

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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### THE DISSATISFIED MAN

By ETHEL TAUROG



The new Packard car calmly slid up in front of a fashionable apartment house. The owner of the car, Morton Weltman, slim, dapper, stylish, stepped out of the car. He held his arm out and helped a middle aged, radiant faced woman to alight. She was followed by a tall, bony, gray bearded man, stoop shouldered and weary eyed, yet bearing a strong resemblance to the young man.

"Well, old man, how'd you enjoy the ride?" asked Morton in a jolly tone. "She ain't such a bad runner," he concluded with an assumed light tone.

He held the door of the apartment house open, while his mother, followed by his father, entered. Then he returned to fumble about the car ostentatiously.

Once in the apartment Mrs. Weltman turned upon her husband, hotly:

"Whoever saw or heard of such a person like you? Your son, no evil eye should hurt him, buys such a car and takes you out for a ride, and you don't even say one good word to him. How many sons like our Morton do you find, I ask you? No evil eye should hurt him. And such children like all our children! Believe me, all our friends get green with envy. Only you, you don't get no enjoyment from nothing. Did you ever see such a dissatisfied man?" she asked dramatically. "In Europe he didn't see such an automobile in a dream even. And a house like this, even the Rothschilds can't live in no nicer. What do you want, what? You make my life miserable and you make us all miserable."

But the old man sat silently, his head lowered as if to escape the hurricane of reproaches.

"Like he was deaf and dumb, deaf and dumb should all my enemies be," continued his wife. "Honest, it was a shame for me, the way he sat in the car like we were taking him to be hanged. A few years ago somebody should tell me that my Morton will make so much money and will be worth over a hundred thousand dollars I would dance in the streets for joy. And now, you spoil all my pleasure with your sour looks."

"What is the matter, Ma?" queried Morton, standing at the door. "What are you so excited about?"

"Look at him, look," she retorted sharply. "Look at your father with the expression of Tisha B'ab on his

face. What does he want? Why should he spoil my joy? Talk to him and talk to the wall and you get the same answer."

"I have sent more money to Europe yesterday, father," said Morton in a tone of apology.

"He is beginning already," interrupted his wife scornfully. "Come, my son, come into the dining-room

owe it to them," continued the old man in the same slow, insistent voice. "But, father, to hear you talk someone would think that I stole my money," said the young man peevishly. "Now don't come again with that old saw about dishonesty."

"We speak a different language, my son," replied the old man. "What you speak of as business I cannot call by that name."

"Just because I happened to make a good buy cheap, and things went, was it my fault that I made money? You keep throwing it up to me and act as if I was a robber. Honestly, I am beginning to think that ma is right when she calls you a dissatisfied man."

"Dishonesty and robbery does not mean taking money directly out of a person's pocket," explained the old man doggedly. "When you bought cheap and sold for five or ten times what it cost you were robbing. That is robbery, dishonesty."

"Oh, well, if you want to look at it that way," said Morton with a peevish shrug. "I am sure that anybody that knows anything about business would laugh at you."

"Morton," called Mrs. Weltman from the dining-room. "You just listen to what he says! That dissatisfied creature, that dissatisfied one."

When he was left alone the old man fell into a reverie, recalling those years when he was a hopeful, satisfied person.

He came from an old family of scholars, pious men who had spurned the pleasures of this world, who had cast aside all material joys and had devoted the days and large parts of the nights to the study of ancient lore. The women had all been pious, self-abnegating, bearing upon their shoulders a large part of the burden of providing for their husbands and children, sparing from their scanty meal enough for the wayfarer who knocked at their door.

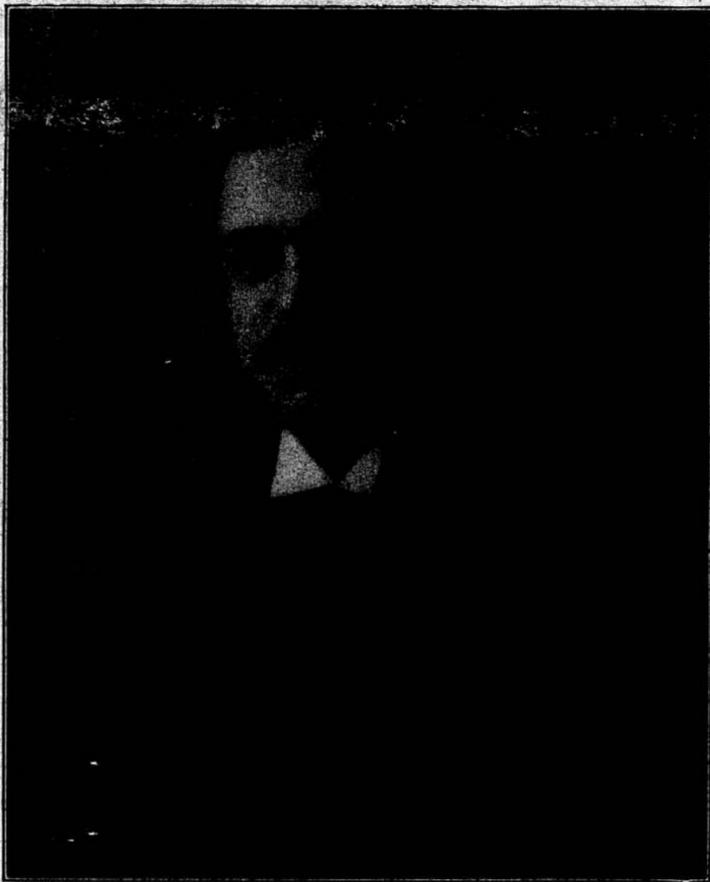
His youth, too, had been spent in similar manner, in the Yeshiba until he was married and in the Synagogue after his marriage. A calm, peaceful and contented existence was his. Then came vicissitudes that uprooted him and his family and brought them across the ocean to a new land.

For a while it was hard for him to find his bearings in the strange,

For the first time the old man looked up at his wife and son, glancing at the latter scornfully. Then he said with a sigh, "It would not give you any joy to hear me repeat what you

"A drop in the ocean retorted his father slowly. "Not a hundredth part of what your new car cost you. Not a thousandth part, my son, of what you throw away for your-

and I will get you something to eat. You always say that driving through the park makes you hungry." "From money such as yours you ought to give all to the poor. You



HARRY CUTLER.

Col. Harry Cutler, head of the Jewish Welfare Board, died suddenly in London last Saturday. A biography and account of Col. Cutler's death appears on another page of this issue.

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overwhelmingly large city. Gradually matters were adjusted. A small store was bought, from which a meager livelihood was made possible. Content and at peace with the world, he began to make plans for his children. Material things he did not consider. He wanted them to get knowledge, secular as well as the knowledge which he himself possessed.

In spite of the objections raised by solicitous friends the children were kept in school and Cheder for some time after they were old enough to help shoulder some of the burdens the parents had carried. But what mattered work to the father, when after the day of labor was over the children would come home, and he would question them about matters that they were learning. Strange things they would tell him about scientific matters. Then he would dream that his children would become famous men who would benefit the public.

And so he dreamed on and on in those days when he was still a satisfied person. But one by one his dreams faded into nothing, for one by one the children left school, dropped their studies and entered into business, married, and lived the life of the average semi-prosperous merchant.

Still his one dream, his last hope, remained—his son Morton. He at least, the father hoped, would prove true to his desires. Then came the war. Following it came the mad rush for prosperity. It lured the studious Morton away from his studies. The last hope of the old man was gone. The generations of dreamers, of scholars, would end with him. Morton, fired with the lust for gain, began to speculate. Almost overnight he had become rich—enormously rich. The old man, the dreamer and scholar, could not understand the subtleties of all that went under the name of business. To him the car, the elaborate furniture, the rich food, the luxury, was repugnant; for to him it seemed that it was gained at the expense of others.

Lorn glances he cast at the extravagant furnishings he was surrounded by, whilst in his thoughts he sought refuge in those days when he was living in dreams—dreams of his children as scholars and great men scattering benefits to mankind.

**Mme. Bertha Kalich Addresses Jewish Women's Association.**

Cleveland (By I. J. P. B.).—Mme. Bertha Kalich, one of the foremost Jewish actresses and one of the leading artists on the American stage, was recently the guest of honor of the Temple Women's Association of Cleveland. Her pleasing address and captivating manner charmed the large audience. She made an appeal for greater appreciation of the art of acting and for the establishment of a national theatre, which should serve as a stimulus to the development of a better drama in America. During her speech she said:

"It makes me unspeakably and inexpressibly sad to see the theatre drop this way. The stage and the church are the two greatest factors for mental, moral and spiritual development. What has the stage become? A center of cheap 'shows.' A play like 'John Ferguson' has to close. One reason why this condition has made me pessimistic is because America is my adopted mother and her spiritual capacity is a reflection of America as it really is. I am ambitious for the American stage. I speak for it as an American. I make enemies for myself, but that doesn't matter."

After her address the Jewish matrons of Cleveland tendered Mme. Kalich a pretty reception and presented her with a large bouquet of roses. Her many admirers left the temple greatly inspired.

**COLONEL HARRY CUTLER DIES SUDDENLY IN LONDON.**

Colonel Harry Cutler, chairman of the Jewish Welfare Board and actively interested in organizations for the aid of men in service during the war, died suddenly in London, Eng., last Saturday. Colonel Cutler had a paralytic stroke last winter, but had sufficiently recovered to sail for Europe two weeks ago in connection with the work of concentrating the burial places of the American dead overseas, in which he was engaged as a member of the War Memorial Board.

He was presented with a Distinguished Service medal by Secretary of War Baker in June of last year, after his return from Paris. Colonel Cutler was one of the nine delegates elected at the Jewish-American Congress in Philadelphia to represent American Jews. According to the citation, the medal was awarded for "especially meritorious and conspicuous service."

Colonel Cutler appeared before the American peace delegation in Paris and proposed to include in the covenant of the League of Nations a section which protected the interests of the Jewish and other minority populations in backward states. On the same trip he visited the troops in France, Belgium and Germany for the extension of the welfare work. Colonel Cutler was born in Russia forty-five years ago.

The Administrative Committee of the Provisional American Jewish Congress took action Monday on the death of Colonel Harry Cutler, its first vice-chairman, and a telegram conveying the sympathy of the officers of the organization was sent to Mrs. Ethel Cutler, the aged mother of Colonel Cutler, living in Providence. Other communications were forwarded to other members of the family. The telegram sent in behalf of the Administrative Committee, and signed by Abraham S. Schomer, chairman, and Bernard G. Richards, secretary, is as follows:

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Mr. Richards said further: "Colonel Cutler was the most prominent Russian Jew in America, and he was becoming more and more recognized as a forceful personality and as a leader in Jewish affairs. During the last few years he had, through the Congress movement, come into closer touch with the Jewish masses, and this gave him the opportunity of working with the people, of serving the Jewish cause in a manner which enabled the broad masses to recognize the work and to understand him better than ever before."

**HARRY CUTLER—AN APPRECIATION.**

By Isaac Siegel, M. C.

Colonel Harry Cutler has passed to the far beyond. He typified the ideal American citizen of the Jewish faith. He recognized his duty and obligation to his adopted country and in her hour of need he served her by making the same sacrifices as the one who wore the uniform. For three years he worked harder than any other man to make the life of the American soldier, seaman and marine lighter. He helped to lift some of their burdens. He came here when young in years, learned what America stood for, and when the time came he gave all that he had to her. His was an exemplary life and one which others of our faith, old and young, might very well follow.

It is the duty and obligation of every man, woman and child of the Jewish faith to be ready and willing at all times to serve our country, and he showed us how to do it. He received few words of appreciation during his lifetime. Many kind words will now be said of and about him. Far better it would have been had they been uttered during his lifetime. His record of achievement, of work for his country and for the Jewry of the world will be long remembered by those who knew him and who cherish perseverance, pluck, endurance and honesty in undertakings both for man and his God.

**United Synagogue Activities During the Summer.**

The Interstate Park camp is not the only camp of the Boy Scouts where there is a kosher mess for the Jewish boys. At their camp in Worcester, Mass., there was also organized a kosher mess, and Rabbi Jesse Bienefeld has been looking after the supervision of the Kashruth of that camp. Rabbi Bienefeld has also succeeded in getting the Bancroft Hotel, which is the largest hotel in Worcester, Mass., to install an equipment for the serving of banquets in accordance with the dietary laws. In New York it is possible to get kosher banquets served at one or two of the larger hotels. In the smaller cities, whenever Jews want to arrange a large and impressive banquet, they cannot get accommodations in the large hotels. This step taken in Worcester may pave the way for other hotels in different parts of the country.

In view of the recent outbreaks of anti-Semitic writings, it is interesting to note that in Worcester, the United Synagogue has succeeded in having "The Merchant of Venice" taken out of the school curriculum. The Public Library there has also removed from its shelves all books that have anti-Semitic tendencies.

Rabbi C. David Matt visited Mount Clemens, Mich., for the United Synagogue of America. He officiated at the local synagogue and at some of the hotels. The Mount Clemens synagogue voted to affiliate with the United Synagogue of America.

Amongst the rabbis who have officiated in the last few weeks at the various summer resorts are Rabbi Max Drob, who officiated at the Edgemere congregation; Rabbi Colish, Rabbi Max Kadushin and Rabbi B. Reuben Weilerstein, who officiated at the synagogue

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in Long Branch. At the Boy Scouts' camp at Interstate Park religious services were conducted by Rabbi Leon Fram of Chicago, Ill.; Mr. Isidore Newman and Mr. Louis Hoffman. At the Arverne Synagogue, Rabbi Charles I. Hoffman officiated.

Sir Lewis Melver, Bart, who for some years represented West Edinburgh in Parliament, died on the 10th ult. at the age of 74. Sir Lewis was a brother-in-law of Claude Montefiore.

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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Eminent Roman Catholic Archbishop Lets Himself Go—G. K. Chesterton on the New Jerusalem—Jewish Gifts to Westminster Abbey—The Morning Post and Its Anti-Semitic Campaign.**  
London, Aug. 6, 1920.

A great sensation has been caused here by the very widespread publicity given in the newspapers to a speech delivered by Cardinal Bourne, Roman Catholic Archbishop of Westminster, from the presidential chair at the inaugural meeting of the sixth national Catholic Congress in Liverpool. His remarks are labelled "Important Comments on the Present Conditions and the Future Position of Palestine." They are certainly comments. Their importance is, perhaps, a matter of opinion. Reporting the worthy gentleman's chief utterances, however, I find that he asserted that instead of lessening the resistance of both Christians and Moslems to the Zionist invasion of Palestine tends to become more acute, and he urged that the sacred shrines of Christendom in that land should be placed under international guardianship. He defended the attitude of both the home and Dominion governments in connection with the regulations against missionaries, however, by drawing attention to the continued unrest in all parts of the world and by observing that he did not think the Holy See had ever contested the right of the state to safeguard its own interests.

After referring to the scheme for establishing a Jewish national home in Palestine as unique and without precedent, Cardinal Bourne continued: "I cannot believe that the statesmen who had conceived it have realized or foreseen its immediate, still less its ultimate, consequences. There are many questions rising out of it which remained unanswered, but the salient fact that a new non-Christian influence is being deliberately set up in the land whence countless generations of Christendom have longed and striven to oust a non-Christian power is so tremendous in its import that without the smallest anti-Jewish prejudice men of every Christian nation are justified in asking, as they are actually asking, what is the purpose, what is to be the outcome of so grave a political departure? I know that definite assurances have been given that no kind of political domination will be granted to this Jewish immigrant population, but I am equally aware that these assurances have failed completely to satisfy or to tranquilize the original occupiers of the Holy Land or the European Christians who have made their home therein.

