius Rosenwald in Chicago when there suddenly came in two people—a young man and a young woman—and sat down to catch up the half finished meal as best they could. Who was this rough hewn man in rough tweed; who this girl in equally plain dress, with the curious peculiarity of one of her eyebrows—which was originally reddish—quite white? I soon learned when, after dinner, they both began to speak; for they kept me and the rest of their fellow guests spell-bound for hours as they told their adventures. They were Jews from Palestine; and they had been there all through Allenby's campaign. For all their lives they had prayed for the liberation of their country from the Turks; and when the hour of redemption seemed at hand they threw themselves into the fight with reckless daring—the women of the family as well as the men. They all in some way or other became connected with the Intelligence Department of the British Army; in disguise, in the darkness of nights, up against rows of bayonets, with their lives hourly in peril, they managed to keep Allenby informed of everything it was useful for him to know. One of the two sisters was caught, was tortured; another flogged on the soles of her feet; hot bricks put under her arms—all in the hope of getting her to blab. But she stood firm and finally she committed suicide.

"Of her two brothers, the one I met in Chicago had defied and plotted against the Turks for all his life; had traveled all over the Turkish dominions; got into Prussia—for the purpose of helping the Allies; fooled the authorities there by posing as a great scientific man chiefly concerned in the discovery of a new bean; was sent to Copenhagen with a strong letter of recommendation to the great authority on beans in that capital—beans were of great importance to starving Germany—and from Copenhagen he managed to get to England. This gallant, fearless, terribly intelligent fellow—more like a hero of bold melodrama than real life—ended as such a great spirit should. He was killed while flying from London to the Paris Conference with important documents.

"Such were the brother and sister of Captain Aronson," says O'Connor in conclusion, "who a short time ago received the D. S. O. from the hands of the King himself. He also had taken tremendous risks; crossed the Turkish lines over and over again—once disguised as a German soldier. Lord Allenby awarded him the D. S. O. on the battlefield, with the added words, 'You have helped me to conquer the country.' But what has become of the other sister—that slight, insignificant looking little girl with the eyebrow turned white by the fearsome things she had done and seen? I have never heard of her since. When she spoke her eyes shone with unearthly light; she looked as Joan of Arc must have looked."

To Form a World Jewish Congress.

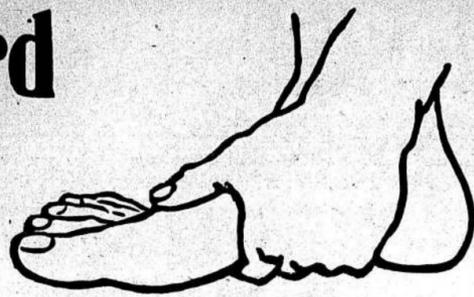
A committee has been organized in New York city for the purpose of calling a world Jewish Congress. Mr. Abraham S. Schomer is the chairman and a special meeting to formulate plans will be held at the Oak Room of the Hotel McAlpin Annex, Broadway and Thirty-second street, on Sunday, November 7, at 2 o'clock p. m.

The congress itself will be called at The Hague, Holland, the first Tuesday in May, 1921, for the following purposes:

1. To give Israel the mould, form and character of a body of fixed meaning and definite identity.
2. To represent Israel and act for the whole Jewish people in any and all Jewish national questions and matters.
3. To do everything necessary, by and with the advice and approval of the government of Great Britain, for the rebuilding and for the re-establishment of the Jewish national home in Palestine, in tenor with the mandate given to Great Britain over Palestine by the Supreme Council of Nations.
4. To render aid and constructive relief to the members of Israel in the war stricken countries.
5. To elect an executive of and for the whole Jewish people.
6. To publish a declaration to mankind explaining the objects and aims of the Jewish people and its World Jewish Congress.
7. To frame and adopt a constitution for Israel.
8. To fix the amounts of compensation which shall be paid by Israel to its representatives in the World Jewish Congress, and to its executive, and to all other elected, or delegated, servants of the Jewish people.
9. To tax the members of Israel with the payment of an annual sum, or sums, to be rendered to the treasurer of Israel (to be elected by the World Jewish Congress) for the things necessary to be done for the Jewish people.
10. To make all by-laws which shall be necessary in support of the constitution of Israel and for carrying into execution the power of the World Jewish Congress, or any department or offices thereof.
11. To do all other things which may properly come for the consideration and action of the Congress.

Dr. Rubinow and Robert Szold on Important Missions to Palestine.
Dr. I. M. Rubinow, director of the American Zionist Medical Unit, returned to his post in Jerusalem via the Aquitania on Tuesday, the 12th inst. He carried with him, among other commissions, an instruction by Mr. and Mrs. Peter J. Schweitzer of New York to establish a hospital in Tiberias at an authorized expenditure of between \$50,000

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and \$70,000. Dr. Rubinow, who has been in consultation with President Mack and other Zionist officers since his arrival here a month ago, is going back to Palestine with his family for a two years' stay. Among the immediate activities of the Unit which he will endeavor to develop are an anti-malaria campaign throughout the Holy Land and the medical control of immigration into the country, which has reached 1,000 a month. He hopes that these projects will be undertaken in co-operation with the British High Commissioner.

Robert Szold, New York lawyer, also sailed on the same steamer for Palestine as the American member of a commission to reorganize the Zionist activities in that country and to co-ordinate the bureaus of the organization with the governmental departments established by the British High Commissioner. Mr. Szold has been assigned to the task because of his previous experience in Palestine, where he served for nearly a year as a member of the Zionist Administrative Commission. Mr. Szold was selected for his present task by the National Executive at the request of the Inter-

national Executive. The other members of the commission are Julius Simon and Nehemia de Liema of the International Executive.

Annual Meeting of the Jewish Welfare Board.

The annual meeting of the Jewish Welfare Board, U. S. Army and Navy, will be held on Sunday, October 24, 1920, at 2 p. m., at the Jewish Center, 131 West 86th street, New York City. Reports will be presented of the activities of the organization during the post-armistice period. There will also be reviewed the present-day welfare service of the board. The report of the Committee on Post-War Program, of which Judge Irving Lehman of New York City is chairman, will be submitted.

Secretary of War Baker and Secretary Daniels have been invited. Prominent Jews from all over the United States will be in attendance.

Since the death of Colonel Cutler, Dr. Cyrus Adler of Philadelphia, the vice-chairman of the board, has been acting chairman.

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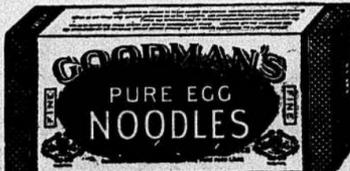
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ITEMS OF INTEREST IN THE JEWISH WORLD

Mr. Samuel Folz has been appointed postmaster at Kalamazoo, Mich.

A new B'nai B'rith Lodge was instituted at Battle Creek, Mich., on Sunday, October 3.

A Young Women's Hebrew Association was organized in New Britain, Conn., last Sunday.

Polish authorities at Ostventchin have closed a Jewish Women's Society for the Spreading of Hebrew Literature.

The Mizrahi Organization of Lithuania has been officially recognized by the government of that country.

Work will soon be begun on a new Hebrew school to be erected at Elmhurst and Ferndale streets, Dorchester, Mass.

The First Hebrew Congregation at Berkeley, Cal., is being reorganized and a membership drive is now in progress.

The 25th anniversary of the Rochester (N. Y.) Section, Council of Jewish Women, was fittingly celebrated on the 20th ult.

There has been a reorganization of the Menorah Society made up of students attending Rice University, Houston, Tex.

The two principal orthodox congregations of Kansas City, Mo., Gomer Chesed and Sh'eirith Israel, have decided to amalgamate.

Miss Lillie B. Bensinger, an active social worker of Louisville, Ky., has been chosen executive director of the Wise Center, Cincinnati, O.

The school of Congregation Beth Israel of Portland, Ore., having outgrown its present quarters, a central school building will soon be erected.

It has been decided to hold the 1921 meeting of the National Conference of Jewish Social Service at Milwaukee, Wis., during the month of June.

Mr. Israel Zangwill is now on the Continent where he purposes staying for some six months in order to write a new play to be called "The Cockpit."

Mr. Agrenowitz of Haifa has been appointed estimator at the local customs house. This is the first important post given to a Jew in the customs house.

"The Life of Disraeli" will soon be depicted on the screen. Geo. Arliss, who made a success with the stage version, has been engaged to portray the hero.

The Congregation Noveh Zedek Talmud Torah of Portland, Ore., recently paid off its remaining indebtedness and is now seeking an English speaking rabbi.

Cincinnati Lodge, I. O. B. B., has offered a prize to the Cincinnati University for the best student theme on a Jewish subject submitted during the year 1920-21.

Deputy Thon was recently received by the Polish Premier, who discussed with him the anti-Semitic campaign, and the Premier promised that the government would soon counteract the wave of anti-Semitism. The following day the Warsaw anti-Semitic press bitterly attacked Deputy Thon.

The Jewish community of Pasadena, Calif., has grown to 150 families and a synagogue and Talmud Torah are now contemplated. A fund has been started for the purpose.

An appeal for the Cleveland (O.) Jewish Center made at the conclusion of the Yom Kippur services by Rabbi Samuel Benjamin resulted in pledges of \$35,000 for the institution.

Mr. William Morris, of Philadelphia, was appointed by Governor Sprout a delegate to the convention of the American Prison Association, now in session in Columbus, Ohio.

The local committee has completed arrangements for the triennial convention of the National Council of Jewish Women, which will be held at Denver, Col., November 7-12.

Harry H. Schlaet, of New York, has been appointed special assistant commissioner of immigration. His duties will consist of caring for the comforts of the incoming immigrants.

There is a movement on foot to form a new congregation in Houston, Tex. Sixty members are already enrolled and a synagogue will be built either in the South End or in Montrose.

At Forrest City, Ark., there was such a large attendance at services during the recent holy days that a permanent congregation was decided upon and \$6,500 pledged for a synagogue.

The Polish Government has issued a denial of the reports of ill-treatment of Jews. At the same time it admitted that only a certain percentage of Jews were given responsible positions.

According to a recent Budapest dispatch the Hungarian Minister of the Interior has ordered the immediate expulsion from Hungary of all Jews who have arrived in that country since 1914.

The Mizrahi Organization of Greece has purchased a plot of land in Salonica upon which it proposes to build its Central Bureau at an early date. Salonica has more than 800 Mizrahi members.

Mme. Israel Levi, wife of the Chief Rabbi of France, died the day following Yom Kippur. Mme. Levi was a daughter of the late Chief Rabbi Zadok Kahn, the predecessor of her husband.

An advertisement in a Warsaw Jewish daily gives notice to emigrants that Kosher food is supplied on the steamers of the Cunard, White Star, American, Dominion, Canadian, Pacific and Allan lines.

The Hebrew school maintained by the Baltimore (Md.) Hebrew Education Society will hereafter be known as the Ezra Hebrew School, and is located in new quarters at 2101 East Baltimore street.

For the first time the Rumanian Government invited Rabbi Nemirover to participate in the deliberations of the official Social Welfare Committee, of which the heads of other religions are members.

Hon. Isaac Wolfe of New Haven has been appointed a Judge of the Superior Court of the State of Connecticut and has assumed the office. Judge Wolfe is the first Connecticut Jew to occupy this position.

Three Moslems attempted to destroy the Jewish quarter of Damascus with dynamite because of a quarrel they had with some Jews. The Jews, however, discovered the plot in time, and the Arabs were arrested.

Reports from the Hungarian capital state that during the last Jewish holidays soldiers entered a number of synagogues and ill-treated the worshippers. A number of Jews were beaten in the streets, the reports say.

Mischa Elman, while in Brussels this summer, completed the score of an operetta which Florence Ziegfeld, Jr., will produce in December. The libretto is based on Richard Harding Davis' novel, "Soldiers of Fortune."

The center for a Mizrahi Organization in Ukraine has been formed in the city of Kiev. Mizrahi societies are being formed in many parts of Ukraine and are affiliating themselves with the central organization in Kiev.

Mrs. William Einstein, president of the New York State Association of Child Welfare Boards, headed the delegation of prominent New York city women who attended the annual meeting of the association last week at Syracuse.

The cornerstone of the administration building of the Pacific Hebrew Orphan Asylum at San Francisco, Cal., was laid last week. The institution is being built on the cottage plan and nine structures are already under way.

The Polish authorities have agreed to compensate Jewish inhabitants whose property has been damaged or destroyed during the Bolshevik invasion. Jewish representatives are to participate in the Reparation Commissions.

Rabbi Edgar F. Magnin of Los Angeles addressed the Preachers of the Christian Churches of Southern California in conference there on September 20 on "The Laws of the Old Testament," touching upon the subject of property rights, etc.

The Nurses' Alumnae Association of the Jewish Maternity Hospital is raising a fund to endow a bed in the Jewish Hospital of Philadelphia, where members of the alumnae may receive medical and surgical treatment when they require it.

Dr. William Rosenau of Congregation Oheb Shalom, Baltimore, Md., is forming a class for students who wish to do preparatory work leading to entrance into one of the theological seminaries. Dr. Rosenau himself will instruct the students.

Isalah Congregation of Chicago, Ill., has purchased as a site for a new synagogue property at Hyde Park boulevard and Greenwood avenue at a cost of \$80,000. A synagogue and community house to cost over \$500,000 will be erected during the coming year.

The Federated Loan Association, a recently organized benevolent enterprise chartered by a number of men affiliated with the Federation of Jewish Charities of Philadelphia, Pa., was opened for business last Monday, October 11, at 245 South Sixth street.

A fine of 30,000 marks has been imposed on the Warsaw Hebrew organ Hazeffrah, for publishing the report by Deputy Hartglass on the sufferings of Jews in the war zone. The Cracow Jewish paper, Nowy Dziennik, has been suppressed for the same reason.

Michael Kasonoff, leader of the viola section and assistant conductor of the Minneapolis Symphony Orchestra, died on September 24. He was a Russian by birth and came to America in 1905. He had been a member of the New York Symphony and Philadelphia orchestras.

The authorities have prohibited the students in Saxony to wear anti-Semitic signs. The police have also declared war against all anti-Jewish placards. Some unions of German students have decided not to accept any challenge to a duel coming from Jews.

An intense anti-Semitic campaign has manifested itself among the Russian emigrants in Serbia. The feeling is especially growing in so-called "cultured" circles, which accuse the Jews of fostering Bolshevism and of aiding the Bolsheviks to ban Russian "culture" from Russia.

Morris D. Waldman, former executive director of the Federated Jewish Charities of Boston, Mass., and before that head of the United Hebrew Charities of New York city, has become vice-president of the Hub Trust Company of Boston. Mr. Waldman at one time was rabbi at New Brunswick, N. J.

Dr. I. Z. Taub, assistant superintendent of the Detroit, Mich., House of Correction, has been presented with a silver loving cup by the inmates of the prison as a mark of their appreciation of the new disciplinary system now obtaining at the prison. The system was instituted by Dr. Taub.

Governor Smith has appointed Mr. Moise H. Avram commissioner on examination of voting machines for New York State. Avram is a native of Roumania and studied engineering in this country. He is a lecturer on industrial engineering at New York University and is the inventor of several successful devices.

The Masonic fraternity has purchased the structure occupied by the Jewish Hospital at 5415 Delmar avenue, St. Louis, Mo., and will use it as an addition to their home for aged and children, which adjoins it on the east. The hospital will build a new edifice on its recently acquired site of Kings Highway.

Selma Koert Kronold, at one time well known in local operatic and concert circles as a dramatic soprano, passed away last week in New York City. She was born in Bohemia, and upon her arrival in this country changed her name from Krohngold to Kronold. She is survived among others by a brother, Hans Kronold, a well-known cellist.

General Rozwadowsk, the chief of the Polish General Staff, has issued an order stating that measures must be taken by the military to prevent mass vengeance being wreaked on the Polish Jews for their alleged Bolshevik leanings. The order further states that the Jews, especially the orthodox Jews, have fulfilled their duty in every way.

Polish anti-Semites at Warsaw have expressed dissatisfaction with the action of the Polish ambassadors in Washington and London who had declared that the Jews acted loyally during the Warsaw crisis. What answer, they asked, can be given to the world regarding the execution of Jews guilty of treason after such declarations?
(Continued on page 18.)

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ENGAGEMENTS.

BRENER-SCHOENBRUN.—Mr. and Mrs. Bernard Schoenbrun, of 500 W. 176th street, announce the engagement of their daughter Irene to Mr. Reuben Brener.

DAVIS-ROSENTHAL.—Mr. and Mrs. H. Rosenthal announce the engagement of their daughter Gertrude to Mr. George Davis.

DUKOFF-ERLANGER.—Mr. and Mrs. Michael Erlanger, of 790 Riverside Drive, announce the engagement of their daughter Sadie to Mr. David Dukoff.

FEIS-JANOWITZ.—Mrs. Fannie Janowitz, of 527 W. 143d street, announces the engagement of her daughter Estelle L. to Mr. Jeffrey R. Feis. At Home Sunday evening, October 17, after 8 p. m.

HEILBRUNN-STIEFEL.—Mrs. Adolph S. Stiefel announces the engagement of her daughter Madeleine to Mr. Robert T. Heilbrunn of Rochester, N. Y. At home October 17, at No. 530 W. 157th street.

LIEBOWITZ-BLEICHRODE.—Mr. and Mrs. J. B. Bleichrode announce the betrothal of their daughter Dorothy to Mr. Edward Liebowitz, son of Mr. and Mrs. Charles Liebowitz. Reception Sunday evening, October 17, 1920, from 7-9, at 601 W. 137th street.

SEIFFER-ROSE.—Mr. and Mrs. Morris Rose, of 3609 Broadway, announce the engagement of their daughter Tessie G. to Moses M. Seiffer.

SHAINÉ-LUNITZ.—Mr. and Mrs. Jacob Lunitz, of 1239 Madison avenue, announce the engagement of their daughter Fay to Mr. Joseph Shaine, son of Mr. and Mrs. I. M. Shaine, of 128 W. 119th street.

MARRIAGES.

ABREVAYA-ABOLAFIA.—Miss Regina Abolafia to Mr. Alfonso B. Abrevaya at Harlem Palace on October 6 by Rev. Dr. Adolph Spiegel.

BILLOR-CONNES.—On Sunday afternoon, October 10, at Temple Peniel, Mr. Charles Billor to Miss Helen Connes, daughter of Mr. Emile Connes of No. 508 West 151st street, by Rabbi Joel Blau, assisted by Rev. H. Kleinert and choir.

GOLDBERG-LEVY.—On Tuesday, October 5, Miss Flora Levy to Mr. Louis Goldberg, by Rev. Dr. Adolph Spiegel, at his residence.