"Letters continue to reach me which prove that the resistance of both Christians and Moslems to this invasion of Zionism has in no way lessened, but tends to become still more acute. The Zionists dispose of large funds. They are buying from the Palestinians, impoverished by the war, lands and houses which the former are almost compelled to sell; for while the Jews can easily obtain loans at a very low rate of interest, Christians and Moslems can obtain advances for the development of their enterprise only upon terms that are too onerous for acceptance. Thus, even if a direct political control is definitely excluded by the British administrators, there is every danger of the establishment of a Zionist economic and financial domination, which would be no less unacceptable in its results.

# THE TRYING WORK OF THE JOINT DISTRIBUTION COMMITTEE.

Armies may come and armies may go, but the far-flung activities of the Joint Distribution Committee go on apace, alike in Warsaw and Moscow, in Danzig and Constantinople, in Siberia and Roumania. The momentous events in Poland and Lithuania, while they have profoundly affected its work, have not halted it.

When the Red army swept across Poland, occupying province after province, the J. D. C. relief workers remained at their posts, liquidating office affairs, removing valuable supplies and funds, ministering to the refugees that flocked to the cities, and leaving only when in imminent danger of capture. And in no case did they leave without providing the various welfare institutions with money and provisions for a period of sixty days.

Of those stationed in Warsaw, most left the city when the Soviet forces were at its gates. A few, however, decided to remain until the last possible moment. But, fearing that the city would eventually be captured, they organized a non-partisan relief committee, consisting of Farstein and Kumel (Zionists), Gerdansky and Rundstein (Assimilationists), Kirschenbaum and Kahan (Orthodox), Tannenbaum and Heller (Workmen's Group), Prilucky (Golkists) and Schereschewsky (neutral), and turned over to it money and supplies sufficient for two months. And now that the Bolsheviks have been forced to retreat, these J. D. C. men in Warsaw have an increasingly large field for their activities.

Many of the J. D. C. men who left Congress Poland proceeded to Danzig. Here they were confronted with a most critical situation calling for immediate relief. This city, Poland's only port, was crowded with thousands of emigrants awaiting passage to America, and with refugees who had fled at the approach of the Red army. Most of the newcomers had few or no means. Worse yet, their presence in the city caused prices to soar skyward, thereby arousing the hostility of the natives. The J. D. C. men at once buckled down to work. They provided food and shelter, they cabled 600 appeals for funds from emigrants to relatives in America, they paid out individual remittances intended for those marooned in Danzig, they expedited the granting of visas. A special office for emigrants has been opened in Danzig, to which the Joint Distribution Committee has already sent 150,000 marks, as well as a consignment of provisions worth \$10,000.

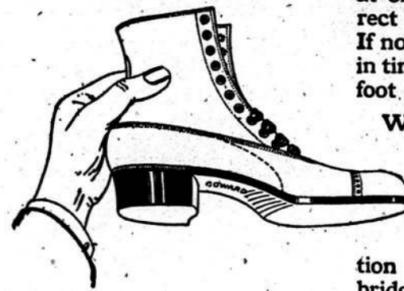
Two J. D. C. men have gone to Posen, where there are likewise many Jewish refugees, and organized a relief committee there, to which 25,000 marks has already been turned over.

A situation similar to that in Danzig, but on a vastly larger scale, has arisen in Lithuania. A large part of it, formerly held by the Poles, has been the scene of fighting, and the devastation of a city like Minsk, the serious losses sustained by the city of Vilna, the destruction of the crops and of the whole economic mechanism in the war zone have caused many to seek refuge in that part of Lithuania which comprises the Lithuanian republic and which has enjoyed comparative peace for several years. The result is that the price of necessities has risen sevenfold and threatens to rise higher yet. Throughout Lithuania, according to a recent cable from the J. D. C.'s representative in Kovno, there is an acute shortage of food, clothing, medicines and wood, which is the chief fuel in that country. Five million marks is needed immediately for fuel for the welfare institutions in the Vilna district alone. Fortunately, the districts hardest hit are provided for two months with funds and provisions left there by the J. D. C. workers. Minsk, for example, was left with 6,000,000 marks. And before the two months are over it is hoped that ways and means will have been found to meet the special conditions that have arisen in Lithuania.

The occupation by the Soviet troops of the Ukraine, White Russia and parts of Lithuania and Galicia has suddenly expanded the field of the relief committee recently organized in Moscow by Messrs. Fisher and Pine. The ranks of Jewish war and pogrom sufferers, it is estimated, have been increased by one million and a half as a result of recent events. An idea of the colossal task confronting the Moscow committee may be obtained from the budget which one of its representatives submitted to Dr. Frank Rosenblatt, the J. D. C.'s regional director for Soviet Russia. According to this budget, the Moscow committee needs one thousand million roubles a month! With all due allowance for the depreciation of the rouble, this sum is simply staggering. Dr. Rosenblatt is now in Reval, en route to Moscow.

The most tragic victims of the war and the pogroms are doubtless the hundreds of thousands of Jewish orphans in the Ukraine and Poland, as appears from all reports received by the Joint Distribution Committee, and particularly from Mrs. Saslovskaya's epic story of the orphans in Kiev, unequalled for sheer pathos and horror, which was recently published in the Jewish press of America. It will, therefore, be interesting to know that the committee has decided to establish a special department for the care of orphans and otherwise destitute children. A committee on orphans has been appointed to draw up

# When The Foot-Structure Weakens



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"I have recently had a letter to the following effect from an official source: 'If things go on as at present there will soon be no land left for anybody but Jews. This comes about in this way: Large influential Jewish societies are buying up every scrap of land available; in fact, many large tracts are already in their hands and will never be relinquished, because these societies are selling to private Jews in such a way that they will be debarred from parting with the property. Then there is a certain bank from which Jews receive special treatment, as they borrow from that bank at the low rate of 3 per cent, while others are charged 10 per cent., and even more. This preferential treatment enables the Jews to command the market and thereby crush out any rivals. Moreover, in a short time the new Jewish University, the first stone of which was laid a few years ago, will send throughout the country men of all professions—of course Jews—who will monopolize every lucrative and influential position.'"

"What I have read serves to show the gravity of the situation created by suddenly importing an alien population into a country that deeply resents its arrival. Would it not be wise," the Cardinal continued, "for our government, without in any way retracting from the mandate entrusted to it by the League of Nations, to give to the other nations of Europe—to France, Belgium, Italy, Spain, and in due time to the central nations, and, of course, to America—North and South—some kind of representation, apart from the usual consular agents, in the guardianship of these sacred shrines of Christendom? They do not belong to the government of Palestine alone, nor to England, but they are the heritage of the whole Christian world. Action of this kind would have far-reaching consequences in gaining for the British administration of Palestine the universal confidence which is necessary for its complete success."

So much for the worthy cardinal. As has so often before been stated in amusing circumlocutory form, it is the people who like this kind of stuff who will find this is the kind of stuff they like.

The London Daily Telegraph, one of the most important newspapers in the country, is running a series of articles by the famous writer, G. K. Chesterton, entitled "The New Jerusalem," with a sub-title, "Seeking the Signpost." He is making a wonderfully picturesque and helpful production. So far he has not got down to any particularly illuminating view upon the confusing Hebrew, Arab, and other questions out East, however.

Westminster Abbey, one of the most valuable cathedral piles in this country, is now afflicted with decay of certain extensive portions of its stonework. A nation-wide fund has been established, therefore, to repair, rebuild, and generally restore where the fabric is already damaged. Checks and donations have been received from Jewish sources and one of \$42 from the Jewish Historical Society. This was accompanied by a letter signed by H. S. Q. Henriques and Gustave Tuck, the president and treasurer respectively, saying that: "The keen interest and sympathy which we feel in the history of our country and the monuments in which it is enshrined prompt us to make this small gift towards the restoration and maintenance of the venerable fabric." The reply from the Dean of Westminster has been widely circulated. It reads as follows: "I have just received your very kind note and a formal receipt of your generous check will reach you in a day or two. But I am venturing at once to write to you in your position as president of the Jewish Historical Society both to offer you my personal expression of warm thanks and to request you kindly to convey to the members of your society a cordial message of appreciation of their public-spirited sympathy in our cause, and of the real help which their donation and their example are contributing."

The Morning Post, of London, continues its anti-Semitic campaign with increasing rage and virulence. It has been running recently more stuff based on the so-called protocols and it is to a certain degree supported by other articles written by a Norah Webster, who evidently knows a lot about the origin of the modern labor movement. The general upshot is that the Jews are responsible for all the troubles that are now happening to the world and that everywhere they are laying deep and dastardly plots to bring about complete Hebrew domination. The matter, although couched in malignant wording, is becoming almost childish in its pitiful iteration and it would be a thousand pities if anyone took the columns and columns of insult and invective in the Morning Post as representative of anything but a tiny fraction of British opinion.

Rabbi Wolf Gold, of Brooklyn, N. Y., one of the leaders of the Mizrachi Zionists, has accepted a call to conduct the coming holy day services at Temple Keneseth Israel, in San Francisco, Cal., and it is understood that efforts are to be made to induce him to become the permanent rabbi of that congregation.

plans for the proposed department. Perhaps the most important single measure adopted by the Joint Distribution Committee within recent weeks is the establishment of a Department of Landsmanschaften, whose function it will be to bring about closer co-operation and harmony between the committee and the landsmanschaft relief societies. When one realizes that there are about 750 Landsmanschaften in New York city alone, with aggregate relief funds estimated at \$7,500,000, the paramount importance of co-ordinating their relief activities with those of the Joint Distribution Committee, of avoiding duplication of work, is self-evident.

Delegates selected by landsmanschaften to go abroad who prove acceptable to the J. D. C. will be commissioned by the latter as its representatives for that particular city or town, to work under representatives of the J. D. C.'s regional director in that district, provided the delegates agree to go for a period of three months and not to engage in any private commercial enterprise, and provided the landsmanschaften will bear the expense of their transportation.

Mr. Samuel Schmidt, associate director of the Joint Distribution Committee, has been appointed director of the Department of Landsmanschaften, which will be located at 98 Second Avenue, New York city.

Turning for a moment to the committee's other fields of action, mention must be made of the arrival in Roumania of Dr. Charles Spiyak, who rendered signal service in Poland and the Ukraine, for the purpose of studying medical and sanitary conditions in Constantinople, where he will direct the relief work in Turkey, and of the activities of Mr. Rosenbluth in Siberia, where he is organizing the repatriation of the remaining Jewish war prisoners. In connection with this last, \$15,000 was recently granted to the Vladivostok committee

and arrangements are being made for two ships to carry the prisoners to their homes.

Verily, armies may come and armies may go, but the work of the Joint Distribution Committee will go on until there are no more Jewish war prisoners. Heaven speed the day!

**Dr. Bogen Goes Abroad Again.**  
The Polish-Russian war has brought a new havoc among our brethren in the European countries, and what renders the situation so much more tragic is the fact that our American relief organization has suffered by this likewise and is in danger of being utterly destroyed.

This state of affairs has made it necessary for the most active member of the Joint Distribution Committee, Dr. Bogen, to take another trip to Poland in order to reorganize the work there. It is worthy of mention that the heads of the Joint Distribution Committee—Mr. Felix Warburg and Mr. Albert Lucas—are not in the city, and that under ordinary circumstances Dr. Bogen would certainly not have left his post in New York. A representative of ours saw Dr. Bogen before his departure. Dr. Bogen related many incidents of hardships in the present task of the Joint Distribution Committee. He made the following interesting remarks:

"The Polish-Russian war explains our hesitancy in the launching of so-called 'constructive relief work,' and shows us that we were justified in our attitude, for, as we see at present, the work would have been of no value. We foresaw the Russian-Polish war, but we could not proclaim it to the public, and, besides, we were not in a position to answer continuous charges brought against us in the Jewish press. We are not to be blamed, for it is the fault of those people who proclaim themselves true and loyal Jews and are always in the way of effective work."

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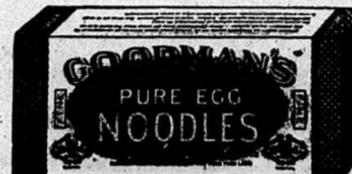
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ITEMS OF INTEREST IN THE JEWISH WORLD

The Rev. H. Olivestone, formerly of the Adath Yisroel Synagogue, London, has been elected minister of the United Hebrew Congregation, Blackstone, Eng.

According to "Robotnik," the Polish armies retreating before the Soviet troops were guilty of terrible pogroms and robberies on Jews. Acts of arson were also committed.

The cornerstone of a new synagogue being erected by the B'nai Hebrew Congregation at Freeport, L. I., was laid last week. Over \$15,000 has been pledged to the building fund, for which \$50,000 is needed.

The editor of the Lodz Volksblatt, Mr. L. Kahan, and the contributor, Mr. Singer, have been sentenced to ten and six months' imprisonment, respectively, for printing an article on anti-Jewish restrictions.

Dr. Arnold Ruge, the famous anti-Semitic agitator, who has always encouraged massacres, has been discharged from his post as professor in the University of Heidelberg by the Minister of Education of Baden.

The community of Minsk is now in a position to reconstruct the world famous Volozin Yeshiva, which has produced so many Talmudical experts. Amidst great rejoicings the foundation of a new building has been laid at Volozin.

The Minister for Jewish Affairs, Mr. Solowitchik, delivered a speech in Yiddish in the Lithuanian Parliament. The Ministers requested the House to decide whether he should address the members in Yiddish or in Russian, and the House agreed to hear him in Yiddish.

An appeal has been issued to the Jews of Paris by the "Societe de Secours aux Juifs des territoires de l'ancien Empire Russe," a society which has just been established, and whose objects are stated in its title. The president is Mr. Sliosberg, the famous Russian lawyer.

The death is announced of Rev. Solomon Jacobs, since 1900 minister of the Holy Blossom Congregation, Toronto, Can. Rabbi Jacobs was born in Sheffield, Eng., in 1861. In 1886 he received a call to Jamaica, where he remained until going to Canada.

The Oxford University Press has almost completed the printing of Dr. Jacob Mann's work, "The Jews in Egypt and Palestine Under the Fatimid Caliphs, 969-1171," for which the author was recently awarded the degree of Doctor of Literature by the London University.

Setif, a province of Algiers, near Constantinople, and with a population of 25,000, was the recent scene of a massacre started by the Arabian inhabitants. Much robbery went on in the business sections, and many Jews were wounded. The Governor of Algiers immediately placed Setif under martial law, and summoned militia to defend the Jewish people.

Acting Police Inspector Isaac Frank, in charge of the Sixteenth Inspection District in Brooklyn, has been retired at his own request. He has been connected with the department for thirty-two years and has been a captain twelve years, during which time he was in Brownsville, a section almost exclusively populated by Jews. His pension will be \$2,000 a year.

Mr. Albert A. Rosenshine, of San Francisco, who now represents the Thirty-first Assembly District in the California Legislature, has received the Republican renomination. As the district is strongly Republican the nomination is considered equivalent to an election.

The Transylvanian Minister, Dr. Mihail, recently stated that no Roumanian statesman now counted on the assimilation of the Jews. He found that Jewish Nationalists were loyal citizens, and he expressed himself in favor of giving full rights to the Jews and of granting them cultural autonomy.

The King of the Belgians has bestowed upon Mr. Alfred Jones of the London, County, Westminster and Parr's Bank, Gravesend, the Gold Palm of the Order of the Crown, in recognition of valuable services to the Belgian cause during the war. Mr. Jones rendered signal service in the interests of the Belgian refugees.

Last Wednesday the city of New York accepted formally the nine milk stations and laboratory run for years by Nathan Straus. The ceremony took place at the laboratory, 548 East Thirty-second street, and the speakers were Mayor Hylan and Health Commissioner Cope-land.

The Jewish students of the University of Berlin have organized a society under the name of "Beruriah." The aim of this society is to assemble the students twice during the week, the first meeting to be devoted to Jewish history, and the other to the study of the portion of the week.

As a result of the very energetic efforts of the Executive Board, the Chevra Kadishta Congregation, Montreal, Can., whose synagogue was destroyed by fire last April, is now located in its new building, corner Mance, and Milton streets. This edifice was formerly the Zion Congregational Church.

Samuel Rzeschewski, the eight-year-old Jewish chess wonder, last week played simultaneously games against twenty strong amateur players at the Gambit chess rooms, London, Eng. At the end of the match he had won eighteen games and drawn two, having defeated some of the best chess players in London.

Mrs. Harry Fischel, while in Chicago recently, organized a Ladies Branch of the Chicago office of the Hebrew Sheltering and Immigrant Aid Society of America, in order to obtain contributions toward the building fund of the Society, for the former Astor Library Building, which the Society has purchased for its new home.

In the course of police searches the Polish authorities entered the synagogues at Lublin and Praga and examined every part of the buildings, including the Arks. The police were searching for munitions, which the Cabinet suspected the Jews were hiding somewhere. Nothing of even a suspicious character was discovered in either place.

The increase in membership of the Congregation Ahavath Achim, Atlanta, Ga., organized in 1877, has made it necessary to secure larger quarters and a new edifice is being erected at the corner of Washington street and Woodward avenue to accommodate about 1,800 persons. The main floor of the building and the gallery will be entirely devoted to the services of the congregation, while in the basement will be rooms for Hebrew school classes, one auditorium, one meeting room and classrooms for the study of the Talmud, also classrooms for the Sunday schools.

The St. Louis Medical Staff building was formally dedicated on the grounds of the Sanatorium J. C. R. S., at Denver, Col., last month. The building, which was erected with funds contributed entirely in St. Louis, is already occupied by the superintendent and his family, as well as members of the senior and junior medical staff. The edifice is situated on the south side of the grounds and commands a wonderful view of the mountains as well as being a vantage point of observation of every part of the grounds of the Sanatorium, now comprising close to 100 acres.

Mrs. Mortimer M. Menken, of this city, president of the Shearith Israel Sisterhood, has been appointed by Governor Smith as a manager of the New York State Reformatory for Women, at Bedford, to succeed Dr. Pearce Bailey, resigned. Mrs. Menken for ten years has been identified with correctional work in the courts of New York and the various city and State institutions dealing with delinquent girls. She is a member of the board of the Inwood House, the Florence Crittenton League, and the Committee of Fourteen, and also has given daily service to girls placed on probation from the night court for women.

Mr. Jerome I. Meyers, of Scranton, Pa., has been appointed as private secretary by Mayor Alex T. Connell of that city.

The new synagogue of the Congregation Anshei Sfard, corner Commercial and Commons streets, Lynn, Mass., was dedicated on the 22d ult.

The Chevrah Ahawath Shalom of this city has purchased the four-story building at No. 173 Eldridge street, 25 by 100, and will alter the premises into a synagogue.

The Jewish Charitable and Educational Association's Building, at 3636 Page street, St. Louis, Mo., will hereafter be known as the Community Centre.

A new Jewish congregation has been formed in San Francisco. It is called Congregation Sharay Torah, and was organized by Rabbi H. Robinson, formerly of Winnipeg.

Henry Sinsheimer, for years an active worker in Jewish philanthropic affairs, has been elected president of the Federation of Jewish Charities of San Francisco to succeed the late I. W. Hellman, Jr.

The dedication and formal opening of the remodeled main building as well as the new addition of the Jewish Orthodox Old Home, at East Grand and Blaire avenues, St. Louis, Mo., took place on Sunday, August 29, in the presence of a large assemblage.

The annual State convention of the New Jersey Federation of Young Men's and Young Women's Hebrew Associations will be held at Newark on Sunday and Monday, September 5 and 6. Delegates representing almost every city in New Jersey will be present.

The officers of the Mt. Lebanon Cemetery, located in Queens Borough, New York city, have written the park authorities to take action against a number of rowdies who gather in Forest Park adjoining, and who interrupt funeral ceremonies with jeers and yells.

Miss Rebecca Affachiner, of New York city, has been appointed superintendent of the United Jewish Charities of Hartford, Conn. Miss Affachiner served overseas as assistant regional director at the American embarkation centre, Le Mans, France, for the Jewish Welfare Board.

Jacob Bamberger, aged eighty-one, of Fort Scott, Kans., is dead. He is the last of his generation of merchants, having been in business in Fort Scott since 1864. Mr. Bamberger served as secretary of the Board of Police Commissioners under Governor Llewellyn and was reappointed by Governor Leedy.

The new central organization for Jewish world relief, formed at the recent Carlsbad World Relief Conference, announces the election of an Executive Committee, with Dr. Leo Motzkin as president and Dr. Alexander Salkind as secretary. Sir Stuart Samuel heads the new relief organization, which will make London its headquarters.

On August 15 the newly purchased synagogue of the Chesed Shel Emeth Congregation, southwest corner of Page and Euclid avenues, St. Louis, Mo., was dedicated. The Chesed Shel Emeth Society is one of the largest orthodox organizations in that city. It was organized in 1889 with the object of giving free burial to the Jewish poor.

Construction of nine cottages, the administration building, gymnasium and power building for the new Pacific Hebrew Orphan, Asylum, San Francisco, Cal., has begun, and this week the work of laying foundations is well under way. It is estimated that by next spring all of the structures will have been completed and that the new institutions will be ready for occupancy.

Joseph S. Andrews, a wealthy retired distiller of Memphis, Tenn., and a member of a famous Revolutionary family, died last week at the home of his son-in-law, Samuel H. Greenbaum, Edgemere, L. I. Mr. Andrews was seventy years old. He was the first Hebrew to be born in Memphis. He was a grandson of Maym Salomon, who loaned large sums of money for the benefit of the American Revolutionary cause.

With the completion of the plans for the I. E. Bernheimer Memorial Annex to Temple B'nai Jehudah, Kansas City, Mo., the building takes on definite shape. It is estimated that the erection of the structure will cost from \$150,000 to \$175,000, \$80,000 of which has already been subscribed by the Bernheimer family. The annex will occupy a space 82 by 110 feet and will be two stories in height.

Miss Sadie Isaacs of London, who is only nineteen and has been blind since she was eight, has passed the London University matriculation examination without the aid of a secretary, the first blind candidate who has succeeded in doing so. Some time ago she learned Braille (the blind alphabet) and then took a course at the Central Foundation School, Bishopsgate, on the same terms as the ordinary scholars, where she won many distinctions, including a Dickens fellowship prize, and was encouraged to attempt the University matriculation examination.

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On July 22 the London Zionist Conference unanimously adopted this plan and appointed a committee of five to make all the necessary arrangements and preparations for the calling of a permanent World Jewish Congress. This committee is to communicate with the leading national Jewish organizations in the world and is to request their participation. This decision is of great historic importance, for the Congress will be the first really national Jewish representative body since the burning of the ancient Jewish temple.

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### ENGAGEMENTS.

**BROOKS-WEIL.**—Mr. and Mrs. Leon Weil, of 610 West 150th street, announce the engagement of their daughter, Lucille Emily, to Mr. Herman L. Brooks.

**BUTLER-REIS.**—Mr. Sol Reis announces the engagement of his daughter Adele to Mr. Louis Butler.

**GROSS-WEISBERG.**—Mr. and Mrs. H. Weisberg, 654 West 161st street, announce the engagement of their daughter Jennie to Bernhard Gross.

**LOEWENTHAL-GOLDSTEIN.**—Mr. and Mrs. William Goldstein, of 999 Aldus street, Bronx, announce the engagement of their daughter Jeannette to David Loewenthal.

**MOSS-ROSENBERG.**—Mr. and Mrs. Max Rosenberg, of 512 West 162d street, announce the betrothal of their daughter Minnie G. to Morris A. Moss, 746 Jaekson avenue, Bronx.

**NICHOLS-SCHWARTZBERG.**—Mr. and Mrs. Henry Nichols, of 2332 Aqueduct avenue, wish to announce the engagement of their daughter Sidney to Mr. Leon Schwartzberg, of Mount Vernon, N. Y.

**WECKSTEIN-MARKEL.**—Mr. and Mrs. Louis Markel, of 924 West End avenue, announce the engagement of their daughter Therese to Mr. Samuel H. Weckstein.

**WEINTRAUB-BRENDER.**—Mr. and Mrs. N. Brender, of 645 West End avenue, announce the engagement of their daughter Dolly to Abe H. Weintraub.

### MARRIAGES.

**BACHRACH-KLAUS.**—Mr. and Mrs. Bernhard Klaus of 236 East Seventy-first street announce the marriage of their daughter, Lillian Martha, to Max Bachrach on Sunday, August 15, 1920, at the Hotel Continental. Rabbi Aaron Eise-man performed the ceremony.

**BRODDA-LIPSCHUTZ.**—Miss Emma Lipschutz to Mr. Gabriel G. Brodda on August 22, 1920, by Rev. Dr. Adolph Spiegel.

**CLEAVER-ELISCU.**—At the residence of the bride, No. 142 West 113th street, on August 28, 1920, Miss Jennie Eliscu to Mr. Alexander Cleaver by Rev. Dr. Adolph Spiegel.

**GOLDBERG-LOWENSTEIN.**—On Wednesday, August 18, 1920, Henry Goldberg of 3647 Broadway to Hattie Lowenstein of Jacksonville, Fla. Rabbi Aaron Eise-man performed the ceremony.

**GLASSER-KLEIN.**—Mr. Abram E. Glasser to Rose Klein, of 118 West 115th street, by Rev. S. Seidman on August 23.

**MARGOLIES-FRANK.**—Miss Tillie Frank to Mr. Joseph Margolies by Rev. Dr. Adolph Spiegel, on August 29, 1920.

**PRICE-FEUERMAN.**—At the home of the officiating minister, Rabbi Aaron Eise-man, Leo Price of 631 West 161st street to Josephine Feuerman of 472 West 147th street.

**ROTH-MESERITZ.**—Mrs. Nettie Meseritz of 316 West Ninety-fifth street announces the marriage of her daughter Helen to Dr. Leo L. Roth on Tuesday, August 17, 1920, at the Hotel Astor. Rabbi Aaron Eise-man performed the ceremony.

**SALOMON-REISS.**—On Sunday, August 15, 1920, Jacob Salomon of 603 West 139th street to Cyrilla Reiss of 728 West 181st street at the home of the officiating minister, Rabbi Aaron Eise-man.

**SHAPIRO-GAYER.**—On August 29, 1920, at the residence of the bride, No. 44 129th street, Miss Bessie Shapiro to Mr. Ike Gayer.

**SIEGEL-GOLDSTEIN.**—Mr. Max Siegel to Sadie Goldstein, of 253 West 111th street, by Rev. S. Seidman on Tuesday, August 24, 1920.

**SINGER-EMANUEL.**—Mr. and Mrs. Joseph Emanuel of 550 West 144th street announce the marriage of their daughter Betty to Jack I. Singer at the home of the officiating minister, Rabbi Aaron Eise-man.

### BAR MITZVAH

**HARTOGENSIS.**—Mr. and Mrs. Maurice A. Hartogensis, of 100 West 88th street, announce the Bar Mitzvah of their son Harold M. on Saturday, Sept. 4, 10 a. m., at the Spanish and Portuguese Synagogue. Reception Saturday evening, 8 o'clock, at "The Academy," West 79th street at Columbus avenue, New York. (No cards.)

### BIRTHS.

**BARNETT.**—Mr. and Mrs. Charles Barnett (nee Carolyn Cohn) of Newton, Mass., announce the birth of a son on August 25, 1920.

**TOPLITZ.**—Mr. and Mrs. Henry A. Toplit (nee Mildred Hart) announce the birth of a son, August 27, 1920, at Lloyd's Sanitarium.

### UNVEILING.

**ROSENBLUM (nee Kidansky).**—All members of the Yorkville Ladies' Benevolent Association are requested to attend the unveiling of the monument erected in memory of our late beloved Honorary Secretary, Mrs. Sadie Rosenblum (nee Kidansky) on Sunday, September 5, 1920, at 2 p. m. sharp at Cypress Hills Cemetery (Acacia). Mrs. Joseph Cohen, President.

### CARD OF THANKS.

The Ladies' Malbish Arumim Society of the Uptown Talmud Torah takes this means of extending its sincerest thanks and gratitude to the following, who helped to make the affair at the Kensington Gardens Hotel, Far Rockaway, L. I., on August 7, a social and financial success: Mr. and Mrs. Andron, proprietors; Mr. Grubman, chairman; Dr. and Mrs. Orenstein, Mr. and Mrs. Max Abrahams, Mr. and Mrs. Mark Davidson, Mr. and Mrs. Gangel, Mr. and Mrs. Wiesen, Mr. Kauffman, Mrs. Hirshfeld, Mr. and Mrs. Goldstein, Mr. and Mrs. Goodman, Mr. and Mrs. Max Schwartz, Mr. and Mrs. Jacob Schwartz, Mr. and Mrs. J. Stern-gold, Mrs. M. Kirsh, Mrs. M. Rubin, Mrs. B. Rosenberg, Mrs. Rosenblatt, Mrs. J. Shevell.

The proceeds were applied to the Children's Summer Home which is conducted by the above society, of which Mrs. Joseph Cohen is president.

### IN THE SYNAGOGUES.

**HEBREW TABERNACLE (Broadway at 158th St.).**—Rabbi I. Mortimer Bloom preaches this evening at 8 on "Suffrage Achieved—the Next Step," Saturday morning at 9.30, "The Big Me."

**MT. NEBOH (B'way & 150th St.).**—Rabbi Aaron Eise-man will occupy his pulpit this (Friday) evening and preach on "Harvesting the Treasures of the Summer." On Sabbath morning, on the portion of the Law.

**PENI-EL (147th St. & B'way).**—Rabbi Joel Blau preaches Sabbath morning on "The Religion of Joy."

**SINAI (Stebbins Ave. and E. 163d St.).**—This (Saturday) morning Rabbi Max Reichler will speak on "A Religion of Joy."

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### All Holidays

Committee will be in attendance every evening (Sundays and Labor Day excepted) from 8 to 10. Sundays from 10 A. M. to 6 P. M. Labor Day from 10 to 12 A. M.—for renting of seats for the coming Holy Days.

### SOCIAL NOTES.

Mr. and Mrs. David Levy of 1239 Madison avenue announce the engagement of their daughter Pearl to Mr. Bernard Bergstein, son of Mr. and Mrs. Samuel Bernstein.

Mr. and Mrs. Isaac O. Schiff of No. 2 West Eighty-eighth street are at home after a two weeks' motoring trip through Saratoga Springs, Lake George, Schroon Lake, Adirondack Mountains, Lake Champlain, Montreal, Niagara Falls, White Mountains, N. H.; Bar Harbor, Poland Springs, Bell Grade Lakes, Old Orchard, York Beach, Me., and Narragansett Pier, R. I.

### Junior Mizrahi Makes Rapid Progress.

Under the guidance and supervision of the Department of Education of the Mizrahi Organization of America, the Junior Mizrahi Bureau is now making rapid progress in the organization of the National Junior Mizrahi Organization. More than thirty Junior clubs have already been formed throughout the country and this number is daily increasing.

The Junior Mizrahi Bureau is under the supervision of Dr. Meyer Waxman, secretary for education for the Mizrahi Organization, and is directed by Mr. Jacob Marrus and Mr. Hyman Goldstein, two well known social workers, who formed the nucleus of the Junior Mizrahi clubs in New York.

It is the purpose of this bureau to build up a strong, permanent Junior Mizrahi Organization throughout the United States. The bureau will co-operate with the Junior Mizrahi Clubs in all their activities, religious, educational, social and athletic.

The Junior Mizrahi Bureau is now also trying to aid the members of the affiliated clubs to secure positions which will enable them to observe the Sabbath. Many such positions have already been supplied through the medium of the bureau.