GOODWIN-PINKUS.—Dr. and Mrs. Henry Pinkus, of 140 E. Eighty-third street, announce the marriage of their daughter Estelle Blanche to Mr. Sidney Goodwin October 3, 1920.

LINDEN-VECHT.—On Saturday evening, October 9, 1920, Fannie Vecht, of 167 West 80th street, to Herman Linden, of Brooklyn, N. Y. Rabbi Aaron Eisman performed the ceremony.

LEWENTHAL-ROTHSTEIN.—October 9, at the Savigny, 229 Lenox avenue, Mr. Benjamin A. Lowenthal to Sylvia Florence Weiss, 238 Fort Washington avenue, by Rabbi I. Mortimer Bloom.

LEVENTHAL-ROTHSTEIN.—October 10, at the home of the bride, Mr. Samuel Leventhal, of Scranton, Pa., to Louise F. Rothstein by Rabbi I. Mortimer Bloom.

MARQUESE-BRODEK.—Mr. and Mrs. Charles A. Brodek, of Far Rockaway, N. Y., announce the marriage of their daughter Edith Joyce to Mr. Jack Marquese on Monday, October 11, 1920, at Hotel Gotham, by Rev. Dr. Isaac Landman.

POSNER-GREENBERG.—Mr. and Mrs. Isaac Greenberg, of 64 West 124th street, announce the marriage of their daughter Belle to Dr. Herman Paul Posner on Thursday, October 7, 1920, at the home of Mr. and Mrs. Benjamin Finkel, "Fairlawn," Westchester county. Rabbi Aaron Eisman performed the ceremony.

PRICE-SCHWEITZER.—By Rabbi I. Mortimer Bloom at the Belvedere, 71 West 119th street, Mr. Alfred Price to Mary Edna Schweitzer, 964 Amsterdam avenue.

SELIGMAN-SONDHEIM.—On October 11, at the Hotel Pennsylvania, Eva Sondheim, daughter of Mr. and Mrs. A. Sondheim, to Sidney Seligman, son of Mr. and Mrs. M. Seligman.

WINKLER-WINKLER.—By Rev. Dr. Henry S. Morals on October 5, 1920, Herman Winkler to Regina Winkler, of the Strand, Edgemere, and Lakewood Hotel, Lakewood, N. J.

WORONOFF-PESHKIN.—Mr. Murry Woronoff was married to Miss Pearl Peshkin on October 10 at the residence of the bride, No. 1030 Hoe avenue, Rev. Dr. Adolph Spiegel officiating.

BIRTHS.

HOROWITZ.—Mr. and Mrs. Harry L. Horowitz (nee Minnie Fleischer) announce the arrival of a daughter, Harriet Marjorie, October 7, at Lying-in-Hospital.

LIEBOWITZ.—Dr. and Mrs. I. Liebowitz of No. 1229 Park avenue announce the birth of a daughter at their residence on Tuesday, October 5, 1920.

STEIN.—To Mr. and Mrs. Maurice H. Stein (nee Miriam Marcus) a daughter, at Audubon Sanitarium, October 6.

BAR MITZVAH.

BERNSTEIN.—Mr. and Mrs. Abraham S. Bernstein of 619 West 143d street announce the Bar-Mitzvah of their son, Nathan, on Saturday, October 16, 1920, at Mt. Nebo Temple, 150th street and Broadway.

GABEL.—Mr. and Mrs. Henry Gabel announce the Bar Mitzvah of their son Milton Saturday, October 16, at Temple Anshe Chesed, Seventh avenue and 114th street.

HUBER.—Mr. and Mrs. Henry Huber, of 521 West 144th street announce the Bar Mitzvah of their son Jack on Saturday, October 16, at Temple Mt. Nebo, 150th street, near Broadway.

LOEB.—Mr. and Mrs. I. Loeb, of 913 E. 219th street, announce the Bar Mitzvah of their son Jerome Saturday, October 16, at Temple Agudath Jeshorim, 117 E. Eighty-sixth street. Reception October 17 at the Savigny, 229 Lenox avenue, after 8 o'clock.

SOCIAL NOTES.

Rev. Dr. and Mrs. Adolph Spiegel and family have returned from Elberon, N. J., and are again in their city home at 47 West 119th street.

Mr. and Mrs. I. Rosenbaum, of No. 70 Lenox avenue, gave a reception last Sunday at the Hotel Savoy in honor of their daughter Miss Irma E. Rosenbaum, whose engagement to Mr. Samuel B. Silverman was recently announced. During the afternoon over 400 people called to pay their respects and offer their congratulations.

The Young Folks League for Aid to Hebrew Infants, an association composed of 1,400 young men and women, will hold a banquet and dance in the ballroom of the Hotel Pennsylvania on Saturday evening, October 23, in commemoration of its twenty-fifth anniversary. Among those who have accepted invitations to deliver addresses are the Hon. Abram I. Elkus and the Rev. Dr. Nathan Krass.

IN THE SYNAGOGUES.

ADATH ISRAEL (561 E. 169th St.).—Rev. Dr. Norman Salt preaches this evening on "The Flood and Babel, Legends or Facts?"

AGUDATH JESHORIM (113 E. 86th St.).—Rabbi G. Schulman preaches Sabbath morning.

ATERETH ISRAEL (323 E. Eighty-second street).—Rev. Dr. David Davidson preaches Sabbath morning on "The Law of Retribution."

BETH-EL (Fifth Ave. and 76th St.).—Rabbi Marius Ranson will deliver the sermon Sabbath morning.

B'NAI JESHURUN (257 W. 88th St.).—Rabbi Israel Goldstein preaches Sabbath morning on the portion of the week.

CENTRAL SYNAGOGUE (Lex. Ave. and 55th St.).—Rev. Dr. Nathan Krass preaches Sabbath morning on the portion of the week.

HEBREW TABERNACLE (B'way and 158th St.).—Rabbi I. Mortimer Bloom will speak briefly this evening on "A Hand in the Dark," the speaker of the evening being Dr. L. J. Simmonds, superintendent of the Hebrew Orphan Asylum, whose subject will be "The Care of Children in Institutions." Saturday morning at 9.30 Dr. Bloom's subject will be "Above the Flood."

KEHILATH JESHURUN (117 E. 85th St.).—Dr. Elias L. Solomon preaches Sabbath morning on "The Dove and the Olive Leaf."

MT. NEBOH TEMPLE (Broadway and 150th St.).—Rabbi Aaron Eisman preaches this evening on "Honest Men." Sabbath morning, on the portion of the Law.

NEW SYNAGOGUE (Broadway and 76th St.).—Rabbi Ephraim Frisch lectures this evening on "Henry Ford and Others." Sabbath morning, "The Flood and the Rainbow."

OHAB ZEDEK (18 W. 116th St.).—Rev. Dr. Bernard Drachman preaches Sabbath morning on "Being an Exception."

ORACH CHAIM (Lex. Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning on "What I Saw in East Europe—II."

PENI-EL (W. 147th St.).—This evening Rabbi Joel Blau speaks on "Will Jew Hatred Last for Ever?" Sabbath morning, "The World of Childhood."

PETACH TIKVAH (Rochester Ave. and Lincoln Pl., Brooklyn).—Rev. Dr. Raphael H. Melamed preaches Sabbath morning on the weekly portion.

SINAI TEMPLE (Stebbins Ave. and E. 163d St.).—This evening Rabbi Max Reichler will speak on "Who Is an American?" the second of a series of lectures on "Who Is Who?" Sabbath morning, "The Rainbow."

TEMPLE ISRAEL (S. W. cor. 96th St. and Central Park W.).—Dr. M. H. Harris will preach Sabbath morning on "The Compensation of Darkness."

YOUNG MEN'S HEBREW ASSOCIATION (Lexington Ave. and 92d St.).—Rabbi Lee J. Levinger will preach the sermon at services this evening.

Anshe Chesed Temple Center.

The Temple Center, inaugurated last season for the education and entertainment of the young men and women of Temple Anshe Chesed, Seventh avenue and 114th street, and their friends, has started its work for the present year with much enthusiasm under Mr. Louis Schwefel, the director.

There will be a cabinet consisting of the heads of each department, such as the Dramatic, the Educational, the Philanthropic, and the Social departments, and their assistants. These cabinet members will be responsible for their respective branches of work not only for the seniors, over the age of 18, but also for the juniors, whose ages are between 14 and 18. Because of the nature of the duties involved, all cabinet members are seniors.

The Young Folks Club which was active last year has gone out of existence, the young folks this year having to join any of the classes or departments formed for the seniors. The juniors, on the other hand, will continue the nine clubs which they organized last season, with the addition of a few more which are now in the progress of formation. Walter Kaufman will be in charge of all the clubs although each one will have a senior as its leader.

The courses, which will be open to men and women over the age of 18, will probably attract many students, Mr. Schwefel declared, in view of the benefits to be derived from them. The Bible Class, meeting every Monday evening at 9 o'clock, will be under the leadership of Rabbi Jacob Kohn. Dr. Jerome M. Schweitzer will be in charge of all educational work conducted by the Center.

The nine junior organizations which, the director asserted, did much good work last year and whose programs are even more extensive this year, are the following: Emunch Club (Young Judean) for girls, Miss Martha Wolf, leader; Brandeis Club (literary, athletic, social), for boys, Louis Ottenheim, leader; Boy Scout Troop, Dr. Milton Reif and Walter Kaufman, leaders; Temple Boys Club (Young Judean), Harold Leavy, leader; Girl Scout Troop, Tanya Rosen, leader; Daughters of Anshe Chesed (philanthropic and social), Emma Strauss, leader; Sohi Club (literary, social), for boys; Alexander J. Kroll, leader; Young Men's Club (literary, social, athletic), Dr. Schweitzer, leader; Carmelites (Young Judean), for girls, Margaret Kanter, leader. Where the purposes of a club are similar to another, the difference is made in point of age.

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Institutional Synagogue to Resume Building. A number of directors of the Institutional Synagogue have loaned the sum of \$50,000, and work on the new building No. 37-43 West 116th street has been resumed after a cessation of a few months caused by a lack of funds. The kindergarten is open for children between the ages of four and six every morning from 9 to 12, and the Talmud Torah is open every afternoon for children between the ages of 6 and 15 from 3.30 to 7. Rabbi Herbert S. Goldstein will lead two classes on Wednesday evening, the first between 8 and 9 p. m. on "The Whys and Wherefores of Our Faith"; the second in beginners' Hebrew. All those interested should communicate with Rabbi Goldstein. A new Young Folks League is about to be organized and the first meeting will be held on Monday night, October 18, at 8.15 p. m., in the auditorium of the Synagogue. All young men and young women above the age of 21 are invited to attend. Refreshments and dancing will follow. A monster vaudeville performance is being arranged for Sunday evening, November 21, at the Cohan and Harris Theatre for the benefit of the building fund. The Friday Evening Circle will begin its meetings this evening (October 15) at 8 p. m., when the program will consist of informal discussions on Jewish topics followed by singing and a social hour. Sabbath afternoons Mr. Isadore Goodman will conduct a Bible class for boys and girls between the ages of 13 and 18, and Mr. Sol Lamport will conduct a Bible class for adults Sabbath afternoon (one hour before Mincha). Between Mincha and Maariv, Rabbi Goldstein will read and explain extracts from the Laws of Israel. A debating team to represent the institution in inter-settlement debates is being organized. Council to Discuss Presidential Issues. The next regular meeting of the New York Section, Council of Jewish Women, will be held at Temple Rodeph Sholom, Sixty-third street and Lexington avenue, on Tuesday, October 19, at 2.15 p. m. The issues of the Presidential campaign will be discussed and there will be a non-partisan exposition of the Republican and Democratic platforms. William Starr Myers, professor of history and politics, Princeton University, will deliver an address. A series of ten lectures on "Civics and Citizenship" has been planned by the New York Section, to take place on the second and fourth Tuesdays, beginning November 23, at 11 a. m., at the West End Synagogue Vestry, 358 West Eighty-second street. This course will be given by Mrs. Frederick L. Wakeham, historian of the Society for Political Study.

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JEWISH JOKES AND JEWISH JESTERS.

BY HEINRICH LOEWE.

Translated by Jacques Mayer.

II.

On one occasion Efrayim Greidiker was called upon to act as a second in a duel.

A Polish nobleman had challenged a peasant and accorded him the right to choose the weapons. The peasant, afraid to fight, was quite willing to apologize, but the nobleman insisted upon the combat. In great despair and greatly frightened, the peasant begged Efrayim's advice and assistance. The latter advised him to inform his opponent that he accepted the challenge and would fetch along the chosen weapons.

On the day selected he appeared, bringing as suggested by Efrayim, two thrashing flails. Seeing these the nobleman exclaimed: "My ancestors knew all sorts of weapons, and I've been taught the use of rapiers, swords and florets, but how to fight with flails I certainly do not understand." The duel never took place.

Efrayim was an historical and not a mythical personage. He called himself a traveling rabbi, resembling somewhat the wandering apprentices of the middle ages. In many traits he suggests the strolling "schnorrer," who in the little towns of Germany, served the Jews as journals and comic papers. The term "schnorrer" is derived from the German word "schnurren" signifying jokes or pranks. Efrayim's real calling was that of a "badchen" (ballad singer). As the permanent embodiment of Jewish wit, he is known only in Poland, particularly Russian Poland, though almost unknown in Russia proper.

He kept on joking almost up to the day of his death. During his last illness he directed that before he died a wormy plum should be placed into his mouth. Told that such fruit was "treife" he replied: "I have committed many sins in the course of my life, but have never eaten a wormy plum. But when on the other side, my sins are punished and they begin to count them up and beat me accordingly, there will be no end to the beating. But when I hear them say 'a wormy plum' I shall know that the thrashing is at an end."

On one occasion Mottke Chabad was visiting a wealthy gentleman of Wilna. While leaving the house he stumbled and fell down the stairs.

"What has happened?" was the cry heard from all sides.

"Nothing," answered Mottke, "only my fur coat fell downstairs."

"That couldn't have made all that noise; what caused the racket?"

"That," replied Mottke, "was because inside of the coat was my body."

A somewhat similar observation was that made by the Jewish wit, who was reciting the "Schul Gaumel" (the blessing for having one's life saved).

"What happened to you?" a number of people asked him.

"Today, after synagogue, I had to cross the little bridge over the stream. First thing you know I heard a loud beating and knocking. Looking down towards the banks, I saw a washwoman lustily beating my shirt with a huge stick. Luckily, I did not have the shirt on. If I had, she would have beaten me to death—or broken my legs and arms at the very least."

A very hungry Jew in Koenigsberg visits a restaurant, partakes of a meal, but is not satiated. He eats at a second restaurant and a third with the same result. Finally, at the fourth dining

place he has the feeling of having enough. "I should have come here at first. Here I would at once have obtained sufficient food. This is a good restaurant."

A parallel to this Jewish fool is found in the case of a Russian peasant who, very hungry, enters a bakery and buys a large roll. After devouring five more his appetite is still unsatisfied, and he eats a pretzel. Then his desire for food is satisfied and he exclaims: "I should have eaten the pretzel at first, for then I need not have wasted my money on all those cakes."

The ignorance of the world and its ways often shown by profoundly learned rabbis frequently makes them easy victims of the jester or the wag. They know no "ziras matbrie" (the value of money). Such is their innocence and their ignorance. A Chassidic rabbi in Sadagura is told that Reb Chajun, one of his former disciples, who lives in Vienna, has altogether abandoned true Jewishness. The rabbi smiles skeptically. But another friend informs him that with his own eyes he has seen how Reb Chajun's shop was open on the Sabbath.

"I'll say this," replied the sage, calmly smiling, "Reb Chajun may have become an unbeliever. I am not sure of that, but he has always been a sensible man. Do you suppose he is stupid enough to keep his store open on Schabbes? Why should he? He is not allowed to sell anything on Schabbes."

At synagogue weddings it is the custom for the bridal couple under the chuppe to look towards the East. But one day in a small Polish town it happened that bride and groom stood so that they faced directly "marew" (the West) instead of "mischrah" (East).

Here was a predicament. The posts of the chuppe were moved towards the right and then towards the left. The bearers changed their places, but that did not improve things. The couple faced the West, and the wedding could not be solemnized. When there seemed no way out of the difficulty a spectator, evidently a stranger, surveyed the scene and turned bride and groom right about. All were highly pleased, the ceremony proceeded and the wedding was joyously celebrated. Then the stranger, who had been cordially invited to remain, was asked how such a bright idea occurred to him. He answered that in Warsaw no other method was known. "He is a Warsawer!" was the exclamation heard on all sides, "naturally a Warsawer. Only a man from Warsaw could have had the 'chochine' (cleverness) and the 'chuppe' (impudence)."

Billboards Will Not Be Permitted to In-fest the Highways of Palestine and Make Travel Hideous.

Jerusalem, Sept. 6.—To save Palestine, with its historic associations, from the unsightly hoardings and other defacements of the scenery that take away the pleasure of travel in so many lands, is the motive of an ordinance just issued by British High Commissioner Samuel giving authority to district governors and municipalities to set up special hoardings for advertising and public notices and forbidding the setting up of such hoardings by private individuals, except over one's place of business. Even these private advertisements are to be regulated as to form and size "in order to prevent startling and irritating eyesores from being put up," according to the ordinance.

Less piquant than this attempt to protect the sensibilities of the tourist and

at the same time to preserve the beauty of the Holy Land, but of tremendous significance to the development of Palestine as the Jewish National Home, is the effort which the High Commissioner is making to attract capital into the land. To this end he has appointed a commission to consider means to facilitate the establishment of one or more credit banks to lend money on immovable property. Under the Ottoman regime there was an agricultural bank in Palestine which could lend money on mortgages, but other banks were handicapped because of the unsatisfactory laws of mortgage. Pending the report of this commission, the sale of land for the satisfaction of mortgages or execution of judgments is prohibited. This is to protect the landowners, many of whom are laboring under a burden of debt incurred during the war. When the land banks projected by the High Commissioner are established, landowners will be able to obtain mortgage loans and thus pay off creditors without being forced to sell the greater part of their property, as would be the case if foreclosure were permitted.

British Administration Halts Rent Profiteering in Jerusalem.

Rent profiteering in Jerusalem has been summarily halted by the British administration, which has limited all rent increases for the coming year to 7½ per cent. for private houses and 10 per cent. for business houses. No rents can be charged which represent increases of more than 100 per cent. over the rentals of 1914.