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Dated, New York, the 23d day of July, 1920.  
HENRY HELLER, Executor.  
EMANUEL VAN DEMOOT, Attorney for Executor.  
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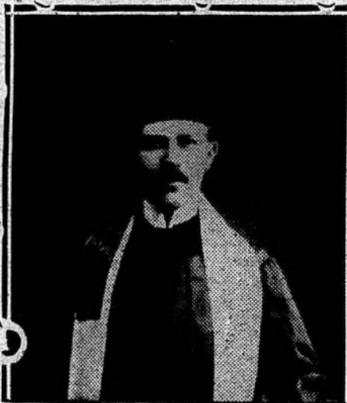
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### Noted Cantor Arrives from Czecho-Slovakia.

With the steamship Mauritania there arrived in New York last Saturday Cantor Adolph Weisgal, of Czecho-Slovakia. Though still in the thirties, Cantor Weisgal has already made his mark in the musical world. Gifted with a baritone voice of remarkable quality, he made his debut eleven years ago in the Vienna Opera House, where he attracted the attention of the music critics of Vienna and Berlin. At the outbreak of the war, when the Vienna Opera House closed down, he was approached by large Jewish congregations asking him to become their cantor, and finally he accepted the position of chief cantor in Eibenschitz, one of the oldest and wealthiest Jewish communities in Czecho-Slovakia. He held his position until his departure for America.



Adolph Weisgal.

During the war Cantor Weisgal devoted himself largely to the composition of Jewish music, and was kept busy besides entertaining at concerts both Jewish and non-Jewish soldiers, for which he received official recognition from the government in the form of a military rank. It is of interest to note that Cantor Weisgal hails from a musical family, his father having held the position of cantor in Poland for eighteen years. When a child of eight he had already officiated in his father's synagogue with remarkable success. His love for Jewish music, imbibed in his childhood, accounts for his phenomenal success in the cantor world at a comparatively early age.

It is not definitely known what his plans in America will be. It is believed, however, that he will make an extensive tour of the country. During his stay in New York he will remain with his family at 980 Prospect avenue, Bronx, New York.

### Pogroms Agitated in Munich.

Munich (By I. J. P. B.).—A local newspaper of Bavaria gives an account of an anti-Semitic meeting, at which a certain Dr. Rutz delivered a lecture entitled, "Tear Down the Spiderweb." The "spider" implies the Jews in whose web enslaved Germany is said to be struggling. Germany must be saved, said the speaker, not by tearing the web, but by crushing the spider,—in other words, by massacres exterminating the Jews.

There was another speaker at this meeting, a representative of the Spartans, who proclaimed that all the Jews are capitalists and among the Spartans there is not even one Jew. He, therefore, asked the anti-Semites to cooperate with the Spartans.

It is of interest to note that this newspaper is a semi-official organ of Bavaria, and that it published the report of the meeting without the least comment or objection.

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## PALESTINE HIGH COMMISSIONER TOURS JEWISH COLONIES.

Sir Herbert Samuel Opens Vintage at Rishon-le-Zion and Participates in Commencement Exercises at Herzlia.

The Jewish colonies of Palestine have recently been the hosts of Sir Herbert L. Samuel, British High Commissioner. Among these are Rishon-le-Zion, where, on July 27, he participated in the ceremony of opening the vintage.

This ceremony, which, owing to the exigencies of the war, was not celebrated in seven years, presented a brilliant spectacle. There were assembled the founders and pioneers of the Judean colonies, members and staff of the Zionist Commission, Dr. Shmarya Levin and a large, interested crowd of spectators.

Sir Herbert, accompanied by the acting Civil Secretary, A. D. C., and assistant Private Secretary, were met by the representatives at the Rishon Synagogue, where the crowd had collected to greet him. Several buildings were draped with British and Jewish colors.

Mr. Feirman, the oldest resident, welcomed the High Commissioner. Sir Herbert, replying, expressed his gratification at having been met by the first man in First of Zion, uttering these last words in Hebrew. Inspecting the guard of honor, composed of Maccabees and Boy and Girl Scouts, the commissioner proceeded to the famous wine cellar by way of the great "Baron's Grove." Mounting, with Mr. Gluskin, the draped platform improvised on the lower floor of the cellar, Sir Herbert, after replying to the greetings, was accorded the honor of blessing the wine cup. He then threw three large baskets of grapes into the press and the huge machines of the Rishon wine cellar commenced grinding.

He was followed by Mr. Bril of the I. C. A., Sheikh Tuftik El Dajani, who brought the greetings of the Arab inhabitants; Mr. Krause of Mikvah Israel, Mr. Igenberg and Mr. Grasovsky, Mr. Ronald Storrs, acting Civil Secretary, and Mr. Postelwaite, Governor of Jaffa. Sir Herbert said he was glad that the guard of honor was composed of children of Palestine. "The intertwining of the British flag and the Zionist banner," he continued, "is symbolic of the future of this country, but do not forget that you must work in the interest of all the inhabitants, without distinction of race or creed."

The High Commissioner then proceeded to Jaffa, where he was received by the Mayor, Asim Bey El Said, and members of the Jaffa municipality in the municipal offices. After this visit he paid a short visit to the office of the Wakf Administration, where he was welcomed by the Kadi, Abdul Raman Effendi Aziz; the Director of the Wakfs, Yacob Eff; Abdul El Huda, Sheikh Issa Abu, El Jibain and others.

At Tell-Aviv, where a festive spirit prevailed all day in anticipation of the High Commissioner's visit, Sir Herbert was received with loud cheers by a great crowd as he made his way to the municipal office. There he was received by the Mayor, Mr. Dizingoff, and members of

the Tel-Aviv Council, who presented an address containing several requests and suggestions. The principal function of the day was the graduation exercises of the eighth class at the Herzlia Gymnasium. A large audience, consisting of graduates of former years, the faculty, this year's graduates and their parents and distinguished members of the Yishub, filled to its capacity the assembly hall of the Gymnasium building, which was tastefully draped. A large portrait of the High Commissioner in uniform was suspended from the wall facing the entrance. The Jewish and British colors were everywhere in evidence. As the hall began to fill Mr. Jabotinsky entered and was accorded a stirring ovation. Sir Herbert, at the request of the Director, was received by an impressive silence, the whole audience rising and remaining standing until he indicated his wish for them to be seated. The pupils' chorus sang out a welcome as the High Commissioner and staff proceeded to the front of the hall, where the school faculty, the members of the Zionist Commission, Vaad Haamani and Tel-Aviv Council were seated.

Replying to the speech of Dr. Bogrosch, the vice-principal of the Gymnasium, the High Commissioner said: "Shortly before I left London I had the honor of being entertained at a Zionist dinner. On that occasion I observed that there were three groups of people who were responsible for the success of the great cause—first, the illustrious Herzl, his successors, Weizmann and Sokolow, and Lord Rothschild; second, the British Government, with its statesmen, Lloyd George and Mr. Balfour, and its great soldier, Lord Allenby. As I told the great audience—and that audience received it with applause—there was a third group, the group of pioneers, who came to Palestine and at great sacrifices labored in order to build the Jewish National Home.

"The hearts of the whole Jewry are with the Yishub, of which Tel-Aviv, with the Herzlia Gymnasium, is one of the cultural centers. That being so, we are really now at the very heart of things. If you could accomplish all this without the help, often struggling against the hindrances of the government, what can you not hope to accomplish with the sympathetic and sincere help of the government? With work and good relations between all the inhabitants, we need not put a limit to the hopes on Erez Israel. "You have asked me not to forget the millions of suffering Jews, but it must be remembered that the capacity of Palestine for admitting them is limited to the amount of work available here. I hope no one will be driven to Palestine in order to escape the sufferings, but will come with the same will to build an august state, conceived in the spirit of the first pioneers. The future of Palestine is dependent upon the youth of the country and I am, therefore, happy to be with the youth to present them with their testimonials upon commencement day."

This brief address, which was interpreted into Hebrew by Mr. Nurock, the Assistant Private Secretary, was followed by addresses to the graduates by Dr. Zifroni and Mr. Dizendoff. Sir Herbert presented the testimonials to the graduates and cordially shook hands with each of them as they filed past to receive the certificates and the Bibles, the gift of the Tel-Aviv Council.

limited territory, into which vast numbers have migrated from the sections awarded to other countries, there is a vast land scarcity. The Jews recognize that for whatever land there is available the Hungarian people have a superior right. Even if they did not recognize this superior right, it would not avail them anything. The natives simply appropriate whatever land they can seize, not necessarily only from the Jews, but from the Hungarian nobility. Resistance would mean death.

"There is no pursuit to which the Jews can turn in Hungary, which has been reduced from a population of 21,000,000 to 8,000,000, and from a territory of 325,000 square kilometers to 130,000 square kilometers. Hungary has lost its coal, its raw materials, and all of its industries have been wiped out. In old Hungary the Jews were chiefly the middlemen of the country, to the entire satisfaction of the population, which is not mercantile or commercial in its inclinations. Now there is nothing left for them except to wait for the dole which comes from American relief organizations. The dole is pitifully small at best, not exceeding 300 kronen a month, or, in American terms, at the present rate of exchange, about \$1.50.

"Such relief—and I say this in no spirit of criticism—is of no avail. It keeps its beneficiaries in a state of pauperism and no more. And, besides, it cannot endure. Even the most generous must tire of giving, especially when the giving leads to no result. I want to appeal to the Jews of this country, and especially those who have come here from Hungary, to do something practical and definite for their unfortunate brethren in our stricken land. I want to appeal to them to help them to go to Palestine. There are at least 50,000 who are prepared to migrate there at the very first opportunity. This will be a service not only to the Jews, but to the entire population. Even the wealthiest among them haven't the means which would enable them to emigrate, because the depreciation of the krona has reduced their wealth to sums that would hardly suffice for steamship accommodations. But even the poorest have the ability to earn their own livelihoods in a land of opportunity, and the artisans and mechanics have their tools and their skill. There are another 100,000 Hungarian Jews who want to come to America, but they are confronted with the same dilemma as those who want to go to Palestine. And their difficulties are increased by the many obstacles set up by the present government.

"Dr. Rappaport refused to discuss the "White Terror" which has Hungary in its grip. "I did not come here to make accusations against any political party," he said, "but those who want to know what the White Terror has done to Hungary and its Jews should read Colonel Wedgwood's recent report to the British Parliament. This much I want to say, however: The Hungarian people is not anti-Semitic at heart. Its recent manifestations of anti-Semitism are a mental development consequent upon economic conditions. When poverty sweeps over a country as it has swept over Hungary it is natural that the various elements should devour one another in the struggle to survive. The earliest victims of such a state are the Jews. It must be remembered that the revolution is still on in Hungary. At the head of the present government there are a number of statesmen of real nobility of character, as, for instance, Count Teleky, the Foreign Minister. There are other equally splendid men in the government, and they are making a desperate effort to improve conditions. But they are powerless against the dark elements of the revolution, who are supported by the Hungarian Black Mafia."

Dr. Rappaport expects shortly to open an office, where he will have on file thousands of names of Hungarians, as well as Jews, of Transylvania, Czecho-Slovakia and Carpathian Russia, who have relatives and friends in this country, with whom they wish to communicate, and he will endeavor to come in contact with the influential Hungarian circles of New York, Cleveland, Chicago and other cities in order to organize a plan for constructive, permanent relief and a regulated immigration to Palestine.

"The Jewish Sabbath Alliance of America Active in Campaign for Sabbath Observance."

"The Jewish Sabbath Alliance of America, better known as the Agudath Am Israel and Tomchai Shaboh, with national offices at 110 Fifth Avenue, are now waging an active campaign for Sabbath observance among the wet wash laundrymen of Brownsville, and the baker drivers of the Bronx.

With the wet wash laundrymen, the fight is almost finished. Of the twelve laundry establishments in Brownsville, seven have already signed a pledge to close their business from Friday sundown to Saturday appearance of stars. It is expected that the others will meet the committee of the Alliance the coming week and sign the same pledge which will mean that all wet wash laundrymen of Brownsville will be closed on the Seventh Day—Sabbath. The Jewish women of that district have been instrumental in securing this victory. They have refused to give or accept their wash on Saturday and so compelled these laundries to close on that day.

At a meeting held last Thursday afternoon, by the baker drivers of the Bronx, the representatives of the Jewish Sabbath Alliance of America, were present. After discussing the Sabbath question with these workers it is expected that the Seventh Day will here be chosen as the day of rest.

Dr. Rappaport, who is a graduate of the medical and philosophic faculties of the University of Budapest and Debrecen, came to this country at the behest of the Zionist Executive of Hungary for the purpose of establishing communications between the Hungarian Jews of the United States and Canada and their relatives in the stricken land. He will also deliver a series of lectures describing present conditions in Hungary.

The Jewish position in Hungary is an untenable one, says Dr. Rappaport. The Jews themselves realize that they have become a superfluous element in the country, which lost all of its industrial and commercial character because of the partition. "Hungary as at present constituted," he said, "is an agrarian land. Farming is the only vocation which its people can follow, and because of its

limited territory, into which vast numbers have migrated from the sections awarded to other countries, there is a vast land scarcity. The Jews recognize that for whatever land there is available the Hungarian people have a superior right. Even if they did not recognize this superior right, it would not avail them anything. The natives simply appropriate whatever land they can seize, not necessarily only from the Jews, but from the Hungarian nobility. Resistance would mean death.

"There is no pursuit to which the Jews can turn in Hungary, which has been reduced from a population of 21,000,000 to 8,000,000, and from a territory of 325,000 square kilometers to 130,000 square kilometers. Hungary has lost its coal, its raw materials, and all of its industries have been wiped out. In old Hungary the Jews were chiefly the middlemen of the country, to the entire satisfaction of the population, which is not mercantile or commercial in its inclinations. Now there is nothing left for them except to wait for the dole which comes from American relief organizations. The dole is pitifully small at best, not exceeding 300 kronen a month, or, in American terms, at the present rate of exchange, about \$1.50.

"Such relief—and I say this in no spirit of criticism—is of no avail. It keeps its beneficiaries in a state of pauperism and no more. And, besides, it cannot endure. Even the most generous must tire of giving, especially when the giving leads to no result. I want to appeal to the Jews of this country, and especially those who have come here from Hungary, to do something practical and definite for their unfortunate brethren in our stricken land. I want to appeal to them to help them to go to Palestine. There are at least 50,000 who are prepared to migrate there at the very first opportunity. This will be a service not only to the Jews, but to the entire population. Even the wealthiest among them haven't the means which would enable them to emigrate, because the depreciation of the krona has reduced their wealth to sums that would hardly suffice for steamship accommodations. But even the poorest have the ability to earn their own livelihoods in a land of opportunity, and the artisans and mechanics have their tools and their skill. There are another 100,000 Hungarian Jews who want to come to America, but they are confronted with the same dilemma as those who want to go to Palestine. And their difficulties are increased by the many obstacles set up by the present government.

Dr. Rappaport refused to discuss the "White Terror" which has Hungary in its grip. "I did not come here to make accusations against any political party," he said, "but those who want to know what the White Terror has done to Hungary and its Jews should read Colonel Wedgwood's recent report to the British Parliament. This much I want to say, however: The Hungarian people is not anti-Semitic at heart. Its recent manifestations of anti-Semitism are a mental development consequent upon economic conditions. When poverty sweeps over a country as it has swept over Hungary it is natural that the various elements should devour one another in the struggle to survive. The earliest victims of such a state are the Jews. It must be remembered that the revolution is still on in Hungary. At the head of the present government there are a number of statesmen of real nobility of character, as, for instance, Count Teleky, the Foreign Minister. There are other equally splendid men in the government, and they are making a desperate effort to improve conditions. But they are powerless against the dark elements of the revolution, who are supported by the Hungarian Black Mafia."

Dr. Rappaport expects shortly to open an office, where he will have on file thousands of names of Hungarians, as well as Jews, of Transylvania, Czecho-Slovakia and Carpathian Russia, who have relatives and friends in this country, with whom they wish to communicate, and he will endeavor to come in contact with the influential Hungarian circles of New York, Cleveland, Chicago and other cities in order to organize a plan for constructive, permanent relief and a regulated immigration to Palestine.

"The Jewish Sabbath Alliance of America Active in Campaign for Sabbath Observance."

"The Jewish Sabbath Alliance of America, better known as the Agudath Am Israel and Tomchai Shaboh, with national offices at 110 Fifth Avenue, are now waging an active campaign for Sabbath observance among the wet wash laundrymen of Brownsville, and the baker drivers of the Bronx.

With the wet wash laundrymen, the fight is almost finished. Of the twelve laundry establishments in Brownsville, seven have already signed a pledge to close their business from Friday sundown to Saturday appearance of stars. It is expected that the others will meet the committee of the Alliance the coming week and sign the same pledge which will mean that all wet wash laundrymen of Brownsville will be closed on the Seventh Day—Sabbath. The Jewish women of that district have been instrumental in securing this victory. They have refused to give or accept their wash on Saturday and so compelled these laundries to close on that day.

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Sabbath begins at 7:10 (daylight saving time). Ki Tabo.  
Deut. 26:1-29:8. Haphtarah, Is. 60.

Our sprightly contemporary *Musical America*, is responsible for the following little bon mot:

The silly season being well on the way, everyone but the barber is interested in the new crop of those wonder cantors, each of whom would surely eclipse Caruso if it were not that religious scruples bar him from opera.

For a long time we missed the crisp, pertinent comment "about men and things" which was a feature of the Southeast corner of the editorial page of our Philadelphia contemporary. Not that the column was not continued, but it was only a shadow of its former virility. Now "Bildad" has come to life again in another state, as it were.

The Joint Distribution Committee has performed a general, and not only a Jewish, service in promulgating the findings of its expert, Dr. Harry Plotz, on the dangers besetting the world from the plague of typhus. Dr. Plotz made his report to the committee which sent him abroad. His conclusions are plain and should be carefully pondered, while yet there is time, to save a large part of the universe from this terrible scourge.

Petty anti-Semitism is rapidly becoming the latest fashion in British letters. Here was Charles Whibley, a journeyman essayist, asserting gratuitously in a recent paper on Benjamin Disraeli, "We can never hope to be well and loyally governed until we exclude Jews from our national councils." Of course such an observation in the course of remarks on such a text is ridiculous. But the larger aspect of the matter is that anti-Semitism is being faithfully tended by certain British writers, with what baneful results will be eventually apparent.

What warrant had *The Sun and New York Herald* for recently declaring that the local Jewish population in the Polish districts occupied by the Bolsheviks were already setting up Soviet governments? If by this statement it was intended to assert that the Jews are uniformly Bolsheviks, then our neighbor's remark is in line with its well-known *rishus*. In point of fact, Jews alone, as part of a local population, are unable to set up Soviet governments or any other forms of such. This is a matter which is exclusively the province of the entire population concerned, of which Jews are only a fraction.

There cannot be too much praise for the complete and detailed reports which have been appearing in the columns of the Anglo-Jewish press on the work of the Oxford summer school. This school, as is well-known, is devoted to Hebrew and Jewish studies, and each of the many lectures delivered there is succinctly chronicled by our contemporaries. This invaluable service is of great worth, as plainly to be seen, but even more valuable is the fact that the work is well worth reporting, that the lectures seem to have been cast on an unusually high plane and are thus genuine contributions to Jewish knowledge.

In the editorial notes of its issue of July 16 last *Israel's Messenger*, of Shanghai, reads us a lecture for "coquetting too much with the opposite (the Reform) wing." The graveness of our Far Eastern contemporary's complaint is that our "editorial page has been too often devoted to taking a fling on the Zionist movement." Aye, there's the rub! If only we were "good" Zionists our "word of praise (what and when)" for the leading Radical Temple in New York would not have been held up against us. Curiously enough, while *Israel's Messenger* was and is a loyally orthodox organ the very issue which contains our little exhortation includes a paper from the pen of Dr. Stephen S. Wise, whose name and activities, in spite or rather, perhaps, because of his Zionist "orthodoxy," are scarcely *kosher* in the sight of Jews who faithfully fulfil the traditions of our religion. But, then, Zionism is a great leveler.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

## RELIGION IN OUR SCHOOLS

THE public schools of this city are on the eve of reopening. The present occasion is, therefore, opportune for us to consider again the subject of introducing instruction in religion therein.

Let us at the outset, with all the emphasis at our command, declare our unalterable adhesion to the traditional American policy which insists upon a rigorous and thoroughgoing separation of church from state. Religious instruction as such has no right of place in the curriculum of our public schools under any conceivable or inconceivable guise.

During the summer the committee on education of the local branch of the United Synagogue of America, as has been noted in our news columns, has been considering the matter, and the plan it proposes seems to us, in view of what we have just said, to be wholly objectionable. Briefly put, this aims to remove from the time devoted to general training in the public schools several hours a week which shall be utilized for religious education. Granted that the United Synagogue is sincerely and zealously Jewish, and granted that this period is not to remain under the control of the Board of Education or any secular or sectarian authority, still our objection to the suggestion persists, for thereby a departure from the traditional American policy is nevertheless created. Religion in the public schools in any form will eventually result in making parochial schools of these institutions. Such an outcome were unthinkable.

Moreover, the proposal of the United Synagogue has serious and objectionable qualities even from the Jewish standpoint. The United Synagogue is conservative—"middle of the road." The orthodox Jewish parent wishes real orthodox Judaism taught to his child. The reform parent desires anything but to have his offspring taught Judaism of the orthodox or conservative stripe. Will the United Synagogue guarantee that their instructors will be all manner of things to all manner of Jewish children? Is it working in the interest of sectarian Christian fanatics and trying to destroy a bulwark of our country?

Every one knows that religious training for our youth is an imperative necessity. But the public schools are not the place for this. Our parents should send their children for this purpose to such institutions as they select. The United Synagogue should leave the public schools alone.

Carl Heinrich Cornill, the great German biblical exegete, who died recently, had a profound admiration for the literary monuments of Judaism. In this respect he was different from the common variety of German Semitic scholars, whose activities against our people produced a new and diabolic cult; the "higher" anti-Semitism.

The Scottish court of appeal which passed upon the suit brought by a British Jew against the proprietors of a well known hotel from which he had been excluded as a guest based its decision on the question of fact involved, and did not enunciate a general principle controlling cases of this kind. The particular guest had demonstrated his unfitness to continue as such; hence his exclusion from the hotel premises was proper. He was not excluded because he was a Jew or, as also appeared, because he was a pawnbroker. The latter consideration was adverted to since class distinctions still operate in Great Britain. A truly Scotch result.

Henry Ford is keeping up his nefarious campaign of abuse of Jews through the columns of his own publication, *The Dearborn Independent*. A number of our esteemed contemporaries incline to the view that Ford's attacks should not be dignified with any notice. In this opinion we do not share. Not that Ford's statements repose upon any foundation of fact. Not that Ford is approaching his task in any objective spirit. As a matter of fact, probably, his failure to obtain the Farmer-Labor nomination for President heaped coals of fire on the head of his determination to "make it hot" for the Jews. His attacks, mendacious as they are, must be met and confuted; the day of ostrichlike policies for Jewry has passed.

Grand Master Gustave Hartman, of the Independent Order Brith Abraham, was, of course, perfectly justified in calling the attention of Governor Alfred E. Smith to the fact that primary day in this State this year falls on the second day of *Rosh Hashanah*, and thus will prevent observant Jews from exercising their suffrages at the polls. Equally was Governor Smith justified in setting up the circumstance that his convoking the Legislature in extraordinary session, for which special elections will have to be held, prevents him from initiating steps to obtain a change of date in season. Certainly the Governor requires no certificate that he is a friend of the Jewish people in this State, and would do all humanly possible to accord them their full rights as citizens and voters. If political capital is attempted out of this incident it should be made by the Democrats, for the action of the Republicans at the regular legislative session, in ousting the Socialists, prevented the Governor from assembling the Legislature early enough to change the date of primary day.

## THE HOPE OF BLESSEDNESS.

"Blessed shalt thou be in the city, and blessed shalt thou be in the field. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out." (Deut. xxviii, 3-5.)

WHAT does it mean to be blessed? I know not. If I knew it, I would be it. We are not to assume too confidently, as has been done by some thinkers, that to know is to do, and that to know and do is to be. There is a wide gulf between knowledge and realization bridged only by God's elect. To realise anything at all, any part of God's world, to enter into a living companionship with it, one must first realise the Self. All realization is self-realization, or is not. When once the Self is realised keenly, vitally, passionately, all knowledge dropping into it from anywhere gets built into the intimate structure of the soul. In this sense self-realization means self-recreation; and to know is to be. But since most of our knowledge is external, never touching the deep centre of our being, never resulting in that last transformation of the Self which is its sole object; since in most cases it lacks that redeeming grace of sympathy which turns it from a piece of irritating pedantry into a bit of palpitating life, it would be worse than fatuous to assume, with a conceit the facts of human nature fail to justify, that the yawning gulf between knowing and being can easily be passed. But, surely, in the case of Blessedness, there can be no such gulf; there must be a perfect harmony and union between knowledge and being; so that to know what blessedness is means to attain unto blessedness.

Blessedness, whatever it be, must be the supreme good. It must be Life raised to the Pisgah-peak of its highest possibility. And the knowledge of it must be itself so perfect, so flawless, bathed in such purity of white radiance, as to be not merely the condition but the very essence of Blessedness. And, further, if true knowledge means self-realization and self-recreation, the knowledge of Blessedness must be the highest realization and complete recreation of the Self. The Self, then, must be the shrine and seat of blessedness. For, obviously, Blessedness cannot depend on conditions; it must be a condition, a state of illumination, a transfiguration. As we, who are so far from it, make our poor blind guess about its nature, we can at least stumble on the negative truth that Blessedness consists not in the changing circumstances of our mortal existence but in a resolute detachment therefrom. Does this mean that in order to be blessed one must run away from Life, shun its animal heat and heartening touch? By no means. Hermits have tried to do this, but their stunted existence meant only a life-long martyrdom of impossible desires wrongly conceived and stupidly executed. Does it mean that Blessedness can only be attained in a beyond-life, when the mortal struggle is over and the heart with all its hunger stilled forever? I cannot believe that. But it does mean that an altogether too closely riveted attachment to the circumstances of our little day, and to the pathetic wishes of our little heart, is bound to lead the soul away from rather than nearer to Blessedness.

The most hopeful thing in life is that men have never given up, and cannot be made to abandon, their hope of blessedness—blessedness not beyond the palescent gates of eternity but on the hither side. If there is a condition of supreme good, raised above the highest good human life knows of, if all the thoughts and loves of men can pour themselves into this brimful word of Blessedness, let it come here—here "in city and field, in our coming in and going out!" Here, on this green-haired earth where a myriad living, creeping things partake of the banquet of life, drop under the festive board, give their places to others, while the feast never ceases nor diminishes in bounty or beauty! Here, among the millions that struggle for breath and being, that teem up and down the highways of the world searching eagerly for something they never get, finding all the while something still greater they have never searched for! Here, in this land of hungry hearts and groping hands, where blood and tears flow, where laughter and song ripple to the cadence of feet marching grave-ward—where death itself is so tremendously alive: alive with its own dark beauty, alive with the wistful hopes and memories that shine in its depth like stars in the heart of the night, alive with the promise it holds of ever-increasing life through births and deaths without end!

And the reason men can not abandon the hope of mundane blessedness is that they often feel its approaching breath, while they never fully realise it. There are moments, lifted up above the common movement and march of our days, above our sorrows and happinesses, (for blessedness transcends happiness), moments of exquisite felicity, when we feel the sheerest touch and kiss as of a vanishing wing upon our mortal brow, bringing us intimations of a Distance that is trying to be very near to us, of a Dimness that is trying to light up its flaming dawn-beauty in our soul. Just an intimation, just a vague hint, but as real as anything can be in a world of floating images. Just a haunting sense of a Presence placing invisible arms about us, holding us for a fleet moment in its embrace ere it is gone. If the Silence within us is our authentic prophet, then these moments are authentic, and they prevent us from falling into the hopeless abyss of denial. We who have felt the brush of angel's wings, how can we cease looking yearningly towards the gates of the East? We who have seen the trailing robe of the sky touch with its blue hem the dusty road lost in far vistas, how can we fail to build out of our hope and vision the rainbow that shall span the vastnesses of space, and be as a link between heaven and earth, between the Finite and the Infinite? We who have heard the sound of a mysterious foot-fall, as if of a traveller approaching with muffled steps from afar, how can we help sitting expectantly in the doorway till He comes? Will He not come? Can not the Guest of a moment abide with us as the Companion of a life-time?

JOEL BLAU

**BOLSHEVISM AND THE GERMAN JEWS.**

Man and His Ideas—The Three Socialist Parties of Germany—Israel is the Symbol of Money—Interviews With the Bolsheviki Trotsky, Axelrodt and Kopp on the Jewish Problem—Protests by the German Jews.

By DR. ISRAEL TAUBES, Berlin.

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What is man without an ideal, without self-reverence and without a definite aim in life? As an idea strikes him, it works its way up to his reason, and dwells there until it becomes a part of his natural logic. This idea then takes the upper hand and kindles the fire of will, the strength of man. Not only the thinker, the poet or the artist is the father of great ideas; not only the spirit or internal beauty produce this in a person. Life itself does it. Time has its own great influence on man and his deeds. The great phenomena of the time stir his soul. Though the idea may be as powerful as it will, time will wear it away and in its place install some new idea, mighty enough to embrace the human masses.

Just as great men come and go, so one idea is crushed by the next one. Thus we are always provided with great men and great ideas. The development of man is a constant development of ideas. The same is true of Socialism. Being as old as humanity, it assumes different forms through the ages, and its growth is the result of the various periods of time.

The three Socialist parties, the "Majority Socialists," the "Independent Socialists" and the "Spartacans," who are at present influencing the entire life of Germany, are weaving but one single thread of development, whose source is the mutual views which are part of human nature. This is man's freedom and makes its way through all obstacles, for there is nothing mightier than the laws of nature. They are created by no one, but they create us.

The three parties are all pursuing but one aim, and are directed by one and only one motive, growing out of a common view of life, which is innately inherent in human nature itself. It is the idea of human freedom, which must finally break its way through, being the natural law of the world, not created by us, and, therefore, not amenable to our directions and orders.

Their common ideal may be found in their enmity to the spirit of "enterprise" and so-called capitalist orientation. After all is said and done, all three parties are communist in their nature and character and can see the salvation of mankind only in a Socialist state of society based on an entirely socialized economic foundation.

It is absurd to speak of this system when the employes of one factory have removed their director, manager or treasurer and have taken possession of these posts themselves. Or, for example, when the government has assumed control of manual industry and mining when other industries are still in the hands of great capitalists. Socialism demands the socialization of the entire economic system! All three agree on principle, yet they are worlds apart in their practical tactics towards this

The question then arises, How can the people jointly manage and enjoy the factory, mine, large land estate, natural resources and large accumulations of capital, bank and large warehouse? How will this new world come about, with its new social structure and new Socialist government?

On the method of bringing about the change these three Socialist parties of Germany disagree. The ill-feeling among them is at times stronger than between the Socialist party and the bourgeois.

The disagreement lies in this: The Majority Socialists are for a slow social evolution, for a straight parliamentary, peaceful path, which will preserve for a time the existing polity. The Independent Social Democrats desire to secure by a revolution the rule of the proletariat, while the Bolsheviki Communists, or, as they are known in Germany, Spartacides, go as far as to demand, in addition to the rule of the proletariat, a condition of anarchy and complete suppressions of the bourgeois. An anarchy upsets the foundation of a state and brings about the rule of the individual, and it is solely by the will of the individual that human life may pass unimpaired.

A political revolution may occur in an hour. The monarch retreats, parliament is dissolved, the officials flee, the privileges of the few are removed. All citizens become alike, without the least trace of family, creed or economic standing.

Not so in the case of a social-economic revolution.

There still remains the master and slave, the capitalist and pauper, and the distinction which still prevails at the present time in the Socialist republics requires all the energy of those parties who wish to overthrow the existing system and build another world on a different foundation. How can this be done? By new street fights as we experienced so frequently since the revolution or by slow, orderly work under new laws and under a different administration?