The acute housing shortage in Palestine, which rent profiteers have been taking advantage of, has resulted in the formation of the Anglo-Palestine Building Company in London, with a capital of \$1,000,000, which plans to start house building on a large scale as soon as materials and money are available. Sir Stuart Samuel, noted British statesman, heads the advisory council of the board of directors of the company, which includes many prominent English Zionists. The company has already acquired large tracts of land at Jaffa and Haifa, which will be the receiving points for Zionist immigrants and which are destined to increase many times over in population. Extensive building operations will be carried on at these two ports, the company announces.

Business Men's Council Holds Initial Meeting.

The first regular meeting of members of the Business Men's Council, recently formed as a permanent fund-raising auxiliary to the Federation for Support of Jewish Philanthropic Societies, was held last Tuesday evening at the home of Adolph Lewisohn, 881 Fifth avenue. More than three hundred prominent business men, leaders in nearly one hundred industries, were present. Reports were tendered of the work that has already been accomplished in many industries on behalf of Federation by industrial divisions of the Business Men's Council. Plans were also outlined for the future work of the council, which has undertaken to eliminate drives for support of philanthropic work by substituting all-year-around propaganda work and industrial canvasses for short intensive and expensive campaigns.

Arthur Lehman, of Lehman Brothers, is chairman of the Business Men's Council; Percy S. Strauss, of R. H. Macy & Co., is associate chairman; Manny Strauss and William Goldman, vice-chairman, and Henry F. Samstag, of Samstag & Hilder Brothers, chairman of trades organization.

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MORRIS ROTHENBURG TELLS HIS EUROPEAN TRAVEL EXPERIENCES.

Desperate Condition of Jews in Poland—Hungarian Anti-Jewish Excesses—A Stream of Jewish Refugees Like in 1914—Constructive Relief Is Impossible There—Unorganized Emigration to Palestine—Frequent Suicides of Palestine Pioneers—Breakdown of the London Zionist Conference.

(Copyright, 1920, by I. J. P. B.)

Mr. Morris Rothenberg is one of the youngest among the prominent Jewish men of affairs. Notwithstanding his thirty years, he already occupies a very conspicuous place in the Jewish life of America. His position is not due to riches or aristocratic birth, but to his own personal qualities. His talent as a speaker and his honest and energetic work have earned him the love and esteem of all. Mr. Rothenberg is, as is known, chairman of the Executive Committee of the Provisional Organization for an American Jewish Congress. He has just arrived from Europe, where he attended the London Zionist Conference and also the World Relief Conference at Carlsbad, and then made a trip through the refugee centers, visiting Vienna, Pressburg, Prague, Berlin and other parts of Central and Eastern Europe. A representative of the International Jewish Press Bureau had three lengthy conversations with Mr. Rothenberg, and the

following statement is the result of these talks:

"Before leaving for Europe," said Mr. Rothenberg, "I was under the impression that the condition of the Jews in Eastern Europe was gradually improving and in some measure beginning to approach a normal state. I was quite disillusioned about this. I had an unusual opportunity through the London conference and the conference at Carlsbad to meet the foremost representatives of Jewry from every part of Europe. There was hardly a country where Jews live that was not represented at one or the other of these conferences, and I was, therefore, in a position to get the most reliable information with regard to the condition of the Jews in the various countries, besides the observation that I made in the lands which I visited.

"Poland is a 'hell' for the Jews. The advance of the Soviet armies upon Poland resulted in a reign of terror against the Jews that exceeded anything they had experienced until then, although when mobilization was ordered in Poland the Jews responded readily and enlisted as volunteers in the defense of Poland, they were nevertheless attacked by the Polish soldiers at every step. In the army they were humiliated and degraded. They were not given an opportunity to fight at the front, but were given the filthiest menial work, such as cleaning latrines and sewage, and were not even given implements with which to work. In the course of their work they were frequently beaten and insulted. Jews were beaten and assaulted in trains and on the streets, and things came to such a point that they decided no longer to use the streets which were frequented mostly by non-Jews. After the first Polish victories the Jews were driven into concentration camps, as in the city of Jablono, where 6,000 Jewish soldiers were held, practically as offenders.

"When the Jewish Deputies, Greenbaum, Hartglass and Prilutzki went to the Ministerium they were promised that something would be done to change the situation, but nothing was done. A Jewish Deputy in the Polish Diet, Perlmutter, while on his way to the Government offices, was twice attacked on the streets. In a number of cities that were entered by the Polish soldiers Jews were shot indiscriminately, on the pretext that they were Bolsheviks, although it was wholly untrue. Jews in Poland regard the situation as utterly hopeless and have come to the conclusion that emigration from the country is their only hope to escape from the tortures they are undergoing.

Hungary.
"Hungary, where there are probably 700,000 Jews, is a tragedy all by itself. There, they have stopped making mass pogroms, but daily some Jew is found murdered or horribly mutilated. Between December of 1919 and June of 1920, 300 Jews are known to have been murdered, and what is worse, laws have been enacted and continue to be enacted, which threaten the complete ruin of the economic existence of the Jews there. Laws are passed which require all persons engaged in industries (referring to those in which Jews are engaged) to obtain licenses before they can proceed at their trades, and, of course, the Jew sare not granted such licenses. "Jewish students have been almost entirely driven from the universities by a series of enactments aimed at them. The Jews there do not dare to raise their voice in protest against any of these outrages, for it means death, and so little or no news is coming out of Hungary regarding the treatment of the Jews.

Refugees.
"The tragedies in the refugee centers, such as Vienna, Prague, Pressburg, Kashau and Ostrow are indescribable. The scenes of 1914 are repeating themselves. The refugees come into these cities from Poland, Galicia and Hungary, without clothes or money. They have no place to sleep. Were it not for the help that the Joint Distribution Committee extends to them in these places, by feeding them in their kitchens and in some measure providing places of shelter for them, inadequate as this may be, their situation would be desperate. "A great deal has been said in America about constructive relief; while constructive relief must take the place of immediate relief wherever it is possible, one thing is certain, that in these refugee centers immediate relief means the saving of thousands and tens of thousands from starvation. One who has seen the misery of the refugees in these centers, as I have, cannot think of giving up the kitchens or of providing them with shelter and clothes.

"The Joint Distribution Committee in Vienna is really a model institution, and its director, Mr. Wechsler, deserves great credit for the manner in which the relief work has been organized.

The Emigration to Palestine.
"While we in America are talking about the emigration to Palestine, it is actually proceeding, but in a way that gives us cause for great distress. If something is not done at once to regulate the emigration into Palestine and to establish emigration bureaus in the large centers of Eastern Europe, a catastrophe will follow. There are now in Vienna, Pressburg, Prague, Katowitz, Merish-Ostrow and Kashau thousands of 'chaluzin' who have come there from Galicia, Poland and Hungary, in an effort to reach Palestine. In appearance, they are the ordinary refugees, without clothes and mostly without any money. There is no provision for their proper shelter and, while waiting for transportation, they consume the little money that they have and then are unable to get any further. They cannot go back and they cannot go forward. The re-

sult is that they are accumulating in these cities and, having no permission to stay, they are ground to dust. Every day some one of them jumps into the Danube River.

"As I walked through Vienna and Pressburg, dozens of these 'chaluzin,' having discovered my identity, followed me in the streets and begged for some help to get to Palestine and with tears explained to me the terrible story of their sufferings and how they are unable to go forward, to go back or to stay where they are, for the government does not permit them to remain in these cities, having admitted them only on the understanding that they were to proceed to Palestine.

"The Palestine 'Amt' in these places is wholly inadequate to meet the situation and the condition is becoming more serious every day. Man material among the 'chaluzin' is largely an excellent one for pioneer work in Palestine and it seems sad indeed that they should not have the immediate opportunity of going into Palestine and commencing the work of reconstruction.

"The general condition in Europe, especially Eastern Europe, is still very bad. There is an economic crisis. Unemployment is general, and war is still going on. Even in the countries where no war exists, there is still a war atmosphere, but for the Jews, the situation is one of desperation. Everywhere they suffer most, and anti-Semitism is still dominant.

"The representatives of Eastern Jewry whom I have met, feel that they cannot bear their burdens alone and if America is not to help them to fight through this dreadful period then the last ray of hope will be extinguished.

London Zionist Conference.
"It is very doubtful whether the London Zionist Conference accomplished anything at all for our movement. The Jewish religion would rapidly weaken and before long would become anaemic, soon to die altogether. Of this essential cepting to show us our weaknesses, in a great measure the failure of the Conference was due to a lack of preparation, to the lack of well thought out plans for the future, and the position of the American delegation in failing to participate in the new administration complicated the situation considerably.

"The London Conference made clear one thing—that there is a transition period in the movement, that it is passing from the period of propaganda into the period of practical work, and the readjustment that should have been made at the London Conference was not accomplished. The efforts to do it resulted in completely disorganizing the Conference and in a measure also disorganizing the entire movement. It was but natural that this attempted readjustment required the uprooting of traditions and the displacement of persons

who had become fixtures in the movement. When one adds to this fact that no plans for this readjustment were made in advance, but that it was thrown suddenly upon the delegates, it can be easily understood why confusion followed. Both the European Zionists and the American delegation made serious blunders. The things that have not been done at the London Conference must be done now. If not, the movement will disintegrate."

Such is the outline of Mr. Rothenberg's impressions gained from his European journey. We may expect a further statement from him as to what practical remedies his sagacity and experience may suggest.

New Synagogue for Glen Cove.

The members of the Congregation Tifereth Israel, Glen Cove, L. I., are now raising a fund of \$50,000 with which to erect a modern synagogue to serve Jews of Glen Cove and neighboring villages. In response to a stirring appeal made by Rabbi Alter Abelson on Atonement Day, \$10,000 was pledged and it is expected that some time in November the corner stone of a new synagogue and communal center will be laid on the site owned by the congregation at Continental place.

Mr. Benj. Stearn, of New York and Roslyn, a non-member, contributed \$500, and promised a further contribution later on.

Polish Misrule in Bialystok.

Warsaw (By I. J. P. B.).—The Jewish Deputy Farbstein, who represents the city of Bialystok in the Polish Diet, has recently published a report of his investigations in that locality.

The report shows that the Poles during their recent occupation of Bialystok had completely robbed and plundered hundreds of Jewish homes and that the loss inflicted to Jewish property in the town reaches the figure of 30,000,000 marks. In addition, one Jew, named Hirsh Grotchavsky, was killed at the time.

But conditions in the city were not better during the Bolshevik regime. According to Deputy Farbstein, the Bolshevik authorities closed all Jewish and Zionist institutions, seized all the ready cash and other effects belonging to the institutions, forbade Hebrew instruction in the schools and arrested many distinguished Jews, a number of whom, notably Judah Zabludowsky, were sent to distant Smolensk.

During the stay of the Bolsheviks in Bialystok the Jews of the town insisted upon offering protection to the Poles. As a result, four Jews were killed at the hands of the Bolsheviks.

Deputy Farbstein denies emphatically any report to the effect that the Jews of Bialystok have at any time fraternized with the Bolsheviks.

JACOB H. SCHIFF.

His earthly years. For they were more than rife
He is not dead—the good can never die!
He has but gone from this splenic strife,
He has but passed to an eternal life,
Through which sweet memory shall beautify
His everlasting good, to glorify
His earthly years, for they were more than rife
With human understanding of this life,
With comprehension of the where and why.

That he is dead—what does it signify?
The charity and love he spread on earth—
His great unselfishness can never die!
He is not dead! He is but fleshly gone.
He lived that nevermore there shall be death—
For this eternally he shall live on.

—HENRY IRVING MARGOLIES.

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Friday, October 15th, 1920 : : Cheshvan 3d, 5681

Sabbath begins at 6.00 (daylight saving time). Noach Gen. 6:9—11:32. Haftarah Is. 66.

Although the autumn holydays have now fully passed, yet this is not to be regarded as the close of Jewish observance.

Through an oversight the name of the author of that interesting article, "Earthquakes in Italy and Their Influence on Judaism," was omitted from last week's issue. As many of our readers have already guessed, the article was penned by that learned savant, Prof. Gotthard Deutsch.

So keen has competition become in the field occupied by the Anglo-Jewish press that the two older journals of this genre—which, by the way, now realize what it means to feel the pressure exerted by a new, lusty, vigorous and gracious contemporary—accept praise of themselves, no matter from what source this emanate. And this section of the Anglo-Jewish press is put to it to such an extent that praise of any member of the Jewish press in English in America, if superficially it be praise, is extravagantly welcomed.

Everybody knows that the late Jacob H. Schiff was a wise man. His actions throughout his long and honorable career abundantly demonstrated the fact. Even his posthumous directions share the same quality. Thus Jacob H. Schiff wisely ordained that no eulogies be pronounced over his mortal remains as his funeral services. And the result was that the officiating rabbis had to confine themselves to recitations of various prayers, which, perhaps even better than any words of theirs, were an appropriate eulogy of the departed.

The will of Jacob H. Schiff is a most interesting human document. An instrument of the kind, disposing of one million, three hundred and fifty thousand dollars in charitable bequests, is worthy to rank with earlier memorable wills. Some of us thought that Jacob H. Schiff would emulate the example set by an earlier American Jewish philanthropist and dower almost every Jewish institution worthy of the name in this country with his largesse. But this he did not do. Instead he is the author of a paper which evidences the clear sanity and the complete orderliness of his great financial mind. He who set so many railroad houses in order might well have been expected to do as much for himself. And he did not disappoint the world.

Rabbi David Marx, of Atlanta, is, indeed, different from the "common or garden variety" of Reform rabbis, as the following incident proves. At the close of last *erev Rosh Hashanah* the rabbi, who then completed an incumbency of twenty-five years with his congregation, was publicly presented with "a handsome set of resolutions of thanks," accompanied by a more substantial gift for his personal use in a sealed envelope. The next day—Rabbi Marx having in the interval discovered that the sealed envelope contained a check amounting to eighty-five hundred dollars—he voiced his deep appreciation of the presentation made to him by his congregation and returned the check to be used, with the consent of the congregation, for a better cause: local Jewish educational purposes. Rabbi Marx thus performed a gracious and pleasing deed, proving that he is truly unselfish in his ministry, that he does not use the *Torah* as a spade with which to dig, and that the communal welfare is uppermost in his mind. We are glad to call the attention of our readers to this act of self-abnegation on the part of Rabbi David Marx, of Atlanta. After the many automobiles, checks and what-nots which have been literally showered on their rabbis by numerous Reform congregations in this land, none of which, so far as we now know, was ever returned, it is surprising, to say the least, to find a member of the "annual picnic" who has not his eye on the "main chance."

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE JEWS OF HUNGARY.

UNIVERSAL Jewry has in the last few months given its unceasing attention to the affairs and conditions of our coreligionists in Poland and various other political divisions of the former empire of the Czars, and has only occasionally, and necessarily superficially, devoted itself to similar questions affecting Jews in other lands. In one of these, Hungary, appalling conditions have been operating, a circumstance well known to our communal leaders, but which the general Jewish public seems to have disregarded.

Hungary, as a part of the former empire of the Hapsburgs, was always looked upon as a country in which the Jews dwelt under happy conditions and at peace with their neighbors. The cataclysm in which the land has been engulfed, consequent upon the outcome of the World War, has, unfortunately, not yet ended. Nor do we know the full details of the measure of Jewish suffering thereby entailed.

But reasonably authentic information has come to our knowledge that the present civil year has been marked by several outrages against Hungarian Jews which are in the nature of pogroms, and, in addition, that the condition of Hungarian Jewry is most unfortunate. The evidence of these excesses has not been ordered as yet to enable us to marshal the facts of the case with complete references to dates, persons and localities. But, amid the conflict of statements on the subject, this fact fairly emerges: Hungarian Jewry has been subjected to the reprisals of pillagers, violators and murderers in the shape of those who should protect the land and its inhabitants against outrages of this sort.

In the foregoing we have paid no attention to isolated instances of injustice against individual Jews; we simply and solely direct our words against what has been perpetrated against an entire community.

Hence the civilized governments of the world must intercede in the present situation which confronts Hungarian Jewry, to the end that the wrongs under which this community now groans may be righted. Hungarian Jewry, by the present testimony of those who are in position to know, continues to dwell in peace with its neighbors of alien faiths. The outrages to which it has been subjected thus emanate from those who control the political destinies of the country, and this fact should simplify the problem hereby presented.

A few weeks ago we commented in this place on the ineptitude of certain Reform rabbis who misuse their pulpits on the high holy days to discourse on themes of the moment instead of expounding the great truths of Judaism. As if to give point to our remarks a newspaper notice of this year's New Year sermon of Rabbi Joseph Krauskopf, of Philadelphia, recently fell under our eye. From it we learn that this rabbi devoted his *Rosh Hashanah* sermon to criticizing "the 'vamp-like' dresses worn by women, the one-piece bathing costumes exhibiting 'dimpled knees,' stage plays of an immoral and indecent character, and the growing divorce evil." If Rabbi Krauskopf was unable to find more fitting subjects for his holiday sermon than the foregoing, then the condition of Judaism as he represents it, is parlous, indeed. "We, the congregants, cry for bread and our spiritual guides give us a stone!"

Of course, Jacob H. Schiff, as Dr. Stephen S. Wise so eloquently pointed out of a recent Sunday morning, would have been prepared to go to the stake in the name and for the sake of his Judaism. This was only another way of saying that the sentiment of duty was the guiding star of our eminent philanthropist throughout his life. Duty was to him an ever-present touchstone of conduct, and this duty embraced not merely duty to himself and his family, but the duty of living up to his heritage, the duty to his race and community, to the constituted authorities of the land in which he dwelt. In short, with Jacob H. Schiff the sense of duty was all-pervasive. This circumstance, once understood, fully explains his entire career, public as well as private. Dr. Wise, therefore, said nothing novel, but, considering the place where and the persons to whom he spoke his words of eulogy, we are glad to have his testimony here.

The rift in the lute has taken place. It was inevitable that it should. The Order Sons of Zion has broken away from the main Zionist Organization in this country, and thus another force of Zionist "malcontents" has been created. That the order in question should have demanded recognition as a separate and independent branch of the main organization is comprehensible. The order exists for its members as a distinct entity, and assumes to have grown sufficiently large to entitle it to this kind of independence. But schisms of this nature, especially in the Zionist ranks, have occurred heretofore. The larger aspect of the matter is comprised in the circumstance that American Zionism has thus demonstrated its inability to preserve intact within its own organization the army of those who support the Basle program. Whether the present leadership of the movement in this country produced this effect we do not know. Reading between the lines of the reports sent out by the Order Sons of Zion concerning the action had, it would seem that the insouciant treatment of the order by the main organization was responsible in the final analysis for what took place.

THE RECOIL.

"And Noah began to be a husbandman, and he planted a vineyard." (Gen. ix, 20.)