These thoughts haunt the world at large, but particularly the three parties in political Germany. A new system is wanted to hasten the hour of salvation,

and while we grope for it we have new victims, new wars, more bloodshed, so that each revolt is priced by millions of lives. The whole country becomes blood-thirsty and shrinks in itself. That form of Bolshevism, preached by Lenine and Trotsky, and the Communism by Marks and Engels, have assumed by now brutal and vulgar forms. The dreams nursed and cherished by those idealists did not go further than the written plan. Their execution has been taken up by men who seek something for themselves and know just how to win the favor of the masses and how to master a whole people.

And how about our Jews? The father of scientific Socialism, Karl Marx, asks this question in the book of his boyhood, "The Jewish Problem." "Do you know what Judaism is?" He answers: "Judaism is capitalism. Its national aim is bartering, and its lord is the dollar bill. Do you expect to free the Jews? You will first have to free the world from them. The Jew was emancipated, not when he gained hold of the dollar, but when the dollar gained its power over the whole universe and when the money spirit of the Jew became the spirit of the Christian people."

The Jew has emancipated himself to such an extent that the Christians became Jews. The emancipation of the world from the shackles of the dollar is its only possible salvation. Such is Marx's conception of Judaism.

We immediately conclude that the author of such phrases as these could be no other than a full-fledged anti-Semite. No, by no means, was Marx an anti-Semite of the sort existing today in Germany. But he certainly was an "anti-Semite" against the dense materialism which destroys our ethical treasures, saps the beauty out of our souls and cripples our truly Jewish spirit.

This same path is also followed by his disciple, Trotsky. The Bolsheviki leaders of Judaism, who hopelessly wish to conceal their assimilation, and think that by change of name they will lose the mark of Judaism, represent the point of view that Bolshevism is devoid of any Jewish problem. This was proclaimed by the two dictators in Munich, Axelrodt and Levinstein.

When the Bolsheviki took possession of the government in Munich, an Eastern Jewish delegation interviewed the leaders on the problem of the Jew. Axelrodt (this is the Bolshevistic form of Axelrod) kept us in waiting for an hour, for he was yet in his royal bath. He was then occupying the royal palace, which was guarded by a regiment of Red soldiers. The new dictator spoke to us very reluctantly on the topic, because he didn't deem it to be very urgent. He is solely devoted to Bolshevism and solemnly believes that as soon as this form of government will prevail throughout the world the Jewish problem will vanish. Then will follow personal freedom, and economic security will be obtained by and for each one. And the Jews, like the laborers, will enjoy the same privileges. These happy tidings reach us from all those leaders. It is no more a secret that while Trotsky was interviewing the Jewish Deputy Wino-ver and his associates on the Jewish question, he pointed out to him the great danger which threatened the Jewish race on the part of the Russian people, as well as the rest of the world, because Trotsky, a Jew, assumed power over all of Russia, and by his deeds the whole of humanity is shocked. "Go to your Jews and tell them that I am not a Jew and have nothing in common with them."

There was more generosity and sympathy in the statement of Victor Kopp, the Russian Bolsheviki, who is in Berlin. He said to a Jewish delegation: "I am indeed very much hurt that the Jews of Russia must perish. Certainly the Jews cannot exist under a Bolshevist rule; they cannot become farmers overnight, and we have no need for business agents or merchants." As things are at present, the Jews cannot expect salvation from the Bolsheviki and their bloody motives.

The German Jews, afraid of their purely German souls, protest in every possible way and fill the country with circulars and pamphlets, proclaiming that the Jews are true Germans and, being such, cannot and will not recognize Bolshevism or participate in its propaganda.

The leaders of the German Jews, Rudolph Mosse, Max Steintal, Dr. Walter Rathenau, Professor Dr. Herzog, Fritz Engel and Dr. Luther Schmidt, all aim, according to their last statements, to convince Germany that the Jewish spirit has nothing in common with Bolshevism. It is a product of some foreign science and is strongly opposed to all Germany.

As to the Jewish parties—they have not as yet expressed their opinions openly, because they look upon this question of Bolshevism as a non-Jewish one. They cannot prevent, however, one or two individuals from agitating this question. The revolutionary phrases uttered by a few Jewish statesmen should not be attributed to all the Jews. That infernal flame which is burning throughout the world never had the support of those Jews who had the right to speak in the name of the Jewish people!

Further representations to the Polish Government on the problems which occupy the Jewish minds have been made by the Warsaw Jewish leaders. In the first place, the authorities continue to confiscate the goods of Jewish traders and merchants for national purposes, while carefully avoiding touching the belongings of their Christian competitors. Far too frequent are also the high-handed acts of the police in declaring Jewish natives of Poland as foreigners,

**CORRESPONDENCE.**

The Jews and the League of Nations. Editor Hebrew Standard:—

On the basis of a brief dispatch relating to the attitude of the Jews toward the League of Nations, and the purport of which is not entirely clear, Rabbi Isaac Landman has rushed into print to denounce the Committee of Jewish Delegations in Paris and to make declarations in behalf of the American Jews. I do not know when or how any individual, even though he be the editor of a weekly newspaper, has been authorized to speak for the whole of American Jewry, the great masses of which are pretty well provided with mediums and forums of expression.

The reported decision of the Committee of Jewish Delegations evidently has to do with the national Jewish aspirations, centering around the idea now in process of realization, pertaining to the re-establishment of the Jewish homeland in Palestine, which clearly has the sympathy of the millions of Jews throughout the world.

Naturally, the Jews in Palestine and the nationalist Jewish leaders abroad, like the spokesmen of other rehabilitated nationalities, look toward the League of Nations as the great moral influence of the world in the future, and the peoples not yet fully set up in nationhood already aspire to a seat in the League, which they hope will in the course of time be granted them. For the rest, it seems most advisable and more fair to await a definite and authoritative statement with regard to this decision before launching upon criticism and denunciation.

Mr. Landman's statement with regard to the standing of the Committee of Delegations is entirely one-sided. It is true that the committee is an outgrowth of the delegation from the American Jewish Congress and of the delegations elected by popular assemblies and large organizations in other lands, with a view of bringing the Jewish claims before the Peace Conference. But after the conclusion of these labors before the Peace Conference, conditions arose which made it necessary for the delegations in Paris to continue in session, and the continued activities have been carried on with the sanction of the constituent organizations and other bodies in the different lands.

Though the treaties have been signed and the Jewish claims with regard to the homeland in Palestine and minority rights for the Jews of Eastern Europe have been fully recognized by the Allied and Associated Powers, the continued conditions of disorder and warfare in Europe, the new outbursts of fanaticism and racial hatred in the form of pogroms and the tendency of some of the new and enlarged states to ignore the clauses in the treaties safeguarding the lives and property of minorities, have necessitated the making of further presentations to the governments and appeals to the conscience of civilization, and the Committee of Jewish Delegations has, therefore, extended its labors beyond the temporary needs required by the Peace Conference.

This has been done not only with the sanction of affiliated organizations, but with the moral approval of the Jewish masses in the various lands, who are anxious about the welfare of their brethren in the still unsettled and disturbed regions. For the same reason the American Jewish Congress, formed originally for wartime purposes, is now being reorganized with a view of carrying on further labors for the protection of the rights and promotion of the welfare of our harassed people abroad.

Pending the completion of the reorganization, the 400 delegates to the former congress, representing the leading national and central organizations, and over 200 communities in the different cities of the country, have, with the consent of their constituencies, assumed the duty of co-operating with the Committee of Jewish Delegations in Paris in meeting any new emergencies and in furthering the aims of securing justice for the Jews everywhere. The Provisional Organization for the American Jewish Congress is headed by Mr. Nathan Straus and has among its other officers Colonel Harry Cutler, Dr. Stephen S. Wise, Max Mitchell, Morris Rothenberg, Abraham S. Schomer, Mrs. Mary Fels and the heads of a number of leading organizations whose views and position in the community are very well known.

The Committee of Delegations is made up of eminent Jews from different lands, representing their respective communities. It now also has the co-operation of the Board of Jewish Deputies of Great Britain, of which Sir Stuart M. Samuel is chairman. The present chairman of the Committee of Delegations is the noted Jewish publicist and leader, Nahum Sokolow.

**BERNARD G. RICHARDS,**  
Executive Secretary American Jewish Congress.  
New York, Aug. 26, 1920.

\* Since deceased.

**Brandeis' Plans Gratify Palestine.**  
Doar Hayom, Palestine's leading daily, is enthusiastic over the election of Mr. Justice Brandeis as Honorary President of the World Zionist Movement. In an editorial published in its issue of July 27 it asserts that Mr. Brandeis is now the real head of the movement and that under his leadership real progress will be made in the work of realization. Doar Hayom says:

"Chief Justice Brandeis has consented to be the honorary president. Let no one be misled by this title. This is not seek-

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ing honors. Brandeis was the honorary president of the Zionist Organization of America, but everyone knew that Brandeis was not only the real president and the chief to whose command all submitted, but also the living spirit in the movement. His position as a Justice in the Supreme Court did not allow him officially to head the movement. In Pittsburgh, where the first Zionist convention after the Balfour Declaration was held, Justice Brandeis said merely, "I wish I could."

"With all this, all knew that Brandeis was the leader, organizer and commander. He was seen everywhere, passing, walking, looking, smiling, whispering, and his magic personal influence permeated the atmosphere in the halls of the convention.

"The same situation is being repeated. Whoever is fortunate to have met and known him, whoever has been privileged to have worked under his command knows only too well that in the whole Jewish Diaspora none can surpass him in breadth of spirit or clearness of mind. He does not use big words or dramatic gestures; he does not display external polish, but he generates activity at every moment and every hour, in every place and every corner.

"This is the reason why Nordau, the honorable elder, the great friend of Herzl, the creator of the Basel program, has been left out. A practical man was needed, a man who would not allow the conference to weaken and would overcome all obstacles and hindrances. Brandeis is that man.

"An immediate result was obtained: The sittings of the congress were few in number and the work was carried out by committees. The work was fruitful and the results magnificent.

"In his closing speech we read his firm desire immediately to start the work of the realization. He demands of every Jew to obey the tripartite executive which was elected by the conference. Brandeis will proceed to America, back to the court, but the day is near at hand when his latest decision will be cabled to us, and while his "honor" will remain in Washington, his "presidency" will come to Zion.

"With Brandeis practically the president, with Dr. Weizmann the head of the organization and with Mr. Sokolow at the head of the Palestine work—"Ileb Vaterland, magst ruhig sein."

"No longer the weakness of the Zion-

ist Commission, but in its place a real executive, which will be capable of taking responsibility upon itself; a real administration which will be the first step in self-government; an executive which will order and command, which will stand on guard, appoint and dismiss employes, which will not know the "great men of the past," will not be afraid of anyone and will direct our national cause and its capital Jerusalem towards their glorious future.

"Our Executive—we place ourselves at your command."

**German Poet Replies to the Austrian Anti-Semites.**

Vienna (By I. J. P. B.).—The German poet, Joseph Kltir, who is a Gentile, had a letter published in "The New Vienna Journal," in which he protests against anti-Semitic propaganda in Austria.

He tells in this letter, that being a German, a Gentile, and a poet, who was heard of a good deal in the German press, he was cast into a terrible state of affairs during the war. When an appeal was made for him in the press, only Jews responded. It is wholly due to their relief that he was saved from starvation or some fatal disease, and can now resume his work in German literature. The poet assures us that he never participated in the disputes on the Jewish question, and has never written in defense of the Jews. It is worthy of mention that two other famous German poets, Saar and Fontane, have had the same experiences. Of the former, his biographers inform us, and the latter told it in a famous humorous poem.

guard them, as German citizens, from the insults of the anti-Semites, and from the disturbances which might arise through the anti-Semitic propaganda.

The Government responded and these meetings were prohibited. Two young men who did attempt to hold anti-Semitic meetings, after the Government's action, were arrested.

**Anti-Semitic Demonstrations in Crantz.**

Crantz, Germany (By I. J. P. B.).—Anti-Semitic demonstrations were attempted by several young men at Crantz, a summer resort, situated on the East Sea. Meetings were held in the heart of the city and a student from Berlin made anti-Semitic speeches. This was repeated several days until some of the Jewish guests of the resort cabled to Berlin, petitioning the Government to

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# CHILDREN'S PAGE

## YE SHALL BE HOLY.

Dear Children:

After the Holy One, blessed be He, prescribed for His beloved people all the laws, the observance of which would render them holy, He spoke unto Moses saying, "Speak unto all the congregation of the children of Israel." Rashi says this teaches us that Moses gathered together all Israel (the women and children as well as the men) and declared these divine words to them, because most of them are the fundamental principles of the Torah, and say unto them, "Ye shall be holy. Abstain from immorality and from sin, for wherever you find modesty there you find holiness." As it is said, "A woman that is a harlot, or one profaned, shall they not take; etc., for I, the Lord, who sanctify you, am holy." So that he may not profane his seed, for I, the Lord do, sanctify him. Holy shall they be. A woman that is a harlot, or one profaned, shall they not take (Vayikra Rabba). Ye shall fear every man, his mother and his father. The simple meaning of this command is, "Each one of you shall fear his mother and his father." But it is expounded thus. This applies only to a man, whence do we know that a woman is also included, because it is said, "Ye shall fear," which means both. Therefore, why does it say "every man?" Because a man has it in his power to fulfill this command, but a woman is under others' authority (Kidushin). Shall fear his mother and his father. Here the Torah gave precedence to the mother over the father, because it is revealed unto him that the son fears the father more than the mother, but in regard to honoring one's parents he gave precedence to the father over the mother because it is revealed unto him that the son honors his mother more than his father because she speaks coaxingly to him: My Sabbaths shall ye keep. The Torah connected the observance of the Sabbath with the fear of father and mother to tell us that although I have warned you to fear your father and mother, if he should tell you to profane the Sabbath, you should not obey him, and this also applies to all the other commandments. I am the Lord, your Eternal. You and your father are obliged to honor me. Therefore do not obey him to nullify my commands (Yebamoth). How shall he fear his parents? He shall not sit in his place, nor speak in his stead, nor contradict his words. And how shall he honor his parents? He shall give them food and drink, clothing and shoes, bring things in for them and carry things out for them (Kidushin). Ye shall not turn unto the "elilim," "idols." "Elilim" is derived from "al"—"nothing." It is accounted as nothing, and molten gods shall ye not make to yourselves. At first you consider them as "elilim" of no account, but if you turn after them in the end you will make them gods: Shall ye not make for others, nor shall others make for yourselves. And if ye will say, "Shall ye not make for yourselves but others may make it for you," it has already been commanded, "Thou shalt have no other gods before me" (Exodus 20), neither your own, nor others: "And if ye offer a sacrifice of peace-offering unto the Lord." This declaration has only been made to teach us that the intention when offered shall be that it be eaten within the specified time, for regarding appointing the time when it should be eaten, it has already been said, "But if the sacrifice of his offering be a vow, or a voluntary offering," etc. (Leviticus 6), ye shall offer it so that it may be favorably received from you. When ye offer it your first thought should be, that it should be with an agreeable spirit and that you may find favor through it, for if you will have intentions of partaking of it at the wrong time or place, thus making it an improper offering, it will not be favorably received by me. The Rabbins expound it as meaning that if the offering was slain inadvertently it is not valid, because it must be his intention to slay it as an offering. On the same day ye offer it shall it be eaten? When ye offer it ye shall slay it on the condition that it be eaten at the time that I have previously appointed therefor. And if the intention was that it should be eaten on the third day it is an abomination, it shall not be favorably received. This refers to one who intends to eat it outside of its proper place, for concerning one's intention to eat it after the proper time it has already been said, "And if the intention was to eat of the flesh of the sacrifice of his peace-offering on the

third day (Leviticus 7) lest we think he incurs the penalty of having his soul cut off from amongst his people." It is said, "And the person that eateth of it shall bear his iniquity" of it, and not of the other; this excludes the offering slain with the intention of eating it outside of the proper place. And whoever eateth it shall bear his iniquity. This refers to that which was actually left uneaten until the third day. Thou shalt not wholly reap the corners of thy field, but shall leave "peah," the corner at the end of the reaping. Neither shalt thou gather up the gleanings of thy harvest. Stalks that fall at the time of the gleaning, one or two are "leket" gleaning, but three are not "leket." And thou shalt not glean thy vineyard; thou shalt not take its "oleloth"—"gleanings." And the single grapes that drop in the vineyard during the vintage, for the poor and the stranger shalt thou leave them. I am the Lord, your Eternal. A judge for retributions, and I will take nothing less than your lives in repayment, for thus it is said (Proverbs 22), "Rob not the poor, because he is poor, for the Lord will plead their cause," etc.

### MUSIC AND DRAMA.

David Belasco will present Lenore Ulric in "The Son-Daughter," a play of new China by George Scarborough and David Belasco, at the Bronx Opera House the week beginning Monday matinee, September 6, following her all-season engagement at the Belasco Theatre. The story of "The Son-Daughter" centers around a young Chinese girl who has to make a great sacrifice in order to help her country win its independence. The production is one of the most ambitious that Mr. Belasco has made in many years, and has proven a worthy addition to the many notable successes that he has given to the American stage.

The original production seen at the Belasco Theatre will be utilized for the engagement here. In Miss Ulric's support will appear a cast of distinguished players.

The funniest of all funny comedienne, Florence Moore, in "Breakfast in Bed," will be the attraction at the Bronx Opera House week of September 13. There will be a special matinee of "Breakfast in Bed" Rosh Hashanah.

Joseph Schwarz, whose portrait and biography appeared in our issue of July 2, has been engaged for an American tour and will make his debut in New York on Monday afternoon, January 3, at Carnegie Hall, with Conraad Bos at the piano. Schwarz was originally a boy Chazan, and of late has been the highest salaried baritone on the German operatic stage. While in this country he will give not only mixed programs of Russian, French, Irish and English, but also entire programs of Russian folk songs. Schwarz's intimates describe him as intensely Jewish.

The unusually successful season of concerts at Columbia University this summer by Edwin Franko Goldman and his concert band will be concluded tonight after a season of twelve weeks, during which record-breaking audiences were the rule.

In passing it might be of interest to note that these concerts were made possible through the financial support of a number of generous and public-spirited friends of music, among whom may be mentioned Murry Guggenheim, Mrs. Daniel Guggenheim, Philip Berolzheimer, Michael Friedsam, Mrs. Simon Frankel, Mrs. M. Hambur, Mrs. Clarence Millhiser, and Felix M. Warburg.

The seventy-ninth season of the New York Philharmonic Society will open in November, with Josef Stransky, conductor, beginning his tenth year at the head of the orchestra. The several series of Carnegie Hall concerts will include twelve Thursday evenings, sixteen Friday afternoons, four Saturday evenings and twelve Sunday afternoons. Five Sunday afternoon concerts will be given at the Brooklyn Academy of Music, as usual.

As heretofore, first performances of American compositions will be features of the season's offerings. In addition to these novelties, Conductor Stransky's programs will include premier performances of several important European works. Mr. Stransky is still in Europe, where he has been since July, going abroad for the express purpose of selecting these scores and to procure instruments impossible to obtain here.

Assisting artists chosen from the most prominent soloists in the musical world will be heard at Philharmonic concerts throughout the season. A complete list of these artists will be announced at an early date.

During the season the orchestra will make three short tours in the East and Middle West, and at the conclusion of its New York concerts will travel from coast to coast in a spring tour of ten weeks.



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Young, famous cantor, who possesses a dramatic tenor voice and who officiated in the largest temples of New York and other cities, is now seeking a position for the coming holy days. His records are now being sold all over the country. Schwarzfuchs, 1270 51st street, Brooklyn, N. Y.

YOUNG CANTOR, possessing cultured baritone voice, and very musical, seeks position for the high holidays. Has had several years of pulpit experience with well known New York congregation. Inquiries invited. Box 263, care of Hebrew Standard.

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Dedication of Marx Building, Surprise Lake Camp.  
 Sunday, August 29, was a gala day at Surprise Lake Camp, Cold Spring-on-the-Hudson. Many visitors were present to see the camp activities and witness the dedication of the Marx Building, the gift of Mr. and Mrs. Henry J. Bernheim, and named after the late parents of Mrs. Bernheim.  
 The new building is especially intended for the winter work of the camp. It contains such facilities as class rooms, work room, and indoor gymnasium. This will further the fine philanthropy by which Surprise Lake builds up physically and educates mentally a hundred anemic boys every winter.  
 Mr. Herbert Lehman, member of the Camp Committee, presided at the dedication and gave the building on behalf of Mr. and Mrs. Bernheim. Mr. Henry M. Toch spoke on behalf of the Ninety-second Street Y. M. H. A., telling of the participation of the Y. M. H. A. in the camp in the beginning, and dwelling especially on the growth from 1902, when the first camp was held with thirty boys all summer, to the present commodious and beautiful institution housing 450 men and boys at one time, or fully 25,000 during the season. Mr. Toch spoke in part as follows:  
 "This camp attracted men of the type of Mr. Bernheim and a lady like Mrs. Bernheim, who were impelled to put up this magnificent structure as a link in

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 "These two good people have the right vision of life, that it is a trusteeship that all we possess is loaned to us and we must share those possessions with those who are less fortunate, for in that way alone can we derive joy out of the bounties that have been allotted to us, for the possessions pass ultimately into the hands of others, the equalization and distribution of which no man can be sure of; but no man is denied the privilege of seeing the good that he himself does while he remains with us."  
 Judge Samuel Greenbaum spoke on behalf of the Educational Alliance. He read also a telegram of congratulations from Judge Irving Lehman, president of the Ninety-second Street Y. M. H. A.  
 A feature of unusual interest was a talk by Eddie Cantor, who traced the beginning of his theatrical career to the summer of eighteen years ago, when he was sent by the Educational Alliance to Surprise Lake Camp and first found himself as an entertainer there. If the 450 young men and boys assembled needed any example of the enduring influence of vacations spent in such a beautiful and healthful environment, Cantor was there to give it to them.  
 The entire ceremony took place in the open air in front of the Marx Building and overlooking Surprise Lake. A typical campers day was acted out by members of the camp, beginning with reveille, raising of colors, and making beds and concluding with an inspection under the auspices of Mr. Max Oppenheimer, the camp director, of baseball, swimming races and a variety of other activities.

New York Y. M. and Y. W. H. A. State Convention at Buffalo.  
 The twenty constituent organizations of the New York State Young Men's and Young Women's Hebrew Associations will hold their annual convention at Buffalo beginning tomorrow (Saturday) night. The program for the convention is as follows:  
 Saturday Evening, September 4—Reception at Community Building by local organizations to delegates, visitors and friends.  
 Sunday, September 5—9:30 a. m., registration of delegates at Community Building; 10 a. m., meeting of the Executive Council of the federation; appointment of committees for the convention. 11 a. m., business session; reports of president, secretary and chairmen of federation standing committees. 1:30 p. m., at Temple Beth Zion, greetings of welcome by the Mayor; reply by Mr. Lewis. 2 p. m., conferences; talks by experienced workers, followed by open forum; men's work. Mr. Stavitsky, of New York; junior work, Joseph Silverstein, of Rochester. 6 p. m., banquet, with delegates as the guests, at Community Building, with speakers of nationwide prominence. After banquet is over doors will be thrown open to the public to listen to speakers.  
 Monday, September 6—10 a. m., business session at Temple Beth El; reports of convention committees; discussion. 1:30 p. m., closing of business at Beth El. 2 p. m., automobile ride. 8:30 p. m., dance and entertainment of delegates and friends at Community Building

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## Order Sons of Zion Breaks Away From Zionist Organization.

There was considerable wrangling at the convention held this week by the Order Sons of Zion. This order is purely Zionist and has always been in the leading ranks of Zionist activities. Like all other orders that are grouped under "lodges," this organization consists of "camps." About two years ago the Zionist Organization refused to recognize Zionist societies and "camps" as independent members of the Zionist Organization, and was divided into districts. It recognized as members of the organization only those individuals who registered as such. The Order Sons of Zion felt that this modified form of organization would hinder its existence. It persisted in its opposition to the plan notwithstanding the fact that Zionist conventions had invariably approved it.

For the last twenty-two years the Order Sons of Zion has been battling with the Zionist Organization and demanding minority rule and the right to remain an organization of "camps." But the Zionist Organization is by no means pleased to grant these demands of the order.

The latter has, therefore, lately sent an ultimatum to the Zionist Organization, demanding recognition as an independent branch of that organization. This demand came as a result of the convention at Bridgeport. The Zionist Organization, however, did not heed this ultimatum, and the only thing left for the Order to do was to declare itself an independent organization with a Zionist program, in no way connected with the Zionist Organization.

This was the task of the convention of the Order Sons of Zion, which took place this week in New York. It is remarkable that the Zionist Organization did not even deem it necessary to send a delegate to this convention in order to state its position on the question. Thus did the leaders of the order bring their bitter charges against the Zionist Organization, and a resolution was adopted declaring the order an independent organization.

As the Zionist Organization could not, in the nature of things, favor a resolution of this character, a new conflict is sure to arise between the Zionist Organization of America and the Order Sons of Zion. It ought to be avoided, for in the very near future the American Zionist leaders will not be able to remember even the names of those organizations which they deem worthy of destruction. For some time no Zionist has been able to keep a score of all such organizations now in existence.

## National Memorial Meeting for Professor Israel Friedlander and Dr. Bernard Cantor.

Announcement was made last night by the Joint Distribution Committee, of which Felix M. Warburg is chairman, of the details of the great memorial meeting to be held at Carnegie Hall on Thursday evening, September 9, in memory of Prof. Israel Friedlander and Dr. Bernard Cantor, who met their deaths at the hands of assassins last July, while engaged in relief work in the Ukraine.

More than 100 organizations with which the two men were affiliated will co-operate in the meeting, the chairman of which will be Dr. Cyrus Adler. Addresses will be delivered by Louis Marshall, Judge Julian W. Mack, Judge Abram I. Elkus, the Rev. H. Masliansky, who will address the audience in Yiddish, and Dr. Judah L. Magnes. Cantor Josef Rosenblatt will make an El Maleq Rachamin and Dr. Elias L. Solomon will deliver Michtam Le David.

It is expected that the meeting will be the largest ever held in Carnegie Hall and one of the most impressive in point of character in the history of the auditorium. It is to be a national tribute on the part of American Jewry to the two New York men whose lives were sacrificed.

Some of the organizations which are to participate are: American Academy of Jewish Research, American Jewish Committee, American Oriental Society, Bureau of Education, Central Conference American Rabbis, Congregation Rodef Sholem, Wabash, Ind.; Deutsche Morgenlandische Gesellschaft, Leipzig, Germany; Educational Alliance, Federation of Galician Jews, Federation of Polish Jews of America, Federation of Ukrainian Jews of America, Free Synagogue of New York, Free Synagogue of Flushing, New York; Hebrew Union College, Cincinnati, O.; Henry Street Settlement, Hixtadruth Ivrit, Independent Order Brith Abraham, Independent Order Free Sons of Israel, Intercolligate Menorah Society, Jewish Center, Jewish Publication Society of America, Philadelphia, Pa.; Jewish Theological Seminary of America, Mizrahi Organization, Order of Brith Abraham and Order Sons of Zion.

## Young Israel Synagogue.

Young Israel Synagogue has procured the auditorium of the Yeshiva, at 9-11 Montgomery street, for the High Holy Day Services. Max Oxenhandler, one of its own members, will be the officiating cantor, and the services will be rendered both inspiring and attractive to the American Jewish youth by observing proper decorum, eliminating commercialism and instituting congregational singing. Selichot services will be held Saturday night, Sept. 4, 11:30 P. M.

## Temple Peni-El.

Regular services will be resumed this Sabbath morning, when there will be choir singing and preaching. Rabbi Joel Blau will take for his topic "The Religion of Joy."

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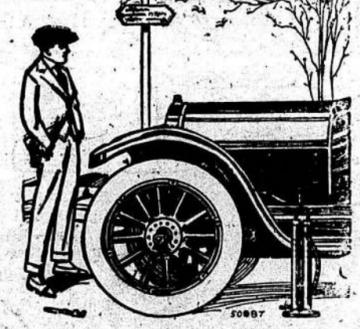


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## Yale University Changes Date of Examination.

(By I. J. P. B.)—Owing to the fact that one of this year's examination dates for admission to Yale University, falls on Yom Kippur; Sept. 22, Mr. Joseph Baroness addressed a request to Ex-President Taft, who is a member of the Yale faculty, to bring about a change in the date of the examinations so as to enable the Jewish students to take them without violation of the most sacred holiday in the calendar.

Mr. Baroness' request resulted in a decision of the Board of Trustees permitting Jewish students, seeking admission to Yale, to take the examinations scheduled for Yom Kippur on some other day.

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Dated, New York, the 12th day of May, 1920.  
GLAZE & FINE, Attorneys for Executrix, 217 Broadway, Borough of Manhattan, City of New York.  
BESSIE GRUNBERG, Executrix.

**Jewish Housewives Offer to Aid Poland.**  
Warsaw (By I. J. P. B.).—The Society of Jewish Housewives in a communication to the Polish military authorities offered the services of its members to their needy country and volunteered to do any possible work which may be assigned to them. In its resolution, adopted unanimously at a special meeting called for the purpose, the society stated that all the citizens of Poland, women as well as men, must rally to the support of the fatherland—the men on the battlefield and the women by doing war work and by buying government war bonds.

**JEWISH CALENDAR.**  
5681 1920  
Rosh Hashanah.....Monday, September 13  
Yom Kippur.....Wednesday, Sept. 22  
1st day Succoth.....Monday, September 27  
Shemini Atzereth.....Monday, October 4  
Simchath Torah.....Tuesday, October 5  
Rosh Chodesh Cheshvan.....Wednesday, October 13  
Rosh Chodesh Kislev.....Friday, November 12  
1st day Chanukah.....Monday, December 6  
Rosh Chodesh Tebeth.....Sunday, December 13  
Fast of Tebeth.....Tuesday, December 21  
\*Also observed the day previous as Rosh Chodesh.

Munich Students Congratulate Hanoverians for Excluding Jews From Academic Organizations.  
Munich, Bavaria (By I. J. P. B.).—Some time ago the International Jewish Press Bureau, Inc., reported that the German students of the Hanover Technical High School voted to exclude all the Jews from the student organization but that the school authorities announced that they would not recognize the organization officials unless they were elected by all the students of the High School, without exception. It seems that the anti-Semitic movement is rapidly spreading among the German students. But recently the Academic



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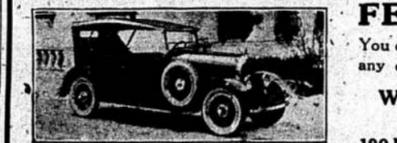
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Already Deplorable Condition of Jews,  
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Russian Hostilities.  
That the Russian-Polish hostilities  
have seriously aggravated the condition  
of the destitute millions of Jews  
in Poland, and in many cases have already  
nullified the work of the Joint  
Distribution Committee, was the statement  
made Monday by Judge Otto A.  
Rosalsky, who is chairman of the Greater  
New York Campaign for Jewish War  
Sufferers Abroad. Judge Rosalsky stated  
that reports had been received here  
announcing the temporary abandonment of  
relief work in Warsaw and in that part  
of Eastern Poland now used as a battle-  
ground by contending armies. He added  
that millions of dollars, in addition to  
the \$7,500,000 quota which his committee  
has in large measure already secured,  
would be needed to meet conditions  
which had arisen out of the new emergency.