GIVEN a man who, like Noah, was made to undergo the sufferings incidental to a universal calamity; who, being the sole survivor of a catastrophe baffling the imagination, would have to carry through life memories of the heartrending sights and sounds of a dying and dead world: given, I say, a man who might well regard the favor of the God who singled him out from among the rest of his kind as the worst of dooms—what would be his frame of mind on issuing forth from this calamity? What his thoughts, his feelings, his outlook upon human existence?

Could such a man pat himself on the back and self-complacently nurture a sense of superiority? Would it not be worse than fiddling at the sight of burning Rome to smile proudly and contentedly over the ruins of the world? He who had seen all laughter and all joy and all color washed out of life by the disastrous downpour, could he smugly congratulate himself that now all is over and he is in sole possession of a magnificent desolation?

Would he not be a broken man—broken in faith, broken in will, broken above all in vision? He himself a human ruin, would he not apathetically edge along the remaining portion of his life-journey, stolidly waiting for the end that would put a quietus upon that writhing thing within—the living recollection of the fiendish horror of which he had been witness and participant?

Could he turn again with unshaken confidence toward this green earth, watching it emerge out of its appalling desolation, clothing itself slowly with its former color-riot, giving forth gradually its accustomed yield of seed and fruit? This painful recovery of field and forest that had been stripped bare as if lashed by a demonic hand,—would it hearten him sufficiently to follow its example and lead him to self-recovery: or would it rather have the opposite effect on him and goad him by its mockery into a stern refusal of life and its meaningless pre-occupations?

It is this human side of the whole story of the Flood that must interest us first and foremost. It is difficult to penetrate the mind of a man so uniquely circumstanced as that of Noah. Humanly speaking, nothing would be more natural than that the impress of the dark events that passed over his generation should incapacitate him forever, should paralyze him into inactivity. There are moments of madness in human life, in which a man might turn with sinister face to inscrutable destiny and ejaculate: "Fate, that could be so cruel, I will have none of thy blessings! My one revenge shall be refusal of life, a stubborn unfriendly passive resistance! Fate, for most things I depend on thee, while for some things thou dependest on me: I will refuse thee the few things that are mine, since thou delightest in refusing me the many things that are thine! At least my life is mine, my work is mine, my will is mine: these, through which much of thy activity is carried on, these at any rate I can refuse thee!"

Think of it! Noah being the last survivor, if this mad passion of revolt had seized his brain, how much power could he have wielded over destiny! The whole future of mankind he held in the hollow of his hand. Suicide in his case, (and in the case of the few members of his family), would have meant the slaughter of the whole human race, the end of that feverish agitation we call human life. Passivity, indolence, inactivity, would but have postponed this outcome till the natural term of their days. Verily, Satan had a better opportunity after the Flood, in the moment Noah and his family left the ark, than in the Garden of Eden: for in the latter case Paradise was lost and the earth regained; but in the former case all would have been lost!

But Lucifer was not to be victorious. Noah saw to that. We read that the moment he left the ark he turned to the work of reconstruction. Life must go on. The world must go on. And there was a challenge abroad in the reborn universe that called to work and vision. "And Noah became a husbandman."

All reconstruction must have its beginning in the mind. The soul must be reborn, before anything can have its renaissance. Noah knew himself to be the sole instrument of this world renaissance. When Noah entered the ark he only saved himself. When he left the ark he saved the world. By what strange power of the spirit could he so lift himself above the dark past as to become the living foundation-stone of a glorious future?

By the power of recoil. It is the strangest faculty of the soul. Not even air is as elastic as the less tangible substance of the human spirit. There is no pressure so intense but that on its relaxation the soul of man cannot, from a passionate desire at self-recovery, leap with marvelous resiliency to its opposite of spiritual release and energetic assertiveness. At its lowest, the act of recoil, though unconscious, is the germ of the soul's greater nobility that cannot brook any repression and by its own law seeks creative freedom. At its highest, when the act is conscious, it represents the finest victory of our divine part over circumstances. The soul knows itself to be the one instrument for God to work His highest will through, and it would heroically live up to its dignity and opportunity.

And let it not be left unsaid that the power of recoil is the most conclusive test of the greatness of any soul. Events and experiences shock and shake our being, and we cannot pass through any visitation, whether of joy or sorrow, without being influenced by it for good and ill. Still, it is not while passing, but after having passed through it, that we are most severely tested. For the moment the event is past is our opportunity to use the event in the conscious upbuilding of our lives. Or else we are but slaves to fortune, molded like clay by circumstances. But we can make selection of only those events whose influence we regard wholesome; the rest we refuse to consider overmuch. The power of recoil enables us to make this sovereign choice.

JOEL BLAU.

ARE THE JEWS PROFITEERS?

By E. A. H. ENDRES.

Certain newspapers have shamelessly circulated a base slander which states that 90 per cent. of America's profiteers whose Board of Directors has not even 2 per cent. of Jewish names. Lack of space compels me to confine myself to only a few examples.

The selling price of the stock of the Endicott-Johnson Company, shoe manufacturers, was \$37.50 in April, 1919, and rose to \$150 per share in December, 1919; selling price of the Corn Products Refining Company rose from \$15 in 1916 to \$105 in the early part of 1920; of the Central Leather Company, dealers in hides and leather, from \$13 in 1914 to \$116 in 1919; the American Hide and Leather Company from \$20 in 1915 to \$140 in 1919; Peunta-Alegria Sugar Company from \$50 in 1919 to \$118 in 1920; Cuban-American Sugar Company from \$38 in 1915 to \$150 in 1919 and to \$480 in 1920. The names of the directors of these profiteering concerns can easily be looked up by the reader in one of the financial manuals. Thereby said reader will be convinced that Jews are not the predominating financial power behind profiteering.

I have intentionally excluded coal from the above list. Let us examine this important industry and see if it is dominated by Jews.

From Senate document No. 259 (a report of the Secretary of the Treasury in response to a Senate resolution requesting all facts in possession of the Treasury Department relative to profiteering) I have valuable information regarding 404 coal companies. When I tell you that only 4 per cent. of all these companies are dominated by Jewish officials you can readily see that nothing but rabid anti-Semitism could have circulated the report that Jews are responsible for the woeful lack of business principle called profiteering.

Thanks to the Esch-Cummins bill the consumer is going to find the price of coal higher than ever this winter. Therefore a few paragraphs on this point may be helpful to those who aspire to call themselves intelligent and well-read citizens of this country.

If Eugene Debs were publishing a newspaper and stated that in 1917 the owners of American coal mines earned from 100 to 2,000 per cent. on capital stock most of the Democratic and Republican voters would think such a statement was untrue and published only for Socialist propaganda purposes. However, as this statement was made by former Secretary of the Treasury McAdoo we must accept it as the truth.

An examination of the report* shows that Mr. McAdoo was entirely too conservative when he stated that the profits of the coal operators ranged as high as 2,000 per cent. He should have said that the profits ranged as high as 7,856 per cent. He stated that profits as high as 100 per cent. on capital stock were not uncommon. The truth is that nearly half the coal companies (185 out of 404) actually earned profits on their capital stock ranging from 100 per cent. to 7,856 per cent. In other words, the prices extracted from the helpless American people for their coal in 1917 were so high that nearly half the mines reported were paid profits equal to their entire capital stock, and at least one of the mines was paid profits equal to 78 times its capitalization.

It is a notorious fact that in many of the coal corporations the greater part of the capital stock represented nothing but water. The stock was given as bonuses

* Senate document No. 259.

to the buyers of bonds, and nobody ever expected that the stock certificates would ever be worth more than a few cents on the dollar. Nevertheless we find that in 1917 the net income of 404 coal companies reported was \$78,000,000, or nearly 45 per cent. of their total capital stock of \$175,000,000. This net income is after the deduction of interest on bonds and all the overgenerous allowances for depreciation provided for in the excess profits tax law. Furthermore, these figures are based on the original returns of the companies and take no account whatever of millions of dollars of tax evasions which were revealed by the Internal Revenue Bureau in auditing the returns.

No man or woman with Jewish blood in their veins has a right to talk about being a good American citizen when he or she neglects to acquire accurate information on the great questions of the day; and certainly profiteering is one of the great questions.

Where can accurate information be obtained regarding questions of national interest? Before I answer this question I will show you where accurate information cannot be obtained. Writing in "Editor and Publisher," an erudite editor named Charles Grant Miller says: "A publisher has frankly told me that what he considers the 'best piece of constructive journalism' done in his paper in recent years was an article so ably defending the meat packers against an official charge of having shipped rotten meat to soldiers in Texas that it got for him advertising contracts from the packers amounting to \$600,000. He said also that the packers' publicity bureau sent this article to every leading newspaper in the country. This is the same publisher who later excluded from his paper all mention of the Federal Trade Commission's indictment of the packing combine, but was keen for a big spread when the packers' publicity agents brought charges of Socialism against the government department."

"The larger newspapers, themselves enormous properties, are necessarily linked up closely with big business. The entire press is closely hedged about by advertising representatives of 'The Interests,' and its atmosphere is heavy with capitalistic and corporation suggestions. The currents, drifts, pools and eddies of editorial thought and impulse have their laws. . . . The disinterested decisions upon which we (editors) so pride ourselves are apt to be but the white caps of waves swelling to a break from causes far above, about and beneath them. Constant forces not easily traceable or consciously felt are none the less effective."

There you have the opinion of a man who was at one time editor-in-chief of the Cleveland (Ohio) Plain Dealer. He was also one of the founders of the Newspaper Enterprise Association and for seven years was chief editorial writer of the Scripps list of newspapers. I have mentioned this editor's poor opinion of America's press so that whenever anti-Semitism attacks the Hebrew race you may be able to judge what sinister forces stand behind such attacks. However, there are a few editors and publishers who are honest and who sincerely desire to promote the truth for its own sake. Accurate facts are published by "The Searchlight," Washington, D. C. Also by the "Nation," of New York city. However, let us return to the subject of profiteering.

When one of the smartest men in this country, Louis D. Brandeis, as long ago as 1913, accused the Steel Corporation of earning \$65,000,000 a year in excess

profits, we can easily perceive that the United States Supreme Court has failed to safeguard the American taxpayer and wage-earner against the monstrous economic exploitation that has now become unbearable to the average citizen.

Mr. Brandeis' words at that time had enough weight with me to arouse my curiosity concerning the various American trusts, and I investigated the lumber, oil, coal, railroad and steel trusts, together with the corrupt legislation at the Capital that enables these and other trusts to flourish and oppress the multitude. Space permits only a few words regarding steel. When on April 1, 1902, the United States Steel Corporation opened its doors for business its bond issue nearly equaled the actual value of the property, and the thousand million in common and preferred stocks, to quote Amos Pinchot, "represented water."

Who financed the Steel Corporation? Was it the famous banking house of Kuhn, Loeb & Co.? No! Was it done by the great and powerful Speyer banking interests? Again no! Previous to buying out the sound Carnegie Company and eliminating it as a competitor the Moore, Morgan and Rockefeller Wall street groups had combined many unintegrated specialized concerns and to protect these "unsound and overcapitalized consolidations" and avert a financial crash this same sapient group of bankers created the United States Steel Corporation so that Judge Gary could at his famous—or infamous—Waldorf dinners fix in advance, by a mere conversational hint, the price of steel for the whole United States.

The underwriters and promoters of the new corporation received a commission of 1,300,000 shares of stock, half preferred and half common, of a par value of \$130,000,000, which they disposed of at a cash profit, over and above all expenses, of \$62,500,000. Out of this \$12,500,000 went to J. P. Morgan & Co. This company subsequently was paid another \$6,800,000 for services in a bond conversion plan. Mr. F. J. McRae, the expert accountant employed by the congressional investigating committee, estimates that, up to 1912, \$160,765,894, or about 40 per cent. of the corporation's original assets have been given to Mr. Morgan and others for services. The above proves conclusively that Jews are not even remotely responsible for the past or present profiteering record of this gigantic trust. My object in this article are Jews. An impartial examination of facts proves such a statement to be untrue.

I could write down a very long list of corporations who are profiteers and currency and private ownership of railroads. Our note circulation increased from \$1,056,000,000 in 1914 to \$4,051,000,000 last December, or 300 per cent., while our ratio of gold holdings to notes has fallen from 99.6 per cent. to 52.3 per cent. However, currency reform is coming. So is the federalization of railways. Arcurus has moved more than a degree—twice the diameter of the sun—since the time of Ptolemy. I'm sufficiently optimistic about the Creator's plan to feel certain that before Arcurus moves another degree our evolutionary processes will have triumphantly emerged from the foolishness that allows a small and privileged class to become enormously rich at the expense of the general public by restricting industry and fixing artificial prices upon the necessities of life. It is an unjust game, which entails poverty and misery upon the majority in order that a few may live in the isolation and ignorance of great wealth. It is also unjust to the highest degree for Christendom to use the centuries old weapon of anti-Semitism against the people of Israel.

EINSTEIN AND GERMAN ANTI-SEMITES.

By BENJAMIN HARROW, Ph. D.

Now that there are but twenty odd wars as little left-overs of the great war, and peace and good will reign supreme in the councils of financiers at Brussels and in those of diplomats at Versailles, the Jew again becomes a storm centre. In the southern part of the good old United States a first-class Jew-baiter is running for Governor. In England the influential "society" daily, the Morning Post, is hammering away tooth and nail to prove that all wickedness has its origin in the House of Israel, and individuals such as Bellocc and Chesterton give that paper and the National Review very active encouragement. But we must go to Germany, the cradle of the modern form of anti-Semitism, to see how a large percentage of a nation can still persecute our coreligionists, even though this same nation is paying with its life's blood for the wrongs committed by the few.

Fortunately for my peace of mind I have sent to me the Manchester Guardian, a paper which does much to soothe my spirits after I have read some of the New York dailies. In its issue of September 10 the Guardian's Berlin correspondent described in some detail the treatment that is being meted out to the most illustrious Jew and the most illustrious German of our time: Einstein. A very brief reference to this has already appeared in The Hebrew Standard.

Ever since Einstein's theory of relativity received such startling experimental confirmation—now about a year ago—Einstein's fame has spread itself to the four corners of the globe. Today he stands crowned as belonging to the half-dozen greatest intellects of the world's history.

Einstein's theories, supported as they are by very convincing experiments, will probably profoundly influence philosophic and perhaps religious thought,

but they can hardly be said to be of immediate consequence to the man in the street. These theories are not going to add one bushel of wheat to war-torn and devastated Europe, but in their conception of a cosmos decidedly at variance with anything yet conceived by any school of philosophy, they will attract the universal attention of thinking men in all countries. The scientist is immediately struck by the way Einstein has utilized the various achievements in physics and mathematics to build up a co-ordinated system showing connecting links where heretofore none were perceived. The philosopher is equally fascinated with a theory, which, in detail extremely complex, shows a singular beauty of unity in design when viewed as a whole. The revolutionary ideas propounded regarding space and time, the brilliant way in which the most universal property of matter, gravitation, is for the first time linked up with other properties of matter, and, above all, the experimental confirmation of several of his more startling predictions—always the finest test of scientific merit—stamp Einstein as one of those supermen who from time to time are sent to us to give us a peep into the beyond.

No wonder that Max Planck, Einstein's colleague at the University of Berlin, has said of Einstein's theory that "it surpasses in boldness everything previously suggested in speculative natural philosophy, and even in the philosophical theories of knowledge," and that Sir T. T. Thomson, the president of the Royal Society, is of the opinion that "Einstein's reasoning is

the result of one of the highest achievements of human thought."

But all this goes for naught with anti-Semites. In Berlin a "Working Union of German Scientific Research" has been formed, the real object of which is to discredit Einstein's theory, and above all the author of the theory, and the ostensible object of which is to disprove the theory.

Einstein and his daughter went to the first meeting of this "union" to hear what the lecturer had to say. The lecturer, known to nobody as a scientist, had very little to say about the theory of relativity, but a great deal about certain anti-Semitic books and pamphlets that were for sale in the lecture hall. When Einstein left the room, one student—for this was an academic gathering—shouted, "He's a Jew! He ought to have his throat cut."

Einstein is a Jew, and quite a good Jew. He is also very little of a chauvinist, and does not believe in Deutschland ueber," etc. That is why he and Nicolai and several other ordinary and extraordinary professors drew up a rival manifesto to counteract the "patriotic" one published by 93 German savants. Naturally, that did not add to his popularity. A Jew, an internationalist and a genius—can you imagine a combination more hateful to the anti-Semite, German or otherwise?

But poor Einstein is getting tired of attacks. He wants to be left in peace. He wants to develop a few more formulas that will give yet another twist to the world of space and yet another turn to the world of time; and the Germans

(Continued on page 13.)



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JEWISH OFFICERS IN THE AUSTRIAN ARMY.

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Very often the Jewish officer would suffer on account of anti-Semitism, not only by way of finding it hard to reach a higher rank in the army, but, what is worse, in the very performance of his daily routine duties. The hardest and most dangerous posts were usually assigned to Jews, very often for sheer wickedness. Here is an illustration: The Jewish Lieutenant K. (a bank clerk in civilian life), of the Ninety-fifth Infantry Regiment, is given the command during the Carpathian battle to withdraw from the Russian lines with the sixty men in his sub-company. The sub-company did not withdraw in a manner pleasing to the commander of the battalion of which it forms a part; he reprimands the officer, charges him with leading his company in "Jewish" order, and asks him to go through the performance again. The officer obeys the command and starts his company anew, but with the same result. Three times the poor, harassed soldiers go back and forth in formation, until at last the advance of the Russians makes it impossible for the company to withdraw, and a Russian bullet puts an end to the Jewish lieutenant. This is only one of the many instances of useless destruction of Jewish life by superior officers of the Austrian army.

An important part was played by the Jewish officers in the intellectual life of the battlefield. Aside from the fact that both in the military intelligence bureaus and field newspapers Jews had the overwhelming majority, Jews were likewise active in the higher commands and the staffs of divisions. In many strategic plans of the Austrian army command there was to be found evidence of Jewish energy and resourcefulness. How often has Jewish ability turned defeat into victory! Here is an illustration: It happened in the principal office of the general staff of the Albanian army. Major of the general staff K, a Hungarian converted Jew, placed before the command his plan for an offensive. He also presented another plan for an offensive prepared by the then editor of a comic field paper, Papahatsi, a Hungarian Jewish first lieutenant. Asked by the chief of the general staff what difference there was between the two plans, the little lieutenant replied: "The water, your excellency." He thought of the difficulties connected with the crossing of the river near Durazzo, but he probably had in mind the fact that the baptismal water had something to do with the stifling of the major's mind. In the end the plan of the Jewish lieutenant was accepted, and as a result the position of the Austrian army advanced toward Valona and down to the Lake of Ochrida.

The question of a uniform language was a severe problem for the Austro-Hungarian army command. A country of so many races and nationalities as the former monarchy was must needs suffer from a severe lack of co-ordination and discipline. The language of all command was German, except for the Hungarian militia troops (honved). But the soldier had to be taught in his mother tongue how to shoot. Here the Jewish officer showed his real worth. Nearly every Jewish officer in the Austro-Hungarian army spoke German in addition to the language of the province from which he had come: the Galician Jew spoke Polish and Ukrainian; the Hungarian, Croatian and Slovak, etc. The Jewish officer was, therefore, able in every regiment to communicate with the soldiers in their mother tongue and best train them for efficient service in the army.

But in the field of battle itself Jewish knowledge of languages was of great help. "The army lives on the war" was one of Napoleon's famous sayings, by which he meant that wherever the soldier went he is to be furnished with food, quarters and all his needs. Even the modern war is carried on in the same manner. But to obtain all these supplies a knowledge of the language of the province is of prime importance. Here it was again the Jewish officers who brought together German and Hungarian commanders and the natives in Slovak districts. It was particularly important in the occupied regions of Russia. Russian Jews themselves were very valuable for the German-Austrian in-

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vasion. Immediately upon occupation the conqueror found a population that understood in some way the language of the victor. Where, however, it was necessary to have personal contact with the population in reconnoitring, requisitions, settling of disputes with a foreign population, etc., it was again the Jewish officers who were best to fill posts of that nature.

Other countries adopted the same system of sending Jewish officers wherever their knowledge of language was of necessity. Jewish officers were thus used in the Turkish army on the Palestinian front, and even in Albania, where the language was barely known to any one, it was again the Jewish officers who were first to learn the weird idiom.

Confidence placed in Jewish officers was great, and not once was a case discovered where it had been ill-placed or where suspicion was attached to a Jewish officer's official conduct. The seriousness with which they carried out their tasks was always a shining example for others. So it was in Brest-Litovsk in the guarding of the headquarters of Field Marshal Hindenburg. When Austria was called upon to furnish three honorary guard officers for personal services with Hindenburg the officers chosen—one army doctor and two first lieutenants, of whom the author was one—were Jews.

Even in exhortations to fight and the inspiration of courage into troops the Jews did their share. The German Austrian officer always showed more enthusiasm for the part of Germany in the war than for Austria. On the other hand, the officers of other races of the former monarchy would invariably think of their own national independence than of any Austrian victory, and would not infrequently act against Austrian interests. But the Jewish officer felt at that time that only a strong Austria would secure for him real equality and domestic peace. The Jew, therefore, looked at Austria's victory as a matter of grave concern to him personally, and undertook to perform all that lay in his power to bring about such a victory. We are familiar with the call to arms in the form of a patriotic Jewish poem, entitled "The Maccabees," written by a young Jewish Austrian sub-lieutenant. His "Cavalry Song" was recited all over the Austrian army, and will be known as the greatest war poem that issued from the pen of a German lyricist.

Another circumstance may bring pride to the Jewish officer. The records of courts martial of various infractions in the field rarely show that a Jewish officer was punished for such crimes as theft, and almost none was punished for desertion.

Are not the foregoing sufficient proof that the Jew did perform his duty as a citizen of the country?

BROOKLYN NOTES.

New Synagogue and Center for Rugby Section.

Within a very short time plans will be submitted and work begun on a synagogue to be erected on Church avenue near E. Forty-fifth street by residents of that section with the constantly growing Jewish population. The need of a synagogue in the vicinity has been a long felt one, and it is hoped that a building will be completed by the next holidays. In addition to a synagogue there will also be a Jewish center having class rooms, social and meeting rooms, gymnasium, etc.

The men at the head of the movement are Jacob Goldberg, president; Max Brody, vice-president; Sam Feller, Sam Spector and Rubin Davis, trustees; Samuel Steig, treasurer; Louis Cooperstein, secretary and Samuel Feinberg, financial secretary.

Beth Israel Anshei Emes Sisterhood Celebrates.

The large ballroom of Hotel Bossert was crowded to its utmost capacity on Sunday night, October 10, on the occasion of the twelfth annual Simchath Torah Ball of the Sisterhood of Congregation Beth Israel Anshei Emes, Harrison and Court streets. Much of the success of the evening was due to the untiring efforts of the Social Committee, of which Mrs. W. Tore is chairman. The officers of the Sisterhood are: Mrs. A. Wolf, president; Mrs. I. Goldfarb, vice-president; Mrs. M. Brown, secretary; Mrs. H. Alexander, treasurer.

"Razzle Dazzle," a musical extravaganza from the facile pen of Frank Kennedy, will be presented for the first time at the Star Theatre next week by Harry Hastings, and it is one of the cleverest burlesque aggregations that is scheduled to tour the American burlesque circuit this season. Originally written last spring for a summer show in New York, it caught on so well that the producers of "Razzle Dazzle" decided to send it on tour. The company is headed by Baker and Rogers, Dolly Rayfield, Rose Lee and Irving Sellig, and the chorus consists of twenty handsome show girls.

Mr. Hyman Kaitcer, of Dublin, Ireland, has been placed by the Lord Lieutenant on His Majesty's Commission of the Peace for the City of Dublin. The new magistrate, who is one of the oldest members of the Dublin Jewish Community, is a keen supporter of all organizations for the advancement of Jewish interests and is a prominent member of the Dublin Chamber of Commerce.

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Temple Adath Israel Notes:
Congregation Adath Israel, 551 E. 169th street, Bronx, has organized a Hebrew school which meets every Monday, Wednesday and Thursday afternoon from 4 to 6 o'clock, and is under the supervision of Rev. Dr. Norman Salit, rabbi of the congregation. Modern teachers have been engaged, the latest text books and methods have been installed, and instruction is offered in Hebrew reading, writing and speaking, Hebrew grammar, translation of Bible, customs and ceremonies, and the ritual of the synagogue. It is the aim of the congregation to make the school modern, interesting and thorough in every respect, and to this end it will spare no efforts. Parents may register their children during school hours or on Sunday morning.

Far Rockaway Congregation Extends Call to Rabbi Melamed.
The Congregation Shaari Tefilo of Far Rockaway, N. Y., has extended a call to Rabbi Raphael H. Melamed, now with the Congregation Petach Tikvah of Brooklyn. Rabbi Melamed has the call under advisement and has given no decision.
The congregation worships according to the Orthodox ritual and its pulpit has been vacant since Rabbi B. A. Lichter resigned a few months ago to accept a call from Pittsburgh, Pa.

Young Folks' League of Yorkville.
A successful organization meeting and dance was given by the young folks of Yorkville on Sunday, October 10, at the Central Jewish Institute. There was a large attendance and everything moved along swimmingly.
The next meeting will be held on Thursday, October 21, at 8 p. m. at the Central Jewish Institute. There will be an election of officers, the adoption of a constitution and other business will be transacted.

Miss Julia Bloch of Philadelphia, Pa., was awarded the prize offered by the American Red Cross Association for the best American Red Cross poster drawn by a pupil of the high schools of that city. The poster will be used in the Red Cross membership campaign.

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Sir Herbert Samuel Drives Engine on Palestine Railroad.
Jerusalem, Oct. 7.—Sir Herbert Samuel, British High Commissioner for Palestine, today drove the last spike into the sleeper which completed the new widened gauge railway line between Ludd, two miles northeast of Ramleh, and Jaffa. He then donned overalls and drove the engine from Ludd to Jaffa. Sir Herbert stopped the train in Tel-Aviv, where a large crowd showered the engine with flowers.
At Jaffa station the High Commissioner was greeted by General Hoxton and Rear Admiral West of the superdreadnought Empress of India, which had just arrived at Jaffa. In acknowledging the greeting Sir Herbert said that completion of the new railway line was the first step in facilitating business with Jaffa, which he declared would in the near future become the largest port in the Eastern Mediterranean.

Bolsheviki Described as Jewish Mass-Murderers.
Berlin (by I. J. P. B.).—The anti-Semitic daily, Deutsche Tageszeitung, published in this city, prints a highly colored interview of one of its correspondents with an officer of the general staff in the army of the anti-Bolshevik chief Wrangel, who describes the successes of Wrangel's policy, speaks very extensively of his chief's proposed regeneration of Russia, and winds up his interview by declaring that Wrangel's principal object in starting his anti-Bolshevik drive was to visit exemplary punishment on the Bolsheviki, who are "merely Jewish mass-murderers in disguise."

Dr. Sirovich to Lecture at C. J. I.
Dr. William Irving Sirovich, superintendent People's Hospital, recently appointed by Governor Smith as State Commissioner of Widows' Pensions, will address the Cultural Federation Saturday night, October 16, at 9 p. m. at the Central Jewish Institute, 125 East Eighty-fifth street, on the topic, "Child Welfare and Widows' Pensions." There will also be a musical program by Robert Augustine. Admission is free.

Carl Sherman, of Buffalo, N. Y., has handed in his resignation as Assistant United States Attorney for the Western District of New York, and will resume the private practice of law.

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RESTORING ORDER OUT OF EUROPEAN CHAOS.

A Story of How the Envoys the Hebrew Sheltering and Immigrant Aid Society of America Sent to Europe Have Reunited Families Separated by the War and Suffused Hope into Hearts Embittered by Untold Sufferings.

Mr. Leon Kamalky, who went to Europe early in February, together with Mr. Jacob Massel and Mr. Louis Busker, their secretary, in behalf of the Hebrew Sheltering and Immigrant Aid Society of America, and returned recently, has now issued a detailed report of their activity while in Poland. The report reads like a novel in that it tells of accomplishing what was deemed the impossible, in its story of how American Jews, through the Hebrew Sheltering and Immigrant Aid Society, have succeeded in reuniting American citizens and residents with their families abroad from whom they had been separated by the war.

The commission left New York on February 5 and arrived at London on the 13th of the same month. There they immediately got busy and, taking advantage of the meeting of the Zionist Actions Committee, which was just then held in the English capital, conferred with representative Jews from practically all the countries of Europe. They also submitted a memorandum to Sir Stuart Samuel, president of the Board of Jewish Deputies in England, in which they stated the object of the commission's work, emphasizing that it is not work of charity, but that the society, consisting of over 110,000 members all over the United States, is able, ready and willing to take all the necessary precautions for the protection and guidance of emigrants from the moment they leave Eastern Europe until they reach their destination in this country.

The result of their activity in London was most fruitful, as it was the actual beginning of the work of reuniting families.

Before proceeding farther the commissioners visited Rotterdam, Brussels, Antwerp and Paris. On their arrival at the latter city on February 27 the commission learned that there were in the French capital between 600 and 700 women, children and young men, mainly from Poland and Galicia, stranded there on their way to relatives in America. They also discovered that there was a night shelter for immigrants (Asile de Nuit), in which the immigrants were lodged for the night, and a day shelter (Asile de Jour), where they spent the day. This Asile de Jour was opened by Russian Jews since the influx of Jewish immigrants began, and the commissioners were shocked when they inspected the institution, which was located in a small store, with broken windows and hardly any accommodations for the refugees.

Mr. Kamalky and Mr. Massel immediately called on Professor Back, president of this Asile de Jour, and others connected with the institution, and were informed that a house had been purchased for the purpose at No. 16 Rue Lemarck, and before leaving Paris the commissioners had the satisfaction of seeing the new shelter opened, which also became the Paris headquarters of the Hebrew Sheltering and Immigrant Aid Society.

They also did all in their power for the 400 or 500 young men detained in Paris who were without passports, and succeeded in a few cases in inducing the American consul to accept letters from relatives in lieu of affidavits.

The report next goes into details about the passport situation and gives information which is essential to every American Jew who has in mind to help his wife, children or other near relatives to come to this country. An emigrant destined to the United States must have his or her passport vised by an American consul in the country to which the emigrant owes allegiance. Owing, however, to the chaotic conditions which prevail in Eastern Europe, many emi-

grants could not possibly remain in Poland until passports could be issued to them, and went to France, Holland or Belgium without passports, which they finally obtained from the Polish consuls in these countries. The American consuls then told them to return to Poland and have their passports vised by the United States consul there. Another difficulty that stood in the way of visas was the requirement that the prospective emigrant present an affidavit from his or her relative in America setting forth the latter's ability and willingness to receive and take care of the emigrant as soon as he landed in America. This again resulted in delay, which at times lasted weeks, if not months.

The commissioners came to Warsaw at the end of March, and their first problem was to find headquarters. They leased a flat at No. 34 Muranowska, in the heart of the Jewish section, for a period of three years. Shortly after their arrival they found an opportunity to make themselves useful to Mr. McBride, United States consul in Warsaw, who applied to them for a loan of \$5,200 he needed for the lease of a larger office for the consulate. Mr. McBride was willing to pay interest on the loan, but it goes without saying that the commissioners of the Hebrew Sheltering and Immigrant Aid Society advanced the money without any interest at all, feeling it a privilege to be of assistance to their government in an emergency. Hon. Hugh Gibson, American Minister to Poland, and Mr. McBride, American consul, received the commission most cordially and promised all the co-operation possible.

The American representatives introduced Mr. Kamalky and Mr. Massel to the Minister of the Interior as well as to the chief of the Department of Immigration and Emigration, and these, too, promised to help in the work of the commission.

As soon as the Warsaw office of the society was opened it was besieged by persons anxious to join their relatives in America, and the commissioners were regarded as messengers of good cheer who brought greetings from their dear and near ones in America and who would assist them to rejoin their fathers, husbands and brothers in the United States.

The work of the commission became noticeable at once. Upon its representations to the Polish authorities a ruling was issued whereby passports would be granted to applicants in Warsaw within two or three days, instead of six to eight weeks, after application was made, as was the case before the commission came to Poland. They also came to an understanding with the American consul in virtue of which it was arranged that all applications for visas should be filled out in the offices of the commission. This increased the number of visas from 50 to 500 a day, as the commission had twelve clerks assigned to this duty.

Another important achievement of the commission was that it pointed out to the consul that whereas a goodly 90 per cent. of the affidavits sent from America were lost in the mails, a letter to a relative in Poland should be considered sufficient proof of his or her American kin desiring to take care of him. Mr. McBride gave the commission authority to obtain such letters and agreed to grant visas on the commission's recommendation. In the case of a wife, it was arranged that a letter from her husband stating that he would send her money for all expenses would be accepted as sufficient evidence in lieu of an affidavit.

The commission also succeeded in persuading the consul that every emigrant living outside of Warsaw should, instead of coming in person, be able to send by mail to the office of the commission his or her application for a visa, Polish passport and other necessary document, thus sparing them the expense and hardship of traveling to and from Warsaw under the present conditions. Both the consul and the ambassador were very favorably impressed by this suggestion and promised to cable the whole plan to Washington on a recommendation for favorable action.

The next important problem was to arrange for transportation. The port of Danzig was selected by the commissioners as the easiest route. The journey

from Warsaw to Danzig takes about twelve hours. The commissioners arranged for special trains for emigrants, a privilege the Polish Government granted the society.

While Mr. Massel remained in Warsaw, Mr. Kamalky went farther inland, visiting cities and towns with a considerable Jewish population, and everywhere he found the need of work to help the would-be emigrants to get in touch with their American relatives.

Mr. Kamalky estimates that the work for the commission will last several years, contingent on American Jewry's support. It will be necessary to have representatives in Rotterdam, in Antwerp and Havre; in fact, in all European port cities through which Jewish emigrants travel. It will, too, be essential to have traveling inspectors. Besides, offices will have to be opened in other cities besides Warsaw, and for all this money, money and again money is necessary, money which must be raised by the Jews of America.

Trained workers, American citizens who are sympathetic will have to be sent out to aid in this gigantic task in reconstructing Jewish family life. Every family reunited is just so many lives saved.

Ninety-second Street Y. M. H. A. to Hold Schiff Memorial Services.

A memorial service for the late Jacob H. Schiff will be held at the Y. M. H. A. on Friday night, October 29, at 8 p. m. The speakers will be Justice Irving Lehman, Rev. Dr. Samuel Schulman and Rev. Dr. Jacob Kohn. Rabbi Lee J. Levinger, executive director, will read the service. A special musical program will be presented.

A Friday Evening Club for the discussion of topics of Jewish interest is being organized to meet every Friday evening after the religious service. This is one of a number of clubs dealing with special fields—music, art, dramatics, advertising, business and literature which are beginning their annual programs in the Y. M. H. A. A very efficient manner for encouraging inter-club activities are the central organizations which have already started their new program for the year.

For the Junior Clubs there is the General Organization; for the Intermediates there is the League of Presidents and the Seniors are working on their plans for an Executive Council. A Producers' Club will unite those interested in Producers Club entertainments and plays, while a Club Leaders' Club co-ordinates the activities of the many volunteers who are assisting in the work of the association.

Several members of the Board of Directors have offered to act as advisors for clubs of young men. Those who have already taken special groups are Messrs. Cecil B. Ruskay, Milton Weill, David Goldwasser and Frank Schechter. Several other directors have offered to further the work of the clubs in the same way by their personal anticipation.

Miss Winkler Married.

Miss Regina Winkler, proprietor of the Strand Hotel, Edgemere, L. I., was married to Mr. Herman Winkler on Tuesday, October 5, at the home of their friend, Mrs. Leo Loeb, Lawrence, L. I. Rabbi Henry S. Morais officiated.

Mr. and Mrs. Winkler are now enjoying their honeymoon at Washington, D. C., and upon their return will proceed to Lakewood, N. J., where they will reopen the Lakewood Hotel in conjunction with Mr. Nathan Jacobs.

Polish Socialists in League With Petlura.

Warsaw (By I. J. P. B.).—The Polish Socialist leader, Daszynski, who is the Vice-Premier of the new Polish coalition ministry, received a telegram from the Ukrainian chief and notorious pogrom leader, Petlura, assuring him of his good wishes in the recent successes of the Polish army against the Bolsheviks. Daszynski replied in the name of the government, thanking Petlura for his good wishes and expressing a hope for the continuance of friendly relations between the Ukrainian and Polish peoples, who, he said, "are so fully permeated with the spirit of liberty."

A NEW AGENCY FOR PUBLIC WELFARE.

A new bank has been established in New York—the North American Bank. The address is 54 Canal street, and from its location it may be surmised that the bank looks largely to the Jewish element of New York's citizenship for its clientele. Being so, readers of this journal will feel especially interested in the makeup and character of the new institution.