"It is an old truth that whoever fights,  
the Jew is the sufferer," Judge Rosalsky  
stated. "Six million Jews had been  
made homeless, starving, naked and  
plague-ridden by five years of foreign  
and domestic wars that swept Poland.  
Through the Joint Distribution Commit-  
tee, to raise funds for which the Greater  
New York Campaign was organized and  
conducted, we had succeeded in restoring  
them in some measure to normal health  
and economic independence. American  
dollars and American devotion to the  
miserable and oppressed were doing  
their work."  
"Now we find that in the war between  
the Poles and Bolshevik Russia the Jew  
is again the sufferer. In all those towns  
where contending armies have swept  
back and forth, destroying homes, disor-  
ganizing community life, leaving death  
and destruction in their wake, our work  
will have to be done over. The destitute  
whom we had helped to climb to their  
feet will again be destitute, more mis-  
erable than ever before, because their  
very hopes of peace and security have  
again been shattered. The temporary  
disorganization of our relief work in  
Poland is a severe setback."  
"If money was badly needed before  
for relief, this new crisis has rendered  
it trebly needful. The Greater New York  
Campaign succeeded in raising the great-  
est sum ever secured in New York for  
any relief movement, but it is still sev-  
eral millions short of its goal. Now it  
dare not relax its efforts until every dol-  
lar is raised and plans are completed  
which will enable us to meet this emer-  
gency. We know that millions will be  
required to meet this contingency, and,  
whoever the victor may be, we know we  
shall have to bear our share of war's  
heavy indemnity of human suffering. Our  
headquarters at 1133 Broadway  
have been kept open through the sum-  
mer and will now be the center of a  
more energetic effort to fill New York's  
quota of this fund."

**Ukrainian Orphans to Be Relieved.**  
Dr. J. L. Magnes, chairman of the  
Ukrainian Orphans' Committee of the  
People's Relief Committee, has an-  
nounced that Charles Zunsler, the sec-  
retary of the Orphans' Committee, has  
reported great progress in his negotia-  
tions with various governmental depart-  
ments at Washington. Mr. Zunsler stated  
that he has received encouragement and  
met with entire sympathy on the part of  
all governmental agencies for the project  
now fostered by the People's Relief Com-  
mittee to bring to this country 1,000  
Jewish pogrom orphans from the  
Ukraine for adoption by Jewish families  
here.  
In Canada, where a similar committee  
has been organized through the efforts  
of Professor Elias Heifetz, a definite au-  
thorization for 200 pogrom orphans has  
been issued by the Canadian authorities.  
The work of organizing a unit which is  
to go to the Ukraine for the purpose of  
selecting and examining the children is  
now proceeding, and reports from vari-  
ous cities throughout the country indi-  
cate great enthusiasm among the public  
and relief workers in favor of this con-  
structive program.

**Baden Assembly Praises the Jews.**  
Karlruhe (By I. J. P. B.)—In the as-  
sembly of Baden, a priest and deputy,  
Holderman, condemned in an address,  
the anti-Semites and their agitation  
against the Jews. He said that he did it  
as a German and Christian. From the  
point of view of Christianity it is a sin  
against God and all Christian morals.  
And, being a German, he thinks it con-  
trary to the interests of Germany to per-  
secute the Jews, especially since they  
have fulfilled their duty so well in the  
last war.  
The Jewish Deputy Maroon then spoke.  
He said that he was proud of being a  
Jew, and that it was his intention to de-  
fend not only the Jews of Germany but  
also those of Eastern Europe, who im-  
migrate to Germany. Even they must  
not be persecuted for they are not for-  
eign citizens, but citizens of Germany  
who are returning to their country from  
which they were expelled in the fifteenth  
century. They have kept up the old  
German language during that entire  
time, and many of them can show that  
they were inhabitants of Germany long  
before the German chauvinists, who are  
now treating them as strangers.

Berlin newspapers state that Profes-  
sor Albert Einstein will leave the Ger-  
man capital on account of the many un-  
fair attacks made against his relativity  
theory and himself. Replying to these  
attacks in the Berliner Tageblatt, Ein-  
stein says: "If I were a reactionary na-  
tionalist wearing an anti-foreigners  
badge, instead of being a Jew of liberal  
international ideas, I might have been  
treated quite differently by those gentle-  
men."

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WALD, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Wald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Henry Hofheimer, her attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1920, next.

Dated, New York, the 18th day of April, 1920. CELESTINE WALD, Executrix. HENRY HOFHEIMER, Attorney for Executrix, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

FISCHL, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Fischl, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Abraham Wielar, No. 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January, next.

Dated, New York, the 25th day of May, 1920. JACOB MARKS, LOTTIE FISCHL, Executors. ABRAHAM WIELAR, Attorney for Executors, 261 Broadway, New York City.

ARNSTEIN, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Arnstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Arnstein & Levy, their attorneys, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January, next.

Dated, New York, the 21st day of June, 1920. RAE K. ARNSTEIN, ALEXANDER ARNSTEIN, EMANUEL ARNSTEIN, Executors. ARNOLD LEVY, Attorney for Executors, No. 128 Broadway, Borough of Manhattan, New York City.

SCHECH, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schech, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Myron L. Lesser, her attorney, at No. 1140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of November, 1920, next.

Dated, New York, the 15th day of May, 1920. MYRON L. LESSER, Attorney for Executrix, Office and P. O. Address, 1140 Broadway, Borough of Manhattan, New York City.

HIRSCH, PEARL T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pearl T. Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Werner, his attorney, at No. 37 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1921, next.

Dated, New York, the 13th day of July, 1920. ADOLPH HIRSCH, Executor. LOUIS WERNER, Attorney for Executor, Office and P. O. Address, 37 Liberty Street, Borough of Manhattan, New York City.

HYMAN, SYDNEY M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sydney M. Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Stein & Salant, No. 1328 Broadway, in the Borough of Manhattan, City of New York, on or before the 31st day of January, next.

Dated, New York, the 30th day of July, 1920. WALLACE M. HYMAN, Administrator. STEIN & SALANT, Attorneys for Administrator, 1328 Broadway, Borough of Manhattan, New York City.

MORRIS, JOSEPH A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Morris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Hofheimer, her attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

Dated, New York, the 4th day of March, 1920. CELIA MORRIS, MELVILLE A. MORRIS, MENCKO ROSE, Jr.; COLUMBIA TRUST COMPANY, Executors. HENRY HOFHEIMER, Attorney for Executors, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

MEINHARD, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Meinhard, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal & Hirsch, their attorneys, No. 141 Broadway, New York City, Borough of Manhattan, on or before the 1st day of October, next.

Dated, New York, the 17th day of April, 1920. ALICE MILLER, MINNIE M. HERRMAN, LEO I. MEINHARD, Executors. JACOB A. WOLF, Attorney for Executors, No. 140 Broadway, Borough of Manhattan, New York City.

DAVIS, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Davis, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Spitz & Bromberger, her attorneys, at No. 65 Pine Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 30th day of November, 1920, next.

Dated, New York, the 10th day of May, 1920. MARY DAVIS, LOUIS DAVIS, GUSSIE LEVINSON, ISIDOR SACHS, Executors. MORRIS J. GOLDSTON, Attorney for Executors, 133 Nassau Street, New York City.

LICHTENSTEIN, S. K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against S. K. Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Myron L. Lesser, her attorney, at No. 1140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of November, 1920, next.

Dated, New York, the 15th day of May, 1920. MYRON L. LESSER, Attorney for Executrix, Office and P. O. Address, 1140 Broadway, Borough of Manhattan, New York City.

SEGAL, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Segal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Myron L. Lesser, her attorney, at No. 49 West 116th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1920, next.

Dated, New York, the 3d day of May, 1920. JEANETTE SEGAL, Administrator. SEGAL & COHN, Attorneys for Administrator, Office and P. O. Address, 51 Chambers St., Borough of Manhattan, New York City.

SCHLESINGER, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of his attorneys, Wolf & Kohn, No. 27 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March, next.

Dated, New York, the 4th day of August, 1920. ALFRED BLUMENTHAL, GUSTAV BLUMENTHAL, HUGO BLUMENTHAL, Executors. WOLF & KOHN, Attorneys for Executors, No. 27 Broadway, Borough of Manhattan, New York City.

BRUCKHEIMER, EUGENE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 14 East 108th Street, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

Dated, New York, the 10th day of March, 1920. LEATRICE BRUCKHEIMER, Executrix. LOUIS SACHS, Attorney for Executrix, 160 Broadway, New York City.

STERN, MAXIMILIAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lowenthal & Hirsch, their attorneys, No. 141 Broadway, New York City, Borough of Manhattan, on or before the 1st day of October, next.

Dated, New York, March 18th, 1920. BELLE SYLVESTER STERN, MILTON S. ERLANGER, SIDNEY LOWENTHAL, Executors. LOWENTHAL & HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, New York City, Borough of Manhattan.

BERG, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Berg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of Spitz & Bromberger, her attorneys, at No. 65 Pine Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 30th day of November, 1920, next.

Dated, New York, May 3d, 1920. BERTHA BERG, Executrix. SPITZ & BROMBERGER, Attorneys for Executrix, Office and P. O. Address, 65 Pine Street, Borough of Manhattan, New York City.

SILBERMAN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Silberman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Marks & Marks, their attorneys, No. 63 Park Row, in the City of New York, on or before the 15th day of October, next.

Dated, New York, the 1st day of March, 1920. MORRIS SILBERMAN, Executor. MARKS & MARKS, Attorneys for Executor, 63 Park Row, New York City.

EVEN, LOUIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Even, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at place of transacting business, 329 East 47th Street, New York City, or at office of their attorney, No. 51 Chambers Street, in the City of New York, on or before the 21st day of December, next.

Dated, New York, the 10th day of June, 1920. LEON J. NEUMANN, MARCUS L. EVEN, Executors. HARVEY J. COHEN, 51 Chambers Street, Attorney for Executors.

BLUMENTHAL, BABBETTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babbette Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 27 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March, next.

Dated, New York, the 4th day of August, 1920. ALFRED BLUMENTHAL, GUSTAV BLUMENTHAL, HUGO BLUMENTHAL, Executors. WOLF & KOHN, Attorneys for Executors, No. 27 Broadway, Borough of Manhattan, New York City.

GRABOFF, SAUL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Saul Graboff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of Henry Herz, his attorney, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

Dated, New York, the 5th day of March, 1920. EDWARD GRABOFF, Administrator. HENRY HEERZ, Attorney for Administrator, 41 Park Row, New York City.

HENOCHSTEIN, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Henochstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at her place of transacting business, at the office of her attorney, J. Robert Rubin, No. 125 Broadway, Manhattan, in the City of New York, on or before the 20th day of September, next.

Dated, New York, the 5th day of March, 1920. CARRIE HENOCHSTEIN, Administratrix. J. ROBERT RUBIN, Attorney for Administratrix, 125 Broadway, Manhattan, New York City.

GOLDSTON, NAT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nat Goldston, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Otto A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

Dated, New York, the 8th day of March, 1920. CECELIA GOLDSTON, Executrix. OTTO A. SAMUELS, Attorney for Executrix, 217 Broadway, Borough of Manhattan, New York City.

MICHAELS, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Michaels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Otto A. Samuels, his attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

Dated, New York, the 15th day of March, 1920. JOSEPH MICHAELS, Administrator. OTTO A. SAMUELS, Attorney for Administrator, 217 Broadway, Borough of Manhattan, New York City.

SCHAUL, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schaul, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Abraham A. Silberberg, their attorney, at No. 356 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

Dated, New York, the 18th day of March, 1920. SADDIE B. WAKEFIELD, GEORGE F. WAKEFIELD, Executors. ABRAHAM A. SILBERBERG, Attorney for Executors, Office and P. O. Address, 356 Broadway, Borough of Manhattan, New York City.

GERSTLE SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 28th day of February, 1920. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

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Dated, New York, the 5th day of May, 1920. GEORGE ENGEL, Executor. SOLOMON ULLMAN, Attorney for Executor, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, City of New York.

COHEN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Morris and Samuel Meyers, her attorneys, at No. 1 Madison Ave., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of February, 1921, next.

Dated, New York, the 6th day of August, 1920. ANNE COHEN, Administrator. MORRIS and SAMUEL MEYERS, Attorneys for Administrator, Office and P. O. Address, No. 1 Madison Ave., Borough of Manhattan, New York City.

FRUMES, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frumes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob M. Marusson, their attorney, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of September, 1920, next.

Dated, New York, the 19th day of March, 1920. EVA FRUMES, Administratrix; SAMUEL FRUMES, Administrator. JACOB M. MARCUSON, Attorney for Administratrix and Administrator, Office and P. O. Address, 256 Broadway, Borough of Manhattan, New York City.

ARNS, MARY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Arns, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at place of transacting business, at the office of Adam Wiener, their attorney, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 10th day of November, next.

Dated, New York, the 27th day of April, 1920. CHARLES WILLIAM ARNS, ADAM WIENER, Executors. ADAM WIENER, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, City of New York.

FRAGNER, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Fragner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Harry L. Ettlinger, their attorney, No. 149 Broadway, in the City of New York, on or before the 5th day of January, 1921, next.

Dated, New York, the 24th day of June, 1920. ABRAHAM J. GOLDMAN, NATHAN HORNING, Executors. HARRY L. ETTINGER, Attorney for Executors, 149 Broadway, Manhattan, New York City. JAMES O. SEBRING, Attorney for Executors, Corning, N. Y.

PACKARD, NATHAN J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan J. Packard, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, No. 99 Nassau Street, New York City, Borough of Manhattan, on or before the 14th day of January, next.

Dated, New York, the 25th day of June, 1920. LOUIS P. SIMONDS, MAURICE P. ACKARD, Administrators. JOSEPH ROSENZWEIG, Attorney for Executors, 99 Nassau Street, New York City.

WILZIN, HATTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hattie Wilzin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of Maurice W. Monheimer, his attorney, at No. 175 Fifth Avenue, Borough of Manhattan, in the City of New York, on or before the 24th day of December, next.

Dated, New York, the 15th day of June, 1920. JEROME WILZIN, Executor. MAURICE W. MONHEIMER, Attorney for Executor, No. 175 Fifth Avenue, Borough of Manhattan, City of New York.

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FINKELSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Finkelstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Otto A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of August, next. Dated, New York, the 8th day of March, 1920. OTTO A. SAMUELS, Executor. 217 Broadway, Borough of Manhattan, New York City.

SHONGOOD, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shongood, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, at the office of William Chilvers, No. 2 Rector Street, in the City of New York, on or before the 31st day of August, next. Dated, New York, the 27th day of February, 1920. ABRAHAM HART, SADIE B. SHONGOOD, Executors. WILLIAM CHILVERS, Attorneys for Executors, 2 Rector Street, New York City.

KLEIN, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Robert F. Lewis, her attorney, at No. 42 Broadway, in the City of New York, on or before the 15th day of November, 1920. Dated, New York, the 5th day of May, 1920. REBECCA KLEIN, Administratrix. ROBERT F. LEWIS, Attorney for Administratrix, 42 Broadway, New York City.

LEVY, MARTIN D.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin D. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, I. L. Broadwin, at No. 55 Liberty Street, in the Borough of Manhattan, in the City of New York, on or before the 10th day of November, 1920, next. Dated, New York, the 8th day of May, 1920. ALMA LEVY, Executrix. MARK G. HOLSTEIN, Attorney for Executrix, 35 Nassau Street, Manhattan, New York City.

KAHN, AUGUST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, I. L. Broadwin, at No. 55 Liberty Street, in the Borough of Manhattan, in the City of New York, on or before the 10th day of November, 1920, next. Dated, New York, the 22d day of April, 1920. HENRY S. MANSFIELD, Executor.

SILBERMAN, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the City of New York, on or before the 15th day of October, next. Dated, New York, the 1st day of March, 1920. DAVID SHAFER, HARRY M. MARKS, ALFRED M. SILBERMAN, Executors. MARKS & MARKS, Attorneys for Executors, 63 Park Row, New York City.