For some reason, which to the layman will seem obscure, treasurers are reflective agents which best present the institution of their connection. Mr. Samuel A. Glushanok is the treasurer of the North American Bank, and after becoming acquainted with the bank through him—as readers of this article will be—one must form an extremely friendly attitude toward it. For Mr. Glushanok is a gentleman of the European school intelligentsia—cultured, tactful, tasteful, of broad likes and tolerant dislikes, and possessing a keen facility for making friends. And what better qualifications can a bank have than these?



MR. SAMUEL A. GLUSHANOK.

To prove the psychological connection between banks and their treasurers the chief stated aim of the new bank is to become not merely a depository of money and an agent for loans, but an intimate counsellor to all seeking financial and business advice; a good friend, ever ready to help with a deep knowledge of many things those in need of advice and guidance.

The North American Bank has a capital of \$200,000, a paid-in surplus of \$100,000 and a contingent fund of \$20,000, and has been approved by the Superintendent of Banks. Among its organizers is Arnold Kohn, for many years a vice-president of the State Bank and one of the most popular men of this community's financial circles. He is one of those to whom the credit of the State Bank's growth belongs, due to his kindly and solicitous interest in the affairs of the bank's patrons. Mr. Kohn is president of the North American Bank and Mr. Max Straus, of the banking firm of Straus & Co., is the vice-president.

The new bank is particularly adapted to advise and engage in American, European dealings. The bank has thoroughly reliable information from Washington and other sources relative to the European situation and this puts it in a position where it can be of unusually good service to those requiring passports and visas. In addition, its agents in every European port make its steamship ticket service exceptionally complete. It is the duty of those agents to see that passengers booked through the bank are spared as much as possible the trials, embarrassments and discomforts that are usually the misfortune of the immigrant and the inexperienced traveler.

To this foreign department Mr. Glushanok's experience is of invaluable help. Before the war Mr. Glushanok was a noted wheat trader in Russia, a director of the grain exchange at Vindau and a

director of the Moscow-Vindau-Rubinsk railroad. At the outbreak of the war he was drafted into the government service and sent by the then Russian Minister of Commerce, Baron Schachovskiy, to the United States in the interests of trade promotion between this country and Russia. On his arrival here he made extensive trips through the country and in the capacity of Russian commerce representative visited the greatest manufacturing and agricultural heads and made arrangements for shipments of cotton and other raw materials to Russia. The revolution interrupted his work and the unsettled state prevailing in Russia later prevented him from continuing his mission under another regime.

Still actuated by a desire to bring about better trade relations with Russia, Mr. Glushanok entered into association with noted New York financiers and formed the Russian-American Direct Trade Corporation, of which he was elected president.

After a year's activity Mr. Glushanok disagreed with the methods of the corporation and resigned, soon after organizing the exporting and importing firm of Glushanok & Hill, of Broad street, a concern that is now doing a large importing and exporting business with Europe and the Orient. When the North American Bank was organized Mr. Glushanok's experience fitted him peculiarly well for the post of treasurer to which he was invited.

As Mr. Glushanok, unlike many other men of his type, is very well versed in Jewishness, it will be of interest to state his views on the development of Palestine as a Jewish homeland. And Mr. Glushanok has some decisive views on this subject, principal among them being that the prospects for the development of Palestine at this time are poor. His reasons carry weight, and little comfort to those of us who are nationalists.

According to Mr. Glushanok the war has left Europe bankrupt and the world's money is concentrated in America, Japan and a few other countries. With all Europe clamoring for aid, and with the demand for American money so great, with so many ready channels for profitable and quick turnover investments open to American financiers, there is little chance for Palestine to attract large investors. For Palestine, at best, must take many years in development, and few financiers can be found today willing to take risks in long-distance investments.

The solution, to Mr. Glushanok's mind, is for Zionist leaders to make an earnest appeal to those wealthy Zionists who can be persuaded to combine idealism with business dealing. There are enough financiers, Zionistically inclined, Mr. Glushanok is confident, to create sufficient manufacturing and agricultural development in Palestine to support a substantial population, and when that is done Palestine will not lack "legitimate" investors, for it will be able to stand the competition of others in attracting financiers.

Mr. Glushanok offers sound advice in this case; as sound advice, his associates know, as he will offer to the clients—and visitors—of the North American Bank.

President Millerand Is of Jewish Descent.

M. Millerand, the new President of the French Republic, has frequently been the subject of anti-Semitic attacks, the Libre Parole constantly referring to him as "Mr. Millerand-Cahen." The fact is that the mother of the new President is a Jewess, Melanie Cahen by name, of an old but decayed Parisian Jewish family. His refusal in the days when he was a struggling journalist and lawyer to accept posts outside Paris was largely due to his desire not to be parted from her, possessing, as he does, that characteristic Jewish trait, intense family affection. M. Millerand has never concealed his origin, but has always shown the warmest sympathy towards our coreligionists.—Jewish Chronicle.

(Continued from page 9.)

won't let him do it. Therefore, he is seriously thinking of leaving ungrateful Germany. But go where?

Conrad Haenisch, the Social Democratic Minister of Education of Prussia, being a German by birth but not a Prussian by education, writes to Einstein that it is "with sorrow and shame that I see by the press that the theory represented by you has become a public object of spiteful attacks which go far beyond the limits of pertinent criticism." Haenisch assures him that "Berlin always was and always will be proud to count you, Most Respected Professor, among the first ornaments of its scientific world."

In the meantime, Eddington from Cambridge and Ames from Johns Hopkins are spreading Einstein's fame throughout the English speaking world. Genius will out, though all the world

Sisterhood of Congregation B'nai Jeshurun Reorganized.

On Thursday afternoon, October 7, the first official meeting of the reorganized Sisterhood of Congregation B'nai Jeshurun was held in the newly acquired Community House, corner Eighty-eighth street and West End avenue, when the following officers were elected: Mrs. S. Sarnoff, president; Mrs. L. Levy and Mrs. S. Harris, vice-presidents; Miss F. Lilliamthal, recording secretary; Mrs. Ph. Walcott, financial secretary; Mrs. I. Goldstein, corresponding secretary, and Mrs. H. Levy, treasurer. The plans for the year's work were discussed, and it was decided that the first Thursday of every month is to be principally in the nature of a business meeting, the second Thursday is to be devoted to an educational program, the third to a social program and the fourth will be a sewing afternoon.

As part of the educational program, which will be conducted every second Thursday of the month, Rabbi Israel Goldstein will deliver a course of eight lectures on "Great Religions of the World and Their Relation to Judaism." The subjects of the lectures will be as follows: (1) "Introduction: The Religious Instinct and Its Presence in Every Stage of Civilization"; (2) "Buddhism"; (3) "Zoroastrianism"; (4) "Confucianism"; (5) "Judaism"; (6) "Christianity"; (7) "Mohammedanism"; (8) "Comparison Between Judaism and the Other Religions."

The first of the social afternoons will take place on Thursday, October 21, at 3 o'clock. It will be in the nature of a bridge party, and will be held in the Community House, corner Eighty-eighth street and West End avenue.

New Synagogue Notes.

A Lyceum course will be given at the synagogue during the coming season. On Wednesday afternoon, November 3, Mrs. Cesar Misch, of Providence, R. I., will lecture, and others to be heard on the last Monday evenings of January, February and March, respectively, will be Drs. Charles Zueblin, E. M. Baumgardt and Newell Dwight Hillis.

At a meeting of the Sisterhood held on Wednesday, October 6, plans were discussed for aiding the building fund of the congregation.

The initial meeting of the Young Folk's League will be held on Monday, October 25, when there will be an election of officers and other business. A dance will conclude the evening.

The opening session of the Study Circle, under the leadership of Rabbi Frisch, will be held on Wednesday, October 20, from 2 to 3 p. m. The topic for the day will be "The Old Testament and the New." The report of Sir Stuart Samuel, High Commissioner of Great Britain, on the Polish pogroms, will also be considered.

Anti-Jewish Agitation in Palestine Subsiding.

Very little anti-Jewish agitation is heard in Palestine these days, despite the fulminations of the Damascus agitators, whose appetite for fire and blood seems to have considerably abated recently. On the other hand, the Arab Club of Tiberias has opened a school in which Hebrew and English are taught as well as Arabic. When Emir Feisal, whom the French summarily removed from his throne in Damascus, passed through Palestine recently on his way to Europe, he denied himself to the editors of anti-Zionist publications. To the editors of friendly publications he spoke freely, the burden of his story being that the extreme Arab nationalists were to blame for his troubles and the dwindling hope of Arab nationality. He accused the extreme chauvinists among his people with upsetting the whole edifice and especially with destroying the amicable arrangement which he had with the Zionist leaders, to whom he looks for the salvation of the Arab kingdom.

The testament of Simon L. Bloch of Philadelphia, who died on September 14, bequeaths \$5,000 to the Jewish Hospital Association for the endowment of a free bed, \$2,500 each to the Jewish Foster Home and Orphan Asylum and the Jewish Sanitarium at Eaglesville, Pa., and \$1,000 to the Orphans' Guardians of Philadelphia, Reform Congregation Keneseth Israel and the Neighborhood Center, Fifth and Bainbridge streets.

Shapiro's Britain Lodge to Continue.
Despite many rumors that Shapiro's Britain Lodge, Lakewood, N. J., has passed to other ownership, the fact remains that these rumors are entirely without foundation, inasmuch as Mrs. Shapiro is now ready to accommodate her former patrons as well as those new ones who wish to enjoy a pleasant stay while at Lakewood.

"Easy As Writing"



Last week a woman came into our Second Avenue branch. She came to ridicule the MARVEL EMBROIDERER — she was positive it was an utter impossibility to embroider ten times faster than by hand and still obtain the same charming, delicate results.

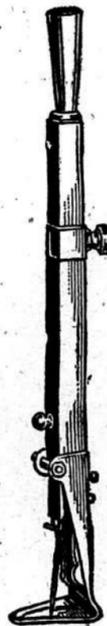
Later we learned this woman had practiced the art of embroidery since childhood. Instead of mocking — she actually marvelled at the remarkable results of this ingenious device. She left fully convinced with a MARVEL outfit under her arm.

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CHILDREN'S PAGE

"CUSTOMS OF THE NATION."

Dear Children:

The Jewish nation was taught from its very birth to avoid the abominable practices of the Egyptians, in whose midst they lived for many years; also the loathsome actions of the Canaanites, whose land they were to inherit. And thus the Lord said to them, "And ye shall not walk in the customs of the nation which I cast out before you, for all these things they committed and therefore I felt loathing for them." Ye shall therefore make a difference between the clean beast and the unclean. "This," says Rashi, "does not refer to those clean and unclean animals, whose difference is well known and recognized by you, as it is not necessary to repeat that; for instance, a cow is a clean animal and an ass is an unclean animal in relation to the dietary laws, but this is to impress upon you that which is clean and that which is unclean to you, whether the clean animal was properly slaughtered in accordance with the dietary laws or not, and the actual difference may be only a hair's breath in severing the neck of the animal, but it is sufficient, inasmuch as it is that which I have separated from you as unclean and forbidden to you by your own action in not having slaughtered it right." And I have separated you from the nations, that ye should be mine. If ye will be separated from them, then ye shall be mine, but if not ye belong to Nebuchadnezzar and his fellows. Rabbi Eleazar Ben Azariah said, "Whence do I infer that one should not say, 'I loathe swine flesh, I do not like to wear garments of mingled wool and linen,' but should say, 'I would like it, but what shall I do as my Father in Heaven has decreed that should abstain therefrom?'" From this scriptural passage, "And I have separated you from the nations, that ye should be mine." That your separation from them should be for my sake, and it is thus that one should abstain from sin and take upon himself the yoke of the Kingdom of Heaven. And if there be among men or women one that hath a familiar spirit, or that is a wizard, they shall be put to death; with stones shall they stone them; their blood shall be upon them. Here it is said they shall be put to death and previously it was stated their souls shall be cut off from the midst of their people. If there were witnesses and they were warned, and they still transgressed, they should be stoned, if they transgressed presumptuously, but were not warned, their souls shall be cut off; if they sinned unwittingly they shall bring a sin-offering. This is the rule with all who have incurred the penalty of death and of whence it is said, "Their souls shall be cut off." And the Lord said unto Moses speak unto the priests, the sons of Aaron, and say unto them, "Speak and say," warn the older and they in turn shall warn the younger, the sons of Aaron, lest it be supposed that this also includes those who were defiled from the priesthood. It is therefore said "hakohanein," the priests. The sons of Aaron, even if they possessed a physical defect, the sons of Aaron but not the daughters of Aaron, none of them shall defile himself on the dead, among his people, as long as the dead is among his people. This makes it permissible for them to defile themselves upon the dead who has no one to attend to his interment, and is called a "meth mitzvah." But on his kin that is near unto him, that means his wife, on his mother, and on his father and on his son, and on his daughter, and on his brother, and on his sister, that is a virgin, that is nigh unto him. This also includes her who was betrothed, who hath had no husband—betrothed but not married. On her may he defile himself. He is commanded to defile himself in these instances. The chief man among his people shall not defile himself; to be profaned thereby. This means that a priest shall not defile himself on his wife, who defiled him by marriage. That is, if she was one whom he had no right to marry, being a priest. Among his people, if she has others to inter her and is not a "meth mitzvah." They shall not make any baldness upon their head—for the dead. Were not also the Israelites warned against it, but inasmuch as of the Israelites it is said "between your eyes" (Deut. 14), it might be supposed one is not transgressing when making baldness on the entire head. Therefore, it is said here, "upon their head," and the same word, "Korcho," being used in both instances. It is inferred that an Israelite is also forbidden to make baldness on his head,

and just as there it is said "for the dead," so does it mean here also for the dead. And the corner of their beard shall they not shave off. Inasmuch as it is said of an Israelite, "neither shalt thou destroy the corners of thy beard" (Leviticus 19), lest it be supposed that one is also guilty if he removes his hair with a pincer or a clipper. It is said here, "shall they not shave off," and the shaving that destroys is only by means of a razor. And in their flesh shall they not make any incision. Inasmuch as it is said of an Israelite (Leviticus 19), "And for the dead shall ye not make any incision." One would suppose if he made five incisions he has only violated one commandment. It is therefore said "lo isretu soretet"—to indicate each "soretet" (incision), a distinct violation of the law.

כחמ

MUSIC AND DRAMA

Operatic airs will have a prominent part in the recital program offered by the Spanish tenor, Hipolito Lazaro, at Carnegie Hall on October 27. Favorita, Andrea Chenier, Puritani, L'Africaine and Handel's Radamisto are represented.

After a year's absence from the concert stage, Efreim Zimbalist returns in a recital at Carnegie Hall, October 31. Later in the season Mr. Zimbalist and Mme. Alma Gluck will give a number of joint concerts throughout the country.

The Board of Directors of the Oratorio Society of New York announces the plans of the society for the coming season as follows: The regular performance of "The Messiah" will be given Monday evening, December 27, with a splendid quartet, namely, Frieda Hempel soprano, Mabel Beddoe contralto, Judson House tenor and Frederick Patton bass.

Encouraged by the enthusiasm of the vast audiences which greeted the festival of the Oratorio Society last spring, it has been decided to give another festival during the week of March 29 to April 4. Tentative plans are in progress and further announcements will be made as they materialize.

Entering into its second month at the Plymouth Theatre, "Little Old New York" has established itself as one of the solid hits of the season. Because of its quaint picture of Manhattan Isle as it was a century ago and the unique presentation of such of its characters as John Jacob Astor, Cornelius Vanderbilt, Henry Brevoort, Washington Irving, Fitz-Greene Halleck and Peter Delmonico, this comedy by Rida Johnson Young has made the Plymouth Theatre the rendezvous not only of the devotees of the playhouse, but of New York's smart set. The principal roles in the play are in the hands of Genevieve Tobin and Ernest Glendenning. Matinees are given on Thursday and Saturday.

It is a success of remarkable proportions that Aaron Hoffman's comedy, "Welcome Stranger," has achieved at the Cohan and Harris Theatre, where it is now entering its fifth week. So great has been the demand to see this play, with George Sidney as the featured member of the cast, that enough applicants for seats are turned away nightly to fill another theatre. Sam H. Harris has provided a cast for the interpretation of Mr. Hoffman's comedy that embraces, besides Mr. Sidney, such well known players as Edmund Breesse, Margaret Mower, David Higgins, Ben Johnson, Mary Brandon, Edward L. Snader, Charles I. Schofield, Frank Herbert, Isadora Martin, Valerie Hickerson and others. Matinees are given on Wednesday and Saturday.

Booth Tarkington's "Clarence," the outstanding light comedy success of last season, comes to the Bronx Opera House Monday night for a week's engagement fresh from its run of exactly forty weeks at the Hudson Theatre. It will be presented by the original company, headed by Alfred Lunt in the title role. "Clarence," as tens of thousands of metropolitan theatregoers already know, tells the story of the misadventures of a returned doughboy, a quaint and whimsical chap whose identity is kept a profound secret until just before the curtain falls in the last act. It is a play utterly and entirely devoid of any serious intention and utterly lacking in a single scene in which there is what is technically known as "dramatic force." It is the distilled essence of pure comedy from beginning to end, the sort of a comedy in which the laughter arises out of character rather than out of mechanically contrived situations. "Not So Long Ago," a romantic comedy of the early '70s, will play at the Bronx Opera House the week of October 25.

Walter Damrosch, conductor of the New York Symphony Orchestra, has arranged a program for the first pair of Carnegie Hall concerts for Thursday

afternoon, November 4, and Friday evening, November 5, consisting of compositions by Rameau, Bach, Handel, Gluck and Haydn, it being the first step in the announced historical cycle in which the development of the symphonic form and the symphonic orchestra will be illustrated. Louise Homer, America's distinguished contralto, will be the soloist.

Rameau will be represented by Alra de Ballet from his opera "Dardanus," which will be given for the first time in New York, although composed in 1739. Gluck will be represented by his overture to Iphigenia in Aulis. The Concerto No. 1 for horns, oboes, bassoons, solo violin and strings by Bach, the concerto for strings and double choir of wind instruments in F by Handel, and Haydn's symphony in D minor known as "The Clock" will further demonstrate the successive steps in the development of the symphonic form and the symphonic orchestra.

Mme. Homer will be heard in an air by Gluck and an air by Bach.

Dr. Finley and Dr. Magnes to Address Jewish Youth Memorial Meeting to Dr. Friedlaender.

Dr. John H. Finley, State Commissioner in the Near East, and Dr. Judah L. Magnes, of the New York Kehillah, have consented to speak at the Friedlaender memorial meeting of the Jewish youth of this city. Professor Baldwin, of City College, will play the organ.

The meeting will be held on October 24 in the Great Hall of City College as a memorial to Dr. Israel Friedlaender, who was killed in the Ukraine on July 4 while on a mission of relief. All the Jewish youth organizations in this city have been called upon to attend the meeting, and it is expected that they will turn out in full force.

Messrs. Goldfarb, Binder and Kalb are arranging to have a choir of 150 sing. Miss Sarah Saranoff and Mr. Abraham Tannenbaum will speak for the youth. George Hyman will be chairman of the meeting.

Mt. Neboh Notes.

The Sisterhood of the Congregation will continue its sewing meetings on Tuesday afternoons. The ladies will sew garments for the United Hebrew charities.

At the last meeting 54 new members were proposed.

The first Charity Whist of the season will take place on Monday afternoon, October 18, at 2 o'clock in the Vestry Rooms.

The various committees reported their activities. The Bread and Milk, Shoe, Sukkah, Stocking Fund, and Summer Committees all had gratifying reports.

Mrs. Oscar Gans was appointed social secretary of the Sisterhood.

The Young Folks League will hold a social meeting on Thursday evening, October 21, at 8.15 in the Vestry Rooms.

The Jewish community of Buda-pesth has just purchased the library of the late Chief Rabbi Dr. Kohn. The same body has already taken over the library of the late Professor Bacher, and the two collections, it is hoped, will form the nucleus of a communal library in Buda-pesth.

Want Column

TO LET—Elegant 2-3 room apartments, also single rooms, with board; all modern improvements; in connection with restaurant; excellent table; strictly Kosher. M. Bergida, 80-82 East Ninety-second street.

TALMUD THORAH of Bradford, Pa., wants a first-class teacher and lecturer. None but first-class should communicate. Good salary will be paid to a good experienced man. Must be able to deliver good lectures in English and Yiddish. Communicate with J. M. ERTZ, Bradford, Pa.

Women, executive director of social center, has three afternoons and one evening free to devote to outside work; club work preferred; other service considered in New York city. Organization in need of efficient and conscientious service, communicate with "F. H.," Box 541, care of Hebrew Standard.

The Congregation Beth Mordecai of Perth Amboy, N. J., is ready to entertain applications for a rabbi. We want a young man who is a leader. Must have good command of the English language and be able to instill religious thoughts into our young men and women and conduct services in the modern orthodox manner. Applications must contain all details and include references as to ability and personal character. Apply by letter only to ALBERT LEON, Perth Amboy, N. J.

STENOGRAPHER, seven years' experience, high school graduate, knowledge of German, studying Spanish, desires responsible position. Sabbath observer. F. P., Box 74, care of Hebrew Standard.

TEACHERS WANTED (female) for Sunday school of Sinai Temple. Apply to Rabbi Max Reichler, 860 East 161st street. Telephone Intervale 2276.

A congregation at Far Rockaway requires the services of men and women to teach Hebrew, mornings and afternoons, in its religious school. Exceptional arrangements made with competent teachers. Address S. H., care of Hebrew Standard.

Schools & Camps

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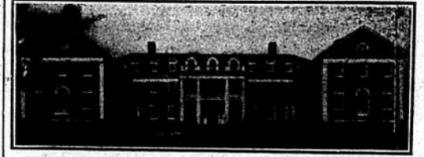
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Mrs. Sporborg in Montreal. At the earnest solicitation of the Montreal section of the Council of Jewish Women Mrs. William D. Sporborg, president of the New York section, addressed the Montreal section at its open meeting on October 6. Her subject was "The Benefits of National Affiliation." The audience was a large and representative one, and Mrs. Sporborg's address was received with enthusiasm. Mrs. Sporborg was also the guest of honor at a luncheon given on October 7. Though only two years old the Montreal section is fourteenth in size out of 140 sections.

Biltmore at Atlantic City to Be Enlarged. William Malamut, proprietor of the Hotel Biltmore, on Oriental Avenue, Atlantic City, N. J., has just concluded the purchase of the vacant lot at the corner of Rhode Island and Oriental avenues. Mr. Malamut will make a lawn of the property until such time as he gets ready to erect a fireproof addition to the hotel, which, he intimates, will be in the near future, perhaps in time for next summer. The Biltmore will remain open all winter and rates have been greatly reduced.

Furs are no longer considered as ornamental and the sign of luxury, but they are necessities in the apparel of the modern woman who now wears lighter clothing during the winter than formerly, and looks to her furs to give that warmth which protects her against draughts, winds, etc. This is the season of the year when our feminine readers are purchasing their fall and winter furs, and so it is well for them to give consideration to the card of Howard's Fur Shop, No. 506 Malx street, New Rochelle, which appears in another column.

This institution is under the management of Mr. Jos Goldfarb, a furrier of experience, and carries on hand a stock of the seasonable furs, particularly in Hudson seal, which is so much in vogue in these present days. Intending purchasers will find on display, coats, dolmans, wraps, stoles, neckpieces, muffs, etc., and at prices which are remarkably reasonable, due doubtless to the fact

that there are no fancy Fifth Avenue, New York, rents to pay. An inspection will perhaps lead you to the saving of a considerable sum.

Flowers are appropriate for all occasions, and there is perhaps no sweeter way of expressing one's sentiments than by means of a floral tribute, whether it be to your sweetheart or on the occasion of a birthday, an anniversary, a wedding or engagement reception. A reliable florist is Mr. F. C. Hitchcock, of No. 204 South Fourth Avenue, Mt. Vernon, N. Y. Whether it be for a little bouton hole bouquet or for the decoration of a home for a wedding, Mr. Hitchcock is prepared to serve your wants, and at moderate prices, too. His establishment just now is well stocked with autumnal flowers and plants suitable for winter decorations.

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A New Yorker in Bombay.
 Our good old friend Mr. David I. Rogov of this city, well known for his broad and universal interest in all things Jewish, has recently been traveling in the Far East. In the course of his journeyings he came to Bombay, and both congregations of that city, the Bene Israel and the Bagdadi community, requested Mr. Rogov to address them on topics of Jewish interest. Although Mr. Rogov is not a professional preacher or rabbi, he acceded to their request and his remarks aroused considerable enthusiasm.
 In the Times of India of June 29 we see a report of one of the addresses given by Mr. Rogov, as follows:
 "Under the auspices of the Israelite Brotherhood, Mr. David I. Rogov of New York delivered an address on 'Zionism' to an audience of about 100 Bene Israel ladies and gentlemen on Monday in the premises of the Brotherhood, Second

Peerkhan street, Byculla, when Mr. Solomon Moses presided.
 "Mr. Rogov at the outset expressed his pleasure at meeting the members of the Bene Israel Community, of whom he had till then only read and heard. He said that the Jews, though they were in different parts of the world, were all one and their mission was one. They were an intelligent class of people, and it was due to the very strong influence which their faith and religion had exercised that they had lived as a race in spite of ruthless slaughters and unspeakable hardships suffered by them from time to time at the hands of their rulers and alien neighbors. They owed their very existence to God, who had saved them as a race miraculously. The Jewish laws of morality embodied in the Decalogue given to Moses on Mount Sinai formed the very essence of legislation in various countries of the world. He added that the dietary laws of the Jews formed

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the principal basis of health and sanitation. Referring to the question of Zionism, he said that no Jew who wanted his civilization, culture, religion and race to continue could refuse enlisting in sympathy with it. It was very essential that Zionism should succeed if their unfortunate brethren subjected to pogroms were to be saved from utter annihilation. It was also essential that the laws should radiate from Zion in accordance with the Talmudic saying. There were numerous Zionist organizations in America, and the Jews there were keenly watching the progress of Zionism and doing whatever they could to further its cause. The American Jews sent thousands of dollars to their unfortunate brethren who were subjected to numerous hardships. The American Jews were highly satisfied at the mandate for Palestine having been granted to Great Britain and at the appointment of Sir Herbert Samuel to the post of the Commissioner of Palestine. He regretted to find the East wanting in evincing adequate interest and enthusiasm in the Zionist movement. He finally exhorted the audience to form themselves into a Zionist organization, as that was the only practical way to substantially help the holy movement of Zionism, which aimed at regenerating the Jewish nation, Jewish civilization and the establishment of a Jewish University.

"The president in his remarks gave a short account of the Zionist activities in Bombay and said that a Bene Israel Zionist Association would shortly be started."

Jewish Theological Seminary Reopens.
 The opening exercises of the Jewish Theological Seminary were held on Wednesday evening, October 6, at the seminary building, in the presence of the faculty, students of the seminary, students of the Teachers' Institute and alumni. They were devoted almost exclusively to addresses in memory of Professor Israel Friedlaender, who lost his life in the Ukraine while in the service of the Joint Distribution Committee. Professor Alexander Marx gave a careful analysis of Professor Friedlaender's scientific and literary work. Informal addresses were made on behalf of the seminary students by Mr. Solomon Grayzel, on behalf of the Teachers' Institute by Mr. Emanuel Gamoran, on behalf of the United Synagogue by Dr. Elias L. Solomon. Professors Davidson, Hyamson and Kaplan of the faculty also spoke briefly.

Dr. Cyrus Adler, the acting president, addressed the students on the public character and service to Jewish learning and scholarship of Mr. Jacob H. Schiff. In welcoming the incoming students, Dr. Adler pointed out that the seminary at its foundation thirty years ago laid out a broad platform of traditional Judaism which it did not mean to vary or alter; that it never allied itself with a party or a faction and has always maintained itself as a part of the main stream of Judaism.

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The recent conclusion of an armistice and preliminary peace between Russia and Poland will be hailed with joy by the Jews of America. For them this great event constitutes both a hope and a challenge. While rejoicing at the deliverance of millions of their brethren from war's desolation, they must dedicate themselves anew to the great task of relief—to feed the hungry, to clothe the naked, to heal the sick, to care for the orphan, and to help the war-stricken Jews rebuild their shattered fortunes.

Soviet Russia Finally Open for Relief Work.

In the world of Jewish relief keen satisfaction has been aroused by the news that the State Department has withdrawn its objection to relief work in Russia by the Joint Distribution Committee. It will be remembered that last spring two of the committee's representatives, Judge Fisher and Max Pine, went to Moscow and concluded an agreement with the Soviet Government whereby the Joint Distribution Com-

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mittee was given sole permission to carry on relief work for the Jewish pogrom victims in that country through a committee representing all the Jewish parties there. Now, as the American Government does not recognize the present Russian Government, it could not be expected that it would give the Joint Distribution Committee the generous protection and aid that it has given it in Poland, for example; but it was hoped that it would offer no objection to the committee going into Russia at its own risk. This hope has now been fulfilled. Accordingly the committee authorized Dr. Frank Rosenblatt, its regional director for Russia, to proceed to Russia with half a million dollars' worth of necessities. The significance of this event for the millions of Russian Jews, who for years have been cut off from their brethren abroad, it is impossible to exaggerate. For the American Jews it offers a fresh opportunity for services and sacrifice.

Dr. Bogen Back to Warsaw.
 The situation in Poland is rapidly approaching normal. The vast relief machinery which Dr. Boris D. Bogen has set up in that country and which was dislocated by the military events this summer is again functioning smoothly. As the Polish army advances, it is followed by the J. D. C. workers, who rush aid to the reoccupied communities and set up again the local relief committees. The center of activities which was transferred to Danzig when the fall of Warsaw seemed imminent, is now again in the Polish capital. And Dr. Bogen himself has arrived in Warsaw to supervise the work of reorganization.

J. D. C. Now Active in Lithuania and Latvia.

Owing to its recently enlarged territory, as well as the presence of many Jewish refugees from Poland and the return of many more from Russia, the problem of relief in Lithuania has assumed vast proportions. It is therefore gratifying to note that Lithuania, and also Latvia, has been added to the growing number of countries where the Joint Distribution Committee is active. As a result of the recent visit to Kovno of Lieutenant James Becker and Frederick Warburg, arrangements have been made for the American relief funds to be administered jointly by the Jewish National Council of Lithuania and the Workmen's Relief Committee, under the supervision of a regional director to be appointed by the Joint Distribution Committee. Arrangements have likewise been made for the transmission and delivery of individual remittances from America, so that American Jews will soon be able to send money to their relatives in Lithuania and also Latvia.

A New Overseas Relief Unit.

In order to cover effectively its constantly expanding field of activities, the committee has formed another overseas relief unit, consisting of 17 men, who sailed for Europe on October 12. These men, selected from among hundreds of candidates, underwent a period of intensive training under Capt. Voosanger, who was himself a member of the first overseas relief unit.

The Jewish War Orphans.

The Jewish war and pogrom orphans present a most difficult problem, which is nevertheless crying for an immediate solution. There are hundreds of thousands of these waifs, living in foul poorhouses or in the streets, growing up without the care and guidance of parents or guardians, and perishing by the thousand from disease and want. The memory of their harrowing experience and the atmosphere of constant danger and fear in which they live are having a most demoralizing effect upon these children, according to those who have seen them. Obviously a radical remedy must be applied, and that quickly, if these our nation's wards are not to be nipped in the bud.

Realizing the magnitude and urgency of this problem, the Joint Distribution Committee some time ago appointed a special committee on orphans to deal with it. This committee, which is headed by that eminent authority on orphans, Dr. Solomon Lowenstein, has now under consideration a proposal which, if adopted, would go far toward a solution of this problem.

Briefly, this proposal calls for the creation within the Joint Distribution Committee of an Orphan's Department, with its own offices and staff, which would proceed to organize the work both in America and in Europe. Orphanages would be established and maintained in the war countries. Efforts would be made to get orphans adopted and brought over by relatives or benevolent strangers residing in America. Finally, there would be established a system of financial adoptions, akin to that already worked out in the case of French and Belgian orphans, whereby a person in America might become the foster parent of a child in Europe by the payment of a certain designated sum each year. To help carry out this plan, the aid of the Jewish press and organization in the United States and Canada would be enlisted.

A colossal undertaking, this, which would put the American Jews to the supreme test, but which their glorious record for generosity and devotion to their war-stricken brethren makes it certain they would prove equal to.

Rabbi Barnett M. Brickner has resigned as superintendent of the United Jewish Social Agencies of Cincinnati, Ohio, and has accepted the pulpit of the Holy Blossom Congregation, Toronto, Can., recently made vacant by the death of Rabbi Solomon Jacobs.

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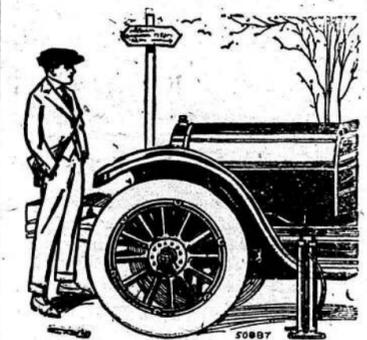
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A POLISH PLAN FOR THE SOLUTION OF THE JEWISH PROBLEM.

By JOSEPH SCHENKERMANN.

(Mr. Joseph Schenkermann is a Journalist of note who has recently arrived in this country from Europe.—Editor Hebrew Standard.)

A cable dispatch in one of the Jewish newspapers in the United States states that the Polish Government intends to colonize Jews in Eastern Galicia.

The above news is not surprising to those who have lived in Poland in the last few years. Incidentally, I am the first Jew to whom this new plan of Polish diplomacy was communicated.

It happened last summer. I was at that time arrested by the Polish Government and held imprisoned in Cracow. Why? Not because of having stolen anything or because of having made pogroms or even for plain swindling. My arrest was due to the following circumstances: "I was at that time working on the staff of a Jewish daily, Die Zeit, a Zionist progressive newspaper in Cracow. My articles had been translated for the use of the Polish secret service, and it appeared to the authorities that they contained evidence that I was a harmful person, perhaps a Bolshevik. This fact is important in the understanding of what followed. The Polish Government knew, therefore, that I was a journalist. At one time—it was the tenth occasion—that I was again summoned to the prison keepers' office, and again the same questions were put to me which I had answered so many times, and again the same answers were reduced to writing as before, but something unusual happened this time. There was a high army officer present during my examination, who carefully listened to all of my answers. At the conclusion of the hearing and after my depositions were taken, the officer began a conversation with me on the Jewish-question generally. Our conversation did not have an official character and no part of it was officially noted. As far as I was concerned, I was more of a listener than a talker. My position as a prisoner required caution on my part, so as to prevent a word slipping out which might be used against me or could be considered an insult to the officer who interrogated me. As a matter of fact, the officer spoke sensibly and without a

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trace of anti-Semitism. He declared that Polish hatred of the Jew was not the enmity of a race, but was due to economic conditions. "There are too many Jews in Poland, living in the cities and towns of the country and forming a majority of the urban population," he said. Such is the general attitude of the Polish quasi-liberal, who knows that anti-Semitism is something one ought to be ashamed of, but instead of fighting against anti-Semitism, he will make every effort to justify logically its existence. But after these preliminaries the officer made a statement which impressed me very strongly. He said that there might be a possible solution of the Jewish question in Poland by scattering the Jews among the villages of Poland.

Seeing that his words had not failed to make an impression, the officer continued with his plan, remarking that Jews might perhaps be colonized upon the big landed estates of East Galicia, which had been seized by the Ukrainian peasants, who ought to be compelled to restore them to their owners. At the close of his remark the officer hinted a suggestion that he expected me to undertake the propaganda of this idea among the Jewish newspapers in Poland.

I made no definite promise at that time, even though I did not refuse. I merely said that under the circumstances and being confined in jail, I could do nothing; that I must first await my liberation from the penitentiary and then, after having taken a little rest, I might be in a position to do propaganda work if I so decided. The officer listened to my answer carefully. He said nothing at the time, but I was freed the same day.

I found the paper for which I had been working closed, and went to Warsaw, where I communicated a full and complete substance of my conversation with the officer to some leading Jewish politicians. Not all of them found this plan new but the reason for the plan became apparent at once to all to whom I communicated it.

The Polish Government has no intention of helping the Jews to engage in farming. If such were the intention of the government it would offer a true and honest solution of the entire Jewish problem. But then the government would not specify the exact province where such farming should take place. Poland proper contains a large number of extensive landed estates which could easily be divided up into lots for intensive cultivation, which would result in an untold blessing for the country at large. But the Polish Government plans Jewish colonization exclusively in Eastern Galicia. At once the question suggests itself: Would it be advantageous for the Jews to adopt a plan which might result in a grave disaster for the Polish Jews themselves, as well as for the three million Jews of Ukraine?

Eastern Galicia is by no means a Polish country. The majority of the population is Ukrainian. But the Paris Peace Conference has decided to make it into a country over which the mandate was given to the Poles for twenty-five years. After that time there will be a plebiscite in Eastern Galicia to determine to whom the country is to belong, whether to Poland or to Ukraine. The Poles understand that under the

present makeup of the province they have not the slightest chance to retain it in their possession. They are, therefore, anxious to bring about a growth of this province in elements friendly to their rule. The Jews were selected for that purpose. It cannot be doubted that the native population of Eastern Galicia will not receive in a very friendly spirit the Jews who will establish themselves with Polish help, and the Polish Government will be called upon to offer its assistance to the persecuted Jews, who will be compelled constantly to seek the aid of the Polish Government, and could easily be expected to see to it that this province remain in the hands of Poland.

But we cannot lose sight of the fact that such a state of affairs will cause the entire Ukrainian world to be inflamed against the Jews, who will begin to be considered as partners of Polish imperialism and robbers of Ukrainian soil. The eternal enmity of forty million Ukrainians is bound to be the natural result of such conditions.

The Jewish politicians in Warsaw understand this situation. But it is important that the Jews the world over know the true motives of the Polish plan. The true motives can result only in one determination—to help overthrow this abominable plan.

Lithuanians Call for Jewish Aid in Fight Against Poland.

Vilna (By I. J. P. B.).—The Lithuanian Diet held a special session dealing with the subject of the Polish offensive, which was admitted to be the gravest danger for the welfare of the country. Speakers of all parties expressed their indignation at Polish methods and assured the new government of their determined resolution to support it loyally in the struggle against Polish aggression. Some speakers made the positive appeal to the Jewish representatives in the Diet to line up the Jewish population of Lithuania in support of the government. On behalf of the Jewish population, Deputy Rachelowitz, a Bundist, made the statement that the Jews of Lithuania would stand solidly behind the national government of Lithuania, if for no other reason, because the Polish pogroms have estranged Jews from any sympathy they might ever evince for Poland.

The Diet passed a resolution calling on all people of Lithuania to arise in defense of national liberty. A mass demonstration was held in Kovno, made up of all groups of people, against the Polish invasion of the country. All Jewish organizations took part in the demonstration.

"Shehitah" in Switzerland to be Submitted to a Referendum.

Zurich (By I. J. P. B.).—As is known, agitation by a number of societies for the prevention of cruelty to animals resulted some years ago in the abolition of "Shehitah" in Switzerland. The only way to obtain "kosher" meat in the country was by the erection of a ritual slaughterhouse on the Swiss-Austrian boundary. This slaughterhouse supplied all the "kosher" meat for the country. But Jewish agitation persisted, and the Jewish weekly, Israelitisches Wochenblatt fuer die Schweiz, sent out a questionnaire to prominent leaders in the Swiss cattle industry, pointing out the senselessness of the existing legislation against ritual animal slaughtering.

The agitation has borne fruit and a bill was recently passed by the Legislature permitting the reintroduction of "Shehitah" in Switzerland, subject to an affirmative referendum vote of the people.

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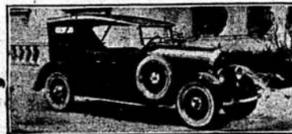
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(Continued from page 4.)

After stormy debates in the Hungarian Parliament, the bill providing for the introduction of a percentage norm for Jews in the educational institutions in accordance with the proportion of Jewish residents in the district, was adopted by an overwhelming majority. The Minister of Education strongly supported the bill as a measure for the protection of the Hungarian intellectual forces.

Col. S. H. Wolfe has been elected commander of Manhattan Chapter of New York city, Military Order of the World, composed exclusively of commissioned officers of the Army, Navy and Marine Corps who served in the World War. Col. Wolfe is honorary secretary of the Mt. Sinai Hospital of this city and a son of the late Dr. S. B. Wolfe, past president of District Grand Lodge No. 1, I. O. B. B.

The mooted Jewish Hospital for Buffalo, N. Y., will soon be a reality, and a campaign to collect funds for the purpose is about to be started. The Jewish Hospital Association was started in August, 1916, but on account of the war the project was temporarily laid aside. In the constitution there is incorporated a provision that Kosher food for invalids of the orthodox faith must always be provided.

Dr. D. de Sola Pool, formerly rabbi of the Shearith Israel Congregation of New York city and until now director of the Relief Department of the Zionist Commission, has been appointed director and representative of the Joint Distribution Committee in Palestine and Syria. The Joint Distribution Committee will co-operate with the Zionist Commission in all matters of relief touching upon the work of the Zionist Commission.

The Polish Government has promised the Jewish deputies to issue an appeal to the population to restore goods taken away from the Jews during the period of evacuation of various towns. The government is also considering the appeal of the Jewish deputies to hand over all alleged treason cases by Jews to a special commission, and not to try them by court martial. The exhibition of pogrom placards at the railway stations has been prohibited.

Following receipt of a cablegram from Dr. Julius Goldman, director general of American Jewish relief work in Europe, emphasizing the acute shortage of food in the territories won back by the Poles from the Bolsheviks, the Joint Distribution Committee has approved the purchase of \$100,000 worth of food supplies from the American Relief Administration warehouses in Poland, which Dr. Goldman in his cable urged as an emergency measure to cope with the situation.

According to a Reuter dispatch, Jewish refugees reaching Vienna from Eastern Galicia assert that General Petura's troops are everywhere murdering and mistreating the Jews in the most barbarous manner. At Glenianka drunken soldiers burned the synagogue where the Jews had taken refuge. Fifteen were burned to death and many who tried to escape were shot down. The civil population took no part in these excesses, which were perpetrated solely by the soldiers.

The Polish Chief of Staff, General Rozvadovski, issued an order to the army, censuring the excesses at Wishkoff, Sokolow, and other places. He instructed the commanders to investigate the riots and suppress all outbreaks. The general stated that though in some places the Jews acted disloyally, he could not allow the innocent Jews to suffer for a few guilty ones. He also emphasized the fact that Orthodox Jewry everywhere proved loyal to Poland.

Mr. and Mrs. S. Marcus Fechheimer of Cincinnati, O., have given \$5,000 to Harvard University for the establishment in the Harvard Graduate School of Business Administration of a fund to be known as the Nathan Fechheimer loan fund, in memory of their son, who was preparing for admission to Harvard. The fund is to be used for loans to students of the business school to help them meet the expenses of tuition and of living while they are in training for their business careers.

Mr. Edward Frankfort, a noted Dutch painter, died last month at Amsterdam. He was buried in the Jewish cemetery of that city, and around his grave there gathered a large number of painters and artists who had come to pay a last tribute of affection and friendship to their departed colleague. Many words of regret and farewell were spoken by them, words of admiration and homage to a man who had occupied a worthy place in the modern Dutch school of painting.

At a meeting held at the Czecho-Slovakian Ministry of Education last month favorable conditions were obtained for the Jewish schools. Those already existing in Moravia were given permission to continue. With consent of the Ministry a Jewish public school will also be established, and at the same time the government gave orders that no hindrance should be placed in the way of opening private Jewish schools, and sent orders through the president of the General School Council to the school inspectors, bidding them to give special attention to these schools.

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WALD, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Wald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Henry Hoffmann, her attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1920, next.

Dated, New York, the 16th day of April, 1920. CELESTINE WALD, Executrix. HENRY HOFFMANN, Attorney for Executrix, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

FISCHL, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Fischl, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Nathan W. Mar, No. 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January, next.

Dated, New York, the 25th day of May, 1920. JACOB MARKS, LOTTIE FISCHL, Executors. ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, New York City.

ARNSTEIN, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Arnstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arnstein & Levy, their attorneys, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January, next.

Dated, New York, the 21st day of June, 1920. EARL K. ARNSTEIN, ALEXANDER ARNSTEIN, EMANUEL ARNSTEIN, Executors. ARNSTEIN & LEVY, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, New York City.

SCHORSCH, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schorsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of LIND & PFEIFFER, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of October, 1920, next.

Dated, New York, the 1st day of April, 1920. HENRY KURNIKER, RAY SCHORSCH, Executors. LIND & PFEIFFER, Attorneys for Executors, Office and P. O. Address, 46 Cedar Street, Borough of Manhattan, New York City.

HIRSCH, PEARL T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pearl T. Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Werner, his attorney, at No. 37 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1921, next.

Dated, New York, the 30th day of July, 1920. ADOLPH HIRSCH, Executor. LOUIS WERNER, Attorney for Executor, Office and P. O. Address, 37 Liberty Street, Borough of Manhattan, New York City.

HYMAN, SYDNEY M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sydney M. Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Stein & Salant, No. 1328 Broadway, in the Borough of Manhattan, City of New York, on or before the 31st day of January, next.

Dated, New York, the 30th day of July, 1920. WALLACE M. HYMAN, Administrator. STEIN & SALANT, Attorneys for Administrator, 1328 Broadway, Borough of Manhattan, New York City.

KAHN, HENRIETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Sellberg, Lewis & Strouse, No. 43 Cedar Street, in the Borough of Manhattan, City of New York, on or before the first day of February, next.

Dated, New York, the 23d day of July, 1920. ALEXANDER D. KAHN, Executor. SELBERG, LEWIS & STROUSE, Attorneys for Executor, Office and P. O. Address, 43 Cedar Street, Borough of Manhattan, New York City.

MEINHARD, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Meinhard, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Jacob A. Wolf, their attorney, No. 160 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, next.

Dated, New York, the 17th day of April, 1920. ALICE MILLER, MINNIE M. HERRMAN, LEO I. MEINHARD, Executors. JACOB A. WOLF, Attorney for Executors, No. 160 Broadway, Borough of Manhattan, New York City.

DAVIS, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Morris J. Goldston, their attorney, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 10th day of May, 1920. MARY DAVIS, LOUIS DAVIS, GUSSE LEVINSON, ISIDOR SACHS, Executors. MORRIS J. GOLDSTON, Attorney for Executors, 128 Nassau Street, New York City.

LICHTENSTEIN, S. K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against S. K. Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Myron L. Lesser, her attorney, at No. 1140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of November, 1920, next.

Dated, New York, the 7th day of May, 1920. EYNA S. LICHTENSTEIN, Executrix. MYRON L. LESSER, Attorney for Executrix, Office and P. O. Address, 1140 Broadway, Borough of Manhattan, New York City.

SEGAL, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Segal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jeanette Sigal, Administratrix, at No. 128 Broadway, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 3d day of May, 1920. JEANETTE SIGAL, Administratrix. SIEGEL & CORN, Attorneys for Administratrix, Office and P. O. Address, 51 Chambers St., Borough of Manhattan, New York City.

SCHLESINGER, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Reginald Carns, Leventritt & Goetz, No. 128 Broadway, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 23d day of April, 1920. CHARLES H. WEISSBERGER, CELIA SCHLESINGER, Executors. REGELMAN, CARNS, LEVENTRITT & GOETZ, Attorneys for Executors, 128 Broadway, Manhattan, N. Y. City.

BRENSILBER, THEODORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Brensilber, (sometimes known as Tonia Brensilber), late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Abraham H. Sarason, Esq., No. 171 Madison Avenue, Borough of Manhattan, City of New York, on or before the 30th day of December, 1920, next.

Dated, New York, June 11th, 1920. JENNIE BRENSILBER, Administratrix. ABRAHAM H. SARASON, Attorney for Administratrix, 171 Madison Avenue, Manhattan, New York City.

SAFIAN, MORRIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Safian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of William H. Chorosh, their attorney, at No. 51 Chambers St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of November, 1920, next.

BERG, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Berg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of S. B. Broberger, her attorney, at No. 58 Park Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 30th day of November, 1920, next.

Dated, New York, May 24, 1920. BERTHA BERG, Executrix. S. B. BROBERGER, Attorney for Executrix, Office and P. O. Address, 58 Park Street, Borough of Manhattan, New York City.

BLUMENTHAL, BARBETTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbette Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March, next.

Dated, New York, the 4th day of August, 1920. ALFRED BLUMENTHAL, GUSTAV BLUMENTHAL, HUGO BLUMENTHAL, Executors. WOLF & KOHN, Attorneys for Executors, No. 277 Broadway, Borough of Manhattan, New York City.

GOLDENTHAL, CAROL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carol Goldenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, in care of Wm. Klein, her attorney, No. 120 Broadway, in the City of New York, on or before the 7th day of February, next.

Dated, New York, the 27th day of July, 1920. P. O. Address, 120 Broadway, New York City. MARTHA GOLDENTHAL, Administratrix. NASANOWITZ, MARCUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Nasanowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Rogers & Rogers, Esqs., No. 66 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of February, 1921, next.

Dated, New York, the 21st day of August, 1920. HERMAN M. SILVER, Administrator. ROGERS & ROGERS, Attorneys for Administrator, No. 66 Broadway, Borough of Manhattan, N. Y. City.

GRUNBERG, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Grunberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Glaze & Fine, No. 217 Broadway, in the Borough of Manhattan, City of New York, on or before the 19th day of November, next.

Dated, New York, the 12th day of May, 1920. GLAZE & FINE, Attorneys for Executors, 217 Broadway, Borough of Manhattan, City of New York. BESSIE GRUNBERG, Executrix. PFEREBLUM, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Pfererblum, (also known as Abraham S. Pfererblum), late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Modie Harris, her attorney, No. 29 Broadway, Borough of Manhattan, on or before the 25th day of March, next.

Dated, New York, the 28th day of August, 1920. GUSSE PFEREBLUM, Administratrix. MODIE HARRIS, Attorney for Administratrix, No. 29 Broadway, Borough of Manhattan, New York City.

SCHALL, IKE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ike Schall, also known as Isaac Schall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Rudolph Stand, her attorney, No. 160 Broadway, in the City of New York, on or before the 15th day of February, next.

Dated, New York, the 2d day of August, 1920. RUDOLPH STAND, Attorney for Administrator, C. T. A., No. 160 Broadway, New York City. SULZBACHER, JETTE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Sulzbacher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921, next.

Dated, New York, September 1st, 1920. GUSTAVE KOLISCH, Administrator. SAUL J. DICKHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

SCHAUL, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schaul, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Abraham A. Silberberg, their attorney, at No. 258 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

Dated, New York, the 18th day of March, 1920. SADDIE B. WAKEFIELD, GEORGE P. WAKEFIELD, Executors. ABRAHAM A. SILBERBERG, Attorney for Executors, Office and P. O. Address, 258 Broadway, Borough of Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 28th day of February, 1920. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

FRANK, FLORA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Frank, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bertram Sommer, their attorney, at No. 1 Madison Avenue, Borough of Manhattan, in the City of New York, on or before the 6th day of December, next.

Dated, New York, the 29th day of May, 1920. HENRY F. STROOCK, CHARLES R. GOLDSMITH, JULIUS DAHLMAN, Executors. BERTRAM SOMMER, Attorney for Executors, No. 1 Madison Avenue, Borough of Manhattan, New York City.

MOSS, IDA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Moss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Paskus, Gordon & Hyman, No. 3 Rector Street, City of New York, on or before the 31st day of December, next.

Dated, New York, the 31st day of June, 1920. NATHAN MOSS, EMIL HELLER, Executors. PASKUS, GORDON & HYMAN, Attorneys for Executors, 3 Rector Street, New York City.

LUDWIG, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ludwig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Nathan Tolk, her attorney, No. 58 Essex Street, in the City of New York, on or before the 14th day of January, 1921, next.

Dated, New York, the 14th day of June, 1920. EMILIA LUDWIG, Administratrix. NATHAN TOLK, Attorney for Administratrix, 58 Essex St., New York City.

MEINSTEIN, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Meinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Saul J. Dickheiser, Esq., No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of March, 1921, next.

Dated, New York, September 1st, 1920. HERMAN LEOPOLD MEINSTEIN, Administrator. SAUL J. DICKHEISER, Attorney for Administrator, 271 Broadway, New York City, Manhattan.

COHEN, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stroock & Stroock, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1921, next.

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IN PURSUANCE OF AN ORDER OF HONORABLE JOHN P. COHALAN, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignat' Agel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Solomon Ullman, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 6th day of May, 1920. GEORGE ENGEL, Executor. SOLOMON ULLMAN, Attorney for Executor, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, City of New York.

COHEN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Morris and Samuel Meyers, her attorneys, at No. 1 Madison Ave. in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of February, 1921, next.

Dated, New York, the 6th day of August, 1920. ANNE COHEN, Administratrix. MORRIS and SAMUEL MEYERS, Attorneys for Administratrix, Office and P. O. Address, No. 1 Madison Ave., Borough of Manhattan, New York City.

ARNS, MARY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Arns, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Adam Wiener, their attorney, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 10th day of November, next.

Dated, New York, the 27th day of April, 1920. CHARLES WILLIAM ARNS, ADAM WIENER, Executors. ADAM WIENER, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, City of New York.

FRAGNER, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Fragner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry L. Ettlinger, their attorney, No. 149 Broadway, in the City of New York, on or before the 6th day of January, 1921, next.

Dated, New York, the 24th day of January, 1920. ABRAHAM J. GOLDMAN, NATHAN HORNING, Executors. HARRY L. ETTINGER, Attorney for Executors, 149 Broadway, Manhattan, New York City. JAMES O. SEBRING, Attorney for Executors, Coming, N. Y. PACKARD, NATHAN J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan J. Packard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, No. 99 Nassau Street, New York City, Borough of Manhattan, on or before the 14th day of January, next.

Dated, New York, the 25th day of June, 1920. LOUIS S. SIMONDS, MAURICE PACKARD, FRIEDA H. PACKARD, Executors. JOSEPH ROSENZWEIG, Attorney for Executors, 99 Nassau Street, New York City.

WILZIN, HATTIE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hattie Wilzin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Maurice W. Monheimer, her attorney, at No. 175 Fifth Avenue, Borough of Manhattan, in the City of New York, on or before the 24th day of December, next.

Dated, New York, the 12th day of June, 1920. JEROME WILZIN, Executor. MAURICE W. MONHEIMER, Attorney for Executor, No. 175 Fifth Avenue, Borough of Manhattan, City of New York.

LEVY, MARTIN D.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin D. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Mark G. Holstein, No. 35 Nassau Street, Manhattan, in the City of New York, on or before the 16th day of November, next.

Dated, New York, the 8th day of May, 1920. ALMA LEVY, Executrix. MARK G. HOLSTEIN, Attorney for Executrix, 35 Nassau Street, Manhattan, New York City.

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DOCTOR, ROSA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Doctor, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of April, next.

GERSON, ROBERT.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Robert Gerson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mervyn Wolf, their attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of April, 1921, next.

KAPLAN, ALBERT A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert A. Kaplan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 7 Vestry street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of April, 1920, next.

JEWISH CALENDAR. 5681 1920 *Rosh Chodesh Cheshvan Wednesday, October 13 *Rosh Chodesh Kislev Friday, November 15 1st day Chanukah... Monday, December 6 Rosh Chodesh Tebeth Sunday, December 13 Fast of Tebeth... Tuesday, December 11 *Also observed the day previous as Rosh Chodesh.